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LAL RAM WEB THU

Mizo rām chhunga Sālo lal chungu main dāng lal khaw nei apiangin in ram neihchhun, in fapate jndan pan a phel in tum thesh hi, dikkohnaropui tak a awm a ni. In duh angin in ram hñaphel sek pel ilā tūna chin kum veilote ah muinal nei dōvin in awm ang a, Melveng leh awmpai npa ang chauhwin, ropuina neillo vin in awm a rinawm hle a ni. Sawrkar lo awm hma in khawlian pui pui neiin Lal ho in lo awm a, nang-mahni pawh in ropui in, in zahawm hle awm a; tun-hnu ah khawlian a lo yang ta a, lal ropui pawh in yang ta a ni. In ramin fa a bring thei v̄ si lova, Sawrkar in ramri-a siam sak at the u h hei-then la fo ila, in pberh khawlo at'ek ang. Y awtan ah chuan in thumun a awl bik a, lal leh upa zahnia a'ro pui a, mi haran awmzia leh nungchang pawh a tha bik a, chuvāngin, he thu hi bro thiam ula mahni ram phel hi tum suh ula a tha zawk m fm a ni. Khaw le ah chuan lal zahawmna a te a, pētn-san hlauhna a yangin rorel pawh a lai thei in ka ring lo. Khawlian ah chuan ram ei dan pawh in muinal a nei thei in, duh ngah theihna a ni zawk bawk. Chuyangin lal ho in ram ipthen sawm a in ropuina leh in thiil-tih-quishna a bo zawk tur hi hre thiam rawh u.

Bawrsap

Superintendent

MEAS 15 L, 1914 4655 Jashai Hills

LALZIKA SAILO LAL CHANCHIN

Lalzika hi Pawibawia Sailo lal ropui tak fapa, an milai a ni a. A chanchin thenk'bat khatte, chu Chanchinbu ah, chhuah a ni tawh a. Tunah a thih tak a. Yangin a chanchin akip-akawi'n kim chang deuh taka in lo hriat ve atan kan duh a, kan rawn ziak leh hram hram a ni. A chanchin hmasate nen khan lo chhiar zawm ula in hre fel thei hle ang a.

Kum 1881 ah a piang a. A nikhaw hriat theih tih atanga chhiarin, "Lal ni ila, chutichuan ka awm ang", tih ång a duh thusam ang bian a awm zel tih theih a ni a. A naupan laun naupang berh tak, humu bak tak, puak reng reng mi a ni a. Tin, a pawtute chu nu emaw, nula emaw mi cng pawh ni sela, ait hnute huin lovin a awm duh hanh lova. Tin, nikhum a han hre deuh va, sagm hisa duh lova, saum tel lova sawh phuan blash mai, barsa takin an siam sak thin. Tin, thungnawi fawm rual a nihin lal nih hre tak mi a ni a, ho hrang nei a, nuam ti tak leh thi taka awm, hote hum thei tak mai, a ho nih chu nuam awm tak leh tlaik tak, nuam tak a ni a.

Tin, tiengval a han briat chinah, ramvak mi leh awm mai mai mi ni lovin, nula rim mi leh zu in mi thiante nena zu lek sa eia lama lama mi a ni a, nawm-nah leh himna hi englai pawha ngaihtuah mi a ni a. Kum 15, leh 16 a lo nihin a nupui, atan Liankunga Sailo leh fanu Lalhliri-thuan ngah tak mai a nei a. A khua atan Zialung za nufa a nu Rohlupuin a lo

rust lawk ha-diam a, ia ngei jinsih veleh a shut nghai a. He khua ah hian kum hajih, chauh an awm a, a chawng hmoan chauh a ni.

Tin, Zialung atang hian Khiawki'wi a kai a, kud, 1900 ah Sedawi a chhun a, chhuta tang chuan chhun leh talh bi a f'win ta nuat fo mai a ni. Tin, a naupan lai stangin a puitlo thlengin a rilrye danglaap lohna leh paik lohna ber chu nawm ha leh bhuunna ngaihtuah tu a nih fo na hi a ni. Lalika hian taksia nawtana leh tlaing a ngai ropui ber arig tih theih a ni, hoti hian a ti thin a ni : "Kan pian hma briat phakloh, kan danichhung tawite, kad thih hnu rei tak tur; chuvangin ka theiht wpin ka khua leh tui te leh, ka lawmna ka siam ang, nitin ka inpuj chhung ah zu in ka tum ang a, siai ka theiht wkin talh ka tum bawk ang, kawng turenga thatna thin lo mah ila tangka za, thul mawnga tu mi lawmpui hleih lohva dah bo mai mai aiin, khuute nena klim taka se talh a ei diai diai thuk a ropui leh nuam a awm lo," a ti thin a ni.

Lalika hian siai ehu a talh hnem ngei mai tak a 'ein l a tupa hmingah chuan - "Taklitama" a ti a. A mu-pui Lalikli ri aen leduang vawi hnih an chawi a, Ralvan a phun hawk a, Lalikli thihi beru ah a nupet Lakhmingchang nein aet an dawh leh a ni; aniah, etuwetloha maliengin a: natai lam hir iha tum ilia damp oblong, oblong, oblong awn leh thei a ni lova. Lalika hian a'et aet, natai, natai, natai, natai, natai, natai, long vawi thum a'et hawn a, lungdawh chiu aciu in a lung

khat leh khup mai thin a ni. Tunah pawh a in ah chuan
 se lu a la khat khup a ni. Lalzika hi damchhung nawm-
 na ngaihtuh mi a ni kan tih tawh kha. Sapèl mi leh
 ramvak mi a ni lo tawp mai. Heti hian a ti thin a ni :
 "Saïlovin ramhnuai hrehawm leh hling zinga thlansa
 phul kaiin sa kan pel ngai love, pasaltha in an va kap
 a, keinin tapchhak lum ah kan lo kap ve khauh a-
 lawm," a ti a. A ni taka ram lamah pawh thang a
 chhuah asin. Sath r amah tak takin a kel rawn zui
 a lo kap mial a, chu chuan mi kahsak a chhunzawnt
 a ni. Tin, Lalzika hi Sawrkar dan hriat tum mi a ni
 loya, heti hian a sawi thin :— Sawrkar dan hriat tum
 a kekawr leh pheikhawk nena pisa a vei tlut tlut ai
 chuan, ka nupuji fanau te nena dawhchhova mut mai
 mai hi a hahdam thiak zawk e; Kei zawngin kekawr
 leh pheikhawk zawng kamding ho ka kian e, kei a dan
 hriatna leh fino a hi min an chhawr lovang e, amah-
 erawhchu Sawrkar mite hi kan bulpui ber te an ni a,
 tumah ka huu loya, anni pawhin min han hek lo.
 Makthanga ka inakpa in saplukhum min pe a, ka lawm
 hle a khumna tur a vung awm mang e, tapchhak ah ka
 khum a ni ang chu a ti a, reilote ah a nau Khawzadalar
 a khum ta zawk a.

Lalzika hi pa lian tak a ni loya, pa te tak lah a ni
 loya, tunlai mi zh chuan pa tawk chauh a ni. A hmel
 pawh tha tak zawng a ni loya, hmel citho lo tak a ni
 e. A khua te tlangval hoivin hla in an phuah ang tak hi
 zawng a ni. Heti hian an ti e —

"Kao, Iau, man wifin a tel dawn e,
Luk, lei, thauoi, Luk Bowtan no.

"Lei hmel the Lei hmel tha," an ti a g hei
hi 1907 vei khan, Zawingus awng loi a puma zai tsik
a tsib lat a, un phueh a ni. Lalzika bi mifing tek a
ni a, amaherawhchu tulai a, lekhkhatthmo 'sin anga
sing a di lova, hmanlai upa fisa sing a ni e." Pawi-
bawia hian fape 7 a nei a. Tunah pumpui Amachitthan-
go tha obbin thu tha, in horai ama tawnin sawi ho-
dawg, oka, an unduhor zingak chuan Lalzika bi rin a
ni. Lei munnum a ni lova, 'a heutzwinga mi 'an etm
chum. Sheih kumpa haa vaka, langawi leh thai mi a ni.
A kheat a tsab a hmst hmuk a thil lang ehhuak chu
a nihc nihc leh ly tih haphurna liampui a neih di ni,
mi liao leh mite haeha inekhet hniamna nei duh hanh
ly thi a ni. Rikru taik mi zah pakha nei hanh lova, a
long a pakhi a verek vanga 'ni chhete hinan ah,
"A, is, nguidewm atang" tih duh yang mai maia thru-
bepuukteh itakor thuwawi mi a ni hek lo, a langa
rei, Myan, ryea, minza mi haw mi a ni hek fo, hittie-
gha, thirbu atang, hantayangte haw reng mi a ni bawk
hukku... hantayangte in ab zu chhien chauh lo chuan a
long nihc lova, a mangchaag leh a khawak dat a ngi
hantayangte in a long a ni. Ei leh bar thu ah leh rawng
hantayangte aki thukku leh, chekma nei mi a ni lova;
hantayangte aki thukku leh, chekma nei mi a ki lova;
hantayangte aki thukku leh, chekma nei mi a ki lova;
hantayangte aki thukku leh, chekma nei mi a ki lova;

Tin, Lalika hian nupui 60 a lo nei hnem hie mai, tene a pawn lehle chhiai tel vekin a nupui neih zawng zawng, a thi tek chante wen a vaun 14 an ni a, nupui tek 2 leh in hrang ah 12 a nei a ni. Tin, fa chu chhungpoi ah 7 leh in hrang ah 17, an vaun 24 an ni a ; tin, a fate thi zawng zawng chu 22 an niin ; tin, a tute 11 an chante a, 3 ap thi a nupui a fanau te zawng zawng amah nena chhiai vekin 75 an niin chu. Tin, tene dan zawng zawng a nuyai a fanaute leh a tute nyo chean, a nupuit 5 leh a fate 24 leh a tute 11 an vaun 40 an ni a.

Ten, Lalika hian Sialchu a lo talih hnem ngai mai; a se talih zawng zawng chhiai vekin se 100 a talk a ni. Sial hu talih talih mah aha amarapchung hnui ah sa a kip ngai lo a ni. Huai ropei taka mi tin ei theih' leh hie their tene Zawlbuk ah te leh mi ei tam.theih'. na ang bog tuo apiang a, theih hnui an a la bang chu a, sogn lph vck they a ni. A khua leh tuo bu chu han thi, thei em, em mai a, rohuela bun ak manig han em bai a kip ta rih a ni, kap mi roh em em mai e. Lalika hi su dapa, chen, dara, sola, nial eng; zat talk talih in, fa eng zat talk net ang may tih a ni.

Hou, sawng tuseabin, ngai makah lo ngai euh u. banjin, Lalika bi a, ngui ang thuk teh, a naymakan ang, thukin, a khua hian bun sayi thiapin. Hou, u ng thiam lo zaneh hou. Am, Am, a ni. A riled, a's tum, hou, thay a khua leh qui se hou. leh laowtun a ni. Hui a, fai, fai, a fai, a fai, a fai, a fai, a fai, a fai, a, nupangtsa-paoh, hian han fak sein a tih, thui.

nah a duth thin a mi. A, lauh a hmuin nei tuk pawi faktute aha a hmuin doh lawng ber te a mi lo thin. Chutitaka dih hmuina leh sawmna hir a che mi a si a, khawvel hi a theih ang tawk a hantam taka hmanga a din tawp in-tropui mi a ni thi kan sawi ta a, thenshat tian chuan ngah mawm pawh a ni-thoi a, a khawzawl a in bmuuh loh avangin. A khawzawl ah meuh Latsika hi han hmu uia, hlauh awm emaw, sahwm emaw, ropui emaw, in-tivei emaw han tewi singab hián hmuh dan tur in nei ngei ngei ang. Tin, zu hmunah pawl langin i rin angin i hmuh leh lawng, chutitaka sawmna rawngbawltu chu a ni alic. a vdi a jid.

Tin, Knu 1930 May ni 11 ah khan a khawper Longphar a b a fape, Latchia hruiin, Bawsap hmuak tutin an te tal a chutah chuan Bawsap che, Sebal a tal a, Makthanga Bawsapin a rawn hukti a, hmu tekin an inpwil hova, hemi tum hemi Makthangan rap luhum than a pe leh bawk a. Tin, chumi Longphera tang chuan a hawehhung a lo ual deuh ta a, thioi tlein a lo ual deuh deuh a, a tha thei ta lo denh deuh va.

Tin, October ni 14 ah Thakoh Nihuma Hiiap, padihaw a Padoyerg a ka hmu hua lat chu Pe-
nien a, hmu hua lat chu Tang chuan a nupni
Lahakhumah hmu hua hing, ha pe tien ta a.
Tin, December ni 14 ah, hmu hua lat chu Pe-
nien a, hmu hua lat chu Tang chuan a nupni
Lahakhumah hmu hua hing, ha pe tien ta a.

daungva tuwn tir a a 4th m chhung chuan a tha
chakva, a hawn hnui a lo zuai leh a December tkla
m̄ 20 tlaik lam "dar thum vel ah a chhungte leh a
khua leh tuite misin bo san ta a ni. Tin, ni 21 tlaik
lam daf 4th velah a khuate nula leh tlangvalin ropui
takin puantial mawi takin an khua, Pathian Hla
a 4th chung zelin thlanmual kan pan a, ui em em
chungin mittui nen thlan a kan lo then ta a ni.

Tin, kan' lal Lalzika 'hi' kan rinloh leh kan heisei loh
lai taka thawklekh khata kan lo chan ta mai hi a khua
leh tuite leh a chhungte tan kan' lung a chhe em em
mai a; amaherawhchu Pathian hnena Lalna chhe thei
lo leh ropuina chuai thei lo chatuana nung tura kal a
nih avangin, kawng khat, ngaihtuahin, kan lawmpui
bawk a ni.

Lalzika hian' tunlai mi an chuan nupui fanau a
nei hnem hla a, nupui fanau enkawl dante chu a thiam
ngei mai a ni; hmeichhe hi a vawng tha thiampi ngawt
a ni. Amah 'hi' hmeichhe chungah chuan thiakthu nei
mi a ni a; a chhungte chū ari nungchang tha in an
tinawm zel a ni.

Tin, mi suai mi ang mang lo, mi tihdudah leh
khawtin fanga tuttakna nei lova vak vakte hi a khaw-
ngaihin a titlai thei em em mai a, mi chung ang te
chu a hnena hian an ngam rei thei hla a ni. Mi tha
at mahin a'duh zawk a ni a ni an, 'hi khawpin a
titlai ship a hi.

Tin, a khua leh tuite chuan Lalzika 'hi Mizo ram
m̄ 20 tlaik lam "dar thum vel ah a chhungte leh a
khua leh tuite misin bo san ta a ni." then-

khatte sun leh gal' ngah 'lo' mohi sun, thot yantengah leh, Abingreng: chalungph leh sun, Gura lewadput leh, an dah boxe, ngezo ter an mi chung love, Lakdua sawng a tangka neih aping a changia a thikus a, a chungia a hing a, a changia a beras a, hauza tui ber kan tan chuan a ni a, kap lo chen la hi kan yanduai pasa em em mai a ni.

Kan theik chuan thla leha a lungphun chanchin leh a thik chunga thil ral leh sen kan la rawn chhuak leh ang a. ; . . .

Ziaktute — China Zirtirtu
Sapua Khawchhiar.

.6/2/1931.

KUM 1931 CHHUNGA SAWRKAR AWM NI TURTE

January ni 1 ni.

, , ni 23 leh 24 ni.

February ni 19 leh ni 20 ni.

March ni 4 leh ni 5 ni.

April ni 4, 6, 13, 14, 28, leh 29.

May ni 26, 27, 28, ni.

June ni 3, ni.,

September ni 4 ni.

, , 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31 ni.

October ni 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31 ni.

November ni 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31 ni.

Kum thar awm ni.

Sri-Pamchami.

Id-ul-Fitr.

Dol Jatra.

Isua thih chawimawina leh Hindu ho biak ni.

Muharrum.

Lalbar pjan ni.

Jannastami.

Durga-Puja.

Kali-Puja.

Govardhan-Puja.

Ishworbatri-Puja.

Iswar pjan lawma.

Hemai lo ki Thakthing shapchar küt chhuṭi ni 3 a awm thin a, chu chu Isua thih champhaphak nen bian a inzawm deuh thin a, chu zawng sawi chian theih a ni lo. Hetiangin Pisa khar ni dawn mah sela hna pawimawh chu thawh a thulh lo. Bawsap thu thu vek a ni zawk.

Chanchin Bu.

HRIATTIRNA

Kum 1930' chhung khan Chanchin Bu hi kan chhuah dik lo hle mai a, la tute zawng zawngin lo ngeibhnathiam rawh u. Dik lo dang a ni lova, a changin a tlae êm êm thin a ni. Chanchin Bu chauh hi hnathawh a neih a ni lova, kei-in ti-nang mah ilā chhutna haunah a lo rang thei lova, anni'n an theih hunin kei-in thu ka lo nei lova, chutianga a intawh-suak chang chusm a tlae lo thei thin lo a ni e. Tin, tuperwhin a hau kim lo in awm chuan, mi han hrilh leh nia, pek leh theih a ni-in ka sing. Kuman ah chuan tlae lo hram sela tih a ni e,

Makthanga Enkawltu 27. 2. 1981.

**TOUR PROGRAMME OF C. G. G. HELME, Esqr.
R. O. S. Superintendent, Lushai Hills, for the month of
February 1981.**

11th February 1981		Sibutlung
12th	"	Thiak
13th	"	Sialedk

14th	...	...	Halt
15th	...	...	Thantaw
16th	"	"	Halt
17th	"	"	Sodawk
18th	"	"	Think
19th	"	"	Halt
20th	"	"	Sibutlung
21st	"	"	AJAL.

C. Helme,
10-2-1931.

TOUR PROGRAMME OF C. G. G. HELME, Esqr.
I.C.S., Superintendent, Lushai Hills, for the month of
March 1931.

2nd March.	...	...	Paikhali
3rd	"	"	Zobawk
4th	"	"	Chhingchhip
5th	"	"	Halt
6th	"	"	Bekpui
7th	"	"	Keiqumkawn
8th	"	"	Halt
9th	"	"	Raspi
10th	"	"	Hnaththial
11th	"	"	Leithe
12th	"	"	Zobawk
13th	"	"	Lenglah
14th	"	"	Halt
15th	"	"	
16th	"	"	
17th	"	"	
18th	"	"	
19th	"	"	
20th	"	"	

21st	"	...	...	Hawlong.
22nd	"	...	...	Ramlaitsui.
23rd	"	...	...	Thanzawl.
24th	"	...	...	Halt.
25th	"	...	...	Sialsuk.
26th	"	...	...	Halt.
27th	"	...	...	Thiak.
28th	"	...	...	Sibutalung.
29th	"	...	...	Aijal.

C. Helme,

AJAL

Superintendent,

27th Feby. 1931.

Lushai Hills.

CHHIARPUI 1931

Chhiarpui chu February ni 26-1931 ah zawh a lo
 ni ta a, hemi hnuai a ziak ang hian tuhah chhuah a
 ni rih e.

