

MUO LEH VAI CHANCHIN

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MI ZO LEH VAI CHANCHINI LEKHABU.

Lekha VI. { JANUARY 1906. { A Man
anna 1

MIZO THU.

LAZIA THU.

Lalzia dan reng :— a-tir-rak a thlah tu ber a
lal ani. Chhung te zinga pa a lal ber ang in,
a-tir-tak a thla-tu ber a thlah chhang a thu a nei
zel a ; tin, an punga ; tin, an in-hrang a : ram
zau leh zual in an luah a, tin, thla tu ber a ro-kha-
wm-tu zawng in an chunga thu a nei phak tawh
love. A hma-sha-ber-a chi hrang te an lo ni a ;
tin, hnam hrang a te an lo ni a : mi hrang ang
bawkin mani chi te, mani ln un te lal an lo nei
thcuh va ; tin, mi pakhat sing leh zual, rorel thiam
leh zual a lo chhuak ang a ; tin, an lal ber a lo
ni ang a, pum khat an lo ni leh ta deuh va :—

1. Pum khat an ni lal pakhat nei-in.
 2. Hnam hrang te mani lal theuh an lo ni.
 3. Pum khat lal ber nei-in an lo awm leh a.

Mizo hovin thing-tlanghi an lo-luah-in, mani leh mani lal nei-in an lo-luah a ; tin, lal leh khua leh tui te hnam khat an-ni vek a ; tin, an lo pung a, lal fa te-pawh in thu an nei leh ta a ; an in-them deuh va ; tin, an zing a tupawh fing leh roreh thiam apiangin a lai-chun chung a thu a nei a ; lal ber deuh a lo ni ang a ; tin, a thi-in a a fa tepawh-in.

Tin, an lo pun deuh hnu pawh-in lai-chin hla deuh-vin an lo ni hnu-in mani leh mani zing a an in-nei a ; tin, pum khat an lo ni deuh thina.

Tin, hnam dang lal an lo ni a, tin, a chang in an-ma-ni emaw, an thlah tu te emaw chu mi hnam then khat chung a an nei a ; tin, an lal zia a lo zau deuh deuh va ; tin, in-tan-pui-in lal dang an ngami a ; au-mani an tu-luta, lal hnam dang mi an lo ni ta mai a.

Tin, an lo zau deuh va, khaw dang te, hnam dang te chunga a thlah ten thu an lo nei a. Tin, a-chang in an hel leh a, an huai leh thin. Tin, a-chang in hnam chawm sing bik a lo chhuak : hmasha-bera lal khawn-bawl alo ni a, tim, an-ma-ni a lo lal khal a ; chut-i-ang deuh-vin “Pan-ai zing a lal alo ni,” am ti a.

Chu-ti-ang deuh in, Tha-ngura thlah te, mani khua leh tui hnam dang nimashela anmani-intanpui-in ram zau takan luah a, chu chu rei tak a ni love: Sailo hma pawh in Palian te, Zadeng te, Thangluah te hnam dang te-pawh-in hnam dang te zing a an lo lal (a : PalianHmar lama an lal) zawk awm e, an-ma-ni Sailo ho nen, Tha-ngura thlah te an lo ni ve thi e chu ni shela Sailo ho an unau Palian te ai-in an lo lal zawk a. Tunlai-in zadeng lal 4 emaw 5 emawlai an awm.

Paliam lal 3.

Thangluah lal 4 emaw 5 lal an awm.

Rivung " " " "

Tin, Sailo ho an lal lai takin Briten Sawrkar-in anluah a ; tin, an tung-ding nghet a ; chumi lo chuam an lal reng briat phak ani mang love ; hnamdaing

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pawh lo chhuak-in, anma-ni pawh an la lo thawm
chhawng a ni dah law maw, khang mi te lo chu,
khawdang ten mani hnam lal nei-in an awñi bawk e,
mizo rama hian.

—o—

MIZO RUN THU.

Kum 1,760 rem-ti-turin Satikang ram Briten
Sawrkar-ta a lo ni ta. Kum 1830 lai a Briten
Sawrkar zawng in Hring-char (Cachar) ram an
luah a. Heng mi ram te hi an luah avangin, an
khua leh tui te hliah-khuh an tum a. Tin, chhim
lam Satikang lam a ho, pawite te, Lakher te
zote an awm apiangin run an hmang thin .
Hmar lam Hring-char lam a zo hovin run
hmang thin : Enga ti nge an run ?

1. Lal atan thlai-chhiah turin mihring lu te an zawng.
2. An-in-ti-ropui nan, an haushak na a tan pawh,
bawih-turin an zawng.
3. Indo hriam te, silai te, englo dang te nei an tum.
4. A chang chan in phuba la tur in a ni thei e.

—o—

CHHIM LAM RUN THU.

Kum 1777 a Satikang lam a run hmasha tak
kan lo hria. Kum 1847 a Shendu ho an ti khan,
Satikang an run leh a.

Kum 1854 a “report” (hrilfiah thukim) an ziak
a; chu-mi hma a kum 17 chhung zawng in “vawi
shawm leh vawi kua (19) an run ta,” an ti kha;
tin, zakhat leh pasarih (107) an that a, mi zakhat
leh shawmriat leh paruk sala tan an hruai bo;
chumi lo-chu eng-lo dang nasha take a tel bawk
thin.

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Kum 1860 a: Run nasha te a lo awm leh ta à; ram ril deuh-va Fenny lui zawla te an run a, khaw s'awn leh khaw nga (15) a an lut a, an hal a, an ti' kha, mi zakhat leh shawmriat leh panga (185) an that a ; tin, mi zakhat leh shawm nga (150) sal-a an hruai bova.

Run tu-pa ber Rothangpuia kha ramri lmai deuh va a awm a ; tin, Vai an Io lian a, an khua au hal shaka, lekha ziak in rem a tingheta, a blem bawk a, tin, chumi hnu a chuan Sawrkar a tan pui a. Chumi hnu a chuan kum 1871 a Vai liampui hma lo kha chuan ch'imi-jam run a awm tawh rib love.

Zosap-thara.

—o—

DAN THA LO.

Ka thian te u, kan Zo awm dan hi ; a va zah-thlakin a va tha lo em! Kan vel a mi te chu an lo va ropui em, an ropui-na chu heti avang hian ani:—An mipa ten ram lam hna leh a hah-thlak zawng hi an bei a, thu pawi zawng an rel bawk shi a. An hmeichlia ten awm hmun hna thaw' leh in ehhung thu an rel a ; chu vang chuan an ropui thei zawk ani. An mipa te ram tina an shum dawng a, mi ram awm dan zir tur an hmu hawk; laj bik te pawh an la nei leh ta bawka. Mizo erawh chuan lal bik kan nei ve lo va ; hnam tim-in lal bik an tum thiin ; an in do va, tlang te an in chuh a; tuma ram dang hmu turin an zin theilo. Hnam dang mi te duh tawh lo ring in kan lo nung ve thei chauh ani. Keimani chuan kan vel a mi te ngaihtuah lovin; ropui ber emaw ka ni tih thawk hian kan thaw a; kan vela mi te ngaih-tuah chuan, rannung ang chauh kan ni shi a.

Kan hmeichhia te lah chu kan hmu-shit em em mai a; hna hah thlak zawng an thawk ve bawk a, hna sekrek zawng zawng an tum bik leh ski a. Hau iu hau ila, thu rit leh a (chhia zawng zawng hi kai bel leh nghala: a fin tawi zawk leh a) tha tlem zawk hi, rin pui a kan hmun, avang hiau, kan han ropui na khua a lo kaw lo reng ani. Kan vel a mi te hi kan lo hmu-shit hte a, an lo sing zawk ani. Keini zo pawhin-i thik ve zawk ang u; hna hah thlak zawng leh a thu pui mipa in bei ilangin; beng leh pek tur hum a, leng leng lo hian in, kan tan a tha zawk ang. Tin, hmeichhia hian awm hmun hna thaw' leh nau enkawl hi tum shelangin. Tuna china zir thei ve ila a tha ang. Amaherawhchu, a tha lam hi kawng chho ang ani; a sual lam hi kawng phei ang ani. Eagkim a tha zawng a har sha thin; taimak pawh a that hre reng chungin kan peih lo, chutiang tak ani.

Thankunga Khiangte
Shethlun khua.

—o—

KHAWNGAIIH THU.

Ngai teh u, Zosapin mi an khawngaih zia hi. Ram nuam tak an rawn kal shan a; kan ram a hian Sawrkar hna thawk shi lo-vin an lo kala; Mizo tan lekha an shiam a, an zirtir bawka; kan that-na turin engkim min zirtir a. Aizawl Sapte an lo in peih hma sha tawh deuh va; Skul leh hmeichhe zirtir an tan tawh. Chhim lam a Zosapte erawhchu, an la in peih chhuak zo lo va; chuti chung pawhin, damdawi an shen lekha an zirtir a, lekhabu an shiam bawk. In, tuna pawh Skul liau pui an sha dawu. Au i peih chhuah hmua

chuan. Aizawl lam angin, hmeichlia tepawh, puan thui tepawh, them thiam tepawh an la zirtir ang. Aizawl a leh Lunglei a Zosap an awm tawh, keimainin kan zir duh phawt chuan in, an tih thei apiang mi zirtir ang. A maerawhechu kan duh lo chuan min ti lui lo vang. Tin, anmani avangin kan hmuh phak lo kan hmu a, kan hriat phak lo kan hria a ; lawm na chang lah hi kan hre hek lo. An thuapiang hi awi in zawm thei ila, in chhir na tur sual a awm lo vang : tuna awi lo ma ila nakin a kan hriat hun a la awm ang.

Vai lian lah hian hawn a awm hek lo vang ; kan Zo awm dan hi zawng, a kum telin a ral deuh deuh vang. Tupper in ti fiuga, din hlui ngai na chuan, hriat hun a la nei anga a la in chhir ang ; fin huu-hnun a sawt tawh shi lo vang.

Thankunga Khiangte

Shethlun khua.

INDIA MI LEIH ENGLISH MI.

America rama India mi ang pawh an awm vea "American Indian" an ti. An pang ti Mizo ang deuh anni. (Chanchin bu November 1903 phek 13, chang 3 chu en teh, i-la neiem ? chu mi America thu reng chu chhiar la, Sap pawh an awm i hria ang.)

Tin, ni khat chu tlai lama Sap pakhat a kawngka a a la ding a chuti lai-in India mi chu ril tam leh hah takin, khaw-ngai thlakemem tih hriat reng hian a lo kala, Sap hnena chuan ei tur a dil a ; Sap chuan vin takin, "I tan engma ka nei lo ve," a tia.

Tin, India mi chuan zu a dil leh a, Sap chuan a phal leh lo va. Tin, India mi chuan "Tui tal mi pe ta che," ti-in a dil leh a ; nimahshela Sap chuan

"Nang India Mi reng reng, kal bo dain rawh," a ti ta maia.

Tin, India mi chuan Sap chu a en ta mai a, a hmel a chhin chhia aŋi awme ; chuti chuan a kal bo ta a.

Tin, nakin hnu lama chu Sap chu a ram-chhuaka, chuti na lama, kawng a bo ta a. Tin, a vak a vak a nakina chuan India mi te in (buk) a hmu a, chu lama chuan a kal ta a ; tin, an hnen ava thlen' e iuan a kal na lam tur anmani a zaws a. Tin, India mi, hmania chu Sap hnena ei tur dil tu kher khan a lo hmu a, a hnena, "Kawng a tam hle maia, ni pawh a tla dawn tawh shia, i kal na tur chu i thleng hman lo vang, ram hnuai a ria' mai leh ching hnua te'n an ei shi ang che a, ka hnena i thlen'duh chuan i thleng theiaung," a tia. Tin, chu India mi ngil-nei thil ti chu Sap chuan a lawm hle a ; India mi chuan Sazuk sha te a chhum shaka, eng lo ei tur dang te pa wh a pea, a mut na turin Sazuk vun te a pha shika.

Tin, a tuka chuan khua a lo vara, India mi chuan, "Xhai, khui a var ta e, i kal-na tur kawng pawh a tam hle a, ka hruai ang che," a tia.

Tin, Ind a mi chuan a silai a kenga, a kala, Sap pawh chuan a zuia. Tin, hla deuh an kal ta a, India mi chuan mel hnih emaw lek ani tawh ang ti in Sap chu a hrila.

Tin, chutia an din! lai in India mi chuan Sap lam a hawia, Sap hnena, "Mi hria em ?" a tia. Tin, Sap chu zak takin a lang ta, a "Ka hmu tawh a che," a tia.

Chu velch India mi chuan a chhang, "Ni, nang-ma kawng ka bul ngeia mi hmu tawh ; tuna kan fallai hian huai takin zilh na tkni te ka hril ang che :—

India mi khawng ai thlak, ri!-tam leh tui-hal, chau takin ei tur emaw, in tur emaw tlem te a dil leh hunu

che 'Nang India ui reng reng, kal bo daih rawh',
 ti tawh shuh ang che. I himel-ma a ril-tam chuan
 ei tur pe rawh, a tui hal chuan in tur pe rawh ;
 chuti ang i ti chuan a tawp a hlep i la nei ang,"
 a tia-

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MUMANG THU.

Ngai teh u, thian te u; Thangte khua a Bawl-pu a dam lo va; a mumang a "I Bawl put hi bang rawh; i ei tur chu buh zawng i nghei chuang lo vang. E, buh reng pawh chu i va lo duh em ve' min ti a, buh-hi m chu min lo barh vak mai a. Tin, a tuka chuan ka ka chu a lo lawng zo ta a. Tin, zan thum chin a chuan ka mumang vek a, I ka lawng kha chu, artui chhung mu hna-wih la a dam ang, min ti a; tin, ka hna-wih a, a' dam ta hlauh mai, a ti a. Tin, heti hiana mang bawka, "Lei hi a lb in zial a, a zial bnan tu'r chu mihring tam tak hi an lo awm a ; tin, kei chu a zial tu te lam a ka lo tang a ; tin, zial bnan tur te chuan hreh-awm an ti em em mai a : sazu vai-uta kan ham khum ang mai hi ani, hreh-awm a zawng zawng a hian, a hreh-awm ber mai. Tio, lei zial tu te chuan Nakin a chuan hetiang hian a la awm ang' anti a, Bawl-pu chuan a ti a. Tin, Bawl-pu chuan a bawl put chu a bang hlauh mai a : thian

te u, Bawlpu mumang hi rin' awm tak ani.
Pathian lekhabu a chuan, "Khawvel a boral
ang," a ti shi a ; chu-vangin in ring reng in
awm tum hram ila, kan tan a tha ang. Thian
te u, Pathian zara dam takin awm rawh u.

Hauva Skulzirtirtu,
Lalluauga Khawngbawk.

—o—

KHAWSHAK ZIA.

Chhiar-tu te u, dan hi ngun takin lo chhiar
tek u. Mizo ramlo hi tha leh ziala shiam dai a
awm'chaung mang lo. A tha berchu ram ngaw lo
ni shela, chhim-chhawaz thiaz cheiz nisheli, thing
khem tiak awm chuai mai shela bii bii tilai a chi
dah ber mai aie. Talui eiz pavi hui a
chu a taw'kin ching rawh u, hui a ngei a
in a ngei lo hle mai e; hrai-zin ait ait a
chu leipui vat thin ula in lei-pat ait ait
chuan vai an-tam te, vai purun te
duh hle mai ani e.

Tu-pawh vai ha ui apiang in tui
duh-am takin ching fo ula, in zia
hral fo chuai sum bul shiam tui
thei e. Tupawh mi rethei tak nish
leh taima takin tha-hnem ngai tak
fo chuan a tawp lama se chhun leh
pawh in a awm thei ang.

Tin, tute theuh pawh in nu leh i p
tak leh a ro tha tak te pawh in t
nangnau siim-khur tak leh a tha huem

tan fo va in chet lo chuan in mi leh in pa ro pawh
in ei zo mai aunga, a tawp lama mi rethei tak in
chang mai tur ani.

Tun lai hian Mizo leh vai kan in pawlh lle maia
kan rilru leh kan chet-zia chu a in ang lo hle mai e.
Sawrkarmi then khat-te chuan rilru in hañ an thawk
vak vaka, an tha añ chhawr mang lo ; chuti pawi
in engkim an nei thei a. Kan Mizo erawh chuan
tha kan chhawr vak vak tur ani. Chuti chung
pawh in rilru tha chu kan la chak-khai reng
ani. Tu pawh mani hna thawh zawng a tai-mi a
piang a nuam sha ang.

Lalbuta.

Thang luah lal.

Puan khai.

—o—

MU-MANG THU.

He mu-nriñ hi long i-t'a ve teh u, mi
mai mai a ai chuan kui ria' pli deuh shawt
mai ani.

Hman lai in Lalbuta pa Lal-khumia li
Lung chhuan a a awin lai in, sa-khal zawl.
Sa kap tam pawl, 300 (za thum) lai kap a
shawi ani a ; tuna erawh chuan a thi ta, a
thi-na pawh kum 16 lai ani tawh. Chu chu
tun lai hian Piler mel-veng, Hnawng kawi a
mu-manga a lo lang leh a, "Hei, Lal-khumia
shiam-tu Rochawngi ka ni e ; tuna Lian Lal
buta, Kang zang kd li kan shiam leh ve

tawh dawn-anie; tuna-china-sæ ka thelh nan zen ka-nга chauh kan pe a, sa vawi нга a kap thelh anga, chu mi hnu a a kap a kap tawh tur ani. Khai le, mi zui rawh u le," a tia, kan zui ta a. Hmar Vanlai-phai lam lian kan zawh zela. Vanlai-phai chu kan hai thleiz a, Siih haар pa'riih hi a thiang in aло a ви "Khai le, hei kau khua ani e, kan in hmu thei rawh u, kan in in hmu thei lo chuan shiam tlak inni lo ani ang," an lo ti a Kei chuan chung lam ka han hawi a, tuk-rawp ang in a lang them maia. Eng nge kин hriat lo ving, kин kия law n in in chu. Kti a. "E," a ti, kин hiv leh ta mai, a ti ani.

He mang hi hman laia a pa thei pa tawp a sa kap thei hming khawh alo ni shi avang in van-tlang chuan kan ring deah shiwt mai ani e. Tuna chuan engma a dik leh dik lo ala hriat h'ei lo va; chu mi hua a vawi khat mah silai ala h net-paak shi lo va. Vawi-нга ka' thelh an tiам ania, nakin lama a dik leh dik lo ka la hril leh ang che u.

Chawng bia'a

↓
Bial Rashi.

N. Vanlai phai.

—0—

HARH NA THU.

Tirlihian kин v'i тиу luзi Pit'hian тiриз ти techuaи, an tiwangtaiна anhlawh tling a. Pathianin aи sual na a hriat tir a; hmelma te an iи rem, him

takinlawn takin Pathian an fuka. Sual-na an hria chu an va nihlawh bik em. Tupawhin ti tak zet a bei apiangin an hmui thin. Keinipawh thei tawpin bei ve ila. Thlarau thianguhlim sual shim na chu hmuh i tum ve aing u. Chu harh-na Thlarau thianguhlim chuan, Tui sawn angin klawvel a rawn tuum ang. Pathian in tupawha dil apiang hriem pek a tiem ta. Mitdel anga awn reng i turn shuh ang u; Pathianin rilru mit var-an min pe thei e: reitak kiwar bovin i awm duh shuh ang u. Chhandamtu in a thlawa a cingdim min pek hi; hnelni duh-am ber Setana i ban ang u

Thankunga Khiangte

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Shethlun khua.

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Aizawl — *THU NAWI.*

Sii—Nitin Sii in hmui nesha tak a thaw' chuan, dar kar li te, dier kar ngate am mihil tui. Chu ilo va churun, sa dung angi a muhil ming lo.

Khawi :—Tua Li in Australia ram i Khuri awm na a awm, chu mi hmui chuan Khuri bavm 250,000 u arvannii. Kuntia a lo ping deih thin. Sipai blawh:—United States rama sipai in thla khat a blawh cheng 40 leh dali an hmui ani. Heti angin ram dung i dipai-in blawh tam an hmui lo. Great Britain cheng 221 leh dali a blawh anii. Germany rama cheng 7 leh shiki than leh pawisa pali a blawh; Aus tra-Hungary rama cheng 2 leh shiki an blawh; France rama cheng 5 leh shiki leh dere leh pawisa pali an hmui ani. Japan rama cheng 1 leh shiki than an blawh; Russia rama shiki leh dere chauli oh blawh ani. Heti cing klawvel chian ram hmui a blawh a dung kem eri.

Mennoth Domluwi in :—Mennoth Lhui a Domluwi in ai shien a, a shien man cheng

24,000,000 an sheng ani. A chlunga khum 2,300 a awm a.

Lunglei dam luwi in nen chuan a va in ang awm lo en.

Lekha thuamhsaw :—London khua a Sawrkar hna tiw' nui kin khat a churna suidawium 19,000 nen ; hukha thui-na tur mawn 8,025 nen ; pensil 1,116,000 nen ; ekhi ziak;na 672,000 nen ; hriau hmawr bawk mawn 137 leh ar chanve nen, veng tin hman zawng zawng a tling ani.

Lunglei leh Ajjal nen chuan a va in ang lo em.

Tun lai-in London khua a tangka ina, mi 1,000 ia hna an thawk.

Kum khat a hlawh cheng 3,750,000 an za chuan an hmu ani. Tin, hna thiw' rei muu hlawh cheng 525,000; chumi tangka in atang chuan a chhuak zel ani.

Sam :—Mihring sam tha mi deuh vin kan lu a same zai a chhiar a in chhiar chuan 140,000 te, 160,000 te a tling ang;

Chhiahhlawh :—Britain rama chhiahhlawh 1,951,000 an awn, chu mi te chura an za-in kum khat a cheng 1,027,500,000 an hlawh zel ani.

Khawcel chien lian ber ;—Tun lai—in chem lian pa ari sian a, a duiz lain siei zia a fwing chhiai lozi itiwiz 25 ani. A hriau zia miu chu ba' me' c'iem te ang ri. Chutiang elem kum khua in ar lajhim ngui lo.

Khawcel mihring te ber :—Tun lai-in mi pakhat a awm, a sian zia tawng khat ani, a pian chin kum 30 ani, a ri zia biik 15 ani. Mi dae ang bawkin eng'ti na ti thei azi. A hriau Mercy Midget an ti. Sai :—Tun lai-in Africa rama Sai pakhat cheng 13,000 minz ani. A tha ber a te cheng 21,000 man ani.

Fra'ce mi 'e ui 800,000 an khawi a; chü mi ui an khawi man a kum tin — in cheag 6 000,000, chhiah a a i e a vi zel ani.

England ram a hneic leh naupang leh mipa naupang 100,000 leh Uels 6,819 zing hminga Mary leh Walliam pu an awm ani.

Diar :— Suraxi ram a mi ten diar tawag 40 a shei an khim ani. Mi chea — khat — ia tawag 20 te pawh an khim.

Makthanga

Lunglei Rashi veng.

—o—

ZU THU.

— — —

Zu hian Zo ram min ti buai ber mai. Kan in shum thei deuh chuan, kan tan a tha in, a nuam zawk bawk arg. Zu ii t m luat tuk hian lu — khawng a nei shi lo; kan harh hunz in chhir na pawh a awn zawk thin. Zu avanga ren chham pawh kan tem. Zu kan in hi at mu ei k in ni. Chhungte tana phal lo leh, fate tana phal lo pawh, zu kan nam chuan, ui lo ang takin kan ti ral thin. Chapo nan kan hmang bawk thin. Zu kawnga hirn ui leh vawk ang kan ni; z'i ka'i nei lo, te i ka'i nei lo, thu dawn kan nei lo. Li-the ilo turia in-the i nri ai hnang; thu buai nei lo turin thu buai ai nei. Mi thi s'ela, "Zu" kan ti a; nau piang shela, "Zu" kan ti a; va chhuak ila, "Hah Zu" kan ti a; zin ila, "Zu" kan ti a; sakap ila, "Zu" kan ti. Eng'ima zu li thu pui ber leh, dam ch'ian bera ka i hniuz t'iin. Ha'i t'ki i hnue'hia hian an bei a, a thlum tha pawh ei-a in ve shi lovin.

Zu hi kan in shum thei chuan a tha. Zu in hi thiang lo zawng ami lo ve, hetiang ani :— Hman' turin chem kia nei a ; naupangin an khala a, an hman' dawn chuan, a himau dan an thiam lo . . . gin, “I in shat ange” kan ti a, kan chluh thin. Naupangin chem a hmunga, a in shat angin ; zu in hian a that lo na a awin cum. Hre reng wang, in shum rawh u.

Thankung khangte,

Shethlun khua.

—o—

ZU THAT LO ZIA.

Mi te u, zu that lo zia hi hre teh u — Mi that khat chuan zu hi tai mang lo ti chui, pawh in an in thina ; then khat erawh chuan chaw ai pawh in in an c'iaak zawk thia. Za in sual tam ta'k mi zirtir :—

1. That-chhiat-na ani.
2. At-na ani.
3. Za' thei-lo na ani.
4. Hmei-chhia leh mipa tan hurna ani.
5. Mi mihuat-na ani.
6. Tlak ran-na ani.
7. Tar awl-na ani.
8. Tual tha' leh in thu leh insual-na—— buai-na tam tak ani ; thiñ-chhiat-na a ti chhuak bawka.
9. Ruk ruk-na ani.
10. B ng chhen-na ani.
11. Mit-men'pawh a ti scl lo thin.

Zu in sual line pui tam tak a hring thin. Mi then khiet in nupui sanau chitwan lo nai an hman phah thin. He tha shaum leh pakhat ka ziakaia tam tak hi zu avang a sual-na a awm. Ka shawi zawng pawh hi hria ula, ban' tumhram leh u, a tha ang.

Khara Ral-te.

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Thanlunga

**MI ZO LEH VAI CHANCHIN
LEKHABU.**

Lekha VI } FEBRUARY, 1906. }
 { A Man
 { aña 1

RAMSA ZUAL CHAN-CHIN

Ka thian te u, kan ram a Sawrkar an lo awm hi,
tu te pawhin rem chang i ti zawk ang u. Hman
lai kan pi leh kan pu ten, kan thlawhlima leh kan
in lam a, sa in pawi a khawih zia te, chiang takin
a tam zia leh chumi ran leh, chiu mi sa ani tih
chiang takin an lo hria in, an lo ngailituah sheng
lo. Tin, tun lai chuan chung ang zawng zawng
leh, kan sa ka' te pawh a lu man pek te an nei ta
a, lawni em em a tul ani. Chuti ang chuan kumin
a sa kap leh, sa-in ran a sheh zawng zawngte,
(Lunglei Sub-Division) Lunglei lam Sawrkar chan
zawng zawng a hian kan sin khawm a, hetiang
hian a lo awm ta ani :—Savawm 67 ; Sakei 1 ;
Keite 7 ; Chinghnia 2. Heti zawng hi a thi ani.

A man Sawrkarin an pe theuh va, Savawm 67 lu man tangka 203 a tling ; Salei 1 lu man tangka 20 ; Keite 7 lu man tangka 27 leh duli ; Chinghne 2 lu man tangka, 10. A za-in in fin khawm chuan tangha 262 leh duli a tling ani. Tin, hemi Sa pawi hkawih tu te zawng hian, kan ran khawi a sheh nash a hle bawk ani. Chinghnia in ran 35 a seh ; Salei in 170 a seh ; Keite in 54 a seh ; a za-in ran 259 a thi ani. Heng zawng zawng hi Sawrkar in hriat an duh avang in, Lushei min khawngaih avang hawk in ani. Kum tin in Sawrkar kan ram a, Ramsa zal leh saka' hi an hre zel ani. Chuvang in i lawm em ein ang u. Sawrkar Sawrkar hi kan Mizo chung a hian a hian an duai lo ve. Thla leh-an mitthi leh, piang thar chan chin kan la han ziak leh ange.

Sentawta leh Makthanga.

S. D. O's Office

Lunglei.

—o—

RAMHUAI THU.

Rei deuh ani tawh, Khuanghlum a khian-in, mi pakhat a kaw chhunga ramhuai a lut ani. A hma chuan-in a pasal nen an feh a ; ram a chuan an in hau va ; a pasal chuan-in, "Ka vaw thlu der ang che" a ti hi ani awm a.

Tin, an hawn' tak chuan-in, kalkawng a ramhuai chu a lut ta a. A thleng chu a in nghat a ;

khum a chuan a mu ta zen mai a ; a chhungte chuan chaw an ei dawñ a, "Saia nu", an ti a. "Saia nu kan hre lo ve" a lo ti a.

Tin, ramhuai chu a lo tawng a, "Heti hian mi kawchlung a lu' na kan zawng a, kan vak kan vak thin a ; hemi hi zawng kan duh zawng ani em em a ; ni china in fch na a te khan, han in vaw thlu ula kan tih teh lul nen, in in vaw ta shi lova" an ti a. "Ramhuai hi kan tam hlc a ; mi kaw-chhuang a lu' na kan zawng fo thin" a ti a. Tin "Ar hluingo mi pe rawh u" a ti a. Tin, an pe a, a chhuah ta' ani. Tin heta hian thu tlem ka shawi ang:—In ngaihtuah chuan a fiah zia in hre bawk ang. Heng a ramhuai awm zia te hi, tun lai a Pathian thu an shawi zia a te hian a fiah ani, tih in hre vek anga. Mihring hmelma ber an ni hi ; engkima mi tih rethei shi ncen: kan hlau em em a ; nimahshela tih lawm tal kan duh a ; lawm a hnекina ai a zual-in an lo hnai leh shi ani fo. Tin, tuna chuan, mi veng tu leh, mi tidam tu ber, nu leh pa anga min khawngaih em em tu, Pathian, a hming kan hriat hi, ring thei theuh ila, kan tan a tha, chatuan thleng a lawm-na ani. Tin, ramhuai chu hetiang in an shawi bawka;—Sakei in englo seh tur a zawng angin, a chhun a zan in a vak, a vak" an ti bawk. Chutichuan tuna keini pawh ramhuai hnen ata chhuakin, Pathian hnena kal hi tum thei hram ila, kan thlamuang zawk ang, kum khua thleng pawhin. Tin, hetiangin an tih kha;—Khawii ram a pawh Pathian thu an la

hriat ngai lo apiangin, an ram a ramhuai a lal em em a ; Pathian thu an lo hriat a, A ram a lo thlen apiangin, ramhuai an tlawm em em thin” an tih kha. Tin, ramhuai mihring kawchhung a a lu’ zia te, Pathian lekhabu, a chhiar tawh chuan in hre theuh ani awm e. Kan ram a hian ramhuai tlawm shela, a va tha dawn em. Eng-kima rilru dep-de te hi ramhuai ani a ; Zo ram a te hian ramhuai biak bang in, Pathian be theuh ila a tha em em ang.

Thangi ziak,

Lungmawi Khua,

Archives

Chhim Lam.

~~Aizawl 77' Mysore College~~

~~Aizawl~~

Mysore

MIZO LEH PAWI THU.

Vai an len hma chuan in, Pawi-in Mizo an iduhdah em em a: sala te hian an man a, in ran te an duh apiang an ei sak ani. Tin, pawi khat chu, Pawi lan Thanghlianga hovin. “Khawthlang sial i kai ang” an ti a. Sial tam tak an kai a; Khawnglunga a then an thleng a, a then chu Lungmawi a an riak a; tin, Lungmawi chu Kawlkawlha ho an ni a; Pawi chu zu-in an hrai rui a, an tlu phung mai a. Tin, an mut hlan-in an silai a, tui an thun khah vek a, in rawt ta vak mai a. An ruang te chu, kham shang tak a awm a, chutachuan an thlak zawih zawih mai a. An thlak na chu tun thlengin, ‘Pawi thlak kham’ an ti a, lung lian tak ani. Tin,

an tha lai chuan, Nu pakhat hi a pasal aiin a huai zawk a; a mikhual chu hreipui-in a chek hlum a, a pasala hnena, "Nau pua la ka hnuhnung ange" a ti a. Tin, Nu dang pakhat chuan-in a mikhual kawmchar a a thukru a; a a pasala tha' atan. Mi hei zawngin milu sat a, a sah ve lovin" a ti ani, an ti a. Tin, Pawi lal Thanghlianga chu an that ve lova; a munghil chu, a mumang a tha lova; a mut na a in shawn a. a tlan chhuak ta a. A kal lama a fa a hruai dawn in a nupui in, "An lo that ange' hruai shuh" a ti a. Tin, ani chuan, "Pawpi-in a no a thlau ngai love" a ti a, an that ta shi a. Tin, a han hawn chuan a nupui-in, "Pawnsen feng rawh" a ti a. A, fa chu kan la nei eh anga, ka silai leh ka pumtek thi ka ui ber e" a ti a. Tin, an Pawi hotu Thanghlianga an tih chu, huaishen tak ani avangin, mi run turin a rammu fo awm e. Tin, chu Thanghlianga chu, lungmawi a ui leh ar ei tura riak ani a: an lal Kawkawlh in a tak chuan a thleng a, a tap-hhak a hian a thu lar mai a. Hetihian a ti a, "Kawkawlh, na nu that tr keima singe, na pa hat tu keima singe, Thanghliang singe Kawkawlh" a ti vei a. Tin, Kawkawlh she huanga chuan a sial a thlunga, "I sialin ka sial a shik leh, a kah thek lai" te a ti vei thin a.

Tin, Khawnglung ho chuan-in an khua a Pawi tek chu, rawt ve an tum a; bmeichhia zawng wng an tlan zo vek a mipa chauh au awm a; bmeichhe pakhatin "Ka ting burthu thlak ka la teh lawk ang" a ti a. Pawi-in ani chu,

kuth chhunga an lo khung ta a, an rawt ve ta lo ani.

Thangi ziak

Lungmawi khua

Chlim lan

—0—

PITAR PEM SHAN THU.

20 th Nov. 1905, hemi ni a hian Lunglei bial fang-in ka kal a, Mualthuam khua chu 30th November 1905, hemi ni a hian ka thlenga, Mualthuam khua chu khawthar an lo kai zo tawh a. An khaw hmun hlui chu ka va thleng a, tuma an awm tawh lo va. An khua chu ka han fanga, pitar pakhat chu ral a hian ka han hmu a. Kei pawh chu khawsik in ka na a, "Tui ka han in teh ange" ka ti a, in chuan ka han lut a, pitar chu a lo tap, a lo tap mai a. "Engatinge ka pi i ta' i ta"? ka ti a. Ka chhungte'n khawthar min kai shan a, buh fai lah zan hnih riak chauh min pè a, ka lung-ngai anii", a ti a. Kei chuan chiang takin ka han zawt a, "Fa te i nei lawm ni"? ka ti a. Ani chuan "Nei e, Dokhara khua a khian a awm" a ti a.

"A ni leh, Thantluanga khua a i chhungte an awm lawm ni"? ka ti a. Ani chuan "Awm e, min hruai duh lo anii, vawi khat mi huai an tuma, a kaih in mi kaih an tuma, ka duh lo anii" a ti a. Tin, Thantluanga khaw lama chuan ka phei leh a, a chhungte chu ka han zawt a, "Enga tan nge in hruai duh lo"? ka ti a. Anni chuan "Ama in a duh lo ?

lawm" an ti a. Tin, anmani hnena nen, Lal leh Upa hnena nen ka hril a, "Tuna va hruai thuai thuai rawh u in hruai thuai lo va, ril tam a a thih chuan in khua in in tuar pha' ange" ka ti a, buhfai kengin a hruai tur chuan an kal ta. "Ka hmuh lai in kal thuai thuai rawh u, chu ti lo chuan Sawrkarin Lal leh Upa a hrem ang" ka ti a, hruai turin ka kal tir a ni. A fapa hming pawh Denga a ni Minpui khua.

Lunglei	}	Bawkttea Ralte, Rashi veng Lunglei.
13-12-1905	}	

—o—

THU NAWI.

Tun lai in Skul pakhat Philadelphia khua a an shiam a chu mi Skula chuan vaki-in tawng an zir a ni. Zirtirtu hmeichhe pa khat a awm a, tingremzaithei-in tawng a zirtir a, nitin dar khat zel an zirtir a ni. Chutiangin vaki in tawng an thiam thei a ni.

England ram a, tangka dah khawm-na in a mi 1,000 in lna an thawk a, kum tin-in hlawh an za-in cheng 3,750,000 anhlawh a ni.

Kum tin-in Sap rama tangka shiam tu-in dar tangka 8,000,000 zel a shiam thin.

Makthanga
Lunglei.

—o—

KAWNGKA WRAWI LEH BALHLA KUNG THU.

Ni khat chu, Kawngkawrawi hi Balhla Kung kiang a hian a lo kal a, amri chu a ril a tem em em a, a hah bawk a. Balhla Kung a a rah chu a han lmu a, "E khai, chu Balhla rah chu a va tui awm em, a awm-na a awm ve pawh chu ka va duh em," a ti a. Balhla Kung chuan, "Kei pawh awm-na in thleng zawng ka hnial awzawng lo ve ; amaherawhechu Kawngkawrawi-in eng-nge an ngaih-tuah a, an tili thin zawng ka hre lo na a, nuam sha fova awm a ka rin' avangin a ni," a ti a. Kawngkawrawi chuan, "Kan awm dan zawng a tirin kan dam nan hna kau thawk a, kau thaw' chhua' chu kan ei a ; tin, kan, han da' chhua leh Rulte, Kanghlaite ia ei min tuua ; nang Balhla kung zwing, lui kana i ding a, hna thaw' tur i nei hek lo, tuah a lo shur leh a ti thang shi che a, a chawm bawk che a ; i hnena in thlak hi zawng ka duh hie a ni," a ti a. Tin, Balhla Kung chuan, "Ngawi teh kau shawi ve teh ang," a ti a. "Balhla Kung zawng nang ani in kan zuang thei hek lo, ini zawng kan to na a tawh chuan kan awm reng zel mai a ; tui te duh ila kan kal thei hek lo, ni nilengin a sha shi a, nang ang in thing hlim a kan bi thei shi lo va, kan tuar reng tur a ni. Sebawngte a lokal-in kan zik te a pet thei a, kan lairila te changpat-in a ei a, han ui nan tha leh zung kan nei shilo va ; hei pawhin in-thle ng chu ka duh h'e mai" a ti a. Tin, Kawngkawrawi chuan, "Ngawi teh, ngawi teh in chai tha ^{wm} ka hria e", a ti a, a kal bo ta dailh mai a. Ché-

tiangin mitin-in theih-na kan nei theuh a ni ; phun nawi ai chuan, Pathianin min pek apiang lawmi tak leh lung-awi takin la ila a tha zawk ani.

Makthanga Khiangte
Lunglei Rashi veng.

—o—

HUN HRIAT-NA.

