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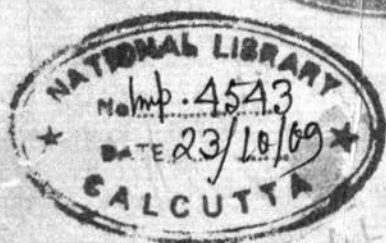
Bengalee and English.

ABRIDGED FROM

DR. CAREY'S QUARLES DICTIONARY.

SERAMPORE:

1837.



DICTIONARY.

BENGALEE AND ENGLISH.

অংশী.

অ. The first letter in the Hindoo alphabet. It has usually the sound of the English short *a* in *but*, though sometimes the sound approaches that of *o* in *God*. When it is final it has the sound of the final *a* in *America*. This letter is inherent in every consonant, and must be sounded with it, unless its place be occupied by another vowel, by a consonant, or by the mark () which shews that the vowel is suppressed. In composition it gives the word 'it precedes a privative or negative meaning. *অন* is substituted for it when it precedes a vowel.

অই, *ad.* yonder.

অশ্লী, *a.* out of debt.

অগুরো, *s.* the singing the notes of an octave from the highest to the lowest.

অংশ, *v. n.* to be divided into shares, to be distributed; *v. a.* to share out.

অংশ, *s.* a share, a part.

অংশনীয়, *a.* divisible.

অংশী, *v. a.* to divide into shares, to distribute, to share out.

অংশীংশ, *s.* distinct shares, an allotment.

অংশীংশী, *s.* the division of any thing into distinct shares.

অংশিত, *a.* shared out, divided, al-

অক.

অক, *s.* a ray.

অকশুম, *a.* diverging like rays from a luminous body, radiant.

অকশুমকল, *s.* a plantain.

অকশুমিন, *a.* radiant, divergent like rays; *s.* the sun.

অকড়িয়া, *a.* without money.

অকথনীয়, *a.* unspeakable, unutterable, obscene.

অকথা, *s.* taciturnity, improper talk, obscene language.

অকথিত, *a.* not spoken, not divulged.

অকথা, *a.* unspeakable, unutterable, obscene.

অকথ্যতা, *s.* unspeakableness.

অকপট, *a.* not deceitful, sincere, frank, ingenuous, honest.

অকর, *a.* maimed, destitute of hands; privileged, free from taxes.

অকরণ, *s.* the not doing of a thing, the want of means to do a thing.

অকরণীয়, *a.* inexpedient, impracticable.

অকরণীয়তা, *s.* impracticability, inexpediency.

অকরুণ, *a.* unmerciful, unfeeling.

অকর্ণবেধ, *a.* not having the ears bored, a term of reproach.

অকর্ণবাহ, *a.* in

অকর্ণবাহ, *a.* in

অকর্ণবাহ, *a.* in

অকর্ণবাহ, *a.* in

অকর্ণবাহ, *a.* in

অক.

অকু.

অকর্মক, *a.* useless, intransitive (in grammar.)

অকর্মণ, *a.* indolent, negligent.

অকর্মণ্য, *a.* useless, good for nothing.

অকর্মণ্যতা, *s.* uselessness, unfitness.

অকর্মণ্যতা, *s.* that state of liberation from matter, suffering, and enjoyment, which the Hindoos account the highest state of perfection.

অকর্মণ্যত্ব, *a.* unemployed.

অকল, *s.* the understanding, intellect, sense, perception.

অকলঙ্ক, *s.* the absence of stain or rust; *a.* immaculate, unstained.

অকলঙ্কী, *a.* immaculate, spotless.

অকলম্ব, *a.* wise, sensible, intelligent.

অকল্পন, *a.* inartificial, genuine, true.

অকল্পন্য, *s.* the contriving of what is improper, an evil design, a machination, a want of contrivance.

অকল্পিত, *a.* unfeigned, sincere, genuine, true.

অকল্পিততা, *s.* unfeignedness, sincerity, genuineness.

অকল্যাণ, *s.* misfortune, an evil thing; *a.* inauspicious, unfortunate.

অকষ্টবদ্ধ, *s.* the increase of distress, the utmost degree of distress, a degree of distress or trouble which cannot be exceeded.

অকস্মাৎ, *ad.* unexpectedly, suddenly, unawares, abruptly.

অকটী, *a.* uncut, undivided.

অকাতর, *a.* unagitated, not distressed; *s.* a being at ease.

অকাতরতা, *s.* composure, ease.

অকাম, *a.* not lascivious.

অকামতঃ, *ad.* not willingly.

অকামতঃ, *a.* not lascivious, chaste.

অকামতঃ, *a.* not lascivious, free from

ad. without cause, without reason, gratis.

অকারণতা, *s.* causelessness.

অকরাদি, *a.* beginning with the letter অ, having an initial অ.

অকরান্ত, *a.* ending with the letter অ, having a final অ.

অকার্য, *a.* unfit to be done, useless.

অকার্যক্রম, *a.* capable of useless or improper actions, unfit for business.

অকার্যচিত্তক, *a.* contriving useless things, contriving mischief.

অকার্যচিত্তা, *s.* the contriving of useless or evil schemes, the building of castles in the air.

অকাল, *a.* premature, out of season; *s.* a famine.

অকালকুম্ভাণ্ড, *s.* a pumpkin born out of season; figuratively, a useless birth.

অকালজ, *a.* born out of due time, abortive.

অকালে, *ad.* prematurely, before the time.

অকিঞ্চন, *a.* destitute, needy, poor.

অকিঞ্চিৎ, *a.* nothing.

অকিঞ্চিৎকর, *a.* diminishing, diminished.

অকীর্তি, *a.* of no account, without applause; *s.* a want of fame.

অকুটিল, *a.* straight, sincere, honest.

অকুটিলতা, *s.* straightness, rectitude, sincerity, honesty.

অকুটিলহৃদা, *a.* sincere-hearted.

অকুটিলভুক্তকরণ, *a.* *idem.*

অকুতোত্তর, *a.* safe, free from danger.

অকুৎস, *s.* an opinion which does not convey a censure of any one's conduct, that conduct which is not a reproach to any one.

অকুপিত, *a.* calm, placid.

অকুমারী, *s.* a girl who has exceeded the age of ten years.

অকুণ্ঠ, *a.* lacking

অক্.

অকলীন, *a.* plebeian, ignoble, unpri-
vileged.

অকলীনত, *s.* meanness of extraction,
want of privilege.

অকুশল, *s.* misfortune, ill-luck; *a.* in-
expert, bungling.

অকৃৎ, *s.* the understanding, sense, ex-
perience, wisdom.

অকূল, *a.* shoreless.

অকূলপাথর, *s.* a shoreless ocean,
boundless trouble or distress.

অকৃত, *a.* undone, unperformed.

অকৃতকর্ম, *a.* not having accomplish-
ed an undertaking, unsuccessful.

অকৃতকার্য, *a.* not having performed
a work or incumbent duties, unsuc-
cessful.

অকৃতকৃত্য, *a.* not having performed
an incumbent duty.

অকৃতবু, *a.* not ungrateful.

অকৃতজ্ঞ, *a.* ungrateful, unthankful.

অকৃতজ্ঞতা, *a.* ingratitude, unthank-
fulness.

অকৃতদার, *a.* unmarried, applied to a
man.

অকৃতবিবাহ, *a.* unmarried, single.

অকৃতার্থ, *a.* unsuccessful.

অকৃতি, *a.* unskilful, not conversant
with an art or subject.

অকৃতোদ্বাহ, *a.* unmarried.

অকৃত্রিম, *a.* inartificial, genuine.

অকৃত্রিমতা, *s.* genuineness.

অকৃপা, *a.* unmerciful, inexorable.

অকৃপা, *s.* hard-heartedness.

অকেষয়া, *a.* useless.

অকোপ, *s.* freedom from anger; *a.*
destitute of anger.

অকোপী, *s.* tranquil, placid.

অকোমল, *s.* austere, indelicate, harsh.

অকৌটিল্য, *s.* sincerity, rectitude; *a.*
straight, honest, sincere.

অকৌশল, *s.* a want of expertness,
disaffection, dislike; *a.* inexpert.

অকুমার, *a.* smeared, plastered, anointed.

অকুসল, *s.* want of succession, confusi-
regularity.

অক্.

অক্রিয়মান, *a.* not under operation.

অক্রিয়া, *s.* inaction, irreligion.

অক্রিয়াময়, *a.* wicked, made up of
improper or unlawful actions.

অক্রীত, *a.* unpurchased, unbought.

অক্রুদ্ধ, *a.* not angry, placid, tranquil,
not enraged.

অক্রুদ্ধতা, *s.* tranquillity, placidness.

অক্রুর, *a.* not cruel, mild, humane.

অক্রুরতা, *s.* mildness, tenderness of
disposition.

অক্রেয়, *a.* not purchasable.

অক্রেয়তা, *s.* a not being purchasable.

অক্রেধ, *s.* tranquillity, calmness, dis-
passionateness, the restraint of an-
ger; *a.* calm, dispassionate, placid.

অক্রেপিত, *a.* unprovoked.

অক্রেপী, *a.* not angry, placid, tran-
quil.

অক্লান্ত, *a.* unwearied, not fatigued.

অক্লিষ্ট, *a.* untired, unwearied.

অক্লিষ্টকর্ম, *a.* indefatigable.

অক্লেশ, *s.* the absence of distress or
fatigue; *a.* unfatigued, indefatigable.

অক্লেশ, *ad.* without difficulty, easily.

অক্ল, *s.* a die, the spots on dice, a My-
rabolan, a weight, a cart, a particu-
lar part of a cart, a wheel, a law
suit, a kind of seed used by the Hin-
doos to make necklaces and rosaries.

অক্লক্রীড়া, *s.* play at dice.

অক্লত, *a.* undamaged, unwounded,
unbruised; *s.* unbroken grain.

অক্লতচিহ্ন, *a.* scarless.

অক্লতা, *s.* a virgin.

অক্লম, *a.* unable, impotent, insuffi-
cient, inadequate.

অক্লমতা, *s.* inability, incompetency.

অক্লমা, *s.* impatience, want of pity,
envy.

অক্লমালা, *s.* a necklace, a rosary.

অক্লয়, *a.* undecayable, imperishable.

অক্লয়ণীয়, *a.* imperishable, unde-
cayable, durable.

অক্লয়ণীয়তা, *s.* imperishability.

অক্ষু.

অখা.

অক্ষুতৃতীয়া, *s.* the third day of the moon's increase in the month of Visakha.

অক্ষু, *s.* the fourth or seventh lunar day in any month when it happens on Sunday, Monday or Wednesday.

অক্ষর, *s.* a letter of the alphabet, a syllable, a type, an appellation of Shiva, Vishnoo, and Bruhma; liberation or beatitude, the sky or atmosphere; *a.* imperishable.

অক্ষরচক্ষু, *a.* writing swiftly and well.

অক্ষরচক্ষু, *a. idem.*

অক্ষরজীবিক, *a.* gaining a livelihood by writing, or by letters.

অক্ষরজীবী, *a. idem.*

অক্ষরণ, *s.* a not leaking or oozing.

অক্ষরনিবন্ধ, *a.* expressed by letters.

অক্ষরপরিচয়, *s.* an acquaintance with the alphabet, or with letters.

অক্ষরবিন্যাস, *s.* the writing evenly and properly.

অক্ষরবিশিষ্ট, *a.* consisting of letters.

অক্ষরমালা, *s.* the alphabet.

অক্ষাংশ, *s.* a degree of latitude or longitude.

অকাতু, *a.* persevering, unforbearing.

অকান্টি, *s.* envy, want of forbearance; *a.* unforbearing.

অকার, *a.* destitute of potash, fresh.

অকারলবণ, *s.* the name of certain things which are prohibited as articles of food upon some particular occasions; the following articles are included under this denomination, viz. cow's milk, clarified butter, cold-season rice, Phaseolus Mungo, sesamum, barley, and rock salt.

অকি, *s.* an eye.

অক্লিষ্ট, *a.* not pained, not distressed.

অক্লিষ্ট, *a.* not wasted, not decayed.

অক্লিষ্ট, *a.* not pulverized.

অক্লিষ্ট, *a.* not hungry.

অক্লিষ্ট, *s.* want of appetite.

অক্লিষ্ট, *a.* producing want of ap-

অক্লিষ্ট, *a.* not hungry.

অক্লিষ্ট, *a.* unexcited, unagitated, quiet, composed.

অক্লিষ্ট, *a.* unexcited, unagitated, quiet.

অক্লিষ্ট, *a.* unlucky.

অক্লিষ্ট, *s.* a walnut.

অক্লিষ্ট, *s. idem.*

অক্লিষ্ট, *s.* freedom from agitation or excitation; *a.* free from agitation or excitation.

অক্লিষ্টীয়, *a.* inexcitable, not irritable.

অক্লিষ্টীয়তা, *s.* inexcitability.

অক্লিষ্টিত, *a.* not excited, not put in motion.

অক্লিষ্টী, *a.* not exciting or irritating.

অক্লিষ্ট, *a.* unshaved.

অক্লিষ্টী, *a.* a complete army consisting of 109,350 foot, 65,610 horse, 21,870 chariots, and 21,870 elephants.

অখণ্ড, *a.* unbroken, whole.

অখণ্ডতা, *s.* wholeness, integrity.

অখণ্ডন, *s.* the not breaking of a thing, the not confuting of an argument, the not removing of an obstacle or difficulty, integrity, time, a being whole or unbroken, continuity; *a.* unbroken, unintermitted, incessant, whole.

অখণ্ডনীয়, *a.* incapable of being broken, infrangible.

অখণ্ডনীয়তা, *s.* infrangibility, the circumstance of an argument or opinion not admitting of confutation or repulse.

অখণ্ডিত, *a.* unbroken, whole, unrepelled, unconfuted.

অখণ্ডিট, *s.* a walnut, also the name of another tree, (Aleurites triloba.)

অখণ্ড, *a.* not dwarfish.

অখণ্ড, *a.* undug; *s.* a natural pond or receptacle of water.

অখণ্ড, *a.* not fit for food, not eatable, forbidden as an article of food.

অগ্ৰ.

- অখাদ্যতা, *s.* unfitness for food.
 অখিল, *a.* unregretted.
 অখিল, *a.* whole, all, entire.
 অখেদ, *s.* want of regret or remorse.
 অখেদিত, *a.* unregretted.
 অখ্যাত, *a.* not renowned, inglorious, dishonoured.
 অখ্যাতব্য, *a.* unworthy of renown, dishonourable.
 অখ্যাতি, *s.* a dishonour, disgrace, obloquy.
 অখ্যাতিকর, *a.* occasioning dishonour, traducing.
 অগ্ৰ, *a.* immovable; *s.* a mountain, a tree.
 অগ্ৰই, *a.* the name of a species of fruit tree, (*Dillenia scabrella*.)
 অগ্ৰ, *a.* destitute of Ganga, a term by which the Hindoos distinguish all countries but their own.
 অগ্ৰভবগড়, *a.* promiscuous, composed of odds and ends.
 অগ্ৰগন, *s.* an incorrect calculation; *a.* destitute of calculation.
 অগ্ৰগণীয়, *a.* incalculable, innumerable, unworthy of notice.
 অগ্ৰগণিত, *a.* not counted, not calculated.
 অগ্ৰগণ্য, *a.* incalculable, innumerable, of no account.
 অগ্ৰগণ্যতা, *s.* incalculableness, innumerableness.
 অগ্ৰতিক, *a.* destitute of refuge, unprotected, forlorn.
 অগ্ৰতিক্রিয়া, *s.* promptness; *a.* not procrastinating.
 অগ্ৰতা, *ad.* without power to will or chuse, desperately, without resource.
 অগ্ৰত্যাঙ্গীকার, *s.* the consenting to any thing when there is no choice.
 অগ্ৰদ্য, *a.* destitute of prose; *s.* bad prose.
 অগ্ৰভব্য, *a.* immoveable, impassable, inaccessible.
 অগ্ৰী, *a.* shallow.
 অগ্ৰীতা, *s.* shallowness.

অগো.

- অগ্ৰ, *a.* not honourable, disregarded.
 অগ্ৰমতা, *s.* dishonour, disrespect.
 অগ্ৰমন, *s.* want of motion; *a.* motionless.
 অগ্ৰম্য, *a.* impassable, inaccessible, unaccomplishable, incomprehensible.
 অগ্ৰম্যতা, *s.* impassableness, inaccessibleness.
 অগ্ৰভ, *a.* not pregnant, not having the flower enveloped with the culm, (applied to grass.)
 অগ্ৰভবতী, *a.* not pregnant.
 অগ্ৰভি, *a.* not pregnant.
 অগ্ৰহি, *s.* the name of a sage famous in Hindoo mythology. The name of a small tree, (*Sesbania grandiflora*.)
 অগ্ৰহ্য, *s.* *idem*.
 অগ্ৰহী, *a.* the place or thing in front, the rope with which a horse's fore legs are fastened in India while he stands in the stable.
 অগ্ৰাধ, *a.* unfathomable, very deep.
 অগ্ৰা, *s.* a house.
 অগ্ৰ, *s.* evil, a bad quality.
 অগ্ৰকারী, *a.* deteriorating, a bad effect; *a.* useless, worthless.
 অগ্ৰগ্ৰাহক, *a.* regardless of the good qualities of others, observing the defects of others, censorious.
 অগ্ৰগ্ৰাহী, *a.* *idem*.
 অগ্ৰগ্ৰহ, *a.* not perceiving good qualities.
 অগ্ৰগ্ৰহতা, *s.* insensibility to the good qualities of others.
 অগ্ৰগ্ৰহচক, *a.* in grammar, any word which does not express the quality of a thing; calumnious.
 অগ্ৰগ্ৰহাদী, *a.* not reciting the qualities of others, dwelling on the faults of others.
 অগ্ৰগ্ৰ, *s.* agallochum, or lignum aloes, or perhaps, the tree which produces it, (*Aquillaria Agallocha*.)
 অগ্ৰহ্য, *a.* unconcealable.
 অগো, a vocative particle employed in a respectful address.

অগ্নি.

অগ্নোচ্চর, *a.* not under the cognizance of the senses, unperceived.

অগ্নোচ্চরে, *ad.* unknowingly, clandestine.

অগ্নোক্ত, *s.* want of family; *a.* of no family, destitute of lineage.

অগ্নোপন, *s.* non-concealment; *a.* open, public, manifest, frank.

অগ্নোপনীয়, *a.* unconcealable, not proper to be kept secret.

অগ্নোপনীয়তা, *s.* unconcealableness.

অগ্নোপনে, *ad.* not clandestinely, openly, frankly.

অগ্নোপিত, *a.* unconcealed.

অগ্নোর, *s.* lignum aloes, (Aquillaria Agallochum), also the name of another tree, (Amyris Agallochum.)

অগ্নৌ, *a.* without delay, speedy, prompt.

অগ্নৌতা, *s.* promptness.

অগ্নৌর, *a.* unimportant, not respectable; *s.* non-importance.

অগ্নি, *s.* fire, the regent of the south-east quarter, the power of digestion, the name of a plant, (Plumbago zeylonica,) bile.

অগ্নিকণ, *s.* a spark.

অগ্নিকল্প, *a.* excessively hot, resembling fire in heat, ignited, red hot.

অগ্নিকার্য, *s.* any religious ceremony to the performance of which fire is necessary.

অগ্নিকোণ, *s.* the south-east quarter.

অগ্নিক্রিয়া, *s.* the burning of the dead or any religious act to the performance of which fire is necessary.

অগ্নিক্রীড়া, *a.* a play of fireworks, the play of the flames in a conflagration.

অগ্নিষ্টি, *s.* a sacrificial or funeral pile.

অগ্নিদ, *s.* an incendiary, one who sets fire to a house.

অগ্নিদাতা, *s.* the eldest son, or nearest relative, whose office it is to apply to the funeral pile.

অগ্নিকু, *a.* roasted, cooked by fire without the addition of water.

অগ্নি.

অগ্নিপারীক্ষা, *s.* trial by fire, an ordeal formerly used by the Hindoos, in which the accused person thrust his hand into boiling ghee (clarified butter) to prove his innocence.

অগ্নিপুস্তুর, *s.* a flint.

অগ্নিবাহ, *s.* in Hindoo romance, an arrow which when discharged becomes fire, perhaps a rocket.

অগ্নিবৃদ্ধি, *s.* the strengthening of digestion, the increase of fire.

অগ্নিময়, *a.* fiery, abounding with fire.

অগ্নিমান, *a.* passionate, fiery.

অগ্নিমান্দ্য, *s.* the want of digestion, the want of appetite.

অগ্নিযন্ত্র, *s.* a fire rocket, fire-arms.

অগ্নিশর্মা, *s.* a sarcastic expression applied to a violently passionate man, viz. one whose welfare seems to consist in rage.

অগ্নিশিখা, *s.* flame, the name of a plant, (Gloriosa superba.)

অগ্নিসংস্কার, *s.* the consecration of a thing by the sacred fire with which a brahman performs all his religious ceremonies.

অগ্নিসংস্কৃত, *a.* having the consecrated fire.

অগ্নিহোত্র, *s.* a particular sacrifice.

অগ্নিহোত্রী, *s.* a sacrificial priest conversant with the Rig-veda.

অগ্ন্যবতার, *a.* a person distorted with passion, literally, fire incarnate.

অগ্ন্যস্ত্র, *s.* fire-arms.

অগ্ন্যুৎসব, *s.* a bonfire, a conflagration, to commemorate some remarkable event.

অগ্নু, *s.* a nub, a peak, the point or fore-part of a thing, a pinnacle, a preliminary.

অগ্নুগ, *a.* preceding; *s.* a precursor.

অগ্নুগাণ, *a.* deserving of the first place entitled to precedence.

অগ্নুগণ্যতা, *s.* a right to precedence

অগ্নুগামিতা, *s.* the office of a forerunner.

অগ্নুগামী, *a.* preceding, forerunner.

অগু.	অহ.
foregoing; <i>s.</i> a precursor, a leader.	অগস্থিত, <i>a.</i> situated before, or in front.
অগুজ, <i>a.</i> first-born; <i>s.</i> an elder brother.	অগুহণ, <i>s.</i> the not receiving of a thing.
অগজাত, <i>a.</i> elder, previously produced.	অগুহণীয়, <i>a.</i> unfit to be received, unacceptable.
অগণী, <i>a.</i> leading, conducting; <i>s.</i> the leader of an army, a leader, a chief, a Duke.	অগুহায়ণ, <i>s.</i> the name of a month containing part of November and part of December. It commences when the sun enters Scorpio.
অগুদানী, <i>a.</i> having the privilege of taking away all those articles of a sacrifice which are first offered.	অগুহক, <i>a.</i> not accepting any thing, disinterested.
অগুদানীয়, <i>s.</i> a brahmun who has the privilege of taking all those articles of a sacrifice which are first offered.	অগুহা, <i>a.</i> unacceptable, unfit to be received.
অগুপশ্চাৎ, <i>ad.</i> backwards and forwards, sooner or later.	অগুহাতা, <i>s.</i> unacceptableness.
অগুবর্তী, <i>a.</i> preceding, standing or going before.	অগুহ, <i>a.</i> first, principal, best, chief, eldest.
অগুভাগ, <i>s.</i> the forepart of a thing, the foremost part.	অগু, <i>ad.</i> in the first place, formerly, forward, previously.
অগুমাণস, <i>s.</i> the name of a disease of the liver, viz. an induration of one of the lobes, occasioning it to occupy the forepart of the stomach.	অগুগুগু, <i>ad.</i> forwards, onwards, before.
অগমান, an induration of a particular part of the liver.	অগুগুর, <i>a.</i> preceding, forerunning.
অগমর, <i>a.</i> preceding.	অগুগানি, <i>s.</i> unaccused, unblameable, unwearied, free from fatigue.
অগুরণ, <i>s.</i> the act of preceding a person, or of leading in an undertaking.	অহ, <i>s.</i> sin, guilt.
অগুসার, <i>a.</i> preceding, moving in front.	অহটন, <i>a.</i> a not happening or occurring; <i>a.</i> not occurring.
অগুস্মীকৃত, <i>a.</i> sharpened, tapered to a point.	অহটনা, <i>s.</i> <i>idem.</i>
অগুস্মনা, <i>s.</i> a foreboding, a previous warning, a previous intimation.	অহটনীয়, <i>a.</i> not likely to occur, improbable.
অগুস্মিত, <i>a.</i> previously indicated, previously made known.	অহটনীয়তা, <i>s.</i> improbability.
অগুস্মা, <i>a.</i> indicable beforehand, worthy of being previously made known.	অহটিত, <i>a.</i> not happened, not occurred.
অগুহ, <i>a.</i> situated before, or in front.	অহটিতব্য, <i>a.</i> unlikely to occur, improbable.
অগুহাপক, <i>a.</i> placing before, or in front.	অহট, <i>a.</i> destitute of a landing place; <i>s.</i> a part of the bank of a river which is not used as a landing place.
অগুহাপন, <i>s.</i> the placing of a thing before, or in front.	অহবান, <i>a.</i> sinful, guilty.
অগুহায়ী, <i>a.</i> continuing or staying before, or in front.	অহোর, <i>a.</i> not terrible, not dreadful.
	অহোরপাথী, <i>a.</i> walking in an abominable road.
	অহোষক, <i>a.</i> without a preacher, destitute of a public crier.
	অহোষণ, <i>s.</i> that which is not a proclamation, the keeping of silence upon a subject.
	অহ, <i>s.</i> a mark, a badge, a cypher, a numerical figure, the flank, the place

অঙ্ক.

- above the hip where women place young children in carrying them; *figuratively*, the bosom, the heart.
- অঙ্কক, *s.* one who marks things, an accountant.
- অঙ্কক্রম, *s.* a series of figures.
- অঙ্কগ, *a.* in arms (applied to children.)
- অঙ্কগত, *a.* held in the arms of the nurse.
- অঙ্কন, *s.* the marking of a thing, the paging of a book, the act of distinguishing a thing by some mark.
- অঙ্কনীয়, *a.* requiring a mark of distinction, fit to be distinguished by some mark.
- অঙ্কপরিবর্তন, *s.* the substituting of one number for another, the changing of figures in an account, the permutation of numbers.
- অঙ্কপাত, *s.* the entering of numbers in an account.
- অঙ্কপূরণ, *s.* the increasing of numbers by multiplication, multiplication.
- অঙ্কবিদ্যা, *s.* the science of numbers, arithmetic.
- অঙ্কবৃদ্ধি, *s.* addition, multiplication, the increasing of a sum or number, the raising the price of a thing, extortion, the raising of the revenue, an overcharge.
- অঙ্কশাস্ত্র, *s.* the science of arithmetic, a treatise on arithmetic.
- অঙ্কস্থ, *a.* placed on the side, held in the arms (applied to a child,) cherished in the bosom (applied to a friend).
- অঙ্কস্থায়ী, *a.* held in the arms, occupying the nearest place in the affections, lying on the bosom.
- অঙ্কস্থিত, *a.* placed on the side, held in the arms, held in the embrace, placed in the bosom.
- অঙ্কহরণ, *s.* the decreasing of numbers by division, division.
- অঙ্কার, *s.* a flat or sharp in music, a diminutive note.

অঙ্গ.

- অঙ্কিত, *a.* marked, paged.
- অঙ্কুর, *s.* a plantlet, a seed-bud, a sprout, a germ.
- অঙ্কুরায়িত, *a.* just sprouted, coming into effect.
- অঙ্কুরিত, *a.* germinated, sprouted, budded.
- অঙ্কুরিতযৌবন, *s.* in the first bloom of youth.
- অঙ্কুরোদয়, *s.* the appearance of buds or shoots.
- অঙ্কুশ, *s.* an iron goad or hook used to drive elephants.
- অঙ্গ, *s.* a limb, a member, the body.
- অঙ্গাবশ, *a.* the palsy, the loss of the use of a limb.
- অঙ্গগূহ, *s.* spasm, the cramp pain, an ecche.
- অঙ্গচ্ছেদ, *s.* mutilation, amputation.
- অঙ্গচ্ছেদক, *a.* mutilating, amputating; *s.* a person who mutilates an animal, a person who amputates a limb.
- অঙ্গচ্ছেদন, *s.* the mutilating of an animal the amputating of a limb.
- অঙ্গজ, *a.* born of one's body; *s.* a son.
- অঙ্গঠা, *s.* a chaffing dish.
- অঙ্গত্যাগ, *s.* death, voluntary death, the laying down of the body.
- অঙ্গদ, *s.* the name of a ring or ornament for the wrist.
- অঙ্গন, *s.* a court yard.
- অঙ্গনা, *s.* a well-shaped woman.
- অঙ্গন্যাস, *s.* a religious ceremony which consists in touching certain parts of the body according to rules prescribed in the shastra.
- অঙ্গপূত্যঙ্গ, *ad.* in all parts, cap a pie.
- অঙ্গপূয়শিষ্ট, *s.* an expiatory oblation made by the heir at law on the first day of a person's shraddha (offering to the manes) to remove the guilt which he may have contracted during the season of legal uncleanness.
- অঙ্গবশ, *s.* the use of the limbs.

অঙ্গী.

অঙ্গভঙ্গি, *s.* a distortion of the body whether voluntary or occasioned by spasm or other disease.

অঙ্গভঙ্গিমা, *s.* distortedness of the body.

অঙ্গরক্ষিণী, *s.* a coat or jacket, a gown; *a.* guarding the body.

অঙ্গরাশী, *s.* a coat, a jacket, a gown.

অঙ্গরাগ, *s.* a cosmetic, a colour used in painting the body.

অঙ্গরোম, *s.* the hair on the body of men or animals.

অঙ্গসঙ্গ, *s.* contact with the body, coition, obsequious attendance upon any one.

অঙ্গসঙ্গী, *a.* adhering to the body, obsequiously attending upon a person, sticking closely to a person.

অঙ্গসৌন্দর্য, *s.* elegance of shape, beauty.

অঙ্গহানি, *s.* the non-performance of one or more ceremonies which pertain to a religious act.

অঙ্গহীন, *a.* destitute of a body, an epithet applied to the god of love.

অঙ্গাঙ্গী, *s.* mutual connection, partnership, chicanery, collusion.

অঙ্গাঙ্গীভাব, *s.* mutual relationship, partnership.

অঙ্গাবশ, *a.* not having the use of the limbs, paralytic.

অঙ্গার, *s.* a coal.

অঙ্গারকল্প, *a.* nearly reduced to a coal almost charred.

অঙ্গারতুল্য, *a.* resembling coal, equal to coal.

অঙ্গী, *a.* embodied; *ad. in comp.* acquiescingly.

অঙ্গীকরণ, *s.* the acquiescing in any thing, an engaging to do a thing.

অঙ্গীকার, *s.* the acquiescing in, or agreeing to a proposal, the acceding to a thing, acquiescence, engagement, a promise.

অঙ্গীকারিত, *a.* made to acquiesce in or agree to a thing.

অঙ্গু.

অঙ্গীকৃত, *a.* agreed to, acceded to, promised, engaged to do.

অঙ্গীভূত, *a.* become a member or constituent part of any thing.

অঙ্গুরী, *s.* a ring for the finger or for the toe.

অঙ্গুরীয়, *s. idem.*

অঙ্গুরীয়ক, *s. idem.*

অঙ্গুলি, *s.* a finger or toe. This word compounded with দা, means to meddle, to intermeddle; with চাল, it means to slide the fingers forward, also to converse by the motions of the fingers; with চাৱ, it signifies to make signs with the finger, and with সুৱসুৱা, it means to feel an inclination or itch, to have a finger in the pye.

অঙ্গুলিগলি, *s.* the space between the fingers at their insertion.

অঙ্গুলিগুম্বি, *s.* a knuckle.

অঙ্গুলিচালন, *s.* a conversing by signs made with the fingers; the introducing the finger into a thing, a sliding the finger forwards.

অঙ্গুলিচাৱ, *s.* a making signs with the fingers.

অঙ্গুলিআণ, *s.* a piece of leather, or thin iron, worn on the thumb or finger by archers to prevent the bowstring from injuring it.

অঙ্গুলিধ্বনি, *s.* a snapping with the fingers.

অঙ্গুলিপার্শ্ব, *s.* the prominent parts between the joints of the fingers on the under side.

অঙ্গুলিমূল, *s.* the root of the fingers.

অঙ্গুলিগুম্বি, *s.* the space between the fingers or toes at their insertion.

অঙ্গুলিফোট, *s.* the snapping of the fingers to call the attention of a person.

অঙ্গুলী, *s.* a finger.

অঙ্গুল্যাঙ্গ, *s.* a finger's end.

অঙ্গুল্যাকার, *a.* finger-formed.

অঙ্গুষ্ঠ, *s.* the thumb.

অচ.	অচি.
অঙ্গুষ্ঠানী, <i>s.</i> a thimble.	unable to move, decrepit; <i>s.</i> a mountain.
অঙ্গুর, <i>s.</i> a grape.	
অঙ্গি, <i>s.</i> the foot, the leg.	অচলতা, <i>s.</i> immovableness.
অচ, <i>s.</i> a grammatical term used to denote all the vowels, they all being included between these two letters in an artificial system of arrangement adopted by grammarians.	অচলন, <i>a.</i> not current, obsolete, improper or evil conduct.
অচকিত, <i>s.</i> not startled, not alarmed.	অচলনীয়, <i>a.</i> immovable, not removable.
অচক্র, <i>a.</i> destitute of wheels, not complicated, not marked with circles, <i>s.</i> the want of a wheel, an ill-made wheel.	অচলিত, <i>a.</i> not current, not passable.
অচক্রী, <i>a.</i> not crooked, upright, honest, not twisting.	অচলিতব্য, <i>a.</i> immovable, not removable.
অচকু, <i>a.</i> eyeless.	অচলিত, <i>a.</i> not moving, stationary.
অচঞ্চল, <i>a.</i> unwavering, steady.	অচাক্ষুৰ, <i>a.</i> unevident.
অচঞ্চলতা, <i>s.</i> steadiness, unwaveringness.	অচাঞ্চল্য, <i>s.</i> unwaveringness, steadiness; <i>a.</i> not slippery, unwavering.
অচণ্ড, <i>a.</i> not angry, placid.	অচাতুরী, <i>a.</i> not deceitful, plain, honest, open-hearted.
অচতুর, <i>a.</i> dull, inactive.	অচাপন্য, <i>a.</i> steady; <i>s.</i> steadiness, unchangeableness.
অচতুরঙ্গ, <i>a.</i> destitute of an army, not composed of four parts.	অচালন, <i>a.</i> immovable.
অচতুরতা, <i>s.</i> dullness, inactivity.	অচালনীয়, <i>a.</i> <i>idem.</i>
অচতুর্বিং, <i>a.</i> not living for the four ends of human life.	অচালয়িতব্য, <i>a.</i> immovable, unremovable.
অচতুপদ, <i>a.</i> destitute of quadrupeds.	অচালিত, <i>a.</i> unmoved, not removed.
অচন্দ্রিক, <i>a.</i> not illuminated by the moon.	অচাল্য, <i>a.</i> <i>idem.</i>
অচপল, <i>a.</i> steaily, not fickle.	অচিকিৎসনীয়, <i>a.</i> incurable by medicine.
অচপলতা, <i>s.</i> steadiness.	অচিকিৎসা, <i>s.</i> quackery, neglect of medicine.
অচরিতার্থ, <i>a.</i> unsatisfied.	অচিকিৎসিত, <i>a.</i> not physicked.
অচরিত্র, <i>a.</i> having no steadiness of disposition, destitute of incident.	অচিন্ত, <i>a.</i> unanxious, careless.
অচরিত্র, <i>a.</i> not inclined to walk about, sedentary.	অচিন্তক, <i>a.</i> <i>idem.</i>
অচরু, <i>a.</i> inconsiderate, thoughtless.	অচিন্তন, <i>s.</i> the not thinking upon a subject.
অচর্য, <i>s.</i> inconsiderateness, thoughtlessness.	অচিন্তনীয়, <i>a.</i> incomprehensible.
অচরুণ, <i>s.</i> the neglect of mastication; <i>a.</i> not chewing the food.	অচিন্তনীয়তা, <i>s.</i> incomprehensibility.
অচরুণীয়, <i>a.</i> not admitting of mastication.	অচিন্তা, <i>s.</i> neglect of care or anxiety about a thing.
অচরিত, <i>a.</i> unchewed, not masticated.	অচিন্তিত, <i>a.</i> unthought on, unexpected.
অচর্য, <i>a.</i> incapable of being chewed.	অচিন্তিতব্য, <i>a.</i> incomprehensible.
অচল, <i>a.</i> immovable, resolute, firm,	অচিন্ত্য, <i>a.</i> incomprehensible.
	অচির, <i>a.</i> of short duration, transitory.
	অচিরকাল, <i>a.</i> a short time.
	অচিরক্ৰিয়, <i>a.</i> prompt in action.
	অচিরজীবী, <i>a.</i> short-lived.
	অচিরতা, <i>s.</i> transitoriness.

অক্ষা.

অচিরস্থায়িতা, *temporariness, transitoriness.*

অচিরস্থায়ী, *a. fugitive, temporary.*

অচিহ্ন, *a. destitute of a sign or discriminating mark.*

অচিহ্নিত, *a. not distinguished by any mark, not marked.*

অচর্গ, *a. undivided, not split.*

অচূড়, *a. not crested, not having a tuft of hair on the crown.*

অচূড়া, *s. a bad crest.*

অচূর্ণ, *a. not reduced to powder.*

অচূর্ণিত, *a. not pulverized.*

অচূর্ণ্য, *a. not reducible to powder.*

অচুষিত, *a. unsucked.*

অচুষ্য, *a. incapable of being received by sucking.*

অচেতন, *a. void of sensation.*

অচেতনা, *s. the privation or want of sensation.*

অচেল, *a. naked.*

অচেষ্ঠ, *a. without exertion, inactive.*

অচেষ্ঠক, *a. without any thing to call forth exertion.*

অচেষ্ঠ্য, *s. neglect of exertion.*

অচেষ্টিত, *a. unsought, obtained without labour.*

অচৈতন্য, *a. void of sensation, swooned.*

অচ্ছ, *a. transparent, good; ad. well.*

অচ্ছদ, *a. uncovered, destitute of bark.*

অচ্ছয়, *a. destitute of a covering.*

অচ্ছন্ন, *a. uncovered.*

অচ্ছল, *a. honest, upright, sincere.*

অচ্ছলগ্ৰাহক, *a. unsuspicious, not charging a person with fraud.*

অচ্ছাদনীয়, *a. not capable of being covered.*

অচ্ছাদিত, *a. uncovered.*

অচ্ছাদিতব্য, *a. not admitting of being covered.*

অচ্ছাদ্য, *a. idem.*

অচ্ছায়, *a. destitute of a shadow, exposed to the sun's rays.*

অচ্ছায়া, *s. an imperfect shadow.*

অজি.

অচ্ছিদ, *a. whole, faultless, unblameable.*

অচ্ছিদতা, *s. integrity, faultlessness.*

অচ্ছিন্ন, *a. undivided, not separated.*

অচ্ছিন্নতা, *a. undividedness.*

অচ্ছিন্নত্বক্, *one who has not been circumcised.*

অচ্ছেদ, *s. the absence of perforation, solidity.*

অচ্ছেদনীয়, *a. imperforable, impervious, indivisible.*

অচ্ছেদিত, *a. not perforated.*

অচ্ছেদিতব্য, *a. imperforable, impervious, indivisible.*

অচ্ছেদ্য, *a. idem.*

অচ্যুত, *a. not subject to flux or decay, an epithet applied to Vishnoo; s. the name of a shrub used in dying. (Morinda tinctoria.)*

অজ, *s. unproduced; s. a god, a he-goat. In philosophical works this term means spirit, viz. the unproduced male principle of creation.*

অজগর, *s. a large serpent, (Boa constrictor.)*

অজনক, *a. fatherless.*

অজননীক, *a. motherless.*

অজননীয়, *a. incapable of being generated.*

অজনিত, *a. unproduced.*

অজন্ম, *s. non-production; a. unproduced.*

অজন্ম্য, *a. not born in the ordinary way of generation.*

অজয়, *a. invincible.*

অজয়তা, *s. invincibility.*

অজয়ী, *a. unsuccessful in war.*

অজর, *a. not subject to decrepitude.*

অজা, *s. a female goat. In philosophical works this term means matter, plastic nature, or the female principle of unproduced creation.*

অজাত, *a. unborn, unproduced.*

অজিঘাৎস, *a. destitute of malice.*

অজিঘাৎসক, *a. not injurious, not malicious.*

অজ্ঞান.	অজ্ঞান.
অজিঘাৎসনীয়, <i>a.</i> unfit to be the object of malice.	অজ্ঞাতে, <i>ad.</i> by stealth.
অজিঘাৎসিত, <i>a.</i> not deserving to be injured.	অজ্ঞান, <i>a.</i> ignorant, unlearned, unwise; <i>s.</i> ignorance, false knowledge.
অজিঘাৎসু, <i>a.</i> not sanguinary, not malicious.	অজ্ঞানকৃত, <i>a.</i> unwisely or ignorantly done.
অজিজ্ঞাস, <i>a.</i> not inquisitive, incurious.	অজ্ঞানতা, <i>s.</i> ignorance.
অজিজ্ঞাসনীয়, <i>a.</i> unfit to be enquired about.	অজ্ঞানিতা, <i>s.</i> folly, ignorance.
অজিজ্ঞাসা, <i>s.</i> not a question, not a matter of enquiry.	অজ্ঞানী, <i>a.</i> unwise, ignorant.
অজিজ্ঞাসিত, <i>a.</i> unasked.	অজ্ঞানীকৃত, <i>a.</i> stultified.
অজিজ্ঞাসিতব্য, <i>a.</i> unfit to be asked, or enquired about.	অজ্ঞানে, <i>ad.</i> foolishly, unwisely.
অজিজ্ঞাসু, <i>a.</i> not inquisitive, incurious.	অজ্ঞাপক, <i>a.</i> not making known.
অজিজ্ঞাসী, <i>a.</i> unfit to be asked.	অজ্ঞাপন, <i>s.</i> want of information; <i>a.</i> destitute of information.
অজিত, <i>a.</i> unconquered.	অজ্ঞাপনীয়, <i>a.</i> unfit to be made known.
অজিতেন্দ্রিয়, <i>a.</i> of unconquered passions, not continent.	অজ্ঞাপিত, <i>a.</i> not published.
অজিন, <i>s.</i> leather.	অজ্ঞেয়, <i>a.</i> incomprehensible.
অজির, <i>a.</i> a court yard.	অজ্যোতি, <i>a.</i> destitute of luminaries.
অজীব, <i>a.</i> inanimate.	অজ্বর, <i>a.</i> free from distress or disease.
অজীবন, <i>a.</i> without life, destitute of the means of obtaining a livelihood.	অজ্বরী, <i>a.</i> unagitated by passion or trouble, tranquil.
অজীবিক, <i>a.</i> <i>idem.</i>	অঞ্চল, <i>s.</i> a border, a particular part or quarter of a town or country.
অজীর্ণ, <i>a.</i> not old, not worn out, not digested; <i>s.</i> indigestion.	অঞ্জন, <i>s.</i> a black powder used as a pigment for the eyes by the people of Hindoosthan; it is generally supposed to be antimony.
অজীর্ণতা, <i>s.</i> indigestion.	অঞ্জনা, <i>s.</i> the name of a species of green lizard common upon shrubs.
অজুহাম, <i>s.</i> a writing stating the cause of an action.	অঞ্জলি, <i>s.</i> the hands joined together with the palms upwards, as much as can be held in the hands when so joined.
অজ্জেয়, <i>a.</i> invincible, unconquerable.	অঞ্জম, <i>s.</i> an end, the finishing of any thing.
অজ্ঞ, <i>a.</i> ignorant.	অঞ্জীর, <i>s.</i> a fig, a fig tree.
অজ্ঞতা, <i>s.</i> ignorance.	অটন, <i>s.</i> the act of moving or walking.
অজ্ঞাত, <i>a.</i> unknown.	অটবী, <i>s.</i> a forest, a thicket.
অজ্ঞাতপিতৃক, <i>a.</i> having an unknown father, usually applied to a bastard.	অটল, <i>a.</i> incontrovertible, immovable, permanent, unchangeable, irrevocable, irrefragable.
অজ্ঞাতপূর্ব, <i>a.</i> not known before.	অটলতা, <i>s.</i> incontrovertibility, immovableness.
অজ্ঞাতযৌবনা, <i>a.</i> unacquainted with the fact that she has arrived at the period of youth.	অটলনীয়, <i>a.</i> not easily agitable, not to be moved.
অজ্ঞাতসার, <i>a.</i> without the knowledge of a thing.	অটুট, <i>a.</i> unbroken, uninjured, whole.
অজ্ঞাতা, <i>s.</i> a person who is unacquainted with a particular thing.	
অজ্ঞাত, <i>a.</i> destitute of relations.	

অত।

অটোল, *a.* not dented, not bruised, smooth, even.

অট্ট, *s.* a palace, an upper-roomed house.

অট্টহাস, *s.* a roar of laughter.

অট্টালিক, *s.* a palace.

অট্টালিকা, *s.* a house, a palace, an edifice of brick or stone.

অট্টেল, *a.* not capable of being pushed out of its place, unanswerable, irrefragable.

অট্টেলকথা, *s.* an unanswerable argument.

অট্টর, *s.* the name of a species of pulse, (*Cytisus Cajan*.)

অণ, *s.* an atom, a particle.

অণ্ড, *s.* an egg, the roe of a fish, spawn, constructed with the verb পুসব, to lay eggs.

অণ্ডকটাহ, *s.* the universe, literally, the caldron which contains the eggs of the universe.

অণ্ডকোষ, *s.* a testicle.

অণ্ডজ, *a.* oviparous.

অণ্ডদুব, *s.* the dissolution of the testicle, a phrase used to express a sinking of the spirit, at the approach of danger.

অণ্ডপুসবন, *s.* the laying of eggs.

অণ্ডফোটন, *s.* the bursting of an egg.

অণ্ডাকার, *a.* oval, elliptical; *s.* an ellipsis or oval.

অণ্ডকৃতি, *a.* idem.

অতঃপর, *ad.* afterwards.

অতএব, *conj.* therefore, wherefore.

অতট, *a.* shoreless, impassable.

অতত, *a.* not lengthened, not extended.

অতথ্য, *a.* not correct, not accurate, not coincident; *s.* want of coincidence; truth or accuracy.

অতদন্ত, *a.* not particularized, not directed to a particular end.

অতন্দু, *a.* vigilant.

অতান্দত, *a.* not overcome with drowsiness, active, alert.

অতি.

অতপ, *a.* cool, not distressed, not engaged in religious ties.

অতপ্ত, *a.* cool.

অতর, *s.* essence (of roses, &c.)

অতরণীয়, *s.* impassable, as a

অতরণীয়তা, *s.* impassableness.

অতরদান, *s.* a vessel used to hold essence of roses.

অতরপাস, *s.* idem.

অতরুণ, *a.* destitute of young men, not young.

অতরু, *a.* destitute of reasoning, uninvestigable.

অতরুণিত, *a.* unexamined, not investigated.

অতরুণ্য, *a.* unsearchable, uninvestigable.

অতরুণ, *a.* mild, not blusteringly.

অতরুণীয়, *a.* undeserving of threatening.

অতরুণিত, *a.* unterrified by threatening.

অতল, *a.* bottomless; *s.* the first of the infernal spheres or worlds of the Hindoos.

অতললক্ষ, *a.* unfathomable.

অতনী, *s.* flax.

অতাত, *a.* fatherless, free from passion.

অতাপ, *a.* free from distress, or trouble.

অতাপনীয়, *a.* undeserving or incapable of distress.

অতাপিত, *a.* not afflicted.

অতারতম্য, *a.* not rising or falling in a gradual manner, not connected like the individuals in a series.

অতি, *prep.* this is one of the twenty inseparable prepositions; when prefixed to a verb it gives the idea of an excessive or very great degree of the action; when prefixed to any other word it conveys the idea of excess, usually expressed by the words very, excessively.

অতিকায়, *a.* gigantic.

অতিকপণ, *s.* an excessive niggard, a miserable wretch, a skin flint.

অতি.

অতি, *a.* highly useful.
 অতিক্রম, *s.* a transgression, the surpassing of a thing, the exceeding of bounds.
 অতিক্রম, *s.* transgressing, the surpassing or exceeding of a thing.
 অতিক্রম্য, *a.* capable of being transgressed.
 অতিক্রম্য, *a.* transgressing, outrageous.
 অতিক্রান্ত, *a.* transgressed, exceeded, surpassed.
 অতিক্রমক, *a.* stepping over, exceeding; *s.* one who transgresses.
 অতিক্রুদ্ধ, *a.* highly enraged.
 অতিক্রূর, *a.* very cruel, sanguinary.
 অতিক্রুদু, *a.* very small, diminutive, base.
 অতিচিন্তনীয়, *a.* indispensably necessary to be reflected on.
 অতিচিন্তা, *s.* excessive care, thought, anxiety.
 অতিচেষ্টা, *s.* excessive exertion or zeal, excessive search or enquiry.
 অতিজীর্ণ, *a.* excessively old, worn out.
 অতিজ্বালা, *s.* excessive heat, vexation or anxiety.
 অতিজ্ঞ, *s.* excessive contempt.
 অতিজুষ্ট, *a.* excessively pleased or gratified.
 অতিজুষ্টি, *s.* excessive pleasure.
 অতিজুষ্ট, *a.* completely satisfied, satiated.
 অতিজুষ্টি, *s.* repletion, satiety.
 অতিজৌষ, *s.* excessive pleasure or satisfaction of mind.
 অতিজ্ঞান, *a.* completely abandoned, very forlorn.
 অতিগি, *s.* a guest, a stranger.
 অতিগ্রিশালা, *s.* a house appropriated to the use of strangers.
 অতিগ্রিসেবা, *s.* hospitality, the entertaining of strangers.
 অতিদাতা, *a.* an excessive giver, an excessively liberal man.
 অতিদান, *s.* excessive liberality, profusion.

অতি.

অতিদায়িক, *a.* very haughty.
 অতিদীন, *a.* very poor; miserable, forlorn.
 অতিদুঃখ, *a.* excessive affliction or distress.
 অতিদুঃখী, *a.* excessively afflicted or distressed.
 অতিদূর, *a.* very distant.
 অতিধন, *s.* overgrown riches, excessive wealth.
 অতিধনী, *a.* excessively rich.
 অতিধার্মিক, *a.* excessively religious.
 অতিধীর, *a.* excessively cautious, prudent, deliberate.
 অতিদুষ্ট, *a.* excessively crafty, very deceitful.
 অতিনির্কট, *a.* very near.
 অতিনিদ্রা, *s.* excessive sleep, death.
 অতিনিম্ন, *a.* greatly depressed, excessively deep or low.
 অতিনিশ্চয়, *s.* a clear or peremptory decision, an undoubted truth, certainty.
 অতিনিশ্চিত, *a.* excessively careless.
 অতিনিষিদ্ধ, *a.* strictly prohibited.
 অতিনিষেধ, *s.* a strict prohibition.
 অতিপক, *a.* over-ripe, over-cooked.
 অতিপটু, *a.* excessively clever, highly eminent.
 অতিপবিত্র, *a.* excessively pure, very holy.
 অতিপন্ন, *s.* a decided enemy, a person with whom one has no acquaintance.
 অতিপশু, *s.* a complete beast, an excessively stupid or beastly person.
 অতিপাকা, *a.* over-ripe.
 অতিপাগল, *s.* a great fool.
 অতিপাতক, *s.* mortal sin.
 অতিপাতকী, *a.* very guilty, very wicked.
 অতিপান, *s.* an excessive drinking, a tipping.
 অতিপাপ, *s.* a flagrant crime, usually applied to incest.
 অতিপাপাত্মা, *a.* excessively wicked, profligate.

অতি.

অতিপাপিষ্ঠ, *a. idem.*অতিপাবন, *a. very pure, very holy.*অতিপামর, *a. excessively mean or base.*অতিপালনীয়, *a. requiring to be nourished with the utmost care, to be observed in the strictest manner.*অতিপাল্য, *a. idem.*অতিপিত্ত, *s. an excess of bile.*অতিপুৰাণ, *a. chief, pre-eminent, supreme.*অতিপুল্ল, *a. widely expanded, overjoyed.*অতিপুশ্চ, *a. very spacious, ample, wide, roomy.*অতিপুঙ্গ, *s. the saying more than is necessary upon a topic.*অতিপুয়, *a. best beloved, very amiable.*অতিপুতি, *s. excessive love.*অতিবড়, *a. very great, very eminent.*অতিবাত, *s. a storm, a hurricane.*অতিবান্ধ, *a. great, excessive, exceeding, immoderate; ad. excessively, exceedingly.*অতিবাদন, *s. garrulity.*অতিবান্ধ, *s. a great obstruction, hindrance.*অতিবান্ধিত, *a. greatly obstructed, hindered.*অতিবান্ধ্য, *a. highly capable of being hindered or obstructed.*অতিবাবদুক, *a. excessively talkative.*অতিবালক, *s. an infant; a. childish, silly.*অতিবাল্যাবস্থা, *s. a state of infancy.*অতিবিকল্প, *a. very learned, well versed in science.*অতিবিকল্পিত, *s. great erudition.*অতিবিতরণ, *s. abundant alms.*অতিবিপাক্তি, *s. a great misfortune, a heavy calamity.*অতিবিপাক্ত, *a. involved in heavy calamity.*

অতি.

অতিবিবাদ, *s. a great dispute, a great quarrel.*অতিবিবাদী, *a. excessively disputatious, very captious.*অতিবিবেক, *s. great or extraordinary discrimination.*অতিবিব্রত, *a. excessively disgusted.*অতিবিশাল, *a. very wide or spacious, very roomy.*অতিবিসন্ন, *a. excessively dejected.*অতিবিকুল, *a. excessively agitated.*অতিবৃদ্ধ, *a. very old.*অতিবৃদ্ধ, *a. very aged, greatly increased.*অতিবৃদ্ধি, *s. a great increase, an extraordinary thriving.*অতিবৃষ্টি, *s. excessive rain, a deluge.*অতিবৃহৎ, *a. enormous.*অতিবেগ, *a. great velocity.*অতিবৈলক্ষণ, *s. excessive dissimilarity.*অতিব্যগ্ধ, *a. excessively eager, very zealous.*অতিব্যয়, *s. prodigality, profusion.*অতিব্যয়িত, *s. prodigality, extravagance.*অতিব্যয়ী, *a. prodigal, extravagant; s. a spendthrift.*অতিব্যস্ত, *a. exceedingly distracted, greatly hurried or confused, entirely discomposed.*অতিব্যামোহ, *s. excessive pain or distress.*অতিভক্ত, *a. excessively devoted to a person or thing.*অতিভক্তি, *s. extraordinary devotedness, extraordinary faith.*অতিভদ্র, *a. very good, superior, best, most excellent.*অতিভয়, *s. extraordinary danger, excessive fear.*অতিভাব, *s. great friendship or affection.*অতিভাবনা, *s. extraordinary anxiety.*অতিভাবিত, *a. excessively anxious.*অতিভার, *s. an excessive burden.*

অতি.

অতিভারাক্রান্ত, *a.* over-loaded.
 অতিভাল, *a.* very good, excellent.
 অতিভিক্ষুক, *a.* excessively mendicant;
s. a notorious beggar.
 অতিভীতি, *a.* excessive fear, extra-
 ordinary danger.
 অতিভুল, *s.* a great mistake.
 অতিভ্রম, *s.* a great mistake, a noto-
 rious error.
 অতিমন্দ, *a.* very bad, very slow.
 অতিমানী, *a.* very honorable.
 অতিমির, *a.* free from darkness.
 অতিমিষ্ট, *a.* excessively sweet, lus-
 cious.
 অতিমূঢ়, *a.* excessively ignorant.
 অতিমৃদু, *a.* excessively soft or yield-
 ing, very meek or gentle.
 অতিযন্ত্রণা, *s.* excessive anguish or
 torture.
 অতিযাতনা, *s. idem.*
 অতিরমণীয়, *a.* highly pleasant, a-
 greeable, or gratifying.
 অতিরস্কার, *a.* not reproach.
 অতিরস্কারহী, *s.* irreproachable, un-
 blameable.
 অতিরস্কৃত, *a.* not reproached, not
 blamed.
 অতিরাগ, *s.* excessive passion, exces-
 sive fondness for a thing.
 অতিরিক্ত, *a.* superabounding, exces-
 sive.
 অতিরিক্ততা, *s.* a superabundance, a
 surplus.
 অতিরিক্ত, *s.* a surplus.
 অতিলক্ষণ, *s.* an excessively obvious
 mark or sign.
 অতিলভ্য, *a.* very easily obtainable.
 অতিলম্বট, *a.* excessively lascivious,
 excessively salacious.
 অতিলম্বা, *a.* very long, very far ex-
 tended.
 অতিলভ, *s.* excessive gains.
 অতিশয়, *a.* exceeding, excessive,
 great; *ad.* exceedingly, excessively.
 অতিশয়তা, *s.* abundance, supra-
 bundance, excessiveness.

অতি.

অতিশাসন, *s.* very strict discipline.
 অতিশাস্তি, *s.* extraordinary discipline,
 excessive punishment.
 অতিশীঘ্র, *a.* very quick, very swift;
ad. very quickly.
 অতিশীঘ্রতা, *s.* excessive swiftness.
 অতিশীতল, *a.* very cool, very cold.
 অতিশ্রম, *a.* fatigue.
 অতিশ্রমী, *a.* laborious, plodding.
 অতিশ্রান্ত, *a.* excessively fatigued.
 অতিসঙ্গত, *a.* highly consistent with.
 অতিসর, *a.* exceeded, excessive.
 অতিসরল, *a.* very straight, very frank
 or sincere, very honest.
 অতিসহজ, *a.* very easy.
 অতিসাবধান, *a.* very cautious or care-
 ful, very attentive.
 অতিসার, *s.* a diarrhoea, a dysentery.
 অতিসারকী, *a.* afflicted with a dysen-
 tery.
 অতিসুগম, *a.* very easy, very easily
 obtained or performed.
 অতিসুগম্য, *a.* very easily obtainable.
 অতিসুন্দর, *a.* very beautiful.
 অতিসুবুদ্ধি, *s.* great good nature, ex-
 cellent understanding.
 অতিসুরক্ষিত, *a.* exceedingly well pre-
 served, guarded.
 অতিসুরীতি, *s.* a most excellent me-
 thod or custom.
 অতিসুলক্ষণ, *a.* a very auspicious mark.
 অতিসুলভ, *a.* very easily obtainable.
 অতিসুলভ্য, *a. idem.*
 অতিসুস্পষ্ট, *a.* very clear, or evident.
 অতিসূক্ষ্ম, *a.* very subtle, very minute,
 imperceptibly fine.
 অতিসূক্ষ্মতা, *s.* minuteness, rarity, im-
 perceptibility.
 অতিহাস্যাম্বদ, *s.* the subject or ob-
 ject of excessive laughter.
 অতিহিংসক, *a.* excessively injuri-
 ous.
 অতিহিংসনীয়, *a.* highly capable of
 being hurt or injured.
 অতিহিংসা, *s.* an excessive injury.
 অতিহৃষ্ট, *a.* excessively joyful.

অতি:

অতীক্ষ, *a.* blunt, dull, obtuse.
 অতীক্ষতা, *s.* bluntness, dullness, obtuseness.
 অতীক্ষ, *a.* ardent, eager.
 অতীত, *a.* past, elapsed.
 অতীতকাল, *s.* the preter tense.
 অতীতাবস্থা, *s.* a former state.
 অতীন্দ্রিয়, *a.* imperceptible.
 অতীব, *ad.* excessively.
 অতীব, *a.* blunt, dull, insipid, uninteresting.
 অতীবন্ত, *s.* immensity.
 অতীর, *a.* shoreless.
 অতীসার, *s.* a diarrhoea.
 অতুঙ্গ, *a.* dwarf, short.
 অতুচ্ছ, *a.* not despised.
 অতুন্দ, *a.* lank, thin.
 অতুন্দিক, *a.* lank, thin, not abdominal.
 অতুন্দিল, *a.* idem.
 অতুল, *a.* unequalled, unrivalled, peerless.
 অতুলন, *a.* idem.
 অতুলন, *a.* the non-existence of a thing wherewith a comparison can be made.
 অতুলনীয়, *a.* incomparable.
 অতুল্য, *a.* unlike, unequal, incomparable.
 অতুল্যতা, *s.* incomparableness.
 অতুষ, *a.* chaffless; *s.* not chaff.
 অতুষ্ট, *a.* dissatisfied, unwilling.
 অতুষ্টিকি, *s.* displeasure, dissatisfaction.
 অতুষ্টিকর, *a.* displeasing.
 অতুষ্ট, *a.* unsatisfied.
 অতুষ্টতা, *s.* unsatisfiedness.
 অতুষ্টি, *s.* dissatisfaction.
 অতৃষ, *a.* not thirsty, free from anxious desire; *s.* the absence of thirst.
 অতৃষিত, *a.* not thirsty.
 অতৃষ্ণ, *a.* free from thirst, free from anxious desire.
 অতেজ, *a.* destitute of splendor or energy, dull, obtuse.
 অতেজস্ব, *a.* idem.
 অতেজস্বর, *a.* not irradiating, not causing energy, not invigorating.

অর্থ:

অতেজস্বী, *a.* not splendid, not irradiating, not energetic.
 অতৌল, *a.* of unascertained weight, not weighable.
 অতাক্ত, *a.* not forsaken.
 অত্যাতিপাতক, *s.* a heinous crime.
 অত্যন্ত, *ad.* very, excessively; *a.* excessive, immoderate, abundant.
 অত্যা, *a.* excess, a departure, the surpassing of a thing.
 অত্যয়িত, *a.* exceeded, outraged.
 অত্যর্থ, *a.* excessive, exceeding; *ad.* excessively, exceedingly.
 অত্যল্প, *a.* very few, very small.
 অত্যাচার, *s.* an acting illegally, the committing of outrage or violence.
 অত্যাচার, *s.* violence, outrage, oppression, inconsistent conduct.
 অত্যাচারিতা, *s.* dissoluteness, oppression, violence, a dashing line of conduct, transgression.
 অত্যাচারী, *a.* oppressive, violent, dissolute, overbearing.
 অত্যাঁজ, *a.* not relinquishable.
 অত্যাঁজক, *a.* urgent.
 অত্যাঁক্তি, *s.* a hyperbole, the saying more than is necessary.
 অত্যাঁতম, *a.* superlative, excellent.
 অত্যাঁতর, *a.* last, hindermost, an abundant reply, a complete refutation, the most extreme north, the most distant time.
 অত্র, *ad.* here, in this.
 অত্রতা, *a.* belonging to this place.
 অত্রপ, *a.* immodest.
 অত্রস্ত, *a.* unalarmed.
 অত্রস্থ, *a.* situated here.
 অত্রান, *a.* fearless, free from danger or alarm.
 অত্রাসিত, *a.* not frightened.
 অত্রটি, *a.* faultless.
 অত্রুর, *a.* not hasty, cool, deliberate.
 অত্রুরিত, *a.* unhastened, deliberate.
 অর্থ, *conj.* hence, moreover, and.
 অর্থচ, *conj.* also, and.
 অর্থবা, *conj.* otherwise, or.

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অদু

অথর্ব, *a.* old, superannuated; *s.* the name of one of the vedas.

অথো, *conj.* furthermore, hence, moreover, and.

অদক্ষ, *a.* awkward.

অদধ, *a.* unburnt.

অদণ্ড, *a.* destitute of punishments, not attended with punishment; *s.* impunity.

অদণ্ডিত, *a.* unpunished.

অদণ্ড্য, *a.* unpunishable, undeserving of punishment.

অদত্ত, *a.* not given, ungiven. This word, when in the feminine gender, is often used as a substantive to denote an unmarried woman, a spinster, one not given in marriage.

অদত্তা, *a.* not given in marriage.

অদন, *s.* a meal, the act of eating.

অদনীয়, *a.* eatable, fit for food.

অদন্ত, *a.* toothless.

অদন্তক, *a.* *idem.*

অদমন, *s.* the not subduing of an enemy, the not suppressing of evil desire.

অদমনীয়, *a.* uncontrollable, unmanageable.

অদম্য, *a.* honest, sincere.

অদম্য, *a.* uncontrollable.

অদম্যতা, *s.* uncontrollableness.

অদর্শক, *a.* not viewing a thing, not prying into a matter.

অদর্শন, *s.* a disappearing.

অদর্শীয়, *a.* invisible.

অদর্শিত, *a.* undisplayed.

অদল, *a.* not lobated, apetalous; *s.* the impression of any seal; a resemblance.

অদলন, *s.* the not trampling of a thing under foot.

অদলনীয়, *a.* not deserving to be trodden under foot.

অদলীক্রান্ত, *a.* not included in a party.

অদলিত, *a.* not trampled on.

অদলবদল, *a.* permutation, barter, exchange.

অদহন, *s.* not a burning, not an inflammation, the absence of burning or inflammation.

অদহনীয়, *a.* incombustible.

অদহনীয়তা, *s.* incombustibleness.

অদাতব্য, *a.* not bestowable, not to be given.

অদাত, *a.* not generous, niggardly, penurious, stingy.

অদাত্তা, *s.* want of generosity.

অদান, *s.* the not giving of a thing.

অদান্ত, *a.* uncontrolled, untamed, independent.

অদান্ততা, *s.* unsubduedness.

অদাবৎ, *a.* enmity, malice, ill will, spite.

অদায়, *a.* free from difficulty.

অদার, *a.* unmarried, single.

অদালৎ, *s.* justice, a court of justice.

অদিন, *a.* dayless; *s.* an ominous day, a bad day.

অদীক্ষা, *s.* the neglect of worship, not receiving the initiatory formula.

অদীপ, *a.* destitute of light, gloomy.

অদীপ্ত, *a.* unenlightened, not lighted up.

অদুষ্ট, *a.* innocent, harmless.

অদুষ্টতা, *s.* harmlessness, inoffensiveness, freedom from the wicked.

অদূর, *a.* near, neighbouring.

অদূরদর্শী, *a.* near-sighted, punblind, improvident, inattentive to consequences, void of forecast.

অদূরদৃষ্টি, *a.* *idem.*

অদূরস্থ, *a.* near, neighbouring.

অদম্য, *a.* uncondemnable.

অদৃঢ়, *a.* slack, not firm, slight.

অদৃঢ়জ্ঞান, *a.* uncertain, not positive.

অদৃঢ়তা, *s.* slackness, slightness, a want of firmness.

অদৃশ্য, *a.* invisible.

অদৃশ্যতা, *s.* invisibility.

অদৃষ্ট, *a.* unseen, unperceived; *s.* fate, destiny, luck, casual and unseen danger.

অদৃষ্টফলক, *a.* producing consequen-

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ces not seen, producing future misery or happiness.

অদৃষ্টবশতঃ, *ad.* through destiny.

অদৃষ্টবান, *a.* under the influence of fortune, fortunate, unfortunate.

অদৃষ্টাধীন, *a.* subject to destiny.

অদৃষ্টায়ত্ত, *a.* *idem.*

অদৃষ্টি, *a.* blind, a look of displeasure, a malignant look.

অদেখ্য, *a.* unseen, unperceived.

অদেয়, *a.* not proper to be given, not due.

অদৈন্য, *a.* destitute of wretchedness; *s.* a state of mediocrity.

অদোষ, *a.* faultless, sinless.

অদোষণীয়, *a.* not likely to be depraved, unblameable, uncondemnable.

অদ্ভুত, *a.* preternatural, marvellous, amazing.

অদ্য, *ad.* to-day.

অদ্যকার, *a.* belonging to to-day.

অদ্যকাররাত্রি, *ad.* to-night.

অদ্যতন, *a.* belonging to to-day.

অদ্যতনভূতকাল, *a.* the preter-imperfect tense.

অদ্যতনান্যতনভূতকাল, *s.* the perfect tense.

অদ্যপসুতা, *s.* a woman who is in daily expectation of being brought to bed.

অদ্যপি, *ad.* still, yet, now, even to-day, till this day.

অদ্যাবধি, *ad.* from to-day, till this day, even now.

অদ্রব্য, *a.* a non-entity, any thing which is unsubstantial, a vanity.

অদ্রব্য, *a.* indissoluble, viz. not capable of being reduced to a fluid state.

অদ্বয়, *a.* single.

অদ্বয়বাদী, *a.* sincere, upright, not double-tongued.

অদ্বিতীয়, *a.* unrivalled, peerless, only, alone.

অদ্বিধা, *a.* indivisible, simple, single, whole.

অদ্বিধাকল্প, *a.* indivisible, simple, not in danger of being divided.

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অদ্বিকৃষ্ণি, *a.* sincere, upright, not double-tongued; *s.* a sentence free from tautology.

অদ্বিকৃপ, *a.* undisguised.

অদ্বৈত, *a.* only, not having a second, single; *s.* unity.

অদ্বৈতবাদী, *a.* asserting the unity of God.

অধঃ, *ad.* beneath, below, pudendum muliebre.

অধঃকরণ, *s.* the act of bringing any thing down, or of making it low.

অধঃকৃত, *a.* made low, brought down.

অধঃক্ষিপ্ত, *s.* thrown downwards.

অধঃক্ষেপণ, *s.* the throwing of a thing down.

অধঃক্ষেপণীয়, *a.* proper to be cast down.

অধঃপতন, *s.* a falling down from an height.

অধঃপতনীয়, *a.* liable to fall down.

অধঃপতিত, *a.* fallen from a height.

অধঃপতি, *s.* a falling from a height, the throwing of a thing down.

অধঃপাতন, *s.* a throwing down, the humbling of a person.

অধঃপাতনীয়, *a.* liable to be thrown down, capable of being thrown down from a height.

অধঃপাতিত, *a.* thrown down from a height.

অধঃপুষ্কিত, *a.* propelled from above.

অধঃস্থ, *a.* situated beneath, inferior.

অধঃস্থান, *s.* a low place, a mean place.

অধঃস্থাপিত, *a.* placed beneath.

অধঃস্থায়ী, *a.* continuing beneath, inferior.

অধঃস্থিত, *a.* situated beneath.

অধনী, *a.* not wealthy, poor.

অধম, *a.* vile, base, wicked, mean, abominable.

অধমতা, *s.* baseness, meanness, vileness.

অধমর্গ, *s.* a debtor.

অধমাক্ষয়, *a.* excessively vile.

অধর, *s.* the lower lip.

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RARE WORDS

অধী.

অধরহন, *s.* a technical term used in the veda to signify the lower jaw.অধরামৃত, *s.* the nectar of the lower lip.অধর্তব্য, *s.* not seizable, not cognizable, not subject to criticism.অধর্ম, *s.* irreligion, injustice, iniquity; *a.* irreligious, ungodly, unrighteous, unjust.অধর্মতা, *s. idem.*অধর্মোচরণ, *s.* a course of irreligion, a course of impiety.অধর্মোচারী, *a.* practising irreligion or injustice.অধর্মোজা, *a.* irreligious, ungodly, impious, unrighteous.অধর্মিষ্ঠ, *a. idem.*অধর্মী, *a. idem.*অধন, *a.* lying beneath, situated under.অধস্তাৎ, *ad.* beneath, from below, from beneath.অধস্তোদ, *s.* a denominator or divisor placed beneath.অধার্য, *a.* unfit to be supported or assumed, not deserving of criticism.অধি, *s.* (used only in composition) it usually conveys the idea of possession, right, appropriation, belonging to, &c.অধিক, *a.* more, more than.অধিকত, *s.* a superabundance, a surplus, an excess.অধিকন্তু, *ad.* especially, particularly, principally; *conj.* also, furthermore.অধিকরণ, *s.* the possessing of a thing; in grammar, the seventh or locative case.অধিকাংশ, *s.* a majority.অধিকাংশতঃ, *ad.* for the most part.অধিকার, *s.* an estate, a reign, a government, a kingdom, a right, a privilege, an inheritance.অধিকারচ্যুত, *a.* deposed, fallen from a dignity.অধিকারভুক্ত, *a.* deposed, stripped of a privilege.অধিকারস্থ, *a.* situated in a kingdom or estate.অধিকারিতা, *s.* proprietorship, proprietary right.অধিকারী, *a.* possessing a right or privilege; *s.* a proprietor.অধিকৃত, *a.* possessed, enjoyed as a right.অধিগত, *a.* known, obtained, found, acquired, attained.অধিগন্তব্য, *a.* obtainable, knowable, acquirable.অধিগম, *s.* the obtaining of a thing, the acquisition of knowledge.অধিগম্য, *a.* obtainable, knowable, acquirable.অধিদেবতা, *s.* a guardian deity.অধিদৈবত, *s.* theology, a god considered as the regent over any particular part of nature.অধিপ, *s.* a king, a sovereign, a master, a lord, a captain, a chieftain.অধিপতি, *s.* a commander, a sovereign, a king, an owner, a governor.অধিবাস, *s.* a ceremony preliminary to seasons of great rejoicing, as the coronation of a king, a marriage.অধিভূত, *s.* nature, the material parts of the creation, explained in the veda as including the material heavens, the atmosphere, the earth, fire, water, the luminaries, vegetables, and animal bodies.অধিমান, *s.* an intercalary month.অধিরাজ, *s.* a sovereign.অধিষ্ঠাতা, *s.* a regent, a governor, a president.অধিষ্ঠাত্রী, *a.* presiding, ruling, governing.অধিষ্ঠান, *s.* a habitation, a possession, the establishment of any principle or line of conduct, practice, the doing of a thing.অধিষ্ঠিত, *a.* situated, possessed of, settled, established.অধীত, *a.* instructed, studied.

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অধ্যাপ্তি, *s.* instruction, a lecture.
 অধীন, *a.* subject to, beneath, subject to the controul of another, subservient.
 অধীনতা, *s.* servitude, subjection, thralldom, slavery.
 অধীর, *a.* not slow, hasty.
 অধীশ্বর, *s.* a sovereign, a lord.
 অধুনা, *ad.* now, lately.
 অধুষ্ট, *a.* inactive, unambitious, ashamed, modest, diffident.
 অধুষ্টতা, *s.* modesty, diffidence.
 অধেষ, *a.* uncontainable, unassumable.
 অধৈর্য্য, *s.* impatience, uncontrollableness.
 অধোগত, *a.* descended, gone down.
 অধোগতি, *s.* a descent, a going down, the going to hell.
 অধোগমন, *s.* a descending.
 অধোগামী, *a.* descending, sinking.
 অধোদৃষ্টি, *s.* a downcast look.
 অধোদেশ, *s.* the nether part of a thing, pudenda muliebre.
 অধোবদন, *a.* downcast, dejected.
 অধোবন্ধন, *s.* an undergirding, a martingal.
 অধোবায়ু, *s.* wind expelled backwards.
 অধোভব, *a.* inferior, placed below, situated underneath.
 অধোভাগ, *s.* the lowest part.
 অধোভুবন, *s.* the infernal region, patala or the world of Hydras.
 অধোমুখ, *a.* downcast, dejected.
 অধোদ্ধরীর, *s.* the lower half of the body, or that below the navel which is esteemed by the Hindoos the centre of the body.
 অধোলোক, *s.* the infernal region, patala or the world of Hydras.
 অধৌত, *a.* unwashed.
 অধ্যক্ষ, *s.* a chief, governor, a superintendant, a bishop, a guardian.
 অধ্যক্ষতা, *s.* superintendanship, guardianship, pre-eminence.

অধ্য.

অধ্যবনয়, *s.* perseverance, devotedness to an object.
 অধ্যায়, *s.* a lecture, a lesson, a section.
 অধ্যায়ন, *s.* a reading, a lecture, the repeating of a lesson.
 অধ্যায়, *a.* substituted for, placed in the stead of another.
 অধ্যায়রূপে, *ad.* as one thing is substituted or mistaken for another.
 অধ্যাত্ম, *a.* spiritual, belonging to spirit, occasioned by spirit, inherent in the nature of a person.
 অধ্যাত্মবিদ, *a.* acquainted with spiritual things, or with one's self.
 অধ্যাত্মবিদ্যা, *s.* the knowledge of spiritual things, a right knowledge of the divine nature, self-knowledge.
 অধ্যান, *a.* without mediation.
 অধ্যাপক, *s.* a teacher, an instructor; *a.* teaching.
 অধ্যাপকতা, *s.* the office of a teacher, the circumstance of being a professor or teacher of science.
 অধ্যাপন, *s.* instruction, teaching.
 অধ্যাপনা, *s.* *idem.*
 অধ্যাপয়িতা, *s.* an instructor, a preceptor.
 অধ্যাপিত, *a.* taught, instructed.
 অধ্যাপ্য, *a.* capable of being instructed, fit to be taught.
 অধ্যায়, *s.* a lecture, a section, a chapter.
 অধ্যাক্রুত, *a.* mounted upon.
 অধ্যারোপ, *s.* the imputing to a person virtues or vices, actions or passions, which do not belong to him.
 অধ্যারোপণ, *s.* *idem.*
 অধ্যারোহণ, *s.* a mounting on, a climbing up.
 অধ্যারোহী, *a.* ascending upon.
 অধ্যান, *s.* the substituting or mistaking of one thing for another.
 অধ্যাহরণ, *s.* the supplying of an ellipsis.
 অধ্যাহরণীয়, *a.* investigable by reason, fit to be argued; (in grammar

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requiring to be supplied, elliptical.	অনধিকার, <i>s.</i> a want of right to a possession or office.
অধ্যাহব্যা, <i>a. idem.</i>	অনধিকারচর্চা, <i>s.</i> officiousness.
অধ্যাহার, <i>s.</i> an ellipsis in grammar.	অনধিকারিতা, <i>s.</i> the not having a right to a possession, or office.
অধ্যাহার্য, <i>a.</i> investigable by reason, proper to be argued; (in grammar) requiring to be supplied, elliptical.	অনধিকারী, <i>a. idem.</i>
অধ্যাহৃত, <i>a.</i> investigated, argued on, disputed.	অনধিকার্য, <i>a.</i> not inheritable, not claimable.
অধ্যাহিত, <i>a.</i> inhabited.	অনধিকৃত, <i>a.</i> unpossessed, uninherited, unclaimed.
অধোভব্য, <i>a.</i> proper or lawful to be read or studied.	অনধীন, <i>a.</i> independent, free.
অধোতা, <i>s.</i> a student.	অনধীনতা, <i>s.</i> independence.
অধোয়, <i>a.</i> unfit to be meditated on.	অনধ্যাক্ষ, <i>a.</i> out of the reach of observation, unperceived.
অপ্রুব, <i>a.</i> doubtful, not certain, temporary.	অনধ্যয়ন, <i>s.</i> want of study, a neglect of study or reading.
অপ্র, <i>s.</i> a road, a way, a path.	অনধ্যায়, <i>a.</i> improper for study, (this word is only used as the adjective of certain days in which study is reckoned unlawful.)
অপ্রগ, <i>s.</i> a traveller; <i>a.</i> travelling.	অনুমতি, <i>s.</i> not a permission, not a command.
অপ্রগামী, <i>a.</i> travelling.	অনন্ত, <i>a.</i> endless, eternal, boundless; <i>s.</i> one of the names of Vishnoo, the name of a deified serpent.
অপ্রনি, <i>a.</i> still, quiet, free from noise.	অনন্তক, <i>s.</i> endless, boundless, not liable to a fatal disease.
অপ্রত, <i>s.</i> a sacrifice.	অনন্ততা, <i>s.</i> eternity, boundlessness, imperishableness.
অপ্রহর্য, <i>s.</i> one who repeats the incantations of the Yajur-veda at a sacrifice.	অনন্তপুকার, <i>a.</i> infinitely varied.
অন, <i>s.</i> a note or hold in Hindoo music which continues an hundred and twenty-eight twinklings of the eye, a breve.	অনন্ততাব, <i>s.</i> endlessness, eternity.
অনংশ, <i>a.</i> having no right to a share. In Hindoo Law, idiots, person born blind, and some others are excluded from a share in paternal property.	অনন্তময়, <i>a.</i> boundless, endless, eternal.
অনক্ষর, <i>a.</i> unlettered, ignorant.	অনন্তমাত্র, <i>a.</i> truly eternal, boundless, immense.
অনঘ, <i>a.</i> sinless, innocent.	অনন্তমূল, <i>s.</i> the name of a plant, (<i>Periploca indica</i> , or <i>Asclepias pseudasarsa</i> .)
অনঘ, <i>a.</i> unbodied, an epithet of Kama-deva, the Indian Cupid.	অনন্তর, <i>ad.</i> afterwards; <i>a.</i> succeeding, incessant, unique, only, viz. who has no equal or no other of the same kind (applied to God.)
অনঙ্গীকার, <i>s.</i> the not consenting to a thing, a not promising or engaging.	অনন্তরতা, <i>s.</i> succession, the following upon another thing.
অনঙ্গীকৃত, <i>a.</i> not consented to, not engaged, not promised.	অনন্তরূপ, <i>s.</i> eternity, boundlessness; <i>a.</i> multiform, protean.
অনঙ্ক, <i>a.</i> turbid, foul, opaque.	
অনভূন, <i>s.</i> a bull.	
অনভ, <i>a.</i> erect, not humbled.	
অনভতা, <i>s.</i> stiffness, pride.	
অনতিক্রম, <i>s.</i> a not exceeding the bounds of propriety, moderation.	

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অনন্তরূপী, *s.* protean, multiform.অনন্য, *a.* the same, not different, identical.অনন্যগতি, *s.* the not having any other resource; *a.* destitute of another resource.অনন্যগতিক, *a.* having no other resource.অনন্যতা, *s.* sameness, identity.অনন্বিত, *a.* not following upon, not consequent.অনপকার, *s.* harmlessness, inoffensiveness, the not injuring of a person, that which occasions no harm or detriment to another.অনপকারক, *a.* not hindering, not opposing, harmless, inoffensive.অনপকারকতা, *s.* harmlessness, inoffensiveness.অনপকারিতা, *s.* harmlessness, inoffensiveness.অনপকারিত্ব, *s.* harmlessness, inoffensiveness.অনপকারী, *a.* not hindering, not opposing, inoffensive.অনপচয়, *a.* without loss, without detriment, safe; *s.* that which is not loss or detriment.অনপত্য, *a.* childless.অনপত্যক, *a.* childless.অনপত্যতা, *s.* childlessness.অনপরাধ, *s.* innocence; *a.* innocent.অনপরাধিতা, *s.* guiltlessness, innocence.অনপরাধী, *a.* guiltless, innocent.অনপসর, *s.* the want of opportunity.অনপহরণীয়, *a.* not subject to be stolen or taken away, safe.অনপহর্তব্য, *a.* not capable of being stolen or taken away, safe.অনপহারক, *a.* not plundering, not robbing.অনপহারী, *a.* not plundering, not robbing.অনপহায্য, *a.* not subject to depre-

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dation, not capable of being stolen or carried away, safe.

অনপহৃত, *a.* not taken away, not stolen, safe.অনপেক্ষ, *a.* independent, not requiring another thing, without expectation, tranquil, satisfied.অনপেক্ষণীয়, *a.* not worthy of expectation, not to be looked to, or depended on.অনপেক্ষিত, *a.* unexpected, unlooked for, not depended on.অবপেক্ষিতব্য, *a.* not worthy of being expected, not to be expected, not to be depended upon.অনপেক্ষ্য, *a.* *idem.*অনব, *a.* not new, not modern, not recent.অনবকাশ, *s.* the want of leisure, the want of opportunity.অনবদ্য, *a.* not contemptible, respectable, estimable, honourable, not faulty, unexceptionable.অনবদ্যতা, *s.* respectability, estimableness, unexceptionableness.অনবধান, *a.* inattentive, inadvertent; *s.* inadvertence, inattention.অনবধানতা, *s.* inadvertence, inattention.অনবধানবশতঃ, *ad.* under the influence of inadvertence or inattention.অনবধানী, *a.* inattentive, inadvertent.অনধারিত, *a.* not emphatical, not ascertained, not insisted on as important, not determined or settled, not covenanted.অনবধার্য, *a.* not requiring the emphasis, not deserving of particular notice.অনবরত, *a.* incessant, perpetual, constant.অনবরততা, *s.* incessantness.অনবসন্ন, *a.* not brought to a close, not ended.অনবসন্নতা, *s.* the circumstance of not being brought to an end, a not being closed or finished.

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অনবসন্ন, *a.* pressed with business; *s.* the want of leisure.

অনবস্থা, *s.* want, need, adversity; *a.* a logical term usually applied to an argument which may be pursued ad infinitum.

অনবস্থান, *s.* the want of a residence or fixed abode.

অনবস্থিত, *a.* not settled in a habitation, unsettled.

অনবস্থিতচিত্ত, *a.* of unsettled mind.

অনবস্থিতি, *s.* the want of a fixed residence, an unsettled state.

অনব্য, *a.* not new, not recent.

অনভিজ্ঞ, *a.* ignorant, unacquainted with an art, or science.

অনভিজ্ঞতা, *s.* ignorance, stupidity.

অনভিধান, *s.* not a word, not a name, not a denomination.

অনভিনব, *a.* not new, not recent.

অনভিমত, *a.* not chosen, unapproved.

অনভিমান, *s.* want of regret, want of affection, want of self-regard.

অনভিমানী, *a.* not penitent, not regretting at being reprov'd, destitute of affection, having no pride of wealth.

অনভিযুক্ত, *a.* not accused, not attacked.

অনভিলষিত, *a.* undesired, unsought.

অনভিলাষ, *s.* want of desire, indifference.

অনমন, *s.* the not descending from a station, the not bowing or bending to a person.

অনমন্য, *a.* not worthy of honour.

অনন্ন, *a.* not humble, not meek.

অনন্নতা, *a.* a want of humility, a want of meekness.

অনয়ন, *a.* eyeless, blind.

অনর্জিত, *a.* unacquired.

অনর্থ, *a.* useless, answering no purpose.

অনর্থক, *a.* unmeaning, useless, answering no purpose, fruitless, evil, vain.

অনর্থকতা, *s.* uselessness, vanity.

অনর্থকারিতা, *s.* the doing of that which is of no use, inutilty.

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অনর্থকারী, *a.* doing that which is of no importance.

অনর্থচিত্তক, *a.* contriving useless things, forming useless schemes.

অনর্থচিত্তা, *s.* care about useless things, attention to useless schemes.

অনর্থমুচক, *a.* indicating something useless or evil.

অনর্থমুচকতা, *s.* an indication of useless or hurtful things.

অনর্থাপত্তি, *s.* the misfortune of answering no end or of being useless, a misfortune which answers no purpose, the not inferring a thing from its being denied in another sense.

অনল, *s.* fire, a species of reed, (*Arun-
da bifaria*?)

অনশ্বর, *a.* unperishing, imperishable.

অনশ্বরতা, *s.* imperishableness.

অনষ্ট, *a.* not spoiled, unspoiled, undamaged, not ruined.

অনহিত, *a.* injurious, evil, hurtful, not advantageous.

অনাকর্ষণ, *s.* non-attraction, a want of attraction; a not drawing.

অনাকর্ষণীয়, *a.* not capable of being attracted or drawn.

অনাকর্ষিত, *a.* not drawn, not attracted.

অনাকার, *a.* formless, without form.

অনাকুল, *a.* unperplexed, unembarrassed.

অনাকুলতা, *s.* ease of mind, freedom from perplexity.

অনাক্রমণীয়, *a.* not seizable, incapable of being drawn or attracted.

অনাক্রম্য, *a.* not seizable, incapable of being drawn or attracted.

অনাক্রান্ত, *a.* not attracted, not drawn, not seized.

অনাক্রুহী, *a.* not displeased, not irritated.

অনাক্রোশনীয়, *a.* not irritable, not to be provoked to anger, placid, calm, gentle.

অনাক্রোশ্য, *a.* not to be provoked to anger, not irritable, placid.

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অনাগত, *a.* not yet come, not yet come to pass, not arrived.

অনাগতাবস্থা, *s.* a state or condition which has not yet taken place, a future condition.

অনাগমনীয়, *a.* unapproachable.

অনাগম্য, *a.* unapproachable.

অনাগামী, *a.* not approaching, not coming.

অনাচরণ, *s.* improper conduct.

অনাচরণীয়, *a.* improper to be done, unlawful, improper.

অনাচার, *s.* improper conduct, impurity.

অনাচারী, *a.* unclean, wicked, acting improperly.

অনাচ্ছাদক, *a.* not covering, not concealing.

অনাচ্ছাদন, *s.* the not covering of a thing, a thing which is not sufficient for a covering; *a.* destitute of a covering.

অনাচ্ছাদনীয়, *a.* not capable of being covered, not requiring to be covered.

অনাচ্ছাদিত, *a.* uncovered.

অনাঙ্ক, *s.* corn, edible vegetables.

অনাটক, *s.* the absence of an obstruction; *a.* unobstructed, free.

অনাড়, *s.* a place not easily discovered; *a.* secret, not easily discovered.

অনাড়িপনা, *s.* inactivity, dullness, stupidity, insensibility.

অনাড়ী, *a.* inactive, dull, stupid, motionless.

অনাঙ্গীয়, *a.* not related.

অনাঙ্গীয়তা, *s.* the circumstance of not being related to a person.

অনাঙ্গ্য, *a.* not one's own, not related.

অনাথ, *a.* forlorn, orphan, without a protector.

অনাথবৎ, *ad.* like one forlorn.

অনাদর, *s.* disrespect, unpoliteness, inattention, want of civility, irreverence.

অনাদরনীয়, *a.* unworthy of respect, not respectable.

অনাদরনীয়তা, *s.* the not being wor-

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thy of respect, a want of respectability.

অনাদি, *a.* without beginning, eternal, as it respects beginning.

অনাদিম, *a.* not prior, not first, without beginning.

অনাদিশিষ্টপুরুষরাগত, *a.* descended by tradition among respectable persons from time immemorial, or from eternity.

অনাদিষ্ট, *a.* not commanded, not enjoined.

অনাদৃত, *a.* not esteemed, not honoured.

অনাদেয়, *a.* not proper to be received, inadmissible, unacceptable.

অনাদেয়তা, *s.* inadmissibility, unfitness to be accepted, unacceptableness.

অনাদেশ, *a.* without orders, uncommanded; *s.* the absence of a command.

অনাদ্য, *a.* not first, not prior, without a beginning.

অনাদ্যতা, *s.* the circumstance of having existed from eternity, the having had no beginning, eternity as it respects beginning.

অনাধার, *s.* the want of a receptacle; *a.* uncontained, destitute of a substratum.

অনাধারক, *a.* uncontained, destitute of a vessel or other receptacle or support.

অনানন্দিত, *a.* not gladdened, not made to rejoice, cheerless.

অনানাস, *s.* a pine apple, (*Bromelia ananas*.)

অনাপদ, *a.* free from misfortune or calamity.

অনাবশ্যক, *a.* unnecessary, needless, unimportant; *s.* the absence of necessity.

অনাবশ্যকতা, *s.* unimportance.

অনাবিক, *a.* not engaged in, not devoted to.

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অনাবৃত, *a.* uncovered, unguarded, not screened, not concealed from view, exposed, defenceless.

অনাবৃত্তা, *s.* exposedness, defencelessness.

অনাবৃষ্টি, *s.* a drought, a scarcity of rain.

অনাম, *a.* nameless, obscure, unnoticed.

অনাময়, *s.* health.

অনাময়তা, *s.* healthiness.

অনামি, *s.* the finger next to the little finger.

অনামিকা, *s.* the ring-finger or that next the little finger.

অনামিহ, *a.* not composed of flesh, not containing flesh.

অনামিষাণী, *a.* not carnivorous, abstaining from animal food.

অনাম্যুথ, *a.* disagreeable to the sight, unwelcome.

অনামোদ, *a.* destitute of joy or pleasure; *s.* the absence of pleasure or gratification.

অনামোদিত, *a.* not gratified, not pleased.

অনামোদী, *a.* not gratifying, tasteless, unpleasing.

অনায়ক, *a.* without an owner or master, unappropriated, unclaimed, without a leader.

অনায়ত, *a.* not extended, short.

অনায়ত্ত, *a.* independent, untamed.

অনায়ত্ততা, *s.* independence, indocility.

অনায়াস, *s.* ease, facility; *a.* easy.

অনায়াসকৃত, *a.* easily done, done without labour or difficulty, made without effort, diluted, concocted.

অনায়াসগম্য, *a.* easily accessible, easible, passable, easily practicable.

অনায়াসনাশ্য, *a.* easily perishable.

অনায়াসে, *ad.* easily.

অনার, *s.* a pomegranate.

অনারত, *a.* incessant, perpetual.

অনারম্ভ, *a.* not commenced.

অনারাধন, *a.* prayerless, ungodly, irreligious.

অনারাধনীয়, *a.* unworthy of being worshipped, to be addressed in prayer.

অনারাধিত, *a.* not supplicated, not worshipped.

অনারাধ্য, *a.* unworthy of being worshipped.

অনারোগ্য, *s.* want of health.

অনালম্বন, *a.* destitute of support.

অনালস্য, *a.* free from indolence.

অনালপ, *s.* taciturnity; *a.* taciturn, unsocial.

অনালপনীয়, *a.* not affable, not conversible.

অনালপা, *a.* *idem.*

অনালোকন, *s.* the not looking at or surveying a thing.

অনালোকনীয়, *a.* not admitting of being surveyed, not surveyable, not visible, not observable.

অনালোকিত, *a.* unsurveyed, unobserved.

অনালোক্য, *a.* invisible, not to be looked at.

অনালোচন, *s.* want of reflection.

অনালোচনীয়, *a.* not deserving of careful inspection.

অনালোচিত, *a.* unperceived.

অনালোচ্য, *a.* not visible, not admitting of examination by the eye, not admitting of being descanted upon.

অনাশ, *s.* the absence of destruction; *a.* harmless.

অনাশক, *a.* harmless.

অনাশকতা, *s.* harmlessness.

অনাশনীয়, *a.* indestructible.

অনাশ্য, *a.* *idem.*

অনাশ্রয়ী, *a.* not taking up with either of the four professions to which Hindoos are obliged by the Shastra.

অনাশ্রয়, *s.* the want of an asylum; *a.* destitute of an asylum.

অনাশ্রয়ী, *a.* not depending on another, not adhering to a thing or person.

অনাশ্রিত, *a.* not trusting in, not dependent on.

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অনাসক্ত, *a.* not attached to, not enamoured with.অনাসন্ন, *a.* not declined, not come to a close.অনাসিক, *a.* noseless.অনাস্ত, *s.* incredulity, want of confidence.অনাস্তিক, *a.* incredulous.অনাস্বাদ, *a.* tasteless, insipid; *s.* insipidity.অনাস্বাদনীয়, *a.* incapable of being tasted, tasteless, insipid.অনাস্বাদিত, *a.* untasted, not relished.অনাস্বাদু, *a.* insipid.অনাস্বাদ্য, *a.* incapable of being tasted, tasteless, insipid.অনাস্ত, *a.* unbleached, useless, irrelevant, not smitten; *s.* the breast.অনাস্ত, *a.* fasting; *s.* abstinence.অনাস্তিক, *a.* not feeding, fasting.অনাস্তরী, *a.* fasting.অনাস্ত্য, *a.* not fit to be collected.অনাস্ত, *a.* uncalled, uninvited.অনাস্ত, *s.* gloom; *a.* joyless, gloomy.অনাস্তনীয়, *a.* incapable of being exhilarated.অনাস্তিত, *a.* unpleased, not gratified.অনাস্তান, *s.* the absence or non-existence of a call or invitation; *a.* having no call or invitation.অনিচ্ছ, *a.* involuntary, unwilling, reluctant, indifferent.অনিচ্ছ, *s.* disrelish, aversion, reluctance.অনিচ্ছ, *a.* averse, indifferent.অনিচ্ছক, *a.* idem.অনিত্য, *a.* temporary, fugitive, transitory.অনিত্যতা, *s.* temporariness, transitoriness.অনিত্যরূপ, *s.* temporariness.অনিদৃশন, *a.* unprecedented, unexampled.

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অনিদর্শনীয়, *a.* not capable of being elucidated by a simile, or example.অনিদর্শিত, *a.* not elucidated by a simile, or example.অনিদ্র, *a.* sleepless, watchful.অনিদ্র, *a.* want of sleep, wakefulness.অনিদ, *a.* uncontemned, respectable.অনিদ্রক, *a.* not censuring or reproaching, free from persons who condemn others.অনিদ্রনীয়, *a.* irreproachable, respectable, passable, not censurable.অনিদ্রনীয়তা, *s.* irreproachableness, respectability.অনিদ্রা, *s.* the absence of reproach or contempt.অনিদ্রিত, *a.* not despised, not censured.অনিদ্র্য, *a.* irreproachable, not contemptible, not censurable.অনিদ্র্যতা, *s.* irreproachableness, respectability.অনিপুণ, *a.* not eminent, awkward, bungling.অনিপুণতা, *s.* awkwardness.অনিপ্প, *a.* not covetous, not greedy.অনিবারণ, *a.* unprevented, constant.অনিবারণ, *a.* unresisting, unopposing.অনিবারণ, *s.* that which is not an hindrance; *a.* free from obstruction.অনিবারণীয়, *a.* irresistible.অনিবারণিত, *a.* not hindered, not resisted.অনিবারণ্য, *a.* irresistible.অনিমিত্ত, *a.* causeless; *s.* the absence of a cause.অনিমিত্তক, *a.* uncaused, casual.অনিমিত্ত, *a.* unwinking, steadfast in viewing a thing, vigilant.অনিমিত্তে, *ad.* vigilantly, narrowly, closely, (applied to looking.)অনিয়ত, *a.* incessant, perpetual, constant, unfixed, undetermined, not regulated, controuled.অনিয়ত, *a.* uncurbed, unbridled, unrestrained.

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অনিয়ম, *a.* irregular, undetermined ;
s. the absence of a rule.

অনিয়মতা, *s.* irregularity.

অনিয়মিত, *a.* not regulated, not determined.

অনিয়ন্ত্রক, *a.* not subject to fixed laws, under no controul.

অনিয়ুক্ত, *a.* uncommissioned, not appointed to an office.

অনিয়োগ, *s.* the want of appointment ; *a.* uncommissioned.

অনিরুদ্ধ, *a.* not expelled, not driven away, not set aside, not rejected, not disallowed.

অনির্দিক্ত, *a.* uncommanded, not enjoined.

অনির্দেশ, *s.* the absence of a command ; *a.* destitute of precepts.

অনির্দেশ্য, *a.* unfit to be enjoined or commanded.

অনির্ধারিত, *a.* not covenanted, not bargained, not settled, not ratified, not confirmed.

অনির্ধারণ, *a.* unfit to be resolved on.

অনিবৃচন, *s.* the not asserting of a thing.

অনিবৃচনীয়া, *a.* indescribable, indefinable.

অনিবিন্ন, *a.* not disgusted, not disinclined, indifferent, needy, destitute of necessities.

অনিবিন্নতা, *s.* the circumstance of being disinclined to a thing ; want, need.

অনিবৃত্তি, *s.* the want of sufficient supplies or means to accomplish a work ; indigence, want, need.

অনির্মান, *s.* the not making or composing a thing.

অনির্মিত, *a.* not made, not manufactured.

অনিল, *a.* the wind.

অনিশ, *a.* nightless, incessant, continual, perpetual.

অনিশ্চয়, *s.* want of certainty, uncertainty ; *a.* uncertain.

অনী.

অনিশ্চিত, *a.* unascertained, undecided, undetermined.

অনিশ্চিতকর্মী, *a.* following no settled employ, of no certain profession.

অনিশ্চিতার্থ, *a.* of an unascertained scope, tendency, or import.

অনিষিদ্ধ, *a.* not prohibited.

অনিষেধ, *s.* a non-prohibition ; *a.* free from prohibition.

অনিম্বর, *a.* not plain, not clear, uncertain.

অনিষ্ট, *a.* undesired, ominous, evil.

অনিষ্টকর, *a.* occasioning evil, bringing ill-luck.

অনিষ্টকর্ত্তা, *s.* an evil agent, one who procures evil to another.

অনিষ্টকর্ম, *s.* an unlucky action, an ominous act.

অনিষ্টকারক, *a.* producing evil, occasioning ill-luck.

অনিষ্টকারী, *s.* causing evil, occasioning evil to another.

অনিষ্টচিন্তক, *a.* anxious for the evil of another, meditating the evil of others.

অনিষ্টচিন্তা, *s.* anxiety to do evil.

অনিষ্টচেষ্টা, *s.* the labouring to do that which will injure another.

অনিষ্টসূচক, *a.* indicative of evil, ominous, foreboding.

অনিষ্টসূচনা, *s.* an intimation of something unwelcome, a foreboding.

অনিষ্ঠা, *s.* unsteadfastness, want of establishment in the principles of any science.

অনিহত, *s.* the not denying of a thing.

অনিহৃত, *a.* not denied, not concealed, acknowledged, open.

অনীক, *s.* an army, forces.

অনীকিনী, *s.* an army, forces.

অনীচ, *a.* not low, not base.

অনীতি, *s.* injustice, immorality, a violation of right.

অনীতিকর, *a.* unjust, unrighteous.

অনীশ্বর, *s.* that which is not God.

অনু.

অনীশ্বরত্ব, *s.* atheism.

অনীশ্বরত্ববাদ, *s.* a profession of atheism.

অনীশ্বরপরায়ণ, *a.* atheistical, ungodly, impious, profane.

অনীশ্বরপুতিপানন, *s.* the defence of atheism.

অনীশ্বরবাদ, *s.* atheism, atheistical sentiments.

অনীশ্বরবাদী, *a.* denying the existence of God; *s.* an atheist.

অনু, *a.* preposition used only in composition; it usually conveys the idea of following, following upon, consequent, according to.

অনুকম্পা, *s.* pity, compassion, tenderness, commiseration.

অনুকম্পিত, *a.* affected with pity.

অনুকরণ, *s.* an imitation; *a.* imitative.

অনুকরণবাক্য, *s.* a sentence repeated after another person, a mimicry of words.

অনুকরণশব্দ, *s.* an imitative sound.

অনুকল্প, *s.* a secondary injunction, a consequential step or measure, an action arising out of a preceding measure.

অনুকারী, *a.* imitating, acting in consequence of some circumstance.

অনুকূল, *a.* coinciding, friendly to, assisting, acting in concert with.