MIHRING ZAT

PAWL NUMBER	IN LUAH ZAT	MIPA	HMEI- CHHJA	FIN- KRAWM
I	2774	7325	8253	15578
II	3227	8826	9729	18555
III	2227	6275	6900	13175
IV	3159	8309	9602	17911
V	3801	9863	11173	21036
VI	593	1398	1008	2406
VII	140	502	231	733
	Tiangsam ho	20	—	20
Belkhawm	15921	42518	46896	89414
Lungleh Bial	6338	16636	18393	35029
	~~~~~	~~~~~	~~~~~	124443

A hlawpa chhiarin heti hñi riñ sela, thliarthlak fel  
hnu ah ka han chhuah leh ang e. Makthang.

### COFFEE

1. Coffee thing hi hnah til vek lova, buk hrang fo  
mi a ni, feet 12 aia sting avang hle. A hawng chu  
a man deuhva a buang thang a ni.
2. A hnah chu inches 3 te, inches 4 te in a sei a, a  
bial sawi a, a hmawr a zum a. A hmel a mawi hle,  
a par a var a, a rim pawh a tui hle. Serthlum aini a  
rimtui zawk, mahse a par chu tek hni khat lek ah a  
chuai met a ni.
3. A rah ah chuan a man, bete fang tia lek lek pa-  
hnih hamda sak deuhvin a tuam a. Kum 2 a an u-  
pat in an par tan a ni. Bak  $\frac{1}{4}$  atangin Bak 1 Ser  $\frac{1}{4}$ ,  
atangin Ser khat an rah thei (1½ lb atangin 2lbs.)
4. Tunleb hian India rama tiang hmunab te an ching  
naga in an ti ngun ber, Coffee thing chu an tiak a,  
a tawkin an phun sawn leh a, tiang te deuh phen,  
dien lam hmuin dai leh tiang han deuh thut chin an  
dien ber a. A chhak lam a tui chu tlemte te in, tha  
mien an hrahi kut a, chung chuan a zung te an ti-  
hawng a.
5. A rah leh a hmin duh nan tai leih fo a ngai. Hmin  
aui chhipa thlawng a nih chuan coffee chu tlar fel  
chhipa phan a, pogkar (thing right) an tih kha aii-  
duh turlo an phua ve a. A rah chu a lo hmin  
aui chhipa duh tui ni a; thi chu lawkt lob chuan a fit  
chhipa.

6. Arabia tama chingtute chuan an lo khawm ve lova  
or houaiyah zampher an phah a, an sawi til mai a ni.  
Arah chu an pho rova, chumi hnu in a, chi tuamtu  
banida chu thing emaw lung emaw in an herkeh a.
7. A mu, a hamda tihkeh vek a, tihfai a, ni a pho  
ro vek hnu erawh chu, maelawng a an fun a, an tih-  
lam hunin a tha lovang.
8. Coffee chu ei theih a an siam hma in kan ro tur  
a ni. A kan ro dan hi simkhur a ngai hlê. A ôt lutuk  
chuan a rimchhia anga, a khâ ang.
9. Coffee chu kan ro hmain dah rei tur a ni lo, thur  
veleh rawt nghal tur a ni kher lo, a nihlohlel a rim  
tuina a hlohvang.

Hmunput

Sena.

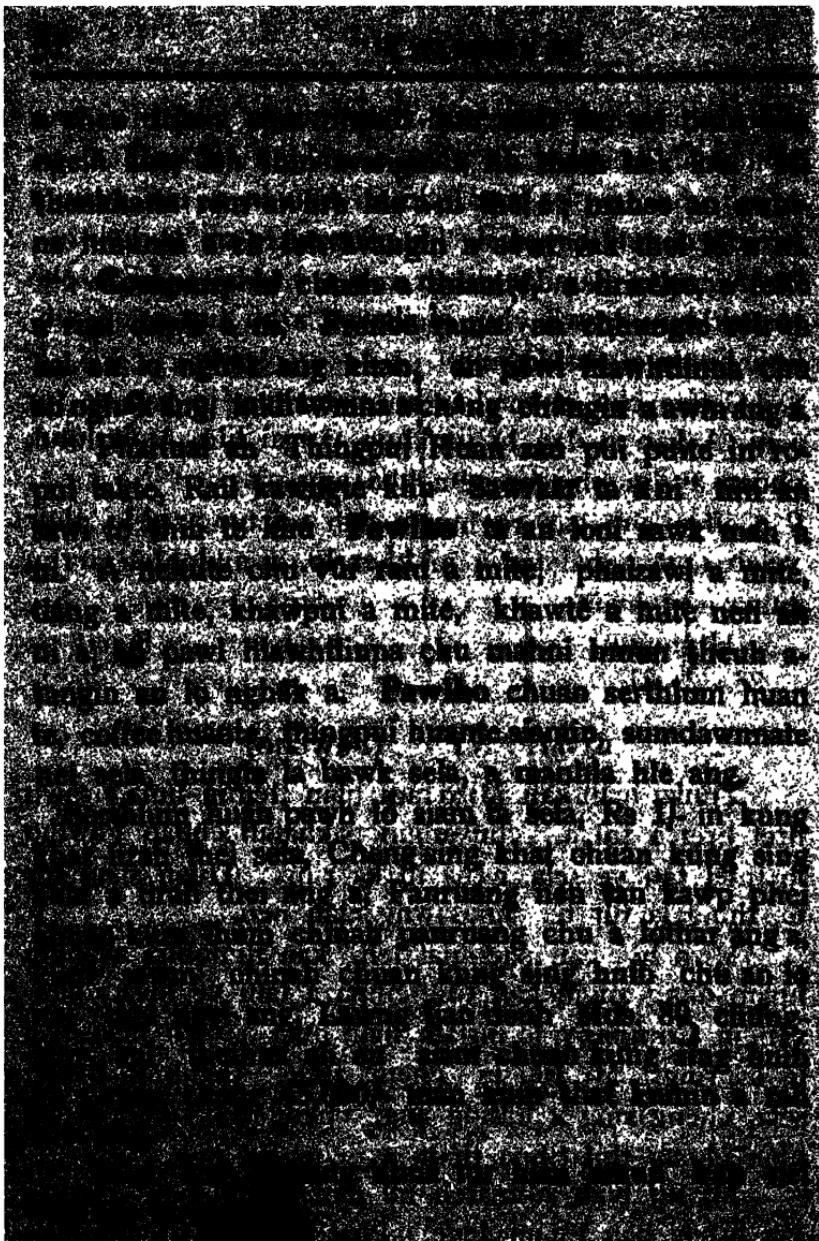
23 - 2 - 31.

### COMPANY (PAWLHO)

Tunlai hjan kan Mizo ram hian tiémin hma a sawn  
hret hret a tul a, chuvangin pakhatah chuan Pawlho  
lo intel tan ve sela, a tha in ka ring. Huan siam tur  
te, thing la tur te, sumdawng atan nen.

Mizo hi kan pachhiat leh kan tlinlohma avangip  
hnam dang angin kan tihtheihna a tam ve lova ; chuvangin Company lo insiam hian hma a sawn ngei ngei  
in ka ring. Mi 100 in cheng 100/- theuh lo thawh  
selo, cheng sing a lotling ang, cheng 100/- chu a mal  
atan chuan thiil tihna tham a ni mang love.

Mi tin hian sum deh ral dan thiam mah sela, a  
lik huhna kan thiam love. Phai ram ah leh zawl



MIZO LEH VAI

CHANCHIN BU

Bu Zua

JULY 1932

A man kum 1  
ah Cheng 1/8.  
a.m.

Enkawitu (Editor) :— Makthanga, Aijal.

Chhuahku (Publisher) :— The Assistant Superintendent  
N. Lushai Hills, Aijal.

A CHIUNGA THU AWM

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## LUNGRHUN

Kan Mizo ram chhung lal khaw tina tan hian lungphun kan lo ching ta êm êm hi, kei ka ngaihtualh vang vang hian pawi êm êm dawnin ka hria a ni. Tun lai thangtharte hian tar pawh thi sela, phun tur an ti a, kan phun ta dul mai a. Tin, naupang chhia thi sela chuti bawk ; nausêñ chenin hriatengna lungphun tur kan ti a, kan phun ta thluah mai a, ava pawi dawn êm ! Lalte hian ram leh khaw hmunte hi, 2 leh 1 lek hi kan lo nei tawh si a, hetianga kan lophun zel chuan kawtchhuah leh dâi emaw, mual emaw pawh lo ni sela, a la khat khup mai ang a, mihring a dam ate tan hian a pawimawhin ava hnawksak dawn êm ! Nakinalah a lo tam lutuk chuan pahi te emaw kan la tum ang a, a neitute hian an lainat roh si ang a, mi ci chhiat an tum ang. Tin, kan la inkhin phahin, mi an la chawittir dawn ang a, a pawi ngawt mai ang ; tin, zanahte insut khawh nan kan la hmang ang a, ninawmna leh hnawksakna zawng zawng a la chhuak ang a. Tin, in hmun, lo ram, huan thlai tur zawng zawng a la ti chèp ang a, ava pawi dawn êm ! chuvangin tun chin ah lo bân tawh ila ka ti a ni. Hman lai a Mizo dan pangngai ah chuan thlân lungphunte, rem khep khup te hi, thi chimit awmzia a ni e kan tih thin kha.

Tin, kohhran lam hian an ching zual mah a, Thi apiang lung aî chuan, Lal Isua hnenah a kal ta tih hi a ni fur mai a, Pathian chuan a lokal hunah chuan a mite chu lo thi bo tawh mahsela an sam zai 1

pawh a hmah loyang tih a-m si a. Hemi lungphuu  
 hi a haih lohna chauh tur ah em m kan ruat dawn  
 le ! mi tute chhung pawh lo thi sela, lungchhe te,  
 sang ang ik iak an han ziak rawk a, tai thleng emaw  
 khup emaw, ngalchar hawlh lek lek te m, ram tmah  
 mual lu tha tak tak te awbin, a lo ding ta flat mai  
 a, naupang emaw, siai emaw in lo titlu pali sela, tu  
 nge sawisa, ka et ang an ti ang thur thur a, Tangka  
 hmuh rem chan na chauh kha ngaih tuahm, then ru  
 al tha tak tak chhung te kha, an pa lai that that ani;  
 i lo sim tawh ang u, a dam ate tan, a pawi km e

28 - 3 - 1932.

In thian, Ziaktu  
 Rokhuma, Fan ai.

## KUM 1932 BUH LIST CIRCLE No XII

S. No.	Lal hming	Khaw hming	Cheng a man zat. Tim	Remar
1.	Rongenga	Lungchem	4 Re 1 m	
2.	Suakrhma	Vanghro	4 ..	
3.	Samghma	Changpm	4 ..	
4.	Kanglova	Bungtlang	6 ..	
5.	Santhuama	Khawzing	8 ..	
6.	Chhishma	Tlen	3 ..	
7.	Rochhuma	Sert ^b etc	4 ..	
8.	Zempawla	Sertlang	8 ..	
9.	Chheuva	Buarpui	8 ..	
10.	Suakhana	Dampui	4 ..	
11.	Taichhunga	Laisawral	8 ..	
12.	Vana	Thembhum	4 ..	

13.	Liantlira	Khantlaŋ	4	"	"
14.	Changchhama	Luangmam	4	"	"
15.	Vanhlira	Pükzing	8	"	"
16.	Sangkhuma	Hruizām etc	4	"	"
17.	Hmingliana	Bunghmun	4	"	"
18.	Lungliana	Khawlēk	4	"	"
19.	Lungliana	Lungdai	4	"	"
20.	Zatlira	Sesawm	4	"	"
21.	Robova	Kawlħawlk	4	"	"

## KUM 1932 BUH LIST CIRCLE No XIII

S.	Lal	Khaw	Cheng	1/- in	Remarks
No.	hming	hming	a man	zat Tin	
1.	Liankaia	Mualħħuam	6	Re 1/- in	
2.	Sena	Khiangzawl	4	"	
3.	Saipawla	Ramlaitui	4	"	
4.	Saihrāngā	Haulong	6	"	
5.	Lalphunga	Hmuntlang	4	"	
6.	Hemphunga	Bualpui	4	"	
7.	Patuia	Chipphir &	4	"	
8.	Vaibawia	Bualpui	5	"	
9.	Saitluanga	Keltan	12	"	
10.	Thanzania	Thiltlang &	12	"	
11.	Vanhnuauthangā	Aithur	8	"	
12.	Lalehhuma	Khawhri &	8	"	
13.	Lalchunglura	Dalo	8	"	
14.	Thankunga .	Pangzawl	4	"	
15.	Zadala	Khawngbawk	8	"	
16.	Lalbuana	Thingsai	4	"	

17.	Lalmâma	Rawpuu	Yin	8	Re 1
18.	Dophunga	Cherhlum	4	"	
19.	Zarena	Ngharchilap	4	"	
20.	Rokhma	Khuanghlum	8	"	
21.	Lalnghinglova	Zote &	7	"	

## KUM 1932 CIRCLE NO XIV BUH MAX ZAT

S. No. Lalhming Khawhming Cheng 1 in  
a man zat.

		Pukpui &c	Tin	3
	Chana	Mausen	"	4
		Valcheng	"	4
		Theiriat	"	3
		Zolriwk	"	4
	"	Belpui	"	4
	"	Thangte	"	3
4.	Thangkbumi	Hinhechang	"	4
		Chengpuu	"	4
5.	Saihuma	Dealung	"	4
6.	Tina thauza	Lyka vong	"	3
7.	Zabaka	Rotlang leh Leite	"	4
8.	Hram Ura	Tuangpui	"	3
9.	Hringrumo	Cuthar	"	3
10.	Thom sâma	Ru fabrig etc	"	4
11.	Thaozama	Lungrang	"	5
12.	Lingsaia	Muallu	"	6
13.	Lakbuna	Runtung	"	3
14.	Dengkhuma	Hauruang etc		

15.	Tawnluaria	Lunglawn	Tin	3
16.	Lungleh	Rahsi veng	"	3
17.	Vanchheuva	Thuampui leh Vanhne	"	3
18.	Huliana	Thehlep	"	4

## KUM 1932 BUIH LIST CIRCLE No XV

S. No.	Lal hming	Khaw hming	Cheng 1/- in a man zat	Remark:
1.	Lalkhama	Darzo	Tin 4	Re 1/-
2.	Chhannawna	Sangau etc	4	"
3.	Lianduna	Vawmbuk	4	"
4.	Sangliana	Archhuang	4	"
5.	Bilsanga	Chhuarlung etc	4	"
6.	Saitua	Maubawk	3	"
7.	Khuahupa	Cheural	3	"
8.	Thawngkunga	Lungtian	3	"
9.	Suichhuma	Lungpher	3	"
10.	Tlaikuanga	Phalhrang	3	"
11.	Thidawha	Rawmibawk	3	"
12.	Thatchhunia	Satha etc	4	"
13.	Lianlinga	Tusumpui	3	"
14.	Lalsailova	Lungleng etc	8	"
15.	Vanchhuma	Vartek	4	"
16.	Ramnawna	Theiva etc	3	"
17.	Ngunlinga	Bualpui	3	"
18.	Zakhuaja	Lungzartum	3	"
19.	Hmungluaria	Pangkhua	3	"
20.	Vanlinga	Fungka	4	"





Lalher Pian ni chawimawi rüka Avial I Ammu da Sipai lüm.  
Bumzár e o Lalher Pian sse Mi. v. C. G. H. lüm. M. A. T. C. S.

## KUM 1932 BUH LIST CIRCLE No XVI

S.	Lal No. hming	Khaw hmaing	Ch. 1 in a man zat	Remarks.
1.	Sairūma	Hlūmte etc	Tin 312	
2.	Khawkaua	Tawitē	„ 4	
3.	Aichhūma	Tawipui etc	„ 4	
4.	Pawibawia	Thlēngang	„ 8	
5.	Sangduna	Māmtē	„ 8	
6.	Lalsanga	Mualchēng	„ 4	
7.	Dapluaria	Thingkah	„ 4	
8.	Lalhluna	Lawngtlai	„ 8	
9.	Sakeia	Mampui etc	„ 4	
10.	Nokhama	Chawnbu etc	„ 8	
11.	Zahua	Paithar etc	„ 8	
12.	Suakngūra	Vaisam	„ 3	
13.	Zohlana	Mautlang	„ 4	
14.	Tum̄ra	Rulkual	„ 8	
15.	Lenhmunga	Tuithumi hnar	„ 4	
16.	Tialthawna	Muallui kawnpui	„ 4	
17.	Zahauva	Bungtlang	„ 4	
18.	Sangluaria	Mualthuam	„ 4	
19.	Tialhupa	Chawngte	„ 4	

## KUM 1932 CIRCLE NO XVII BUH MAX ZAT.

No.	Lalhming	Khawhming	Cheng 1/- in a man zat.
1.	Chhumlunga	Serkawr etc	Tin 3
2.	Alkhenga	Longlian	„ 3
3.	Lailanga	Tawngkolong etc	„ 3
4.	Ngunchhuma	Kaisi	„ 3
5.	Dothanga	Vahai	„ 3
6.	Hniachanga	Laki etc	„ 3
7.	Taiwova	Zawngling etc	„ 3
8.	Rachia	Chapui etc	„ 3
9.	Ngunkunga	Chakhang	„ 3
10.	Vailinga	Ainak etc	„ 3
11.	Chhumlinga	Tuisi etc	„ 3
12.	Hramchhuma	Tuipang etc	„ 4

## KUM 1932 CIRCLE NO. XVIII BUH MAN ZAT

S. No.	Lalhming	Khawhming	Cheng 1/-in buh aman zat
1.	Niliana	Himundo	Tin 3 Ch. 1/-in
2.	Suakhnuna	Sirte etc	3 „
3.	Manchiauva	Lungsen etc	3 „
4.	Sanglura	Lungno etc	3 „
5.	Boidynath	Sertui etc	4 „
6.	Monsaia	Uipham etc	4 „
7.	Zakhupa	Ngharum etc	3 „
8.	Thangkanglova	Thingsen etc	3 „
9.	Lalchhuahchhuna	Saisik etc	4 „

10. Sangalha	Sibsang etc	3	"
11. Lianhnuna	Tante etc	3	"
12. Khamyunga	Mauzam	3	"
13. Lahnema	Puankhar etc	3	"

I Lungleh bid chhungah buh tñ a manzat theuh, hemi list a ka ziak ang hñ a m. a. Khaw tñ buh manzat mahni khua atanga inhrat theih theuh nan Chan elai bu ah ka han cihuh a m.

II Lungleh Sub Division ah khaw chlnar bu 126 a awm a; tñ, khawpui leh khaw per té te nen khua a zan 195 a awm a; Tñ, khawebbiar bu a chuang zawng zawng in 6018 a dñ a, khawpui leh khaw-per té te te nen vek.

III Ahmar a hi bid tñ ka enti a; hemi entima ah hian Dawrkai te chu tell a m lo.

Br. No. C.	Khawebbiar bu awm zan	Khawper & Khawper te	In a ram	Baluk C. I. & C. C.
XII	21	25	549	Rozika C. I. Lian- tawa C. C.
XIII	21	27	1,257	Bawktca C. I. chauth
XIV	20	31	1,129	Tualidova C. I. Phunthanga C. C.
XV	20	27	1,144	Saichhuma, Laikheiia, Suakthuama
XVI	19	26	637	Saizawna C. I. Bawktzia
XVII	12	22	821	Chhalia C. I. Pawtha C. C. Liankhama C. C.

VIII      13      37      481      Taia C. I. Thangzowa  
               C. C.  
**Total 126      195      6,018.**      W. H. Tilbury,  
 Khama Lushai Clerk,      Sub-Divisional  
 9/4/32.      Officer, Lungleh.

TOUR PROGRAMME OF A. G. McCALL, Esq.,  
 I. C. S. SUPERINTENDENT, LU'SHAI HILLS, FOR  
 THE MONTHS OF JULY AND AUGUST 1932.

18th	July	1932,	...	...	...	Sibatalung.
19th	"	"	...	...	...	Thiak.
20th	"	"	...	...	...	Sialsuk.
21st	"	"	...	...	...	Thenzawl.
22nd	"	"	...	...	...	HALT.
23rd	"	"	...	...	...	Ramlaitui.
24th	"	"	...	...	...	Howlong.
25th	"	"	...	...	...	Saza.
26th	"	"	...	...	...	Lungleh.
27th	"	"	...	...	...	Halt LUNGLEH
2nd August		"	...	...	...	
3rd	"	"	...	...	...	Ridge Camp.
4th	"	"	...	...	...	Lungsen.
5th	"	"	...	...	...	Tuichawng.
6th	"	"	...	...	...	Demagiri.
7th	"	"	...	...	...	
8th	"	"	...	...	...	Halt DEMAGIRI
9th	"	"	...	...	...	Tuichawng.
10th	"	"	...	...	...	Lungsen.
11th	"	"	...	...	...	Ridge Camp.

12th	August	1932	...	...	Lungleh.
13th	"	"	...	...	Halt LUNGLKH.
14th	"	"	...	...	Saza.
15th	"	"	...	...	Howlong.
16th	"	"	...	...	Ramlautu.
17th	"	"	...	...	Thenzawl.
18th	"	"	...	...	HALT.
19th	"	"	...	...	Sialsuk.
20th	"	"	...	...	Thak.
21st	"	"	...	...	Sibutalung.
22nd	"	"	...	...	ALLA L.

A. G. McCall.

Superintendent,  
Lushai Hills.

### NOTICE

It is noticed by the Superintendent when hearing appeals by villagers from chiefs orders that it is quite usual for chiefs to declare that as the proof is not strong the customary fine is not levied. Chiefs must try to improve the standard of their orders. Either the chiefs Court hears acceptable and convincing evidence that proves a contention beyond all reasonable doubt or the evidence must be taken as insufficient. If proof is acceptable then a full award should usually be made, and if not full reasons should be given in the order for departure from Custom. If the proof is not convincing the evidence must be rejected and no award made.

An award of half a customary fines because proof is not convincing is a travesty of justice and should be avoided always.

Sd. A. G. McCall.

C. 22. 6. 32.

Superintendent,  
Lushai Hills.

Lal khua amiten Lał thurem duh lova Bawrhsap hnenah an tawn sawi tħat leh hian Lal tħenkhath thu rem dan chu a thu a chian fel loh vanga chawi dan pangngai chawitir lova rem tħik thu tamtak ka lo hra a ni. Lal hovin thu an remi chu dan pangngai ang chauhyā rem an tumi hram tur a m. Lal in an rorel-na khura ro an rel laim a thu kha lak tlak leh ngaiħtuah tlak a ni emaw an himu tħab tur a ni. Rin tlak leh lak tlak a mh loh leh ngaiħtuah tlak loh ah dali mai tur a ni. Thu a fih leh a chian erawh chuan dan pangngai anga remi tur a m. Fih zo lova hriat a nih leh dan pangngai anga an luantir theih loh dan chu ziaka sawi tħab zel tur a m. Thuiñ tħahna leb chianna a neih loh chuan ngaiħtuah loh mai tur a m. Thu a chian bieħħi deuh vanga chawi din tur zavvɛ chawitir chin lu a fel lova, chin loh zawk fo tur a ni e.

Sd. A. G. McCall, I. C. S.  
Mizo Ram Bawrhsap.

### HRIATTIRNA

**Aijal Sawrkar** huanah Sahdah chi tħa tak kan nei a. tupawh a duh in awm chuan rawn ngaiħven ang

che u. A man chu sgei (buk) khatalah cheng 1/8 a m ang.

A chin lun chu September thla atangin a chi theh tiah tana, chumi thla tawpah emaw, October thla an emaw a hmun turah chuan phum sawn tur a m ang.

He sahdah hi Mizovin **Bilât** sahdah in tih bera hi a ni, tlemte te pawhin in lei ther ang.

S. Jerman.

12nd. 5. 32.

Asstt. Superintendent,  
Lushai Hills.

### NOTICE

Any one who deals with any Lushai or foreigner in relation to any business which purports to be Life Insurance, Mutual financial co-operation, and all schemes whereby money is given against promises of future return does so at entirely his own risk.

I remain free of all charges private or Government in the case of any Lushai or allied subject to give my personal opinion on any such cases which anyone may wish to show to me before he is committed in any way.

For any who do this I will try my best to give an opinion on the safety or the danger of their proposed venture.

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For circulation in the Chanchinbu with the request to chiefs that their TLANGAUS may proclaim freely