Ka thian te 'u, lo ngai teh u ; mi then khat chuan lekha thiam hi an ngai lo lam hle na a, a rem na zawng a lo awm. Ngai teh u, ni kum, kum 1905 a khan ; keini awm na lama chuan, January thla a khan ruah a shur lo. Tin, February thla a khan erawhchu, ni 5 ni atangin ni 7 ni thlengin khua a cheng a, ni shawm leh ni khat lai a tha leh a ; tin, ni 19 atangin ni 20 ni thlengin a shur leh a, ni shawm leh ni ruk a tha leh. Tin, March thla ni 9 ni atangin ni 22 ni thlengin khua a cheng leh a, tin, ni 13 ni leh ni 14 ni, he mi ni hnih a lian rial a tla' tel bawk a ; tin ni nga khua a tha leh. Tin, ni 28 atangin ni 31 thlengin a cheng leh a, ni ruk khua a tha leh. Tin, April thla ni 7 ni in a shur leh a, ni khat khua a tha leh a ; tin, ni 9 ni atangin ni 10 ni thlengin a shur leh a, ni hnih khua a tha leh a ; tin, ni 13 ni atangin ni 14 ni thlengin a shur leh a, ni li khua a tha leh ; tin, ni 19 ni atangin ni 20 ni thlengin a shur leh a, ni li khua a tha leh ; tin, ni 25 ni atangin ni 28 ni thlengin a shur leh a, ni hnih khua a tha leh. Tin, May thla ni 1 ni a shur leh a, ni khat khua a tha leh a ; tin,

ni 3 ni in a shur leh a, ni hnih khua a tha leh a ; tin, ni 6 ni a shur leh a thli pawh a tleh a, ni khat a tha leh a ; tin, ni 8 ni in a shur leh a, rial pawh a tla, leh a, ni 9 ni pawhin a shur leh a, ni khat khua a tha leh a ; tin, ni 11 ni in a shur leh a, rial tlem in a tla' leh a, ni 14 ni thlengin a eleng leh a; ni hnih a tha leh a ; tin, ni 17 ni in a shur leh a ; ni thum khua a tha leh a , tin, ni 21 ni atangin ni 22 ni thlengin a shur leh a, ni nga khua a tha leh a, tin ni 28 ni atangin ni 31 thlengin a shur ta, tin. June thli a chin rawhehu fur a lo ni ta a, chhinchhiali thei a lo ni ta lo. Kan awm na a zo deuh va, khua a cheng a cheng ta mai. Kumin hian eng ang leh ang maw? Ni kum chu April thla leh leh May thla in thlipui zawi deuh vin a tleh a ; kum in a hian thlipui a na dawn emaw chu? Ruah shar a tam dawn emaw chu? Rial a tam dawn emaw chu? i lo ngui teh ang u. A hun ang hi a hman' zel chuan, io hal hun te, hun dang te pawh kan hria ang a, a va rem dawn em. Eng-kim hun bei deuh va in rin' apiang chhinchhiah ula, ngaih-tuah tha rawh u ; naungui'n chhawr lo ma ula, nakin atan a lo tha ang. Tun lai pawh hian mi then khat chuan, "Mau a tam dawn" an ti a. a then chuan, "A la hun lo" an ti a, an in hniyal thin a. Lekha lo avangin kan lo buai thin ; tun'i china i sum khur tawh ang u.

Thankunga Khiangte

Shethlunkawn khua.

MUTHII KHAW KANG.

He thu hi chhiar teh u. [Kum 1903 man ; khawh lai tak khan kan khua chu a kang ta chiam maia. Chuti lai chuan kan khua in chap char kut kan tum lai ani. kut sha zawng chuan Tuiriala Sangha kan vua' a Tin, chu mi kan Sangha vua' kan thlen' zau tak, zan-riah ei khama chuan leng len' hun lai in kan khua chu a kang ta phut maia. Tin, thelh kan tuma : tlangval te, upa te—mi zawng zawng kan huai zo ta vek maia. Tin, mei alh chu alo nasha ta ema, thelh rual ani ta lo va; in 26 lai chu a kang zo ta duak maia, 'Tin, chutia kan mangan' lai te chuan nu then khat te chu an lo tap leh vak thina. Tin, mipui ho chuan, "Thian te u, tuna zawng thelh rual ani la lo ve," an tia. Chuti chuan kan en ta thuap maia; akan' ranzia la chu a mak mai shia, in chu inzing tak tak hi anis shia, thawk khat a hian a ding phut maia, a kang zo thuai mai. Tin, chutia a kan' vang lai te chuan kan hlau lutuk hian, "kan kang zo vek awm mange aw !" kan tia; chuti em la ani ta lo va. Veng bawr ho khat erawhchu an kang mam pak mai.

Tin, tlang val ho chuan a kan' rem velch chuan in kang hmun chu kan thaia ; ar kang sha te, vawk kang sha te chi kan ei nawk nawk hlawm maia. Tin, a kang dura te chuan vawk pa lian pui pui te hi an lo zuang lut leh mai thina, an hlau lutuk an ham haih a ni awm e.

Ka thian te u, sim-khur thlak ila, in te pawh hi khat deuh deuh hian shak ve zia a lo ni e. In

nung lutuk zawng kan' mei thulh a pawh a tha lo ve. Kei-ni ho pawh chu kan in-zin' luat avāng-in thelh hman rual ani lo mai. Chumi zana chuan a hmei a pa in mei kang thelh in mut pawh kan hmu lo ani.

Kunga,
Muthi khua Skulhotu-

—o—
SAKEI HUAI TLAK THU.

Hmana Lalhrima khua a Sakei huai tlak thu kha tuna kei in ka rawn belh e:—October thla a khan an zim leh a ; tin, an zim hmashak na a chuan an ti chhuaka ; chu mi a chuan an mang a ang ta hle a. Chuti chuan an zui ngam ta shi, lo va. Tin, Muthi khua Hang-pawla leh Zatawna chuan “Silai mi pe rawh u, kan zui ang e,” an ti a. Tin, Lal-hrima khua a mi pakhat in a zui ve leh a.

Zatawna leh Hang pawla chuan Lalhrima khua silai chu an duh duh an thlang a, an kal pui ta a. Nakina sakei chu an ti hlum ta a, kan lawm em em mai. Muthi khua mi pahnih chu awm lo shela chu mi ni kher chuan an ti.hlum awm lo ve.

Rohrenga
Muthi lal.

—o—
KHAW CHHIAR THU.

Chhiar teh u. Dobashi leh Chaprashi in an; Bial chhung thla kip in an fang chhuak thin a piang thar te, mithi te, sa kap te, sa sheh te an la' thin. Tin, a awm a piang Borsap hnena

form (lekha phek rin) a ziakin an pe thin a. Chutiang la tura ka kalin "Bual chhumia khua leh Tha-sai-lova khua te hi piang thar-an awm em ? " ka tia. "Awme" an tia. "In lekha bu han la rawh u, ka lo ziak ange ", ka tia; lekha bu chu ka han ena, ka ziak hnu chu a lo ni ta maia. Enga ti rge, hmania ka ziak tawh a lawm, mi hril hmu mi hril ni ? " ka tia; anni chuan, "A dang awm hek lo", an ti ta maia. "A awm lo leh 'A awm lo' ti ta mai che u, hetia mi hril hnu mi hril leh tur ani lo ve, kan ziak lo apiang. mi hril tur ani," ka tia. Hetia kam ziak hnu mi ziak tir chuan Sawrkar laka a pawi em em tur ani. Ka thian te u, khaw-chhiar te u, fel tak leh fim khur takin i bei ang u. Dobashi leh Chaprashi te hi dawt shawi tir tur anni lo ve.

Chhun-thang vunga.

Bial Rashi.

Champhai.

—o—

ZAWNG LEH DUMDE THU.

Dumde hi zana eng takin a awm a. Zawng in a hmua, Mei emaw atia, a ai ta maia. Tuah turin thing tea sawm teuha, a chuk-tuah Khawma a han chhem thina a alh thei tawp shei lova. Tin, chumi mei a chhem lai mek chuan' a chhak a sava-te hian "Chhem chhem shu, dumde ani kha ; a alh tawp hlei lovange," atia. Nima shela Zawng chuan a awi duh lova, "Nang sava-te-in eng va hre shu che" atia, a chhem leh thina. Sava te chuan Zawng hnena chuan a hril ngai in a hril fova. Nakina zawng chu a thin a tur ta a, zawng chuan-in "Sava te in eng va hre shu che" atia lung a la a, adeng

hlum ta a, a shawm ta vek maia. Heti ang' hi ani. Ka thian te-u, mani aia Lal leh lian zawk hnena thu dik vawi khat te kan shoi a, min awi shak duh tawk lo chuan vawi tam shoi tur ani lo ; shoi shoi mah i-langin an awi chuang lo vang. Kan hril leh thin chuan an thin kan ti ur anga, apoi leh zual zawk kan chung a kan boral-na an thlen' tir thei ang an ti.

Dated 12th Aijal } Khara Rt.chhum,
January 1906 } Superintendent Office
 Aizawl.

—o—

Zu that lo Zia

Mizo hian zu hi thupui bera kam neia, nimashe-la that na sahrang khat mah hi a nei shi lo Tuma hian a that lo nai Chhui ang u: —

1. *Tlakran na ani* nasha em em mai.

1. Mihring zu heh lawh chu an an-pui te ai Chuan an tlaran zawk thin: mihring zu heh em em Chuan zu lei nan hian ui reng reng an nei lova tangka per hnih per khat pawh nei shela zy no khat a bawk an ti ral leh thin; Tin, zu kan rui tawh la hian mi chhia hian kan rethei kan hre tawh thin lova, tangka leh buh bal te hi kan nga ta heut nai thina. Tin, an buh hak laite, an puan silh lai lamin. Chuti Chuan an nupui an fa naute chu ei tur leh shin tur nei lovin an awm thina, a Zah thlak em em mai ani; Chutichuan nupui fanan an Chawm thin lo. Tin, hlo thilo te ai chuan hlawh la zu

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leh te tan chu chu a hlan awm zawk. Mi chuti-ang chuan an hlaw a piang mai hi zu lej nan an hmanga, kar lova an hral zo maia; Chatichuan ei tur bar tur nei lovin an awm mai thin.

II. Thu hnu dawn lo na Zawng Zawng hi a hring a.

2. Har lai a kan shawi ngam lo leh duh zawng zawng te hi kan shoia, poi leh poi lo tur pawh hi kan dawn ta lova. Mak tak mai te hian kan va awm ta a, harh hum a zah thlak te a lo ni leh thina. Pa nupui vel lo tur te hian an vela. Tin, pa leh pa te hi an in sual ta thin harh reng a tu in sual duh awnishi hek lo. An rui tawh eraw chuan an in Sual thin ain. Tin, heng lo pawh hi a ai a pawi a awm. tual te pawh a tha' thei, tual thi nan pawh an tin, mi lian leh zah hmang; awm hma a pawh zah na chang pawh hre kan tawh thin lo.

III. Mi ti sual zo tu hi ani :—A mi tih sual zia chu heng hi ani :—

3. In ngai zawh na leh ui re zawh na hi ani. Hman lai deuh khan hmei-chhe zu chhim hi a leng lova, chuti chuan ui re te pawh hi an vang deuha. Lal nu te eraw chuan an ni ngeia, an tlem ngai tuah chuan mre pawh an tam na ngei. Tin tunah keini rual pian' a chin hi nu zu chhim a leng ta em em a, ni re la hi an tam ta em em maia. Hmei chhe zu chhim a len nat shat na a piang an uire pawh an tam. Chuti chuan khaw dang aiin Aizawl leh Lunglei vala a leng nasha ngauta, uire Jah an tam ber. Tin, tun lai hian zua nula rim a

leng leh a. Chuti chuan ngai lo deuh tur pawh an hrai ruia, an khavi chhe hnam hram thin. Hmana ra'zupu te khan chung chu an chinga; tuna hian kamding hovin an ching leh ta ani. Tupawh nupui uire lo nei duh chuan zu in tir shu shela fanu emaw, farnu emaw tha nei duh chuan zu a rim phal shuli she. Tin, zu rui tawh la hian a hmei a pa in'zah na chang kan hre tawh lova. Chuti chuan kan in ngai thin ani.

4. *Ruk ruk hmanga pawh mi a shiam a mih-ring* hi zawng in awl kan nei theuh va: zah na chang leh hlawh na chang kan hriat a vang hian kan ru ngam thin lo ani. Tin, zu kan ruih tawh la hian teawm leh zah kan dawn tawh lova; Chuti chuan ruk pawh kan lo ru ngam ta maithin-ani. Tin, chu chiu ni ta bawk shela zu heh ta em hi zawng kan lo tearan in ei tur pawh kan nei lova, chuti chuan ei lo bar lovin an lo awm thei shi lova. Chuti chuan tuma'n mi lo pe shi lova, tin ruk kan ru ta mai thin ani.

5. *Taksa pawh a ti chhia.* Zu a mi ti chhe tu hi thih-na damdawi "Alcohol" ani. Tin, zu in veleh hian chu mi chuan thinlung a ti phu rang zual a, chuti chuan a tirin chak-na tur ani tun in lo awm thei; chuti huma chuan a lo che' rang thei ta lova, A phut pawh a phu' peih mang lova. Chuti chuan a tawp a chuan an lo che' peih ta thin lo ani. Zu rui hi en ula, an zaur reng mai hi. Tin, chu Alcohol chuan kan thinlung a chak-na^a awm tir ta reng maia; chuti chuan zu tem tawh hnu in a ban' leh a har ani. Tin, zu hian mi pawh

ati tar hma ani. Chu chu chiang takin a lang. Mihring awl thawng a piang hi tar har ania ; nimashela kan lal te hi an tar har chuang lova, an rual pui te ai mah in an tar hma zawk thin, chu chu zu a vang ani. Tin, zu in chu dam rei lo na ani. Sap ram a a in leh in lo an fiah, an chhuia zu in an thi hma zel tiān an hria. Tin, keini lal te chung a pawh hian a lang deuh ani. Hman lai aun zu an in nasha a, Lal upa pawh an awm ta lo. Chutichuan dam rei duh chuan zu in a in shum rawh she. Tin, zu hian mit ati chhe thei ani, keini ho pawh in kan hria. Tin, Doctor sap pakhat in a fiah a. Mi zah leh zah in a then a ; tin, hla deuh ya li kha a tara atir a chuan an hmu fiah theuh ya. Tin, athen te chu "Alcohol" a pea ; a dang te chu a pe lova, a pek te chuan an hmu fiah thei ta lova a dang te chuan an la hmu fiah thei a.

3. Mi a ti daw thei. Heti a vang hian ani :—

zu hian mi bawi a a shiam theia,

Chuti chuan ama lovin kan khawsha thei tawh tawp lomaia. Tin, zu in-na tur anih phawt chuan dawt na sha eng ang pawh kan shawi ngam thin ani ; chuti chuan kan dawt tawh chuan dawt shawi te pawh a awl leh zuala ; tin, chu mi kai-za veng chu shawi leh tur a lo nia. A chu ti a chu ti ta mai thin a. Thurobu shawi ang khan a ban' thei ta thin lova. Tin, harh reng pawh in dawt shawi hi kan lo hre ta lova. Tin, a tawp chuan dawt bawi kan lo ni ta maia ; thu tak bawi awm lovin dawt hlir kan lo shawi ta

mai thin ani, chuti chuan mi daw' thei kan lo ni ta
mai thin ani e.

4. Mi a ti that chhia:—zu leh em em hi zawngin
zu in ngawt lo hi chu engma an ngai tuah thin
lova. Chuti chuan zu an hmu hian khua an hmu
tawh lova, an lo tul te an lo lam tla chham te
reng an hre tawh thin lova. Tin, an theni-awm
te hian zu tlem te kel khal zu lek pawh hi zu
dawn shela awm rawh ti lovin an lo awm
ve leh mai thin. Chuti chuan zu zu' tur
te pawh hi an hre thei chuang a; tin, an awm
zel a; zan lam a an ruih em em hi chuan in a tuk
lama zu in tur te hi awm leh shela an awm ve
leh zel thin, chuti chuan feh na kawng reng a lo
kaw lo thin ani chutia an awm so chuan an that
pawh a lo chhe tak tak thin ani. Tin, an nei
chhun te hian zu an leia. Nupui fanau chawm
lovin an lo awm thin, A tawp a in leh lo nei lo
nan an lo himang thin. Chuti ang chu Aizawl a
hian panga lai an awm ani.

Chuti chuan ati chhia tih dik takin a lang ani.
Tuna hian ka thei tawp in zu that-lo-na ka shawi
ta, Engtin emaw in ngai lo chhiar teh ang che-ii.
Keia ngai chuan hei a liam a mi ti chhea thei awm
in ka ring lo, ban' thei ila a tha em em ang;
nimashela bawi a min kaih tawh avangin keim-
ani mai chuan ban'a har ani. Nimashela chu mi
luk a mi chhan chhuak thei mi pakhat a awm,
Lal Isua kan Tlantu hi, mi chu ti ang mi chu
Ani chuan tam taka chhandam tawha; mi tha

ber a te a lo shiam thin, mi chutiang chu Amerika ram a tam tak a chhandam fo thin. Zu kan heh lu tuk ta, nupui fanau chawm thul in kan in ta, shim thei ka ni lo", in ti ani theie. Nimashela zu rui in kawt lai a in la riak ngai lova. In khum lai zawla in la mu fo thina. Nimashela Amerika ram a chuan khum lai zawl a an mu mang ngai lo chuti ang chu tam tak a chhan-dam tawh ani, Isua ringin ban' i tum hram hram ang-u.

Dam takin i awm ang-u.

Thanga
Zosap veng,
Aizawl khua.

—o—

THU NAWI DANG LAM.

Hemi thu hi lo ngai tuah teh-u, a ngai nawm hle mai Ni 25 Decembar 1905 a khan Lalluaia khua a mi Suak chhingga leh Bawnga ram en in an kala (va'tur axi a.) Chu mi an hawng chu na sha in Suakchhinga cau a hawng ta maia, Bawnga eraw chu a na lo. Chu mi a na chu a nat zia ka hril ang che.u. Thu dang shoi lo chuan Ramhuai thu hlir chu a shoi ta a " Ramhuai an tam em mai ! ka pian a chin hetianga tam ka la hmu ngai lo" ati, Tin, Pathian thu ring Kristian Hmei - cahia panga an awm a. "Ramhuai hi dim tur an ni love tan an lo vua a. An hlau em em mai a "Sap in mi chhia a hrem ai pawh in an hlan em em mai" ati. A thian Bawnga chu Suakchhinga ang deuh chuan ni hnih lai a chin a chuan a na ve ta a. Ama pawh chuan Ramhuai thu hlir chu a siawi leh ta maia. Nimashelang Bawnga chu Suakchhinga ang em chuan a na lo. Suakchhinga chuan "min thawi lo mai ula," ati thina. Ati chung chuan (Bawlpui) in an thawia:—anthawi avang chuan a dam chuang lo chumi an thawi

zan ngei chuan a chan em em. Chutia ama a a awm reng shi chuan in "ram lama Ramhuai zing a ka awm" ati chu a mak la em ni ? chuti anga hreh awm tak a a awm chu a lungngai em em in Chliandam tu tur a ngai em em "tuna chuan min shat bung mai ru" ati chumi ati veleh chuan a tawng thei ta lova.

Chuti anga Ramhuai hnena hreh awm hre tak a thih te duh hiala, a awm chu a mak lo em ni ? Dar chan ve lai chu thi ang in engma a hre lo a hrawk ril a ko a piang chhang angin a ri "A chhung te chuan athi ani," au tia an tap vak vak mai. Chuti ang "mi sat mai 'ru" ati chu, Ramhuai in a thlarau a ti thi in an ring. A lo harh leh a. "Eng ati nge ni chin a min chhan lo," an tia. "Lei chhung lam an ka awm a," "I tawn chhuak ang min tia," kei chuan "A lian em ka tawn zo lovang ka tia. Mip a pakhat in Lei hnuai lam a hian "ka pui ang che" min tia chuta kan tawna kan tawn chhuak ta a. Mi pui te chu ka lam a tang ani a, a kut chu a nal em em ati" atia, "Chuti avangin ka chauva ka tawng thei lo a nimashela min pui tu chuan an biak a piang che in chhang la, chuti lo chuan a thi a an ruat ang che" min tia," ka hrawk ril a tang chuan ka chhang che-u ar'i" atia. Ati angtak chuan a hrawk a tang chuan a ri ngeia. Suakehingga chuan, hemi thu hi a shawia, "Thangthar chuan Pathian thu han awi ang che-u." ati. Hemi hian thu shawi fel hle ani, Ama ngei chuan Ramhuai in Pathian an hlau em tih'a hril, Hemi Ramhuai buan thluk te hian shawi mah shiu shela, Pathian thu hi chu a dik reng mai, In ngai tuah lo avangin Pathia, thu hi in hre thei lo ani hi. Vaia awm tlang val te hian hre zo ta kai hian ni in ringa, In hre dawa mek a la ni, ni ti thiam in hman hlel shu-u; In thi-am lo hi zak ula ngai fel rawh-u In ngai tuah lo chuan ei tur pawh in himu tawp lovang.

16th Jaunary 1906

Telela Pachuau Aizawl

—:-:—

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MI ZO LEH VAI CHANCHIN

LEKHABU.

Lekha VI.

MURCH, 1906.

A Man
anna 1.

NUI.

(Mizo hma-hruai-tu.)

Nui hi Lal-chhing a (Head Interpreter) khua hmci-thai fa ania; naupang deuh tak ani lai a zosap hnena lekhā zir fo ani; alo nulat deuh a chin a ram dang a thil nasha leh zual zir a lung len' ta a. December 6-1905 ni khan Lili nen Calcutta khua a Damdawi zir turin an kal chhuak ta.

Tin, he nula hi Damdawi zir turin kal nimahn-hela damdawi chauh a thiam lo anga, sap tawng leh vawi tawng pawh a thiam ang; a ril-ru pawh alo zau leh zual anga.

Kum thum lai a awm anga, a lo haw leh ang; hu mi chhnug in michhe nei ngai lo zat tangka am tak a ral ang; a nac: iwh chu chuti khawp a firna tur ama in ta igka a nei lo, hmei-thai fa ani nghala; nimahshela mi in khawngai tak in tangka an thawh shak ani.

Heti hi ania, a dam chhung in, ama Hruai-tu Pathian leh he khawvela ama khawngai-tu,

mi hring chu, mi ngil-nei ani chuan a rawn thei
ng hil lo vin kan ring.

Dala.

—o—

LUNGRANG BAK PUK EN THU.

Ngai teh u, ka thian te u. Hman a khan Desember thla tarik 16, he mi ni khan, Chhim lam Zosap naupang hovin, kan khaw fan' pahin Lung-fang bak puk khu kan en a. Hman lai deuh khan mi tam tak a chhung a an lu' ngai lo avangin, a lut chhun te pawhin nasha tak leh ropui tak hian an shawi thin a. Ro zawng a ropui bawk, a nasha hle bawk ; a Maherawchu an shawi ang em emi zawng ani lo. Hman lai a an shawi kha chuan, "A puk chhunga tui nasha tak a awm ; tin, a puk thik lam piwl meichher chhit sarlh a ral" an ti thin a. Chuti em em zawng a lo ni lo va ; "Mei te pawh a chhit thei lo, a thi zel thin" an ti bawk a. Hei avang hian ani :—An meichher chhit a te deuh thin a, a bak awm-na lai a an kal tlang ngam lawk thin lo bawk a, chuti avangin, a bak thlawk thawm in an meichher chhit te a zap hlum thin ani. Keini ho chuan, meichher nasha takin kan chhi lut ta a. Tin, Zathanga a hima-sha a, mi pahnih-in kan zui ta a ; kan lut ta zel mai a. Kan va lut ta, ding chung hian kan kal a ; nakin deuh va chuan thu chung hian kan kal leh a ; chu mi piah a chuan a lo zau leh a, chu mi a zau lai tak a chuan, tui chu a lo awm a. Nimabshela tui awm chu, an shawi ang em chu a lo ni lo ; a awm zawng a awm bawk shawi tur chuan. Tin, chu mi a zau lai, ding chung a kal

thei na chu kan va kal zel a ; a lo zim leh ta a ; chu mi a lo zim leh chu, nguh tang tih tur hi ani tawh e. Tin, keini chu kan chhuak leh~ta a ; tin, Zosap naupang hovin mi pathum nen an va lut leh a; an lu' tak chuan keini chu puk chhung chanve a chuan kan awm a. Tin, Pathian hla kan han sha a ; chu mi kan zai thawm chu Sap ho chuan an lo hria a, "Chu eng hla nge an shak, i ngai-thla ang" anti a. An lo ngai-thla a ; chu mi hla chu ani tih chu an hre thei lo va, zai erawh-chu a mal nei mang lo hian, an hre thei ani. Tin, kan chhuak leh ta hlawm a ; Lunrang Thanzama khua a chuan kan riak lut ta, kan bak puk lu' thu chu kan han shawi a ; mi te chuan, "Tuma kan lut ngai lo, Lalchhunga Lunglaw n khua a mi, Putar khi erawhchu, a tlangval laiin a lut a, in lu' aia thuk a lut" an ti a. Chutia an tih avang chuan keini ho chuan, lu' leh kan duh em em mai a ; tin, Lalchhunga khua a putar chu eng chen nge a lu' " ti-in hawn' pahin kan han zawt a. Ani chuan thuk tak lut chuan a han in shawi a ; tin, kei chuan, "I lu' chin zawng zawng a chhung awm zia chu, eng tin nge ni?" ti-in ka zawt zel a. Ani chuan, "Ka lu' chin chu, tuma'n an thleng lo vang, thuk tak mai ani e" ti-in a shawi a.. Tin, kei chuan, "I lu' " chin chu i chhua' shan dawn-in' i thlen' tawp a puk chu engtin nge a awm ? ka ti a. Tin, Ani, putar chuan, "Ka thlen' chin chu zawng, a tawp a chuan ngun tang chauh hian a kua chu a awm ta anii" a ti a. Tin, kei chuan, kan lu' chin chu ka han shawi ve thung a ; Putar

chuan a lo ngai thla ve thung a, kan thlen' chia
chu thu hmuun chu a lo ni ta a.

Tlem chuan lu an lai upa hi chuan, an thil,
hmuuh leh an briat hi chu an uar deuh thin, an
belh chhah fawm deuh thin ; tun lai thaingthar-in
kan hmuth ngai lo apian g hi, nasha takin an shawi
zel thin a, meichker pawh hlam leh ban emaw lekin
kan lu' lam leh kan chhuah lam a -Jaih reng ani.
He mi thu a hian hman lai upa in an englo hmuuh
an belh chhah deuh, thu a ni takin an shawi lo
tih kan hre thei ari He mi thu hi a ngaih dar
thiam takin lo chhiar ang che u.

Hianghana, Theipui Khwa

—•••—

TEH-KHIN THU.

Hman lai hian naupang pakhat a awma ; chumi
chu a bal thei em cm mai a ; mhuual te a tum hek lo
a sam te pawh a khuili ngai hek lo ; a engkim til
apiang fel tak a a dah te a awm ngai lo va ; a eng
kim hman hnu te dah leh na chang hre lovin, a dah
daih mai mai thin , ama avang in a in chhung
hnathawh te zawng zawng pawh a dark nuai
vek a ; a buai vek thin. Chu mi chu a hnar te, a
kut te, a hmai te pawh a pang zawng zawng reng
te pawh reng te pawh hi, a bal vek mai ani.

Ni khat chu a in a Pathian tirko, a hming
Cheimawia, a lo lut a , ani chuan chung a balh zia
zawng zawng te leh a inchei lo zia te a hmu in.

"Ava khawngaithlak em, tuma luh na tlak
pawh in in i shiam lo va ; keimia'n ka han chei
fai ang e , tuna i u huena va kal rawh." ati a.

Naupang chuan, "U ka nei hlei nem," a ti a.

Tin, tirko chuan, "I nei a lawm maw le ; u i nei hi i hre nange ! ani chuan a hmu che chuan a hre ngei ang che, tuna pawn a chhuak la, Io nghak rawh a a lokal nghal dawn e !" a ti a.

Tin, naupang chuan, "Eng ti ti a shawi nge maw i ni le , i thu shawi tum reng ka hre lo ve," a ti a.

Nimahshela pawn a chuan a va chhuak a ; a nghak ta a.

A nakina chuan thehlei pakhat hi mei phuk in ama lama chuan a va tlan phei a.

Naupang chuan, "Ka u i ni elo ?" a ti a, a zawt a.

Thehlei chuan ama lam chu ngun takin a thlek a thlek a, a en reng ta mai a. "Ava ni awm lo em ve e. Ka hmul hi fai tak a shin le ; ka bu pawh mawi tak leh fai tak ani a ; ka no te pawh thianghlim tak an ni a shin ; engatinge chuti ang thu zawt in mi tih lung ni lo i duh ?" a ti a.

Chumi a sha wi hnu chuan, thehlei chu a tlan bo ta a.

Nakina chuan sava pakhat a lo sawt phei leh a. Naupang chuan, "Ka u i ni em?" a ti leh a.

Sava chuan, "Ni shuh e; inchei fai tak ka ni a shin ; ka hmul te zawng zawng pawh rual tak ani a ; ka tui te zawng zawng pawh bial mawi tak ania shin ; engti ti a i u min ti nge ni ?" a ti a. Tin, a in thing vak a, a tlan bo leh ta a. Nakin leh a chuan, zawte lian tak pakhat a lokal leh a.

Naupang chuan, "Ka u i ni em ni ?" ti in a lo zawt leh a. Tin, zawte chuan, "Darthlalang in i in en chuan, i in hria ang ; kei chu tukpum in ka in sil a ; nang crawh chu i hmai phih lo na rei tak ani tawh a ; ka chhung te zinga nangma ang a bal tumah an awm lo avangin, ka lawm em em ani," a ti a.

Chuti chuan a kal bo leh ta a. Tin, naupang chuān a la nghak reng a. Tin, nakina chuan vawk pakhat hi a lo tlan leh a. Naupang chuan vawk hnena chuan, "Ka u i ni em ?" ti in, a 'lo zawt duh ta lo va.

Nimahshela vawk in, "E, ka nau, i dam maw ?" ti in, a nguk a. Tin, naupang chuan, "I nau ka ni lo ve," a ti a. Tin, vawk in, "I nau ka ni a shin ; nimahshela nangma avangin ka uang lo ve ; Nimahshela ka chhungte zawng ka hre lo thei lo ani ; lo haw rawh khai ; chirdiak zinga lo lum rawh." a ti a.

Naupang chuan, "Chirdiak zinga zawng ka 'luim duh lo a shin, "a ti a. Vawk chuan, "A ! chu thu ehu ka awi lo chu," a ti a. "I kut te, i ke te leh i hmai te pawh kha, en rawh ; lokal teh a, chaw tam lutuk ka nei chuan, ka pe ve bawk ang che," a ti a. Tin naupang chuan, "Vawk chaw zawng ka duh lo ve," a ti a. Tin, Pathian tirko chu in a tang chuan a lo chluak a. Tirko chuan, "Eng-kim ka chei fai vek tawh e," a ti a. "Tuna i u hnena kal nge i duh fai tak a awm a, keimà hnena awm?" a ti a. Naupang chuan, "I hnena ka duh zawk," a ti a. Tirko kut a a chelh a.

Tin, vawk chuan, "Ka tan chaw tam zawk a
awm bawk ange," ti in, a nguk a, a kal ta a
Zosapupa zawk_{ti}
Serkawn.

INDIA RAM SAPIN AN LUAH THU

(awmzel)

"He thu hi thla tin in ka ziak ang" ka tia, nimah shela
thla hnih emaw^{lai} chu ka theinghil a ka ziak ta luva,
tuna hiar ka zawi leh ang a, November thla zawmtur,

Tin, Subdar Alia chu lung-in a tang ta a, a lapa
naushen chu Nizam-ul-Mulka'n Carnatic Hotu a shidina,
Anwaruddina mi pakhat Nizam ho itsik tak ven' atan
a daha. Chu naushen chu Pathan mi then-khatin huai
theh-na a an that ta a, tin, Carnatic Hotu-na chu Nizam
in Anwar uddina luah a phal ta a. Pathan mite chu
India ram luah tu Afghan mite thlah an nia, Mohameda
Zuitu te an ni a.

Nimah- shela Nizam chu a thi a lo hnai ta a. Mohan^{ad}
Shah lal lai-in a awm-na kal shan-in, Nizam-ul Mulk^m
vuah-in Dekkan lama a lokal a ni a. Kum za khat^{tai}
tur a dama, tin, a thi-in Dekkan ram Hotu-na ciu a
fapa upa ber dawtlu Nasir Janga leh a tupa Muzaffar^{tr}
Jangan an in-chuh a. Chutichuan India chhim lam^{lal}
thut-thleng ropui ber pahuil chu chumi lai chuan^{mi}
pahnih ve ve in an in-chuh a. Dekkan chu Nasir Janga^{za}
leh Muzaffir Janga^{n:} Carnatic chu Anwar-uddina^{hn}
Chanda Sahiban. Chanda Sahiba chu Satara kuh^a a
tang lo chhuak a ni a.

Muzaffar Janga leh Chanda Sahiba chuan an sumte, ^{an}
khua leh an tuite leh an Sipaite an infin a, tin, French^{tr},
chuan chumi avang chuan an lo hming thang nasha zu^{za}

an rin'avang in anmani an zawm ve ta a. Amboor kuh
 an thawnga, an la ta a. Hotu Anwar uddina chu Caffre
 sipai pakhat in a kap a. A thi chuan sipai infinte chuan
 mi run'au lo hmang ta em ema, Arcot lama an kal thuai
 a, an hual a, an la ta a. Tin, Anwar uddina fapa
 Mohamed Alia chu Trichinopoly lama a tlan bova. Sipai
 infinite chuan an um lo na a, tangka an duh em ema.
India chhim lam zawng zawng a hausha ber leh mawi ber
 a an ruat Tanjore milem biak in chu run a-tlem tal lak
 aa beishai avargina Tanjore lal chu an thawng ta a.
 Mohamed la mite chuan lal chu a leiman Mogul Lal
 hneia pe turin an tiam a, cheng nuai kua lai (900,000)
 pe turin an tilui a.

Tin, rei lo te a'n Ghazi Uddina, Nizam lal thi ta a fapa
 up a ber Delhi Khua rorelu chuan-in a unan a fapa
Muzaffar Janga chu an luah tira, Chanda Sahiba nena an
 infin chu a hriat-in a unau Nasir Janga pui turin sipai
tañ tak Mahratta mi hlir a kal pui a. Chung lai zawngi
zawng chu an English ho chu fel ta kin an awm hle hle a,
 nimah-shela Major Lawrence a'n a ho chin a Nasir Janga
 chu an zawm ta a. Tin French sipai ho zinga an lo hel
 len ta hlawma, Pondicherry a kir leh an lo duh ta a, tin,
Chanda Sahiba a tlan bo ta a; nimah-shela Muzaffar
 Janga an hu ilu, an mana lung in a an tang tir ta a. Tn,
 English ho chuan Mogul hovin an tezia an duh lova,
 Nasir Janga chuan kal shan leh ta a. Chuti chuan French
 ho chuan kir leh a, Hotu hnen ata Ginji kuh a a la ta a. .

Nasir Janga chulalf a chak lo tak a nia, Pathan sipaiho
thea-khatin an hmushit avangin an chunga mi tal tha lo
 deuh te an shiama French-in an pui a, a khua an thawng
 a. Nasir Janga chu an thawn' chuan am a sipai hotu
 pakha-in a kapa. Muzaffar Janga lung in a tang chu an
 la chhuaka Dekkan Hotu a an shiam ta a. Chu chu
 French ho tan chuan thil nasha tak a ni, Nizam chuan in
 French Awptu a hming Dupleixa chu Mogul ram Kistan

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Aizawl Theological College
Aizawl

a chin chhim lam zawng chunga Lal-ai-awhtua a shiam ta a. Nimah-shela rei lo te a chin a Nizam chu-a khawupi Hyderabad khua a a kal tur hi kal kawnga Pathan mi then-khatin an kapa. Tin, French ho chuan a unau Salabat Janga chu Dekkan lal thut-thleng chu an luah tir ta a. Mohamed Alia chuan a la awi lo na a, Chanda Sahiba pawh chu Carnatic Hotu a an shiam ta a. Mahomed Alia chuan a awi lova English hovin an tanpui a bei shei a Trichinopoly chu a la huma, Chu mi chu mi pakhat fing tak a hming Clive, nakin a India chan chin a hming thang takin a pui a ni.

Leta Khiangte Khupchhung.

RAN PUL THU.

December 1905 thla a hian Champhaia sebawng leh vawk a pul chiam mai ani. Sebawng 41 leh vawk 8 an thi. Rashi veng vawk chu a thi zo vek mai ani. Tin, bawng thi zia chu a kua a tha lo thin a, thi hlir in a e a, a thi thin ani. Rashi veng vawk leh bawng chauh a pul ani. Tin, bawng thi sha te hi Mizo vin kan ei thin a; nima-shela a pul sha hi chu tuma in ei shuh ang che u. A thi zia chan chin hre ming lo vin ran thi mai mai ei kan tum thin a, ei tur ani lo ve. Ran-nung te in a ei hlum ani chuan kan kaw chhunga a lut ve ang a, kan thi ve mai ang. Heng ran pul pawh hi mi te'n ei an, tuma, kan phal lo ani.

Chhun-thang vunga
Circle chaprasi.
Champhai.

RUNG DIL CHANCHIN.

Rung dil leh kan khaw in kar chu chaw hma kal ani a; kan ram-chhuak thin a.

Rung dil chu a mak ngei mai! a thiang in a awma, a in kara chuan mual te tak te hi a awma; chu mi mual a chuan hman lai in mang

khawng an chhuang a, a rak hle mai a. Tin, chu mi mumanga chuan "I mang khawng ti chhe vek rawh," Raing dil huai chuan an lo tia; a ni'n a ti chhe duh lo va; a tawp a chuan a fa ban chu an lo delh tir ta a, a fa chu a thi ta an ti. Tin, chu mi dil leh lama zuw'k a c'mu in mui an th'lak a, leh jama a lo ch'ua'k ari ti. Lei huai lama dil chu a in-pawh ani awne.

A k'ing a chua i kao riak a, ram-huri te hi kel te be' ang in an be' vak vak a, dar-khuang tum ang te hian an ri leh hluah hluah thin a. Ram huai chu tam in kan ring ngei mui.

A rap thlak zi i mai chu: tui varak te pawh an tam mui. Tia, a dil zuu-zia e're, a te zawk Aizawl Sipai la n-mui il tia chuh ani awme; a zuu zawng a zuu vak lo va, a rap thlak chi in a awm ani.

Shas'ma,

Lalika khua.

— 202 —

THU XAVI.

Li i'i' zia / i e' zia foot li' lek'h tui cubic foot
5 1/2 a in ari, ani. Tin, eabie mel k'ut ari' zi
tons 25 6'0,30,000,000 ani. Lei zawng zawng
cubie in 1,275,849,000,000 ani. Tin, boruak te
lovin kha eewl ari' zi tons 6,333,250,000,000
000,000,000 ani. Boruak te shela ari' zi tons
666,255,810,500,000,000,000 ani. Tons kha
mon 27% in a bok tawlk ani.

2.