অনুকূলতা, *s.* a coincidence, a being in concert, a concert.

অনুকূলতাচরণ, *s.* conduct which is in concert with any one's wish, an acting in coincidence with a plan, in concert with a person.

অনুকূলবায়ু, *s.* a fair or favourable wind.

অনুকূলচরণ, *s.* conduct which conduces to the forwarding of a person's views, assistance, the acting in concert with a person.

অনুচ্চ, *a.* not spoken, not mentioned, unsaid.

অনু.

অনুক্রম, *s.* a succession, order, a method, a series.

অনুক্রমণিকা, *s.* the index of a book, a table of contents.

অনুক্ৰোশ, *s.* tenderness, compassion, pity.

অনুকূল, *ad.* at every instant, perpetually, continually.

অনুশাল, *s.* a creek.

অনুগ, *a.* following, succeeding.

অনুগত, *a.* gone after a person, dependent on a person, attached to.

অনুগম, *s.* a following, a consequence.

অনুগমন, *s.* the following of a person, the act of a woman's burning herself on the funeral pile of her husband.

অনুগম্য, *a.* fit or deserving of being followed.

অনুগামী, *a.* following, consequent upon, devoted to, imitating, servile.

অনুগৃহীত, *a.* favoured, honoured.

অনুগ্র, *a.* not passionate, cool.

অনুগ্রহ, *s.* grace, favour, kindness.

অনুগ্রহীতব্য, *a.* acceptable.

অনুগ্রাহক, *a.* gracious, kind, favourable.

অনুগ্রাহী, *a.* gracious, kind, favourable.

অনুগ্রহ্য, *a.* acceptable, deserving of favour.

অনুচর, *s.* an attendant, a follower.

অনুচরিত, *a.* followed, attended.

অনুচরী, *a.* attending, following.

অনুচিত, *a.* unfit, improper.

অনুচিতত্ব, *a.* unfitness, impropriety.

অনুচ্চ, *a.* low, humble, lowly.

অনুচ্চরিত, *a.* not pronounced, not divulged.

অনুচ্ছাদ, *s.* silence, a defect in pronunciation.

অনুচ্ছাদ, *s.* *idem.*

অনুচ্ছাদনীয়, *a.* unpronounceable, unutterable.

অনুচ্ছারিত, *a.* not pronounced, not spoken.

অনুচ্ছার্য, *a.* unutterable.

অনু.	অনু.
অনুকার্যমান, <i>a.</i> not under pronunciation.	অনুদিন, <i>ad.</i> daily, as constant as the day.
অনুজ, <i>a.</i> younger, junior.	অনুদৈর্ঘ্য, <i>a.</i> longitudinal.
অনুজীবী, <i>a.</i> living upon, supported by; <i>s.</i> a servant.	অনুদ্রষ্ট, <i>a.</i> not attended to, not regarded, not ascertained.
অনুজল, <i>s.</i> want of splendor, lustre, ardor.	অনুদ্রেশ, <i>s.</i> the want of attention to an object.
অনুজ্ঞা, <i>s.</i> a command, an injunction.	অনুদ্রেশ্য, <i>a.</i> not to be regarded or had reference to.
অনুজ্ঞাত, <i>a.</i> commanded, enjoined.	অনুদ্বিগ্ন, <i>a.</i> not perplexed, easy.
অনুজ্ঞাপক, <i>a.</i> commanding, enjoining; <i>s.</i> one who commands.	অনুদ্বৈগ্য, <i>s.</i> freedom from perplexity; <i>a.</i> free from trouble.
অনুতপ্ত, <i>a.</i> penitent, repentant.	অনুদ্যত, <i>a.</i> not about to do an action, not engaged.
অনুতাপ, <i>s.</i> repentance, regret, remorse.	অনুদ্যম, <i>s.</i> a want of effort; <i>a.</i> destitute of effort, indifferent.
অনুতাপিত, <i>a.</i> brought to repentance, repented of.	অনুদ্যমতা, <i>s.</i> indifference, inattention.
অনুতাপী, <i>a.</i> penitent, regretting.	অনুদ্যক্ত, <i>a.</i> not engaged in a thing, not zealous, not diligent, not prompt.
অনুত্তম, <i>a.</i> worthless, mean, bad: sometimes, however, this word means peerless, unsurpassed.	অনুদ্যোগ, <i>s.</i> a want of exertion, indolence; <i>a.</i> destitute of exertion, indolent.
অনুত্তমতা, <i>s.</i> worthlessness, meanness.	অনুদ্যোগী, <i>a.</i> not strenuous, not eager, indolent.
অনুত্তর, <i>a.</i> without reply, inferior, southern.	অনুদ্যবন, <i>s.</i> a pursuit, consideration, reflection, meditation.
অনুত্তান, <i>a.</i> lying with the face downwards, a supine posture.	অনুনয়, <i>s.</i> submission, intreaty, humility.
অনুত্তানপানি, <i>a.</i> having the hand supine or laid with the palm downwards.	অনুনয়ী, <i>a.</i> humble, submissive.
অনুত্তানহস্ত, <i>a.</i> <i>idem.</i>	অনুনীত, <i>a.</i> humbled, made submissive.
অনুত্তাপ, <i>s.</i> want of warmth or zeal; <i>a.</i> not ardent, not zealous.	অনুপকার, <i>s.</i> want of assistance, neglect; <i>a.</i> destitute of help.
অনুত্থান, <i>s.</i> non-elevation, want of reciprocal attention between the members of a family or a realm.	অনুপকারক, <i>a.</i> obstructing, hindering.
অনুত্থাপন, <i>s.</i> the not elevating of a thing.	অনুপকারী, <i>a.</i> not helping, neglecting, hindering, obstructing.
অনুত্থাপনীয়, <i>s.</i> incapable of being elevated.	অনুপকৃত, <i>a.</i> unassisted.
অনুত্থাপিত, <i>a.</i> not elevated, not erected, not raised.	অনুপগত, <i>a.</i> not near, not attached to a person.
অনুত্থাপ্য, <i>a.</i> incapable of being elevated.	অনুপদিত, <i>a.</i> uninstructed, untaught, unedified.
অনুত্থিত, <i>a.</i> unrisen.	অনুপদেশ, <i>s.</i> want or neglect of instruction.
অনুৎপত্তি, <i>s.</i> non-production.	অনুপদেশক, <i>a.</i> uninstructional.
অনুৎপন্ন, <i>a.</i> unproduced, unborn.	
অনুদিত, <i>a.</i> not risen, not come forth into view.	

অনু.	অনু.
অনুপদেশ্য, <i>a.</i> incapable of or unfit for instruction.	অনুপাত, <i>s.</i> proportion, arithmetical proportion.
অনুপপত্তি, <i>s.</i> an inconclusive argument brought to support a doctrine or hypothesis.	অনুপাতক, <i>a.</i> a small crime, a venial fault.
অনুপম, <i>a.</i> unparalleled, peerless, unequalled, incomparable.	অনুপান, <i>s.</i> a vehicle for a medicine.
অনুপম্য, <i>s.</i> a dissimilitude.	অনুপায়, <i>s.</i> a want of expedient, a want of resource, without resource.
অনুপম্যতব্য, <i>a.</i> incomparable.	অনুপায়ী, <i>a.</i> not contriving.
অনুপমান, <i>s.</i> the not being like another thing, the not comparing of a thing.	অনুপার্শ্ব, <i>s.</i> lateral.
অনুপমিত, <i>a.</i> uncomparing.	অনুপাসন, <i>a.</i> not paying proper attention to an instructor, not attending to study or virtue.
অনুপমেন্য, <i>a.</i> incomparable.	অনুপাসনা, <i>s.</i> a want of attention, want of service, neglect.
অনুপযুক্ত, <i>a.</i> unfit, improper.	অনুপাসিত, <i>a.</i> not followed with close attention, not served with assiduity.
অনুপযুক্ততা, <i>s.</i> unfitness, uselessness, unsuitableness.	অনুপাস্য, <i>a.</i> unworthy of attention or service, not to be gained by attention.
অনুপযোগ, <i>s.</i> unsuitableness, inutility.	অনুপুয়াস, <i>s.</i> endeavour or labour after a thing is done, an accumulation of words from the same root in any composition.
অনুপযোগিতা, <i>s.</i> inutility.	অনুপুঙ্খ, <i>a.</i> latitudinal, transverse.
অনুপযোগী, <i>a.</i> not suited to, unfit.	অনুপুঙ্গ, <i>s.</i> labour after a thing is completed, an accumulation of words formed from the same root in a compilation.
অনুপযোজ্য, <i>a.</i> inapplicable to any useful purpose.	অনুবৎসর, <i>ad.</i> yearly.
অনুপলঙ্ঘিত, <i>a.</i> not inferred from another thing, not deduced.	অনুবদ্ধ, <i>a.</i> connected or bound in consequence of some circumstance, related to.
অনুপলব্ধ, <i>a.</i> unfelt, unperceived, unknown by experience.	অনুবন্ধ, <i>s.</i> an offence, guilt, an element of language, viz. a root, an affix, an augment, the permutation of a letter, in arithmetic, the junction or union of fractions.
অনুপস্থাত, <i>s.</i> an absent person or thing.	অনুবন্ধনীয়, <i>a.</i> capable of being bound or connected.
অনুপস্থান, <i>s.</i> absence.	অনুবর্তন, <i>s.</i> a following a thing, the attending upon a person, complaisance.
অনুপস্থানীয়, <i>a.</i> incapable of being near, unfit to be near a person, place, or thing.	অনুবর্তী, <i>a.</i> following, following or attendant upon.
অনুপস্থাপক, <i>a.</i> not placing or bringing an object near, or into one's presence.	অনুবাদ, <i>s.</i> a response, an abusive reply, a sentence, a sentence which responds to some other sentence.
অনুপস্থাপন, <i>s.</i> the not placing a person or thing near to an object.	
অনুপস্থাপনীয়, <i>a.</i> not fit to be placed near a person or thing.	
অনুপস্থাপ্য, <i>a.</i> not fit to be placed near an object.	
অনুপস্থায়ী, <i>a.</i> absent, distant.	
অনুপস্থিত, <i>a.</i> not present, not near, not ready.	
অনুপস্থিতকল্পনা, <i>a.</i> absence of mind, a barrenness of contrivance.	

অনু.

অনুবাদক, *a.* speaking in consequence of a prior circumstance, replying; *s.* a person who quotes the words of another.

অনুবাদকতা, *s.* the circumstance of quoting a sentiment or passage from another.

অনুবাদী, *a.* replying, responding, quoting.

অনুবৃত্তি, *s.* a consequence, the following of a person.

অনুবোধ, *s.* the reviving of an idea, an after-thought.

অনুবোধক, *a.* rousing ideas in the mind, causing conviction, convincing, causing reflection; *s.* one who reflects or gains after knowledge.

অনুবোধনীয়, *a.* comprehensible by reflection, capable of receiving conviction.

অনুবোধিত, *a.* convinced by reflection.

অনুবোধ্য, *a.* fit to be the object of reflection, capable of receiving conviction.

অনুভব, *s.* experience, the apprehension or conception of ideas, experimental knowledge, a guess, an inference, a supposition, a hypothesis.

অনুভবনীয়, *a.* knowable by experience.

অনুভববিরুদ্ধ, *a.* contrary to experience.

অনুভবসিদ্ধ, *a.* proved by experience.

অনুভবে, *ad.* experimentally.

অনুভাব, *s.* a firm opinion, certainty, an indication, a hint.

অনুভাবক, *a.* indicating, leading to certainty.

অনুভূত, *a.* experienced, felt, guessed, indicated.

অনুমত, *a.* permitted, allowed.

অনুমতি, *s.* a permission, a commandment.

অনুমরন, *s.* a woman's burning herself on a separate pile from her deceased husband.

অনু.

অনুমান, *s.* an inference, a guess, a hypothesis.

অনুমানি, *ad.* probably.

অনুমানক, *a.* leading to an inference.

অনুমানিত, *a.* forced as an inference.

অনুমিত, *a.* inferred, guessed.

অনুমিতি, *s.* an inference, a guess.

অনুমৃত্যু, *a.* followed to death; *s.* a woman who burns herself on a separate pile from her dead husband.

অনুমেয়, *a.* inferrible.

অনুমোদন, *s.* the receiving pleasure from sympathy.

অনুযায়ী, *a.* following, arising as a consequence.

অনুযোগ, *s.* a reproof, a reprehension.

অনুযোগী, *a.* reproving, censuring, reprehending.

অনুযোজনীয়, *a.* reprehensible, reprobable.

অনুযোজ্য, *a.* reprehensible, reprobable.

অনুরক্ত, *a.* attached to, enamoured with, fond of.

অনুরিক্ত, *s.* love, affection.

অনুরঞ্জক, *a.* giving pleasure, causing delight, gratifying.

অনুরঞ্জকতা, *s.* the circumstance of occasioning pleasure or gratification.

অনুরঞ্জন, *s.* attachment, delight in object.

অনুরাগ, *s.* attachment, fondness.

অনুরাগী, *a.* affectionate, fond.

অনুরাশী, *s.* the name of the seventeenth lunar mansion in the Hindoo zodiac.

অনুরুদ্ধ, *a.* complied with, acquiesced in, conceded to.

অনুরূপ, *a.* corresponding with, resembling, like.

অনুরূপী, *a.* imitating.

অনুরোদ্ধব্য, *a.* proper to be treated with partiality or respect.

অনুরোক্তা, *s.* one who shows a partiality for another.

অনু.

অনুরোধ, *s.* complaisance, partiality, acquiescence.

অনুরোধক, *a.* shewing partiality, complaisance or kindness.

অনুরোধনীয়, *a.* fit to be acquiesced in, fit to be complied with.

অনুরোধী, *a.* acquiescing in, complying with, conceding, partial, complaisant.

অনুরোধ্য, *a.* fit to be acquiesced in.

অনুলিপ্ত, *a.* anointed, smeared with sandal wood, powder or other perfumes.

অনুলেপ, *s.* an unguent made of sandal wood or other perfumes, the application of any perfumed unguent to the body.

অনুলেপক, *a.* anointing; *s.* one who anoints.

অনুলেপন, *s.* the anointing with unguents or perfumes.

অনুলেপনীয়, *a.* fit to be anointed.

অনুলেপী, *a.* anointing the body with perfumed unguents.

অনুলেপ্তব্য, *a.* fit to be anointed.

অনুলেপ্তা, *s.* one who anoints.

অনুলেপ্য, *a.* fit to be anointed.

অনুলোম, *a.* favourable, helping forward, going with the grain, going with the hair.

অনুলোমজ, *a.* produced or born in due gradation or order. The word is particularly applied to that order of generation authorized in the shastras, viz. arising from a father of a higher tribe or order by a mother of a lower class.

অনুশয়, *s.* repentance, ancient enmity, revenge, an object of pursuit.

অনুশয়িতব্য, *a.* proper to be regretted or repented of.

অনুশয়ী, *a.* penitent, feeling regret or remorse, remembering a grudge.

অনুশাসক, *a.* giving rules for the acquisition of a science; *s.* one who gives such rules.

অনুশাসন, *s.* the giving rules for the acquisition of a science.

অনু.

অনুশাস্তা, *s.* a teacher, one who keeps his pupils under due discipline.

অনুশাস্য, *a.* proper to be made the subject of rules.

অনুশিষ্ট, *a.* docile, teachable, subject to rules.

অনুশীলন, *s.* study, attention, devotedness to any science.

অনুশীলনীয়, *a.* deserving to be studied with care.

অনুশীলিত, *a.* carefully studied.

অনুশীলিতব্য, *a.* deserving to be studied with care.

অনুশৌক, *s.* repentance, regret, remorse.

অনুশৌচক, *a.* occasioning repentance or regret; *s.* one who repents.

অনুশৌচন, *s.* the repenting of an action.

অনুশৌচনীয়, *a.* requiring repentance, requiring to be repented of.

অনুশৌচিত, *a.* repented of, regretted.

অনুশৌচিতব্য, *a.* proper to be repented of.

অনুশ্রু, *s.* acquired from hearing a thing repeated, learned by dictation.

অনুষঙ্গ, *a.* made to agree with two or more words in succeeding sentences.

অনুষত্তব্য, *a.* requiring to be made to agree with two or more words in succeeding sentences.

অনুষঙ্গ, *a.* the agreement of a word with other words in two or more succeeding sentences, attachment, love.

অনুষিত, *a.* sprinkled or watered, re-watered.

অনুষেক, *s.* the wetting or watering of a thing, a re-watering.

অনুষেচক, *s.* one who sprinkles or waters a thing.

অনুষেচন, *s.* the sprinkling or watering of a thing.

অনুষ্টপ, *s.* a measure of verse, used principally in the vedā; it consists of thirty-two syllables, or four lines of eight syllables each.

অনু.

অনু.

অনুপাঁছন্দ, *s.* a metre of which the verse consists of four lines of thirty-two syllables each.

অনুষ্ঠাতব্য, *a.* fit to be practised, requiring to be duly arranged.

অনুষ্ঠাতা, *s.* one who does or practises, one who commences any undertaking, one who arranges his affairs well.

অনুষ্ঠান, *s.* practice, a doing or practising, a beginning, the commencement of a work, application, diligence, a topic of discourse.

অনুষ্ঠানীয়, *a.* proper to be commenced, or put in proper order.

অনুষ্ঠাপক, *a.* placing things in proper order; *s.* one who commences any action, or puts things in order.

অনুষ্ঠাপন, *s.* the commencement of any action, the arranging of any thing.

অনুষ্ঠাপনীয়, *a.* proper to be made to commence, requiring to be arranged.

অনুষ্ঠাপয়িতব্য, *a. idem.*

অনুষ্ঠাপ্য, *s. idem.*

অনুষ্ঠিত, *a.* arranged, put in order, begun, commenced, practiced.

অনুষ্ঠীয়মান, *a.* under trial or practice, under arrangement.

অনুষ্ঠেয়, *a.* requiring to be arranged, proper to be practiced.

অনুসন্ধান্য, *a.* proper to be the object of aim or search.

অনুসন্ধান, *s.* one who searches into or investigates an affair.

অনুসন্ধান, *s.* an aim, search, research, enquiry, investigation, scrutiny.

অনুসন্ধানী, *a.* inquisitive, curious, investigating, searching.

অনুসন্ধানীয়, *a.* fit to be investigated, investigable.

অনুসন্ধানী, *a.* searching, seeking, enquiring, investigating.

অনুসন্ধান্য, *a.* fit to be an object of enquiry, investigable.

অনুসরণ, *s.* the following of a person.

অনুসরণীয়, *a.* proper to be followed,

deserving to be followed or attended, inferrible.

অনুসার, *s.* a consequence, a corresponding with what went before, a similarity.

অনুসারী, *a.* following, arising out of another thing, according with something that went before.

অনুসারে, *ad.* according to.

অনুসূচক, *a.* occasioning reflection, indicating.

অনুসূচনী, *s.* reflection.

অনুসূচনীয়, *a.* indicable by some preceding circumstance.

অনুসূচয়িতব্য, *a.* indicable by certain previous circumstances.

অনুসূচিত, *a.* known by reflection, reflected on.

অনুস্বার, *s.* in grammar, the nasal character.

অনুতী, *a.* not risen.

অনুট, *a.* unmarried; *s.* a bachelor.

অনুটী, *a.* unmarried; (*fem.*) *s.* a spinster.

অনুপ, *s.* wet, watery, overflowed.

অনুদ্ব, *a.* low, lowly.

অনুত, *a.* not affected with.

অনেক, *a.* many, much.

অনেককাল, *s.* a long time.

অনেকতা, *s.* abundance, plurality.

অনেকধা, *ad.* of many sorts; *a.* various.

অনেকাকার, *s.* multiform, polymorphous.

অনৈকমুখ, *a.* entirely deaf and dumb.

অনৈকগুণ, *s.* the having a multitude of objects of pursuit.

অনৈক্য, *s.* want of union, or unity.

অনৌচিত্য, *s.* unfitness, unsuitableness, inaptitude.

অক্ষী, *s.* a flea.

অন্ত, *s.* an end, death; *a.* near.

অন্তঃকরণ, *s.* the heart, the will, the inward agent.

অন্তঃকরণবর্তী, *a.* innate, in-dwelling.

অন্তঃকরণবৃত্তি, *s.* the exercise of the mind or heart, the employment or course of the thoughts.

অন্তঃ

অন্তঃকরণ, *a.* situated in the heart.
 অন্তঃপাতী, *a.* included, falling within the sphere, included in a general description.

অন্তঃপুর, *s.* an inner apartment, a room appropriated to the females of a Hindoo family, a veraglio.

অন্তঃপ্রজ্ঞা, *a.* acquainted with the heart.

অন্তঃনলিন, *s.* subterraneous water, a secret, a concealed idea.

অমৃত, *a.* mortal, deadly; *s.* death, Yuma, the regent of death.

অমৃতকর, *a.* mortal; *s.* a destroyer.

অমৃতকাল, *s.* the time of death.

অমৃত, *ad.* at last, in the end.

অন্তর, *ad.* within, on the margin; between, opportunely.

অন্তর, *s.* an interval, a distance, a period, a covering, clothing, a difference, a remainder, sake, behalf, a rent or hole, the midst, the outside of a thing, opportune time, the supreme soul; *a.* similar, own; *ad.* without, except; *conj.* and, moreover.

অন্তরঙ্গ, *s.* a relative, a near friend.

অন্তরঙ্গত, *s.* relationship, kindred, intimacy.

অন্তরত, *s.* inwardness, exclusiveness, outwardness.

অন্তর, *ad.* betwixt, between, near, except; *s.* a line in poetry.

অন্তরাশ্মি, *s.* the inward spirit, the soul.

অন্তরাপত্য, *a.* pregnant.

অন্তরায়, *s.* an impediment, an obstacle.

অন্তরাল, *s.* the space between any two objects.

অন্তরীক্ষ, *s.* the sky, the atmosphere.

অন্তরীক্ষণ, *a.* aerial.

অন্তরিত, *a.* inward, internal.

অন্তরীক্ষ, *s.* the sky, the atmosphere.

অন্তরীপ, *a.* dried up; *s.* a promontory, a head land.

অন্তরীষ, *s.* a lower garment.

অন্তরে, *ad.* betwixt, between, except.

অন্তর্গত, *a.* included, forgotten.

অন্তর্ভুক্ত, *s.* included.

অন্তঃ

অন্তর্জল, *s.* water passing off by a subterraneous passage, or absorbed in the earth.

অন্তর্জলী, *a.* conveying its waters by a subterraneous passage.

অন্তর্জাত, *a.* excited within, inborn.

অন্তর্দীহ, *s.* an inward burning, or inflammation.

অন্তর্দ্বীপ, *s.* a disappearing, a vanishing away.

অন্তর্দ্বীন, *s.* idem.

অন্তর্দ্বীপী, *a.* becoming invisible, concealing.

অন্তর্দ্বী, *s.* invisibility, a concealed state.

অন্তর্ভূতী, *a.* pregnant.

অন্তর্ভুক্ত, *a.* internal, inward, enclosed, included, contained.

অন্তর্হিত, *a.* vanished, disappeared.

অন্তিক, *a.* near, proximate, adjacent, contiguous.

অন্তিকতা, *s.* nearness, vicinity, proximity, contiguity.

অন্তিম, *a.* last, ulterior, very near, contiguous.

অন্তে, *ad.* at last, in the end, in fine.

অন্ত্য, *a.* last, ultimate; *s.* the last term in the rule of proportion; in numeration, an hundred billions.

অন্ত্যজ, *a.* junior, youngest, born of a person of the lowest cast.

অন্ত্যোফি, *s.* a funeral sacrifice.

অন্ত্যোফিক্রিয়া, *s.* funeral obsequies.

অন্ত, *s.* the entrails, the bowels, the viscera.

অন্তর, *a.* within.

অন্যজ, *s.* a guess, a cast.

অন্যজী, *a.* guessing.

অন্যেশা, *s.* thought, reflection.

অন্ধ, *a.* blind, overgrown with bushes or weeds, (as a pit or well.)

অন্ধক, *a.* blind.

অন্ধকার, *s.* darkness.

অন্ধকূপ, *s.* a well or hole overgrown by weeds.

অন্ধতমসে, *s.* blinding or gross darkness.

অন্য.

- অন্ধতার, *s.* blindness.
 অন্ধযক্তি, *s.* a blind man's staff.
 অন্ধল, *s.* blind.
 অন্ধস, *s.* food.
 অন্ধিয়ারা, *s.* darkness.
 অন্ধিসন্ধি, *s.* a chink, a crevice, a flaw.
 অন্ধীভূত, *a.* blinded.
 অন্ন, *s.* food, (frequently restricted to boiled rice.)
 অন্নক্ষেত্র, *s.* a vast quantity of boiled rice or food collected in one place.
 অন্নজ, *a.* arising from food, occasioned by food.
 অন্নজল, *s.* board, maintenance.
 অন্নদাস, *s.* one who serves for his food, an eye servant or one who only regards his wages.
 অন্নপূর্ণা, *s.* the name of a goddess, the Ceres of the Hindoos.
 অন্নপূর্ণাশন, *s.* the ceremony of giving a child rice for the first time.
 অন্নভোক্তা, *s.* one who eats boiled rice.
 অন্নযোগ, *s.* the providing of food.
 অন্নরস, *s.* chyle.
 অন্নসংস্থান, *s.* the possessing of food, the being in easy circumstances.
 অন্নহীন, *a.* destitute of food, needy.
 অন্নাদি, *s.* necessaries, viz. every thing necessary for support, beginning with rice.
 অন্নভাব, *s.* the want of food, want of necessaries.
 অন্য, *pron.* another, other, different.
 অন্যৎ, *ad.* another, other.
 অন্যতঃ, *ad.* by or from another.
 অন্যত্র, *ad.* elsewhere.
 অন্যথা, *s.* the contrary, the reverse, a different idea, conduct differing from any fore-mentioned conduct; *ad.* contrariwise, differently; *a.* contrary.
 অন্যথাকরণ, *s.* the acting differently from orders, the altering of a thing.
 অন্যথাকরণীয়, *a.* requiring to be done otherwise, practicable in another method.

অন্য.

- অন্যদা, *ad.* at another time.
 অন্যপূৰ্ব্ব, *a.* previously betrothed to another man.
 অন্যমত, *s.* another manner, another sect; *ad.* otherwise.
 অন্যমতগৃহণ, *s.* embracing the sentiments or joining with another sect.
 অন্যমতগৃহী, *a.* *idem.*
 অন্যমতাবলম্বন, *s.* the making profession of the sentiments of another sect or religion.
 অন্যমতাবলম্বী, *a.* *idem.*
 অন্যমতি, *a.* otherwise-minded.
 অন্যমতে, *ad.* otherwise.
 অন্যমনস্ক, *a.* absent in mind, averse, absorbed in other thoughts.
 অন্যমনস্কতা, *s.* a difference of opinion, a being otherwise-minded, aversion, dissatisfaction, disapprobation.
 অন্যমনাঃ, *a.* differently-minded.
 অন্যাপেক্ষার, *s.* another government, another jurisdiction.
 অন্যাদীন, *a.* subject to others, dependent.
 অন্যান্য, *a.* others.
 অন্যায়, *s.* injustice, outrage, impropriety.
 অন্যায়ী, *a.* unjust, oppressive.
 অন্যায়্য, *a.* unlawful, indefensible by law.
 অন্যার্থ, *s.* another or different object, scope or meaning.
 অন্যনু, *a.* not deficient.
 অন্যোদ্যুঃ, *ad.* on another day, at another time.
 অন্যোন্য, *a.* reciprocal, mutual.
 অন্বয়, *s.* race, lineage. In grammar, the regimen or government of words in a sentence. In logic, a direct consequence, a conclusion or an effect following directly from a proposition or cause.
 অন্বয়ী, *a.* agreeing with another word or part of a sentence, following upon.

অপ.

অবহ, *ad.* daily.অবধি, *s.* a deposit made to a person for the purpose of its being ultimately deposited with another.অবায়তন, *a.* latitudinal.অবিত, *a.* connected with, possessed of, fraught with, inherent in.অবিক, *a.* sought, required.অবিস্যমণ, *a.* desirable, sought after, required.অবেষণ, *s.* enquiry, search, research.অবেষণ, *s.* idem.অবেষণীয়, *a.* desirable, requiring to be sought after, deserving of search.অবেষিত, *a.* sought.অবেষিতব্য, *a.* desirable, requiring to be sought, deserving to be sought for.অবেষী, *a.* searching, inquisitive.অপ, *s.* water.অপ, *a.* an inseparable preposition which usually gives the idea of taking from, or doing a thing, so that the action shall be destitute of all its true properties.অপকর্ম, *s.* a mean or unworthy action.অপকর্ষ, *s.* an evil tendency, a wrong bias, improper influence.অপকর্ষণ, *s.* an unfair seizing, holding, or biasing a person.অপকর্ষী, *s.* the seizing, holding, or biasing of a person unfairly.অপকলঙ্ক, *s.* an indelible stain, a disgrace.অপকলঙ্কী, *a.* stained so as to disfigure, lying under a disgraceful imputation.অপকার, *s.* a hinderance, detriment, an injury.অপকারক, *a.* injuring, hindering, pernicious; *s.* one who hinders a thing.অপকারী, *a.* hindering, pernicious.অপকীর্তি, *s.* ill fame, infamy.অপকৃত, *a.* hindered, prevented, opposed, obstructed, ill done.অপকৃষ্ট, *a.* bad, inferior, deteriorated, drawn into evil conduct.

অপ.

অপকৃষ্টতা, *s.* badness, the being an evil bias, swayed by a bias.অপক্রিয়া, *s.* an injury, an evil or sinful action.অপক, *a.* unconcocted, raw, unripe, imperfect.অপগত, *a.* departed, deviated from.অপগম, *a.* a departure from a place, a deviating from the direct road.অপগমনীয়, *a.* fit to be deviated from.অপগম্য, *a.* idem.অপহাত, *s.* a tragical or sudden death, murder.অপহাতি, *a.* murderous, mortal.অপচয়, *s.* loss, detriment, dispersion, waste, dissipation.অপচার, *s.* indigestion.অপচিত, *a.* lost, dispersed, dissipated, wasted.অপচিতি, *s.* loss, detriment, waste, dispersion, dissipation, also respect, honour, reverence.অপচেতব্য, *a.* fit to be dissipated, wasted, or dispersed.অপচেয়, *a.* idem.অপচ্ছায়া, *s.* an apparition, a phantom.অপটু, *a.* unskilled, awkward, incapable, diseased.অপঠন, *s.* a not reading.অপঠনীয়, *a.* not legible, unfit to be read.অপঠিত, *a.* unread, untaught.অপড়, *a.* lasting, undiminished, not liable to fall, durable, finding a ready market, marketable.অপণ্ডিত, *a.* unlearned, ignorant.অপত্য, *s.* a child.অপত্রণ, *s.* bashfulness.অপথ, *s.* the want of a road.অপথ্য, *a.* unwholesome.অপথ্যশী, *a.* eating unwholesome food.অপদ, *a.* out of office, destitute of feet; *s.* a reptile.

অপ.	অপ.
অপসৃত, <i>s.</i> removed from office, out of office.	অপর, <i>a.</i> another, other.
অপদার্থ, <i>s.</i> nothing, vanity.	অপরাত্র, <i>s.</i> the end of the night.
অপদেবতা, <i>s.</i> an apparition, a ghost, a goblin.	অপরন্ত, <i>a.</i> continual.
অপদেশ, <i>s.</i> a pretence, a pretext.	অপরাজিত, <i>a.</i> not vanquished, not defeated.
অপদেশ্য, <i>a.</i> deserving to be imposed on by a pretence.	অপরাজিতা, <i>s.</i> the name of a plant, (<i>Clitorea ternatea</i> .)
অপনুত্তি, <i>s.</i> the dashing or beating of a thing upon the ground.	অপরাজেতব্য, <i>a.</i> invincible, unconquerable.
অপনোদন, <i>s.</i> <i>idem</i> .	অপরাজেয়, <i>a.</i> <i>idem</i> .
অপবাদ, <i>s.</i> an accusation, a libel.	অপরাধ, <i>s.</i> guilt, sin, a fault.
অপবাদক, <i>a.</i> libelling, defaming, accusing; <i>s.</i> an accuser.	অপরাধবদ্ধক, <i>a.</i> increasing or aggravating faults or crimes.
অপবাদবিষয়, <i>s.</i> a subject or thing which is an exception from a general rule, a matter of accusation.	অপরাধিত, <i>a.</i> criminated, condemned.
অপবাদিত, <i>a.</i> accused, censured.	অপরাধিতা, <i>s.</i> criminality, guilt, sinfulness.
অপবাদী, <i>a.</i> defaming, accusing.	অপরাধী, <i>a.</i> criminal, guilty, sinful.
অপবিত্র, <i>a.</i> impure, unclean.	অপরাধীন, <i>a.</i> independent, free.
অপবিত্রতা, <i>s.</i> impurity, uncleanness.	অপরাধবর্তনীয়, <i>a.</i> incapable of being turned back.
অপবিত্রীকৃত, <i>a.</i> rendered unclean.	অপরাধিত, <i>a.</i> unvanquished.
অপব্যয়, <i>s.</i> a profligate expenditure of money, prodigality.	অপরাধম, <i>a.</i> unadvisable.
অপব্যয়ী, <i>a.</i> prodigal, expensive; <i>s.</i> a squanderer.	অপরাধমর্শী, <i>a.</i> not advising.
অপভাষা, <i>s.</i> low, vulgar or obscene language.	অপরাহ, <i>s.</i> the afternoon.
অপভ্রংশ, <i>s.</i> common or vulgar talk, a vulgar term.	অপরিগৃহ, <i>s.</i> the non-acceptance of a thing.
অপমানস্তব্য, <i>a.</i> deserving contempt.	অপরিচয়, <i>s.</i> the not having an acquaintance with a person; <i>a.</i> not known to or familiar with a person.
অপমান, <i>s.</i> dishonour, disgrace, an affront, an indignity, an insult.	অপরিচয়ী, <i>a.</i> cynical, misanthropic.
অপমানগুম্ব, <i>a.</i> sunk into disgrace, fallen into dishonour.	অপরিচিত, <i>a.</i> unacquainted with.
অপমানিত, <i>a.</i> dishonoured, disgraced, insulted, affronted.	অপরিচেষ, <i>a.</i> unsociable, unconvertible.
অপমানী, <i>a.</i> dishonourable, disgraceful, disreputable.	অপরিচ্ছদ, <i>s.</i> the want of clothing or covering, the want of attendants; <i>a.</i> naked, slovenly.
অপমান্য, <i>a.</i> <i>idem</i> .	অপরিচ্ছন্ন, <i>a.</i> uncovered, undressed, slovenly.
অপমৃত্যু, <i>s.</i> an inauspicious death, an untimely death.	অপরিচ্ছিন্ন, <i>a.</i> undefined, unsettled, undivided, unperforated.
অপমৃত্যু, <i>a.</i> inauspicious, ominous.	অপরিচ্ছেদ, <i>s.</i> the want of a proper division of limits; <i>a.</i> not limited, undefined.
অপায়শ, <i>s.</i> disgrace, infamy, dishonour.	অপরিচ্ছেদিত, <i>a.</i> not separated.
অপায়শঙ্কর, <i>a.</i> disgraceful, dishonouring.	অপরিণাম, <i>s.</i> the original state of a

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thing; *a.* not subject to mutation or deterioration.অপরিভূত, *a.* dissatisfied, discontented.অপরিভোষ, *s.* a want of pleasure or gratification.অপরিপক্ব, *a.* incomplete, imperfect, unskilled, bungling.অপরিপাটী, *a.* a want of method, order or arrangement, incoherence.অপরিপূর্ণ, *a.* incomplete, wanting, defective.অপরিপূর্ণতা, *s.* incompleteness, defectiveness.অপরিবর্ত, *a.* a transaction which is not an exchange; *a.* not fit for exchange.অপরিবর্তন, *s.* non-exchange, a not circulating by exchange.অপরিবর্তনীয়, *a.* unchangeable, incapable of being sufficiently recompensed, unfit to be bartered.অপরিবর্তিতব্য, *a.* unfit to be bartered or exchanged.অপরিবর্তী, *a.* not exchanging, not bartering.অপরিবর্ত্য, *a.* unfit to be passed in barter or exchange.অপরিবাদ, *s.* an expression which does not convey censure; *a.* unblamable.অপরিবাদ্য, *a.* not censurable.অপরিভূত, *a.* esteemed, regarded.অপরিমাণ, *s.* not a particular measure; *a.* immense.অপরিমাতব্য, *a.* immeasurable, immense.অপরিমিত, *a.* immoderate, unlimited.অপরিমিততা, *s.* irregularity, unlimitedness, immoderateness.অপরিমেয়, *a.* immense, immeasurable.অপরিমেয়তা, *s.* immeasurableness, immensity.অপরিষ্কার, *a.* impure, unclean, vague.অপরিষ্কারী, *a.* not cleansing, not detergent.

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অপরিষ্কার্য, *a.* incapable of being cleansed.অপরিষ্কৃত, *a.* not purified, not refined, not depurated.অপরিমীমা, *a.* unlimited, unbounded, infinite.অপরিহসনীয়, *a.* not deserving to be laughed at, not ridiculous, not laughable.অপরিহসিত, *a.* not laughed at, not mocked.অপরিহার্য, *a.* irrefutable, unobjectible.অপরিহাস, *s.* the not ridiculing of a person.অপরিহাস্য, *a.* not ridiculous.অপরিহীনা, *s.* an improper or insufficient trial of any thing.অপরিহীত, *a.* untried, unproved, unexamined.অপরিহৃত, *a.* distorted, queer, preternatural.অপরিহৃত্য, *ad.* the morrow.অপরিহৃত, *a.* not absent, not out of sight, not out of the reach of the senses.অপরিহৃত্য, *a.* insufficient, involuntary.অপরিহৃত্য, *s.* an irregular method; *a.* irregular, not in rotation, immethodical.অপরিহৃত্য, *a.* deserving to be slandered, fit to be denied.অপরিহৃত্য, *a.* not slandered, not belied, not denied.অপরিহৃত্য, *a.* deserving to be slandered, fit to be denied.অপরিহৃত্য, *s.* a slanderer, one who belies another, or denies a fact.অপরিহৃত্য, *s.* the denial of a thing, scandal, detraction, low discourse.অপরিহৃত্য, *a.* slandering, denying; *s.* one who slanders another, one who denies a fact.অপরিহৃত্য, *s.* a fine levied by the Hindoo courts of law for denying or concealing a fact.

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অপনাগী, <i>a.</i> slandering, belying, denying.	অপাংক্বেয়, <i>a.</i> inadmissible to a seat in society, or at a public meal where the guests sit in rows.
অপনাগ্য, <i>a.</i> deserving to be slandered, fit to be denied.	অপাক, <i>s.</i> indigestion; <i>a.</i> unripe, unconcocted.
অপসি, <i>a.</i> inevident, unintelligible, not clear, sputtered.	অপাক্য, <i>a.</i> unripe.
অপসরণ, <i>s.</i> a withdrawing, a retreating.	অপাক্ষ, <i>s.</i> the outer corner of the eye, a small circle on the forehead, a lame person; <i>a.</i> deformed, ugly.
অপসারিত, <i>a.</i> made to withdraw, driven off.	অপাক্ষদর্শন, <i>s.</i> a glance, an imperfect view of a thing.
অপম্মার, <i>s.</i> the epilepsy.	অপাঠ, <i>s.</i> a writing which is not authentic, a false reading, an interpolation.
অপম্মারী, <i>a.</i> afflicted with the falling sickness, epileptic.	অপাঠ্য, <i>a.</i> improper to be read, illegible.
অপহৃত, <i>a.</i> murdered, ruined.	অপাণিগৃহণ, <i>s.</i> celibacy.
অপহনন, <i>s.</i> murder.	অপাত্র, <i>a.</i> inadequate, unfit for the purpose, incapable, unworthy of trust.
অপহননীয়, <i>a.</i> deserving to be murdered.	অপাত্রদায়ী, <i>a.</i> giving to improper persons.
অপহন্তব্য, <i>a.</i> <i>idem.</i>	অপাত্রবর্ষ্য, <i>a.</i> raining on places where it can be of no benefit, giving to improper persons.
অপহন্তা, <i>s.</i> a murderer.	অপাদ, <i>a.</i> destitute of feet.
অপহরণ, <i>s.</i> a plundering, a purloining.	অপাদান, <i>s.</i> the taking from a thing; in grammar, the ablative case.
অপহরণীয়, <i>a.</i> fit or liable to be plundered.	অপাপ, <i>a.</i> innocent, sinless.
অপহর্তব্য, <i>a.</i> <i>idem.</i>	অপাপী, <i>a.</i> <i>idem.</i>
অপহর্তা, <i>s.</i> a robber, a plunderer, a thief.	অপায়, <i>s.</i> an obstruction, an hindrance, death.
অপহা, <i>s.</i> a murderer.	অপায়ী, <i>a.</i> obstructing, hindering.
অপহার, <i>s.</i> plunder, pillage, robbery, depredation.	অপার, <i>a.</i> shoreless, boundless, impassable.
অপহারক, <i>a.</i> plundering, committing depredations; <i>s.</i> a plunderer.	অপারক, <i>a.</i> unable, incapable, impotent.
অপহারিত, <i>a.</i> plundered, pillaged.	অপর্যামাণ, <i>a.</i> impossible.
অপহারী, <i>a.</i> plundering, pillaging; <i>s.</i> a plunderer.	অপালক, <i>a.</i> not attending to, not maintaining or cherishing.
অপহৃত, <i>a.</i> stolen, gained by plunder.	অপালন, <i>s.</i> the not nourishing or cherishing of a person, the not attending to a duty.
অপহ্রিয়মাণ, <i>a.</i> under the act of being stolen or carried away.	অপালনীয়, <i>a.</i> not fit to be cherished or to be observed.
অপকৃত, <i>s.</i> denial, concealment.	অপালয়িতব্য, <i>a.</i> not fit or worthy to be cherished, maintained, or kept.
অপকৃতবাদ, <i>s.</i> a denial.	
অপকৃতবাদী, <i>a.</i> denying or concealing a fact.	
অপকৃত, <i>a.</i> denied, concealed.	
অপকোত্তব্য, <i>a.</i> fit to be denied or concealed.	
অপকোত্তা, <i>s.</i> a person who denies or conceals his knowledge of a fact.	

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অপালিত, *a.* not maintained, not attended to or observed.অপাল্য, *a. idem.*অপি, *conj.* also, and; likewise, moreover.অপিচ, *conj.* moreover, also.অপিতৃ, *conj.* likewise, also, and.অপিতৃক, *a.* fatherless, not pertaining to a father.অপিবান, *s.* a covering.অপিপাস, *a.* not thirsty.অপিপাসা, *s.* the absence of thirst.অপিপাসিত, *a.* not thirsty.অপিপাসু, *a.* not thirsty.অপিডনীয়, *a.* unsusceptible of pain or distress.অপীড়িত, *a.* not pained, not afflicted.অপুষ্ট, *a.* undomesticated, lean, not regarded.অপুষ্পক, *a.* not in flower, destitute of flowers, not bearing flowers.অপুষ্পিত, *a.* not in blossom, not furnished with flowers.অপুত্রক, *a.* ungodly, irreligious.অপূজন, *s.* the not worshipping God, the not paying honour or respect to a man.অপূজনীয়, *a.* unworthy of honour, worship or homage.অপূজয়িতব্য, *a.* unworthy of worship or honour.অপূজা, *s.* a neglect of worship, a neglect of the honour due to any one.অপূজিত, *a.* not worshipped, not honoured.অপূজ্য, *a. idem.*অপূত, *a.* unpurified, impure.ভপূততা, *s.* impurity.অপূপ, *s.* bread, a cake.অপূরক, *a.* not filling, not filling up, not fulfilling.অপূরণ, *s.* the not filling of any thing.অপূরণীয়, *a.* unworthy of being filled.অপূরিত, *a.* unfulfilled, not completed.অপূর্ণ, *a.* not full, incomplete.অপূর্ন, *a.* unprecedented, not before

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experienced, unparalleled, eminent, excellent, uncommon, unheard of; *s.* fate, destiny, the good or evil of a person's condition which the Hindus believe to be the retribution of good or evil actions committed in a previous state of existence.অপূর্বতা, *s.* the circumstance of being unprecedented.অপুষ্ট, *a.* unasked, unsought.অপেক্ষ, *s.* expecting, expectant, requisite.অপেক্ষক, *a.* expecting, waiting for; *s.* an expectant.অপেক্ষণ, *s.* the act of expecting or waiting for any thing.অপেক্ষণীয়, *a.* fit to be expected or waited for; *s.* the object of expectation.অপেক্ষা, *s.* expectation, hope; *adv.* than, rather.অপেক্ষিত, *a.* expected, waited for.অপেক্ষী, *a.* expecting, longing after.অপেক্ষ্য, *a.* not requisite, not to be expected, not necessary to complete a thing.অপেয়, *a.* not fit to be drank.অপোহ, *a.* unburnt, incombustible.অপ্রকাশ, *s.* a non-appearance; *a.* secret, private, sinister, not explicit.অপ্রকাশক, *a.* not shining, not declaring, not elucidating.অপ্রকাশিত, *ad.* privately, secretly.অপ্রকাশিত, *a.* unrevealed, latent.অপ্রকাশিতব্য, *a.* unfit to be divulged.অপ্রকাশে, *ad.* privately, secretly.অপ্রকাশ্য, *a.* not fit to be made known.অপ্রকৃত, *a.* spurious, improper.অপ্রচণ্ড, *a.* not violent, not strong, not forcible, common.অপ্রচুর, *a.* insufficient.অপ্রজ, *a.* destitute of inhabitants, destitute of posterity, destitute of subjects.অপ্রজ্ঞ, *a.* the non-copulation of beasts.

অপ্র.	অপ্র.
অপ্রজ্ঞা, <i>a.</i> without subjects, without inhabitants, without posterity.	অপ্রতিভা, <i>s.</i> opacity, a want of reflection.
অপ্রজ্ঞ, <i>a.</i> unlearned, unwise, uninformed.	অপ্রতিম, <i>a.</i> unparalleled, peerless.
অপ্রণত, <i>a.</i> not bowed, not having paid respects to another.	অপ্রতিমাতব্য, <i>a.</i> <i>idem.</i>
অপ্রণতি, <i>s.</i> neglect of obeisance, a want of manners.	অপ্রতিশ্রুত, <i>a.</i> <i>idem.</i>
অপ্রণয়, <i>s.</i> want of affection, unacquaintedness, unfriendliness.	অপ্রতিশ্রুত, <i>a.</i> unfit to be promised, or agreed to.
অপ্রণয়ী, <i>a.</i> unaffable, misanthropic, unfriendly.	অপ্রতিশ্রুত, <i>a.</i> not promised, not agreed to, not held by an engagement.
অপ্রণালি, <i>s.</i> want of connection, an irregularity, an anomaly.	অপ্রতিষিদ্ধ, <i>a.</i> not denied, not prohibited.
অপ্রণালীক, <i>a.</i> unconnected, not regular, not according to custom.	অপ্রতিষ্ঠ, <i>a.</i> of no renown, not regarded.
অপ্রতপ্ত, <i>a.</i> mean, mean-spirited, ignoble.	অপ্রতিষ্ঠ, <i>s.</i> dishonour, disgrace.
অপ্রতাপ, <i>s.</i> a want of spirit, the absence of energy, of dignity of mind, or majesty, a mean submission to injuries.	অপ্রতিষ্ঠিত, <i>a.</i> not renowned, not consecrated, not provided for.
অপ্রতাপক, <i>a.</i> not causing dignity of mind.	অপ্রতীত, <i>a.</i> not believed.
অপ্রতাপী, <i>a.</i> not acting with spirit, not shewing a proper sense of injuries.	অপ্রতীতি, <i>s.</i> incredulity, unbelief.
অপ্রতাপ্য, <i>a.</i> not worthy of being respected.	অপ্রতুল, <i>s.</i> need, want, an exigency, a strait.
অপ্রতারক, <i>a.</i> honest, frank.	অপ্রতুল, <i>a.</i> unevident, absent, imperceptible, unperceived.
অপ্রতারক, <i>s.</i> honesty, uprightness; <i>a.</i> free from deceivers.	অপ্রত্যয়, <i>s.</i> incredulity, mistrust.
অপ্রতারণীয়, <i>a.</i> not deceivable.	অপ্রত্যয়িত, <i>a.</i> not believed.
অপ্রত্যা, <i>a.</i> <i>idem.</i>	অপ্রত্যুত্তর, <i>s.</i> no fit reply; <i>a.</i> unable to answer.
অপ্রতিকরণীয়, <i>a.</i> irremediable, irretrievable, not fit to be requited.	অপ্রথ, <i>a.</i> not known, not public, irregular, not in order.
অপ্রতিকার্য, <i>a.</i> irremediable, irretrievable, not fit to be requited.	অপ্রথিত, <i>a.</i> unpublished, not noted.
অপ্রতিকূল, <i>a.</i> not opposed to, not opposing, not hostile.	অপ্রদান, <i>s.</i> the non-bestowment of a gift; <i>a.</i> not giving.
অপ্রতিবন্ধ্য, <i>a.</i> unanswerable.	অপ্রদান, <i>a.</i> inferior.
অপ্রতিবচনী, <i>a.</i> <i>idem.</i>	অপ্রদানতা, <i>s.</i> inferiority.
অপ্রতিভ, <i>a.</i> not clear, not held in honour, not having a conspicuous place, not of ready wit, not possessing parts or mental powers, confounded.	অপ্রবঞ্চিত, <i>a.</i> not deceived, not deluded.
	অপ্রবর্তনীয়, <i>a.</i> not excitable.
	অপ্রবল, <i>a.</i> weak, inefficient, inefficacious.
	অপ্রবৃত্ত, <i>a.</i> not engaged in a work, not excited.
	অপ্রবৃত্তি, <i>s.</i> non-excitation, inactivity.
	অপ্রবেশনীয়, <i>a.</i> impenetrable.
	অপ্রবেশ্য, <i>a.</i> <i>idem.</i>
	অপ্রভ, <i>a.</i> destitute of splendor, destitute of radiance.
	অপ্রভা, <i>a.</i> <i>idem.</i>

অপ্রা.	অব.
অপ্রভাব, <i>s.</i> a want of majesty, spirit, energy, power, or efficacy.	অপ্রাপনীয়, <i>a.</i> unobtainable, unattainable.
অপ্রভু, <i>a.</i> independent.	অপ্রাপ্ত, <i>a.</i> unobtained.
অপ্রভূত, <i>a.</i> not governed, not controlled, not sufficient, small.	অপ্রাপ্তকাল্য, <i>a.</i> unfortunate, unsuccessful.
অপ্রমাণ, <i>a.</i> destitute of proof, of doubtful authority.	অপ্রাপ্তকাল, <i>a.</i> not having found an opportunity, inopportune.
অপ্রমাণক, <i>a.</i> <i>idem.</i>	অপ্রাপ্তব্য, <i>a.</i> unattainable, scarce.
অপ্রমাদ, <i>s.</i> caution, safety, heed.	অপ্রাপ্য, <i>a.</i> <i>idem.</i>
অপ্রমিত, <i>a.</i> not proved.	অপ্রামাণিক, <i>a.</i> improbable, unauthentic.
অপ্রমেয়, <i>a.</i> incapable of proof, improbable.	অপ্রামাণিকতা, <i>s.</i> a want of authenticity, improbability.
অপ্রযত্ন, <i>s.</i> a want of endeavour.	অপ্রামাণ্য, <i>s.</i> inauthenticity, improbability.
অপ্রয়োগ, <i>s.</i> an inferior object.	অপ্রাসঙ্গিক, <i>a.</i> not introduced as a topic of conversation.
অপ্রয়োজক, <i>a.</i> ineffectual.	অপ্রিয়, <i>a.</i> unamiable, not beloved, disagreeable.
অপ্রয়োজন, <i>s.</i> the want of necessity; <i>a.</i> unnecessary.	অপ্রিয়কর্ম, <i>s.</i> an unpleasant action; <i>a.</i> doing unpleasant actions.
অপ্রয়োজনীয়, <i>a.</i> not fit to be regarded as a main or necessary object, irrelevant, inapplicable.	অপ্রিয়বাদী, <i>a.</i> speaking in a disagreeable manner, speaking harshly.
অপ্রয়োজ্য, <i>a.</i> not admitting of connection with a cause or necessary circumstance, irrelevant.	অপ্রীতি, <i>s.</i> indifference towards an object, want of love, dislike, disgust.
অপ্রশংসনীয়, <i>a.</i> not commendable.	অপ্রীতিকর, <i>a.</i> doing unfriendly things; shewing a want of love.
অপ্রশংসিত, <i>a.</i> not applauded.	অপ্সার, <i>s.</i> a species of demi-gods feigned to reside in heaven as dancers, the fabled courtezans of the Hindoo heaven.
অপ্রশংসী, <i>a.</i> not applauding.	অফল, <i>a.</i> fruitless, useless, unprofitable, barren.
অপ্রশংস্য, <i>a.</i> not deserving of praise.	অফলক, <i>a.</i> fruitless, ineffectual, producing consequences.
অপ্রশস্ত, <i>a.</i> narrow, scanty.	অফুল, <i>a.</i> unblown, unexpanded.
অপ্রসঙ্গ, <i>s.</i> the non-introduction of a thing as the topic of conversation, the want of a topic; <i>a.</i> destitute of a topic.	অফুক্ত, <i>a.</i> more, extraordinary; <i>s.</i> an increase.
অপ্রসঙ্গ, <i>a.</i> unfavourable, unpropitious.	অহসৈস, <i>s.</i> woe, grief, distress; <i>int.</i> ha ! alas !
অপ্রসিদ্ধ, <i>a.</i> not famous, not well known.	অব, <i>a.</i> an inseparable preposition which usually gives the verb or other word to which it is prefixed, an ablative sense, or sinks its value; it sometimes gives to verbs of motion the sense of motion downwards; <i>ad.</i> now.
অপ্রসিদ্ধপদ, <i>a.</i> an uncommon word, a word which is obsolete or little known.	
অপ্রস্তু, <i>s.</i> non-extension; <i>a.</i> unextended, narrow, confined.	
অপ্রস্তুত, <i>a.</i> unready, unprepared, confounded.	
অপ্রাণ, <i>s.</i> want of breath, want of life; <i>a.</i> breathless, lifeless, dead.	
অপ্রাণী, <i>a.</i> inanimate.	
অপ্রাধান্য, <i>s.</i> inferiority.	

অব.	অব.
অবকাশ, <i>s.</i> leisure, opportunity.	অবজ্ঞা, <i>s.</i> contempt, despite, disregard.
অবকাশক্রমে, <i>ad.</i> at a proper opportunity.	অবজ্ঞাকারক, <i>a.</i> despising; <i>s.</i> one who contemns another.
অবকূহন, <i>s.</i> a hideous and disagreeable groaning.	অবজ্ঞাকারী, <i>a.</i> contemning, despising, disregarding.
অবকূজন, <i>s.</i> the making of a disagreeable noise, a croaking, howling.	অবজ্ঞেয়, <i>a.</i> despicable, contemptible.
অবকৃষ্ট, <i>a.</i> excelled, rejected, removed.	অবট, <i>s.</i> a hole in the ground, a cavern. In anatomy a sinus, a cavity.
অবক্তব্য, <i>a.</i> unspeakable, unutterable, improper to be spoken.	অবতান, <i>s.</i> an awning.
অবক্রন্দন, <i>s.</i> a loud and clamorous weeping.	অবতার, <i>s.</i> a descent, an incarnation.
অবক্ষেপ, <i>s.</i> an irony, a sarcasm, a careless or unskilful throw.	অবতারণ, <i>s.</i> the descending from a station or situation.
অবক্ষেপক, <i>a.</i> ironical, sarcastic, throwing unskilfully; <i>s.</i> one who deals in irony, one who throws a thing carelessly.	অবতারণিক, <i>a.</i> a quotation from an author.
অবগত, <i>a.</i> known, acquainted with.	অবতীর্ণ, <i>a.</i> descended, incarnate.
অবগতি, <i>s.</i> knowledge, application of the mind to an object.	অবতৃক, <i>a.</i> decrepit.
অবগম্যনীয়, <i>a.</i> knowable.	অবদ্ধ, <i>a.</i> unbound, unrestrained, not brought into intimate union with a thing.
অবগম্য, <i>a.</i> <i>idem.</i>	অবদ্য, <i>a.</i> unutterable, unspeakable.
অবগুণন, <i>s.</i> a veil.	অবধাতব্য, <i>a.</i> fit to be attended to, fit to be carefully retained.
অবগুণিকা, <i>s.</i> <i>idem.</i>	অবধান, <i>s.</i> attention, care, regard.
অবগুণিত, <i>a.</i> veiled.	অবধানতা, <i>s.</i> attentiveness, carefulness, regard.
অবগোচর, <i>a.</i> imperfectly perceived.	অবধানীয়, <i>a.</i> fit to be attended to.
অবঘাত, <i>s.</i> murder, a mortal blow.	অবধারণ, <i>s.</i> the settling of a thing, the determining upon a plan, an emphasis.
অবঘাতমরণ, <i>s.</i> murder.	অবধারণীয়, <i>a.</i> proper to be determined on, eligible, requiring the emphasis.
অবঘাতমৃত্যু, <i>s.</i> <i>idem.</i>	অবধারিত, <i>a.</i> emphatic, settled.
অবঘাতী, <i>a.</i> murdering, destroying.	অবধার্য, <i>a.</i> proper to be depended on, requiring the emphasis, certain.
অবঘর্ষণ, <i>s.</i> a whirlpool, the careless or unskilful whirling of a thing.	অবধার্যমান, <i>a.</i> receiving the emphasis, in course of being settled.
অবচন, <i>s.</i> silence; <i>a.</i> silent, not having any thing to say in reply.	অবধি, <i>s.</i> an extremity, a limit, a border, hence its adverbial meaning, viz. from, as it relates to time or place.
অবচনীয়া, <i>a.</i> unutterable, unspeakable, unfit to be spoken.	অবধূক, <i>a.</i> unmarried, widowed.
অবচক্র, <i>a.</i> not talkative, taciturn.	অবধূত, <i>a.</i> shaken out, brushed.
অবচূর্ণ, <i>s.</i> coarse powder.	অবধেয়, <i>a.</i> proper to be ascertained, or attended to.
অবচূর্ণিত, <i>a.</i> coarsely pulverized.	অবধ্য, <i>a.</i> not deserving death, not to be slain.
অবচেষ্টা, <i>s.</i> an uncouth action, an awkward or unlawful endeavour.	
অবচেষ্টিত, <i>a.</i> awkwardly attempted, ill acted.	
অবচ্ছিন্ন, <i>a.</i> limited.	
অবচ্ছিন্ন, <i>s.</i> a limit, a boundary.	

অব.

অবনত, *a.* bowed, bent down.
 অবনতকায়, *a.* bent-bodied, bowed.
 অবনতদেহ, *a. idem.*
 অবনতমস্তক, *a.* bowed, having the head bowed down.
 অবনতি, *s.* a bowing, a condescension, a bending downwards.
 অবনমন, *s.* a deflecting, a depressing.
 অবনামক, *a.* deflecting, depressing; *s.* a deflector.
 অবনি, *s.* the earth, the world.
 অবনিপতি, *s.* a king, a sovereign.
 অবনিপাল, *s. idem.*
 অবনৌ, *s.* the earth, the world.
 অবন্দনীয়, *a.* not worthy of salutation.
 অবন্দিত, *a.* not saluted, not bowed to.
 অবন্দ্য, *a.* not worthy of salutation.
 অবমান্য, *a.* deserving of contempt, neglect.
 অবমান, *s.* dishonour, disgrace.
 অবমানগুক্ত, *a.* involved in disgrace.
 অবমান্য, *a.* dishonourable.
 অবয়ব, *s.* a limp, a member, a feature, a constituent part of any thing.
 অবয়বী, *a.* made up of inferior parts or members.
 অবর, *a.* younger, posterior, inferior, least.
 অবরুদ্ধ, *a.* obstructed, blockaded, besieged.
 অবরূঢ়, *a.* descended, dismounted, alighted.
 অবরোধক, *a.* capable of being blocked up, capable of being obstructed.
 অবরোধী, *s.* one who besieges a town, one who blocks up or obstructs.
 অবরোধ, *s.* a blockading, a besieging, a preventing, a cover, a lid, a queen's apartments.
 অবরোধক, *a.* blocking up, besieging; *s.* one who blocks up, a keeper of the seraglio.
 অবরোধন, *s.* a sacred place (as the female apartments among the Hindoos), a shutting up, a blockading.

অব.

অবরোধনীয়, *a.* capable of being blocked up or besieged.
 অবরোধী, *a.* blocking up, stopping up, besieging.
 অবরোধ্য, *a.* capable of being blocked up, or obstructed.
 অবরোহ, *s.* a descent, the alighting from a horse or carriage.
 অবরোহণ, *s.* the descending from a height, the alighting from a horse or carriage.
 অবরোহী, *a.* descending, alighting.
 অবতুমান, *a.* non-existent, absent, dead.
 অবদ্ধিত, *a.* not grown, not enlarged.
 অবদ্ধিস্থ, *a.* not increasing, not growing.
 অবল, *a.* weak, infirm.
 অবলম্ব, *s.* a prop, support, a perpendicular.
 অবলম্বন, *s.* the act of propping or supporting a thing, a fulcrum, a support, a prop.
 অবলম্বনীয়, *a.* proper to be depended on.
 অবলম্বিত, *a.* dependent.
 অবলিপ্ত, *a.* smeared over, anointed, proud, self-important.
 অবলীঢ়, *a.* lapped.
 অবলীলা, *s.* merriment, sport, loose mirth.
 অবলুণ্ঠন, *s.* a rolling, a wallowing.
 অবলিপ, *s.* the smearing or plastering of a thing, plaster.
 অবলিপন, *s. idem.*
 অবলেহ, *s.* the lapping of water or any other liquid, a lozenge.
 অবলোকন, *s.* the looking at any object, the surveying of an object.
 অবলোকনীয়, *a.* proper to be looked at, visible.
 অবলোকিত, *a.* viewed, surveyed, beheld, seen.
 অবলোকিতব্য, *a.* capable of being surveyed, visible.
 অবলোকী, *a.* looking, surveying.

অব.

অবলোক্য, *a.* capable of being surveyed.অবশ, *a.* benumbed, unruly, ungoverned, mutinous.অবশতাপন্ন, *a.* not under controul.অবশিষ্ট, *a.* left, remaining.অবশীকৃত, *a.* made free.অবশীভূত, *a.* not under controul.অবশেষ, *s.* a residue, a remnant, a surplus.অবশেষে, *ad.* at last, finally.অবশ্য, *a.* certain, necessary; *ad.* certainly, necessarily.অবশ্যকৃতব্য, *a.* indispensable.অবশ্যকৃত্য, *a.* indispensably necessary to be done.অবশ্যম্ভব, *s.* necessity, importance, urgency.অবসন্ন, *a.* spent, wearied, fatigued, exhausted, relaxed, brought to ruin or decay, ended, declined.অবসন্নতা, *s.* lassitude, weariness, exhaustedness, decayedness.অবসর, *s.* leisure, opportunity.অবসরকাল, *s.* a holiday, a vacation, leisure time.অবসরক্ৰমে, *ad.* at leisure, at an opportunity.অবসাদ, *s.* weariness, lassitude, flaccidity.অবসাদক, *a.* causing weariness, tending to extinguish the faculties.অবসাদিত, *a.* made to flag, made to decline, flaccid.অবসান, *s.* the extinction or exit of a thing, the decline of a thing.অবস্কর, *s.* the sweepings of a place, refuse, ordure.অবহু, *a.* vain, unsubstantial.অবহুতা, *s.* nothingness, vanity, unsubstantialness.অবস্থা, *s.* a condition, a situation, a predicament, a state, affliction, trouble, distress, hard usage.অবস্থাতা, *s.* one who fixes or settles in a place.

অবা.

অবস্থান, *s.* a residing, a lodging, a residence, the fixing upon a spot for a residence.অবস্থান্তর, *s.* another state or condition.অবস্থাপন, *s.* the settling of a person in a place, the fixing of a thing.অবস্থাপিত, *a.* caused by or arising from a state or condition; *ad.* from or because of a state or condition.অবস্থিত, *a.* situated, settled in a place.অবস্থিতি, *s.* residence, a settlement, a dwelling.অবহেল, *s.* a trifling with authority, disregard, contempt.অবহেলন, *s.* the disregarding of an order, the contemning of authority.অবহেলা, *s.* that contempt of authority which arises from waggishness, sensuality, or profligacy.অবাক, *a.* speechless, mute, unable to reply, dumb; *ad.* beneath, below.অবাকশিরাঃ, *a.* hanging with the head downwards.অবাগু, *a.* bowed, hanging down, deflexed, nodding.অবাচক, *a.* not expressing, not speaking, not indicating.অবাচী, *a.* south; *s.* the south.অবাচ্য, *s.* unfit to be spoken.অবাত, *s.* a calm, a want of air; *a.* calm, free from wind, sheltered.অবাদী, *a.* not speaking or replying, without any one to make an objection, amiable.অবোধ, *a.* without hinderance or obstruction.অবোধক, *a.* obstructing, not hindering.অবোধ্য, *s.* not an obstruction.অবোধিত, *a.* unobstructed, unrestrained.অবোধ্য, *a.* unrestrainable, obstinate, uncontrollable.অবার, *s.* the hither side of a river.অবারণীয়, *a.* irresistible, inevitable.অবারণিতব্য, *a.* *idem.*

অবি.	অবি.
অবিরত, <i>a.</i> unguarded, unrestrained, unconfined, free, unobstructed.	অবিকৃতমুখ, <i>a.</i> of unchanged countenance.
অবি, <i>s.</i> a sheep, a mountain, the sun, preservation.	অবিক্রয়ণীয়, <i>a.</i> unsaleable.
অবিকচিত, <i>a.</i> unblown, not expanded.	অবিক্রীত, <i>a.</i> not sold.
অবিকল, <i>a.</i> not irregular, not inconsistent, not belonging to a particular individual, common.	অবিক্রেতব্য, <i>a.</i> not saleable.
অবিকলঙ্ক, <i>a.</i> not maimed, not deformed, not defective in any part of the body.	অবিক্রেয়, <i>a.</i> <i>idem.</i>
অবিকল্প, <i>a.</i> not optional, not inexplicable, not undeniable.	অবিশ্রুত, <i>a.</i> not renowned.
অবিকল্পক, <i>a.</i> not applying in more ways than one, precise, undeviating from, inflexible.	অবিগমনীয়, <i>a.</i> incapable of departing, imperishable.
অবিকল্পন, <i>s.</i> the not applying a thing in different ways, or optionally.	অবিগাহণীয়, <i>a.</i> irreproachable.
অবিকল্পনীয়, <i>a.</i> not admitting an optional application, or a deviation.	অবিগাহ্য, <i>a.</i> <i>idem.</i>
অবিকল্পিত, <i>a.</i> not applied to different uses.	অবিগলিত, <i>a.</i> not dissolved, not purified.
অবিকার, <i>s.</i> the natural unchanged state of a thing; <i>a.</i> unchanging, not admitting of transmutation.	অবিব্র, <i>a.</i> free from obstruction.
অবিকারিত, <i>a.</i> unchanged, not deteriorated.	অবিচার, <i>s.</i> injustice.
অবিকারী, <i>a.</i> not transmuting a thing, not changing, not passing from one condition to another, not deteriorating.	অবিচারক, <i>a.</i> inconsiderate, unreflecting, unjust.
অবিকার্য, <i>a.</i> unchangeable, immutable.	অবিচারিত, <i>a.</i> unexamined, uninvestigated.
অবিকাশ, <i>s.</i> the non-expansion of a flower, the not unfolding of the different parts of a scheme, non-disclosure.	অবিচারী, <i>a.</i> rash, inconsiderate, unreflecting.
অবিকাশক, <i>a.</i> not expanding, not unfolding, not displaying.	অবিচার্য, <i>a.</i> uninvestigable.
অবিকাশনীয়, <i>a.</i> incapable of expansion.	অবিচার্যমাণ, <i>a.</i> not under consideration.
অবিকাশিত, <i>a.</i> not unfolded, not expanded, not displayed, not brought to light.	অবিচিন্তনীয়, <i>a.</i> inscrutable, inconceivable.
অবিকৃত, <i>a.</i> unaltered.	অবিচিন্ত্য, <i>a.</i> <i>idem.</i>
	অবিচ্ছিন্ন, <i>a.</i> not separated, not divided from.
	অবিচ্ছেদ, <i>s.</i> union, connection with.
	অবিচ্ছেদক, <i>a.</i> not separating, not dividing.
	অবিচ্ছেদনীয়, <i>a.</i> indivisible, inseparable.
	অবিচ্ছেদে, <i>ad.</i> inseparable, constantly.
	অবিচ্ছেদ্য, <i>a.</i> inseparable, not allowing of a division from each other.
	অবিজিগীষ, <i>a.</i> not desirous of conquest, not eager for conquest.
	অবিজিত, <i>a.</i> unconquered, unsubdued.
	অবিজ্ঞ, <i>a.</i> unlearned, uninformed.
	অবিজ্ঞতা, <i>s.</i> ignorance.
	অবিজ্ঞেয়, <i>a.</i> inscrutable, incomprehensible.
	অবিভূষিত, <i>a.</i> not tantalized, not troubled.

অবি.	অবি.
অবিতত, <i>a.</i> not extended, not stretched out.	অবিনাশী, <i>a.</i> not destructive, not ruinous.
অবিতান, <i>s.</i> non-extension; <i>a.</i> destitute of extension.	অবিনাশা, <i>a.</i> indestructible, imperishable, undecayable.
অবিদার, <i>s.</i> not a rent or chasm; <i>a.</i> free from cracks or chasms.	অবিনীত, <i>a.</i> unhumbled, misbehaving.
অবিদারণীয়, <i>a.</i> not liable to be rent, not capable of being cleft.	অবিনোভাজা, <i>a.</i> not humble, not submissive.
অবিদারিত, <i>a.</i> not rent, by force, not torn.	অবিনেয়, <i>a.</i> inexorable, not to be humbled, not deserving punishment.
অবিদার্য, <i>a.</i> not liable to be rent or torn.	অবিপত্তি, <i>s.</i> prosperity, ease.
অবিদিত, <i>a.</i> unknown.	অবিপদ, <i>s.</i> the absence of misfortune, or adversity.
অবিদীর্ণ, <i>a.</i> not rent, cracked or split.	অবিবাদ, <i>s.</i> freedom from disputes, peace, quietness; <i>a.</i> free from disputes.
অবিদ্যা, <i>a.</i> unlearned, uninstructed, unsearchable.	অবিবাদী, <i>a.</i> not disputatious.
অবিদ্যমান, <i>a.</i> unperceived, absent.	অববাহ, <i>s.</i> celibacy; <i>a.</i> unmarried.
অবিদ্যা, <i>s.</i> want of science.	অবিবাহিত, <i>a.</i> unmarried.
অবিদ্যা, <i>s.</i> want of method, want of distinction.	অবিবাহ্য, <i>a.</i> not marriageable.
অবিদ্বাত, <i>s.</i> the non-existence of providence, the denial of a superintending providence.	অবিবেক, <i>s.</i> a want of discrimination; <i>a.</i> without discrimination.
অবিদ্বার্য, <i>a.</i> not capable of being upheld.	অবিবেকী, <i>a.</i> rash, not discriminating.
অবিদ্বি, <i>s.</i> the want or absence of laws; <i>a.</i> lawless, illegal, illicit.	অবিবেচক, <i>a.</i> injudicious, inconsiderate, inadvertent; <i>s.</i> one who does not discriminate.
অবিবৃত, <i>a.</i> not sustained or upheld.	অবিবেচকতা, <i>s.</i> injudiciousness, inconsiderateness, inadvertency.
অবিনত, <i>a.</i> not bowed down, not humble, not suppliant.	অবিবেচনা, <i>s.</i> a want of discrimination.
অবিনতি, <i>s.</i> the want of humility, want of submission, want of intreaty.	অবিবেচিত, <i>a.</i> not discriminated, not investigated.
অবিনয়, <i>a.</i> want of submission, unsubmissive, self-important.	অবিবেচ্য, <i>a.</i> not distinguishable.
অবিনয়ী, <i>a.</i> not submissive, not using entreaties.	অবিভক্ত, <i>a.</i> undivided, not shared out.
অবিনশ্বর, <i>a.</i> imperishable, indestructible, undecayable.	অবিভজনীয়, <i>a.</i> not divisible into shares.
অবিনষ্ট, <i>a.</i> not destroyed, not spoiled, not ruined.	অবিভাগ, <i>s.</i> an undivided state of inheritance or property; <i>a.</i> whole undivided.
অবিনাশ, <i>s.</i> freedom from destruction; <i>a.</i> free from ruin.	অবিভাজক, <i>a.</i> not sharing out; <i>s.</i> one who does not share out property.
অবিনাশক, <i>a.</i> not destructive, not ruinous.	অবিভাজনীয়, <i>a.</i> not divisible into shares.
অবিনাশনীয়, <i>a.</i> indestructible, imperishable, undecayable.	অবিভাজ্য, <i>a.</i> <i>idem.</i>
	অবিশিষ্ট, <i>a.</i> unadorned.
	অবিসর্জন, <i>s.</i> the not trampling of a thing down, the not compressing of a thing, the not subduing an enemy.

অবিমর্শনীয়, *a.* incompressible, incapable of being humbled or subdued.

অবিমর্শ্য, *a. idem.*

অবিমোচ্য, *a.* not redeemable.

অবিযুক্ত, *a.* not separated, not disjoined.

অবিযোক্তব্য, *a.* inseparable.

অবিযোগ, *s.* non-separation.

অবিযোগী, *a.* not disjoining, not causing separation.

অবিয়োজনীয়, *a.* not separable.

অবিযোজ্য, *a. idem.*

অবিরক্ত, *a.* not disgusted.

অবিরচিত, *a.* not made, not fabricated, not composed.

অবিরুদ্ধ, *a.* not opposed to a thing.

অবিরুদ্ধতা, *s.* the absence of opposition.

অবিরোধ, *s.* peace, concord; *a.* without contention.

অবিরোধক, *a.* not opposing, not quarrelling or contending; *s.* one who does not oppose or quarrel.

অবিরোধী, *a.* peaceable.

অবিরোধ্য, *a.* indisputable, unobjectionable, obvious.

অবিলম্বিত, *a.* not exceeded, not transgressed.

অবিলম্ব্য, *a.* incapable of being transgressed, or exceeded.

অবিলম্ব, *s.* want of modesty; *a.* impudent, bold, shameless, unblushing.

অবিলম্ব, *a.* prompt, without procrastination.

অবিলম্বনীয়, *a.* not fit to be postponed or delayed, not admitting of delay.

অবিলম্বিত, *a.* not delayed, not deferred, not postponed.

অবিলম্বে, *ad.* without delay.

অবিলাপ, *s.* the absence of lamentation; *a.* free from lamentation.

অবিলাপিত, *a.* unlamented.

অবিশিষ্ট, *a.* not distinguished, or eminent, not excellent, common, vulgar.

অবিশিষ্টতা, *s.* a want of eminence,

mediocrity, a want of distinguishing qualities, vulgarity.

অবিশুদ্ধি, *s.* the want of purity or innocence, the want of correctness, the not correcting of a writing.

অবিশেষ, *s.* a want of distinction, *a.* indiscriminate.

অবিশেষক, *a.* not discriminating, not distinguishing.

অবিশেষণ, *s.* the want of discriminating terms, a want of adjectives.

অবিশেষ্য, *a.* undistinguishable.

অবিশ্রান্ত, *a.* unwearied, incessant.

অবিশ্রান্তি, *s.* unweariedness, constancy.

অবিশ্রাম, *a.* destitute of repose.

অবিশ্রুত, *a.* not trusted, or confided in.

অবিশ্রুত, *a.* perfidious, treacherous, dishonest.

অবিশ্বাস, *s.* incredulity, distrust.

অবিশ্বাসী, *a.* mistrustful, unbelieving.

অবিশ্বাস্য, *a.* unworthy of trust, unfaithful.

অবিশ্বাস, *a.* not dejected.

অবিশ্বাসী, *a.* not engaged in the pursuit of an object, or of worldly business.

অবিশ্বাস, *s.* cheerfulness; *a.* free from dejection.

অবিশ্বাস, *s.* non-amplification, a want of detail; *a.* free from detail.

অবিশ্বাস, *a.* not extended, concise.

অবিশ্বাসিতা, *s.* non-extension, conciseness.

অবিশ্বাস, *a.* unextended, not enlarged, not prolix, not diffuse.

অবিশ্বাস, *s.* composure, freedom from surprise or astonishment.

অবিশ্বাস, *s.* the not forgetting a thing.

অবিশ্বাস, *a.* not astonished.

অবিশ্বাস, *a.* not forgotten.

অবিশ্বাস, *s.* the not forgetting of a thing.

অবিশ্বাসনীয়, *a.* incapable of being pursued as an enjoyment, incapable

অবিহনিত, *a.* not laughable, not ridiculous.
 অবিহনিত, *a.* not ridiculed.
 অবিহার, *s.* the not walking or riding for pleasure.
 অবিহারী, *a.* not walking or riding for pleasure.
 অবিহার্য, *a.* incapable of being enjoyed as the object of a walk or ride.
 অবিহা, *s.* a woman who has neither husband nor son.
 অবিহা, *s.* want of courage or heroism, cowardice; *a.* destitute of courage.
 অবিহা, *a.* stupid, senseless.
 অবিহা, *s.* the want of intellect, a want of ideas; *a.* unknown.
 অবিহা, *a.* destitute of intellect, simple, foolish.
 অবিহা, *a.* unwise, not of clear intellect.
 অবিহা, *s.* want of wisdom; *a.* ignorant.
 অবিহা, *s.* a want of appetite.
 অবিহা, *a.* not desired as an article of food.
 অবিহা, *a.* not hungry, not ravenous, not eager for food.
 অবিহা, *a.* not increased, not enlarged, not grown old.
 অবিহা, *a.* not bearing interest.
 অবিহা, *a.* destitute of a pedicel, or peduncle; sessile.
 অবিহা, *s.* a want of rain, drought.
 অবিহা, *a.* viewing, examining; *s.* one who views or examines.
 অবিহা, *s.* inspection.
 অবিহা, *a.* capable of being closely inspected.
 অবিহা, *s.* attention, engagedness of mind, inspection.
 অবিহা, *s.* inspected, surveyed.
 অবিহা, *a.* not serving for wages.
 অবিহা, *a.* not knowing or perceiving.
 অবিহা, *s.* the want of sensation or perception.

অবিহা, *a.* imperceptible, not distinguishable by the senses, insensible.
 অবিহা, *a.* *idem.*
 অবিহা, *a.* *idem.*
 অবিহা, *s.* one who is not a physician, a quack doctor; *a.* destitute of physicians.
 অবিহা, *a.* heterodox, not contained in or warranted by the vedas.
 অবিহা, *a.* illegal, unwarranted.
 অবিহা, *s.* freedom from enmity, the absence of enmity; *a.* free from enmity.
 অবিহা, *a.* not hostile, not in enmity.
 অবিহা, *a.* destitute of men of the trading and agricultural class.
 অবিহা, *a.* incomprehensible by the understanding.
 অবিহা, *a.* senseless dull stupid, ignorant; *s.* want of understanding.
 অবিহা, *a.* not informing, not making known.
 অবিহা, *a.* incomprehensible.
 অবিহা, *s.* the not understanding a thing.
 অবিহা, *a.* not made to understand or comprehend a thing, not put in possession of ideas upon a subject.
 অবিহা, *s.* the moon, a conch, the name of a tree, (*Barringtonia acutangula*), *Dhuvanturee*, the physician of the gods; a lotus, (*Nymphaea Lotus*), a thousand millions.
 অবিহা, *s.* a year, an era, a cloud.
 অবিহা, *s.* the sea, a receptacle of water.
 অবিহা, *a.* unperceived, imperceptible, indistinct, latent, vague, unintelligible, inarticulate. In the Sankya philosophy, God, the cause of the universe.
 অবিহা, *s.* the proof of a problem by an algebraic operation.
 অবিহা, *s.* in algebra, an unknown number, or an indistinct quantity.
 অবিহা, *ad.* imperceptibly, underhand.

অব্য.

- অব্যগু, *a.* not eager, indifferent.
 অব্যগু, *s.* want of zeal or eagerness.
 অব্যতীত, *a.* not excepted, not past or gone.
 অব্যতায়, *s.* the absence of inversion, not excepted, not inverted; not contrary.
 অব্যথ, *a.* painless.
 অব্যবধান, *a.* not having any thing interposed.
 অব্যবসায়, *s.* the want of a trade; *a.* having no trade.
 অব্যবসায়ী, *a.* not following a profession.
 অব্যবস্থ, *a.* irregular, without rule.
 অব্যবস্থা, *s.* the want of laws or regulations.
 অব্যবস্থিত, *a.* not regulated, undisciplined, not put in order.
 অব্যবস্থিতচিত্ত, *a.* of an irregular mind, of unregulated heart.
 অব্যবহার, *s.* not a custom or common line of conduct, an improper custom; *a.* obsolete, uncommon.
 অব্যবহারক, *a.* not practising or doing things as a custom or common practice.
 অব্যবহারী, *a.* not acting customarily, not generally practising.
 অব্যবহার্য, *a.* unfit to be brought into common use, out of society.
 অব্যবহিত, *a.* not interposed, next, immediate.
 অব্যবহৃত, *a.* not commonly used, not practised.
 অব্যভিচার, *s.* the not departing from its proper object or owner, the absence of adultery.
 অব্যভিচারিতা, *s.* a not departing from its proper owner, a not committing adultery.
 অব্যভিচারী, *a.* not erring or straying, not committing adultery.
 অব্যয়, *a.* undiminishing; (in grammar) indeclinable.
 অব্যয়ী, *a.* not expending, not wasting

অভ.

- or decaying; (in grammar), indeclinable.
 অব্যয়ীভাব, *s.* an indeclinable compound word.
 অব্যর্থ, *a.* infallible, efficacious.
 অব্যর্থনয়ন, *a.* aiming surely, guessing surely, infallible.
 অব্যসন, *s.* the absence of vice or misfortune.
 অব্যসনী, *a.* not vicious, not unfortunate.
 অব্যস্ত, *a.* not separated, not reduced to simple elements, not decomposed.
 অব্যস্তপদ, *s.* a word which is not decomposed or reduced to its simple elements; *a.* not composed of unconnected words.
 অব্যতি, *a.* not delaying.
 অব্যতি, *ad.* immediately.
 অব্যাপক, *a.* not diffusing itself through a mass, not pervading a thing, not overspreading.
 অব্যাপকতা, *s.* the not diffusing itself; *a.* not pervading.
 অব্যাহত, *a.* not smitten, not plagued, not interrupted, not faulty.
 অকুণ্ঠ, *a.* infant.
 অতরুণ, *s.* the not eating of a thing; *a.* destitute of a meal.
 অতরুণী, *a.* not eatable.
 অভক্ষিত, *a.* not eaten.
 অভক্ষ্য, *a.* not eatable.
 অতক্ষ্যভক্ষক, *a.* eating what is unlawful or unfit.
 অভঙ্গ, *a.* unbroken, whole, entire.
 অভঙ্গুর, *s.* indissoluble, not tending to moulder.
 অভদ্র, *a.* evil, bad, unfavourable.
 অভদ্রতা, *s.* badness, the want of goodness.
 অভব্য, *a.* unseemly, uncomely.
 অভব্যতা, *s.* unseemliness, uncomeliness.
 অভয়, *s.* security.
 অভরণ, *s.* an ornament, a jewel.
 অভরনা, *a.* desponding, hopeless.

অভি.

- অভিরাতি *a.* despairing, hopeless.
 অভাগা *s.* the want of a share or part, not a share.
 অভাগা *a.* destitute, wretched, forlorn, unfortunate.
 অভাগিনী *a.* destitute, wretched, forlorn, unfortunate, single, unconnected with a partner.
 অভাগ্য *a.* unfortunate; *s.* misfortune.
 অভাগ্যবান *a.* unfortunate, unsuccessful.
 অভাজন *a.* unfit to be trusted with a thing, unfit to receive a favour or sustain an office, unfit, unworthy.
 অভাজনতা *s.* unfitness for an office of trust.
 অভাব *s.* non-existence, non-entity, a deficiency, a failure.
 অভাবতঃ *ad.* through the non-existence of a thing.
 অভাবনীয় *a.* improbable, inconceivable, incapable of being proved to conviction.
 অভাবনীয়তা *s.* improbability, an incapability of proof.
 অভাবিত *a.* not established by evidence, not proved to conviction, not thought of, not considered.
 অভাবী *a.* not likely to be, not future.
 অভাব্য *a.* not capable of being established by evidence.
 অভি, an inseparable preposition, which usually indicates that the action expressed by the word to which it is prefixed has a direction towards the object, or in front thereof.
 অভিধা *a.* desirous, lustful.
 অভিধা *s.* an appellation, a name, beauty.
 অভিগতা *s.* one who goes towards an object.
 অভিগমন *s.* motion towards an object.
 অভিগামী *a.* going towards an object.
 অভিহাত *s.* destruction, murder.

অভি.

- অভিহাতী *a.* smiting, murdering, killing, approaching to kill.
 অভিচার *s.* an incantation for the purpose of injuring or destroying another.
 অভিচারী *a.* performing sacrifices or other actions for the purpose of effecting the destruction or injury of others.
 অভিজন *s.* a family, the head of a family, a birth place, a family residence.
 অভিজাত *a.* born of a noble race, learned, fit.
 অভিজ্ঞ *a.* wise, learned.
 অভিজ্ঞান *s.* certainty, conviction, a token, a thing which gives the knowledge of a particular circumstance or which assures a person of the identity of another, the colours of a fleet, a private signal, certainty.
 অভিজ্ঞানপত্র *s.* a certificate.
 অভিভঃ *ad.* in front of, round about, swiftly, wholly.
 অভিধা *s.* a word, a vocabulary, a name, an appellation.
 অভিধান *s.* *idem.*
 অভিধেয় *a.* explicable, proper to be spoken; *s.* the thing to be explained, or spoken, a name, an appellation.
 অভিনব *a.* recent, new.
 অভিনয় *s.* a representation, a theatrical entertainment in which characters are represented before the spectators.
 অভিনিবিক্ট *a.* engaged in, devoted to.
 অভিনিবেশ *s.* engagedness of mind, the devoting of one's self to a pursuit, an entering into the spirit of a thing.
 অভিনিষাতিত *a.* shed abroad upon an object (as the solar rays, &c.)
 অভিনিষাতি *s.* the complete conclusion of an affair.

অতি.

অতিনির্ণয়, *a.* well concluded.
 অতিব্র, *a.* unseparated, unbroken, whole, entire; *s.* an integer or whole number.
 অতিব্রতা, *s.* wholeness, integrity.
 অতিপন্ন, *a.* guilty, subdued, involved in calamity, fugitive, seeking refuge.
 অতিপ্রায়, *s.* a design, an object to be attained, a scope, the intention of a thing, the moral of a fable.
 অতিপ্ৰেত, *a.* intended, aimed at, designed.
 অতিবাদ, *s.* a salutation, as,utation by prostration at the feet of a superior.
 অতিবাদক, *s.* one who bows at the feet of a superior.
 অতিবাদন, *s.* the bowing at the feet of a superior so as to touch them with the head.
 অতিবাদিত, *a.* saluted by bowing at the feet.
 অতিবাদ্য, *a.* proper to be bowed to, deserving reverence.
 অতিব্যক্ত, *a.* expressed, declared, revealed.
 অতিব্যক্তি, *s.* the making of a thing evident to the senses, revelation.
 অতিভব, *s.* the subduing or humbling of another, defeat, humiliation.
 অতিভবনীয়, *a.* vincible.
 অতিভূত, *a.* subdued, defeated, humbled, overcome.
 অতিভূতি, *s.* defeat, a conquest, the humbling of another's pride.
 অতিমত, *a.* approved, chosen.
 অতিমন্ত্রণ, *s.* the consecration of a thing by an appointed religious formula.
 অতিমন্ত্রিত, *a.* consecrated by a religious formula.
 অতিমান, *s.* pride, self-esteem, consciousness of individual existence, the feeling of an affront so keenly as to disregard life, sullen pride.
 অতিমানী, *a.* selfish, sullen, resentful.
 অতিমুখ, *a.* facing, approaching; *ad.* towards,

অভু.

অভিযুক্ত, *a.* applied to, grafted in, attacked, accused in a court of law.
 অভিযোক্ত, *s.* an assailant, an aggressor, a plaintiff.
 অভিযোগ, *s.* the application of one thing to another, the commencement of a law-suit, a military attack, perseverance.
 অভিযোগী, *a.* accusing, leading an attack.
 অভিযুক্ত, *a.* zealous, delighted with.
 অভিযুক্তি, *s.* an inclination, an attachment, a taste for a thing.
 অভিযুক্তীয়, *a.* desirable, detectable.
 অভিযুক্তিত, *a.* desired, sought after, coveted.
 অভিলাষ, *s.* a wish, a desire, lust.
 অভিলাষী, *a.* desirous, covetous, sensual.
 অভিলাষক, *a.* *idem.*
 অভিষিক্ত, *a.* cursed, imprecated.
 অভিষিক্ত, *a.* censured, blamed, reproached, accused.
 অভিষিক্তি, *s.* censure, blame, reproach, an accusation.
 অভিষাপ, *s.* an imprecation, a curse.
 অভিষাপন, *s.* the denouncing of a curse, an imprecating.
 অভিষিক্ত, *a.* anointed to office, installed, imbued with.
 অভিষেক, *s.* installation to office, usually performed by anointing among the Hindoos.
 অভিযুক্ত, *a.* flattered, praised, applauded.
 অভিযুক্তি, *s.* a joint or juncture.
 অভিযুক্ত, *s.* a curse, an imprecation, war, devastation.
 অভিহিত, *a.* spoken, disclosed.
 অভিহিত, *ad.* repeatedly, frequently.
 অভিহিত, *a.* not afraid, not alarmed.
 অভিহিত, *s.* freedom from fear or alarm.
 অভিহিত, *a.* desired, wished for.
 অভিহিত, *a.* not timid.
 অভিহিত, *a.* wished for, desired.
 অভিহিত, *a.* uneaten, unenjoyed.

অভ্য.

অভূগ, *a.* not bent, not crooked, not decripid, not diseased.
 অভূত, *a.* not past, non-existent.
 অভূতকাল, *s.* time that is not past.
 অভূরি, *a.* not abundant, not great.
 অভূষণ, *s.* not an ornament; *a.* destitute of ornaments.
 অভূষিত, *a.* unadorned, not dressed.
 অভেদ, *s.* a similarity; *a.* alike, indiscriminate.
 অভেদক, *a.* not penetrating, not dividing.
 অভেদজ, *a.* esteeming every thing to be the same, not discriminating.
 অভেদিত, *s.* not pierced, not perforated, not cut.
 অভেদ্য, *a.* impenetrable, indivisible, inseparable, impervious.
 অভেদ্যতা, *s.* impenetrability, indivisibility.
 অভোক্তব্য, *a.* unfit for food.
 অভোগ, *s.* the absence of enjoyment or suffering.
 অভোগ্য, *a.* impossible, not capable of being suffered or enjoyed.
 অভোজনীয়, *a.* not eatable.
 অভোজ্য, *a. idem.*
 অভ্যঞ্জন, *s.* the rubbing of the body with oil, unction.
 অভ্যনুজ্ঞ, *s.* a permission, the consent of parties to a transaction.
 অভ্যন্তর, *a.* internal, inward.
 অভ্যন্তরে, *ad.* internally, inwardly.
 অভ্যর্থনা, *s.* a petition, a request, the making of a person welcome.
 অভ্যাসনীয়, *a.* capable of being studied, requiring study.
 অভ্যাস্ত, *a.* studied, learnt by heart.
 অভ্যাস্য, *a.* requiring to be studied so as to fix it in the memory.
 অভ্যাগত, *a.* come, descended in a hereditary manner, approached; *s.* a guest.
 অভ্যাস, *s.* study, the frequent repetition of a thing in order to fix it on the mind.

অম.

অভ্যাসী, *a.* studious.
 অভ্যর্থান, *s.* the rising to welcome a person, preparedness for an action.
 অভ্যুদয়, *s.* welfare, prosperity, happiness. With the imperative verb ইউক, *let it be*, this forms the salutation, good morning to you, good be to you.
 অভ্যুদাহরণ, *s.* an example of the opposite of what is to be proved for the purpose of making the illustration more complete.
 অভ্যাপগত, *a.* acknowledged, consented to.
 অভ্যাসগম, *s.* acquiescence, the admitting of a charge or argument, the agreeing to do a thing.
 অভ্যাপীয়, *s.* an applicable expedient, a good expedient or method.
 অভ, *s.* a cloud, the sky, talk mineral.
 অভ্রাহক, *a.* destitute of brothers.
 অভ্রান্ত, *a.* not mistaken, not deceived.
 অভ্রান্তি, *s.* the absence of error or mistake.
 অগ্ন, *a.* quick, small; *s.* swiftness.
 অম, *a.* raw, unbaked (applied to earthen ware), unripe.
 অমঙ্গল, *s.* a disaster, a calamity, an evil omen.
 অমঙ্গল্য, *a.* calamitous, disastrous, ominous.
 অমণ্ডিত, *a.* not incased, not overlaid.
 অমত, *s.* disapprobation, dislike.
 অমন, *a.* thus, so.
 অমনি, *ad.* thus, so, the same, gratis.
 অমনিদান, *s.* a gratuitous gift.
 অমনুষ্য, *s.* one who does not deserve the name of a man; *a.* destitute of men, not human.
 অমনুষ্যতা, *s.* a want of manhood.
 অমনোজ্ঞ, *a.* unapproved, not preferred.
 অমনোনীত, *a.* not chosen, not approved.
 অমনোযোগ, *s.* inattention.
 অমনোযোগী, *a.* inattentive, remiss, careless, inadvertent.

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অমনোহর, *a.* unengaging, paltry.
 অমনোহর, *a.* not such as to engage the affections.
 অমনোহারী, *a.* not captivating the heart.
 অমণ্ডব, *a.* not knowable, not admissible, not recognizable.
 অমণ্ডিত, *a.* not advised, ill advised, not consecrated with religious texts.
 অমঞ্জী, *a.* not giving advice, destitute of an adviser.
 অমর, *a.* immortal, permanent; *s.* an immortal, a god.
 অমরণীয়, *a.* immortal.
 অমরণীয়তা, *s.* immortality.
 অমরতা, *s.* *idem.*
 অমরতুল্য, *a.* equal to the immortals, like the immortals.
 অমর্দিত, *a.* not bruised, not trampled under foot, not threshed, not subdued.
 অমর্যাদ, *a.* destitute of respect.
 অমর্যাদক, *a.* dishonouring.
 অমর্যাদা, *s.* a want of respect, civility or politeness.
 অমর্ষ, *s.* displeasure, impatience, fretfulness, anger.
 অমর্ষণ, *a.* displeased, angry, fretful, peevish, impatient.
 অমল, *s.* jurisdiction, the government of a district, an office.
 অমলদার, *s.* an officer.
 অমলদারি, *s.* the duties of an office.
 অমলপাতি, *s.* the hem of a garment, a narrow stripe on cloth.
 অমল, *a.* free from impurity, clean, pure.
 অমলিন, *a.* not soiled, not dirty, not sad.
 অমাংসল, *a.* not fleshy, lean, thin, weak.
 অমাতৃক, *a.* motherless, not maternal.
 অমাত্য, *s.* a courtier, an adviser, a senator, a statesman.
 অমান, *a.* destitute of honour; *s.* the want of respect.

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অমান, *a.* deposit.
 অমানন, *s.* disregard, inattention, disobedience.
 অমাননীয়, *a.* not fit to be regarded, not respectable.
 অমানিব, *s.* not a man; *a.* not human, desert, uninhabited, private.
 অমানিত, *a.* not honoured, not respected.
 অমানিতব্য, *a.* not worth regarding.
 অমানী, *a.* not proud, not self-important.
 অমানুষ, *s.* not a man; *a.* desert, uninhabited, private, not human.
 অমান্য, *a.* not deserving regard, not respectable.
 অমাবস্যা, *s.* the time of the moon's change, the day of the new moon.
 অমাবস্যা, *s.* the change of the moon, or rather the day of the new moon.
 অমামসী, *s.* the day of the new moon.
 অমামসী, *s.* *idem.*
 অমারি, *s.* a howda furnished with a hood.
 অমারিত, *a.* not smitten, not killed.
 অমাজ্জীয়, *a.* unfit to be cleansed, incapable of being cleansed.
 অমাজ্জিত, *a.* not wearing a necklace, destitute of a necklace.
 অমিত, *a.* unmeasured.
 অমিত্র, *a.* friendless; *s.* an enemy.
 অমিয়, *s.* nectar, the water of life.
 অমিলন, *s.* non-agreement, want of correspondence, want of union.
 অমিশ্রণ, *s.* the not mixing of things, the not compounding of things.
 অমিশ্রণীয়, *a.* immiscible.
 অমিশ্রণিতব্য, *a.* *idem.*
 অমিশ্রিত, *a.* unmixed, simple.
 অমীমাংস্য, *a.* not deducible by logical reasoning.
 অমীর, *s.* a person of eminence.
 অমুক, *s.* such an one, a certain person.
 অমুক্ত, *a.* not free, not liberated, not escaped, not swept or cleansed.

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অমুক্তি, *s.* want of liberty; *a.* destitute of liberty.

অমুখ, *a.* bashful.

অমুখ্য, *a.* inferior, mean.

অমুক্ত, *a.* not fascinated; not bereft of reflection, not stupified.

অমুক্তিত, *a.* not overlaid, not gilt, not wrapped up with paper or any other covering, not shaved.

অমুক্ত, *ad.* in another state, in another world.

অমূঢ়, *a.* not stupid, not grossly ignorant.

অমূনি, *ad.* thus, without alteration, gratis, in the same manner, as.

অমূর্তি, *s.* the want of a form or shape; *a.* incorporeal.

অমূর্তিতা, *s.* incorporeity.

অমূল, *a.* destitute of a root or origin.

অমূলক, *a.* unfounded, of suspected origin, base.

অমূল্য, *a.* invaluable, of no value.

অমৃত, *s.* nectar, ambrosia, the water of life, water, poison, immortality; *a.* not dead.

অমৃতকণ্ঠ, *s.* a vessel full of nectar, figuratively a vessel of lemonade or sherbet.

অমৃততা, *s.* the power of conferring immortality, immortality.

অমৃতার্ধ, *s.* an ocean of nectar.

অমৃত্যু, *s.* immortality; *a.* immortal, deathless.

অমেধ্য, *a.* impure, unclean; *s.* ordure, impurity.

অমেনক, *a.* discordant, disuniting.

অমেনন, *s.* the want of union, disunion.

অমেলনীয়, *a.* immiscible.

অমোদ্য, *s.* goods, merchandize, property.

অমোক্তব্য, *a.* not redeemable, not relinquishable.

অমোক্ত, *s.* want of liberty; *a.* not enjoying liberty.

অমোক্তন, *s.* the not relinquishing of a thing.

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অমোঘ, *a.* infallible, effectual.

অমোচনীয়, *a.* not fit to be set at liberty.

অমোচিত, *a.* not set free, not parted with.

অমোচ্য, *a.* not redeemable, not relinquishable.

অয়ক, *s.* an eye.

অয়র, *s.* apparel, clothing, ambergris, the sky, a cloud, cotton.

অয়রীতমাক, *s.* tobacco mixed with different ingredients and reduced to a pulp for the hooka, or Indian pipe.

অমূল, *a.* acid, sour.

অমূলতা, *s.* acidity, sourness.

অমূলবেল, *s.* the name of a plant. (*Arum bulbiferum*.)

অম্মা, *s.* a mother.

অম্ম, *s.* water.

অম্মস, *s.* water.

অম্ময়, *a.* aqueous, watery.

অম্ম, *s.* a mango.

অম্মিত, *s.* nectar, ambrosia.

অম্মিতক, *s.* the name of a tree (*Spondias mangifera*), also the fruit of the tree.

অম্মল, *a.* acid, sour.

অম্মলতা, *s.* acidity, sourness.

অম্মলপিত্ত, *s.* an acidity on the stomach.

অম্মলক, *a.* acidulated, mixed with acids.

অম্মান, *a.* unfading, not liable to be tarnished, undecayable.

অম্মানি, *s.* perpetual freshness or verdure; *a.* unfading, amaranthine.

অম্মিকা, *s.* the tamarind tree.

অয়, *s.* good luck.

অযজক, *a.* unfit for sacrifice, not appropriated to sacrificial purposes.

অযজ্য, *a.* unfit for sacrifice, not sacrificial.

অযতন, *a.* without endeavour, easy, without pains.

অযথ্য, *a.* disproportioned, not resembling, inconsistent.

অযথ্যায়, *s.* extravagance.

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অযথার্থ, *a.* improper, unrighteous, not real.

অযথার্থবাদ, *s.* an untrue or incorrect sentence or speech.

অযথার্থবাদী, *a.* speaking improperly, speaking falsely; *s.* a liar.

অযথার্থব্যয়, *s.* a squandering, an extravagant expenditure.

অযথার্থব্যয়ী, *a.* profuse, prodigal, squandering.

অযথার্থীকৃত, *a.* agreeing with the shastra.

অযথেষ্ট, *a.* insufficient, scanty.

অযথেষ্টচরিত্র, *s.* conduct which is restrained, regular conduct, the not acting according to one's own will.

অয়ন, *s.* motion, a going in a particular course, a road, the course of the sun north or south of the equator.

অযত্নিত, *a.* not regulated, irregular, not under controul.

অয়ন, *s.* a grant of lands, a freehold given as a remuneration for faithful services.

অয়নদার, *s.* a freeholder, one who possesses lands bestowed by his prince for faithful services.

অযশস, *s.* dishonour, infamy.

অযশস্কর, *a.* bringing disgrace, producing infamy.

অযশস্য, *a.* not renowned, not famous.

অযশস্বী, *a. idem.*

অয়স, *s.* iron.