for at least 3 consecutive nights in their villages to ensure that this notice is brought to attention of all Lushais and allied subjects.

Date 19/5/1932.

Sd. A. G. McCall,  
Superintendent,  
Lushai Hills.

### HRIATTIRNA

Tupawh Mizo emaw Vai emaw hnena a pung lmu tura dam chhung emaw tiām chin nei emaw a tangka dahtu chuan a lo thatloh thulh pawha ama tuar turin a dah a ni.

Chutiang thil ti duh chuan Zo emaw Vai emaw an tih hma in mi rawn hmuh sela, engmah hlawh lo vin ka ngaih dan ka lo hrilh zel ang.

Hetiang ti apiang te chu ka theih tawpin an thiil tih tum chu a muanawmzia emaw a hlauhawmzia emaw ka ngaih dan hrilh hrām ka tum ang.

He thu hi lal khua apiangin an lo hriat veleh a a zan zawnin zan thum tlangau au tir tur a ni. Mi zawng zawngin an hriat fiah theih nan.

Sd. A. G. McCall,  
Mizo ram Awptu.

Tangka a pung nei emaw, thiil hnu a rokhawmtu in a lo hmuh tur a in dahkhawm a ni ber e.

ChanchinBu.

## SILAI KÀWM

Aijal kiang Chaltlang khua ah hian silai kàwm tuk thiam Chawndenga a awm a, tunhma lam pawh khan a hmung leh a themthiamzia chu a hria in tam tawh ang. A thiandan ebu thiam tak taka thiam a ni, phaitual sap dawkai silai zuartute kàwm tuk nen a in ang chauh a ni. A danglamma chu a thing chi a in ang love tih mai loh chu, a hméi leh a ziak ṭhal dan thuhmun chauh a ni. Laiphir leh laimal, Mizo silai kàwm chenin sawisél bovin a thiam a ni. A kàwm siam chang thiam a ni lova, silai thuamhnaw lam rēng rēng hi a thiam vek a ni, rawn siamtir ve rawh u.

Makthanga,

Aijal.

28. 6. 1932.

## ORDER

In supercession of all previous orders regarding jhuming near Goverment Bridle paths the following procedure will take effect from 1st July 1932. Ordinarily no jhuming will be allowed within 150 feet of either side of a Goverment road.

At the same time the strict enforcement of such orders would often impose serious hardship. Therefore all reduests for jhuming within this area will be sent at once to mohurirs in charge of their stretches who will report if jhuming takes place whether the road may really suffer and whether landsips are likely to be accelerated or if there are any other serious objections.

If reports are favourable and the administrative head is agreeable jhuming can be allowed. Questions of shade can not be allowed to interfere with the feeding of the mouths where a bonafide shortage of land necessitates jhuming within this 150 feet area.

Sd - A. J. S. G.  
Superintendent, P. W. D.,  
Lushai Hills.

### THUPÈK

Kum 1932 July thla ni 1 ni atangin tunhma lam a sawrkar lamlian kiang neih thupék dang zawng zawng aiah khan he thupék hi kan hinang tawh ang. Dan narän berh chuan lamlian atanga hniak 150 a hmui a sir tuak ve ve chu phalloh han ni phawt sela; amah erawh chu thupék chu kim chang taka min an zawni dawn chuan an tan harsa tak pawh a loni thei a, chuvangin lamlian kiang neih duh apiang chuan an neih dubna lai changtu Mohurer hnenah an dilna lehkha pe zel sela; tin, ani Mohorer chuan an dil lai chu lova lo nei dawn ta sela lamlian tan pawina a awm tak zet dawn emaw, a min te a blaughawm dawn emaw rem lohna dang eng pawh a awm emaw awm lo emaw a report ang a.

Tin, a report a rem lohna awm lova a lan a. Borsapin lo a neih rema a hriat chuan, neih phal theih a ni ang. Min ram an tläkehham tak meuhva, lamlian atanga hniak 150 chhüng lam neih a lo ful takzet chuan, riltam thu chu daihlim thu ai chuan kan ngäisang zawk tur a ni ang chu !

saktu an lotam tulh tulh a ni ang. Kuta hna thawk lo pawhin eitur leh blawkna a ngail.tuah thei ang. Lalte tan hian mi chhia hi in lal lukhum kan ni a, in lalna leh in Kraun kan ni bawk a ni. Chuvangin mi chhe ber dai kil kar ami pawhin pem tum sela, a in hinun rama vahlenhlo a to mai a ai chuan theihtawpin in chelh tur a ni. Chu chu in tan tlawminna a ni lova, nakin thlenga miip an ngaibnatna tur che u a ni ang.

Editorin a phai chuan ka rawn chhun zawm

leh ang. — Awm zel tur. —

In tnan Chawngkhira,  
30/8/1933. Changpu.

Ka phal e.

Makthanga

11-12-1933

### HUAN THLÀI THU

Ka thiente u, ngun takin ka thu rawn chhuah lu o ngaintuah ve teh u khar! Keindlin tan chang a tha pi lovin, kan tu leh fate tan a tha a ni zawk nget ngei dawn a ni. Kan hrilhfiyah diah diah ang a, tawi te tein, nangmatnin ngaintuah zawm zel ulangin a blutna inbre tulh tolhin ka ring. Khawi-i lu nge chun tura inzuam bei?

**Serthlum :**— Kum nga emaw, kum ruk emaw a puithing thei a, a rah chu pawisa pakhatin pakhat zel a hrall theih a, kum rei fe a puithin achin pawhin a rin theih a ni. Phai lei tha ab chuan a tha duh lutuk mah a mi chu!

**Kawfi :**— Kum thumah emaw, kum li ah emaw a puitling thei, thing rah duh tak a ni a ; batling rah angin a rah a, dám lei tha ah chuan a thang duh ngéi mai ! Kung khatah serlhnih lai a rah thei, dán narán-in sér ah duli aiin a tlém ngai lo, kan ngah phei chuan mawnd khatah cheng 40/- cheng 60/- lai a ni thei a ni.

**Thing-thei-hmû :**— Thingdawl tlukin a nung duh a, a thang duh ngawt mai ; a tang tè tak tè, a vate fük ah pawh tuk thla ila, phun ta ila a nung thei zé. Kung puitling zain pangang 9600 a châwm thei a, kumtin a lazâi blum sak zélin ser 12 a siam theih a, ser khat man cheng 10/- a ni an tih chu ! Pathngin hlo thlawh tha zawng zawng sêng ta sela, kumtin mawnd khat chu ma thei lovin a tharang a, mawnd khat man chu cheng 400/- a lo ni si ang a, a blawk awm teh e !

Pathngin tih tum ta tlat ila, han thaik tak tak ta theuh ila, Mizo ram a miwi thei hial a, sun nei loh a vanga lehkha zir thei lo kan awm tawh lovang a, B. A. wal kan tam phah hial a rinawm a ni. Thutah zet chuan thinglóng ram a nuam tawh ang. Ngai ten u, India ram hausakna chanve ram dang ata pawisa lo lít chanve chu pangang an khawi vang a ni e, an tih chu !!

**Thingpui :** Kum nga velah chuan a sih theih A thang duh kle mai. Hmun zawl lei tha ah phei chuan vantlang rin aiin a tha duh, tih tak takin mizo zawng zawng hian bei ta ila, Mizo ram a hmingthang

ngai ang. Ser khatah as - 4' emaw a ni a. Chinah a tha ngei mai e ! mahni into delhna a ni bawk si a !!

**La.** Phai ram pun, hmum ni kung deuh ah chuan a tha duh ngawt mai, kum khatah a thar ther ziaha. Chuseh leh duh zawng man chin neih a barsa lo hle mai. Tunlai hian a to ta lova, mound khatah cheng 2-12-0 chauh a ni ta.

**Vaihmareha.** Zo ah pawh, phai ah pawh mai rampui lei tha a ngeth ; kumi tun a thar ther ziahi, hlo thlawh ang thi ker sei chorin mound tun te a neih theih ang. Mound khath cheng sawm chin a hmam berah a ni rong ther a ni.

Upar te u, khawi i htuge m znam " Mizo hnam te hian kumblun tur kan ngalituh ye dawn tawh lawm ni ? Hlo kan thlo teng mai dawn em ni ang ? Ngun takku i ngalituh theih ang u khar !!

Sesawl

Hauhmuoa

7/1933

## SESAWNG RAM LEII KHAWTLÄNG CHANCHIN

Sesawng ram li Aizawl deph chuan ram tha ber pawl a ni a, mukhud thenkhatte leh a lang ther ram a mite chuan an hmum ang. Mahse khual atanga ni thenkhatte ngalidau leh riudan te kau lo hratin Phu ram a nih avang hian natoa leh thuhna thu ari hian zual bik leh tam bitkin an ring tun a ni awma, then-

khatte phei chuan kan chanchin hre hauh lo te pawhin an hmuh leh an hriat ang mai a lo sawi te pawh an awm ḥin a ; chuvangin chiang taka an lo hriat ve ah ka duh a ka han ziak a ni.

A himasain khawtlang chanchin ka han sawi ang a : Kumin 1933 atang bian Lal Kulh chhung In 66 kan lo tling ta a. Kan khua chu Pathian ṭanpuinain a nuam ṭan ve dawn pawh a ang hle mai. Kan lal leh upate rorēl a ngai a, a kal zel theih chuan kan la pun zel kan beisei a ni. Tin, natna thuah chuan khaw dang aiin kan dam zawk e zawng ka ti ngam bik lova, mahsela tun hnu lam sawi lovin, tun hmalam atang kha chuan mi min rin dñ ang aiin kan dam a ni. Kan khua kan britlān ve lai chuan kan chhak lam— Zo khua a mite leh ram dang a mite pawh kan aiin an lo zual zawk mah ḥin a ni. Tin, thibna thuah pawh tun lai chhung chuan kan la dam ngawt a ni. Kan lal Lalpara khaw-thar sah ṭanna kum ruk lai a tling tawh a n̄ a, a khaw kulh chhung ngawt ah chuan- a khaw thar sahṭanna atang khan, nausēn thla kim lo leh pian ‘ba lo’te tiam lovin puitling pasaril leh naupang pathum kan thi ta a ni. Kumin 1933 chhung phei hi chuan khaw then-khat ab natna leh thibna a tam hle a, britlāng pawh kum dang aiin a zual bik a ang hle a ; ṭawng thu chhe lo, keini khua chu Pathian ṭanpuinain kan hri-tlāng a n̄ep hle a, thi phei chu January thla atang khan lal kulh chhungah ngawt chuan mi pahnih leh nausēn thla kim lo paknat chauh lo chu thi kan awm

a ; chuvangin mi t̄henkhatte sawi-chhiahtna leh, d̄eu-  
te ngaihtualhin hetianga kan lo dam hi a lawmawm  
ni. Hetiang lo liamin tu khua mah awm bikin ka  
ng lo. Hetiang hian dam reng ther dawn ila, khawi-i  
hua mah kan awt bik loyang.

Tin, a ram chanchin ka han sawi leh ang e. A ram  
ni rd aṭanga en chuan Turial leh Turim infinia  
hhengin a zum ral ngawtin a lung a ; mahsela muad  
inhlung hrang tam tak a awm a. Hmennah Lahuana  
khaw tam taka a awmna a su, bin zawng zawng leh  
muad m̄m ram t̄ha bera kan neih zau tak a awm bawk  
a ; keimalini khaw z̄at hi kan piaklumah ngawt pawh  
el bran awm theihna kriawp lai a ni a. Tunah huan  
a pa Ladhrima s̄il hnu, a hrair hhr kan la ei rib a ;  
ukan bok lam elu ram t̄ia tm̄m tm̄m hhr a m zawk a.  
Tin, khām chhengchita, neih theih loh lai pawh a  
awm mang loya, a tawp t̄iklung biu' hnaib zata neih  
theih leh thung dung kawng thuang bawng kal theihna  
vek a ni. Ram danah hetiang thuka ram t̄ha tam  
mahsela ram kilkhawr leh chhengker kar deuh bawng  
kal theih lohna leh buh bral t̄eih lohna a ni t̄hin  
a ; Sesawng ram erawhiehu vat hnaib bawng kal theih-  
na leh buh bral theihna hhr a ni a. Chuvangin thawk  
thei pa deuh tan leh khawst thei deuh tan chuan  
sumdawnga nupur fanau kalsana ram tin leh kil tma  
an vik t̄a ai chuan mahni inchhung lum aṭangin nupur  
fanau nen theiawp chhuah theihna a mh avangin  
awm hm̄un khuar nan a t̄ba tm̄m tm̄m a ni. Tun lai hi

kan ram atan chuan a hun lai tak a ni a, "ram tha le a hnai kan ei lai a ni a. Tin, kan lai chu Kohbra lamah lah Kristian tha tak, phahnem ngai em em, ka puipa ber a ni a : a khua leh tui vawn dan thu-ah le a nangchang pawh a tha em em mai. A khua paw Pathian khawngaihnain a pung sawt hle mai ; khawpe te nen chuan za khua lai a lotling ve ta.

D. 12/10 33.

Lala, Khawchiliar,

Lalpara khua,

Sesawng.

## SAKAWR BO I HMC EM !!

Durtlangah November 12 1933 ni khan, ka sakawr a bova ; kan theih tawpin kan zawng tawh a, kan hmu zo rih ta lo.

A awmdan chu Sakawr lian vak lo a ni a, a pa a ni a, a san lam ft. 4 a ni. A sen si lo, a dum si lo a ni ; a uk khok khawk a ni. A mei bal chu meh, hmunphiah bul ang deuh ngauh a siam a ni. Tin a khup a chin hmuailam meh vek, sakawr ngal te deuh a ni. Ka sawi ah hian in hmuh phawt chuan in hre thei ang.

In hmuh chuan kei emaw, Durtlang Pastor Saiaithanga emaw khawngaih takin hrilh thuai ula, ka lawin em em ang.

16/11/1933

Lamlira Sailo  
Hmuizawl Lal.

# MIZO LEH VAI

# CHANCHIN BU

Bu 12na } DECEMBER 1928 { A man kum  
 } } } t ah Ch 1/8/  
 } } } a ni.

Eukawlu (Editor):- Makthanga, Aijal.

Chhuahlu (Publisher):- The Assistant Superintendent  
 N. Lushai Hills, Aijal.

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## AR PIANG MAK

Ka t̄hian te u, hemi hnuai a ka thu ziak hi in lo hriat ve atan ka duh èm èm a ni. September 17-9 28 ah khan kan ar kan ban lawk a, a no pakhat chu a ding thei lova a bawk reng mai a, kan ban en chiang a ke pali a lo nei reng mai a. A ke put dan chu ka ban sawi ang a, ar ke put dan pangngaiñ a ke pahnih te chu fel takin a awm a, a palina te chu a ke panggai khel bul ah an lo to chhuak a a ding lam a mi chu, a pang zul ah a ngum lam hawi in a kuai phei a. Tin, a vei lam a ni pawh a ke pangngaiñ khel bul a lo t̄ovin a lu lam hawi in a kuai chho va. Tin, a mawngkua chu a vei lam khel kiang lawk a ar pangngai ni sela a khel leh a ngum in kar tur ang ah hian a awm a ni.

A pian sual dan hi mak kan tih èm avangin kan vengte kan en tir chiam llawm a, 'Hetiang ar piang sual hi ka la hmu ngai lo,' an ti theuh mai a ni. Dam reng atin kan duh vei nèn, a din that theih loh avangin a puin a raphlum ta a, pawi kan ti ngeñ mai a ni.

Chaka Khawchhiar,  
Dairep Khua.

Oct. 13/10/28.

## SAI LÂK DAN

Sai lâk dan chi 3 a awm a,—

1. Mi tam chhuangin, ram hnuai ami an hual a

an dai zim tulh tulh a; a mama in an siam a; tichuan an man qhip a.

2. Sai ngam sa leudam, reuhm a i a ei an pawl tir a, aa hruai huai telh telh a; tm, ram kamah an tan khall a; sai ugam sa chu an cheh beh-tir a, an man a ni man.

### 3 ia chu hetiang a ni :-

Kan mit hmuu ngeia an in in tiri dui kim deuh-vin kan sawi anga,- 1928 January tha ah khon Chittagong ami mahizon Durania chum, Reng-pui Maharaja huen ata phadna Li in Langkuih lui kamah lak a rawn tum a, hetiang hian a ni. -

Ziaktu te, Doector te, Kudam baba te nbu, rawstewt famkim kengin, mi 100 lai nen an lo thawk a, lui te ruam ram zawl tha lai a sai khall theihna awin lai ah a khung luhna buing thatak an siam a, a zauh lam chu, zawibuk pathum lai sak theihna chauh a ni. Cha chu zawlbook bin tia tie ti mai ila, a inkar hlam lai awlm ngiet takin an phum a, a khangin an tawn a, an phum hamasak ziwn lo-yah chuan, ban an phum hren leh a, an tawn kham phei leh a, a ziwn loyah bawlk an phum leh a, an tawn kham phei leh a; cha chit thawn-mawl awnin a khangphei ahi, a mak a maka tam-in an dova, haang leh hruizin an phuer uasa ble a, ban chhing berah khan thir zum an kheng fur mai a, a chhunga sai an luh huma an ngien dath luhna turin. Tin, kawngkhau a ne a, thing

malpui tia tia an ɻawn kawkalh a, thir an kheng bawk a ; chu chuan ban lianpui s̄ing tak a nei a, hrui z̄n lian takin sai tawng phik lohvin an khāi a, hla takah an thlung a, sai a luh huna sit chat mai turin, mi pahnihin an vēng a, a ribzia chu mi 30 in kan chawi thei hrūm a ni. Tin, kawngka atang chuan dai an thēu tan a, fal dli ang denh arh tak mai-in, sai chēn duhna ram chu an antir a ; chu chu a khāt tawkin mihringin an tan zawm ta a, 2 zelin awmna bük an sa a, a chhūn a z̄n in an awm a, hlatak ami pawh silai leh vawmpuahin an khall a, sai hnung-lamah an vawm ri z̄l a, an hual chhūngah an khall lüt a.

February lai khān, Rēng ram tlangval 7 lai nēn an khall a, an khall lüt thelh tawh a, sai chu a kal kāwi leh ta a, Lusei ram lumah sai chu an kal zo ta a, an mahajon **Omramia** chodary chuan pawig a ti em em a. "Alla (Pathian) in miu pe lo a ni," a ti a. Tichuan sai htwn lova htwn leh mai chu tlāwm a ngai ta a, "Thankunga khua Rēngdil tlangvalin min pui rawh u, ni tin tangka leh ei-tur ka pe ang eie u," a ti a. Mi 30 lai kan thawlk leh ta a, tichuarf sai chu an khallna htui ah chuan a lo awm leh ngei a. March thla lai khan kan khall leh a, sai chu 20 lai an ni a, vai 2 leh Mizo 4 in kan khall a, mi dang zawng zawng chu dāi ah au tāng a, sai kiang ah chuan vawmpuahin an paikh a, au kal dum dum mai a, an hnung ah