Khawmuallong chak lo : Spain ram a Khaw
uallong a chak lo theo ani. Bar khat an mel
emraw mel 12 emraw chao a kal thei.

3.

Lo zao: Tun lai in Sap ram a lo zao em em a awm, chu mi lo chu khawvel zawnzawng a lian ber in an ring, a zao lam mel killi 100-ani. Sip ho in(wheatfield) an ti chu.

4.

Bo hlu : South Africa rama, Lungmawi zuar ho (Diamond. Companies) an awm. Chumi te Lungmawi chuu kum khat chhungin mi in tangka 6,000,000 man an ru' ani.

5.

Theikung : Britain rama Theikung a hrang thiao 1500 a awm. Kan Mi zo rama hian eng zat 'nge awm ang ?

6.

Ramsa zual: Russia rama kum khat chhungin ran narar 800,000 a man tangka 13,000,000 Keite hlir in a seh vek ani.

7.

Nawalh: Kum tin in, Great Britain in nawalh 1,760,000,000,000 an hmang thin. Chumi rama chuan mi an va tam rua em.

8.

Sum zawr' : Japan raman British India it eng lo an zuar tam ber. A dawt a, Great Britain an ni, a dawt leh tu, China an ni, a dawt leh tu. United States an ni, Germany in an zuar tlem ber.

9.

Dam lo: London khua a kum tin in, December thla in an thi tam ber so thin. France rama January thla in dam lo a tam ber hawk thin, Germany a erawh chuan March thla in a zual bei thin.

10.

Damlawi in : Kum 1805 kum in, United Kingdom a Damlawi, in 51 a awma, tun lai in erawh chuan 500 a lo awm ta.

11.

Awkhluum: Austria rama mi in vawhluni an tam ber, kum 10 chhungin in-vawhlum 800 an awm ani. Chunii te zinga mi 23 an aw' _ hlum 'tir ani.

12.

Thing : Thing naran tlang chhipa emaw, tlang tawh phriwt a to chu, chhim lam panga to ai chuan, hmar lam panga to hi a tlo zel rni.

13.

Mihring ruh : Mihring himai hi ruh 14 in chuktuah ani, lu hi ruh 8 in-chuktuah ani, beng hi ruh 4 in-chuktuah ani ve ve. Tin, hnungzang hi ruh 24 in chuktuah khawm ani, awm hi nakruh 24 in-chuktuah khawm ani, 2 a awl mai mai. Tin, koki hi ruh 2 in-chuktua ani ve ve, ban bula ruh 1 ve ve ani a, kio a chin a hmawr lama erawh chuan ruh 2 ve ve ani. Tin, banrek hi ruh 8 in-chuktuah ve ve ani, kutpha erawh chu ruh 5 ve ve an in chuktuah ani. Kutzungtang zawng zawng hi ruh 28 in chuktuah ani, kawng ruh erawh chu pakhat ani. Malpui ruh pakhat ve ve ani, khup pawh pakhat ve ve ani bawk, ke ruh pahnih ani, kerek ruh 7 ve ve in chuktuah ani, kepha ruh 5 ani kezungtang ruh 28 ani bawk. A za in i finkhawm chuan mihiring kan ru hi he ni lekha chhiar tu apiangin hre thei ang.

Lungleh

3-2-1996.

Makthanga,

Rashi veng,

Lungleh.

LOWER PRIMARY SKUL PAWL ZIRTURTE.

Zirtirtute zawng zawng in he thu hi vawng tha rawh se. He thu ang zel a skul a naupang zirtir tur a ni.

PAWL IV :—

1. **CHHIAR TUR :** A, Aw, B te, chh, hl, thl, tl &c. leh zirtirbu a bung 30 tawp thleng-in an chhiar thei tur a ni. Thu tawi leh thu kam khat awl an hre tur a ni. Hla awl rin shawn en lovin an shawi thei tur a ni.
2. **ZIAK LEH SPEL :** Lunglekha a ziak hrawl tur a ni, lekhabu a thu en-tawn-in ziak theih tur ni, chu chu DICTATION-in ziak theih bawk tur a ni. Zirtirbu a thu spel theih tur a ni.
3. **CHHIARKAWPNA :** (1) An hmuh a khawih a lungtechhiar-in naupang zirtir tur a ni. Shang khat thleng-in ziak leh chhiar theih tur a ni. Number 10 thlenga belh leh pah tur a ni. (2) Puntirna hmun 5×10 thlengin rilru-in an thiam tur a ni.

PAWL III:—

1. **CHHIAR TUR :** Zirtirbu bung 48 tawp thlengin chhiar tur a ni. En in dik tak in an chhiar thei tur a ni, an thu chhiar a thu leh thu kam khat awmzia chu an hrilh fiah thei tur a ni. An thu chhiar a chuar hla awl a tel tur a ni a ; chu chu rin 20 en lo vin an shawi thei tur a ni.
2. **ZIAK LEH SPEL :** Lekhabu a thu chu dictation a lunglekha a emaw, laishuih a emaw shin deuh vin an ziak thei tur a ni; tin thu kam khat tawi an ziak thei bawk tur a ni.

3. CHHIARKAWPNA: (1) Lunglekha a number 10,000 thlengin an ziak thei tur a ni. Chhiarkawpna dan li awl tak an thiam tur a ni. Figar 3 thleng in an puntic thei tur a ni a ; tin, figar 2 thlengin an sheai thei tur a ni.
 (2) Puntirna 10×12 rilru in an thiam tur a ni. Dan *b-e-beh-ni*, pahna, puntirna leh s'reman figar pahuih han tagi rilru-in an thiam tur a ni.

PAWL II.

1. CHHIAR Pawl II tan angchawkin tia tur a ni. Tin, chhiar bi harsha zavv' h'ma' tac a ni, hla tel in chu hti chu ria 10×12 rilru a shawi theih tur a ni, a awmzia pawh hrilh fiah theih tur a ni. Lekha ziak chhiar theih tur a ni.
 (2) ZIAK LEH SPELL Laishuih a lekha tui a ziak tur a ni chhiarbui a ta dictation ziak theih tur a ni. Leh bu dang ata a har shat lam thu hmun ziak theih tur a ni.

3. CHHIARLAWPNA—(1) Lunglekha a. Dan li belh na mai mai leh tangka belh na pah-na mai mai leh tangka pah-na puntirna mai mai leh tangka puntir-na, shem na mai mai leh tangka shemna leh chantirna an hre tur a ni. Nitin tangka lut leh chhiak entawnin an ziak thei tur a ni, an hre thei tur. (2) Puntirna 12×12 rilru in an thiamtur a ni. He tlaaga dawkai bukna te leh teh-na te an hman' thin hi an hre tur a ni. English dung leh vang teh-na te, hun teh-na te, an thiam tur a ni. Rilru-in beng mante hi an chhiar thei tur a ni:—(a) Ser man shawi shela chatak leh chatak chin ve chin ve (aw) Mawnd man shawi shela Ser, poa chanve, chatak kh chatak chanve, chan ve man (b) Dan 4 a zawh-na awlte rilru-in an chhang thei tur a ni.

PAWL I.

1. CHHIAR: Pawl II angin chhiarbui harsha *zawl* nen, hla rin 50 en lo vin shawi theih tur a ni. A awm zi hrilh fiah theih hawk tur ani. Lekha

- ziak harsha zawkte chhiar theih tur a ni.
2. **ZIAK LEH SPELL:** Thu hmuuh lo cl u dictation a ziak theih tur a ni. Thu pakhat hrilhcial turin lekha thawn ziak theih tur a ni.
3. **CHIARKAWPNA:** (1) Lunglekha a rule of three awl, Indian tih dan angin interest, chhiarkawpna thu harsha. (2) Puntiina 12×16 rilru-in an hre tur a ni. Dan 4 mai mai leh tangka chhiarkawpna awl thurobua leh chan-
4. **KHAWELEIJANCHIN.** chinbu a leh
5. **INIA CHANHCIN (History)** ziak chawp leh bu thar a awm tur ang.
-

DOVA CHANCHIN.

¶ Muite, Lelthangvunga khua a Rosap Skul a awm a. Atir chun mi pakhit a hrilhin turin a awm a, kum khat leh a chanve luu. Tin, Sap-in Aizawl-a a lna thaw' pui turin a ko thla' leh riin a.

¶ Tin, Dova chu a awm ta a. Tha-hnem-ngai takin a bei a ; nimah-shela an zir ngun duh mung lo va. Nau-pang shawm te leh hrilhite chu a taima' hle a.

¶ Chang lo reng a piwh Dova hi mi tha ngiil a ni, kan zo lum tail thei thi irna a hian a fel hle-in, a fak awm hle mri a. Mi hinz ngiil, bengvar tak, mi huat thu sha : tum mang lo, mi lila'h der dan a thiam hle.

¶ Tin, hman Awktobar 1993 a khan an khua-a a han ba'a, a u, vaia swaum-in a sheh llum a, a chhungte ba'i tawng-thla-muan' iuria. Tin, a lo hawng leh a, Muite a rei pi'vi twi hmui muuz lovin Aizawl-a a zin a. Chin mi a zin hawng chu rei piwh awm hman lovin a thi ta a. Alla leh a awm na-in a ni, thih,

¶ Cahe l'm t'ia-lam a a bengvar hle mit-thi an awm taw'i chee n thi a-lunga pu' chawk a, tlangval pawh-in 'an fik h'e m'i. Ama pawh Krietan tak a ni, thu shawi pawh a tai ia hle a, mi awm lova, a ruk a tawngtai chin g hle a. A thiunte zawng zawng chuan kan chhuang hle a.

¶ Pathiarin a hu i tawk a tih api ingin mi a ko thin, a nikun i khawmpui dawn takin thi thelh-in a na a ; kum-in pa vh Inkawmpui dawn lai takin a thi ta. Nikum a a la peih lova, kum-in a a peih ta ni-in kan ring theuh,

¶ Tin Zosap-in a chhungte a lainat em em a, a hmuuh tur a a tiam zawng zawng kim takin a chhungte a pe a. Theih tawp a mani huam rawngbawl tum a ni na a, a thi ta a ni kan ni zia mai chu !

Tin, ama hriat reng nan a lung phun an tum a ; chu mi lung phun shiam that theih nan englo thawh-lawminna an shiam a. Tun a ka ja hre fel rih love, nakin a thawhtu hmiagte leh a lungphun zia ka la han hrilh leh ang che u.

January 9—1906,

Chhunruma
Khangte, Khapthlung,
Skul hotu, Maite.

LAKHER HO DAN.

Lakher ho te hi an mi khual thlen dan chu heti ang hani:—Khual lian an thlen' hi chuan in an chaw pek dar chu an mani ei hma hauh lian in chawhmech leh a chaw chi hrangin ama chauh in emaw, thian a nei chuan a thian te nen emaw an ei a. Chawhmech tha deuh, sha te emaw nei shela an mani leh an fa te ei ai hi an pea. Caw khawrh dan chu, khawrh leh ngai tawh lo tur hian tam tak nghal in an khawrh a, pawn a an chhua' shan maia an kham veleh thleng an sheng zawl in tui bur an han hmuam a. Tin, an khual lian thlen' dan chu: Lal ir thangval pakhat silai kengin a va' tir mai a; tu vawk til awm chuang lovin a hmu tawh phawt chu Lal ta pawh ni shela chumi khual lian tal tur chuan a kap mai ang: Nimashela mizo lam ang hian, "Engange ka vawk i ka' a thlawh chuan ka duh tawp ka love," tun an shawi buai ngai shi lova. Tin, Lakher ho chuan khual lian tan zu te an zuk tawh chuan, tu zu tih pawh awm chuang lovin a nei ta a piang an la zut zut mai ani. Tin, tih lo tur a, pawi mawh rin-na te ngawt erawchu an tawk lo ani. Tin chu mi vawk chu an tal chuan an khua a nula leh tlang val te chu an kova. Buh leh sha chu nula leh thangval in an ia barh ta chiam mai a. Nakina chaw an puar velch chuan nula chuan khuang an la a, an beng ta a; hla la-tu a an tang leh nghal a an zai zan khua ta mai thina. Nula leh tlang val te ta'n chuan Lakher khua chu naum awm tak hi ani a: nula leh tlang val in nel zia chu hmun khat a puan in zawn in, ngai lo hnena pawh an mu mai mai a; chu ti pawh in a tha te chuan tlang val hnena an sual chuang shi lo,

February 15-2-1906

Aizawl

Khara R. P. Chhun.
Superintendent's Office
Aizawl.

Shanlunga, Evangelist
Jethlukkaww.

MI ZO LEH VAI CHANCHIN LEKHABU.

Lekha VI.

APRIL, 1906.

A Man
anna 1.

CIRCLE REPORT, KUM 1905.

Hemi hnuaiia Circle Interpretete Piang-thar leh Mithi leh Sa-sheh leh Sa-ka' an han thawn ang zelin kan ziak a ni-kum 1905 hemi chhung ata zawng zawng. Amah-erawh-chu Dobasi then-khat-in an thiām lo vangin emaw, an ngai-sham vangin emaw Report fel lo takin an thawn thin; chuvang-in dik tak a ni rin'-awm a ni mang lo.

Kum khat chhung a piang-thar leh mithi Sawrkar-in an hre duh thin, kum dang aia mithi an tam luattuk chuan "An dam-na-tur engtin nge?" si-in ngaituah an duh thin. Chu lo reng pawh piang-thar leh mithi kum khat ami lekhabu a ziak an duh fan bawk a.

Tin, sa-ka' leh sa-sheh pawh hetiang bawkin an duh a ni. Sa kawlh te li an ka' man tangka an pe zel bawk a, an huat-thla-lak-na zia en turin an pawi-khawih zawng briat an duh a ni; chuangin heng Report pek hi thil tangkai tak a ni, imkhur takin Dobasite leh Khaw-chhiarte'n ti ur a ni.

PIANG-THAR LEH MITHI.

Bial No.	Bial Dobasi hming.	Piangthar Nu		Piangthar azan		Mithi Nu		Mithi azam	
		Mipa	Nu	Mipa	Nu	Mipa	Nu	Mipa	Nu
Aijal	Khuanga	53	47	100	48	41	89		
I	Dosattkhang	84	82	166	42	46	88		
II	Thangchhungpua	76	48	124	28	44	72		
III	Lushei	101	80	184	47	43	90		
IV	Chawnghawnga	68	88	156	69	85	154		
V	Hrangjiana	44	67	111	14	22	36		
VI	Babura	119	96	215	59	42	101		
VII	Paliana	91	80	171	52	81	133		
VIII	Suaka	42	49	91	23	32	55		
IX	Thangruaia	58	70	128	37	52	89		
X	Thanga	53	50	103	29	30	59		
XI	Darsata	42	38	80	37	43	80		
Grand Total		834	795	1,629	485	561	1,046		

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SA—SHEH

Shehtu hming	Mihring	Sial	Kel	Vawk	Sheh azain	Chhn̄-chhiah
Sakei	2	183	191	160	536	
Keite	1	15	161	81	258	
Savawm	5	...	...	...	5	
Chinghnia	..	18	176	66	260	
G. Total	8	216	528	307	1,059	



SA--KA.

Sa Ka' hming	Engzatnge		Baksish			Chhin-chhiah
	Puitling	No	Rs.	a.	p.	
Sakei	8	...	160	...	...
Keite	6	1	32	8	...	
Savawm	186	49	1,052	8	...	
Chinghnia	23	...	216	...	...
G. Total	223	50	1,461*	...	...

* Hetiangin mi Sa-Ka' mai mai vangin Sawrkari-tangka heti zo-zai hi an tiral a ni hi.

S. Ch. V.



LOWER PRIMARY EXAMNA.

Aijal, Feby. 23rd. 1906

An englo zir:—Sap tawng, Zirtirbu, Dictation,
Chhiarkawpna, Khawvel Chanchin.

	Mark kim	500	
	Pawl I (Division Iua.)	500-250	
I	Zakunga	341	
II	Johar S. Thapa	321	
III	Thanglula	270	
IV	Bawnga	269	
V	Krishna Chandra	265	
VI	Kaichhuma	263	
VII	Babu Lal Thapa	262	
VIII	Hrangchhunga	251	
	Pawl II (Division 2nd.)	250-187½	
IX	Luaia	248	
X	D. Bahadur Rai	228	
XI	Pashena	226	
XII	Thanglianchhinga	211	
XIII	Salngenga	206	
XIV	Puran Singh	205	
XV	Laizothanga	197	
	Pawl III (Division 3rd.)	187½-125	
XVI	Aikila (Sap tawng lovin)	173	
XVII	Zoruma " "	170	
XVIII	Mangkhaia " "	163	
XIX	Laia " "	117	
	Mi 7 an tling lo.		

D. E. Jones.

ZIRTIRBU
(Dar 2 tih tur)

I. Vo-el 3 leh 4 inzawmin awmze nei in thu 12 ziak rawh.

II. 1. Sava thlawk hlaberte, chakberte, sa tuiberte, mawiberte, rawl-ringberte, huaiherte, hram mawiberte ziak rawh.

2. Sa hman' tlakberte, khawi theihte, fingberte a rual a awm leh a mal a awm ziak rawh.

3. Sangha man tam ber chite, pangangeite, teberchite, mawiberl chite, a vuak-ruih-nate ziak kim rawh.

III. Thu sing 3 ziak la a awmzia hrilh fiah rawh.

IV. 1. Buh leh thlai hming a hnuai a ka ziak lo hi 12 ziak rawh,

2. Heng hi an ram ngeih tur shawi rawh:—
Maubuh, fazu, tawipui, buhpui. la, vai hlo, dawnfawh, hmazil.

1. Heng thei leh thing hi khawi lam a awm nge shawi rawh:—Then, theikawrak, theikhawham, pangkai, hrei rawt, keifang, shial lu, thingoui, lenlang.

2. Heng hi shawi rawh:—(a) Thing tlober leh thei tuiber. (b) Thing ramber leh englo rah thlumber. (c) Thleng emaw ta dawn la a deh nawm vangin thing eng-nge i lak ang ?

V. Lushei lal dan leh kan vela mi lal dan a bul ta ziak rawh.

VII. Mizo ram a Vai lian bian chhak leh thlang, him leh hmar a lo luh duh shela, khawii ram nge an tlawh lo theih lo vang ?

VIII. "Tih tur" ziak rawh.

IX. Heng hi eng tih-na nge ni hrilh fiah ta, thü-kamkhatin entir rawh:—" &c. § :—

X. Isua ngaihtuahberte, thu hrilhfiahberte, thil-tih te shawi rawh. D. E. J

— :: —
CHHIAR KAWPNA.

I. K 841,648.10.4 + 146.9.2 + 384,741.3.4 + 143.
3.7. + 864,164.1.2 + 899.10.11 + 9.864,176.9.8 +
939.15.6 014.5 + 876,146.1 10 + 461840.0 + 86.10.
11 + 934.6184.9.1 + 846.166.10.4 + 8641784.9.10.

[Chhanna:
Ch 32493478.11.1]

II 1418 64871 + 100000 [= 141,814,871. Chh.]
100,000

III R 9000000 leh 1461761-11-7a inzalozia engzatnge ni? [= chh. 7538238-4-5]

IV R 430.14. 510 hmun 16 enzatnge ni? [= chh.
10

ch6894-7-6]

V. Taktorin ti rawh. R 64324-12-0 mi 84 shem rawh
[= ch 765-12-4]

VI. Cheng 3,158,222-15-8 ÷ 903 [= R 3164-8-10]

VII. Cheng 244-2-0 pawisa dere engzatnge ni?
[= 46872 p. d.]

VIII Mi panga in dawr kai shiam an tum a, tangka shing hniih thawh lawm tur a ni a; pakhatin 2250 a pe a; a dangia 1750, a dangin 3550; a dangin 2450; pangana-in a chan pe turin a khawn dawn a, sheki engzatnge a khawn tur ni? [= Chhanna:—Sheki 40,000

IX. Mizo khua zawng zawnga in 20,000 ni shela nitin in tin in thing phur khat leh tui chawi phur khat (= um 6 = phur khat, um 1 = pawisa 1, thing phur 1 = pawisa 4) ni shela March a (1) engzatnge an llawh vek ang? (2) Thing leh tui inzalozia engzatnge ni? [Chh.—(1) ch. 96875; (2) Ch. 19365.]

- X. Man 32 in duli khat man shcla. mau 676 in engzatnge a man ang? [Chhanna — Ch. 9—0—0.]
- XI. Mi pakhat se lei tunin a zin a, a ipte a cheng 500 ak a se man chu 80 a ni a. Tin, khaw khat a khangka a thing dawn a, tin, a pu-in chutizat a pe dawn baw ka, chu m pahnih chu hmu kim shela se no cheng 20 man ngawt pawh a lei chuang thei. Nimahshela a tangka thin chu a chanve a a hlo va; chuti chuan se no a lei ta lo va. A lo hawn lami in dawkai shawmhnaw cheng 5 in a lei dawi ka. Tangka engyatnge a hawn?

[ch. 2—8—0.i]

- XII. khaw hnii hnena hna 816,416 shem rual shela cheng engzatnge an hmuh theuh ang? [Ch. 25,513]

D. E. J.

KHAWVEL CHANCHIN.

(Dar 1½)

- I India ram luah tute hmasha ber hnam chanchin ziak rawh.
- II Heng ram thute hi hril rawh;—(1) Agra leh audh, (2) Punjab; (3) C'ylon.
- III India ram rvrel thu ziak rawh.
- IV "Native States" hming ziak la, Sawrkar nena an inhma nzia thu ziak rawh.
- V India ram a Sawrkar dang luah ram thu ziak rawh.
- VI Leilung a khawmu al pui (continent) leh lui shei ber len tuifinriat zau ber ziak rawh.
- VII Assam ram a "beak dan" thu ziak rawh!
- VIII Assam ram thil thiār luh thu i hriat apiang shawi rawh.
- IX Sihlawt leh Hringchar ram Chkhua Chanchin shawi rawh.
- X Assam lui leh ram bungte lem ziak rawh; Shillhng Silchar leh Aijal awmna lmun chauh ziak rawh

D. E. J.

"BAWI CHIUUAH THU."

Ka thian te u, lie thu hi ngai tua ula, a lung chhiat thlak em em ani.

Hman laikhan America ram a bawi tam tak an nei a, an-ti-duh-dah em em thin a. Tin, an kianglawk a chuan Briten ramneih CAN-NADA ram a awma. Tin, an in kar a chuan lui lian pui a awm a, chu chu a hming "R. ST. LAWRENCE," an ti chu a luanga ; tin, bawi chhuak in chu mi lui hmar lam kam an thlen' tawh chuan, eng ma an tih theitawh lo ; Briten Sawkar in an hum tawh thin. Chuti avangin Amercia Sawrkar ram a bawi awm te chu an chhuak thin ; tin, a bawi nei tu te chuan, nisha-thiam nen silai nen sa um in an um thin a ; chu kai chu an lo la kai lo chuan' an man leh thin ani. An chan chu han in chan tir teh'u, a lung chhiat thlak em em ani. Chhung kaw-bawl-vawn kha ram sa angin nisa-thiam nen an han um ta chuk ! chuk ! mai ani, Tin, an-man kir leh na shi chuan nasha tak in an shawi sha tur ani.

Tin, he ti ang bawi chan chin hi in hre kher lo vanga, kei ma ni lal te bawi ang mai hi emaw in ti anga, in khaw ngai tha hnem anga ; nimashela heng bawi ho hi zawng khawngai thlak tak an ni e.

Aw ! Ka thian ten, Ran hi an ni ngawt mai e !

An va lai-nat thlak em !

Chhung khat te hi hmun khat a awm thei ami hek lo ; an-ma ni man tawk lek lek a an zuar a, an hna thawk reng chuang te hi a i vui au yaw mai thin. Eng ma la an nei hek lo. An ei khawp chang chang chauh an hmwa chu ti ang chu an an rether emi em mia.

Chuti chuan an tuar zo ta thin lo va, an tlan chhu ak thin ani. Tun a enawh chuan Americh ram a bawi an nei thei ta lo. AMERICA hi tun a Sawrkar pahnih in an lu ah. Briten Sawrkar ia a hmar lam an lu ah. Hman aehhim leh hmar bawi nei leh na lo tur an in hnial a, chhim lam ho chu anin an tuma, hmar lam ho in an phal lo va. An in dota a : hmar lam in an ngam ta. Chu ta chin chu bawi nei

Anphal ta lo, ar chhuah ta nek a. Hman lai chu an Breten
tho pawh in baur nei an phal. Pathian thu in mi rilu a ti-
en' in, mihring leh mihring ran ang a in shiam a dik lo
tih an hre ta a, an phal ta la ani. .

Luka ziak a :— 4-18-19.

“Lal Thla rau ka chunga a awm,
Chunangin riang vai te hnen a chan chin
tha hril tur a min ruat ;
Sal te hnen a chhuah na thu
Leh mitdel te hnen a mit var nei leh
na thu shawi tur nen.
Rethei te hnen a ckhuah tir na tur nen,
Lal lung awi kum thu shawi turin.
Ani'n min tir ani.”

The hla hi chu mi lui lian pui chu an kan lai
in an up a ten an nan te an thla muan a leh an
suih na ani ; rilru a khaw ngai chung in i Sha
ang u :—



Sap-hla) “PULL FOR THE NORTHERN SHORE”

1 Dark falls the night around
 Lightly the zephyrs float.
 As over the surging lake
 Swiftly our flies boat
 Dream not of years behind,
 Gone now for ever more,
 Look not behind where the darkness lies
 Pull for the northern shore.

CHOTUS :— Pull, pull, pull, pull
 Pull, for the northern shore

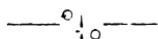
Pull, pull, pull, pull, pull for the northern shore
Hope lies before us lads ; slavery lies behind.

Blood hounds are on our track hands and hearts
to bind
Pull for the northern shore, list to the breakers roar
Slavery lies behind us lads, pull for the northen shore

2. Cleave through the rolling wave
Rolling the past behind
Straight for the Polar star
Freedom's shore to find
Yonder the lights appear
Think of the joy in store
Bury the path in a southern land
Pull for the northern shore.
- 3 Raise, then, your voices raise
Canada's praise prolong ;
Freedom has tuned ours lays,
Free lo.n's h o n e o ar song
Foes melt in gloom behind
Shout as we ship the oar
Shout freedom's strain upon freedom's
Safe on the northen shore strand

E. R

(Sapthara)



1. Thim zawi deuh in a zing,
Thl sim kan vel a tleh ;
Dii in ehhawk a kan lawng
Rang takin a leng e ;
Ran hnung lam kun te kha
An kir tawh lo ang elu.
Bawi tan na thim lam hawi tawh lovin
Hmar kam lam pau rawhi u.

THUNAWN: Kar-in, kar-in, hmar kam lam pan rawh u
 Kar-in, kar-in, hmar kam lam pan rawh u
 Bawi chhua hima aa awm, bawitan-ná hnung lam án
 Ui sathiam in min um, man in min phuar ,ang
 Hmar kam lam pan rawh u, a tui ri kan,hriat chu.
 Bawi tan-na hnung lam kal shan in himar kam lam
 pan rawh u.

2. Tui za fawn hlen ulang
 Hnung lam pail hla zual in ;
 Hmar arshi pan ngil ru'
 "Freedom" reng hmu turin :
 Khaw eng a lang e hei !
 A va hlim dawn em chu !
 Chhim'a hnung lam thu phium vek ul ang
 Hmar kam lam pan rawn u.
3. Inaw chhu a vek ulang,
 Kanada fak rawh u.
 He hmun hi an min ti harh
 "Libarti" ram ngei chn
 Bawi tan' kan hlan tawh lo
 Briten puan zar a phe :
 He "falag" hian chak lo a hliah fo
 A va fak thak veleh !

FLAG, a awm zia chu, pu an kh ai ani.
LIBARTI, a awm zia chu, ma ni thu thu a awm
 thei na ram ani.
 Briten ram a hian han awm thei hi.

Tun lai kan Lushei ram a Sawrkar hian tha
kak in min hum thin; Khawi a pawh an ma ni
khua leh tui awm techu, an that na tur an ti hram

harm thin ani. Chuti ang a bawi hre awm a kan awm chu an phal lo vang; hn am ttawni te an tung ding zawk ani. Ka thian te u, kan ram a Sawrkar that zia hi hre chhuak ila, kan va lawm dawn em !

India ram a hian an ho-tu te ber in thu tha an zawm a mi dang te chu mi nghai sha tak an ni.

Sap an ho tu te ber a an thu chu ti avangin kan rama hian thla muang takin kan awm thei ani hi.

Pathian a zar a dam ul a
In thian, Chawnga.

—o‡o—
KHANDAI HRI-LEN'-THU'.

Ziak ni chu.
January 30-1906.

Hmana (Awktobar) October thla a kan khua te Kawl lam dawr in an kala; tin, an lo haw'n chuan Rochhunge chuan "Kan zin kan rawp em e, ar i tal teh ang", a ti a; tin ar chu a tal a; tin, a ar Sa ei chu-a kua in a haw ta a, a kua chu a tha ta lo va; tin, ei haw thawi te Seian an thawi thin a, eng ma a shawt ta lo va, ni lengin a na ta a; tin, zana chuan a la tlai vara, a luak thin a, a kut ie, a kete, chu a na love; nimashela ni thum a na a; tin, a thi dawn vel lai chuan a nak a te, a thin-a te, a puma te a na thin; tin, zan lai emaw laia hian a ni thum na zan a chuan a thi ta. Tin, chu mi ni chu 24-10-1905 a khan ani. Tin, a reh tawmaiang chu kan ti a. Novembar 16-1905 a hian naupang pa'hata chu ti ang bawk chuan a thiani, chu mini in pa, lui dang in a thi bawk a.

Tin, chu nanpang chu a thi hma in Ral leng Aizawla a thian a thia, a lu ruh a ak a, a thian pa lu ruh chu an in a chuan a thlen pui a, chu mi chu tui hri ani a ti in min an Shawia, chu mi chuan a kai ani anri ig hle a. Tin, Ralleng chu an kal veleh an thi ta ani a. Tin, kan khua te chu Reng te lama in hlaw fa in an kal, chu mi te chuan eki-hang (santhal) ho hri vei an zu' hmu a, a then chuanan puah chhua ni in an ring bawka ; nimashela an ni chu eng ma an ti shi lo ve, (in hlaw fa te chu).

Tin, Novembar 18-1905 ni in -nu pa hian na rual a, chu mi te chu an ei chu kawl ba-hra te hi an ei a, be-hlawi te, hmar-chate; tin, an luak a, an kua a khawh bawk, ni hnih leh zan hnih lai an na ani, an kut te, an ke te pawh an a; tin, a pi sal chu a thia, a nu pui pawh chu a thi ve ta a, thlan khat a an phum la a. Tin, an luak an luak thin, an luak chu an ni chuan a ei thina, an ni pawh chu a thi ve te a. Tin, chu mi thla hlirin November ni 24 ni in nu tling leh pa tling a rual in an thi leh a mi pa chuan zu a chhima, a zu-in a ku a in a hua emaw an tia, rang tak in a thi ve ta mai. Tin, nupa a rual a thi te kha a bawi tu pa khat chu a thi ve leh ta a, chu ta mi chu a kai an ring bawk a; tin, chu mi chu an arsa a ei a, tlem in dam mang lo deuh hi a ni a zana chuan skula an riak thina, a lo kal ta lo va.

Tin, a ei haw pui emaw kan ti a, a kua chu a khaw pur pur mai a, a luak pawh a luak bawk thina, chu mi chu zan thum lai a na a. Tin, a na chu a nak a te, a thin a te a na ber ani, an nat zia chu mihring tawr rual hi ani lo. Tin, he mi hi 'tlang val a ni, Pathian tan a in pe hle mai in kan bria ama chuan lekha tlem te a chhiar ti hei,

"Tun lai chauh chuan Lal Isua ka tan puiang", a tia; tam tak shawi thei ma shu shel a, a hriat chhun in a tan pui pli hle mai. Tin, ni tin in, a awm na apianga, a len na a, a ni lum ai na a pawh a Lalpa a hria in a lang ani. A hming chu Dar chhingvunga ani. (Chhingga an ti ber) Tin, Novembär 28--1905 ni hian a dam lo te chhung zawng zawng lo lamā kan lal téen an hnawt chhuak ta veka. (In ti thian'an tumā)

Tin, ni thum lai chu k in tha leh riha; tin, thla chu a lo de a.

"Kan dam tā e, khua a thiāng ta e", au ti veit a, December 3--1905 ni a.

Pathian ni a khan zu an in a; tin, chu mi an' zu in chuan tin a, mitlak dawn lai in; tin, an zu in na a tel up a pa khat chria kua a khawh ta zur zur mai a, a luaka, a tlan ta chhen mai a; tin, vawi ruk hua chinachuan a aw te a lawita a, a tawng pawh a tawng pei ta mang lova; chu ti chuan kan lal te chu an in puak chhia tira, a paw chhuak tur chuan in pui ngam si lo vi, Phunga leh Hminga, an pa te an ni a, an paw chhu ak a. an pa tik te an ni shi lo va, an tha em em mai kan ti. Tin, a thin te, a kut leh a ke nen a na a, a ni chu a tlai var zo ta lo va.

Tin, December 4--1905 nichuan a lo zual ta phut mai a, thli-pui tlehung mai in, an na la chiu an thi hma zawk, rei an tlan hman lo ve, an kua leh an ka lam hi a put tawn zur zur mai a dar kar khat a ch'in hi chu engma an ni tawh lo zel mai, an pei lo ani mai thin.

Tin, 4--12--1905 a zual pui ni a hian babu te chu an lo thlenga, tlai tak a; tin, mi te chu chhua a chuan an tlan chhe chiamma, upa ho vin tlan an phal ta lo reng a tlai lam a chu an; tin, babu te'n mi awm mu an' ta bawka, chu mi ni chuan pa nga (5) lai an thi a; tin, ram a tlan te chu an thi dawka, ni li lai chu a zual em em mai a, chu mi ni li lai chhiug chuan 24 la an thi a ni. (Khua a a hriat hlir)

Tin, tu ma in phum pui ngam pawh hi kan awn tawh lova, in dem na pawh a ni loye, a then phei chu an biak mai mai pawh an hlaun ani.

Tin, an thi ni te chu engma a kim te elaan ka shawi thei bik lo, a ram a te an thi ani avangin. Tin, babu te chuan'damdawi a dam te hnena an shema, chu mi a zual pui chu tlemin a rehtawh; nimashela au shem hnu a pawh a thi chu kanla thi thin ani. Tin, tui khur ch'i khur hrih in an phalta lova, chu ti china chuan kuu tha ta deuh ani, tin, kan tui khur a pawh chuan dam dawi an phul a, chu mi dam dawi an phul chu in ran nung mihiung thi thei china ti ang chu tam tak a lo langa; chu mi a chin chu an tha deuh a ni; chu ran netng chu a thi, dan dawiin a ti thi "ama chu chi hrang tam taka a awm nimashela Mizo te hi kan la at em em avangin tu ma in sink na changan la pre mang chiam love, up a deuh te chuan Kaa dam dawn tawh reng a ii e," an ti a; an thi na chu ram huai a ni in an la ring fo thin a. Tin, mual veng lam tui khur a chuan chu thi na ran nung chu a tam em em a, reng dang a ai in kan thi n̄i sha em em a, chuang te chu hriat thei nan a hnean' awm a ni v̄i neu.

Tin, mi thi chu an tam em em mruu; anneraw-chu khual, thu thang ang ani emaw, chu mi hri hlir chuan hawn nga (50) chu an ni an ti a; tin, nimashela a rap thlak em a, chu ti avang in an nar zel, u ni. Tin, chu mi in nat tir a chin a thla thum lai chhun ga thi chu an tam dai, hri dang in thi an tam bawka, chu ti avangin an chhiar tam mai a ni vawi khata buai t'i phut kaa ni shi fel tak in an shawi hlir bik lova, a v̄i, ngawt in hawmi nga leh pathum (53) lai ani e; tin, chu mi hri pui hlir chu zawng (50) an tling lo ani.

Tin, tui lum hlir in mi tin in an in a, them in ma ni vek chuan kar fim khur hle a, kan dam t'i n̄i.

Hri pui hlir chu tun thleng in fel tek in an la shawi do foani. Hri danga thi an lo tam avangin, an chhiar v̄i zelani khaw chhiar leh saprasi ho pawh in.

MIZO HRIVEN' DAN.

Tin, ngai te u, chu tia a tira a zual pui lo thlen hma d uh chuan an thi chiam deuh chin chu engnia kan ti ngam ta mang lo renga. Tin, mi zawng zawng hian an in a chhawl an banga, hna mai mai chu a vaai leh thin a, a avai har tur la khui hi a hung pui hian an kawt a hian au phun a, per ngo te hi an kai zela, khaw lai len' a na hian hmawt te hi an hawl zela, ni tlak hma in an mu ti mai thina. Heng ang mai mai hi ti tur ani love Ciu ti ang a ai chuan tui bawl hlawh in lo tur an ti. Taina hi a rang em em mai, thang awk ang in a lo th'eng ta ani, he khaw vel thil ropui in mi' tlan shan thei, kei ni pawh in kan talu shan thei ani; kei ni ho pawh ch shun ngah te, mi lal' deuh te-leh hau sa eng ma in min hla muan tu ka nei an ti tawh hau lo, kan dam na tur in in thawi na pakhat ma riu' tlak pawh a awm tawh hek lo, kan sa khua te, khal te khan min khal tawh lo va; tin, kan duh tawh lo Pathian a thu kan hnial ber a kanko leh ta theuh mai a, ani chuan a dan ho a ko te chu a thla muan' bawk a hmingin.

Tin, dam na tur in khawvela hian dam dawi a tha ber a, chu mi a shawt lo chu engnia in a shawt tawh lo a ni a ang.

Tin, ka thu ziak hi a rei ta deuh a, fel tak in ki hre ta lo zawkani.

Tin, thi na ran nung an tih kha fim khur tak a awm tur a ni, kei ka ngai chuan a ni awm ka ti teh e, zu tui a hian a nu te hi an thal mai mai shi thina, tui nu leh a bawl-hlaw a awm mi ani e. Tin, a hmel chu he ti ang ani: pa khat chu a shen ani, a shei deu fe, heng ka ren chen te hiani a len' lam pawh pa khat chu a duma, a lian fe, chu chuan dar kar khat a 60 anei thei, milring kaw chhunga, a awm hnua an ti, pa khat chu a thi ani a, enge maw tia a chet hian a tle zek zek kan hnue thei chauh ani, a te hle ani. Tin, chu chu thi na chua ni zawk ber an ti, a te chu. Tin, chu aiate chu a la awm. hnui thei ani lo hnar a pawh, ka a pawh a hip lu thei anti a hlan awm hle ani. "En len na chauh in a hmu thei", an ti ani.

—O†††O—

Hear Kway

MI ZO LEH VAI CHANGCHIM

LEKHABUL.

Lekha VI.

MAY 1906.

A Man
anna 1.