অয়স্কান্ত, *s.* the name of a stone, perhaps the loadstone.

অযাচক, *a.* not petitioning.

অযাচন, *s.* the not petitioning for a thing.

অযাচনীয়া, *a.* unfit to be asked.

অযাচিত, *a.* unasked, unrequested, unsought.

অযাচিতক, *a.* not asked for, not requested.

অযাচিতব্য, *a.* unfit to be requested.

অযাচা, *a. idem.*

অযাজ্যাজক, *a.* performing religious

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ceremonies for low or polluted persons who by the rules of the shastra are incapable of religious acts.

অযাতন, *a.* free from agony or torment.

অযাতনা, *s.* freedom from agony or torment.

অযাথার্থিক, *a.* unrighteous, improper, not real, not genuine.

অযাথার্থ্য, *s.* unrighteousness, a want of reality.

অয়ি, *ad.* a vocative particle used in an affectionate address, ho! soho!

অযুক্ত, *a.* not united, unjoined, unconnected, not fitted or suited to circumstances, incompatible.

অযুক্ততা, *s.* a not being joined, unfitness, unsuitableness.

অযুক্তি, *s.* not a logical argument, not sound advice; *a.* destitute of sound reason or advice.

অযুক্তিমিত্ত, *a.* not proved by reason, not deduced from logical arguments.

অযুক্তল, *s.* a not coming in contact, a not fitting or suiting for any purpose, not a pair; *a.* not paired, not matching.

অযুগ্ম, *a.* not constituting a pair, not pairing; *s.* not a pair.

অযুত, *a.* ten thousand.

অযুদ্ধ, *s.* peace.

অয়ে, *ad.* a vocative particle, soho! also a particle indicating recollection.

অযোগ্য, *a.* unfit, incompatible, incompetent, unable, unsuitable.

অযোগ্যতা, *s.* incapability, incompetency, unsuitableness.

অয়েণ্ডি, *a.* a pestle, or any other weapon which is pointed or shod with iron.

অয়েয়ন, *s.* a smith's anvil.

অযোজক, *a.* not bringing together, not accomplishing, not connecting.

অযোজনী, *s.* want of contact, concert, unity or agreement, the not accom-

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plishing of a scheme, the absence of a seam or joining.

অযোজনীয়, *a.* unfit to be paired or yoked together, unfit for or incapable of being placed in contact, not accomplishable, incapable of being joined.

অযোজ্য, *a.* unfit to be paired, incapable of being joined.

অযোত্র, *a.* destitute of subsistence, destitute of a competency.

অযোত্রাপন্ন, *a.* reduced in circumstances so as not to be able to provide necessaries.

অযোনি, *a.* not born in the common way of generation.

অযোনিজ, *a. idem.*

অযোনিমুদ, *a.* not born in the common course of generation; *s.* an equivocal production.

অর, *a.* quick, speedy.

অরক, *s.* moisture, perspiration.

অরক্ত, *a.* not red, not ruddy, not bloody.

অরক্ষক, *a.* destitute of a keeper, not guarding another.

অরক্ষণ, *s.* the not keeping or preserving of a thing.

অরক্ষণীয়, *a.* not worth preservation.

অরক্ষা, *s.* a want of preservation, the neglect of guarding or keeping a thing.

অরক্ষিত, *a.* not preserved, not kept.

অরক্ষিতব্য, *a.* not worth keeping.

অরগজা, *a.* produced from juice or liquor.

অরঘট, *s.* a machine for drawing water, also a large pit or well.

অরঙ্গ, *a.* colourless.

অরচক, *a.* not making or fabricating, not composing.

অরচনীয়, *a.* incapable of being fabricated or composed.

অরচিত, *a.* not fabricated, not composed.

অরজ, *s.* a request, a representation,

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অরজদাস্ত, *a.* presenting a petition.

অরজবেগ, *s.* one who introduces or reads petitions in a court.

অরজবেগী, *s.* the office of reading petitions in a court.

অরজা, *a.* cheap.

অরজী, *s.* a petition, a request.

অরগা, *s.* a buffalo.

অরগা, *s.* a forest, a wilderness, a thicket.

অরগ্যানী, *s.* a large or extensive forest.

অরত, *a.* not devoted to, not engaged in with spirit, not delighted with.

অরতি, *s.* the want of enjoyment or pleasure, anger, displeasure.

অরজিন, *a.* a cubit measured from the elbow to the tip of the little finger.

অরমণীয়, *a.* not agreeable, not fit to be enjoyed, not pleasant.

অরম্য, *a. idem.*

অররে, *adv.* a vocative particle employed in addressing inferiors and stimulating them to haste.

অরস, *a.* tasteless, insipid, juiceless.

অরাসিক, *a.* not merry, not witty.

অরহর, *s.* the name of a plant (*Cytisus Cajan.*)

অরাগী, *a.* destitute of passion.

অরাগী, *a.* cool, unimpassioned.

অরাজক, *a.* destitute of a king.

অরাজকতা, *s.* the circumstance of being without a king.

অরাতি, *s.* an enemy.

অরাব, *s.* silence.

অরাব, *a.* crooked, bent; *s.* pitch or rosin, a rattling elephant.

অরি, *s.* an enemy.

অরিতা, *s.* enmity.

অরিন্দ্র, *a.* conquering, triumphing over an enemy; *s.* a conqueror.

অরিন্দা, *s.* a man who carries the rents or taxes, when collected to the treasury.

অরিপু, *s.* one who is not hostile to another; free from foes.

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অরিকট, *s.* happiness, pleasure, misery, a sign of death, spirituous liquor, garlic, the name of a tree (*Melia azad-dirachta*), a crow, butter-milk, a woman's apartment.

অরুণ, *a.* healthy.

অরুচি, *s.* disrelish, disgust, antipathy.

অরুচির, *a.* disagreeable, disgusting, not beautiful.

অরুণ, *s.* the dawn, *auro-ra*; in mythology, *Uroona* is the son of *Kushyupa* and charioteer of the sun; the sun, the name of a plant (*Rubia Munjista*); *a.* dark red or purple, the colour of the dawn.

অরুণাচল, *s.* in mythology *Guroora*, the regent of birds, and carrier of *Vishnoo*.

অরুণোদয়, *s.* the first appearance of the dawn.

অরুদ্ধ, *a.* not blockaded, not obstructed.

অরুদ্ধ, *a.* corrosive, sharp, biting, corroding.

অরুচি, *a.* not enraged, not angry.

অরুণ, *s.* a sore or wound, the sun, a vital part.

অরূপ, *s.* the want of form or shape; *a.* shapeless.

অরূপক, *a.* not figurative, not resembling, not metaphorical.

অরে, a vocative particle used in addressing an inferior person.

অরে, *idem.*

অরোগ, *s.* freedom from disease; *a.* healthy.

অরোগিতা, *s.* healthiness.

অরোগী, *a.* healthy, not diseased.

অরোচক, *a.* not gratifying, disgusting.

অরোধ, *s.* not an obstruction, not a blockade.

অরোধনীয়, *a.* incapable of being obstructed or blocked up.

অরোধ্য, *a.* *idem.*

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অরোপনীয়, *a.* incapable of being planted or fixed in the earth.

অরোপ্য, *a.* *idem.*

অরৌদ্ৰ, *a.* shady, not severe, not terrific.

অরু, *s.* the sun, the name of a plant (*Calotropis gigantea*).

অর্গল, *s.* a bar.

অর্গল, *s.* a bar or bolt.

অর্ঘ, *s.* the price of an article, a mode of adoration to gods or brahmins, respect shewn to superiors and guests.

অর্ঘ্য, *a.* proper as a respectful oblation to a superior or a guest. This offering sometimes consists of water only, and sometimes of grass and flowers added to the water.

অর্চক, *a.* honouring, worshipping; *s.* a worshipper.

অর্চন, *s.* the act of worshipping God or an idol, the paying homage to a man.

অর্চনা, *s.* worship, homage, respect, adoration.

অর্চনীয়, *a.* proper to be worshipped, deserving respect.

অর্চয়িতব্য, *a.* *idem.*

অর্চ্য, *s.* worship, honour, homage.

অর্চিত, *a.* worshipped, honoured, respected.

অর্চিয়ান, *a.* brilliant, illustrious, bright, limous, radiant, clear, convincing by its clearness.

অর্চিস, *s.* flame, light, splendor, radiance.

অর্চ্য, *a.* respectable, worthy of worship, honour, or respect.

অর্জক, *a.* acquiring, procuring; *s.* one who acquires. The name of a plant, (*Ocimum gratissimum*.)

অর্জন, *s.* a collecting, the acquiring of any thing.

অর্জনীয়, *a.* capable of being accumulated, procurable.

অর্জিন, *s.* the causing of another to

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- collect or procure, a causing to board.
- অর্জুন, *s.* the name of a tree (*Terminalia alata glabra*), the name of one of the five sons of Pandua, (famous in the story of the *Mahabharata*), a colour, a white colour; *a.* white.
- অর্গব, *s.* the sea, the ocean.
- অর্গবপোত, *s.* a ship, a sea boat.
- অর্গবান, *s.* *idem*.
- অর্গ, *a.* wild, untamed, applied only to cattle.
- অর্জি, *s.* pain, the end of a bow.
- অর্জিক, *a.* a sort of cake or ginger-bread.
- অর্থ, *s.* a scope, an object of desire or pursuit, a meaning, an acceptation, the purport of any thing, a motive, wealth.
- অর্থকর, *a.* profitable, bringing in wealth, advantageous, promoting an object of pursuit.
- অর্থবত্তা, *s.* the answering of a purpose.
- অর্থবাদ, *s.* a petition, a plea, the declaration or amplification or praise of the object of a book or treatise.
- অর্থবোধ, *s.* the knowledge or perception of an object, or of a meaning.
- অর্থবোধক, *a.* indicating a meaning or interpretation, indicating an object.
- অর্থভার, *a.* sharing property; *s.* a sharer or partaker of property.
- অর্থভাগী, *a.* having a share in property.
- অর্থভেদ, *s.* a distinction or difference of meaning.
- অর্থশাস্ত্র, *s.* the science which teaches how to obtain things, as, friends, money, or any other object. These writings are said to have been written by *Ooshannas*.
- অর্থসংগৃহ, *s.* a collection of wealth or of any other thing which is an object of desire.
- অর্থসংস্থান, *s.* a stock of wealth, an accumulation of wealth.

অর্থ

- অর্থসংস্থাপক, *a.* laying up a stock of wealth, fixing the meaning of a word; *s.* person who lays up a store of wealth, one who fixes the meaning of a word.
- অর্থসংস্থাপন, *s.* the laying up a store of riches, the fixing the meaning of a word.
- অর্থসংস্থিতি, *s.* an accumulation of wealth.
- অর্থসংস্থিতি, *s.* the procuring or possession of wealth, the consistency or admissibility of a law suit.
- অর্থসংস্থ, *s.* a stock of wealth, the hoarding wealth.
- অর্থসাধন, *s.* the means of accomplishing an object.
- অর্থস্রাব, *s.* an influx of wealth.
- অর্থি, *ad.* that is to say.
- অর্থিহর, *s.* another meaning.
- অর্থিস্থিরকল্পনা, *s.* the seeking out another meaning or intention.
- অর্থিস্থিরে, *ad.* otherwise.
- অর্থিপত্তি, *s.* an inference from facts or circumstances.
- অর্থিভিপ্রায়, *s.* the scope or intention of a particular meaning or acceptation.
- অর্থিত, *a.* desired, requested, petitioned.
- অর্থিতা, *s.* the circumstance of being desirous, the office or condition of a plaintiff.
- অর্থী, *a.* supplicating, craving, desirous, the having an object to accomplish; *s.* a plaintiff, a petitioner.
- অর্থোপার্জক, *a.* acquiring wealth; *s.* a person who acquires riches.
- অর্থোপার্জন, *s.* the acquiring of wealth.
- অর্থ্য, *a.* desirable, (what is) to be requested; *s.* an object of desire, a scope, an end.
- অর্থনা, *s.* a begging, a request, a petition, a prayer, solicitation, suffering.
- অর্থিত, *a.* requested, asked, petitioned,

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prayed for, solicited, tormented; *s.* convulsions.

অর্ধ, *a.* half.

অর্ধচন্দ্র, *s.* a crescent, a half moon, *a.* semicircle.

অর্ধচন্দ্রাকার, *a.* lunated, crescent-formed; *s.* a crescent.

অর্ধচন্দ্রাকৃতি, *a.* *idem.*

অর্ধজরতীন্যাস, *a.* conceded with an ill grace.

অর্ধদণ্ড, *s.* half an hour.

অর্ধনিশা, *s.* half the night, midnight.

অর্ধকুবাব, *a.* lisping, speaking brokenly like an infant.

অর্ধভার, *a.* sharing half; *s.* one entitled to the half of a thing.

অর্ধভাগী, *a.* *idem.*

অর্ধভগ্ন, *a.* half immersed, half sunk.

অর্ধমাত্রাবশিষ্ট, *a.* having only half remaining.

অর্ধরাত্রি, *s.* midnight.

অর্ধশরীর, *s.* a wife, half the body.

অর্ধমারী, *a.* performing the work of cultivation for the land-owner upon condition of having half the crop.

অর্ধাংশ, *s.* a share amounting to half the whole.

অর্ধাঙ্গ, *s.* half the body, half one's self, a wife.

অর্ধাবশিষ্ট, *a.* having half remaining.

অর্ধাধি, *ad.* half and half, share and share alike.

অর্ধাধি, *s.* a partner with an equal share.

অর্ধাসন, *s.* half a seat, the welcoming of a person to half one's own seat.

অর্ধাসনদাতা, *s.* a person who presents another with half his seat, a polite person.

অর্ধেক, *a.* half an individual thing, half.

অর্ধমু, *s.* a half moon, a crescent.

অর্প, *v. a.* to appoint, to delegate, to employ, to place, to deposit or place with, to make an oblation.

অর্পণ, *s.* the circumstance of appoint-

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ing a person to an office or of delegating to an employment, the placing of a thing in a particular place, the depositing or placing a thing with another, the making of an offering.

অর্পণীয়, *a.* fit to be appointed to an employment, fit to be deposited with, fit to be offered.

অর্পণিভবা, *a.* *idem.*

অর্পণ, *s.* the appointing of a person to a charge or trust, an offering, a placing, a depositing.

অর্পিত, *a.* appointed, delegated, placed, deposited, put, offered.

অর্পণ, *a.* fit or proper to be appointed, occupable, fit to be offered; *s.* a post, an office, a trust.

অর্ধম, *s.* a horse; *a.* low, inferior, base.

অর্ধাক, *a.* prior, former, antecedent; *ad.* antecedently.

অর্ধাচীন, *a.* contrary, opposed to, modern, of short standing; *ad.* contrariwise.

অর্ধদ, *a.* an hundred millions; *s.* a wen.

অর্ধদঅর্ধদ, *a.* hundreds of millions.

অর্হি, *s.* a master, a lord, an owner, a man of the trading or Vishya tribe.

অর্হিমা, *s.* the sun, ancestors considered as objects of religious service.

অর্হি, *v. n.* to belong to, to appertain.

অর্হি, *s.* the piles or hemorrhoids.

অর্হিস, *s.* *idem.*

অর্হিস, *a.* afflicted with the piles.

অর্হি, *s.* the belonging or appertaining to a person.

অর্হি, *a.* coming into possession, succeeding to property.

অর্হিহোদগ, *a.* the piles.

অর্হি, *a.* right, fit, capable, liable to, deserving of, belonging to.

অর্হি, *s.* the circumstance of being fit, right, proper, or deserving.

অর্হিীয়, *a.* capable, right, worthy, possible, probable.

অর্হিত, *a.* suited, fitted, proper, right.

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অলং, *a.* capable of being right or proper, probable, worthy, fit, right, capable.

অলং, *s.* yellow orpiment or the sulphate of arsenic, the sting of a bee or wasp, the forceps of a centiped or earwig, a tenon.

অলং, *ad.* in vain, uselessly, fruitlessly, ornamentally, enough; *a.* sufficient.

অলংক্রিয়, *s.* the adorning of a person or thing.

অলংক, *s.* a curl of hair, a ringlet, a side curl.

অলংকত, *s.* an ornament of lac worn by women.

অলংকাদলী, *s.* a row of side curls.

অলংক, *a.* lac, sheets of paper impregnated with lac.

অলংক, *s.* sheets of paper impregnated with lac.

অলংক, *a.* destitute of a discriminating mark or sign.

অলংকণী, *a.* not discriminating, not possessing any discriminating mark.

অলংকণীয়, *a.* not distinguishable by any sign, imperceptible.

অলংকিত, *a.* undistinguished by any sign.

অলংকেনী, *s.* the name of a kind of jacket the skirts of which reach to the knees.

অলংকী, *a.* unfortunate, forsaken by fortune.

অলংকী, *a.* not distinguishable by any sign.

অলংকদ, *s.* the name of the black and most deadly variety of the Cobra de capello, (Coluber Naga.)

অলংক, *a.* unconnected, not joined, not in contact.

অলংকরণ, *s.* the act of adorning a thing.

অলংকরণীয়, *a.* capable of being adorned.

অলংকার, *s.* an ornament, an ornament of speech.

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অলংকারবান, *a.* ornamental.

অলংকারশাস্ত্র, *s.* the science of rhetoric.

অলংকৃত, *a.* adorned.

অলংকণীয়, *a.* not transgressible, inviolable.

অলংকিত, *a.* not transgressed, not passed over.

অলংক, *a.* inviolable, not to be disobeyed with impunity.

অলংকী, *s.* the name of a disease, perhaps the venereal.

অলংক, *a.* impudent, immodest, shameless.

অলংক, *s.* want of shame, impudence, immodesty, boldness, unblushing confidence.

অলংকিত, *a.* not ashamed, not abashed.

অলংক, *s.* a jar, a large pitcher.

অলংক, *a.* immovable, steady, stable.

অলংক, *a.* ignorant, stupid, awkward, clumsy.

অলংক, *a.* fresh, insipid, not salt.

অলংক, *ad.* certainly, assuredly, undoubtedly, positively.

অলংক, *s.* a mound round the root of a tree to prevent the water from running away in a useless manner.

অলংক, *s.* a hooka or Indian tobacco pipe.

অলংক, *s.* unobtained, unattained.

অলংক, *a.* obtainable.

অলংক, *a.* not pendent, not growing long, not lengthened, not long.

অলংক, *a.* idle, inactive, slothful, indolent. The name of a disease of the feet.

অলংক, *a.* inactive, indolent, producing indolence.

অলংক, *s.* affinity, connection.

অলংক, *s.* a firebrand, charcoal.

অলংক, *s.* the black and most fatal variety of the Cobra de capello (Coluber Naga.)

অলংক, *s.* the name of the plant, which

অনৈ.	অল্প.
produces the bottle gourd. (<i>Cucurbita lagenaria</i>), the fruit of the bottle gourd.	অনৈখ্যনীয়, <i>a.</i> unfit to be written.
অনাভ, <i>s.</i> the not obtaining of a thing.	অনৈখিতব্য, <i>a.</i> <i>idem.</i>
অনানস, <i>s.</i> the absence of covetousness.	অনৈখ্য, <i>a.</i> <i>idem.</i>
অনাহতা, <i>a.</i> separate, different, distinct; <i>ad.</i> apart.	অনৈকনীয়, <i>a.</i> imperceptible.
অল, <i>s.</i> a humble-bee, a scorpion, an Indian cuckoo (<i>Cuculus indicus</i>), wine, a crow.	অনৈকিত, <i>a.</i> unseen, unperceived.
অলিক, <i>ad.</i> useless, in vain, the forehead.	অনৈচনীয়, <i>a.</i> invisible, imperceptible.
অলিকুল, <i>s.</i> a swarm of bees.	অনৈচিত, <i>a.</i> not surveyed, unseen, not viewed, not regarded, not perceived.
অলিখন, <i>s.</i> the not writing of a thing.	অনোভ, <i>s.</i> freedom from covetousness, contentment.
অলিখনীয়, <i>a.</i> unfit to be written.	অনোভিত, <i>a.</i> not excited to covet.
অলিখিত, <i>a.</i> unwritten.	অনোভী, <i>a.</i> not covetous, contented.
অলিখিতব্য, <i>a.</i> unfit to be written.	অনোরতা, <i>s.</i> a want of popular currency.
অলিজিহ্বা, <i>s.</i> the root of the tongue, the epiglottis.	অলৌকিক, <i>a.</i> unpopular, not current, supernatural.
অলিঙ্গ, <i>s.</i> a jar.	অলৌকিকতা, <i>s.</i> the circumstance of not being popular or current.
অলিন, <i>s.</i> a humble-bee, a centiped possessing a sting.	অনৌকিত, <i>s.</i> a want of popular currency.
অলিন্দ, <i>s.</i> a terrace before a house.	অলকাব, <i>s.</i> the address of a letter.
অলিপ্ত, <i>a.</i> not smeared, not plastered, not affected by guilt or dishonour; <i>a.</i> not chargeable with.	অল্প, <i>a.</i> few, small, few, a little.
অলিঙ্গা, <i>s.</i> freedom from covetousness.	অল্পকর্মী, <i>a.</i> doing little.
অলিঙ্গিত, <i>a.</i> not coveted.	অল্পক্রিয়, <i>a.</i> <i>idem.</i>
অলিঙ্গু, <i>a.</i> not covetous.	অল্পচেষ্টা, <i>a.</i> indolent, easy, using very little exertion.
অলী, <i>a.</i> stinging, possessing a sting; <i>s.</i> a bee, a scorpion.	অল্পজ্ঞ, <i>a.</i> knowing little, of a shallow understanding.
অলীক, <i>a.</i> unless, vain, very trifling or small, not beloved.	অল্পতা, <i>s.</i> fewness, paucity.
অলৌকতা, <i>s.</i> falsehood, disagreeableness.	অল্পধন, <i>a.</i> possessing but small property, poor.
অলপ্ত, <i>a.</i> not obliterated, not obsolete, not superseded.	অল্পপ্রমাণক, <i>a.</i> resting on slight evidence.
অলুফা, <i>s.</i> food obtained at free cost.	অল্পবয়স্ক, <i>a.</i> young.
অলুফাদার, <i>s.</i> one who holds a sinecure situation.	অল্পবল, <i>a.</i> weak, feeble.
অলুফদারী, <i>s.</i> the holding of a sinecure.	অল্পবাদী, <i>a.</i> taciturn, reserved.
অলুফ, <i>a.</i> undesired.	অল্পবিদা, <i>a.</i> possessing but little science, having a smattering of science.
অলো, a vocative particle used principally by women.	অল্পবুদ্ধি, <i>a.</i> possessing little understanding, having but few ideas.
	অল্পবোধ, <i>a.</i> <i>idem.</i>
	অল্পভাষী, <i>a.</i> speaking little, taciturn, reserved.

অশী.

- অল্পমূল্য *s.* a small price; *a.* low priced, of small value.
 অল্পপেক্ষায় *ad.* within a little.
 অল্পহার *s.* abstinence, moderation.
 অল্পহারী *a.* abstemious, moderate.
 অল্প, *a.* very few, fewest, very small, minute.
 অল্পীযস্ *a.* very few, fewest, very small, minute.
 অল্পেঅল্পে *ad.* by little and little.
 অশক্ত *a.* unable, weak, disabled, infirm.
 অশক্ততা *s.* inability, weakness.
 অশক্তি *s.* weakness, a want of power; *a.* destitute of power, weak.
 অশক্য *a.* impossible, impracticable.
 অশক্যতা *s.* an impossibility.
 অশক্যপ্রবসায় *a.* of little perseverance, possessed of little energy or effect.
 অশঙ্ক *a.* fearless, bold, secure.
 অশন *s.* the act of eating a meal, boiled rice.
 অশমতা *s.* the want of tranquillity, perturbation.
 অশমী *a.* still, calm.
 অশরীরিতা *s.* incorporeity, immateriality.
 অশরীরী *a.* incorporeal, immaterial.
 অশাখ *a.* destitute of branches.
 অশান্ত *a.* unappeased, unassuaged, not tranquil, not propitiated, not serene.
 অশাম্য *a.* unappeasable, unassuageable.
 অশাসন *s.* a want of discipline, management, or authority.
 অশাসনীয় *a.* ungovernable.
 অশাসিত *a.* undisciplined, ungoverned, not brought into order.
 অশাস্ত *a.* unlawful, illegal, irregular, inconsistent.
 অশাস্তমত *a.* not agreeing with or authorized by the shastra.
 অশাস্ত্রীয় *a.* inconsistent with the let-

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- ter of the law, inconsistent with the rules of science.
 অশাস্য *a.* ungovernable, uncontrollable.
 অশিক্ষিত *a.* untaught, unlearned.
 অশিষ্ট *a.* unpolite, undisciplined, unpolished, ungoverned, neglected, under the dominion of evil habits arising from a neglected education, rude, barbarous, savage, profligate.
 অশিষ্টতা *s.* rudeness, profligacy, a savage state.
 অশিষ্টাচার *s.* a want of politeness, rudeness.
 অশিষ্টাচারী *a.* rustic, rude, savage.
 অশীতি *a.* eighty.
 অশীতিগুণ *a.* eighty times multiplied.
 অশীতিতম *a.* the eightieth.
 অশুচি *a.* impure, unclean, (in a ceremonial sense.)
 অশুদ্ধ *a.* impure, inaccurate, incorrect, not corrected.
 অশুদ্ধতা *s.* uncleanness, impurity, inaccuracy.
 অশুদ্ধি *s.* a want of purity; *a.* destitute of purity, impure.
 অশুভ *a.* unbecoming, unpropitious, bad, evil; *s.* misfortune, calamity.
 অশুভক্ষণ *s.* an unpropitious moment.
 অশুভজন্মভা *a.* a birth at an inauspicious moment.
 অশুক *a.* not dry, moist.
 অশেষ *a.* boundless, endless, infinite.
 অশেষজ্ঞ *a.* knowing the whole, all-wise.
 অশেষতঃ *ad.* infinitely, endlessly.
 অশেষবিশেষ *ad.* universally, completely, wholly, entirely.
 অশেষরূপে *ad.* unboundedly, perfectly, wholly, entirely, completely.
 অশোক *s.* the name of a tree (Jonesia Asoca); *a.* not happy.
 অশৌচনীয় *a.* not worth grieving for.
 অশৌচ্য *a.* idem.
 অশৌচ্যতা *s.* the circumstance of not being a proper matter of grief.

অশি.

অশোধন. *s.* the not cleansing, a want of purification, the not paying off a debt, the not correcting of a writing.
 অশোধনীয়. *a.* incapable of being purified, or corrected, paid or cleared off.
 অশোধিত. *a.* not cleansed, not purified, not corrected, not paid off.
 অশোধ্য. *a.* incapable of being purified or corrected, cleared or paid off.
 অশোভন. *a.* ugly, inelegant; *s.* the not appearing to advantage, the not appearing elegantly.
 অশোভনতা. *s.* a want of beauty or elegance, a want of elegant arrangement.
 অশোভনীয়. *a.* incapable of appearing to advantage.
 অশোভিত. *a.* not adorned, plain.
 অশোষণীয়. *a.* incapable of being dried.
 অশোষ্য. *a.* *idem.*
 অশৌচ. *s.* uncleanness, impurity.
 অশ্মন. *s.* a stone.
 অশ্মরী. *s.* the stone or gravel in the bladder or kidneys.
 অশ্রু. *s.* a tear.
 অশ্রুদধান. *a.* incredulous, unbelieving.
 অশ্রদ্ধ. *a.* *idem.*
 অশ্রদ্ধা. *s.* distrust, disbelief, incredulity, improbability, disregard, the treating of a thing with contempt as incredible.
 অশ্রদ্ধালু. *a.* incredulous, unbelieving.
 অশ্রদ্ধেয়. *s.* incredible.
 অশ্রবণ. *s.* the not hearing of a thing.
 অশ্রবণীয়. *s.* unfit to be heard.
 অশ্রুম. *s.* freshness, activity; *a.* hardy, indefatigable.
 অশ্রুণী. *a.* not laborious, not indefatigable.
 অশ্রুন্ত. *a.* unwearied, not fatigued.
 অশ্রুফ. *s.* nobles, grandees, gentlemen.
 অশ্রুব্য. *a.* unfit to be spoken in any one's hearing, unfit to be heard.
 অশ্রি. *s.* the edge or point of a sword, a sharp corner, an angle.

অষ্ট.

অশুক. *a.* not glorious, not beautiful, not fortunate, not illustrious.
 অশ্রু. *s.* a tear.
 অশ্রুকোষ. *s.* the lachrymal sac.
 অশ্রুগতিচ্ছিদ্র. *s.* the lachrymal duct.
 অশ্রুত. *a.* unheard.
 অশ্রুপাত. *s.* the falling or trickling of tears.
 অশ্রুপূর্ণ. *a.* full of tears.
 অশ্রুযুক্ত. *a.* suffused with tears.
 অশ্রুতিব্য. *a.* not fit to be heard.
 অস্মায়. *a.* destitute of applause or renown.
 অস্মায়নীয়. *a.* not deserving of applause.
 অস্মায়া. *s.* non-approbation, a want of applause or renown.
 অস্মায়া, *a.* not worthy of applause, not praise-worthy.
 অশ্ব. *s.* a horse.
 অশ্বচিকিৎসক. *a.* a farrier.
 অশ্বচিকিৎসা. *s.* farriery.
 অশ্বতর. *a.* a mule, a swift elephant.
 অশ্বতরারূঢ়. *ad.* mounted on a mule; *s.* a mule rider.
 অশ্বতরী. *a.* a female mule.
 অশ্বথ. *s.* the name of a tree (*Ficus religiosa*.)
 অশ্বপাল. *s.* a groom.
 অশ্ববৈদ্য. *s.* a farrier.
 অশ্বমেধ. *s.* the ceremony of sacrificing a horse.
 অশ্বশালা. *s.* a stable.
 অশ্বাবরোহণ. *s.* the dismounting from a horse.
 অশ্বারূঢ়. *a.* mounted on a horse; *s.* a horseman.
 অশ্বারোহ. *s.* horsemanship, riding.
 অশ্বিনী. *s.* the first of the twenty-seven stellar mansions.
 অশ্বী. *s.* a mare.
 অশ্বধ. *s.* a medicine.
 অষ্ট. *a.* eight.
 অষ্টক. *s.* a portion of the veda. The whole of that portion of the Rik-veda which contains the mantras is

অষ্টা.

divided into eight portions called *ushtakas*.

অষ্টক, *s.* the eighth lunar day of the moon's wane in the months of Pousha and Magha.

অষ্টগুণ, *a.* eight-fold.

অষ্টাভিংশিক, *a.* forty-eight.

অষ্টাভিংশিকতম, *a.* the forty-eighth.

অষ্টদিক, *s.* the eight points of the compass, including the four cardinal points and the intermediate ones.

অষ্টদিকপাল, *s.* in mythology, eight gods which are fabled to guard the eight quarters of the universe.

অষ্টধাতু, *s.* the eight metals, reckoned as follows by the Hindoos; gold, silver, bell metal, brass, copper, tin, lead, and iron.

অষ্টনবতি, *a.* ninety-eight.

অষ্টনবতিতম, *a.* the ninety-eighth.

অষ্টনব্বই, *a.* ninety-eight.

অষ্টপঞ্চাশিক, *a.* fifty-eight.

অষ্টপঞ্চাশিকতম, *a.* the fifty-eighth.

অষ্টপুহর, *a.* incessant, unremitting, the whole day and night.

অষ্টবিংশতি, *a.* twenty-eight.

অষ্টবিংশতিতম, *a.* the twenty-eighth.

অষ্টম, *a.* the eighth.

অষ্টমী, *a.* the eighth, chiefly used as the adjective of a lunar day.

অষ্টষষ্টি, *a.* sixty-eight.

অষ্টষষ্টিতম, *a.* the sixty-eighth.

অষ্টসপ্ততি, *a.* seventy-eight.

অষ্টসপ্ততিতম, *a.* the seventy-eighth.

অষ্টমিহি, *s.* eight modes of power by which a person's desires or undertakings may be accomplished.

অষ্টাঙ্গ, *s.* the eight principal members on which the Hindoos make religious marks, viz. the two hands, the breast, forehead, eyes, throat, and middle of the back; *a.* having the eight parts which are required in order to being tried in a court. The *Hindoo* writers on jurisprudence re-

অসং.

quire the king or his deputy, the judge, assessors, the law, an astrologer, a writer, gold, fire, and water to be present at the trying of a cause.

অষ্টাঙ্গপ্রণাম, *s.* prostration, so as to touch the ground with the eight principal parts of the man, viz. the hands, feet, thighs, breast, eyes, head, words and mind.

অষ্টাঙ্গুল, *a.* measuring eight finger's breadth.

অষ্টাদশ, *a.* eighteen.

অষ্টাদশগুণ, *a.* multiplied by eighteen.

অষ্টাবিংশতি, *a.* twenty-eight.

অষ্টাবিংশতিতম, *a.* the twenty-eighth.

অষ্টাশি, *s.* eighty-eight.

অষ্টাশিতি, *a.* eighty-eight.

অষ্টাশিতিতম, *a.* the eighty-eighth.

অষ্টাশি, *a.* octagonal.

অষ্টাদশ, *a.* octagonal.

অকি, *s.* the stone of a fruit.

অকৈপুহে, *adv.* on eight sides, in every part, all over.

অষ্টোত্তরশত, *a.* an hundred and eight.

অসংক্রান্ত, *a.* not gone from one station or place to another.

অসংক্ষিপ্ত, *a.* not abridged.

অসংক্ষেপ, *s.* a full account.

অসংখ্য, *a.* innumerable.

অসংখ্যক, *a.* unnumbered, innumerable.

অসংখ্যা, *s.* non-calculation, not a sum, not a total.

অসংখ্যাত, *a.* unnumbered, not calculated.

অসংখ্যায়, *a.* innumerable, incalculable.

অসংঘটন, *s.* a non-occurrence, the want of a concurrence of men or circumstances, a not coming together.

অসংযুক্ত, *a.* unconnected, not in contact.

অসংযোগ, *s.* a want of contact, cohesion, or connection; disunion, disjunction, a want of necessities.

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- অসংলগ্ন, *a.* unconnected, incoherent, disjointed.
 অসংশয়, *a.* undoubted, certain, sure.
 অসংশয়ী, *a.* not suspicious, not doubting, not hesitating.
 অসংস্কৃত, *a.* not attached to, not enamoured with.
 অসংস্কৃত, *a.* not united in one family or society, not associated.
 অসংসৃষ্টি, *s.* a brother by the same mother, a family union.
 অসংসৃষ্টী, *a.* not united in one family or society, not associated.
 অসংস্কার, *s.* a freedom from any particular habit, the want of consecration.
 অসংস্কৃত, *a.* unconsecrated, not acquired as a habit.
 অসংস্থান, *s.* a want of property or substance, the want of a stock or establishment, a want of consistence.
 অসংস্থিত, *a.* existing in society, associated, existing together, not stored.
 অসংকৃত, *ad.* often, frequently.
 অসংখ্য, *s.* want of friendship, hatred, a misunderstanding.
 অসংকল্প, *s.* a want of thought, a want of fancy; *a.* destitute of fancy, destitute of thought.
 অসংকল্পিত, *a.* not fancied, not conceived in the mind.
 অসংকীর্ণ, *a.* not collected together, uncompounded.
 অসংকেত, *s.* the want of a sign or nod.
 অসংকোচ, *s.* a not contracting or shrivelling up.
 অসঙ্গ, *a.* solitary, alone.
 অসঙ্গত, *a.* improbable, unlikely, inconsistent.
 অসঙ্গততা, *s.* an inconsistency, an improbability.
 অসঙ্গতচরণ, *s.* inconsistent, unaccountable or uncommon conduct.
 অসঙ্গতি, *s.* an improbability, an unparalleled case, want of property.

অস-

- অসঙ্গম, *s.* want of union, a state of separation.
 অসংকরিত, *a.* acting improperly, wicked, evil.
 অসঙ্ক, *a.* destitute of armour, unharnessed.
 অসংকিত, *a.* unarmed, not accoutred, not harnessed.
 অসংক্ষয়, *s.* a want of accumulation, unthriftiness.
 অসংক্ষয়ী, *a.* not accumulating, not hoarding.
 অসংকিত, *a.* not hoarded, not accumulated.
 অসং, *a.* unholy, ungodly, non-existent.
 অসংকর্ষ, *a.* inattentive, uninvestigating, inadvertent.
 অসংতামী, *s.* sin, turpitude, unholiness.
 অসংতী, *a.* unchaste.
 অসংতা, *s.* non-existence, a non-entity.
 অসংতা, *a.* untrue.
 অসংতাবাদী, *a.* lying, false.
 অসংদর্শ, *a.* pursuing a wrong or evil object, having a wrong aim.
 অসংদাচার, *s.* wrong or evil conduct.
 অসংদাচারী, *a.* acting improperly.
 অসংদালাপ, *s.* wicked conversation.
 অসংদালাপী, *a.* speaking wickedly.
 অসংদুক্তি, *s.* an evil expression, a wicked speech.
 অসংদূপদেশ, *s.* bad advice, evil instruction, an instigation to evil.
 অসংদৃশ, *a.* unlike, not resembling.
 অসংভাব, *s.* wickedness, a bad condition, want of intimacy or friendship, non-existence.
 অসংভুক্ত, *a.* displeased, dissatisfied.
 অসংভোষ, *s.* displeasure, dissatisfaction.
 অসংদ্বিগ্ন, *a.* undoubted, unsuspected.
 অসংদেহ, *s.* the absence of doubt or hesitation, certainty; *a.* free from doubt or suspicion.
 অসংস্থান, *s.* a want of aim or scope, a want of investigation or search, inattention; *a.* destitute of aim.

অস.

অসন্ধি, *s.* disjunction, disunion.
 অসন্ধেয়, *a.* not worth aiming after, not worth attending to, unfit to be made peace with.
 অসম্বদ্ধ, *a.* not accounted, not harnessed.
 অসম্বিকর্ষ, *s.* the non-perception of an object.
 অসম্বিকৃষ্ট, *a.* unperceived by the organs of sense or by the mind, not near.
 অসম্বিকৃত্য, *a.* incapable of being so perceived by the organs as to produce an idea, incomprehensible.
 অসম্বাব, *s.* furniture, accoutrements, goods, tools, apparatus, baggage.
 অসম্ভ্য, *a.* rude, unfit for society, unpolite.
 অসম্ভ্যতা, *s.* rusticity.
 অসম, *a.* uneven, unlike, not level, uncommon.
 অসম্বন্ধ, *s.* absence.
 অসম্বগ, *a.* not entire, not all, a few.
 অসম্বঙ্গ, *a.* unequal, unlike, not equally pertaining to several persons.
 অসম্বাব, *s.* an unequal state or condition, a want of equilibrium, a want of equality.
 অসময়, *s.* a time of misfortune, an improper time, a time of distress, *a.* premature, out of season.
 অসময়ে, *ad.* prematurely, too late, out of season, unseasonably.
 অসমর্থ, *a.* unable, incapable.
 অসমর্পিত, *a.* not committed or delivered to another.
 অসমসাহস, *a.* possessed of extraordinary courage or boldness; *s.* an extraordinary degree of boldness or courage.
 অসমসাহসী, *a.* more than ordinarily courageous, uncommonly bold.
 অসম্বন্ধ, *a.* uncompounded, simple.
 অসমাদর, *s.* disrespect.
 অসমাদৃত, *a.* not respected, not honoured, disrespected, disesteemed.

অস.

অসমাদ্রা, *s.* an unsettled state of things, unadjustedness, an unfinished state.
 অসমাদ্রান, *s.* the non-completion of a thing, the not concluding of a work, an unfinished state.
 অসমাদ্র্যেয়, *a.* unaccomplishable, imperfectible.
 অসমান, *a.* unequal, not smooth or level.
 অসমানত্রিকোণ, *s.* a scalene triangle.
 অসমাপক, *s.* not finishing.
 অসমাপন, *s.* the not finishing of a thing.
 অসমাপ্ত, *a.* unfinished.
 অসমাপ্তি, *s.* the not finishing or concluding of an affair, incompleteness.
 অসম্বদ, *s.* a want of property; *a.* poor.
 অসম্বদ, *a.* unfinished, imperfect, not accumulated, not acquired.
 অসম্বন্ধ, *a.* destitute of adherents or relations.
 অসম্বন্ধীয়, *a.* unrelated, not associable with.
 অসম্বূর্ণ, *a.* incomplete, imperfect.
 অসম্বদায়িক, *s.* unsocial, unconnected with a society, unembodied, unfit for society, retired.
 অসম্বদায়িকতা, *s.* unsocialness, retiredness, rusticity.
 অসম্বদ, *a.* uncommon, inconsistent, incompatible, improbable, unreasonable.
 অসম্বাবনা, *s.* a surpassing the powers of thought, an improbability.
 অসম্বাবনাত্মক, *a.* identified with an impossibility, consisting of impossibilities.
 অসম্বাবিত, *a.* unthought of, not produced, not caused.
 অসম্বাব্য, *a.* improbable, not capable of being produced.
 অসম্বাবিত, *a.* not addressed in a friendly or respectful manner, not communicated with.
 অসম্বাব্য, *a.* rude, dull, unconvertible.
 অসম্বোগ, *s.* the want of enjoyment possession.

অসা.

অসম্ভোগী *a.* not enjoying, not possessing.

অসম্ভোগ্য *a.* incapable of being enjoyed.

অসম্মুখ *s.* a neglect, an affront, an indignity; *a.* destitute of respect.

অসম্মতি *a.* neglected, not honoured.

অসম্মত *a.* averse, reluctant.

অসম্মতি *s.* a want of consent or approbation, reluctance, aversion.

অসম্মান *s.* disgrace, dishonour, an indignity, an affront.

অসম্মানিত *a.* dishonoured, affronted.

অসরল *a.* not straight, not upright, not honest, insincere.

অসল *s.* an origin, a stock, an original sum without interest added thereto.

অসহজ *a.* difficult.

অসহনীয় *a.* intolerable, insufferable, unbearable.

অসহন *a.* not bearing or suffering, not enduring pain.

অসহায় *s.* the absence of a helper or ally; *a.* destitute of allies.

অসহায়তা *s.* a want of assistance, non-alliance.

অসহিষ্ণু *a.* impatient.

অসহিষ্ণুতা *s.* impatience.

অসহোদ্র *s.* one who is not a full brother; *a.* not having a full brother.

অসহ্য *a.* intolerable, unsufferable.

অসহ্যতা *s.* intolerableness, unsufferableness.

অসা *s.* a rod, a staff.

অসাক্ষাৎ *ad.* not in the presence of a person, behind one's back.

অসাক্ষাৎকার *a.* not present, absent.

অসাক্ষিক *a.* void of proof, not having witnesses.

অসাক্ষ্য *s.* a want of testimony.

অসাক্ষ *a.* incomplete, unfinished.

অসাড় *a.* benumbed, insensible.

অসাত্বিক *a.* destitute of virtue, unholy.

অসাধক *a.* incapable of accomplish-

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ing an undertaking, not accomplishing a work.

অসাবন *a.* destitute of the means of accomplishing an undertaking.

অসাহনীয় *a.* unaccomplishable, impossible, impracticable.

অসাধারণ *a.* particular, appropriated, not common.

অসাধারণ *s.* a want of community or equal right.

অসাধিত *a.* not accomplished, not made effectual.

অসাধ *a.* unrighteous, bad, immoral.

অসাধ্য *a.* impossible, impracticable.

অসাধ্যতা *s.* an impossibility, impracticability.

অসাধ্বী *a.* unchaste, immoral.

অসাবধান *a.* inadvertent, careless, thoughtless, unwary, unguarded.

অসাবধানতা *s.* inadvertence, carelessness, thoughtlessness.

অসাবধান *s.* a mace-bearer, one who carries a staff or rod, a licitor.

অসাবধান *s.* the office of mace-bearer.

অসামঞ্জস্য *s.* a want of equality, a want of communion or equal right in any thing.

অসামর্থ্য *s.* a want of power.

অসাম্য *s.* a client.

অসাম্য *s.* a want of similarity; equality, likeness, the not existing in equal proportions.

অসার *a.* unsubstantial, worthless; the sappy or white part of timber.

অসারতা *s.* unsubstantialness, worthlessness.

অসাহসিক *a.* not daring, not possessing enterprise, coward.

অসাহসী *a.* *idem.*

অসাহায্য *s.* a want of assistance, non-alliance.

অসি *s.* a scythes.

অসিদ্ধ *a.* not proved, not accomplished, not completed, not perfected, not finished.

অসৌ.

- অসিদ্ধতা, *s.* a not being accomplished or completed, a not being proved by argument.
 অসিদ্ধি, *a.* destitute of proof; *s.* the being destitute of proof.
 অসিপত্র, *s.* the blade of a scymetar, the sheath of a scymetar; sugar-cane; one of the Hindoo hells.
 অসীম, *a.* unbounded, unlimited.
 অসু, *s.* life, breath; *a.* swift.
 অসুখ, *a.* unhappy, uncomfortable.
 অসুখী, *a.* unhappy, miserable.
 অসুগম, *a.* difficult.
 অসুর, *s.* a dæmon, an evil spirit; *fig.* a very wicked person.
 অসুশ্রব্য, *a.* not agreeable to the ear, not to be heard with pleasure, harsh, grating.
 অসুসার, *s.* a want of sufficient substance or wealth to go through an undertaking.
 অসুস্থ, *a.* ill, uncomfortable, unquiet.
 অসুস্থতা, *s.* illness, distress, a disagreeable or evil situation.
 অসুস্থির, *a.* unstable, unsettled, unsteady, unfixed.
 অসুহৃদ, *a.* destitute of a friend or well-wisher.
 অসুয়া, *s.* detraction, slander, malice.
 অসৃষ্ট, *a.* uncreated.
 অসুন্দর, *a.* very beautiful, heart-engaging, so beautiful that the guarding of the heart is impossible.
 অসেবক, *a.* not serving, inattentive, ungodly, destitute of servants.
 অসেবা, *s.* want of service, or of attention.
 অসেবিত, *a.* not served, unattended.
 অসেব্য, *v.* *idem.*
 অসৌদর, *s.* not a full brother; *a.* destitute of full brothers.
 অসৌজন্য, *s.* a want of politeness, a want of good or amiable qualities.
 অসৌন্দর্য, *s.* a want of beauty, or of elegance; destitute of beauty.
 অসৌভাগ্য, *s.* a want of good fortune.

অস্ত্রা.

- অসৌষ্ঠব, *s.* ugliness, disagreeableness.
 অস্ত, *s.* the setting of the heavenly bodies.
 অস্তকাল, *s.* sun-set.
 অস্তগত, *a.* set, gone below the horizon.
 অস্তগিরি, *s.* the western mountains behind which the sun is supposed to retire when he sets.
 অস্তবল, *s.* a stable.
 অস্তম্বিত, *a.* not fixed as a post, not petrified, not astounded, not stiffened.
 অস্তাচল, *s.* the western mountains, behind which the Hindoos suppose the sun retires when he sets.
 অস্তাবক, *a.* not applauding, not praising.
 অস্তাবলম্বন, *s.* the setting of a luminary or its resting on the western part of the horizon.
 অস্তাবলম্বী, *a.* setting, resting on the western part of the horizon.
 অস্তি, *ad.* present, now; *v.* it is.
 অস্তু, *v.* be it so, let it be.
 অস্তুত, *a.* not applauded.
 অস্তুতি, *s.* the not applauding a person.
 অস্ত্র, *s.* a missile weapon, a weapon, an edge, a tool.
 অস্ত্রকার, *s.* an armourer.
 অস্ত্রচিকিৎসক, *s.* a surgeon.
 অস্ত্রচিকিৎসা, *s.* surgery.
 অস্ত্রচিকিৎসাবিদ্যা, *s.* the science of surgery.
 অস্ত্রজ্ঞ, *a.* skilled in arms.
 অস্ত্রবৃষ্টি, *s.* a shower of missile weapons.
 অস্ত্রবৈদ্য, *s.* a surgeon.
 অস্ত্রশস্ত্র, *s.* arms, armour both offensive and defensive.
 অস্ত্রাগার, *s.* an armory, a magazine, an arsenal.
 অস্ত্রাঘাত, *s.* the stroke of a weapon.
 অস্ত্রাহত, *a.* smitten with a weapon.

অন্য.

অন্যক, *a.* unaccompanied by a wife, destitute of a wife.

অন্যল, *s.* a want of room, the want of place, a disagreeable place.

অন্যতব্য, *a.* unfixable.

অন্যান, *s.* the want of a place, want of room, a wrong place, the parts of generation in either sex.

অন্যনিত, *a.* misplaced, mislaid.

অন্যপন, *s.* the not placing of a thing in a particular situation, the misplacing or mislaying of a thing.

অন্যপিত, *a.* not placed, not fixed, misplaced, mislaid.

অন্যবর, *s.* not a fixture; *a.* movable, unfixable.

অন্যায়, *a.* unfathomable, very deep.

অন্যায়ি, *a.* unfathomable.

অন্যরিজন, *s.* unfathomable water.

অন্যায়ী, *a.* fleeting, temporary, not permanent.

অস্থি, *s.* a bone.

অস্থিকোণ, *s.* the corner of a bone.

অস্থিচর্মাশিষ্ট, *a.* having nothing remaining but skin and bone, emaciated.

অস্থিত, *a.* unsettled.

অস্থিতি, *s.* the absence or want of a place, a want of substance or property, the want of a proper opportunity or situation, destitute of a residence.

অস্থিতিস্থাপক, *a.* inelastic.

অস্থিভেদ, *a.* a perforation of the bones, a penetrating the bones.

অস্থির, *a.* unstable, wavering, floating, capricious, fugitive, transitory.

অস্থিরচিত্ত, *a.* irresolute, fickle, undetermined, wavering.

অস্থিরতা, *s.* instability, fickleness, waveringness, unsettledness.

অস্থিরাত্ত্বকরণ, *a.* fickle-minded, unsteady.

অস্থিমনর্পণ, *s.* the committing of the bones of a dead person to the Ganges.

অন্যেয়া, *a.* unfixable.

অন্য.

অনৈর্ঘ্য, *s.* instability, irresolution, fickleness, unsettledness.

অনুত, *a.* not bathed.

অনুত, *s.* a neglect of ablution.

অনুন্দ, *a.* still, motionless, without the slightest degree of tremulous motion.

অনুদিত, *a.* not agitated, unshaken, not made to tremble or flutter.

অনুর্শ, *s.* the not touching a thing, non-contact; *a.* not touching, not fit to be touched.

অনুর্শনীয়, *a.* not fit to be touched, out of reach, intangible.

অনুর্শিত, *a.* untouched, undefiled.

অনুর্শ, *a.* indistinct, inarticulate, obscure.

অনুর্শকর্তা, *a.* imperceptibly pregnant, pregnant yet uncertain thereof.

অনুর্শে, *ad.* obscurely, indistinctly, clandestinely, underhand.

অনুর্শ্য, *a.* intangible, unfit to be touched.

অনুর্শ্যতা, *s.* intangibility.

অনুর্শ, *a.* untouched.

অনুর্শ, *a.* indifferent, reluctant.

অনুর্শ, *s.* indifference, reluctance.

অনুর্শিত, *a.* not extended, not swollen, not enlarged, confined, contracted.

অনুর্শ, *a.* indistinct, inarticulate, obscure, enigmatic, not bent, not broken.

অনুর্শবাক, *a.* speaking indistinctly, or inarticulately.

অনুর্শ, *a.* not stimulated, not agitated.

অনুর্শ, *s.* a want of stimulus, a want of excitation.

অনুর্শ, *a.* our, belonging to us.

অনুর্শ, *s.* the not recollecting of a thing, a want of recollection or memory.

অনুর্শনীয়, *a.* not recoverable by the memory, not memorable, not worth recollecting.

অনুর্শ, *a.* *idem.*

অনুর্শ, *a.* beyond recollection, immemorial.

অহ.

অস্মাৰ্দ্ধকাল, *s.* time unmemorial.
 অস্মাৰ্হা, *vide* অস্মারুণীয়.
 অস্মৃত, *a.* not recollected.
 অস্মৃতি, *s.* a want of memory; *a.* des-
 titute of recollection.
 অস্মাপর, *a.* after this, hereafter.
 অস্ম, *s.* a tear, a corner, an angle.
 অস্ম, *s.* a tear.
 অস্মপাত, *s.* the shedding of tears.
 অস্ম, *a.* not a person's own, poor, des-
 titute of property.
 অস্মচ্ছ, *a.* obscure, dull, opaque.
 অস্মচ্ছন্দ, *a.* difficult, disagreeable,
 not freely, encumbered, dependent.
 অস্মতত্ত্ব, *a.* not independent, not se-
 parate.
 অস্মতত্ত্বতা, *s.* a want of independence.
 অস্মত্ব, *s.* not a right of property.
 অস্মপ্ন, *s.* a bad dream, an ominous
 dream, a want of sleep.
 অস্মাতত্ত্ব, *s.* the loss of independence,
 dependence.
 অস্মাদু, *a.* insipid, disgusting.
 অস্মাধ্যায়, *a.* neglecting the study of
 literature. This word is also appli-
 ed to certain days on which the stu-
 dy of literature is reckoned unlaw-
 ful by the Hindoos.
 অস্মামিক, *a.* without an owner, unap-
 propriated, desolate.
 অস্মামিতা, *s.* the having no owner or
 master.
 অস্মামিবিক্রয়, *s.* the sale of a thing to
 which the person selling has not a
 legal right.
 অস্মামা, *a.* a want of ownership.
 অস্মাহ্য, *s.* indisposition, illness, unea-
 siness, adversity.
 অস্মীকার, *s.* the withholding of assent
 to a thing, non-acquiescence, dissent,
 refusal, denial.
 অস্মীকৃত, *a.* unassented to, not acknow-
 ledged.
 অহ, *interj.* an expression of surprise,
 regret, or approbation; astonishing!
 alas! O brave!

অহ.

অহ, *pron.* I.
 অহং, *a.* proud, self-important.
 অহং, *s.* a day.
 অহংপতি, *s.* the sun, the lord of day.
 অহংকার, *s.* pride, egotism, self-impor-
 tance, consciousness of separate exist-
 ence.
 অহংকারবান, *a.* proud, vain.
 অহংকারী, *a.* *idem.*
 অহংকারে, *ad.* proudly, in a self-im-
 portant manner.
 অহংকৃত, *a.* selfish, proud.
 অহং, *s.* a promise, an agreement.
 অহংনামা, *s.* a will, a deed of gift, a
 charter.
 অহং, *s.* a day.
 অহংন, *s.* a not smiting, or killing.
 অহংনীয়, *a.* not deserving of death,
 not devoted to death.
 অহংন্য, *a.* *idem.*
 অহংন্য, *s.* not a murderer.
 অহংন্যমান, *a.* not suffering death.
 অহংন্যনীয়, *a.* not fit for an offering, not
 proper for immolation, not intended
 for sacrifice.
 অহংন্য, *a.* not proper or intended for
 sacrifice.
 অহং, *pron.* I. also used as an expres-
 sion of egotism or pride.
 অহংক, *a.* ignorant, stupid, drivell-
 ing, clownish.
 অহংকমিক, *s.* reiterated, a milita-
 ry vaunting, a mutual vaunting, egot-
 ism, vanity.
 অহংমিক, *s.* egotism, vanity, pride.
 অহংমতি, *s.* self-opinionatedness, self-
 ishness, self-love.
 অহংরু, *ad.* daily, every day.
 অহংনিশি, *ad.* day and night.
 অহং, *a.* joyless, cheerless, gloomy.
 অহংমান, *a.* *idem.*
 অহংবিত, *a.* not gladdened.
 অহংসনীয়, *s.* not laughable, not ridi-
 culous.
 অহংকর, *s.* the sun, the maker of day.
 অহং, *interj.* an expression of surprise,

আ।

gladness, or regret; wonderful! excellent! oh!

অহাৰ্য্য, *a.* incapable of being stolen.

অহাৰ্য্যতা, *s.* an incapability of being carried away or stolen.

অহাস্য, *s.* not a laugh, not a smile; *a.* free from smiles or laughter.

অহি, *s.* a serpent.

অহিংসক, *a.* uninjurious, harmless, inoffensive.

অহিংসকতা, *s.* harmlessness, inoffensiveness.

অহিংসনীয়, *a.* incapable of being injured.

অহিংসা, *s.* harmlessness.

অহিংসিত, *a.* uninjured.

অহিংসু, *a.* not injurious, not ferocious.

অহিংসুক, *a.* uninjurious.

অহিত, *s.* a disadvantage.

অহিনকুলতা, *s.* mortal enmity like that between the ichneumon and the serpent.

অহিনকুলিকা, *s. idem.*

অহিফেন, *s.* the expanded neck or hood of the Cobra de capello, or Coluber Naga, opium, a poppy.

অহিভয়, *s.* a dread of serpents, a king's standing in fear of his allies or helpers, a dread of insidious persons, (snakes in the grass.)

অহত, *a.* not offered, not sacrificed.

অহত, *a.* not stolen.

অহদ্য, *a.* unamiable, not beloved.

অহর্ষ, *a.* sad, not merry.

অহে, *ad.* Ho! Soho!

অহৈতুক, *a.* causeless, groundless.

অহোয়াহি, *ad.* day and night.

অহুলা, *s.* a state, a condition.

আ।

আ, the second vowel in the Bengalee alphabet, accounted the long vowel which corresponds with অ, and having the sound of *a* in father. It

আউ.

is an inseparable preposition which, when prefixed to verbal roots or nouns, usually adds to the word the idea of extension, also of operation, or possession to a certain extent or limit, and sometimes that of diminution; *interj.* aye! true! indicative of sudden recollection.

আইআই, *interj.* fie! shame!

আইও, *a.* a married woman.

আইওত্ব, *s.* the state of a married woman, or the marriage state as applied to a woman.

আইওসুখা, *a.* a beloved wife.

আইওত্বী, *s.* a married woman.

আইচ, *s.* the name of a plant or shrub the roots of which are used in dying, (Morinda tinctoria.)

আইজ, *ad.* to-day.

আইটাই, *s.* a turning about with pain, a writhing.

আইন, *s.* a rule, a law, an ordinance.

আইনমহল, *s.* an elegant room, an apartment which is pleasant to the eye.

আইনা, *s.* a mirror.

আইন্দা, *ad.* in future, hereafter.

আইব, *s.* a fault, a crime, a blot.

আইবজো, *s.* a caviller, one who finds fault.

আইবজোই, *s.* a cavilling.

আইবড়, *a.* unmarried.

আইবড়, *a. idem.*

আইবৃত্ততা, *s.* celibacy, bachelorship.

আইয়া, *s.* a waiting maid, a nurse.

আইয়াম, *s.* a season, time.

আইলা, *s.* a balk, a ridge, an embankment.

আইশ, *s.* bliss, happiness, blessedness, pleasure, delight.

আইস, *v.* to come, to approach.

আইগন, *s.* the coming to a person or place.

আদি, *s.* a maternal grandmother, also a paternal great-grandmother.

আউ, *interj.* an expression of pain, Oh! ah!

আও.

আউথ, *s.* a sugar-cane.

আউবল, *a.* prime, first, chief, best.

আউবাশ, *a.* lewd.

আউমাউ, *interj.* an expression of fear or pain. Oh! ah! alas!

আউলাদ, *s.* a tribe, a race, lineage.

আউশ, *a.* spring (rice), ripening in a short time.

আউশধান, *s.* spring rice.

আএমা, *s.* charity land, land given to a person for less than its value; *ad.* gratis, freely.

আএমাথোর, *a.* living on charity land.

আএমাদার, *s.* a person who holds charity land, a person who holds land for less than its value.

আএমাদারী, *s.* the condition or office of a person who lives on charity land.

আওট, *v.* to run round, to return in succession, to thicken with boiling, to stir round, to receive a temper as metals do, to weld.

আওটন, *s.* the tempering or welding of metals, the circular motion of liquids when stirred round, the thickening with boiling as milk does.

আওট, *s. idem.*

আওটন, *s. idem.*

আওড়, *v.* to read, to repeat. This verb is sometimes used in the causal form without the causal meaning.

আওড়, *s.* a whirlpool, the reading of a writing, the repeating of a lesson, or a passage in a book.

আওড়ন, *s. idem.*

আওড়া, *v. a.* to read, to recite, to rehearse, to celebrate.

আওড়ান, *s.* the reading or repeating of a passage from a book.

আওড়নিয়া, *a.* requiring to be read or recited; reading, reciting, rehearsing, celebrating.

আওতা, *a.* overshadowed, shady, covered, concealed, close.

আওতাও, *s.* a welcome.

আক.

আওরা, *s.* a polypus of the nose, a pustule or boil within the nose.

আওর, *a.* to rain very slightly, to ooze, to trickle; particularly applied to the eyes, when a person has caught cold, or when the eyes are inflamed.

আওরক, *s.* a throne.

আওরক, *s.* a woman, a wife.

আওরা, *a.* oozing, running as the eyes do with a cold.

আওরাফ, *s.* a slight shower, the trickling of the eyes with a cold.

আওরাণি, *s.* a light rain, the running of the eyes with a cold.

আওলিয়া, *s.* companions; *a.* chief, venerable, respectable.

আং, *s.* the body, a limb, a member, a part of any thing.

আংট, *s.* a ring for the fingers, a ring by which to hang a picture or looking-glass, a handle for drawers; a chafing dish.

আংটী, *s.* the name of a plant, (*Bradleya nitida*, and *lanceolaria*.)

আংশিক, *a.* having a right to a particular share or part, connected with a particular share, connected with some particular usage of a word.

আই, *interj.* aye aye! Oh aye!

আঁ, *ad.* yes, a particle of assent, the sound or lowing of a call.

আঁই, *ad.* yes yes; a particle expressing a reiteration of assent.

আঁইষ, *s.* the scales of a fish.

আঁওত, *a.* to droop, to become flaccid, to wither.

আঁওতা, *a.* drooping, flaccid, withered.

আঁওতান, *s.* a drooping, the becoming flaccid.

আঁওল, *s.* the integuments which surround the young while in the womb, the secundiness.

আঁক, *v. n.* to burn to the vessel, to be marked or become coloured by burning to the vessel.

আঁচ.

আঁচ, *s.* a mark, a numerical figure, a goal; compounded with কাঁচি, it means to mark packages or the like.

আঁকন, *s.* the marking or blackening of milk or sauce by burning it to the sides of the vessel, the marking a thing, the paging of a book, the writing down of numbers.

আঁকনি, *s. idem.*

আঁকাড়, *v.* to grasp with the arms, to enfold, to catch as a hook does.

আঁকড়ী, *s.* a hook to pull down the boughs of a tree to gather the fruit or flowers, a tendril.

আঁকড়া, *s.* a hook on which to hang things.

আঁকড়াআঁকড়ি, *s.* a mutual catching or pulling.

আঁকড়ান, *s.* the grasping of a thing with the arms.

আঁকড়ি, *s.* a tendril, cirrus.

আঁকড়ী, *s.* a vetch (*Vicia sativa*.)

আঁহ, *a.* burnt to the vessel, marked or blackened by thus burning.

আঁকাআঁকি, *s.* a mutual or promiscuous making of marks.

আঁকাটাকা, *a.* burnt to the vessel so as to be stained or blackened.

আঁকনি, *s. vide* আঁকন.

আঁকানিয়া, *a.* burning to the vessel, noting down, paging, numbering.

আঁকবাঁক, *a.* tortuous, crooked, winding.

আঁকবাক, *s.* eagerness, haste, great expectation.

আঁখ, *a.* to vibrate, to oscillate.

আঁখা, *v. a.* to vibrate, to fan, to fan a person.

আঁখান, *s.* the fanning of a person, the causing of a thing to vibrate; *a.* fanned, made to vibrate.

আঁখি, *s.* an eye.

আঁচ, *v.* to wash the mouth after eating.

আঁচ, *s.* flame, heat.

আঁচড়, *v.* to tear, to lacerate, to dash on the ground, to dash to pieces.

আঁচি.

আঁচড়, *s.* a bruise, a laceration, a rent, the throwing a thing on the ground.

আঁচড়া, *v. a.* to tear, to lacerate, to scratch as a fowl scratches the earth.

আঁচড়াআঁচড়ি, *s.* a mutual tearing or lacerating.

আঁচড়ান, *s.* the tearing or scratching or lacerating of a thing; *a.* torn, lacerated, scratched.

আঁচতাকড়, *s.* the place where a person washes his mouth after a meal, a sink.

আঁচমন, *s.* the washing of the mouth after a meal, the sipping of water in a religious ceremony.

আঁচমনীষ, *a.* proper to be sipped, requiring to be worshipped by sipping water, requiring the washing of the mouth after eating of it.

আঁচল, *s.* the border of a garment.

আঁচলি, *s. idem.*

আঁচা, *v. a.* to wash the mouth, to guess.

আঁচাআঁচি, *s.* a mutual examination.

আঁচান, *s.* the washing of the mouth after a meal.

আঁচিন, *s.* a pimple, a small pustule.

আঁজলা, *s.* the palms of the hands placed side by side, so as to hold water or any other substance.

আঁজি, *s.* the border of a handkerchief, or of a piece of cloth.

আঁজিনা, *s.* a species of lizard (*Lacerta Unjineya*); also, a small pustule on the edge of the eye-lid.

আঁজপাঁজি, *s.* a parading the streets or fields with the lighted stalks of hemp or flax.

আঁট, *v. a.* to bind, to tighten, to pull tight, to speak sharply. The participle of this verb compounded with ধা means to hold fast.

আঁটকুড়া, *a.* childless, destitute, destitute of friends or relations.

আঁটন, *s.* the tightening of a bandage.

আঁটনি, *s.* tightness, confinedness of

আত.

- situation, severe and unfeeling language.
 আটরা, *a.* firm, (opposed to flabby), stout, strong.
 আটরাকাটা, *a.* stout, robust, young and active, (the word is applied to man.)
 আট, *a.* scanty, confining within narrow bounds, severe.
 আটআট, *a.* mutually scanty, scanty, severe, not allowing liberty.
 আটাল, *a.* scanty, confined within narrow bounds, too small for the intended purpose.
 আটি, *s.* tightness, scantiness, severity, restraint.
 আটু, *s.* the knee.
 আটো, *a.* left after eating, soaked in any liquid as bread is soaked, containing orts, or the vessel which contains orts; *s.* orts.
 আঠ, *s.* the knee.
 আড়ি, *s.* the decay attending a weaned child.
 আড়িয়া, *s.* a bull; also diseased with peevishness and dysentery through having been weaned.
 আড়ুবাড়, *s.* a nausea, sickness.
 আত, *s.* the bowels, the entrails; compounded with the verb মার, it means to make the belly prominent by bending in the back.
 আতখালি, *a.* bad or deficient within; usually applied to cloth which is well woven at both ends of the piece, but loosely in the middle.
 আতড়ী, *s.* the bowels, intestines.
 আতমারণ, *s.* the act of making the belly stand prominent, by bending in the back.
 আতমারা, *s.* *idem.*
 আতমোড়া, *s.* the screw tree, (*Helicteres Isora.*)
 আতরসা, *s.* the natural juices of meat or animal substances; constructed with মারণ, it means to parboil fish

আব.

- or flesh so as to expel the juice which would hasten putrefaction.
 আতসা, *s.* a kind of confectionary or sweetmeat.
 আবুড়, *s.* the room where a woman is brought to bed.
 আবুড়ঘর, *s.* the house or apartment where a woman is brought to bed.
 আবেবড়ি, *s.* a hut in which the walls of mud or mats are placed within the extremities of the floor.
 আভো, *s.* the seeds of cucurbitaceous plants with the pulp which surrounds them.
 আংকা, *v. n.* to fear, to dread.
 আংকান, *s.* fear, dread, horror.
 আংকানি, *s.* *idem.*
 আদি, *a.* blindfolded.
 আদীকরণ, *s.* the blindfolding of a person.
 আখলা, *a.* blind.
 আধার, *s.* darkness, gloom.
 আধারি, *s.* darkness; constructed with মারে, it means, to close the ridge of a roof in thatching it.
 আখি, *s.* the thin layer of straw laid on a roof before thatching.
 আখিসাঁধি, *s.* a crevice, a narrow nook, a concealed nook or corner.
 আধীকরণ, *s.* the blind-folding of a person.
 আধুয়া, *a.* concealed, so covered with weeds as to be concealed, (used as the adjective of a pond, a pit, or a well.)
 আধুয়াপুকুর, *s.* a pond concealed by weeds.
 আব, *s.* a mango.
 আবআদা, *s.* the name of a plant, (*Curcuma Amada.*)
 আবই, *s.* a brother's wife's mother, a sister's husband's mother.
 আবহলদী, *s.* the name of a plant, (*Curcuma reclinata.*)
 আবুরা, *a.* belonging to a mango tree, or to the mango fruit.

আক.

- আশ, *v. n.* to become so dry as not to drop, but yet to continue moist.
 আশ, *v. a.* to pick out hemp or flax from a rope, to disentangle, to pick oakum or the like substance, to pick matted hair or cotton, the roughness of unplanned wood.
 আশান, *s.* the slightly drying of a thing.
 আশান, *s.* the picking or disentangling of matted hair or of cotton, the picking of hemp or oakum.
 আশান, *a.* abounding with fibres, stringy.
 আশুরা, *a. idem.*
 আশি, *s.* the scales of a fish.
 আকীয়, *a.* fishy, smelling fishy, having the scales of fishes sticking to it.
 আকীয়গন্ধ, *s.* a fishy scent; *a.* smelling fishy.
 আক, *s.* a sugar-cane.
 আকট, *a.* severe, hard-hearted.
 আকড়, *a.* difficult.
 আকড়িয়া, *a.* not worth a cowry.
 আকর্ণপাশু, *a.* reaching up to the throat, applied to a man who eats till he is overfilled.
 আকন, *s.* the name of a shrub, (*Calotropis gigantea*).
 আকবর, *a.* great, perfect, noble.
 আকবরীমোহর, *s.* a gold coin of the emperor Akbar.
 আকর, *s.* the original of any thing, a mine, a spring, a source, a quarry, grit, grittiness, a root, origin.
 আকরকর, *s.* the name of a particular medicine.
 আকর, *a.* undone, not done.
 আকরাম, *s.* favours, kindness, obligations, honour, respect.
 আকরোট, *s.* a walnut, a walnut tree.
 আকর্ণ, *ad.* drawn so as to touch the ear, usually applied to drawing a bow.
 আকর্ণপাশু, *a.* reaching to the ear; *ad.* to the ear.

আকা.

- আকর্ষিত, *a.* listened to, heard.
 আকর্ষ, *s.* a tendril, a cirrus.
 আকর্ষক, *a.* drawing, attracting; *s.* any thing which draws or attracts.
 আকর্ষণ, *s.* the drawing or dragging of a thing, attraction.
 আকর্ষণী, *s.* a spasm, science, whatever engages the mind or attracts, a tendril.
 আকর্ষণী, *a.* attractive.
 আকর্ষিত, *a.* drawn, attracted.
 আকস্মিক, *a.* coming unexpectedly, unexpected.
 আকা, *s.* a hearth, a furnace, a kiln.
 আকাড়, *a.* imperfectly cleansed from the husk. In this sense this adjective is applied to rice; strong, lusty, jolly, plump.
 আকাড়ান, *a.* imperfectly cleansed from the husk.
 আকাঙ্ক্ষনীয়, *a.* desirable.
 আকাঙ্ক্ষা, *s.* desire, expectation, a wish.
 আকাঙ্ক্ষিত, *a.* desired, expected.
 আকাঙ্ক্ষী, *a.* desirous, full of hope, waiting, expecting.
 আকাঙ্ক্ষ্য, *a.* desirable.
 আকাট, *a.* the total cessation of rain after a heavy shower, drought, the ceasing from charity or any other commendable line of conduct.
 আকাটমারণ, *s.* the afflicting a country with drought.
 আকাটা, *a.* uncut.
 আকার, *s.* a form, an appearance, a shape, figure, a statue, a likeness, the letter আ, also the vowel mark which represents the letter আ when joined to a consonant.
 আকারভঃ, *ad.* from the likeness or appearance.
 আকারবান, *a.* possessing a form, comely, shaped.
 আকারাদি, *a.* having an initial আ, beginning with the letter আ.
 আকারান্ত, *a.* having a final আ, ending with the letter আ.

আকৃ

- আকাল, *s.* a famine.
 আকালিক, *a.* premature, unseasonable.
 আকাশ, *s.* the atmosphere, the sky, air, space, æther.
 আকাশপুন্দ্রী, *s.* an elevated lantern, a beacon.
 আকাশবাণী, *s.* a voice from heaven.
 আকাশমণ্ডল, *s.* the atmosphere.
 আকাশী, *a.* aerial, airy, unsubstantial, celestial.
 আকাশীরঙ্গ, *a.* caerulean, azure.
 আকি, *Oh!* what?
 আকিক, *s.* a cornelian stone.
 আকিঞ্চন, *s.* endeavour, labour, exertion.
 আকিঞ্চ, *a.* an end, a conclusion, a result, the success of an undertaking; *ad.* finally.
 আকীর্ণ, *a.* sprinkled with, interspersed, overspread with any thing.
 আক, *s.* a sugar-cane.
 আকঞ্চন, *s.* exertion, labour, endeavour, contortion.
 আকৃষ্ণিত, *s.* curled, tortuous, contorted.
 আকৃষ্ণিত, *a.* non-plussed, shrunk up with shame or with a sense of incapacity, confounded.
 আকৃষ্ট, *s.* the increase of a quarrel by the interference of a third person.
 আকুল, *a.* troubled, agitated, distressed, confused.
 আকুলতা, *s.* agitation, distress.
 আকুলিত, *a.* agitated, disturbed, distracted.
 আকলৌকিক, *a.* put out of countenance, confounded.
 আকৃতি, *s.* a shape, a form, a likeness, an image.
 আকৃষ্ট, *a.* drawn, attracted, plowed.
 আকৃষ্টচিত্ত, *a.* attracted, persuaded, inclined, drawn in mind, biased.
 আকৃষ্টি, *s.* attraction, persuasion.
 আকৃষ্টিমন্ত্র, *s.* a formula or charm which has the power of drawing

আশি

- persons or things into any given situation.
 আকৃষ্যমান, *a.* suffering attraction.
 আকুল, *a.* not carried in the arms, neglected, usually applied to a child.
 আকুল, *s.* understanding, wisdom.
 আক্রম, *s.* invasion, a seizing upon.
 আক্রমণ, *s.* the seizing on or invading of a person's property.
 আক্রমণীয়, *a.* seizable, capable of being invaded.
 আক্র, *a.* dear (in opposition to cheap).
 আক্রান্ত, *a.* invaded, seized, held.
 আক্রান্তচিত্ত, *a.* having the heart strongly impressed or engrossed with any thing.
 আক্রমক, *a.* invading, seizing on; *s.* invader, an usurper.
 আক্রষ্ট, *a.* resented, wept over, lamented.
 আক্রোশ, *s.* resentment, a cry, regret, lamentation.
 আক্রোশক, *a.* cursing, censuring, reproaching, reproving, imprecating.
 আক্রোশী, *s.* an aggression.
 আক্রারিত, *a.* attacked, abused, provoked by an aggression.
 আক্রিষ্ট, *a.* reproached, reproved, comprized.
 আক্রিষ্টচতুর্ংশ, *a.* comprized in four parts, viz. the plaint, the reply, the proceedings, and the decision or decree.
 আক, *s.* a sugar-cane.
 আকুটী, *a.* merciless, implacable, savage, barbarous; *s.* a virago, a vixen.
 আকুটীয়া, *a.* merciless, implacable, savage, barbarous.
 আকোপ, *s.* reproof, reproach, an irony, a sarcasm.
 আকোপক, *a.* reproaching; *s.* a reproacher.
 আকুবর, *a.* single, only, alone.
 আশঙ্ক, *s.* an objection, a cavil, hostility; *a.* taking, intercepting, seizing.

আগ.

- আখড়া, *s.* a choir of singers, a place where viragees meet to sing and dance, a number of persons sitting together to smoke or talk.
 আখড়াখারী, *a.* assembling at a particular place to sing, to talk, or to smoke.
 আখণ্ড, *s.* whole, entire, perfect, unbroken.
 আখর, *s.* a letter.
 আখা, *s.* a furnace, a kiln.
 আখির, *s.* the end, termination.
 আখিরী, *s. idem.*
 আখ, *s.* a rat, a mouse.
 আখুটি, *s.* a childish whim, caprice, the peevish wants of a spoiled child.
 আখুন, *s.* a teacher of languages, a tutor.
 আখেন্জ, *s.* a dispute, a contention, a controversy.
 আখেষ্ট, *s.* a hunting, a pursuit, terror.
 আখের, *s.* an end, a conclusion.
 আখতা, *s.* a castrated horse.
 আখবার, *s.* news, reports.
 আখ্যা, *s.* a name, a title, a term.
 আখ্যাত, *a.* denominated, titled.
 আখ্যাতব্য, *a.* declarable, capable of being made known.
 আখ্যান, *s.* a word, a name, a descriptive character, a denomination.
 আখ্যানিকা, *s.* a history, a tale.
 আখ্যেয়, *a.* worthy of publicity or renown.
 আখরোট, *s.* a walnut.
 আগ, *s.* the first part or introduction of a thing; the place immediately before any thing; priority, the end or point of any thing, an odd number, an excess, compounded with বাড়া it means to proceed, to make progress.
 আগড়া, *s.* chaff, the husk of corn, the husk of rice or other grain which has not ripened or is blasted so as to contain no grain.
 আগড়ী, *a.* preceding; *ad.* in the first place.

আগা.

- আগাণী, *s.* not counted, not reckoned.
 আগত, *a.* come, arrived.
 আগতকল্য, *ad.* to-morrow.
 আগতপ্রায়, *ad.* nearly arrived, as good as come, on the point of arrival.
 আগতেনন, *s.* the taking of a handful of a rice, cowries, or the like, in order to determine by the counting of them whether success or happiness will attend an undertaking.
 আগতেনা, *s. idem.*
 আগদোণ, *s.* the forepart of a thing.
 আগতব্য, *a.* proveable, approachable, like to come, practicable.
 আগন্তু, *a.* arrived at a place, come.
 আগন্তুক, *a. idem.*
 আগবাড়ান, *s.* the act of stretching forward, ambition.
 আগম, *s.* the name of a large class of writings upon the ceremonial part of the Hindoo religion, a coming, an arrival.
 আগমদর্শী, *a.* studying the vedā.
 আগমন, *s.* an arrival, the occurrence of some circumstance.
 আগমনপত্র, *s.* the notice of any one's arrival; a summons.
 আগমনীয়, *a.* capable of being overcome, practicable, approachable.
 আগম্য, *a. idem.*
 আগল, *v. a.* to restrain, to prevent.
 আগলি, *a.* not dissolved, not crumbling.
 আগনা, *s.* the preventing of that which would otherwise have been done.
 আগলান, *s. idem.*
 আগলি, *a.* before, preceding, occupying the fore-part.
 আগম্, *s.* sin, guilt.
 আগা, *s.* the tip, point, peak, or extremity of any thing.
 আগাত্ত, *s.* the anticipation of a thing.
 আগাহা, *s.* a useless tree.
 আগাড়ি, *s.* a rope with which the forefeet of a horse are tied by the groom.

আগে

in India while he stands at meat or in the stable.
 আগাড়িপছাড়ি, *a. idem*; also a going backwards and forwards.
 আগাম, *a. given in advance*; *s. the anticipation of a payment.*
 আগামিকল্য, *s. to-morrow.*
 আগামিদর্শী, *a. fore-seeing, provident.*
 আগামী, *a. preceding, coming, about to come.*
 আগার, *s. a house, a room, a receptacle.*
 আগালিয়া, *s. the fore-part or small end of a Bamboo.*
 আগাহ, *s. an advance of money for work or merchandise.*
 আগু, *a. preceding, before, situated before a thing.*
 আগুতী, *s. an advance of money, any thing prematurely done; a. before, preceding, occupying the first place.*
 আগুতে, *ad. before, in the first place, onwards, forwards.*
 আগুন, *s. fire.*
 আগুনখাগী, *a. burning herself (literally eating fire); applied to a woman who burns herself with her husband's corpse.*
 আগুনরয়, *a. fiery, ignited, igneous.*
 আগুনলাগন, *s. the setting fire to any thing.*
 আগুনলাগা, *s. idem.*
 আগুয়ান, *a. preceding, going before; s. a precursor.*
 আগুনার, *a. preceding, going before.*
 আগো, *ad. first, before, onwards, forwards.*
 আগোপাছে, *ad. before and behind, sooner or later, hesitatingly.*
 আগোভাগে, *ad. before, in front.*
 আগো, *a vocative particle used in addressing a person respectfully.*
 আগোড়, *s. a door made of mats, or other light materials, used for the houses of the common people.*
 আগোড়বাইসির, *a. sure, firm, unal-*

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terable, confirmed, made sure like a door of mats doubly sewed and tied together.
 আগোড়হা, *a. preceding, advanced before-hand for work to be done.*
 আগোনে, *ad. before-hand, in advance.*
 আগ্নেয়, *a. fiery, igneous, piquant, provocative.*
 আগ্নেয়াস্ত্র, *s. fire arms, a rocket.*
 আগ, *a. eager, urgent, zealous.*
 আগুহ, *s. eagerness, tenacity, zeal, perseverance, obstinacy.*
 আগুহায়ন, *s. the name of a Hindoo month containing part of November and part of December. It begins when the sun enters Scorpio. Formerly this was reckoned the first month of the year.*
 আগুহায়নিক, *a. preceding or beginning the year.*
 আগুহায়নী, *s. the day of the full moon in the month of Ugrahayana.*
 আঘাট, *s. a bad or disagreeable landing place or wharf.*
 আঘাত, *s. a blow, a hurt, a stroke, an injury, a plague.*
 আঘাতিয়া, *s. an hinderance, an obstruction, opposition.*
 আঘূর্ণন, *s. a whirling round.*
 আঘূর্ণিত, *a. whirled round.*
 আঘাণ, *s. a scent.*
 আঘাণীয়, *a. odorous.*
 আঘাত, *a. smelled to, scented.*
 আঘাতব্য, *a. odorous.*
 আঘুয়, *a. idem.*
 আঙ্গুটী, *s. a ring for the finger or toe.*
 আঙ্গঠা, *s. a chafing dish.*
 আঙ্গরা, *s. coals, cinders.*
 আঙ্গরাখা, *s. a jacket, a coat.*
 আঙ্গল, *v. to finger a thing, to move and stir a thing with the finger.*
 This verb is optionally used in the causal form.
 আঙ্গলান, *s. the fingering of a thing; a. fingered.*

আচা.

- আঁকার, *s.* a coal, charcoal, a cinder.
 আঁকারি, *s. idem.*
 আঁকিনা, *s.* a court yard, a square court.
 আঁকুটী, *s.* a ring for the fingers or toes.
 আঁকুল, *s.* a finger, a toe.
 আঁকুলমটকা, *s.* a making the joints of the fingers produce a snapping or cracking noise by pulling them.
 আঁকুলমটকান, *s.* the pulling of the fingers so as to make them snap or crack.
 আঁকুলহাড়ী, *s.* a whitlow.
 আঁকুলী, *s.* a finger.
 আঁকুলানী, *s.* a thimble.
 আঁচ, *s.* the name of a shrub, the root of which is used in dyeing, (*Morinda tinctoria*).
 আঁচকা, *ad.* without counting, without measuring or reckoning, at hazard; *a.* not reckoned, not measured.
 আঁচক্ষণ, *s.* a speaking, eloquence.
 আঁচমন, *s.* the act of washing the mouth after a meal, or as a religious ceremony.
 আঁচমনীয়, *a.* proper to be washed or cleansed.
 আঁচমিতা, *s.* one who thus washes the mouth.
 আঁচমকা, *a.* unexpectedly, unawares, suddenly.
 আঁচম্বিত, *a. idem.*
 আঁচরণ, *s.* the engaging in any line of conduct, a habit, an usage.
 আঁচরণীয়, *a.* proper to be observed as a line of conduct.
 আঁচরিত, *a.* acted, accustomed, done as a custom.
 আঁচরিতব্য, *a.* proper to be observed as a part of conduct.
 আঁচানক, *a.* sudden, unexpected.
 আঁচাড়া, *a.* rinsed, washed; (applied only to the mouth.)
 আঁচাড়ী, *a.* surprizing, wonderful, astonishing.
 আঁচার, *s.* conduct, common practice,

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- usage, a rule of conduct, a pickle, sauce.
 আঁচারপুত, *a.* of good conduct.
 আঁচারবান, *a.* acting or conducting one's self with propriety.
 আঁচারবিচার, *s.* custom, practice, the manners and customs of a people.
 আঁচারবিরুদ্ধ, *a.* contrary to established custom.
 আঁচারবিশিষ্ট, *a.* polite, genteel.
 আঁচারভুষ্ট, *a.* apostatized, apostate.
 আঁচারী, *a.* acting, conducting.
 আঁচার্য, *s.* a teacher, a preceptor, a tutor. This is the word used throughout the Bengalee Scriptures for Prophet; *a.* proper to be observed as a line of conduct.
 আঁচার্যিণী, *s.* a prophetess, a preceptress.
 আঁচাল, *a.* unsifted.
 আঁচ, *s. vide* আঁচ.
 আঁচোট, *a.* a blow, a stroke, uncultivated, desert.
 আঁছন্ন, *a.* covered, protected.
 আঁছা, *a.* good, unexceptionable; *ad.* well.
 আঁছাদক, *a.* covering, protection; *s.* a covering, a protection, a lid, a cover, a case, a roof.
 আঁছাদন, *s.* the act of covering or protecting a thing, a covering, a cover or lid, clothes, cloth.
 আঁছাদনীয়, *a.* requiring to be covered.
 আঁছাদিত, *a.* covered, protected.
 আঁছাদ্য, *a. vide* আঁছাদয়িতব্য.
 আঁছিন্ন, *a.* amputated, cut off, confiscated.
 আঁছেনন, *s.* the act of cutting off, the act of confiscating a person's property, the amputating of a limb.
 আঁছ, *v. n.* to be.
 আঁছড়, *v. a.* to dash, to strike, to smite.
 আঁছড়ন, *s.* the act of dashing any thing against the ground.
 আঁছড়, *v. a.* to dash, to strike, to

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smite; *a.* dashed; compounded with দা, it means to sprinkle.

আছাড়াআছড়ি, *s.* the mutual or repeated dashing of a thing on the ground.

আছড়ান, *s.* the causing any thing to fall with violence, the threshing of corn by beating the sheaves on any thing; *a.* dashed, struck with violence against a thing.

আছাড়, *s.* a blow, a forcible dash against any thing; constructed with মার, it means to dash or throw down violently, and with শ্লি, to slip so as to fall.

আছাড়িপিছাড়ি, *s.* the flouncing of a fish.

আছেলা, *a.* not lopped, not trimmed, not shaved down, not stripped of its bark.

আজ, *ad.* to-day.

আজগইবী, *ad.* unexpectedly, suddenly, unperceivedly, at unawares, accidentally.

আজগবী, *ad. idem.*

আজনাশ, *s.* goods, articles.

আজনাই, *s.* the name of a species of lizard (*Lacerta Unjineya*.)

আজন্ম, *ad.* from one's birth.

আজন্মকাল, *ad. idem.*

আজব, *a.* surprising, astonishing, wonderful, droll, romantic.

আজবক, *a.* stupid, clownish, foolish.

আজবতামাশা, *s.* a shew, an exhibition to excite surprise.

আজবোব, *a.* stupid, clownish, foolish.

আজমত, *s.* honour, respectability, greatness.

আজমান, *s.* the making an attempt or the trying of gold on the touch-stone, the bringing a thing to the test.

আজমায়েশ, *s.* a temptation.

আজাড়, *v.* *a.* to clear a place of dirt or incumbrances; *s.* a sail.

আজাদ, *a.* free, liberated.

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আজাদী, *a.* deliverance, freedom, liberly.

আজান, *a.* unknown.

আজানু, *ad.* reaching to the thigh or to the knee (usually applied to the hands.)

আজাব, *s.* punishment, vengeance.

আজার, *s.* sickness, a disease, trouble, an affliction, an outrage, an injury.

আজারবন্দ, *a.* ill.

আজারী, *a.* diseased, afflicted, troubled.

আজি, *ad.* to-day; *s.* war, conflict.

আজিকার, *a.* belonging to this day.

আজিজ, *a.* helpless, circumscribed, wearied.

আজিম, *a.* honourable, respectable, great.

আজির, *a.* poor, helpless, circumscribed, wearied.

আজীব, *s.* a means of support.

আজীবন, *a.* living upon, supporting life by.

আজ, *ad.* to-day.

আজর, *s.* hire.

আজরদার, *s.* one working for hire, a jobber.

আজুরা, *s.* hire.

আজ, *s.* labour without pay.

আজেজ, *a.* beloved, dear, precious.

আজাপিত, *a.* ordered, commanded.

আজপ্ত, *a. idem.*

আজা, *s.* a command, a decree, an order, an injunction, a precept; constructed with কৃ, or দ, it means to order, to command; constructed with মান, to obey.

আজাকারী, *a.* obedient, obsequious.

আজাত, *a.* ordered, commanded.

আজানুবর্তী, *a.* obsequious, obedient, attentive to orders.

আজানুসারে, *ad.* in consequence of an order, according to orders.

আজাপক, *a.* giving orders; *s.* one who gives orders, a commander.

আজাপত্র, *s.* a written law, a warrant, a written command.

আজাপন, *s.* the act of giving orders.

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আজ্ঞাপিত, *a.* commanded, enjoined.

আজ্ঞাবজ্ঞ, *s.* contempt of orders.

আজ্ঞাবল্লিতা, *s.* obedience.

আজ্ঞাবত্তী, *a.* obedient.

আজ্ঞাবশ, *a. idem.*

আজ্ঞাবহ, *a.* bearing orders, obedient;
s. an obedient servant.

আজ্ঞাবহিত্ত, *a.* disobedient, not under controul.

আজ্ঞাভঙ্গ, *s.* disobedience, a transgression.

আজ্ঞালঙ্ঘন, *s.* disobedience.

আজা, *s.* clarified butter, usually called ghee in India.

আজলা, *a.* not hot or pungent.

আজ্ঞাম, *a.* the doing or completing a thing, an end, the termination of an affair, an accident, vexation.

আজ্ঞেনয়, *s.* the name of a species of lizard, (*Lacerta Unjineya*.)

আজীর, *s.* a fig, (*Ficus carica*.)

আট, *a.* eight.

আটক, *s.* an obstruction, a hinderance, a prohibition, a stoppage.

আটকড়াই, *s.* an aggregate of eight sorts of pulse.

আটকপালিয়া, *a.* destined to be a sufferer, applied to those who are constantly labouring under disease.

আটকোল, *s.* a guess, a feeling the way to a place, the doing of a thing in a state of uncertainty whether it be right or not.

আটকৌড়িয়া, *s.* the ceremony of throwing eight cowries with other articles among the crowd on the eighth day after the birth of a child to secure his good fortune.

আটচল্লিশ, *a.* forty-eight.

আটচালা, *a.* having a double hipped roof.

আটত্রিশ, *a.* thirty-eight.

আটপিচি, *a.* active, applying all his limbs at work.

আটপোরিয়া, *a.* clothes which may be worn, both night and day.

আট.

আটপ্রহর, *ad.* perpetual, continual, incessant.

আটল, *s.* a bamboo trap to catch fish.

আটলা, *s.* a round band or roll of straw, or other substance placed by labourers on the head to prevent their burden from giving them pain.

আটষষ্টি, *a.* sixty-eight.

আটনট্টা, *s.* accompts, book-keeping.

আটসট্টানবীন, *s.* a book-keeper, an accountant.

আটটি, *s.* bird-lime, any viscid substance, meal, flour.

আটাইশ, *a.* twenty-eight.

আটাকাটি, *s.* a light frame smeared with bird-lime to catch birds.

আটাত্তর, *a.* seventy-eight.

আটানই, *a.* ninety-eight.

আটানবই, *a.* ninety-eight.

আটান, *a.* fifty-eight.

আটার, *a.* eighteen.

আটিল, *a.* viscid, glewy.

আটিলু, *s.* a tick, (*Acarus Ricinus*, and several other species.)

আটানশী, *a.* eighty-eight.

আটানশীয়া, *a.* born in the eighth month of pregnancy.

আটি, *s.* a sheaf, a bundle of straw, the stone of a fruit.

আটেকাটেন্ড, *a.* firm, holding firmly on all sides, as a horseman when firmly seated.

আটোপ, *s.* pride, self-importance.

আটক, *v. n.* to be obstructed, to be detained, to be entangled. The participle of this verb when compounded with বাঁধ, means to confine; with রাখ, to restrain, to detain, to withhold.

আটকন, *s.* the restraining or hindering of a thing.

আটকা, *v. a.* to obstruct, to impede, to imprison, to suppress an impediment; *s.* the stoppage of any thing.

আটকান, *s.* the causing a thing to be obstructed, the arresting or checking

আড়.

of a thing, the clogging or impeding of a work, the imprisoning of a person, the empounding of cattle, the confining of a thing, the tightening of a thing, a distraining of goods, the curbing of the passions, the curbing or restraining of an impetuous animal, the withholding of support.

আটকানি, *s.* hindering, obstructing or arresting a person.

আঠ, *s.* bird-lime, size, gum, paste, slime, any glutinous substance.

আঠার, *a.* eighteen.

আঠান, *a.* vide আটান.

আঠি, *s.* the stone of a fruit.

আড়, *v. a.* to bend, to lie athwart, to be at jar, to cross, to be bent.

আড়, *a.* athwart, aslant, sideway, leaning across; *s.* width, a crook or bend; compounded with *ক*, it means to place a thing athwart; with *হে*, to lean upon a thing, to recline; and with *ভাঙ্গ*, to straighten a thing.

আড়করন, *s.* the making of a diagonal, the placing of a thing athwart.

আড়কাড়ি, *s.* a pilot, a weaver's rod, a rod laid across any place, a rod used to measure with.

আড়কাঠ, *s.* a beam laid across a building.

আড়কাঠা, *s.* a beam, a perch.

আড়গড়া, *s.* a repository for horses, a temporary house for a heathen festival.

আড়ঙ্গ, *s.* a mart, a staple, a manufactory, a collection of images at a heathen festival.

আড়ঙ্গঘাটা, *s.* a wharf or landing place on the river where the images are collected at a Hindoo festival previously to their being thrown into the river.

আড়ঙ্গঘাটা, *a.* cleansed from the husk at the merchant's warehouses.

আড়ঙ্গী, *a.* made for the market, exhibited for sale at a mart.

আড়ি.

আড়চক, *a.* leering, glancing.

আড়চা, *s.* a strong desire for things which it is difficult to obtain, the desire of an extra quantity of a thing.

আড়ি, *s.* the warehouse or market occupied by a forestaller or monopolist where his goods are deposited, and from which others must purchase.

আড়দীঘ, *a.* long and wide.

আড়দার, *s.* a monopolist, a forestaller.

আড়দারী, *s.* a monopoly.

আড়ন, *s.* a bending, the laying of a thing athwart.

আড়পার, *ad.* through and through, across.

আড়মরিনা, *a.* square, or as thick as long.

আড়ম্বর, *s.* a charge sounded by musical instruments, the roar of an elephant, a war drum, the commencement of a thing, excessive preparations, excitement, pride, arrogance, anger, an apology, the eyelid, passion, happiness, pleasure, a rubbing or moulding of the body to make it supple or to remove pain.

আড়ম্বরী, *a.* proud, ostentatious, prolix.

আড়কৈ, *a.* cramped, stiffened, benumbed.

আড়সা, *a.* neglected.

আড়ি, *a.* bent, laid athwart; *s.* a trap to catch fish, the beam of a house, a bent position, a sort or kind; constructed with *ভাঙ্গ*, it means to straighten a thing.

আড়িআড়ি, *a.* athwart, diagonally, wranglingly, in a sidling manner.

আড়াই, *a.* two and a half.

আড়ান, *a.* bent, made crooked, laid across.

আড়ানি, *s.* a screen or large fan carried over a person to intercept the rays of the sun.

আড়ারোড়া, *s.* a yawning and stretching.

অণ্ডা

- আড়াল, *s.* a cover, a screen, any thing which conceals from view, a shelter.
 আড়ালে, *ad.* slyly, secretly, behind, concealedly.
 আড়ি, *s.* a stake, a wager, a grudge, a quarrel, hatred, a threat, a resolution, a promise, anger. The name of a fish, (*Silurus clarias*?) also, the name of a measure of capacity.
 আড়িপাতন, *s.* the peeping at any thing, a lying in wait, a lurking in any place.
 আড়িমৎস্য, *s.* the name of a fish. (*Silurus clarias*?)
 আড়মাড়, *a.* the tortuous motion of the bowels when a person is about to vomit or when his bowels are in great pain.
 আড়রা, *s.* a pretext for delay; an apology.
 আড়ুরি, *s.* the perpendicular sides of a river or a cliff, a precipice.
 আড়লি, *s. idem.*
 আড়ে, *ad.* crosswise, sidewise, diagonally.
 আড়েঅগোচরে, *ad.* concealedly, clandestinely.
 আড়েআড়ে, *ad.* lying athwart, diagonally, across.
 আড়েআবডালে, *ad.* concealedly, clandestinely.
 আড়েগিলানীয়, *a.* ravenous, gluttonous.
 আড়া, *s.* a station, a post, a stage, a stand; constructed with নী, it signifies to take a lodging or halting place.
 আড়ক, *s.* the name of a measure, also the quantity measured thereby.
 আড়কী, *s.* the name of a species of useful pulse, (*Cytisus Cajan*.)
 আঢ়ি, *s.* a measure of capacity.
 আঢ়, *a.* rich, opulent.
 আষ্টাল, *s.* a ball of earth or wood, a bowl used in play.
 আণ্ডা, *s.* an egg.

আতু

- আতুল, *a.* rich, wealthy.
 আতঙ্ক, *s.* fear, dread, awe, disease, the sound of a drum.
 আতঙ্ক, *s.* fear, a panic, dread, awe.
 আতায়ী, *a.* prepared to strike the fatal blow, ready to smite.
 আতপ, *s.* sunshine, heat; *a.* prepared by simple drying without boiling.
 আতপচাল, *s.* rice which has been cleansed by drying it well in the sun before it is submitted to the action of the pedal.
 আতপত্র, *s.* an umbrella.
 আতর, *s.* essence (of roses, &c.)
 আতর, *s.* the hire of a ferry.
 আতশ, *s.* fire.
 আতশবাজী, *s.* fireworks.
 আতশীচশমা, *s.* a burning glass.
 আতন, *a.* flaxen.
 আতা, *s.* a custard apple, (*Annona reticulata*.)
 আতাই, *a.* taking a part in a concert or musical entertainment without pay.
 আতাতুরে, *ad.* in this, in these circumstances.
 আতায়িগিরী, *s.* craftiness, knavery, swindling.
 আতায়ী, *s.* a kite; *a.* deceitful, crafty, swindling.
 আতারিকাতারি, *s.* a groan, an agony, a writhing about with pain.
 আতালি, *s.* a long shelf, a receptacle placed on high.
 আতালিপাতালি, *ad.* every where, high and low, above and below.
 আতিথেয়, *a.* hospitable.
 আতিথ্য, *a.* hospitable; *s.* hospitality.
 আতিদেশিক, *a.* applying that which belongs to one person or thing to another, transferring, imputing what belongs to one person to another.
 আতিশয়, *s.* excessiveness.
 আতু, *s.* a vocative used in calling a dog.
 আতুআতু, *a.* subject to, dependent on.

আদি.

- আতুর, *a.* sick, afflicted, distressed.
 আন্ত, *a.* received, accepted.
 আন্তি, *s.* labour, exertion, a striving, an endeavour.
 আত্মহাত, *s.* suicide.
 আত্মহাতক, *s.* one who commits suicide.
 আত্মহাতী, *a.* committing suicide.
 আত্মজ, *a.* springing from one's self; *s.* a son.
 আত্মজা, *a.* produced from one's self; *s.* a daughter.
 আত্মজ্ঞান, *s.* the knowledge of spirit, self-knowledge.
 আত্মতা, *s.* spirituality, identity, great friendship.
 আত্মদেবতা, *s.* a guardian god, a family god.
 আত্মনেপদ, *s.* in grammar, the middle voice of verbs.
 আত্মনেপদী, *a.* belonging to, or connected with the middle voice in grammar.
 আত্মবঞ্চক, *a.* self-deceiving.
 আত্মবঞ্চনা, *s.* self-deception.
 আত্মবন্ধ, *s.* a near relation.
 আত্মবিনীত, *a.* forgetful, forgetful of one's own words or actions.
 আত্মভরি, *a.* selfishly voracious.
 আত্মশ্লাঘা, *s.* self-applause, vanity, self-flattery, egotism.
 আত্মশ্লাঘা, *a.* self-applauding, conceited, vain.
 আত্মসৎ, *a.* own, proper.
 আত্মহত্যা, *s.* self-murder.
 আত্মা, *s.* spirit, self, *Brahma*, the soul.
 আত্মীয়, *a.* belonging to one's self, related to one's own self.
 আত্মীয়তা, *s.* relationship, friendship, acquaintance, intimacy.
 আত্মান্তিক, *a.* entire, complete, excessive, abundant.
 আত্মেয়ী, *a.* menstruous; *s.* the name of a river in the north of Bengal.
 অর্ধ, *a.* half.

আদি.

- আদকপালিয়া, *s.* a violent pain or head-ache, the seat of which is in the forehead.
 আদখান, *s.* half.
 আদখানী, *s.* *idem*.
 আদখোঁচড়া, *s.* half done, half finished, bad, depraved, vile.
 আদঙ্গ, *s.* half a piece of cloth.
 আদড়, *s.* a piece of cloth of only twenty cubits long or of half length.
 আদৎ, *s.* a habit, a custom, an usage.
 আদতে, *ad.* naturally, habitually, customarily.
 আদদ, *s.* a number, numeration, a calculation.
 আদব, *s.* instruction, teaching, direction, a custom, civility, politeness, urbanity, the act of preserving the boundaries of a thing.
 আদমী, *s.* a man, a descendant of Adam.
 আদর, *s.* respect, honour, veneration, esteem.
 আদরক, *s.* ginger.
 আদরণীয়, *a.* venerable, honourable.
 আদিরা, *s.* a mark or sign, a landmark.
 আদির্শ, *s.* an original from which any thing is to be copied, a specimen, a sign.
 আদল, *s.* a judge, a stamp used to make an impression.
 আদলা, *s.* a small coin, the half of a pisa, (the current copper coin of Bengal) in value a farthing English, a half brick.
 আদলি, *s.* a small silver coin in value half a rupee.
 আদি, *s.* ginger, (*Zinziber officinalis*.)
 আদাআদি, *ad.* half and half, half shares.
 আদাড়, *s.* a place where excrements and filth are thrown, a jakes.
 আদাড়ীয়া, *a.* filthy, polluted.
 আদানি, *s.* the receiving of a thing.