chuan kan au zel a, khell luu dawn ngein kan in-hria a, kawngkhar kherna hru an khui amabin a lo chat a, a chum ta hlauh mai a, ken khell luu ta lova. Chuvargin an u-dha-jon Oua-lamia ebun a awm a chum yak yak mai a, an ngachutu ihm a tan 30,000/. lai ral ang mai a lo ni taa, heti hian thu a sawi a: "Alla (Pathian) in kumin atin min pe lo a ni, hun tha zawk min pe leh ang a, kum 1929 January lai ah ka lokat leh ang a, Lusei tlang-val a duh apiangin ka lmenah lna an thawk ong, lo sawi rawh; tangka 8,000 lai ka seng tawh si a, lakk ngei ka tum a ni, Pathian lmenah pawh ka tawngtai ang," a ti a

A duh chu indlawhna tha tek a aiin ka hria, a thawh din chu 2 zela riabluu a chhua a zama awm a ni. Hah a dam lutuk a, a peh a har hle, thiambuang tah mi huu awm a ni. Hlawh chu tangka leh ei tur a ni.

1929 hi chean sai chu an man tawh a ni thei a, an cheli behzia leh an tri din apiang ka rawn ziak leh ang e.

In thiaw Si air, Khawehhiar  
Thanlunga khua  
Rengdil.

### SKUL EXAMNA 1928.

Kumin 1928 ab hia i Aijal Mission Skul ab naupang 69 aiin Middle English an lo Exam a, chung zingai

chuan a hnuai a kan chhuah zawng te hian an passed a ni.

Tin, Lower Primary Exam nân hmun 13 ruat a ni a. Naupang 182 in an bei a, '133 a hnuai a kan chhuah zawng te hian an tling a ni.

Hrawva, Head Master,  
Aijal Mission School.

I AIJAL  
MIDDLE ENGLISH SCHOLARSHIP EXAMINATION  
November 1928.

S. No.	Name	Age	Village	F. Marks
1.	Kapthianga	14	Aijal	513
2.	Nguri	13	"	448
3.	Lalthanga	17	Hmuntlang	442
4.	Thangliana	16	Sel'm	399
5.	Hranghleia	17	Buhban	373
6.	Thanseia	17	Rullam	359
7.	Thangzuala	16	Aijal	355
8.	Kaphleia	17	Tachhip	353
9.	Chala	17	Aijal	326
10.	Biakluanga	14	"	321
11.	Chhunliana	17	Biat ^a	320
12.	Lata	18	Kangmun	315
13.	Kapehawla	17	Tachhip	313
14.	Zakhuma	29	Biat ^a	306
15.	Khawlinthanga	14	Aijal	304

## MIZO HNAM FAKNA TUR.

Unjute u, Khawngaih takin ka thu han ziah m  
lo chhiarin, i lo ngaihtuah tl ng teh ang u khai,-

Pathian khawngaihna awangin, keini Mizo fate hnam  
hnam dang ropuinate awt ve-m, vai ram ah te lehkha  
irin leh hna te thawkin kan lo awm ta nual hlawma,  
semini hnam dang ropuina awhna ching kan briatua  
chungah mai pawh hian, a Fiumawn em em a ni.

Hnam dang ropuinate hi, tluk ta kher lo mah ila,  
**chikna elna** mai pawh hian, thil a tisawt em em mai.  
Skul naupangte kan nih chuan, kan aia thiamte **elna**  
slru kan neih ran loh chuan, kennabui rau rau ah  
chuan, sawtna leh thiamna kan nei thei em em lo-  
ang; chuvangin in-dha hi hnam dangte chuan an  
ar em em mai, an nunna blosi pawh pawisa lovin  
bei fo thin. Heng thilte tihna vang ber chu, hming-  
duhna leh fak blawh duhna vang a ni ber a.  
3. hingthanna hi, khawvela tlil lhu ber pakhat a ni,  
4. pakbat ah chum, notra bri maktak mai hi a  
5. a. miti chu an thi an thi mai a, chumi rama  
6. lor chuan eng bri nge a mh a, engfizia a lo  
7. m nge a ni tih hi a hre thei lo tawp mai a, a bei  
8. awh a dawng tawh hle mai a, tih ngaihna pawh a  
9. hre tawh lova; chutah chuan London lamah lehkha  
10. a thawn ta a, Doctor thiam zawng zawng lo inkhetwin  
11. irin. Chutichuan Doctor pa chuan, chu natna bri  
chu saidawisum chhungah a khung ta tenh mai a; ti-  
chuan saidawisum chhunga bri (ramnung) chu a b r

ta vak mai a, chuveleh chuan London lam par chuan a kal ta yang yang mai a, a thlen chuan a chau hle mai tawh a, Doctor mi thiam ho chuan an lo en vel a, a hma in Doctor te chuan chu bri chetzia chu a chanchin a lo sawi diam tawh a, a lehkha thawn ah khān, chuvangin a thiam ho khan damdawi tur an lo ngaihtuah vak mai a, a rei a rei ah chuan an lo hre chhuak ta a, chu Doctor pa chu an fidam ta a ; tin chumi ram a natna bri pawh chu a damdawite an hmuh chhuah tak avangin mi tam takin dam phah nante an lo hmang ta chuvangin he Doctor pasal tha tak mai hian mi tam tak thi tur hi ama nunna ngei pawh ui lovin a lo chhan chhuak ta hlawn a, chuvangin he pa hi a fak awm êm êm mai kan ti lo thei lovang, chumi ram a mite tan phei chuan chhandantu a ni ngawt mai, a thil tih ropuzia hi an theilngihilla thei ngaiin a rinawm loh hle mai. A ni hetiang hiaa hming thanna leh fakna duh vangin lnam dangte chu an lo tang ngam a nih chu.

Tin, keini Mizo fate tak ngial pawhin hmingthanna leh fakna duh vangin mi ram ah te eng ilo te, ti ve-in kan lo awm ve ta dɔ̄wn dàwn a ; chuvangin mi ram a kan kal hma in, "Ka thil beih tur ah bian lo breh-awm deuh ta mahse ka bei tsil peih ang em ? chumi chu kan Mizo ram atan hian a nr̄wi dàwn em ?" tiin lo inngaihtuah hmasa zet thei thin ila chuan, a tha hle in a rinawm a. Mi tamtak yawi khat duhna leh chakna that avangin mi ram ah te kan tel chhuak mai Leñi thei, engmah ngaihtuah cbik mang lovin chutis-

ang mi chu an hriathruh leh an thiltih te a lo harsat deuh blekin an b'i peih ta thin lova, an hnathawhna atang te in an el uruk a, hna dang kha an va bei leh a; mahse chu chi an pui tlin peih leh lova, thil an va tisuak pak zo tek thia. Chutiang te-in lo che te lo awm ta ila Mizo tan hian a zahthlak em em ang; fin, hna kan va thawnha pa te chuan Mizo min rin loh phnh nan leh rel nri min lo hmang tawh ang a, a hou len a duh tak tak te leh bei peih tur tak tak te tur khlu thiltih a harsi ble mui tawh ang; chuvangin a hmu a kan hmah tawh khi lo ngaihtuah in thil lo ti chut' thin ila, a thi ble in karing. A t a kan hriat a kan thiltih a kan behi vak chuan sna leh fakna kan blawh ngei in a rinawm a ni. Hnam dang te'n, "Mizo hnun nge nge chu an lo rinawm in an lo tha mang e aw?" tra in n lo tak theih nan mi ramu awm leh la k! tur a ten theih pa-tawpin Mizo fate hmung thatnu turin behi a ngai hlem ka hria --

"Mizo ram nany hi i ni ka hmungaih,

I thatna tur ka dub hi;

I ropuina theih awpin ka zawng ang,

Kan ram chhan'n ka tang ang.

Hemi hla hi rihi t'ka ngaihtuah in kan thiltihna a-piang ah tlawmin gi takin lo bei theuh thei ila chuan Mizo fate hian fakna kan blawh ngei ang.

Thangzika

Govt High School  
Silchar

## SAZU MAK

Khawngail takin ka thil rawn ziak hi lo chhiar ve  
 ang che u, Thil ho tak ani na a, tunlai thil ah chuan  
 a makin a hria pawh an vang  m  m in ka ring bawk  
 a ni. A reng rengin mi  henkhatten chanchin bu a  
 mak deuh kan hinuh leh kan chhiar hian kan awi lo  
 dawn thaw thaw mai  hin a, chuvangin tun a ka  
 thil rawn ziak pawh hi an hmu ngaiin ka ring lova  
 tak tak a nihzia leh a hmutute pawh ka sawi vek ang  
 a sei pawh a sei hle dawn a ni. January ni 17/1/29  
 zan tak khanin kan khua a mi 6 lain Sazu an riah a,  
 chumite hming cha hengte hi an ni a. Hnawka,  
 Kawkhuma, Zuitanga, Zauva, Tlangkhuma, Zahuata,  
 heti zawng hi an ni a, Tichuan lenglen hun hi zawng  
 a ni tawh ang e, Sazu chu man tumin an han chhuak  
 ta a, kan thirdeng Hnema thlam chu, an han tuam  
 tan a Sazu pakhat hi a lo chhuak a Zuitanga chuan  
 a lo man a, a sazu man chu hetiang hi a ni. Ke 6  
 a nei a a kawng hma  an ah hian sazu kawng hran  
 hian a lo awm a, tin, chu chu sazu pum chu a ang  
 lova, a hmul pawh a sen th ng mai a. Tin, a mawng  
 kua chu pali a ni a, a kawchhung chu ka han en leh  
 a a pumpui chu pakhat a ni a, a taihawl pawh pa  
 hnih a ni a, mak kan tih theuh avangin kan lip pum  
 ta a, Zawlruk a mitin hmuah a tan kan dah a, a hmu  
 tawh chuan a mak an ti theuh mai a mitin reng hmuah  
 ah kan duh  m  m a ni.

In  ian Patea,  
 Kapdaia Lal. Sabual Khua.

## THU NAWI

Kum 1928 chhungin ruahui a tlem deuh avangin, India ram pump ni hian tam a tuar ve a rinawm e, anti a; an tih ang in hmun tamtak ah chuan phai lam ah khuan an tam deuh a ni. Kum dang ah chuan June thla lai lai ah hian fur ngid a ni tawh thin. 1928 ah kha chian a la ni hauh lo mai. Thui khaw hnu ah a sur leh nghek a, phautual ah te phei chuan tui lam a let a; mahse a tlia lutuk a, savang buh leh thlai in a chhawr aiin a chhiaiat pui mah mah zawk a ni.

Mizo ram ah erawchhuan kan hlim tlang ble a ni awm e—Buh ei kawng ah rih chuan.

Uising pakhat hian mittel kbawlai leng a hruat a mittel chuan tlakna tur leh tur loh a tiangin a dap zel a. Ui kal ki chu a ding ta a, a mei-in a neit u chu a hem a, a neitu chuan tangka ip a han phawrh a, a pe a, ui chuan dakin lam ah a tlanpui ta a, milem lu ay lei a a rawn hawa leh vang vang mai a, a neitu chu a a lawai thu hrilh ve chhang a ui chu a deth ben a thap thap a ni an tih chu.

America ram ah thi chhia vawi khrut chu a tleh vak mai a, inte hi a lei chhe rem rum mai a. Thli reh hnu ah chuan mi dawmingai deuh deuh te chu puuh tur zawngin an chauk chhuak a a thim deuh ble mai si a thing ler leh ah hian naute tip ang tak hi an hre ta blawm a an thlek an thlek a a thing kak pui lai vel awm ah nian englo thim khap bmuin an in

bria a. Pakhat chu a han lawn a nausen chu a mut-na thingrem chawp chuan-thli chuan a len tang chu a lo ni rua a, a han pawm thla ta a in lam ah an hawn pui ta a ni.

4. Sap ramah Kohhran pakhat in Pastor thar an nei a, Zan khat chu nupa in "He kan Pastor thar hi van-tlang duh zawng a ni hle ang chu maw nula leh tlangval ngaihnat zawng a ni ang chu maw tih thu phung in an sawi dun a. An fanu kum nga mi lek sawm hian "Kei chu ka duh zawng tak a ni hle mai, a thusawi leh mi a biak zawng hian a hmel a hlim thei siah siah emai mai" a ti ta a. Mi in tivei leh tum tak a langte ai chuan hmel hlim leh biak nuam hmêl pute hian mi lawmzawng an sawi nasa zawk êm em rëng ang.

5. Khawvél a mi hausa ber hming chu J. D. Rockefeller a ni a, New York khaw kianga awm a ni a, kum 90 laia upa a ni tawh ; a hrisel hle mai, tun thlengin infiaunna lam thil hi a la ti peih fan a ni. Daktawr-in a khât tawkin a hrisel leh sêl loh an en ziah a, "A la tha hle," an ti reng a, kum 100 damin an ring a mi. Mi dang tanpuina ngawta a tangka sén zawng zawng chu chêng 1,650,000,000 a tling ta a. Van bnuai ah mi puik nân-a sum sêng hnem ber chu amah hi minn a bria a ni.

Pasena.

Chanch'a hru or Boazual ddu tupawh awr sola, Mak-thange ziwt rawh so C. C. Jaques.

Ajol, 1  
30. 6. 1928. } For Superintendent,  
Lushai Hills

### HRIATTIRNA

- (1) Tun tuma thil entirsiaakna tur ah hian, lawmman hmu tam ber khua-in, nikun ang bawk khan lawmman kum khat atan silai an hmu ang a, chu mi khua ami lawmman hmu tam ber leh a dawt tu leh a dawt leh tu mi 3 in dameihung kuli-awl an hmu ang.
- (2) Lawmman hmu tam ber khua, a dawttukhua in khuangehher an hmu sing a, chumi khua a lawmman hmu tam ber chuan dameihung kuli-awl a hmu ang.
- (3) Tin, mi zawng zawng ai a lawmman hmu tam berin dameihung kuli-awl leh khuangehher a hmu ang.
- (4) Tupawh thil entirsiaakna a rawn entirtu chuan Aizawl vel ah thlen in an huawn lohna tur ngaili tuah a ni e.

C. C. Jaques,  
Aijal Assistant Superintendent  
30. 7. 1928. Lushai Hills.

### HRIATTIRA

Lal zawng zawngin tun tum thil entirsiaakna ah hian, an khua atangin thil entirtu a tlenber ah mi 10 an rawn kaltir tur a ni, rawn kaltir.

selā, lei an chawi ang. Sawrkar in Mizo ram thil siam leh chin, thawhkhuañ na han uar nan tangka a seng tēuh dawn a ni a, Mizo hovin chutiang thil uarna leh sawtna lam ngaisang sulē selā eng-mah tangkaina a awm lovang.

He thu hi Bial Rahsi te hnena an bial theuli va vawrhdark turin pek a ni, Bial Rahsi ho pawh annahni beih thatna avang a, Bial dang aia thil entir tamna ber chu, lawmman pek a ni ang a, a tih that hriatna Service bu ah ziah chhunh a ni ang.

Aijal

3 /7/1928.

C. C. Jaques,

Assistant Superintendent,

Lushai Hills.

### ÂR

Mihring ranvuh zingah chuan âr hi a tam ber a ni a. Khawvel a hnam ze tin reng hian ar an vulh theuh mai tih tur a ni. Khawvel a a lo awm na chin pawh hi hriat phak a ni tawh lo. Âr hmasa ber ni awm a an hriat a riruang lung a an ziak, Bavaria ram a an hnuh chhuah te chu Archaeopteryx an ti a. "Homasang ran thla-nei" tih na a ni. A lim te chu London ah leh Berlin ah thilhui dah khawmna ah an vawng reng a ni, a reitawh-zia chu kum maktaduai eng emaw zat ni-in an ring. China rama an âr vulh tannu ni a an hriat chin kum 3400 lai a ni tawh-in an kria. Aigupta ah chuan Mosia te dam lai pawh-in tün laia

an keutir dān, mei a urlumma ang hian an ching  
ve tawh reng a ni.

Ar sa hian thatna mak deuh tak tak a ngah  
a ni ti-in hmasang mite chuan an sawi thin. Ar-  
pa chhuang rēp ro mei anga zuk hian atna a tireh  
an ti a, zing riltam laia arpa mit leh berām tui-  
hang ci pawlh fo sela aa lo tung leh thei an ti hawk.  
Ar thi leh khawizu chawhpawlh ki chakna a ni e  
an ti hawk. Mahse mihring an lo sun hmu lebzimuk  
ah li chuan an ring tawh kher lova, a sa leh a  
tui-hang erawh chu taksa thatna a ni e, artai  
pawh bi a tangkai êm êm a ni an ti a.

Huan lai chuan arpa insultir hi an ching êm  
êm mai a, chumi atan ngawt chnan ngan takin  
an vulh thin a ni, ar insual mai mai e ti lovin mi-  
pui-in an en huai huai thin a. Java ram te, Su-  
matra ram vei ah te lek phei chuan ar insultir hi  
an uar khawp a, an nupui fanau te leh an sum  
leh pai te bloh phah nan bial pawh an hmang  
thin a ni. Sap ram ah pawh ar insultir hi an  
ching êm êm a, Henry II jal lai-in an ching leh-  
zual. Edward III in a bān a ni. A. D. 1569 ah  
Henry VIII na-in a ti-nung leh a, White hall (Ro-  
rēba in kiang) ah arpa puk a saktir ngawt a ni  
an ti. Mahse kum 1849 aṭangin Sawrkarin a phal  
ta lova, a ti-hang ta a ni. Hemi jai vel aṭang hian  
ar vulh hi an lo uar a, America ram ah leh Eng-  
land ah af vulh Entirsiaukna a lo awm a, chutta

tant chuan ar hi a lo daenglam-in a lo tha tell telk ta a ni. Hman kai chuan Persia mite hian ar an ngai-sang a, **thil serh** deun mai ah an, ngai a ni, an lehkhlabu ab chuan hetiangin an ziak a ni: "Arpa lakah heng bi kan zir thei : - **Indo leh insual, Thawh zin, ehhungkua a chaw ei ho dial dial leh ehhungte ehhant dan.** Ar hi kan hriat phuk ai hian a mak zawk a, chi hrang pawh a tam ngei mai, chi hrang chu a nar n-in 30 a awm a, chu pawh chu a la insei sawm leh zel a ni. A sen te, a dum te, a ngo te, a uk deuh te leh, a tial te, a vavu te hi a ze hrang indlit ber a te an ri ; chu lo pawh chu a la tam , a pun a hring vek erawh-chu o awm lo.

Ar lian ber pawl **Jersey** ar hâng au tih chu a lian hle mai. A pa in ser 7½ a bük a, a nu in ser 5, a pa tuai in ser 5½, a lá-in ser 4. Ar té ber chi chuan ser khat, a pa in a bük a, a nu te chuan ser khat pawh au brik zo lo-puitling ni mahsela.