INDIA RAM SAPIN AN LUAII THU (awm zel)

Tin, Robert Clive a, English mitha pakhat sapa a niw
ama chu Chhak lam British Ram hnu-chhuriktu, tih thei
a pi. Ama chu Sawr kar hnena ziantku a tang turin India
rama a lokala; nimahshela Carnation an in-do lai teh
chuan sipai a tan'a lo dil a, ziak tu ni ai chuan tang shela
a, tha zawk reng a ni. (ama tan a tha a ni lo, mi fei chhut
ang chu ral kap lova, ziaktu a awm chu a ni-awm em em a
ni.)

Tin, Pondicherry a hual zawk chuan, English ho ¹⁰⁰
puitu, Mohamed Alia Khawpui, Trichinopoly chu, Hottu
chuan a hual thei lo nan, Pawl (Pawl hi hman lai in India
rama kum pinu a lal na a, nimahshela a hming la pu lo
Company hming a la pu ziwka; chiti-chuan keini Mizo
vin "Company" an ti hi, Kumpinn Kan lo ti a ni.) hnem
chuan Chanda Sahiba Khawpui Areot chu thawng turin
dil a. Clive chu Areot Kulh thawng tur chuan thi pui leh
ruah pui hnuai a kal ta a. Kulh vengtu ho chuan a ¹⁰⁰
zia chu mak an ti hle mai a, an than bo va, Clive leh a siptu
te hnena kulh chuan hnutehhiah ta a. Chanda Sahib
chuan a khawpui chu lak leh tunin a thei tawpin a leh ¹⁰⁰

nasha takin an in-kapa; nimahshela Clive chu Mahratta hovin an zawma, a tanpui turin Madras ata sipaite a hmu bawka, a do te chu a um kir veka, kulh chu a changtlata, hmun dang te pawh a lak bell leh a. Arcot kulh an chan, lai chuan Clive a sipaite chuan huai nasha 'takin an beia Eitur tlachham-in nasha takin an tuar na a, a ral tuk dan an en a, a tidan chu an zawm zela. Sipaite chuan Clive nasha takin an hmangai a, Iurawp mite aiin anni'chu tlem deuh ei pawh-in an an awm thei zawka, Conjee tui in-in kan awm thei ange, tiin, an buhfaite zawng zawng chu Clive leh a sipai hote tan chuan an pe vek a. Sipaite chu English hovin an hninan' tirna ber a ni a, Arcot kulh hum-him tur chuan nasha takin an huai a. Chanda Sahiba chu a hreh-awm ta em em mai. French hovin an tanpui na a, English ho hnena tanga a khawpui lak leh a tum chu a hlawh chham shia. Mahratta ho, an hotu Marari Rao leh Clive chuan an um an um a, a ro zawng zawng leh a **kulh** te an lak shak tawh shi a; chuti chuan aina leh a **sipaite** Trichinopoli at a chu hmawt chhuak turin an kal ta a. Sipaite leh sipaite chu Srirangim a an in-tawk ta a. Chuta chuan French hechua'an milem biak na in te chu an lo nei a, an lo kulh a, lo hum-him an tum a; Nimah-shela English ho chuan an ngam ta der mai a. Kum 1753 a Chanda Sahiba chu Mahratta ho hmu aia a lo awm **ta a**; a nun zuah iih an tiam na a, an tilhum ta a. Mohamed Alia chu mi zawng zawngin Carnatic Hotu a an lo nei **ta a**.

Chuta chin chu English ho chak zia a lo lang **ta a** India ram an lo chang zuwk dawn ti'a lo lang ta a. French ho chu an lo tlawm deuh deuh va. Kum 1752 a French **ho** kulh pahnih Covelong leh Chingleput English hovin an **ku** shaka. Amah-erawhchu Clive a lo dam mawh ta deuh **ta**, a dam leh nan England rama kala lo duh ta a; **tin**, awm lo chhung chuan India rama an awm a lo tha **thei** mang lova. Carnatic a French hote chu, tum a kan **shawi** lai a chin kum riat hma lo chu an ti-tlawni vek lo **na**, Bengal ram thu shawi hma-in engtiu-nge lo ni **ta**, shawi hmasha ang u.

Nimah shela a tlai ta deuh va, thla danga la ni ang.
Leta Khiangte Khupchhung.

TAIMA TAKIN AWM ULA, HUN TIRAL SHUH U.

"Ni Khat a dar Shawm hnih leh dar li a awm! Ni khat a dar shawm hnih leh dar li a awm," ti-in naupang in lekhabu a chhiar a.

Ni khat a dar shawm hnih leh dar li a awm, a tih chu, ka ngaituah ta a.

Ni khat a dar sham hnih leh dar li chauh maw ni ang? Mi tam takin lekhabn tam tak an ziak tawh a ; mi dang tam tak pawh in hna tam tak an thawk ta bawk a. Chu tiang an tih-na ni chu, dar shawm hnih leh dar li chauh em ni ? "Nikhat a dar shawm hnih leh dar li a awm." tiin, a chhiar leh a.

Ana tak, thu tak ani. Chutiang mi chuan dar shawm hnih leh dar li theuh ani hi, ni khat a an lo nei. Thu awih awm lo deuh ani. Keini pawh in kan hman chuan lekhabu lian tak kan ziak thei ang a ; nimahshela ni khat a dar shawm hnih leh dar li chauh ani chuan, engtinngé kan tih hman ang ? Tlangval ho hi an vaibel zuk mai mai hian hun an tiral thin. Nula te hi an leng khawtlai mai mai thin a. Mipa leh hmeichhe ho te hi an hun tiral nan, an thu a an ti-ti khaw tlai mai mai thin a. Chu chu ava tha-lo em ! Ilun tiral hi mi thah ang ani. Mia chauhvin chutiang a hun tiral tur in an ti duh.

Hunchu enge ni ? Mihring dam chhung hi ani. Kan nei zawng zawng a hlu ber ani. Chutiang hun thu ka ngaituah chuan, ka hlau avangin ka khur thin. Ka tangka i duh chuan la bo la, tuitinriat a pailh rawh ; ka thian te zawng zawng pawh hruai bo la ; tin, ka nei apiang pawh mi chhuh shak bawk rawh : nimahshela ka hun neichhun hi la shuh ang che.

Hun hi mihring dam chhung ani. Chatuana awm-na a luh-na ani bawk.

Pathian in hun min ruat sak avangin, ninin a hnena lawm thu ka shawi thin. Chumi min pek a lawm thu ka shawi ai-in, hun mi pek chu, tha t̄ik a hmang turin ka dil so z̄iwk thin. Thia t̄ik a hman' a harsha em ani.

Hun fel tak a hmang thei turin, Pathian-in min tanpui s'ela, ka duh ani.

Mi thienkhat in, "Hun tiral ka duh," an ti a. Ningah-shela a ral thuai thin.

Ni khat a dar shawn huih leh d̄ur li chauh a awm. Tili tur tam tak a awm.

Ei tur hmuh-nra hnathawh ngai mih shuh shela, mani nun'na tur in shiam tur ani. Mani dan ngaituah tur ani iwk. Ka theitawpin ka tih tur ani bawk. Chu ni tin-nan han a ngai bawk ani.

Tin, he khawvela hian thlarau nei hi miktaduai tam t̄ik an awm. A'mini atan eng zat nge ka ti tih thei lo vang? Mihring ti lawm leh ti thiaghlim turin eng zat nge ka tih thei lo vang?

Tin, hun hi a tiwi em em vui. Ni khat a dar shawn huih leh d̄ur li chauh a awm shi a.

Lahu pakhit a thih dawn lai in, "Mitkhapkar khat chauh tel chu hun dem il chuan, tangka miktaduai tam tak ka pe tur," a ti a.

Ni mhs'ela a tlae lutuk ti; chumi mitkhapkar pawh nei lo chuan, a tui ta mi.

Hetang thihi mi a chauhvin, an thih dawn lai chauhvin, an ngaituah thi.

Mi fng erawā chuin and um chung in an ngaituah lawk thin.

Thuv'c'iat in hu hi a bo t̄ui thi. Vawikhat a be chuin kan uzi leh thei tiwh lo vang

Zosadumzawka,
Serkawn.

RAMHUAI BUAN THLUK THU.

September ni 5 a khan, Thungte k'um ami Darrup-thangzir Ramhuai in tu bu in 'ulu' a, thu te pawh au

shawi a. A hma chuan ni hnih a damlo va; ni hnih vek a ~~dam~~ leh deuh va, chumi dam leh rih chu Ramhuai chuan. "Nam kian shan rih ani" an ti a. Chuti chuan, a na leh ~~ta~~ rak mai a; chu veleh chuan, Ramhuai chu an tawng ta ~~naw~~ nawk mai a. Tin, Darrunthangi thiante, nula pahnih hi ~~a~~ an zuk en a. "Eaga ti nge thu a va shawi duh lo em ve' antia, an hawng leh ta a. Tin, Ramhuai chuan, "Kha ti ang mi mai a thu si wi duh ka ni lo ve, ftag ve fe ka ni e; palai pangngai ka ni hi" a ti a. Tin, Darrunthangi pasa chu, "Nang te priwh hi i lung var se kan ti che a, i sual en ~~mai~~" an ti a. Ani chuan, "Ka sual na ber chu min hril rawl ~~ju~~, e ig nge ni? Keima chauh va ka fel te hian, kan thlama ~~ruakin~~ ka awm thin a, chung ang chu em ni ka sual na i ~~tiin~~ a zawt a. Tin, Ramhuai chuan, "Tun lai a thangtha chu in ni theuh a lawm; nang phei chu i rual pui a chuan, zu pawh a in lo mi deuh i ni a, chutiang kong a chuan kan dem lo a che" a ti a. Tin, Ramhuai chuan, "Darrunthang hi kei chuan eng mih chu ka tih lo vang a; ka thiante chuan, mi lo beng haih thuak thuak pawh au tam ang," a ti a. Tin, Darrunthangi tan chuan, ar tui an han chhum shak a, an han ei tir a, "A va tui em! a va tui em!" a ti a. "I khamb lo chuan, kan chhum leh ang che, ei ei rawh" an ti a. Ramhuai churin, chhu n towk lo ve, mi mi pek na zawng kan ei ia a zahthlak em eng a shin" a ti a. Tin, Ramhuai dang chu an lo chhu a leh ta chiam mi ia; an lo phan leh ta uawk nawk mai a. Tin, Darrunthangi ta chu a hnute an han pe thi a, a hnute pek chhang chuan, an ngiwi thin a: an thiari ti fine tik a bawk chuan, thu a rawn shawi leh a, "Nas'ien khian khawng ih em ani kha, keini pawh naushen cha kan khawng ih thei em em mai" an ti a. Tin, in ti fing a vek churin, an thei awm mu chiu, "Hemii hi chu ka huat zuwng tak ani, a hang ang rin ren a; a kam tam teh lul nen, uli nek a tan ka it mung e" a ti a. Tin, Darrunthangi pu churin, a mir chu a tawk thin a; keiniho chuan, "Mar a bre hle" kan ti a. Ramhuai chuan, "He putar tak chi chu, a a chal n galli lel lul ne a; mar te chu. "K i tawk e",

chu o la ti vei a; shawh nek atan ka va it em, eng mi chu a hre huu h shi lo va, a ti leh a. Tin, Ramhuai chuan, "Nangmani ho ang mi hi kan ni e; nangni pawh nemg chang chhe tak in awm, kan hre vek che u : keini pawh neung chang chhe tak kan awm bawk. Pathian tuh te hi in ti vei a; keini pawh nangni ai a fel zawk pawhin kan ring ve thei; Pathian chu ropui em em ani e" a ti a.

Ka thian te u, kan Zo ram a hian, Ramhuai inlar pawh, tam tak a awm ta a, "Pathian kan hlau lo" ti a, thu rawn shawi hi an la awm rih lo ani awm e. Pathian thu hi ring thei rih lo mah ilang, Ama chawimawi hi i tum theuh zawk ang u. Kan awm dan te ai phci chuan, ropui zawk leh a thuk zawk chu a ni em em in ka ring. Kan Shiam tu ani hi chu kan hre theuh shi a, then khat chuan, A thu pawh kan haw thin; hei hi kan sin' vang chu a ni hauh lo mai : ring thei ma shuh ilang A thu ring tute kan hua hi a dik hauh lo mai. Dam u lang, tha hnem ngai takin lo chhiar ve teh u.

Tumthanga, Riatte khawehhiar, Lunglei Kiang.

IN-KAP PALII THU.

16th March 1906 hemi ni hian Dohawla Khuanghlum khua in Lungleh a busai an chhunga, an chhung zo chu Tlong kui a an riak thla leh a. Tlai-lama mi pakhat [Ngura] chawhmezawngin [Tumbu] a khe-a, Lungleh sipai pahnihan lo awm bawka, Chumi Ngura tumbu kheli thu melh melh chu Savawm emaw^a ti a, a kapa; a ding lam kiu tawm hi a nawla, a kutpha a kap tlanga, a zungtang pakhat a chhawk leh a. A zan a zauin a kap tu sipai te men Ngura thian te Lushai dang chuan Lungleh a an rawn kal pui a. Da ktor sap in, Damdawi—in a a en kawl a, them^a daw' a, damdawi a bel a, a awm ta' A mah chu a thi kher lovang, a ka' zia pawh Lungleh Bawrsap in^a.

ngai-tuah a, an ti-pallí zia te a zawa vek-a. Ajal la-ma, Aijal Bawrsap ngai-tuah turin a thawn ta a, ch-umi lekha a lo thlen' huna, kan la hria ang.

Lungleh. } 20 3 06. }	Sd-Sentawta' Poi, Bayitlung. Lungleh Rashi veng
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EN--NAWM SIAM (Bajiwala).

February 1906 thla ni 8 ni khan en-nawm siam tu ho an lo kal a, Lungleh a ni 5 chaul Bawrsap in an cham a phal a.

Chumi chlung zawng chuan veng tina, en-na-wm an siam fo mai a, an en-nawm siam chu heti ang hi ani :—

1. Naupang pahnih an belval lir chiam thin a, a buan te in an in buan a, a lir in an lir pep pep thin.

2. Mau hlam 4 lai an phun a, chumi ler a chuan an lawn a, mau ler tak chu an kawng an chhun tir a, engmah chel lovin a kham phei zawngin an vir chiam thin.

3. Hruihrual lian pui hi mihring tawng phak lo tur hian an chlung mar po mai a, chu chu an zaw' a, an ke a te kel ki an vuah a chuti chung te chuan rang em em in an zaw' thin. Heti-ang ti in tang-ka 25-0-0 lai an hlawh ani.

Engtika nge heti angin kan Zo rama hian mihr-ingin an ti thiam ve ang ?

THU BENG LUT.

Tun lai in Phaitual lama hripui vei an tam hle thla hlui a khan, mi 10,782 an thi. Chuti angit khaw danga pawh :—

Bengal a mi 4278 an thi; United Province^a 3,365 an thi, Bombay a 1,468, Central Provinces^b 879, Burma 402, Mysore 89, Hydērabad 78, Rajputāna 70, Madras 42, Northwest frontier province^c 4, an thi ani. Chumi lo pawh Punjab leh Central India a hripui vei an awm a, mashela a chin an ja hre lo ani. Thla hlu a thi zawng zawng pawh ^d in sin-khawm chuan mi 21, 397 an ni, Mizo ram mihring za dawn hial an thi ani, ava lung-nga thlak tua em.

JAPAN.

Hmana Japan hovin Russia an run khan tangka 1, 755,000,000 an ti-ral ani, tin, hman a sap hovin South Africa an run lai in tangka 3,345,000,000 an khaw' ral bawk.

Lungleh.

5. 4. 06

Makthanga.

Rashi veng,

LAKHER HO SHOUN
PALAK DIL CHIAN-CHIN.

Palak dil hi dil lian tak ani a. Rih nen an teh, thin a awm na Chu Phai thing hmun ruam a awm ani a, a kam a te a vela te Chuan Saite Sa dang te pawh a awm fo ma a. Hemi dil hi a Changin a shen a Changin a, a. Chang in a pawl a Changin a fim hle mai thin a, Pawi bo leh Lakher ho Chuan a tui Chu hlan na men in an hlan lova, a Chang Chuan Chumi tui Chhunga Chuan. Varak te a tam the em em mai a. a Chang Chuan Engma a awm shi thin lova, Chumi tui Chhunga Chuan Si ngha tam tak leh rul tam tak leh Sai ngho tam tak a awm in an ring theub Nimashela Chumi tui Chhunga tuma an lut ngam si lova.

(THAWN THU.)

Hemi Palak tui kam a hian hman~laiin vai lian
 -pmasha sap hovin sipai nen tam tak an riak chiam
 maia. Chumi tui kama Chuan Hmawng a tova an
 ho zinga Lal ber sap pakhat chu tui en turin chú mi
 Hmawng zara chuan a han Chuanga. Chuta a chuan
 lai tak chuan a ngunhuam tui a a ti tla palh ta maia.
 Chu veleh Sap chuan Rasi pakhat a la turin tui a lu
 thu a pe a. Tin, Rasi chu tui a a lu in, Tui ehhung
 khaw nuam tak zan tak hmu a. Chu khaw lai a an
 Lal pu tar pui hian hnanga lo hlaia Rasi hnena pu
 tar chuan: Nanva Eng nge i duh leh: atia. Rasi chu-
 an Ka pu Ngunhuam ka duh atia Putar chuan awle!
 a pe ang che. Ama eraw chu kan khua cham rih ra-
 wh zu ka zuk ang che nakin a sap in khawi a zu ngei
 uipawh ti shela shawi han shu ang che. Ishawi
 chuan a tha tawp lo tur ani e atia.

Aw le! atia zu chiu a zuk a vawk a tal a tui
 chhunga chuan ni 3 a chama. Ni li ni in zinga
 a chhuaka, sap chuan khawi a zu nge i rui a
 tia, a shawi ngam lova a ngawi renga vawi
 hum lai a zawh pawh a. Chhang lova. Sap chuan
 Min hril rawh, Min hril lo chuan ka that ang che ati
 a a shawi a, a shawi zawhin Rasi chu Ramhuai sha-
 vi ang chuan a thi ta mai a. Sap chuan tui chhunga
 ni chuti ang ka ngan lo tur an awm em ni? ka kap
 hawt ang a tia Lai pui nen an kap dur dur maia. An
 zhawh in man tiang a an lak chu Palak dil kam a
 quan a leh ling in an shaw phun theuh va, an haw
 a an haw kawnga thi pui leh ruah pui in a ti blum
 ka. Pakhat mah chhuak lovin, Tin, Palak dil

a an tiang leh ling a phun chu tun thleng in a leh ling
in a ming vek ani an ti.

Atawp ta C.

Aijal	}	Khara. Lehluu.
11th April 1906.		

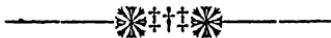
TI TI TEH—KHIIN THU.

Hman lai hian thian dun pahnih hian vanvapü dung an zan zawh a. Tin lengkirate hian a hniam a shan hre lovin qn zuang thla zel mai a Chutichuan an zawh an zawh thla a, tin, leng kir a zawng 'á shangber vantawng khawh--thla an Zuk thleng a. Tin lungte an Zuk thlak a, a ri an hre ta lo va. Tin, a kó tlang a chuan an ke an Zuk thlak a a thaw ta hle mai a. A ko tlanga hulhu a chuan an Zuk chuang thina! Pakhat chuan "Ka zuang thla teh mai ang aw!" á ti thin a; a thian churn. "A mihp a na éme, zuang thla teh shuh aw, a ko va hian i m'i mai ang," á ti a, an riak dum ta mai a. A tuk khawvar a chuan an Zuk en leh a, a lo shang ta ém mai a, an Zuk chuan na thin hulhu a chuan an Zuk chuang ngam teuh ta ló vá, an lo thih teuh zia chu an hria a, an hlau leh hnu hnawh a, an tap, an tap ta mai a A zan leh a chuan þmun zawl zau tak mai a an riak a, Mi ngheng thla ang nge mi ngheng thla ang nge!!" an in ti, an in tia.

Chiante u, ute u, pa te u, he mite thian dun hi an hlauhpui awm e ti rawh u maw? Keini pawh he mite ang hian blaupui awm deuh vink an awm reng qnú. Anni hi chu zuang thla ta niahshie an taksa chauh a thi ang a, an mihring chu engmah a ti lo vang, keini

erawh chu kan pum—in kan boral ang. Annin zana lui dung an zawh ang hian keinin rilru thim—in dam laidung kan zawh a, anni a hlauh awm hre lo va leng kir a an zuang thla angin kei ni pawh-in an hlauh awmžia, Pathianin a huat zia hre lovin sual kan ti'zel thin a ni. Anni chuan a shan' hriattirtu chu ngai shuh shela añnung hauh lo vang. Vantawng khawh-thla a zuan thlák thih-na ngei tur a ni angin sual shim lo hi boral na ngei tur a ni. Tuna Pathian thu in kan boral tur min hrilh e, anni an zuangtla lo angin keini pawh i shim ang u. Pathian thu kan tana tha ber hi i zawmang u. Anmani angin keini pawhin boral-na kan thleng lek lek a ni. A ni tak a shin, tun lai te hian mi tam takin boral na kan thleng lek lek tih an lo in hre thar a anmahni ang hian an hlauh hnu hnawh a, an tap, an tap mai. Atawp a chuan Kristan mi chhan-dam tih an hria a, an lawm leh ém ém thin. Kal zel shuh u in tla dawn e. Lo haw pawh u! in tla ang e! in tla ang e!! In tla tak-ngial dawn é!!! Lo hawula Isua rawn ring rawh u. Dam takin.

Thanga



TUN-LAI: KHAW THLANG

HRI-VEI THU:



NGAI TEH U: He thu hi hman deu Feb. 1905 lai khən
hmuñ khua in Thlang tlak an rawt a; Ser-hmuñ chu in
lai an ni a; Hrang vung a, Sailianpu a fa leh Dokhu-
muñ an thut a; chuti chuan Dokhuma ho chuan an zuk-zin

thin a; an chak ta em em mai a; an shawi a piang chuan an chak-zual ta tul-tul mai a: tin, Dokhuma ho chu an tla ta ngei mai a: March 1905 lai khan.

Tin, an kal na tur chu; Aijal a tanga, mipa kal vang vang, zan 10 riak lai ani a; an pem phei chuan chhia tha chu, zan tam deu riak hi ani a; Chuti chuan an kal ta chiam mai a; In 100 an tla ta a: tar-chhia-leh mit del te an kal shan ta vek mai a: han hruai leh turin. Tin, kal kawng; a te chuan an nupui te chuan fa te an nei ta a ; ni khat pawh chawl pui lo te hian an kal pui tu a, thi lo, chath lo vin an zuh thleng hlawl a.

Tin, hlo chu an han thlo va an te hlo thawh lai chuan hri chu an vei ta chiam mai a; hlo thlawh zai pawh chu rel thei ta lovin; ram lak a, van a te an tlan darh ta chiam mai a; an thi, an thi ta mai a; Phum pawh iu phum ngum ta lovin, an nghawnga te hrui-in an in hnuk ta hlawm a.

(1) AN TAUNG ZIA;—Papakhat hian a Chhung te hnena “Dam takin lo awm ulangin, ka ipte hi ka bang tha anga’ vau-va ka zuk thi tang e,” a ti a a zuk thi ta ngei mai a.

(2) Tin, hmei chhe naupang te tak te, tui um hnii khir thei rual chan te hi an tlan shan ta a; a chhung te lah chu, an thi zo vek tawh shi a; tin, mi te chuan an duh tawh shi lova, ama te hian khaw-ram a te chuan, a tap a tap mai a; chaw-leh tui chakin: mi hnena ava kal dawn leh; “Sokal shuh,” an lo ti a; a tap a tap leh mai thin a: ama te hian khaw-rama chuan a riak ta mai mai thin a.

(3) Tin, papakhat hian a khaw ngai em em a; ama ei a tan, tui leh, chaw-hi a va dah a, naupang chuan a ei thin

tin, nakin a chuan naupang te chu hri a lo vei ve lo ani vangin a dam ta a; a chawm tu chuan, naupang a tan a ei ta a.

(4) Tin, nupa hi, a nupui chuan hri a vei ta a; nau nu nau-shen te hi an nei a: a pasal chuan a nupui chu naw a chuan thangte ava dawh shaka, a thi dawn ta a; a upui chuan a pasal hnena chuan. "Vawi khat tal hnu te an hnek tir ta che, ka hnu te a hnek tawp pawh ani tawh i," a ti thin a: a pasal chuan a phal thin lova, a tlan lui ui ta maia; a nupui chu a thi ta mai a.

Thian te u, a kim changin ka ziak sheng love; an vei na-ja em em mai ani: mi chu 60 lai an thi ani: thla thum khungin.

Tun lai chuan an reh ta ani awm e.

En-rin' ai hian an nasa zawk ani: thu ngai nawin deu ka ziak ani.

Dam takin a awm ang u aw.

Thang hrima.

Skul-hotu, zuk-hual.

MIT-THI LEH PIANG-THAR CHAN CHIN.

LEH RULI KHO THU.

Ngai te u. January 1905 thla atang khan, December 905 thla thlengin Lungleh Office a hian Mizo rama jang-thar leh Mit-thi chan chin Bial rashihovin an rawn rawn khawm kan fis-khawm a, heti ang hian a lo awm:—

	Piangthar.	Mit-thi.		
	Mipa.	Hmeichhia.	Mipa.	Hmeichhia.
al No 12.	96.	90.	57.	69.
" 13.	78.	58.	42.	61.
" 14.	41.	43.	31.	36.
" 15.	59.	32.	45.	40.
" 16.	67.	67.	59.	44.
bung Bial.	23.	14.	18.	23.
Min-khawm.	361.	304.	252.	273.

Tin, heti ang bawk hian, Kum in chhunga kuli ko ~~za~~
heta hian kan ziak bawk a, heti ang hiana lo awm:—

January 1905.	"	"	"	Tha 2529.	in an thaw.
February "	"	"	"	1581.	" " "
March.	"	"	"	784.	" " "
April.	"	"	"	2140.	" " "
May.	"	"	"	2480½	" " "
June.	"	"	"	1036	" " "
July.	"	"	"	650	" " "
August.	"	"	"	442.	" " "
September "	"	"	"	403.	" " "
October.	"	"	"	184.	" " "
November.	"	"	"	1005.	" " "
December.	"	"	"	1126.	" " "

A za in 14370½ a lo tling ~~an~~

Sarkar tuk zat chuan kum khata mi pakhat in tha 10~~za~~
thaw' tur ani a, chuti ang zel chuan Lungleh chan zawn
zawng hi tha 34140 tuk ani. Tha 14370½ an tlak a.

Sentawta Poi

Boittung Lungleh

16-4-06.

Rasiveng.

MIZO LEH VAI CHANCHIN LEKHABU.

Lekha VI.

JUNE 1906.

A Man
auna 1.

SUKUL HOTU CHAK
Thil hrang te.

Hri shel rilru leh thlaraus zir tir lo chuan naupang taksa that na tur a ti bawk tur ani, mi na ran in kan tak sha dam na tur kan ti thei tih an hre lo kan dam lo na te zat ve lai khawvel dan kan awi lo a vangin kan tuar; Athen na te hre mah shu ila tam tak an hria, zu in a vangin na tam taka awm in nire a vangin na tam tak a awm, Taksa vawn lum lo a vangin na tam tak a awm.

HRISHEL NAN HENG THIL HI KAN DUH.

Boruak thiang hlim lovin minit thum pawh kan nung Thei lo.

Boruak kan hip lu laiin Boruak thar kan hmang fo tur ani.

Tui thiang hlim Mizovin Boruak thiang hlim an duh zawk tui un a lang kan tem thei ani avangin, Tui Thiaghlim lo an hman a ni a vangin, mi tam takin na te an tuar.

Phai tuala in bual na tui an in hawk, Bual tui leh tui uang lo a thiang hlim lo Tin, a luan lai a in ti thiang hlim leh Thin.

84 MI ZO LEH VAI CHANCHIN LEKIIABU'

CHAWTHA kan chaw then khat kan taksa ti lum tur ani,
Buh te chithlum te Sahriak te kan taksa a ti lum,
Sate vai buhte be te te tisa an shiam in min ti chak.
Dan naran in buh ei tu te aiin Chang ei tu te an la zawk.
Sahriak te thil thlum te a tha lo than a shiam zawk.
Chung mi chu an chak thei lo hripui a len laiin fim
Khur takin chaw kan ven that tur ani hripui leh tui hri
Vei in a kan ei tur ani lo tui pawk kan lum vak tur ani
Tin, A daiin in ilang.

IN TIH THIANG HLM NA kan vun a pawp len angin
Heng pawp a tangin bawlhlaw a chhuak thin, kan in
buai ngai; lo chuan pawp chu a ping thin bawlhlawh chu
a chhunk thei lovanga, in thak te vun hri te kan tuar te
puan te pawh kan su fai tur ani. A then ram a te an
an bawlhlawh a vang in mi tam takan thi thin.

In hunzi a bawlhlawh dur leh ran awm na te kan vawng
tur ani lo Khawia pawh Ram vawt aiin ram lum ti
na tuar nan a hlan awm zawk.

IN TII ZAWI VI—L-kha zir laiin kin taksa in tih zawi na
kanthla thlam tur ani lo. Caksa Chak kan nei Chuan kan
rilru pawh a hah dim zawk ang, Thu tam zawk kan zir
thei hawk ang. Kan taksa in hna kan thaw laiin Chaw
kan ei tam zawk. Kan thluak a thishen tum zawk a lu
thin, chuti chuan kan rilru pawh a fing zawk tur ani.

Kan zir lai pwh in hna thawh kan theinghil turam 10
Kan upat hun in hua kan thiwk tur ani ang.
Kum khua in kan in heat shai tur ani

SHIK SHER TE GUIHRITE ZAWNG HRI TE DANG TURIN.

Shik sher kum tinin India rama he nat na hi mihring
lak 34 a: 340,0000 an thi thin. Mathei lovin heng
zawng zawng hi thi tur ani lo; dam dawi an hman Chua

(a) Tui thiang hlim in tur ani

(aw) Zana pan tak a mut tur ani lo.

(b) Taksa vawn lum tur ani.

(ch) Thoshi she tam lu tuk tuar tur ani lo.

(2) Tin hri te India rama he na hi tuar em em ani
Eng lo kan in a piang vangin kan tuar th̄ei ber ani.

Tupawh eng lo vei apiangin a awm na hummo a sil
vek tur ani. Chuti lo chuan an kai leh thei ang. An ei a pi-
ang dai len leh luak chu phun tur ani. Chu mi an an kui
thei ani.

(3) ZAWNGHRI an a kai thei Nimashela sebawng pum
a tangin vakcene (vaksin) an la thei, chumi chu kan
thisheua lut shela, her na hi a dang thei. Chu vangin baw a
zai a piang he dam dawi hi an huawi lut thin.

II LONEI Hmau'laiin India rama ei tur mehring an tlem
zawk chuvanghin ei tur a tlem zawk a to tir tur ani. Indo
nen h̄i len nen tam nen mi tam tak an thi tun laiin an tam
deuh deuh thin kum tin he lam a hian ram zan tak shiam
thei a la awm. Nakina lo shiam that an zirlo chuan tam takin
mi tam tak an thi ang. Buhman a lo tam deuh deuh anga
India rama ram hman khat a dawrawm an hmu chuan
England rama dawrawn zo an hum lei hrut na an hmang
tur. Mizo rama an hal angin ram danga an ti thei lo. Lo
that na tur vut te bawlh hlawh dur te a tha em em ani. He
rania hian hua thel te vut te ram bawlhhlawh dur te lei
men chaw pawlh shela, kum khat emaw kum huih f̄emaw
dah shela, an the anga bhamphaia vai dan angin a then lui
dung te an ti thei bawk ang.

TEH-KHIN THU

Ni khat chu mipa pakhat leh hmeichhe pakhat hi an leng
dun a. Tin, kalkawng a chuan naupang pakhat hi an hmu
a. A hme! chu a tha em em mai a. Chutichuan biak an duh
ta a. "Naupang hmeltha tak, tunge i ni ? Khawj atanga
chhuak nge i ni ?" an ti a.

Tin, naupang chuan, "Ka hming hi Hmangaia ani a,
in pawh heti lai lawk hi ani a, lo en teh u, in duh chuan

ka hnena in awm reng thei ang," a ti a. Tin, nakina chu an a in lam chu au han thleng a, naupang chuan a a kue a, a chell a a hruai lut ta a.

Tin, naupang chuan, "En teh u, ka in nawm zia hi ! Ka chhuat puan phah te hi dek teh u, a nem viau mui a ! Ka lukha n piwia n'm hle mai ! Ku pangpar te hi him te'i u, a rim a tui hle mai ! Ni pawh in a awnchlu a eng tih in hre awm e. Ka in hi a nuam in ti lo maw ? Ka hnena in awm reng duh ang em ?" a ti a.

Tin, ni rei se atan chuan tha takin an awm za a. Hmangaia chuan hla mawi tak te a shak sak thin a. In chhunga te hian lawm takin a vei a vei thin a. Khawi apawh a kala na api i giga ni a eng leh zual. thin a.

N'n'i shela ni khat chu mipa in hmeichhe hnena, "Hma na, he ina kan luh lai kha chuan nuam takin a lang a ; nim ahshela a lo diklo ani. He naupang hian min tider a lo n. hi. Heng chhuat puan phah pawh hi puan chhia mai mai, ani hi," a ti a.

Tin, hmeichhia chuan, "I thu shawi hi dik tak ani, ava mik em ! E igatiqge a tir in kan l' hriat lo," a ti a

Chati chuan Hmangaia an ko va, a hnena, "Engatinge min tider ni ? naupang sual tak i ni. I in lah chu a bal hle shi a, mi i tider hi i zak lo vcm ni ?" an ti a

Tin, Hmangaia'n "Ni lo ve, ka ti lungnilo duh lo vang che u," a ti a.

Tin, hmeichhia in "I puan zawng zawng leh i lukham te pawh a mawi hlei nem," a ti a.

Tin, Hmangaia'n "Ni shuh e, ka deh zawng in nem tak ani," a ti a.

Tin, Hmeichhia chuan, "I pangpar ang kan duh chuan ramhnuai a a t'rn," a ti a.

Tin, Hmangaia'n "Ni lo ve, a rim pawh tui takin ka hre thin," a ti a.

Tin, Hmeichhia in, "I ina ni eng a lut fo i ti a ; nimahs shela i darthlalang te a bal em mai," a ti a.

Tin, Hmangaia'n, "Ni a lum tih ka hre thin," a ti a.

Tin, mipa leh hmeichhia chuan, "I mit khan en la a dik
ige diklo i hria ang," an ti a.

Chumi an tih zawh chuan a mit an han en a a del ani
ih an hre ta a.

Tin, an au vak, a "Mi bum hmang pa chhuak rawh. Heta
awm reng turin kan in tiam tawh avangin awm reng tur
tan ni; nimahshela nang zawng kan duh lo a che chhuak
awh," an ti a.

Tin, Hmangaia chuan, Hmana zawng ka in ani zet a
shin," a ti a.

Tin, anni chuan, "Nimahshela tuna zawng i in ani tawh
ove, kal rawh," an ti a.

Tin, Hmangaia chu lungchhe takin a tap a tap a chhuak
ta. Tin, mipa leh hmeichhia chu engmah shawi lovin an
len an in en a.

H mangaih hian engkiñ a ti mawi thin.

Zosapupazawka

Serkawn.

ZUTHAT LO ZIA.

Lo ngai tuah ve teu, zu zual duh awm zia hi Tun lai upa
beh kan tia te hi "Ka naupan' lai leh ka tlangval lai chuan
ka duh lo, A kha in ka hria" an tia. Tin, an lo upa a, an
hem em shia Tin, tun lai Naupang te, tlangval te chuan
nup at a hma-in Kan chak em em theuh mai ta a; Kan
at huna chuan kan zualanga, kan fa te leh phei chu, an
lkh anga; Hna thaw' zai an rel thei lo vang; A va mak
la va tha lo em! Tuna kum 1906 a ni, Kum 500,0 lai a
lan a va mak dawn em! Ava tlai dawn tawh em! Kawng
alh ta.

Ka thian teu, lo ngai teh u. Kan khawvel awmzia a dang-
tul tulh mai. Hman deuh va Pathian Thu shawi ten
larau Thianghlim te a lo thleng ang, "an tia. Mi then
chuan an daw thei ngawt mai, a lo thleng tawp lo
an tia. Nimashela, kum in a a lo thleng ta a. a. then
an dawi a ni ang," an la ti fo mai a.

A then in an at vang a ni, zui rui shi lo va pa tlingieh nulting zuang zuang a, zai zai mai chu,"an ti bawk a an pik tul tulh mai a, an ngai tuah duh lo tulh tulh mai. Ka thian tin, lo ngai tuah ngun deuh mah teh u! Pathian thu kan awih duh lo a vang in Pathianin a thu tiam a thlen' tir a Thulh awm shi lo va, Keimani in hrem chauh kan ni ang.

Tuna hian Pathian thu awi an a ti mah shela, an at hi at pawi jo a la ni-in ka ring.

Pathian thu awih lo hian sing an in ti em em na a] THUCHU. (an fin' man an la hmu in ka ring e). Hman lai chuan in Tai lo an lal bik lo va, Hnam dang an lal a Hman, a chuti-angbawk in in thaina a lalal lo va: Sual ngai dam na hi

Hman lai a chi hrang an lal ang bawk in sual ngai dam na a la Lal zawk rih a. Tin, sai lo an lal lai tak in Ameriga Sawr-kar in an luah ta Tin, In thoina a lal lai tak in Pathian thu in a luah leh anga; Zo ram Sawrkar in a lei man an choi a luah a, Chuti ang bawk in Isua zui tuten aif thaw' lawm tur. Lei man chawi ang an Kristian ho yin shom a pakhat an thaw' tur. In thoina mi-in an chak ang in Kristian ho vin a chak a. Then khat Pathian thu oih lo tui ten chu chu shen-sho thlak in an hria a. Hnai lo ve, ngai-tuah teh u, lo hman nan ma thei lo vin Ar panih an hmang ai an lo dam thei lo chuan taiktak an hmang tur a ni. In hmun Ma thei lo vin an be' bawk a; Chung lo pawh in thawina hriat shen lo a lal ta a. Chu chu hral sela, Pathian ram thlen; na a daih ang (Thaw lawm in.) Lei man nen.

"Hmu shit tuten, en roh u, mak ti ula, bo ral roh u." ^{thu}
chuan a ti a.

Ka thian teu, dami tak in awm ula

Thla leh a a dang ka han ziak leh ange.

23-4-1906.

Sakawr tui chhun Khua.

Kailiana leh—Taitea.

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Mizoram

HMEI CHHE CHUNG THU.