আদে

আদানপ্রদান, *s.* barter, the giving and receiving of things.

আদাবৎ, *s.* abhorrence, hatred, opposition, strife, enmity.

আদায়, *s.* a receiving, the obtaining of a thing, the borrowing of money.

আদাভাগী, *a.* sharing equally; *s.* a partner at equal shares.

আদালত, *s.* a court of justice.

আদালতী, *a.* dispensing justice, acting in a court of justice.

আদি, *a.* prior, initial, beginning, first in a series, commencing; *s.* the first term in progression.

আদিকারণ, *s.* a first cause, a moving cause, a primary cause. In Algebra, analysis.

আদিত্য, *s.* in Mythology, the sun, a god, the sun in any particular sign, hence the Hindoos reckon twelve of them, one in each sign. The name of a plant, (*Calotropis gigantea*.)

আদিত্যমণ্ডল, *s.* the orb of the sun.

আদিভূত, *a.* first existent, *Brahma*.

আদিম, *a.* first, prior, initial.

আদিক্ত, *a.* commanded, ordered, recommended.

আদ, *s.* an enemy, a foe.

আদুভূত, *a.* open, uncovered, exposed.

আদুভূত, *a.* half-grown, not arrived at maturity.

আদুল, *a.* open, uncovered, exposed, bare.

আদৃত, *a.* honoured, respected, esteemed.

আদেখা, *s.* the not seeing of a thing; *a.* not seeing, not having seen.

আদেশ, *s.* a command, an ordinance, an injunction, a precept, (in grammar) the substitution of one letter for another.

আদেশক, *a.* commanding, enforcing orders; *s.* a commander, one who gives orders.

আদেশিত, *a.* commanded, ordered, enjoined.

আধ

আদেষ্টা, *s.* a commander, a legislator.

আদৌ, *a.* first, prior, preceding, initial.

আদৌ, *ad.* in the first place.

আদাশ, *s.* a complaint, a petition, a suit at law.

আদাশী, *s.* a plaintiff, a petitioner.

আদ্য, *a.* first, preceding, prior, the least or first root of the affected square.

আদ্যন্ত, *ad.* from beginning to end, inclusively; *s.* the beginning and end.

আদ্যপ্রান্ত, *ad.* from first to last, all along.

আদ্যশ্রদ্ধ, *s.* the first funeral obsequies after a person is dead.

আদ্যা, *s.* the goddesses which are accounted divine energies.

আদ্যন্ত, *ad.* from the first till the last, from the beginning to the end; *s.* the beginning and the end.

আদান, *a.* selfishly voracious, gluttonous, luxurious, not emulous.

আদ্যোপান্ত, *ad.* from the first, all along, from the beginning till now, from first to last.

আদুক, *s.* ginger.

আদ্যুমান, *a.* obtaining respect, also shewing respect.

আধ, *a.* half; *s.* a moiety.

আধঅধ, *ad.* by halves, imperfectly.

আধশ্রেষ্ঠ, *ad.* loose, bad, vile, depraved.

আধপাগল, *a.* half a fool; *a.* weak, foolish.

আধপাগলাটীয়, *a.* half insanity, weak, foolish.

আধপেটা, *a.* scanty, half-satisfying, applied only to a meal.

আধমন, *s.* a pledge, a pawn.

আধর্ষণ, *s.* the convicting of a crime.

আধবিত, *a.* convicted in a court of law, convinced, overcome in argument.

আধালা, *s.* a half brick, a broken piece of brick, half a pisa or a for-

আন.

thing English, half a rupee, used in the last sense only to express contempt.
 আধলি, *s.* half a rupee.
 আধা, *a.* half; *s.* moiety.
 আধাআধি, *ad.* by halves.
 আধীন, *s.* the containing or being put in possession of a thing, a pledge.
 আধার, *s.* a receptacle, that which supports or sustains a thing, a substratum, a supporter, comprehension, location.
 আধি, *s.* anxiety, mental uneasiness, inward distress, expectation, a calamity, a pledge or paw, the seite of a thing, location.
 আধিক্য, *s.* abundance, an overplus.
 আধিদৈবিক, *a.* arising from divine influence.
 আধিপত্য, *s.* sovereignty, government; lordship.
 আধিবেদনিক, *a.* given to a former wife at the time of marriage with a second.
 আধিতৌতিক, *a.* arising from the material elements, or from material causes.
 আধুনিক, *a.* recent, modern, belonging to the present time.
 আধুনিকতা, *s.* recentness, the being modern, novelty.
 আধেক, *a.* half, half an one.
 আধের, *a.* requiring to be contained or supported, fit to be supported.
 আধোবা, *a.* unwashed.
 আধান, *s.* flatulence.
 আধ্যাত্মিক, *a.* arising from the subject, internal.
 আধান, *a.* thought, contemplation, meditation.
 আন, *v.* *a.* to bring, to fetch; *a.* another, other.
 আনখ, *a.* not seen before, seen for the first time.
 আনত, *a.* inclined, gently bowed.
 আনদ্ধ, *a.* bound, tied, fastened, shut, imprisoned, confined, a small drum.

আনি.

আনি, *s.* the bringing of a thing, the face, the mouth. The first term in progression.
 আনিভূর্ত্য, *s.* the circumstance of following something preceding, posterity, succession.
 আনিভূত, *s.* eternity, boundlessness.
 আনন্দ, *s.* joy, felicity, pleasure.
 আনন্দহর, *a.* full of joy, happy.
 আনন্দনহরী, *s.* a surge of joy or pleasure.
 আনন্দিত, *a.* made to rejoice, joyful, happy, glad.
 আনন্দো, *a.* joyful, glad.
 আনিয়ন, *s.* the fetching or bringing of a thing.
 আনিয়নীয়, *a.* proper to be fetched or brought.
 আনিদ, *s.* fire.
 আনি, *s.* the fetching or bringing of any thing, a sixteenth part. In commerce, a denomination of money equal to the sixteenth part of a rupee.
 আনিগোনা, *s.* the act of coming and going, intercourse, an ado about any thing.
 আনিজ, *s.* corn, greens, vegetables.
 আনিড়, *s.* a place not easily discovered; *a.* secret, out of place.
 আনিড়িপনা, *s.* awkwardness, clumsiness.
 আনিড়ী, *a.* clumsy, awkward, ignorant, inexpert, clownish.
 আনি, *a.* brought, fetched.
 আনিম্বে, *ad.* the same as it was, as it was.
 আনির, *s.* a pomegranate.
 আনিরদানা, *s.* the grains of the pomegranate.
 আনিরস, *s.* a pine-apple, (*Bromelia Ananas*).
 আনিরসী, *a.* resembling a pine apple, made after the fashion of a pine-apple.
 আনি, *s.* a sixteenth part. In commerce, the sixteenth part of a rupee.

আন্দে.

- আনীত, *a.* brought, fetched.
 আনুকূল্য, *s.* help, assistance, the promotion of the same object which another pursues, patronage.
 আনুগত্য, *s.* attachment to a person, an implicit following another person's opinions.
 আনুগ্ৰহ, *a.* a corresponding with or conformity to particular qualities.
 আনুপূর্ব, *s.* an uninterrupted succession, a regular disposition of things, a rank, a row.
 আনুপূর্বক, *ad.* in order, from the beginning, in succession.
 আনুপূর্ববাহিন, *a.* regular, uninterrupted.
 আনুপূর্বিক, *a.* following in regular order.
 আনুপূর্ণ্য, *s.* uninterrupted succession, a regular disposition of things, a rank, a row.
 আনুমানিক, *a.* capable of being inferred, probable, specious.
 আনুরক্ত, *s.* pleasure, attachment to an object.
 আনুষঙ্গিক, *a.* including words or subjects besides those of which a sentence professedly treats, agreeing in construction with other words besides that with which it is primarily constructed.
 আনেতা, *s.* one who brings a thing.
 আনোখা, *a.* *nide* আনখা.
 আন্তরিক, *a.* inward.
 আন্তরীণ, *a.* inward, internal, included, enclosed.
 আন্ত্রিক, *a.* inward, affecting the bowels.
 আন্দাজ, *s.* a guess, a conjecture, a throw, the valuation of articles by guess, an appraisement, a trying the weight of a thing by hand, the measurement of things. In music, time, a mode, a manner.
 আন্দাজী, *a.* guessing, conjecturing.
 আন্দেখী, *s.* thought, anxiety, meditation, care, concern, suspicion.

অপা.

- আন্দোলন, *a.* the swinging or oscillating of a thing, agitation.
 আন্দোলনীয়, *a.* agitable, capable of being put into an oscillatory motion, intended to be waved or agitated.
 আন্দোলিত, *a.* swung, oscillated, agitated.
 আগ্নেয়, *a.* otherwise minded.
 আগ, *s.* one of the terrestrial gods called *Vasus*, who have the superintendence of the treasures in the earth.
 আপত্তি, *s.* misfortune, calamity, adversity, an evil, an objection, a remonstrance, an expostulation, an excuse.
 আপদ, *s.* a calamity, a misfortune, an accident, danger, adversity, an evil.
 আপদান্ত, *a.* unfortunate.
 আপন, *a.* own.
 আপনাআপনি, *ad.* of one's self, spontaneously.
 আপনি, *pron.* self.
 আপত্তি, *a.* seized by, affected by, wrought on.
 আপন্নমতী, *s.* a pregnant woman; *a.* pregnant.
 আপস্, *pron.* self, ownself.
 আপক, *s.* a potter's kiln.
 আপাকা, *a.* unripe, imperfect.
 আপাঙ্গ, *s.* the name of a plant, (*Achyranthes aspera*.)
 আপাত, *s.* a falling, the present time, the passing instant, indicated or appointed time, an opportunity.
 আপাতক, *ad.* the present moment; *a.* sudden.
 আপাততঃ, *ad.* now, instantly, immediately.
 আপাদনীয়, *a.* liable to, obtainable, liable to suffer.
 আপাদপাশ্রু, *ad.* from head to foot.
 আপাদমস্তক, *ad.* *idem*.
 আপাটখায়া, *a.* not having washed the feet; *ad.* with unwashed feet.
 আপায়র, *ad.* even to the most base or vile.

আফ

- আপার, *a.* boundless, numerous, innumerable.
 আপিল, *s.* an appeal.
 আপিলন্ত, *s.* an appellant.
 আপথুদী, *ad.* by one's self, of itself.
 আপ্ত, *a.* obtained, revealed, authentic.
 আপ্তথুদী, *ad.* by one's self, of itself.
 আপ্তবচন, *s.* a revelation, authentic testimony.
 আপ্তমার, *s.* the making one's self the sole object of an action; *a.* accounting self the sole object.
 আপায়িত, *a.* refreshed, re-animated.
 আপ্রব, *s.* the act of overflowing, or of suffusing.
 আপ্রবন, *s. idem.*
 আপ্রাব, *s.* an overflowing, a flood.
 আপ্রাবক, *a.* overspreading; *s.* in Anatomy, the Omentum or Cawl.
 আপ্রাবন, *s.* the overflowing of a country or place, a flood.
 আপ্রাবিত, *a.* overflowed, suffused.
 আপ্রত, *a.* bathed, overflowed, suffused.
 আফজুদ, *ad.* more than, extraordinary.
 আফে, *s.* danger, a calamity, misfortune.
 আফা, *s.* the jumping of fishes over a weir or other such place.
 আফানি, *s.* the flouncing of a fish, the rising of a cetaceous fish to spout and afterwards descending in a tortuous manner, a sudden motion, a starting, a struggling.
 আপাহ, *s.* a flying tale, doubtful news.
 আফিঙ্গ, *s.* opium.
 আফিঙ্গখোর, *s.* an opium eater.
 আফিঙ্গ, *s.* opium.
 আফিঙ্গী, *a.* addicted to the use of opium.
 আফশা, *s.* the shaking out of dust, the winnowing of grain, a sprinkling, a strewing.
 আফশান, *s. idem.*
 আফনোস, *s.* woe, distress, grief.

আব

- আব, *s.* water.
 আবকার, *s.* a distiller of spirituous liquors, a water-carrier, a sprinkler, a vintner, a dealer in spirits, a dram drinker.
 আবকারী, *s.* the business of a distiller, a duty levied on distilleries, the business of a water carrier.
 আবখোরা, *s.* a narrow mouthed vessel for drinking.
 আবছায়া, *s.* a light reflected from water or a mirror upon any other place, a fleeting or light shadow.
 আবজ, *v. a.* to shut a door, to close up an opening or orifice.
 আবজান, *s.* the shutting of a door, the closing up or covering of a thing.
 আবট, *v. n.* to turn round, to return to the same point, to thicken with boiling, to move round with stirring as liquids do, to receive a temper as metals do, to weld; *v. a.* to stir round.
 আবটন, *s.* the tempering of metals, the welding of metals, inspissation.
 আবটী, *s. idem.*
 আবটান, *s.* the tempering or welding of metals.
 আবড়, *v. a.* to repeat, to read, to turn round like water in a whirlpool.
 আবড়ান, *s.* a repeating, the reading or repeating a passage of a book.
 আবডাল, *s.* a skreen, any thing which conceals an object from view, a pretence.
 আবতর, *a.* bad, base, vile.
 আবতরী, *s.* badness, villainess, baseness.
 আবতী, *a.* covered, overspread, overshadowed, shady, concealed, close, covered.
 আবদার, *s.* a selfish crying or repining, an obstinate sulkiness for the purpose of obtaining an object, humoursomeness.
 আবদার, *s.* a person whose business it is to cool water.

আব.

আবদারী, *s.* the office of a water-cooler.

আবদারীয়া, *a.* humourous, crying for every thing that presents itself.

আবনা, *s.* a root, a foundation, an origin.

আবনুস, *s.* ebony.

আবক, *s.* a rope to fasten oxen to the yoke, the binding or tying of a thing tight.

আবপন, *s.* a receptacle.

আবর, *v. n.* to rain slightly, to ooze, to trickle, particularly applied to the eyes when a person has caught cold or when they are inflamed.

আবর, *s.* a mean and ignorant person.

আবরক, *a.* screening, concealing, interposing; *s.* a thing which covers. In the Bengalee version of the Holy Scriptures this word is used for the mercy seat or lid of the ark of the testimony.

আবরজ, *s.* a throne, a chair of state.

আবরণ, *s.* the act of interposing, the screening or concealing a thing.

আবরণীয়, *a.* concealable, capable of being covered.

আবরণীয়তা, *s.* a capability of being guarded or covered.

আবরু, *s.* a woman, a wife.

আবরা, *s.* a slight shower, the oozing or trickling of water from a weak or diseased eye.

আবরান, *s. vide* আবরা.

আবরানি, *s. idem.*

আবর, *s.* honour, reputation, a good character, a manner.

আবর্জনা, *s.* the rejection of a thing as useless, sweepings, rubbish.

আবর্জ, *s.* a whirl-pool, an eddy, the running round of water or liquids when stirred, the spiral turn of a shell or of a screw.

আবর্জক, *a.* turning round; *s.* in Anatomy, the vertebrae of the spine.

আবর্তন, *s.* a returning, a coming a-

আবা.

gain to the same point, a circular motion, an eddy.

আবর্জনী, *s.* a crucible.

আবর্জিত, *a.* stirred round, thickened by stirring over the fire.

আবল, *a.* first, chief, principal, best.

আবল্য, *s.* the appertinances of an estate, trees and other property movable or immovable.

আবলা, *s.* a descendant, posterity, a race, a son, a child.

আবলী, *s.* a row, a range, a rank.

আবলুস, *s.* ebony.

আবশ্য, *ad.* certainly, necessarily.

আবশ্যক, *a.* necessary, certain, indispensable, expedient; *s.* necessity, expediency.

আবশ্যকতা, *s.* necessity, importance, indispensableness. The word though commonly used, is manifestly improper and ought not to be admitted into the language.

আবহমান, *a.* flowing on, flowing in, bringing in, passing on, customary, usual, uniform.

আবা, a particle of prohibition used chiefly in play.

আবাজ, *s.* the report of fire arms, a report, a loud sound.

আবাদ, *s.* cultivation, the settlement of a town or province.

আবাদী, *a.* arable, cultivated, settled.

আবাপন, *s.* a reel.

আবাপোদ্ধার, *s.* the correcting of a rough writing by inserting or expunging.

আবার, *ad.* again.

আবাল, *a.* childish.

আবালকাল, *s.* infancy, childhood.

আবালবৃদ্ধ, *ad.* from the youngest to the eldest.

আবালবৃদ্ধবন্নিতা, *ad.* wholly, including children, old persons and women, comprizing all estates and conditions.

আবালা, *ad.* from infancy.

আবে

আবাস, *s.* a dwelling-place, a residence, a home. In the Bengalee version of the Holy Scriptures this word is used for the Tabernacle.

আবাহক, *a.* calling, bringing or conducting to a place.

আবাহন, *s.* an approach, an invitation.

আবাহনীয়, *a.* fit to be invited, deserving to be brought near.

আবাহিত, *a.* invited, brought near.

আবাহি, *a.* *vide* আবাহনীয়

আবিশ, *s.* an instrument used to make a hole, an awl, a drill, an augur, a piercer.

আবিতার, *s.* an unfolding, a developing.

আবিত্ত, *a.* unfolded, evolved, developed.

আবিল, *a.* sinful, guilty, filthy.

আবিক্ত, *a.* engaged in a pursuit, devoted to a thing, possessed by an idea, a sentiment, or a demon, engrossed.

আবিক্তচিত্ত, *a.* having the mind set on an object.

আবিস, *ad.* apparently, manifestly.

আবীর, *s.* the name of a red powder which the Hindoos throw at each other at some of their idolatrous festivals.

আব, *s.* a wen.

আবুআ, *a.* having a wen.

আবুত্ব, *a.* tuberculated, rough.

আবুত্বাখাবুত্ব, *a.* rough, uneven, tuberculated.

আবৃত্ত, *a.* concealed, covered, screened.

আবৃত্ত, *a.* circulated, moved round as liquids when stirred, revolved, turned in a spiral manner.

আবৃত্তি, *s.* a returning to the same point, a repetition of the same thing, a revolution, the moving or running round in a circle, a spiral turn.

আবেদক, *a.* making known his case; *s.* a person who makes a complaint.

আম

আবেদন, *s.* the representing of a circumstance, the informing another of something.

আবেদনলিপি, *s.* an affidavit, a written representation, a plea, a petition.

আবেদিত, *a.* made known, represented, declared, entered as a suit in a court.

আবেদ্যমান, *a.* under the circumstance of being made known or represented.

আবেশ, *s.* engagedness of mind, devotedness.

আবেশক, *a.* persuasive, engaging.

আবেশন, *s.* a workshop, a manufactory, the entrance into a place, a halo round the sun.

আবৌর, *s.* clownish, stupid, low, awkward, unable to address another.

আদিক, *a.* yearly.

আভরূপ, *s.* an ornament, a jewel.

আভা, *s.* splendor, glossiness.

আভাষ, *s.* a prologue, a preface, a preamble.

আভাষণ, *s.* conversation.

আভাস, *s.* splendor, clearness, an appearance, a semblance.

আভিজাত্য, *s.* nobility, greatness of birth.

আভিমুখ্য, *s.* the front of an object, a fronting position.

আতীর, *s.* a cow-keeper.

আতীরী, *s.* a female cow-keeper.

আভ্যাসিক, *a.* eminent in committing a thing to memory.

আম, *s.* a mango, a mango-tree, a disease, crudity in the stomach, the white and mucous matter which abounds in the excrements of a person afflicted with a diarrhoea; *a.* unbaked, imperfectly baked, (applied only to potters ware, bricks, tiles, (applied to food), raw.

আমশাস, *s.* common and peculiar, inferior and superior, plebeian and noble, all from the least to the greatest.

আমি।

- আমগন্ধি, *a.* smelling like the funeral pile, or like meat when roasting.
 আমচূর, *s.* the powder of dried mangoes used as a condiment.
 আমড়া, *s.* the name of a species of tree, (*Spondias mangifera*).
 আমদরপ্ত, *a.* importation and exportation, a coming and going.
 আমদা, *a.* sufficient, enough, abundant, full.
 আমদানী, *a.* imported, brought in, received.
 আমন, *s.* winter-rice.
 আমন্ত্রণ, *s.* a call, an invitation, the calling or inviting of a person.
 আমন্ত্রণীয়, *a.* fit to be invited.
 আমন্ত্রিত, *a.* called, invited.
 আমবাত, *s.* a disease which appears in swellings about the size of a rupee in different parts of the body, attended with a violent itching; water bladders which soon heal of themselves.
 আমবান, *s.* a state, a condition.
 আমবিকার, *s.* a diarrhoea, a dysentery.
 আম্বর, *s.* a disease, sickness.
 আমরদা, *s.* sufficient, enough, abundant, full.
 আমর্যাবী, *a.* diseased, sick.
 আমরক্ত, *s.* the bloody flux or dysentery.
 আমরুল, *s.* the name of a plant, (*Oxalis corniculata*).
 আম্রন, *s.* a district, the period of a ruler's government.
 আমনকী, *s.* the name of a tree, (*Phyllanthus Emblica*).
 আমলা, *s.* an officer of justice, an officer; also the dried fruit of the Emblic myrobalan used as an acid.
 আমশী, *s.* dried mangoes.
 আমশূল, *s.* the cholera.
 আমনর, *s.* inspissated mango juice.
 আম্রা, *s.* unburnt bricks, bricks not sufficiently burnt.
 আমজীর্ণ, *a.* a disease said by Hindoo

আমো।

- physicians to arise from indigestion, it is usually attended with a swelling of the cheeks immediately under the eyes.
 আমাত্য, *s.* a courtier, a counsellor.
 আমাদা, *s.* the name of a plant, (*Curcuma Amada*).
 আমানত, *a.* deposited with, delivered to, confided with.
 আমানী, *s.* water put to boiled rice after that in which it was boiled has been thrown away, rice gruel.
 আমির, *s.* raw rice.
 আমারী, *s.* a howda furnished with a hood.
 আমাশয়, *s.* a diarrhoea, the stomach or paunch.
 আমি, *pron. I.*
 আমিন, *ad.* amen, so be it.
 আমিল, *s.* the governor of a province, a superintendant.
 আমিহ, *s.* flesh, food, enjoyment, an object of enjoyment, a pleasing object, a bribe, a coveting, lust, desire.
 আমিবাশী, *a.* carnivorous.
 আমোকা, *s.* curds of two-milk-whey, cheese.
 আমীন, *s.* a superintendant, a supervisor, a surveyor, an investigator, a commissioner.
 আমীনী, *s.* the office of a superintendant, overseer, commissioner.
 আমীর, *s.* a nobleman.
 আমীরগণ, *a.* nobility, greatness.
 আমীরী, *s.* nobility, greatness.
 আমূল, *ad.* radically, to the foundation, to the root, fundamentally; *s.* a cause, an origin.
 আমেজ, *a.* mixed; *s.* mixture, compound.
 আমোদ, *s.* enjoyment, any thing which gives pleasure, the scent of a flower, fame, a good report, a perfume, festivity.
 আমোদন, *s.* the communicating of pleasure or enjoyment.

আয়.

- আমোদিত, *a.* gratified.
 আমোদী, *a.* gratifying.
 আমোদীয়া, *a.* joyful, full of pleasure or delight, gratified.
 আম্রীতমাক, *s.* tobacco mixed with other ingredients for the hooka.
 আম্র, *a.* sour, acid.
 আম্রলতা, *s.* acidity.
 আম্র, *s.* a mango.
 আম্রিত, *s.* the name of a tree, (*Spondias mangifera*.)
 আম্রিতক, *s.* *idem*.
 আম্রেড়ন, *s.* a tautology.
 আম্রেড়নীয়, *a.* fit to be often repeated, deserving to be repeatedly mentioned.
 আম্রেড়িত, *a.* often repeated; *s.* a tautology.
 আম্র, *s.* the tamarind tree, acidity.
 আম্রকী, *s.* the Emblic myrabolan, (*Phyllanthus Emblica*.)
 আম্রা, *s.* the name of a tree, (*Phyllanthus Emblica*); also the tamarind tree.
 আম্রিকা, *s.* the tamarind tree.
 আম্রী, *s.* the tamarind tree, and fruit.
 আয়, *s.* income, revenue, imports.
 আয়ত, *a.* long, wide, (applied to measures;) in mathematics, long with pairs of equal sides; *s.* a parallelogram.
 আয়তচতুর্ভুজ, *a.* quadrangular; *s.* a quadrangle.
 আয়তদীর্ঘচতুর্ভুজ, *a.* a rhomboid, an oblique parallelogram, an oblong quadrangle.
 আয়তন, *s.* the size or the length and breadth of a thing, extent, a ground plot, an altar, a shed for sacrifices.
 আয়তসমচতুর্ভুজ, *a.* oblong with equal sides; *s.* a parallelogram.
 আয়তসমলম্ব, *a.* rectangular; *s.* a rectangle.
 আয়তার্দ্ধ, *s.* half an oblong.
 আয়তী, *s.* future time, a future state,

আয়ো.

- majesty, dignity, restraint of mind, length, a meeting or junction.
 আয়ত্ত, *a.* subject to.
 আয়ত্ততা, *s.* subjection, dependence.
 আয়ত্তি, *s.* love, attachment to an object, subjection, a boundary, a limit, power, strength, a day, future time.
 আয়ত্তীকৃত, *a.* brought into subjection, humbled.
 আয়না, *s.* a mirror, a looking glass.
 আয়ন্দা, *a.* approaching.
 আয়ব্যয়, *s.* receipts and disbursements, a person's income and expenditure.
 আয়দান, *s.* a grant of lands, a freehold given as a remuneration for faithful services.
 আয়া, *s.* a waiting maid, a nurse maid.
 আয়া, *s.* a paternal grandfather.
 আয়াতন, *s.* a ground plot, the dimensions of any thing.
 আয়াম, *s.* length, extent, width; also a season, a time.
 আয়াদি, *s.* exertion, labour, endeavour, fatigue.
 আয়ীন, *s.* a law, a regulation, a rule.
 আয়ু, *s.* the period of life, age.
 আয়ুঃ, *s.* the period of a person's life, age, a life-time.
 আয়ুধ, *s.* armour, arms.
 আয়ুর্দায়, *s.* the allotted period of any one's life, a life-time, age.
 আয়ুর্বেদ, *s.* the science of medicine.
 আয়ুর্জান, *a.* long-lived; *s.* one of the twenty-seven yugas, or divisions of the ecliptic.
 আয়ুজা, *a.* life-preserving, increasing the period of life, occasioning longevity.
 আয়স, *s.* the period of life, age.
 আয়োজক, *a.* collecting, procuring; *s.* a person who collects or procures articles for a festival.
 আয়োজন, *s.* the act of collecting ar-

আর্য্য

- ties together, the making provision for an undertaking.
 আয়োজনীয়, *a.* proper to be collected for any undertaking.
 আয়োজিত, *a.* collected, procured, brought together.
 আয়োজ্য, *a.* *vide* আয়োজনীয়.
 আয়োধন, *s.* war, a battle.
 আর, *conj.* and, also, furthermore; *a.* more; *pron.* another, other.
 আরআর, *a.* more, still more.
 আরক, *s.* juice, sap, moisture, perspiration, spirit.
 আরক্ত, *a.* reddish, flesh-coloured.
 আরজ, *s.* a petition, a request, a representation.
 আরজবেগ, *s.* the officer who presents petitions to a king or officer.
 আরজবেগী, *s.* the office of presenting petitions.
 আরজা, *a.* cheap.
 আরণ্য, *a.* sylvan, wild.
 আরদলী, *s.* one who runs before the palankeen of a rich man to proclaim his approach.
 আরদ্র, *s.* the day on which the sun enters Virgo, on which the Hindoos cook no food.
 আরবার, *ad.* again.
 আরবী, *a.* Arabian, Arabic.
 আরম্ভ, *a.* begun, commenced.
 আরমান, *s.* dishonour, distress, disappointment.
 আরম্ভ, *s.* a beginning, a commencement.
 আরম্ভণ, *s.* the commencing of a thing.
 আরম্ভণীয়, *a.* proper to be begun.
 আরসলা, *s.* a cockroach, (*Blatta gigantea*), literally, the sucker up of juice or moisture.
 আর্য্য, *s.* a saw, an awl, a knife, an augur.
 আর্য্যক, *s.* a sawyer.
 আর্য্যক, *a.* supplicating, serving, worshipping; *s.* a worshipper.
 আর্য্যন, *s.* the act of supplicating or

আরো

- worshipping.
 আরাদনা, *s.* worship, prayer, attendance.
 আরাদনীয়, *a.* proper to be propitiated by prayer or worship, placable.
 আরাদিত, *a.* worshipped, supplicated, attended to, rendered propitious by prayer or worship.
 আরাদ্য, *a.* *vide* আরাদনীয়.
 আরাম, *s.* a pleasure garden, ease, health, comfort.
 আরামি, *a.* enjoying, comfortable, healthy.
 আরিন্দা, *s.* one who carries the rents or taxes to the treasury.
 আরিশ, *s.* the piles, hemorrhoids.
 আরুচ, *a.* mounted on.
 আরে, *voc. part.* a vocative particle used in calling or addressing a person angrily or contemptuously.
 আরোগ্য, *s.* health; *a.* healthy.
 আরোপ, *s.* a transmutation, a transfer, a transformation, a change, a substitution, imputation.
 আরোপণ, *s.* the attributing that to one person which belongs to another, the transferring a quality or accident from one person or thing to another.
 আরোপণীয়, *a.* capable of being transferred, substituted for something else, or of being imputed to another.
 আরোপিত, *a.* transformed, transmuted, transferred, changed into, imputed, substituted, feigned, deposited.
 আরোপ্য, *a.* *vide* আরোপণীয়.
 আরোহ, *a.* an ascension, the mounting upon a thing, length.
 আরোহক, *a.* mounting upon; *s.* a rider.
 আরোহণ, *s.* the mounting upon any thing, the going on board a ship.
 আরোহণীয়, *a.* fit to be mounted upon, ascended; *s.* a vehicle, any thing or place upon which a person mounts.

আর্য্য.

- আরোহী, *a.* mounting upon, climbing, ascending a height; *s.* a rider.
 আর্জন, *s.* the procuring of a thing, the accumulating of things, the planting of trees.
 আর্জনীয়, *a.* planting, procuring; *a.* planter.
 আর্জব, *s.* straightness, rectitude, honesty, sincerity.
 আর্ভ, *a.* distressed, vexed, grieved, afflicted with any thing.
 আর্ভশ্রনি, *s.* a cry of distress, a groan.
 আর্ভনাদ, *s.* *idem.*
 আর্ভব, *s.* the menstrual discharge, a flower; *a.* menstrual, related to a particular season.
 আর্ভধর, *s.* *vide* আর্ভনাদ.
 আর্ভি, *s.* pain, distress, the end of a bow.
 আর্ভিজ্য, *s.* the office of a family priest.
 আর্থিক, *a.* acquainted with any particular subject, versed in any science.
 আর্থিকতা, *s.* science, a good knowledge of any subject.
 আর্দ্র, *a.* wet, moist, clammy, cool.
 আর্দ্রক, *s.* ginger.
 আর্দ্রা, *s.* the name of a particular star, also the eighth mansion in the Hindu Zodiac.
 আর্দ্রিত, *a.* wetted, moistened, cool.
 আর্য্য, *a.* noble, venerable, respectable, excellent, apposite, proper; *s.* a friend, a preceptor.
 আর্য়্যক, *s.* a paternal grandfather.
 আর্য্য, *s.* a name of Parvatee, the wife of Shiva. A kind of metre, in which each foot is equal to four short syllables, or two long and two short.
 আর্য়্যাবর্ত্ত, *s.* the country extending from the eastern to the western sea, bounded on the north by the Himalaya, and on the south by the Vin-dhya mountains.
 আর্শি, *s.* a mirror, a looking glass.
 আর্ষ্য, *a.* belonging to the ancient sages, authorized by the ancient sages.

আল.

- আল, *v. n.* to moulder away, to fall into decay, to become altered by keeping (applied to food which is spoiled by keeping. The adverbial participle of this verb is often constructed with য়, *to go*, it then means to moulder or fall into decay.
 আল, *s.* yellow orpiment, the sting of a bee or wasp, the forceps of an insect, a tenon, the barb of an arrow or fish-hook; *a.* not boiled in its preparation, (applied to rice.)
 আলমানুনি, *a.* insipid, fresh; *s.* food without salt, insipid food.
 আলকাতরা, *s.* tar, pitch.
 আলকুশী, *s.* the name of the plant which produces Cowhage, (*Carpopogon pruriens*, Rox.)
 আলশেলা, *s.* a frock or jacket.
 আলগা, *a.* loose, unconnected.
 আলগামি, *s.* looseness, unconnectedness.
 আলগামুখ, *a.* foul-mouthed, obscene in conversation, talking at random.
 আলগা, *s.* looseness, unconnectedness.
 আলগোচ, *a.* upright, balanced, poised, making the first efforts to raise itself up (applied to a child.)
 আলগোচি, *s.* the first efforts which a child makes to raise itself up, the lifting of a thing up so as not to touch another thing.
 আলগোচে, *ad.* in equipoise, on tiptoe.
 আলচাল, *s.* rice which is separated from the husk without boiling.
 আলজি, *s.* the uvula or soft palate.
 আলজিকু, *s.* in anatomy the uvula or soft palate (*epiglottis*).
 আলটপ্পা, *ad.* easily, without effort.
 আলতা, *s.* lac, leaves impregnated with lac; used in India to make red ink.
 আলবত্তা, *ad.* truly, certainly, necessarily.
 আলম, *s.* the earth, the world.
 আলম্ব, *s.* a prop, a fulcrum, a support, a protector.

আলা।

- আলম্বন, *s.* dependence.
 আলম্বনীয়, *a.* trust-worthy.
 আলম্বিত, *a.* suspended, hung on, made to depend from any thing.
 আলয়, *s.* a house, an habitation.
 আলসিনিয়া, *a.* indolent, inactive, idle.
 আলস্য, *s.* indolence, inactivity, idleness.
 আলস্যছাড়ন, *s.* the relaxing of one's self, a yawning, a stretching of the body to shake off indolence.
 আলস্যভাগ, *s.* the stretching of the body to shake off sloth.
 আলস্যভাগী, *a.* active, industrious, throwing off sloth or inactivity.
 আলস্যমি, *s.* sluggishness, sloth, indolence.
 আলা, *a.* spoiled, tainted, rancid or otherwise injured by long keeping (applied to food.)
 আলাই, *s.* a misfortune, a calamity, an affliction.
 আলাইবালাই, *s.* ruin, misfortune, a calamity.
 আলাপনা, *s.* a reply which bears no relation to the question, the giving of a ludicrous or contrary meaning to what a person says, the turning of a thing into ridicule.
 আলাদা, *a.* separate, distinct, different.
 আলাদা, *s.* the post to which an elephant is tied, the rope with which he is tied, a fetter, a tie, a tether, a rope or string; also, from আকুল, spoiled with long keeping.
 আলাপ, *s.* conversation, discourse, the tenor of a requisition.
 আলাপচারি, *s.* four kinds of introducing a fuge in music.
 আলাপন, *s.* the conversing with a person.
 আলাপনীয়, *a.* conversible, affable.
 আলাপিত, *a.* conversed with, conferred with.
 আলাপী, *a.* affable, chatty, conversing.

আলো.

- আলাপ্য, *a.* affable, proper to converse with.
 আলাব, *s.* the bottle gourd.
 আলায়া, *s.* a will o'wisp, an apparition.
 আলাহেদা, *a.* separate, distinct, different.
 আলি, *s.* a balk in a corn-field, a ridge, a dam, a dike, a row, a range, a rank, or continuous line, a race, a family, a woman's female companion, a tenon; in anatomy, a small protuberance on the lobe of the ear (Tragus).
 আলিঙ্গন, *s.* the embracing of a person.
 আলিঙ্গনীয়, *a.* fit to be embraced.
 আলিঙ্গিত, *a.* embraced, hugged.
 আলিঙ্গুর, *s.* a large earthen water jar.
 আলিন্দ, *s.* a terrace before a house.
 আলিপনা, *s.* the white-washing or plastering of the walls of a house on a festival.
 আলিঙ্গন, *s.* *idem.*
 আলিশিখা, *s.* a cornice on the top of a house.
 আলু, *s.* a potatoe, a yam, a tuberous root.
 আলুনি, *a.* fresh, not salted, insipid for want of salt.
 আলুফা, *s.* food obtained at free cost.
 আলুবা, *a.* dissolved, mouldered, fallen into decay.
 আলুবামালুবা, *a.* confused, scattered; *ad.* confusedly, disorderly.
 আলব, *a.* fatigued, wearied, dissolved, mouldered.
 আলেশী, *a.* not written, not fit to be written.
 আলেন, *a.* learned.
 আলো, *s.* light, brightness.
 আলোক, *s.* light, a splendid or conspicuous appearance.
 আলোকন, *s.* the perceiving of a thing.
 আলোকন, *s.* perception, discovery, a sight, vision, a survey, a view.

আশা

আলোকিত, *a.* perceived, seen, observed, viewed.

আলোচন, *s.* the trial or examination of a thing, a viewing, the overlooking of a thing, a perceiving.

আলোচনা, *s.* trial, examination, investigation, a survey.

আলোচনীয়, *a.* investigable, requiring to be surveyed.

আলোচিত, *a.* examined, surveyed, investigated.

আলোড়ন, *s.* the stirring up of water or any liquid, maceration, the agitating of a subject so as to make it a matter of conversation.

আলোড়িত, *a.* stirred up, agitated, made a matter of conversation.

আলোময়, *a.* full of light, luminous.

আলপিন, *s.* a pin.

আলফীন, *s.* *idem.*

আলমারী, *s.* a bureau, a chest of drawers, a book-case.

আশংসা, *s.* a supposition, a doubt, hesitation, uncertainty, desire.

আশংসিত, *a.* supposed, doubted, hesitated about, desired.

আশরু, *s.* a lover.

আশঙ্কনীয়, *a.* formidable, terrible, dreadful, horrible, proper to be feared.

আশঙ্কা, *s.* awe, fear, terror, danger, peril.

আশঙ্কিত, *a.* feared, dreaded.

আশনা, *a.* conversant, familiar, acquainted with.

আশনাই, *s.* familiarity, acquaintance, friendship.

আশপাশ, *ad.* on all sides, all around.

আশয়, *s.* an aim, a scope, an object of desire, a tendency towards an object, a collection, a receptacle.

আশশৌড়া, *s.* the name of a particular shrub, (*Limonia pentaphylla*.)

আশী, *s.* hope, expectation, trust, desire, length, a quarter or region.

আশীত, *s.* the name of a Hindoo

আশ্ব

month containing part of June, and part of July. It commences when the sun enters Gemini. The name of the twentieth and twenty-first mansions in the Hindoo Zodiac.

আশাপন্ন, *a.* full of hope or expectation, desirous.

আশাতরু, *s.* disappointment.

আশিন, *s.* a blessing.

আশী, *s.* the fangs of a serpent, the poison of a serpent; *a.* eighty.

আশীর্বাদ, *s.* a benediction.

আশীর্বাদ, *s.* *idem.*

আশীর্বাদী, *a.* pronouncing benedictions, pertaining to a benediction.

আশু, *ad.* soon, quickly; *a.* early rice, (applied to that variety of rice which ripens in the rains.)

আশুতা, *a.* swift; *s.* an arrow, the wind.

আশুতোষ, *a.* quickly pleased, easily gratified, placable.

আশ্চর্য, *a.* known, revealed, apparent, clear, public.

আশ্চর্যিত, *ad.* suddenly, unexpectedly.

আশ্চর্য, *a.* marvellous, astonishing, miraculous, surprising, supernatural, wonderful.

আশ্রম, *s.* a hermitage, the residence of a devotee in a forest, a religious retreat, a residence, a state of life.

আশ্রমভুক্ত, *a.* expelled from the hermitage for evil conduct, excommunicated, apostatized from one of the conditions of life.

আশ্রমী, *a.* pertaining to a hermitage, or to a religious community.

আশ্রয়, *s.* an asylum, a refuge, that to which any one has recourse in time of danger, a protection, a defence.

আশ্রিত, *a.* secured, placed in safety, dependent.

আশ্রিত, *a.* embraced, hugged.

আশ্রিব, *s.* an embrace, a hug.

আশ্বস্ত, *a.* encouraged, comforted, animated.

আস।

আশ্বাস, *s.* encouragement, hope, comfort, animation.

আশ্বাসিত, *a. vide* আশ্বস্ত.

আশ্বিন, *s.* the name of an Indian month, containing part of September and part of October. It commences when the sun enters Virgo.

আষাঢ়, *s. vide* আশাঢ়.

আসক্ত, *a.* attached to, enamoured.

আসক্তি, *s.* an attachment to an object, love, attachment.

আসক্তি, *s.* an approach, a meeting, an intimate union, gain, profit, the acquirement of a thing.

আসন, *s.* a seat, a carpet, a mat or any thing else used to sit on, the act of sitting, the neck of an elephant, a stool, the halting or stopping of an army, the maintaining of a post against an enemy.

আসন্ন, *a.* approached, near, approaching.

আম্বকাল, *s.* the season of death.

আসব, *s.* rum, spirits distilled from sugar or molasses.

আসবাব, *s.* baggage, furniture, an apparatus.

আসবাব, *s.* a person who rides upon a horse or vehicle.

আসবাবী, *s.* horsemanship.

আসমান, *s.* the sky, the atmosphere.

আসমানী, *a.* azure, sky-blue.

আসামানীক, *s.* a blue colour, a sky colour; *a.* sky-blue, azure.

আসর, *s.* an assembly, a company, a convention, a solemn assembly.

আসল, *s.* an origin, an original.

আস।, *s.* a staff, a mace, a club.

আসান, *s.* facility, a benefit, an advantage, a gain; *a.* easy.

আসানী, *s.* facility, ease.

আসাপ, *s.* a toad.

আসাবরদার, *s.* a mace-bearer, one who carries a staff.

আসাবরদারী, *s.* the office of a mace-bearer.

আহ।

আসাবাড়ি, *s.* a staff.

আসামী, *s.* a client, a defendant.

আসিক, *a.* taken into custody, placed under restraint, imprisoned.

আসুদা, *a.* filled, satisfied with food.

আসুত, *s.* a daemon, surgery, the curing of diseases by cutting with instruments or by the actual cautery, mustard; *a.* diabolical, applied to a marriage where the bride has been purchased.

আসুরিক, *a.* belonging to a daemon, diabolical, savage, barbarous, applied to a marriage as above.

আসুরী, *a.* barbarous, savage; diabolical.

আসেধ, *s.* custody, confinement, restraint upon a person's liberty.

আস্কন্দিত, *s.* one of the five paces of a horse, a gallop.

আস্কিয়াপিটা, *s.* a kind of pancake.

আস্ত, *a.* whole, unbroken.

আস্তর, *s.* a stable.

আস্তবাস্ত, *a.* distracted, troubled, full of anxiety.

আস্তর, *s.* the lining of a garment, the plastering of a wall, a blanket or rug to cover a horse or elephant, a covering spread out.

আস্তর, *s.* a carpet, a bed, the clothes of a bed.

আস্তান, *s.* the threshold of a door, the place where a devotee resides.

আস্থিক, *a.* believing the being of a God, believing, trusting.

আস্থিকতা, *s.* faith in the existence of a God, the sentiment of the existence of a God.

আস্থিন, *s.* a sleeve.

আস্থ, *ad.* slowly, gently, faintly.

আস্থমুদ্র, *ad.* indolently, at ease, leisurely, slowly.

আস্থা, *s.* confidence, faith, assurance, dependance, trust, a prop or stay, a continuance, an effort, an exertion, respect, regard, an assembly.

আই-

আইহিক. *a.* believing, trusting, depending, laborious, attentive, firm.

আইহিকতা. *s.* the condition of a believer, dependance, faith, exertion, attention to an object, firmness.

আইহদ. *s.* business, an affair, a place, a situation, an office, a dignity, authority, a boast, a vaunt.

আইহকা. *s.* emulation, the daring of a person, self-exaltation, rivalry, ambition, a boast, a vaunt.

আইহকিত. *a.* emulated, aspired to, rivalled, boasted, vaunted.

আইফালন. *s.* the flouncing of a fish, the flapping of an elephant's ears, the clapping of a bird's wings, the striking of a thing with the flat hand, a flapping, self-importance.

আইফালিত. *a.* flounced, flapped, clapped, suddenly disengaged.

আইফোটি. *s.* a clapping of one hand forcibly on the other arm so as to cause a loud sound, in token of defiance; the name of two plants. (*Jasminum Zambac*, the wild sort, and *Calotropis gigantea*.)

আইফোটন. *s.* the blowing of a flower, the sudden expansion or opening of a thing which was before closed.

আইফাকীন. *a.* of our party.

আইফ. *s.* a face, a countenance, a visage, the mouth, the first term in progression.

আইফাদ. *s.* a savor, a relish.

আইফাদন. *s.* the tasting of food, a relish, a savor.

আইফাদনীয়. *a.* fit to be tasted, agreeable to the taste.

আইফাদী. *a.* well tasted, delicious.

আইফাদ. *a.* delicious, well tasted.

আইফাদ. *a.* *vide* আইফাদনীয়.

আই. *a.* an interjection implying order or command, also severity or reproof, ah! aha.

আইত. *a.* smitten, beaten, stricken,

আহি-

hurt, injured, uttered falsely, new, (applied to clothes.)

আইহনন. *s.* the act of smiting or hammering a piece of metal.

আইহননীয়. *a.* malleable, vulnerable.

আইহব. *s.* a sacrifice, war, a combat, an attack, a pustule or boil within the nose.

আইহবনীয়. *a.* sacrificial, proper to be offered.

আইহর. *s.* the collecting of things, the bringing of a thing, removal, elimination.

আইহরনীয়. *a.* proper or requiring to be collected or brought.

আইহকা. *s.* one who brings things, one who eats.

আই. *interj.* alas! ah!

আইহর. *s.* food, a meal, a repast, diet.

আইহরক. *a.* bringing, collecting together; *s.* a person who brings things to a place. In anatomy the name of the pabulous orifice.

আইহরী. *a.* feeding, gluttonous, feeding freely.

আইহর্য. *a.* fit to be brought, fit to be eaten, incidental, adventitious, accessory; *s.* the accessory parts of the drama, as dress and ornaments.

আইহিত. *a.* placed, deposited.

আইহিতানি. *s.* a brahman who has preserved a consecrated fire which was kept continually alive in his family.

আইহরী. *s.* a cowherd.

আইহিত. *a.* offered, sacrificed.

আইহিত. *s.* a burnt sacrifice.

আইহিত. *a.* called, invited, summoned.

আইহিত. *a.* taken, eaten, brought.

আইহো. an interjection expressive of doubt, or of enquiry.

আইহোপুরুষিকা. *a.* a boasting of one's own valour or good qualities, a doubting or depreciating the valour or other qualities of another.

আইহিক. *a.* daily, diurnal.

ইক্

আক্লাদ, *s.* joy, mirth, exultation, festivity.আক্লাদিত, *a.* pleased, glad, merry, elated in mind.আক্লাদী, *a.* joyous, mirthful, festive, glad.আক্লাদীয়া, *a. idem.*আক্লু, *s.* an appellation, a name, a law suit arising from a dispute in games with animals, as cock-fighting, horse-racing, &c.আক্লান, *s.* a call, an invitation, a summons.আক্লান, *s.* a state, a condition.

ই

ই, the third vowel in the Hindoo alphabet. It has the sound of the English *i* in him. When compounded with a preceding consonant it assumes this form *ই*, and is placed on the left hand of the letter, though sounded after it; *ad.* even, indeed; this letter is also used as an emphatical particle.

ইঃ, an interjection expressive of anger, sorrow, distress, compassion, or calling.

ইকড়, *s.* a sort of reed; *a.* solid, not hollow, not fistulous.ইকড়, *s.* the large bandicote rat, (Musmalabaricus.) also a sort of reed or grass.ইকার, *s.* the character ই which expresses the sound of the English *i* in him.ইকারাদি, *a.* beginning with the letter ই, having an initial ই.ইকারান্ত, *a.* having a final ই, ending with the letter ই.ইকুল, *s.* a louse.ইকুল, *s.* a sugar-cane.ইকুলজ, *s.* a sugar-mill.ইকুলমন্ড, *s.* one of the seven imaginary

ইক্

seas of the Hindoos, which is supposed to be full of sugar-cane juice.

ইক্তিয়ার, *s.* subjection, controul.ইক্লাম, *s.* esteem, regard.ইক্টিত, *s.* a nod, a signal, a wink.ইক্টিতজ, *a.* acquainted with the design of a person's nods or signals.ইক্টিতে, *ad.* indirectly, by signals.ইক্টি, *s.* a fruit of the jak (Artocarpus integrifolia.)ইচ্ছা, *s.* will, the will, desire, a wish, a propensity, a bias, a choice, an inclination, the demand or third term in the rule of proportion.ইচ্ছাবান, *a.* voluntary, spontaneous.ইচ্ছামতে, *ad.* according to the will or desire.ইচ্ছু, *a.* desirous, solicitous, willing, voluntary.ইচ্ছুক, *a. idem.*ইচ্ছারাম, *s.* a prawn, a shrimp.ইজা, *a.* brought over, carried forward, (as in accounts.)ইজাদ, *s.* invention.ইজাফ, *s.* the construction of one noun with another, addition, an adjunct.ইজার, *s.* a pair of trousers or pantaloons; also, the farming of lands.ইজারদার, *s.* the farmer of a district.ইজারদারী, *s.* the office or condition of a person who farms a district and lets it out again to sub-tenants.ইজার, *s.* a farm.ইজের, *s.* breeches, pantaloons.ইজিল, *s.* the gospel.ইট, *s.* a brick.ইটখানা, *s.* a place where bricks are made.ইটল, *v. a.* to pelt with bricks.ইটন, *s.* a brick.ইটভিটে, *s.* a house and its appurtenances.ইটল, *s.* a brick.ইড়া, *s.* the name of a supposed nerve on the left side, which the Hindoos

ইন্দা.

suppose to vibrate in unison with certain notes of the gamut.

ইৎ. *a.* a grammatical term indicating that the letter with which it is joined in any of the increments, is to be rejected.

ইতঃ, *ad.* hence, from this.

ইতর, *a.* other, another, different, low, mean.

ইতরবিশেষ, *s.* a distinction, a disparity.

ইতনা, *s.* information, intelligence, manifestation, a declaration, knowledge.

ইতন্তঃ, *a.* hither and thither.

ইতি, *ad.* thus far, thus, hitherto.

ইতিকর্তব্যতা, *s.* that which is proper to be done in any given case.

ইতিফার, *s.* equality, friendship, union, concord, similarity of disposition, chance, fortune, an accident, a lot, success, an incident, an opportunity, an occurrence.

ইতিমধ্যে, *ad.* during this, at this time, in the interim.

ইতিনা, *s.* information, intelligence, manifestation, a declaration, knowledge.

ইতিহাস, *s.* a history; fabulous history.

ইতিমধ্যে, *ad.* during this, in the mean time.

ইতিবসরে, *ad.* at this opportunity, at that time, during this.

ইদং, *ad.* this, that, the same.

ইদানো, *ad.* now.

ইদানোন্তন, *a.* recent, modern, present.

ইনাম, *s.* a reward, a largess.

ইনি, *pron.* this (man.)

ইতিজাম, *s.* a regular arrangement, a proper disposition of things, regularity.

ইতিজার, *s.* expectation, a looking for.

ইতিজারী, *s.* expectation.

ইতিহা, *s.* an end, the termination of an affair, a summit, a limit; *a.* finished, completed.

ইদারী, *s.* a well, a large well or pit.

ইয়া.

ইন্দু, *s.* the moon.

ইন্দুর, *s.* a rat, a mouse, (the generic name.)

ইন্দ্র, *s.* the name of one of the Hindoo gods who presides over the atmosphere and is esteemed the sovereign of the gods.

ইন্দ্রগোপ, *s.* the name of an insect, (Coccinella of several species.)

ইন্দ্রজাল, *s.* legerdemain, the raising of illusive appearances, a net to which artificial stars, fishes, and other things are sewed to adorn the Hindoo festival of the Rasa.

ইন্দ্রজালিক, *a.* magical, connected with legerdemain.

ইন্দ্রজালিকা, *a.* deceptive, juggling, illusive.

ইন্দ্রায়ুধ, *s.* the rainbow, the weapon of Indra.

ইন্দ্রিয়, *s.* the organs of sensation and perception.

ইন্দ্রিয়, *a.* debilitating, stupifying.

ইন্দ্রিয়দমন, *s.* the suppression of sensuality, self-denial.

ইন্দ্রিয়দোষ, *s.* an evil propensity, concupiscence.

ইন্ধন, *s.* fuel.

ইনসাক, *s.* the decision of a cause, right, justice, equity.

ইব, a particle of speech indicating similarity or likeness; resembling.

ইমান, *s.* faith, belief, conscience, religion, stability.

ইমানদার, *a.* faithful, believing; *s.* believer.

ইমতিহাম, *s.* an examination, proof, trial, an experiment, a temptation.

ইয়ৎ, *a.* so much, thus much.

ইয়ত, *s.* an assigned quantity, definiteness.

ইয়াবদার, *s.* faith, confidence, belief, reliance, trust, respect, veneration, esteem.

ইয়াবদারী, *a.* believing, trusting; *s.* a believer.

ইই.

ইয়াম, *s.* days, a season, a time, weather.

ইয়াদি, *a.* a desire, an inclination, a wish, a purpose, a design, an intention, a plan.

ইলশা, *s.* the name of a fish. (Clupea alosa.)

ইলীশ, *s. idem.*

ইলেক, *s.* a line, a stroke, a dash with the pen, a streak.

ইল্ল, *s.* filth, dirt, ordure.

ইল্লখানা, *s.* a privy.

ইল্লভী, *a.* filthy, foetid, abominable.

ইশারা, *s.* a nod or wink, a sign or token.

ইশতিহার, *s.* a proclamation.

ইশতিহারনামা, *s.* a written proclamation.

ইহ, *s.* an arrow, a versed sine.

ইযখি, *s.* a quiver.

ইয়রমল, *s.* the name of a plant, (Aristolochia indica.)

ইচি, *a.* desired, wished for, cherished, beloved, revered, respected, approved; sacrificed to, worshipped.

ইচিকা, *s.* a brick.

ইচিদেব, *s.* the particular god which is worshipped by any individual.

ইচ্চি, *s.* volition, will, desire; also, a sacrifice, an oblation, a preceptor or spiritual guide.

ইন, an interjection expressive of pain, anger, of sorrow; *s.* surprize.

ইস্ক, *ad.* from this place.

ইস্কলানাগাদি, *ad.* from this place to that, inclusive.

ইস্তিআমার, *s.* daily practice, a custom, a habit.

ইস্তিয়ারী, *ad.* always, constantly, perpetually.

ইস্ত্রি, *s.* a smoothing iron.

ইস্ত্রাত, *s.* steel.

ইহ, *pron.* this, here.

ইহকাল, *s.* the present life, the present time.

ইহলোক, *s.* this world, the present life.

ই.

ই, the fourth vowel of the Indian alphabet, it is a long vowel resembling in sound the English *ee* in reed, when compounded with a consonant, it is expressed by this symbol $\bar{e}$.

ইক, the letter ই, or that character which expresses the sound of *ee* in reed.

ইকারাদী, *a.* beginning with the letter ই, having an initial ই.

ইকারান্ত, *a.* ending with the letter ই, having a final ই.

ইদ, *s.* a festival, a holy day, a religious solemnity.

ইদক, *ad.* thus, such, resembling this.

ইদশ, *ad. idem.*

ইয়া, *s.* envy, spite.

ইয়া, *a.* spiteful, malicious, envious, malevolent.

ইশ, *s.* God, a lord, one of the names of Shiva, the supreme, the beam of a plough.

ইশা, *s.* the beam of a plough.

ইশান, *s.* light, splendor, one of the names of Shiva; *a.* north-east.

ইশানকোণ, *s.* the north-east quarter.

ইশ্বর, *s.* God, the supreme, a lord.

ইশ্বরনিষেধ, *s.* the denial of a God, atheism.

ইশ্বরপূজা, *s.* the worship of God.

ইশ্বরপ্রতিষেধ, *s.* the denial of a God, atheism.

ইশ্বরভক্ত, *a.* devoted to God.

ইশ্বরী, *s.* a goddess, a queen.

ইশ, *s.* the beam of a plough.

ইষ, *ad.* a little, somewhat.

ইষদুষ্ণ, *a.* lukewarm.

ইষদুষ্ণতা, *s.* lukewarmness.

ইহা, *s.* study, a striving, an endeavour, an attempt.

উ.

উ, the fifth vowel in the Hindoo alphabet. It has the sound of the English *oo* in good. When it follows a consonant in the same syllable, it is placed under the letter, and has this form ; *interj.* Oh ! expressive of pain.

উঁচু, *a.* spoiled in the cooking.

উই, *s.* a white ant.

উঃ, an interjection expressing assent, surprise at the greatness or excellency of a thing, approbation, compassion and anger.

উ, aye ! ha.

উচ and উচা, to stir up, to raise up a thing that is settled down so as to make it lie loosely, to peck the thatch from a house as pigeons or other birds do, to throw the thatch from a house, to lift up.

উচ, *a.* high, lofty.

উচপানীয়া, *a.* having an high forehead.

উচন and উচান, *a.* torn off as thatch from a house.

উচনীচা, *a.* high and low, rough, uneven.

উচল, *v. a.* to toss up as corn is tossed in a sieve in order to make the chaff rise to the top.

উচলন, *a.* shaken in a sieve or other vessel so that the chaff and other lighter parts are collected at the top ; *s.* the act of thus shaking things.

উচল, *v. a.* vide উচল.

উচলান, *a.* shaken in a sieve or other vessel so that the lighter parts are collected on the top, to bubble or boil over.

উছা, *v. a.* to take up, to lift up the hand to strike, to throw the thatch from a house.

উছাছি, *s.* a mutual or reciprocal attempt to strike.

উছান, *s.* the taking up of a thing, a lifting up the hand to strike, a taking the thatch from a house.

উছানিয়া, *a.* lifting up the hand to strike, taking a thing up, taking the thatch from a house.

উষিপোকা, *s.* the male of the white ant when it has acquired its wings and takes flight.

উহ, *pron.* that man, or woman, he, she, used in token of respect.

উই, a particle of refusal or denial, no.

উক, *v. a.* to rasp, to file.

উক, *s.* a rasp ; also a meteor, a torch, a fire-brand, a wisp of straw which is set on fire ; *a.* stray, straggling, unknown, going or feeding at large.

উকট, *a.* intolerable, scarcely tolerable, disagreeable, excessive, hot, mad, furious, ungovernable.

উকটোয়া, *a.* belonging to the hot season, going at large as cattle do in the hot season, ungovernable, unrestrained.

উকড়, *v. a.* to dress sweetmeats with sugar or molasses so as to form a thin crust or inflorescence on the surface ; applied to time, this verb means to pass away ; applied to a paper kite, it means to break the string and get loose.

উকড়ী, *s.* a skimmer, a ladle, a mark tatooed on the faces of Hindoo women immediately between the eyes.

উকা, *s.* a meteor, a torch, a flaming wisp of straw, a firebrand, a rasp.

উকার, *s.* the letter উ, the character which expresses the sound of *oo* in good.

উকারদি, *a.* having an initial উ, beginning with the letter উ.

উকারান্ত, *a.* having a final উ, ending with the letter উ.

উগ্ৰ.

উকলিৎ, *s.* an embassy, agency, a deputation.

উকলিৎনামা, *s.* the credentials of an ambassador or other public agent.

উকি, *s.* a peep, the looking attentively at a thing; a straining to vomit, compounded with উচ, it means to strain or retch in vomiting; with মরি: to peep, to pry into a thing, to watch a thing closely as a cat or other animal does its prey.

উকিউঠন, *s.* the act of retching or straining to vomit.

উকিমুকি, *s.* a peep, the prying into a thing; compounded with কার, it means to peep, to pry, to examine a thing closely.

উকিমারিণ, *s.* the act of peeping.

উকীল, *s.* an attorney, an ambassador, an agent.

উকীলী, *s.* the business of an ambassador, the office of an attorney, a negotiation.

উকল, *s.* a louse.

উকল, *ad.* lously.

উকলবাড়ি, *s.* a hook of bamboo used by the Hindoos instead of a fork to separate the short straw and other refuse from the corn after threshing.

উক্ত, *a.* spoken, mentioned, related, said.

উক্তানুভ, *a.* spoken and not spoken.

উক্তি, *s.* a word, a speech, an expression, a sentence, speech.

উথ, *v. a.* to rasp, to file.

উথ, *s.* a rasp, a file.

উথড়, *v. a. vide* উকড়.

উথড়া, *s.* a sort of food made of parched rice and treacle.

উথড়াখুকড়া, *a.* dishevelled, entangled, towzled, thrown into confusion.

উথড়ী, *s.* a skimmer, a ladle.

উথী, *s.* a rasp, a top, a saucepan.

উথড়, *v. a.* to lift up, to raise; *s.* coarse sugar.

উগর, *v. n.* to vomit, to expel from the

উক.

stomach. The adverbial participle of this verb constructed with শাদ, means to chew the cud.

উগরণ, *s.* the act of vomiting any substance; *z.* vomited.

উগরণ, *a.* vomited.

উগরিয়াখাওন, *s.* the act of chewing the cud.

উগু, *a.* hot, peevish, snappish, surly, violent, cross, passionate, pungent.

উগুতা, *s.* heat, violence, pungent peevishness.

উদ্ধাশ, *s.* the introduction of a the beginning of a subject.

উচ, *a.* high, tall.

উচকা, *a.* unruly, headstrong, miscellaneous, bold, impudent, insolent.

উচকা, *a. idem.*

উচল, *v. a.* to toss, agitate in a sieve or other vessel so as to make the light substances lie uppermost.

উচলন, *s.* the act of thus tossing or agitating corn.

উচল, *v. a. vide* উচল.

উচলান, *s. vide* উচলন.

উচাটন, *s.* the being gloomy or sullen.

উচাটী, *a.* inclined to gloom or sullenness.

উচিত, *a.* proper, fit, suitable, convenient.

উচিততা, *s.* propriety, fitness.

উচুয়া, *s.* a species of gryllus or cricket.

উচোট, *s.* a trip; a stumble; constructed with শা, it means to trip, to stumble.

উচ, *a.* high, lofty.

উচটা, *s.* pride, arrogance, a custom, an usage.

উচু, *a.* quick, hasty, expeditious.

উচুতা, *s.* height, tallness.

উচপদ, *s.* a high office.

উচু, *a.* droll, comical, jocose.

উচরিত, *a.* pronounced, uttered, expressed, said, spoken.

উচ্চৈ.

উজ্জি.

উচ্চৈষিতব্য, *a.* fit to be pronounced, or mentioned.

উচ্চাটন, *s.* the circumstance of being gloomy or sullen.

উচ্চাবহ, *a.* uneven, high and low, various, multiform.

উচ্চারণ, *s.* pronunciation, utterance, excrement, filth, manure.

উচ্চারণ, *s.* pronunciation, utterance.

উচ্চারণীয়, *s.* fit to be pronounced, uttered.

উচ্চায়িতব্য, *a.* fit to be expressed, capable of being pronounced.

উচ্চৈষিত, *a.* pronounced, uttered.

উচ্চৈষিত, *a.* *vide* উচ্চারণীয়.

উচ্চৈষিত, *a.* proceeding from the mouth.

উচ্চৈষিত, *s.* a species of gryllus or cricket.

উচ্চৈষিত, *ad.* aloud, on high.

উচ্চৈষিত, *s.* a sound uttered with a loud voice.

উচ্চৈষিত, *s.* *idem.*

উচ্চৈষিত, *a.* ruined, destroyed, subverted, laid waste, stript of, relinquished.

উচ্চৈষিত, *s.* perdition, ruin, desolation.

উচ্চৈষিত, *s.* a peace procured by the surrender of the best of a prince's territories.

উচ্চৈষিত, *s.* the opposite leg of a triangle.

উচ্চৈষিত, *a.* opposed so as to meet at the top like the legs of a triangle.

উচ্চৈষিত, *a.* cut off, ruined.

উচ্চৈষিত, *s.* excision, ruin.

উচ্চৈষিত, *a.* left, remaining.

উচ্চৈষিত, *a.* loose, unrestrained, irregular, confused, self-willed, perverse, licentious.

উচ্চৈষিত, *s.* irregularity, confusion, disorder, unrestrainedness, licentiousness.

উচ্চৈষিত, *s.* ruin, destruction.

উচ্চৈষিত, *s.* the ruining or devastating of a country or place.

উচ্চৈষিত, *a.* capable of being cut

off, requiring to be eradicated or dispersed.

উচ্চৈষিত, *a.* *idem.*

উচ্চৈষিত, *v. n.* to vomit.

উচ্চৈষিত, *s.* the act of vomiting.

উচ্চৈষিত, *a.* squandered away, spent, lost, scattered about.

উচ্চৈষিত, *v. n.* to move against the stream, to run towards the source as water by the flood tide.

উচ্চৈষিত, *a.* straight, direct, sincere, honest, upright.

উচ্চৈষিত, *a.* swam up the stream.

উচ্চৈষিত, *s.* the tearing up or grubbing up of trees by the roots; *v. a.* to vomit.

উচ্চৈষিত, *a.* wasteful, spendthrift, ruinous, lavish.

উচ্চৈষিত, *a.* in an opposite direction, against the grain.

উচ্চৈষিত, *a.* wandering out of its place.

উচ্চৈষিত, *s.* an excuse, an apology for any thing.

উচ্চৈষিত, *v. n.* to be tossed, to be agitated like the waves of the sea.

উচ্চৈষিত, *s.* the tossing or agitating of a thing; the dashing of a wave so as to fall on the deck.

উচ্চৈষিত, *ad.* all in confusion, topsy-turvey.

উচ্চৈষিত, *v. a.* to toss, to agitate as corn in a sieve; also, *s.* splendor, brightness, a blazing up.

উচ্চৈষিত, *s.* the tossing of a thing, the putting a thing into a skipping motion.

উচ্চৈষিত, *a.* straight, direct, sincere, upright, honest.

উচ্চৈষিত, *ad.* straight and fair, fair and above board.

উচ্চৈষিত, *s.* a wilderness, a deserted place.

উচ্চৈষিত, *s.* the upper country, that part of the country from which the rivers flow.

উচ্চৈষিত, *s.* a common report.

উট্

উজির, *s.* a minister, a counsellor of state.

উজিরী, *s.* the office of a minister of state.

উজ্জট, *a.* waste, ruined, desolate, desert.

উজ্জড়, *s. vide* উজ্জড়.

উজ্জড়ন, *s.* the eradicating of a thing.

উজ্জড়ীয়, *a.* wasteful, lavish, expensive, ruinous.

উজ্জ্বল, *s.* a blazing up, splendor, an illumination, brightness.

উজ্জ্বলতা, *s.* luminousness, splendor.

উজ্জ্বলন, *s.* the act of enkindling or of blazing up.

উজ্জ্বনা, *s.* a blaze, splendor, brightness.

উজ্জ্বলিত, *a.* kindled, illuminated.

উজ্জ্বিত, *a.* left, abandoned, relinquished.

উষ্ণ, *v. a.* to dry rice by the fire, after it has been soaked to prepare it for being husked.

উষ্ণ, *s.* a gleaning, the collecting of grains.

উষ্ণন, *s.* the act of gleaning; *a.* dried by the fire instead of the sun, (applied only to rice.)

উষ্ণবৃত্তি, *s.* the business of gleaning, the gaining of a livelihood by glean- ing.

উষ্ণশীল, *a.* inclined to glean.

উট, *v. n.* to rise up as earth when wet- ted, to scale off as scurf from the bo- dy.

উট, *s.* a camel.

উটককার্য, *a.* foreign, unknown, va- grant.

উটজ, *a.* a hut of leaves, a thatched house.

উটন, *s.* the taking of goods on credit.

উটনা, *s. idem.*

উটনাথরুচ, *s.* the expence of buying goods on credit.

উটক, *v. a.* to search for.

উটকন, *s.* the act of seeking.

উড়্

উটকান, *s.* the act of tracing out a thing, the searching for a thing.

উটকানপাটকান, *s. idem.*

উটকানীয়, *a.* searching, found, sought.

উটকে, *a.* straying, wandering.

উটক, *a.* a clue, a guide.

উঠ, *v. n.* to rise, to mount.

উঠ, *s.* a rising up, a mounting, eleva- tion; *a.* risen.

উঠন, *s.* the act of rising or mounting, a court-yard.

উঠনি, *s. vide* উঠ.

উঠা, *v. a.* to cause a thing to rise or ascend, to raise up, to set up, to elevate, to exalt, to remove, to era- dicate, to remove from office.

উঠাউঠি, *ad.* importunately.

উঠান, *s.* the raising up of a thing, the causing of a thing to rise or ascend, the removing or effacing of a thing, a court-yard.

উঠানঘাট, *s.* a landing place.

উঠানি, *s.* a rising up, a mounting up, an eminence, an arrival at a place.

উঠাপড়া, *s.* a pitching about like a ship or a boat in rough water, a ris- ing and falling.

উঠিত, *a.* risen, mounted, spent.

উঠতি, *s.* a vent or sale for goods, the breaking up of an assembly.

উড়, *v. n.* to fly, to mount in the air.

উড়কী, *s.* the handle of a saucepan or other culinary vessel; also the tat- tooing on the face or body.

উড়কড়, *s.* the beginning and end, the end of a thing or affair; *ad.* from be- ginning to end.

উড়ুড়ীয়, *a.* squandering, wasting, throwing away.

উড়ন, *s.* the act of flying.

উড়নী, *s.* a sheet, the flowing outer garment worn by a Hindoo.

উড়নীয়, *a.* flying, taking flight, fledg- ed.

উড়পড়ন, *s.* a flying up and settling, or falling.

উত্

- উড়া, *v. a.* to cause to fly.
 উড়ান, *s.* the causing of a bird to fly, the causing of any light substance to fly, the expending of substance, the dissipating of a thing.
 উড়ানচাখী, *a.* wasting, profuse, extravagant.
 উড়ানী, *s.* waste, extravagance, the outward garment worn by a Hindoo.
 উড়ানীয়া, *a.* wasting, extravagant, squandering.
 উড়ী, *s.* wild, applied principally to rice.
 উড়ীধান, *s.* wild rice.
 উড়ীধানী, *s. idem.*
 উড়ুউড়ু, *a.* on the wing through eagerness or agitation, on tiptoe with agitated thought, agitated, anxious, ready to take flight, applied to the mind.
 উড়ুহা, *s.* fledged, able to fly.
 উড়প, *s.* a raft, a float, the moon.
 উড়পতি, *s.* the moon.
 উড়ুর, *s.* a wild fig.
 উড়তি, *a.* flighty, airy, light, vain.
 উড়ঘর, *s.* the act of flying, the act of rising in the air.
 উড়ী, *s.* a leap upwards, a bound.
 উড়ী-ফুড়ী, *s.* a skipping and bounding about, a jumping and frisking.
 উড়ীয়মান, *a.* flying.
 উৎ, an inseparable preposition, which when prefixed to a verb or other word conveys the idea of an upward direction of the act, or of a degree of elevation or ardor.
 উত্, *v. n.* to arrive, to come.
 উতর, *s.* an answer.
 উতরখানা, *s.* an inn.
 উতরভাঙ্গা, *s.* a baiting place.
 উতরা, *s.* the arriving at a place.
 উতল, *v. n.* to overflow, to boil over.
 উতলন, *s.* the act of overflowing; *a.* flowing over the banks.
 উতলপাতল, *ad.* up and down; *s.* the

উত্

- raising up and throwing down of water; the stirring up of a liquid.
 উতলা, *s.* the overflowing of a river; *a.* distressed, anxious, agitated, touchy, passionate.
 উতরা, *s.* a copy, a duplicate.
 উতরা, *s. idem.*
 উতরা, *s.* touchy, passionate, anxious, perplexed, agitated.
 উতুল, *v. n.* to boil over, to overflow.
 উত্, *a.* anxious, regretting.
 উত্, *a.* bad, troublesome, disagreeable, annoying, excessive, mad, furious, drunk.
 উত্, *s.* regret, vexation, sullenness, uneasiness.
 উত্, *s. idem.*
 উত্, *a.* dejected, distressed, vexed, sullen, melancholy.
 উত্, *s.* excellence, abundance.
 উত্, *s.* a louse.
 উত্, *a.* excellent, elevated, good.
 উত্, *s.* goodness, excellence.
 উত্, *s.* a bribe.
 উত্, *s.* a leap, a bound, a jump, irregularity, a departure from method or order.
 উত্, *a.* leaped up, transgressed.
 উত্, *s.* an eagle, (*Falco Ootkrosha*, Carey.)
 উত্, *a.* tossed up, thrown up.
 উত্, *s.* a toss, a throwing upwards.
 উত্, *a.* throwing up; *s.* a person who throws up, one who propels upwards.
 উত্, *s.* the throwing of a thing up.
 উত্, *a.* capable of being thrown up.
 উত্, *s.* eradication, destruction, ruin.
 উত্, *a.* destructive, subversive, ruinous.
 উত্, *a.* heated, burnt up, scorched.
 উত্, *a.* best, chief, excellent, good.

উত্ত.

- উত্তমতা, *s.* excellence, superiority.
 উত্তমপদ, *s.* an high office.
 উত্তমর্ন, *s.* a creditor.
 উত্তমান, *s.* the head.
 উত্তমাহ, *a.* improveable.
 উত্তর, *v. n.* to arrive at a place, to land.
 উত্তর, *a.* subsequent, posterior, succeeding, north; *s.* an apology, the north quarter, a thing which follows upon some present circumstance, a consequence, an arrival at a place, a remainder or difference.
 উত্তরকাল, *s.* a future state or time.
 উত্তরক্রিয়া, *s.* funeral obsequies.
 উত্তরখণ্ডন, *s.* a refutation, a rejoinder.
 উত্তরণ, *s.* the arriving at a place; the alighting from a horse or vehicle, the landing from a ship or boat.
 উত্তরনীয়, *a.* capable of being got through, crossed over, or arrived at.
 উত্তরদন্ত, *s.* the furthest tooth in the mouth (*Dens sapientia*).
 উত্তরদির্ক, *s.* the north quarter.
 উত্তরপক্ষ, *s.* a reply to an argument, the minor proposition in a syllogism.
 উত্তরপদ, *s.* the last member of a compound word.
 উত্তরপ্রত্যুত্তর, *s.* a dialogue, the pleadings in a law suite, a dispute.
 উত্তরসাধক, *s.* one who directs all the minutiae of a religious ceremony, an umpire, an auxiliary, a prompter.
 উত্তরস্থান, *s.* a place of refreshment, an inn.
 উত্তরাধিকার, *s.* an inheritance.
 উত্তরাধিকারী, *s.* an heir, a successor.
 উত্তরান্তর, *s.* a reply which is inapplicable to the charge, another reply.
 উত্তরাংশ, *s.* the sun's path north of the equator.
 উত্তরী, *s.* the outer garment of the Hindoos, the outer garment or brahman's sacred thread when twisted like a rope and passed over the right shoulder and under the left arm.

উত্থা

- উত্তরীয়, *s. idem.*
 উত্তরে, *adv.* at last, afterwards.
 উত্তরোত্তর, *adv.* more and more, further and further.
 উত্তলন, *s.* the overflowing of a river or other reservoir of water, the boiling of a liquid over the vessel, a running over.
 উত্তান, *s.* having the face upwards, reposing with the face upwards, having the palm turned upwards, shallow.
 উত্তানিশা, *a.* lying with the face upwards; *s.* an infant.
 উত্তাপ, *s.* heat, ardor, zeal, distress.
 উত্তাপন, *s.* the communicating of heat, the making of a thing hot.
 উত্তাপনীয়, *a.* capable of being heated.
 উত্তাপিত, *a.* heated.
 উত্তরণ, *a.* arrived, got over a difficulty, delivered, rescued.
 উত্তেজনা, *s.* a furbishing, the polishing of a thing, a dunning.
 উত্তোলক, *a.* elevating, raising up.
 উত্তোলন, *s.* the raising of a weight, the elevating of a thing, a boiling over, an overflowing.
 উত্তোলনদণ্ড, *s.* a lever.
 উত্তোলনীয়, *a.* requiring to be or capable of being raised or elevated.
 উত্তোলিত, *a.* elevated, raised up, made to boil over, or to overflow.
 উত্থার, *a.* rejected, abandoned, vexed, disgusted.
 উত্থা, *a.* rising, standing erect, arising from.
 উত্থল, *v. n.* to overflow, to boil over.
 উত্থলন, *s.* the overflowing of a river, a boiling over.
 উত্থলিত, *a.* overflowed, boiled over.
 উত্থান, *s.* the raising up or elevating of a thing.
 উত্থাপক, *a.* elevating, raising up; *s.* open, one who raises up or elevates things, an elevator.
 উত্থাপন, *s.* the act of raising a thing

উৎ.

up, in arithmetic the producing of the answer or result.

উত্থাপনা, *s.* elevation.

উত্থাপনীয়, *a.* capable of being raised up, requiring to be elevated.

উত্থাপয়িতব্য, *a. idem.*

উত্থাপিত, *a.* elevated, raised up.

উত্থাপ্য, *a. vide* উত্থাপনীয়.

উত্থিত, *a.* risen, exalted.

উত্থিতি, *s.* erection, elevation, a rising up.

উৎপত্তন, *s.* a leaping up, a mounting.

উৎপত্তি, *s.* production, a production.

উৎপন্ন, *a.* produced, arisen from.

উৎপাটন, *s.* the rooting up of a thing, eradication.

উৎপাটনীয়, *a.* capable of being rooted up, requiring to be eradicated.

উৎপাটয়িতব্য, *a. idem.*

উৎপাটিত, *a.* eradicated, rooted up.

উৎপাট্য, *a. vide* উৎপাটনীয়.

উৎপাত, *s.* ruin, outrage, danger, tumult, violence, provocation, a portent, a disagreeable thing.

উৎপাদক, *a.* producing, exciting, occasioning.

উৎপাদন, *s.* the producing or creating of a thing.

উৎপাদনীয়, *a.* producible.

উৎপাদয়িতব্য, *a. idem.*

উৎপাদ্য, *a. idem.*

উৎপাদ্যমান, *a.* coming into existence.

উৎপ্রেক্ষা, *s.* a simile, a resemblance, a metaphor, an illustration.

উৎপ্লব, *s.* a jump, a leap, a bound.

উৎপ্লবন, *s.* a jumping, the act of bounding.

উৎপ্লত, *a.* leaped, leaped up, bounded, sprung up.

উৎফুল্ল, *a.* expanded, blown, gladdened, brightened up.

উৎস, *s.* a spring, a fountain.

উৎসঙ্গ, *s.* the lap, the hips.

উৎসব, *s.* a festival, festivity.

উৎসর্গ, *s.* the offering of an oblation,

উদ.

the delivering up an oblation at the time of offering; a gift, an oblation.

উৎসর্জন, *s.* the presenting of an offering, the offering of an oblation.

উৎসর্জনীয়, *a.* proper to be offered, fit for an oblation.

উৎসাহ, *s.* promptness, confidence, eagerness to engage in an undertaking, energy or effort, strenuous exertion, perseverance, enterprise.

উৎসুক, *a.* zealous for a beloved object, using zealous exertion to accomplish a favourite plan, eager, regretting, penitent.

উৎসৃজ্য, *a.* proper to be offered in sacrifice, designed as an oblation.

উৎসৃষ্ট, *a.* offered in sacrifice, given.

উৎসেনান, *s.* a throwing of water upwards, the spouting or throwing of water upon an elevated object.

উদ, *s.* an otter, water.

উদক, *s.* the north.

উদক, *s.* water.

উদকাধার, *s.* a receptacle of water.

উদগ, *a.* pointing upwards, high, tall; also, (ironically,) dwarf.

উদয়, *a.* unrestrained, open, free.

উদয়াদা, *s.* sincere, unsuspecting, cheerful, docile, destitute of reflection, thoughtless, simple, uninvestigating.

উদয়, *s.* a rising into view, the coming into vogue, the rising of the heavenly bodies.

উদয়কাল, *s.* the time of sun rising, the name of a small serpent which is accounted venomous.

উদয়াচল, *s.* the eastern mountains.

উদর, *s.* the belly, the enlargement of the belly by dropsy or flatulency.

উদরনাড়ী, *s.* an entrail, a gut.

উদরপীড়া, *s.* a dysentery, a diarrhoea.

উদরবেদনা, *s.* a griping of the bowels, the cholera.

উদি.

- উদরভঙ্গ, *s.* a diarrhoea, a dysentery.
 উদরগ্রসি, *a.* selfishly voracious, gluttonous, voluptuous.
 উদরমগ্ন, *a.* making a god of the belly, voluptuous, gluttonous; *s.* an epicure.
 উদরী, *a.* abdominous, corpulent, dropsical.
 উদরে, *s. ad.* inclusively, inwardly.
 উদান, *a.* one of the five airs which the Hindoos suppose to be in every animal, it is said to rise up the throat and pass into the head.
 উদার, *a.* munificent, generous, noble, grand, gentle, not perplexed.
 উদারতা, *s.* munificence, liberality, grandeur.
 উদারার্থ, *a.* ambiguous.
 উদাস, *s.* solitude, unconnectedness, misanthropy, anxiety, regret.
 উদাসচিহ্ন, *a.* inclined to solitude, sequestered, delighting in retirement, cynical, misanthropic, regretting, anxious.
 উদাসী, *a.* lonely, retired, unconnected, cynical, misanthropic, regretting, anxious.
 উদাসীন, *a.* unconnected with others, wandering, destitute of house or home; *s.* a religious mendicant, a cynic, a misanthrope.
 উদাসীনতা, *s.* religious mendicity, unconnectedness with others, misanthropy.
 উদাহরণ, *s.* an example to illustrate a rule.
 উদাহরণীয়, *a.* capable of being illustrated by an example, requiring an example by way of illustration.
 উদাহৃতব্য, *a. idem.*
 উদাহর্য্য, *a. idem.*
 উদাহৃত, *a.* adduced as an example, illustrated by an example, famed, named, mentioned, spoken.
 উদিত, *a.* risen into view, notice or fashion, risen as any of the heavens,

উদে.

- bodies, spoken, expressed, bound, tied.
 উদৌচী, *s.* the north quarter.
 উদৌচীন, *a.* northern.
 উদৌচ্য, *s.* the north west, the north country, the country north and west of the river Suraswatee.
 উদগৃহ্মণ, *a.* rustic, inactive and corpulent, abominous and ignorant.
 উদখল, *s.* a large wooden mortar used chiefly for the purpose of cleansing rice from its husk.
 উল্লত, *a.* ascended, risen, vomited.
 উল্লার, *s.* ascension, the mounting upon a thing, knowledge, an idea.
 উল্লান, *s.* the ascending of a body, the mounting upon a thing.
 উল্লানীয়, *a.* capable of being ascended.
 উল্লার, *s.* a vomiting.
 উল্লারণ, *s.* the act of vomiting.
 উল্লীথ, *s.* a portion of the Sama veda, the expression of the triliteral name
 উল্লঃ.
 উল্লীর্ণ, *a.* vomited.
 উল্লুণ, *a.* exerted, engaged in action, stirred up, stimulated.
 উল্লুবন, *s.* the building up of a wall, edification.
 উল্লটিন, *s.* the rope and bucket of a well, a leathern bucket used for drawing water.
 উল্লংশ, *s.* a gad-fly, a musquito.
 উল্লাম, *a.* unrestrained, free, unconfined.
 উল্লিক, *a.* regarded, respected, done with respect to a thing.
 উল্লীপ্ত, *a.* luminous, glowing, splendid, illustrious.
 উল্লোপন, *s.* a blazing up, the glowing, of a luminous body.
 উল্লীপ্ত, *a.* illuminated.
 উল্লী, *s.* a view to any object, a motive, a scope, a certainty respecting the situation of a person or thing, a vestige, a trace.

উদ্দেশ্য.

উদ্দেশ্যক, *a.* doing a thing from a motive, one who acts from motive.

উদ্দেশ্য, *a.* recognizable, worthy of being made the scope of an action, deserving to be traced out.

উদ্ধত, *a.* ill-behaved, audacious, mischievous, self-important; *s.* a king's wrestler.

উদ্ধতামি, *s.* audacity, effrontery, ill-behaviour, mischievousness.

উদ্ধরণ, *s.* the act of extricating a thing, or of delivering a person from a calamity.

উদ্ধরণীয়, *a.* extricable.

উদ্ধার, *s.* deliverance, rescue, the raising of a thing from a hole or pit, the extracting of matter from a book.

উদ্ধারিত, *a.* drawn forth, extracted.

উদ্ধার্য, *a.* extricable.

উদ্ধত, *a.* tossed up, cast up.

উদ্ধত, *a.* *idem.*

উদ্ধত, *a.* delivered, extricated, rescued, extracted.

উদ্ধত, *a.* hung, tied up to some thing.

উদ্ধতন, *s.* the act of hanging an animal, the hanging of a criminal.

উদ্ধতনমৃত, *a.* dead by hanging.

উদ্ধতন, *s.* the act of casting any thing up from the stomach.

উদ্ধত, *s.* a remainder, an overplus; *a.* remaining, left.

উদ্ধতন, *s.* the circumstance of abounding or of being more than enough.

উদ্ধতিত, *a.* left as a remainder or overplus.

উদ্ধাহ, *s.* a marriage.

উদ্ধিগ্ন, *a.* perplexed, dejected, anxious, troubled, filled with thought.

উদ্ধিগ্ন, *s.* an otter.

উদ্ধত, *a.* left as a surplus or remainder.

উদ্বেগ, *s.* perplexity, dejection, anxiety, care, the betel nut, *Arcea Catechu.*

উদ্বেগী, *a.* perplexed, anxious, perturbed, agitated.

উদ্বেগ, *s.* the recognizing of a thing, sentiment arising in the mind.

উন্ন.

উদ্বেগন, *s.* the act of recognizing a thing, the conceiving of a thing in the mind.

উদ্ভট, *a.* unwritten yet current, well known, currently used, renowned, excellent, magnanimous; *s.* a tortoise, the sun.

উদ্ভব, *s.* a coming into existence, the production of a thing.

উদ্ভাব, *s.* a thing which tends upwards, heat, steam.

উদ্ভিদ, *a.* spouting, germinating.

উদ্ভিদবিদ্যা, *s.* the science of botany.

উদ্ভিদ, *a.* perforated, split, opened upwards.

উদ্ভূত, *a.* brought into existence, produced, arisen from.

উদ্ভূত, *a.* prepared to do an act, about to do a thing, ready.

উদ্ভূম, *s.* readiness for action, exertion.

উদ্ভূমী, *a.* active, busy, prompt, ready for action.

উদ্ভূম, *s.* a garden, a pleasure ground, a park, a grove.

উদ্ভূমপাল, *s.* a gardener, the ranger of a forest.

উদ্ভূক্ত, *a.* engaged in a thing, prepared for action.

উদ্ভূগ, *s.* endeavour, exertion, enterprise, an attempt, industry, zeal, fervour, readiness for action.

উদ্ভূগী, *a.* active, industrious, ready for exertion.

উদ্ভূ, *s.* an otter.

উদ্ভূক, *s.* an appearance, the beginning of an action, an attempt, a perception.

উদ্ভূকত্ব, *s.* disappointment, the stalling of a thing at its commencement, the discouraging of an attempt.

উদ্ভূকী, *a.* coming into view, gaining ground.

উদ্ভূ, *s.* a loan, a debt.

উদ্ভূ, *v. n.* to melt, to dissolve.

উদ্ভূ, *s.* a melting, a dissolving; also,

উগ্র।

- a portable hearth, a portable furnace;
a. melted, dissolved.
 উগ্রাম *a. melted, dissolved; also, a portable hearth or furnace.*
 উগ্রি, *pron. he, that person, (honorifically.)*
 উগ্রুই, *s. a fountain, a spring.*
 উগ্রধ্বন্দ্ব, *s. a commotion, a riot, a tumult, an uproar, anarchy, confusion, a mob, a confused multitude, a procession.*
 উগ্রুর, *s. a rat, a mouse.*
 উগ্রুর, *s. idem.*
 উগ্রিপোকা, *s. the male termites or white ant when he takes flight.*
 উগ্রত, *a. increased, exalted, elated, arisen, ascended.*
 উগ্রতানত, *a. risen and fallen, elevated and depressed.*
 উগ্রতাবনত, *a. rising and falling like the branches of a tree when blown with the wind, risen and again depressed.*
 উগ্রতি, *s. increase, exaltation, prosperity, advancement.*
 উগ্রয়ন, *s. the lifting up or elevating of a thing, deliberation, discussion, reasoning, logic.*
 উগ্রায়ন, *s. the elevating of a thing.*
 উগ্রত, *a. deranged, mad, crazy, intoxicated.*
 উগ্রততা, *s. madness, intoxication, enthusiasm.*
 উগ্রতপ্রলপ, *s. the ravings of a delirious person, enthusiastic talk.*
 উগ্রদিসু, *a. mad, insane, intoxicated.*
 উগ্রনা, *a. thoughtful, agitated, regretting, distressed at the loss of a beloved friend or relative.*
 উগ্রাথ, *s. a snare, a trap.*
 উগ্রাদ, *s. madness, mania, folly, extravagance; a. mad, extravagant.*
 উগ্রাদক, *a. occasioning mania, causing extravagance, intoxicating.*
 উগ্রাদিন, *s. a being mad, extravagant, or intoxicated.*

উপ।

- উগ্রাদবান, *a. mad, extravagant, intoxicated.*
 উগ্রাদী, *a. idem.*
 উগ্রান, *s. the weighing of articles, measure, value.*
 উগ্রিতি, *s. idem.*
 উগ্রলন, *s. the opening of the eyes.*
 উগ্রলিত, *a. opened, unclosed, (applied only to the eyes.)*
 উগ্রুথ, *a. looking upwards, pointing upwards, engaged in an action; s. an effort, an exertion, an attempt, a proceeding.*
 উগ্রলক, *a. eradicating; s. one who eradicates.*
 উগ্রলন, *s. the eradication of a custom or habit, or of any thing.*
 উগ্রলিত, *a. eradicated, rooted up.*
 উগ্রোয়, *s. a discovery, a perception, a sensation.*
 উপ, *a preposition which usually conveys the idea of vicinity or resemblance in an inferior degree.*
 উপকথা, *s. tittle tattle, a story, a tale.*
 উপকরণ, *s. any thing superadded to perfect a thing, as vegetables or sauce to meat, a desert after a meal, &c.; a supplemental oblation, a meat-offering.*
 উপকার, *s. assistance, help, benefit, advantage.*
 উপকারক, *a. assisting, helping, promoting the advantage of a person.*
 উপকারজ, *a. grateful.*
 উপকারজতা, *s. gratitude.*
 উপকারী, *a. helping, assisting, promoting the advantage of others.*
 উপকৃত, *a. helped, assisted.*
 উপকৃতি, *s. assistance, help, benefit, advantage.*
 উপক্রম, *s. a commencement, an attempt.*
 উপক্রান্ত, *a. commenced, attempted.*
 উপগত, *a. approached, attached to.*
 উপগম, *s. an approach, the approach of the sexes.*

উপ.

উপগুরু, *s.* an inferior or sub-preceptor.

উপচ, *v. n.* to overflow, to boil over.

উপচন, *a.* boiled over, overflowed; *s.* an overflowing, a boiling over.

উপচয়, *s.* the circumstance of abounding or being plentiful, plenty, abundance.

উপচান, *a.* overflowed, boiled over; *s.* an overflowing, a boiling over.

উপচার, *s.* service, a practice, a custom, a usage, a profession, the practice of medicine, a bribe.

উপচিত, *a.* collected, increased, improved.

উপজ, *v. n.* to acquire, to accrue, to come into being, to occur, to be produced.

উপজন, *a.* produced, become, come into existence, acquired, accrued, occurred.

উপজিহ্বা, *s.* the epiglottis.

উপজীবিকা, *s.* a livelihood, a trade.

উপজীবী, *a.* living upon, dependent on any thing for a livelihood.

উপজীব্য, *a.* producing a livelihood.

উপজ্ঞা, *s.* intuitive knowledge, the first idea or sentiment of a thing.

উপা, *v. a.* to root up a tree or plant, to eradicate an evil habit, to eradicate.

উপড়ন, *s.* the act of eradicating a thing.

উপড়ান, *s. idem*; also, *a.* eradicated, extirpated.

উপঢ়োকন, *s.* a present to a superior, a present of ceremony.

উপতন্তু, *s.* a small fibre, a fibrilla.

উপতপ্ত, *a.* heated, distressed, anxious, diseased, afflicted.

উপতাপ, *s.* heat, pain, distress, misfortune, hurry, disease.

উপতাপিত, *a.* put in pain, distressed, placed in distressing circumstances.

উপত্যারা, *s.* the iris of the eye.

উপত্যাকা, *s.* land at the foot of a hill, a valley.

উপ.

উপদংশ, *s.* the venereal disease.

উপদংশন, *s. idem*.

উপদল, *s.* the calyx of a flower.

উপদিক্ত, *a.* instructed, taught. This word is particularly applied to one who has received the mantra or religious formula from his spiritual preceptor.

উপদেবত, *s.* a phantom, a demi-god, an apparition.

উপদেশ, *s.* instruction, advice.

উপদেশক, *a.* giving instruction, instructive; *s.* an instructor, a spiritual teacher, a preacher, a school-master.

উপদেশী, *a.* giving instruction, instructive, edifying.

উপদেয়, *a.* worthy of instruction, teachable, proper to be made the subject of a lecture or sermon.

উপদেষ্টা, *s.* a teacher, a preceptor, an instructor.

উপদ্রব, *s.* a calamity, the ravage of a country, ruin, an injury, oppression, tyranny, a portent, a natural calamity.

উপদ্রুদী, *a.* oppressive, tyrannical, ruinous, calamitous, portentous.

উপদ্রুত, *a.* oppressed, injured, hurt, tyrannized over, ruined, ravaged.

উপদ্বীপ, *s.* an island.

উপধান, *s.* a bolster, a pillow.

উপধি, *s.* fear, dread, terror, fraud, circumvention, a wheel.

উপনয়ন, *s.* the investiture of a brahman with the sacrificial thread.

উপনাম, *s.* a surname, a nick-name.

উপনিবেপ, *s.* a deposit of goods or valuables with another person.

উপনিধি, *s.* a deposit of articles undescribed and sealed or otherwise secured in a box or other receptacle.

উপনিষদ, *s.* the philosophical part of the Veda.

উপনিহিত, *a.* deposited without any description of the articles.

উপ.

উপনীত, *a.* invested with the brahminical thread.

উপমান, *s.* the exordium of a discourse, a prologue, a tale or story, an entertaining story.

উপপতি, *s.* a paramour, a gallant.

উপপত্তি, *s.* provision, maintenance, the accomplishing of an object, the supplying of what is necessary to an undertaking, favour, assistance, the production of a thing, demonstration.

উপপদ, *s.* words used adverbially instead of nouns in any given case.

উপপন্ন, *a.* supplied, provided for, accomplished, completed.

উপপাত্তকা, *s.* the false ribs.

উপপাত্তক, *s.* a crime of inferior magnitude.

উপপাত্তকী, *a.* guilty of venial sins.

উপপাদন, *s.* the accomplishing of an object, the proving or establishing of a proposition by reason or argument.

উপপাদনীয়, *a.* capable of being accomplished, established or proved by argument, requiring to be established by proof.

উপপাদয়িতব্য, *a.* *idem.*

উপপাদিত, *a.* proved or established by reason or argument, accomplished.

উপপাদ্য, *a.* *vide* উপপাদনীয়.

উপপাপ, *s.* a venial sin.

উপপ্লব, *s.* a phenomenon in the heavens considered as portentous, the ascending node called *Rahoo*, an affray or assault without weapons.

উপপ্লত, *a.* eclipsed, brought into view or seen as a portent.

উপবন, *s.* a garden, an artificial wilderness.

উপবাস, *s.* a religious fast, a voluntary fast.

উপবাসী, *a.* fasting, practising voluntary fastings.

উপ.

উপবিদ্যা, *a.* acquainted with inferior sciences.

উপবিদ্যা, *s.* an inferior science, such as painting, legerdemain, dancing, and the like.

উপবিস্ট, *a.* seated, seated near to a person or thing.

উপবীত, *s.* the sacred thread worn by the brahmins.

উপবীতী, *a.* wearing a sacred thread.

উপবেশক, *a.* sitting; *s.* a person who sits.

উপবেশন, *s.* the act of sitting, the sitting near to a person.

উপভুক্ত, *a.* enjoyed, possessed.

উপভোক্তা, *s.* a person who enjoys the usufruct of an estate, a person who enjoys property.

উপভোগ, *s.* the enjoyment of the mere usufruct of an estate, enjoyment, gratification.

উপভোগকল, *a.* attended by the usufruct; *s.* usufruct.

উপভোগ্য, *s.* proper to be enjoyed.

উপমা, *s.* a comparison, a simile, a likeness, a resemblance.

উপমাতব্য, *a.* comparable, capable of being illustrated by comparisons or similitudes.

উপমাতা, *s.* a wet-nurse, a nurse; also one who invents or uses similitudes or comparisons.

উপমান, *s.* *vide* উপমা.

উপমিত, *a.* compared, illustrated by comparisons or similes.

উপমিতি, *a.* *vide* উপমা.

উপমেয়, *a.* *vide* উপমাতব্য.

উপমেয়তা, *s.* comparableness.

উপযম, *s.* marriage.

উপযাচক, *a.* requesting, petitioning; *s.* one who requests a thing, one who begs another to accept a thing, a petitioner.

উপযাচিত, *a.* requested, prayed to, prayed for, offered to propitiate the gods.

উপ.

- উপযুক্ত, *a.* suited to, fit, proper.
 উপযুক্ততা, *s.* fitness, suitability.
 উপযোগ, *s.* food, any thing suited to a person's wants.
 উপযোগিতা, *s.* utility, suitability.
 উপযোগী, *a.* useful, suitable, fit.
 উপর, *s.* the top of a thing, the upper part of a thing, the space over a thing, height; *ad.* upon, over.
 উপরক্ত, *a.* pained, afflicted, seized by a calamity, eclipsed; *s.* the ascending node called Rahoo in mythology.
 উপরগতি, *s.* a superintendent over watchman.
 উপরত, *a.* ceased, stopped.
 উপরতি, *s.* cessation, a stopping, exquisite enjoyment, pleasure.
 উপরভাগ, *s.* the upper part of a thing.
 উপরাউপরি, *ad.* in succession, succeeding to each other.
 উপরাগ, *s.* the immersion of a planet when eclipsed.
 উপরাম, *s.* cessation, a stopping, an end, a breaking off.
 উপরি, *ad.* above, upon; also, another, other. Also, *s.* a god, a spirit, an aerial spirit, an evil spirit inhabiting the atmosphere.
 উপরিগ্রহ, *s.* extra expenses.
 উপরিদৃষ্টি, *s.* the looking of aerial spirits, particularly malignant ones, upon a person.
 উপরিদেবতা, *s.* an aerial spirit, a malignant spirit supposed to reside in the atmosphere.
 উপরিফাপরি, *a.* other, another.
 উপরিভাগ, *s.* the upper part.
 উপরিক্ৰম, *ad.* from above, above, up.
 উপরিক্ৰ, *a.* situated above.
 উপরুদ্ধ, *a.* screened, protected, supported by partial fondness, defended.
 উপরোধ, *s.* partiality, protection, support, defence, favour, kindness, the

উপ.

- fulfilling the wishes of a favoured person.
 উপরোধ্য, *a.* defensible, capable of being screened, deserving protection.
 উপর্যাপরি, *ad.* higher and higher, in an ascending series.
 উপল, *s.* a stone.
 উপলক্ষ, *s.* a synecdoche of a part for the whole, or of a quality for that in which it resides, an inferring of the whole from a part, or of an affair from some circumstance.
 উপলক্ষণ, *s.* *idem.*
 উপলক্ষিত, *a.* inferred from; deduced.
 উপলক্ষ্য, *a.* inferrible, deducible.
 উপলব্ধ, *a.* guessed, understood.
 উপলব্ধি, *s.* perception, conception, religious knowledge, the mind, the understanding, gain, acquisition.
 উপশম, *s.* an alleviation, the abatement of pain or distress, relief.
 উপশমক, *a.* alleviating, relieving, tranquillizing.
 উপশান্তি, *s.* alleviation, tranquillity, a mollifying, an appeasing.
 উপেক্ষ, *s.* a commencement, a beginning.
 উপসংহার, *s.* destruction, an end, the finishing of a thing.
 উপসর্গ, *s.* an inseparable preposition, a symptom of disease, a change occasioned by a disease, a portent.
 উপসর্জন, *a.* secondary, subordinate; *s.* something secondary or subordinate.
 উপসর্প, *s.* an approach, access.
 উপসর্পক, *a.* approximating; *s.* a favourite.
 উপস্রী, *s.* a concubine.
 উপস্থ, *s.* the organs of generation either male or female, the hip, the arms; *a.* near, proximate.
 উপস্থিত, *a.* near, standing near, present, occurred, arrived, ready.
 উপস্থিতবক্তা, *s.* an eloquent man, a ready speaker.

উপা.

উপবৃত্ত, *s.* profit, gain, the produce of the soil, the proceeds of a mercantile engagement.

উপহত, *a.* smitten, struck.