Arpa mei sei ber a, an he hriat chu, Japan ram ah au vulh a, a hming ah pawh **Yokohama** an vuah a ni, a châng sei zia chu feet 20 a ting a ni, a vulh pawh a harsa bik a ni a. Khawlai En tir ve dawn te chuan a neitu-in a hinung lam a, a mei dawm zel a kalpui a ngâi a ni. A mei tâwi ber chuan a neih in a nei lo tawp thung bawk a ni. Ar pui thenkhat chu kum khat ah 350 te an **tui** thei. America ehhim a ar pakhat **araucana** a

thi tur chay a dien piawl a ni, an ti.

Ar lo hien khawsa la a hiansi hle mai. Khawya la hian, lung apang hi a tel lovin an khawsa thei lo denh d'na ari. Sap chaw ah te hian thi pakhat ah si chuan artui a tel hinei ber awm e.

Ar bi rauvuh ah chuan te tle malisela a tangkai cm em a a tangkai ber tih theih a m. America tam ah chuan kum 1923 ah er in tangka an leh chu Sebawng leh rauvuh dang a an leh am makaduai engemaw zat in a tun zawk a. Bab Gwheat a an leh am chutiz zat lai bawk in a tun zawk bawk a m an ti. Kum 1926 ah khun hmu paklut Petulum an tih chu a dunglam mel 30 a van kum mel 12 a m a be hmu atang huan artui 612,000.00, lam dang ah an thawn chhuak a ni an ti. Ngan rka calawi chuan arpa ze mitwi deuh deuh te pawh a suan lai bokt in awm takin an sawi thin a m. Ar vuh ngab apangri ci tha an hmu dawn pawh in a lung a m. Chay ngan ar vuh hi ngawrh ble tur a m.

Pasena

3.8/1928.

### TLAWM NGAIH THU

Uniu t u kan Mizel hmu leh ram timawi tu ber leh ti ropuitu ber chu "**Tlawm ngaihna**" hi a ni tih kan hre theuh awm e ; chayangin **Tlawm ngaihna** hi lo bo deuh deuh selangan kan hmu leh ram hi a lo zahawmlo deuh deuh yang a, chuchu thi pawi tak leh zahthlak a lo mib dawn avangin tunlai te hian kan

Mizo dan hria te, **Pisa Babu** te leh, **Rahsi** te, **Skul-naupang** ten chu dan tha leh mawi chu chawisan tumin kan Mizo Sipai huaisen teho nen an bei hram hram avangin, tunlai te hian kan Sawkar hnathawk tute zawng zawng tlawnmgaihna avangin kan hnauk leh ram hi a mawi a ni a. Heibi thingtlang khua a mi zawng zawngin lo chawisang in lo tanpui ve ila kan hnauk leh ram ava mawi in mitin tan ava nuam dawn em ! A pui apang ahmei apa in, tlawnmgailma tawk tur kan nei theubva a zawng aza in kan tlin lo a ni thei e, mabsela mahni tibtheih tawk a tlawnmgai tak a engkim bei hram hram hi thil mawi leh ropui ber a ni a, chuvangin tlawnmgaihna hi kawng tantak a awm a ni. Tunlai te hian kan Mizo ram hmun thenkhat ah te tlawnmgaihna hi a lo bo nasa tawh ble in, ar lo in thlahdah ta ble in a lang a, heng mi te tan hian an thil hloh tur hi thil ropui leh uiawm ber a ni tih lo in hria in, theihtawp i chhuah leh theub ang u. Nangni tlangval te u, chhelam thalam ah kawng timreng ah in tlawnmgaihna avang hian asin in khaw tlang leh in Lal leh upa te chen a mawi tak a in hming a lan ni. Heibi thlahthlam lul suh u, bei nasa deuh deuh rawh u.

Nangni lal leh upa te u, in khua te nula leh tlangval tlawnmgaihna leh, thatna avang hian asin in hming mawi taka a lanna chu ; in khua leh tui chawimawi leh, tiropuitu an ni, tih bria-in an mahni chawimawi ve nan leh an lawm zawng siam

nin theihtawp chhunduh-in, in fumah leh theltihtheihna hwayang rawh u.

Nangni nu leh pa teu, in hming mawi tak leh tha taka a lanna chu, ni mi kheual te, in tihtthat thu ah khén a ni asin, in tihtthatna kha an läwm ém em mai a, an kahnai prangah mühning an fak-in an chawimawizel a an tanpu, zel a ni. Nangni pawhin theih tawp chhuah in that chuh deuh deuh rawh u, tläwm ngaihna din tha ah hian mi tin zallen a lo nuam deuh deuh tur a ni.

Tin, urin thenkhatte hian, mikhual thlen thu chanein bu ah hian an rawn chhuah chin a, an thu awnozia bi chiang taka ngaihtuah churin, a tha hle chungin a thatna a famkim lovin ka hria a ni. An sawi ang tak hian kan Mizo ram hian lo pawm vekin lo khawsa ta ila, mikhual thlen kowngah chuan tläwmngaih lohna bul tur niin ka hria a ni.

(1) "**Thlen in man pek tur**" an tih te hi mi zawng zawngin mikhual hrénah lo phut ta vek ila, nichhia phei chu khawi ah mah sundawng pawh-in kan zin thei lovang a, thleninte thamma zel eng-mah kan neih zawl däwn loh avängin. "Ram thenkhat a mite engkim ah thamma leh hñepna in an khat a, ram hréhawm ber a ni," an tih ang chauh kan lo ni däwn a; chuvângin "**Thlen in man pek tur**," tih ngawt hi a thatna lai ka himu thiam thei lova, ni tam ber te pawhin tha tiu ka ring lova, a rawn chhuahkte pawh hian, a kiang a, a tha

tak zawk hi an hnaih mai ni a, ka rin avengin ka sawi sel a ni lova, min ngaidamula, mi zawng zawng tñ a tha tur khawngaih taka in rawn chhuah ka beisei e. Kan Mizo ram hi engkim ah hmangaihna leh thatna ah a lo puitlin hlñ bi mi zawng zawngin kan ughok hlei-in kan duh theuh a rinawm e.

Buhbñ  
3/7/28.

Sasua, Lalzika  
Khawehhiar tu.

### THU REM DÂN FEL.

Thian te u, khawngaih takin he thu ziak hi lo ebhiar ve ula. Tunlai kan Sawrkar te'n, thing-tlang Sailo khawzawl a mite'n an lalte thu rem duh lova, Sawrkar hnëna an tlñ luh-in Sawrkärin lal thu rem dän leh, a thu awmdän Report tur a a ti ta hi, tunah chuan, thu buai remdän pawh hi a dik ta hle a ni. Hmälai chuan lal thu duh lova Sawrkar hnëna an zuan luh-in, a thiam lo zawk a an ruat khñn thiam changin an awm thin a ; chutiehuan thiam lo z'wkin Sawrkar hnënah thiam chan theih a nih deuh avängin thu buai nei na zawngin an lalte thu duh lovin Pisa a thu sawi an in tihmuñ ta theuhva ; chung lai cluan Sawrkar lam pawh an buai leh zual a ni. Tin, tunah erawh-chuan lal thu rem duh lo, tupawh lo awm mahseka, Sawrkarin remdan leh a thu awmdän Report tur a lo hre ta a ; chutah Sawrkarin a dik leh dik loh a lo fish a ; tin, lal thu remdan dik a hriat chuan, "In lal te bu thu," a lo ti ta a. Chuvängin tun hma aiñ

Sawrkarin a buai lohna a hre leh zual ta a ni. Tin, hetianga Sawrkarin dan tha a hriat zual tâk avângin, Pisa a thubuai sawi pawh an vâng ta ble mai a ni.

Hetiangan unâu te u, thubuai rem ah bian mi tha leh mi ehha thlei thla chuang lovin thu rem ah tu-pawh simkhur ila, chutah Sawrkari ngah a rinhlelhma kan awm loh chuan, khawzâwl torêl pawh a lo tha-in, kan thenawmte pawhim mi an ring hlel loyang a ; kan hnam ropuina pawh a ni zâwk ang. Hmânlai kan pi pate thu rem anga mi hausia te thiampbamir a ; rether an lo paikh thla thin ang kha a ni ta lova ; mi siahtu turin kan chungah Sawrkari an awm tâk hi !

In unau pa,

21/5, 28.

Suakngura, 8.01.7

Haurâni Bâwk khuâ.

LUSEI RAM AIZAWLA SAWRKÂR LO KAL TIRH  
CHANCHIN

1. Kum 1887, lai a ni ǎwm e, Lianphunga'n Tuikuk a r̥su a, mi tamtak an that a, a nungin 100 an hawn bawk a. 1889 kum ah hian Liankunga khua te'n, "Kan ram ah Vai an lo lian dāwn e, Silchar ah an inkhāwm e," tiin an sawi a. Kan latte chuan lo lian lo turin Silchar ah zuk biak tur, tiin an vai betu Thatliana leh Liankaia an tir a ; Thatliana a kal ngān lova, Liankaia ho an kal ta a. Tin, Liankaia ho chū Sapin an rual a kal turin an hr̥ng ta a. An rual chuan an rawn kal pui ta a ; Kum 1889 December laiin, Changsil an lo thleng a. Liankaia chuan, "Kan k̥p ang, tumahin ti suh u, kahna silai kan nei lo, ti vek rawh u," a ti a ; Lal ho a khap a. Tin, Changsil ah chuan Lianphunga Tuikuk sal a dam zawng chu 70 lai emaw an zuk pe a. Nimahsela, Sap in, "Lianphunga khua ka thleng ang, chhim vai nēn Lianphunga khua ah intawh khāwm, kan intiam a ni a ; Lianphunga khua ka thleng ang a, inchhia te ka hāl ang a, Kumpinu hnēnah, an in te ka hāl a, ka hmin ta, ka ti ang a, chhim vai pawh lehkha ka thawn ang

a, ka hnar kir ang," a ti e, an tia. Chumi kai chuan Sipai 300 emaw, 360 emaw lek an ni a. Changsil a tangan a lo chhova, "Tu khua mah ka tlawh lovang dai ah kawng siam ula, ka kel zel ang," a ti a. Dat ah kawng kan siam a. Tin, sap ho chu Lianphunga khua ah an kal ta a, Lianphunga nen an va in bia a. Tin, "Chhom vai hnenah lehkha va pe rawh u," a tia. Mual̄thuam ah sawn lehkha chu an va pe a, lehkha an hmuh veleh rang êm ãm in chhuna vai chu an lokal ta a. Lianphunga khua chu an tlan darh ta vek a. Tin, buh te an hal a, an buh hal chu an kap thim a. Lianphunga khua ah an in tinhawm lai chuan Ni-khama Khawbel leh Lunghana Rullam khua an hal a. Chumi an hal lai chuan chhum vai chu Sap tam tak leh Sipai tam tak leh kuli tam tak Aizwal ah an lo phei a. Tuna Kan̄tin chung tlang ah leh Lanmuual chung tlang Bazapu ho awmna hi tha deuh in an kuh ta a. Tin, Lianphunga khua atangan chhim vai Marlana ho chu Lungleh lam ah an kir leh a.

Sipai tam tak leh Sap tam fe leh kuh tam tak Aijal ata chu Changsil ah an hawng thla a, Aijal ah chhim vai a then nen an la awm laim Sap chuan Lalbo in mi be rawh se, a a. Suakpuilala fa te zawng zawng an khua te mu tam tak nen Tbanruma khua

Tanhrii ah an lokal khawm a. Thanruma khua chu in 380 emaw a ni a, mfkhual 10 te 15 te theuh in an thleng a, chumilai chuan tuna Tanin hmun tiang ah hian Lal ho leh mipui tam tak an awm a, Chhipeharana (Sibcharan) leh Thatliana an palai a. Lalho in Tanin hmun tiang ah in bia ang an ti a, Sapin kuh chhungah mi be rawh se a tia. Lalho in kuh chhung a biak an ngam si lova, Sap in tanin hmun tiang a va biak an ngam bawk si lova, Sibcharana chuan 'hawng mai rawh u' a ti a, an intha then ta a ni. Tin, kum 1890 May thla lai ah Captain Brown sap an tih chuan thu tha, inremna i sawi ang u, a rawn ti leh a, Suakpuulala ta te an lokal khawm leh a an khua te 20 te 30 te an rawn hruai a. Tuna tanin hmun bawk ah hian in biak tur an ti a. Brown sap chuan 'aw' a ti zel a. Sa ni tan atan Sial an kai chhova. Lalho chur Tanin tiang a an awm khawm a Sibcharana a lokal a Sap chauth lo kal rawh se sipai rawn kal pui lovin an tia. Captain Brown sap leh Cole Sap nen sipai ardal 1 nen an lokal ta a, chu mi tum chuan Lusei ho chu 1000 lai kan thing thei e. Tanin atangin sipai daudawi in kawn thlongin Lusei tiangval silai kengin a

awm a. Tin, sap ton la' ho chuan tuk an saw a, sap chuan "Lianphunga lat kum 5 k'e hñang a, kum 5 hñu ah chuan talbor pawh a ni loh thew a ng a di a. A khua chu a faya Suakhuana khua a m ang a, Lianphunga chu Kalkhana hnolah omaw Sarbaapna hnolah omaw a awm tur a ri," a ti a. Lianphunga omaw "Thantuna hnolah omaw ka makpate fanai khua ah emaw "ka awm ang" a ti a : Sap chuan "chung a i awm in tal ber i ni leh bawk anga Sarbanpna hnolah omaw, Kalkhana hnolah omaw, i duhna zawk zawk ah i awm the, ang kum 5 elhung chank a ni a lawm ; Kumpinu 'monah 'a lai le ban' ka ti ang a, kum 5 hñuah chuan tal bor ah ka le stam loh dawn chia lewm, silai 30 i chawi bawk ang," a ti a, an romti ta a. Sa-ur tanna siai Lahna tur la-n' aipar chu an tir ta a. Colò Sapin a kap a a zak ari a kap a, a thi lova, a dar ah a kap loh a a thi ta a, chum siel chu Lakkue Thanhuanpa siai a m a. Tin, rei lo donh chinah changsil ah an in-kulin a chakali kuch tha tai in an stam ta a. Captain Brown sap pawh chu Hualingo hñan Thawmpawng a khua ah a va zin a. Lianphung a khua tiandarh chu Hlumen tlang atangan a thiir a Sawng/k ah te, Chawngmo ah te, Arehhuang ah te, Zawljal ah te, Sumbhoi bawk ah te an lo awm ta chiam a. Tin, Subanpna hnolah Sepi 30 lai hñ-

aijin a zuk zin leh a, "Lianphunga khua a la tame mai amah  
 ehu i khua ait a awm si lo" tiin a zuk chhal deuhva. Tin,  
 Aijal a thleng leh a Changsil ah zin turin a chhuk a,  
 Thanruuman silai 10 a lo pe a silai sei deuh te hi an tan  
 bung a cheng an siam a an pe a ni. Tin, Sairangy a rih  
 zon a tuk zing ab Kalkhama khaw lans zualko an lo thleng  
 a naktuk zing ab hian changsil ah silai a ri ang Kalkhama  
 khua leh Liankunga khua, Thanghulha khua Changsil ah  
 an awm vek ta. Sipai an hna-tlang kal veleh an kuh  
 thar i chan khah ang, an ti a ni, an ti a. Thanruuma khaw  
 tlangval ehu Aijal sipai leh kuli Rawsawt phurin hmuak bun  
 turin an kal a, Ropait bawk ah an han bun a Mirawng  
 Kuli 2 an that a sipai pakhatin a silai a tlan san *  
 Thuuman a chhar a; hemi kah hun lai li September 1890  
 a ni, October thla-in tamtaik an lo chhova, Changsil an lo  
 thleng tam ta tih veleh, Sailianpuia khua-in kah an tum  
 a, mi tamtaikin an ngam lo, Khuanggehora loh Ngurbawnga  
 an kal a, an lo that ta, Changsil ah thil an tawlh ngah  
 deuhva, an lo chhova, Sairangah an riak a. Yawngawn  
 ho-in, Sairangah vai an lo riak a ni, moi a khu nasa, an  
 ti a. Sairangah ni khat an chham a, a tuk zing dar 7½ lai  
 ab Thanruuma Tauhril khua an rawn hâl ta ; tin, Aijal ah  
 ni 4 emaw an awm a, Lalrima khua Muthi an hâl leh a,  
 ni 7 emaw an awm a, Changsil ah an chhuk a. Hrang-

Khupha khua Hmungpui loh Hmingthanga khua Hnawmpiaih an hâl loh a. Muthi an hât heen Dolama'n Cole sap khêl ah ka káp, a ti a, a káp fu lo a ni ang, Sentlang hâl te pawhin a tehn an siwi si.

Tin, homi Changsil a an kab ut hian, Lalhrima ho-in Sairang leh Changsil inkar Tlawng kual thâng an khuan Brown sap ho chü an lo bun a, Sap chü an khall loya, a hote chü an hliam hui huo a, sap bungrua leh Thanruma silai lo pêk ka tihte kha an lëksak vek mæi, mirawng kuli 1 emaw an that hawk. Tin, Hrangkhupa an hâl zâwh hian Novender thla tan tîrh lam a ni awm o. Sentlang an hâl leh a, Changsil lam atangin sipai then an kal a, Aijal lam atangin Sap ho-in sipai tamtak an kæl a, Changsil lam ami chü an lothlong hmast a, Sentlang dai thlang tlâng zumah Aijal lam mi nghâkin an awm a, Sakawrhmuituai tlâng ami nén darthla-langin an inbia a, Sentlang ho chuan, an lokal ngam dâwn lo ti-in mi phawk deub teñ lungin an lo zuk deng a, Aijal lamah mi an hmuh loh lamah an thlengin an káp darh ta a, an tlan bâwkto an um zui a, an hâl ta zel a; chutah Kalkham a sap hnena a lüt ta a ni. Tin, chutah a naute Lalhrima te, Saitianpuia te an lüt a, Liankunga te. Thaughulha erawh-chu a lüt duh lawk loya, Kalkham a van lüt ta a ni.

Tin, chumi hnu chuanin Lunglēng, tuna Khamliana awm-na a Thanruma ho awm chu, Subadar Awsina hovin an zuuk bâl leh a. December thla lai-in Lianphunga khua ah Cole sap hovin sîpai 200 emaw lai nèn an kal a. Lianphunga chu Tuirial thlengin Fânai a tlân tumin a kal tawh a, a inngaihtuah a, ka thih jeh than khat ka chhuah leh than khat, ka fapa atan pawh a tha ang, ti-in Chawngmo sh sap hnенah a lüt leh ve ta a ni.

Paliana.

30. 7. 1928.

MIZO LEH VAI

CHAN CHIN BU

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Bu 1na	JANUARY 1929	A min kum 1 ah Ch 1/8/ a ni.
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**Enkawlitu (Editor):- Makthanga, Aijal.**

**Ohhuashtu (Publisher):- The Assistant Superintendent  
N. Lushai Hills, Aijal.**

**A CHHUNGA TBU AWM**

1 hék

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PRINTED AT THE LOCH PRINTING PRESS AIJAL.

## KUM 1928 A BUH NEI TAM

Buh hi kan nunna ber a nih avangin buh tam chanchin hi tupawhin briat kan duh theuhvin a rinawm a, chuvangin chanchin bu atān ka han ziak a ni e.