Thian teu, kan Mizo dan tha lo z. z. tūn a hian ka hriat tawk leh ka thiam tawk in ka han sawi ange, lo nui san shuh ula, lo ngai tuah ang cheu, keini Mizo hian kan hmei chhia te kan hmang lutuk-in ka hria e, chutichuan lo ngai tuah ang cheu.-

Heti hian kan lo chhawr in kan lo hmanglutuk thin a Ram lam an tum leh tum nghal shela, In lam an tum leh tum nghal shela a tha ang," ka ti e. lo lam hna thawka kan duh bawk shia in lam hna thoka kan duh bawka chutichuan In daih lo rengreng hian an lo buai, an lo buai Zawk thin a Engakima hian kan chhor in kan vél shia; zu te pawh han sha-shela, an shak thlum veleh then leh rual zinga hian Kan va put sak ta a; kan va in rui ta a. Kan ei puar puar lo hian kan chhung te; kan nupui kan fanau te chunga hian kan tuan ta mai thin a ni: Ekhai! I zu hak a thlum em a, ka va rui ta a! A va lom awm em caw te tal hi kan ti duh si lo va, chuti a hnek in an vel ta nek zawk thin a. Chuti chuan Ka u teu, Thian teu, kan nupui kan fanau chunga hian Nun em deuh leh nung-chang that i zir tawh angu. Kan nupui kan fanau te hi engakim a hian hman tok i nei ngu hmiang Kan chuti ta lo va, kan huat lo deuh hi zu kan va rui tawh chuan, engma hi kan hre thin lo va, Zu kan va in a, kan va rui tawh la hian dat lo tur kan ti hek lo, Apawi tur la hi kan hria ngaih lo va, Chuti-chuan Thian teu! zu in sual mi puih hi í ban'shan angu: tuna china hian lo hram tawh ta cheu. Heti ang kan zo dan tha

lo z. z. hi i shim tan angu. Engma lo mai a te hian Nupui, fanau vél mai mai lo hian a dik tak leh a hun tak a engkim i zirtir zawk ang. Chuti-chuan he khawwei z. z. hi a lo mawi tawh anga, a lo tha hle mai toh ang. Tun lai hian kan ram a te, kan hmu ngai lo leh kan hriat ngai lo a lo thlengta a, chu vangin hmei chhia leh Mipa engtholna deuh te a rawn sawi a; a lom om ém ém zuk nia Tin, heti hian kan nupui ten zu buai thlak tak a an buai pui te Rim tak a kan hman' te hi Pathian thu in ron ban' a tum a mi then khat in kan lo hua' a. chu chu dan tha a ni lo ye. thian teu Tun hnu a i shim tawh ang. Kan Mizo dan buai z. z. te i ching tam lo tawh ang In thoina te se chhun khuang chawi te tun a china a sawt lo tih kan lo hre ta a. Tupawh in he thu chhiar a piang in lo zom hram ang cheu. Pathianthu tehi mi then khat zong in dawt a mol hian kan lo ringa. Tun lai hian a dik leh dik lo fel tak in kan lo hre ta a. Kan ram a te Thlarau Thianghlim alo thleng ve thei ta a lom awm em-ein a ni.

Mi then khat te an lo thu' vaka, an khur vak thin a ni. Thlarau Thianghlim in a khawih a te chu. Mi tam tak an lo tap vak vak hawk a: chuti chuan ka pu teu! ka u teu fel tak in Pathian thu i ngauh tuah ang u, hmiang Keimani thaw'ven' na len nawm sakna zawk a lo ni anga: Mit del leh beng ngong ang reng hian awm i tum tawh shuh ang.

Dam takin awn ula, thla leh a a dang ron ziak ka tum e.

Tarik, 29-5-1906.

Sakawr-tui-chhun.

Khua. Bawnga ziak.

THUU-THA.

Thu in chhiar in fial tur in chhiar a la, Tin, thu
 Chu ngai rawh u; he thu hi vawn' tlak a ni rilru a
 ngai tu i' a piangin an hre thei, Kan khawvel
 dan a hian Pathian hnena kal pui tlak a awm lo.
 Chu-ti a vang chuan, Pathian thu an sawi lai hian
 awi tur a ni; awi lo chuan ngai tua' lei te, van te,
 tui te, mei te in hmu thei engkim nen, Chu chu tung
 a shiam tu? In ngai tuah chuan Pathian a ni.
 Tin, chu mi siam tu chuan, Mihring a siam lo thei
 ang em ni? Pathian thu an shawi lai a kan oih duh
 lo a, kaa ti duh-dah chuan keimani tan a pawi ang.
 Kan thi hnu-in Pathian thim-ur na kan hmu-bawk
 ang. Tun lai hian in la ring hlel a ni chuan rin'
 hlel na en gma a awm ta lo. Hnam dang ropui tak
 tak tamtak te pawh in an awi shi a. Mizo mi sua
 ber in kan awi lo hi kan nun' thlak hlel tlak a awm
 lo: Tin,, chu chu ringve rawh u, in dong tawp lo
 yang; tin thu shawi tute mi chhia pawh ni rawh
 she, a thu a that chuan mi fing a ni ang. Mirapui
 pawh ni roh she, a thu sawi a that lo chuan mi sua!
 a ni bawk ang a chutichuan thu dik shoi tum
 rawh u mani that na shoi aiin fing a ni ang Tin,
 Mihring mit hmu-in in ti fel malh ilangim Pathian
 mit hmu in fel kan tum bawh anga engkim kan ti
 leh kan sawi te hi Pathian chuan a hre shi a; chuti a
 yang chuan fim khur a ngai a ni fim khur in mani
 kan in chhan dam thei. Kan rilru Pathian hnena
 kan dah chuan keimani pawh kan thla muang thei
 a ni heti hian natna tui tha lo kan in chuan kan na
 tur a ni, theichhia lutuk kan ei tur a ni lo engkim

a hing leh a bal kan shuk tur a ni, Tui khur tha lo hri a leng thei vawt a ruh na a awm thei e Tin, sim khur a piang an dam ang sim khur chuang rawhu, chutiang chu thawi chuan a dam chuang lo vang; damlawi in a dam zawk tur a ni chung lo pawh in thawi lo a piang an dam ang Lu thoi lo hi hlau tur a ni lo tih kau lo hre ta e Tuna Pathian thu ring pawh an thi shi lo va, Pathian in a hum a ni nimashela, Ramhuai chuan a tir thei e, a sher zong a la lo, mi-in in thawi a ngai tua' chuan, ramhuai in a man thei e. Ramhuai mi fel ve tak lawk an ni. Nimashela, Pathian nen an in do va, mihring sual na hlir an rilru an a ti thei. Pathian in a ta a ni zawk shi a. Chuti a vang in, Pathian thu lo ngaih tuah urla, a shawt zawk in ka ring e.

THU-RHA.

SAKAWR-TUI-CHHUN.

He Pathian thu a vang hian me z. z. an that na tur, awi lo rilru te chu dep le te a ni; Nula leh tlangval te, in fiam te, englo ruk te, chapo te, ni zah ngaih lo te, zu in te sual z. z. an ngaih tuah thin a ni. Chung chu Pathian hnena a zah thlak em em Zuk ni. Tin, zu that lo zia mai hi, an in-in an lo a thin. Zi in mi chirk buai zo thin a ni zu in lutuk ngor in an thi thin a. Zu aum khur rawhu. Zu in raffi in engma in dawa thin lo, pawi pawh in khawih thei za in lutuk chu mit pawh a fiah lo thei a ni. Thimg tui in a luu' chhia' ang hawk in, zu in min ti chhe thei a ni; Chuti-chuan tu te pawh in lo sim khur rawhu. Tin

mumang chan-chin hi, a mumang a that lo chuan, a ngaih a lo tha lo thin mumang hi rilru a ni taksa a muhil thin, nimashela, rilru a mu hillō thin a Rilru in englo a ngaih tuah a piang mumaug a ni rilru in ama t'iu thu in a ngaihtuah thin a taksa in a hre lo A hriat lo a vang-in, a chak lutuk thin. Nimashela thil awm tur a hriat tir thei a ni tin, kan lei chan-chin hi dawnfoh angin a mum a, a bial a ni leivel in mihring kan awm; mihring pangti dang te kan omna ram zir a ni. Nimashela mihring z. z. kut khat chhuak kan ni a; kan ke te, kan kut te, kan hmai te a in ang vek zuk nia tuma kan in dem bik lo vang a, Tin, mihring pian' zia hi kan thlah tu leh hi mipa Adama a nia hmei chhia Evi' a ni a an pahnih in, Ramhuai in a lo thlem chhe ta a, an thlah te thleng pawh in kan sual ta a, kan thi thei ta a lo ni. A hma rengin Ramhuai a awm a ni. Tin, chu mihring sual ta te chu Pathian in thlaran a neih tir leh ta a. Nimashela Pathian thu zong an awi leh thei ta lo a ni. Chuti-chuan path-ianin khawngai in a zuah ta chithlah a tan tun thleng in min la zuah a ni. Tin, chu chu pathian thu an oih lota reng a; tui let in a hrem ta a: Nova hnena Pathianin. "Lawngtu oh," a tia a tua, mi chuan mi a an ti thin a. Nova chuan "Tui a let don a ni hi' tu ve rawh u," a ti thin a an oih duh lo va, ti chuan a tu zo ta a, ran' nunghming kim a dah a; thing te a in lak ngha-diam a, chu veleh Pathian chuan tui a ti let tavak a, ni O zet ruah a shur ta a; mi z. z. chu an thi zo ta a. Nova te chauh cha an dam ta mai a.

94 MI ZO LEH VAI CHANCHIN LEK HABU
THU-THA.

Mihring z. z. hi Nova te thlali cha k'un ni ta tichuan Pa thu an oih duh leh tu lova Ni*m*is*h*ela, "tui a le't le dawn," an tia lung an tiang sang ta a' let leh ta shi lova tichuan Pathian in a hrem leh ta a Ni*m*is*h*ela Pathian thi zong an awi leh thei ta lo a ni zankhat a'n an tong a le hrang ta mai a "tui mipe roh" an ti leh thring te an in po thin a.

Nimasela, "keim*r* a tong a dik," an ti theuh va an in he thei ta lo va an darh ta vek mai a. Mizo hi sheip*u* khur a kan lut a Mizo pawh hian Tuilet kau hria e.

(Aziaktuchan-chin.)

Tuna hian a ziak tu hi nu leh pa pawh a nei lo va Mi rethei tak a ni e; a nau she'n lai in a pa a thi*a*. a mu men lal in a an lut a kam 12 mi ni in a num a thi shaua chui chuan puan pawh a nei zo lo, va, a rethei emi emi a. Kum 1906 an a pu te'ir an tlan'i ta a. tuna Sakor-tui khua a'n a awmta. A Lal awmua chu' Tulera in a nia,

(Thu nawi danglam.)

Tin, chan-chin hi tumau kawl bik shuh u, in thi*a* te pawh chhiar tir ve rawhi u. Thu tha zep shuh u.

Ka thian te*u*, dan takin awni rawhu. Mi z. z. pum khat kan ni e.

Sakor-tui chhun Khua

21-4-1906.

Robula, Saza.

KHASI RAMA.
INKHAWM PUI THU.
(Mairang khu a an)

Ka thian te*u*,

He thu hi in-lo hriat ve a tan kan duh em em. In chhiar in, in rilru lai-mu ber in lo dah tha ula.

Mizo ram a tangin mi 9 lai Khasi ram a Inkawm-pui tur chuan kan zuk kal a, Sihlet khua chu'kan thleng a, ni-hnih kan chane a, Pathian-ni-in An biak na in a chuan k'un lut ve a, mi chu an tam mang lo va, shawm riat lai chu an ni ang. Thing-pui huan a mi te an lo k'il hnem ber m'i ; chu-ti-chuan an in khawm-na chu a lo na sha deuh deuh va, chu-mi in-khawm na chuan Kal-kat lam a Sap, Pathian tirk a tel ve a, tha hnem ngai em em in thu a hril a; "Isua ring duh tu te kha, he lai a hian lo thu r'u," a ti a. au lo thu khawm a. Chu Sap chuan A rual-in Pathian i bia aag u, a ti a; kan tawng-tai ta a. Thing pui huan a mi te chuan au thil-ti sual avangin an lo tap ta chiam a, Sihlet khu a mi then te pawh chu an tap a, au sual-na te zawng zawng an an lo puang a. Sap hma chuan an ding a, tap chung in an sual na an lo fuiang a; kei ni Mizo ho chuan an tawng te fel tak in hre hek lo i, kan lo tui lian thlir reng mai a; an ni ho chu Pathian thlarau Thiang-hlim in an rilru a lo khawih ani a. Kei ni Mizo ho chu an eng ma kan hre ve ri h lo.

A tuk a kan chhuak a, khaw te tak te a hian kan riak a chu ta chuan Khazi ho then khat chian awm ve. Vai ho an ni ber. Zing a k'un chhuak leh a Cherapungi (Khasi khua) chu kan thleng ta a.

Kan thlen na in a chuan Khasi naupang au lo k'il khawm chiam a. "Hla sha rawh u," an ti a, kai ni chuan "Isua hnen a tlang thaw ve ig a k'u k'il ang," tih hla hi kau sha a, hei chuan "Sha ve thung rawh u," kan ti a; an ni chuan "Aw le!" an ti a, an shi ta a, An hla shak chu a shei vak lo ve, an nawm leh thin a rei deuh an sha ta mai a an lam in an zuang vak vak hlawm a, a thin te chu.

Pin dan chhung a an nu chu a lo chhuak a, a han han dawn emaw kanti a, ama pawh chu a kut te a vai ta chiam mai a: kei ni ho chuan mak chu k'u t'i hle mai a.

Zan a Pathian biak na in a kan lut ve a, an biak in chu a len teh lul nen mi chu a khat in an awm a, a then chu an khur a, a then chu an lam a Kei mi ho chuan muk chu kan ti hle a, Sap te pawh chu an lam ve a. Kei ni ho chuan An harh-ni hmü kha a la reh lo ani hi, kan ti a kum awm hle a; k in tin ta a.

Zing a kan chhu ik a, Sawh-rarim khua chu chaw lmain kau va thleng a (Khasi khua ani, khaw te tak te ani) chut u chuan kan chawl a, Pathian kan tawng tai, mi 30 lai chu kan ni ang. Mipa 2 ieh nula chunga chuan Pathian Thlarau a lo thlenga, Mipa te pahnih chu an tum an tum ta mai a, hmeichhe nula chu thu chungin a khu'r a khu'rtai mai. Mi pa thum lai in an tawng tai a kan kal na tur chu a la hla fe a, Khasi ho chu kong chho a te, a phei a te an hla shak chu an thul chuang lo, hla an sha zel mai, kalkawng thuanin an zai an zai mai.

Nitlak in Mauflang chu kan thleng a zana in-khawm-na chuan kan lut a, chu mi chu Cherapungi aiin inkhawmna chu a ropui ta zawk; Sap ho pawh an tam ta hle mai, an biak in chia lia i tuk aui' chia mi in chu a i k'i it vek mi. Ani lawm em em a, mi tam tak an zuang a, an lam a kei ni ho pawh chu kan lawm em em a, an tawng chu kan hre lo, an thil ti leh an chet zia in min ti lawm em em ani.

Zing a kan ehhuak a chawfak in Mairang khua chu kan thleng ta a, chu khua chu kan in khawm pui na tur chu ani a; chu-mi ni chuan mi 5,000 emaw chu mi aiin a tam zawk kan ni thei e, kan thleng khawm a, zan a biak na in a chuan kan lut a, ding chung a pawm lam a lo ngai te pawh an awm chu biak na in chuan min len lo avangin.

Chu mi zan chuan a ropui tan tui hle a, hla kan hun sha chu mi then khat chu an tap ta chaim a, a then chunga chuan Pathianin (a harp na hin) chu a rawn tir a, thi daw mai te an awm a, a then te chuan thu an hril lawk a. Hmeichhe ho zing a mawlh Thlarau Thieng hlim chu a lo thleng mai. Mi tam tak in an chang thu hril tu te an tam. Naupang

te pawh in an chang thin, Chu mi zan chuan mi tam tak in thu an hril ta, nimashela kei ni zawng in eng ma kan hre lo ve. Tin, kan tin, ta a; kan mut na in a chuan kan in-khawm a, an lo hlim ta hlawm em em a.

Zing a chuan kan inkhawm leh a, chu mi ni chuan mi an lo thleng kim a. Tumah in tha reng in thu an hril thei lo, an zuang vak vak mai a, an tap chel crul mai a, Sap ho te pawh chu an lam an lam mai a.

He kan inkhawm na hian Khuma chung a Thlarau Thiang hlim chu a lo thleng ve a; kei ni ho chu kan lawm em em mai a;

Kan za a chung a a lo thlen ne nan Pathian kan dil chiam a, Khasi ho pawh chuan Lushei ho tan min dil shak chiam a, kan dil na chu Pathian chuan a rawn hlawh thin' tir ta a; kan han tin a, kan riah-na in a chuan kan inkhawm a, Khasi ho chu an lo pung tulh tulh a, kan awm na in chu an tikkhat ta a; kan zai a, chu mi inkhawm na chu kan lo nasha ta hla a, Pathian kan bia' a chü ve leh chuau Van. chhunga chhunga chuan a lo thleng ta a, eng ma a shawi thei lo, a shawi ngaih. Na pawh a hre lo, a mak in a mak ngawt mai e; kan thian dang te pawh chu an lo khur bawk hlawm a, a khur lo te pawh kan awm a.

Mi kan lo thleng kim chu kan tam ta hle a mi 10,000 chu kan lo tling ta a, biak in a chuan k in Englo reng reng mai a, khaw lai a chuan kan in khawm ta a, he mi ni hi a ropui em em mai a ziak ngai na pawh ka hre thiim lo, zur i na sha em em ang hlr hi an ni; an tawng kan thiam lo avang in an thu shawi kan hre lo, thu ropui tak tik an shawi chhuak, Pathian shawi tir iu: Nim shela a thil awm zia leh an chet-zia in a ropui zia kan hmu thu e.

Chung in khawm-na chuan mi 10 te a aia tam zawk ani thei, Pat ii in lam a thu-pi-chawi in, an sualna zaw g zawng an puang a, Pathian lam a an tawng tai a. Aropui zia mai chu!

Zan a chuan biak in a chuan kan inkhawm leh a, Skul a pwh, kan la leng ta lo fo mai, pawh lani a tang te chu a tam zawk thaw hi an la ni a. Hla te an han sak hi chuan tum a tha reng a ding thei hi an awm lo, an zuang an zuang mai, an lawm em em avang in, Ilmei chhe zing a hian a han a nasha zawk in kan hria, Pathian Thlarau hi a lo thlen.

Ka thi an te u, ka hmu leh ka hriat ang ka ziak thei lo ve, a nasha em em ani.

Pathian tirko sapho mawlh an lawm e, tha hnem ngai leh zual in thu an hril a.

An tap hlawm a, kan Lushei ram a tan te, Bengal ram a tan te, ram dang tam tak tan te, India ram pum pui a t: n

te an tawng tai ta e.

Tin, kan inkhawm chu kan lo tin ta a, kan in a chuan kan in khawin leh a, kan tawng tai a. Thang a churing a chuan Pathian in rilru lawm na a rawn thlen' tir a, tha hnem ngai leh zual in a tawng tai a; kei ni chu kan lawm hle a, kan thei tawp kan lo chhuah ve a; kan le ang ta a.

Zing a chuan kan inkhawm leh a, Pathian ni a lo ni a, khaw lai lo a chuan inkhawm na in ia mi leng hek lo, pawn a kan in khawm a, a rik in an ri hum hum mai, a nasha in a ropui em em mai a. Mihring la chu a ram kha' in kan khat mai. Hla pakhat hi rei tak an sha mai, an hla shak te hi a lo tui ta deuh deuh thin a ban zai rel lovim an bei thin an hlim em em mai a.

Kan in khawm chu kan han tin rih a, chaw te ei tur ln leh lam leh lam a hian an ri mur mur mai a.

Chaw ei kham a hian kan inkhawm leh a, khaw lai a bawk chuan, mi tam deuh hian diar an khim a, Pathian in mi pakhat lnen a an diar khim te dah tur a hril tur in a rilru a hriat tir a, ch iti chuan a han hril a' an diar te chu an dah a chu veleh chuan Pathian Thlarau chu ah zing a chuan a lo thleng a, thu te an lo shawi chhuak a, thu ropui tak tak hliir mai hi an shawi a.

Keini Mizo ho chu sap in "Lokal rawh se," a ti a, sap hma a chuan kan Zuk thu a, kan tau chuan Pathian min biak sak a kan zain kan rilru a lo hlim em em a, kan zing a Thang-kung chu a lo tap chhuak a, Pathian lam a a tawng tai a, kan thia, te dang pawhin.

Chu ti lai chuan thawk khat a, a lo ri leh huk thin a, kei ni ho chu kan thu a, mi la chu an tam zia mai chu, mi Zuk rap hliim mai ang emaw ti in kan ring a, an zuang sup sup mai shi a, Isua a taks pu in kan zinga a lokal cmaw tiin kan hei shei thin a, kan en la hian kan hmu shi lo xa, chu mi kan inkhawyna chuan Mairang sap chu a tha hnem ngai chu a tap a tak mai, a changin, Amen, Amen a lo ti so thin a.

Kt thi an te u, ba thu ziak aiin thil kan hriat leh kan hmu chu a ropui zawk em em ani. Mairang a zin tu te in in hmu chuan zawt ul a, thil na sha zawk an hril ang che u, fel pawh a fel zawk em em ang.

Kei ni zawng in chuti ang a thil mak leh ropui chu kan dam chhung hian huu leh, leh hre leh in kan in ring lo ani.

Tun lai khuan khasi ram a Harhi-na hun hi a thleng na sha hle mai, Hlim leh lawm reng reng in an awm fo mai ani, Lushei ram a pawh a lo thleng ve ta a. Chan chin dang pawh ziak tui a lo la awm fo ang, lo chhiar ngun ula.

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May 2011

MI ZO LEH VAI CHANCHIN

LEKHABU.

Lekha VI. } JULY 1906. { A Man
anna 1.

THIALRET PHUN THU.

Mizo zawng zawng hian an tlanga thialret a to leh a hnai a to hi an hria. Tunlai hian Kalkat a thialret mawnd khatin cheng 120/- atangin 150/- thlengin a man thei. Aizawl a ser khatin cheng 1/8/- a man thei; cheng 2/- thleng pawh in. Thialret kung khat a chi tulih hnuah kum 10 emaw, kum 15 emaw chin lai a kum tin-in ser chanve a hnai thei. A lo len deuhvin ser khat aia tam pawh a hnai thei ang; nimah-shela hnai tam luat-tuk chuan a kung a thi ang; chuti-ang chuan Mizovin thialret tam ber an hnai hlum zo ta. Tin, kum tin a tawk lek in thialret chu hnai shela kum tam-tak a nung ang a, kum tin sheki thum emaw, hegn 2/- emaw man lai a hnai zel ang. Mizo pakhatin kung 20 phun shela kum 10 emaw, kum 15 emaw lai chin a chuan kum tin a hnai chu cheng 15/-

atangin cheng 40/- thlengin a hrall thei ang. Chuvangin Mizovin thialret piun duh shela ama thlahte tan sam a hmu ang. Lal thialret phun duh-in ama leh a khuate tan sum tamtak a hmu thei ang. Lal tin ram chan' a lova nei thei lo thialret phun thei-na shi ram tamtak a awm.

Hetiang hian thialret a to va:—

1. Assam rama hian thialret a awm kum-khua a, ram hnuai a lian takin a iwm thei. Ram hnawng tak a duh a ni a, tlang bula emaw, phai tlang a emi iw thialret tha ber a awm thin.

2. Ram hnuai a thing kak a sava-in a chi an thlauh va, a chawr chhuak a, lei thlengin zung a thlak a; tin, a thang uik uak a, a to-na thing chui zem hlum lawk thin. Chunglam atanga zung t umtak a thlak leh a zar nashat avangin a vela' thing dangte a uap hlum thin.

3. Rih thia chi tha 75 lai a awm thei. March thla a shen a, May aehin Dece nber thlengin a hmin. Kung thei-knatt June thla a a rah zawng zawng a hmin vek a, a tla kawlh thin. Then-khat erawh-chu April a chin firechhungin thlasik December thlengin indawt zelin a hmin thei. A rah chhar hnuai pho ro va, meihawl rawt dip nen a chawh-pawl a dah tur a ni a; chuti chuan thla tam deuh a awm thei.

4. Charduar thialret huan a chi to-na hmun thlur, a dunglam hniak 40 (hlam $6\frac{1}{2}$), a vanglam hniak $3\frac{1}{2}$ a thialret chi rawt dip ser 2 emaw, ser $\frac{3}{2}$ emaw, vut ser 10, lei dum tha ser 20 chawh-pawl

-in chu h nun chu rual takin an hnawih a, h'nun chuti-ang a chuan thialret 2,000 a chawr chhuak a ni. Hlan 12 X hlan 6 a in-hla-in.

Chito-na hmun chu a pawng tur a ni, tui a luang chhuak t'iei tur a ni, lei pawh tha tak a le' tur a ni. Thing-rem a dah ni shela hulhliap a dah tur a ni: pawnna lei hmun ni shela daihlim a awm tur a ni. Chhamzin' lai leh, ruh shur lai leh, zana engma-in a hliah tur a ni lo. Chi to-na hmun chu lei me ni rawh se, lei a thawp tur a ni, a char tur a ni lo, a hnawng reng tur a ni.

5. *Tuh Dan* :— Pangpar leh thlai ti angin tuh tur a ni. A rah chu keu keh tur a ni. A chi a tet avangin a tuamtu nen tuh tur a ni.

Chi chu leia emaw, thing-rem a emaw rual tak-shem turin vut emaw lei emaw chi nen chawh-pawl tur a ni.

6. *Chawr-na* :— April tawp a chin fur tawp thlen-gin a chawr thei a ni. October leh January kara ni tin tui leih leh khuh a ngai. April tawp hma-in a chawr thei lo. Fur lai erawh chuan ni 5 emaw, ni 14 emaw lai a chin a a chawr ang a. June leh September kara tuh a tha ber.

7. *Phun Hmasha* :— Hmeh khat emaw, hmeh hnih emaw a lo chawr shei in huan a phun tur a ni. hniak khat lek a in-hla in. A phun-na tur chu a pawng tur a ni, tui pawh a luang bo thei tur a ni: nimah-shela chi atan a lei buat-shaih ang a buat-shaih a ngai lo. A kum leh thlengin chutah chuan awm tur a ni. Tin, ram hnuaia dai theu

chhunga hniak nga a in-hla-in an phun leh thin.

8. *Ram hnuai Huan* :— Sa tin-in a hnah an ei duh. Kung tin an hung that lo chuan ram hnuai phun thei a ni lo. Chu chu a harshat luattuk avangin ban chen a ni-in huan a vawn' thei a ni ; tin, hlam hnih lai a shang in. Chu chu kum thum a chawr chlua' a chin a a zung tawng khat a shei a kar tur a ni ; ram hnuai mual chunga phun tur a ni.

9. *Phun* :— Thialret phun-in mual pawng chunga a nung tha ber tih an hria. Ngaw a rinte

an chhinchhiah hlam 6 a kara 6 | 6
leh hlam 10 a kara hlam 6 in-hlat-in thinga rin-chhan tur phun tur a ni. Chu mi thing vela vur pawn' tur a ni, a bul vanglain hlam 2, a chhip nghawng in a zau tur a ni. Chu mi chunga chuan thialret phun tur a ni. Lei-in a zung i khuh hma-in a zung ulh lovin i dah tur a ni. Thli chhem tluk leh sa nam tluk lo nan thing a chuan phuar be' tur a ni.

10. *Phun tur a Sa' dan* :— Thialret hi a zar emaw, a zung thlak emaw hman' thei a ni ; nimah-shela zung thlak a nei dawn lo va, zung thlak ata a hnai ber shi, a chi tuh hi a sawt zawk.

11. Ram zo leh phai, ngaw leh phul a phun thei a ni ; nimah-shela mual pawng chunga phun tur a ni a, a zung te pawh a lang tur a ni lo. A zung-te a lan' veleh khuh tur a ni. Thing zar a lo lian a a hliah hun-in a pawi tawh lo vang.

Mizo tupawh-in thialret chi duh shela man pe lovin Bawsap hnena a hmu thei a ni. Amah-erawh-chu to turín a hman' lo chuan a man a la pe tur a ni.

—o—

'SKUL-HO-TU-TE-CHAN'

CHHIAR KAWP-NA (ARITHMETIC)

(Thing tlaung skul ho tan bik)

Ka thian te leh ka nau te u!

He chhiarkawp na hi in thei chuan, in skul naupang Pawl 1 na leh nang ma ni nen lo bei ye ang che u. Tin, Pawl 1 na Ekzam-na tur in in hmang thei ang : in hman' chuan a tha ang. He ta hian thu har sha ka shiam lo ve: amaer-awh chu a fam-kim deuh ang a.

An "PASS" chuan kawp na lam hi chuan, "LOWER PRIMARY," a thu tur in buat-saih tlak lo ni ą̄nga. Ngun deuh in bei ulang ; A cihan'-nen in hmu a in an' thei lo chuan, ka hnен a an hril ula, an ngai tua leh ang e.

Ek-zam nan a in hman huna Aizawl a sapthara hnena an din'zia leh an "MARK" hmuh ziak in, hawn thei ani ang. A tawp a hian a chhan-na a dah e :

"ZAWH-NA THU"

1. 695 Roman figar in dah ula ; tin, DCLXIX
hi, kei ma ni figar in dah ve ula.

7629 ; 2,490 ; 900 ; 76,400 ; 238 ; 245
leh 123,456 te an-za in eng-zat-nge ni ang ?

- 3 1,000,000,000—999,888,777 + 222+ 111
Paih ula.
- 4 (a) 296,479 + 2,700 ; (b) 269,789 + 8,841
Fak tawr in
- 5 (a) 449,400 ÷ 29,960 ; (b) 36,789,063 ÷
55,555 Fak tawr in.
(c) 370,137,600 ÷ 3,628,800 A fak tawr te
ber in.
- 6 Rs 902,679 12.7 ; 34.9.11 ; 760.007.9.9 ;
900,000.14.9 ; 298.9.8 ; 6,780.15.11 ; leh
9.670.000.0.9 An-za-in eng zat nge ni ang ?
- 7 Rs. 100,111,000,990.14.7 — Rs.99,888,999
889.15.9
- 8 (a) Rs. 10,976.12.4 × 250 ; (b) Rs 26007.9.10
× 486 Fak tawr in
- 9 (a) Rs. 15,227.10.6 ÷ 123, (b) Rs. 1,924,112
0.4 ÷ 2506 Fak tawr in
- 10 Bila a thian dang 5 nen thei-hai an lova,
an chan zia chu a in ang lo: a hma sha in
pum, 79,096 in a chang a a zui tu in 690 a-
them in a changa; chuti ang zel a an chan
lo tlem in ; an thei hai chu a za in eng
zat nge ni ?
- 11 Buala'n kuva pum 76,999 a nei a : mi
3 huen a 1000 theuh in a pe a ; mi 29 hnem
a 1,000 in a pe ve a, ama tan eng zat nge
a la nei ang ?
- 12 Mi 29 cheng 29 a an chan'tur, mi 12 in
cheng 21 a an chan'tur, ni 7,690 in cheng
16 a an chan' tur cheng eng zat nge an
duh ?

- 13 Tangka in a tangka shem tur-in Rs. 1,214
8.4
an dah a ; cheng 12.8.4. theuh a chang
tur in mi eng-zat nge an duh ang ?
- 14 Mi 48 in cheng 84 theuh a shial an lei
thei nan leh hna-|10|- theuh a lekhabu an
lei thei nan leh pai -|-|10 theuh a (*nib*)
ziak-na hmawr an lei thei nan cheng eng
zat kan duh ?
- 15 Ar 107 in cheng 40.2.0 an man chuan,
ar 535 man eng-zat-nge ni ang ?
- 16 Eng lo nambar pahnih 7640 leh 7500 an
in zah lo zia chu, figar eng zat in emaw
kun shem a 20 a lo leng thei a, figar shem
na chu zawngula.
- 17 Sa vrkar in khaw enga emaw lei man
Rs2½ an khawn chuan, Rs 745. 0. 0 an lo
hunih chuan, in-eng-zat nge chu khua a
chuan awm ; mel veng in 12 an awla ;
thir deng in 2 nen, puithiam in 3 nen ;
hmei-thai 24 an awl ve a lal leh upa
in 6, chu khua a in chu a za in kan
hre duh.
Lei-man khawn in nen.

“CHHAN NA” (ANSWER.)

- (1) DCXCV; 669. (2) 204,498. (3) 110,890.
(a) 800,493,300 ; (b) 2,306,417,916. (5) (a) 15 ;
~~662~~ 11111 ; (c) 102. (6) Rs. 12,245,702.9.4 (7)
222,001,100.14.10. (8) (a) Rs. 2,744,192.11.4 ; (b)
12,639,700.11.0. (9) (a) Rs. 123.12.10 ; (b) Rs.

767.12.10. (10) Thei-hai 464,226. (11) Kuva 44,900
 (12) Rs. 124,133.0 0. (13) Mi 97. (14) Rs. 4,064.8.0
 (15) Rs. 200.10.0. (16) 7. (17) { in a za in 345
 } a khawn in 298

K^r Thei chuan eng-tik a emaw har zawk deuh in ka han ti leh ang e.

Ka ziak sha pawh hi a dik lo hlauh bawk ani thei e. Ti-ngun ulo.

In thian,

CHAWNGA.

Tlang-nuam-khu-a.

He ti ang chhiar-kawp na hi Thing tlang a skul naupang pa vl khat na chuan an ti thei rengtur ani. A har sha lo ve: He ti ang an thei lo chuan pawl khat na awm thei an la ni lo vang.

HMAN LAI HIAN RIAAWNGA HI.

Zawng ling sal a ni a; Liansaia khua a a luta ku n 6 lai Lian-aia khua a chuan a awm tawh a Ni-mali-shela hman lai deuh pawh khan Zawngling ho chuan man an dah hle thina, an man ngam lo hia n itawh a. Tin, tuna hian a t'i-petute an tha-linem em em a, an va man tir ta a. A thu-petute chu Liansaia khua a awm chu un ni a: Zawngling ho hnena chuan, "Va man ul vng, a n.ipuite, a fate, kan in-shem anga, Sawrkar-in an huat dawn leh keimani-in sap hnena kan shawi ang chu," an ti a. Zawngling chu an an va hril leh ta a. Chu veleh, Zawngling ho chu an lo kal ta ani.

Tin, a thu-petute hming het^r ki ziak hi a ni Leithlua, Vakhawa pakhat hning erawh chu thei-nghil ta ; au zian pathum an ni, chhung koat

ni. Tin, Liansaia khua an thlen' zan chuan, Zawng-jing ho chu khaw chhunga an lut duh lo va, dai-kianga an biru a. Khua a var dawn ta maw tih veleh, dai-kianga tang chuan khua a chuan an lut a, an mu lai an man ta a ni. Tin, a fanu tlei-rawl pakhat a awma, chu mi chu Liansaia hming in an dah a, Liansaia'n a duh shi lova. Tin, an va man lai chuan Liansaia pawh chu Matu vai lama a zin lai a ni a ; a lo haw a, a duh lo a ni Tin, a fanu pakhat chu fa vawikhat nei tawh hi a ni a : chu mi chu a thu-petute tan chuan an hnutt-chhiah leh a, an kal shan ta a ni. Tin, a nupui leh a, pa chu Zawngling ho chuan an haw pui ta a ni. Nasha takin an ti-rethei em em mai a ni. A sham-zial a diarin an tawna, a ke lama an thlung bawk a, chuta chuan, "I kal tha duh love," an ti a, an vel an vel mai a ; ni kan tal a, a ngul a kan khai ang hian an khai hlum ta a ni. Mani in-chang theuh teh u, chuti ang a mi phuar shi chuan tu fa nge kal thei awm ang le ! An ti-hlum zia a rethei thlak em em mai, a khawngai-thlak em em mai.

Tin, an man ate fa chu mipa tleirawl a awm bawka; an man ate chuan, a thu-petute chu hman lai a an pu a an shiam hi an ni a. An man a sap a chu, a thu-petu te chuan, "Thawng lian a khua an buh va phur rawh" an ti a. Ani chuan mani pu te thu hnial a duh shi lova; buh phur chuan Thawngliana Serkawn khua a chuan a kal ta a. Tin, Zawngling ho chuan dai-kianga'n an lo

chang r̄a a, an lo n̄n leh ve t̄i n̄ ni, an khaw l̄a ma
 an kal pui ta a ni; tuna hian kawl an bun reng mai
 a ni. Ava khawngai-thlak em! mām in-chan theuh
 rawh u. Tun a hian a thu-petute chu L̄unglei a
 Dar a in a an awm. An thu a la fel lo, a fel hunā
 ka han hril leh ang che u.

Tawite	}	Khama Ram,
20. 6. 06.	}	O. Chuprasi.

—o—

SHE PUL THU.

April thla ata tawh kha kan Bial chhunga
 sial a-pul chiam mai. A thi-na zia chu a pum a na
 a; tin a la a a man a, an thi thin ani. Sial chang
 pawh ani love, ui te, kel te, vawk te, sazuk te,
 sakhi te, sa-vawm te, the-hlei te an pul vek ani;
 an thi tam hle mai, an awm pheng phung mai.

Tin, savaw'n pul s̄i hi Bual chhuma, lal, in a la
 a, a pan ta a, a thi pui ta ani. Tin, Mtin-liana
 khua Pa-thawt a pawh hian a thi pui ani, a pul
 sa a ei avangin. She pul an chan chuan a thi an
 kai.n̄ lai apiang a a pan a, van-luai chuan an thi
 pui ta ani.

Thawimputia khua she pul chu 15 a ni a, a sha
 an rep teuh maia; an zawr chuan tuma in lei shuh
 ang che u.

Dam ulang.

Chhun-thang vung a
 Bial Rashi
 Champhai.

IN KAP-PALH THU.

March, 1906 thla ni 16 ni a, Dohawla khua te sinai in a ka' palh thu kha, tun a hian kan han zawm leh a. May, 1906 thla a Aizawl Bawrsap lo kal khan a rem ta a, "tangka 50/- kap a tu chuan chawi selang," a ti ta. Tin, an ka' palh Ngura chu tun thlengin Lungleh damdawi in a ala awm renga, a tir lai chuan a pan chu a nasha em em a, a chang chang in a thi dang fo mai a. Thu a hian erawh chu a lo tha hnem ta deuva, amah-in pawn a te a chluak thei ta. A en-kawl tu Damdawi Babu te pawh in dam mashela a zen'hlén an ring ani, a ban ding lam ani si a, fa pawh pahnih a nei a, a vanduai thlak mang bawke. Sarkar phei chuan en-kawl shuh shela, a thi pui an ring theu ani. A nu in a chhawndawl a, a hnen a chuan a awm renga, amah chu nu tar tawh tak ani a, hla phuah thiam tak ani bawk a, mi sawi hmangin Saikuti tluk hialin an sawi. Amah pawh chuan "Saikuti thian pawl te ka ni," a ti. Heti angin hla a phuah a:—(1) Ren tin thei a sak hming puan ang hlui thei lo, kan tawn suale kawrvai naufa than sei val kan chung lure. (2) A rei mange hring leh fam kara len chu, mani runa chham ang zal lo, Lei tlang lai khum kan zal na. (3) Zan mu chhing lo fen thang dung thul kan ni e, luai thli nulin Lei tlang runa ka cham khua chhawt rei mange. (4) Sap pui run a len' kawl khum a har mange, ruai ruai taka kan vang khua leh laldang ka dawn ngam lo ve. (5) Dawi tin thiama Lal-

110 MI ZO LEH VAI CHANCHIN LEKHABU.

ruanga kan ngai lo ve, Pathian siam sa Sap pui valin, "ka chul dam ang" a ti e. (6) Chung Pathian leh khua nu in lo veng rawh sen, suilung ruka par ang riam zawng sin nau ang an riam thlawne. (7) Hmela ma zawng parang an lo riam thlawne, thlanga sap pui mi ngo valin kal lai ni rawn shiam leh e. (8) Kan tlei tire fang za thle riat kan awi e, kei mani e rual za khuma than chang kan chuai ngai lo ve, a ti a. Heng lo pawh hi sawi sen rual lo mai turin, a phualia a phuah mai. Hemi te chhung hi zawng mi nun-khaw nuam tak an ni avangin a nu hla pawh hi en ulang, in hria ang. Lungleh atangin an khua chu ni thum kal ani.