উপহসিত, *a.* laughed at, smiled at.

উপহাৰ, *s.* a present to a superior, a complimentary gift.

উপহাস, *s.* a simile, ridicule, a jest.

উপহাসক, *s.* a jester.

উপহাস্য, *a.* ridiculous, laughable.

উপাখ্যান, *s.* a tale, a story, a narration.

উপাঙ্গ, *s.* a subordinate part, a subdivision.

উপাত্ত, *a.* admitted, allowed in argument, acknowledged.

উপাদান, *s.* abstraction, the restraining of the organs of sense and perception, a cause, the proximate or immediate cause of a thing, the formal cause of a thing as distinguished from the material one.

উপাদেয়, *a.* excellent, fit to be presented, enjoined or recommended, admissible.

উপাদেয়তা, *s.* admissibility, excellency.

উপাধান, *s.* a cushion, a pillow.

উপাধি, *s.* a title, an attribute, that with which any thing is invested or united.

উপাধ্যায়, *s.* an instructor, a tutor.

উপাধ্যায়তা, *s.* tutorship.

উপানব, *s.* a shoe, a slipper.

উপান্ত, *a.* near, proximate.

উপায়, *s.* an expedient, a remedy, a stratagem, a method, the means of accomplishing a purpose, an expedient to ensure success in war, the acquisition of wealth.

উপায়ন, *s.* a present to a superior, a present of ceremony.

উপায়ী, *a.* resorting to stratagems, making use of expedients, using means.

উপার্জক, *a.* gaining, acquiring, procuring, accumulating.

উপো.

উপার্জন, *s.* an accumulation of property, an acquisition, gain, earnings, savings.

উপার্জনীয়, *a.* fit to be accumulated, acquirable.

উপার্জিত, *a.* acquired, accumulated, laid up.

উপাস, *s.* a voluntary fast.

উপাসক, *a.* assiduously attending upon a person or undertaking, propitiary, supplicatory.

উপাসন, *s.* the act of assiduous attention, supplication, intercession.

উপাসনা, *s.* service, attendance on a superior, sedulity, supplication, prayer, intercession.

উপাসনীয়, *a.* deserving assiduous attendance or service, capable of being wrought on by sedulous attention, placable.

উপাসিত, *a.* sedulously attended to, assiduously served or attended.

উপাসিতব্য, *a.* *vide* উপাসনীয়.

উপাস্য, *a.* *idem*.

উপাস্থি, *s.* a cartilage.

উপড়, *a.* prostrate, reversed.

উপেক্ষক, *a.* disregarding, slightly noticing a thing.

উপেক্ষণ, *s.* the act of comparatively disregarding a thing.

উপেক্ষণীয়, *a.* deserving of neglect or disregard.

উপেক্ষা, *s.* neglect, disregard, contemptuous neglect, supercilious contempt.

উপেক্ষিত, *a.* neglected, relinquished, disregarded, contemned, lightly esteemed.

উপেত, *a.* approached, connected with, joined with.

উপেজ, *s.* one of the names of Krishna, indicating that he was born after, and is inferior to Indra.

উপোষণ, *s.* a religious fast, a fast.

উপোষিত, *a.* fasted, observed as a religious fast.

উয়ে.

উব, *v. n.* to depart, to disappear, to dissolve away, to vanish, to evaporate, to be dissipated into air.

উবর, *v. n.* to be plentiful, to abound, to superabound, to visit the privy.

উবরন, *s.* the circumstance of abounding; *a.* abundant, plentiful.

উবরা, *v. a.* to make abundant; *s.* abundance, plenty, a superabundance; *a.* abundant, plentiful.

উবরাণ, *a.* abundant, plentiful, superabundant.

উবল, *s.* the swell of a liquid in boiling, search, enquiry, a vestige.

উবী, *a.* erect, high, exalted, elevated.

উবু, *a.* erect, high.

উবড়, *a.* prostrate, reversed.

উভ, *a.* both; *s.* height.

উভয়, *pron.* both.

উভয়তঃ, *ad.* in both respects, on both accounts, between themselves, on both sides.

উভয়ত্র, *ad.* in both places.

উভরণ, *s.* the unlading of a boat or ship.

উভরাহ, *ad.* with vociferation.

উম, an interjection indicating anger, interrogation, assent, or cordiality; also, *a.* hot.

উন্দা, *a.* rich, prosperous, opulent; *s.* a grandee.

উমরা, *s.* an opulent man.

উমরাই, *s.* grandeur, nobility, opulence.

উয়া, *s.* one of the names of Doorga or Parvatee, the wife of Shiva; linseed; this is also a particle of surprize or astonishment.

উমান, *s.* the sounding of a depth, the measuring of a thing.

উমাপতি, *s.* Shiva, the husband of Uma.

উমী, *a.* stupid, ignorant, clownish, awkward.

উয়েদ, *s.* hope, expectation.

উজি.

উয়েদবার, *a.* hoping, expecting; *s.* an expectant.

উয়েদবারী, *s.* the condition of one who is waiting in expectation of a situation.

উরঃ, *s.* the breast, the bosom.

উরন, *a.* crawling, creeping; *s.* a serpent, a worm.

উরশুদ্, *s.* a breastplate, a coat of mail.

উরু, *a.* great, ample.

উরোগামী, *a.* creeping, going on the belly.

উর্নাত, *s.* a spider.

উর্ণ, *s.* wool, fur.

উর্দরা, *a.* fertile; *s.* a rich soil.

উর্দশী, *s.* the name of one of the Hindoo celestial courtizans.

উর্ষী, *s.* the earth.

উর্ষ, *v. n.* to rain through, to leak.

উর্ষণিয়া, *a.* leaky, admitting rain through the roof.

উন, *v. a.* to set a thing down on the ground, to descend.

উনক, *a.* naked.

উনকতা, *s.* nakedness.

উনকিনী, *s.* a naked woman.

উনটি, *v. n.* to turn bottom upwards, to be reversed.

উনটিপালট, *s.* disorder, confusion.

উনু, *s.* the name of a species of grass, (*Saccharum cylindricum*.)

উনুউল, *ad.* easily, lightly, without any effect, done by the mere shout of a woman; also, *s.* a shout often uttered by women on joyful occasions, nearly descended or set down.

উনু, *s.* an owl, (*Strix ulia*?)

উনুগড়, *s.* a species of strong grass (*Saccharum cylindricum*), which is used as an excellent material for thatch.

উলকা, *s.* a torch, a meteor.

উলকাপাত, *s.* the falling of a meteor.

উলকাখী, *s.* a fox.

উল্কি, *s.* a sort of tattowing practised by Hindoo women on the chin, be-

উল্লেখ.

tween the eyes and on each side of the nose.

উল্টা, *v. a.* to turn upside down, to reverse.

উল্টা, *a.* upside downwards, reverse.

উল্টান, *s.* the turning of a thing upside downwards, the reversing of a thing; *a.* turned, topsy turvey, reversed.

উল্টানপাল্টান, *a.* turned upside downwards, reversed.

উল্টাপাল্টা, *ad.* topsy turvey, confusedly.

উল্লঙ্ঘন, *a.* transgressing, overstepping a boundary; *s.* transgression.

উল্লঙ্ঘন, *s.* the transgressing of a rule or custom.

উল্লঙ্ঘনীয়, *a.* transgressible, deserving to be transgressed.

উল্লঙ্ঘ্য, *s.* a transgression, the transgressing of a rule or custom.

উল্লঙ্ঘিত, *a.* transgressed, exceeded, passed over.

উল্লাস, *a.* *vide* উল্লাসনীয়.

উল্লম্ব, *s.* a jump, a leap.

উল্লম্বপ্রোম্বম্ব, *s.* a leaping and jumping, a skipping about.

উল্লাসিত, *a.* elated with joy, glad, enraptured.

উল্লাস, *s.* joy, exultation, vivacity.

উল্লাসক, *a.* exciting joy, elating the mind.

উল্লাসিত, *a.* excited to mirth, made joyful, elated with mirth.

উল্লিখিত, *a.* uttered, enunciated, thrown up, tossed, pared, made thin, painted, delineated, described.

উল্লুক, *s.* an owl, (*Strix Ulula*?) a name of *Indra*.

উল্লেখ, *s.* a scratching of the ground, a digging, annunciation, utterance, expression.

উল্লেখন, *s.* *idem*.

উল্লেখ, *a.* apparent evident, clear; *s.* in Hindoo medical science, an excess of either of the principles of health, viz. bile, rheum and phlegm, a symptom.

উল্লেখ.

উল্লেখক, *s.* the body when considered as the seat of disease.

উল্লেখ, *v. n.* to be elated, to be full of joy.

উল্লেখকাল, *s.* the morning, the dawn.

উল্লেখ, *s.* pepper.

উল্লেখ, *s.* the dawn of day, the morning.

উল্লেখি, *s.* the fidgets, a restless uneasiness respecting any business.

উল্লেখ, *v. a.* to repair a fire, by putting the pieces of half burnt wood together upon it, to trim a lamp, to stir up an old quarrel.

উল্লেখ, *s.* the repairing or stirring up of a fire, the trimming the wick of a lamp or candle.

উল্লেখি, *s.* the repairing of a fire or lamp to make it burn better, the stirring up of an old quarrel.

উল্লেখ, *v. a.* to cause a person to repair a fire or to clean the wick of a lamp.

উল্লেখ, *s.* the causing a person to repair a fire; *a.* made to burn bright.

উল্লেখ, *s.* a camel.

উল্লেখক, *a.* riding on a camel; *s.* a camel rider.

উল্লেখ, *a.* hot, sultry, warm, passionate.

উল্লেখকাল, *s.* hot weather, summer, the hot season.

উল্লেখতা, *s.* heat, sultriness, fervor, ardor, passion, warmth.

উল্লেখভাব, *a.* passionate, hasty.

উল্লেখটান, *s.* rice which has been boiled to assist in separating it from the husk.

উল্লেখন, *a.* hot or cold.

উল্লেখনতা, *s.* the temperament of a person or place, heat or cold.

উল্লেখ, *s.* heat, ardor, warmth, rage, anger, choler.

উল্লেখিত, *a.* hot, angry, fervent.

উল্লেখ, *s.* a turban.

উল্লেখ, *v. a.* to serve the hopper of a mill with corn or any other substance which is to be ground, an interjection expressive of pain or disappointment.

উন.

উদ্ভূত, *a. mal-treated, expelled with ignominy and evil treatment.*

উদ্ভাদ, *s. a teacher, a preceptor.*

উদ্ভাদী, *s. a professorship.*

উদ্ভাস, *s. a doubt, hesitation.*

উদ্ভাসী, *a. hesitating.*

উহ, *interj. Oh! Alas.*

উহুহু, *idem.*

উ.

উ, the sixth vowel in the Hindoo alphabet; it has the sound of *oo* in food.

উঃ, an interjection used to express sudden pain or distress, Oh!

উঃ, *a. high, elevated; ad. on high.*

উঃ, *ad. on high; a. high, elevated.*

উকার, *s. the letter উ, or that character which indicates the sound of oo.*

উকারাদি, *a. having an initial উ, beginning with the letter উ.*

উকারান্ত, *a. ending with the letter উ, having a final উ.*

উথলি, *s. a large wooden mortar used chiefly to divest rice of its husk by pounding.*

উত্তা, *a. married; s. a married woman.*

উত্ত, *a. woven; s. cloth.*

উষা, *s. the soaring of a thing in the air; a. high, lofty.*

উন, *a. less. This word prefixed to any numeral, meaning even tens, denotes one less than the even ten.*

উনচত্বারিংশ, *a. the thirty-ninth.*

উনচত্বারিংশ, *a. thirty-nine.*

উনচত্বারিংশতম, *a. the thirty-ninth.*

উনচল্লিশ, *a. thirty-nine.*

উনত্রিংশ, *a. the twenty-ninth.*

উনত্রিংশ, *a. twenty-nine.*

উনত্রিংশতম, *a. the twenty-ninth.*

উনত্রিশ, *a. twenty-nine.*

উনত্রিশ, *a. the twenty-ninth.*

উননই, *a. eighty-nine.*

উননবতি, *a. eighty-nine.*

উর্দ্ব.

উননবতিতম, *a. the eighty-ninth.*

উননবই, *a. eighty-nine.*

উনপঞ্চাশ, *a. forty-nine.*

উনপঞ্চাশতম, *a. the forty-ninth.*

উনপাঁজরীয়া, *a. having a rib less than the usual number or smaller than the usual size.*

উনবিংশ, *a. the nineteenth.*

উনবিংশতি, *a. nineteen.*

উনবিংশতিতম, *a. the nineteenth.*

উনপৌড়ষ, *a. fifteen.*

উনষষ্টি, *a. the fifty-ninth.*

উনষষ্টি, *a. fifty-nine.*

উনষষ্টিতম, *a. the fifty-ninth.*

উনষাইটি, *a. fifty-nine.*

উনসকর, *a. sixty-nine.*

উনসপ্তত, *a. the sixty-ninth.*

উনসপ্ততি, *a. sixty-nine.*

উনসপ্ততিতম, *a. the sixty-ninth.*

উনাশী, *a. seventy-nine.*

উনাশীতি, *a. seventy-nine.*

উনাশীতিতম, *a. the seventy-ninth.*

উনিশ, *a. nineteen.*

উনিশা, *a. the nineteenth.*

উয়া, *s. the white ant, (Termes bleico-sus.)*

উয়াপোকা, *s. idem.*

উরু, *s. the thigh.*

উরুগাহী, *a. fem. crural.*

উরুং, *s. the thigh.*

উরুস্তম্ভ, *s. a tumor in the thigh, which is exceedingly painful, and frequently occasions death.*

উর্ণা, *s. wool.*

উর্দা, *s. belonging to the royal army.*

উর্দজবান, *s. the court language. This word is usually applied to that dialect of the Hindoo which is spoken by the higher Mussulmans, which contains a large proportion of Arabic and Persian words.*

উর্দবাজার, *s. a market which attends an Eastern monarch wherever he goes.*

উর্দ্ব, *a. high, lofty, elevated.*

উর্দ্ব, *s. idem.*

অকা.

উর্ধ্বক, *a.* ascending. This word is generally applied to flatulency in the stomach which occasions pain and giddiness of the head.

উর্ধ্বগ, *a.* ascending, moving upwards.

উর্ধ্বগত, *a.* elevated, ascended.

উর্ধ্বগামী, *a.* ascending.

উর্ধ্বজানু, *a.* long-thighed, thick-kneed.

উর্ধ্বতা, *a.* height, elevation.

উর্ধ্ববাহু, *a.* having the hands held up, (usually applied to devotees.)

উর্ধ্বরেতা, *a.* a term applied to those devotees who are supposed to have subdued all their passions.

উর্ধ্বশ্বাস, *s.* expiration, the emission of the breath in respiration; *e.* breathing with difficulty like an asthmatical person.

উর্ধ্বা, *s.* a wave.

উর্ধ্বাঘট, *a.* undulated, wavy, plicated, convoluted.

উর্ধ্ব, *a.* saline, salt, in allusion to land; *s.* saline earth, a salt and barren soil.

উষা, *s.* the morning twilight, the dawn.

উহা, *s.* investigation, reasoning, the supplying of an ellipsis.

উহাপোহ, *s.* the complete investigation of a thing.

উহ্য, *a.* requiring to be supplied, elliptical.

ঋ.

ঋ, is the seventh vowel in the Hindoo alphabet, and has the sound of *ri* in rill; when combined with a preceding consonant in the same syllable it is written under the letter in this form.

ঋক, *s.* the name of one of the vedas, a bear.

ঋকরি, *s.* the letter ঋ, viz. the character which expresses the sound of ঋ.

ঋকারাদি, *a.* having an initial ঋ, beginning with the letter ঋ.

ঋষা.

ঋকারান্ত, *a.* having a final ঋ, ending with the letter ঋ.

ঋক, *s.* a bear, the constellation *Ursa minor*.

ঋগ্বেদ, *s.* one of the four great divisions of the *veda*.

ঋগ্বেদী, *a.* professing the *Rig-veda*.

ঋচ, *s.* a hymn to any god, a form of incantation or praise, any sentence contained in the *Rig-veda*.

ঋতু, *a.* straight, honest.

ঋজুতা, *s.* straightness, rectitude, sincerity, honesty.

ঋণ, *s.* a loan, a debt. In algebra a negative quantity, minus.

ঋণান্ত, *a.* involved in debt.

ঋণাদান, *s.* the receiving of a loan.

ঋণী, *a.* indebted; *s.* a debtor.

ঋতু, *s.* a season, of which the *Hindoo*s reckon six, the menstrual flux.

ঋতুকাল, *s.* the season in which the *Hindoo*s believe the intercourse of the sexes to be productive.

ঋতুমতী, *a.* menstruous.

ঋতুরাজ, *s.* the spring.

ঋতুমুতা, *a.* bathed after the menstrual discharge.

ঋতুম্নান, *s.* the ablution which a woman performs on the fourth day after the menses appear.

ঋতে, *ad.* except, besides.

ঋত্বিক, *s.* a sacrificial priest, a family priest, or one who performs the sacrificial act.

ঋত্বিজ, *s.* a sacrificial priest.

ঋনি, *s.* increase, riches, store, wealth, opulence, prosperity, the name of a medicinal plant.

ঋষি, *s.* a sage of which there are seven in the fabulous history of the *Hindoo*s.

ঋষ্যমুক, *s.* the name of a mountain famed for having been the residence of *Soogreeva* the sovereign of the monkeys and ally of *Rama*; often figuratively used to signify any place replete with danger.

ঋ the eighth vowel in the Hindoo alphabet, it has the sound of *ree* in reed; when combined in the same syllable with a preceding consonant, it is expressed by this mark ঋ placed beneath the letter.

ঋকার, *s.* the letter ঋ, or that character which indicates the sound of ঋ.

ঋকারাদি, *a.* having an initial ঋ, beginning with the letter ঋ.

ঋকারান্ত, *a.* having a final ঋ, ending with the letter ঋ.

ঌ

ঌ the ninth vowel in the Hindoo alphabet. It has the sound of *li* in lid. It is seldom used either as the initial or final of a word.

ঌকার, *s.* the letter ঌ, viz the character which is used to express that sound.

ঌকারাদি, *a.* having an initial ঌ, beginning with the letter ঌ.

ঌকারান্ত, *a.* having a final ঌ, ending with the letter ঌ.

ঐ

ঐ the tenth vowel in the Hindoo alphabet. It has the sound of *lee* in leek. This letter is scarcely ever used.

ঐকার, *s.* the letter ঐ, viz. the character which expresses the sound of ঐ.

ঐকারাদি, *a.* having an initial ঐ, beginning with the letter ঐ.

ঐকারান্ত, *a.* having a final ঐ, ending with the letter ঐ.

ঐ, the eleventh vowel in the Hindoo alphabet. It has the sound of the English *a* in name; when combined with a preceding consonant so as to form a syllable it is expressed by the mark (C), placed on the left side of the letter; *pron.* this (person or thing.)

ঐবোধি, *ad.* henceforth.

ঐই, *pron.* even this, N. B. the ঐ, in this and all similar instances is a distinct word.

ঐষে, *a.* this word is used as the adjective of a painful ulcer which breaks out between the hoofs of cows, and frequently occasions the hoof to fall off. The same word is also applied to an ulcer in the mouth of cattle.

ঐষেয়া, *s.* an ulcer between the hoofs of black cattle, or in the mouth of cattle.

এক, *a.* one.

একআড়া, *a.* being of the same size.

একআদি, *a.* half, literally the half of one.

একই, *pron.* the same, the self-same.

একইশ, *a.* twenty-one.

একএক, *ad.* severally, one by one, every one.

একক, *a.* one, single, alone.

এককর্মী, *a.* doing the same business, engaged in the same profession; *s.* a competitor.

এককালীন, *a.* coeval, belonging to the same period, simultaneous.

এককালে, *ad.* at the same time, at once, simultaneously.

একখান, *a.* one, one piece.

একগর্ভ, *a.* having a seed vessel without any divisions, unilocular.

একগাইয়া, *a.* belonging to the same village.

- এক.
 একগাঁছ, *a.* single, applied to cords, hair, and other things which have a fibrous appearance.
 একগাঁড়, *ad.* in the same condition, in the same fault or punishment.
 একগুঁয়া, *a.* self-willed, obstinate, head-strong, perverse.
 একঘরিয়া, *a.* unsocial, recluse, secluded.
 একচক্ষুয়া, *a.* blind of one eye.
 একচত্বারিংশ, *a.* the forty-first.
 একচত্বারিংশত, *a.* forty-one.
 একচত্বারিংশতম, *a.* the forty-first.
 একচল্লিশ, *a.* forty-one.
 একচাল, *a.* having only one side of a roof; *s.* a shed.
 একচিত্ত, *a.* unanimous, attentive, engaged with all the heart in the pursuit of an object.
 একচেটিয়া, *a.* monopolized.
 একজায়গাশিত, *a.* placed under equal obligations. The word is chiefly applied to joint-bondsmen.
 একছটিয়া, *a.* a single garment.
 একজাহ, *ad.* repeatedly, frequently, incessantly.
 একট, *a.* one, an entire one.
 একটান, *s.* a single line; *a.* extended; *ad.* in a right line.
 একটা, *a.* one, merely one, only one.
 একট, *a.* one, a little, small.
 একটুক, *a.* *idem.*
 একটুক, *a.* *idem.*
 একটুকখানি, *s.* a morsel, a small piece, a bit.
 একতল, *ad.* together, in one body, associatedly.
 একতাল, *a.* having an equal descent, having a regular slant.
 একতন্ত্রী, *a.* having one string, subject to one lord.
 একতম, *a.* one of the many.
 একতর, *a.* either, one of the two.
 একতরফ, *a.* on the same side.
 একত্ব, *s.* oneness, sameness, the concurrence of several things.
- এক.
 একতালী, *a.* having only one floor or story; *s.* a single lock.
 একত্র, *ad.* in one place, collectedly, together.
 একত্রিংশ, *a.* the thirty-first.
 একত্রিংশত, *a.* thirty-one.
 একত্রিংশতম, *a.* the thirty-first.
 একত্রিশ, *a.* thirty-one.
 একত্রিশ, *a.* the thirty-first.
 একদন্ত, *s.* an appellation of Ganesha, who is represented as having the head of an elephant with only a single tooth.
 একদা, *ad.* once, at once.
 একদিক, *a.* having the same tendency or direction.
 একদেশ, *a.* a particular part of any thing, a province, the same country.
 একদেশবিভাবিত, *a.* convicted on one count.
 একদেশী, *a.* situated in or belonging to the same place or country.
 একদেশীয়, *a.* *idem.*
 একধর্ম, *a.* having the same use, professing the same religion, under the same obligation, analogous; *s.* the same religion.
 একধর্মাবলম্বী, *a.* professing the same religion.
 একধর্মী, *a.* *vide* একধর্ম.
 একধা, *a.* single, simple.
 একমলী, *a.* running in the same channel, applied to diseases.
 একনামী, *a.* having the same name; *s.* a name-sake.
 একপ, *s.* a fourth part, a quarter.
 একপঞ্চাশ, *a.* the fifty-first.
 একপঞ্চাশত, *a.* fifty-one.
 একপঞ্চাশতম, *a.* the fifty-first.
 একপত্র, *s.* a simple leaf, a single leaf; *a.* having simple leaves.
 একপদী, *a.* sustaining a single office, employed in or bearing the same office, following the same profession.
 একপরামর্শ, *s.* the same sentiment, the same opinion; *a.* unanimous.

- একপরাশরিক, *a.* giving the same advice, unanimous.
- একপরাশরী, *a. idem.*
- একপাতি, *a.* made with a single breadth of the cloth.
- একপাদ, *s.* a quarter, the fourth part of a thing.
- একপাশীয়া, *a.* occupying one side, leaning to one side, aslant; *ad.* on one side, towards one side.
- একপৌচিয়া, *a.* turning once in the manner of a screw. The word is usually applied to a lock which fastens with a single turn of the key.
- একপেট, *a.* united on the same plan of collusion or deception.
- একবক্ত, *a.* simultaneous, coeval.
- একবর্গল, *a.* occupying one side, inclined to one side; *ad.* on one side.
- একবচন, *a.* the singular number.
- একবয়সীয়া, *a.* aged alike.
- একবাক্য, *s.* the same sentiment; *a.* unanimous.
- একবাক্যতা, *s.* a concurrence in opinion, agreement, unity of sentiment.
- একবাগিয়া, *a.* tenacious, dogmatical, pertinacious, obstinate, firm to what has been spoken; also, belonging to one part or side; *ad.* on one side, in one part.
- একবাগে, *ad.* once.
- একবাল, *s.* a total sum, the collecting of particulars into one head.
- একবিংশ, *a.* the twenty-first.
- একবিংশতি, *a.* twenty-one.
- একবিংশতিতম, *a.* the twenty-first.
- একবিন্দু, *s.* a single drop, a short space of time.
- একবিশয়ী, *a.* having the same object, rival.
- একব্যবসায়ী, *a.* following the same trade or profession.
- একভর, *a.* making but one meal in the twenty-four hours.
- একভাব, *a.* intimate, engaged in the same design.
- একমনা, *a.* unanimous, of one accord.
- একমোটিয়া, *a.* once plastered over with earth, applied to Hindoo idols.
- একযুক্তি, *s.* the same judgment or opinion.
- একযোট, *s.* a body of persons connected by the same common tie.
- একযোনি, *a.* born of the same mother, derived from the same source.
- একরুত্তি, *s.* a grain, a very small quantity.
- একরূপ, *a.* like, similar, same, resembling.
- একরোখা, *a.* obstinate, blindly and obstinately following a paroxysm or impulse of rage.
- একল, *a.* alone, solitary, single.
- একলশাড়িয়া, *a.* loving solitude, reclusive, of a solitary disposition.
- একলা, *a.* alone, solitary, single.
- একলাই, *s.* a single border round the edge of cloth or of garments; *a.* alone, solitary, single.
- একলাদুকলা, *ad.* one or two together.
- একশেষ, *a.* having the same termination, having the same issue; *s.* in grammar, a species of compound word, in which all the members except one are rejected.
- একষড়ি, *a.* sixty-one.
- একষষ্ঠি, *a.* the sixty-first.
- একষষ্টি, *a.* sixty-one.
- একষষ্টিতম, *a.* the sixty-first.
- একসঙ্গী, *a.* united, collected, keeping company together, compact.
- একসত্তর, *a.* seventy-one.
- একসমান, *a.* uniform, level, even, smooth.
- একস্বামিক, *a.* having the same lord or master.
- একহার, *a.* single.
- একা, *a.* alone.
- একাকার, *a.* alike, uniform, having the same form.
- একাকী, *a.* alone, solitary, single.

একা

একাকৃতি, *s.* having the same shape or form, similar, resembling.

একাগ্র, *a.* devoted to one pursuit; *s.* the whole of a long line which is subdivided.

একাগুতা, *s.* the pursuit of one sole object.

একাতপত্রা, *a.* governing the whole world.

একাত্তর, *a.* seventy-one.

একাত্মতা, *s.* the being of one only spirit.

একাত্মবাদ, *s.* the sentiment or doctrine that there is one only spirit.

একাত্মবাদী, *a.* maintaining the doctrine of one only spirit.

একাদশ, *a.* eleven.

একাদশধা, *ad.* of eleven sorts or kinds.

একাদশরাশিকা, *s.* the rule of proportion of eleven terms.

একাদশাসু, *s.* a polygon with eleven angles.

একাদশী, *a.* the eleventh (lunar day.)

একাদিক্রম, *a.* successive, uninterrupted, making a regular series from the beginning.

একাদিক্রমে, *ad.* successively, regularly, uninterruptedly.

একাদোকা, *a.* one or two; *ad.* merely one or two persons together.

একাদার, *s.* the same receptacle, a having one common receptacle.

একাদিকরণ, *a.* having the same location or relation, contained in the same receptacle or place, being in the same predicament; *s.* the same place or receptacle, the same predicament.

একাদিপতি, *s.* a sovereign, a monarch.

একাদিপত্য, *a.* the same jurisdiction, a monarchy.

একানই, *a.* ninety-one.

একানব্বই, *a.* ninety-one.

একানিয়া, *a.* only, single.

একান্ত, *a.* effectual, leading to one result, excessive, private.

এক

একান, *s.* the same food; *a.* messing together, fifty-one.

একান্ভুক, *a.* messing together; *s.* a messmate.

একান্ভোক্তা, *a.* *idem.*

একান্যর, *a.* made of the same members or constituent parts, alike, similar, resembling, uniform.

একার, *s.* the vowel এ or that character which expresses the sound of এ.

একারাদি, *a.* beginning with the letter এ, having an initial এ.

একারান্ত, *a.* having a final এ.

একানর, *s.* an undistinguished multitude, a number of persons eating or acting together without distinction of rank, a general inundation.

একার্থ, *a.* having the same scope, or meaning.

একাশী, *a.* eighty-one.

একাশীয়া, *a.* leaning to or occupying or inclining to one side, aslant.

একাহার, *s.* a single meal in the day.

একাহারী, *a.* taking a single meal in the twenty-four hours, living on the same food.

একি, *a.* alike, same.

একিদা, *s.* faith, belief, trust, confidence.

একীন, *a.* certain, exact, sure.

একুড়া, *a.* solitary, unsocial, odd, single.

একন, *s.* a sum, a total.

একনে, *ad.* the whole, altogether.

একুশ, *a.* twenty-one.

একুশিয়া, *a.* the twenty-first.

একেএকে, *ad.* one by one.

একেলা, *a.* alone, single, solitary.

একেত্বর, *a.* alone, depending on one's self alone.

একোদিক, *a.* performed with the same views, or with regard to the same object.

একদারনামা, *s.* a written engagement, a promissory note, an indenture, a bond, a contract.

একদে, *ad.* now, instantly.

এতৎ, *adv.* now, instantly.
 এতানি, *ad. idem.*
 এতান, *s.* this place.
 এতানে, *ad.* here.
 এততিয়ার, *s.* authority, power, will, choice, election, controul.
 এততিয়ারী, *s.* authority, power, will, controul; *a.* subject to one's controul.
 এতান্না, *a.* single, sole, peerless, incomparable, singular, agreed, unanimous.
 এতান্ণী, *a.* singularity, excellence, concord, unanimity.
 এগার, *a.* eleven.
 এগারত্রি, *a.* the eleventh.
 এতাপৈল্লা, *a.* miscellaneous, mixed in a disorderly manner like children at play.
 এটে, *s.* the thick root of the plantain tree.
 এত্, *v. a.* to cast as a fisherman does his net, to release, to loosen, to unloose. When the participle of this verb is compounded with দ্, it means to release, to relinquish.
 এতন, *s.* the act of flying off, or escaping.
 এতমক, *a.* deaf and dumb.
 এত্, *a.* relinquished, left, rejected, liberated.
 এতকারি, *s.* a turning away the ear as a refusal or disapprobation of a thing.
 এতটিয়া, *s.* filth, loathsome, abominable, reprobate.
 এতাম, *s.* the relinquishing of a thing, the setting a person or animal at liberty; *a.* liberated, relinquished.
 এতানি, *a.* relinquished, rejected.
 এগ, *s.* a deer.
 এত, *pron.* so much, so long, so many.
 এতকতুত্‌য়াত্‌ক, *a.* consisting of these four parts.
 এতাদৃক, *a.* similar, resembling, such; *ad.* thus.
 এতাদৃশ, *a. idem.*

এতৎ, *adv.* thus much, thus far, so much, so many.
 এতাবত্, *ad.* thus, by this means, by this.
 এতাবশ্যত্, *a.* merely or simply this.
 এতাবান্, *a.* thus, similar.
 এতেক, *ad.* so many, so much, so long.
 এতফাক, *s.* a plan, a desire.
 এতুলি, *s.* information, news.
 এতুলিনামা, *s.* a newspaper.
 এতবার, *s.* trust, confidence, faith.
 এতবারী, *s.* trusty, faithful.
 এতমাম, *s.* a farm of lands or duties.
 এতমামদার, *s.* one who farms a district and lets the land to under-tenants.
 এতমামদারী, *s.* the profession or office of a person who farms a district.
 এত্, *adv.* here.
 এদিক, *ad.* this way, in this direction.
 এদিকওদিক, *ad.* this way and that way.
 এদিকে, *ad.* this way, in this direction.
 এদিকেওদিকে, *ad.* this way and that way, on this side and on that.
 এত্, *s.* this border or edge.
 এপর্যন্ত, *ad.* thus far, hitherto.
 এপ্রকারে, *ad.* thus, in this manner, after this sort.
 একৌতুসৌত্, *ad.* through and through.
 এব, *ad.* an emphatic particle, even, indeed.
 এব, *conj.* and, also, likewise, moreover.
 এবজ, *s.* a substitute, a change, an exchange.
 এবজমোআউজ, *s.* an exchange, barter.
 এবজ্জী, *ad.* instead of, in lieu.
 এবজ্জুকার, *a.* such, such like.
 এবজ্জু, *a.* this sort, such.
 এবজ্জুত, *a.* such.
 এবার, *ad.* this time, this once.
 এবারৎ, *s.* a reading, the text of a work.

এবে, *ad.* now, at this time.
 এমত, এমতে, এমন, এমনে, *a.* thus, in this manner.
 এমারত, *s.* a building, a house, an upper room.
 এমারতী, *a.* belonging to a building.
 এমুড়া, *s.* this end.
 এমুড়াওমুড়া, *ad.* from this end to that.
 এরঙ, *s.* the name of the plant from the seed of which the Castor oil is made, (*Ricinus communis*).
 এরাদা, *s.* desire, will, inclination.
 এরূপ, *a.* thus ; *s.* this form.
 এরূপে, *ad.* thus, in this manner.
 এরবাস, *s.* clothes, garments.
 এরম, *s.* science, knowledge, wisdom.
 এলা, *s.* the large cardamom.
 এলাইচ, *s.* cardamoms.
 এলাকা, *s.* union, connection.
 এলাকাদার, *s.* one connected with another.
 এলাচী, *s.* cardamoms.
 এলাচীকড়ি, *s.* a cowry with dark coloured spots on it, (*Cyprea caput serpentis*).
 এলাচীদানা, *s.* a kind of corn or sugar plums.
 এলাজ, *s.* a medicine.
 এলাহিয়ত, *s.* divinity, godhead.
 এলুয়া, *a.* discomposed, unconnected, unengaged, loose.
 এলুয়াথেলুয়া, *a.* discomposed, confused, loose, unconnected ; *ad.* in confusion, confusedly.
 এলুয়াথেলুয়া, *a.* *idem*.
 এব, *pron.* this.
 এহেতুক, *a.* caused by or raising from this ; *ad.* on this account, from this, hence.

ঐ.

ঐ, the twelfth vowel in the Hindoo alphabet ; it has the sound of *i* in five. When united in the same syllable

ঔ.

with a preceding consonant it is expressed by this mark (ঔ) joined to the left side of the letter ; *pron.* that ; *ad.* yonder.

ঐক্য, *s.* consistency, the determination of the mind to a single object.
 ঐকান্তিক, *a.* complete, entire, relating to one thing.
 ঐকান্তিকতাব, *s.* completeness, effectualness.
 ঐকার, *s.* the letter ঐ, the character which expresses the sound of ঐ.
 ঐকারাদি, *a.* beginning with the letter ঐ, having an initial ঐ.
 ঐকারান্ত, *a.* having a final ঐ, ending with the letter ঐ.
 ঐকারিক, *a.* quotidian.
 ঐক্য, *s.* unity, oneness, a total, an aggregate product.
 ঐচ্ছিক, *a.* voluntary.
 ঐতিহ্য, *s.* traditional knowledge.
 ঐশ্বরান্নিক, *a.* belonging to legerdemain, magical.
 ঐন্দ্রিয়ক, *a.* belonging to the organs of perception or action, evident to the senses.
 ঐরান, *s.* a forest, a wilderness.
 ঐরাবত, *s.* the name of Indra's elephant.
 ঐশ্বর, *a.* divine, connected with God.
 ঐশ্বরী, *a.* divine.
 ঐশ্বর্য, *s.* grandeur, glory ; wealth, greatness, majesty, state.
 ঐহিক, *a.* pertaining to the present state.
 ঐহিকদর্শী, *a.* regarding present things, worldly-minded.

ও.

ও, the thirteenth vowel in the Hindoo alphabet ; it has the sound of *o* in abroad. When connected with a preceding consonant it is expressed by the mark (ঔ) the *ঔ* being plac-

ওজ্জ্বল.

ed on the left side of the letter, and the † on the right. A vocative participle; *pron.* he, that; *conj.* and, too, also.

ওজ্জ্বল, *s.* the night raven, (*Gallinula nycticorax*.)

ওজ্জ্বল, *s.* a pillow case.

ওজ্জ্বল, *a.* a wilderness, a forest.

ওজ্জ্বল, *s.* the sacred syllable denoting the Hindoo trinity.

ওজ্জ্বল, *s.* an imitative sound expressing the lowing or rather grunting of a bull.

ওজ্জ্বল, *s.* sweepings, dirt, refuse.

ওজ্জ্বল, *s.* the raising of the hand or a weapon to strike a blow.

ওজ্জ্বল, *a.* refuse, rejected, cast out, thrown away as useless.

ওজ্জ্বল, *s.* a house, a residence, a place, a haunt, an asylum.

ওজ্জ্বল, *s.* excellence, superiority, goodness.

ওজ্জ্বল, *s.* the letter ও, or that character which expresses the sound of ও.

ওজ্জ্বল, *a.* beginning with the letter ও having an initial ও.

ওজ্জ্বল, *a.* having a final ও.

ওজ্জ্বল, *s.* the profession of an attorney.

ওজ্জ্বল, *s. idem.*

ওজ্জ্বল, *s.* a writing constituting a person the attorney of another.

ওজ্জ্বল, *s.* that place.

ওজ্জ্বল, *ad.* there, in that place.

ওজ্জ্বল, *s.* the act of vomiting; *a.* vomited.

ওজ্জ্বল, *s.* and, the like, et cetera.

ওজ্জ্বল, *a.* a vocative particle, employed in a respectful address.

ওজ্জ্বল, *s.* a multitude, a collection, the velocity of a stream.

ওজ্জ্বল, *s.* the syllable ও, or the character employed to express the Hindoo trinity.

ওজ্জ্বল, *a.* an unequal or odd number, as three, five, &c.

ওজ্জ্বল.

ওজ্জ্বল, *s.* weight, measure.

ওজ্জ্বল, *s.* a person whose business it is to weigh articles.

ওজ্জ্বল, *s.* an excuse, a pretence.

ওজ্জ্বল, *s.* a snake-catcher, one who pretends to cure the bite of snakes and to cast out evil spirits by means of charms.

ওজ্জ্বল, *s.* the profession or business of a snake-catcher.

ওজ্জ্বল, *s.* a regulation of the rent to be paid for the breaking up and cultivating of waste land.

ওজ্জ্বল, *s.* a raised place in a cowhouse on which the owner or keeper sleeps.

ওজ্জ্বল, *s.* the packthread with which the mouth of a sack is sewed up, a seam, a sewing, a girth.

ওজ্জ্বল, *s.* a rising up, an ascending, a recovering from illness, disgrace or distress, the breaking up and cultivating of waste land.

ওজ্জ্বল, *s. idem.*

ওজ্জ্বল, *s.* a rising up, a rising up repeatedly.

ওজ্জ্বল, *s.* the raising up of a person or thing, the elevating of a thing.

ওজ্জ্বল, *s.* the wrapping of clothes round the whole body.

ওজ্জ্বল, *s.* the act of flying.

ওজ্জ্বল, *s.* flight, the act of flying; also a measure of capacity, a vessel used to measure dry articles.

ওজ্জ্বল, *s.* the causing of a thing to fly, the scattering or dispersing of things.

ওজ্জ্বল, *s.* an ambuscade, a screen, any thing which conceals from view, the bamboo cross rods to which the thatch of a house is tied when they lie bare by reason of the thatch being decayed.

ওজ্জ্বল, *s.* a house, a dwelling.

ওজ্জ্বল, *s.* a cat.

ওজ্জ্বল, *a.* confused, irregular, uncertain resembling the freaks of a cat.

ওষ.

ওতে, *ad.* concealedly, privately, clandestinely.

ওতেযাতে, *ad. idem.*

ওথা, *ad.* there.

ওদন, *s.* boiled rice, food.

ওদিক, *s.* that way, that point.

ওদিকে, *ad.* on that side, that way, yonder.

ওদো, *a.* damp, moist.

ওদোচাউল, *s.* rice not well dried after its cleansing, moist rice.

ওপার, *s.* the further or opposite bank of a river, the further side of any thing which is to be passed over or through.

ওম্, *s.* the sacred syllable which expresses the Hindoo trinity.

ওম্বর, *s.* the age of a man, age, the life time.

ওর, *s.* a boundary, an end.

ওরক, *s.* the leaf of a book, a leaf or sheet of paper.

ওরমা, *s.* a stitch.

ওরম্বা, *s.* irresistible, dauntless, bold, daring, vicious.

ওল, *s.* the name of a plant, (*Arum campanulatum*), and its root.

ওলন, *s.* the act of dismounting from a thing, a plumb line.

ওলা, *v. a.* to cause to descend, to discharge by stool; *s.* a descent, a kind of sweetmeat, a purging by stool.

ওলাউচা, *s.* evacuation upwards and downwards, the spasmodic cholera morbus.

ওলাস, *s.* the causing a thing to descend, the landing goods, the launching of a vessel.

ওলো, *a.* a vocative particle employed by women when addressing those of their own sex.

ওষ, *s.* frost, snow, cold, dew.

ওষধি, *s.* an annual plant, a herbaceous plant, viz. one which dies to the ground after having perfected its seeds.

উচি.

ওষধী, *s.* an annual or herbaceous plant.

ওমা, *v. a.* to serve the pedal or supply it with rice while another person works it.

ওমান, *s.* the supplying of the pedal with rice while it is working; *a.* heaped near or supplied to the pedal.

ওম্বক, *v. a.* to repair a fire, or to trim the wick of a candle.

ওম্বকান, *s.* the repairing or trimming a fire, or the wick of a lamp.

ওষ্ঠ, *s.* a lip, properly the upper lip.

ওষ্ঠাগত, *s.* situated on the lips. This word is generally used as an adjective of the departing soul when it is said to be on the lips, or just ready to fly out of the man.

ওষ্ঠাগতপ্রান, *s.* the life on the lips of a person ready to depart.

ওষ্ঠধর, *s.* the lips.

ওষ্ঠ্য, *a.* labial.

ওসার, *a.* wide; *s.* width.

ওসারল, *a.* broad, wide.

ওস্তা, *s.* the hoarding up of things.

ওস্তানে, *ad.* there, thither.

ওহে, a vocative particle.

ঔ.

ঔ, the fourteenth vowel of the Hindoo alphabet. It has the sound of *ou* in sound. When connected with a preceding consonant in the same syllable, it is expressed by the following mark (), the () being placed on the left hand of the letter and the) on the right.

ঔকার, *s.* the letter ঔ, or that character which expresses the sound of ঔ.

ঔকারাদি, *a.* beginning with the letter ঔ, having an initial ঔ.

ঔকারান্ত, *a.* ending with the letter ঔ, having a final ঔ.

উচিত্য, *s.* fitness, suitableness, propriety.

উচ্চ

উচ্চ, *s.* height.উৎকট, *s.* troublesomeness, disagreeableness, excessiveness, madness, fury, drunkenness, rashness.উৎকর্ষ, *s.* excellency, perfection.উত্তর, *a.* gross.উৎপাতিক, *a.* portentous, prodigious, astonishing.উৎসর্গিক, *a.* belonging to giving or relinquishment, natural.উৎসূক্য, *s.* zeal for a beloved object, zealous exertion, anxiety, regret.উদরিক, *a.* gluttonous, selfishly voracious.উদার্য, *s.* munificence, greatness, greatness of mind.উদাস্য, *s.* solitude, loneliness, unconnectedness, misanthropy.উদ্ধতা, *s.* violence, oppression, a tumult.উদ্বাহিক, *s.* a gift given to a woman at her marriage.উপচারিক, *a.* belonging to imputation or custom; *s.* the thing imputed to another.উপনিধিক, *a.* connected with property deposited with a creditor or friend.উপমা, *s.* a comparison, a resemblance.উপাধিক, *a.* belonging to a modification of matter, connected with a distinguishing property.উপায়িক, *a.* expedient, right, fit, proper.উবল, *a.* first, best, chief.উবৎ, *s.* a woman.উবস, *a.* lawfully begotten, natural.উবসজাত, *a.* legitimately born.উর্ষদেহিক, *a.* due to a deceased person for a year after death, funeral.উল্লেখ্য, *a.* excessive, superabundant; *s.* excessiveness, a superabundance.ঔষধ, *s.* medicine, a remedy.ঔষধীয়, *s.* medicinal, belonging to a medicine.উষ্ণ, *s.* heat, ardor.ঔষ্ণানুষ্ণ, *s.* temperament, climate.ঔষ্টুক, *s.* a herd of camels.

ক

ক, the first consonant of the Hindoo alphabet. It has the sound of the English *k*.কই, *s.* a species of fish common in ponds and marshes. (Lutianus scandens. La Cepede. Perca vagabunda. Buchanan's Miss.)কএক, *pron.* some, a few, several.কএদ, *s.* imprisonment, confinement.কএদখানা, *s.* a prison.কএদী, *a.* imprisoned, confined; *s.* a prisoner.কএক, *a.* drunk, inebriated.কএকী, *s.* one who is intoxicated.কহম, *s.* white brass or bell-metal. This is a metal composed of seven parts of copper and two of tin.কহমবনিক, *s.* a brazier.কহ, *pron.* who? what?কইলাবাছুর, *s.* a calf under three months of age.কক, *s.* immoderate laughter, any cackling noise in the throat.ককা, *v. n.* to cackle.ককর, *s.* the uttering of a disagreeable crowing sound in immoderate crying, a groaning, a moaning.ককর, *s.* the letter ক, or that character which expresses the sound of ক.ককরাহি, *a.* beginning with the letter ক, having an initial ক.ককরাহি, *a.* ending with the letter ক, having a final ক.ককু, *s.* the hump or protuberance on the shoulder of an Indian ox or bull.ককুদ, *s.* idem; also a mark or sign of royalty, a mountain peak, excellency.ককুত, *s.* a point of the compass, space, a quarter or region.কক, *s.* the arm-pit, the side, the flank of an animal, the end of the lower

- कटि. garment which is tucked into the waistband.
 कक्षा, s. a hawser, a rope to fasten an elephant, a woman's girdle or zone, an enclosure or part of a court yard, an apartment or room of a house, a part of a chariot.
 कक्षा, s. *idem*.
 कक्ष, s. the alphabet.
 कक्षन *ad.* when ? at any time.
 कक्षनञ्, *ad.* now and then, occasionally, sometimes.
 कक्षदि, s. the Indian alphabet.
 कक्ष, s. a heron; the name of a particular division of the Continent.
 कक्ष, s. a bracelet or ornament for the wrist, a small ornament or bell.
 कक्षति, s. a comb.
 कक्षत्रोति, s. a fish, (*Esox scolopax*, Buchanan's Mss.)
 कक्षर, s. coarse sand, gravel.
 कक्षरोल, s. the name of a small tree, (*Allangium hexapetalum*), also the name of a cucurbitaceous plant, (*Momordica mixta*.)
 कक्षल, s. the skeleton, the loins, the waist.
 कक्ष, v. n. to be dislocated, to slip out of place.
 कक्ष, s. the hair; in Hindoo story the son of *Vrihस्पति*, a cicatrix, a dried sore.
 कक्ष, s. a cable, a halter, a tethering rope.
 कक्षमक्ष, s. an imitative sound to express the chirping noise of the common Mino, (*Turdus canorus*;) also a loud supping sound often made in eating.
 कक्ष, v. n. to shoot forth, to bud; s. a stake or staff, grit or coarse powder, a dislocation.
 कक्षल, s. a dispute, a murmuring, a haggling in making a bargain. This word ought to be written कक्षल.
 कक्षि, a. tender, delicate, young.
- कक्ष, s. the generic name of *Arum*, several species of which are cultivated in India as an article of food.
 कक्षी, s. the name of a sort of cake.
 कक्षि, s. a murmuring, a grumbling, a rustling.
 कक्षि, s. a sort of coarse grass which is manufactured into mats for the poorer people, (*Cyperus tegetus* and *tegetiformis*.)
 कक्षी, s. a murmur, a contention.
 कक्षि, s. a young child.
 कक्ष, s. a shore, a low watery place; the end of the garment worn round the waist, which is tucked into the waistband.
 कक्ष, s. a tortoise, a turtle.
 कक्ष, s. the itch, a scab.
 कक्ष, v. a. to knead, to dab together.
 कक्षन, s. the kneading of any substance.
 कक्षन, s. the budding of a tree.
 कक्ष, v. a. to rub clothes in washing, to rub any thing with water between the hands.
 कक्षन, s. the rubbing of cloth in washing, the rinsing of any thing.
 कक्षी, s. the generic name of *Arum*.
 कक्षी, s. a court of law, an office where any public business is transacted.
 कक्षी, s. a quarrel, a dispute.
 कक्षल, s. a black substance used by the Hindoos to paint the eye-lids.
 कक्षली, s. the name of a fresh water fish, (*Cyprinus atratus*.)
 कक्षली, s. Ethiops mineral.
 कक्षल, s. lamp black, especially when considered as applied to the eyes.
 कक्षी, s. a branch or twig of bamboo.
 कक्ष, s. the skin of a snake, the slough or skin of a serpent when cast off.
 कक्ष, s. the skin of a snake, armour, mail, a bodice or jacket, a garment, a pair of short drawers.
 कक्षल, s. a woman's bodice or jacket.

কটি

কড়

কক্কর, *s.* Brabma, the sun, the belly a ropemaker.

কটে, *v. n.* to fade, to become flaccid, to wither; the hip, the hollow above the hip or the loins, also the hip and loins; the temples of an elephant, a mat, a skreen or fence of grass, a fixed period, a treaty, a bond.

কট্ট, *ad.* suddenly, unexpectedly, hastily.

কট্টক, *s.* a camp, a circle, a ring, a bracelet, a handle, a ring put on an elephant's tusk; a city, a royal metropolis, table land on a mountain, the brow of a hill.

কট্টবেল, *s.* the elephant apple, (*Fernia Elephantium*).

কট্টর, *s.* a vessel for holding liquids.

কট্টনবল, *s.* the name of a kind of salt.

কট্টা, *v. n.* to fade, to become flaccid, to wither; *a.* withered, faded, flaccid, fallow, wan; also, *proa.* how many? how much?

কট্টাক, *s.* a glance, a side glance, an ogling look.

কট্টাচক্ষু, *a.* cat-eyed, yellow-eyed.

কট্টাস, *ad.* unexpectedly, suddenly, hastily.

কট্টার, *s.* a dagger.

কট্টাল, *s.* the circumstance of fading or decaying, the spring tide; *a.* decayed, faded, flaccid, withered.

কট্টাস, *s.* unexpectedly, suddenly, hastily.

কট্টাহ, *s.* a caldron, a boiler, a frying pan; a pan used for parching corn, a young buffalo whose horns are just appearing, the shell of a tortoise. The name of a particular dwæpa, or island, the infernal region.

কট্টি, *s.* the loins, the hip.

কট্টিতট, *s.* the loins, the waist.

কট্টিদেহ, *s. idem.*

কট্টিপোথ, *s.* the buttocks.

কট্টিবন্ধনী, *s.* a girdle for the loins,

কট্টি, *a.* hard, disagreeable, of an inferior quality.

কট্টী, *s.* the loins, the hips.

কট্ট, *a.* pungent to the taste, acrimonious, fierce, impetuous, fragrant, high-scented, ill-scented, disagreeable, displeasing, envious; *s.* the name of a flower, (*Michelia Champaca*), an improper action, or word, a bilious or over-heated state of body.

কট্টকট্টি, *s.* abusive language.

কট্টত, *s.* pungency, heat like that of pepper.

কট্টিকি, *s.* scurrilous, abusive or provoking language.

কট্টোরা, *s.* a cup, a drinking vessel.

কট্টকট্টানী, *s.* the twinging or throbbing of any diseased part.

কট্টকট্টিয়াবেজ, *s.* the name of a species of frog.

কট্টিকিনা, *s.* difficulty, severity, roughness, unfeelingness, farming at a rack rent.

কট্টিকিনাদার, *s.* one who acts roughly or severely, one who performs difficult actions, one who lets land at a rack rent.

কট্টকোবান, *s.* a conditional bargain or sale in which the buyer binds himself under certain penalties, to fulfil the conditions of the sale.

কট্টির, *s.* a dagger, a poniard.

কট্টিন, *a.* hard, solid, rigid, harsh, severe, morose, inflexible, austere, unfeeling, difficult, abstruse.

কট্টিনচিত্ত, *a.* hard-hearted, inhuman, unfeeling, morose.

কট্টিনতা, *s.* hardness, solidity, severity, inflexibility, austerity, relentlessness, difficulty, abstruseness.

কট্টোর, *a.* hard, severe, difficult, inflexible, unfeeling, cruel.

কট্টোরতা, *s.* severity, hardness, harshness, unfeelingness, rigidity.

কড়, *s.* the name of a particular kind of bracelet.

কনি.

কড়কট, *s.* a superior kind of salt obtained by evaporation.

কড়কা, *v. n.* to assume a healing appearance, to heal, to cicatrize, to bud, to produce flower buds.

কড়রা, *a.* hard, compact like any composition or cement which hardens and becomes firm.

কড়ি, *s.* a ring used to fasten any thing, the link of a chain, a ring fixed on furniture to open drawers, &c. the bow of a pair of scissors, an iron or copper boiler, a straw, a corn or callosity on the foot, also a cowl, the sternum or breast bone when somewhat prominent.

কড়াই, *s.* a name applied to several kinds of leguminous seeds or pulse.

কড়াই, *ad.* gratingly, done with effort.

কড়ানিয়া, *s.* the writing down of cowries, the keeping accounts or reckoning by cowries.

কড়ি, *s.* a small shell used as money in India, (*Cyprea Moneta*); firewood, wood, a beam.

কড়িকা, *v. n.* to assume a good appearance, as a sore or ulcer when it begins to heal, to begin to heal.

কড়িকাঠ, *s.* a beam.

কড়িককা, *s.* covetous, niggardly, venal.

কড়িয়াআঙ্গুল, *s.* the little finger.

কড়িয়ালী, *s.* the bit of a bridle.

কড়ুবা, *s.* pungent, rareid, disagreeable to the taste.

কণ, *s.* a particle, an atom, the hilum or eye of a seed, the spark of a gem.

কণ, *s.* the note produced by a stringed instrument when touched with the finger.

কণ, *s.* a particle, a spark, a drop, long pepper.

কণি, *s.* the growing of the finger or toe nails, so as to penetrate the flesh at their corners, the edges or corners of the nails.

কতে.

কণিকা, *s.* a particle, a grain, a drop, an atom.

কণাই, *s.* the elbow.

কণকণ, an imitative sound used to express a throbbing sensation; *s.* a throbbing pain.

কণিক, *s.* a thorn, the point of any thing, horripilation through fear or joy, a foe, that which occasions pain or trouble, a fish bone.

কণিকফল, কণ্টাকল, *s.* the name of the Jaka fruit, (*Ariocarpus integrifolia*.)

কণিকভুরু, *s.* camel.

কণ, *s.* the throat.

কণী, *s.* the neck just above the collar bone, the gills of a fish.

কণীস্থি, *s.* the collar bone, the clavicle.

কণিধারী, *a.* sustaining or wearing a necklace; *s.* the neck.

কণী, *s.* belonging to the throat, guttural; *s.* a necklace.

কণ, *s.* an itching eruption.

কণ, *s.* the itch.

কণ, *s.* a nib; also catechu or japan earth.

কত, *pron.* how much? how many?

কতক, *a.* some, a few; also the Nuxvomica, (*Strychnos Nux vomica*.)

কতকল, *ad.* how long?

কতগুলি, কতগুলি, *pron.* how many?

কতটি, কতদিন, *pron.* how many?

কতটুক, কতটুকি, *how much?*

কতরন, *s.* the shearing of sheep, the cutting or clipping of any thing, the shearing of cloth, or any substance.

কতল, *s.* murder, slaughter, destruction.

কতা, *s.* a piece of land, a share, a portion.

কতার, *s.* a string or team of animals, a series, a row or range, a rank.

কতি, কতিপয়, *pron.* how much, how many?

কতেক, *a.* a few, somewhat.

कथ

- कथक, *s.* a speaker.
 कथकता, *s.* the office of a speaker, the circumstance of being eloquent.
 कथन, *s.* the speaking of any thing, the uttering of words, a word.
 कथनीय, कथयितव्य, *a.* fit to be spoken, proper to be mentioned.
 कथा, *s.* a word, a sentence, a speech, a story, a language, a passage in any book; *ad.* where? in what place?
 कथाप्रवक्त, *s.* a set form of words, a studied speech, a literary composition.
 कथावार्ता, *s.* conversation, news, colloquial intercourse.
 कथाय, *ad.* where?
 कथित, *a.* spoken, mentioned, expressed.
 कथोपकथन, *s.* conversation, free intercourse, a dialogue, a conference.
 कथा, *a.* fit to be spoken or mentioned.
 कथामान, *a.* under mention, mentioning.
 कथारुथा, *a.* fit and unfit to be mentioned.
 कद्व, *s.* bad, disagreeable, mean or unwholesome food.
 कदम, *s.* a pace, a footstep, the sole of the foot, the foot.
 कदम्बा, *s.* the name of a kind of sweetmeat which is made in a globular form to resemble the flowers of Nauclea.
 कदम्ब, *s.* the name of a tree, (Nauclea Cadamba)
 कदम, *s.* the value or worth of a thing, a price, a quantity, destiny, fate.
 कदर्या, *a.* base, bad, disagreeable, unpleasant to the touch, depraved, abominable.
 कदर्याता, *s.* badness, disagreeableness, depravity.
 कदली, *s.* the name of the plantain tree, (Musa sapientum.)
 कदा, *ad.* when?
 कदाकर, *a.* ugly, ill-shaped, uncouth.

कप

- कदाच, *ad.* seldom, scarcely ever, at any time.
 कदाचन, *ad.* sometimes, seldom.
 कदाचिर, *a.* wicked, profligate.
 कदाचित्, *ad.* rarely, at any time, seldom, perhaps.
 कदापि, *ad.* at some time, now and then.
 कदिर, *a.* old, ancient, former, prior; *s.* the East.
 कद्, *s.* a pumpkin, (Cucurbita lagenaria.)
 कधी, *ad.* when? when, at any time.
 कद्, *ad.* *idem.*
 कनिष्ठ, *a.* youngest, least, inferior, junior.
 कनिष्ठता, *s.* minority, inferiority, the condition of a junior.
 कनिष्ठा, *s.* the little finger.
 कन्द, *s.* a bulbous root, a large tuberous root, raw sugar, coarse sugar, a kind of sweetmeat made in large balls resembling large bulbous roots.
 कन्दर, *s.* a glen, a defile, a deep valley, a chasm, a cave.
 कन्दर्प, *s.* one of the names of the Indian Cupid, viz. he who inflames even Brahma, the chief of the gods.
 कन्दल, *s.* reproach, censure, a quarrel, a dispute, war.
 कन्दू, *s.* a sauce pan, a frying pan.
 कन्दूक, *s.* a ball made of flower tied together.
 कन्या, *s.* the sign Virgo, a daughter, a virgin, a young woman, a bride. The succotrine aloe, (Aloe perfoliata.)
 कन्याकुड्या, *s.* the guardian of an unmarried woman who has a right to dispose of her in marriage.
 कन्यादान, *s.* the time of virginity.
 कन्यादाशि, *s.* the sign Virgo.
 कपट, *s.* deceit, a trick.
 कपटता, *s.* deceitfulness, knavery.
 कपटी, *a.* hypocritical.
 कपदि, *s.* a name given to the matted hair of Shiva, a cowry.
 कपदिक, *s.* a small shell which pass-

কব.	কম.
as as current money throughout the east. (Cyprea Moneta). The matted hair of Shiva. *	possession; constructed with কৃ. it means to subdue, to take possession by conquest.
কপাট, s. a door, a window-shutter.	কবন্ধ, s. a headless trunk in Hindoo mythology.
কপাল, s. the forehead, when used figuratively it means destiny, luck, fortune.	কবর, s. a grave.
কপালবন্ধি, s. a peace made by two parties on equal terms.	কবরস্থান, s. a tomb, a burial ground.
কপালো, s. a lintel, Shiva, a particular order or cast in society.	কবরী, s. a braid of hair, acidity, the name of a shrub, (Mimosa octandra.)
কপি, s. an ape, a monkey, a pulley; also a cabbage.	কবল, s. a mouthful, particularly that of a beast.
কপিকল, s. pulley.	কবা, s. a pretence, a deception, a trick.
কপিথ, s. the name of a fruit tree, (Feronia Elephantum.)	কবাইদ, s. military exercise.
কপিল, s. the name of the female elephant in Hindoo mythology, a sort of perfume.	কবাব, a. roasted.
কপিণীক, s. a cabbage.	কবাবচিনি, a. the name of the seeds of Piper Cubeba, or the cubeb of the shops.
কপুষ্কিক, s. the name of the lock which is tied on the left side of the crown when a young brahmin is invested with the sacerdotal thread.	কবাল, s. a bill of sale, a deed of transfer.
কপোত, s. a pigeon.	কবি, s. a poet, a writer of taste.
কপোতিক, s. a pigeon.	কবিতা, s. poem, a verse, poetry.
কপোল, s. the cheek.	কবিত্ব, s. poetry, poetship.
কপুচ, v. to clip, to cut a hedge with shears, to begin to imitate, (applied to birds.)	কবিরাজ, s. a physician.
কপুচান, s. the act of clipping, the first attempt of a bird to imitate the human voice.	কবুতর, s. a pigeon.
কপ্পী, s. a small piece of cloth used instead of breeches by devotees and poor labouring people.	কবল, s. an acknowledgement.
কফ, s. phlegm. By the Hindoo physicians this is accounted one of the three constituent humors of the body; a cold or catarrh.	কবলুতি, s. a receipt, an acknowledgement.
কফজ, a. arising from phlegm, occasioned by a cold.	কবে, ad. when, when?
কফী, a. ill with a cold, subject to colds.	কজ্জা, s. the wrist, a hinge, the gripe of the hand.
কবচ, s. defensive armour, a charm, an amulet.	কবা, a. an oblation made to deceased ancestors.
কবজ, s. receipt, the hand, the gripe,	কভী, ad. at any time.
	কভু, ad. even at any time.
	কম, v. n. to be deficient, to decrease, to fail.
	কম, a. defective, less, inadequate, deficient.
	কমক, s. a helper, an associate.
	কমট, s. a tortoise.
	কমণ্ডল, s. an earthen vessel used by a devotee as a water pot.
	কমন, a. lewd, libidinous, desirous, beautiful, desirable.
	কমনীয়, a. desirable, beautiful, agreeable, delectable,

কয়.

কয়নে, *ad* where? whither? some where, (implying uncertainty.)

কয়র, *s.* the loins.

কয়রবন্দ, *s.* a girdle for the loins.

কয়ল, *s.* the name of a beautiful aquatic plant. (*Nelumbium speciosum*.)

কয়লা, *s.* a name of *Lukshmee*, an orange.

কয়লানিম্ব, *s.* an orange.

কয়লিনী, *s.* an assemblage of water-lilies, the plant of a water-lily with its flower and seeds.

কয়, *v. a.* to lessen, to abate the price of an article, to diminish.

কয়ান, *s.* the diminishing of any thing, the abating, the abating of the price of any article, a cross bow.

কয়ী, *s.* defectiveness, diminution, abatement, remission, paucity.

কয়ীন, *a.* mean, low, base, vile, wicked.

কয়জোর, *a.* weak, infirm.

কয়তী, *s.* a diminution, a defect.

কয়, *s.* a trembling, a quaking, an agitation, a vibration, tremulous motion.

কয়ছর, *s.* an ague.

কয়ন, *s.* a trembling, a quivering, an agitation, a vibrating, tremulous motion.

কয়নীয়, *a.* capable of trembling.

কয়বায়, *a.* paralytic.

কয়মান, *a.* trembling, quaking, quivering, palpitating, agitated.

কয়সি, *s.* a compass.

কয়িত, *a.* made to tremble, agitated.

কয়ৈক, *a.* unripe, imperfect.

কয়বৃত্ত, *a.* wretched, miserable, calamitous, unfortunate.

কয়বখতী, *s.* wretchedness, misfortune, calamity, misery.

কয়ল, *s.* a blanket.

কয়, *s.* a shell, a turbinated univalve shell, a bracelet, a ring, the neck.

কয়বোধ, *ad.* more or less, nearly, whereabouts.

কয়ল, *s.* coal, a coal.

কর.

কয়াল, *s.* a person who weighs wares.

কর, *s.* the hand, the trunk of an elephant which answers the purpose of a hand, revenue, a tax.

করকট, *s.* sea salt obtained by evaporation.

করকটি, *s.* the unripe shell of the coco-nut before it has acquired any hardness; *a.* unripe, applied to the coco-nut.

করকটিয়া, *s.* the name of a bird, (*Lanius excubitor*); *a.* stunted, (applied to vegetables.)

করকনা, *s.* the hip.

করকা, *s.* bail, the water pot of an ascetic, a vessel made of the coco-nut.

করকোতী, *s.* the lines or marks in the palm of the hand.

করকান, *s.* the receiving or collecting of the revenue.

করকানিক, *a.* receiving revenue; *s.* a collector of the revenue.

করকানী, *a.* *idem*.

করক, *s.* a vessel made from a coco-nut, the head, a bone.

করক, করক, *s.* the name of a timber tree, (*Galedupa arborea*, Roxb.)

করক, *s.* the doing of any thing, the acting in any way, the instrument or means by which a work is performed.

করকক, *ad.* by means of, by the instrumentality of. This word is properly used in composition only, as the last member of a compound; the word thus formed is then an adjective indicating done by the instrumentality of that which is expressed by the first member.

করকীয়, *a.* necessary or proper to be done, practicable.

করক, *s.* a wicker basket, a bee hive, a honey comb, a sort of water fowl, an aquatic plant.

করকল, *s.* the under side of the hand; *a.* subject, under the power.

করা

- করতাল, *s.* a cymbal.
 করতালী, *s.* a cymbal, the beating of time by clapping the hands.
 করপাত, *s.* a saw.
 করপাত্র, *s.* conversation by the fingers.
 করপাত্র, *s.* the hand with the palm collected so as to hold water or any other liquid.
 করপুটে, *s.* the joining of the palms of the hands together, as a token of respect or of obsequious reverence.
 করবান, *s.* a sword, a scymetar.
 করবী, *s.* the name of the sweet-scented oleander or rose bay, (*Nerium odorum*.)
 করভ, *s.* the young of an animal, a young elephant, a young camel. The metacarpus, the back of the hand from the wrist to the root of the fingers.
 করম, *s.* an action, fate, or the liability of any person to suffer or enjoy the consequences of actions committed in a former state of existence, actions done in a prior state of existence.
 করমচা, *s.* the name of a bush which produces an acid fruit, also the fruit called Kurinda, (*Carissa Carandas*.)
 করমানা, *s.* a rosary.
 করর, *s.* steadiness, a resolution, fixedness in a resolution, patience.
 করশীশা, *s.* a finger.
 করশোথ, *s.* an edematous swelling of the hands usually reckoned a forerunner of death.
 করা, *s.* the doing or making of any thing; *a.* done.
 করাঘাত, *s.* a blow or stroke with the hand.
 করণ, *s.* the causing of any thing to be done or made.
 করাভ, *s.* a saw.
 করাভী, *s.* a sawyer.
 করার, *s.* a promise, an engagement, a treaty, an agreement, the ratification of a bargain.

কর্নি

- করারমদার, *s. idem*.
 করারী, *a.* engaged for, promised.
 করান, *a.* a species of pitch, a mixture of oil and pitch, the name of a species of Basil of a black colour, (*Ocimum Sanctum*), a species of swallow wort, (*Hemidesmus indicus*; *a.* great, high, lofty, formidable, having projecting teeth.
 করারনামা, *s.* a written agreement.
 করিকুণ্ড, *s.* the frontal globes of an elephant.
 করিডুণ্ড, *s.* the trunk of an elephant.
 করী, *s.* an elephant.
 করুণা, *s.* pity, compassion, tenderness, mercy.
 করুটে, *s.* a crab, the sign cancer, a species of serpent.
 করুটরাশি, *s.* the sign cancer.
 করুটী, *s.* a female crab, a sort of cucumber, (*Cucumis utilissimus*.)
 করুণ, *a.* rigid, harsh, rough, hard, violent, unfeeling, unmerciful, cruel, unkind, miserly.
 কর্জ, *s.* a loan, a debt.
 কর্জদার, *s.* a debtor, one who borrows money or other articles.
 কর্জপত্র, *s.* a bond, a promissory note.
 কর্জী, *s.* a debtor.
 কর্ণ, *s.* the ear, the rudder of a ship or boat.
 কর্ণকুহর, *s.* the earhole.
 কর্ণগোচর, *s.* the notice or cognizance of the ear, such a situation as to be within hearing.
 কর্ণধার, *s.* a helmsman, a steersman.
 কর্ণকুল, *a.* an ornament for the ear.
 কর্ণমল, *s.* the wax of the ear.
 কর্ণবেধ, *s.* the religious ceremony of piercing the ears of a male Hindoo child.
 কর্ণমূল, *s.* the root of the ear.
 কর্ণিক, *s.* a mason's trowel.
 কর্ণিকা, *s.* an ear-ring, the pericarp of a lotus, a large shrub, (*Premna spinosa*.)

कर्म.

कटन, *s.* the cutting or trimming of any thing.

कटनी, *s.* a pair of scissors or shears, parings.

कर्तव्य, *a.* proper to be done, necessary, incumbent, practicable, proper, fit.

कर्तव्यता, *s.* practicability, propriety, fitness.

कर्तव्यकर्तव्य, *a.* practicable or impracticable, proper or improper, fit to be done or not.

कर्तृक, *s. vide* कर्तनी.

कर्तरी, *s. idem.*

कर्तु, *s.* an agent, a master, the doer of any thing, a governor, the agent of a verb.

कर्तृ, *a.* this word is properly कर्तृ, and is used in composition only, as the last member of a compound; the final क, is then added to give the whole compound the force of an adjective meaning done by the agency of that which is expressed by the first member.

कर्तृ, *s.* agency, management, rule, government.

कर्तृपद, *s.* in grammar the agent of a verb, the office of an agent.

कर्तृवाच, *a.* to be expressed by the agent; *s.* the active voice.

कर्त्री, *s.* a female agent, the mistress of a family, a governess.

कर्द, *s.* mud, dirt.

कर्दम, *s. idem.*

कर्पस, *s.* the cotton plant; cotton.

कर्पूर, *s.* camphor.

कर्पूर, *a.* variegated, speckled; *s.* a species of plant, (*Curcuma reclinata*.)

कर्म, *s.* an action, work, a deed, an office, an employment, an affair, a matter, the object of a verb.

कर्मकर, *s.* a workman, a labourer.

कर्मकृत्, *s.* a workman, a superintendent, a labourer.

कर्मकाण्ड, *s.* the body of religious ceremonies, commanded in the Hindoo

कर्म.

laws, or established by custom.

कर्मकार, *s.* a blacksmith, an armourer, a whitesmith.

कर्मकारक, *a.* effecting, doing business, accomplishing an undertaking; *s.* the person who does any work.

कर्मकारी, *a. idem.*

कर्मकशल, *a.* skilled in any business, eminent at any work.

कर्मकर्म, *a.* capable of work, or of an undertaking.

कर्मचारी, *a.* employed in an undertaking; *s.* a collector of revenues or rents, a steward, a factor.

कर्मच्युत, *a.* dismissed from an office.

कर्मज्ञ, *a.* acquainted with labour, acquainted with religious duties.

कर्मिष्ठ, *a.* diligent, laborious.

कर्मिणिवाच, *s.* the passive voice.

कर्मिण्य, *a.* fit for work, serviceable.

कर्मन्, *s.* work, labour, action, a religious ceremony.

कर्मफल, *s.* happiness or misery considered as the consequences of human actions.

कर्मविपाक, *s.* the circumstance of any action having produced its consequences.

कर्मभूमि, *s.* the middle part of India, which is considered by the Hindoos as that part of the world in which regard is paid to religious ceremonies as a meritorious cause of final happiness.

कर्मभोग, *s.* the suffering of the consequences of actions, whether good or bad.

कर्मिष्ठ, *a.* highly serviceable, fit for any work.

कर्मिष्ठ, *a.* belonging to any work, ingenious.

कर्म, *s.* a weight of gold or silver equal to about one hundred and eighty grains troy. Tillage, the ploughing of the soil, a Baleric Myrobalan (*Terminalia Belerica*.)

कल.

कलक, *a.* drawing, ploughing; *s.* a ploughman, a cultivator of the soil.

कलन, *s.* the act of drawing or attracting any thing, the act of ploughing.

कलित, *a.* drawn, ploughed.

कहि, *ad.* when? at what time?

कल, *s.* semen virile, any piece of machinery, an engine, a machine, the lock of a gun, a trap, an elastic spring, a shoot, a cion, a sprout, a mouthful, particularly that of an animal, a low or soft tone as that of chirping or buzzing, a jujube (*Ziziphus Jujuba*).

कलई, *s.* the tinning of vessels; constructed with कृ, it means to tin a vessel.

कलईकर, *s.* a tinner.

कलकल, *s.* a confused noise, a tumultuous noise, a hubbub, the buz or din of a crowd.

कलक, *s.* rust, a stain, a blemish, a stigma, an imputation of crime, a moral stain or taint, a crime, guilt.

कलकी, *a.* stained, blemished, charged with any thing disgraceful.

कलकु, *s.* an animal stricken by a poisoned arrow.

कलक, *s.* a wife, the hip and loins, a royal citadel, a fort.

कलप, *s.* paste, starch, varnish.

कलम, *s.* a pen, a scion, a cutting of any plant; also rice which grows in deep water and ripens in November.

कलमतराश, *s.* a penknife.

कलमदान, *s.* a standish.

कलमा, *s.* a word.

कलमी, *a.* crystallized; *s.* nitre or any other crystallized salt.

कलम्, *s.* the stalk of a plant, an arrow, the name of a tree, (*Nauclaea orientalis*); *Columba* root, (*Menispermum Columba*).

कलद्व, *s.* a dove, a pigeon, the Indian black Cuckoo, the buz or din of a multitude, a low and agreeable tone.

कलि.

कलश, *s.* a water pot, a large pitcher.

कलशीकलमी, *s.* a large earthen pot with a narrow neck, used in the East to fetch water.

कलह, *s.* a quarrel, contention, war, the fighting with the fists, or without weapons.

कल, *v. n.* to sprout, to act in the manner of a machine, to perform the office of a machine.

कल, *s.* the mechanic art, a part or portion, a digit of the moon or a sixteenth part of her disc, a portion of time equal to eight seconds, fraud, deceit, interest on a capital, a planet, the menstrual discharge.

कलई, *s.* the name of several species of leguminous seeds or pulse.

कलान, *s.* the germinating of a seed, a sprouting, the rehearsing of a theme before exhibition, the working of a machine; *a.* sprouted, germinated, operated on by a machine.

कलानिधि, *s.* the moon.

कलप, *s.* an ornament, a zone, a string of bells worn by women round the waist, a peacock's tail, a multitude, an assemblage or collection, a quiver, the moon, a man of learning and intelligence, a grammar of the Sanskrit language ascribed to Kṛtikeya.

कलि, *s.* the fourth age of the world, an unblown flower, the bowl of a tobacco pipe, wet lime; *a.* dissolved, applied to lime.

कलिक, *s.* an unblown flower, that part of a Looka which holds the tobacco, the receptacle of a lamp, a cup.

कलिकल, *s.* the fourth age of the world, or the age of vice.

कलिगु, *s.* wet lime.

कलित, *a.* numbered, reckoned, calculated, enumerated, known, under-

कल.

stood, acquired, gained, separated, divided.

कलियुग, *s. vide* कलिकाल.

कल, *s.* a man whose business it is to express oil.

कलस, *s.* sin, a crime, defilement.

कलसी, *a.* guilty, sinful, criminal, vile, filthy, turbid, foul.

कलेज, *s.* the liver.

कलेवर, *s.* the body.

कल, *s.* the husk and refuse of seeds when the oil has been expressed, the sediment of oil, ordure, the wax of the ear, filth, sediment, sin, a crime.

कलकल, *s.* a rippling or brawling noise.

कल्की, *s.* the part of a book which holds the tobacco; also the name of the tenth and last incarnation of Vishnoo, in which he is to appear as the destroyer of the world.

कलगा, *s.* a tiara or cross, an ornament for the head.

कलानि, *s.* serum, the serum or thin matter which issues from a wound.

कल, *s.* a contrivance, a purpose, a determination, an opinion, a report, a period of 432,000,000 years, accounted by the Hindoos a day of Bramha; a sacred precept, a line of conduct prescribed in the Veda to obtain certain advantages, an alternative, an option, one of the trees in the paradise of Indra.

कलतरु, *s.* a fabled tree growing in the paradise of Indra, and yielding whatever fruit any one desires; figuratively also, a very generous man.

कलकम, *s. idem.*

कलनी, *s.* a scheme, a contrivance, a plan, a forgery, an imitation.

कलित, *a.* contrived, counterfeited, made, feigned, made by art, designed, intended, purposed, devised, constructed, artificially made, arranged.

कलवल, कलवलि, *a.* a tumultuous noise, a brawling.

कषा.

कलस, *s.* sin, filth, moral impurity, one of the hells of the Hindoos.

कल, *ad.* to-morrow, yesterday, the dawn of day, health; *a.* recovered from sickness, deaf, deaf and dumb.

कलान, *s.* welfare, prosperity, happiness, good fortune.

कलानी, *a.* prosperous, happy, fortunate, successful.

कलानीय, *a.* deserving success.

कल, *a.* deaf.

कली, कली, *a.* wicked, abominable, disregarding reproof.

कलोल, *s.* the roaring of the sea, the noise of a tumult, the noise produced by washing the mouth.

कलस, *s.* the part of a fish which is between the corner of the mouth and the gills, the lower part of the cheek.

कषा, *s.* a whip.

कषाकषि, *s.* a mutual pulling or wrestling, the pushing of a crowd, a struggle, a tightening to the utmost.

कषाड, *s.* the name of a coarse kind of grass, (*Scirpus Kysoor*, Roxb.)

कषेरु, *s.* the back bone.

कश्चन, *pron.* some one, any one, a certain person.

कश्चित्, *pron.* whosoever, a certain person, any one.

कष, *v.* to rub any thing hard between the hands, to tighten, to tan, to try with the touchstone.

कष, *s.* a touchstone, the tanning principle, tanning, any astringent; or tanning substance; *a.* tight.

कषण, *s.* the trying of silver or gold by the touchstone, the act of tightening any thing, the fixing of any thing by means of astringent substances, the tanning of leather.

कषणी, *s.* tightness, astringency, severity, harshness.

कषा, *s.* a harsh or astringent taste.

कषानि, *s.* purulent matter.

कषाय, *s.* a harsh or astringent taste.

কাই.

an astringent juice obtained from vegetables; *a.* fawny, astringent.

কাই, *s.* a line drawn with a pen or pencil.

কাই, *s.* trouble, suffering, distress, bodily pain; *a.* suffering, pained, impervious, impenetrable.

কাইকল্পন, *s.* a cavil, an attempt to distress an opponent.

কাইশুষ্ঠ, *s.* great trouble or distress.

কাই, *s.* a test, a trial, the trial of a person's virtue, a touchstone.

কাম, *s.* the corner of the mouth, the lower part of the cheek from the corner of the mouth to the ear, juice.

কাম, *s.* trade, a profession, an employment, acquisition, whoredom.

কামবী, *s.* a common prostitute.

কামবীজ, *s.* a whoremonger.

কাম, *s.* an oath.

কামা, *s.* a butcher.

কাম, *s.* an abatement, a failure, a coming short, a defect.

কাম, *s.* a wish, a desire, an inclination, a purpose, a project, a scope, a conspiracy.

কাম, *s.* an oyster.

কামুরিকা, কামুরী, *s.* musk, the name of a plant, (*Hibiscus Abemoschus*.)

কামিনকালে, *ad.* when? at what time?

কামল, *s.* heaviness, slowness, a benumbed state, labour, fatigue.

কাহ, *v. a.* to speak, to say, to mention, to tell, to announce, to rehearse.

কাহন, *s.* the speaking of any thing.

কাহর, *s.* rage, indignation, vengeance, severity, chastisement, judgement.

কাহ, *s.* the recital or mention of any thing, the speaking of any thing.

কাই, *s.* starch, paste.

কাইট, *s.* the dross of metals, the sediment of oil, the less of wine, sediment, dross.

কাইত, *a.* standing on one edge, aslant; *s.* also a person of the writer class.

কাঁচ.

কাঁচ, *ad.* to-morrow.

কাঁচা, *s.* a rule, a law, a constitution.

কাঁচ, *a.* perpendicular, erect, firm, steadfast, fixed, durable.

কাঁচা, *s.* steadfastness, firmness, durability.

কাঁচুরা, *s.* the name of one of the lowest classes among the Hindoos.

কাঁচা, *s.* a sort of mixed metal, resembling bell-metal, white brass, any mixture of zinc and copper, a musical instrument consisting of a large plate of bell-metal, which is struck with a stick or rod.

কাঁচা, *s.* a brazier.

কাঁচা, *s.* a brazier, one who works in bell-metal, a brass founder.

কাঁচ, *s.* a heron, (*Ardea cinerea*?) also the side, the flank.

কাঁচাই, *s.* a comb, an instrument used to card cotton.

কাঁচড়া, *s.* a crab.

কাঁচতলী, *s.* a bundle carried on the hip in the manner of Hindoo women.

কাঁচবিরানী, *s.* a disease which generally attacks women; it consists of tumors in the armpit.

কাঁচর, *s.* nodules of impure lime stone found mixed with the earth in many parts of Bengal.

কাঁচরীয়া, *a.* stony, gravelly.

কাঁচলাস, *s.* a species of lizard, (*Lacerta scutata*?)

কাঁচালি, *s.* the side, the hips.

কাঁচড়, *s.* a species of cucumber, (*Cucumis oleraceus*.)

কাঁচ, *s.* the armpit, the side.

কাঁচ, *s.* the name of a species of grass, (*Coix Lachryma*), crystals of quartz, glass, chrystal.

কাঁচকলা, *s.* a species of plantain usually employed as a sauce to meat, (*Musa paradisiaca*.)

কাঁচকলি, *s.* glass considered as a natural production, crystals of quartz.

কাঁড়া.

কাঁচনি, *s.* a woman's bodice or short jacket, the remains of the husk of rice which adhere to the grain when it has been imperfectly cleansed, remnants of any substance adhering to another thing.

কাঁচা, *a.* imperfect, unripe, not sufficiently cooked, raw, ignorant, inexperienced.

কাঁচী, *s.* a pair of scissors or shears; also, *a.* beneath a certain standard of weights and measures.

কাঁজি, *s.* sour rice gruel, the water in which boiled rice has been steeped till it becomes sour.

কাঁটে, *s.* the clitoris.

কাঁটা, *s.* a thorn, a fish bone, a fork, any pointed instrument, a sharp point, an enemy, any thing which occasions pain or anxiety.

কাঁটাল, *s.* a species of the Indian bread fruit, usually called jak by Europeans, (*Artocarpus integrifolia*); *a.* thorny.

কাঁটানিকলা, *s.* a very inferior variety of plantain.

কাঁটী, *s.* female scurrility; also a bullet or ball used by fishermen to make their nets sink, a ring round the neck of a parrot.

কাঁটাল, *s.* the Indian bread fruit (*Artocarpus integrifolia*).

কাঁটী, *a.* having a ring round the neck; *s.* a ring round the neck; also a bullet or ball of earth, a row of which is fastened to the edge of a fishing net to sink it.

কাঁড়, *v. a.* to separate grain from the husk. The adverbial participle of this verb construed with *নী* or with *রাগ*, means to settle any business.

কাঁড়ন, *s.* the separating of grain from the husk, the coming to a clear understanding with another upon any affair.

কাঁড়া, *v. a.* to separate grain from the

কাকা.

husk; *a.* cleansed from the husk.

কাড়ি, *s.* a heap or collection.

কাঁড়, *s.* a wall, a ruin, the broken remains of a wall.

কাঁড়ড়া, *s.* the ruins of a house or city.

কাঁথী, *s.* a coat of shreds worn by a particular sort of Hindoo devotees.

কাঁথী, *s.* a high shore or bank of a river resembling a wall.

কাঁদ, *v. n.* to weep, to cry, to howl like a dog or shakal.

কাঁদন, *s.* the act of weeping, the howling of a dog or shakal.

কাঁদা, *v. a.* to cause a person to weep; *s.* a weeping; a shore, a margin.

কাঁদাকাঁটী, *s.* lamentation.

কাঁদী, *s.* a cluster of large fruits.

কাঁধ, *s.* the shoulder.

কাঁধা, *s.* a border, a rim, the edge of a cup, a verge, a margin, a shore, a bank, a mound.

কাঁপ, *v. n.* to quake, to tremble.

কাঁপন, *s.* a quaking, a trembling.

কাঁপনি, *s. idem.*

কাঁপা, *s. idem.*

কাঁসর, *s.* a musical instrument of bell metal, formed like a large dish, and struck with a stick or mallet; a disease of the liver.

কাঁসা, *s.* bell metal, or white brass.

কাঁসারি, *s.* a brazier, a coppersmith.

কাক, *s.* a crow.

কাকচিহ্নী, *s.* the seed of abrus precatorius which has a black spot on it.

কাকতন্দা, *s.* a light slumber so as to be disturbed with the smallest noise.

কাকতালীহীনয়ায়, *a.* sudden, unexpected.

কাকনিদ্রা, *s. vide* কাকতন্দা.

কাকলাস, *s.* a species of lizard, (*Lacerta*?)

কাকা, *s.* a paternal uncle who is younger than the person's father; also, the note of a crow.

কাকাতুয়া, *s.* the name of several species of parrot.

का०.

- काकीवली, *s.* a flock of crows.
 काकिनी, *s.* five gundas or twenty cowries, a cowry.
 काकी, *s.* a younger paternal uncle's wife; also a female crow.
 काकु, *s.* a change of voice occasioned by fear or grief, a plantain, the thumb when held out to a child or a monkey under the pretence of its being a plantain.
 काकुजि, *s.* a cry of fear or distress, a loud complaint, a scream.
 काकुति, *s. idem.*
 काकुतिमिबति, *s.* supplication, intreaty.
 काग, *s.* a crow.
 कागछा, *s.* a paper-maker, one who deals in paper.
 कागज, *s.* paper.
 कागजपत्र, *s.* a written instrument, a deed, a voucher, a written document.
 कागजि, *s.* a paper-maker, a paper case, a stationer, a variety of the lime or lemon; *a.* thin-skinned.
 कागजिनिधु, *s.* the name of a small longish lime with a very thin rind.
 कागारि, *s.* an owl.
 काकुरु, *s.* a calcareous nodule.
 काकालो, *s.* the waist, the loins.
 काकानी, *s.* the name of a species of grass, the seed of which is chiefly employed to feed birds. (*panicum italicum.*)
 काकाल, काकाली, *a.* poor, needy, wretched.
 काकुर, *s.* a basket employed to carry the water of the Ganges to the different sacred places in India.
 काच, *v. a.* to wash linen, to act an assumed part, to put the finishing stroke to the clay work of an image in which the features, ornaments, and drapery are made.
 काच, *s.* chrysalis, quartz, or glass considered as a mineral, an assumed character, a disguise, a falling down to counterfeit death.

काक.

- काकितु, *s.* a sickle.
 काचन, *s.* the washing of clothes, appearing in a feigned character.
 काचि, *s.* a piece of coarse cloth used to cover the dead when they are buried or given by poor people to the brahmin who makes the funeral oblation *a.* washed (applied only to cloth.)
 काचि, *v. a.* to cause a person to wash clothes.
 काचान, *a.* washed, cleansed, finished, as applied to an image.
 काचि, *c.* a sickle.
 काचि, *s.* vicinity, a shore.
 काचा, *s.* the tuck of the garment or the part which being passed between the legs, is tucked into the waistband behind.
 काचाखिला, *a.* slovenly, careless, unskilful, loose in conduct.
 काचाकाचि, *ad.* mutually near, in company with each other.
 काचाड, *s.* the steep bank of a river.
 काचाटिना, *a.* loose, unprincipled, slovenly, careless.
 काचान, *a.* the overtaking of any one, the gaining ground in a chase.
 काचारि, *s.* an office for transacting public business, a court of law.
 काचिम, *s.* a tortoise, an aquatic turtle.
 काची, *s.* a hawser, a cable, a cart rope.
 काचे, *s.* near, in the vicinity.
 काज, *s.* work, labour, a thing to be done.
 काजलनरु, *s.* a vessel somewhat resembling a spoon, in which stibium is prepared to anoint the eyes.
 काजिला, *s.* the name of a species of parrot. (*Psittacus accipitrinus*?) a wedge.
 काजिया, *s.* a dispute, a squabble, contention, a fray.
 काजी, *s.* a Mussulman judge.
 काकिन, *s.* gold, mountain ebony,

কাটি.

anthinia variegata) and other species, also, the thorn apple, (*Datura tel.*)

করপুটি. *s.* a kind of fish, which is species of *Cyprinus*.

করনসন্ধি. *s.* a perpetual alliance of offensive and defensive.

কাখী. *s.* rice gruel, sour gruel.

কাট. *v. a.* to cut, to gnaw, to stop wages, to stop the payment of a debt, or deduct from a demand, to frustrate or make void, to prevent a mistake. The adverbial participle of this verb compounded with ফেল, means to cut down, to cut off; with স্ত, or চরকা, to spin; with দিন, or কাট to spend time.

কাটি. *s.* improperly used instead of কাঠ.

কাটকবল. *s.* an obstinate refusal to acknowledge a thing even if the knife be put to the throat.

কাটকুট. *s.* a cutting and chopping, a stopping of wages, the stopping part of a demand by a counter reckoning against a creditor.

কাটন. *s.* the cutting of a thing.

কাটনা. *s.* the act of spinning.

কাটনি. *s.* a female spinner, the wages paid for spinning.

কাটনীয়. *a.* a spinner.

কাটা. *s.* the cutting of any thing; *a.* cut, cut off.

কাটাই. *s.* the wages paid for spinning.

কাটাকাটি. *s.* a mutual slaughter; *a.* murderous, bloody.

কাটার. *s.* the causing of any thing to be cut or hewed, the channel of a river, the frustrating of any thing, the spending of time.

কাটানী. *a.* earned by spinning; *s.* the money earned by spinning.

কাটার. *s.* a dagger.

কাটারী. *s.* a bill, a butcher's cleaver.

কাটিকুটুরা. *a.* cutting and chopping, hewing, cut up.

কাঠ.

কাঠী. *s.* a small bit of wood, a small chip, a splinter.

কাঠ. *s.* wood, timber.

কাঠখালী. *s.* a hard kind of chalk.

কাঠগড়. *s.* a large wooden mortar for cleansing rice from the husk.

কাঠছাতা. *s.* a fungus growing on rafters or other dry timber.

কাঠজালী. *s.* a coarse kind of table salt.

কাঠনেকার. *s.* a straining to vomit when unable to cast any thing up.

কাঠপিপীড়া. *s.* a species of ant inhabiting cracks and hollow places in timber.

কাঠবিড়াল. *s.* a squirrel, (*Sciurus Palmarum*.)

কাঠবিহ. *s.* a strong poison.

কাঠমল্লিকা. *s.* a species of jasmine, (*Jasminum Zambac*, the single flower or a wild variety.)

কাঠরা. *s.* a house made of wood, a place enclosed by stakes to receive the funeral offerings, and to enclose the people who receive alms on that and similar occasions.

কাঠরিয়া. *s.* a wood-cutter.

কাঠ. *s.* a measure of land about four cubits or six feet square; a measure of capacity, a large water turtle.

কাঠাকালী. *s.* the working of a sum in surveying or land measuring, so as to give the result in Kathas, (see the above article.)

কাঠাখোয়া. *s.* the denominations of land measures, and rules for writing them down as taught in schools.

কাঠাডাতি. *s.* a staff of about six feet long used to measure land.

কাঠাম. *a.* wooden, framed with wood, (applied to an image or to a house.)

কাঠল. *a.* firm, possessed of wood, matured, applied to a young tree and also to a man or woman when full grown.

কান

কঠিন্য, *s.* severity, harshness, hardness, roughness, unfeelingness.

কাঠী, *s.* a wand, a bamboo lath, a split piece of bamboo; a measure of capacity; a writing reed, a key, a scabbard, a sheath.

কাঠুয়া, *a.* wooden, hard like wood, hardy; *s.* a wood-cutter, a seller of wood.

কাড়, *v. a.* to take from, to clean out, to take boiled rice or other food out of the pot, to snatch, to seize, to encroach. The participle of this verb is often compounded with *স্বী*, in which case it signifies to snatch any thing from another, to usurp, to take forcible possession.

কাড়ান, *s.* a taking out of, the act of snatching any thing from another, the act of cleaning out a stable or other place.

কাড়, *v.* to wait at the temple of an idol expecting the fall of a flower which has been placed on the head of the images; the fall of a flower thus placed, indicating good luck, and its not falling the reverse; a musical instrument.

কাড়াকাড়ি, *s.* a snatching from, a seizing, a scrambling, a reciprocal snatching or seizing.

কাড়ান, *s.* the act of attending a temple in expectation of the fall of a flower which has been laid on the head of the idol.

কাড়াবিকড়ি, *s.* a scramble, a scuffle.

কান, *s.* the ear; constructed with *দ্র*, it means to listen, to attend closely, to hearken; with *দ্রল*, to pull or twist a person's ears by way of punishment; *a.* blind, perforated.

কানকুয়া, *s.* the gills of a fish.

কানকুকিয়া, *a.* quick of hearing, retentive.

কানখুলকী, *s.* an ear-pick.

কানচটা, *s.* a fungus resembling in

কান

form the human ear, and accounted by the Hindus a specific for pains in that organ.

কানকুলি, *s.* a lock of hair on the temples.

কানপাতি, *a.* the flap of the ear.

কানপাতল, *a.* hearing and regarding every thing that is spoken, blabbing.

কানভাঝারি, *s.* a whispered warning.

কানমল, কানমোচড়া, *s.* the pulling or twisting of a person's ears by way of punishment.

কান, *a.* blind, perforated, broken; *s.* the brim of a cup.

কানাকানি, *ad.* ear to ear; *s.* a whispering, tête à tête, a laying of the heads of two persons together.

কানচি, *s.* the space under the eaves of a house which is overhung by the thatch.

কানড়িপাতা, *s.* a listener, an eaves-dropper, the act of listening.

কানো, *s.* the curtains of a tent.

কানি, *s.* a rag, a small piece or remnant of cloth; also, a moulding, the top of a bamboo or other tube, the attempt of a horned animal to gore or strike by lowering one horn; *a.* curved.

কানটি, *s.* vide কানমল.

কানেকানে, *ad.* to the brim.

কানোড়া, *a.* obsequious, under control.

কাণ্ডী, *s.* a quarrelsome woman, a virago.

কাণ্ড, *s.* a stalk, a stem, the trunk of a tree, an arrow, a section or chapter.

কাপার, *s.* a helmsman, a pilot, a steersman; a skreen of cloth.

কাপারী, *s.* a pilot, a helmsman.

কাণ্ডী, *s.* a heap.

কাণ্ড, *s.* the value of any thing, that which is intimately connected with a thing.

কাতর, *a.* troubled, distressed, anxious.

কাতরাণ, কাতরাণি, *s.* the act of mourning, or complaining, anguish.

কৌতু-

কাতরোলি, *s.* a complaint, an expression of distress, lamentation.

কতলা, *s.* the name of a fish, (*Cyprius niloticus*, Lin.).

কাতা, *s.* a tow cable.

কাতান, *s.* a butcher's cleaver, a bill-hook.

কাতার, *s.* a row, a rank.

কাতারি, *s.* a sort of earthen pot usually employed to hold cards.

কাতুরকুতুর, *s.* the sensation of tickling.

কাতেকাতে, *ad.* inclinedly, equally leaning both ways, insidiously.

কাতেল, *s.* an executioner.

কাদড়া, *a.* soft with rain, dirty, wet.

কাদম্বরী, *s.* spirituous liquor prepared from the flowers of the *Nauclea orientalis*; the word is however more properly used to signify the rain-water which collects in clefts or hollow places of the tree, when the flowers are in perfection, and which is supposed to be impregnated with the honey.

কাদম্বিনী, *s.* an assemblage of clouds.

কাদা, *s.* mud, dirt, soft dirt.

কাদাখোঁচা, *s.* a snipe.

কাদাড়িয়া, *a.* muddy, dirty, turbid.

কাদেব, *a.* able, powerful.

কাদা, *s.* an awkward, or ill-formed bill-hook to cut bushes or bamboos.

কানগুই, *s.* an officer who takes charge of the public records.

কানন, *a.* a thicket, a wilderness.

কানুন, *s.* a law, statute, a regulation.

কানুনগো, *s.* an officer whose business it is to take charge of the public records, the master of the rolls.

কাবু, *s.* a husband, iron; *a.* desirable, beloved, dear, highly esteemed.

কাবুরুড়া, *s.* a boiler or caldron made of well refined iron.

কাবুলোহ, *s.* steel, excellent iron.

কাহা, *s.* a wife, a beautiful or agreeable woman.

কাহার, *s.* a bad road, a difficult or

কাবা-

dangerous road, a forest, a red variety of the sugar-cane.

কাহি, *s.* beauty, splendor, light, brilliance, female beauty, a beautiful woman, a wish, desire.

কাহিগুণি, *s.* the preservation of splendor or beauty.

কাহ, *v. n.* to weep, to cry, to bewail.

কাহিনোর, *a.* cross, crying, crying aloud.

কান্দুয়া, *a.* weeping, howling, crying.

কান্দুয়াবাব, *s.* the hunting leopard.

কাপ, *s.* a false appearance, a pantomime, a shew, a pretence, the nib of a pen. Compounded with কাটি, it means to nib a pen.

কাপট্য, *s.* deceitfulness, craft.

কাপড়, *s.* cloth, linen cloth, apparel.

কাপড়া, *s.* a linen draper, a hawker of linen cloth.

কাপালি, *s.* a class of shoodras among the Hindoos.

কাপাস, *s.* cotton wool; the cotton plant (*Gossium* of several species.)

কাপুরুষ, *s.* a coward, a worthless person, a man without energy.

কাপটা, *a.* parsimonious, stingy, sordid, miserly, niggardly.

কাফর, *a.* this word is used by the Mussulmans to signify a negro, also an infidel; by way of reproach they call the Hindoos also by this name.

কাফরি, *a.* belonging to a negro, African.

কাফী, *a.* useful, advantageous; *s.* coffee.

কাবা, *v.* to inspissate, to thicken any preparation by boiling.

কাবাজ, *s.* the evolutions performed by soldiers when exercising.

কাবাব, *a.* roasted; the word is used metaphorically to signify exhausted with heat or fatigue.

কাবাবানি, *s.* Cubebs.

কাবাব, *s.* the last day of the month.

কাবাবী, *s.* due at the month's end,

काम।

- belonging to the end of the month ;
also a lath, a long lath of bamboo.
काविन, *s.* able, capable.
काबू, *s.* power, controul, within the
power of another.
काव्य, *s.* poetry, a poem.
काव्यकर्त्ता, *s.* a poet.
काव्यगुह्य, *s.* a book of poems.
कावली, *s.* a wedge.
काम, *s.* desire, lust, any object of de-
sire, the god of love ; also work, la-
bour.
कामग, *a.* unrestrained, unbridled.
कामगोजार, *a.* eminent in business.
कामज, *a.* spontaneous, springing from
lust.
कामठ, *s.* a bow.
कामड़, *s.* the biting of any thing, a
bite.
कामड़न, *s.* the act of biting.
कामड़, *v. n.* to bite, for the purpose
of muring, to snap, to throb.
कामडाकामिडि, *ad.* mutually biting.
कामड़न, कामड़नि, *s.* the act of bit-
ing, the sensation of griping.
कामड़नि, *s.* a griping pain.
कामद, *a.* gratifying, yielding the de-
sire of the heart.
कामधेनु, *s.* a fabulous cow, which
grants whatever is desired by the
possessor.
कामना, *s.* prayer, supplication, a re-
quest, a desire, a wish, an inclina-
tion to any thing, appetite, lust.
कामरा, *s.* a room.
कामराज, *s.* the name of a fruit com-
mon in India, (Averrhoa Carimbo-
la) ; also the tree which produces it.
कामरूप, *a.* able to assume any form
at will.
कामल, *s.* the jaundice, excessive se-
cretion or obstruction of bile ; *a.* li-
bidinous, lustful.
काम, *v. a.* to acquire money by la-
bour, to shave the head or beard.
कामाई, *s.* gains, earnings, savings ; also

कार.

- neglect, loss through neglect, defi-
ciency.
कामाग्नि, *s.* the fire of lust, excessive
lechery.
कामान, *s.* a cross-bow, a cannon.
कामान, *s.* the act of shaving, the
earning or acquiring of any thing ;
also a cannon, a cross-bow, artillery.
कामार, *s.* a blacksmith, a whitesmith.
कामारिनी, *s.* a smith's shop, a forge.
कामाडु, कामार्थी, कामान, कामुक, *a.*
lascivious, wanton, lecherous.
कामिज, *s.* a shirt, a woman's shift.
कामिनी, *s.* a lascivious woman, a wo-
man, the name of a flowering shrub,
(Murraya exotica.)
कामी, *s.* lascivious, lustful.
काम्य, *a.* desireable, optional, volun-
tary.
काम्यमरण, *s.* voluntary death, suicide.
काय, *s.* the body.
कायदा, *s.* a rule, a custom, a manner,
an institute, the rules of grammar, a
basis.
कायफल, *s.* a tree, the bark and seeds
of which are used in medicine.
कायदारो, *a.* resolute, over-bearing,
insulting, quarrelsome.
कायमनोवाक्य, *ad.* with the body,
mind and speech, heartily.
कायह, *a.* situated in the body, corpo-
real ; *s.* a person of the writer class.
काय, *s.* the body.
कायिक, *a.* bodily, corporeal.
कारक, *a.* doing, effecting, causing, ac-
complishing ; *s.* an agent, that part of
grammar which treats of the declen-
sion of nouns and pronouns, and of
the use of different cases.
कारकित, *a.* complete.
कारकुन, *s.* an agent, a superintendent,
the doer of any work.
कारखाना, *s.* a manufactory, a ware-
house.
कारण, *s.* a cause, the reason of any
thing, an occasion, a principle. This

কার্য.

word is often used to express the preposition for.