Biate Thangeluanga khua Meia te buh chilna ah kan khaw pa an han tel ve a, an buh chu sebawng a chil an tum a, an tihlum thei ta lova, vawk pa sūm nga-in an vaw ta zawk a. An buh chu Silai-zawn ah pawh a lian pawl hmun huih an chhun fin a, a zawn ah chuan Mizo chhiar dān ah chuan engmahin a zawn zo lova, mau flawn zawn kan vuah mai ang a, a buh ke sei lam chu fit 22 leh inch 2 a ni a, a buh sān lam chu fit 12 leh inch 1 a ni. An lo zau lam chu dawrawn 10 an tuh a ni, hmathawktu chu nipa 5 an ni a, hmeichhia pathum, an vaiin pariat an ni. Hemite chhung hian buh hlui chu 600 an la nei bawk a. Biate khua ah hian kumin ah silai zawn in 16 in an nei a, a dawt ab brei-ha zawn te, tu-ha zawn, kâk zawn, chhip zawn chu a la let ta zut mai a ni. An lo vahte chu han en chuan buh nun theihna 4wm pawh hian a lang lova, thing hmun tul berh tē tē hi an sam mai mai a ni si a ; mahse buh tamzia ngaihtuah chuan a mak êm êm a ni.

Hemite Biate khua lo pawh khawehhak lam khaw thenkhatte pawh hauska tak tak khua an tam a ni. Heti kauva hausakna hi eng vang nge ni, tiin avang ngaihtuah ila, briat a barsa hle ang a ; heng vang te mā ni thei. Pakhatna ah chuan khawehhak lam hi

an taima bik in an tan chu an̄t̄ bik a ang hle. Pathumua ah chuan hmanlai ai chuan buh tuh hun leh hnathawh dan hi kan thiam ta bik a ḥang hle bawk.

Pathumua ah chuan hmanku rilru leh nung-chang ngaihtuah chuan, tun lai a min Pathum thu rin avāng-in finna an hmu a, hun hman တုရှိ an thiam a, Pathum duh zawng an ti a, Pathum malsiwma rōpui tak an dawng a niñ a rinawm ber e.

23/12/1928.

Thangburha Lal,  
Lungdār.

STANDING ORDER No. 34. D. 31/1 1928.

Jhuning within 50 feet on both sides of Government roads is prohibited, without special permission of the Superintendent, Lushai Hills.

Dated Aijal, Sd C. G. G. Helme.  
The 21st. Jan. 28. Superintendent,  
Lushai Hills.

BUH CHI

Unaute u. Aijal Chitelii Sawkar huan ah buh chi စာ tak tak chi li kan nei a, an hmel အာမ် dan chu Farelte leh Manipuri buh ang deuh buh sang sawl စာ tak mai an ni. Thar pawh an thar hmahle mai, September thla chawhnu lami ah chuan seng a hun ။ ang. Tun ကျမ် thar lokal tur hi Sazu a blaung thawn awm ta hle a buh thar rang a nih အသင့် tan pawh a တောက် hle ang tih a rinawm bawk a ; chuvang-

in tupawh heng buh li a ching duh in awm chuan  
 Aijal Bawrsap emaw, Sapte hmema emaw rawn dil uka  
 in hmu ang.

Heng buh chi ka sawi hi ching ila a tha ngei  
 ang tih a rinawm a ni.

A man chu mawn khat ah cheng 3'- a ni ang.  
 Phaitual buh tha ber cht lak chhuah a ni.

Aichlunga

17/12/28.

Thakthing Veng,

Aijal.

### STANDING ORDER NO. 35.

In consultation with Superintendent regarding bas-  
 kets for bringing fowls. It has been decided by Super-  
 intendent to cancel Standing Order No. 28 of 3-11-  
 1928.

People may bring fowls in small baskets, but these  
 must be placed in a large basket in layers one above  
 the other.

Bawmranga ar phurh dan tur Borsap ka rawn a,  
 Thupek No. 28-of 3-11-1928 chu thiat a ni ta.

Tun ah miten ar-awt in ar an rawn phur thei  
 tawh ang. Amaherawhehu, ar-awt chu bawmranga  
 khung fin mai lovin, tlar khat an dah hnu ah a kar  
 danna an siam anga, tin, a dang an dah leh anga,  
 chutiang zelin.

Dated Aijal,

The 31st Jan/29

Sd. C. H. Bell.

Asstt. Superintendent,  
 Lushai Hills.

FOUR PROGRAMME OF C. G. G. HELME ESQ M.A.  
I.C.S. Superintendent Lushai Hills, for the months  
of February and March 1920.

22nd	February 1920.	Neiboi
23rd	" "	Taito
24th	" "	Bolpui
25th	" "	Kolasib
26th	" "	Chhimluang
27th	" "	Kanglai
28th	" "	Dwarbund
		In after noon proceed on casual leave.
12th	March 1920.	Rejoin at Dwarbund after casual leave and proceed to Kanglai
13rd	" "	Chhimluang
14th	" "	Bilkhawthlhr
15th	" "	Kolasib
16th	" "	Halt
17th	" "	Bolpui
18th	" "	Taito
19th	" "	Halt
20th	" "	Theleftkawn
21st	" "	Neiboi
22nd	" "	Aijal

Sd. C. G. G. Helme,  
Superintendent, Lushai Hills.

## THUNAWI

1

Africa ram Congo vel lai a mi te chuan hetiang deuh hian thuifing tawi an nei a. Mizo thuifing tawi nen in anna a awm hle hlawm awm e.

I vaicha fung tliak mabsela a vaicha a chu thlauh kher tur a ni lo.

Mit leh lmar bi thin in lainat tak an ni a a toar zawk apiang an in bah pui thin.

Vaicha nei lovin lawng chauh nei mah la bla i tleng thei lovang.

A chhan awm lovin li hi a val ngai lo.

Hmuh apiang sawi kher zel tur a ni chuang lo.

Mahni nau awmtu chunga that loh chu nau paw chunga sehna a ni mai.

Tui chhunga a la awm chhung chuan i sangha man tlengau pui suh.

Ui tang i chhan chuan a seh zawk ang che.

Arin changpat a vili chuan a huh dawn tih a inhtre reng a ni.

Pangangin a awmna hnah ngei a ei zo thin a.

Retheih blauk luattuk a-leia dawng rawl zawng.

Huan am a rah la ei hm a si chuan huan a la ni zo lo.

Thawnthoaw thar i neih avangin a hlui paib kher suh.

Kehn in-ram a luak thin.

Chem hriamin a neitu a dim chuang lo.

Rah blum tuma tit ūm chu meiling rah luh tum ang a ni,

Sihal, keite suāl ang a ni.

2.

China ho leh Mizo ho pawh kan inang hle bawk a.  
Thil an inhriat siak ve dante chu heng ang te lu a m

"A pawn lung bang var hlak, a chhunga rangla-  
chak nula awm eng nge ni?"

"Thir kawr hā a, thal keng tēuh va a chhung  
nghalāng sa eng nge ni?"

3.

Hmeichhe pakhat chu a hming Dr. Harriet Clisby a ni  
a, hmeichhe dæktawr ab chean khawvelah bian a upa  
ber nūn an ring ; kum 99 a ni tawh a, puuh ngai te  
chu tawngkā talin a la pui peih fan a ni, a awmna chu  
London a ni.

Pasena.

### ZAWNG MAKTAK

Ka unaute u, ka thu ziak hi lo chhiar ve teh u. **He-**  
**tiang** hi ka la hriat ngai loh avangin ka han ziak a  
ni. **Kaihleia** khua, **Chungchhinga**, loyah a fānu amah  
chauhvin June 15/6/28 hemi ni hian a seh a. Tin; a  
puansen èm chhungah a dah a, a chawfunnen, thlam-  
lang reng hi a thlova ; tin, a puansen chu a bova; a  
chawfun chu pheth sa-in a hmw a, chawei a a lawi  
chuan, eng a ting, tih-zawng a hre lova a zawng a  
zawng a, a hmw lova ; mak a ti ta em em a, zau lam

a chuan a chhungte hnenah a sawi a ; a tuk ah chuan an awm a, tin, a tuk leh ah an seh a a thar a feng leh a, chu chu a bo leh ang e, tih hlaувin a puan in a tuam a, em ah a dah a. Tin, a puan hmawr chu a suih a, tin, a lo phelh leh a ; a puansen chu a bo leh, a pa kawr thlam ah an dah a, chu chu a bo bawk^za, Tin, mak an tikhawp mai a, Eng tih tih chu an hre lova, ramhuai a ni ang e an ti a ; tin, an pa fain an seh leh chuan a pa chuan thlam kawt a vawmtlak a siam a a thalte leh a ipt^h a dah a, Tin, a han kal a a ipt^h chu a lo bo leh ta a. Tin, zawn pawh zawn lovin ka tuibur-um kha chu ka ni teh e, a ti a. Tin, a han en leh eng lo hniak ni awm tak mai hi a hmu a, a han chhui a a tuibur-um chu a hmu a, tin, a chhui zel a van vah hian puansen chu mau ~~awn~~ ah a hmu leh a, tin, a chhui zel a a ipt^h chu a hmu a, a seh chhe vek an ti.

Tin, zawn a ni tih an hre ta a chehrep an kam a thlam ah chuan puan te, puansen te, kawr te, ipt^h te, buhsun te an dah a, mahse a lut ta ngai lova vawi khat tal chu lokal leh awm tak a ni a, a reh ta daih mai a, a mak an ti ngawt mai e, upa then te phei chuan ramhuai in lar ni in an ring a. Anni chu an chhungin an dam lova, tun ah chuan an tha leh ta.

Mak ka tih ve ngawt avangin ka han ziak a ni, zawn in englo a ruk ka la hriat ngai loh avangin.

25/7/1928. In unau L. S. Liana, Sakawrdai.

# MIZO LEH VAI

## CHANCHIN BU

Br. 12na } DECEMBER 1936 { A man kum 1  
 ah Cheng 1,8/-  
 a ni.

Ekawita (Editor) :— Makhang, Aijal.

Chhuautu (Publisher) :— The Assistant Superintendent,  
 H. Lushai Hills, Aijal

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PRINTED AT THE LOCH PRINTING PRESS, AJAL.

## EDITORSHIP OF CHANCHIN BU

It is with great regret that after a very great number of years Pu, Makthanga chief of Aijal has been compelled by pressure of business to give up the Editorship of Chanchin Bu.

Pu, Makthanga has been the Editor of this enterprising publication since 1911 and most of his services has been rendered free of renumaration in the good interest of the Lushai Hills.

Throughout this long period Pu, Makthanga has evinced the most progressive spirit in all spheres of developement and Lushai Hills has greatly benefitted as a result of this progressive spirit.

He has in his editorials urged on Lushai the great need for further effort to bring about a general uplift in village life. He has encouraged any developement which he was of opinion would bring success to Lushai. Not only has he written up and given service to many good ideas but he has in personal practice given proof to any who needed it of his sincerity of purpose. In his own Veng he has many fruits, keeps sheep, goats and cows, encourages weaving, is a tea planter, a member of most bodies devoted to uplift work.

In due as a mark of appreciation of his services to government and to the peoples of the Lushai Hills he was honoured recently by His late Majesty King George V, Emperor of India, by the award of

In conclusion therefore, I, on behalf of the public of the Lushai Hills after my sincerest thanks to Pu, Makthanga on his relinquishment of the Editorship and trust that he will still from time to time give us the benefit of his expansionest ideas and general help.

Sd/., A.G. McCall,  
4/12/38.  
Superintendent,  
Lushai Hills.

## CHANCHIN BU ENKAWLTU (zo TAWNGIX)

Kum tamtak Chanchin Bu enkawltu hna hi thawk tawhin Pu, Makthanga, Ajal lal hian Chanchin Bu enkawltu hna hi a hna dang thawh tul avangin a banson a lothal ta a, a pawi em em a ni.

Pu, Makthanga hian kum 1911 atang khan he Chanchin Bu ngaihnawintak hi a loenkawi a. A enkawl chhung hun reitak atan chuan blawh pawh hmuhauh lovin, Mizo tana thahneunggain a thawk a.

Hun reitak chhung chuan Pu, Makthanga hian than sawtna lam rilru kawng tinrengah a nei tih fiahtakin a entir a. Sawtna duhua rilru a put chu nasatakin Mizo ram hian a chhawr a ni.

Amah ngei hian Mizo nun lothat san tulzia te hi a Chanchin Bu enkawlah hian nasataka bei a tulzia a entir a. Mizo lohlawbtlin theihna kawng tur mia a briat ang phawt chu a puibawmin a klut this a. Enkawltu hna hi a thawkin kawng sha ngaihtua'

đente hi a ziaik chang a nilova, ama thahru i ngei te pawhkin a tum thatzia hi thawkin a entir a ni. Ama veng ah ngati thei kung tamtak neiin, bawng te, beram te, kêt te a vukh a, puan-tah lam te a chawisang a, thingpui buan vawngtu a ni a; thansawtna lam ngaih-tuahu pawk tamtak zingali a tel a. Mizo ram atan leh sawkar tana a thawb that entir nan kan lalber hui King George the Fifth, India ram lal khan Jubilee tangkapui pawh a pe hial a ni.

Chuvangin a tawpnaah chuan Mizo ram hningin Pu, Makthanga chunga ka lâwm-thu, he Chanchin Bu enkawi hi a lobânsan dawn jumah hian ka sawi e. Tun hnuah pawh, englai pawhin a hriatna zautak leh fanpuina a la mawn thawh fo ka beisei a ni.

Sd/ A.G. McCall, Bawrh Sap.  
Superintendent,  
Lushai Hills.

### RALTE TAWNGIN.

Kam tamtak Chanchin Bu enkawi nô hi thawk tawhin Pu Makthang Ajal lal hip chanchin Ichkhabu enkawitü nô hi nô dang sêp kôl vangin a bân san a bun ka a, a powi fm êm mai.

Pu Makthang hin kam 1911 apang hin Chanchin Bu ngiubaum buaitak hi, a enkawi sung hun uayak sungin, lawh pawh nei ovin, Mizo ta ang, khawngdokh a thawk a.

Hun sawt tak song chuan Pu Makthang hin phat sawtna lam kawng tinreng ah siah takin a entika, sawtna deihna rilru a pat chu nasatakin Mizo ham bin a sawr bi amah ngei hin Mizo num phat san kuk zia ke hi a chanchin bu enkawlah hin nasatake beib a kuk zia a entika. Mizo lawhtin theih nung bi a theih phawt chu a pui bawmin a hlit puib zel chet.

Enkawl tu na hia thawkin kawng pha ngaihtuah bi a ziak chang hi ovin amah thahrui ngei piwhin thawkin a tun phat zia hi a entik bi amah a veng a ngei theikung tamtak neiin, Bawng te, Beram te, Kel te, vulh a, puau tah lam te chawisang a, thingpui phut tu a hi a, a phat sawt zia ngaihtuah tu pawl tamtak zing ah a tel a. Mizo ham ta ang le Sawrkar ta ang a thawh phat entik nang Lalber lui King George pangana India ham lal bi zen Jubili tangkapui pawl a pe hiat zu hia.

Chuvangin a tawpua ah chuan Mizo ham mingin Pu Makthang chung ah hin ka lawm thu hi chanchin bu Enkawltu na a bansan dawn tun ah hin ka sawi e. Tui nung ah pawl, ilai pawhin a theihna zu tak leh a pan puina han thawh cho ka beisei e.

#### HMAR TAWNGIN

Kum tamtak Chanchinbu enkawltu sin hi thawhin, Pu Makthang Aizawl lal hin, Chanchinbu enkawltu sin hi a thaw dang ful leiin a mak a lobun ta a, pawi ka ti em em mel. Pu Makthang bin kum 1911 a inthawk

Bi Chanchinbu ngaituaner tak hi a loekawli a; a enkawli sung bun sawt tak chen kham hlaw khawne nilovin Mizo ram a thahrem ngai takin a lothaw. A, bun sawt tak sungin Pu Makthang hin in thangswi-tna tieng long ri a put, ti an entir sawtna dilna lung ri a put ei a nasatakin Mizo ram hin a hmang a ni. Amah ngelein Mizo hringna a that sang tulzie-hai bi a Chanchinbu enkawli a hai hin nasataka thaw a tulzie an entir a. Mizo ram a lohlawting theing ni a a-hriat ang phawt chu a tangpui nuamin a blutesek blak ka enkawitu sin hi thawin a tha ngaituana tieng nga aq siek chao hai hi nilovin ama thahrui ngei khamin a hum that zie hi thawin an entir a ni. A khua a ngei khawn theikung tamiak neiin, bawng hai, berum hai, kel hei a vaja puau khawng tieng hai a chawn-sang a, thingpui huan enkawtu ana. In thang sawtna tieng ngaituatu pawl tamtak lai a thang a, Mizo rango ta ding le Sawkar ta dingin a thawk that entir na dingin ei lai tak George the Fifth India ram Lal Shya Zubili tangkapui a pek hial a ni. Chu lei niin sunge yang Jiningia Pu Makthang chunga hin ka lewun taw hi Chanchinbu enkawitu hi a lomak san ding tum a hit ka hril a ni. Tote hnungs khawn ieng lai khawn lai a hnungs lian tak le thangpui a in hungthaw ka dengnay.

A. G. McColl I. C. S.

Silat ram Korap.

## INDUSTRY NO 2. HNATHAWH LAM NGAIHSAN THU NO 2.

"Mizo pawnpoi thu hi sawi lawk ka tumlo a ni a, mabsela Mizo chhungkaw tin tana thil sawt tur a ni itschung bian Mizo thatchhiatna bian he thilthi na-sat yakna hi dalin ka hre ta pang mai a.

Hnathawh lam ngaihsan thu ka sawina huasa ah khan þanrua a þul thu kha ka sawi a. Thil chin lam leh hnathawh tinxeng þang nasa zawk leh rem bre zawka uar thu kha ka sawi tawh hawk a.

Lal leh mi dangte pawhlin an leiman an pek theih nana tangka hmuh puina tur dilna mi pe so thin a. Chung dilna chu a tak emaw ni?

Ka nupuiin "Pawnpui 72 mi thawn rawh," sibna thirhrui a hmu a. Amah ngeiin pawnpui tah thiam Certificate a pek hneichhe awmna khaw tam se-a pawnpui rawn la turin a chah a. Chutia a chahna chu Pathianni kar khat emaw, kar hnih emaw lai a ni tawh a. Pawnpui a lola tleng silo. Chuvangin in 1500 biuin pawnpui entawn tur ang tak chu kliawvel dawr-kaia thawn chhuah tura duh chu an tah theilo tih a tilang a ni. Lal zawng zawng leh Mission hnathawh-tu-ho leh vanlang hruaitu hote chuan he thu pawimawh tak hi ngaihtuah sela ka duh a ni. Mizovin engpawh an tih apiang anmshni tan maia ti an nilova, Mizo rama. Mizo ho hming that nan an ti a ni tih an hriat theih loh chuan Mizo mifing deubte leh