Lungleh Rashi veng. } Sd/- P. B. Sentawta,
11th June 1906. } Sub-Divisional Office,
THU BENG LUT. (Progress ata) Lungleh.

1. Tun lai in India rama sap tawng(English) chhiar thei mihring 2,000,000 am awm ta.
2. Khawvel a mihring kal chak ber in minute khata pen 75 a pen hman ani. Ni khat a chuan ava ban hla rua em.
3. Tun lai in Africa rama Zambesi lui kan turin leilawn an siam a, chu leilawn chu khawvel a sang ber ani, a san, lam feet 420 ani, tui a tangin erawh chu feet 380 ani, a sei lam feet 650 ani, a zau lam feet 30 ani bawk.

4. Ceylon ram zau zia chu Ireland ram hmun ruk a then a, hmun khat tia' ani. Chu mi rama

chuan mihring 3,577,000 an awm a, an zing a chuan Sap (European) 9,600 an awm.

5. Tun lai in United Kingdom rama Thirsakawr amah a tlan thei (Motor-Car) a to em em a, pakhat man a tangka 225,000,000 an pe zel ani.

6. Sap rama Doctor sap thiam ber in, "Mihring in hnute tui leh artui chhungmu hrishel nān, leh chak nan kan hmang ber," a ti.

7. England rama hum tinin tui in lui kam mei killi $2\frac{1}{4}$ lai a chim chhe zel ani. Lei ava hek duh rua em.

8. May 1906 thla khan Lungleh a hian rua 15.63 a shur ani.

9. Khawvel hrut-chhua' kan tum chuan ni 428 chhun leh zan in chawl lovin kan hrut-chhuak thei ang. Khawmuallawng in erawh chuan ni 40 in kan vel chhuak ang, ri in dar kar $32\frac{1}{2}$ a a vel chhuak, Laipui mu in dar kar $21\frac{3}{4}$ in, eng in second lhmun sawm a then a hmun khat kar in a vel chhuak ang.

10. Tun lai in Sap rama berampu pakhat a pupui sam khawvel mihring sam zawng zawng inga a sei ber ani Amah chu a san'lam feet 5 ani, din' in a sam chu lei a feet 4 leh pawisatluk (inches) 8 ala kual ani, a sambu pawh a chhah em m a, a phel in amah lang lo tawp pawh in a in chuh thei ani.

Lungleh Rashi veng.
10th June 1906.

Makthanga,
Lungleh Rashi veng

CHAN CHIN HRIAT NUAM.

1. Tun lai in Phaitual lama, mi lem lianpui an lo siam thar ta. Chu mi milem chu a len'zia (square feet) hniak killi 807 ani.

2. Great Britain in thla thum leh ni sari a chhangphut Mon 73,000,000 an ei zel ani. Chu mi rama chuan mihring an va tam rua em.

3. Australia rama Pathian biak in 210 a awm ani, in khat a mihring 100,000 an in-khawm zel ani. Russi rama 55 a awm, England a 141 a awm bawk.

4. March 1906 thla ni 26 tarik tuk dar 7-20 rik lai in Bombay khua a lir a nghing chiam a, minutes 5 lai bang lov a lo nging a, mashela tumah an thi lo. An van-nei hle aui.

5. Tun lai in Phaitual lama nasha takin an tam ani :— Punjab a, mihring 12,745 Rajputana, 106,227 Central India, 98,000 Baroda, 5,694 Bombay, 56,042 Hyderabad, 494 heti hi an tam ani. An va khawngai-thlak em.

6. Calcutta a khuan January 1906 thla khan mihring 103 hripui in an thi, February 1906 thla an 124, March 1906 thla an 604 an thi bawk.

7. Khawvela thing sei ber tun lai in Nevada hmār lama an hmu a, chumi thing sei zia chu (feet) 663 ani.

8. Phaitual lama Doctor sap thiam ber in ati :— “Mihring ei thei tawh phawt chu, balhla in min ti chak ber ani. Sapbal ai in hmun 44 in a ti-chak, chhang ai in hmun 123 in a ti chak ani,” a ti

9. Germany rama kum 1900 khan mihring 4,000,000 an awm, tun lai in 60,500,000 an lo ni ta.

10 Tun lai hian Liansaia khua mi pakhat Raiawnga Tishi leh Zawngling inkara Zawngling ho-vin an that ani. Heam thu hi tun laiin Sarkar in an ngai-tuah nek ani. Aijal Ba-

wrsap in Commissioner, Surma Valley and Hill District, Siichar a'n lekha ni 25/5/06 hian a zuk thawn ta rih. Zawngling chu South-Vanlaiphai atang khian ni sari kal ani. Chu mi ram chu Sarkarin an la hmin lo ani. Thla leh a hemi thu **zawng zawng** hi ka la han ziak leh ange.

Makthanga. 26.5.06

KHAN KANG THU.

Lal buta khua April 28 he mi zan tak hian a kang a In rin ni zan tak ani a Skul a kan in khawm tan tir ani a, pakhat in thu a shawi mek chauh va, a hma pawh in a alh an hmu tawha kan khua in kar chu inel (2) emaw ani a. In chhung a awm kan chhuaka, kan ena a ri hluah! bluah!! mai a, a then in "Ram kang ani ang" an tia a then in "In an" an tia; Chu ti chuan kan tlan ta a, a tlang zawng chu shawm(10) kan ni a, a hah thlak zia mai chu! Tin, kan va thlang a, mi pakhat hi a tap a, dai kiang a an lo awm khawm a; chu ti lai chuan in 2 he a a la kang mang lova, di in an lawm a, a chung a a kung tan a, In char lam a kan lut a, mi pakhat nen; tin, pareng a bian buh an lo hung a Biala nen kan chawi a, kan chawi lo lova, kan lei baw then a, in chu sang fe ani nu pa 2 hian an lo dawm a an la a; tin, tap chhak lam an ka va kala, Sa um bur hi a chhung a eng emaw ni a awm a hu an ka pai thla, ka kal shan ta a. Khum ai lam a pa reng a awm a; min ashela a kang tawh shi, kan tlan shan ta shi. In zawng zawng a kang vaka, a kan na thlang lam in pakhat chauh a kang bang. An in te, an buh te, an ran nei chhun te a kang chiam mai ani. Kumin tam hli a khaw khat meuh va kang chiam mai an khawngai blak zet mai Tuna chuan hei li an chan te a ni tum te tra kawng te ani chung ang kam rah pawh chu a bahrate ang hle mai. Dam takiu awm rawh u.

Ziak ni APRIL 29-06.

Taite a
Sakawrtin Chhun.

SAPHAI KEL LEM THU.

July thla ni 23-1905 tak a kha'n kan khaw hmar *lan* (phul) tui khuah kiang a hian Saphai in kan kelpui a *len* a, naupang tui cheng in a man tirk lai chu an hria "Sake emaw" an ti a, an en fiah ngam lova Hauvunga *hnen* an hril a, ava en fia a. A ti zia a mak su roh. Hanyungi chuan "Ka hmu ve leh chhuh sak a hlan a ni *aw* e, a kel chu a zem ta tup tup mai," a ti a.

A ni pawh chuan in na mi a rawn hril leh bawk a in na mi chuan an hmu duh a an tlan ta hum hu mai a, a Saphai lah chuan chhuh sak a hlaup a *az* chual mai a ; Saphai mei a chuan an pawt fan a, ti pawh chuan a thlah duh lova chaprashi Siamli an alusir den a mit kiang a hian ashah fawk a kel lem chu a dar chin chauh hi ala lem thlenga lawchhuak leh ta mai. A Saphai pawh chu alian ma lo, kilh chauh a ni :— A ni na a, a nghawng te pa chu ala tawn mar zo mang lova ; "Sazuk te paw lem zo" an ti hi, lem zo vin kan ring ta hle mai.

Kei chuan athil dang chu mak ka ti te bawk a lu zungza beng emaw chauh a nisi a, a *ku* ruh leh a luruh in chuk na kelpui lenga *er* fan thei chu mak ka ti ber mai. A Saphai an lip pum a favai an thun puar a Zawlruk *hm* an kham zuah mai. A Sa pawh an ei zo vek a, a *ruh* chu damdawi" an ti a, an la zo vek bawk.

Lungdar
18-4-1906.

Khamliana



MI ZO LEH VAI CHANCHIN LEKABHU.

Lekha VII.

AUGUST 1906.

A Man
anna 1.

JAPAN TE CHANCHIN.

Japante hi kan chhak lam a mi an nia ; kan zawn chho tak erawh chu an ni lova, kan chhak hmar lam an ni a. An ram hming chu an tawngin. Nihon, an ti a : chu chu a awm-zia, Nichhua'-na lam, a ni. An ram chu mel killi 161,000 lai a ni a, mihring 44,000,000 lai an awma. He mi te hi hmana Russia ho nena indo te kha an in Russia hovin an khua atanga an indo-na hmunt a hlat bik em avangin an hneh lo ni-in an ring deuh va ; nimah-shela an kianga mi Chines ho te ram zau tak nei, mihring, Japante leh shawn zat thelli awm, mihring 399,000,000 heti zat lai awm te pawh lian Japan ho chu kum 1894 a khan an dova, Japan ho chu an nasha takin an ngam maia ; Chines ho chuan Japan te hnen a dollar (Chines tangka) 100,000,000 an chawi a, "an

ram thliarkar pahnih an lak shak bawk a. Japan te hi zawng an fak-awm reng a ni bawke. An rama chuan tlang kang tepawh a tam hle maia, a chang phei chuan lirnghing-in thil nasha takin a ti cuhe bawk thin a. Mihring techu an beng-var hle a, an tha hle a, an nun nem hle a, an fing hle hawka. An biak dan chu Shintoism a ni, mi huaishen te an bia. An lal chu Pathian angin an ugai. Tun lai erawh chuan Kristiān rhu a thang ta a, Pathian ni hi an Sawrkarin awm ni a an pe ta.

An lo fel ve reng a ni, Sapan ni ve lo na a. An lal chu an heti hian a ti. "Lal tan khua leh tui a ni lo, khua leh tui tan lal a ni zawk e," a ti. A awm zia hei hi a ni: Khua leh tui hi lal avanga awm an ni lo, lal khua leh tui te an ni lova, lal chu khua leh tui te avanga awm a nia, lal chu khua leh tui te ta a ni zawk. Lal aum shuh shela khua leh tui, hnam chawmte an awm thei ; amaherawh chu khua leh tui, hnam chawm te awm lovin lal a awm thei jo, hnam chawm an awm lo chuan hna an thawk anga, khua leh tui an nei lo anga, lal an ni tawh lovang. Tin, tuna hian Japan te ram a sap te pawh an tain a, vai lekha zir te pawh, niku:n a khan 31 an awm a ; Chung te chu Bengal ramata 16 Behar ramata 2, North-west Province ata 2, Punjab ram ata, Bombay ram ata 4 leh Nepal ram ata 6 an ni. Tin, chu mi rama Bengali lekha zir chuan an tawngin lekha a rawn thawna, heti hian a shawi a. "Skula te hian naupang anmanichi chuan mian

lawm em em a ; ram dangate reng pawh chi dangmi an hmu chuan an lu kun-in clibaj an buk thina, mi an lawm em em zela. Tin, ni khat chu le'ha zirte awm khawm-na ina upa pakhat hnena hian, 'Ka pu, Japan ho te hi an insual ngai lo em ni ? lekhazir naupang pawh an in-hau leh an insual ka la hmu lo ?' tiin ka zāwta. Upa chuan, 'Ka nau, kei pawh tuna kum 30 lai ka ni tawh a, Japan mite skul a emaw, kawt thlera emaw, in a emaw an in-sual reng ka la hmu ngai lo,' ati a. Kan India mite'n nun-nem na te, bengvar nate zawng zawng hi Japan ram ata zir tur a ni" a ti a. Tin, tun lai hian Japan tlangval te Sap rama lekha zir leh thil shiam zirin an awm a. An ro-rel tu te an fing hle a, an fel hle bawk.

Leta Khiangte Khup chhung.

SAWM-NA

Lal zawng zawng leh Rashi te, mi dang tam tak pawh in thla kip in chanchin bu a chhuak tih an hre shia, tu mah in chanchin bu tur an rawn thawn duh mang lo va, tuma tupawh in khawngai takin rawn thawn rawh u; chan chin bu tur thu kan tla chham lek lek ani. Amah-rawh chu thu beng lut deuh deuh zawng ula a tha zual ang.

Thawn-tu.

NI CHHIAR-NA : KUM 1906 ATAN.

Kan unau te vai hlat deuh vin Hapta ni te fel takin an hre thei lo thin a ;
 chuvang in ka rawn ziake ; tun a mi hi thla 4 chauh ani a ; 1907 a chuan a kima
 ziaak ka tum ani.

	September	October	November	December.
Pathian ni	2 9 16 23 30	7 14 21 28	4 11 18 25	2 9 16 23 30
Thaw tan ni	3 10 17 24	1 8 15 22 29	5 12 19 26	3 10 17 24 31
Thaw leh ni	4 11 18 25	2 9 16 23 30	6 13 20 27	4 11 18 25
Inkhawm ni	5 12 19 26	3 10 17 24 31	7 14 21 28	5 12 19 26
Ni nga ni	6 13 20 27	4 11 18 25	1 8 15 22 29	6 13 20 27
Zir tawp ni	7 14 21 28	5 12 19 26	2 9 16 23 30	7 14 21 28
Inrimi	1 8 15 22 29	6 13 20 27	3 10 17 24	1 8 15 22 29

Dohnuua H: K
 Rāshī veng. AJAL.

KHAM LUNG CHIM THU.

Tuna kan khaw thar kai-na kan dai chhak tlang (arte bual) chu kan lal in “Falām tlang biak in vawk in i bia’ ang u,” a ti thina, fiam thu ti tak deuh hian ; chu chu engma a kan shawi leh ta lo va.

June 14.1906 zana khan, khawvar lam dar 4 lai tur a hian, khua pawh a tha uara, thla pawh a eng uara khama lung chu alo chim ta chiam maia. Chutih lai chuan Than-tluangi hmei-thai pakhat hian a lo hmu khera. Luna chu a tlak shawk veleh mei chher vuak tek ang hian a tek ta sur sur maia. Tin, a hmu tu chuan “Chei, thiang lo ka hmuh tak !” a tia, a tlan lut thauaia.

Tin, chu mi han tla thawm nashat zia leh rin’ zia mai chu ! Kan beng bula hian tek tla ta chiam shela chu mi ang ani. Chutia zai mut reh mah chu khaw var lam ani shia, kan khua zawng zawng chu lo meng reng chhuak suau maia, a ri hluah hluah maia.

Lung chu a len lam hlam 2 (lnih) lai a tlinga; a chha lam chu tang phel lai ani bawka, a dang chu ar-bawm aia lian deuh deuh hi pali 4 lai a tel bawka. Kan khaw lai zawh taka alo lum chiama, kan khaw in zawh taka lum tur te hi a lum kawi leh a, in delh lovin kawm kar leh khawlai a leh dai pawnal lir a kala. Van tlang in a han en hian “Chu lung lumna chu a kawi mak mang e!” tih theuh hian a luma. A lian berchu khaw lai char chhawn deuh hian a lum chu a tang ; a tan’ lai chu kawl cha a pa hian a hmu a, A

lung lum tang han thu tawp hi chho lama a tawl hrawt mai ani e," a tia kan en theuh va. Bial Rashi Chawngbiala pawh in a zuk ena, "A han, tawl mak teh e!" a ti bawka. Chho deuh ani shia, a tluk tirh-na a tang chuan hlam zawh lo lai in a han tawl chho va "A va tawl mak em!" ti lo reng an awm io. Haudala taw-tawrawt pu leh suaka C. I. pawh in an zuk ena, "A tawl mak teh bawk take; in khua in a delh lo hi anih hi mak ni," an tia. Kei-ni pawh in "Pathian in mi la khawngaih ani tak e, a mak em e," kan tia.

Tin, a khám dep a in nei ho vin kan awm ngam lo ang e, kan in-shawn ang e," an tia; kan lal in a awi lova, "A dai i then ang u, zah a ngai ang chu," a tia. A khua in awmni kan shiam a, a dai then turin vang tlang 150 lai kan thawka; a tlang a chuan hna thawh tum ta lovin kan thu ta renge, chiawfak a hun tak ngial dawna, kan lal chu a thin a ur ta a, "A zeng al lo awm reng rawh u, ka vaw nasha ang che u," a tia, hnim a rawn thliaka, a hmawr tawng pakhat chu a han talkh thuai thuai maia, kham awi tak taka te kan tlan ta chiam maia, tlang takin kan thawk leh ta a, a dai chu kan theu ta a, "She tia lek lek chim chu a dawl zo tawh ang chu" kan ti maia, "Zah a ngai tawh ang chu," kan tia; a hnuai a dai ngun takin kan theu ta.

Van tlang chuan "Falam tlang biaka biakte an shawi chuan kan be ta shi lova, a kham huai a nuar ani ang e," kan tia, kan chhuan lami deuh hle ani. Kum khua a limun pang ngai,

engma lo ti ngai hlei lo ani a, a tih tir tu a
awm ani ang ti in mak kan ti hle.

Tui-tlin'khua	}	Zadova
17—6—06		Lalbuta khua.

THIL MAK.

India rama hian Mizo ram lo pawh Phaitual lama pawh a kar kar a thingtlang tam tak a awm bawk a. Kulkhut atangin thlang lam zawng -in khawmual-lawng a ni hnii emaw kal ula, thingtlang pakhat in thleng ang. Chu mi thingtlang hming chu Satpura Tlang an ti a, chutachuan Gond hnam an tih chu an awm a.

Gond ho chu nangmani Mizo ang deuh an ni a, nimahshela an haung deuh. Thingtlang ami an ni bawk avangin an chetzia pawh Mizo ang deuh an ni; amaherawhchu Mizo ai chuan an tam zawk, mihring 1,120,000 an ni.

Tin, thingtlang ami tawh phawt chuan Phaitual ami aiin zu an duh zawk thin. Gond ho pawh chuan Mizo ang bawkin zu an in a, an engkim tih a zu an tel zel thin. Mi-thi an awm chuan zu an in a, an in-nei chuan zu an in a, an in-thawi chuan zu an in a; zu tel lovin engma an ti mang lo ani. Chutiang mi-thite, in-neite, in-thawite an awm apiangin mi tam tak zu rui-in kawt lai a te, luhka a te an mu thin a. An zu zuk avang chuan thu buai pawh tam tak an nei fo thin.

Tin, tun lai tak hian chutachuan thil mak tak a lo awin ta. Gond lal then khat chuan chutia an

zu in chu a tha lo tih an lo hre chhuak ta a, an khua a zu in an khap ta. "Tupawh zu in apiang chuan tangka 50 chawi shela, chumi chuan vantlang hrai na tur in shial emaw, vawk emaw lei rawh se, tin, chawi tur an nei lo leh kan ram ata kan hnawt chhuak ang," an ti a, thu an tiam tlat a. Tin, chu mi thu chu lal dang te pawhin "A tha," an lo ti ve bawk a, in-rawn a, "He kan dan tha lo hi ban tur ani tak e. Khawi a pawh kan rama chuan hetiang thu hi i pe ang u," an ti blawm a. Tuna hian klaw tam taka zu in chu an khap ta a. An ram zawng zawng a chuan an khap zo vek dawn in kan ring ani. He thu hi Pathian thu an duh avang pawh a la ni shi lova, an lalte'n "A tha lo," tiin an ngaihtualh chhua' mai ani. Pathian thu awi pawh an zing a a kar kar a an awm bawk. Amaheraw chu Mizo ang bawkin zu an duh avangin mi tam takin tun hma kha chu Pathian Thu an awi thei lo. Tuna china chuan an tan pawh a awl zawk ang a, an rama pawh Pathian Thu shawi a nuam hle-in kan ring. Chutiang an tih avangin an lalte leh hnamchawmte tan pawh a lo tha zawk em em ang. Thu buai te pawh a awm mang lo vang a, fin pawh an lo fing zawk ang.

Mizo rama pawh zu in avangin thil tam tak a tha thin lo tih kan hria ani. Mizo lal pawhin hetiang an tih thei chuan an tan pawh ava ~~tha~~ dawn em! Tun lai-in ral a huai te a awm tawh shi lo va, hetiang dan thar tha la a, dan hlui ~~sual~~ ban' hmasha apiang hi huai-na ani tawh zawk ~~hi~~. Zo lal zawng zawng zinga hian chutiang chu ~~hi~~

in-nge ti hmasha ngam ang le ?

J. H. Lorrain. (Zo-Sap)
Serkawn.

—o—

IN CHHUNGA SAVA LUT,

Hemi in chhung a sava lut hi ngai te u, thil mak te chu ani e:—September, 1905 tark 25 zan tak khan, Sangtuala Hershe khua puithiam Vantara'n kel a tala, bawng te tak te, sen te hler hi a khal saserh pek hma in a chhunga chuan a lo thlaw lut a, an han tawk thina, a thlawk duh hau lo maia. A tuka chuan, "He sava hi a tizia a mak em mai a, naktuka zubel khatin i thla ang," an ti a. A tuka'n chuan zubel khat chuan an thla ta a. Tin, Upa ho chuan, "Hetiangna thil mak reng reng ka la mmu tawp lo a" an ti theu va. Tichuan zu an siam a, zu tui te chuan an buala, chu veleh an han vawra (Bawng) a thlawk ta vang vang mai. Upa ho chuan, "Chhiat na bi ang maw, that-na ni ang maw" an ti theu hlawma.

Thangluia,

Tawite
na June 1906

Bial Dobasi
Tawite tlang.

LUMHLUM THU.

March 1906 thla ni 12 tarik ni khan, Dokra khua Minpui a pitar pakhat a lumhlum mai a. Heti ang hian a awm:—Minpui khua an daikiang te min awi tak tak, ten sen yung hi ani a, Zan a vaizin ha-zu an in Darrumi nu chu pitar tak ani tawh a, chuti an zu-hmun a, a awm chu a in neitu te lovin a lo hawng ru ani awm a, a hawm

pah chuan an daikiang kham ko chung a chuan
 a lo daileng ru' chu ni in. Vawk in a nawr lum
 leh engti a lum nge chiang takin an hre si lo.
 A fanu Darrumi chu, "Mut hun dawn tawh a
 tun thleng thleng a engatinge a la awm fo?"
 a ti a, zu hmun chu a han en a. Zu hmun a
 mi ho chuan, "Awi, ni china lo hawng tawh
 ani kha, chamban'na a nei a ni ange" an lo ti
 a. A chamban' na tur awm in apiang chu a en
 a, a hmu ta lo va, a khua in meichher chhi
 in an zawng a. Nakin achuan kham ko tlang.
 a chuan a puan chu thlep sa then a awm an
 hmu a, a ni chu kham a chuan a lo lumhlum
 der a, mi te chuan, "He pitar hi mi siamtü
 tak deu reng a ni a", an ti a.

Tarik Tawite.

Thangluiaia.

June 13na 1906.

Bial Dobasi.



THU BENG LUT.

1. January, 1906 thla atang khan, May 1906
 thla thlengin Lungleh a Sarkarin kuli an ko zat en
 te u:—

January 1906.	Tha	684	an thawk ani.
---------------	-----	-----	---------------

February "	"	892	"	"	"
------------	---	-----	---	---	---

March.	"	1923	"	"	"
--------	---	------	---	---	---

April.	"	943	"	"	"
--------	---	-----	---	---	---

May.	"	684	"	"	"
------	---	-----	---	---	---

Hemi zat	"	4865	Tha	Lungleh	lam
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chan hian he thla rga chhung hian an seng ani
 Kum in hian (1906) kuli hna-thawk thei Lungleh
 lam chan a in 3,195 an awm, chumi te chuan tha

sawm theu an sen' tur ani. Ni danga ka la rawn ziak leh ange.

2. United States Lal in, a in shiam chat nan kum khata tangka 375,000/- a seng zel ani, a shiam tha tu te America mi an ni.

3. Siam, lalnu kepha mihring kepha a chuan a te ber in khawvel in an ring. Pheikawk a len' zia pawisa tluk (inch) $1\frac{1}{2}$ a bun ani.

4. Samzai, hi a fei em em ani, englo i khai chuan a ri' zia grains 1,150 a khai zo ani. Tin, lu-lei a (1) pawisa tluk khat hmun sawin leh hmun hnih 12

a i then chuan hmun khat tia chu a tlum ani.

5. Lei chung zawng zawnga, mihring 100 in then ila, chumi 100 zing a chuan, Asia mi 558 an ni; Europe, 242; Africa, mi 111; America, mi 82; Oceania, mi 5; Australia, mi 2; an tel ani.

6. May, 1906 thla khan Phaitual lama sap pakhat (Mr. Emerson) khawfangan Kalabar lui a kala, thlipui a lo tle chiama, an Meilawng chuhli in a la a, thingrem pakhat, a chhunga tangka 400 a awm a, chu chu tui a a tla a, tun thlengin an la zawng ani.

7. Germany hovin South-West-Africa an run in, ~~Nipai~~ 1,226 an thi 2,721 an in hliam, hotu (Officer) 118 an thei bawk.

Tun lai in Phaitual lama hripui an vei nasha hle
 — Bombay a, 1371; Madras, 4; Bengal, 422;
~~United~~ Province, 1271; Punjab, 7895; Burma,
~~United~~ Central Province, 31; Mysor, State, 10;
~~United~~ Hyderabad, 7; Central India, 32; Rajputana, 32;

Kashmir, 213 ; hetizawng hi May 1906 thla ~~khat~~
an thi.

Lungleh Rashi veng.	{	Makthanga,
15th June 1906.		Lungleh Rashi veng

IN-KAP-HLUM THU.

Mi pakhat in dan tha lo tha lo tak
ching a, a hming chū Hazurman Rai, champhai
sipceai ani. March 3-'06 zan lam dar 11 a
chauh va a thian te sipai pahnih a kap hluma
Tin, Hawldar pathum kai tawh pakhat mu lai
a mawng tam ki a hian a kapa, a ruh tawk lovin
a mal-puia a tlang a, a thi ta lova kan lawm
en mai. Mi dang a ka' te kha chu an ka pawl
chhawm hman lovin an thi der mai. Pathat chi
dar-thla-lang pu ani, pakhat chu sipai nupui
ania, fa pawh a la nei lo va ; a nupui chu a ta
a tap mai, a khawngai thlak hle mai.

Chhun thang vunga .

Bial Rashi

Champhai

Archives

Aizawl Theological College
Aizawl - Mizoram

Yanklunga

MI ZO LEH VAI CHANCHIN LEKHABU.

Lekha VIII. } SEPTEMBER 1906 { A Man
 anna 1.

LAWM PUI-NA.
(KRISTIANTE.)

A tir a Pathian a awm; tin, mipa pakhat adama a rawn shiam a; chu mi nak-ruh la in hnei chhia a shiam a, nu pa an lo ni ta a, fa te an lo hringa, an lo nei chhawng zela, tuna kei-mani chleng hian kan la ni a. Tin, nu leh pa tui-thlar fa pa tlan bo ang in unan then khat te, khawvel a mi tam tak kan tlan bo va; "Anni chu chi dang anni, anni chu chi dang anni, Vai anni, sap anni," kan ti theuh va. Khawvel a mi zawng sawng hnam dang a kan in ngaih avang in inma-ngaikh-na pawh a bo hle a.

Nimahshela chi zawng zawng, hnam zawng wng, khawvel a mi zawng zawng chi khat kan sunau kan ni e.

Chuti chuan Kristian te tan mi thlarau chhandom a awm a liam hi lawm-awm a awm lo va; chuti ang tak chuan ram dang a te tuna hian'a awm mek e. Mihring thlarau Chbandam-tu in a chhan dam mek e. Kan rama Hark-na a lo thlen'a, mi te a chhandam lai in kan lawm em em kha, unau te ram danga awm pawh a chhandam mek

Thla kip in "Chu mi, kha mi rama Harh na chu," ti in tawng dang chanchin bua a lang fo. "Kan rama a la thleng ve lo," ti in tuma lo nguiduh shuh ang che u, ram dang chu kan ram ani e; chi dang te chu kan unau te anni e, khawvela in unau lo mah ila. Tin, Pathian in nakina tan chuan "Chu mi chi te awm nan chu mi hmun ka shiam ang a; kha chi te awm nan khan kha mi hmun ka shiam anga" a ti lo ve; "Mi sual zawng zawng' hrem hmuna an kal anga; mi fel te ka hnena an awm ang," a ti zawk ani.

Dala.

IN CHEI DAN

1. Kan in chei dan hi han shawi ich chuan tur pawh a awm love ; mani rilru leh mani khawshak a thu mai ani e.

Kan in chei dan hi hnam dang en chuan a mak deuh ani, kan lo ho lutuk deuh bawk.

Kan fim khur tur ani : puan shuk fai te, mani taksa fai te, leh in chei fai hi eng lai pawh in mani taksa dam leh hrishel-na ani tili mi in an shawi kan hre so shia ; nimahshela tumah in zawn kan tum lovin ka hria ani. Ka thian te u, ngai tuan

teh u, hman laia kan pi leh pu kharr in-bual faiā, khaw laia leng te hi an rel thin a ; nimah shela a dik lo ani. Tin hna kan thaw lai chuan fai a that nak ti-in hna thaw thulh in kan in chei tur ani love.

2. Lal leh upa hian a changin ro-an rel dik lo bawk thin ; chuti chuan van tlang in an dem thin a ; hei hi zawng awm lo thei ani love. A then jawm shela a then an vui thin. Tin, lat leh upa rorel hi van tlang ngai in a dik lo thin a, chuvang in thu te tak te a pawh Sap hnena kan thleng thin ani.

Tin, he mi rorel a dik lo-na hi vanitlang mi tam tak zawl ila "zu vang ani," ti-in mi tam tak in shawi in ka ring.

Thansanga Maite,
Khawehhiar.

HREM TUAR.

July thla ni 3 tarik 1906 zan a khan, Thualthu khua a Rochana Lungleh rashì veng dawrkaia a leng a, a zana chuan an englo chu a lo ruk sak ta chu ni in, an mana a ruk zawng zawng te chu Police sipai in an zawng a, azain kawr 6 a lo mi ta.

A thu zawng zawng chu Bawrsap-in a ngaituah id' a, amah phei chuan tan dang chuan a tang lo tawp maia, "Ka at vang ani" a ti mai a. Bawrsap in "Cheng 10/- i chawi anga, thla khat shi ni 14 sazia hna i thawk bawk ang," a ti ta a. Ka thian te u, ngai tuah ulang kan mizo ram shawi lo na ani em em in ti em? Amah atan

chauh a pawi lo ani ; Mizo zawng zawng min
hming chhe em em ani. Tu te pawh in, in thian te
leh in unau te leh, in chhung te, in fa te zil rawh i
Thil chin' dan tha lo ber hi phaitual lam ang kh
uan, a len' vak chuan en a mawi lo em em in ka
lo awm ang.

Lungleh

Makthanga

25. 7. 1906

Lungleh Rashi veng

—o—

THU MAK.

Hman zana khan Lungleh rashi veng a, pita
pakhat zun zungin a va chhuak a, a kut zungta^{ng}
chu a eng ta chiam mai a; a fanu chu a ko chhuak
a, an nufa chuan an en chiam thina, mei eng a an
va en leh a, chu pawh chuan a kut hmawr a hian
dumde tia zet chuan ala eng fo mai a, mak an ti
em em mai.

M. K. Ch.

KRISTIAN HO LEH MI DANG TE.

Kum in a hian Kristian Pathian thu awi ho
leh mi dang te thu a buai hlea, Pathian in mi
hring chunga that a vur avang in.

Tin, mi then khat te rilru an lawmna a lo
chunga, mi then khat tin erawh chu an paikh chhus
ka; chuti chuan sual lam leh tha lam in-khing in
Mizo ho hi pawl hnih a la in-shiam in ka inring huk
mai.

Tin, hman lai khan Sawkarin kan chung
engkim mi rel shak hma khan. Sawkar
thawk tu te leh Rashi ho chunga te pawh

kan ti buai thina, nimahshela Sap in ti buai a awi shi lova, chuti ang bawk in tunā Pathian thu awi te chunga anmani hmushit avangin kan ti-buai leha, Pathian thu awi te ti vangin Sap in ti duh-dah leh hnawh-chhua' a awi shi lova ; ngai tuah ilangin kan hmushit te leh kan dem chhiat te apiang kha thil tha tak a lo ni tih kan hria ang.

“Gospel hma lama a thang ang,
 Khawvela rama pawh,
 Kan inkhawmna a hung zel ang
 Ka thin-lung lawm fo rawh,” tih ani.

Ngaih-tuah tak zet in ngaih-tuah ilang, rilru in chhui chhuak bawk ilang, Pathian in thil mi pek lo chu mihring chunga a thleng ngai lo. Ngaih-tuah rawh u, a dem-chhia te pawh in in hria anga in pawm ang, tin, a pawm sha te pawh in an briat belh chhah ang.

“Thla in a mawi hriat a duh em,
 Hria she a fakzo thei nang” tih ang khan.

Khawvel thanga
 Maubuang khaw leh.

—o—

July 1. 1906.

LOWER PRIMARY EKZAM-NA THU.

July thla ni 19 kum 1906 a khan Serkawn Skul Lower Primary ekzamna a lo awm a. Naupang 10 an ni ; tun hma lam pawh khan hetiang zamina hi zawng a awm fo va, nimahshelang har-chin-bu a hian kan ziak chhuak ngai lo ani. nimahshela hetiang ekzamna a hian Serkawn Skul

a eng-zat-nge pass tawh ka hril ang che-u a. Tu-na chin a chuan kan thei chuan, hetiang ekzamna a awm apiangin kan ziak ve tawh ange.

Tin, tuna mi te chu a tling zawng chu, heng zawng zawng hi an ni, an thil tih te nen chuan. An thil tih :— Chhiarkawp ; Khawvel Chanchin ; Zirtirbu ; Chliar ; Rilru thu vawn ; Dictation ; Rilru Chhiarkawp ; Tin, Marks kim 500 an tiamp ani.

Tin, naupang pass te chu heng ho hi an ni :—
Division I.

- | | | |
|----------------------|-----|------------------|
| 1. Lianchama..... | 326 | Marks a hmu ani. |
| 2. Lalsailova..... | 324 | " " |
| 3. Chawngchaima..... | 312 | " " |
| 4. Zathanga..... | 300 | " " |
| 5. Hrangnawna..... | 288 | " " |
| 6. Paupa..... | 270 | " " |

Division II.

- | | | |
|--------------------|-----|-----|
| 1. Kalia..... | 242 | " " |
| 2. Marchhawna..... | 225 | " " |
| 3. Suiduna..... | 223 | " " |

Tin, pakhat erawhchu a tling ve ta lo ani. Tin, hetiang Lower Primary ekzamna a hi chuan, naupang 41 an pass tawh, kum 1904 leh 1906 chhung hian. Tin, chu mi aia chung zawk Upper Primary an tih a chuan, naupang 4 an pass tawh bawk.

Thian te u, lo ngai teh u, tuna in-ekzam ¹ hi chu, chi hrang hlir pali an ni, Lusheite, Fan aite, Pawite, Lakherte an ni. In ngaihtuat ngun chuan, thu lawm-awm tak ani; hmashang ²

in heng chi zawng zawng hian lekha reng reng,
a' mik amak pawh kan hre ngai shi~ lo va;
tuna~ erawh chuan tlem-in kan lo chhiar thei
dawn ta a; hman lai a kan hriat ngai lo leh,
kan~ zir ngai lo kha kan zir thei ta hawk a.

Lekha zir a lo reng pawh, thil dang a pawh
tin lai thang thar hi kan lo nihlawh ta hle
bi~k ani, hman lai ami ai chuan-in: lan pi
leh' kan pu hriat ngai lo leh zir ngai lo kha
kan~ lo zir thei ta a: an thu hriat ngai lo thil
kha' a lo thleng ta, Pathian mi' khawngaih-
na kha a lo lang leh zual ta ani hi.

Nimahshelang tun-lai a thil thar reng hi,
mi' tam takin engamah kan la ngai-shang mang
shi~ lo va, hei hi a pawi em emi ani. Thian te
u, lekha chhair thei tur leh thu tha ngaihtuah thei
tin, tha hnem ngai takin i bei ang u. A
zir a kan zir peih phawt chuan, zir-na pawh a
awm tawh; lekha thiam lovin fin' na leh thu
tha tak kan zawng thei mang lo. Ram dang
ngaihtuah in lekha zir pawh a har lo, a thlawn
kan zir a, chuti chung pawhin anmani'n an
la~sheng ta zawk a.

Sap ram a te, ram dang a te hetiang in ani
love, tangka tam tak sheng lovin an zir thei love;
ang tam tak te kum khat chauh va pawh an
sheng thin: chutiang bawkin a thlawn pawhin
la zir thei dawn lo ani thei e, tun--huu--lam--
engmah hriat ni hek lo,

Akaherawhchu lekha zir hi namen ani lo,
tak a, hrehawm tuar...a, taima tak a

tih a ngai ber ani; lekhabu a pawh, "Lekha ziak leh a chhiar a, hrehawm tuar rawh," ti-in min fuih baw'k shi a. Tuna phei chuan, Mizo tawng pawhin lekhabu chhiar tur tlem chu a awm ta a, thu tha tak tak te pawh ani Tun-hnu a la chhuak deuh deuh shi anga; nimahshelang chung zawng zawng chu kan chhiar thei lo chuan, ava hrehawm-in ava lungngai thlak, bik dawr em. Thil dang kan nei zawng zawng te a bc thei, mite pawhin mi chhuh sak thei; nimashla kan rilru a thu awm leh, kan thil zir chu tumah-in mi chhuh sak thei lo ve.

Tin, chutiang a lekha kan chhiar thei chuan, mani chauhvin a hrang-in lung-ina pawh tang mah ilangin, thlamuan'na thute kan ngaihtuah thei in, kan chhiar thei bawk ang.