কারণকুশলি, *s.* a deficiency.

কারণতা, *s.* causality.

কারণবারি, *s.* the original water which was produced at the creation, from which the *Hindoo*s suppose all the universe to be constantly supplied.

কারণীভূত, *a.* become a cause, possessed of causality. This word is applied to any thing which becomes the cause of something else.

কারবান, *s.* a caravan.

কারবার, *s.* business, negotiation.

কারবারী, *s.* fit for business, active, industrious.

কারনাজি, *s.* a pretence, an act of fraud.

কারা, *s.* a prison, a place of confinement.

কারাগার, *s.* a prison.

কারি, *s.* an effect, an action, action, agency, an artificer.

কারিকর, *s.* a mechanic, a workman.

কারিকরী, *s.* mechanic labour, mechanics, workmanship.

কারিকা, *s.* the explanation of a text or doctrine, an actress, a dancing woman, an act, action, agency, sharp pain, interest at a stipulated rate : *a. fem.* acting, doing, causing.

কারিগর, *s.* a mechanic, a workman.

কারিগরী, *s.* mechanics, workmanship.

কারিতা, *s.* agency, causality.

কারী, *a.* acting, causing, occasioning.

কারুণ্য, *s.* cruelty, unfeelingness, roughness, difficulty, niggardliness.

কার্পিল, *s.* a cornice.

কার্তিক, *s.* the name of a *Hindoo* month containing part of October and part of November. It commences when the sun enters *Libra*.

কার্তিকপালি, *s.* the rice which ripens in the beginning of the cold season, and makes the principal harvest in India.

কার্দী, *s.* a bill, a card.

কাল.

কাপণ্য, *s.* niggardliness, parsimony.

কাপাসি, *s.* cotton, (*Gossypium hirsutum*.)

কায়াব, *s.* magic, sorcery, witchcraft.

কাযুক, *s.* a boy.

কায্য, *s.* business, duty, work, an undertaking, an office, an effect.

কায্যিকর্তা, *s.* an agent, a workman.

কায্যক্রমে, *ad.* in the course of business.

কায্যক্ষম, *a.* fit for business, able to conduct an affair.

কায্যচ্যুত, *a.* bereft of employment, removed from an office.

কায্যান্তর, *s.* another work, another affair, another business.

কায্যপণ, *s.* a number of cowries equal to sixteen *panas*, viz. one thousand two hundred and eighty.

কাল, *s.* time, a season, a space of time, the time of death, the weather. In grammar, a tense; figuratively *Yama*, the regent of death, death personified: constructed with the verb কাট, or its causal, with ক্রেপ, or with যাপন, it signifies to spend time; *a.* black, dark-blue, swart, sable.

কালকচ, *s.* a variety of the *Arum colocasias*.

কালকাটন, *s.* the spending of time.

কালকালকাসুন্দা, *s.* a species of *Cassia* or *Senna*, the stalks and leaves of which are of a black tinge, (*Cassia purpurea*.) or, according to Dr. Roxburgh's unpublished *Flora*, *Senna purpurea*.

কালকাসুন্দা, *s.* a species of *Cassia* or *Senna*, (*Cassia Sophora*, or according to Dr. Roxburgh's unpublished *Flora*, *Senna Sophora*.)

কালকিষ্ট, *a.* filthy, black, squalid.

কালকুট, *s.* venom, mortal poison.

কালক্রমে, *ad.* in process of time, as time turns up.

কালক্রেপ, কালক্রেপণ, *s.* the spending of time.

কাল।

কালজীরা, *s.* the name of a plant and its seed, (*Nigella indica*.)

কালযবন, *s.* in Hindoo fable, the name of a tyrant who, after having made great devastations, was slain by the discus of Narayana. Figuratively, a tyrant, one who introduces confusion and ruin wherever he goes.

কালতুল্য, *a.* death-like, deadly, destructive.

কালধর্ম, *s.* the line of conduct suited to any particular time or season.

কালধূতুর, *s.* a species of the thorn apple, (*Datura fastuosa*.)

কালনাগিনী, *s.* a species of serpent.

কালপেচা, *s.* a species of owl, (*Stryx imbuta*.)

কালবসুমাত্র, *s.* the name of a fish (*Cyprinus atratus*.)

কালবৈশাখী, *a.* tempestuous, stormy.

কালমরিচ, *s.* black pepper.

কালমুগ, *s.* a leguminous plant and also its seeds, (*Phaseolus Max*.)

কালমেঘ, *s.* a plant which is accounted a good febrifuge, (*Justicia paniculata*.)

কালযাপন, *s.* the spending of time.

কালমপ, কালনাপ, *s.* the black and most mortal variety of the Cobra de capello, (*Coluber naja*.)

কালিন্দ্র, *s.* hell.

কালস্বরূপ, *a.* death-like, fatal, solemn, awful.

কাল্য, *a.* deaf, cold, black; *s.* a fish spear.

কাল্যগ্নি, *s.* the universal conflagration at the end of the world.

কালান্তর, *s.* an epithet of Yama the regent of death, meaning he who puts an end to time and present things.

কালাপাতী, *s.* a calker.

কালামুখ, *s.* an epithet applied to a person who has been treated with scurrilous or abusive language, literally, one whose face has been blackened.

কালি.

কাল্যাদি, কাল্যশৌচ, *s.* the time of impurity on account of the birth of a child, the death of a relation, &c.

কালি, *s.* the product of a sum in arithmetic, the result of working a sum, the contents of a piece of land ascertained by working the sum; the goddess Kālī, ink, the leaves of onions; also, *ad.* to-morrow.

কালিকা, *s.* the black goddess fabled to be the consort of Shiva; also, the morrow, an instant.

কালিচা, *s.* the black mark occasioned by a bruise or blow.

কালিকা, *s.* old thatch, the decayed straw of old thatch.

কালিন্দী, *s.* the name of the river Yumna.

কালিম্বা, *s.* blackness, darkness.

কালিষ্ট, *s.* *idem*.

কালী, *s.* ink, the goddess Kālī, a stain, a stigma; *a.* black, filthy.

কালীন, *a.* pertaining to time, connected with a particular time.

কালীয়, *s.* the name of the black part of the lignum aloes, or *Agallochum*.

কাল্পনিক, *a.* feigned, forged, contrived, fictitious; *s.* a hypocrite.

কাল্পনিকতা, *s.* hypocrisy.

কাশ, *s.* the name of a tall species of grass, (*Saccharum spontaneum*.) a cough.

কাশদ, কাশদি, *s.* a pickle made of mango, tamarind, and mustard seed.

কাশিয়া, *s.* a tall species of grass (*Saccharum spontaneum*.)

কাশী, *s.* the sacred city of Benares.

কাশীরী, *s.* the tree which produces Caoutchouc or Indian rubber, (*Ficus elastica*.)

কাশ্যপগোত্র, *s.* the family or race of the sage Kashyapa.

কাষ্ঠ, *s.* wood, timber.

কাষ্ঠপাদক, *s.* a clog, a sandal, a shoe with wooden soles.

কাষ্ঠমল্ল, *s.* a raft of timber.

किछु.

- काष्ठा, *s.* a point of the compass, a quarter or region of the world, space, a tract of country, a place, a scite, a limit, a boundary, a measure of time containing eighteen twinklings of the eye, excellence, superiority, the name of a scitamineous plant, (*Curcuma Zanthorhiza*.)
 काष्ठान्न, *s.* a stool of wood.
 कास, *s.* a cough, rheum; *v. a.* to cough.
 कासन, *s.* the act of coughing.
 कासन्दि, *s. vide* काशन्दि.
 कासी, *s.* a cough.
 कासीद, *s.* a courier, a messenger.
 कासीस, *s.* copperas or green vitriol, the green sulphate of iron.
 कासूया, *a.* afflicted with a cough.
 कातुया, *s.* a sickle.
 काहन, *s.* a denomination of money equal to sixteen panas, or one thousand two hundred and eighty cowries.
 काहार, *a.* a palkee bearer.
 काहिनी, *s.* a tale, a story, a history.
 काहिल, *a.* weak, faint, weary, meagre, ill, exhausted, fatigued.
 काहिली, *s.* weakness, faintness, illness.
 कि, किं, *pron.* what?
 किन्धाद, *s.* a kind of cloth or brocade.
 किन्धुक, *s.* the name of a tree which produces beautiful orange coloured flowers rudely resembling the bill of a parrot, (*Butea frondosa*.)
 किन्नर, *s.* a servant, a slave.
 किन्नरता, *s.* servitude, slavery.
 किन्दिनी, *s.* a girdle set with small bells, any tinkling ornament.
 किचड, किचा, *s.* mud, dirt, slime.
 किचिर्मिचिर्, *s.* the chirping sound made by an assembly of small birds, the chattering of monkeys.
 किचकिच, *s.* the grating of any gritty substance between the teeth, the chirping of a number of small birds.
 किचिमिच, *s. vide* किचिर्मिचिर्.
 किछू, *pron.* some, any.

किम्.

- किछुकिछु, *pron.* some, a little.
 किजति, *ad.* what sort! how altered for the worse! This word is always used in a ludicrous sense.
 किम्भन, किम्भि, *pron.* some, any, a little.
 किम्बलुक, *s.* a worm.
 किटकिट, *s.* filthiness, dirtiness; *a.* dirty, filthy, squalid.
 किटकिटी, *a.* dirty, filthy, squalid.
 किट्मिटि, *s.* a grating of the teeth, the grinding or setting of them in a rage.
 किडिमिडि, *s. idem.*
 किड्मिडिनि, *s. idem.*
 किण, *v. a.* to buy.
 किण, *s.* a wart, a corn or callosity on the foot, a cicatrix, a scar, an insect which lives in wood.
 किता, *s.* a share, a parcel or spot of ground.
 किताब, *s.* a book.
 किताबत, *s.* the learning to write, writing.
 किताबतीया, *a.* well skilled in writing.
 किना, *s.* the purchasing of any thing; *a.* purchased, bought.
 किना, (*phrase*), that is to say, videlicet.
 किनार, *s.* an edge, a shore.
 किनारा, *s.* a margin, an edge, a shore, a brim, a hem.
 किन्नु, *conj.* but.
 किन्नर, *s.* a kind of fabulous beings with horses heads.
 किन्नरदर्या, *s.* a division of the earth said to be north of the Himalaya mountains.
 किपर्याप्त, *a.* extending how far? how long? *ad.* till when?
 किफाई, *s.* gain, gain on trade.
 किफाईती, *a.* gainful; *s.* one who gains by trade.
 किवा, *pron.* what? what! *ad.* how excellent!
 किमिआ, किमिआगरी, *s.* chymistry.
 किमिआगर, *s.* a chymist.
 किम्बदहो, *s.* a rumor, whether true or

किल्

false; *a.* talking about indifferent things.

किया, *conj.* or.

कियुत, *ad.* what? how? what kind?

कियुतकिमाकार, *a.* what sort! how! like what! (implying contempt or uncertainty).

किम्य, *s.* the price of an article.

किय, *pron.* some, a few.

कियान, *pron.* what? some.

किर, *v. a.* to expunge, to erase, to cross out an account which is paid.

किरण, *s.* a ray, a beam of light.

किरा, *s.* an oath.

किराट, *s.* a miser, a dealer.

किरात, *s.* a savage, a tribe of barbarous people who live by hunting, a species of Gentian, (*Gentiana Cherrayta*.)

किरीट, *s.* a dagger.

किरीट, *s.* an ornament worn on a tiara, a diadem, a crown.

किरप, *a.* what sort? what kind? *ad.* what? in what manner? what sort! what kind!

किरकिर, *s.* an imitative sound used to express the disagreeable sensation which arises from rubbing the finger over gritty substances, or that of sand or grit when grating between the teeth.

किरकिरा, *s.* a Hindoo ornament for the nose.

किमिर्छी, *a.* crimson, (more commonly) scarlet.

किल्, *ad.* certainly, indeed, verily, forcibly, probably.

किलदांगड़ा, *a.* callous.

किला, *v. a.* to beat with the fist.

किला, किलान, किलानि, *s.* a beating with the fist.

किल्किल्, *s.* the simultaneous coming together of a great number of men or animals, the simultaneous motion of a number of fishes when swimming or playing, the rippling sound

कोड

occasioned by a number of fishes moving or playing together.

किल्ला, *s.* a fort.

किल्लादारी, *s.* the governor of a fort.

किल्लादारी, *s.* the office or duties of the governor of a fort.

किर्णार, *s.* a colt, the young of any animal, a child under fifteen years of age.

किश्ती, *s.* a ship, a boat, a tray, emulation, the surpassing of others in shew or expence, a particular movement in playing at chess.

किशमिश, *s.* a raisin, a grape.

किसाद, *s.* hardness of heart, grief, chagrin, anguish, pain.

किस्त, किस्ति, *s.* an instalment.

किस्तिबन्दी, *s.* an agreement to pay by instalments.

किसम, *s.* a part, a division, fate, a doom, a thing decided on, a kind, a species, a sort.

किसा, *s.* a story, a tale, a narration.

किननागो, *s.* a story-teller, one who relates amusing stories.

कीकट, *a.* miserly, avaricious, penurious, sordid, poor, needy.

कीचक, *s.* a bamboo whistling or rustling with the wind, a hollow bamboo, a demon.

कीट, *s.* an insect, a worm, a maggot.

कीटमय, *a.* full of insects.

कीटहूकीट, *s.* an insect living on an insect. This word is used as a term of contempt.

कीड़ा, *s.* a worm, an insect.

कीदूक, *ad.* what sort? what? how?

कीदूश, *ad.* how? what sort?

कीम, *s.* the value of a thing.

कीर, *s.* a parrot, a native of Kashmeera.

कीराट, *a.* niggardly, penurious, avaricious.

कीडन, *s.* the act of shouting for joy, the act of singing aloud, & singing in concert.

कूँचिनिरी, *s.* one who sings or shouts for joy.

कूँचि, *s.* the celebration of any thing by proclaiming it aloud, fame, renown.

कूँचिकर, *a.* making famous, proclaiming a person's fame or qualities, praising.

कूँचिपताक, *s.* a badge of honour.

कूँचिमान, *a.* renowned, famed, celebrated.

कील, *s.* a pin, a wedge, a peg, a nail, a bolt, the fist.

कील, *v. a.* to beat with the fist, to smite.

कीलक, *s.* a pin, a wedge, a peg, a spike.

कीलन, *s.* a striking with the fist.

कील, *v. a.* to beat with the fist.

कीलकील, *s.* pugilism.

कीलान, *s.* the beating of a person or animal with the fist.

कीलित, *a.* wedged up, pinned, beaten with the fist.

कु, a particle generally used in composition as the first member of a compound, and meaning evil, bad, heinous, contemptible, base, diminutive.

कुअ, *s.* power, force, ability.

कुअ, *s.* a well.

कुआड़ा, *s.* a mist, a fog.

कुआश, *s. idem.*

कुकड़, *v. n.* to shrivel up, to contract.

The adverbial participle of this verb when compounded with **दुह**, means to be or remain in a shrivelled or contracted state.

कूँकड़िकुड़ि, *a.* nipped with cold, shrivelled, contracted.

कूँकड़िकुड़ि, *a. idem.*

कूँच, *s.* a small heron; also a seed of a papilionaceous plant used as a weight by goldsmiths, (*Abrus precatorius*.)

कूँचि, *s.* a bristle brush, a tooth brush.

कूँचिया, *s.* the name of a fish (*Murena*

कूँदा.

apterygia a. Buch. Mss. Synbranche of La Cepede.)

कूँचिला, *s.* the nux vomica.

कूँज, *a.* deformed, hump backed; *s.* a water bottle manufactured of coarse pottery.

कूँजड़, *a.* scurrilous, merd, abusive.

कूँजि, *a.* crooked, uncomplying, obstructing; also a key.

कूँड, *s.* a small fen or morass, a pit or plot of ground proper to produce rice.

कूँड, *s.* the inner part of the husk of rice which adheres to the grain after the first cleansing.

कूँडा, *s. vide* कूँड.

कूँडि, *s.* the calyx of a flower, the bowl of a tobacco pipe; also a bowl, a hemispheric vessel.

कूँडिया, *s.* a stone mortar, a student's water-pot.

कूँडी, *s.* a flower bud, the calyx of a flower, an opening bud; also a cup, a bason, a beetle leaf box.

कूँह, *v. n.* to groan.

कूँद, *v. n.* to dance for joy, to jump; also, *v. a.* to turn in a lathe.

कूँद, *s.* a species of flowering shrub (*Jasminum pubescens*), a turner's lathe.

कूँदकाठ, *s.* the wood which is fixed in a lathe to be turned, a piece of turnery; also the two upright posts of the lathe.

कूँदन, *s.* a skipping, a dancing for joy, the turning of a piece of wood or other thing in a lathe.

कूँदनि, *s.* the act of skipping for joy.

कूँदकुल, *s.* a species of jasmine, the flower of a kind of jasmine, (*Jasminum pubescens*.)

कूँदवाटानि, *s.* a turner's chissel.

कूँदलीया, *a.* quarrelsome, litigious.

कूँदा, *s.* the stock of a gun.

कूँदाड़, *s.* a turner.

कुकु

- कूदो, *a.* thick, applied to pieces of fire-wood.
 कूदोकोठि, *s.* a thick piece of fire-wood, hard-wood.
 कूपा, *a.* having crooked arms.
 कूक, *s.* a voice, the barking of a dog.
 कूकर, *s.* having a crooked hand.
 कूकरी, *s.* wickedness, sin.
 कूकरी, *a.* wicked, profligate, sinful.
 कूकरी, *a.* practising that which is evil, wicked, vicious.
 कूकपा, *a.* evil, difficult, inextricable, perplexing; *s.* a difficulty, a perplexity, a dilemma.
 कूकरी, *a.* wickedness, sin.
 कूकिल, *s.* the Indian black cuckoo, (*Cuculus indicus*).
 कूकुर, *s.* a gullinaceous fowl, (*Phasianus Gallus*).
 कूकुर, *s.* the cavities of the loins.
 कूकुर, *s.* a dog.
 कूकुरछा, *s.* a puppy.
 कूकुरछिटेकी, *s.* the name of a shrub, (*Leea Staphylea*).
 कूकुरमाछी, *s.* a dog tick.
 कूकुरगुहा, *s.* the name of a plant so called because dogs are fond of smelling to it before they urinate, (*Conyza lacera* and some other species).
 कूको, *s.* a large species of cuckoo, (*Circulus castaneus*, Buch. Mss.).
 कूकुर, *s.* a cock, a fowl, (*Phasianus gallus*); the offspring of a man of the shoodra class with a chanda woman; a wisp of lighted straw, a fire-brand.
 कूकुरी, *s.* a hen.
 कूकुर, *s.* a dog, a vegetable perfume.
 कूकुरी, *s.* a bitch.
 कूकुरि, *s.* the hip joint, especially the hollow on the forepart of it.
 कूकुरि, *a.* wicked, sinful, profligate, abandoned.
 कूकुरि, *s.* a crime, a sin.
 कूकुरि, *s.* the belly, the cavity of the abdomen.

कुल

- कुशाति, *a.* of bad reputation, of evil report.
 कुशाति, *s.* an evil report, a bad name, a stigma, a dishonour, a disgrace, a defamation, an obloquy.
 कुशातिक, *s.* misconduct, misfortune, calamity.
 कुगुह, *s.* an inauspicious planet.
 कुघटिन, *s.* an evil or disagreeable occurrence, a mishap.
 कुडी, *s.* an offensive speech, a scurrilous expression, a reproach, the introduction or beginning of a quarrel; also a sign indicative of reproach or something offensive.
 कुडी, *s.* *idem*.
 कुङ्कुम, *s.* saffron.
 कुट, *v. a.* to chip; also, *s.* the sound occasioned by cutting soft substances, as fruits, &c. at a single stroke.
 कुट, *s.* a chip, a breast or pap; also a departure, a march.
 कुटकलिका, *s.* a woman's breast.
 कुटकाचा, *s.* a multitude of chips, shavings, or small fragments.
 कुटक, *s.* a circle or society of bad men, evil society, the advice given by companions in wickedness.
 कुटकी, *s.* a number of evil companions instigating others to unlawful conduct, an evil adviser.
 कुटल, *a.* small, little.
 कुटा, *s.* a chip, a shaving, a splinter, a fragment.
 कुटा, *v. a.* to chip, to gnaw.
 कुटारु, *s.* a nipple.
 कुटि, *s.* a small brush used to stir sweetmeats in the vessel while they are preparing over the fire, a chip, a strip, a small fragment.
 कुटिला, *s.* the nux vomica.
 कुटकि, *s.* the hollow of the hips.
 कुटकुट, *s.* the sound arising from cutting fruits or other soft substances at a single stroke.
 कुटकुट, *s.* doggerel poetry.

কুট.

কুচ্ছা, *s.* a slander, an obloquy, an accusation, a blot, a disgrace, a libel, a calumny, a censure, blame.

কুচ্ছাবাদী, *s.* an accuser.

কুচ্ছিত, *a.* ugly, bad, evil, uncomely.

কুচুমুচর, *s.* a quantity of chips or small fragments.

কুচরামুচরা, *s. idem.*

কুছ, *pron.* some, any.

কুজ, *s.* a curvature of the spine, a water bottle of coarse pottery; also Tuesday, the planet Mars.

কুজড়, *a.* low, base, mean, stupid, contemptible, vulgar.

কুজড়বৃত্তি, *s.* mean and vulgar conduct.

কুজড়া, *a.* low, base, mean, contemptible, stupid, vulgar.

কুজড়াকুজড়ি, *s.* meanness, vulgarity.

কুজড়ামি, *s. idem.*

কুজন, *s.* a low or mean person, a man of low and scurrilous behaviour.

কুজা, *a.* deformed, crooked, having a curved spine; *s.* an earthen vessel used to keep water cool.

কুজিকাঠী, *s.* a padlock.

কুজাটিক, কুজাটী, *s.* a mist, a fog.

কুজান, *s.* an evil idea, or design, craft.

কুঞ্চিত, *a.* crooked, curved, tortuous, curled.

কুঞ্জ, *s.* ivory, a grove, a bower, a place overgrown with climbing plants.

কুঞ্জর, *s.* an elephant. This word, when it forms the last member of a compound, means chief, eminent, noble.

কুট, *s.* a pinch or the bite or sting of an ant.

কুট, *v. a.* to pound, to beat, to pulverize, to beat to a pulp or mass, to trample so as to cut up and spoil the ground.

কুট, *s.* a small piece of straw or stick or any thing, a chip, a shaving.

কুটন, *s.* the beating to a pulp, the treading of soft ground by cattle so as to spoil the turf; *a.* requiring to

কুটী.

be beat to a pulp, pounded to a pulp, trampled by cattle.

কুটনা, *a.* requiring to be beat to a pulp, fit or liable to be beat to a pulp.

কুটনী, *s.* a woman who cuts greens or other potherbs; also a go between, a bawd, a procuress.

কুটনীপনা, *s.* the profession of a procuress.

কুটমসংক্রান্তি, *s.* the day of the passage of the sun to a new sign when it takes place on the thirty-first day from the preceding one.

কুটরী, *s.* a house, an apartment.

কুটরীয়া, *a.* resembling a hole in a tree, inhabiting the hollow of a tree.

কুটরীয়াপেচা, *s.* a species of owl (Stryx Pecha, Buchanan's Mss.)

কুটী, *s.* a small bit of any thing, a chip, a shaving.

কুটী, *v. a.* to cause cattle to tread and spoil soft ground, to order or cause a person to pound substance to a pulp.

কুটীকাটা, *a.* cut and chopped, for any use.

কুটান, *s.* the turning of cattle into a field in wet weather, to stock up the ground with their feet, the ordering a person to pound any substance to a pulp.

কুটার্থ, *s.* a quibble, a covered design, an object not avowed.

কুটি, *s.* a morsel, a bit, a fragment, a splinter, a small chip. This word is a diminutive from কুট, and signifies a smaller piece than that word does; also the leprosy.

কুটিয়া, *a.* leprosy.

কুটিল, *a.* crooked, insincere, disingenuous, insidious.

কুটিলতা, *s.* crookedness, insincerity, disingenuousness, guile.

কুটিকুটি, *ad.* by small particles.

কুটী, *s.* a palace, the house of a European, a factory, a manufactory, a

कुड़-

banking house; also, an assembly, a court of justice.

कुटोर, *s.* a shed, a hovel, a hut, a stall.

कुटुम्ब, *s.* a kinsman, relation.

कुटुम्बता, *s.* relationship, kindred.

कुटुम्बित, *a.* related to any one.

कुटुरकुटुर, *s.* the sound made by an animal when gnawing a hard substance.

कुटुरमुटुर, *s. idem.*

कुटुकुटि, *s.* the sensation of throbbing or twinging, querulousness.

कुटुकुटिनि, *s.* a throb, a twinging sensation, querulousness.

कुटुकुटि, *a.* peevish, querulous.

कुटनी, *s.* a bawd, a procuress.

कुटपाटि, *s.* the tearing of a thing into small fragments.

कुटनल, *s.* an unopened bud, an opening bud.

कुटमूट, *s. vide* कुटुरमुटुर.

कुट, *s.* the leprosy, a tree.

कुठरी, *s.* a house, an apartment, a cottage, a cabin, the body of a carriage.

कुठार, *s.* an axe, a hatchet.

कुठीबाली, *s.* a banker, the servant of an European, especially of a merchant.

कुठीया, *a.* leprous. This word used by way of reproach, signifies dull, torpid, indolent, inactive.

कुठा, *a.* leprous.

कुड़, *v.* to collect, to pick up, to glean. The adverbial participle of this verb compounded with नी, means to pick up things.

कुड़, *s.* the leprosy, a medicinal drug said to be the dried root of *Costus speciosus*, a bigha or measure of land equal to about one-third of an acre, also a heap.

कुड़काली, *s.* the working a sum in land measure, and giving the result in bighas.

कुड़न, *s.* the act of picking up or collecting fruit or other articles into a

कुड़ि

heap; *a.* collected into a heap, picked up.

कुड़नीया, *a.* collected together, found, picked up. The word in this sense is often applied to a foundling child.

कुड़ल, *s.* the fishing eagle or osprey, (*Falco Haliatus*); also an axe.

कुड़, *v. a.* to collect, to pick up, to glean, to cause a person to collect or pick up. The adverbial particle of this verb constructed with the verb नी, means to collect and take away.

कुड़ा, *s.* a bigha of land.

कुड़ान, *s.* the act of picking up things that lie scattered about; *a.* collected into a heap, picked up.

कुड़ानीया, *a.* collected together, found, picked up, it is often applied to a foundling child.

कुड़ानि, *s.* an axe.

कुड़ि, *s.* the leprosy, a score or twenty.

कुड़िकुठ, *s.* the leprosy.

कुड़िया, *s.* a hut, a shed, a stall; *a.* leprous. This word is often applied as a term of reproach, especially to indolent persons, or to those who act contemptibly.

कुड़ा, *s.* a wall, the plastering of a wall.

कुड़ा, *a.* leprous; used as a term of reproach, it means indolent, torpid.

कुड़ागि, *s.* indolence, torpidity, slowness, laziness.

कुण, *s.* the sound of a stringed instrument when the string is touched by the finger.

कुणी, *s.* a crooked or withered arm, a whitlow, a tumor occasioned by the corners of the nails eating into the flesh.

कुणया, *a.* slinking into a corner, shy, shrinking from sight.

कुणे, *a. idem.*

कुण्ड, *a.* indolent, stupid, silly.

कुण्ड, *a. idem.*

কুণ্

কুণ্, *s.* a pit, a sacrificial pit, a bowl, any large hemispherical vessel, a child-born from an adulterous connection.

কুণ্ণল, *s.* an ear-ring, a coil of a rope.

কুণ্ণনী, *a.* coiling, assuming a spiral form; constructed with the verb পাঁক, it means to coil, to twine.

কুণ্ণী, *s.* a bason, a hemispherical vessel.

কুৎ, *s.* the ascertaining the quantity of an article which is contained in any given space or in a receptacle; *a.* ascertained as it relates to quantity.

কুতঃ, *ad.* whence? from which?

কুতঃ, *a.* bad, evil, bad in kind.

কুতুপ, *s.* a small leather bottle, usually employed to hold oil.

কুতুৰ, *s.* a library.

কুতুৰকাতুৰ, *s.* the tickling of a person.

কুতু, *s.* vide কুতুপ.

কুতুহল, *s.* eagerness, vehemence, impetuosity, briskness, astonishment, wonder, surprise, sport, gratification, pleasure.

কুতুহলী, *a.* sportive, playful, gratifying, vehement, impetuous, brisk, active.

কুৎকরৎ, *s.* vide কুৎ.

কুতী, *s.* a dog.

কুতী, *s.* a bitch.

কুত্ৰ, *ad.* where.

কুত্ৰচিৎ, *ad.* wherever, wheresoever.

কুত্ৰাপি, *ad.* wherever, any where, some where.

কুৎসা, *s.* a calumny, a reproach, an accusation, a blot, blame, a blemish in a person's character, an imputation, a deformity, ugliness.

কুৎসিত, *a.* ugly, low, mean, deformed, disagreeable, disgusting.

কুদালি, *s.* the digging hoe.

কুদরৎ, *s.* power, force, ability.

কুদরতি, *s.* powerful, able, forcible.

কুদশী, *a.* having distorted or diseased nails.

কুমা

কুনকুন, *s.* throbbing, the pain of a tumor when ready to burst.

কুনকুনি, *s.* a throbbing pain.

কুহুন, *s.* the hair of the head, a lock of hair, barley.

কুন্দ, *s.* the name of a plant, (*Jasminum pubescens.*)

কুন্দল, *s.* a blue lotus or water-lily; a quarrel, a dispute.

কুন্দলীরা, *a.* quarrelsome, disputatious.

কুন্দুর, *s.* frankincense.

কুপ, *s.* an imitative sound used to express that which arises from the dropping of small substances into water, also the noise made by small fishes when catching at a bait.

কুপ, *s.* vide কুপ.

কুপথ্য, *a.* unwholesome, unsuitable, applied to food.

কুপা, *s.* vide কুপ.

কুপিত, *a.* angry, vexed, provoked.

কুপিতবায়ু, *s.* an aggravated state of hypochondria.

কুবুদ্ধি, *s.* a false or wrong idea, a perverted understanding, craft.

কুরের, *s.* the Indian Plutus, or god of wealth.

কুজ, *a.* having a curvature of the spine, crook-backed.

কুমক, *s.* help, assistance, aid, a sidesman, a helper, a second, an assistant.

কুমড়া, *s.* the name of a particular species of gourd, (*Cucurbita Pepo.*)

কুমত্ৰণ, *s.* evil counsel, intrigue.

কুমত্ৰী, *s.* an evil counsellor.

কুমার, *s.* a lad, a son, a boy under five years of age, a prince, the heir apparent to the throne when associated in the government, a name of Kartikeya; also a potter.

কুমারিক, *s.* a virgin, a young girl between the age of ten and twelve years, an insect, (*Sphex asiatica*); a climbing plant, (*Smilax ovalifolia*.)

- कुल. a wooden catch to receive the bolt of a door.
- कुमारी, *s.* a young girl, a daughter, a virgin, a girl from ten to twelve years, one of the names of Doorga. The most southern of the nine portions of Jumboo dwipa, the southern part of the peninsula, Cape Comorin, the name of a plant, (*Aloe perfoliata*.)
- कुमीर, *s.* the common crocodile.
- कुमुद, *s.* the white esculent lotus.
- कुमुदिनी, *s.* an assemblage of water-lilies.
- कुम्भ, *s.* the common crocodile.
- कुमकुम, *a.* saffron.
- कुड, *s.* a sort of water jar, the sign Aquarius.
- कुडक, *s.* a religious ceremony which consists in closing the nostrils and mouth so as to prevent breathing.
- कुडकार, *s.* a potter.
- कुडरानि, *s.* the sign Aquarius.
- कुडिल, *s.* a thief, a pick-pocket, a plagiarist, a paraprast, a wife's brother, a species of fish.
- कुडीपाक, *s.* one of the hells of the Hindoos, in which the wicked are believed to be baked as pottery in a kiln.
- कुडीर, *s.* a crocodile or alligator.
- कुर, *v. a.* to scrape thin, to gnaw through.
- कुरक, *s.* a deer, an antelope.
- कुरकनयन, *a.* fawn-eyed, deer-eyed.
- कुरक, *s.* the act of scraping the shell of a fruit or other thing till it is thin; *a.* scraped thin.
- कुरनि, *s.* an instrument for thus scraping fruits.
- कुरकु, *s.* the sarcocele, the hydrocele.
- कुरका, *s.* the Osprey.
- कुरु, *s.* the proper name of a king who reigned at Hustina-poor or Dillee.
- कुरुई, *s.* gravel, nodules of limestone.
- कुरुज, *s.* the ward of a lock.
- कुरुप, *s.* an ugly or uncouth form; *a.* ngly, ill-favoured, deformed.
- कुकुट, *s.* sweepings, filth.
- कुरकुर, *s.* the yelping and barking of a little noisy dog.
- कुरकुरनि, *s.* the scratching of the body.
- कुनिम, *s.* a salutation, making respect.
- कुडी, *s.* a coat, a jacket.
- कुड, *v. a.* to play, to skip, to leap, to frisk, to gambol.
- कुपर, *s.* the elbow, the knee; *a.* subject to.
- कुन्, *v. a.* to abound, to be in sufficient quantity for a given purpose.
- कुल, *s.* lineage, a family, a tribe, pedigree, extraction, a flock or herd; a fan for winnowing corn.
- कुनकक, *s.* one who is a plague to his family.
- कुनक, *s.* the gargling of the mouth.
- कुनक्रिया, *s.* *vide* कुनकक.
- कुनकन, *s.* an evil mark, an unpropitious sign.
- कुनकनक्रान्त, *a.* marked by disagreeable or inauspicious signs.
- कुनकृत, *a.* fallen from family privileges, rejected by his family.
- कुनज, *a.* born of a particular or good family.
- कुनजी, *s.* a genealogical register.
- कुनज, *a.* acquainted with the family.
- कुनटी, *s.* a loose woman, a whore.
- कुनटीपति, *s.* the husband of a woman of loose conduct, a cuckold.
- कुनतिनक, *s.* a person who makes an illustrious figure in a family.
- कुनन, *s.* the being in sufficient quantity to answer a given purpose; *a.* sufficient.
- कुनप्रदीप, *s.* one who is an honour to his family.
- कुनवती, *a.* reputable, belonging to a respectable family.
- कुनवधू, *s.* a virtuous wife, a good house wife, a wife who is an honour to the family into which she is married.

- कुल**
कुलभङ्ग, *s.* the breaking up of a family.
कुलमान, *a.* family honour.
कुलनी, *s.* a contrivance for carrying fruits, fishes, or other articles.
कुलस्त्री, *s.* a woman of family and reputation, a house-wife.
कुला, *v. n.* to possess, to abound, to be plentiful, to be sufficient for any given purpose; also, *s.* a fan to winnow corn.
कुलाङ्गार, *s.* one who disgraces his family.
कुलाचार, *s.* the conduct proper to be observed in a family, a family usage or custom.
कुलाचार्य, *s.* a person who is employed to contract marriages between persons of different families, and who is consequently well versed in all that regards the pedigree and peculiar customs of the family.
कुलान, *s.* the being sufficient for a given purpose.
कुलानीय, *a.* supervising, superintending.
कुलाल, *s.* a potter.
कुलालचक्र, *s.* a potter's wheel.
कुलि, *s.* a labouring man.
कुलिश, *s.* the thunderbolt of Indra. The name of a fish, (Cyprinus Koorchi ? Buchanan's Mss.)
कुलीन, *a.* noble, honourable.
कुलीनता, *s.* nobility.
कुलीर, *s.* a crab.
कुलूप, *s.* a lock, a padlock.
कुलूपकाठी, *s.* a key.
कुलकुच, *s.* the gargling of the mouth.
कुलकुल, *s.* an imitative sound used to express that occasioned by the rippling of water, or the gargling of the mouth, the rippling of water.
कुलदूर, *s.* a composition of dried jujubes beat up with salt, used as an article of food.
कुल, *s.* a fan for winnowing corn.
कुल, *ad.* only, wholly.
- कुह**
कुहई, *s.* a nodule, gravel.
कुश, *v. a.* to hew off the outside part of timber before it is sawn. The adverbial participle of this root, constructed with नी, is much more frequently used than the simple verb, and has the same meaning.
कुश, *s.* a species of grass held in high estimation, (Poa cynosuroides.)
कुशल, *s.* welfare, peace, happiness, adequacy, ability, virtue, a virtuous action; *a.* clever.
कुशली, *a.* prosperous, happy, lucky.
कुशदा, *a.* extensive, wide, spacious.
कुशमिन, *s.* a small mat of sacred grass on which a brahman sits to perform his devotions.
कुशी, *s.* a plough share, a pod of cotton, a vessel used in religious ceremonies.
कुशील, *a.* evil-inclined, wicked.
कुशीलता, *s.* wickedness.
कुसीद, *s.* usury.
कुष्ठ, *s.* the leprosy, the elephantiasis.
कुष्ठरोग, *s.* the leprosy.
कुष्ठी, *a.* leprous.
कुवाण्ड, *s.* a pumpkin, (Cucurbita Pepo.)
कुवाण्डिकार, *a.* thick, abdominous, formed like a pumpkin.
कुम्भकुम्भि, *s.* wrestling.
कुम्भि, *s.* wrestling.
कुम्भिगीर, *s.* a wrestler.
कुसीद, *s.* usury.
कुसुम, *s.* a flower, the name of a particular plant, (Carthamus tinctorius;) the menstrual flux.
कुसुम, *s.* safflower.
कुसुम्भ, *s.* an ominous dream, the night mare.
कुहक, *s.* delusion, fascination, sorcery, a sorcerer.
कुहकी, *s.* a sorcerer.
कुहर, *s.* a cave, a hole, an excavation, the ear-hole.
कुह, *s.* the new moon, the note of the kokila or Indian cuckow.

- कुहड़िका**, *s.* a mist or fog.
कुट, *s.* the peak of a mountain; a ream of paper, a heap of corn, a water jar, uniform and elementary substance, a hammer or mallet, a plough share, the body of a plough, a trap for catching deer, illusion, fraud, deceit, falsehood; *a.* false, low, mean.
कुटियल, *s.* a snare, a trap, a net.
कुटार्थ, *s.* obscurity, a double meaning, a fiction.
कुड, *s.* a ream of paper; an end, the end of a thread when it is entangled, a clue.
कुडा, *s.* a well.
कुडनी, *s.* a sort of cloth or stuff, the warp of which is silk, and the wool cotton.
कुप, *s.* a well.
कुपमण्डुक, *s.* a frog in the well, a man who has not seen the world.
कुर्मपिठिया, *a.* tortoise-backed, round-backed, gibbons.
कुर्च, *s.* the upper part of the nose just between the eye-brows.
कुर्किका, *s.* inspissated milk.
कुर्म, *s.* a tortoise.
कुर्मावतार, *s.* an incarnation of Vishnu in the form of a tortoise, to sustain the earth.
कुल, *s.* the bank of a river, a heap or mound, a pond, the rear of an army, a tree, (*Zizyphus Jujuba*).
कुलि, *s.* a labouring man.
कुलिकुलि, *ad.* to the brim; *a.* reaching to the top of the bank.
कृ, *v.* *a.* to do, to make, to perform, to accomplish; also, *s.* the compound character which expresses the sound *kri*.
कुकलाग, *s.* a lizard, a camelion, (*Lacerta mauritanica*?).
कृच्छ्र, *s.* torment, pain, difficulty, distress, hardship, penance; *a.* distressed, suffering agony, wicked, guilty.
कृ, *a.* doing, performing; the name of a class of affixes which are used in converting dhatoos or roots into verbal nouns.
कृत, *a.* done, performed, made.
कृतकर्मा, *a.* having performed any business with success.
कृतकार्य, *a.* *idem*.
कृतकृत्य, *a.* fortunate, successful.
कृतकृता, *a.* having performed any incumbent duty, successful.
कृत्य, *a.* ungrateful.
कृतघ्नता, *s.* ingratitude.
कृतज्ञ, *a.* grateful, thankful.
कृतज्ञता, *s.* gratitude, thankfulness.
कृतदार, *a.* married.
कृतज्ञानि, *a.* having the hands joined in a humble manner.
कृतज्ञानिपुट, *a.* *idem*.
कृतान्त, *s.* an appellation of Yama; the regent of death, implying that he brings all things to their end, the universal destroyer.
कृतपराध, *a.* guilty, criminal.
कृतार्थ, *a.* successful.
कृतार्थी, *a.* desirous of success, thankful.
कृतिता, *s.* learning, wisdom, an acquirement, an accomplishment, goodness, piety, virtue.
कृती, *a.* learned, wise, accomplished, expert, active, good, virtuous, pious, clever in business.
कृत्ति, *s.* the skin, the hide of an antelope on which a religious student sits and sleeps.
कृत्तिका, *s.* the third of the stellar mansions corresponding with the Pleiades.
कृत्य, *s.* duty, a work, a motive, a cause.
कृत्रिम, *a.* artificial, factitious.
कृत्स्न, *a.* all, entire, whole.
कृद्भु, *a.* terminated with one of the affixes used in the formation of verbals.
कृपा, *s.* a miser, a niggard; *a.* miserable, penurious, wretched.

কৃষ্ণ:

- কৃপণতা, *s.* niggardliness, parsimony, penuriosity, wretchedness.
 কৃপা, *s.* compassion, pity, mercy, tenderness, kindness, clemency, grace, favour, goodness.
 কৃপানিধি, *s.* an ocean of grace or mercy.
 কৃপাবান, *a.* gracious, merciful, compassionate, pitiful, kind, tender.
 কৃপাময়, *a.* full of compassion, grace or pity.
 কৃপালু, *a.* merciful, compassionate, gracious, pitiful, kind, tender-hearted.
 কৃপালেশ, *s.* a tinge of pity or compassion.
 কৃপাসিন্ধু, *s.* an ocean of grace or mercy.
 কৃকল, *s.* a term which expresses all that class of compound letters of which কৃ is the last member.
 কৃমি, *s.* a worm, a maggot, an insect, lac, or rather the lac insect.
 কৃমিহ, *a.* anthelmintic, worm destroying.
 কৃশ, *a.* meagre, wasted, thin, emaciated.
 কৃশতা, *s.* meagreness, thinness, an emaciated state.
 কৃশাঙ্গ, *a.* slender, delicate, slender-waisted.
 কৃশানু, *s.* fire. The name of a plant, (*Plumbago zeylanica*.)
 কৃষক, *a.* cultivating, performing the business of agriculture; *s.* a husbandman.
 কৃষাণ, *s.* a husbandman.
 কৃষাবী, *s.* husbandry, agriculture.
 কৃষি, *s.* cultivation, agriculture.
 কৃষিকরী, *s.* agriculture.
 কৃষিবল, *s.* a husbandman, a farmer.
 কৃষ্ণ, *a.* black, blueish black; *s.* the name of a plant, (*Nigella indica*), a black or dark blue colour.
 কৃষ্ণকেনি, *s.* flowering plant, (*Mirabilis Jalapa*.)
 কৃষ্ণচূড়া, *s.* the name of a beautiful flowering shrub, (*Poinciana pulcherrima*.)

কৈট:

- কৃষ্ণতা, *s.* blueness.
 কৃষ্ণপক্ষ, *s.* the fortnight of the decrease of the moon, the wane of the moon.
 কৃষ্ণপাকীয়া, *a.* pertaining to the wane of the moon, illegitimate.
 কৃষ্ণবর্ণ, *a.* black, dark blue.
 কৃষ্ণমুগ, *s.* a small sort of kidney bean of which the seed is used as an article of food, (*Phaseolus Max*.)
 কৃষ্ণমর্প, *s.* the black variety of the Cobra de capello.
 কৃষ্ণমার, *s.* the black antelope.
 কৃষ্ণাজিন, *s.* an antelope's hide used by devotees as a seat and bed.
 কৃ, *s.* a compound letter which expresses the sound *kli*.
 কৃষ্ট, *a.* denominated, yecept, fixed, appointed.
 কৃকল, *s.* that class of compound letters of which the last member is কৃ.
 কে, *pron.* who?
 কেতা, *s.* a tree which produces a very fragrant flower, (*Pandanus odoratissimus*.)
 কেতাকল, *s.* a small tree, (*Pandanus odoratissimus*.)
 কেতাকরি, *s.* a garden bed; also a medicine used to destroy maggots in cattle.
 কেউটিয়াসাপ, *s.* the black and most dangerous variety of the Cobra de capello.
 কেউরা, *s.* a crow.
 কেওড়া, *s.* a tree (*Sonneratia apetala*.)
 কেই, *s.* the seed of tamarinds.
 কেইবিচী, *s.* the seed of tamarinds.
 কেউ, *s.* the name of a scitamineous plant of great beauty, (*Costus speciosus*;) also the name of a species of ebony, (*Diospyros malanoxylon*.)
 কেউকেউ, *s.* the yelling of a dog when beaten, a yelling noise, compounded with কৃ, it means to bark as a dog.

কেন

কৈব, *a.* the name of a native of Keyan, quarrelsome, disputatious, captious, dogmatical.

কৈক, *v.* to draw or sweep fluid or powdered substances from a board.

কৈকলাস, *s.* a species of lizard.

কৈকৌ, *s.* two imitative sounds, used to express the croaking of frogs.

কৈচ্, *v. n.* to become raw, to become imperfect or inexperienced.

কৈচা, *s.* a kind of spear or pike.

কৈচো, *s.* a worm.

কৈচকৈচ, *s. vide* কৈচ.

কৈদ, *v.* to weep, only used adverbially.

কৈদে, *a.* thick, clumsy; a wolf.

কৈচি, *pron. plur.* some.

কৈচুআ, কৈচৌ, *a.* hypocritical.

কৈজুআ, *a.* useful, serviceable.

কৈজুআ, *a.* hard like wood, woody; *s.* a vessel to bale out water, a round vessel of wood like a large bowl.

কৈগ, *v. a.* to cause to purchase; *a.* bought; *s.* the act of purchasing.

কৈগী, *a.* bought, purchased; *s.* a purchase.

কৈগাবোচা, *s.* bargain and sale.

কৈগৌ, *s.* an insect, a species of julus.

কৈতক, *s.* a small tree, (Pandanus odoratissimus.)

কৈতকী, *s.* the tree which produces the Andaman bread fruit, (Pandanus odoratissimus.)

কৈতন, *s.* a flag or banner, a house or abode.

কৈতাব, *s.* a book.

কৈতু, *s.* in mythology, an *moora*; also the ninth planet in the Hindoo system. In astronomy, the dragon's tail or descending node, a comet, an ensign or flag.

কৈদরগী, *s.* filth attended with moisture.

কৈদার, *s.* a field.

কৈন, *ad.* why?

কৈননা, *ad.* for, because.

কৈত

কৈত, *s.* a tree which produces good ebony, (Diospyros melanoxylon.)

কৈতুআবায়, *s.* a wolf.

কৈবল, *a.* simple, mere; *ad.* alone, only, absolutely, certainly.

কৈবা, *pron.* who?

কৈমন, *ad.* how?

কৈয়াল, *a.* winnowed, clean, marketable.

কৈয়র, *s.* a thin plate of metal worn by way of ornament on the small part of the arm.

কৈরবাল, *s.* a paddle.

কৈরাণী, *s.* a scribe, an accountant.

কৈরাম, *s.* a cramp, a staple.

কৈরায়ী, *s.* the hire of a thing, the money arising from letting a thing to hire.

কৈরায়াদার, *s.* a renter.

কৈলা, *v. a.* to peel a fruit or other thing, to skin an animal, to strip the bark from a tree.

কৈলান, *a.* peeled, skinned; *s.* the peeling of a fruit, the stripping the bark from a tree, the skinning of an animal.

কৈলি, *s.* play, diversion, sport.

কৈলিকুতুল, *s. idem.*

কৈলানী, *s.* rice gruel, sour gruel.

কৈল, *s.* the hair of the head, a mane.

কৈশর, *a.* hairy, shaggy; *s.* one of the names of Vishnoo.

কৈশবিন্যাস, *s.* the dressing of the hair.

কৈশাজনী, *s.* a comb.

কৈশর, *s.* the filament of a flower, saffron, a plant, (Rottlera tinctoria?)

কৈশরী, *s.* a hair; *a.* maned.

কৈযী, *s.* the kernel of a mango stone.

কৈহ, *pron.* any one, some one.

কৈহ, *pron. idem.*

কৈ, *ad.* where.

কৈলা, *a.* tender, young; *s.* a sucking calf.

কৈকুয়া, *s.* servitude, slavery.

কৈতব, *s.* craftiness, deceit, imposition, a swindling.

কৌক

কৈদ, *s.* imprisonment.কৈদী, *s.* a prisoner.কৈক, *s.* spirituous liquors, an intoxicating drug, intoxication.কৈকীআ, *s.* a circumstance, an affair.কৈকী, *s.* one addicted to intoxication.কৈবর্ত্ত, *s.* a fisherman.কৈবল্য, *s.* identity with the divine essence, absorption into the divine essence, the emancipation of the soul from all that with which it was combined.কৈরব, *a.* the sacred lotus of the Hindoos, (Nymphaea Lotus.)কৈলাস, *s.* in mythology, the paradise of the Hindoos, the residence of Shiva; it is a lofty mountain on the great range of Imaus or Himalaya.কৈলাস, *s.* the time of boyish youth, from the age of ten to fifteen.কৌ, *s.* a well, a fog or mist.কৌআড়, *s.* a mist or fog.কৌ, *s.* an imitative sound employed to express that made by groaning or croaking.কৌক, *s.* the side, the name of a stemless palm (Phoenix acaulis).কৌকড়, *v. n.* to shrink up, to shrivel, to contract, to become curled or crisped, to be crumpled, to be puckered.কৌকড়, *a.* shrivelled up, shrunk, rumpled, curled, crisped as the hair or as savoy cabbages or other vegetables, crimped, puckered.কৌকড়া, *s.* a crumple, a curl, a contraction, a shrivelled or crisped place in a leaf, a fold; *v. a.* to cause a thing to contract or shrivel up, to curl hair, to crimp linen; *v. n.* to shrivel, to shrink.কৌকড়ান, *s.* the causing of a thing to shrivel up, the curling of hair, the crumpling of paper or linen; *a.* shrunk, shrivelled, contracted, crisped, crimped, puckered.কৌক, *s.* to groan, to moan, to grunt.

কৌথ

কৌকান, *s.* the act of groaning, a moaning, a grunting noise.

কৌকৌ, an imitative sound employed to express that made by groaning or croaking; constructed with কু, it means to groan, to croak.

কৌচ, *s.* a sheaf of fish spears.কৌচক, *s.* a snarl in a rope or cord occasioned by its being over twisted.কৌচড়, *s.* the lap, the gathering together of the sides or ends of a garment so that it shall serve to hold any article, curled, puckered.কৌচড়িয়াদু, *s.* a ringworm on or near the privities.কৌচা, *s.* the tuck of the lower garment; *v. a.* to plait, to gather a piece of cloth in plaits in order to sew it.কৌচান, *s.* a plait, the plaiting of cloth; *a.* gathered, puckered.কৌড়, *s.* the tender stem of a bamboo when it first rises from the ground.কৌড়ক, *s.* a mushroom.কৌড়চ, *s. vide* কৌচড়.কৌড়ল, *s.* the hydrocele, the sarcocele.কৌড়া, *s. vide* কৌড়, also, the rings which serve as loops to an ornament worn on the arm by women and children; a flower.কৌৎ, *s.* an imitative sound intended to express the gulping noise made in the throat when swallowing.কৌতা, *v. n.* to groan; *s.* a straining or groaning.কৌতাকৌতি, *s.* the uttering of a plaintive groan.কৌক, *s.* a large staff carried by religious mendicants; *v. a.* to beat, to bang.কৌৎপাড়া, *a.* uttering a sort of grunting sound when straining to expel the excrements, straining to no purpose.কৌথ, *v. n.* to groan, to grunt, to strain, to moan.

কোঠ.

কোথন, *s.* the act of groaning, or grunting.

কৌদন, *s.* a jumping through joy, playfulness, the act of turning in a lathe.

কৌদা, *v.* to cause any thing to be turned in a lathe; *a.* turned in a lathe; *s.* the act of turning in a lathe.

কৌদান, *s.* the employing of a person to turn any article in a lathe, ordered to be turned, turned.

কৌপা, *a.* crooked armed.

কৌম্ভা, *s.* a besom, a scrubbing brush.

কৌকিন, *s.* the black cuckow.

কোজাগর, *s.* the day of the full moon in the month of Ashwin; the word means who is awake? and is the call of Lakshee, who, descending on this night, promised wealth to all who should be awake: hence the night is spent in festivities and games of chance, in honour of this goddess.

কোট, *s.* a tower, a fort.

কোটন, *s.* the pounding of fruits or vegetables to prepare them for food, the mincing of meat.

কোটনা, *s.* a pander.

কোটনাপনা, *s.* the employment of a pander.

কোটনামি, *s. idem.*

কোটরা, *s.* a hollow tree, a hole, or hollow part in a tree.

কোটী, *s.* to beat to powder, to stamp to powder, to cut or mince herbs or fruits for the pot, to pound, to reduce to a pulp.

কোটাল, *s.* a constable, a watchman.

কোটালী, *s.* the office of a constable or watchman, the police of a city.

কোটিকোটী, *a.* a crore or ten millions; *s.* the point of a sword, the extremity or end of a bow, a wager, a promise, an engagement.

কোটিকল্প, *ad.* for ever.

কোট, *s.* a fort.

কোঠ, *s.* a fort, the squares on a chess board, also the marks of leprosy.

কোপ.

কোঠরী, *s.* an apartment, a room.

কোঠি, *s.* a factory, a manufactory, a mercantile bank.

কোড়, *v. a.* to dig, to bore through.

কোড়ন, *s.* the act of boring or piercing, the perforating of a thing.

কোড়া, *s.* a whip, a scourge, a cat of nine tails.

কোড়াবরদার, *s.* a public whipper.

কোণ, *s.* an angle, a corner, the elbow;

কোণটানা, *s.* a diagonal line.

কোণী, *s.* an angle.

কোণাকোণি, *ad.* cornerwise, diagonally, transversely, athwart, from corner to corner.

কোণাচি, *s.* a bamboo lath bound on the hips of a roof to close the thatch at the corners.

কোণী, *a.* having a crooked arm, angular.

কোণজা, *a.* angular, crooked.

কোঠখানা, *s.* a guard house.

কোতবাল, *s.* a constable.

কোতবালী, *s.* the office of a constable.

কোতরা, *a.* a sort of treacle.

কোতল, *s.* a spare horse, a spare or empty palkee or other vehicle which goes with a company.

কোতা, *adv.* where? any where.

কোতাও, *adv.* any where, even in any place.

কোথাও, *ad.* any where, even in any place.

কোথাতা, *ad.* whence?

কোদাল, কোদালী, *s.* the Indian spade or digging hoe.

কোম, *pron.* what? which? any, some.

কোমকালে, *ad.* at any time.

কোমক্রমে, *ad.* in what order? how? in any way.

কোমখানে, *where?* somewhere.

কোন্দল, *s.* a quarrel, a dispute.

কোন্দলীয়া, *a.* quarrelsome, disputatious.

কোপ, *s.* anger, rage, fury, wrath, the stroke of a weapon, a blow, the

কৌরু

Depth of earth dug out at one stroke of a weapon, a blow, the depth of earth dug out at one stroke of the spade or digging hoe, a spit of earth.

কৌপকোপ, *s.* rage, anger, wrath, the stroke of a weapon, a blow.

কৌপত, *ad.* angrily.

কৌপন, *s.* the being angry; *a.* furious.

কৌপবান্, *a.* angry, furious, passionate.

কৌপলা, *a.* dug down so as to retain the water for the cultivation of rice.

কৌপলাভূমি, *s.* land which has been so dug down and levelled as to retain sufficient water for the cultivation of rice.

কৌপা, *v.* to incense, to irritate; *s.* an instrument used by bricklayers to beat the mortar of a terrace roof, and make it hard and compact.

কৌপাকৌপি, *s.* mutual anger.

কৌপান, *s.* the act of provoking any one to anger; *a.* provoked to anger.

কৌপাল, কৌপী, *a.* passionate, virulent, angry.

কৌবদ, *s.* a learned man.

কৌবদার, *s.* the name of a species of mountain ebony (*Bauhinia variegata*.)

কৌমর, *s.* the loins, the waist.

কৌমরকষাই, *s.* the money paid to a messenger for going a journey, or literally for girding his loins, that being the preliminary to his setting out.

কৌমরবন্দ, *s.* a girdle for the waist, a belt.

কৌমরী, *a.* pertaining to the loins.

কৌমল, *a.* tender, soft, delicate, gentle, mild, bland.

কৌমলতা, *s.* tenderness, softness, gentleness, mildness.

কৌর, *a.* crooked, winding.

কৌরক, *s.* a plant bud, an unblown flower; also the stopping of goods or merchandize, the distraining of goods.

কৌষ

কৌরুদার, *s.* a bound bailiff, one who distrains another's property for debt or any other cause, a sheriff's officer.

কৌরুকার, *s.* crookedness, a curvature.

কৌরুকী, *a.* ordering a distraint.

কৌরুণ, *s.* the act of scratching, the grating a substance to coarse powder.

কৌরুণ্ড, *s.* the hydrocele, the sarcocele.

কৌরী, *v. a.* to grate a substance to powder, to rasp, to scrape; *s.* the grated powder of nutmegs or coconuts or of any other substance; *a.* genuine, unadulterated, unbleached, when applied to cloth.

কৌরাণ, *a.* grated, rasped, scratched; *s.* the act of grating; also the Koran or law of Mohummud.

কৌল, *s.* a raft, a hog, a haven, a harbour, a port, a jujube (*Zizyphus Jujuba*.) the bosom, the embrace, a point of the compass, a particular class of Hindoos; the palm of the hand, the concave side of any thing, the concave or upper surface of a leaf or footstalk.

কৌলপৌচি, *a.* clearing the arms or bosom. This word is only used as the adjective of the last child a woman bears, and indicates that it is the child which will clear her arms of the labour of nursing.

কৌলি, *s.* the name of a large swelling on the dewlap of a cow, having an inflated or swollen throat.

কৌলাকৌলি, *ad.* mutually embracing.

কৌলাৎ, *s.* the bark which is used to make ropes for ordinary purposes.

কৌলানি, *s.* encouragement, welcome, hope.

কৌলাবেদ্র, *s.* a species of frog.

কৌলাইল, *s.* a confused or tumultuous sound.

কৌষ, *s.* treasure, a treasury, the ball or cocoon of silk spun by the silk

কৌটি.

worm; a bud, a sheath, a testicle, the eye ball, the stone of a fruit, a sheath or scabbard; a judicial ordeal; gold or silver wrought or unwrought, a sacrificial vessel in the shape of a boat, a drinking vessel, the vulva, the womb, the penis, the scrotum, an egg, a ball or globe, a seed vessel, a nutmeg, a dictionary or vocabulary, a shoe or sandal, the awn or beard of corn, a receptacle, the palm of the hand when contracted so as to hold liquids.

কোষ, *s.* a canoe, a sacrificial vessel, the palm of the hand contracted so as to hold liquids; *v. a.* to shave wood or metals so as to make them taper off at each end like a weaver's shuttle.

কোষাণ, *a.* shaved so as to taper to a point at each end; *s.* the shaving or otherwise reducing a piece of wood or metal so as to make the two ends taper to a point.

কোষী, *s.* a small sacrificial vessel, a sauce boat.

কোফী, *s.* the name of two plants the fibres of which are used for hemp, (Corchorus capsularis and C. olitorius.)

কোষ্ঠ, *s.* a granary, an assortment, the stomach, ordure, evacuation by stool.

কোষ্ঠবদ্ধ, *s.* costiveness; *a.* costive.

কোষ্ঠস্থিতি, *s.* evacuation by stool.

কোষ্ঠা, *s.* an apartment, the stomach, a granary, the body of a carriage, a drawer, ordure.

কোষ্ঠী, *s.* the fate of a person which is ascertained by casting his nativity.

কোহাড়া, *s.* a mist or fog.

কৌট, *s.* a small box with a screw lid, a small canister.

কৌটী, *s. idem.*

কৌটিল্য, *s.* crookedness, insincerity, concealed conduct, deceit, craft, dishonesty.

ক্রন্দ.

কৌড়ি, *s.* a cowry or shell which passes current throughout the east (Cypræa Moneta.)

কৌতর, *s.* a pigeon.

কৌতুক, *s.* a show, a spectacle, sport, fun, diversion.

কৌতুকবিধি, *a.* absorbed in shows or entertainment.

কৌতুকী, *a.* jocose, funny; *s.* a jesting.

কৌপীন, *s.* a small piece of cloth about the size of an octavo leaf of a book which is worn over the privities of poor persons instead of breeches.

কৌবেলী, *s.* the north quarter.

কৌম, *s.* a nation, a tribe.

কৌমার, *s.* youth, childhood.

কৌমারী, *s.* the name of one divine mothers or personifications of the gods, the divine of Kartika.

কৌমুদী, *s.* the moon, the rays moon, a title given to several books indicating that the book throws some light on the subject of which it treats.

কৌল, *s.* a promise, an engagement, a vow.

কৌলিক, *a.* belonging to a family, customary or practised in a family.

কৌলীয়া, *s.* nobility.

কৌশল, *s.* welfare, happiness, eminence in the knowledge of any art or science, policy, a contrivance, art, a device, a stratagem.

কৌষেয়, *a.* silken, made of silk.

কৌবুড, *s.* the name of a jewel worn suspended on the breast of Vishnu which was obtained at the churning of the ocean.

ক্রকট, *s.* a saw.

ক্রতু, *s.* a sacrifice, an offering, worship, one of the seven sacred sages or Hindoo saints, the name of one of the Vishwa-devas.

ক্রন্দন, *s.* a weeping, a crying, a lamentation, the howling of a dog or other animal.

ক্রিয়া

- ক্রন্দিত, *a.* wept, lamented.
 ক্রব্য, *s.* flesh, raw flesh.
 ক্রব্যাদ, *s.* a rakshus or giant, a cannibal.
 ক্রম, *s.* a step, a degree, order or succession.
 ক্রমান্বিত, *s.* a slope.
 ক্রমভঙ্গ, *s.* an interruption in a series, an interruption in the order or succession of things.
 ক্রমশঃ, *ad.* gradually, regularly, successively, in rotation.
 ক্রান্ত, *a.* regular, uninterrupted, successive.
 ক্রান্ত, *a.* successive, gradual.
 ক্রান্ত, *ad.* gradually, successively.
 ক্রমশঃ, *ad.* gradually, progressively.
 ক্রয়, *s.* a purchase.
 ক্রয়, *s.* the act of purchasing any thing.
 ক্রয়, *a.* purchasable, marketable.
 ক্রয়বিক্রয়, *s.* trade, traffic, commerce.
 ক্রয়ী, *a.* purchasing, dealing.
 ক্রয়, *a.* exhibited for sale, purchasable.
 ক্রান্ত, *a.* stepped, gone, passed over.
 ক্রান্তি, *s.* ascension, a surmounting, a surpassing, a denomination of money amounting to the third part of a cowry.
 ক্রয়ক, *a.* purchasing; *s.* a purchaser.
 ক্রাস, *s.* a complete reply, a rejoinder, the confutation of a plea. Constructed with দা, it signifies to reply to an argument; with কাট্, to refute the adversary's arguments.
 ক্রিমি, *s.* an insect, a worm, a maggot.
 ক্রিমিদান, *s.* cochineal.
 ক্রিয়া, *s.* an act, a deed, work, a religious act, an action.
 ক্রিয়াকুট, *s.* the concluding action of a large body of works or ceremonies.
 ক্রিয়াপদ, *s.* (in grammar) a verb.
 ক্রিয়াবান, *a.* abounding in works, meritorious.

ক্রিষ্ট

- ক্রিষ্টাধিশেষণ, *s.* (in grammar) an adverb.
 ক্রীড়া, *s.* play, sport, a game, wantonness, sensual gratification.
 ক্রীড়াকৌতুক, *s.* sport, pastime, play, enjoyment, pleasure, lasciviousness, the connection of the sexes.
 ক্রীড়াবান, *a.* gamesome, playful.
 ক্রুদ্ধ, *a.* angry, vexed.
 ক্রুর, *a.* cruel, unfeeling, hard-hearted, severe, harsh, pitiless, mischievous, destructive, terrible, hard, solid.
 ক্রুরতা, *s.* cruelty, unfeelingness, sincerity, harshness.
 ক্রেতব্য, *a.* purchasable, fit for market.
 ক্রেতা, *s.* a purchaser.
 ক্রেয়, *s.* purchasable.
 ক্রোড়, *s.* the bosom, the breast or embrace, the part where a child or a near friend is received in embracing him.
 ক্রোড়পত্র, *s.* an included writing, a postscript to a letter, a supplement, a codicil to a will.
 ক্রোধ, *s.* anger, wrath, fury, rage.
 ক্রোধী, *a.* angry, furious, wrathful.
 ক্রৌর, *s.* a crore or ten millions; also the fishing eagle or Osprey (*Falco Haliæetus*).
 ক্রোশ, *s.* a measure of distance equal to four thousand cubits, or nearly a mile and one-eighth; in common acceptance, two miles.
 ক্রৌঞ্চদ্বীপ, *s.* one of the seven continents in the Hindoo system of geography.
 ক্লান্ত, *a.* wearied, fatigued, tired, languid.
 ক্লান্তি, *s.* weariness, fatigue.
 ক্লিষ্ট, *a.* moistened, wetted, corrupted.
 ক্লিষ্ট, *a.* vexed, perplexed, plagued, tormented, afflicted.
 ক্লিষ্ট, *a.* distressed, wretched, afflicted, fatigued.
 ক্লিষ্টতা, *s.* affliction, distress, weariness.

কক্

কক্ৰ. *a.* neuter, stupid, hermaphrodite.
কক্ৰত্ব. *s.* neutrality, stupidity, the condition of a hermaphrodite.

কক্ৰবিন্দু. *s.* the neuter gender.

কক্ৰেদ. *s.* moisture, pus, ichor, filth in a liquid state, the sordes of the body.

কক্ৰেশ. *s.* distress, difficulty, affliction, a strait, suffering, trouble, molestation, pain or anguish arising from disease, labour, worldly care.

কক্ৰেশক. *a.* vexatious, troublesome, afflictive, molesting.

কক্ৰেশন. *s.* the giving of trouble or molestation or distress to any one.

কক্ৰেশবার. *a.* distressing, afflictive, persecuting, distressed, afflicted.

কক্ৰোম. *s.* the bladder.

কক্ৰ. *ad.* where? in what? also, *s.* a compound character which expresses the sound *kwa*.

কক্ৰচিৎ. *ad.* somewhere.

কক্ৰণ. *s.* the sound of a stringed instrument, or that produced by making a metallic pot or other vessel sound by tapping it with the finger or a stick, the chinking sound arising from trying money with the fingers.

কক্ৰণিত. *a.* twanged, made to sound by touching with the finger or an instrument.

কক্ৰণিত. *a.* decocted, boiled, stewed.

কক্ৰণ. *s.* a decoction, a solution prepared by a continued gentle heat.

কক্ৰণ. *s.* a measure of time equal to thirty *kulas*, or about four minutes; an instant, leisure or vacation from work; the time of the new or full moon, a centre.

কক্ৰণকাল. *s.* an instant, a moment.

কক্ৰণপুভা. *s.* lightning, a flash, a momentary splendor or brilliance.

কক্ৰণার্জ. *s.* a measure of time equal to two minutes, a very small space of time.

কক্ৰণিক. *a.* momentary, fleeting.

কক্ৰণুয়া. *a.* diseased with scars and indentations in the feet.

কক্ৰিয়

কক্ৰণ. *s.* a disease which frequently attacks the soles of the feet of those Hindoos who go without shoes.

কক্ৰত. *a.* wounded, hurt, scarred; *s.* a wound, a scar.

কক্ৰতবিকৃত. *a.* full of cuts and wounds.

কক্ৰতশৌচ. *s.* a state of legal impurity on account of a wound.

কক্ৰতি. *s.* hurt, loss, injury, evil.

কক্ৰত. *s.* the military tribe of the Hindoos.

কক্ৰতিয়. *s.* *idem*.

কক্ৰপা. *s.* night; also passion, folly, madness.

কক্ৰপাকর. *s.* the moon, the cause of irritation.

কক্ৰথ. *s.* a cough, a consumption.

কক্ৰম. *s.* patient, enduring, benevolent, friendly, able, capable, adequate; *s.* propriety, capability, fitness.

কক্ৰমতা. *s.* capacity, ability.

কক্ৰমতাপন্ন. *a.* able, capable.

কক্ৰমা. *s.* forbearance, patience, pardon, the earth.

কক্ৰমাপন্ন. *a.* forbearing, patient.

কক্ৰমাবান. *a.* enduring provocation, patient, compassionate, bearing with injuries, forgiving, gracious.

কক্ৰমী. *a.* patient, forbearing, forgiving, gracious.

কক্ৰয়. *s.* decay, waste, loss, destruction, removal, a consumption, Phthisis pulmonalis, the destruction of the universe, in general, the cure of a disease, the expiation or removal of sin, a gradual wearing away.

কক্ৰয়কাস. *s.* a consumptive cough.

কক্ৰয়কৎ. *a.* causing decay or destruction, causing a thing to wear away or remove.

কক্ৰয়জ. *a.* arising from waste or decay or consumption.

কক্ৰয়রোগ. *s.* an atrophy, a consumption.

কক্ৰয়. *a.* decayed, tending to ruin.

কক্ৰয়িত. *a.* decayed.

কর

কর, *v. n.* to ooze out, to leak, to flow, to trickle, to distil.

করণ, *s.* the leaking or oozing out of a liquid.

করণীয়, *a.* fit or proper to ooze out or to leak.

করা, *v. a.* to cause to leak, to ooze out or to trickle, to distil.

করিত, *a.* leaked, oozed out.

কাত, *a.* desisted, ceased from, forborne.

কৃতি, *s.* forbearance, forgiveness, the desisting from a pursuit.

কর, *s.* alkali or potash, salt, ashes, soda.

করমৃত্তিকা, *s.* earth which is strongly impregnated with salt, or alkali, or with nitre, land unfit for cultivation on account of its saltiness.

করমেহ, *s.* a gonorrhoea, a gleet when the matter discharged is saltish.

করিত, *a.* strained through alkaline ashes, distilled from alkaline matter.

কালন, *s.* the washing of the hands or face, the washing of clothes or of any other article.

ক্লিষ্ট, *a.* excited, agitated, actuated by strong passions or affections.

কৃতি, *s.* the earth, an abode, a house, loss, the wane of any thing.

কৃতিজ, *s.* the planet Mars who in Hindoo mythology is the son of the earth.

কৃতিধর, *s.* a mountain.

কৃতিপতি, *s.* a sovereign, a king.

কৃতিপাল, *s.* a king, a supporter of his country.

কৃতিবৃক্ষ, *s.* a tree.

ক্লিষ্ট, *a.* thrown, cast, distracted, mad.

ক্লিষ্ট, *a.* thin, slender-wasted, emaciated, decayed, exhausted.

ক্লিষ্টতা, *s.* slenderness, delicateness, an emaciated condition, an exhausted state, a state of decay.

কর, *s.* milk, the milky juice of certain plants, inspissated milk or milk thickened by boiling, water.

কুদ

কুদ, *s.* the name of most of the species of spurge or leafy Euphorbia, particularly Euphorbia hirta, E. thyrsifolia, and E. Chamaesyce.

কুদপুলী, *s.* a sort of sweetmeat.

কুদম, *s.* a kind of frumenty or rice milk.

কুদা, *s.* a cucumber, a kind of frumenty or rice milk.

কুদৌদ, *s.* the name of one of the seven seas in the Hindoo geography which is fabled to be full of milk. The name of white silk cloth.

কুদ, *a.* small, little, diminutive; *s.* a sort of very coarse and thin cloth used to make nets to catch small fish.

কুদ, *s.* a mark, a blemish, a bruise.

কুদ, *s.* the cutting of a soft thing with a sharp instrument.

কুচরকুচর, *s.* the moving quickly with very short steps as old or very dwarfish persons do; *ad.* quickly moving with short steps.

কুজরা, *a.* small, trifling, insignificant, little.

কুদ, *a.* beat to powder, pounded, sad, distressed, marked, branded with a mark of infamy, blemished.

কুদমনা, *a.* regretting, contrite, distressed in mind, penitent, grieved.

কুদ, *v.* to dig the earth, to carve, to engrave; *s.* the broken fragments of corn occasioned by pounding.

কুদিয়া, *a.* *vide* গুজরা.

কুদিয়াপিপীড়া, *s.* a small species of yellow ant which stings severely.

কুদোষ, *s.* the sensation of hunger.

কুদ, *a.* small, minute, little, insignificant, mean.

কুদুতা, *s.* smallness, insignificance, littleness, minuteness, meanness.

কুদুষ্টি, *a.* miserly, penurious, viz. seeing the smallest morsel; *s.* a prying into the smallest things, penuriousness.

ক্ৰপা.

ক্ৰুখ, ক্ৰুখা, *s.* hunger, an appetite for food.

ক্ৰুখাতুৰ, *a.* afflicted with hunger, hungry, famished.

ক্ৰুখাৰ্ত্ত, *a.* hungry.

ক্ৰুখিত, *a. idem.*

ক্ৰমিবারণ, *s.* the prevention of hunger.

ক্ৰমিবৃত্তি, *s.* the appeasing of the appetite.

ক্ৰপ, *a.* quick, this word is usually constructed with the adverbial participle of ক্ৰ, and then acquires the power of an adverb, quickly, hastily, suddenly.

ক্ৰপ, *s.* a bush.

ক্ৰবৰী, *s.* a pigeon hole.

ক্ৰবি, *s.* a tuft, a clump, a small patch sown with any kind of seed.

ক্ৰু, *a.* affected, agitated, stimulated, excited, pained, distressed.

ক্ৰু, *s.* a razor.

ক্ৰুখাৰ, *a.* razor-edged, as sharp as a razor.

ক্ৰুপা, *s.* an instrument used to grub up grass for horses and other cattle.

ক্ৰুপ, *a. idem.*

ক্ৰম, *vide* ক্ৰপ.

ক্ৰেত, *s.* a field, a wife, the body.

ক্ৰেত, *s.* a field, a wife considered as the field which produces an offspring, the body.

ক্ৰেতজ, *a.* born of a married woman by an adulterous connection.

ক্ৰেপ, *v. a.* to be angry, to fall into a passion, to be unsteady, to be distracted or foolish.

ক্ৰেপ, *s.* a throw, a cast, a load which is transported from one place to another at once, a throw of the casting net, a stroke of an oar.

ক্ৰেপন, *s.* the act of striking with an oar on the water in rowing.

ক্ৰেপণী, *s.* an oar.

ক্ৰেপণা, *a.* proper to be thrown.

ক্ৰেপণাজিল, *v. a.* a casting net.

ক্ৰেপা, *v. a.* to provoke to anger, to

ক্ৰেড.

put a person into a passion; *a.* vexed, provoked, angry, passionate, distracted, foolish.

ক্ৰেপাণ, *s.* the provoking of a person to anger, the making a person distracted.

ক্ৰেম, *s.* happiness, good fortune, welfare.

ক্ৰেমকুৰী, *s.* the name of the Brahmin kite or Coromandel eagle, which is accounted an auspicious bird by the Hindoos, (*Falco ponticerianus*, Lath.)

ক্ৰেমী, *a.* happy, fortunate; *s.* the name of a small basket chiefly used by women to deposit their ornaments.

ক্ৰেহা, *s.* the profession of a ferry-man.

ক্ৰেহাৰী, *s.* a waterman.

ক্ৰে, *s.* the refuse or trash of sugar-canes, after the juice has been expressed by the mill.

ক্ৰাক্ৰু, *s.* a giant-killer or rakshus-destroyer, a devourer of cannibals. It is often used in abusive language to denote a person of the most furious, cruel, and unrelenting disposition.

ক্ৰোণ, *s.* a kind of spear.

ক্ৰোণি, ক্ৰোণী, ক্ৰোণি, ক্ৰোণী, *s.* the earth.

ক্ৰোপা, *s.* a place made for pigeons to build their nests in.

ক্ৰোপা, *s.* a bunch of hair tied on the top of the head of women.

ক্ৰোভ, *s.* excitation, stimulation, agitation or distress of mind.

ক্ৰোভিত, *a.* made unsteady, agitated, excited, stimulated.

ক্ৰোম, *s.* an airy room on the top of a house, wove silk, linen or cloth made of flax.

ক্ৰোহ, *s.* the shaving of the beard.

ক্ৰোহী, *s.* the shaving of the head or beard.

ক্ৰা, *s.* the earth.

ক্ৰেড, *s.* venom, poison.

- श, the second consonant of the Hindoo alphabet; it is a guttural and has the sound of the English, kh; s. the sky, the air, the atmosphere.
 शई, s. parched or fried grain.
 शईचूर, s. a sweetmeat made of coarsely powdered parched corn, the coarse powder of parched corn.
 शईन, a. deep, navigable.
 शईयागोशदा, s. the gray or whitish variety of the Cobra de capello.
 शईल, s. an oil cake made of the refuse of mustard or other things when the oil is expressed, the excretion or wax of the ear.
 शईन, s. a variety of rice which splits freely in parching and is therefore principally used to make fried or parched corn.
 शईर, s. catechu or Japan earth.
 शंग, s. an aerial inhabitant, a bird.
 शंगपाति, s. one of the names of Garuda, the regent of birds.
 शंगविग, a. mean, unprincipled, contemptible, inferior, bad of its kind.
 शंगोल, s. the planisphere, the starry heavens.
 शंगोलविद्या, s. astronomy.
 शङ, s. a ball of things tied or fastened together.
 शङ्कर, s. a mule, a mongrel; a. aerial, moving in the air.
 शङ्खित, a. set as precious stones in a socket.
 शङ्खाना, s. wealth, revenue.
 शङ्खानटी, s. a treasurer, a paymaster.
 शङ्ख, a. lame, limping; s. a kind of metre consisting of two lines, one of thirty-two feet, the other of thirty.
 शङ्खन, s. the name of the common wag-tail (Motacilla alba).
 शङ्खनी, शङ्खनी, s. the name of a musical instrument, a tabor which is struck by the thumb.
 शङ्खर, a. a dagger.
 शङ्ख, s. a multitude, a heap, a quantity of articles piled up, consultation, advice, a machination.
 शङ्खिका, s. chalk, any kind of coarse grass or reed which is fit to be used as fire-wood, a particular sort of grass, (Andropogon muricatum.)
 शङ्खी, s. chalk.
 शङ्खी, s. a bedstead, a couch, a bier to carry out the dead, a hammock.
 शङ्खी, s. a weapon wielded by Shiva; it is a sort of club, or rather the foot of a bedstead.
 शङ्खी, s. the name of the Zibet cat, (Viverra Zibetha.)
 शङ्ख, s. the straw of several coarse kinds of grass much used for thatching buildings.
 शङ्ख, s. a sandal, a plog.
 शङ्खपायि, a. sandal-footed.
 शङ्खी, s. a curry-comb.
 शङ्ख, s. the mark of a graduated vessel intended to point out the quantity that will fill it to that particular height, the noise made by a fish in swimming, or moving in a trap, a report, news, information. When constructed with शङ्ख, it means to give information, or a signal, and is confined to that given by the motion of the fish in the trap. Constructed with शङ्खी, it means to receive intelligence.
 शङ्ख, s. a consultation, advice, a machination; also chalk, a particular kind of coarse grass.
 शङ्खिका, s. chalk, the lower hard parts of grass used by the Hindoos to pick and clean their teeth, coarse grass fit for fuel or thatching.
 शङ्खिकाशङ्खन, s. the putting the grass tooth-pick into the mouth for the purpose of picking the teeth.
 शङ्खी, s. a sort of mortar made of sand,

শকু:

earth, straw cut short, and chaff, used to plaster the houses of the common people.

শকুয়া, *a.* white, of a chalky colour, pale.

শকু, *s.* chalk, the straw of coarse grass used for fuel.

শকুমাটী, *s.* chalk.

শকুয়া, *a.* made of coarse grass.

শকুয়াঘর, *s.* a hut made of coarse grass.

শকুশকুয়া, *s.* a venetian window.

শকু, *s.* a scimitar, the horn of a rhinoceros.

শকুকোষ, *s.* the sheath of a scimitar.

শকু, *s.* a rhinoceros.

শকু, *v. n.* to remove, to depart, to become ineffectual.

শকু, *s.* a piece, a fragment, a section, a part, a chapter, or any other of the larger divisions of a book, raw sugar, a cluster of houses in the same courtyard.

শকু, *a.* breaking to pieces, making ineffectual, removing; *s.* one who removes or expiates offences.

শকুশকু, *ad.* in pieces, piece by piece; constructed with কু, it means to cut up, to quarter, to cut to pieces, to divide into parcels.

শকুন, শকুন, *s.* the act of reducing any thing to pieces, the rescinding of an order, the refuting of an argument, the removing of any calamity, the thwarting of any scheme.

শকুন, *s.* a remonstrance, a refutation, a fracture.

শকুনী, *s.* capable of being averted, confutable, frangible.

শকুপুন, *s.* a partial destruction of the universe, in which all the spheres beneath swarga, or heaven, are dissolved in one common ruin; a quarrel; the dissolution of the bands of friendship or of society.

শকু, *v. a.* to divide, to reduce to pieces or fragments, to break, to refute

শন:

an argument, to rescind an order, to revoke a statute or order, to remove a difficulty, to disprove an assertion, to thwart a contrivance, to avert danger; *s.* a refutation, a revocation.

শকিত, *a.* broken, reduced to fragments, averted, removed, rescinded, repealed, refuted, revoked.

শক, *s.* a bond, a note of hand, a letter, a writing, a hand-writing.

শকন, *s.* circumcision.

শকন, শকন, *s.* the conclusion of a thing, a sealing, an end.

শকন, *s.* recollection, thought, remembrance, danger, fear, risk.

শকন, *s.* danger, fear, risk, a venture.

শক, *v.* to calculate, to cast up a sum, to settle an account.

শকন, *s.* reckoned up, settled; *s.* the reckoning up of a sum, the casting up of an account, the settling of an account.

শকিয়ান, *a.* containing accounts; *s.* an account book.

শকন, *s.* a coming, a passing, an entering, recollection, the remembrance of a thing; loss.

শক, *a.* a disease of the eyelids which destroys the eye lashes; also decayed, rent, rotten; *s.* decay, the rot in wood, &c. constructed with শক, or কু, it means to be struck or seized with rottenness or decay.

শককী, *s.* the purchase of a thing, purchase.

শদি, *s.* parched corn.

শদিকা, *s.* parched or fried corn.

শদিক, *s.* vide শদর.

শদর, *s.* a purchaser.

শদরাত, *s.* a fire-fly, the sun.

শনক, *s.* a rat, a house breaker, a miner, a digger; *a.* tearing, dividing, digging.

শনন, *s.* the act of digging.

- শেপ, *s.* a hog spear, a snuffling; *a.* nasal.
 শেনি, *s.* a mine, a quarry, a hole or cave.
 শেনিঠ, *a.* dug.
 শেনিক, *s.* a spud or paddle.
 শেতা, শেতী, *s. idem.*
 শেদ, *s.* the harvest, a crop.
 শেদক, *s.* a ditch, a trench, a moat, a gutter.
 শেপ, *ad. vide* কুপ.
 শেপরা, *s.* a tile.
 শেপশেপ, *a. vide* শেপ.
 শেফা, *a.* wrathful, angry.
 শেবর, *s.* news, information, intelligence.
 শেবরগির, *a.* a spy, an informer, a protector, a guardian.
 শেবরদার, *s.* careful, attentive.
 শেবরদারী, *s.* attention.
 শেবণ, *a.* malicious, malignant, wicked, impure.
 শেত্র, *a.* twisted, crooked, coiled; *s.* a fold, a coil, a noose, a curl, a ringlet.
 শেমির, *a.* leavened, fermented.
 শেমচা, *s.* a large pinch of any thing taken up between the thumb and all the fingers; *v. a.* to pinch or gripe any thing between the thumb and all the fingers.
 শেয়া, *s.* a post, a pillar.
 শেয়র, *a.* beneficial; *s.* goodness, welfare, health, happiness.
 শেয়রা, *a.* light brown, coloured as if sown with grains of light brown resembling parched corn; *s.* the name of a species of fish (*Clupea fornicata*).
 শেয়রাই, *s.* charity, alms-giving.
 শেয়রাতি, *s.* alms; *a.* intended for charitable purposes, given or received in charity.
 শেয়, *a.* decayed, worn out, injured.
 শেয়, *s.* an ass, a ditya or daemon, heat, a sort of prickly nightshade, a species of heron, a species of grass used in thatching (*Andropogon muricatum*, also *Andropogon serratum*); *a.*
- শেফ, *a.* hot, rigid, sharp, pungent, cruel, harsh, cramping, brittle.
 শেফগোশ, *s.* a hare, a rabbit.
 শেফচ, *s.* expenditure, money, expence, debt.
 শেফদার, *s.* one who expends money.
 শেফচপজ, *s.* money for expenses.
 শেফচা, *s.* the costs of a law suit, that which is proper to be expended on any given object.
 শেফচী, *a.* expensive, extravagant; *s.* a piece of wood used in knitting nets.
 শেফতর, *a.* excessively sharp, very keen.
 শেফপেড়ি, *a.* well-baked, well-burnt, over-baked, burnt in baking.
 শেফবজ, *s.* a melon, (*Cucumis Melo*).
 শেফশাশ, *a.* sharp, very pungent, applied to tobacco; also, sharpened, well sharpened.
 শেফশলা, *s.* fish (*Mugil protuberans*).
 শেফশা, *s.* a sancer or shell into which the lower part of the spindle is put whilst a person is spinning by the hand.
 শেফা, *v. a.* to parch, to over-bake, to calcine; *a.* over-parched, or hot, dry; also, *s.* a hare or rabbit.
 শেফাচ, *a.* over-baked, over-parched, calcined, burnt in baking; *s.* the parching of corn or the baking of bread or biscuits so as to burn them.
 শেফাব, *a.* bad, evil, spoiled, rotten, wicked, unprincipled.
 শেফাদী, *s.* evil, badness, wickedness, unprincipledness, ruin.
 শেফিতা, *s.* a packet, a dispatch.
 শেফাদ, *s.* a purchase.
 শেফাদা, *s.* purchased.
 শেফাদার, *s.* a purchaser.
 শেফাদগী, *s.* the purchase of a thing.
 শেফাদকরোশত, *s.* purchase and sale, trade.
 শেফজ, *s.* the itch, a cutaneous eruption.
 শেফজুর, *s.* the wild date tree or its fruit, (*Phoenix sylvestris*).

শেষ.

শেষরি, *s.* a beggar's bowl or dish, the crown of the head or rather the upper part of a skull, a collyrium or application to the eyes, a spot placed on a leaf to receive the blood of the victim at sacrifice.

শেষর, *a.* dwarf, pigmy, ten thousand millions.

শেষতা, *s.* dwarfness.

শেষ, *a.* deceitful, guileful, artful, mischief-making, dishonest, swindling, knavish; *s.* a threshing floor, a stone mortar used to prepare medicines.

শেষ, *a.* deceitful, unsteady, slippery.

শেষতা, *s.* deceitfulness, swindling, knavery.

শেষন, *s.* a slipping with the foot, the making of a blunder, a slip of the tongue, a slip or fall in a person's moral conduct.

শেষপা, *s.* a circular enclosure made with mats to hold grain or other articles.

শেষন, *s.* a tumult, a disturbance.

শেষা, *v. n.* to consent readily and inconsiderately to a proposal.

শেষা, *s.* deliverance, freedom, liberation, emancipation.

শেষাসী, *a.* connected with freedom or deliverance, a sailor, an artillery man.

শেষা, *s.* a sovereign, a successor, a cook, a taylor.

শেষা, *s.* a fish (*Percia setacea*, or *Trichopodus Kolisha*, Buchanan's Mss.)

শেষ, *ad.* truly, certainly, indeed.

শেষল, *s.* a tumult, a hubbub.

শেষ, *s.* a creek, a canal, a trench, a deep hole.

শেষ, *v. n.* to fall off as leaves or fruit from a tree, to fall off as rotten or mortified parts slough off from the sound ones, to fall as a meteor.

শেষন, *s.* the falling of leaves or fruit from a tree, the sloughing off of putrid parts, the falling of a meteor.

শীর্ষ.

শীর্ষ, *v. a.* to cause a thing to fall from the station or situation it before occupied, to open a door, to loosen a thing.

শীর্ষ, *s.* the itch, scabrosity; *a.* rough, scabrous.

শীর্ষ, *s.* a husband.

শীর্ষ, *a.* diseased with the itch.

শীর্ষ, *s.* the roots of a species of grass (*Andropogon muricata*) much used in India to make slight screens for the doors and windows, which being sprinkled with water in the hot season cool the rooms; *ad.* quickly, hastily, instantly; *a.* harsh to the touch, scabrous, rough.

শীর্ষ, *s.* a rough copy of any writing, a waste book.

শীর্ষ, *v. a.* to eat, to corrode, to abrade, to wear away.

শীর্ষ, *s.* a ditch, a trench, a pit.

শীর্ষ, *s.* the dross of metals.

শীর্ষ, *s.* a pretence, a deceitful representation, an imposition.

শীর্ষ, *a.* gluttonous, gormandizing.

শীর্ষ, *s.* the act of eating, the wearing away of any thing, the corroding of any thing, the suffering of any evil.

শীর্ষদাওন, *s.* the act of eating, eating and feeding.

শীর্ষ, *s.* the act of eating, the wearing away or corroding of any thing, the suffering of any evil; *a.* eaten, corroded; *v. caus.* to entertain, to feed, to abrade, to wear a thing away.

শীর্ষাশায়ি, *s.* eating and giving food, eating and feeding others.

শীর্ষান, *s.* the act of entertaining any person, the feeding of cattle, the causing any thing to corrode.

শীর্ষামল, *s.* a caustic plaster.

শীর্ষ, *s.* desire, greediness, want, covetousness.

শীর্ষ, *s.* abatement, a deficiency.

শীর্ষ, *s.* grit, sand, sediment.

शॉटि.

- शॉकार. *s.* a disgrace, a blemish, a blot.
 शॉका. *s.* a bird cage, a coop for fowls, a pen for animals, an aviary.
 शॉड. *s.* raw sugar, molasses.
 शॉडा. *s.* a scimitar.
 शॉडाधारी. *a.* checked, chequered.
 शॉडि. *s.* an inlet, a frith, a straight.
 शॉडूया. *a.* a small piece of cloth usually worn by poor female children.
 शॉमा. *a.* cut-nosed, flat-nosed, cut off, applied only to the nose.
 शॉमी. *a. idem.*
 शॉक. *s.* earth, dust.
 शॉकी. *a.* eating, devouring.
 शॉकुइ. *s.* a mill to separate cotton from the seeds.
 शॉग. *s.* the horn of a rhinoceros, a scimitar.
 शॉगडा. *s.* a species of reed or coarse grass, (*Saccharum spontaneum.*)
 शॉगी. *a.* devouring, eating.
 शॉडन. *s.* a scimitar with a long blade.
 शॉजा. *s.* a kind of sweetmeat; *a.* hard, firm.
 शॉजाखी. *s.* a cash-keeper, a cashier in a bank.
 शॉडू. *s.* a wild date tree (*Phoenix sylvestris.*)
 शॉडूदुन. *s.* the juice of the wild date tree used to make sugar, and as yeast to leaven bread.
 शॉख. *s.* a tray, a dish.
 शॉटे. *v. a.* to labour, to serve, to work, to effect; *v. n.* to operate, to answer a designed end.
 शॉटे. *s.* a bedstead.
 शॉटे. *a.* dwarf, short, small, low, mean, humble; constructed with कू, it signifies to lower any one's credit, to vanquish, to humble, with जान, it signifies to despise, to undervalue.
 शॉटेन. *s. vide* शॉटेनि.
 शॉटेनि. *s. vide* शॉटेनी.
 शॉटेनी. *s.* the pay of a labourer.
 शॉटेनन. *s.* a bug, (*Cimex lectularia.*)

शॉडि.

- शॉटिली. *v. a.* to superintend workmen, to set persons to work, to apply, to suspend, to try the efficacy of a thing; *s.* an effect, the working at labouring work; *a.* acid, sour.
 शॉटि. *v. a.* to superintend workmen, to set persons to work, to apply, to suspend, to try the efficacy of a thing by the proof; *s.* an effect, the working at labouring work; *a.* acid, sour.
 शॉटिन. *s.* the superintending of workmen.
 शॉटिन. *s.* the space between two beams, the paling included between two posts, &c.
 शॉटो. *a.* reduced by the assay to a certain quantity, refined as metals, clear, decided after examination, approved after trial, explicit, plain, outright.
 शॉडि. *a.* acid, sour.
 शॉडि. *a.* erect, perpendicular, payable at sight.
 शॉडिशॉडि. *ad.* forthwith, instantly, quickly.
 शॉडिहडि. *s.* a bill payable at sight.
 शॉडि. *s.* a scalloped ornament of metal which is worn on the wrists of women.
 शॉन. *s.* a piece, a word used in composition.
 शॉनशॉन. *a.* in pieces.
 शॉनि. *s.* a piece.
 शॉनिक. *s.* an instant, a short time.
 शॉड. *s.* a ditch, a moat, a pond, a pit.
 शॉडक. *s.* a debtor.
 शॉडकी. *a.* promissory, acknowledging a debt.
 शॉडा. *s.* a multitude, an assembly, a party, a plot of ground, an account book, a ledger.
 शॉडि. *s.* the heart, the soul, the mind, recollection, remembrance, choice, inclination, a propensity, the will.
 शॉडिशॉडि. *a.* desired, chosen, approved.

- শান্তিরজমা, *a.* collected, comforted, tranquil, contented; *s.* steadiness of mind, tranquillity, steadfastness, satisfaction, assurance.
 শান্তিরদার, *s.* one who encourages.
 শান্তিরদার, *s.* encouragement.
 শান্তিরনদার, *s.* inattention, disregard.
 শান্তের, *s.* recollection, thought; *ad.* on account of, for.
 শান্তা, *a.* confuted, confounded, convicted, humbled.
 শাদ, *s.* the dross or scoriae of metals.
 শাদক, *s.* eating, devouring, corroding, consuming; *s.* an eater, a corrosive substance, that which consumes or destroys.
 শাদিন, *s.* the act of eating.
 শাদিনীয়, শাদ্য, শাদিতব্য, *a.* eatable, edible, esculent.
 শাদি, *s.* a short piece, a truncheon.
 শাদিত, *a.* eaten, devoured, corroded, destroyed.
 শাদিম, *s.* a servant.
 শাদ্যাশাদ্য, *a.* fit or unfit for food.
 শান, *s.* a place, a situation.
 শানকী, *s.* a prostitute, a harlot.
 শানকীখোর, শানকীবাজ, *s.* a whore-monger.
 শানকীবাজী, *s.* fornication, whoredom.
 শানসামান, *s.* a steward of the house, a butler.
 শানসামানিরী, *s.* the employment of a butler.
 শানি, *s.* a ravine, a pool, a pit; also a meal; a house.
 শানিশরচ, *s.* a person's table expenses, board wages.
 শানিশরাদ, *a.* ruined, spoiled.
 শানিজাদ, *s.* the son of the master of a house by his slave girl, a home-born slave, a lad, a child of the family.
 শাপ, *s.* a scabbard, a sheath; *a.* tick, water-proof, applied to cloth and such like things.
 শাপরা, *s.* a tile, a potsherd,
- শাপরেল, *a.* tiled.
 শাপা, *s.* angry.
 শাবরা, *s.* vide শাপরা.
 শাবরি, *s.* a large hemispherical vessel used to receive the expressed juice of sugar-cane or any other vegetable substance, the skull.
 শাবল, শাবলি, *s.* such a quantity as is taken up with the hand or mouth at one time.
 শাবিশাবিশাবিগুন, *s.* the water which a person who is spent with the fatigue of swimming and in danger of drowning swallows involuntarily.
 শাম, *a.* raw, unripe, imperfect, bad, inferior; *s.* the sealing of a letter; also a post, a pillar.
 শামশেয়াল, *a.* the contriving of an improbable thing, a building castles in the air.
 শালিশী, *ad.* certainly, suddenly, unexpectedly, volens volens.
 শামার, *s.* a threshing floor.
 শামারিয়া, *a.* spoiled, vile, useless; also, growing on, or connected with a threshing floor.
 শাম্ভা, *v.* *a.* to pinch, take up between the thumb and the fingers; *s.* a pinch, that quantity of any substance which is taken up between the thumb and fingers.
 শাম্ভান, *s.* the act of thus pinching; *a.* pinched, taken up at a pinch.
 শাম্ভানি, *s.* a pinch, a sudden gripe.
 শাম্বা, *s.* a post, a pillar.
 শারঙ্গ, *s.* a vessel used by fishermen to preserve their fish.
 শারা, *a.* upright, honest, just, payable without any deduction, at sight; also, a pod of cotton, a vessel to preserve fish.
 শারাই, *s.* rectitude, honesty, uprightness, integrity.
 শাদী, *s.* a measure of capacity equal to sixteen drongs, or about three bushels.

श्रिच.

- श्रीरीज, *a.* excluded, dismissed, banished, expelled.
- श्रीरीजदाश्रिन, *s.* the delivering in of a dismissal or resignation.
- श्रीन, *s.* a creek, an inlet, a bay.
- श्रीनी, *s.* a mother's brother.
- श्रीनस, *s.* a deliverance, a release, the deliverance of a woman in travail.
- श्रीननपत्र, *s.* an order to release any one, a deed of release.
- श्रीनसो, *s.* a sailor, a matross, a set of persons usually employed in raising heavy bodies, and in loading and unloading ships, or other works of a similar nature; also, deliverance, rescue.
- श्रीनिसा, *s.* an office of government, in which the business of the revenue department is transacted, land held immediately of government.
- श्रीनी, *a.* empty, void; blank, simple, vacant, unengaged; *s.* a mother's sister, the sheath of the plantain tree, leaves used in Hindoo religious ceremonies, a great weakness in the limbs which makes them useless.
- श्रीनी, *s.* a vessel of bamboo rods, or thick stalks of grass used to preserve fish.
- श्रीन, *s.* select, good, excellent, mature, pure, appropriated, peculiar, own.
- श्रीना, *a.* excellent, good, mature, noble, elegant, charming, delightful, fine, virtuous.
- श्रीनी, *s.* a castrated animal; usually confined to sheep and goats.
- श्रीन, *a.* bad, evil, inferior.
- श्रीन, *a.* badness, the worthless part of any thing, an inferior thing mixed with one of superior quality.
- श्रीच, *v. a.* to draw, to pull, to contract into unnatural forms, to writhing.
- श्रीच, *s.* a difference of opinion, a difference in reckoning a sum, a dispute, a debate; constructed with मिटे, it means to settle a dispute.

श्रीदा.

- श्रीचन, *s.* the drawing of a thing, a pulling, a writhing.
- श्रीचि, *s.* a fox.
- श्रीच, *v. n.* to grin, to set the teeth, to distort the face, to dispute about trifles, to be waspish.
- श्रीचु; श्रीचुडा, *s.* dirt; *a.* vulgar, scurrilous, low.
- श्रीचुडि, *s.* an Indian dish composed of rice, split pulse and spices; *a.* mixed in a confused manner, blended together.
- श्रीचुडिया, *a.* vulgar, scurrilous, low, obscene, ingrammatical.
- श्रीचा, *v. a.* to make a person grin, to cause a person to distort his countenance with anger or fear, to maintain a dispute about a trifle, to scold.
- श्रीचान, *s.* the causing a person to grin.
- श्रीचमिचि, *s.* fretfulness at trifles, a petty quarrel, a grinning.
- श्रीचि, *s.* rust. This word, constructed with the verb उठा, means to scale off.
- श्रीचि, *a.* rusty.
- श्रीचिमिचि, *s.* a peevish complaining of others, a jarring with others, waspishness.
- श्रीचेश्रिचि, *s.* a perpetual scolding of others; a murmuring, a peevish fretfulness.
- श्रीचुकी, *s.* a window, a back door, a private door.
- श्रीचुकीदार, *s.* a window, the opening for a window, a back door, a private door.
- श्रीचाव, *s.* a title, an honorary name.
- श्रीदा, *s.* hunger.
- श्रीदम, *s.* service, attendance.
- श्रीदमदारि, *s.* a servant, one who waits at table.
- श्रीदमदारी, *s.* service, the office of a man who waits at table.
- श्रीदागान, *a.* distressed, sorrowful, grieving, suffering distress, regretting.