moi thian deuhle hi Mizo hniam rethei takmeuhle siam  
thian tur an la ni ang tih beisei duh tur a niloyang.

A chunga ka sawjelna hian an zinga pawnpui tah  
thian Certificate neitu hmeichhe awniate chauh khā  
a huam a ni, chutiang la neilote a huam love.

Chu Certificate, a tel lova pawnpui tah theih loh  
ua chu, Chanchin bu hmasa a sawi tawh ang Khan ka  
mupai hnena dil hmatak lut a ni.

A man chu hetiang hi a ni. Pawnpui han man  
Rs 4/8/- a te maw 2/12/. Mahse a pawnpui chu  
Pawnpui tah passed tawhim Bawthsap Bangla hullliap  
a xn tah ang chiah'a'ni tur a ni. Chutiang tak lochu  
wei-in pawnpui an rawn la so va. A' tah-tute kian  
pawnpui-pawr khāt zawk leh klailam leh a sei lamte  
pawr atē zawk leh tawi zawk rawn pek an tum thin a,  
chu chu pawnpui krahk tlem-na zawk a ni mai.

Chutiang pawnpui man ah chuan Rs 4/8/- hi a  
bam-ber a ni rih a, hei pawh hi entawn-tur ang chiah  
pawnpui man a ni. A aia tezawk chu kan duh lo-  
wong 'a' a' tah-tu tan hah thlawn-na mai a ni ang.  
pawnpui tih thian Certificate neitu-te tih ang tak a  
mo tih leh chuan.

Lal haen ah thu pəkhat sawi duh ka nei. Lal  
tih muisio hiruai-hote Mizoho that-na tək tak ti-tu-tur  
mio hoi, hneihawh taek thobi nasataku chawisang  
mio ka, wong a, pawnpui tih ah, chuan a tak  
mio a, hneihawh a, noppai-in' lelikha ziaka tih  
mio a, hneihawh a, zet ang. Chutichuan pawnpui

6 tah thu lal hnena p^{ek} a nih chuan lal chuan a khuan hmingchhe puan tah thiam deuh deuh parok hnena pawnpui tah thiam Certificate neitu thu ang taka pawnpui pakhat theuh tah turin thu pe selo. Pawnpui 6 chu ni 7 chhungin an zo ang a, ka nupui hnep-ab rang takin an pe thei ang. Lal chuan (ka nupui) a thup^{ek}, rang tak leh a duh ang taka a tibsak evang-in hming that a blawh ang a. Calcutta atang emaw, ram dang atang emawa pawnpui chahua hmuh huma a tam zawk tah tir blawh nān an hmang bawk ang. Ngurkhumi Sailo, Lungdar khuaa mi pawnpui tha rang taka pe thei tur, khaw aiawhtua hming ziak a, chhinchhiah a loni ta a ; chutianga chu khua chuan an tih theih chhung chu an pawnpui leisak bik deuh an blawh ang. Mizo ho hian an duh tak meuhvin an ngaihsak takzet tih an tihlan chuan, he tih hi eng anga blawk nge a nih dawn briat phak niun ka ringlo.

La her loh mon khat hi Rs 2/- atanga Rs 2/8/- man emaw a ni a — he ramah hian, chumi chuan pawnpui 3, Rs 4/8/- zel, a vaia Rs 13/- man a daili ang a, Rs 2/8/- mai manlovin. Pawnpui 3 chu phur pangngai chanve pawh a ni silo.

Ka thu ziak hi tib tawp nan heibi ka uar duh a, "Hemi hnuai a ziak anglo hi chu ka nupuiin pawnpui a lei duh d^{awn}lo," tih hi.

(f). Ka nupuiin lehkhaa pawnpui tah tur a tih khaw ta chauh lochu.

- (2). Pawnpui tah thiam Certificate nei hmeichhe awm-na khua ami chauli lochu.
- (3). Pawnpui tah thiam Certificate neituin entawn tura Borsap Bangla hulhliapa a tah ang chiah chaub lochu.

Sd/ A. G. McCall.

Superintendent,

Lushai Hills,

## MIZO PUANPUI

MAHNI INA SUMDAWNNA

Mizo puanpui atra kan blawhchhama kha tunah hian puanpui chi dang lei duh kan hmu leh ta a. Mizo chin-chang hria leh thil tha ti duh mi tan chuan, chumi puanpui chi danglam mite duhzawnga chu, siam dan zir chu thil chakawmtak a ni ta. A siam dan leh a hmel chiangtaka briat loh chuan, insensoria leh vuina a loawm mai ang a, Borsap leh a nupuiia phai lama bralh theih loh chu an lolei duh dawn loh avangin.

Heng puanpui hi a siam dan zir turin Aizawl leh a yet khua ami te hian hetiangin an ti a ni—an khuaa laeb thiam pawl ber pakhat an thiang a, Aizawl ah ni 10 yet cham turin a rawo inbuatsaih a, thembu puan tangphbel (foot 3) a hlaik tah theihna tur kengin, tin, Aizawl a kothlenia Borsap nupui hnenah a va in briattan, Borsap nupuiin puanpui tur engkim a lope a tukhing a tih t a, Pu Makthanga veng ami

Chhiari Ich Mampuiin an ፩anpui zel a. Pi Mampuii chu Borsap nupuiin ama sumia thla tin hlawh nei a rawih a ni a, he pawnpui siam dan hi a lozirtir darh zau theih nan a ni a.

Chu pawnpui tahtu chuan a tah zawh a, Sapin fai tawk leh rit tawka an briata, a len lamte an duh tawk chiah a tlin chuan, tah thiam Certificate Borsap nupuiin a pe ang a, chu lehkha (Certificate) nei chuan mi dangle puanpui tah ama khua ami te chu a endik sak ang a, tha tawka a briat apiang lehkha a pc ve ang a, chutianga endik theia zirtir thiam awmna khua ami te hnen atang chauhlo chuan Borsap nupuiin puanpui chu a lei lovang—chung zir thiam tawh te awmna khua atang chuan Borsap nupuiin Phai lama miten an rawn chah hunah a rawn chah ve lehzel ang.

Tun hnu a chutianga zir duh apiangte chuan Borsap hnenah dilna theh lut himasa zel sela, anin a hun tur a la hrilh leh zel ang, Borsap Bangla a tainna hmun a ruah dan a thu zelin.

La ching khua zawng zawngte tan he puanpui siam dan zir hi a tha bik a ni. Puanpui chu a dung lam (foot 6) Ich a vang ፩angphel (foot 3) a nih chuan Rs 4/8/- zelin lei sak an ni ang. Borsap nupuiin paruana-a a duh zat a han ngen leh a duh tawk a sawi chu, zir thiam tawhin a tah tluka tha chauh lei sak an ni ang. Mizo rama Mizo hovin chutiang puanyi chu Rs 4/8/-a lei tur an siam thei tih zu inc'ir t . . . a, Borsap nupui leh Borsapin India ah leh Sap'tau sh

Dej tur an heuh zel chuan kem tin puanpui 2000 atanga 5000 lai chabna a loawng thei ang a, kum li kum nga huu ah chuan Mizo hi nasataka, pawisa lamah (chhan) tib-zangkhai an loni ang a, Mizo ram pumpuui nasa-takin an blawk phahk dawn a ni.

Sd. A. G. McCall,  
Superintendent,  
Lushai Hills.

## THUPEK.

Hmar lal hovin animahni dan ang hmang lova, Lushai dan an hinan chung cheng thu ka hnen ah an sawi a.

Chi dang ram a awm mai avanga rovel fel nan a hnam pakhat dan tiblo mai chu ka awi zswng a ni lova, amab-crawbchu a bnuai a sawi ang hian thu awm sela, a fel thei berin ka ring.

Thubuui ah a-in-khingaten Hmar kan ni an tih ve ve chuan Hmar dan ang a ngaih-tuah tur a ni, Lushai hmeichhjate a khing lehlem an nih chuan dan tlaogpui ah chuan Mizo dau zawm ber tur a ni hmeichhain an note hnam ni lovin, an pote hnam an offhawn tur a ni.

Hewi thu hi hnial-na nei chuan March si khat £937 hmain pisa ah han thek lut rawh ve.

Sd. A. G. McCall,  
Superintendent,  
Lushai Hills.

## THUNAWI

(1)

Indo laia Canada sipai boral hnemna ber hmun "Vimy-Ridge" an tiyah briatrengna lung an phun a. July 1936 thla khan Lalber Edward VIII in a va lawm a. Mi pung khawm 200,000 an tling.

(2)

Russia Sawrkarmi sipai 12 000 000 ton lawm a nei Sawrkar dang zawng zawng thlawhtheihna mi klawm sela, chumi zat chu thlawhtheihna a nei bawk an ti.

(3)

Lalit Datta, Gauhati khuaa mi chuan India leh Burma thirsakawra chuangin a fang chhuak a, Lo' ni 27. 1936 khan a lothleng. Mel 15,000 a lat a m. China leh Japan rain fan a la tum an ti.

(4)

Simla a Sawrkar rorel inkawmna in enkawltute zinga hotu (Watch and Ward Officer) hmun a turk a, diltu 5,000 an tling. Mi 17 chaoh an kova. Hemi zing ah hian Chaudhury Shankat Riza B.A. kum 22 mi an la.

(5)

August ni 1. 1936 khan German khawpui Berlin ab intihsiaikna ropui a awm a. Ram hrang blir ram \$3 ami inkhel tura lokal 5,000 an tling a. A entu khawtual leh mikhual 100,000 an tling bawk a. Khawvel briih turin parva lehkha thlawh pui thiam 30,000 an tir chhuak bawk. Intihsiaikna hmun ropui ber a ni.

(6)

Phaitual hlo (grass) ah hian chi brang blir 4,500  
a awm.

(7)

America ram vawh kuni ber (1935) in mibring 500  
vawt tuar lovin an thi.

(8)

Britain Sawrkar thlawhtheihna siam chu ram dang  
ram brang blir 26 in an himang.

(9)

Kum 1931 khan tiengval khualbuk 73 a awm a.  
Kumin hian 240 a loni ta; chu chu London khuaah  
a ni.

(10)

Dik in lama hnathawk mi blir 245,000 an tling.

(11)

Kum 1880 atá ~~khan~~, kumin 1936 September thla  
hi London khua atan chuan khua a dul nasa ber a  
ni ~~an~~ ti. He thla chhung hian ni sat chin chu dar  
~~ber~~ 90 leh minit + chauh a ni. Chu chu a naran sia  
dasbar 55 a hniam a ni.

(12)

~~Jum~~ 200 hmalamah chuan Europe rainah mibring  
\$40,000,000 an awm. Kum 1933 ah khan 519,000,000  
a loni ta. Kum 90 hma lamah khan khawvel mibring  
awm ~~\$100,000,000~~ a ni a, tunlai hian 2,100,000,000  
deohthaw an awm ang.

(13)

Italy sawrkar chuan Abyssinia ram a va lakah chuan sipai 105,000 a dah reng dawn. Hetah hian Italy mi 40,000, Eritrian mi leh Abyssinia leh Askari mi 40,000 leh Somali dubat mi 25,000 an ni.

(14)

Bellary khuaah chuan nu pakhat hian cheng kiut leh siki a hloh dailh mai a, a pasalin a hao hrep a, a thinur chu a fanu kum 6 mi a pawin a, a tl4n chhuak a, dilah a pahi a, a zuang thla ve ta nghal a, an nufa chuan an thi an ti.

(15)

Karachi ah Police sipai hmun 13 a ruak a, diltu chu 25,000 an tling.

(16)

Sap haosa Lord Nuffield-a chuan mitdel chawm nan tangka 525,000/- a pe. Mitdel chawmna in chu London a awm a ni.

(17)

Cawnpore khuasa Daktawr S. Sen-a chu damlo enin zanah an kova, a va kaj a. Damlo a en lai chuan mi 12 briam kengin an rawn hual a, an man a, in dangah an hruai a, tangka 5,000/- a intlan turin an ti a. A pa hnena tangka 5,000/- dilna lehkha a ziak a. A nakinah chuan chhanhimin a awm ta.

(18)

Russia khawpui Moscow ah chawm lehhabu dah-khawmna (library) an neih ah chawm Bu 6,500,000, a awm.

(19)

France ram ah chuan mi 4 kum 1114 ata kba an tam sawt kle awm e, an sawi angin za zel ah 41 a ang a ni---chu chu kum 22 chhung ami a ni.

(20)

Lehkha hman ral zawng zawng hi kum khat chhung. In mon 532,000,000 a tling. Hetah hian za shena sawm hi America ram hman ral a niin an ring.

(21)

Britain ram ah damdawi zawrhna dawr 15000 a awm a, lumehna in leh sam cheimawina in 47000 a awm.

(22)

England ram ah ngawt hmeichhe daktawr 6000 an awm, mipate nen 60,000 lai an ni. Kum 30 chhung. in daktawr 20,000 in au pung.

(23)

Sap ram puantahna hmun ropui ber Lancashire ah chuan puantahtu 120,000 an awm a, hemi zingah hian mi 50,000 chuan hapta khatah shilling 30 (tangka 22/- hu) klawh an awm.

(24)

Bakmeikha chemte hi tunliai an thiam thar chu, tah-  
takha ngailova, a khui thlenga hriam renga siam an  
thiam a, mabsela chetate pakhatin tangka 70/- lai a  
man eeg.

Makthanga,  
20 12-1936.



**KUM 1937 NELLEH THEA CHHIARKNA**

	JANUARY	FEBRUARY	MARCH
Sunday.	3 10 17 24 31	7 14 21 28	7 14 21 28
Monday.	4 11 18 25	8 15 22	8 15 22
Tuesday.	5 12 19 26	9 16 23	9 16 23
Wednesday.	6 13 20 27	10 17 24	10 17 24
Thursday.	7 14 21 28	11 18 25	11 18 25
Friday.	8 15 22 29	12 19 26	14 19 26
Saturday.	9 16 23 30	18 20 27	18 20 27
	APRIL	MAY	JUNE
Sunday.	4 11 18 25	9 16 23 30	13 20 27
Monday.	5 12 19 26	10 17 24 31	14 21 28
Tuesday.	6 13 20 27	11 18 25	15 22 29
Wednesday.	7 14 21 28	12 19 26	16 23 30
Thursday.	8 15 22 29	13 20 27	17 24
Friday.	9 16 23 30	14 21 28	18 25
Saturday.	10 17 24	15 22 29	19 26
	JULY	AUGUST	SEPTEMBER
Sunday.	4 11 18 25	8 15 22 29	12 19 26
Monday.	5 12 19 26	9 16 23 30	13 20 27
Tuesday.	6 13 20 27	10 17 24 31	14 21 28
Wednesday.	7 14 21 28	11 18 25	15 22 29
Thursday.	8 15 22 29	12 19 26	16 23 30
Friday.	9 16 23 30	13 20 27	17 24
Saturday.	10 17 24 31	14 21 28	18 25
	OCTOBER	NOVEMBER	DECEMBER
Sunday.	4 10 17 24 31	7 14 21 28	13 19 26
Monday.	5 11 18 25	8 15 22 29	14 20 27
Tuesday.	6 12 19 26	9 16 23 30	15 21 28
Wednesday.	7 13 20 27	10 17 24 31	16 22 29
Thursday.	8 14 21 28	11 18 25	17 24 31
Friday.	9 15 22 29	12 19 26	18 25 32
Saturday.	10 16 23 30	13 20 27	19 26 33

# CHHUNGBU

No. 682

Chhunghu 1 Chhunghu

Chhunghu 1/4

(Editors):—

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## RELATIONS

the spiritual power

spiritual ram chanchin

spiritual chanchin pawh law

## A CHHUNGA THEATRE

ram

Chhunghu Chanchin (chhunghu)

Ram

Chanchin

Chanchin

Chanchin

## MIZO RAM

Tala hlui a hritl&pg lèng kan tih kha khaw dangte  
kawhin an belh deuh zeuh zeuh a, a pawi hle mal  
Tawng khawlo ni suh sela a zualna tak chu e la awm  
tiblo. Reilotshah a kian tawh kan beisei a ni.

x            x            x            x

Chanchin ah Mizo tlangval pahnihin I. A. an ekzam  
chhatiu a tling a, pakhat in a tling zo ta lo. A  
ting bi Lalchungnunga a ni. Matric ekzam 17 kha  
chanchin chu kan hre tawh a, pathum—hmeichhe  
pakhat leh mipa pahnih chanchin kan la hrel. 19  
kha tjan 8 in an tling a, 6 in an tlinglo. A tling  
chut henghi anni :—

Division : Lalmuaka leh Mangkhuma.  
Mid " : Lalsangpui, Biaklana, Rongenga  
Lianhua.

" : Biaktluanga leh Lungmuana.  
A tlingte hi kan lawmpui a, an zir lehn̄ lam lamā  
Nawingil tak a kal zel turin kan duhsak e. A tling  
te bi pawi kan tihpui thung a, ngakkumah thatakin  
ting thung ang chu.

x            x            x            x

Lobiba zir hi kan pung douh zéla, kumtin Matr.  
hawn te an awm dawn a ni a. Nei chhun chhui  
a fate zirtirta hian heihi hre lawk sela an ri  
hawn deuh dah lew staw. Tamtaik chuan hna  
hawn an bipalo ang. Tunah mai pâwh hian  
chhu venaci an ni tawh a. Hnathawhoz hawn

mah suh se a tha ve ieng rēng e tihna rilru pu lawk lo chu beidawng leh vui kan tam ang tih a hlauhawm a ni. Nu leh paten in fate Skul sangat hi zirtir dawnin heithi huereng chungui zirtu ula, nakin bouah beidawnna a awmlo deuh ang.

x            x            x            x

### **HMANLAI CHANCHIN (*Chhunz iwm lehnu.*)**

A khaw hmun chu rem tak, kum kelii kawlihi a ni a, a khaw lu ah chuan lungpui a awma, chutah chuan zanriah chhum hun hian ar khuang ngaithla turin a awm thin a ; ar khuang hi ngaihnawi a ti em em a. Chumi khuua a awm lai chuan Pawi, Thlanrawn hian chhiah khawn an rawn tum a. An lal chu Thanchhuma a ni a, a pasaltha chu Phunthanga a ni a. Lallula chuan a khua te a hrilh lawk vek a "In mij khualte silai ah tui thun theuh ula, ka silai rik ve leh in mikhualte chu that theuh rawh u" a ti a. Phunthanga chuan taikuang an hmai a phih a, "Nj chhuak a tha, Lallul, saingho mi pe rawh" a ti a. Lallula cbuan silai a kap dur a, "Thanchhum, ka man ta che" a ti a, Thanchhuma chu kawlpui a bun tir ta a, a khua te chuan an mikhual te chu an that ta duk nuk mai a. Chuuni chu a ni

"Phunthangan saingho ngen e,  
Thanchhuman kawlpui bun e,  
Miau muau tala aw e."

an tih ni.

"Lallula chuan a hnu leh a ngai ngam lo a, ·Sai-  
· a Laltuaka hnenah thlang a tla tn a. Laltuaka  
· enen vaiblo a lo ngah em em a, a chhuang hle a.  
· lalul enteh, ka vaiblo rēp zozai hi," a ti a, Lallula  
· enen "Zo khua a ka Thianrawn rēp chu hmu ve teh  
· ay" a ti a, Laltuaka chu a ngawi ta blauh mai a.  
· a. ingik leh Lallula khaw sial a huai a, naupang  
· lawn leh Lallula khaw naupang an huai ta zela.

Chami atangin Lallula chuan Darlung khua ah  
khua a siam leh a. Chat hla a Darlung zai an tib  
La'lha ho zai a ni. Heng ang te hi :—

"Darlung kan awm khua