Tin, keni zawng kan hmanhmawh lutnk thin ami e, thil tha ti turin engnah rang takin kan ti thei lo. Phai a awm ilang vawi leh khatan tlāng kan chhuak thei lo ve ; chutiang bawkin thawk-khatan kan hlawhtling phut thei lo vang ; zawi zawi in kan tih chuan, a hlawhtlin' thei e: Sapte tupawh lekha tam tak thiam te hi engvangnge ni? Envang mah ani lo, an naupan' lai in harsha taka an lo zir zagh tawh avang chauh ani : Zir zagh tih a, thil zawng zawng zir zagh ani hlei lo ve. Tin, hrehawm tuar hmasha lovin, nakina nuam tur kan shiam thei lo ani.

A harsha e, tih a lungngai aiin, bei hlen zel, tha ani ; dam lai a hlawhtling tur pawhinta mai a ngai em em bawk ani. Tuna pawh khaw then

khat phei chuan Skul pawh in nei ta a, upa deuh pawhin, "Ka upa lutuk e," ti lovin in hman chang apiangin taima takin zir hram hram ulang, lekhabu a thu tha awm te chu in chhiar thei ang. In lekha thiam avangin, "A va pawi em," tumah-in in ti lo vang a, in thiam lo avangin, "A pawi," in ti zawk tur ani.

Mizo ram Chhim lama khua a pawh, Skul pali lai zawng a awm ta e.

Thil tha zawng turin hrehawm tuar hram rawh chutichuan i hlawhtling ang ; kum khua a a pangngai fana awm reng tur ani lo ve, fin' deuh deuh leh that deuh deuh tum zawk tur ani.

Chuautera,
Serkawn Skul.

10. 8. 06

CHAWLH-NI SKUL EKZAM THU.

Kum in, kum 1906 July thla ni 14 a khan, Serkawn a Pathian thu a in-ekzam-na a lo awm a, chawlh-ni a Pathian thu zir zawng zawng zawt turin. Chu ekzam-na chu India ram a mi zawng zawng tawng hrang awm apiangin, an duh chuan an in-ekzam ani a. Tin, Serkawn a mi chu naupang, 19, chu mi ti turin kan in buat saih ve a ; tin, ni 15 lai a la awm in an shawi lawk a, "A chungnung apiangin tangkapui an hmu bawk ang," ti-in, leh. "An tiam chin tling apiangin lekha shawi (Certificate) chu an hmu ang," ti-in. Tin, Serkawn ami te chu pawl hnih a min shiam a;

pawl khat-na te chu heng mi hi an ni:—	
Marks kim 100, an tiam ani.	
Chuautera. Mark 84 a hmu.	
Challiana „ 76.	
Laia „ 71.	
Rohmingliana „ 62.	
Zathanga „ 52. <i>Archives</i>	
Thangnghillöva 52. <i>Aizawl Theological College</i>	
Khawngsingha „ 50. <i>Aizawl Mizoram</i>	
Thankunga „ 49.	
Lalmaka „ 47.	
Lawngvara „ 46.	
Hauva „ 37.	

He mi te zawng hi an tling (pass) vek a, pakhat erawchu a tling ve ta lo. Tin, a tling (pass) chungnung ber hian tangkapui chu a hmu ang.

Tin, pawl hnih-na te pawh a tling (pass) te chu, heng hi an ni :—

Chhunruma, Mark 82 a hmu.	
Padura „ 54.	
Lalsailova „ 49.	
Paupa „ 49.	

Tin, a chungnung ber hian tangkapui chu a hmu leh bawk ang.

Tin, pawl hnih-na te zinga pawh hian pali an tling (pass) ve ta lo ani.

Tin, tangkapui chu tuna an la pe lo va, nakina Phaitual lam atangin an rawn thawn ang a, an rawn thawn hun a eng-ang-nge tih ka la rawn hril leh ang che u. Tin, a chungnung ber Chuautera.

era chuan a lawm avangin tangka in vawk a lei a, ruai kan theh.

Ka thian te u, tuna kan Mizo ram a hian, kan pi leh kan pu te hriat ngai lo thil dang lam tam tak a lo awm ta a, hetiang thu hi kan hriat leh, kan zir apiang hi tha takin, taima takin bei ve hram hram ila, nakina chuan kan lo la fing ve thei tur ani. Kan dan sual leh-kan dan sawt lo apiang hi paikh liangin, dan tha leh dan sawt apiang hi la vc zel ilang, nakina chuan kan hnam pawh hi a lo ropui ve deuh thei ang ; chuti lo va, kan pi leh pu dan pangngai ang hlir a thil kan tih chuan engtika mah kan fing sawt ve thei lo vang. Chuti chuan Skul a lekha zir turin in fate leh in naute pawh fuih ula an lo in zir fing ang a, lekhabus a thu tha tak tak awm te hi an lo chhiar thei ang a, an tan a lo tha em em mai ang.

Rohmingliana
Serkawn Skul naupang.

MIZO RAM A IN-DEU DAN THU.

Mizo ram a hian vai lam dan duh mi deuh leh sawrkar hna thawk te hi kan deu thin a, nima-hela kan rilru leh keimani-in kan tlin've lo avangin kan deu ani thei e. Tin, vai lam hna thawk la shela kan tluk lo an lo ni leh mai zawk thin a, nima-hela a deu mi chuan, "Vai lam hna an thawh in kan awh leh zawk thin hi", tih kan tum ya ; tin, vai lam hna thawh duh mi chuan, "deu thin hi," ti-in ban' kan tum hau shi lo va

a dub mi chuan nawm-ni kan zawng kan ti ve bawk shi a ; kan zinga Sawrkar a la awm ^{rei} khawp lo deuh ani awm e.

Tin, Mizo ram a hian mi then khat leh mi then khat hi kan in kallh thlu reng fo mai ani hi ; Tin Skul a te hian lut dawni la, mi then khat te bawk hian, "A that chhiat vang leh a suah sual vang a lawm," kan in ti leh bawk a. Tin, Pathian thu ^{hi} awi ila, chuti ang bawkin kan in ti leh thin a, a mak hle mai ani.

Mizo hi zawng thil tha a in fuih lo reng reng hian kan awm ani hi, chuvangin kan vela hnai hrang te pawh hi tluk reng reng kan nei lo vang. Mani hnam that-na leh mani rain zau na hi Mizo rama hian mi tlem te chauh vin an hria ani awm e.

Tin, kei in erawh chu, mawi lo tih hi pakhat mah vai lam kawng chu ka nei lo ani, Pathian thu a mawi bawk, Sawrkar hna thawh a mawi bawk, Skul luh a mawi bawk ka ti ani.

Ka pu te u, ka thian te u, thu han ziak leh, lekha te hi ka thiam ve mang lo avangin, in hnena thlu rawn ziak pawh hi ka zak ani e. He mi hi a chhiar apiangin chiang takin in ngaihtuah ang u.

Zuachina,
Khawngbawk (Lallauva khna

MI ZO LEH VAI CHANCHIN LEKHABÚ.

Lekha VIII. } OCTOBER 1906 { A Man
anna 1.

Tuna chin sialai entir turin mi zawng zawng
December tarik 27 ni in lokal theuh tur ia ni
Ani lo chuan a pawi ang.

AIJAL } SAP THU
19. 9. 06 } LETA LUSHAI.

—
A TAWP ENG NGE NI ?

Kum rei tak anita a, tlangval paktat, skul
topu tak a. dan leh i hil tin reng zir turin a ka-
la. A kal elihan ber chu nakina mi zinga
hming than a duh ania. Mi rilru var tak
ania, a thil zir ti a hre thei hlea chuti chuan
lawm takin a zir tan ta a.

Tin, nakin a chuan upa pakhat, a awmma
pianga mi te that-na tih duh thin kha a lo
kala. Tin, tlangval chuan chu upa chu a thil

zir chhan te chu a hril a; ani pawh in tha takin a ngaia.

Tin, upa chuan, "Anih, chu i thil zir chu i zawh hunā eng tih nge i beishei?" a tia. "Skul ata hming thanna ka chang anga," tlangval chuan a tia.

"Tin leh?" a thian upa tha tak chuan a tia. "Tin, thil harsha tam tak ka ti chhuakanga, mi te'n ka thil zir leh ka hriat ril zia an hria anga, mi tin hnena ka hming thang anga," tlangval chuan a ti leh a.

"Tin leh?" upa chuan a ti a.

Tlangval chuan "Tin— eng nge zaw' tur awm tawh ang! hna ropui tak ka lo thawk anga, chu mi a zara ka lo hausha deuh deuh bawk ang chu!" a tia.

"Tin leh?" upa chuan a tia.

"Tin, nuam sha tak leh zah--awm takin, hau-sha takin ka lo awm anga," a tia.

"Tin leh?" upa enuan a ti leh a.

Tlangval chuan "Tin——tin——tin, ka thi ang" a ti ta mai a.

Chu veleh upa chuan, "Tin leh, eng tin nge ni ta ang le?" a la ti ta cheu va. Tlangval chuan a chhang ta lova; ngui takin a kal bo ta a. "Tin leh?" a tih hnuhnung ber chu a thin-lunga kawl--phe ang in a lo awm a, fei a chhun angin a theih nghilh thei ta lo va.

Chuti chuan chu tlangval chuan a hma a Skul a a kal chhan zawng zawng te ai kha chuan

Pathian ropui—na shang leh zual hmuuh---na leh
an ram that—na tur a ngai—tuah ta em em a.

A tawp lam en fo rawh.

A tawp eng nge ni?

A tawp alo thleng ang— nulat tlangval
lai leh mawi—na, hlim leh lawmna zawng zawng
haushak—na leh nawm—na, nun—na leh hrishel—
na te, hun zawng zawng te', engkim,— a
tawp a lo thleng ang! “*Tin eng nge ni leh ang?*”

Dala.



SAM-LUKHAI KAI THU.

He thu hi kum nga lai thu zawng ani na a
ka'n shawi ange, lo chhiar teh u, a mak hle
mai.

Sam-lu- khai kán kaia kan khua te then khat
chu in shawm-nga lai Lungsei a an in-bawk ta
a. Nakina chuan ka pa chuan “Mi rawm fin
tawh rawh u,” a tia; anni ho chuan mi fin duh
ta lova. Tin, ka pa ho chuan an lo kai duh nan
ti-in an Zuk kara, an puan-pui te, an kel te an
Zuk la hlawma, anni ho chu an kai duh chuang
ta lova, “In kai duh lul shi lo chuan,” an ti a;
an puan pui te, an kel te chu an pe leh ta a
Tin, na-kina chuan Lala mu-manga chuan ram
huai ho hian “Hmana khan in lal pa in theih
tawp in a shawi che na, in kai duh lo veia,
tuna keini ho vin kan shawi ve thung dawn che
ani,” an lo tia. Tin, Lala chuan a harh hmu

in a shawia, "An tam hle mai, kawr-shen te hi an ha," a tia. Tin, Lala'n chuti ang a shawi a chin ni rei lo te a chuaz Lungsei ho chu hri leng ang deuh hian an na ta chiam maia, an thi ta zawih zawih maia, in khata te hian ruang hnih hnih a chhuak ta maia; thlau te pawh chu dan lo chung te hiai an laia; mu-ming nei tu Lala pawh chu a thi ve leh ta a. Chutah an awn thei ta lova, kan khua chu mi rawn fin leh ta ani.

He thu hi mak kan ti hle mai.

Lal-buangi
Sailo.
Aijal

CHAN CHIN.

Hman thla a khan Ziwngling ho vin Raiawnga an tha' thu ka han ziak kha tuna hian ka han zawn leh anga, July 1906 thla ni 27 ni khan Buia' leh Head Interpreter Dara Zawnglinga chuan an tha' zia thu zawt turin an va kala. Tha' zawng an lo that ngiang awme, "Hrui in ka aw' hilum tir ani," an lo ti. Tin hman leka pawh khan Siata khua a mi pakhat an lo man leh a, chu mi pawh chu an va limu a, lal in a kawl an bun a an dah reng awme, nufa an ni. Hemi thu zawng zawng hi Lungleh bawrsap in a ziak a Aijal sap hnena an la thawn ta rili a, thla leh a kan hrial apiang kan la han ziak leh ang e.

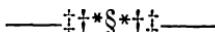
2.

Lungleh lam chan zawng zawng hi August 1906 thla hian Bial Dobasi in a mani chan theo an chhiar a, nakin a leiman khawn tur zia hriat nan; heti angin khua a lo awm :-

Bial No.	Khua engzat-nge	In zawng zawng	Awl in tangka.	Lei man tur.
12.	19.	787.	61.	1452.
13.	17.	902.	52.	1700.
14.	29.	1014.	89.	1850.
15.	25.	925.	54.	1742.
16.	17.	768.	67	1402.
Fin-khawn.	107.	4396.	323.	8146.

Heti angin mizo kan tlem a, a mak hle maia
 Chi dang reng reng chu kan aia tam klir ani. Dam
 takin awm ulangin, nakin a sap in a chhiar tak.
 tak hun a ka la han z ak leh ange.

Lungleh Rashi beng. } Makthanga, Khiangte,
 August 23-1906 } Chawngte.



SUM LEH KHUANG THAWN THU.

Sum leh Khuang hi an awm dun a. Tin, Sum
a chuan Mihring hian buh a va deng ta chawrh
 chawrh a.

Tin Sum chu a phun-nawi ta a, "Aw !Kei
 chu ka re thei mange aw ! Suk lah chuan mi deng
 mi deng a, ka lmai lah cha deng khuar zo tawh
 a, mi den lah chu a bang duh shi lo va," a ti a.

Tin, a kiang a Khuang awm chuan "Phun-nawi
 phun-nawi shuh, nang chu buh chhana an deng
 chauh che a lawm ; en raw, kei zawng engma dal
 tu a awm shi lo va, ka lmai char a mi ben"
 sawk sawk," hi a ti a.

Tin, Sum chuan a chhang leh a, "Chuti zawng
 in mi ti bik shuh, ka hrawk a buhhum thap tak,
 tawt takin an thun a, an chhu vak vak a, ka
 hrawk pawh a pilh zo tawh a shin engange mi
 shawi nep sak bik," a ti a.

Tin, Khuang chuan a chhang velch a, "E !E! E!
 Chuti a chuan kei pawh ka aw a that teh lul nen
 khan, tuna zawng an ben chhiat zow' vek tawh

hi. Engnge i phun-nawi i phun-nawi bik ni~?", a ti a.

Chutichuan Sum chu a dawl ta a,

MI' ZIRTIR :—Mihring pawh mani chan' tawka lung-awi thei ila, phun-nawi lovin a tha ber ani.

Sum pawh a tangkai-na a a phun-nawi avang in thiam lovin a awm ta ani. Khuang pawh ama tangkai-na zawng a a phnn-nawi lo avang in thiam changin a awm ta ani.

Mani tangkai-na tawka phun-nawi chui, mi dawi leh mi sual ni na ani. Sum ang hian awm lo ila. Khuang ang hian awm i tum ang u.

Khuang ang hian kan awm thei chuan, kan thiante leh kan awm-na te pawh kan chunga an lung-awi thei ziwk ang. Tin, keimani thil tih pawh a fel in a sawt zawk bawk hek ang. Thiam chan hian mi a ti huai em em; tin, chet-zia pawh a ti mawi ani. Tin kam tam leh phun-chiar hian-in mi a ti dawi em em, chetzia pawh a ti mawi lo pawk. Thiam-na chang hram hram turin i finikhur ang u.

Rohmingiana leh Khawngthinga,

20. 8. 06. Serkawn Zosap Skul naupang.

Tám thu.

Tin lai hian, Ramate vel a Tuikuk ho te, ham ho te nasha takin an lo tím a. Mite wh ei tur nei lovin, riltám ngawt te pawh-in,

an thi chiam hlawm a. Tin, mi then khat te chuan, "Thil ti-sual ila, lungina mi' khung ang a, ei tur ka hmu ang a, ka dam ang," ti ngawt te' pawh-in, thil an ti-sual lui bawk hin a. Tin anmani pawh in an in-awk-hlum bawk; ruk te nasha takin an ru hlawm a. Chutiangin thil tha lo tak thih phah nán pawh an hmang a. Tuihri leh zawnghri a te pawh a tlak bawk ani awm e; chutjanga an tam avang chuan. Zawnghri zawng kawchhung a ruakin awm shela kai pawh a awl zawk ani.

Tin, sap ho leh sawrkar ho vin nasha takin an tanpui a, tangka te an ei tur lei nan an pe a. Sawrkar chuan tangka 60,000 an pe tawh; tin, sap ho "Baptis Mission" pawh ho an tih hian, tangka 3,750 an pe tawh bawk. Tin, Ramate, Pathian thu hril-tu sap te'n tangka 300 an pe, bawk; nimahshela an tam avangin engimah tham ani lo deuh ang. Nimahshela chutjanga an tanpui avang chuan mi tam tak an chhandam ang. Chutichuan tuna phei chuan Pathian thu awi tum pawh mi tam deuh an lo awm ta bawk.

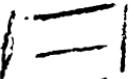
Thian te u, kan ngaituah chuan, a hreh-awm zia chu chiang takin kan hre thei. Mihring riltam zet a an thi ngawk mai chu, ava lainat awm in ava rapthlak em ve aw! "Ka va khawngai em." han ralkhat tih ila, a sawt tak hlei lo na a khawngai thlak zawng an khawngai thlak ngawt a lawm maw. Chutichuan Pathian-in anni ~~chi~~ a hre reng a, anni tanpui turin

mi te a ruat a, an tanpui avangin a lawn-awm em em ani. Tin, chuti ang chu he lam-a an lo hre ve a, Pathian thu hril-tu sap te leh Shethlau hō te, Serkawn Skul naupang ho te pawh an theitawpin an nei tawk an thawh-khawm theuin va, anmani tanpui tur chuan Tangka 200 leh shiki thum leh pawisha paruk an thawn ta bawk. Chutianga in tanpui chu a tha em em, mi hausa chawng leh lám va tanpui te ai chuan. Mi thi tur tidam hi zu ni ta hlauh mai a.

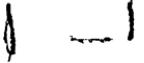
Tin, ngaituah teh u, kan mizo awmzia pawh hi a lo dang lam zia, he thu chunga hian a lang hle mai. Hmashang khan, heng chi ho hi ~~ca~~ thah tum te in an ram a te an zuk kal a thah pawh an that ngei bawk thin a; nimasnelia tuna hi chuan mi tam tak thinlung a dang-lam te em em mai, thah a hnekin an thi tur nun'nun' an lo duh ta zawk a, an khawngai ~~xa~~ em em mai a, an tanpui ta zawk.

Heng hi engmah thil dang avang ani lo, ~~kan~~ rama Pathian thu a lo thlen' tak avang ~~chuān~~ ani. Khawiapawh Pathian thu thlen'-na ~~piñga~~ mihring te awm dan leh an chet zia ~~ti~~ danglam chawk thin; chutiang bawkin tuna pawh a lo ni ta. Pathian thu lo thlen' ~~hma-~~ chutiang khawngaina a awm lo, mizo ram ~~hian~~; ram dang pawh ani ve bawk ang. Tuna ~~awh~~ chuan mi khawngai na chang pawh kan ~~hre~~ dawn dawn ta a, a lawm awm em em ~~in~~. In khawngai thei hi a tha em em' ani. ~~Pathian~~ pawh in knawngai avang chuānvin mih-

ring a tlan, a Fapa in. Chutiangin khawngai a blut zia kan hre' thei. Khawngaina lo vin engmah a tha thei lo, Pathian-in mi' khawngai a, mi' tanpui ang-in, mi khawngai in tanpui thei ila, a tha em em e. Pathian lekhhabu a, "Pathian-in khawvel a hmangai em em; chutichuan a Fapa mal nei chhun a pe," ti-in, a qwm. Mihring thlarau boral tur Pathian-in chhandam a duh em em ang-in, mihring taksa thi tur chhandam pawh a tha em em e.

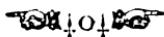


 Serkawn }
 August }
 23, 1906. }



 ——————

I. TLIP IN MI A SHEH HLUM THU.



Tian ral mi pakhat Tian kama a ram vaka; tlip tam em em mai in a bawm ta a; a inventeng ta mawlh lo va, a mangang tuia a zuang luta; tin, a han zuang chhuak leha, a tlip hmuam hma a chuan tui a lut a. "A hmuam-hma tui lu-na a duk chur mai," an ti.

Tin, sazuk pawh chu tlip bawk in a um huai huai mai a. A mang ang Tian tui a bawk a lut leh thin a; tin, chu mi a chhuak chu a tlu tawp tawp zel maia, a pul in.

Tin, chung ram sa pul te chu sial in a hmua, a kai ta, Rozika khua mi ani a. Tin,

se pul sha chu an chana, a chan-tū zawng
chu an pana, nasha takin.

Tin, mi pakhat chuan se-pul hlau thawngin
chhun a chuh a; a sha chu an rep dawna, a
chhun-tu chu a sha hrang in a tlak a, nasha
takin a pana; a sc lu law' ni chuan a thi
ta ani.

II. SAVAWM TLAW LAK THU.

Bual chhum, Leishen lal in savawm pul
har takin a hmua, a ka' chei ta a. Tin, a
law chhung an hai teh-na 'a pana, a thih
phah ta mai ani. Helam, Tui-chang ral chhak
am chu a rap thlak hlei mai.

Chutichuan ran te a pula; mihring in Hmai
te an vei bawkaii. Thu mak ka briat
chuan ka han hril leh ang che u.

Suaka C I.

Hringchara thil mawi en-tir-na kha, kum dang
bawkin December 1906 tam tir lai in a
leh ang. Tupawh a duh apiang in eng
in ring lawk rawk she.

Khawchhiar ho an mani duh angin December
tarik 25 ni in Aijal a an in khawm ang.

—
—

MI ZO LEH VAI CHANCHIN LEKHABU.

Lekha VIII. } NOVEMBER 1906. } A Man
 } anna 1.

KAWLPHE'MAK.

Ka thiante u, he thu hi lo hre ve teh u. September 24|06. he mi zan tak hian Maite khaw chung chhim lam Tawitlang pang takan kawl a lo phe' chhuak a, a mak em em mai ! A phet veleh hian mei alh ang takin van lam a, thingler chen chen-in a ding zuat zuat maia ! Tin, a bul a chuan dawrawn mawng tia-in a phe' chhuak a ; tin, a ler a chuan lian pui hian a han thuam leh luih luih thin a. Hetiang a kawlphe' ni dang a kan la hmu ngai blek lova, mak kan ti hle a, kan thlir tuai mai a. Dam takin lo awm ang che u.

Thansanga
Khawchhiartu Maite.

SIAWM-NA.

Tupawh kawl-phe mak leh van lam thil mak hmu a piang in chan chin Bu a ziak turin Bawrsap pisa a rawn bawn thin ang che u. Mi tam tak tan duh-na a awme.

Thawntu.

LEKHA CHHIAR TUR IN HRIL-NA THU.

Tun lai chuan, Sawrkar mizo ram a an lo awm ta a chan chin thu ziak-na tur an shiam a ; chutichuan mi fing leh, mi tu pawh-in duh-zawng ziak thei ani ta a, a lawm awm em em mai .

Hmana chuan, chan chin bu hi ka chhiar a, thu ngai nawm zet mai hi kā hmu a, "Ka va lawm em ve aw ! chhiar lo phei phei palh ang i e." ka ti a. Ka hlau tha leh hle mai a. Tin, vawikhat chu, thu pakhat pawi-mawh zet ka hmu a, chu thu chu Sailo lal ho vin an chhiar lo chuan ava pawi awm em ne aw ! Sawrkar lam a mi te chuan, "Kan hril tawh che u kha, engange in tih ?" ar ti awm shi a. Tin, ani chuan an hril-na bu chu an chhiar lo avangin, an ti-sual dawm ngei mai.

Tin' thu dang pawh: kan ram a hian sap ho pawh an awm a, heng te hian anmani lam chan chin te leh, thu dang ngai-nawm tak tak te an ziak a, chung ang kan chhiar zawng in kan zawng-chhang mai ani. Mizo vin ti-ti engemaw deuh kan ngai duh teh lul nen, vai lam chan chin pawh hre lo chung a shawi in tum thin kha, tuna zawng a hre fiali-tu te tak in lekhabu a min hril a. a ngainawm teh lul hlawm nen, in hriat zawng in in rilru a tlai ang.

Khaw chhiar-tu te u, in lal leh in upa te hnena chhiar sak rawh u, ngainawm-an ti bawk ang, tin, thu pawi-mawh sawrkar-in an h̄il na che u pawh in hria ang. Chut angin in chhiar lo chuan in lekha thiam sawt in ka ring io. Kum tin-in chan chin bu 12 an pe thin che u a, chu chu engange ni ? chhiar atan ani ber. Chu mi lekhabu khaw chhiar-tu te'n in chhiar peih lo chuan in lal' leh upa te thu hril tur engtinnge in hriat ang le ? chutiang thu pawi-mawh hril tur in hriat lo va, thu-pawi in ven na tur thu in hriat lo chuan, i awin-na lal leh upa te tan chuan, i va lawm tlak lo ve le ! Chutichuan-in, thian ~~ve~~

u, thu engemaw thu pawi-mawh deuh in hmu apiang in, in lal te leh mi dang hnena, a chhiar thei lo te hnena te chhiar sak thin ulang in, tichuan an lawm ang ā, an lc fing thei deuh ang a, chan chin eng pawh an lo hre the ang. Thian te u, a chhiar thei lo te khawngai ulang in, chhiar sak hram hram rawh u, in itshik lo vin. Tichuan mi zawng zawng in in lekha thiam te pawh an chak thei deuh ang.

Rohmingliana
Serkawn Skul naupang.

4-7-06

—†§, 'o', §†—

ZAW-NA THU

Ka unau te u, he mi zaw-na thu hi khaw-ngaih takin zawh hram ula.

Mizo tlang hi eng a kima hriat-na te kan la nei awi theuh va; chuti chuan kan lekha "Mizo leh vai chan chin bu" hi thiam a tanga thiam lo blenga fel taka hriat thei nau ziak tum ila. "In ziak a chiang lo," ka ti lo; a chiang a, a ril ani. thing tlanga lekha thiam te hian feet te, inch te, seer (bukna) te, poa te &c hi a ngai na reng an hre lo anga, thu ngai-nawm tak pawh ni shela an tan ngai nawm lo takin an hria anga, chu mawlh chu a pawh ul. Mi, a hre deuh, han zow lawk lawk tur te an ang shi anga. Tin, a kim changa ziak pawh nang ho tan a harsha ani thei e.

He ti hian ti ila:—

Seer khat=rih lam rang-va no thum tluk.

Feet khat=shei lam hniak khat lai.

Khi mi ang khian a Mizo tawng khi kual khung

Heti ang in:—"Thing feet (hniak) thum ka hmu: bhsfai seer khat (no thum) ka lei"

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154 MI ZN LEP VAI CHANCHIN LEKHABU

He mi anga in tih chuan Lower Primary hnuai lama mi pawh in an hre thei anga.

Upper Primary thiam te u, in thu briat te a ril deuh va, mak deuh te in lo hria a, in lekha ziak te hi thing tlang lama mi hian chhiar kan lo chaka, nimahshela chuti anga kan briat theih lo a lo awm hian kan ui thei hle ani. Sawrkar in kan tana min shiam shak tawh hi, briat chian' theih theuh turin khawngaih takin rawn ziak ula. kan ta a lo ni ve thei anga; chuti lo chuan nei ve a chluar thei priwh kan ni lo hi.

Dam takin, unau te u.

Thanghrima

Zukbual skul hotu



RILRU LAL-ZIA

Mihring hi kau pu n in thlak-tlaui lo a awm lo ve; nimahshela rilru a tangkai ber ani.

Khaw tam taka lal piukhat a awm, a khua te zawng zawng in anmani thu mui in thiropui engma an ti thei lo; lal thu thu in engkim an ti thin: tih lo tur a tih leh an ti lo thin, tih tur a tih leh an ti thin. Ciuti ang tak chuan rilru hian kau taksa engkim hi ama thu thu in a awm tir ani.

Rilru in a duh tawh lo chuan beng in thu a ngai thei tawh lo, ke pawh a kal duh tawh lo, ban in engma a tawk d'i tawh lo, mit in a en da'i tawh hek lo.

Chuti chuan rilru in a duh chuan tai-ma takin eng ankim an ti thin.

Chuti chuan nu leh pa in an fa te tha an tih zawng . apiang in an awm tira. nu leh pa tha in an fa te

an hmang tha, a, nu leh pa tha lovin an fa te an hmang tha lo ang bawk in mi zawng zawng kan awm ani. Rilru kan nei theuh va, rilru tha in a pum in a in hmang tha a, rilru sual in kan pum in kan himaug chhia ani. Chuti chuan thu pawh han hria ila kan hre mai maia, vawn' that na chang kan lo hre lova, kan beng te pawh kan lo ngai tir duh tawh thin lo.

Chuti chuan rilru tha chuan thu vawi-khat a hriat in a rilru in a vawng thaa a cheimawi a, rei tak anih thleng in, taksa leh beng te, kut leh ke a vaiin a lo hmang tha kuu khua thin. Chuti chuan rilru hi kan aksa chunga lal tak a lo ni.

LIANSATA

TANHRIT.

Fangfar thu.

Ka thian te u, he thu hi lo ngai te. u, kan zo rama hian, hemi anga fangfar lian chu a awm mang lo ani. Patuia, Chhip-phir Lal, a ram chhunga fangfar lian pui mai hi a awm a, a awm-na chu puk hi ani a, a puk pawh chu lian em em mai hi ani a, shan' lam pawh hlam li lai ani. Chumi chu fangfar chuan a han tawng po mai a, a bnuai lam a a that chu chhipzawn lai ani a; tunu chuan a fangfar pawh chu a thi tawh a, phir ang mai in a awm ani.

Chumi lo pawh Patuia, ram chhung vek a chuan, Tarpilu, hi a awm a; a len' zia chu shepui lat zet hi a ni a; kan mizo rama hian hetianga

Tarpilu lian leh fangfar lian chu a vang hle in ka ring.

3. 7 1906. } Bawktea Ralte,
 Bial Rashi.
 Khawngbawk.

KAUPANG BO THU.

Hman a khan, kan Bial chhunga Zote khua a naupang pathum kui in, "Dai kianga aidu i khawrn ang u," an ti a Naupang pakhat chuan, "Ka hawng leh te ange," a ti a. Hawng tur chuan a kal ta a, a thian te pawh chu an hawngve ta a. Khua chu a lo thim ta a, a chhung te chuan, "Kan nau a awm lo ve, khawi i lam a nge a awm?" an ti a, an zawng an zawng a, an hmu zo ta lo va. Chuti chuan tlangval an punga, ram a te mei an chhema, ruah te nasha takin a shur a, an hawng leh ta maia. A tuk a chuan Chhipphir khua chu chumi khua a-tang chuan, mel li, lai ani a; Chhipphir khaw daia naupang ram vak in an va hmu a, an hruai leh ta a. "Zan a te khan khawi a nge i riah"? an ti a; a ni chuan, "Phai hnuai a te ka mu mai mai a, ka ril te a tam em a, tumbu ka vaw-thla dawna, ka vawphak shi lo va, kal kawnga pawh ka kal lo; di zing hlir a hian ka kal ani," a ti a. A chang leh "Putar pui hian min hruai min hruai thin," a ti a. A puan te chu a huh vek a, vangvat te hian a zuk teu mai a, amali pawh tui um hnih zo rual chaul ani.

Bawktea,
Bial Rashi.

DAM-DAWI THU.

Lum 1901 he mi kum a hian, Lalluaava Bual-pui khia an Sawrkarin dam-dawi in a awm tir a, a tir chuan, "Sawrkar hian min khawngaih ani hi" tih na chang kan hre lo va, - min ti rethei tur emaw kan ti zawk. Tin, hritlang, lu-na te an lo awm ta a; tin, dam-dnwi chu an han ei a, an lo dam ta thin a, hna thawk thei lo te pawhin an dam veleh an thawk thei ta thin a, kan lawm ta em em a.

Tin, dam-dawi in vela chuan, thialret-te hi upa in an phuna, a lo lian ta a.

Tin, June thla ni 6 kum 1906 a hian Aizawl Bawrsap tharin kan khua a rawn tlawh a, chung dam-dawi inte leh an thialret phunte chu a hnu a, tha a ti em em mai a. "A dang in hmuh c uan phun leh ang che u" a ti a. Tin, dam-dawi chu, M.k'ualhote leh, Mirrwngte, Paitite sum dawng te hian an la ve thin a, a tha em em um ani.

Tin, tuna chin a chuan, tu khua a pawh dam-dawi ui n shiam dawn chuan, "Sawrkar hian ka unaute then that ai chuan, min lo hmangaih zawk hi" ti zawk ang che u: khua a dam-dawi in awm chu a van nei thlak em um mai. Tuna Lushei rama dam-dawi lo awm hi a lawm wwm em em mai ani, in-thawite ai chuan dam-dawi hi asha takin a sawt zawk shi a.

Tin, Mizo rama reng, khawi a pawh dam-dawi inte a awm ta hi Lalhote leh Hnamchawm zawng zawng whin i lawm pui ang u.

Tuna chin a zawng Damdawi hi k n duh telh telli ang. Takina zawng, kan dam- turni ang.

Bualpui khua Paawnga, Serkawn Skul nar pang.

THAWM THA.

Mi pakhat hi khual a zen a; tin, a zinna tawp a mi chuan buh fun hnih-in a fun shaka. Tin, a kal a, lui in-sinna lai a leih-lawn a hian chaw chu a han fak dawn a, a buh fun chu a pahnih-in a han la chhuak a, "A eng zawk hi nge ka ei ang aw!" a ti a. Tin, lui huai chuan "Kei chu mi' ei shuh, ipte, zen apianga tongka awm thei kan pe ang che," an ti a, an pe ta a.

Tin, mi khual chu a hawng ta a ; hmeithai in a hian a thleng a, hmeithai hnena chuan "Ka pi, ka ipte hi chu lo zen hauh shah ang che aw," a ti a, hmeithai chuan "Aw," a ti a. Tin, mi khual len' hlan-in hmeithai chuan a lo va zen ru a, tangka chu a lo awm a, a la a ; tin ; a va ze leh thin a ; tangka chu a lo awm ta fo va, hmeithai chuan ipte dangin a lo thleng shak a.

Nakin a chuan mi khual chu a zinna lam a chuan a va zin leh a, a thlen in ngai bawk a chuan a vi thleng leh a. "Buh fun hnhin mi fun leh rawh u," a ti a, an fun shak leh a. Tin, a chaw fakna ngai, leih-lawn vek a chuan a han fak leh a, "A eng zawk hi nge ka ei ang aw!" a ti a, tin, tui huai chuan "Kei chu mi' ei shuh, kel, a a kuel ben' apianga tangka chhuak thei kan pe ang che," an ti a, an pe leh ta a.

Tin, hmeithai in a vek chuan a han thleng leh a, a hnena "Ka pi, kel khel hi lo beng blek shuh ang che aw!" a ti a ; ani chuan "Aw," a ti leh a. Tin, mi khual len' hlan chuan a kel khel chu a lo va en' shak a, tangka chu a lo chhuak leh a ; tin, hmeithai chuan kel pui dang-in a lo thleng shak leh a, mi khual chuan tangka chhuak thei lo chu a kai ta a.

Tin, a va zin leh a, buh chu fun hnih a fun shak's dil a, an fun shak leh a. Tin, a chaw fakna ngai, ^{leib} lawn a bawk chuan a han fak leh a, "A eng zawk hi nge ka ei ang aw!" a ti a ; lui huai chuan kei chu mi' ei shuh talhtum, a dek apiang vaw thei kan pe ang che," an ti a.

an pe ta a.

Tin, a hawnga, hmeithai in a chuan a han thleng leh a, a hnene "Ka pi, ka talhtum hi lo va dek hauh shuh aug che aw!" a ti a; "Aw," a ti a. Tin, mi khual len' hlan chuan a lo va tawk leh a: chu veleh talhtum chuan a rawv ta nghek nghek a! ani chu a tlan a, khaw lai a uisben rawl nen an phi ta chuk chuk a. Chutiangin depdet-nā hi-ā ta wp a kan mual pho thei.

25|9|06.

Chhanruma
Khiangte.

KUA-HMAN THU. (Awmzel)

Lei-lung rober a lo ni.

1. Mihring nung naran tan'rohluber lo a ni, lo lovin tuma an nung thei lovang, khawvela lalber pawh lo eitur chin-na awm shuh shela a nung thei lovang, a lal thei hek lovang.

Lo awm shuh shela khawvela thi thaber te, lung ang chauh a ni ang, dar tha ber te thir mai mai ang a ni ang; engma in man a nei lovang. Mihring dam-na tha-hrui nei-na, nawmshak-na ber lo a ni; lova eitur a awm thei ber.

Kum rei tak a ni tawh, tuna kan awm na rama hian kan pi leh kan pu te an lo awm a, chung lai chuan ram pawh tunlai ai-in a tha hle, an hausha thei hle, a then-a chuan nuam takin an lo awm, a then-a erawchuan a threh-awm hle.

Chung lai chuan lalatin mani thu thu-in an awm a, chi-hrang te laka ram lak-shak tum-in emaw, hming-than' duh vangin "Chu mi lal-im ral a that, sal a kai" tih a an an duh vangin unau leh unau, lai.chin leh lai-chin in-in-do fo; chuti lai chuan mi-lu an khai fo, sal an kai

Chung lai chuan Sailo fapa &c a pain' a piangin "Sailo leh Thla kar-a mi zet chhawn lovin a piang lovang"

ti-ni milu khai tur emaw, ral tha' tur emaw an zawng an zawng ; lei-do, do-khen' meuh tha' tur emaw man tur emaw an hmu lo chuan unau khua, tlem a ral-chhan khua deuh, an hmu-sit zawng a piang, Dallawng te, Tuikuk te Thangluah te &c an zuam khua a piang an run a, an that a, sal a te an kai thin.

Tin, an sal chu an khuā an thlen-pui-in an kawt-chhu-ah-ā lal fapa chu an that-tir thin ; chuvangin ram tina mi unau leh unau, lai-chin leh lai-chin an in-do fo , chuti-chuan nung naran-in a hmei a pa-in, a pui-tling a naupang-in ral hlau vin hreh-awm takin an lo awm a. Chuti-chuan mani in-hum-him nun mi tin-in in tin a silai emaw, fai emaw an kawl theuh, chung lai chuan tunlai ang hian silai pawh ala tam lo, fei mawlh am chhawr: tunlai a nupui nei nan tangka te kan hman'ber ang hian in-lei nan fei an hmang ber, fei pakhat-in cheng 10- a man thei.