- शिखरिच, *s.* a confused mixture of things of different natures.
 शिल, *s.* land not in tillage, sward, the tingling and numbness occasioned by sitting or lying so as to obstruct the free circulation of the blood; also, a peg, a wedge, a bolt, a pin; *v. a.* to turn an arch.
 शिलका, *s.* a variegated long dress worn by mendicants.
 शिलशरी, *s.* a staple.
 शिलन, *s.* the fastening of any thing with a pin or nail, the driving of a wedge, an arch.
 शिलनी, *v. a.* to turn an arch, to drive in a wedge or pin, to fasten with pins.
 शिलान, *s.* an arch, an arched turret, a dome; *a.* arched, driven in as a wedge.
 शिलानिया, *a.* arched, vaulted.
 शिली, *s.* an arch, a tunnel, a funnel, a packet of battle, or of any thing else.
 शूआड़, *s.* a sheepfold, a pen for cattle.
 शूह्या, *a.* small, little, diminutive, mean, base.
 शूच, *v. a.* to prick or pinch a thing, to thrust the bill into the earth as snipes do, to thrust, to push with the finger, to feel pain in the bowels.
 शूच, *s.* the cutting of a thing with great ease, as when the knife is sharp. Constructed with the adverbial participle of कृ, it has an adverbial power, and signifies easily, without effort.
 शूचड्, *v. a.* to stir up a fire.
 शूचड्म, *a.* stirred up; *s.* the stirring up of a fire.
 शूचि, *s.* the thrusting of an instrument into the thatch of a house, to make a place for the introducing of straw when the thatch is to be repaired; also a denomination of dry measure which contains eight handfuls.
 शूज्, *v. a.* to seek for, to search out; *s.* the searching for a thing.
 शूँटि, *v. a.* to pick up small articles with the fingers, to scratch a pimple, to lie down for its load, and rise up when loaded, as a bullock does.
 शूँटि, *s.* the corner of a piece of cloth, the comparison of one thing with another, (शूँटि दिया देखिनाम, *I compared it*;) *a.* similar to another person or thing, contracted to a point or corner.
 शूँटिआशरीया, *a.* writing an illegible hand.
 शूँटिकाड़ा, *s.* the whole of any thing without reserve or remainder; *ad.* wholly, entirely.
 शूँटिनि, *s.* a dot, a point, the picking up of small articles.
 शूँटिर, *v. a.* to loosen any thing by the nails, or with an instrument.
 शूँटिरन, *s.* the act of thus loosening any thing.
 शूँटी, *v. a.* *vide* शूँटि; also, to compare with, to match.
 शूँटीशूँटि, शूँटीन, *s.* a mutual comparison.
 शूँटी, *s.* a post, an upright post to bear the roof of a house, a wooden pillar.
 शूँड्, *v. a.* to dig, to throw up the earth as a hog does, to express surprise at an excess of any kind.
 शूँड्नि, *s.* the act of digging, or throwing up the earth as a hog does, an expression of surprise.
 शूँत, *s.* a blemish.
 शूँतशूँत, *s.* the raising of objections to a work to which a person is indisposed.
 शूँतशूँत, *s.* the expression of unwillingness to do a thing.
 शूँतशूँतिया, *a.* raising objections to, or expressing dissatisfaction with any thing proposed.
 शूँकी, *s.* a foetus, a young child so long as it is carried in the mother's arms, the dandruff of the head.

- শূকশুকানি, *s.* a fit of coughing, a small basket.
 শূকনী, *s.* a female infant, a little girl as long as she is carried in the mother's arms.
 শূকো, *s.* an oblong box used to carry small articles.
 শূচ, *ad.* suddenly, unexpectedly, hastily. This word is usually constructed with the adverbial participle of কৃ.
 শূজ, *v. a.* to seek, to search for a thing.
 শূজন, *s.* the act of seeking for a thing.
 শূজর, *a.* small, little, diminutive, insignificant, mean, low.
 শূজী, *s.* search, enquiry.
 শূজীতল্লাসী, *s. idem.*
 শূজলা, *v. n.* to itch.
 শূজলান, *s.* the circumstance of itching.
 শূজলানি, *s.* an itching, the itch.
 শূজলী, *s.* the name of a plant covered with small spiculae which cause an itching if they touch the body, (*Hibiscus pistus*, Buchanan's Mss.)
 শূক্কায়া, *s.* a basket, a vessel.
 শূড়, *v. a.* to pick up, to glean, to compare.
 শূড়তত, *s.* a junior paternal uncle.
 শূড়ততবহিনী, *s.* a junior paternal uncle's daughter.
 শূড়ততভগিনী, *s. idem.*
 শূড়ততভাই, *s.* a junior paternal uncle's son.
 শূড়ী, *s.* a junior paternal uncle.
 শূড়ী, *s.* the wife of a junior paternal uncle.
 শূদ, *v. a.* to dig.
 শূদ, *s.* refuse, the refuse of corn.
 শূদা, *v. a.* to cause to cut or dig, to dig.
 শূতি, *s.* a spud or paddle.
 শূপ, *ad.* suddenly, unexpectedly, hastily. This word is usually constructed with the adverbial participle of কৃ.
 শূপাশূপ, *ad.* suddenly, unexpectedly, hastily.
 শূব, *a.* good, excellent, excessive, elegant, beautiful.
 শূবরি, *s.* a small hut.
 শূবদুর, *a.* beautiful, handsome.
 শূবানি, *s.* an apricot.
 শূবি, *s.* beauty, elegance.
 শূব, *s.* the hoof of an animal.
 শূবশী, *s.* a stool, a bench, a noose to tie or tether calves or other animals by the foot.
 শূরী, *s.* a cup or small basin.
 শূরশূর, *s.* a quick pace with very short steps. This word when constructed with the adverbial participle of কৃ, to do, has an adverbial power, with quick and short steps.
 শূরশূরিয়া, *a.* moving with quick and short steps.
 শূর্পা, *s.* a spud with a short handle used to grub up grass for cattle.
 শূর্পা, *s.* a kind of sweetmeat, a date fruit.
 শূল, *v. a.* to open, to expand, to unloose, to fall off from any thing.
 শূল[স], *ad.* plainly, openly, sincerely.
 শূলী, *s.* the cranium or skull, a hemispherical vessel in the shape of the human skull used to make sweetmeats by confectioners and others.
 শূলভাত, *s.* a father's younger brother.
 শূশ, *s.* joy, pleasure; *a.* joyful, pleasant.
 শূশামদ, *s.* flattery, praise.
 শূশামদী, শূশামদীয়া, *s.* a flatterer.
 শূশী, *s.* pleasure, happiness, joy.
 শূশকী, *a.* on foot, by land.
 শূশক, *s.* good writing, good letters.
 শূশকবর, *s.* good news, the Gospel.
 শূশকরীক, *s.* dainty food.
 শূশকরীকী, *a.* feeding daintily.
 শূশকগণ, *s.* pleasant chat, a pleasant story.
 শূশভোল, *a.* handsome.
 শূশনবীস, *s.* a good writer, a writing master.
 শূশনাম, শূশনামী, *s.* a good name, a good reputation.
 শূশপোশিক, *s.* good clothing.

- শ্রেণী. *a.* well-dressed, gay, wearing elegant clothing.
 শ্রেণীবো, *s.* an agreeable scent, fragrance.
 শ্রেণীমিভাজ, *a.* happy, pleased.
 শ্রেণীদেজ, *s.* good natured, kind, well disposed.
 শ্রেণ, *v. n.* to cough, to tickle in the throat.
 শ্রেণ, *a.* quick, swift; *ad.* quickly, swiftly, suddenly.
 শ্রেণ, *s.* the act of coughing.
 শ্রেণখুবানি, শ্রেণখুবি, *s.* a fit of coughing.
 শ্রেণ, *v. n.* to cough, to hawk in the throat, to prompt, to excite.
 শ্রেণ, *s.* the prompting a person to do an action, the exciting of a person to do or say any thing. Constructed with *জান* it means to excite a person to do or say a thing by punching him with the finger.
 শ্রেণশ্রু, an imitative sound used to express the wheezing sound in the throat when a person is asthmatic.
 শ্রেণ্ড, *v. a.* to wrap a thing up, to put a thing by, or out of the way by tucking it into something else.
 শ্রেণ্ডন, *s.* the wrapping of a thing up, the putting a thing aside.
 শ্রেণ, *s.* blood, slaughter, murder.
 শ্রেণশ্রাব, *s.* murder, bloody deeds, mutual slaughter.
 শ্রেণশ্রাবী, *s. idem.*
 শ্রেণশ্রুনি, *s.* mutual bloodshed, slaughter.
 শ্রেণনড়ি, *s.* a quarrel of children or young persons, or of relations, a family quarrel.
 শ্রেণী, *a.* bloody, murderous, cruel, affecting the life of a person.
 শ্রেণীয়া, *a.* bloody, murderous, cruel.
 শ্রেণ, *s.* the fineness or evenness of a thread, the hairs or fibres of which a thread is composed, the end of a thread when wound on the spindle or reel, or when wound in a ball.
- শ্রেণ্ড, *s.* perfidy, treachery, embezzlement.
 শ্রেণানি, *s.* a thought, an imagination, a supposition, a hypothesis; *a.* composed of even and good cotton or flax.
 শ্রেণ, *vide* শ্রেণ.
 শ্রেণ, *s.* a broom.
 শ্রেণ্ড, *s.* a vulgar or scurrilous poem, a Grub-street poem, a singer of vulgar or scurrilous verses.
 শ্রেণ, *v. a.* to repel a person in a snarling ill-natured manner; *v. n.* to be impatient or fretful.
 শ্রেণানি, *s.* an ill-natured repulse, fretfulness, impatience.
 শ্রেণানি, *s.* a hem or half cough, a clearing of the throat.
 শ্রেণী, *a. fem.* snarling, ill-natured, impatient.
 শ্রেণ, *v. a.* to importune, to tease, to urge a peevish complaint; *s.* importunity, a teasing importunity.
 শ্রেণানি, *a.* importuned, solicited; *s.* the importuning of a person.
 শ্রেণশ্রিআনি, *s.* a fox.
 শ্রেণশ্রিআনী, *s.* a female fox.
 শ্রেণ, *s.* a fox.
 শ্রেণ, *v. a.* to pull tight, to gird close, to snatch, to tug, to draw.
 শ্রেণ, *s.* the pulling of a thing with force, the drawing of a thing, the contraction of any part of the body by convulsions or spasms.
 শ্রেণ, *s.* a spasm, a stitch, the cramp, the pulling of a thing; *v. a.* to draw, to pull forcibly.
 শ্রেণ, *v. a.* to importune, to solicit; *s.* importunity, an emergency, an exigency, a difficulty.
 শ্রেণানি, *a.* importuned, solicited; *s.* importunity.
 শ্রেণ, *a.* obscene, vulgar, coarse, scurrilous, base.
 শ্রেণ, *s.* a loose and vulgar poem, a scurrilous poem, one who sings vulgar and scurrilous verses.

খেল.

- খেকুআ, *s.* a devourer, an eater, a pecculator, (a vulgar expression.)
 খেঘাট, *s.* a ferry, a place where a ferry boat plies.
 খেচ, *v. a.* to pull tight, to gird close, to snatch, to tug, to draw.
 খেচর, *a.* aerial.
 খেচি, *s.* a village, a suburb.
 খেচক, (খেচা), *s.* Bularama's club, a bludgeon, a club.
 খেডি, *a.* dwarf, thin, spare.
 খেত, *s.* a field, a wife.
 খেতখোলা, *s.* a field.
 খেতাব, *s.* a denomination, a title.
 খেদ, *s.* distress, regret, vexation, affliction, repentance.
 খেদড়, *v. a.* to turn away, to drive away, to spring game.
 খেদড়া, *v. a.* to drive away an animal, to spring game; *s.* the chasing of an animal.
 খেদন, *s.* distress, regret, vexation, affliction, repentance.
 খেদা, *v. a.* to expel, to drive away, to drive cattle, to chase away.
 খেদান, *s.* the driving of cattle or of a person; *a.* chased away, repulsed.
 খেদাষিত, *a.* distressed, repentant, afflicted in mind, grieved, regretting.
 খেদিদ, *a.* regretted, penitent, grieved, distressed.
 খেদা, *a.* worthy of regret, deserving to be repented of, distressful.
 খেপ, *v. a.* to storm, to rage, to rave.
 খেপন, *s.* the act of raving with fury.
 খেপা, *v. a.* to plague, to aggravate, to provoke; *a.* mad, raving.
 খেপান, *s.* the act of exciting any one to rage; *a.* excited to rage, provoked.
 খেমী, *s.* a casket, a work basket.
 খেয়, *s.* a ditch, a moat.
 খেয়াল, *s.* the understanding, the imagination.
 খেয়াল, *s.* a species of kidney bean (Phaseolus Mungo.)
 খেল, *v. a.* to play. This verb, when

খোঁচ.

- applied to machinery of any kind, means to move freely.
 খেলা, *s.* play; *v. a.* to stimulate to play, to make machinery move freely.
 খেলাড়িয়া, *a.* playful, gamesome, sportive, gambolling; *s.* a sportive or playful person.
 খেলাড়ু, *a.* playful, gamesome, sportive, gambolling.
 খেলাং, *s.* an honorary dress.
 খেলাধূল, *s.* a playing with dust.
 খেলান, *s.* the causing of machinery to move freely, the stimulating of a person to play.
 খেলাপ, *a.* opposed to.
 খেলি, *s.* play, sport, a gambol, a frolic.
 খেপ, *s.* a desire, a wish.
 খেপান্নহ, *s.* loss.
 খেপান্নহী, *a.* causing loss; *s.* a cause of loss.
 খেপারী, *s.* the name of a species of pulse much cultivated for food, (Lathyrus sativus.)
 খেরী, *s.* the name of a species of heron, (Ardea cinnamomea.)
 খো, খোখা, *s.* coarse brick dust, or rather bricks broken into small fragments for the purpose of making terrace roofs or floors.
 খোখা, *a.* lost; *v. a.* to lose.
 খোখান, *s.* the being lost or dissipated; *a.* lost.
 খোখাব, *a.* dream.
 খোখারি, *s.* loss, injury.
 খোখাড়ি, *s.* a sheepfold, a pen for cattle.
 খোঁচ, *s.* an instrument used by thatchers, a piece or end of lath or bamboo which stands prominent so as to hurt a person or tear his clothes, a staff used for measurement.
 খোঁচা, *s.* idem.
 খোঁচাখোঁচি, *s.* a mutual thrusting or punching.

श्रीन.

- श्रीतिन, *s.* the picking up of small articles, the scratching off the top of a pimple or scab, an ox's lying down to receive its load and afterwards rising with it.
- श्रीति, *s.* a pillar, a stake to tether cattle; *v. a.* to cause one to pick up small articles, to scratch off the head of a pimple or scab, to compare or match one thing with another, to make a bullock lie down to take its burden; *a.* picked up; scratched off, matched.
- श्रीडि, *v. a.* to cause to dig as a hog does with its snout, to limp, to be lame; *s.* the digging of the earth; *a.* dug, lame, limping.
- श्रीडिन, *s.* the causing a spot, to be dug, a limping; *a.* dug, lame.
- श्रीरु, *s.* an embryo, a male child so long as he is carried in the arms.
- श्रीरुकी, *s.* an embryo, a female child so long as she is nursed in the arms.
- श्रीरुजा, *s.* an oblong small portable box made of ratans or bamboo, and used to carry small articles.
- श्रीरुज, *s.* search, enquiry, a trace, a vestige.
- श्रीरुजिन, *s.* the searching for a thing, an enquiry for a lost thing.
- श्रीरुजा, *s.* the search or enquiry for a lost thing; also an eunuch.
- श्रीरुति, *a.* Hindoosthannee, the word is applied both to the language, the country, and the people.
- श्रीरुदि, *s.* own.
- श्रीरुदिकुता, *a.* renting directly of the landlord.
- श्रीरुदिन, *s.* the picking of the teeth.
- श्रीरुदि, *s.* God.
- श्रीरुदि, *v. a.* to cause to dig, or hew wood or stone.
- श्रीरुदिबन्ध, *s.* a possessor, a master, a husband, a term of respect to superiors.
- श्रीरुदि, *s.* a spear, a hog spear.

श्रीन.

- श्रीनकरा, *s.* the person among the Mussulmans who performs the ceremony of circumcision.
- श्रीप, *s.* a pigeon box, a pot hung up to pigeons to breed in.
- श्रीपातान, *s.* that side of a hipped roof which is the shortest, viz: that which covers the ends of the building.
- श्रीपा, *s.* a bunch of hair tied on the crown or behind the head.
- श्रीपा, *s.* a disposition, nature.
- श्रीपावेगड, *a.* ill disposed.
- श्रीपा, *s.* the name of a febrile disease which often attacks cattle.
- श्रीपा, *s.* the name of a vessel.
- श्रीपाक, *s.* food.
- श्रीपाकी, *a.* voracious, gluttonous.
- श्रीन, *a.* hollow; *s.* the shell of a nut or other similar fruit, a sheath, a socket.
- श्रीनम, *s.* the slough of a serpent.
- श्रीनि, *a.* open, loose, free, unobstructed, conspicuous; *s.* a field, a toy, a tile, a potsherd, a pot used to bake articles, a single sheath of the leaves of a plantain tree, the skin which covers a young shoot of bamboo, the sheath of the leaves of the betle nut tree; a woman's venter after child birth; *v. a.* to cause to open, to make loose.
- श्रीनिश्रीनि, *s.* the mutual opening of a door, a mutual release from bonds or obligations, a mutual loosening of a thing.
- श्रीनिमि, *a.* open, plain, frank, downright.
- श्रीनिड, *a.* open, free, clear, unobstructed.
- श्रीनि, *s.* the itch.
- श्रीनिड, *a.* rough, uncorrected, waste, applied to a waste book, writing, and the like.
- श्रीनिजा, *s.* a coarse mat used by the poor to sleep on, and sometimes al-

গিৎ

so worn for clothing in cold weather.

খোঁসা, *v. a.* to deprive grain of its husk by slight strokes of the pedal.

খোঁসা, *s.* a husk, the stalk of a guminous fruit: the peel or rind of a fruit, chaff, bran, a ligament; *a.* cleansed from its husk.

খ্যাত, *a.* denominated, called, renowned.

খ্যাতি, *s.* renown, a denomination, a name, a title, a nick name.

খ্যাতিপন্ন, *a.* renowned, famous.

খাফা, *s.* a salver, a plate.

খার, *s.* corruption, debauchery, evil conduct.

খাহিশ, *s.* desire, will, inclination.

গি

গি, the third consonant in the Hindoo alphabet. It belongs to the class of gutturals, and has the hard sound of the English *g*; affixed to words, it signifies moving or going.

গই, *s.* a large wave, a billow, a tumor on any part of the body after the small pox, a layer of thatch.

গইউপড়া, *s.* the beating of large waves, the collecting of a tumor after the small pox, the laying on of a layer of thatch.

গইউপাতন, *s.* the laying on of a layer of thatch.

গাঁহর, *s.* the hawking up of matter from the throat.

গাঁহরা, *s.* the representation of Hussin's horse made by the Mussulmans, and carried in procession at the festival of the Muharrum.

গাঁহর, *a.* strong and resolute, yet stupidly ignorant.

গাঁহরী, *s.* stupid ignorance joined to great strength and obstinacy.

গজ

গজার, *s.* the letter গ, or that character which express the hard sound of the English *g*.

গজারাদি, *a.* beginning with the letter গ, having an initial গ.

গজারান্ত, *a.* ending with the letter গ, having a final গ.

গগ, an imitative sound used to express the growling of a dog or other animal.

গগণ, *s.* the sky, the atmosphere, the firmament.

গগণকুমুদ, *s.* a flower in the air. This word is always used to express something absurd or impossible.

গগণমণ্ডল, *s.* the whole body of the atmosphere.

গগরী, *s.* a large pitcher or jar.

গগা, *v. n.* to complain, to reiterate a complaint, to be querulous.

গগান, গগানি, *s.* a dissatisfied complaining.

গগানিয়া, *s.* a querulous person.

গঙ্গা, *s.* the Ganges, the sacred river of the Hindoos.

গঙ্গাজল, *s.* the water of the Ganges, a kind of sweetmeat made principally of the kernel of the coco-nut and sugar.

গঙ্গাজলী, *a.* white or rather cream-coloured, viz. of the colour of the water of the Ganges, connected with the water of the Ganges: *s.* swearing by the water of the Ganges.

গঙ্গাজলীয়া, *a.* connected with the water of the Ganges. This adjective is usually applied in derision to those who swear by the water of the Ganges, and to those who administer the oath.

গঙ্গাজলীশাল, *s.* a shawl with a white or cream-coloured ground.

গঙ্গাবর, *s.* a name of Shiva, who is fabled to have received the stream of the Ganges in his matted hair.

গঙ্গাপ্রাণি, *s.* the arrival on the shore

গজ.

of the Ganges to die there; the casting of a corpse into the Ganges.

গঙ্গাবাসী, *a.* residing near the Ganges.

গঙ্গাবাহী, *s.* the carrying of a sick man to the Ganges that he may die there.

গঙ্গালভ, *s.* the arrival of a sick person at the Ganges to die there.

গঙ্গাসাগর, *s.* the place where the Ganges disembogues itself into the ocean.

গঙ্গাস্নান, *s.* ablution in the Ganges.

গঙ্গোদক, *s.* the water of the Ganges.

গট, *a.* coarse and closely woven.

গহিত, *a.* delivered to the charge of any one, a pledge deposited.

গছ, *v. a.* to receive a thing deposited, to lay up a deposit.

গছা, *v. a.* to deliver over to another in trust, to deposit; *a.* deposited.

গছাগছি, *a.* mutually or reciprocally deposited with; *s.* a mutual deposit.

গছান, *a.* deposited; *s.* the depositing of a thing with another person.

গছানি, *s.* the making of a deposit.

গজ, *s.* an elephant; (at chess,) a bishop; also, a wand to measure cloth, a yard, a carpenter's rule; a spit, the perforation of the upright tube of a hooka or Indian smoking machine.

গজকাঠি, *s.* a yard wand.

গজগীর, *s.* a plasterer, one who makes a pavement or terrace, a terrace or pavement.

গজগিরী, *s.* the making of a pavement.

গজগণ্টি, *s.* a bell hung on an elephant's neck.

গজদন্ত, গজদাঁত, *s.* ivory.

গজপিপ্পলী, *s.* the fruit of a climbing plant, also the plant (*Pothos officinalis*.)

গজর, *s.* anger, wrath, fury.

গজমুখা, গজমোতী, *s.* a pearl fabled to be produced in the head of an elephant.

গটি.

গজর, গজরগজর, *s.* an inward murmuring.

গজরা, *s.* an ornament usually of gold or silver worn on the wrists of females.

গজশৃঙ্গ, *a.* elephant-shouldered. This is esteemed an auspicious formation among the Hindoos.

গজা, *v. n.* to spout, to shoot out; *s.* a bud, a sprout, a sort of sweetmeat.

গজাচক্ষু, *a.* elephant-eyed.

গজাচক্ষুয়া, *a. idem.*

গজারূঢ়, *a.* mounted on an elephant.

গজালি, *s.* a pin or nail driven into a wall to hang things on; the name of a fish.

গজী, *s.* a kind of coarse cloth, also a climbing plant (*Hedyotis scandens*.)

গজগজ, *s.* a person's murmuring to himself when provoked.

গজগজান, গজগজানি, *s.* the act of thus murmuring.

গঞ্জ, *s.* a mart, a place for merchandize, a mine, a mine of jewels, a treasury or house where plate and jewels are preserved, a tavern, disrespect, contempt, the seeds of *Abrus precatorius*; *v. a.* to treat a person with opprobrious or disrespectful language.

গঞ্জন, গঞ্জন, *s.* the treating of a person with disrespect or abuse.

গঞ্জা, *v. a.* to villify, to abuse; *s.* a tavern, a distillery, a liquor shop, the tops of hemp used as an intoxicating drug by the natives.

গঞ্জিফা, গঞ্জিফা, *s.* a pack of cards.

গট, *v. a.* to fabricate, to make, to mould, to construct.

গঠন, *s.* the act of framing or moulding any thing, the making of any piece of mechanism, the erection of a building, the make or structure of any thing, the figure or form of any thing.

গঠিত, *a.* made, framed, moulded, fabricated, erected.

গড়া

- গড়া, *v. a.* to make, to fabricate, to form, to mould, to erect a house, to roll. The participle of this verb, compounded with গড়া, means to roll down, to slide into its place, e. g. গড়ি যা পড়িয়াছে, *it has rolled down.*
- গড়া, *s.* an obstacle, an impediment, a fence or skreen, a moat, a ditch, a fortification, a breast-work, a fastness, a medium, an average, a mixture of things of different qualities or value, a bow, a salutation, the place into which any machinery falls or in which it works.
- গড়াই, *s.* the name of a fish, (a species of gilt head.)
- গড়কাঠ, *s.* a large block of wood placed in the ground for the pedal to work on in cleaning grain.
- গড়াখাই, *s.* the moat or ditch of a fortification or embankment.
- গড়গড়া, *s.* a sort of grass, (*Coix barbata.*)
- গড়নদার, *s.* he who fabricates any thing.
- গড়ন, *s.* the making of a thing, the make or shape of a thing, a form, a figure, fabrication.
- গড়নিয়া, *s.* an artist.
- গড়নী, *a.* the pay of an artificer.
- গড়সুন্দর, *s.* a tree (*Mimosa arabica.*)
- গড়া, *v. a.* to fabricate, to make, to cast any thing metallic, to lie, to decline, to run down a declivity, to ooze out; *a.* wrought, forged, made plain, as cloth; *s.* plain cloth.
- গড়াগড়ি, *s.* the act of wallowing or rolling about. Constructed with ঘা, it means to wallow, to roll about.
- গড়ান, *s.* the casting of metal, the rolling or fabrication of an article; *a.* made, fabricated, cast, made to roll, sloping, inclined, slipping.
- গড়ানি, *s. vide* গড়নী
- গড়নিয়া, *a.* sloping, rolling, unfixed, unsteady, slippery.

গণ

- গড়াপেটা, *a.* made, fabricated, formed.
- গড়ি, *s.* a large wave.
- গড়িমসী, *s.* delay, procrastination, equivocation, dalliance.
- গড়িয়া, *a.* indolent, shrinking from labour, lying in idleness, lying like a log.
- গড়িয়ান, *a.* ascent, inclined, sloping.
- গড়িয়াসি, *s.* indolence, sloth, torpor.
- গড়া, *s.* a hump on the back, a goitre or bronchocele.
- গড়ুর, *a.* hump-backed, afflicted with a goitre; also, *s.* the regent of birds.
- গড়ে, *ad.* in the gross, on an average, on the whole.
- গড়গড়ি, *s.* thunder.
- গড়বড়ি, *s.* confusion, disorder, a confused mixture, a tumult, a hubbub.
- গণ, *v. a.* to count, to enumerate, to calculate, to account.
- গণ, *s.* a kind, a genus, a faction, a multitude of similar things, a party, a flock, a tribe, a class, a troop, a body of attendants, a particular body of troops, a number in arithmetic, a perfume, a sect in philosophy or religion, the list of dhatoos or roots in the Sungskrita language.
- গণক, *s.* an astrologer, one who calculates nativities, an arithmetician.
- গণকতা, *s.* the calculating of a nativity, divination, the office of an astrologer.
- গণতা, *s.* the circumstance of being a party, partiality, collusion.
- গণকদার, *s.* an astrologer, an astronomer.
- গণন, *s.* the counting of articles, the casting up of a sum, the making of a calculation, the reckoning of things, the esteeming or accounting a thing to be this or that.
- গণনা, *s.* a calculation, a sum, an account, a reckoning, a number, numeration, an enumeration.
- গণনীয়, *a.* calculable, numerable.

गण.

गणपति, *s.* one of the names of Ganesha, the son of Shiva and Parvatee.

गणवक्त्र, *a.* bound to a party, confined to a party.

गण, *s.* the enumeration of any sum, the making of a calculation; *v. a.* to employ a person to reckon or calculate; *a.* reckoned, enumerated, calculated.

गणक्रान्ति, *a.* warped by a party.

गणगणि, *s.* reciprocal calculation, a party opposed to another party, a coalition of different parties; *ad.* by parties.

गणगोष्ठी, *s.* a calculation, a table of numbers, a series of numbers.

गणगोत्री, *s.* family descent, a race, a lineage, a family.

गणन, *s.* the ordering or employing of a person to make a calculation or an enumeration; *a.* counted, calculated by the orders of another.

गणिका, *s.* a harlot, a prostitute.

गणित, *a.* calculated, enumerated, counted, accounted; *s.* an arithmetical treatise, particularly when intended as an introduction to astronomy or astrology.

गणितशास्त्र, *s.* the science of arithmetic, a book of arithmetic.

गणीकृत, *a.* entered into any party, joined to a party, hereditary (when applied to a disease.)

गणेश, *s.* the god of wisdom, and remover of obstacles.

गण्गण, an imitative sound used to express the bright glowing of fire and its readiness to break out into flame.

गणगणि, *a.* glowing, ready to blaze.

गणति, *s.* numeration, a calculation, an enumeration.

गण्ड, *s.* the cheek, the whole side of the face including the temple. The cheek or temples of an elephant, a boil, a pimple, a mark or spot, the tenth yoga, or one of the twenty-two

गत.

ven portions of a circle on the plane of the Ecliptic, a rhinoceros. In composition this word is frequently used to indicate excellence or eminence.

गण्डक, *s.* a rhinoceros, a mode of reckoning by gundas or fours.

गण्डगोल, *s.* a tumult, an uproar, a hubbub, a mob, a mutiny, an insurrection.

गण्डगोनिहा, *a.* tumultuous, noisy, mobbing.

गण्डग्राम, *s.* a principal village, a village abounding with respectable inhabitants.

गण्डदेश, *s.* the cheek.

गण्डमाला, *s.* an inflammation of the glands of the throat attended with pustules or boils.

गण्डमूर्ख, *a.* pre-eminently ignorant.

गण्डधुन, *s.* the cheek.

गण्ड, *a.* four.

गण्डिकिया, *s.* a method of counting things by gundas or fours. This is so universal in India that every person as if by instinct makes use of it.

गण्डार, *s.* a rhinoceros.

गण्डि, *s.* a goitre or bronchocele, the trunk of a tree, a bow, a circle, a halo, a rainbow.

गण्डी, *s.* a bow, a rainbow.

गण्ड, *s.* as much liquid as may be held in the palm of the hand, water held in the palm to wash the mouth, the washing or rinsing of the mouth, the tip of an elephant's trunk.

गण, *a.* calculable, numerable.

गण, *v. a.* to deliver to a person's custody, to place in a person's hands.

गत, *a.* gone, past.

गतकला, *ad.* yesterday.

गतनासिक, *a.* noseless.

गतप्रमाय, *a.* having his period of life expended, dying, past recovery.

गतपुण्ड, *a.* dim, of decayed splendor.

गत, *s.* the body.

- গদ্য.
 গভীর, *a.* fat, plump, fleshy, large bodied.
 গভীরতা, *s.* collectedness, steadiness, indolence.
 গভা, *v. a.* to deposit, to commit to the custody of any person.
 গভাজ, *a.* antedated, out of date, out of use.
 গভান, *s.* the committing of any thing to the custody of another person.
 গভানুগতিক, *a.* imitating others, walking in the road of custom, implicitly following a sect or party.
 গভানুসূচনা, *s.* the inutility of after thought.
 গভায়াত, *s.* intercourse.
 গভায়, *a. vide* গতপরমায়ু.
 গতি, গতিক, *s.* motion, progress, the march of an army, a procession, a state of security, the condition of life in which any one is, a refuge, a method of deliverance or success, an expedient, knowledge, the course of events, fate, fortune.
 গতিক্রিয়া, *s.* delay, procrastination.
 গতিবিধি, *s.* intercourse.
 গতিশক্তি, *s.* the power of motion.
 গদ, *s.* the uneasy sensation of the stomach the day after excessive eating or drinking.
 গদ, *s.* disease, sickness, speech, a word.
 গদা, *s.* a club, a mace, a bludgeon.
 গদাযুদ্ধ, *s.* a battle with clubs.
 গদি, গদিয়া, *s.* a cushion, a seat, a bench, a red covering for a Bengal palkee which is carried at a marriage.
 গদিয়ান, *a.* possessed of a seat.
 গদী, *a.* bearing a mace, carrying a staff, armed with a club.
 গদগদ, *a.* interrupted by sighs; *ad.* sobbingly, interruptedly.
 গদ্বি, *s.* a jest, a repartee, a taunt.
 গদ্য, *s.* prose.
 গদ্যচ্ছন্দ, *s.* prose, a kind of measured prose.
 গব.
 গবুয়া, *a.* proper to be gone, practicable or capable of being travelled.
 গব্বা, *s.* a goer, one who walks.
 গব্বী, *s.* a cart drawn by oxen.
 গব্ব, *s.* a scent, an odor, a perfume, fragrance, a fragrant substance, relationship, connection, friendship sandal wood, brimstone.
 গব্বক, *s.* sulphur, brimstone.
 গব্বকাষ্ঠ, *s.* a fragrant wood, lignum aloes, sandal wood.
 গব্বগোকুল, *s.* the name of a species of polecat (*Viverra Zibetha*, Buchanan's Mss.)
 গব্বপাণি, *s.* brimstone.
 গব্ববিক, *s.* a druggist.
 গব্ববেণা, *s.* the common lemon grass, (*Andropogon Schoenanthus*.)
 গব্বরন, *s.* myrrh.
 গব্বরাজ, *a.* the name of a beautiful flowering shrub, (*Gardenia florida*.)
 গব্বর্ষ, *s.* the choiristers of heaven.
 গব্বর্ষবিদ্যা, *s.* the polite arts, viz. music, dancing, &c.
 গব্বর্ষবিবাহ, *s.* a marriage authorized by the veda, in which the parties make the contract without consulting their guardians.
 গব্বা, *v. a.* to perfume, to emit a scent.
 গব্বাদিদান, *s.* an offering of perfumes and other articles to deceased ancestors.
 গব্বানি, *s.* the emitting of a scent.
 গব্বী, *s.* a bug, (*cimex lectularius*;) also the flying bug; a large tree, (*Xanthophyllum virens*.)
 গব্বপ, *s.* chit chat, a story, a tale, a legend, a report.
 গব্বপদগব্ব, গব্বপী, *s.* tittle tattle, chit chat.
 গব্বপীয়া, *a.* talkative, garrulous, addicted to telling stories.
 গব্বড়, গব্বড়া, গব্বড়ান, *s.* the doing a thing awkwardly, the writing so that no one can understand it; *a.* unintelligibly written, awkwardly done.

- গবী, *s.* a cow, frequently used in derision when applied to men.
- গবাক্ষ, *s.* a small window in the form of an ox's eye.
- গবাহ, *s.* a testimony.
- গবাহী, *s.* a witness.
- গবু, *a.* pregnant.
- গব্য, *a.* produced from a cow, fit or proper for a cow; *s.* the produce of a cow, a multitude of cows, a bow string.
- গব্যতি, *s.* a measure of two krosha, a league of two thousand fathoms.
- গভস্তি, *s.* a ray, a sun beam.
- গভীর, *a.* deep, profound, grave.
- গভীরতা, *s.* depth, profundity, gravity.
- গম, *a.* withdrawn, concealed.
- গম, *s.* wheat.
- গমন, *s.* the act of going, motion, a march, progress, coition.
- গমনশীল, গমনানন্ত, *a.* inclined to motion, fond of walking, mobile.
- গমনাগমন, গমগাম, *s.* intercourse.
- গমনীয়, গম্য, *a.* passable, accessible, practicable, fit or proper to be travelled or gone over.
- গমথোদী, *a.* anxious, thoughtful, silently thoughtful.
- গম্গম, an imitative sound used to express the glowing of fire when about to blaze; in a silent dissatisfied manner.
- গম্ভীর, *a.* deep, profound, grave.
- গম্ভীরতা, *s.* depth, profundity, gravity.
- গয়া, *s.* the name of a city in Bahar esteemed sacred by the Hindoos.
- গয়ত্রি, গয়ের, *a.* phlegm, saliva, matter coughed up from the throat.
- গয়ালী, *a.* residing at Gya.
- গর্, *ad.* without, besides, except; *pron.* another, other; *a.* absent.
- গরু, *a.* sinking, drowning.
- গরগণ্ড, *s.* a goitre, a wen.
- গরুণাখীনা, *s.* a hare lip.
- গরু, *s.* desire, the will, a scope, an object.
- গরুজী, *a.* desirous, inclined.
- গরুদ, *s.* the name of a species of silk cloth made of the silk produced by the *Phalena Paphia* which feeds on the Jujube tree.
- গরুদ, *a.* passionate, hot, warm.
- গরুদী, *s.* warmth, passion, heat.
- গরুদপোশ, *s.* a red cloth cap worn in cold weather by many natives of India; *a.* wearing warm clothing.
- গরুদমজাজ, *a.* passionate, hot-headed, waspish.
- গরুল, *s.* venom, poison, a disease occasioned by venom or by any virus.
- গরুলী, *a.* venomous, poisonous.
- গরান, *s.* a tree common in the forests which cover the mouth of the Ganges the bark of which is used in tanning, (*Rhizophora decandra*;) also, *a.* deep, far below the surface.
- গরাণীয়াআল, *s.* the name of a species of yam accounted excellent for the table, (*Dioscorea rubella*.)
- গরাদিয়া, *s.* a rail, a pallisade, a pale, a range of paling, a balustrade.
- গরিমা, *s.* importance, self importance, vanity of mind, a boast.
- গরিষ্ঠ, *a.* most important, honourable, superior, gross, difficult of digestion.
- গরীব, *a.* poor, needy, mild, humble; *s.* a foreigner.
- গরীবনোআজ, *a.* kind to the poor, courteous to strangers, hospitable.
- গরীবপরবর, *a.* cherishing the poor, charitable.
- গরীবানা, *a.* fit for the poor, proper to be given to the poor.
- গরীবী, *s.* poverty, want, humility, mildness.
- গরোহান, *a.* highly important, honourable, great, gross, superior, difficult of digestion.
- গরু, *s.* a cow (the generic name), a simpleton.

গর.

- গরুড়, *s.* in *Hindoo* mythology, the regent of birds, a large vulture, or a gigantic crane.
 গরুখাদিমল, *s.* injustice, a wrong.
 গরুখামল, *a.* destitute of *s.* origin.
 গরুইনমাক, *s.* injustice, a wrong.
 গরুকবল, *s.* the not acknowledging or confessing a thing.
 গরুর, *s.* redness with rage or fury, rage, fury.
 গরুরী, *s.* a jar, a pitcher, a jug.
 গরী, *s.* a particular species of fish, (*Silurus asotus*.)
 গরজানবিৎ, *a.* unknown, unacquainted.
 গরজনবিৎ, *s.* absent, not of the party.
 গরু, *s.* a roar, a bellow, a growl.
 গরুণ, *s.* the roaring of the sea, the bellowing or roaring of any animal, the threatening a person, thunder, passion, rage, fury, the tumult of war, a genus of trees (*Dipterocarpus*.)
 গরুনৈল, *s.* an oil which exudes naturally from an incision in the bark of three or four species of *Dipterocarpus*.
 গরুনী, *s.* a bellowing, a roaring sound, thunder, a threatening noise.
 গরুণিত, *a.* threatened, scolded; *s.* an elephant in rat, the rumbling of distant thunder.
 গরুতজবীজ, *s.* an unjust or partial examination of an affair.
 গরুতদবীর, *s.* carelessness, inattention, indolence.
 গরু, *s.* a hole in the ground, a cave, an excavation, a burrow, a cavity.
 গরুন, গরুন, *s.* the neck.
 গরুনী, *s.* the putting the hands on one's neck in order to turn him out of doors.
 গরুভ, *s.* an ass, a beetle which lays its eggs in balls of cowdung, a scent.
 গরুপদ, *a.* disapprobation, dislike.
 গরুবক, *s.* the being out of time.

গল.

- গরুজিবী, *a.* wrong, improper, unjust.
 গরু, *s.* pride, haughtiness, scorn.
 গরুদিত, *a.* proud, vain-glorious, haughtiness, also connected by family ties.
 গরু, *s.* an embryo, a fetus, the gravid uterus, a child; any thing included within another thing, the spathe of a plant, the inside or middle of a thing, a lying-in apartment, the bed of the Ganges when the river is fullest.
 গরু, *s.* a chaplet of flowers.
 গরুদ্যত, *a.* abortive.
 গরুজ, গরুজাত, *a.* arising from pregnancy, born of a man's wife by another person.
 গরুজাপক, *a.* indicating pregnancy.
 গরুদার, *s.* conception in the womb.
 গরুপতি, *s.* an abortion.
 গরুদতী, *a.* pregnant.
 গরুবেদনা, *s.* the pains of child-birth.
 গরুশু, *s.* an abortion.
 গরুদার, *s.* a ceremony to ensure conception.
 গরুশঙ্কা, *s.* an apprehension of pregnancy, a suspicion of pregnancy.
 গরুদ্যত, *a.* eight years old, reckoning either from the mother's conception or from the birth of the child.
 গরুদী, *a.* pregnant.
 গরু, গরু, *s.* severity, a censure, a reproach.
 গরুজীব, *a.* absent.
 গরুত, *a.* reviled, despised, reproached.
 গরু, *a.* censurable, reproachable, contemptible, abominable.
 গল, *v. n.* to dissolve, to melt, to burst, to suppurate, to wear out, to escape, to force through any opening, to ooze through a hole in the vessel. The adverbial participle of this verb constructed with *ফেল*, signifies to smelt; with *পড়*, to shed out as corn or seed; and with *যা*, to dissolve, to melt, to run as melted substances.

গলা-

- গল, *s.* the neck, the prow of a vessel.
 গলকম্বল, *s.* the dewlap of a cow.
 গলগণ্ড, *s.* a goitre, a wen.
 গলগুহ, *s.* the throttling of a person.
 গলতি, *s.* the melting of metals, the dissolution of salt, sugar, &c. the dissolution of earth by heavy rain, the escape of an animal, the escape of a substance through a vessel.
 গলদেশ, *s.* the neck.
 গলন, গলনি, *s. vide* গলতি.
 গলনীয়, *a.* malleable, soluble.
 গলভঙ্গ, *s.* a hoarseness.
 গলহস্ত, *s.* the throttling of a person, the collaring of a person; *a.* holding by the neck, collaring a person.
 গলা, *v. a.* to melt or dissolve any substance; to burst a tumor, to force an animal through an opening; *s.* the neck, the throat, a loud voice, a set of stentorian lungs, the neck of a pitcher; *a.* melted, dissolved, putrified, burst, escaped through any gap.
 গলাশ্বস্বকী, গলাশ্বস্বস্বকী, *s.* a cough, a tickling or a weezing in the throat.
 গলারথেকার, *v.* to clear the throat by coughing up phlegm.
 গলাগলি, *s.* a mutual holding of each other by the neck.
 গলটিপী, *s.* the throttling or strangling of any animal.
 গলাধঃকরণ, *s.* the swallowing of a substance, the power of swallowing; *a.* giving the power of swallowing food.
 গলান, *a.* dissolved, melted, forced to pass through an opening.
 গলানিয়, *a.* solvent.
 গলায়দড়িয়া, *a.* threatening to hang himself, hanged, deserving to be hanged, escaped from the rope, attempting to hang himself.
 গলাবন্ধ, *s.* a neckcloth, a cravat, a stock.
 গলাভাঙ্গা, *a.* hoarse.

গড়-

- গলাসী, *s.* the noose which surrounds the neck of an animal when it is tethered.
 গলি, *s.* a lane, an alley, the space between the roots of the fingers or toes, a narrow space, the prow of a vessel.
 গলিখুঁজী, *a.* crooked, tortuous and narrow.
 গলিত, *a.* dissolved, melted, burst, passed through a small opening.
 গলিতকুষ্ঠ, *s.* the leprosy when arrived at that stage that the hands and feet or other parts are full of ulcers, and the fingers and toes drop off.
 গলিতকুষ্ঠী, *a.* afflicted with the leprosy so as to be filled with ulcers, and lose the extremities.
 গলিয়া, *s.* the man who manages the forepart of a boat.
 গলীজ, *s.* filth, mud, dirt.
 গলুই, *s.* the prow of a boat, or ship.
 গলগল, *s.* the gulping of liquids, garrulity; constructed with the adverbial participle of কৃ, it becomes an adverb, with gulps, talkatively, vociferously.
 গলগলা, *v. n.* to talk excessively, or very fast.
 গলগলিয়া, *a.* gulping, talking thick.
 গল্প, *s.* a story, chit chat.
 গল্পায়া, *a.* chatty, relating stories, gossiping.
 গল্লা, *v. a.* to tie up sheaves; to bind straw in small bundles; *s.* a sheaf, a wisp.
 গল্লাচিঞ্চড়ি, *s.* a large species of shrimp or prawn.
 গম্ভীরা, *v.* to be hot with fever, to glow.
 গম্ভ, *s.* a walking about.
 গম্ভান, *s.* a strumpet, a whore.
 গম্ভানী, *a.* whorish, sensual, licentious.
 গহগহ, *s.* a crowd, the pressing of a crowd, the barking of a dog.
 গড়ন, *s.* a forest, a grove, a thicket; *a.* impervious.

गौजि.

- गौजि, *s.* an ornament, a jewel.
 गौजि, *a.* deep, profound; *s.* the depth of water, a deep place.
 गौजि, *s.* delay, procrastination.
 गौजि, गौजि, *a.* deep, profound.
 गौजि, *s.* the depth of water or of an abyss, a deep place, depth; *a.* deep, profound.
 गौजि, *s.* a deep valley, a ravine, a defile, a cave, a hole in a mountain, an harbour, a bower.
 गौ, *v. a.* to sing, to calk.
 गौ, *s.* the body, the surface of any thing in general; constructed with तुल, it means to rise, to get up; with शन, to bring forth a dead child; with कौप, to quake or tremble.
 गौजि, *s.* a singer.
 गौजि, *s.* a disappearing.
 गौजि, *s.* scurrility.
 गौजि, *s.* a cow.
 गौजि, *s.* the act of singing.
 गौजि, *s.* a calker.
 गौजि, *s.* vocal music.
 गौजि, *s.* the wages paid to a singer; also the calking of a vessel.
 गौजि, *s.* the Ganges, a river in general.
 गौ, *s.* a village.
 गौजि, *a.* belonging to a village.
 गौजि, *s.* a knot, a knob, a knuckle, a joint, a bale of cloth, cotton, or other goods.
 गौजि, *s.* a cutpurse, a pick-pocket.
 गौजि, *s.* a pain in the joints, a whitlow.
 गौजि, *a.* rustic; *s.* an inhabitant of the same village.
 गौजि, *v. n.* to foam, to froth.
 गौजि, *a.* frothy, covered with foam.
 गौजि, *a.* the tops of hemp which for their narcotic quality are much smoked by the natives of India when mixed with tobacco; *v. a.* to beat into foam, to cause to foam or froth.

गौजि.

- गौजिशोर, गौजिशोर, *a.* smoking hemp, intoxicated by smoking hemp; *s.* a smoker of hemp.
 गौजिशोर, *s.* a wallet, a bag in which grass-cutters keep their sickle, a purse.
 गौजिशोर, *s.* a bundle of cloth, a package.
 गौजि, *v. a.* to tie knots; *s.* the posture of one who listens attentively to catch the words when others are talking; constructed with त्ति, it means to put one's self in a listening posture.
 गौजिशोर, *a.* the ceremony of tying the bride and bridegroom together during the marriage ceremony.
 गौजिशोर, *a.* packed up in a bale.
 गौजिशोर, *s.* the stopping the effects of the bite of a serpent by preventing the venom from passing a particular joint through the force of incantations.
 गौजि, *s.* a protuberance round a prominent navel, the anus.
 गौजि, *s.* a rhinoceros, one of the lower classes of the Hindoos.
 गौजि, *s.* the anus, the vent.
 गौजि, *s.* a catamite.
 गौजि, गौजि, *v. a.* to knit, to thread beads on a necklace or flowers on a garland, to build, to arrange in rows, to sew with packthread or the like.
 गौजि, *a.* knitted, knotted, threaded, laid orderly as bricks in a building, arranged, sewed together; *s.* the receiving of a person into a society.
 गौजि, *s.* the increasing of a body of workmen by uniting two or more companies together.
 गौजि, *s.* the knitting or knotting with thread, the stringing of any thing, the sewing of mats or other articles together so as to make screens or fences, the arranging of things orderly in

- rows, the admitting of one or more persons into a particular society.
- গাঁথনি, *s.* the particular kind of workmanship employed in a building, or in any orderly arrangement of things.
- গাঁথি, *v. a.* to cause a thing to be threaded, to cause stones or bricks to be orderly arranged in a building; *a.* knitted, knotted, threaded, strung, sewed through, orderly arranged.
- গাঁথীগাঁথি, *s.* a mutual sewing through and through, a mutual arranging of things in an orderly manner.
- গাঁথান, *a.* caused to be threaded or orderly arranged; *s.* the causing a number of things to be threaded or regularly arranged.
- গাঁথি, *s.* an ill-scent, applied to ponds; constructed with লগ্ন, it means to be affected by a stench, applied only to fishes.
- গাঁকটী, *s.* horripilation.
- গাঘামান, *a.* causing perspiration; *s.* the causing of a perspiration.
- গাছ, *v. a.* to sprout, to grow, to spring up.
- গাছ, গাছা *s.* a tree, a plant; applied to hair, rope, or any thing of a fibrous texture, this word is used to denote a single one; e. g. এক গাছ বুনো, *a single line*, এক গাছ চুল, *a single hair*.
- গাছড়া, *a.* vegetable.
- গাছমরিচ, *s.* red-pepper, (*Capsicum annuum*.)
- গাছা, *v. m.* to grow, to sprout.
- গাছুঝা, গাছুড়িয়া, *a.* inhabiting trees, climbing trees with facility.
- গাজন, *s.* a company of persons who devote themselves to swinging or other modes of self-torture in honour of Shiva.
- গাজর, *s.* a carrot, (*Daucus Carota*.)
- গাজুরগুজুর, *s.* an uneasiness and rattling of the bowels through indigestion, also inward resentment.
- গাছ, *v. a.* to plant, to fix a stake in the ground, to bury; *s.* a mine, a pit, a hole.
- গাছন, *s.* the act of fixing a stake in the ground, the planting of a tree, the burying of any thing in the earth.
- গাছবান, *s.* a carter, a coachman.
- গাছবানী, *s.* the office of a carter or coachman.
- গাড়র, *s.* a sheep.
- গাড়রিয়া, গাড়লিয়া, *s.* a shepherd, one who sells sheep.
- গাড়ল, *s.* a sheep in general.
- গাড়ী, *s.* a hole, a pit, a hole where mud used for the cement of a building is dug and prepared; *a.* planted, buried, thick, when applied to liquid substances.
- গাড়ী, *s.* a wheel carriage, a cart, a coach; also a hole, a pit, an indenture left by any sore or wound.
- গাড়ু, *s.* a curvature of the spine, a bronchocele, a vessel with a spout used to furnish water after the natural evacuations.
- গাঢ়, *a.* strong, excessive, much, deep when applied to sleep, close when applied to an embrace or hug, thick when applied to liquids.
- গাঢ়প্রবাস, *s.* the lodging or residing in one place for an excessive length of time.
- গাঢ়া, *s.* a cave, a ditch, an abyss, a thick and dark glen or forest; *a.* thick when applied to liquids.
- গাণপত্য, *s.* belonging to or connected with Ganesha.
- গাণ্ডার, *s.* a rhinoceros.
- গাণ্ডিপাণ্ডে, *s.* full to the throat or rather to the cheeks.
- গাভুয়া, *a.* indolent, lazy, idle.
- গাভুলদিয়া, *a.* idem.
- গাত্র, *s.* the body, the surface.
- গাত্রকণ্ঠ, *s.* the itching of the body.
- গাত্রপাক, *s.* giddiness.
- গাত্রমার্জনা, *s.* a towel, a handkerchief.

गाय्.

गायत्रि, *s.* skilful in singing; *s.* a singer.

गाथा, *s.* a verse or stanza, a poem to be sung, vulgar or barbarous language.

गाद, *v. a.* to cram, to ram down the charge of a gun, to force down, to press, to fix a stake.

गाद, *s.* lees, dregs, a sediment.

गादन, *s.* the cramming of any thing, the charging of a gun, the pressing any thing down, the fixing of a stake.

गादि, *v. a.* to cause a person to ram down the charge of a gun or pistol, or to cram any thing full; also, *s.* an ass, a heap of earth or of any other thing, a stock, a rick, a ream of paper, a charge of powder.

गादागादि, *ad.* bale on bale; *s.* the mutual cramming any substance into a tube.

गादो, *s.* half a ream or ten quires of paper, a heap, a seat or bench, a raised place.

गादुलसादि, *s.* indolence, slothfulness, negligence, tardiness.

गाथा, *s.* an ass, a stupid person.

गान, *s.* a song, a strain, vocal music, the act of singing.

गानशक्ति, *s.* an ability to sing.

गानासक्त, *a.* fond of singing.

गाप, *v. a.* to deny a thing, to conceal a circumstance, to withhold.

गापन, *s.* the denial of fact, the denial of a previous assertion, the concealing or withholding of any facts.

गापा, *v. a.* to induce a person to deny a thing or to conceal a circumstance; *a.* denied, concealed, withheld.

गाफल, *a.* negligent, idle, lazy, inattentive.

गाफिली, *s.* inattention, negligence, laziness, idleness.

गाकुल, *v.* to appear consequential, to strut, to swell with pride.

गाय्.

गाकुलानिया, *a.* inflated with pride, vain, consequential.

गाद, *v. n.* to become turbid and fetid, to become rusty or filthy, to be injured by filth or stench.

गावा, *s.* a fetus, the gravid uterus, the spatha of a plant; *v. a.* to stir up any liquid so as to make it turbid and fetid, to make a thing rusty, to divulge a secret; *a.* stained.

गावान, *a.* stirred up so as to become turbid and fetid, made to become rusty, divulged, blabbed out; *s.* the stirring of water so as to make it turbid and fetid, the making of a thing rusty or foul, the divulging of a thing.

गावानि, *s.* the stirring up of water so as to make it turbid and fetid, the making of a thing rusty or filthy, the telling of tales, the divulging of secrets.

गावानिया, *s.* a tale-bearer.

गाविन, *a.* pregnant.

गावो, *s.* a cow.

गावो, *s.* a fetus, the gravid uterus, the spatha of a plant.

गावो, *s.* a cow.

गाविन, *a.* pregnant.

गामचा, *s.* a napkin, a towel, a handkerchief.

गाम्झ, *s.* the mid-rib of the leaf of the coco-nut tree and of palms in general.

गाम्भीर्य, *s.* gravity, seriousness.

गाम्बला, *s.* an earthen or wooden vessel of a particular make, used by the Hindoos for feeding cows, but applied to various other purposes, a deep and wide pan, a milk pan.

गाय, *ad.* along or on the surface.

गायत्रि, *a.* singing; *s.* a singer, a choir.

गायत्री, *s.* the name given by the brahmins to a stanza of the Rig-Veda which is accounted so sacred that very few choose to repeat it in the

গাঁহ.

hearing of persons who do not wear the sacred thread, it is indeed only to be repeated mentally, and is considered as a goddess the mother of the twice-born, or of the three higher classes of Hindoos.

গায়ত্রীচ্ছন্দ, *s.* the metre in which the Gayutree or sacred verse of the brahmins is written.

গায়পায়, *s.* the body, the person of a man.

গার্ব, *s.* plunder, rapine, devastation, destruction, ruin, consumption.

গার্হপত্য, *s.* the circumstance of being the master of a family, a sacred fire maintained by a householder who received it from his father, and transmits it to his posterity.

গার্হস্থ্য, *s.* the condition of a house-dweller; *a.* belonging to a house-dweller.

গাল, *v. a.* to dissolve, to melt, to burst as a boil does, to pour the superfluous liquor away after rice or sauce has been boiled.

গাল, *s.* the cheek, a story, talk.

গালগুন, *s.* a common report, town talk.

গালন, *s.* the melting of metals, the dissolving of salt or similar substances.

গালি, *s.* sealing-wax, lac; *v. a.* to melt metals, to dissolve salt or other similar substances.

গালাগালি, *s.* abuse, scurrility.

গালাখুয়া, *s.* a common report.

গালান, *a.* melted, dissolved; *s.* a melting of metallic substances, the causing of saline or other substances to dissolve.

গালানি, *s.* the melting of metals, the dissolving of salt and similar substances.

গালি, *s. vide* গালাগালি.

গালিচা, *s.* a particular sort of carpet.

গালিম, *a.* tyrannizing; *s.* a tyrant, a persecutor, an enemy.

গাহক, *s.* a singer.

গুঁজ.

গিঞ্জগিজ, *s.* a crowd, a multitude, a shoal of fishes; গিঞ্জগিজ করিয়া, crowdedly.

গিঞ্জি, *a.* impervious, thick.

গিনী, *s.* a house wife, a wife.

গিধড়, *s.* a packal.

গিমা, *s.* the name of a plant used as a potherb, (*Chironia centauroides*.)

গির, *s.* a word, a speech.

গিরগিটী, *s.* a species of lizard, (*Lacerta striata*.)

গিরদা, *s.* a side pillow, a pillow in general.

গিরা, *s.* a knot, a knuckle, a joint.

গিরি, *s.* a mountain, a hill, a mouse.

গিরিজা, *s.* a church, a place of worship, worship, preaching.

গিরিদাবালিস, *s.* a bolster, a long pillow.

গিরিদ্ধার, *a.* apprehended, entangled.

গিরিদ্ধারী, *a.* authorizing to seize.

গিল, *v. a.* to swallow, to strip, to plunder.

গিলন, *s.* the act of swallowing any thing, the receiving of any substance within the capacity of some thing else, as of a pillow into a pillow case.

গিলমি, *s.* a swallowing.

গিলাক, *s.* a case, a cover, an outer garment.

গিলিত, *a.* swallowed, enclosed.

গীঃ, *s.* a word, a sentence.

গীত, *s.* a song, a verse set to music, an ode, a hymn.

গীতা, *s.* the name of a poem held in high estimation by the Hindoos.

গু, *s.* ordure.

গুয়া, *s.* the betle nut, (*Areca Catechu*.)

গুজামউরী, *s.* an aromatic seed which the natives mix with their betle, (*Anethum Panmorium*.)

গুঁজ, *v. a.* to tuck in, to thrust in, as new straw into a thatch to repair it.

গুঁজড়ন, গুঁজড়ান, গুঁজড়ানি, গুঁজন.

গুঁজনি, *s.* the tucking a thing into another.

- ଢୁଙ୍କୁଡ଼ା**, *v. a.* to tuck in.
ଢୁଜା, *s.* an awl, a plug, a cork, a stopple.
ଢୁଡ଼, *v. a.* to crumble a thing to pieces, to pulverize; *s.* coarse powder, a fragment, the beams of a ship on which the decks are laid, the cross beams of a boat; *a.* pulverized, crumbled, reduced to small fragments.
ଢୁଡ଼ନ, *s.* the pulverizing of a substance; *a.* crumbled pulverized, broken into small fragments.
ଢୁଡ଼ା, *v. a.* to cause a person to reduce a substance to coarse fragments or to powder; *s.* a small fragment, a crumb, powder; *a.* crumbled, pulverized, reduced to small fragments.
ଢୁଡ଼ାନ, *a.* pulverized, crumbled.
ଢୁଡ଼ି, *s.* flour, powder; also the trunk of a tree, a tuberous or turnip-shaped root.
ଢୁଡ଼ିକାଠି, *s.* the trunk of a tree.
ଢୁଃସ୍ତନ, *s.* the name of a resinous substance generally supposed to be the true bdellium; and also the Lignum Aloes.
ଢୁଡ଼ି ଢୁଡ଼ି, *s.* a tuft of grass or other herbage, a bunch of flowers or fruits, a nosegay, a small sheaf of grass or straw.
ଢୁଢୁ, *s.* a cluster of fruit, a bunch of flowers, a nosegay, a tuft of grass, a small sheaf of vegetables, a collection or bundle, a necklace of thirty-two strings.
ଢୁଢୁ, *v. n.* to grow together in a bunch, to come together so as to form a bunch or tuft.
ଢୁଢା, *v. a.* to collect together in proper order, to collect sheets of paper into quires.
ଢୁଢର, *s.* a public report.
ଢୁଢର, *v. a.* to pass away, to go by, to pass over, to spend time; *s.* admission, approach.
ଢୁଢରୁ, *ad.* by means of.
- ଢୁଢ**.
ଢୁଢରାନ, *a.* spent, passed by, gone, passing away, going.
ଢୁଢରୀ, *s.* one of the female personifications of music, an ornament worn on the ancles of women.
ଢୁଢଶାହା, *a.* past, gone.
ଢୁଢାରୀ, *s.* a ferry.
ଢୁଢୁଢୁ ଢୁଢୁଢୁନି, *s.* tale-bearing, title tattle, gossiping.
ଢୁଢୁଢୁଜିଆ, *a.* talkative, blabbing.
ଢୁଢୁ, *s.* the name of a plant, (Abrus precatorius;) also the seed of this plant called *rutā*, used in India as a weight among jewellers.
ଢୁଢୁନ, *s.* the hum of a bee, the echoing of any voice, a low murmuring sound.
ଢୁଢୁର, *v. n.* to hum a tune, to utter a low murmuring sound, to hum as bees do.
ଢୁଡ଼ି, *v. a.* to roll up a sheet of paper, a piece of cloth, or any similar thing, to collect things together which lie scattered about.
ଢୁଡ଼ିନ, *a.* rolled up, collected together.
ଢୁଡ଼ିନି ଢୁଡ଼ିନି, *s.* the rolling up of a sheet of paper, a piece of cloth, a mat, or any similar thing.
ଢୁଡ଼ିନୀ, *s.* a ball or pellet of dung, the stone of a fruit.
ଢୁଡ଼ି, *s.* the ball of silk or the cocoon woven by the silkworm, the small pox, a fruit when first set or formed after the flower.
ଢୁଡ଼ିକା, *s.* a ball, a small round pellet.
ଢୁଡ଼ିକାପାତ, *s.* the casting of lots.
ଢୁଡ଼ିପୋକା, *s.* a silkworm.
ଢୁଡ଼, *v. a.* to roll up, to furl, to pack up.
ଢୁଡ଼, *s.* raw sugar, molasses, treacle.
ଢୁଡ଼ୁକ, *s.* cinnamon, or rather cassia bark.
ଢୁଡ଼ନ ଢୁଡ଼ାନ, *s.* the rolling up of a scroll of parchment or of a sheet of paper, the furling of a sail, the rolling up of a mat or of a piece of cloth; *a.* rolled up, furled.

উণ.

গুড়পিঠা, *s.* gingerbread.গুড়মুড়, *a.* the heel.গুড়া, *v. a.* to roll up, to furl, to pack up.গুড়াকু, *s.* mixed or smeared with molasses.গুড়ি, *s.* a stooping posture, a crouching. Constructed with ঘাঁড়, it means to crouch.গুড়িগুড়ি, *ad.* by little and little, crouchingly, in a stooping posture. Constructed with চল, or যা, it signifies to creep, to go in a crouching manner.গুড়িয়া, *s.* a confectioner; *a.* smeared with or made with molasses as one of its ingredients.গুড়গুড়িয়া, *a.* rattling, running with quick and short steps.গুড়গুড়ী, *s.* a particular kind of pipe for smoking, a quail.গুণ, *s.* a quality, a property, an attribute, a virtue, an accomplishment, an advantage, a property of matter, six expedients of defence or government, the track rope of a boat, a quality or property of the body or mind, the attributes of colour, an organ of sense, the relinquishment of a thing, sackcloth, a rope, a bowstring, gold or silver thread, wire, a plant, (*Sansiviera zeylanica*;) constructed with টান, it means to draw the track rope of a boat.গুণকার, *a.* improving, advantageous, productive of good qualities, profitable.গুণকারী, *a.* advantageous, beneficial, improving, profitable.গুণছেদ, *s.* the cutting of any of the threads of the sacred cord of the Hindoos; *a.* having its threads cut.গুণটান, *s.* the drawing of a sack to another place, the drawing of the track rope of a boat.গুণপনা, *s.* talent, virtue.গুণবত্তা, *s.* an accomplishment.

বীদ.

গুণবর্ধন, *s.* the relating of virtues.গুণবান, *a.* ingenious, accomplished.গুণযোগ, *s.* the possession of virtues, or talents, the study of science.গুণশালী, *a.* ingenious, accomplished.গুণসমুদ্ ৬ সাগর. গুণসিকু, *s.* an ocean of virtues.গুণী, *s.* wire.গুণীকর, *v.* a mine of virtues.গুণাগুণ, *s.* the virtues and defects of any one.গুণাগার, *s.* the receptacle of talents.গুণার্ধ, *s.* an ocean of virtues.গুণী, *a.* virtuous, accomplished.গুণীভূত, *a.* become accomplished or useful.গুণগুণী, *v. a.* to hum, to snuffle.গুণগুণান, *s.* a humming, a snuffling.গুণ্ড, *a.* lascivious, lewd, profligate.গুণ্ডমি, *s.* lasciviousness, lewdness, lechery, profligacy.গুণ্ডিকা, *s.* powder, dust, saw dust.গুত, *s.* a thrust, a stab; *v. a.* to thrust, to stab, to gore, to ram, to punch.গুতন, *s.* the goring of a person or animal with the horn, the thrusting a person or animal with a weapon, the stabbing of a person, the ramming down of a substance; *a.* gored, punched, thrust at, stabbed.গুততিয়া, গুতনিয়া, *a.* accustomed to gore, goading.গুতা, *v. a.* to punch, to thrust, to ram, to gore, to stab, to knock.গুতাগুতি, *s.* a mutual thrusting or punching, stabbing or goring.গুতান, *s.* the act of thrusting, the goring of an animal, a ramming, a beating down.গুদ, *s.* the anus, pudendum muliebre.গুদড়, *s.* a mendicant's rug, a bed quilt, a quilt.গুদড়ী, *s.* a bed quilt, a quilt.গুদকল্প, *s.* an indecent word used to express a very great degree of fear or trembling.

সুম.

সুদাম, *s.* a warehouse, a magazine, a storehouse.

সুদার, *s.* a ferry, a place where a ferry boat plies.

সুদৌ, *s.* a dock, a place usually made by the side of a river for the purpose of repairing and calking boats.

সুদ্রাইশ, *s.* capacity, room, gain, advantage; *a.* containing, holding.

সুদ্রাহ, *s.* a crime, guilt, a fault.

সুদ্রাহার, *a.* wicked, guilty.

সুদ্রাহারী, *s.* guiltiness, criminality, faultiness.

সুপো, *a.* secret, not manifest, applied to a blow; *s.* the short stubble which remains unperceived after a crop has been cut close to the ground.

সুপচুপ, *s.* a kind of comfits or sugar plums.

সুপ্ত, *a.* concealed, hidden, guarded, protected.

সুপ্তবেশ, *s.* a disguised dress.

সুপ্তবেশে, *ad.* in disguise, incog.

সুপ্তভাব, *s.* a concealed state.

সুপ্তভাবে, সুপ্তরূপে, *ad.* concealedly, clandestinely.

সুপ্তা, *s.* a young woman who conceals her amours or assignations.

সুব্দ, *v. a.* to write in such a blotted manner that it can scarcely be understood.

সুবাক, *s.* the betle-nut, (Areca Catechu.)

সুম, *v. n.* to heat like hay or corn when stacked up before it be dry.

সুমট, *s.* heat.

সুমটিয়া, *a.* smelling of mouldiness, tainted.

সুমর, *v. a.* to buzz, to repeat a thing with a low voice, to make a murmuring noise; *s.* a buzzing sound, pride; haughtiness, advantage; advantageously, with eclat, well.

সুমরন, সুমরান, *s.* a buzzing, a re-echo, a rumbling.

সুমরা, *v. a.* to buzz, to rebellow, to

সুহ.

rumble, to echo, to retain a piece of news with great effort when the person desires to divulge it.

সুমশী, *a.* heated, mouldy, musty large, block-like, applied to billets of wood.

সুমোন, *s.* a doubt, a suspicion, an opinion, a fancy, an imagination.

সুমোনী, *a.* suspicious, fanciful, self-opinionated, capricious.

সুমশতা, *s.* an agent, a factor.

সুমজ, *s.* a tower, a turret, a dome, a vault.

সুমসন, *s.* the heating of corn or hay in a rick, the growing musty or stale.

সুম্ন, *s.* the betle-nut.

সুহ, *a.* great, heavy, important, honourable, accented; *s.* a spiritual guide, a preceptor, a teacher, a parent, an elder relation, a superior, one to whom honour is due either on account of relationship or office.

সুহকুল, *s.* the family of a preceptor or spiritual guide.

সুহতর, *a.* more important, highly honourable, weighty.

সুহতল্লাগ, *s.* one who violates his spiritual teacher's bed; *a.* defiling the bed of a spiritual guide.

সুহতা, সুহত্ব, *s.* greatness, importance, weight, honourableness, glory, majesty.

সুহদক্ষিণ, *s.* a fee given by a student to his preceptor when he has finished his education and is about to leave him.

সুহদেব, *s.* a preceptor, a spiritual guide, a parent, a superior.

সুহপাক, *a.* difficult of digestion.

সুহবরণ, *s.* the making a gift of clothes or jewels to a spiritual guide.

সুহবর্ণ, *s.* a long or accented vowel, a vowel which is long by position.

সুহভাব, *s.* preceptorship, the circumstance of being a superior, weight, importance.

সুহভার, *a.* a heavy load, or weight.

ଓଲଫ.

ଓଲଫାବନ, *s.* the pronunciation of a long or accented vowel, or of one long by position, the utterance of a sentiment or precept by a preceptor.

ଓର୍ବିଣୀ, *a.* pregnant.

ଓର୍ବୀ, *a.* pregnant, weighty, great, heavy, important; *s.* the wife of a preceptor or spiritual guide.

ଓଲ୍, *v. a.* to dissolve a substance in any liquid; also, *s.* a flower.

ଓଲ, *s.* a ferula or round fillet of iron with which a pedal or other implement is shod, a small ball used to put fire to the hooka, and by washermen to heat their irons for smoothing linen, a globe or ball, a multitude, a collection, raw sugar or molasses, a pill or bolus, a small globular substance, the name of a plant, (*Euphorbia Tirucalla*.)

ଓଲକନ୍ଦ, *s.* conserve of roses.

ଓଲତରାଶ, *s.* a pair of snuffers.

ଓଲନ, *s.* the dissolving of a substance in a liquid.

ଓଲବାସୀ, *s.* a hyena.

ଓଲକନ୍ଦ, *s.* conserve of roses.

ଓଲା, *s.* a multitude, a collection.

ଓଲାବୀ, *a.* rose-scented, rosy.

ଓଲାନ, *s.* the name of a bow used to shoot small pebbles or globular dried balls of earth.

ଓଲି, *s.* a bullet, a module, the individuals which compose a multitude of men or animals.

ଓଲିବାଟି, *s.* a sharing out by lot, or by casting balls or dice. This word constructed with କୁ, means to cast lots.

ଓଲି, *s.* a bullet, a small ball of earth, a cannon ball, a ball.

ଓଲ୍‌ଓଲ, ଓଲ୍‌ଓଲୀ, *s.* a hubbub, a noise, common talk, a general report.

ଓଲ୍‌ତାହି, *s.* a bow intended to shoot bullets of dried or baked earth, or small pebbles.

ଓଲ୍‌ତି, *s.* the wooden part of a bow.

ଓଲ୍‌ଫ, *s.* the angle.

ଘୃହେ.

ଘୃହ, *s.* a shrub, a bush, the spleen, a chronic enlargement of the spleen, a division of an army, a body of troops.

ଘୃହୀ, *a.* abounding with bushes or shrubs, diseased, with the spleen.

ଘୃହ, *s.* the heel.

ଘୃହୀ, *s.* a ravine, a deep valley, a cave.

ଘୃହୀ, *a.* concealable, requiring concealment; *s.* the anus, the parts of the body which decency requires to be concealed.

ଘୃହୀତା, *s.* concealableness, secrecy.

ଘୃହାଦେଶ, *s.* the anus.

ଘୃ, *s.* ordure, excrement, filth, rust.

ଘୃତ, *a.* concealed, abstruse.

ଘୃତତା, *s.* secrecy, concealedness, abstruseness.

ଘୃତପୁରୁଷ, *s.* a scout, a spy.

ଘୃତାଭିମାନୀ, *a.* proud of obscurity.

ଘୃଷ୍, *s.* a vulture.

ଘୃହୀ, *s.* a house, a habitation.

ଘୃହଗୋପିକା, *s.* the small house lizard.

ଘୃହଶିଳ୍ପ, *s.* a family quarrel, a family fault.

ଘୃହଜାତ, *a.* home born, produced in the house.

ଘୃହଦାହ, *s.* the burning of a house.

ଘୃହପ୍ରବେଶ, *s.* the first entering into a house, the entrance of a house.

ଘୃହବାଜ, *s.* a tumbler pigeon.

ଘୃହବାସୀ, *a.* dwelling in a house; *s.* a house-dweller.

ଘୃହବିଚ୍ଛେଦ, *s.* a family dispute.

ଘୃହସ୍, *a.* residing in a house, situated in a house; *s.* a householder.

ଘୃହସ୍‌ସ୍ୱର୍ଗ, *s.* the duties of a householder.

ଘୃହସ୍ତାପ୍ତମ, *s.* the condition of a householder.

ଘୃହିଣୀ, *s.* a wife, a house wife.

ଘୃହୀ, *a.* domestic, worldly.

ଘୃହୀତ, *a.* received, taken, obtained, acquired.

ଘୃହୀତବିଦ୍ୟା, *a.* possessing acquired science.

ଘୃହେ, *ad.* at home.

- গেঁউড়, *s.* a tuberous or granulated root.
- গেঁজ *v. n.* to ferment, to be covered with foam.
- গেঁজ, *s.* the plumula of a seed, a pustule when first beginning to form.
- গেঁজলা, *a.* in a state of fermentation, covered with froth.
- গেঁজা, *s.* the tops of hemp used for the purpose of intoxication; *v. a.* to cause to ferment.
- গেঁজান, *s.* the beating of liquor so as to make it foam.
- গেঁজা, *s.* a purse, a bag in which grass cutters put their sickle.
- গেঁজাল, *a.* addicted to the use of the intoxicating tops of hemp; *s.* a set.
- গেঁটা, গেঁটিয়া, *a.* knotty, knobby, having risings or knots, geniculated.
- গেঁটাগেঁটা, *a.* stout, plump, short and thick.
- গেঁটান, *s.* the tying of a knot.
- গেঁড়া, *a. vide* গেঁটা.
- গেঁড়ি, *s.* a species of snail found abundantly in fresh waters, and used by the lower classes of Hindoos as an article of food, (*Helix decollata*?)
- গেঁড়ুআ, *s.* a ball of flowers.
- গেঁড়ু, *s.* a ball for play, a granulated root, a root composed of a number of small tubers which are generally pressed together.
- গেঁদড়া, *s.* a kind of sweetmeat.
- গেঁদা, *s.* the name of the French and African marygold, (*Tagetes patula*, and *T. erecta*.)
- গেঁজাড়ি, *s.* the cry of a watchman.
- গেঁজান, *s.* a whining cry, or lamentation.
- গেঁবা, *s.* a drawer, a till, a division in a drawer or box.
- গেঁবা, *a.* fit to be sung.
- গেঁব, *v. n.* to fall; *s.* a knot.
- গেঁরা, *v. a.* to throw down.
- গেঁরাণ, *s.* the throwing down of any thing; *a.* thrown down.
- গেঁজা, গেঁজাটা, *s.* red ochre, ruddle, red earth.
- গেঁজোরা, *a.* intelligent, clever, respectable, honorable.
- গেঁদা, *s.* a surrounding, a circle, a hop.
- গেঁদবার, *a.* surrounding, circular, on all sides.
- গেঁদবারী, *s.* the circumstance of surrounding or being on all sides.
- গেঁলা, *v. a.* to cause to swallow, to cause a thing to pass through any opening, to feed the hopper of a mill, to cause sugar canes or other substances to pass between the cylinders of a mill.
- গেঁলান, গেঁলানি, *s.* the causing a person or animal to swallow a thing, the causing a thing to pass through any opening, the feeding the hopper of a mill; *a.* swallowed.
- গেঁহ, *s.* a house, a habitation.
- গেঁরা, *s.* a deep place, an abyss.
- গেঁরিক, *s.* red earth, red ochre.
- গেঁ, *s.* a cow (the generic name); beetle-nut, (*Areca Catechu*;) a vocative particle used in respectfully addressing a person.
- গেঁআলনী, *s.* a milk-maid.
- গেঁআলা, *s.* a cow-keeper, a dairy-man.
- গেঁএন্দা, *s.* an informer.
- গেঁএন্দাগিরী, *s.* the employment of a bound bailiff.
- গেঁ, *s.* advantage, a good price for an article of merchandise.
- গেঁগেঁ, an imitative sound expressing that which is uttered by a dumb person, or by one who makes an effort to speak when he is seized with the night-mare.
- গেঁজ, *s.* a peg on which to hang articles, a stake.
- গেঁজা, *s.* a peg on which to hang articles, a short stake driven into the ground, a number added for the purpose of making the total of an ac-

গোচ.

count right when the particular sums specified fall short; *v. a.* to thrust straw into old thatch for the purpose of repairing it; constructed with দা. it has the same meaning with the verb.

গোড়, *s.* a lump, a prominence, a swelling; *a.* prominent, gibbous.

গোড়নাভি, *s.* a prominent navel.

গোড়া, *s.* a prominence, a ball, a thing of a spherical form, a panegyrist, a flatterer, the leader of a band.

গোড়াম, গোড়ামি, *s.* a panegyric, bombast.

গোদ, *s.* the gum of the Mimosa arabica, Gum arabic.

গোফ, *s.* a mustachio, a whisker.

গোফাল, *a.* having large whiskers.

গোকুল, *s.* a wisp of straw or a handful of grass given to a cow.

গোকুল, *s.* a herd of cows, a cow pen.

গোকুর, *s.* the name of a plant, the thorny seeds of which often get between the hoofs of cows, and occasion them much pain, (*Tribulus lanuginosus*.)

গোশুরসাপ, *s.* a variety of the cobra de capello.

গোগৃহ, *s.* a cow-house.

গোগোল, *s.* a swelling or tumor in the anus, a hæmorrhoidal tumor.

গোগিল, *s.* the taking up of a mouthful by putting the mouth down to it in the manner of a cow.

গোজর, গোজরা, *v. n.* to make a noise like that which is made by dumb persons, or by those who have the night mare.

গোজরাণ, গোজরাণি, *s.* the uttering an inarticulate sound such as is uttered by a dumb person.

গোজা, *s.* dumb, a cowry of a long shape, and smooth.

গোজান, *s.* the night-mare.

গোচি, *s.* a bunch of grass, a wisp, a bunch of flowers, a nosegay, a small

গোড়া.

sheaf, a custom, a habit, the ring of a locket, the instep.

গোচর, *s.* an object of the senses or understanding.

গোচা, *v. a.* to collect things into bundles or paper into quires; *s.* a nosegay, a small sheaf, a handful of grass or straw.

গোচাগোচা, *ad.* by handfuls, by small sheaves or bundles.

গোচান, *s.* the collecting of things into bundles; *a.* collected into heaps.

গোচাল, *a.* well tied in bundles, tied in sheaves, neat and clever at work, keeping every thing in its place.

গোটে, *s.* the rolling up of a piece of paper or cloth, or of a mat, the name of a small chain used as an ornament, the storing up of any thing, the collecting of things into heaps; *a.* rolled up, heaped up.

গোটা, *a.* whole, entire, unbroken, undivided; *s.* gold or silver lace, an integer, a sauce, an abusive word; *v. a.* to roll up any thing.

গোটাকত, *a.* a number, a quantity. This word is generally used to indicate a somewhat large but indefinite quantity.

গোটান, *s.* the rolling up of any thing; *a.* rolled up, heaped up.

গোটাল, *a.* whole, entire, unbroken.

গোঠ, *s.* a herd, a flock, a drove, a company, a multitude, a crowd, a throng, a troop, a cow pen, a station for cowherds.

গোড়, *s.* the foot, the base of any thing, a foundation, a pedestal, the bottom of a tree.

গোড়গাঁইচ, গোড়গাঁঠি, *s.* the ankle.

গোড়মুড়া, *s.* the heel.

গোড়া, *v. n.* to overtake, to approach, to draw near; *s.* the foundation of a building, the base of a pillar, the origin of any thing.

গোপা-

- গোড়াগোড়ি, *ad.* wholly, from the origin, or source.
 গোড়াঘেঁষা, *a.* near, or in contact with the foundation or base of a thing.
 গোড়ান, *s.* the overtaking of a person, the approaching to a place; *a.* overtaken, approached.
 গোড়ারি, *s.* the heel.
 গোড়িম, *a.* unfledged.
 গোণী, *s.* a sack.
 গোতা, *s.* immersion, a dipping or plunging the body into any fluid.
 গোত্র, *s.* a race, a lineage, a family extraction, a mountain, an ancestor, a patriarch.
 গোথুবি, *s.* the name of a species of grass, (*Cyperus monocephalus*;) *a.* curled, twisted into knots, snarly.
 গোদ, *s.* the elephantiasis or swelled leg.
 গোদা, *a.* afflicted with the elephantiasis.
 গোদাবরী, *s.* the name of a river.
 গোবিকা, *s.* the guano, a gangetic alligator.
 গোধূয়া, *s.* wheat.
 গোধূমচূর্ণ, *s.* wheaten meal or flour.
 গোধূলি, *s.* the evening twilight.
 গোনাগোষ্ঠী, *s.* a family or lineage reckoned to the original progenitor.
 গোপ, *s.* a cow-keeper, a milk-man, a butter-man.
 গোপন, *s.* privacy, secrecy, concealment.
 গোপনীয়, *a.* concealable, proper to be concealed, requiring to be guarded with care.
 গোপনে, *ad.* secretly, privately, underhand, clandestinely.
 গোপাজনা, *s.* a dairymaid, a dairyman's wife, a female cow-keeper.
 গোপায়িত, *a.* concealed, hidden, guarded.
 গোপাল, *s.* a dairyman, a cow-keeper, a butter-man; one of the names of Krishna; an image of Krishna.

গোর-

- গোপিকা, গোপিনী, গোপী, *s.* a dairy-woman, a female cow-keeper.
 গোপ্তা, one who conceals a thing, one who guards a person or thing.
 গোবদা, *a.* thick, clumsy, unwieldy.
 গোবর, *s.* cow-dung.
 গোবরা, *v. a.* to write so that it can scarcely be read, to become yellowish or red, applied to fruits.
 গোবরাট, *s.* the threshold of a door.
 গোবরাণ, গোবরাণি, *s.* the writing so that the paper appears as if smeared with cow-dung, the change of colour which takes place in fruits as they ripen.
 গোবরাণিয়া, *a.* writing in a blotted illegible manner, changed in colour as it ripens; *s.* a man who writes in a blotted, illegible manner.
 গোবায়ী, *s.* a hyena.
 গোবানা, *s.* a cow-keeper, a butter man.
 গোবিন্দ, *s.* one of the names of Krishna.
 গোবৈদ্যা, *s.* a cow doctor, a quack doctor.
 গোময়, *s.* cow-dung.
 গোমাংস, *s.* beef.
 গোমাশ, *s.* a shakal, the bile or bilious humour of the cow.
 গোমুখ, *s.* a cow's mouth, a particular sort of musical instrument, a cloth bag which contains a rosary into which the hand is thrust to count the beads.
 গোমূঢ়, *a.* stupidly ignorant, as ignorant as a cow.
 গোমেদক, *s.* a topaz, a kind of poison.
 গোমেধ, *s.* the sacrifice of a cow.
 গোর, *s.* a grave, a tomb; *a.* fair, white; constructed with দা, it means, to bury.
 গোরবা, *a.* foreign, poor, needy, necessitous.
 গোরন, *s.* the fluid productions of a cow.

গৌড়.

- গৌরভূমি, *s.* a burial ground.
 গৌরী, *a.* white, fair.
 গৌর, *s.* a cow, an ox.
 গৌরোচনা, *s.* a bright yellow pigment prepared from the urine of a cow, or vomited in the form of scibula by the animal.
 গোল, *a.* round, globular; *s.* a tumult, a hubbub, a mob.
 গোলক, *s.* a widow's bastard.
 গোলদার, *s.* a wholesale tradesman.
 গোলদারী, *s.* the business or profession of a wholesale shop-keeper.
 গোলন্দাজ, *s.* a particular kind of troops, artillery.
 গোলমরিচ, *s.* black pepper.
 গোলমাল, *s.* confusion, disorder.
 গোলা, *s.* a storehouse, a granary, a barn.
 গোলা, *v. a.* to spread a report, to make a thing public; also, *a.* dissolved; *s.* earth mixed with water so as to form soft mud.
 গোলান, *a.* made to dissolve, dissolved so as to form a thin semifluid paste; *s.* the dissolving of earth or any other substance so as to form a thin paste.
 গোলাব, *s.* a rose, rose water.
 গোলাবী, *a.* rosy, rose-scented, made of roses.
 গোষ্ঠ, *s.* a herd, a cow-pen, a cow-pasture, a drove of cows.
 গোষ্ঠী, *s.* lineage, descent, kindred, a race, a genealogy, a pedigree, an assembly, a meeting, conversation, discourse.
 গোষ্ঠাদ, *s.* the print of a cow's foot.
 গোসবানী, *s.* an ornament for the ear usually given as a present; an index of a zumeendary accounts.
 গোসা, *s.* anger, wrath.
 গোসাপ, *vide* গৃহগোপিকা.
 গোস্বামী, *s.* a grape.
 গোহালী, *s.* a cow-house.
 গৌড়, *s.* the name of a part of Bengal

গুহ.

- lying north of the Ganges, the ruins of the capital of which are still very extensive. Rum or spirit distilled from molasses.
 গৌড়ীয়, *a.* belonging to the province of Gout.
 গৌণ, *a.* inferior, subordinate; *s.* inferiority, delay.
 গৌণতা, *s.* inferiority.
 গৌতম, *s.* Boodha, also the author of the Nyaya philosophy.
 গৌর, *a.* fair, white, pale, red, clean, pure.
 গৌরব, *s.* importance, weight, glory, greatness, majesty, grandeur, honour.
 গৌরবান, *a.* important, great, respectable, honourable.
 গৌরবাসন, *s.* the seat of honour.
 গৌরাজ, *a.* white-bodied, white, fair.
 গৌরী, *s.* Parvatee, the consort of Shiva, a girl prior to menstruation, a maid, a virgin, one of the female divine energies.
 গৌরীপাট, *s.* the lower stone of the Linga, which represents the female organ of generation, on which the Linga, properly so called, is placed in an erect position.
 গুপ্তিত, গুপ্তিত, *a.* arranged orderly as bricks in a building, written, sewed through and through.
 গুহ, *s.* a book, a writing, a literary production.
 গুহক, *a.* placing materials in regular order; *s.* a builder, a writer, a wickerman, one who strings beads, the cement of a building, the thread of a necklace.
 গুহকর্তা, *s.* an author, a compiler.
 গুহন, *s.* the stringing of beads, the composing or compiling of a literary work, the plating of a whip-lash, the working of wicker work.
 গুহনীয়, *a.* capable of being ordered, arranged, or written.

গুহ

গুহি, *s.* a knot, a knob, a knuckle, a joint.

গুহু, *a.* swallowed, involved in, received into a cavity, eclipsed.

গুহাস্ত, *a.* the setting of the sun or moon when eclipsed.

গুহোদয়, *s.* the rising of the sun or moon eclipsed.

গুহ, *s.* a planet, tenacity, the hold of any thing, reception, the understanding, comprehension.

গুহণ, *s.* an eclipse, the taking, accepting or seizing of a thing, the apprehending of a malefactor.

গুহণকাটা, *s.* a hare lip.

গুহণী, *s.* dysentery, diarrhoea.

গুহণীয়, *a.* acceptable.

গুহপতি, *s.* the sun.

গুহীতা, *s.* one who accepts any thing.

গাম, *s.* a village.

গাম্ভী, *s.* a village barber, the chief man of a village; *a.* best, excellent, chief, pre-eminent.

গামী, *a.* pertaining to a village, rustic.

গাম্য, *a.* tame, domestic, belonging to a village.

গাম্যধর্ম, *s.* copulation, the religion or virtue of a village.

গুস, *s.* a mouthful, a lump of rice squeezed together for a mouthful, the swallowing of a mouthful. Constructed with বাধ, it means to squeeze food together before it is put into the mouth.

গুসাস্ত্রাদন, *s.* food and raiment.

গুহ, *s.* taking, the acceptance of a thing, a reception, an acquisition, a Gangetic alligator. (*Lacerta Gangetica*.)

গুহক, *a.* taking, receiving, acquiring; *s.* a purchaser, one who accepts a thing, a hawk or falcon.

গুহকতা, *s.* the circumstance of acquiring a thing by purchase or any method.

ঘটা

গাহী, *a.* taking, receiving, obtaining, procuring.

গাহ্য, *a.* worthy of being accepted or received.

গীবা, *s.* the nape of the neck, the neck.

গীষা, *a.* hot, warm, sultry; *s.* the hot season, heat, warmth.

গীষাকালীন, *a.* belonging to the hot season, summer.

গানি, *s.* langour, lassitude, depression of mind, reproach, a slander, a censure.

হ

হ, the fourth consonant in the Indian alphabet; it has the sound of g-h in log-house.

হকার, *s.* the letter হ, or that which expresses the sound of হ, or gh.

হকারাদি, *a.* beginning with the letter হ; having an initial হ.

হকারান্ত, *a.* ending with the letter হ; having a final হ.

হটে, *v. n.* to occur, to happen.

হটি, *s.* a jug, a pitcher, a jar.

হটক, *s.* a person whose business it is to procure and attend upon contracts of marriage.

হটকতা, হটকালি, *s.* the office of the person who among the Hindoos settles contract of marriage.

হটন, *s.* the happening of any thing.

হটনা, *s.* an occurrence.

হটনীয়, *a.* liable to happen, probable.

হটপটাদি, *s.* In Hindoo philosophical writings, it signifies objects in general.

হটা, *s.* a concourse of people, a crowd, a multitude, vehicles, a public procession.

হটা, *v. a.* to cause, to occasion a concurrence of circumstances.

হটাইকার, *s.* the sound of a great pro-

যন.

cession, or of a great concourse of people.

ঘটাটোপা, *s.* a covering for any piece of furniture, a tilt.

ঘটান, *s.* the occasioning of a favourable concurrence of circumstances for the accomplishment of a thing, the bringing of any thing to effect.

ঘটিকা, *s.* an hour, the angle, a moo-hoorta, or the thirtieth part of the day and night.

ঘটিত, *a.* happened, occurred.

ঘটী, *s.* a clock, a watch, particularly the Indian clock, which is a plate of metal on which the hours are struck, a small pitcher or jar.

ঘটীযন্ত্র, *s.* the rope and bucket of a well, a machine for raising water.

ঘাট, *s.* a quay, a wharf, a landing place, or stairs.

ঘড়া, *s.* a pot or pitcher for water.

ঘড়িহাল, *s.* a gangetic alligator, (*Lacerta gangetica*.)

ঘড়ী, *s.* an hour, a clock, a watch.

ঘড়িঘড়িয়া, *a.* making a rattling noise in the throat; *s.* a hyena.

ঘণ্ট, *s.* the name of a condiment or sauce prepared by reducing to a pulp gonrds and some other vegetables mixed with a proper proportion of mustard seed, turmeric, capsicum, and water.

ঘণ্টা, *s.* a bell, the bell of a clock, the name of a tree, (*Bignonia suave olens*.) Constructed with বাজা, it means to ring a bell.

ঘণ্টী, *s.* a small bell worn by women as an ornament.

যন, *v. a.* to plough up the earth with the nose as hogs do in search of food; *a.* struck, applied only to rupees struck before the English coinage took place in India, and is opposed to কল, or milled rupees.

যন, *s.* a metallic plate on which the hours are struck, a species of grass,

ঘর.

(*Cyperus rotundus*;) a multitude, a number, an assemblage, a quantity, a cloud, solidity, extension; *a.* thick, as trees in a forest, or as grass on the ground, impervious, crowded, incessant, incrassated, inspissated, thick set, close, near.

যনন, *ad.* incessantly.

যনতা, যনত্ব, *s.* thickness, solidity, closeness of consistence.

যনা, *v. a.* to overtake.

যনাযন, *a.* solid, thick, close, near, close to, impervious, mischievous; *s.* a vicious elephant, a cloud of rain, collision, *Jadra*.

যনাবৃত, *a.* inspissated.

যনিষ্ঠ, *a.* close, very near.

যনিষ্ঠতা, *s.* proximity.

যনী, *s.* a cage used to catch fish.

যনীভূত, *a.* inspissated, become incessant.

যনুয়া, *s.* a paramour, a pimp, a pander.

যব্ধ, *v. n.* to be confused, to be struck, to be astonished, to be confounded.

যব্ধন, *s.* the being confounded, confused or struck with amazement.

যব্ধান, *s.* the filling any one with confusion or perplexity.

যব্ধাণী, যব্ধায়ী, *s.* confusion, perturbation, discomposure, perplexity.

ঘর, *s.* a house, a dwelling, a building, an out-office, a loop, the hole for the buckle in a leathern girdle or girth, a groove, a family.

ঘরকল্প, *s.* household business, the settling as a householder.

ঘরকুটলী, *a.* household, domestic, necessary for any household work.

ঘরুণী, *s.* a house-wife, a wife.

ঘরা, *s.* a receptacle, a drawer, a passage, a hole.

ঘরাও, *a.* domestic, intestine.

ঘরামী, *s.* a thatcher, a hedger.

ঘরামীগিরী, *s.* the business of a thatcher.

ঘরুয়া, *a.* home made.

ঘাঁট্.

ঘান্বেঘরে, *ad.* in every house, at every house.

ঘৰ্ম্ম, *s.* perspiration, sweat.

ঘৰ্ম্মাক্ত, *a.* covered with perspiration, perspiring freely.

ঘর্ষ, *ঘষ*, *v. a.* to rub, to file, to polish, to grind, to abrade, to wipe, to varnish.

ঘর্ষক, *a.* rubbing, filing, polishing; *s.* one who rubs, cleans, files or polishes, or an instrument used to perform those works.

ঘর্ষণ, *ঘষণ*, *s.* the act of rubbing, cleaning, filing, or polishing.

ঘষা, *v.* to produce friction, to cause to rub, file or polish; *a.* rubbed, filed, polished.

ঘা, *s.* a blow, a wound, a bruise, a sore, an ulcer; compounded with *হা*, it signifies to strike, to knock; with *মার*, or *নাগ*, to smite, to wound, to beat, to knock at a door.

ঘাইটে, *s.* a fault, a crime, guilt, a misdemeanor, a sin, abatement, defect; *a.* less.

ঘাইটেবাড়ি, *a.* less or more.

ঘাঁটে, ঘাঁটি, *v. a.* to stir up, to mix together.

ঘাঁটন, ঘাঁটনি, *s.* the stirring up of a fluid.

ঘাঁটা, *v. a.* to rouse up, to stimulate by punching, to cause a person to stir up or mix together a fluid substance; *a.* stirred up, mixed; *s.* the blade bone or scapula of a cow or other animal used by the Hindoos instead of a shovel.

ঘাঁটান, *a.* roused up by blows, stirred up; *s.* the rousing up of a person or animal by thrusts, the causing a person to stir up a liquid.

ঘাঁটি, *s.* the track of animals, a gap made by animals in a fence, a road for house breakers or thieves to retreat by.

ঘাঁটি, *s.* the name of a god who presides

ঘাত.

over the itch and other cutaneous diseases, called in *Sanskrita* *ঘণ্টরব*.

ঘাঁত, *v. a.* to speak so as to affect the heart.

ঘাথকুআ, *a.* wounded.

ঘাগী, *s.* hardened by beating so as to take no notice of it, frequently beaten, applied only to women.

ঘাগরা, *s.* a girdle of small bells worn by women, a petticoat or apron, a short kind of furbelow at the upper part of a petticoat, the chaff or silique of mustard after the seed has been threshed out.

ঘাট্, *v. n.* to be deficient, to fail, to waste away.

ঘাট্, *s.* a wharf, a landing place, a ferry, a quay; constructed with the verb *মার*, or with *মারিয়া চক*, or *মারিয়া যা*, it means to smuggle.

ঘাট্‌মারিয়া, *a.* smuggling; *s.* a smuggler.

ঘাট্‌মারা, *s.* the smuggling of goods, a smuggler.

ঘাট্‌টা, *v. a.* to abate, to diminish, to reduce in price, to reduce; *s.* the hinder part of the neck; also a wound, an ulcer, a sore.

ঘাট্‌ন, *s.* an abating the price of any thing, the diminishing of a thing.

ঘাটি, *s.* a fault, a crime.

ঘাড়, *s.* the hinder part of the neck; constructed with the verb *লাড়*, it means to nod assent or dissent; with *ভা*, to break the neck.

ঘাড়্, *v. n.* to nod assent.

ঘাড়ান, *s.* the nodding assent.

ঘাড়্‌ভাঙ্গন, *s.* the involuntary falling of the head on the shoulder or breast, when a person swoons or loses sensation.

ঘাত, *s.* a blow.

ঘাতক, *a.* smiting, striking; *s.* a striker, a murderer, a seditious person.

ঘাতন, *s.* the smiting or killing of a person, the hurting of a person.

যাভুক, *a.* destructive, mischievous, cruel.

যানি, *s.* an oil mill.

যানিগাছ, *s.* the excavated trunk of a tree which serves for that part of an oil mill which is the receptacle for the seed, and from which the oil issues through a hole into a vessel.

যাম, *v. n.* to sweat, to perspire; *s.* sweat, perspiration.

যামা, *v. a.* to cause a person or animal to perspire; *a.* made to perspire; constructed with গা, it means to labour hard so as to occasion perspiration.

যামাচি, *s.* the prickly heat.

যামান, *s.* the causing of a person or animal to perspire; *a.* made to perspire.

যামাথ, *s.* the opening of a sore or ulcer, the lips of a wound.

যারেযারে, *ad.* privately.

যালি, *s.* a wound, an ulcer.

যাশ্ণ্য, *a.* free from wounds or ulcers.

যাস, *s.* grass.

যাসকাটা, *s.* a grass cutter.

যালিয়াড়া, *s. idem.*

যাসুড়ীয়া, *s.* a grass-cutter; *a.* feeding on grass, able to eat grass.

যাসুয়া, *a.* grassy, abounding with grass, having the scent of grass.

যি, *s.* clarified butter.

যিচপিচ্, *a.* thick, crowded.

যিক্কা, *s.* thick, impervious, crowded.

যিগ্গিণ, *s.* disgust; যিগ্গিণ করিয়া, with disgust, with abhorrence.

যিব্, *v. a.* to surround, to hedge round.

যুজি, *a.* crooked, tortuous, concealed.

যুট, *v. a.* to grind by rubbing a substance round and round on a stone or in a mortar, to engage in work with activity, to stir up the mind to engage in an affair, to look well into affairs, to proclaim, to publish.

যুটনি, *s.* the rubbing of a substance in a mortar or on a grinding stone, the stirring up of the mind to engage in

an affair, a careful superintendence of affairs.

যুটি, *s.* a small fragment of brick or gravel used to move about in games of chance, or as a ball to play with, hairs left cut in shaving a person.

যুটিফেলা, *s.* the casting of lots, the throw of a die.

যুটিয়া, *s.* dried clods or cakes of cowdung used for fuel.

যুৎযুৎ, an imitative sound used to express the grunting of a pig.

যুৎযুতিয়া, *a.* grunting, restive, obstinately grumbling; *s.* a pig.

যুযু, *s.* the name of two or three species of doves, but particularly applied to the common Indian species, (*Columba semifulca*, Buchanan's Mss.)

যুযুর, *s.* a string of small bells worn by women as an ornament.

যুচ্, *v. n.* to remove, to open, to yield, to pass away, to disappear.

যুচন, *s.* removed, yielded to, opened, passed away, disappeared; *s.* a removing, a yielding, the opening of a door, the taking off clothes, the unloosing of a knot or bandage, a passing away, a disappearing.

যুচা, *v. a.* to open, to loosen, to rescind, to rub out, to dispel, to remove.

যুচান, *s.* the opening of a door, the rescinding a law, the rubbing out of an old score, the dispelling of danger, the removing of misfortune.

যুট, *s.* the ancle, a species of small round Jujube.

যুটিমগুল, *s.* confusion, disorder.

যুটি, *s.* the ancle.

যুটযুট, *a.* great darkness, gloom.

যুটযুটিয়া, *a.* gloomy, blinding.

যুড়, *v. v.* to surround, to surround with a fence or skreen. The adverbial participle of this verb when constructed with বেড়, means to go or fly round in circles, to wander about

- without a determinate subject, to wrap round.
- ফুড়ী, *s.* the flying of birds; also a mare.
- ফুণ, *v. a.* to plough up the ground in search of food like swine.
- ফুণ, *s.* an insect which destroys bamboos and some sorts of wood.
- ফুণী, *s.* a trap to take fish.
- ফুণফুণ, an imitative sound used to express the buzz of humble bees, or large beetles, or the snarling of an angry animal.
- ফুণফুণ, *v. n.* to buzz, to growl.
- ফুণফুণান, *s.* a buzzing sound, the growling of an animal.
- ফুণ্টী, *s.* a button, a small ornamental bell worn by women and children.
- ফুণ্টীঘরা, *s.* a button hole.
- ফুণী, *s.* a fish, (Cyprinus Kurta Goni, Buchanan's Mss.)
- ফুন্, *v. n.* to sleep, to slumber; *s.* sleep, slumber.
- ফুন্, *s.* sleep, slumber; constructed with পাড়া, it means to lull a person to sleep; with ভাঙ্গ, to wake; with ভাঙ্গা, to wake a person.
- ফুন্গড়িয়া, *a.* slothful, sleepy.
- ফুন্মন, *s.* the act of sleeping, repose.
- ফুন্মন্ত, *a.* asleep, dozing.
- ফুন্মপাড়ান, *s.* the lulling to sleep; *a.* lulling to sleep.
- ফুন্মা, *v. n.* to sleep; *v. a.* to lull to sleep.
- ফুন্মান, *s.* a sleeping, the procuring of sleep to a person; *a.* lulled to sleep, asleep.
- ফুর, *v. n.* to whirl, to roll, to revolve.
- ফুরুর, *s.* the mole cricket, (Gryllus Grylla Talpa, also a worm which insinuates itself into the legs of men or animals, and occasions dangerous ulcers, a wandering or lounging about; constructed with the adverbial participle of ফুর, it signifies, in a lounging manner.
- ফুর, *v. a.* to repeat, to declare, to pro-
- claim, to talk about, to strike with the fist, to enter, to run into; also, *s.* a bribe.
- ফুর, *a.* small, applied to fishes; also the clenched fist, a blow with the fist.
- ফুরথেকুয়া, *a.* venal, corrupt.
- ফুরভ, *v. n.* to retreat, to enter, to creep into, to expunge, to cross out an account.
- ফুরভন, *s.* the retreating, the entering or the creeping into a place, the expunging of a writing, the cancelling of a deed; *a.* retreated, entered, expunged, cancelled.
- ফুরভা, *v. a.* to force in, to thrust in.
- ফুরভান, *s.* the forcing or thrusting a thing in; *a.* thrust in.
- ফুরব, ফুরবান, *s.* the repeating or declaring of a thing, the striking of a person with the fist, the entering a place, a running hastily into a place; *a.* declared, smitten, entered.
- ফুরা, *a.* to smite a person with the fist.
- ফুরাফুরি, *s.* a reciprocal striking with the fist, pugilism.
- ফুরামাছ, *s.* a small fish.
- ফুরী, *v. a.* to creep into, to enter, to penetrate.
- ফুরী, *s.* a woman of loose character.
- ফুরীম, *s.* the creeping or entering into a place, the penetrating of a thing.
- ফুর, *v. n.* to turn, to revolve, to roll.
- ফুরণ, ফুরান, *s.* the turning of a thing round, a thing's revolving on its axis or centre, the spinning of a top, the motion of a wheel, a whirl.
- ফুরান, *s.* a revolution, a whirl.
- ফুরপাক, *s.* a distortion, a twist, the forcing a thing out of its proper form or situation.
- ফুরা, *v. a.* to turn a thing round, to whirl, to subvert, to misguide.
- ফুর, *s.* a revolution, a turn, a whirl, a rolling; *a.* whirling, revolving.
- ফুরবায়ু, *s.* a whirlwind.