"Awmlai leh kawkei chu leng lo se."

Lallula chu Darlung khua ah a thi a, sapā pali a nei  
a. Lalpūliana, Lallianvunga, Lalmanga leh Vuttaia.

Lallula fate leh Zideng an lo intai ta a. Chung  
chuang Lalpūliana leh Lallianvunga an thi tawh  
ang. An intai chu taalrāl hi a ni a, lal leh lai  
an insual shin a ni awm e. Lalmanga hian  
kien a bei a.

"Zideng au thlung lu ah kulva chang chuang lo-in,  
lan ak chuang rawh se,

"kan thlung lu ab, lu chung khadiar sial leh  
chi chuang rawh se," a ti a.

Lalmanga hi a ngawr a, a thi dawn a, Lalpūliana fa-  
vunga a ko a. "Ka thi dawn ta, Zadeng hi  
ngam la ang, ka thiib veleh chem senin rawh  
che u" a ti a. Lalmanga thiib hauin

Zadeng khaw pakhat rawk turin Vuttaia ho intiam a. Khaw lehlam ah Vuttaia ho chhuak yea, lehlam ah Lalsavunga holeh Suakpuilala khda te mite chuan Zadeng ho te chu an that a, "Vuttaia te chuan tual an that roh" an ti a, mak an ti a. Lalsavunga leh Suakpuilala ho lam chuan an that chiam a, Zadeng ho chu an ngam ta a. Zadeng lai chu Suakpuilala hoten an man a. Sial lam der chu Suakpuilala neih tur a ni a, naupang a la avangin a chuh ngam lo a, Lalsavungan, "Kei fa' u ber ka ni a, ka nei ang e" a ti miau si a.

Lalsavunga thih hnuah Chhim Rolura hote leh Lallula thlahte an lo innek leh ta deuh a. Vuttaia hian Chhim dai a do a, a kiang zel ah Lalsavunga fapa Vanhnuailiana khaw tam takin a awm zel a. Lalpuithanga Buun hmuna kai a, Vuttaia chu a puang-pui nen Lalpuithanga in ah chuan a lut ve ta rawk a, Lalpuithanga kel khal lu te chu a bawl thlak, a, Lalpuithanga chu a khua atang chuan a um chhuak ta a. Nakin ah chuan an indo ta a. Thlang lamah Savunga leh Suakpuilala an inbei a, Suakpuilala hian Savunga chu a cheh lo deuh a ni awm a, chhak lam ah erawh chuan an inbei thei ve ve hle.

Vuttaia hian Khawnglung khua run pui ah Pawi a, sawm a. Khawnglung chu kham phuar vel a ni a, kalkawng khan tha hmun khat chauh a awm a. Chutah chuan ril an veng a. Vuttaia ho chuan

chuan Ar-lei ah dawh a, Khawnglung tlang  
na, kai ta vek mai a. Khuu ah chuan xan'ah an  
a, Zawlbuk bawhbel ah chuan silai a khet 'tup-in  
the ojhuang a, kawthlér tin ah in atanga chhuak kap  
min aq intlar bawk a. Zawlbuk a mi tleinawf pa.  
hi a lo tho a, ralin bawhbela silai an chhuau  
chu a hmu a, bre lo angin a mu ru leh ta mai  
a. A mut leh veleh "Khawnglung tlangvalin thawh  
la hai e" an han ti a, an lo tho chu-an kap ta  
phiam a, tauntak an that a, an man bawk a. Pawbo  
an lungrun te an dap tak zawk avangin an that llem  
hawt ta mah a ni. Chuti ni suh sei chu an that  
thei hial ang an ti. Zawlbuk chu tunai ang a,  
hawt awng awm lo a ni a, inchar laina lawn liath  
pawh a ni lo a. Chumi Khawnglung an thah  
kyang chuan Chhim chuan an ngam leh ta lo  
a.

An Inrem hnu-ah chuan Vuttaia hnenah chuan  
silam lal upa ho an' han zin a. Vuttaia chuan  
danga tiloin chhumhlum-in a khuh a, supengai  
thin a, zu chu a phuh a "Thangvan angin ka  
kyang ang. Roluta fate chhimhlei angin ka  
kyang ang. "Aw ti ru" a ti thin a, a supengai  
phuh apiangin heti-ang hian a ti tir thin a, an  
aw tlo ngam heklo "Aw" an ti leh diaf this;  
hawn chean an ngawr a, an thi ta vek a ki  
dayinh aq inrat a.

Paliana Lal

Tlangnuam.

## BRITAIN RAM

(BAWRSAP ZIAK)

Kfista pian hma kumi tamtak chhung chu tunlaia  
 Kumpinu ram hi hmun danga miten an hre manglo  
 a. Chumi ram ah chuan a cheng pangngai rēng hnam  
 leh kawlh tak, huaisen taka sawi an awma. Chu-  
 lai chuan England te, Scotland te leh Wales te Ire-  
 land ti tein an la vuah chuanglo a Heng ram hi  
 mi tlemte chaulun an hrja a. A awma te chu mahoi  
 * intodelh thei leh mawl deuh an ni.

Nikhat chu Roman sipai hotu Julia Kaisaran  
 heogkò leh an awmna, ram mawi tak, thir leh thiil  
 dangte awmna chanchin a lo hrja a. Romanho chu  
 qui chak leh huaisen, indona pawh a hlawhthing zel mi  
 an ni a. Hnam sing tak pawh an ni a, nimahsela  
 Isua Krista zirtirna an hre lo a, mi ding te eng i-lo  
 an it zel thin. Mite rūn leh hneh duh vang ngawt.  
 In Julia Kaisara chu Gaul atangin lawngina chhunk  
 a. Gaul hi tuulaia France an tih bi a ni.

Sipai sang tamtak leh lawng za lai nen Britain  
 mi chu tunlaia English Channel an tih kam khām  
 Gang ah an lointlar that mai a, Julia Kaisara leh a.  
 hote tripuia lokal chu an lothalir a. Kaisara chuan  
 khantlang san lohna deub lai, a sipai huarzen te awl  
 psem deuha an kāi theionia tur zawngin a lawngte chu  
 a kāwi tir a. A tawp ah shuan vaukam kai a tum  
 ta ngei a. Britain mi chean vaukam ah. Roman  
 lawngte chu an zui zel a, an ram lahma lokal an tum

Romanho bei turin tui ah an zuang lata. Na fakin an indo ta a. Britain mi chuan animahni an duh tak chu a tuipui fawn san leh san loh-lai te an hre vek a. Romanho chuan an ralhuam leh an briamhrei tha chu an rin chhan a ni a, Britain mite chu mi a, briamhrei tha neilo leh ralhuam pawh neilo ah an ngai si a.

Tuipui ah chuan Britain miten Roman ho tamtak i boral mahsela tamtak an ni a, ralhuam thataka anphuam an ni tih au briatin tuipui a doloin khaw-muhah an indona tawlailir atangin do zawk ila an ti a; Romanho chuan an rawn um a, an indo leh ta a; Romanho chu inthunun thatak an hotute hnuajia fel awm an ni a, chu a chhap ah briamhrei leh phaw tha tak tak an nei a. Britain ho chuan an huaisen an briatna leh animahni rau an ngainatna leh an indona tawlailir ngawi an rinpui a ni a. He indona tawlailir hi hlaubawm tak a ni a, a pangah chem, kiam lu zum a lawr fur mai a, a himalam a mi chu a chhung thlu vek zel a ni. Romanho chuan a hlawp-in tawn bei a, Britainho chuan an indona tawlailir an su thin a. Britainho sakawr chu zirtir thiam vek an ni a, duh huna tildin theih, ka huna ka' thoh zel an ni a. Naataka an inbes hnuin Roman ho tam hneh hrim avang leh ralhuam tha noi syangin Britainho chuan an eheh ta lo deuh a tawr chu Romanho-pawh chu an chhe ve lile a. Julia Misara chuan Britain mite chu remthu wepsiya.

- Chutichuan Kaisaran Britainbo chu indon^{s ni}  
**zawk** malise remithu sawi a, a lawng chhelo chu.  
**France** rama kir leh theta a awm chu a lawm em em a.

A hmun pui a thlen yelch Britain ram zawng  
**zawng** ama thu tha dala tura Britain mi do leh  
**a tumi** leh ta a. Chung lai Britain mite chu an  
 awmdan Mizo rama Kumpum Sawrkar lo luh hma  
 ang deu' mai kha a m a. Chi luang Tamtak an  
 awm a, mahni lal an nei theuh a, animalni leh  
 animalni pawh an intai lo a. Hetih lai hian ni  
 pakhat huaisen leh ting deuh, a minawm avanga  
 mite pawhin-a a hmuai a thawh an chak, a awm  
 a; chumi chu Cassivellaunus a m. Hemi li a sing  
 hle a, a hote pawh an huaisen khawp a, Kaisara  
 chuan a tumi ang a hmin lo-m rem thu a sawipui  
 leh ta zawk a.

An inrem bnu chuan Kaisaran Britain ho chu  
 an **sipai** thenkhatte hruai haw a dil a, an rem ti  
 a. Britain hoin betianga kan tih chuan Roman  
 hoin mun rawn bei tawh 'o ang tih an beisei van^g  
 a ni a, kawng thenkhat eh chuan an beisei 'ang  
 chu a ni hawk a, rei tak chih ing an lo lang lo^g,  
 Roman sipai hotu Caligula hoon nakin hnuah Bri-  
 tain do turin an lokal leh chauh u ni.

### TUNLAI CHANCHIN

**Spain** : Sorkar lamin thlawhthehnain Palin^y khua an  
 bei a, Sipaiho kuli bang chia n te an ti chhia a,

1900-1901 50 lai pawh an ti chha a ni. A hla  
1900-1901 lawng pawh an ti che deuh a, Cadiz lam an  
1900-1901 sa turin an kaipui a.

1900-1901 man deuh khan German lawng ah yawmguah  
1900-1901 a, German hoin phuba an la, a an think ve  
1900-1901 zing an ti a.

1900-1901 Sozin kiang tuipei ah hian mi lo inrawlh ve dang  
1900-1901 tel ve lohna ngaihtuah pawl khan lawngte an  
1900-1901. Chotiang inhumna tur thu chu Kumpi  
1900-1901 a ngaihtuah a, Germany, Italy leh France a  
1900-1901. Russia sorkarin hetianga an inrawn bikhi a  
1900-1901 desh a; nimahsela heihi inrawnna mai a ni a,  
1900-1901 taka chhuak tur chuan Spainho indona a inrawlh  
1900-1901 bo zawag zawng khan la ngaihtuah tur a ni ang.

* * * *

1900-1901 Edward bang Duke of Windsor khan a ban chhan  
1900-1901 June ni 3 ni khan a nei ta. France ram ah an  
1900-1901 a rok deuhin, mi dang pawh tel tam loin an  
1900-1901 a. A chhungte pawh tumah an tello. Nlim  
1900-1901 mundan se kan ti theuh awm e.

* + *

1900-1901 hantie ah bmarlai Burma lai bang fatu a thi a  
1900-1901 tan menko tur pawh an neilo a, Burma 1900-1901  
1900-1901 200/- chaub an pa a + tawk a lo a  
1900-1901 100/- tawk a awm a. Midang a khawngtik  
1900-1901 gak pawh we dighlo a. Sorkar ah an  
1900-1901 100/- dang an pa jeb in Awm a, an

1900-1901

1900-1901

1900-1901

Germany rama Catholic ho chan hi a chhe hle a ni ang. German Catholic thenkhat hnena Pope-in thu a sawi a. "Tunlai Germany rama kan pawl chan hi a lungngaih thlak a ni, kan ngaihtuahin tāh a chhuak a ni. Kan theihtawpin he tuarna nasa hi tihnep kan tum a ni a, eng ang pawhin min sawisa sela, kan bei zel ang" a ti a.

x            x            x            x

Kumpinu upa min ber Mr Stanley Baldwin kha a  
 [redacted] Mr Neville Chamberlain an a thlak  
 hawh that aiah Lalberin Earl a kaitira,  
 Earl Baldwin of Bewdley tiin an ko  
 Upa min nihna bang mahse House  
 , lal roreltu pawlah a la tel reng dawn a ni.

x            x            x            x

Ane ni 10 zan dar 8 laiah khan Lucknow khuah  
 a tieh vak mai a, in te a lenchhia a, thing te a  
 senthlus a, thli tieh zawh chuan ruah a sur vak a, tek  
 te a tla a, mi 3 lai a deng a ni.

x            x            x            x

Russia sipai hotu pariat lai chu Sorkar sipai tih-  
 chhiat tum ah an ngai a, an man a, an thu an ngaih-  
 tuah dawn a ni. Hengho hian Russia sipai sen an  
 tih chu tihchak-loh a, mi thate, ram neitute lo-  
 that leh theihna ngaihtuah niin an hria a. Annahni  
 pawhin an hekna chu an phalo.

x            x            x            x

## CHANCHIN BU

### THU TINRENG

Khawveila mi hausabera sawi Rockfella kha' a thi  
A tupa tawh renga, mi hausa chang pawh a nio  
thil tha tih nan a tangka a pe nasa a ni. Amah  
michhe deuh atanga insiam lian a ni.

x            x            x            x

February thia chanchin bu ah khan China hoin  
Ganja leh Opium ei mi apiang chu tihhluum tur an  
ban tih kha tlemin an tidang leh hret a. Mahni  
inpuang leh an chhungten an hrilh chuan tib-  
luum em chu an tuar lo ang an ti. A siamtu leh a  
baantu rawh chu an tillum ziah ziah dawn a ni.

x            x            x            x

Japan kum chhiar dan chuan kumin hi bawng kum  
ni a, 1942 hi sakawr kum a ni ang. Chumi kum  
ameichhe piang chu vanduai tak an nin an ring,  
hmuu hmuu a har ble ang an ti.

x            x            x            x

Shillong ah milian leh mithiam hoin inhnialna ap  
ni a, Leikba zir sanna lamah nge pawisa kao  
kum ang a, a thiam sanglo lamah—tiun. College ho-  
uber tein a sang lamah hman tur an ti a, thiamtak-  
a nge sawi pawhim an han dah a, thiamsanna lam-  
bang chu 5 chshub an ni a, lehlama tang chu tamtak  
hi.

x            x            x            x

University-in reilote chinab Matric inzirtur.

na h̄i mahni tawng tawngin nise an tra. Assam ram chu cautianga titurin a la impeihlo e tun tunlu Skul entuin a sawi a, mi tamtakim an awipui a. Engpawh nise a inzirtir thei tur chu Bengali chauh an ni a, Assamese chuan an li thi ve riblo an ti. Tlang mi phei chu Sap̄tawngin kum reitak inzirtir a la t̄ilang lehkhabu pakhat mah hman tur kan la nei silo.

x            x            x            x

### EMPIRE DAY

Mi t̄henkhatin Lalber pian ni bi diklo takin Empire Day kan ti thin. Empire Day chu May ni 24 ni hi a ni a, Lalnu Victoria pian ni a ni. Kum 1902 khan an serh tan a. An serh chhan chu Kumpinu ram hrang hrang inzawm khawm a, inhiat zeal nān an ti a ni a, tun thlengn an li nei a ni.

Lalber pirm ni bi chu Sap̄tiwngin King's birthday an ti a ni. Kumin ah June ni 9 min an serh a. Thla danga kan chhuah t̄iwh ang kaân Lalber pian ni ja' a ni lo a, a serh hma an ruat a ni.

CHANCHIN BU

### DAMLO NGAIHSAKTUTE HI AN VA HLU EM!

Coronation (Lalber Lal Lukhum, khum) ni khān, tupawh mahni tawkim, bhim êm êmin kān awm, t̄euh in a rinawm a. Aizawl khua ah pawh misūj kâl khawm ah chuan kan la tam ber àym c. Egnawm

tinrêng kan Sawkar Sap te leh Y. L. A. hole'n of  
ngaihtuah a, a hmuh nawmzia leh a hlim awmzia chi  
sawi vak pawh ka tum lova, mi dangin chiang zawk  
in an ziakin ka ring. Mipui kalkhawm chuti taka na  
sa chu a hmuh nawmzia tur chu sawi a ngailove.

Mahse hlimte zingah hian, lunggai leh mangang  
hi awm loh theih a ni lova. Coronation hun lai h  
khaw lum lai a ni bawk a, Aizawl Damdawi in at  
damlo pawh an thahnem hle mai a, hlim ve thei lo  
vin mipui pungkhawm thâwm chauh briain, khawhat  
leh mangang takin an awm hlawn a, a hriatpuitu  
awm atan a va tha êm !

Hriatpuitu an lo-awmngei mai a, Pu R. C. Dass,  
(P. W. D. Supervisor) in damlo ná tuar leh hrehawm  
taka awm, chhungte damlo enkawla engmah dang  
ngaihtuah thei lova awin te chu, min lotheihngih  
aw-awng lo mai a, Coronation nitak hi chuan, "Ho  
tute an indaih loh avangin a tûk 13, May 1937 ni  
chuan, Doctor U. C. Nath S. A. S., Doctor P. N. Sen,  
leh Compounder ho leh Nurse ho mi 12 lai te chu,  
ap buai chuk mai a, Damdawi in te chu an chei  
mawi a, mipui pungkhawm en atan an ti em ni che  
ik — kan ti a. R. C. Dass-in Thingpui rusei, damlo  
tan a theh dawn a lo ni reng mai !

Khua a lo tlai lam a, kan Pu K. E. Robertson  
je nypa, kan Pu, A. G. McCall Mizo ram Bawrhsep  
te nypa, kan Pu Buchhawng B. A. Mizo ram Bawrh  
sep paite leh Vai Babu dang, Dawrkai mi tha lot

an lokal khawm ta hlawm a.

Kan sap ho te leh chhung Babu ho te chuan an mahni kut ngeun chhang tui tak chi timlang leh thing-pui tui tak mai chu, an rawn sem ta zut zut mai a, "Tap te tahpui ula, lawm te lawmpui rawh u" tih ang zia-zang khan, lungngai tak a, mipui pungkhawm thlir a, damlo mutna khum atanga Lammual lam en-nawm thawm te ngathla a, bengchhi a in-tung hra hra te pawh chu, kan harh ta huai a, kan lawm ta em em mai a ni.

Heng kan hotute leh lawm taka ruai mi theh saktute hi Pathian pawhin a theihngihlih in kan ring lo a, an chungah kan lawm thu kan sawi a ni.

C. L. Thuanga,  
Compounder,

Damlo, Damdawi ma awntie tan,  
Aijal Civil Hospital.

### N. B.

Damlo ho te bian a himichhawng a Chafellin Bu a chhuak tur bian min tir a ; mahse, keimahni kan buai avangin kan lo thi ta ble nghe nghe a, 1-24-Krismas, aing khan kum timin. Sapho leh vantlang thawhlawm-in, damlo ho hi ruai-theh sak an ni shin a ; mahse mahni puala damlo ho ruai-theh sak hi ah vang blein ka ring. Tun Coronation a, Pu R. C. Dass-in damlo ho, ruai a rawn theh sak hi, a that-kute pawhin kan lawmpui ble mai.

C. L. Thuanga,  
Compounder.