Hman-lai a Dallawng te Tuikuk te &c kan run thin kha Sawrkar fate te an ni a, Sawrkar in mihring ai awm lova in-run te in-tha' te a phal lo chuvangin tunlai thang-thar zing a'hian sawrkar an lo lian a. ,

Sawrkar dan-in mihring that a piang tha' ve thung tur a ni, chuvangin kan chem kham turin thang-thar zing a Sawrkar an lo lian a ni. Tuna kan zing a he Sawrkar lo awm hi kawng tin a nasha takin kan tan a tha dawn a ni awm e. Hetiang te:—(a) Dan thiar tha te min zirtir ang a; (aw) Awm-dan tha te min kawh-lmu ang a; (b) Damdawi-in te dam-na tak a lo awm a; (ch) Skul in te thil tha zir thei-na a lo awm a, sin-na te, that-na te zah-awm-na te a lo thleng thei. Amaerawchu mi thenkhat tan dan shual chin-nate, rethe-na te, kawn-kaw-na te a thleng thei; nimasheia mitin tan tha-lam a lo ni zawk.

Tuna pawh hian he Sawrkar te lo awm a vang hian kan tan thawven'na a awm tih hriat thei a ni: Sāwrkar he lo awm shuh shela ram tina mi kan in-do vang a, kan pi leh kan pu te ang khan; in-tin a mani in.hum-him nan silai emaw, fei emaw kan vawng theuh ang a; nung naran-in ral kan hlau ang a.

Sawrkar an lo awm avangin rāl-hlauh a awm tawh hek lo, khaw tin a, ram tin a kan duh-na a piang a thla-muang takin, jhrik-hreu awm lo tawp in kan zin thei, kan sumdawng thei. Kan in-chhung a kan sum nei a piang ral lak hlau lovin kan vawng thei: kan chaw-hlui kil-lai ral-thawn'hlau lovin, puar takin muang takin kan ei thei; kan nupui kan fa-nau te, kan chhung te, kan lai-chin te, kan thian tha ber te ral tha' te ral-in sal a an kaih te kan hlau tawh hek lo.

Nimashela tunhnu chu ral te kan run dawn tawh lova, milu te kan khai dawn tawh lo va, chhawn te kan nei dawn tawh hek lov, a pawi ang em? Pawi love, tunhnu a chuan mi zawng zawng ram tin a mi tual-khat kan lo ni ang a, unau kan lo ni ang a, kan in-khawngai thei zawk tawh ang a.

Chuti chuan tunhnu-a chuan heti hi a ni ang a, hmanlai a kan pi leh kan pu te ai kha chuan nasha takin kan thawveng zawk em em ang: chuti chuan ram tin a mi khaw tin a mi tun hnu a chuan tual-khat kan lo ni ang a, hman a an lu an ban kan khai thin te pawh kha tual-khan kan lo ni vek tawh ang a, ram tin a kan awm thei, kan kal thei ang a. Hmanlai angin kan ram a mi an ti lovang a, mi ram a pawh kan ti bik hek lovang.

Chuti chuan kan dep a mi te kan ram a an lo lut thei, mi ram a pawh kan lut thei ang a.

Kum tel-in ram zawng zawng khua in a la khat telh telh ang a, hmashang angin Thla-lar ram zau ala awm lo hun a la awm ang.

Tin, khawvel mi zawng zawng kum tin-in kan pung
 deuh deuh, keini ram a pawh kan pung deuh deuh
 ram tin hmun tin kan khat deuh deuh ang a, kum tel
 in ei-tur hman' tur khaw-shak-na pawh-mawh kau duh
 tam tulh tulh ang a, lo tha deuh zau kan duh zel ang

S. Ch. V.

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 Hill.*

MIZO LEH VAI CHANCHIN LEKHABU.

Lekha VIII.

DECEMBER 1906.

A Man
anna 1.

SKUL THU:

Upper Primary Ekzam-na:

Nov: 7-10/06.

Aizawl-a Upper Primary Ekzam-na an Shiam-in
hlong te hi an Zawt a:

—0—

INDIA CHANCHIN : HISTORY

- I. Aryan ho lokal-zia leh an hma-a mi te teh-khin la
II. Heng-te-hi an thu :—

1. Asoka.
2. Babar.
3. Sivaji.

- III. Heng a thu :—

1. Portugal h^o lo thien-na
2. Nepal i^u-do-na
3. Mutⁱ-any.

- IV. Heng Larsap an t^uut-lai thu te:—

1. Sir W^m Bentinck.
2. Lord Dalhousie.

V. Eng-kum-a-nge hei-hi a lo awm ?

1. Sikh indo-na 1na 2na.
2. Mahratta do zo.
3. Burma indo-na 1na.

VI. Heng-te-hi eng-nge i hriat ?

1. Plassey
2. Panipat
3. Kafur
4. Pindaris.
5. Thag.
6. Sati.
7. Todall Mall.
8. Dupleix.
9. Tamerlane.
10. Schwartz.
11. Duff.
12. Nana Sahib.

VII. 1. Mi'n Sawrkar-in India a ti-ruthei ti-in tang shela, eng-tin-nge in chhan' ang ?
 2. Eng-a-ti-nge India ram a rethei ?

KHAWVEL THU: GEOGRAPHY.

- I. 1. Lei hi a bial an ti : engtin-nge an hriat?
 2. Lei tui, leh khawmual thuteh-khin ula.
 3. Engat, ^{inge} tuifinriat a al ?-a al-zia teh-khin raw^u.
- II. 1. Ni, thla leh ^{hi} teh-khin ula : ni-a emaw thla-a emaw ^m an awm thei ang em ? Engatinge ?
 2. Ni leh thla sawt-zia el^g-nge ni ?

3. Khawvel ruah-tui tla thu hi ziak rawh.

III. 1. a. *Continent* hming te.

b. A chhunga cheng ho te.

c. Khawvel hnam pui te hi teh-khim la.

2. *Ocean* hming te,—

IV. Heng an chan chin-te in hriat chhun :

1. Persia.

2. Afghanistan.

3. Japan.

V. Heng te hi: 1. St Petersburg.

2. Amazon

3. Ural mts.

4. Misssouri.

5. Paris.

6. Rosky Mountains.

7. Brazil.

8. Congo.

9. Cope of Good Hope.

10. New Guinea.

11. Vesuvius.

12. Peru.

13. Australia.

VI. 1. India lemi ziak la: heng te hi dah rawh.

a. Nilgiris.

b. Madras.

c. Eastern Ghats.

e. Brahmaputra.

e. Zo ram.

2. Heng an khaupui te:—

a. Burma.

b. Hyderabad.

- c. Andaman Island.
3. *Moon-soon* thu ziak rawh.
4. Hengan chan-chin-te:—
- a. Mysore.
 - b. Rajputana.
 - c. Nepal.
 - d. Pondicherry.
 - e. Goa.
5. a. India ram a thil to te, thiар lut
lefi thawn chhuak a thu.
b. Rel leh Canal a thu,— a sawb zia
nen.
- VII. 1. Assam ram engatinge, engtikange pawh
Sawrkar in an lo nei ?
Assam ram ti zau thu ziak kim la ;
Engatinae an ti ?
3. Tun lai Assam khawpui te.
4. Assam hlui a thil lo chhuak te.
5. Heng an thn a. Khasi ram te,
b. Naga te
c. Mei-tei ram
6. Heng te hi.
a. Gouhati.
b. Dhubri.
c. Kohima.

—o—

THU-RO-BU

- I Heng te 1. An pian' kum leh an thi kum
2. Engatinge an hming thang.
Niutana.

Naightingeli.

Franklinia.

II 1. Thu-ro-bu a chuan tu-chan-chin-nge a mawi
ber-in in hriat engatinge ?

2. Heng-te-hian eng-nge mi' zirtir :

a Mi-fir chu.

b Fangmir thu.

c Lo-nei-tu huashen.

III Heng an chanchin :—

1 Pandita Ramabai..

2 Mosia.

3 Tuipui thi.

4 Petera.

IV 1. Heng-te-hi engatinge an lo awm : a dam-
na-tur eng nge ni ?

a Thiksher.

-b Santen.

2. Heng-te-hi engatan-nge an tangkai, eng-
kum-a nge an lo chhuak :—

a Telifon

b Khawl chhat-na.

V. Heng hi eng-tinnge i ngai ?

1. Mu-mang.

2. Ramhuai.

3. Thina.

VI. Heng te hi :—1. Kampani.

2. Mission.

3. Gas.

4. Mediterranean.

5. Templ.

6. Mihring Fapā

7. Farisai.
8. Sadukai.

VII. Heng-te-hi ziak la :—

1. Apostol hming te.
 2. Aigupta rama hri ti.
 3. Isua krawsa'n thu 7 te.
-

SAP TAWNG.

I. English Alphabet Ziak la.

II. Heng-te-hi sap tawng a :—

5 na, 7 na 20 na hm:i-thai, theirawl,
tlangau, pangpar, beng, ngawng, tar.

III. Heng-te an plural :—

1. Mouse, bcdy, wife, watch, child, axe.

Singular :—

2. enemaies, shelves, teeth, pictures, grates, Missionaries.

3. Heng verb te an *Past* :—

fight, worship, glorify, spread, bend, drink.

4. Heng an *present* :—

hung, shut, wore shook stole, ate.

IV. 1. Sap tawnga Pronoun te, Possessive Pronoun
te zia-kim la.

2. Verb "to be" — I am, &c ziak kim rawh.

3. Transitive leh *Intransitive* eng-nge a.

dang lam ? Sentence in ten-tir rawh.

Engtin-nge verb hi transitive nge ani
intransitive in hriat thei ang ?

4. Heng verb te ziak kim la : see, drive, read.

5. Hmun ti-dan.

6. Hun ti-dan.

V. Heng-te-hi hril-fiah la: I thenk ziak raw
adjective Preposition, adverb sentence pakh

- ◆ chauh-a pathum hmang nghal a, ziak rawh.
- VI. Heng ti-dan te hi :— (1) much, many, little, few.
 (2) a leh the,
 (3) Plural shiam dan.
 (4) Relative Pronoun.

- VII. Heng-te-hi let-ling rawh :—
1. Naupang chak.
 2. Naupang a chak.
 3. Zirtir tu tha-in a fa buh-in a chawm
 4. Pathian in engkim a hria a, thil zawng zawng a ti-thei.
 5. Bukan vawk lei a tum.
 6. Naupang lian pahnih-na chuān vawk hang a hruai ang.
 7. Chembil i hral kha ka hmu ta.
 8. Skul lian-a i kal tawh em ?
 9. Kal nghal rawh, a ko a che.
 10. Mi ten lu-na te tui-man te ruh-sheh te tui-hri te, zawng-hri te nen an reei thin.
- VIII. 1. Go ! kill a black dog with an axe.
 2. I have a small dog and a little rice.
 3. He beat me on Monday with his bamboo.
 4. The boy, whom you beat, taught me.
 5. I contracted fever in the jungle.
-

CHHIAR-KAWPNA.

ARITHMETIC.

1. $486,741,008.4.6 \div 48,674$.
2. Mi pakhat-in shial 48 @ Rs. 42.4.6,
 kel 36 @ 2.4.0; vawk 24 @ 2.4.0 a
 hrala, tin, a tangka hmu khan sakrwr

- 56 a lei a; sakwr man theuh eng-nge
ni ?
3. P.d 80,942,269,536-a aduli eng zat nge?
 II. Heng-te-hi kawng hnih-in.
 1. Chithlum ser 1½ man Rs. 0-9-0 ni shel
a-md. 1 man eng-zat-nge ?
 2. Mi 14-in ni 20-a nitin dar 12½ thaw-
kin ch. 456.4.0 hlawh shela, mi24-in
ni 21-a ch. 547-8-0 hlawh-turin dar
eng-zat-nge aŋ thaw' ang ?
- III. 1. Simple leh compound practice a dang-
lam-zia eng-nge ni ?
 2. Simple practice-in eng-lo 321 @ Rs. 2.
5.3 p.
 3. Chhang-phut ip 7 ip theuh 3 md. 15
seers ni shela, @ Re. 0-7-10 md. eng-
zat-nge tling ?
- IV. H. C. F. leh L. C. M. eng-nge ni? a
zawng dan en-tir rawh. Hei a H.C.
F. 504,2394,2835.
 L. C. M. 9,18,24,72,144.
 2. £ 7.7.6. leh £ 13.7.9-a tang ka eng-
zat-nge a leng tawk ve ve ehu? Ban
pakhat a vel a 14 yds. 1 ft. 2 in. a ni a;
a, pakhat 18 yds. 2 ft. 3 in. a ni a;
hrui te ber an pahnih vel-a chhuak
chauh turin eng-tia-shei-nge ni ang ?
- V. 1. Fraction hi eng-nge ni? A numerator
eng-nge a entir, denominator te paw
in.

2. Simplify $\frac{\frac{1}{2} + \frac{1}{3}}{1 - \frac{1}{2} \times \frac{1}{3}}$

$$\frac{\frac{1}{2} + \frac{1}{3}}{1 - \frac{1}{2} \times \frac{1}{3}} = \frac{\left\{ \frac{1}{2} + \frac{1}{3} \right\}}{1 - \frac{1}{2} \times \frac{1}{3}}$$

- I.
1. Interest zawng dan ziak la.
 2. Rs. 375 thla 15 atan @ $\frac{3}{4}$ anna thla-
kip-a, a Int-eng-nge ni ?
 3. £ 875 a Int. kum 3 thla 4 leh ni 15 atan
@ $5\frac{1}{3}\%$ /° ?
 4. Engti-a-ra a-hnu-a£ 1451.6.8 chuf £ 1667.
 $4.\overline{43}$ a thing ang @ $4\frac{1}{4}\%$ /° ?
- II.
1. Hei a Square root zawng la:-4937284.
 2. 4230 chu perfect Square a shiam atan
eng-zat-nge-kan pah tur?

—0—

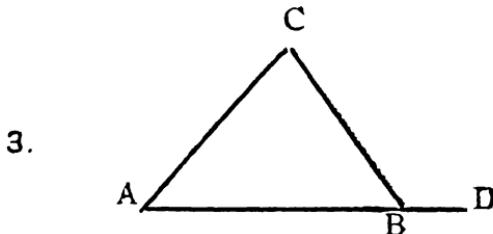
GEOMETRY.

1. Geometry hi eng nge ni ?
2. a zir reng eng-nge sawt ?
Heng-te-hi eng-nge ni ?
1. Surface.
2. Angle.
3. Right angle acute angle, obtuse angle.
4. Equi-lateral triangle,
Equi angular triangle.
5. Parallelogram, Square, Rectangle.
Rhombus.
6. Diagonal.
7. Polygon.
8. Circle, circumference, arc.

9. Proposition, Hypothesis, Postulate.

10. \therefore ;  ; ;

- III. 1. Eng-tin-nge angle an teh-khin ?
 2. Circle lai-a right angle eng-zat nge awm thei: en-tir rawh.
- IV. 1. Line ngil 2 in-kaw'-kalh shela angle in-zawn te-kha an in-tluk ang a.
 2. Angle 2 an shir te parallel nei shela, "angle" 2 te kha an in-tluk emaw, an supplementary emaw ni ang.



$$\text{Angle } C \angle B \angle D = \angle A + \angle C \\ \text{hmuh-fiah rawh ni.}$$

AREA.

- I. Square mlesure: (Square hmun)
 ziak la.

- II. 1. Square teh-na hi eng-teh-turin-nge an hman' thin ?
 2. Englo phuah-chawp lang in-teh-atan shiam. rawh.
- III. 1. Ka in saw-a area 360 Sq: ft. nishela, a vang-lam 12 ft. a dung lam eng-ti-a shen nge ni ?

2. Skul pindan te hi he ti ang ani :—
 a-pui adung-lam 40 ft. a vang lam 20 ft
 pawl IV. a " 15 " " 10 ...
 Pahnih dang " 10 " " 10 veve
 Sq: yard eng-zat-nge-ni vek ?
3. Englo pindan 10 ft. 16 in. ×
 6 ft. 6 in. a awm, chu mi englo zampher
 a phah-tur @ Rs. 2. per Sq: ft. eng-zat-nge
 tling ?
4. Hmun thar khi 1600 Sq: yard a zau ni
 shela, tin, in 90 ft. × 60 ft. a chung-a
 sha' ila; hmun awl eng-zat-nge awm ang ?



MIZO THU II.

HMAR LAM RUN THU.

Chhim-lam-a run a nat-shat ang-in Hmar lam-a a na
 sha bawk e. Kum 1819-a Mizo hovin (Kuki an ti kha)
 Reng-pui leh Sibhawt an run a; tin, 1826-a run a lo awm
 leh ta a.

1844-a Lal-shut hla an ti khan a run a, tin, mi shawm
 unih (20) an that a: mi paruk sal-a an hruai a. Tin,
 Sawrkar-in ama khua an run vethung a, lal pakhat-in
 anni a tanpui a, a khua an hual a, an man a tin, Phai-
 tual-a an hruai bova.

1849-a Silhawt Rengpui leh Hringchar lama arual
 khat-denh-in an run a. Hring char lama lal pakhat a
 hming Mura a run an ti kha. Hringchar kiang lawk-a an
 lo-kal-a a khua zawng Hring char a mel 80 lei-a-hla an
 ti.

Tin, kum 1850-a Vai a lo lian a, Hringchar a 1850
 Januari 4-a an lo-kal-chhuak a, Januari 14-a Mura khua

an lo-thlenga; Manding sap chu Lister ani a, tin an bei a an hal a. Sal za li (400) lai an chhuak-tir a; tin, Silhawt run-tu-te nen hinun khat an ni tih an hre ta a. Manding Sap chu a awm riha; tin, zo ram ril a kal-turin an tlem luat-tuk an hriat-inHringchar-a Januari 23-a an lo thleng a Khua a an lo awm-in Mizo-vin sipai zinga an kap a, Hringchar leh ama kar-a thu thlen' thei-lo-tur an ti hram a; an haw pawh-in puak-phur an haw' pui peih lo kha an that a Chu mi hnu-a chuan run a awm rih love. Tin,kum 1862-a Silhawt ram a Adumpur lam-a khaw thum (3) an run a, an hal a; khu a-a mi te zawng an that emaw sal-a an hruai bo emaw.

Chung mi an run-tu-te tuipa-ber Lalchuhla fapa Ngursailon, Suakpuilal a farnu nei a kha ani tih englovin an lo hria a.

1864 thlengin sawrkar-in engma an ti love, chu mi kum-a chuan sal pali (4) Hring char-a an kal a. Suakpuilala leh Pai te lal pahnih Rungboom (?) Lal-totian (?) nen khan an thiam lo an ti kha, anmani khua-a te sal tam tak an awm an ti bawk: Hringchar Bawsap-in Suakpuilala hmen-a palai a tir a; sal chu chhua'-tur a ti a, in-thian pawh-in; tin, Suakpuilalan kum-tin englo a pe ang a, saingho enaw te; tin, Sawrkar-in thla kip-in cheng shawmnga [50] a pe ang a. Suakpuilala eraw-chu Hringchar-a a kal love a upa a kal zawk a, a fa te-pawh tir an tiam, rem an ti ve ve awm e. Chu-ti lai chuan Mura a khua an hal-sak a; a fapa a ai-a a thu: Vanpuilala nen-a khan rem thu an shiam bawk a, chu mi chuan khaw-lian khua-a te a awm a; chu-ta-chuan a pa a kai ta.

Dec : 1,865 thleng pawh-in Suakpuilala'n sal a ta chhua'-tir love, tin, Vai-in len' an tum a; an in-shiam a; nimashela fur a lo nia an khek a an kal tawh love. Chu mi hnu-a chuan Suakpuilala'n sal pali [4] a tir a, a then zawng-in Mizo uen-in an in-nei ta. Tin, Ngursailova a dang tir a phal lo ti-in.

Kum 1855 lai-a Hringchar a thing-pui a lo awm in an hria a, tin, huan te an shiama, Mizo-vin he mi hian an ram chhuh sak ti-in an tideuh va, chu mi lo chu run ngawl turin an tir a.

Kum 1868 a lo vei-in Meitei ram-a Mirawng khua te an rum a, tin, Rungboom khua Rengpui ram-a an run bawk a. Tin, run a lo awm ta chiam a.

1859 à Januari 10-a Vanpuilala puzawn Lalruma te hovin Nowarbund huan an runea, an hal a, then khat an that a.

1869 Januari 14- a Deoution [?]

Monierkhal a run a ; chu-ta-chuanrun veng leh kulh-bing a awm a, huan in te an hal a ; ral lakan, la-bo-va.

1869 Februai-a Liankhama'n Rala (mi rawng) khua a run a kulh-bing-a an lut a, sipai then khat Meitei ho tu nen an that a.

Chung mi run te chu hrem-turin sawrkarin Vai lian tur a shiam a; hmun hnih-a an shiam a hmun khat police, hmun khat sipai.

1. Sipai ho nutlal sap-in a hruai a; Tlawng-a an chhova; Suakpuilala run an tun a; nimashela a thlen' hma-chuan fur a lo ni a; an haw' leh ta a.

Tin, ho dang zawng Koilashuar a'n Rungboom khua-a te kal tlang in anmani tawk an tum a, an kal-in; Disembar thla-a Rungboom run hniak an hmu a mi shawm leh pakhat (11) ruhan hmu a; shawm riat (80) emaw shawn kua (90) emawlai Mizo-vin an that a; khua te an hal a; Adumpur veng ho eraw-chuan Mizo an haw'-lui-tir ta a. March 17-a Koilashuar an lo chuak ho-te Bakera sap to khan a hruai a. Suak-puilala khua te a lo thlir a, ho dang kha tawk an tum a, chaw te pawh an nei mang love, chaw an zawng a, ram a tlem-te an in kap a an hawleh ta a.

2. Ho khat zawng Edgara sap hnu ai a Sonai (Tui-rial) a chhova, Vanpuilala khua te am thleng a.

.Vanpuilala nu upa pakhat nen in ama an va hmuak a Vanpuilala chui a thi ta, leh Pawibawia chauh-in Meitei a run ti-in ; tin, englo thu dang an hriat-tir hnu a Edgara ho te chu Hringchara an haw' leñ ta a.

1,870 Disember thla-a Edgara Sap khian Suakpuilala a tlawh a, ram ri te in ruat zo- turin; chu mi hma chuan 1,869 ri chu ar in-rem riñ ta a. Mizo eraw-chuan an-ri shiam hi an pawi sh'a love. Njmahshela Zo, ram-a a awm lai takin Zo run nasha te a lo awm ta a. He mi run thu ziak hma chuan Zo lal thu tlem-te an ziak kha ziak ila, run thu te kha a lo fiah zawk ang a.

Kum 1869 a Vanpuilala a thi a; tin a khua leh tui zawng then khat-in a nu lam an tampui a; then khat-in a hmei thai. A nu chu (Darlawn) a a awm. A nupui chuan a fapa (Lalhlia) atan khua vawn' a tuma; ani zawng Vanboonge tlanga a awm a; khaw-hian atang in chu-ta chuan Vanpuilala a kaita shi a a nuta Pagwibawi an ama a tampui bawka. Suak puilala fapa Khalkhama chuan Vanpuilala nu a tanpui a; ama khua zawng Tuirial nal lam-a leh-lam a Darlawn a chuan a awm tir a.

Kum 1,849 a Lalsavunga a thi a, chu mi hma chuan Champhai a vel ram a huaf ta a. Fapa pathum a thi-shan a. an-ni pawh lal ropui an lo ni bawk e. Vanpuilala pakhat chuan Pawi chunga a dova, mi tam -tak sata a hruai a, a khua-a te a awm-tir a; Sukute pawh Kamliama.

Vupi te lal hnuai a awm te kha a ti bawk a. Zo lal ber-a a lo ni a, a thi-in Lalbura a fapa naupan'lai-in a thu a Lalsavunga fapa pakhat Lalphiuna chuan Shelam khua a nei a ; ama ai-a a fapa Pawibawi-a a naupan lai-a a thu a.

Ngai-teh u Hehang deuh-vin Sap lekha-bu an Ziak a: engkem an hre fel zo love; hnung te hi taung hriat lo atan ziak dik lo a awh bik e. Mizo upa tupawh-in he mi thu-a hian thu dik lova awm a hriat chuan hril shela at-ha ang;

naupang:pauh-in upa hrait shak hnena te Zawh shelazosantlara.

**"ANGLESA KHUA, EVAN ROBERTS
THU SHAWI**

Evan Roberts a dinga: "Nichin a Kalvari thli fim lo tleh tur in hla in sha, heta erawh chuan ropui zawk a awm, Thlarau Thianghlim chu. Thli pui lo pawh thli fim a tawk ani; Misual in thli pui an hria anga; keima ni tan Kalvaria thli fim thil ti thei na tawk a awm. Isua'n Sinai thli te a hria," a tia. Tin mipui nasha tak iu an au va, thli pul tleh angin mipui an lo awm a; Hla in Baibl chang then khat te shawi in, lawng tai in leh "Ka lawm e," ti in, an au an au va, an awm na in chu a nghinga. Nakin a mi then khat Isua hnен a an in pe a. Tin, mipakhat in "He ta mipakhat a awm, nimashela zan in a, a in pe duh lo va," a tia. Tin, Evan Roberts'a'n, "Enga ti nge zan in a a in pek duh lo? *tuu Pathian Ni* kar in a in pe dawn em ni? Lawng pil dawn shela, lawng a mi te hnен a hrui an paih ve leh an chelh anga. *In hnar hi ka vun chunga mei-ling kan ang in ka hria.* In hnar chu eng-nge ni, in hria em? *Nun-na* in hnar ani. Tuma'n ei tur an hnar ngai lo. Zan-in a chaw in kil pui anga; nimashela tuna chan chin tha dawh kan a in kil pui a, *in ei duh lo!!* Thlan in taksa a nghak; chatuan a in thla rau a nghak. Hnar chunga heta ta in kal chhuak ka tuar thei love. *Vai in a buk;* he ta

ring tu ten "Ama kan lawm e," ti ila, mi dang in, 'Kan hnar e,' an ti ang em? Chu ti-angin he ta rawn shawi shela a nasha lu tuk ang. Fapa chu inrap thei em ni? Nun-na chu? Pathian in a Fapa a vua a, tu dang pawh in ti shela an chung a pik ang. Hnar thu hian min hnawt chhuak thelh, zan in na dar ehan ve Isua hnen a kal rawh u. "Kan hnar e," in ti thei emaw? Huana kal rawh u, Tawng tai tu ropui tak ngai thla rawh u. Tawng tai a, a thishen kei ma ni tan a far chu, chu mi chin a chuan rorel na hmun a kal rawh u, Sipai kut a ta vuak na la ula, Isua vaw rawh u, Hling lukhum in khum tir rawh u-in thei em? *Kraws pu in a kuna, en te u!!* Ama in tan pui lo thei em ni? --- In thei e. zan in a in hnar e. Sipai ai awh tu a te awm ula kilh-na in kheng bet rawh u. Enga nge Kraws chung a i awm? ti in zawl rawh u. "Nang-ma ni ai a," ti in chhang ang. Thlan leh thaw leh na thleng in kal rawh u, chu ti lo chuan kum khua in hre awm in, in awm ang. Mihau-sha takiu tangka chhiar shen lo mi pe shela kan lawm theuh ang, nimashcla he ta pakhat in a pe duh a; nang nin in hnarl. Thlarau Thing hlim in a hril fiah a.

Kum khna in Thla ran Thiang:n a thlem dawn lo che u tih hre reng rawh u. Mithianghlim te ti thianghlim in a hna a thawk zo, zan in a tupawh a kalshan ani thei e. Baihl leh a thu tiam a hawng reng; mihring thin lung erawh chu a chhin that. Isua'n tuma min ti lui lo ve. Nun-na emaw, thi-na emaw in thlang thei. Mi thiang hlim

ce in kum khua a ropui na an phur; nang ni erawh chuan eng lo dang kum khu a in, in phur anga.

Rei lo te an in ai a ding thei ila, an hnen a eng nge kan shaur thei ang?" tiin mi pui lam a haura. Tin, mi tam tak in chang te leh hla te an lo shawi leh a. Tin, Pathian tir ko in "Mi then khat khaw dur hnúai a an la awm; a kiang tur in tawng tai shák rawh u; an kal chhua' hun a an chunga nasha zawk tur in tawng tai shak rawh u," a ti a. Tin, Evan Roberts in, "Hrui chu hnar shuh, u" tiin a au va. Ka thian te u!

Hei lo hi Evan a thu shawi ropui tak a dang la awm a, chu chu ka thei chuan ka la han ziak leh ang e. Hei tun a ka ziak pawh hi. Mizosap te shawi ani e; kan lo hre ve chhawng chauh ani.

Harh-na hun lo thleñg hian ram tin a mi a lo ti lung ni a.

In rem-na ropui tak leh Tlan-na ropui em em chu a lo ni a. Misual te ngai dam in kan awm a. Tlu te kai thaw in an awm; chung lo chu &c.

Ka thi an te u.

He thu a hian

In lawm ve em?

Dam tak in, Pathian a zar a kan awm ang a.

In thi an

Chawnga

Tlang nuam

HLA: " SALVATION 61 NA "

1. Ka rin' na in lui chu ka hmu,
 A luang ka ram thleng in
 Mi hma ngai na ka thu pui ber
 Kei ma thi ni thleng in.
 T. N. Aw! Kalvari lui mawi tak;
 Ka tan i lo luang chhuak

—o—

(*Hla No. 112 NA CHU.*)

1. Kalvari hach na ropui chu;
 Angel in Ama an fak ang chu;
 Mipui in ar chawi-mawi chiam a
 Khawvel *Chhan dam tu* thi shen in
 Miboral tur tlan in an awm
 Hmel-ma te in rem in *kan* awm.

—o—

Kan Lal pa malshawm na
Ieh za' ngai na chu, leh
A thla muan-na chu kan
chunga awm fo shela
Ama duh ang zel in.

(*Hla*) (SALVATION 16 NA ANJEN)

1. Tlang hming thang tak, awm ka hri a,
 Chu-ta va kal thuai la;
 Khraws ler a, I awm reng le?
 " *Nang ma aiin* " a ti aug.
 T. N.— Aw! Ka chhan dam tu, duh tak; (*Vawi* ³)
 Mim hual him zel ang che.

2. Chu tlang a chuan, va kal thuai,
 I Lal i hmu ngei ang;
 Ka-hren-ropui ! I va na em !
 "Nang-ma aiin," a ti ang.
 Aw ! Kalvari tlang chunga'n: (vawi 3)
 Ka hrem tuar ai I tuar.

Ch. A. (Ch. T)

MI-A THU:

Hrang chhuana khua Chawngthuri March ni 24-1906
 hian a lo a ta a; ama chu a at dawn tir-in a khua a
 shik deuh va, chutin a a ta a-

"Tn mite chuan a at tir lai chuan "khawhring ani"
 anti a, a lo ni lova; chutichuan thlaphang em em hian a
 awm thina, ama chuan zawi te te hian "Pathian thu
 bi awih ilang a tha angem ?" a in ti thina.

Tin, mi awm-khawm te a hmu hian "keinia mi
 phiar ani" ati thina; tin, nakina chuan "Ramhuai ani"
 mite chuan an ti leh ta a; ama chuan "Rambuai-in
 Hmawng-lera min khai dawn a, chutia min khai ai
 quan khama lum ka duh zawk" a ti a.

Tin, a lum-hlum chu an hhauva, an veng reng thin a
 nikhat chu an hriathlo hlan-in a lo chhuak ta a, an
 sawng an zawng a nikhat china an hmu leh a; khama
 quan alo lum ngei a, an zuk hmu a: nasha takin alo in
 sawh-a, a lu ate, a malpui bul a te ashawh nasha hle a;
 quan "Mifing chu nishela dampui rual ani la, athi
 wt ang" an ti hlawm a.

Tin' ati-a tu Ramhuai hming chu Rengkungi ani a;
 ma attakchu Chawminu in a nam-thlak ani a, a
 quan a thi tawh a, Rengkungi chuan a tidam leh
 awm a.

Chumi hnu chuan ama ka a, ati-a tu Ramhuai chu an lo tawng-chhuaka, Chawimini duh lo hnu Pengkungi tir-kova kan duh a, kan vidam leh ani" an ti thina. Tin, vawikhat chua tlanbo leh a, a khua in kan zawng a kan himu lova, makina chuan amah in alo chhuaka; "ka thian ten haw tawh le, ke ni heti hian kan kal tange an ti a ka lokal ani" ati a. Baikham te pa te a rawn hawn a.

Tin, in a lo thlen' chuan a tlanbo lai ai chuan a hark deuh thina. Vawekhat chi atlanbo leh pek a, zawn enapawh an en tawh lova ; ama hi chuan kal pawh akal thei lova, ama bawkin alo haw leh a ; "Ramhuai in an chhipa min chhuang thin a, an puan in min zar-hliai thina, ka 'mā lo ani" a ti a, zanlam men that lai huna hian hul phiang in in alo thleng a; Ranihuai in an rawn zawna, an kawtkha na rawn nglat a, kawt atang chuan thei leh thei lovin in a chuan a lumlut thei hraen a.

Chutia a tlanbo hnu hnum chuan "Sur kham pawn ka va tlawh, kan ch lang ani" ati a. Chu kham chū nikhat a Lan zt wu pawn ani lo, a hla hle a.

Heti ang in tunlu in Ramhuai in mi a hringa an lak kan hre ngai lo, mak kan ti hle mai.

Razika

Aizawl

RAMHUM IN-LAR THU.

(AN IN-LAR NI 19. 10. 1906.)

Kan khua tuikhur chu ngaw zim te hi a awm. Chumi ngaw a chuan thing lera hian a hnah chung zel. Rampuai 500 lai tur hi an in lar a, an kal chiam mai, an

Thing lera hniam leh an kal hniam zel a, a shan'

an kal shang zela ; a ngaw khah chuan an khat shup shup mai a.

A ngaw lai chhak deuh va chuan min hi a awm a, chu mi a erawh chuan thing awm hek lo, leia an kal chiam a, a chang leh an chawl a, an thu-khawm leh nghuk thin a.

An lo awm kan hmuh tir chu zing feh hun lai hi ani a, feh tur te pawh chu kan koküra, kan awm phah ta hiala.

Ralkhat a en chuan mihring tia-tia in an lang a, an lu leh an ban awm chua lang lo ; a hmuna hrai deuh va Lalthiava te ho tlang val pathum lai in an zuk en a, a hmuna chuan hmuh fah thei an ni lo ; Rairuang-vui ro tel a khawh ang mai hian thing chung a te thing unk zing a te an thlawk zut zut-in an zuk hmu a.

Chuti chuan an kal duah duah a, ngaw chhaka chuan tawn a awm a, "Kal-ven kawn" kan ti a ; chuta chuan ham tur ang in an han kal chiam thina au thleng deuh hin lova, an ding khawm leh tulh thina an liam chu ~~and~~ hmu si lova.

Anmani chu avar te, kawr-uk ang a uk te pawh an awm a. Tin, chumi chin ni hniih ni leh an chuan a hmasha a tlem deuh tur hi an lo kal leh pek a, chumi zawng ~~umah~~ in kan ngai shak tawh mang lo.

Zing ni-chhuah tir a tang hian kan hmu tan ani a, zing phur thlen' hun thleng hian challak lovin, in zawm ~~it~~-in an kal fan famaia.

A tir lai chuan a ngaw dapin aphiek pui hian an kal zut mai a; a rei deuh china chuan an tlem tawlh tawlb-a, a wplama phei zawng pahnih lek lek, pakhat lek lek hian tai in an kal fan a; a rei ta em a kan en ral peih ta lova, 'kal-ven' kawn kiang chu an thleng chauh hian kan hmu skina zawng an baral ta zel a, kan hmu lovin an lam awm e.

Ralhata en chuan an kal ang hian an lang a, ahnai a an zuk en chuan a khamphei hian an thlawk ang in an hmu.

Kan khua chu in 60 kai kan ni a, chuta mihring awm zawng zawng chuan mit kham khawp theuh vin kan en ani a, dawt chu a ni mawlh lo ; mak kan ti em em mai.

Hrangruma Lal,

Siallukawt Khua.

RUA-HMAN THU (AWMZEL.)

II. Lal zawng zawng in khua leh tui zan tak ram zan tak an duh, ram in chuk avang in Lal leh Lal, hnam-chawm leh hnam-chawm an in-dó thin; Sorkar in ama ram ami a fanaute tuma in-do in-rum aphal lo; chuvang in ram zawng zawng khua zawng zawng Lal tin tan anmani tawkin an kumkhua a khawshak nan ram-a shem Shak, ramri a shiam shak theuh.

Sokar in a ram chan zuwng zawng a "Hang shami" kan tili hi ram teh tu, ram lem shiamtu an ni, sokarin a teh tir zel, ama ram zawng zawng a dung avang a len leh a zan chin a hra thei vek; a hmuna kai lo pawh in in-chhung a ram lem map an ti hi en-in an hre thei.

Chuti chuan Sorkar in a tawka kan ramri ~~en~~ shiam shak chhung a chuan kum khua in kan awm dawn, kan khawsha dawn tih mi tinin kan hria, tin, kum tin mihring kan pung deuh deuh va, kum tin eitur te tam deuh kan duh tih kan hre ~~theuh~~ va.

Nimashela chutia Sorkar in in-do leh leh milu khai te aphal si lo chuan mite run-in an ram te kan lak-shak thei tawh shi lo chuan tuna chin kum⁵⁰ emaw 30 emaw lai a chua'i kan ram chan' tawka Sarkar in mi shia'n ishak chung a hian kan khawshak zia a lo pik ang a, lo kan neih apiang kan buh leh thla'i in lei a ei-da thei a, lei a chhe thei aphul thei, chumi huna chuan naslea takin kan la mangang anga; tunlai kum 30 emaw kum 20 emaw hi mang anga rih lo mah ilang, hei aia rei deuh china chuan kan mang an' hun ala awm dawn ngei mai.

Tuna hian chung huna kan ti-tur zia tuna hian ngai-tuah lawk ilang; in-rawn ila in-be-khawm ila· eng-tin-nge kan ti ang ?

Kan ti-dan tur Kan zawng tur ani, kan ngai-tuah-in, kan zir tur ani, lo nei dan hi tunlai a ta chauh lo chu dan dang kan nei ngai si lo, hmuh pawh kan hmu ngai si lo, kan hre ngai bawk hek lo, chuti chuan ngai-tuah ilang zir tnm ilang, kan Mizo zing a hian midan tha zir thei tak tur pawh tan awm thei.

Ninashela ketni hi mi bei-dawng hma pawl leh thil beih ngai bei hlen ngamlo pawl kan lo ni bawk a.

Mi dan dang te eng pawh hau zir ilang, a bul awn kan la zir a hma-in, "ka pui-tljn awm hlei e, kan pi leh Man pu te pawh in heng hi anlo ham kher lova, an lo khawsha thei bawk e" mi ti a, kan thlah-thlam leh mai thin.

Tuna china chutiang chu ni tawh shuh she,
 tunlaia kan ei chawp tur leh hman chawp tur
 mai hi ngai tuah lovin, kan thlahte lo khawshak
 thei natur tunlai atang in ngai tuah ilang
 midang dan-thar tha zawn chhuah tum ilang
 kan hming mawi-na, kan ram that na tur ale
 ni ang.

S. ch. V.

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