যেঁষা.

যুঁয়মান, *a.* turning, revolving, whirling, swinging round.

যুঁয়, *s.* a giddiness, a vertigo, a whirling motion, a whirlpool.

যুঁয়মান, *a.* caused to turn or whirl, turning, whirling, revolving, swinging round, rolling.

যুঁয়, *s.* a turning round, a revolution, a whirling round.

যুঁয়িত, *a.* turned round, revolved.

যুঁয়, *s.* disgust, hatred, antipathy, abhorrence, a nausea, a dislike.

যুঁয়িত, *a.* abhorred, hated, abominated, disliked, nauseated.

যুঁয়া, *a.* abominable, hateful, disgusting.

যুঁত, *s.* clarified butter.

যুঁতকুলী, *s.* a pond of clarified butter, a great quantity of clarified butter.

যুঁক, *a.* rubbed, polished, rubbed off, abraded.

যেঁউআ, *a.* full of wounds or ulcers.

যেঁচ, *v. a.* to shuffle cards, to supplant, to frustrate, to cut or bruise potatoes or other roots in taking them out of the earth.

যেঁচড়া, *a.* scurrilous, obscene, vulgar.

যেঁচ, *s.* a plant, (*Arum orixense*.)

যেঁচি (যেঁচি), *v. a.* to meddle with, to intermeddle, to have any concern with another either in the way of friendship or of enmity.

যেঁচিন, *s.* the meddling with another, the intermeddling with another's affairs; *a.* meddled with.

যেঁচি, *s.* the name of a god who is described as having a bell hung at each ear.

যেঁষ, *v. a.* to rub against, to crowd, to crush against a thing; *s.* pitch; *a.* thickly crowded.

যেঁষ, *a.* rubbed; *s.* the rubbing or crushing of one thing against another.

যেঁষড়, যেঁষড়া, *v. n.* to trail, to run.

যেঁষড়ন, যেঁষড়ান, যেঁষড়ানি, the trailing of things.

যেঁষা, *v. a.* to cause one thing to rub

যোঁটা.

against another, to crush one thing against another, to rub or polish; *a.* rubbed against, rubbed, polished.

যেঁষাযেঁষি, *a.* mutually rubbing, thick, crowded, impervious.

যেঁষা, *s.* the causing of one thing to rub against another, the filing or rubbing of a thing so as to polish it.

যেঁষা, *v. a.* to intreat, to importune, to pray; *s.* importunity.

যেঁষান, *s.* the importuning for any thing.

যেঁষানি, *s.* importunity.

যেঁষানিয়া, *a.* importunate, troublesome.

যেঁষ, *v. a.* to surround, to encompass, to enclose, to invest, to impound.

যেঁষার, *s.* a boundary, a hedge, the investing of a city.

যেঁষ, *s.* the surrounding of a thing, the investing of a city, the enclosing of a field or garden, the fencing of a thing; *a.* fenced in, surrounded.

যেঁষা, *v. a.* to cause to surround, to invest, to besiege; *s.* a circle, a bound hedge, a fence; *a.* surrounded, fenced in.

যেঁষা, *s.* the surrounding or fencing of a thing; *a.* fenced in, surrounded.

যেঁষা, *s.* depth.

যোঁজ, *s.* a crook or bend in a road, a crooked outlet from a person's yard or homestead.

যোঁটা, যোঁটন, *s.* the talking over an affair, the agitating of a topic of conversation, the rubbing of a substance in a mortar.

যোঁটা, *s.* an instrument for grinding, the searching through a town.

যোঁটা, *v. a.* to introduce a topic of conversation, to cause a substance to be ground; *a.* agitated, stirred up, ground on a stone; *s.* a pawing or scratching the earth with the foot as horses or other animals do. Constructed with

যোরা.

- যারি, it means to paw, to scratch up the earth with the fore foot.
- যোঁটান, *s.* the causing an affair to be canvassed, or a thing to be ground; *a.* agitated, introduced as a topic, canvassed, rubbed in a mortar.
- যোড়, *s.* a musical instrument.
- যোঁসরা, *s.* deep-sounded, hoarse, guttural; *v. n.* to utter a deep note.
- যোঁসরাণি, *s.* a deep sound.
- যোঁসক, *s.* a horse.
- যোঁটকী, *s.* a mare.
- যোঁড়, *s.* the hind quarter of a shoe. Constructed with তুল, it means to pull up a shoe behind.
- যোঁড়তোল, *a.* pulled up behind, applied to shoes.
- যোঁড়দৌড়, *s.* a horse race.
- যোরবেড়, *s.* wrapping a long piece of cloth in folds round the head.
- যোঁড়, *s.* a horse.
- যোঁড়াচড়া, *s.* a horseman, cavalry.
- যোঁড়ী, *s.* a mare.
- যোঁগা, *s.* a sort of clothing or rather bed covering, which defends the person who sleeps in it from the cold and from the musquitos.
- যোপ, *s.* a large bush.
- যোপযোপ, *s.* large bushes; constructed with প্রাক, it means to lie concealed among bushes.
- যোপনগর, *s.* a port.
- যোপাল, *a.* bushy.
- যোমটা, *s.* a veil; constructed with দা, it means to veil.
- যোর, *a.* dreadful, awful, gloomy, dark, deep-coloured, formidable, tremendous, recondite; *s.* darkness, gloom, horror, dread.
- যোরতর, *a.* very dreadful, gloomy or awful.
- যোরতা, *s.* awfulness, gloom, darkness, obscurity.
- যোর, *v. a.* to go in a circuit, to revolve; *s.* a going round; *a.* going round, revolving.

যু.

- যোঁরাণ, *s.* the causing a thing to revolve.
- যোঁরাণ, *a.* dark, vague, obscure, mysterious.
- যোঁক, *s.* buttermilk.
- যোঁকযোঁক, *s.* the crying of buttermilk in the streets; constructed with the adverbial participle of ক, it means to cry goods for sale in the streets.
- যোঁলা, *s.* turbid, muddy, semi-fluid, dissolved; *v. a.* to mix or stir together earth or any other substance with water into a semi-fluid kind of paste, to dissolve a substance to a semi-fluid consistence.
- যোঁলাটিয়া, *a.* muddy, turbid, semi-fluid, dissolved.
- যোঁলান, *s.* the dissolving of earth or any other substance in water so as to form a kind of semi-fluid paste or mud; *a.* dissolved, made turbid, of a semi-fluid.
- যোঁলানিয়া, *a.* dissolving, reducing to a semi-fluid paste.
- যোঁলানী, *a.* thick, turbid, muddy.
- যোঁয়, *s.* a sound, a cry, an appellation given to one branch of the writer tribe, a station of herdsmen, a climbing plant (*Luffa pentandra*, and *acutangula*), low thunder or the muttering of the clouds.
- যোঁয়নাপত্র, *s.* a written proclamation, or declaration.
- যোঁষা, *v. a.* to proclaim, to publish, to make known, to preach, to inculcate, to give instruction; *s.* the name of a plant.
- যোঁষাণ, *s.* a proclaiming, a making known, a preaching; *a.* proclaimed, published, inculcated, preached, informed, instructed.
- যোঁষিত, *a.* proclaimed, published, preached, declared, inculcated.
- যোঁর, *s.* meditation, deep reflection.
- যু, *a.* destructive, ruinous. This word is seldom used except as the last

চক

member of a compound word.

স্বাক, *s.* a scent, the act of smelling.

স্বীত, *a.* smelled to, scented.

ঙ.

ঙ, the fifth consonant of the Hindoo alphabet. It is a nasal belonging to the class of gutturals, and is scarcely ever used except as the last member of a compound letter.

চ.

চ, the first letter of the second class in the Bengalee alphabet; it has the sound of the English *ch* in child; *conj.* and, also.

চতালি, *s.* the jaw-bone; constructed with ধ্রু, it signifies to have the locked jaw, or to be seized with Tetanus.

চক, *s.* a square surrounded by buildings, a market-place.

চকবন্দো, *s.* the connecting of buildings on the four sides of a square, or court.

চকমিলন, *s.* a square of buildings all of the same height and form.

চকিত, *a.* timorous, alarmed, startled, affrighted, fearful.

চকচক, *a.* shining, vivid, clear, glaring.

চকচকি, *s.* brightness, lustre, glare.

চকচকিয়া, *a.* glaring, bright, glittering.

চকনামা, *s.* a tally of land.

চকমক, *s.* a sudden glare, a sudden discharge of light, a flash.

চকমকানি, *s.* a flash, a glare, a glitter.

চকমকি, *a.* glaring, glittering, flashing.

চকমকিপাথর, *s.* a flint.

চকমকিয়া, *a.* radiant, flashing.

চকলা, *s.* a district, a province, an estate, a number of villages.

চক্র.

চক্র, *s.* a wheel, a potter's wheel, a discus, a circle, a period of time, a revolution, an army, a combination, a conspiracy, a realm, a province, a region; a multitude, a heap, a whirlpool, a form of military array or circular position, the sound of a wheel, the ruddy goose (*Anas casarca*), an anatomical division of the body, a particular astrological figure, a circular leprous spot on the body, the convolutions in the Shala-gramia or sacred stone of the Hindoos which appears to be a petrified shell, (*Argonauta Argo*).

চক্রপানি, *a.* wielding the discus; *s.* a name of Vishnood.

চক্রবর্তী, *a.* seated in a province or estate; *s.* the master of an estate, the ruler of a province, an emperor, a king.

চক্রবাক, *s.* a duck, (*Anas casarca*.)

চক্রাকার, *a.* circular, round.

চক্রাকৃতি, *a.* wheel-shaped, circular, round.

চক্রী, *a.* wielding the discus; *s.* a name of Vishnood, a potter, an emperor, a governor, an oilman, a tumbler or juggler, an informer, a serpent, the ruddy goose, (*Anas casarca*.)

চক্ষাচক্ষি, *ad.* face to face, eye to eye.

চক্ক, *s.* the eye; constructed with টিপ, it means to wink; with ফুটি, to undeceive; with মটকা, to beckon; with মোদ, to excuse; with পাক, to distort or roll the eyes in surprise, or terror; with কেল, to move about; তোর চক্কর মাতা খাও, may you be blind.

চক্ষুর্গোচর, *s.* an object of sight; *a.* visible, present to the eye.

চক্ক, *a.* handsome, good, eminent, sound, healthy.

চক্ক, *a.* recovered from disease.

চক্কাই, *s.* recovery, a cure, health, goodness, beauty, eminence.

চট্.

চট্‌ারী, *s.* a wide kind of basket.চট্‌ানিয়া, *a.* running or shooting as pain does, removing speedily from one place to another, uneasy.চট্‌ল, *a.* moving quickly, moving freely, fickle, changeable, capricious, inconstant, fluctuating, fluid.চট্‌লভ, *s.* fickleness, instability, capriciousness, inconstancy, changeableness, fluidity.চট্‌, *s.* the bill of a bird, a beak.চট্‌পুট, *s.* the bill of a bird when shut.চট্‌, *s.* sackcloth, canvas; also, *v. n.* to split, to break off in splinters, to shiver off, to fail, to prove ineffectual; *ad.* speedily, hastily.চট্‌ই, *s.* a sparrow.চট্‌ক, *s.* a sparrow, show, gaudiness.চট্‌ন, *s.* the splitting of any thing, a falling off in splinters.চট্‌া, *v. a.* to cause a thing to break into shivers, or to scale off; *a.* splintered or shivered off; *s.* a splinter.চট্‌াচট্‌, *s.* a mutual grudge or desire of revenge.চট্‌ান, *s.* a plain place, a strand, a scaling off, a breaking off in splinters; *a.* scaled off, splintered, shivered.চট্‌াল, *a.* broad, wide.চট্‌ী, *s.* sackcloth, canvas, a mat, a flat and very thin rod of split bamboo, used to make baskets.চট্‌কনা, *s.* a slap with the flat hand.চট্‌কা, *v. a.* to knead, to temper clay; *s.* a shrub, (*Bauhinia acuminata*.)চট্‌কান, চট্‌কানি, *s.* the kneading of dough, the tempering of clay.চট্‌কানী, *s.* the slapping or throwing of dough in kneading, or of clay in tempering it.চট্‌কানিয়া, *a.* kneading, tempering clay; *s.* one who kneads, one who tempers clay.চট্‌চট্‌, *ad.* quickly, speedily.চট্‌চট্‌ানি, *s.* viscosity, clamminess.

চড়া.

চট্‌পট্‌, *s.* restlessness, a tossing and turning like one in a fever, activity.চট্‌পট্‌িয়া, *a.* restless, tossing and rolling, active, bouncing and cracking like corn when parched; also fluent, voluble, talkative, eloquent.চট্‌পট্‌া, *a.* restless, active.চড়, *v. n.* to mount, to ascend, to mount a horse, to go on board a boat or ship, to ascend a ladder, to climb a tree, to smite with the flat palm.চড়, *s.* a slap, a slap on the face.চড়ই, *s.* a sparrow.চড়ক, *v. n.* to grow worse, to throb, to twinge.চড়ক, চরক, *s.* the swinging performed by the Hindoos in the month of Chitra; the machine on which they swing on that occasion.চড়কগাছ, চরকগাছ, *s.* the machine on which the Hindoos swing in the month of Chitra.চড়কন, *s.* the twinging or smarting of a wound, the increase of any pain, a becoming excessive.চড়ন, *s.* the mounting upon a horse, the ascending of a mountain or a ladder, the climbing of a tree, the scaling of a wall, the going on board a boat or ship.চড়দার, *s.* a supercargo.চড়া, *v. a.* to place upon a thing, to set a pot on the fire, to bend a bow, to prepare, to place a load on any one, to slap with the flat hand; *s.* an island, a shallow, a shoal, the bending of a bow to fix the string; *a.* high, exalted, increased. Constructed with দা, it means to bend a bow.চড়াও, *s.* an invasion, an attack, an onset, an inroad, an assault, an aggression.চড়াকথা, *s.* loud language, bullying language, an emphatical expression.চড়াচড়ি, *s.* a mutual slapping on the face, a mounting upon one another,

- চতুঃ. the sport or game vulgarly called Leap frog in England.
- চড়ান, *s.* the placing of a thing upon a shelf or other elevated place, the placing of a pot on the fire, the bending of a bow, the preparing of one thing before another, the making an addition to the price of a thing, an adding to a thing.
- চড়চড়, *s.* vexation or distress of mind, the rending of the heart with distress, the pain occasioned by excessive heat.
- চড়চড়ী, *a.* making a crackling or sputtering noise, as sauce does when the liquor is nearly evaporated.
- চড়তি, *s.* an advance in price, an accumulation.
- চণ্ড, *a.* very passionate, furious, great, strong, violent.
- চণ্ডতা, *s.* rage, fury, excessive passion, violence.
- চণ্ডাল, *s.* one of the dregs of the people, an outcast descended from a shoodra father by a brahmnee mother.
- চণ্ডিকা, *s.* a name of the goddess Doorga, meaning the wrathful or furious.
- চণ্ডী, *s.* *idem*; also a poem, or part of the Markundeya Poorana which celebrates her exploits when she destroyed the asooras.
- চণ্ড, *s.* the common small monkey (*Simia erythraea*), also a rat.
- চতুঃপঞ্চাশৎ, *a.* fifty-four.
- চতুঃপঞ্চাশত্তম, *a.* the fifty-fourth.
- চতুঃপাশ্ব, *s.* the four sides of a square, all the sides.
- চতুঃশালা, *s.* four houses built round a square court.
- চতুঃষষ্টি, *a.* the sixty-fourth.
- চতুঃষষ্ঠ, *a.* sixty-four.
- চতুঃষষ্টিতম, *a.* the sixty-fourth.
- চতুঃসপ্ততি, *a.* seventy-four.
- চতুঃসপ্ততিতম, *a.* the seventy-fourth.
- চতুঃসীমা, *s.* a border or boundary on all sides.
- চতুঃসীমাবচ্ছিন্ন, *a.* bordered or limited on all sides.
- চতুঃ, *a.* four.
- চতুর, *a.* dextrous, clever, acute, active, ingenious.
- চতুরংশ, *s.* four quarters, four shares. Constructed with কৃ. it signifies to quarter, to divide a thing into four shares.
- চতুরঙ্গ, *a.* composed of four parts. This adjective is principally used as the appellative of an army, and signifies complete.
- চতুরঞ্জিনী, *a.* composed of four members, or constituent parts, viz. chariotry, elephantry, cavalry, and infantry.
- চতুরতা, *s.* dexterity, acuteness, activity, ingenuity.
- চতুরশীতি, *a.* eighty-four.
- চতুরশীতিতম, *a.* the eighty-fourth.
- চতুরঙ্গ, *a.* quadrangular, square.
- চতুর্থ, *a.* the fourth.
- চতুর্থাংশ, *s.* a quarter, the fourth part.
- চতুর্থী, *a.* the fourth.
- চতুর্দশ, *a.* fourteen.
- চতুর্দিক, চতুর্দিক্, *ad.* on all sides.
- চতুর্দিগে, *ad.* *idem*.
- চতুর্দোল, *s.* a litter.
- চতুর্ভা, *a.* fourfold.
- চতুর্ভাশাস্তি, *a.* a religious ceremony performed at the time of making the stated offerings to deceased ancestors.
- চতুর্নবতি, *a.* ninety-four.
- চতুর্নবতিতম, *a.* the ninety-fourth.
- চতুর্বর্গ, *s.* the four things which are accounted objects of human pursuit, viz. love, riches, religion, and beatitude.
- চতুর্বর্ণ, *s.* the four classes of Hindoos, the four principal colours, viz. white, black, blue and red; four letters.
- চতুর্বিংশ, *a.* the twenty-fourth.
- চতুর্বিংশতি, *a.* twenty-four.
- চতুর্বিংশতিতম, *a.* the twenty-fourth.
- চতুর্বেদ, *s.* the four vedas.

- চতুর্ভুজ, *a.* four-armed, an epithet of Vishnoo.
- চতুর্দশ, *a.* four-faced, an epithet of Brähma.
- চতুর্য়ুগ, *s.* the four ages or dispensations which measure the duration of the world.
- চতুঃচত্বারিংশ, *a.* the forty-fourth.
- চতুঃচত্বারিংশ, *a.* forty-four.
- চতুঃচত্বারিংশভুজ, *a.* the forty-fourth.
- চতুঃকোণ, *a.* quadrangular.
- চতুর্য়ুগ, *a.* four. This word is used as the last member of a compound; e. g. জনচতুর্য়ুগ, *the four men.*
- চতুঃপাদ, *a.* four-footed, quadruped.
- চতুঃশাস্ত্রী, *s.* a college where the four vedas and other sciences are taught.
- চতুঃত্রিংশ, *a.* the thirty-fourth.
- চতুঃত্রিংশ, *a.* thirty-four.
- চতুঃত্রিংশভুজ, *a.* the thirty-fourth.
- চত্বর, *s.* a court yard, a spot of ground levelled for sacrifice.
- চত্বারিংশ, *a.* the fortieth.
- চত্বারিংশ, *a.* forty.
- চত্বারিংশভুজ, *a.* the fortieth.
- চনা, *s.* a sort of vetch, (Cicer arietinum); a species of plant, (Vicia of one or two undescribed species.)
- চন্দন, *s.* sandal-wood, (Santalum album.)
- চন্দনপীড়া, *s.* the stone on which sandal-wood is ground.
- চন্দা, *s.* a subscription, a collection.
- চন্দ্র, *s.* the moon.
- চন্দ্রকান্ত, *s.* the name of a precious stone, perhaps jasper.
- চন্দ্রচূড়, *a.* wearing the moon for a crest. one of the names of Shiva.
- চন্দ্রভাগা, *s.* the name of one of the streams of the Punjab, which descends from the mountain Chundra-bhaga.
- চন্দ্রমণ্ডল, *s.* the lunar orb.
- চন্দ্রমল্লিকা, *s.* a beautiful flowering plant, (Chrysanthemum indicum.)
- চন্দ্রমা, *s.* the moon.
- চন্দ্রাশ্রয়, *s.* an awning.
- চন্দ্রানন, *a.* moon-faced, having a face beautiful as the moon.
- চন্দ্রিকা, *s.* moon-light, the lunar rays, the name of a small fish (Zeus oblongus).
- চন্দ্রিমা, *s.* the moon.
- চপ, *ad.* quickly, speedily, immediately.
- চপট, *s.* the palm with the fingers extended, risk.
- চপড়, *s.* the open palm; constructed with মার, it means to strike or slap.
- চপরাশ, *s.* a buckle, a badge, usually made of brass, and fastened on the belt of one who bears some office.
- চপরাসী, *s.* a person distinguished by a badge of office.
- চপল, *a.* unsteady, wavering, tremulous, shaking, swift, expeditious, violently agitated, overcome with alarm, momentary, instantaneous, inconsiderately criminal.
- চপলা, *a.* unsteady, wavering, unaccountable, expeditious; *s.* lightning, a whore, a light woman.
- চপেট, *s.* the flat palm.
- চপেটিয়াত, *s.* a slap or blow.
- চপুকন, *s.* the name of a species of bird, (Caprimulgus europæus.)
- চপচপ, *ad.* quickly, hastily, immediately.
- চবদার, *s.* a mace-bearer.
- চবদারী, *s.* the office of a mace-bearer.
- চব্বিশ, *a.* twenty-four.
- চম, an imitative sound used to express a sudden starting, a startling, a shrinking or shrugging.
- চমক, *s.* a twinkling brightness, a flash, a glance; *v. a.* to heat in a smaller degree than that necessary to parch.
- চমকিত, *a.* shrunk back, contracted, shrunk up, alarmed.
- চমড়া, *s.* skin, a hide, leather.
- চমৎকার, *s.* surprize, astonishment, amazement.

চর.

- চমৎকারী, *a.* surprizing, astonishing.
 চমৎকৃত, *a.* surprized, astonished.
 চমরী, *s.* the Yak or Tartarian ox (*Bos grunniens*); a compound pedicel.
 চমন, *s.* a spoon.
 চমু, *s.* an army, a squadron.
 চমকন, *s.* a starting, a shuddering, the flashing of a luminous body, a glittering.
 চমক, *v. a.* to start, to shudder, to shrug, to flash, to glitter.
 চমকান, *s.* the alarming or startling of any one, a flashing; *a.* slightly parched, made to start, startled.
 চমকানি, *s.* a start, a shudder, a flash.
 চমচম, *ad.* with shrinking or starting through fear.
 চমচা, *s.* a spoon.
 চম্বক, *s.* a tree, (*Michelia Champaca*).
 চম্বট, *s.* a withdrawing, a retiring, a vanishing, a departing suddenly.
 চম্ব, *s.* a multitude, an assemblage, a heap, a collection, a mound of earth raised to form the foundation of a building, a rampart.
 চয়ন, *s.* the collecting of flowers or fruits from the trees, the collecting of any thing.
 চর, *v. n.* to graze; *s.* a spy; *a.* movable.
 চরকা, *s.* a spinning wheel, a capstan, a windlass.
 চরকি, *s.* a circular hole, a small wheel, a reel, a machine used to separate the seeds from cotton, a winch, a crank.
 চরন, *s.* the foot, a poetical foot, the feeding of cattle in a pasture.
 চরণপূসাদাৎ, *ad.* a complimentary expression, meaning through the kindness of; literally through the kindness or grace of your or his foot.
 চরণামৃত, *s.* the water in which the foot of a brahman or spiritual guide has been washed.
 চরভট্টা, *s.* a swelling with self-cons-

চর্য.

- quence, a being puffed up with pride, self-complacency, the voice of meritment.
 চরফ, *a.* active, vigilant, attentive.
 চরদ, *a.* active, spirited; *s.* the getting the better of a person.
 চরবী, *s.* fat, suet, tallow.
 চরবীদার, *a.* greasy.
 চরম, *a.* last, ultimate, final, western, west.
 চরমকাল, *s.* the time of death.
 চরম, *s.* an intoxicating drug said to be made of the flowers of hemp gathered while the dew is on them, and prepared in a particular manner.
 চরা, *v. a.* to feed and attend cattle.
 চরাচর, *a.* movable and immovable; *s.* the world.
 চরান, *s.* the attending on cattle.
 চরানি, *s.* the grazing of cattle.
 চরানী, *s.* a pasture, a meadow.
 চরিত, *a.* moved, acted, done, instituted.
 চরিতার্থ, *a.* successful in an undertaking.
 চরিত্র, *s.* an history, the disposition of the mind.
 চরিত্রু, *a.* active, mobile, movable.
 চরু, *s.* a meat-offering, an oblation of vegetable food.
 চর্চা, *s.* reflection, consideration, deliberation, action; the anointing of the body with fragrant unguents.
 চর্চন, *s.* the chewing of any thing.
 চর্চনীষ, চর্চয়, *a.* masticable, proper to be chewed.
 চর্চিত, *a.* chewed, masticated.
 চর্ম, *s.* the skin of an animal, leather, a shield.
 চর্মকার, *s.* a tanner, a currier, a shoemaker.
 চর্মচটিকা, *s.* a bat.
 চর্মপাদুকা, *s.* a leathern shoe.
 চর্ম্মা, *a.* bearing a shield.
 চর্য, *a.* practicable, incumbent, customary.

চশ.

- চর্যা, *a.* movable; *s.* perseverance in religious austerities, a custom, practice, a habit.
- চল, *v. n.* to go, to set off on a journey, to act, to pass on, to flow, to pass current.
- চল, *s.* motion, action, conduct.
- চলচ্ছক্তি, *s.* the power of motion.
- চলন, *s.* the moving from one place to another, a habit, conduct, a custom; *a.* current, habitual.
- চলা, *v. a.* to cause to move or act, to urge on, to drive cattle, to drive a vehicle, to conduct a person to any place, to dispatch goods; *s.* motion, action, currency.
- চলাচল, *a.* consisting of fixed and movable parts, steadfast and wavering.
- চলাচলি, *s.* reciprocal motion.
- চলান, চালান, *s.* the driving of cattle, the dispatching of goods, the conducting of a person to any place, the urging on of men or cattle, an invoice for goods, a pass for merchandize.
- চলি, *s.* a journey, a race.
- চলিত, *a.* moved, agitated, gone, current.
- চলিষ, *a.* movable, unsteady, fluid.
- চল্ক, *v. n.* to move, as water when carried in a vessel, to flap over.
- চল্কা, *v. a.* to agitate a liquid in carrying it, to spill a liquid.
- চল্কান, *s.* the causing of a liquid to flap over the sides of a vessel, the agitating of a fluid.
- চল্চলিয়া, *a.* movable, unsteady, fluid.
- চল্টি, *s.* an action, a deed, conduct, a custom.
- চল্লিশ, *a.* forty.
- চল্লিশা, *s.* that defect in sight, which frequently attacks persons about forty years of age; *a.* the fortieth.
- চশম, *s.* the eye, a fountain.

চাঁদ.

- চশমেশ্বর, *a.* seeing nothing, regarding nothing, purblind.
- চশমথোরা, *s.* the not seeing a thing even when before the eyes.
- চশমা, *s.* a pair of spectacles.
- চষ, *v. n.* to plow.
- চষণ, *s.* the plowing up of land.
- চষা, *v. a.* to cause to plow; *s.* the plowing of land; *a.* plowed.
- চষিত, *a.* plowed.
- চষী, *a.* plowing, worming in.
- চষীপোকা, *s.* the insect which the Hindoos suppose to be the cause of a long, slender tumor resembling the scratch of a thorn, which frequently breaks out between the fingers.
- চহলা, *s.* soft mud, dirt.
- চা, *v. a.* to ask, to wish, to look upon, to look, to see; *s.* a wish, a desire, a volition, will; also, Tea.
- চাভিনি, *s.* a desire, a wish, a request, a look, a view.
- চাউল, *s.* husked or sifted rice.
- চাওয়া, *s.* a wish, a requisition, a request, a desire.
- চাই, *s.* a large turf or piece of earth which stands loose, a chief, a leader, a protector.
- চাঁচ, *v. a.* to scrape.
- চাঁচ, *s.* a coarse mat made of reeds.
- চাঁচন, *s.* a scraping; *a.* scraped, shaved.
- চাঁচনি, *s.* a scraping, the shavings of wood.
- চাঁচর, *a.* curled, crisped, crimped; *s.* a bonfire made the night before the ceremony of the Dhola.
- চাঁচরকেশ, *s.* curled or crimped hair.
- চাঁচা, *v. a.* to cause to scrape or shave off; *a.* scraped, shaved.
- চাঁচি, *s.* scrapings.
- চাঁড়াল, *s.* an outcast.
- চাঁদ, *s.* the moon.
- চাঁদা, *s.* an awning.
- চাঁদনী, *s.* an awning, a building the roof of which is supported by pillars.

চাকী.

and open on all sides, a moon-light night.

চাঁদা, *s.* a subscription.

চাঁদাড়, *s.* the ridge of a house or the joining of the two sides of the roof at the top.

চাঁদী, *a.* white, clear; *s.* silver.

চাঁপা, *s.* the name of a small tree which produces highly fragrant flowers (*Michelia Champaca*); an ornament for the ear made to resemble a cluster of unexpanded Champa flowers.

চাঁপাকলা, *s.* a variety of the plantain (*Musa sapientum*), the colour of which within is yellow resembling that of the blossoms of the Champa.

চাক, *v. a.* to taste any thing; *s.* the ripping up of an opening.

চাক, *s.* a wheel, a circle, a discus, a honey comb, the comb of a wasp or hornet's nest.

চাকখড়ী, *s.* chalk when in large lumps.

চাকন, চাকনি, *s.* the tasting of any thing.

চাকমাক, *s.* a smacking noise which some persons make with the lips in eating.

চাকর, *s.* a servant, a domestic.

চাকরা, *a.* land given as a remuneration of past service.

চাকরান, *s.* certain lands allowed to *Jumindars* to defray the expence of collecting the revenue.

চাকরানী, *a.* serving; *s.* a female servant.

চাকরী, *s.* a post, an employment, business, a particular line of service.

চাকলা, *s.* a district, a province, an estate; *a.* circular.

চাকলাদার, *s.* the owner of an estate, the governor of a province.

চাকা, *v. a.* to cause to taste food; *s.* a wheel, a circle, a fish (*Cottus gobioides*, Buchanan's *Mss*); *a.* tasted.

চাকী, *s.* a mill, a grinding stone, a contrivance used to spin twine.

চাট.

চাকু, *s.* a clasp-knife, a penknife.

চাকুলী, *s.* the name of a species of fern, (*Hemionitis cordifolia*.)

চাকচক্য, *s.* brilliance, splendor, lustre.

চাকচিকিনি, *s.* declining in brilliance, applied only to the evening when the sun is about to set.

চাকী, *s.* a wafer, a flat round body.

চাকু, *a.* evident, visible.

চাকু, *a.* an orange.

চাগ, *v. n.* to seize like the paroxysm of a disease, to arise for the purpose of doing something, to begin to exert one's self.

চাগন, চাগনি, *s.* the access of the paroxysm of a disease, the stirring up of one's self to motion.

চাগা, *v. a.* to stimulate, to rouse up, to cause a fallen animal to rise, to extricate an animal from a slough, a pit, or the like place, to bring on the paroxysm of a disease.

চাগান, *s.* the rousing of an animal to violent exertion in order to raise itself when fallen, or when stuck in mud; *a.* roused, stimulated.

চাচা, চাচ্চা, *s.* a father's brother.

চাচী, *s.* a father's brother's wife.

চাচকী, *a.* unstable, easily coaxed or wrought upon; *s.* the coaxing of a person.

চাফল্য, *s.* fickleness, unsteadiness, activity, agility, fluidity.

চাট, *v. a.* to lick, to lap.

চাটন, *s.* the licking of any thing.

চাটনি, *s.* the act of licking.

চাট, *v. a.* to cause to lick; *a.* licked.

চাটচাট, *s.* a reciprocal licking.

চাটি, *s.* a kick backwards.

চাটি, *a.* proper to be licked.

চাটিমকল, *s.* a very luscious variety of the plantain.

চাট, *s.* grateful or pleasing discourse.

চাটবাদী, *a.* flattering; *s.* a flatterer, a parasite, a sycophant.

চাপ.

- চাটুয়া, *s.* the palm of the hand.
 চাটুক, *s.* a gratifying or agreeable speech, flattering.
 চাটে, *ad.* wholly, entirely.
 চাড়, *s.* a hurry, necessity, a wrench, as much food as is dressed at once.
 চাড়া, *a.* high, steep; *s.* the fixing of a bowstring.
 চাড়া, *s.* a pole used to force a boat along by pushing it against the earth at the bottom of the water, a lever.
 চাণ, *s.* the track of a fish in the water.
 চাণাল, *s.* an outcast.
 চাণালী, *s.* a female outcast.
 চাতক, *s.* the name of a bird, probably a swallow, but generally supposed to be a species of cuckow. (*Cuculus melanoleucus*.)
 চাতকী, *s.* a female swallow, or according to some a female cuckow.
 চাতর, *s.* an assembly of wicked or mischievous persons, a conspiracy.
 চাতান, *s.* a plain space enclosed or bounded by something, a sheet of water, a terrace, the roof of a house.
 চাতুরী, *s.* activity, roguery, cleverness, craft, deceit, female infidelity.
 চাতুরীয়া, *a.* continuing four months, laying under obligation for four months.
 চাতুর্য, *s.* activity, cleverness, craftiness, unsteadiness, roguery.
 চাদর, *s.* a sheet, a large square cloth.
 চান্দ্র, *a.* lunar.
 চান্দ্রমাস, *s.* a lunar month.
 চান্দ্রায়ণ, *s.* the name of a vow or religious observance.
 চাপ, *v. a.* to press down, to compress, to cover, to conceal, to quash, to smother, to place upon.
 চাপ, *s.* a turf, a square clod, a lump, a burden, a block used to impress the figures in printing calicoes, the platen of a printing press, a bow.
 চাপড়, *s.* the flat palm, a slap or blow with the flat palm.

চাপ.

- চাপড়া, *v. a.* to smite with the flat hand, to slap; *a.* slapped.
 চাপড়ান, *s.* the slapping of any one; *a.* slapped.
 চাপন, *s.* the pressing of a thing down, the compressing of a substance, the concealing of a fault, the hiding of a person, the keeping close a report, the stifling or quashing of a report.
 চাপল্য, *s.* unsteadiness, rashness.
 চাপি, *v. a.* to put any thing into a press, to force down a lever so as to press any thing, to lay a weight on a thing, to force down a substance, to print; *s.* a cover, a press, the lever of a press, a weight laid upon any substance to press it down.
 চাপাচাপি, *s.* a mutual or reciprocal pressing.
 চাপান, *s.* the covering of a thing, the forcing down of the lever of a press, the printing of any thing, a crowd; *a.* pressed down, pressed, compressed, printed.
 চাপ্কর, *s.* the name of a particular garment worn by *Muslimans*.
 চাপ্টী, *s.* a fish (*Pleuronectes recurvus*, Buchanan's Mss.)
 চাব, *v. a.* to chew, to masticate.
 চাবড়া, *s.* a square clod, as much earth as is dug up at one spadeful.
 চাবা, *v. a.* to excite a person's desire or wishes for a thing, to persuade, to shew; *a.* desired, asked for, wished.
 চাবা, *v. a.* to cause an animal to masticate.
 চাবান, *s.* the chewing of food or any other substance.
 চাবানি, *s.* mastication.
 চাবী, *s.* a key.
 চাবুক, *s.* a whip, a scourge.
 চাবুকসারী, *s.* a horse-breaker, a jockey, a good horseman.
 চাম, *s.* a skin, leather; constructed with ছাড়া, or with খোল, it means to skin, to flay.

চাল.

- চামড়াটিক, *s.* a species of tick or acarus which fastens itself on the skin of animals.
 চামড়া, *s.* a spoon.
 চামড়িকা, *s.* the name of several species of the smaller bats.
 চামড়া, *s.* a skin, leather.
 চামড়ী, *s.* a nit or louse's egg.
 চামড়, *s.* the tail of the cow of Tartary, which is used as a fan.
 চামড়া, *a.* stinking like dried skin.
 চামড়া, চামড়া, *s.* a strop for setting razors.
 চামড়া, *s.* a tanner, a currier, a skinner, a shoe-maker.
 চামড়া, *v. a.* to sow seed, or rather to procure the germination of seed, to level the surface of any thing.
 চামড়া, *s.* a spy, a scout, a worm, a bait for fish; *a.* four.
 চামড়া, *s.* a sort of cloth ornamented with squares of a different texture.
 চামড়া, *s.* a dancer, an actor of note, one who reads the shastras.
 চামড়া, *v. a.* to plant out seedlings.
 চামড়া, *s.* a plant, a seedling, the name of a species of bird (*Lanius cristatus*, Lath. syn. 18. p.); also, help.
 চামড়া, *a.* four.
 চামড়া, *a.* four-footed; *s.* a bedstead, a chair, a stool.
 চামড়া, *a.* complete, entire, whole.
 চামড়া, *a.* handsome, beautiful, elegant, agreeable.
 চামড়া, *s.* beauty, elegance.
 চামড়া, *a.* beautiful, well-proportioned, elegant, symmetrical.
 চামড়া, *a.* a sophist, a person esteemed heterodox.
 চামড়া, *v. a.* to remove, to dispel, to drive, to sift, to pass any thing through a screen.
 চাল, *s.* conduct, behaviour, a person's course of life, the pitched roof of a house, the blue jay (*Coracias indica*), husked rice.

চাই.

- চালক, *a.* active, lively.
 চালকী, *a.* dealing in rice, preparing rice for the market.
 চালতা, *s.* a beautiful tree (*Dillenia indica*), and also its fruit.
 চালনা, *s.* the causing of a thing to move, the passing through a sieve.
 চালনা, *s.* the sifting of corn, the screening of gravel or the like substances, motion onwards, the dispatch of goods.
 চালনী, *s.* a sieve.
 চাল, *v. a.* to remove, to drive cattle, to dispatch goods, to transport, to urge forwards; *s.* conduct, management, the pitched roof of a house, a rat's hole.
 চালক, *a.* active, brisk, lively, clever.
 চালকী, *s.* activity, liveliness, cleverness.
 চালানী, *s.* the dispatch of goods or merchandize; *a.* ordering the dispatch or removal of things.
 চালি, *s.* a custom, a habit, practice, a method, a fashion, the gait of a person, rice cleansed for the table, a stage built on a large boat upon which are stowed the tackling, a hanging shelf or stage in a Hindoo house, a running motion.
 চালিত, *a.* having passed; caused to move.
 চাল, *s.* rice cleansed from its husk and fit for the table.
 চালনী, *s.* a sieve.
 চাল, *v. a.* to plow; *s.* cultivation, agriculture, tillage, the plowing of a field; constructed with দ্বা, it signifies to plow.
 চালা, *a.* clownish, awkward, clumsy; *s.* a clown, a plowman, a husbandman.
 চালাড়িয়া, *a.* rustic, clownish, awkward, clumsy.
 চালা, *a.* plowing; *s.* a plowman.
 চাই, *s.* the name of a species of snipe, (*Scolopax Gotera*.)

চিঞ.

- চিঞ. *v. a.* to awaken, to stimulate.
 চিঞন, *s.* the awakening or stimulating of a person; *a.* awake, active, alive.
 চিঞনকটান, *s.* the spring tide.
 চিঞন, *a.* awakened, stimulated.
 চিক, *v. a.* to smooth the hair, to polish;
s. a sort of lattice made of bamboos split very thin, and used as a blind to windows or doors.
 চিকন, *s.* oily, unctuous, split into thin and straight pieces.
 চিকনদোজ, *s.* an embroiderer.
 চিকা, *v. a.* to smooth or comb out the hair, to polish, to split wood into straight and thin pieces.
 চিকান, *s.* the smoothing of the hair with unguents, the causing of things to shine, the splitting of wood into straight and thin pieces; *a.* smoothed, split into thin pieces.
 চিকাশ, *a.* clear, fair, (applied to weather.)
 চিকিৎসক, *s.* a physician.
 চিকিৎসনীয়, *a.* curable, remediable.
 চিকিৎসা, *s.* the science of medicine, the administration of medicine.
 চিকিমিকি, *a.* suddenly flashing, successively flashing.
 চিকী, *a.* austere, harsh, astringent, (applied only to the betle-nut.)
 চিকীর্ষ, *s.* a desire to perform any thing.
 চিকীর্ষ, *a.* desirous of doing a thing.
 চিকুর, *s.* the hair of the head.
 চিকুর, *a.* unctuous, oily, slippery, smooth, sleek.
 চিকুরতা, চিকুরিক, *s.* unctuousity, slipperiness, oiliness, smoothness.
 চিকুরাই, *s.* unctuousness; oiliness, smoothness, slipperiness.
 চিকুরড়, *s.* a thunder-bolt, the stroke of a thunder-bolt.
 চিকুরিনী, *s.* a glow, a vivid light, the redness of an evening sky.
 চিকুরি, *s.* a shrimp or prawn.
 চিকুরিমৎস্য, *s.* *idem.*

চিৎ.

- চিৎড়িপোড়া, *a.* shrunk up, contracted with cold or pain, shrunk together like a fried shrimp.
 চিৎড়ি, *s.* the snake-gourd, (*Trichosanthes anguina*.)
 চিৎকার, *s.* a squalling noise, a scream, a bawling, a cry.
 চিৎকি, *s.* the power of intellect.
 চিৎক, *s.* a Tamarind fruit, the Tamarind tree, (*Tamarindus indicus*.)
 চিট, *s.* rust, mouldiness.
 চিট, *s.* mouldiness, the smut of corn, mildew; also, a sort of account or tally of land; *a.* viscous, clammy, of the consistence of syrup.
 চিটখড়, *s.* molasses or treacle of a rather thick consistence.
 চিটী, চিটী, *s.* a letter, a note, a note of hand, a bank note.
 চিটী, *a.* mouldy, rusty.
 চিটীরোগ, *s.* mouldiness.
 চিড়, *v. n.* to cut, to be exasperated, to fret.
 চিড়, *s.* a slit, vexation, passion constructed with চিট, it signifies to scale off, to peel off.
 চিড়ন, *s.* the teasing, the provoking of a person; *a.* teased, vexed, provoked.
 চিড়মার, *s.* the splitting of a thing, the scaling off of any thing.
 চিড়া, *s.* rice when wetted, parched, and flattened; *v. a.* to teaze, to exasperate.
 চিড়ক, *s.* a twinging or throbbing.
 চিড়িয়া, *s.* a bird.
 চিড়িয়াখানা, *s.* an aviary.
 চিড়কা, *v. n.* to twinge.
 চিড়চিড়, *s.* exasperation, passion, petulance, dissatisfaction.
 চিড়বিড়, *s.* the sensation caused in the mouth by chewing or tasting acrid substances, attended with a flow of saliva.
 চিৎ, *s.* the soul, intellect, the heart; *a.* turned upside down, supine; *v. a.* to lie on the back.

চিহ্ন

চিহ্ন, *v. a.* to recline.

চিত্রা, *s.* a funeral pile; leadwort (*Plumbago rosea* and *P. zeylanica*.)

চিত্রাচ্ছাদন, চিত্রাবহন, *s.* a covering for the dead, a shroud.

চিত্রাপড়ন, *s.* a becoming mouldy, the name of a plant, (*Plumbago rosea* and *P. zeylanica*.)

চিত্রাভস্ম, *s.* the ashes of the funeral pile.

চিত্রাভূমি, *s.* the place where a funeral pile is made.

চিত্রারোহণ, *s.* an ascending the funeral pile.

চিত্রিবাহ, *s.* a leopard.

চিত্রিশাপ, *s.* the name of two or three species of serpents which appear to belong to the genus *Loa*.

চিত্রকার, *s.* a scream, a squalling noise, an outcry, a loud and noisy appeal.

চিত্ত, *s.* the mind, the reasoning faculty, the heart, the affections.

চিত্তবাদ, *s.* the sentiment of the heart.

চিত্তবাহ, *s.* a disgust at a person so as not to be on speaking terms.

চিত্তোদ্বেগ, *s.* perplexity, distress of mind.

চিত্তপত্টি, *s.* the falling into a recumbent posture.

চিত্তপাত, *s.* the falling into a reclining posture with the face upwards.

চিত্র, *s.* a picture, a piece of chintz or printed linen, any thing painted with a variety of colours, a miracle, surprise, astonishment, a circlet or mark, a variegated colour; *a.* variegated, speckled, wonderful, surprising, astonishing.

চিত্রকর, চিত্রকার, *s.* a painter, an artist.

চিত্তপ্ত, *s.* the registrar of the infernal regions.

চিত্রবিচিত্র, *a.* checquered, variegated, gawdy.

চিত্রভানু, *s.* the sun, fire, a name of Bhurva. one of the forms of Shiva.

চিব্

চিব্, *s.* the name of a star in the virgin's spike, a species of cucumber, (*Cucumis madraspatanus*.)

চিব্, *a.* surprising, ravishing.

চিব্, *a.* painted, variegated, speckled, spotted, checquered.

চিদাঙ্গ, *s.* the intellectual soul, spirit.

চিদাভাস, *s.* a semblance of intellect, or of spirit.

চিন্, *v. a.* to recognize, to distinguish one person or thing from another.

চিনন, *s.* the recognizing of a person or thing.

চিনা, *v. a.* to point out a person, to introduce to a person's knowledge; *a.* known, acquainted with.

চিনাপরিচয়, *s.* a familiar acquaintance with a person and his circumstances.

চিনী, *s.* sugar, Chinese.

চিনচিন, an imitative sound used to express the twinging sensation arising from the sting of a nettle.

চিনচিনিয়া, *a.* shrill, acute, sharp, (applied to sound or pain.)

চিন্, *v. a.* to be thoughtful, or careful.

চিন্, *a.* thoughtful, anxious.

চিন্, *s.* the act of thinking, a meditating, a reflecting, a pondering.

চিন্, *a.* requiring thought or meditation, deserving care or reflection.

চিন্, *s.* thoughtfulness, care, anxiety, a cogitation, a thought, meditation.

চিন্, *s.* a fever arising from anxiety of mind.

চিন্, *s.* a fabulous gem supposed to furnish its possessor with whatever he thinks upon.

চিন্, *a.* recollected, thought on, anxious, perplexed.

চিপ্, *v. a.* to squeeze, to express juice, to press out.

চিপ্, *s.* the squeezing of a fruit to express the juice, a squeezing with the hand.

চিব্, *v. a.* to masticate,

চিরা.

- চিরা, *s.* the masticating of food; *a.* chewed, masticated.
 চিরা, *s.* the mastication of food.
 চিরা, *v. a.* to chew, to masticate.
 চিরা, *s.* the chewing of any substance.
 চিরা, *s.* the chin, generally however confined to the depression between the chin and the under lip.
 চিরা, *v. a.* to grasp, to pinch.
 চিরা, *s.* the grasping or pinching of any thing.
 চিরা, চিরা, *s.* a pair of pincers, a vice, a pair of tongs, a pair of nippers, a cramp, a spasm.
 চিরা, *v. n.* to adhere.
 চিরা, *s.* an adhering, a sticking close.
 চিরা, *s.* the shell of a pea or other leguminous fruit, a skin, a shell, a husk; *a.* emaciated, lean, dried; *v. a.* to make a thing stick close to any body, to wring water out of cloth or the like.
 চিরা, *s.* the causing of a thing to stick close like the skin, the wringing of cloth to express the water; *a.* stuck close, wrung out.
 চিরা, *v. n.* to tear, to split. Constructed with চিরা, it means to deflower.
 চিরা, *ad.* of old; *a.* long (applied to time); *s.* a rent.
 চিরা, *s.* a long time.
 চিরা, *a.* long-lived.
 চিরা, *s.* the tearing of cloth or paper.
 চিরা, *s.* a comb.
 চিরা, *s.* a species of medicinal plant, (*Gentiana Cheryta*.)
 চিরা, *a.* old, ancient.
 চিরা, *a.* *idem*.
 চিরা, *s.* a chronic disease.
 চিরা, *a.* valitudinary, long-diseased.
 চিরা, *a.* durable.
 চিরা, *v. a.* to cleave wood, to tear cloth or paper; *a.* torn, rent.
 চিরা, *s.* a lamp.
 চিরা, *s.* a lamp-stand.

ইচি.

- ইচি, *s.* a comb.
 ইচি, *a.* having teeth resembling those of a comb, pectinated.
 ইচি, *s.* the common Indian kite, (*Falco ater*.)
 ইচি, *s.* the bowl of the Indian tube used for smoking, which contains the tobacco.
 ইচি, *s.* a basin for washing the hands and face.
 ইচি, *s.* a small room on the top of a house to cover the staircase.
 ইচি, *s.* the face, the aspect, a form.
 ইচি, *s.* a sign, a mark, a badge, any distinguishing mark, a scar, a spot, a vestige, token, a trace, a signal.
 ইচি, *a.* marked, signed.
 ইচি, *a.* a written description of land ascertaining its boundaries.
 ইচি, *s.* a thing.
 ইচি, *s.* baggage or equipage.
 ইচি, *s.* a deer, a kind of grass or millet (*Panicum miliaceum*), China.
 ইচি, *s.* millet, a grass (*Panicum miliaceum*.)
 ইচি, *s.* a superior sort of minium or red lead brought from China.
 ইচি, *s.* sugar.
 ইচি, *s.* the dress of a devotee made of the fibres of vegetable bark, cloth, clothes, old and torn cloth, bark.
 ইচি, *a.* split, divided.
 ইচি, *v. n.* to ooze out, to leak.
 ইচি, *v. n.* to ooze; *v. a.* to cause to ooze out or to leak; *s.* a rat, a medicinal drug, a sort of perfume.
 ইচি, *s.* the leaking of liquors, an oozing; *a.* leaked, oozed out.
 ইচি, *s.* an oozing out, a leaking.
 ইচি, *v. n.* to burn away, to be burnt.
 ইচি, *v. a.* to calcine, to tan.
 ইচি, *v. a.* to whet a knife or other edge tool, to set or strop a razor.
 ইচি, *a.* small, minute. This word is only used as the adjective of fish.
 ইচি, *s.* a nipple.

हूँ, *s.* a stripping of corn from the ear, or of seed from the stalk.
हूँ, *v. n.* to miss, to mistake, to err, to transgress, to settle, to conclude, to determine, to decide.
हूँ, *s.* the Indian sorrel (*Rumex vesicarius*); also, a mistake, an error, a blunder, a transgression, an oversight.
हूँ, *s.* the making of a mistake, the committing of an error.
हूँ, *s.* a mistake, an error, a blunder, an oversight, a transgression, the settling of an affair, an accommodation.
हूँ, *a.* mistaking, blundering, erring, settling things; *s.* one who mistakes or settles differences.
हूँ, *v. a.* to decide, to adjust, to conclude, to end a work, to settle a dispute.
हूँ, *s.* the settling of a dispute, the ending of an undertaking, the adjusting of a difficulty.
हूँ, *a.* settling, adjusting; *s.* one who settles an affair, or a difference.
हूँ, *ad.* by mistake, inadvertently.
हूँ, *s.* errors and mistakes.
हूँ, an imitative sound used to express that arising from sucking food, or from the lapping of liquid substances; *a.* shining, glossy with the use of unguents.
हूँ, *a.* shining, glossy, shining with unctuous substances.
हूँ, *s.* a bargain, an agreement for wages.
हूँ, *s.* a backbiter.
हूँ, *s.* a backbiting, slander.
हूँ, *s.* a socket, a bamboo vessel used to hold oil or other things, a mortise hole, a cup; constructed with the verb **हूँ**, it means to apply a cupping glass, to cup.
हूँ, *v. a.* to strike, to hit.

हूँ, *a.* little, trifling, despicable.
हूँ, *s.* a mouse.
हूँ, *s.* a ring for the toes, a mouse.
हूँ, *s.* a bracelet generally made of ivory or horn.
हूँ, *s.* an emerald; *a.* small, diminutive.
हूँ, *s.* a small pearl.
हूँ, *s.* pudendum muliebne.
हूँ, *v. a.* to select, to choose, to pick out, to pucker or gather cloth for sewing.
हूँ, *s.* the choosing or picking out a thing or person, the selecting of a thing, the puckering of a thing.
हूँ, *s.* the name of a species of fish (*Clupea cultrata*, Buchanan's Mss.)
हूँ, *a.* puckered.
हूँ, *v. a.* to strike or smite with a sword or other instrument; also, silence; Constructed with **हूँ**, it means to be silent, and with **हूँ**, or **हूँ**, to silence, to quiet.
हूँ, *s.* silence, caution, secrecy.
हूँ, *a.* having a resemblance to a basket, large.
हूँ, *s.* the name of a species of yam, (*Dioscorea globosa*).
हूँ, *s.* a basket.
हूँ, *ad.* slily, secretly, cautiously, silently, sneakingly.
हूँ, *v. n.* to imbibe moisture, to become soft so as to imbibe moisture.
हूँ, *v. a.* to immerse, to plunge.
हूँ, *s.* the dipping of a thing in water, the plunging or immersing of a person or thing.
हूँ, *s.* immersion.
हूँ, *v. a.* to plunge, to immerse; *a.* immersed; *s.* immersion.
हूँ, *s.* the wetting or immersing of a thing; *a.* immersed, dipped.
हूँ, *v. a.* to kiss, to come in contact.
हूँ, *s.* a kiss; constructed with **हूँ**, or **हूँ**, it means to kiss.

চুড়া।

চুমাইচুমি, *ad.* mutually kissing, kissing and toying.

চুমুক, *s.* a sip.

চুমুরী, *s.* the spatha of the coco-nut.

চুমুকী, *s.* a kind of small tinsel ornaments stuck on the body of an idol.

চুমুকুড়ী, *s.* to coax by chirping with the lips.

চুম্বক, *a.* kissing, touching upon a topic; laconic; *s.* one who kisses, one who touches upon a subject, a summary, an abstract, an index, short hand, a loadstone.

চুম্বকপাথর, *s.* the loadstone.

চুম্বন, *s.* a kiss, the act of kissing.

চুম্বা, *s.* a kiss.

চুম্বিত, *a.* kissed.

চুম্বাল, *s.* a mountaineer, a savage.

চুরট, *s.* a segar.

চুল, *s.* the hair of the head, a lock of hair.

চুলা, *s.* a portable hearth, a furnace, a fire place.

চুলুক, *s.* the hand hollowed so as to hold water, water held in the palm of the hand, mire, mud.

চুলকনা, চুলকনি, *s.* the sensation of itching, lust.

চুলকা, *v. n.* to itch, to scratch.

চুলকান, *s.* the sensation of itching.

চুলকী, *s.* a lock of hair, a curl.

চুল্লুল, *s.* fickleness, unsteadiness, a thoughtless changing the subject of conversation.

চুল্লুলিয়া, *a.* fickle, roving, active, inconstant.

চুল্লী, *s.* a hearth, a portable hearth or fire place.

চুড়া, *s.* a single lock of hair left on the crown of the head at the ceremony of tonsure, a crest, a pinnacle, a room at the top of a house, a kind of bracelet, the ceremony of the first tonsure of a Hindoo.

চুড়াকরণ, *s.* the ceremony of forming the crest at the first tonsure of a Hindoo.

চৈচা।

চুড়ান্ত, *s.* a conclusion, the result of any thing, a decision.

চুড়ামণি, *s.* a gem to be worn in the crest, the jewel of a crown.

চুড়িয়া, *s.* a mantle for the body.

চুড়ী, *s.* a kind of bracelet made with gold or silver, or even of lac.

চুণ, *s.* lime.

চুণকাম, *s.* the plastering of a wall with lime.

চুণালী, *s.* the plaster of a wall, mortar.

চুণা, *s.* dry or powdered lime.

চুণারী, *s.* a burner or maker of lime.

চুত, *s.* the mango, also the mango tree, (*Mangifera indica*.)

চুর, *s.* a fragment, powder, a crumble, a fulness particularly of liquor or intoxicating drugs.

চুরচুর, *a.* completely full, heaped in the measure, completely drunk.

চুর, *v. a.* to pulverize, to pound, to break into fragments, to crumble; *s.* powder, lime, a crumble.

চুরক, *s.* the expounding of a sentence mentioned before.

চুরন, *s.* the pulverizing of any thing.

চুরিত, *a.* pulverized, broken into small fragments.

চুষ, *v. a.* to suck.

চুষিত, *a.* sucked.

চুষী, *s.* a coral for children.

চৈউড়, *s.* a leg of mutton, a haunch of venison, the hinder leg of an animal slain for food or sacrifice.

চৈচ, চৈচা, *v. n.* to bawl, to rave, to scream.

চৈচাচৈচি, *s.* squabble, a loud bawling.

চৈচাড়ি, *s.* the scraping of a bamboo to make it clean.

চৈচান, *s.* a bawling, the making a petition in loud language; *a.* bawled, spoken aloud.

চৈচানি, *s.* a bawling, a speaking to another with a loud and eagervoice, a speaking in a loud tone.

চেভ।

চেচিয়া, *s.* the male organ of generation.

চেটে, *s.* the human penis.

চেঙ্গ, *s.* the name of a species of fish (Ophiocephalus aurantiacus, Buchanan's Mss.)

চেঙ্গড়া, *s.* a lad, a boy; *a.* wide, expanded.

চেঙ্গড়ামি, *s.* childishness, boyishness.

চেঙ্গারী, *s.* a broad and flat basket used by servants to carry articles for the table.

চেটক, *s.* a servant, a slave.

চেটাই, *s.* a mat made of palm leaves.

চেটাল, *a.* broad, wide, patent, (applied to water vessels.)

চেটী, চেড়ী, *s.* a female servant.

চেটৌ, *a.* young, full grown; *s.* the palm of the hand, also the back of the hand.

চেড়ী, *v. a.* to provoke, to exasperate; *a.* provoked, exasperated.

চেড়ান, *s.* the provoking or exasperating of a person; *a.* provoked, exasperated.

চেৎ, *v. a.* to convince, to teach by punishment or any other means; *ad. if,* though, perhaps.

চেতঃ, *s.* the mind, intellect, the reasoning faculty, the understanding, the sensorium.

চেতন, *s.* the soul, the understanding, intelligence, wisdom, a sensation, feeling, reflection, an idea, an animal, an existent, or sentient being.

চেতনরূপী, *a.* intelligent, sentient.

চেতন, *s.* sensation, life, feeling, a stimulus.

চেতনাবিভ, *a.* intelligent, sentient, sensible, alive.

চেভা, *v. a.* to stimulate, to excite, to stir up, to awaken, to convince, to make a person feel.

চেভান, *s.* the exciting of sensation, stimulation; *a.* stimulated, excited, vivified.

চেফি.

চেভানি, *s.* stimulation, excitation.

চেপটি, *a.* compressed, squeezed so as to be flat, bruised by pinching, flattened, flat.

চেপুয়া, *s.* the name of two species of fish (Gobius Boddarti, Walb. or G. viridis, Buchanan's Mss. and Gobius subunitus, Buchanan's Mss.)

চেরা, *v. a.* to cleave, to split, to tear; *a.* torn, split, cleft.

চেরান, *s.* the cleaving of wood, the splitting of wood or bamboos, the tearing of cloth or paper; *a.* split, cleft, torn.

চেরানি, *s. idem.*

চেল, *s.* cloth, clothes, a garment.

চেল, *v. a.* to hew, to chip; *s.* a chip, a disciple, a child adopted by a religious mendicant, a mate, a species of fish (Cyprinus cultrata, Buchanan's Mss.) a tree or shrub, (Allangium tomentosum, Buchanan's Mss.)

চেলকাঠ, *s.* a chip, a large and long chip.

চেলি, *s.* silken cloth.

চেলিনী, *a.* filthy through the washing of rice; *s.* the liquor in which rice has been washed.

চেফক, *a.* acting, endeavouring, persevering; *s.* one engaged in an undertaking.

চেফন, *s.* the acting in a particular manner, the engaging in a thing, the endeavouring to accomplish an object.

চেফা, *s.* action, application, endeavour, labour, pursuit, search, an effort; constructed with কৃ, or পা, it means to make an effort, to search after a thing.

চেফাচরিত্র, *s.* activity, attention to an undertaking.

চেফাবিভ, *a.* engaged, desirous of accomplishing a thing, eager.

চেফিত, *a.* sought, engaged in, laboured for, endeavoured.

চৌকা.

চৈ, *s.* a species of pepper (*Piper Chavya*.)

চৈতন্য, *s.* sensation, feeling, knowledge, the soul, spirit, a name of God considered as the fountain of sensation and knowledge; the name of the leader of a sect among the Hindoos.

চৈত, *s.* a large tree or clump of trees in or near a Hindoo village, under which there is usually a small raised place consecrated to some idol, or the image of an idol.

চৈত্র, *s.* the name of one of the Hindoo months containing part of March and part of April; it begins when the sun enters Pisces.

চৈত্ররথ, *s.* the name of the garden or paradise of Koovera.

চৌখালি, *s.* the jaw bone.

চৌখা, *v. a.* to burn to powder, to calcine; *a.* burnt, calcined (applied chiefly to grain.)

চৌখান, *s.* the calcining of any sort of grain; *a.* calcined, burnt.

চৌকা, *u. a.* to strap or set a razor, to whet a knife or other edge tool; *a.* whetted, keen, sharp.

চৌচ, *s.* the fibrous substance of which the internal part of a palm tree or any tree consists.

চৌচা, *v. a.* to strip off seeds, to employ a person to strip off seeds; *s.* a pulling forward with all the might, (applied to running;) *a.* rough, used only as the adjective of writings.

চৌচান, *a.* abounding with long woody fibres.

চৌতা, *a.* rough, applied only to writings; *e. g.* a rough copy, a rough draught.

চৌক, *s.* desire, approbation, pleasure, delight; *a.* strong, applied chiefly to articles of food.

চৌকা, *v. a.* to adjust a difference, to settle an affair, to whet an edge

চৌরা.

tool, to put an edge on any thing;

s. the adjustment of any thing;

a. strong, when applied to liquor, sharp, adjusted, settled.

চৌকান, *a.* sharp, whetted, keen.

চৌখা, *v. a.* to whet, to sharpen.

চৌখান, *s.* the sharpening of an edge tool.

চৌখান, *a.* sharp, keen.

চৌকা, *s.* a tube, the barrel of a gun, a young woman.

চৌচ, *s.* a blow, a contusion, a stroke, a wound; constructed with ঘা, it means to wound; with লাগ, to hurt, to knock, to strike.

চৌচা, *v. a.* to smite, to strike; *s.* exorbitant interest.

চৌখা, *v. n.* to expel urine, applied to men in a ludicrous sense; *s.* urine.

চৌনন, *s.* the selecting of things.

চৌপা, *s.* the stroke of a weapon.

চৌপা, *v. n.* to imbibe, to become soft with imbibing moisture; when applied to paper, this verb means to imbibe the ink.

চৌপান, *s.* the imbibing of moisture so as to become soft; *a.* imbibed, admitting the ink to sink into it.

চৌপা, *v. a.* to cause or order a person to strike with a weapon.

চৌব, *s.* a mace.

চৌবদার, *s.* a mace-bearer.

চৌবল, *s.* the attempt of a snake to bite.

চৌবা, *s.* the rind of a fruit, a tegument.

চৌবতরা, *s.* a terrace, a summer-house.

চৌরি, *s.* a thief.

চৌরী, *a.* stolen, clandestine, secret.

চৌরাণ্ড, *s.* theft, the act of stealing.

চৌরাগর্ভ, *s.* a pitfall.

চৌরাঘা, *s.* a blow in secret, assassination.

চৌরাঘাত, *s.* a wound in secret, assassination.

চৌরাপথ, *s.* a bye-road.

চৌরাবালি, *s.* a quicksand.

চৌত্রি.

- চৌরী, *s.* robbery, thievery.
 চৌষ, *v. a.* to suck, to imbibe, to wring, to fleece.
 চৌষক, *u.* sucking; *s.* an extortioner, a blood-sucker, one who sucks.
 চৌষণ, *s.* the sucking of any thing.
 চৌহালি, *s.* the lower jaw bone.
 চৌষান্তর, *a.* seventy-four.
 চৌষান্নি, *a.* fifty-four.
 চৌষান্নিশ, *a.* forty-four.
 চৌক, *s.* the eye; also in numeration, four punas marked thus ১; a square marked out by the Hindoos when they cook their food within which no one is permitted to enter.
 চৌকষ, *a.* circumspect, attentive, vigilant; level, flat.
 চৌকবী, *s.* watchfulness, circumspection, vigilance.
 চৌকো, *s.* a square plat of ground marked out, on which a Hindoo dresses his food on a journey.
 চৌকাঠ, *s.* a door-frame, a piece of squared wood.
 চৌকি, *s.* a chair, a bench, a small circular appendage, several of which are wrought on the periphery of the ring worn in the nose by Hindoo women, the guarding or watching of property; constructed with দা, it means to mount guard, to watch.
 চৌকিয়র, *s.* a watch or guardhouse.
 চৌকিদার, *s.* a watchman, a sentinel.
 চৌকিদারী, *s.* the office of a watchman.
 চৌকোণ, *a.* quadrangular, square.
 চৌচাপটে, *ad.* all along, flat, (applied to a person's falling down.)
 চৌচালা, *s.* a hipped roof.
 চৌট, চৌটা, *a.* fourth.
 চৌটী, চৌথ, *s.* a fourth, a quarter.
 চৌড়া, *a.* wide, broad.
 চৌড়াই, *s.* width, breadth.
 চৌড়ারা, *s.* a terrace, a summer-house.
 চৌত্রিশ, *a.* thirty-four.
 চৌত্রিশা, *a.* the thirty-fourth.

ছটা.

- চৌদিগ, *s.* the four quarters of the heavens.
 চৌদ, *a.* fourteen.
 চৌধুরী, *s.* a title of honour indicating the chief of four.
 চৌপল, *s.* a square bottle, a case bottle.
 চৌপাড়, *s.* a die, dice.
 চৌপালি, *s.* a palkee or litter of a peculiar make, used to carry a bridegroom to his marriage.
 চৌবাকা, *s.* a square pit or well, a cistern, a vat.
 চৌবড়ী, *s.* a school or college, properly a place where the four vedas are taught.
 চৌর, *s.* a thief, a house-breaker.
 চৌরস, *a.* smooth, even, level, flat.
 চৌরানব্বই, *a.* ninety-four.
 চৌরাশী, *a.* eighty-four.
 চৌরী, *s.* theft, robbery, house-breaking.
 চৌর্য, *s.* theft, robbery.
 চৌর্যবৃত্তি, *s.* the practice of theft, theft, robbery.
 চ্যাট, *s.* the male organ of generation.
 চাভ, *s.* a mango; *a.* fallen from, freed.
 চ্যুতি, *s.* release, freedom.

ছ.

- ছ, the seventh consonant in the Hindoo alphabet. Its sound is expressed by the English letters chh; *a.* six.
 ছই, *s.* a roof or covering over boats, the covering or roof of the cabin which forms the poop of a ship.
 ছউত্রি, *a.* the sixth.
 ছক, *s.* a square, or checker in a chess board.
 ছকড়া, *s.* cart, a wheel carriage; also six cowries.
 ছটা, *s.* light, lustre, splendor, the evening and morning splendor, a straight or continuous line, an assemblage, a multitude; *a.* six.

ছক্

ছটীক, *s.* a weight containing the fourth part of a quarter, or the sixteenth part of a serā.

ছটিকা, *v. a.* to squeeze or compress so as to cause a thing to fly out of the hand, to squeeze or force out seeds from their capsules, to cause a person to desert his company, to shoot a marble or ball in play; *a.* shed out, withdrawn.

ছটিকান, *s.* the forcing of seeds from their capsules, the forcing of a person to desert his company; *a.* forced out expelled.

ছটফট, *s.* the struggling of a person in pain, the tossing and turning of a person in a fever or a delirium.

ছড়, *v. n.* to skin an animal after it is killed, to fall in a scattered manner, to fall as seed sown, to sprinkle; ছড়িয়া ফেলন, to scatter, to throw about; ছড়িয়া যাওন, to straggle.

ছড়, *s.* a spear, a scratch.

ছড়া, *v. a.* to scatter about, to strew, to sow seed, to sprinkle, to disperse, to dissipate, to cause an animal to be skinned; also, *s.* a long sentence or composition in prose, a string of beads in general, the sprinkling of a house before sweeping, a bunch of plantains broken from the spadix or large bunch; *a.* scattered about, cut up.

ছড়াছড়ি, *s.* a scattering things about, waste, a mutual engagement in the skinning of a slaughtered animal.

ছড়াবাঁটি, *s.* the sprinkling and sweeping of a house.

ছড়ান, *s.* the skinning of a slaughtered animal, the scattering of any thing about, the sowing of seed, the dispersing of a multitude; *a.* cut up, scattered, dispersed.

ছড়ী, *s.* a switch, a twig, a thin stick.

ছত্র, *s.* an umbrella, a fungus, mouldiness.

ছলী

ছত্রভঙ্গ, *s.* the breaking of an umbrella, widowhood, a forlorn state, loss of empire.

ছত্রিশ, *a.* thirty-six.

ছত্রিশ, *a.* the thirty-sixth.

ছত্রী, *s.* the tester of a bed, an awning; also, *a.* having or belonging to an umbrella.

ছদ্, *s.* a habit or custom, a leaf, a blade of grass.

ছদি, *s.* the roof of a house.

ছদা, *s.* a covering, a disguise.

ছদ্বেশ, *s.* disguise; *a.* in a disguised habit, incog.

ছদ্মরূপে, *ad.* in disguise, incog.

ছন্দ, *s.* the veda, verse, poetry, the measure of a verse, cadence.

ছন্দস, *s.* poetical metre, the measure of the veda, the veda.

ছন্ন, *a.* covered, concealed, secret, solitary, private, mad, foolish.

ছপার, *s.* a roof, a covering, the tester of a bed.

ছবি, *s.* a portrait, a picture, beauty, splendor, brilliance, lustra, light.

ছয়, *a.* six.

ছহটি, *v. n.* to splash up so as to fly in all directions, to bruise or break by falling as eggs or ripe fruits do; also, *v. a.* to throw or splash about.

ছহি, *s.* a vomiting, a belching.

ছল, *v. a.* to impose upon a person, to deceive by a pretence.

ছল, *s.* a stratagem, a pretence, an artifice, a pretext, deceit, a scheme, a trick, a plot.

ছলগুহী, *a.* believing or suspecting a person to be in the habit of imposing on others; *s.* a swindler, a sharper.

ছলন, *s.* the using of pretences, the cheating, the over-reaching of, the imposing upon, a person.

ছলনী, *s.* a pretence, a trick, a deception, circumvention, fraud.

ছলী, *a.* swindling, cheating, acting

ছাগ.

- under false pretences; *s.* a swindler, a sharper, a cheat, a blotch or scab.
 ছলছল, *a.* gushing out; constructed with *কু*, it means to gush out.
 ছা, *v. a.* to thatch, to bottom a chair, to cover any thing with cane-work; *s.* the young of an animal.
 ছাই, *s.* ashes.
 ছাইটে, *s.* a whip, the beating in of rain at the doors or windows of a house.
 ছাউনী, *s.* a camp, an encampment, barracks, an awning.
 ছাওয়ান, *s.* a child.
 ছাওনামি, *s.* childishness, childhood.
 ছা, *s.* a young animal.
 ছাক, *v. a.* to strain, to filtrate.
 ছাকন, *s.* the straining of a liquid.
 ছাকনা, *s.* lees.
 ছাকনী, *s.* a strainer.
 ছাচ, *s.* a representation, a likeness, an image, a copy, a mould.
 ছাচনী, *s.* a churning stick.
 ছাচি, *s.* the eyes of a house.
 ছাচুয়া, *a.* cast in a mould.
 ছাটে, *v. a.* to lop off, to trim, to neglect a person.
 ছাটন, *s.* the lopping of a tree, the trimming of a plant or hedge, the neglecting a person.
 ছাদ, *v. a.* to tie the legs of a cow or other animal to prevent its kicking when milked.
 ছাদ, *s.* poetical metre, the mixture of milk with water.
 ছাদন, *s.* the tying of a cow or other animal's legs to prevent its kicking when milked.
 ছাক, *v. a.* to strain through a sieve or cloth, to catch all the fish in a pond.
 ছাকন, *s.* the straining of liquors, the catching of all the fish in a pond.
 ছাকনি, *s.* a strainer.
 ছাকা, *v. a.* to cause a person to strain liquors; *a.* strained, clear, innocent.
 ছাগ, *s.* a goat.

ছাড়া.

- ছাগল, *s.* a goat.
 ছাগলগোত্রিয়া, *a.* goatish, lecherous, cohabiting promiscuously without making any distinction between the nearest relations and others.
 ছাগী, *s.* a she-goat.
 ছাট, *v. a.* to clip, to trim, to deprive rice of its husk by the pedal.
 ছাট, *s.* a switch to strike grasshoppers; a brush used in agriculture.
 ছাটন, *s.* the clipping of paper, cloth, or a hedge, the lopping of a tree.
 ছাটা, *v. a.* to cause a person to trim a thing, to lop a tree, or to husk rice; *a.* clipped, lopped, trimmed, cleansed from the husk.
 ছাড়, *v.* to relinquish, to abandon, to desert, to evacuate, to forego an enjoyment, to surrender a thing, to leave off a work or custom, to depart from a place, to abate the price of a thing, to cast off a favourite, to unloose an animal, to discharge from confinement, to withdraw from a party; ছাড়িয়া যাওন, besides the above meanings, means to liberate, to emancipate, to divorce a wife.
 ছাড়চিঠী, *s.* a passport, a clearance for goods.
 ছাড়ন, *s.* the relinquishing of any undertaking, or of a habit, the loosing of an animal from confinement.
 ছাড়া, *s.* the relinquishing of any thing, the releasing of any thing; *a.* left, relinquished, abandoned, excepted.
 লক্ষ্মীছাড়া, deserted by fortune, unfortunate.
 ছাড়, *v. n.* to procure the release of any one, to discharge, to extricate from difficulty, to detach a thing from that with which it is connected, to disperse, to cashier.
 ছাড়ছাড়ি, *s.* a mutual relinquishing, a separation.
 ছাড়ান, *s.* the setting of a prisoner free, the extricating any one from some

ছাপা.

calamity, the discharging of a servant, the detaching any thing from that with which it was connected.

ছাত. *s.* the flat roof of a house.

ছাতা. *s.* an umbrella, a parasol, a fungus, mouldiness, the breast.

ছাতাটিয়া. ছাতাপড়া. *a.* mouldy.

ছাতী. *s.* the bosom, the breast, courage, boldness.

ছাতু. *s.* barley meal, the meal of several sorts of pulse.

ছাত্র. *s.* a scholar, a pupil, a disciple.

ছান. *v. a.* to knead, to mould.

ছানন. *s.* the kneading of any substance to bring it to a proper state.

ছানা. *v. a.* to knead earth or any other substance, to strain water in order to catch the fish; *s.* the young of an animal, or bird, cords; *a.* moulded, wrought with the hand as clay.

ছানী. *s.* a cataract in the eye, a film on the eye, a speck on the eye.

ছাপ. *v. a.* to print, to impress a figure on any substance, to skulk, to quash, to overflow. The adverbial participle of this verb, constructed with *রহ*, or *থাক*, means to lurk, to skulk; with *যা*, to sneak; with *উঠ*, to splash over, to overflow.

ছাপ. *s.* a die, a stamp, a printing press, an engraved block for printing calico.

ছাপন. *s.* the imprinting of a mark upon any thing, the printing of any thing.

ছাপর. *s.* the tester of a bed, a thatched roof, a roof over a boat.

ছাপরখাট. *s.* a bedstead.

ছাপা. *v. a.* to cause any thing to be printed, or concealed; *s.* the printing of any thing, concealment; *a.* printed, suppressed, concealed.

ছাপাকর. *s.* a printer, a calico printer.

ছাপাছাপি. *s.* a mutual concealing or printing.

ছানি.

ছাপান. *s.* the causing of a thing to be printed, the concealing a thing.

ছাপী. *a.* concealed, suppressed.

ছাপান্নি. *a.* fifty-six.

ছাব. *v. a.* to order a person to thatch a house or to bottom a chair or couch; *a.* thatched, bottomed.

ছাবান. *s.* the causing a house to be thatched; *a.* thatched, bottomed.

ছাবান. *s.* a child.

ছাবিশ. *a.* twenty-six.

ছাবিশি. *a.* the twenty-sixth.

ছায়া. *s.* a shade, the shadow of any thing, a covert, a refuge, an apparition, a petticoat. The wife of Soorya or the sun. The name of a plant, (*Achyranthes lanata*.)

ছায়ামণ্ডপ. *s.* a house or place built for shade, the space covered by an awning at a marriage ceremony.

ছায়ামণ্ডপী. *a.* pertaining to the person who is honoured with a seat under the awning at a marriage.

ছাদ. *a.* vile as ashes, abominable, hateful.

ছারিকপান. *s.* bad luck, misfortune.

ছারখার. *s.* ruin, wretchedness; *a.* ruined, wretched.

ছারপোক. *s.* a bug, (*Cimex lectularia*.)

ছাল. *s.* the bark of a tree, the peel of a fruit, the skin of an animal, leather, an integument.

ছালন. *s.* sauce.

ছালনা. *s.* an awning under which a Hindoo father presents the bride to the bridegroom on the day of marriage.

ছালনাতলা. *s.* the space under the awning which is used at a wedding to present the bride to the bridegroom.

ছালী. *s.* a pair of sacks of corn or any other article when so loaded on a bullock or other animal as to hang across its back like a wallet.

छिटे

- छालिया, *s.* a child.
 छालियापनिया, *s.* children.
 छि, *interj.* fie ! for shame !
 छिक्का, *s.* a skewer.
 छिछड़, *v. a.* to drag along the ground.
 छिड़, *v. n.* to tear of itself; *v. a.* to tear.
 छिड़, *s.* a water-course, a habit, a custom. Constructed with छिड़, it means to deviate from a habit or custom.
 छिड़नि, *s.* a water-course, a custom, a habit.
 छिड़ा, *a.* torn, divided, cut, interrupted.
 छिकन *v. a.* to link together; *s.* the linking of two things together, a chain, a link.
 छिकनि, *s.* a chain, a link.
 छिक्का, *s.* a sneezing.
 छिक्काचोर, *s.* a petty thief, a pilferer.
 छिक्कादनिया, *a.* weeping upon the smallest occasions.
 छिछि, *interj.* fie ! for shame !
 छिटे, *v. a.* to sprinkle, to sow seed, to work lattice-work.
 छिटे, *s.* chintz; also, a remnant, a balance, a remainder.
 छिटन, *s.* the sprinkling about of water, earth, seed, or any other substance.
 छिटनि, *s. idem*; also a slender rod, a woman who works at making lattice-work.
 छिटा, *v. e.* to sprinkle, to strew, to scatter about; *s.* shot, a drop shaken from the thumb or finger by suddenly springing the finger from the end of the thumb.
 छिटाकुली, *s.* shot.
 छिटान, *s.* the sprinkling of water, seed, or earth.
 छिटक, *v. a.* to discharge by a sudden jerk, to jet, to spatter, to sputter, to rebound or dash up again as water does when it falls with violence. The adverbial participle of this verb when constructed with छिटा, means to rebound, with छिड़, to bespatter.

छिन्

- छिटकन, छिटकान, *s.* the act of spattering, the discharging of a thing.
 छिटकी, छिटकनी, *s.* a very slender rod.
 छिदु, *s.* a hole, a perforation, a fissure, the eye of a needle, a fault, a blemish, a flaw, a defect. Constructed with छिदु, it means to perforate, to pierce, to pick a flaw in any one's conduct.
 छिदुनुसकानी, *a.* lying on the watch for the faults of others.
 छिदुबेयो, *a.* searching for holes, mischief-making, seeking for the faults of others.
 छिन् *v. a.* to seize by force.
 छिन्कुटिया, *a.* full of knots.
 छिनन, *s.* the seizing of a person or thing; *a.* seized, detained by force.
 छिना, *v. a.* to shoulder, to strike violently against a person.
 छिनारा, *s.* a strumpet.
 छिनारपना, *s.* whoredom.
 छिनारी, *a.* whorish.
 छिन्न, *a.* perforated, cut down, cut off.
 छिप, *v. a.* to conceal, to hide, to keep close, to suppress; also, *s.* a fishing rod.
 छिपान, *s.* the concealing of a person, the suppressing of a story or report; *a.* concealed, suppressed.
 छिपी, *s.* a cork, a stopper to a bottle.
 छिपनिया, *s.* a lad.
 छिबड़ा, *s.* the remainder of an article which has been chewed and the juice extracted from it, which is afterwards thrown out of the mouth.
 छिम, *s.* a kidney bean; correctly written शिम.
 छिमड़ा, *s.* a legume, the shell of a pea or other leguminous seed, an orphan.
 छियाडुर, *a.* seventy-six.
 छियानइ, *a.* ninety-six.
 छियाशी, *a.* eighty-six.
 छिन्, *v. a.* to strip off the bark from the tree, to peel a fruit or root.
 छिनका, *s.* the rind of a fruit or root,

ছুত.

- the bark of a tree, a husk.
 ছিলন, *s.* the peeling of a fruit, the stripping off the bark from a tree.
 ছিলা, *s.* a bow-string.
 ছিনিম, *s.* the bowl of a tobacco pipe.
 ছিল্লি, *s.* a high degree of irritability occasioned by long illness.
 ছু, *v. a.* to touch.
 ছুচ, *s.* a needle, a thin bamboo rod used in making a thatched roof.
 ছুচা, ছুছা, *s.* the musk rat, (*Sorex caeruleus*.)
 ছুচান, *a.* pointed.
 ছুচি, *a.* lying as if inattentive or dead. Constructed with পাত, it means to lie in watch for a thing.
 ছুড়ি, ছুদরী, *s.* a girl.
 ছুদন, *s.* the touching of any thing.
 ছুটে, *v. a.* to be discharged or to fly as a ball from a gun, to escape, to run away, to break loose.
 ছুটন, *s.* a running away or escaping from confinement or danger.
 ছুটনি, *s.* the flying of a bullet from a gun, the escape of any one.
 ছুটে, *v. a.* to loosen, to facilitate the escape of any one, to dispel; *a.* escaped, unconfined, loose.
 ছুটে ছুটি, *s.* an escape, a running away or escaping from danger.
 ছুটন, ছুটনি, *s.* the loosening of a thing, the facilitating the escape of a person, liberation, exemption; *a.* let loose, escaped.
 ছুটলিয়া, *a.* small, peddling, dealing in small trade.
 ছুটী, *s.* a discharge, a release, a dismissal, a furlough, a season of exemption from business or duty, the leaving off work.
 ছুড়, *v. a.* to liberate, to throw, to pelt, to discharge a gun or an arrow.
 ছুৎ, *s.* contagion, the communication of a thing or property to another.
 ছুত, *s.* a pretence, concealment, an artifice, an excuse.

ছেটা.

- ছুতন, *s.* a sharper, a swindler.
 ছুতা, *s.* an artifice, an excuse.
 ছুতার, *s.* a carpenter.
 ছুনী, *a.* small.
 ছুরিক, ছুরী, *s.* a knife, a penknife.
 ছুলি, *s.* a kind of scarf or dandruff on the body.
 ছুঁরা, *s.* a date fruit.
 ছে, *s.* a cut, a piece cut off, a ceasing from rain, the striking of the pedal.
 ছেজা, *v. a.* to cut into pieces; *s.* any thing cut off from others.
 ছেআশী, *a.* eighty-six.
 ছেই, *interj.* fie! as aunt!
 ছেওড়, *s.* an orphan.
 ছেকচি, *a.* fried with oil or butter.
 ছেকনা, *a.* burning hot, burnt with a hot iron.
 ছেঁড়া, *v. a.* to drag by the foot or by the hair, to drag forcibly; *a.* wicked, unprincipled.
 ছেঁড়ান, *s.* the dragging of any thing.
 ছেঁড়াই, *s.* wickedness, want of principle.
 ছেঁড়ী, *a.* wicked, unprincipled.
 ছেঁচন, *s.* the throwing water from a pond, the reducing of fruits or vegetables to a pulp, the bruising of a bamboo till it can be spread out flat.
 ছেঁচ, *v. a.* the causal verb of ছেঁচ.
 ছেঁচোড়, *s.* a pilferer, an unprincipled person.
 ছেঁড়া, *v. a.* to tear, to rend; *a.* rent.
 ছেনা, *s.* a hole, a perforation, the eye of a needle; *a.* perforated, torn.
 ছেক, *v. c.* to foment, to sear, to arrest, to cease, to desist, to intermit; *s.* an interval of time, a cessation, a desisting from a thing.
 ছেকতুকে, *ad.* at intervals, by fits and starts.
 ছেঁচন, *s.* the sewing or working of lattice-work, the sprinkling of water, the scattering of seed, earth, or any other substance.
 ছেটা, *v. a.* to cause a person to make

ছোট.

- lattice-work, to sprinkle water, or to scatter about any dry substance ;
a. wrought as lattice-work, sprinkled.
 ছেদ, *s.* a cut, a hole, the space between words in writing, a pause, an interval, the eye of a needle.
 ছেদন, *s.* the cutting of any thing, the boring of a hole, the perforating of any thing.
 ছেদনীয়, *a.* capable of being cut or perforated, separable, divisible.
 ছেনা, *s.* curds.
 ছেপ, *s.* saliva. Constructed with দা, or ফেল, it means to spit.
 ছেম্বা, *s.* snappishness, snarlingness.
 ছেয়ানই, *a.* ninety-six.
 ছেলী, *s.* a goat, the spots on an animal.
 ছেলীপড়া, *a.* speckled, spotted.
 ছেবাউ, *a.* sixty-six.
 ছেযাত্তর, *a.* seventy-six.
 ছোআ, *v. a.* to cause a person to touch a thing, to bring into contact ; *a.* touched ; *s.* a scare-crow.
 ছোআচ, *a.* unclean, menstruous.
 ছোআন, *s.* the causing a person to touch a thing, the bringing of things into contact ; *a.* brought into contact, touched.
 ছোআ, *v. a.* to wash the posteriors after evacuation ; a musk-rat, (*Sorex caeruleus*;) *a.* slinking about like a musk-rat and pilfering whatever he comes near.
 ছোআন, ছোআনি, *s.* the washing after evacuation.
 ছোচামি, *s.* greediness, selfishness.
 ছোহো, *s.* a smelling about for food or for game as a dog does.
 ছোড়া, ছোকরা, *s.* a boy.
 ছোকরী, *s.* a girl.
 ছোট, *a.* small, little, trivial, petty, mean, low, younger, humble.
 ছোটচাকুর, *s.* the youngest brother of a husband's father.
 ছোটচাকুরপো, *s.* the youngest son of a husband's father, or a husband's

জ.

- youngest brother, the youngest son of a spiritual guide.
 ছোটচাকুরানী, *s.* the wife of a husband's father's younger brother, the wife of a wife's father's younger brother.
 ছোটদাদা, *s.* the youngest son of an elder brother by the children of a younger one if he be older than the person who uses the appellation.
 ছোটদীদী, *s.* the name by which the youngest brother calls his youngest sister if older than himself.
 ছোটী, *v. a.* to set free, to unloose, to send forth, to emit ; *a.* let loose, sent forth, discharged, emitted ; *s.* the sheathing stalks which form the trunk of a plantain tree.
 ছোড়, *a.* shooting ; গোলীছোড়, shooting a bullet.
 ছোড়ন, *s.* the discharging of a gun.
 ছোড়া, *v. a.* to discharge an arrow, or a gun ; *a.* discharged from a bow or a gun.
 ছোড়ান, *s.* a key.
 ছোপ, *s.* a stain or mark communicated to a thing by touching it with any vegetable juice.
 ছোবড়া, *s.* the external stringy green coat of a coco-nut, and of the fruit of some other palms, the peel of a plantain.
 ছোরা, *s.* a knife, a stiletto.
 ছোল, *s.* rind, an integument.
 ছোলন, *s.* the paring of any thing.
 ছোলা, *v. a.* to cause or order a person to pare off ; *s.* parings, a species of pulse (*Cicer arietinum*) ; *a.* pared, razed.
 ছা, *interj.* fie ! for shame !

জ.

জ, the third letter of the second class of consonants. It has the sound of

জঙ্গল:

the English *j*. When this letter is the last member of a compound word, it signifies produced by, or arising from that which is expressed by the first.

জকমকিয়া, *a.* vexed, enraged, provoked, revengeful.

জখম, *s.* an ulcer.

জখমী, *s.* full of ulcers.

জগন্মুখ, *s.* a musical instrument.

জগৎ, *s.* the world, the universe, considered as passing away or transitory; *a.* movable, transitory.

জগৎকর্ত্তা, *s.* the creator or governor of the world.

জগদীশ্বর, *a.* identically the same with the world.

জগদাধার, *s.* the air, wind, the supporter or stay of the universe.

জগদীশ, *s.* the lord or governor of the world, an appellation of Vishnoo and Shiva.

জগন্নাথ, *s.* Vishnoo, the lord of the world, to whom there are temples erected in many places, the chief of which is in Orissa.

জগন্নাথক্ষেত্র, *s.* the site of the famous temple of Jugunnat'ha in the province of Orissa.

জগহ, *s.* a place.

জগাহ, *s.* custom or duty on goods, tribute, a sum contributed at stated periods for religious purposes.

জগাতী, *s.* a collector of the customs.

জগজগা, *s.* a glittering, a glistening, a shining.

জঘন, *s.* the loins.

জঘন্য, *a.* last, ultimate, low, vile, base.

জঙ্গম, *a.* movable, removable.

জঙ্গল, *a.* wild, desert; *s.* a forest, a wilderness, weeds.

জঙ্গলী, *a.* wild, sylvan.

জঙ্গাল, *s.* a limit, a boundary, a ridge or balk running on the edges of rice fields to confine the water.

জঙ্গী, *s.* the thigh.

জড়:

জঙ্গাল, *a.* marching quick, or well.

জঙ্গিয়া, *s.* short-drawers, breeches.

জঙ্গবজ, *a.* enough, sufficient, plenty.

জঙ্গলি, *s.* disorder, confusion, misfortune, rubbish, sweepings.

জঙ্গলিয়া, *a.* troublesome.

জঙ্গুর, *s.* a chain.

জট, *s.* the matted hair of a devotee.

জটলা, *s.* a crowd, a multitude.

জটী, *s.* the matted hair of a devotee, the root of a plant, the long flower stalks of palm trees when the flowers are fallen off and no fruit follows, the roots which descend from the branches of the Ficus indica, the name of several species of Hedysarum.

জটীকর, *a.* matting the hair.

জটীজটী, *s.* the matted hair of Shiva.

জটীয়া, জটিল, *a.* wearing the hair matted.

জটীয়াবড়ী, *s.* an old woman with dishevelled matted hair.

জটীলা, *s.* *idem*; also Indian spike-nard.

জঠর, *s.* the belly.

জঠরজ্বালা, *s.* the cholic, the uneasy sensation arising from hunger.

জঠরযন্ত্রণা, *s.* the pain endured by a child in the womb.

জড়, *v.* *a.* to wind into a ball, to wind round, to entangle, to intertwine, to wrap round.

জড়, *a.* stupid, decrepid, unable to move, inactive, cold, frigid, crowded, collected, heaped together; *s.* a root, the origin of a thing; constructed with কৃ, it means to collect, to amass.

জড়তা, *s.* stupidity, idiocy, decrepitude, inactivity, frigidity.

জড়ভরত, *s.* a stupid person, an idiot.

জড়মড়, *s.* roots and fibres; *a.* gathered, collected, contracted, stupid, benumbed, idiot.

জড়াতি, *a.* abundant, superabundant, numerous, applied only to ornaments.

জন্ম.

জড়াজড়ি, *s.* a mutual clinging round, winding or wrapping round.

জড়ান, *s.* the wrapping of a thing round, the winding any thing on a ball, a clinging to; *a.* wrapped round, clung to.

জড়িত, *a.* studded with gems, crowded.

জড়িবড়ী, *s.* medicines, drugs.

জড়িম, *s.* stupidity, decrepitude, rigidity, stiffness, congelation, idiocy.

জড়ভূত, *a.* frozen, congealed, become stupid, inactive, decrepid, benumbed.

জড়র, *s.* a freckle, a spot, an eruption.

জড়মাস্টে, *ad.* wholly, root and branch, completely, entirely.

জতু, *s.* lac.

জতুক, *s.* lac, assafoetida, a freckle, a spot.

জন, *s.* a person, a man.

জনক, *a.* producing, causing, begetting; *s.* a father.

জনকতা, *s.* causality, fatherhood.

জনতা, *s.* a multitude, a crowd.

জনন, *s.* birth, production.

জননী, *s.* a mother.

জনপদ, *s.* a country, a region.

জনমানব, *s.* people, men.

জন্ম, *s.* birth, production.

জনমেজয়, *a.* in Hindoo fable the son of Purushkita, a king of the Hindoos who lived at the commencement of the Kuli yuga.

জনয়িত্রী, *s.* a mother.

জনরথ, জনশ্রুতি, *s.* a report, fame.

জনাজিত, *a.* particularizing each person.

জনালা, *s.* a seraglio.

জনাধন, *s.* the giver of pain or distress; *s.* one of the names of Krishna.

জনিত, *a.* produced.

জনেজনে, *ad.* individually.

জন্তু, *s.* an animal.

জন্দীর, *a.* alive, living.

জন্ম, *v. a.* to be born, to be produced, to be brought into existence.

জপ.

জন্ম, *s.* the birth of an animal, the production of any thing. Constructed with দা, it means to cause, to produce, to beget; with ল, to be born, to assume an animal form.

জন্মদিন, *s.* a birth-day.

জন্মফল, *s.* transformation.

জন্মবেলফল, *s.* a course of conduct or a condition not corresponding with a person's birth.

জন্মভূমি, *s.* a birth place, a person's natal soil.

জন্মশোধ, *s.* the accomplishing of all the works or discharging all the obligations to which a person is bound by his birth.

জন্ম, *v. a.* to produce, to bring a thing into existence, to bring forth, to propagate, to invent, to create.

জন্মান, *s.* the producing of any thing, the begetting, the propagating, the inventing of a thing.

জন্মান্তর, *s.* another birth, another state of existence.

জন্মান্তরাজিত, *a.* acquired in a former birth.

জন্মান্ধ, *a.* born blind.

জন্ম, *a.* producible, arising from, occasioned by any circumstance.

জন্মে, *ad.* on account of, for the sake of, because, for.

জপ, *v. a.* to repeat the name of a god or any other word or sentence for a considerable time, to mutter over prayers.

জপ, *s.* the repetition of the name of any god many times as an act of worship.

জপমালা, *s.* a string of beads on which the Hindoos count their repetitions of the name of any god.

জপ, *v. a.* to engage or induce a person to repeat incessantly the name of some god; *s.* the name of a flowering shrub, (Hibiscus Rosa sinensis.)

জমা

- হুপান, *s.* the inducing of a person to repeat continually the name of a god; *a.* incessantly repeated.
- জগ্য, *a.* worthy of being incessantly repeated.
- জবর, *a.* above, powerful, strong.
- জবরদস্ত, *a.* supreme, predominating, prevailing, forcible, powerful.
- জবরদস্তি, *s.* power, force, coercion, compulsion.
- জবরী, *a.* strong, powerful, prevalent.
- জবামর্দ, *a.* young, active, alert, agile; *s.* a young man.
- জবামর্দা, জবানী, *s.* youth, agility, activity.
- জবান, *s.* the tongue, a language, speech.
- জবান, *a.* young, active, alert, agile.
- জবানবন্দী, *s.* a written deposition.
- জবানী, *a.* expressed by the tongue, declared.
- জবাব, *s.* an answer, a reply.
- জবাবী, *s.* one who answers; *a.* answering.
- জব, *a.* subdued, reduced, seized, confined, brought into subjection.
- জম, *v. n.* to congeal, to candy, to coagulate, to freeze.
- জমক, *s.* shew, pomp, parade.
- জমন, *s.* the circumstance of any thing's congealing or coagulating.
- জমা, *v. a.* to collect, to cause to coagulate or congeal; *s.* a collection, an increase, an accumulation, an amount, a total, (in book-keeping) the creditor side, a person's collected income; *a.* collected.
- জমাখরচ, *s.* a person's income and expenditure, the debtor and creditor sides of an account.
- জমাটে, *s.* a crowd, an assembly, a meeting, a congregation, ice, an icicle, a chrysalis.
- জমাদার, *s.* a muster-master, a chief, a captain.

জর

- জমাদারী, *s.* the office of a captain or chief, the office of a muster-master.
- জমান, জমানি, *s.* the making of a collection, the causing of a substance to chrysalis, or coagulate; *a.* collected, chrysalized, frozen, coagulated.
- জমাবন্দী, *s.* the account of the revenues of a province, a settlement of the revenues of a province, the calculated rent of a farm at so much per bigha.
- জমী, জমীন, *s.* land.
- জমীদার, জমীনদার, *s.* a proprietor of land.
- জমীদারি, জমীনদারি, *s.* a landed estate.
- জমক, *v. n.* to assemble, to collect.
- জমক, *v. a.* to assemble, to come together.
- জমকান, *s.* the assembling of a crowd; *a.* assembled, collected.
- জমুক, *s.* a shakal, (Canis aureus.)
- জমুদীপ, *s.* in the geography of the Pocranas this is the central division of the earth, and includes the whole of Hindoostan.
- জয়, *s.* conquest, victory, triumph. Constructed with the verb কৃ, it means to conquer, to vanquish, to overcome.
- জয়করণ, *s.* the obtaining of a victory.
- জয়জয়কারী, *a.* announcing victory.
- জয়চক্র, জয়চাক, *s.* the drum of victory.
- জয়ধ্বনি, *s.* the shout of victory.
- জয়পতাকা, *s.* the flag of victory.
- জয়পত্র, *s.* a written declaration of victory.
- জয়বান, *a.* victorious, triumphant.
- জয়িত্রী, *s.* mare.
- জয়ী, *a.* triumphant, victorious.
- জর, *v. n.* to digest.
- জর, *s.* decrepitude, old age.
- জরন, *s.* the circumstance of growing old, the digesting of food.
- জরদ, *a.* yellow.
- জর, *v. a.* to digest or prepare by the

জল.

chymical process of digestion; *s.* decrepitude, old age, infirmity; *a.* digested, tabid, decrepid, infirm.
 জরাভুর, *a.* decrepid, debilitated, old, infirm.
 জরাবহু, *s.* decrepitude.
 জরায়, *s.* the womb of an animal.
 জরী, *s.* gold thread.
 জরীব, *s.* the measuring of land, land-surveying.
 জরীমানা, *s.* a fine.
 জর, *s.* a wife.
 জরুর, *a.* necessary, important, unavoidable.
 জরুরী, *a.* necessary.
 জজ্বর, *a.* perforated, shattered, cracked, jarring.
 জজ্বরিত, *a.* shattered, rent, torn, tattered, cracked.
 জন, জনী, *a.* yellow.
 জল, *s.* water. Constructed with দ্, it means to water; with ক্, to spring a leak; with হ্, to become liquid, to leak, to be composed after a fit of passion; with উচ্চ, to bubble up as water from a fountain or from a leak; with শ্য, to drink; with ছড়, or ছিট, to sprinkle; with তোল, to draw water; and when with সেচ, to water a place or thing.
 জলই, *s.* a pin or nail driven into the wall to hang any thing on.
 জলকর, *s.* the rent of water for fisheries or for any other purpose.
 জলকট, *a.* having a scarcity of water, arid.
 জলক্রীড়া, *s.* the playing with or in water.
 জলগণ্ড, *s.* a swamp, a marsh.
 জলচর, *a.* aquatic, (applied to an animal).
 জলচারী, *a.* aquatic.
 জলচ্ছত্র, *s.* a temporary shed in which water and other refreshments are given to travellers in the hot season.
 জলটুঙ্গী, *s.* a house for refecation.

জল.

জলদ, *a.* giving water; *s.* a cloud.
 জলধর, *s.* a cloud.
 জলধি, জলনিধি, *s.* the sea.
 জলপথ, *s.* a way by water.
 জলপাত্র, *s.* a vessel for water.
 জলপান, *s.* refreshment, a breakfast, a tiffin, a repast, the drinking of water.
 জলপিপাসা, *s.* thirst, a desire to drink water.
 জলপ্লাবিন, *s.* an inundation, a deluge.
 জলবৎ, *a.* resembling water, liquid, limpid.
 জলবীচি, *s.* rough, billowing.
 জলবুজ্জড়ি, জলবুদ্বদ, *s.* a bubble.
 জলভক্কা, *a.* diluted, watery, insipid.
 জলভীতি, *s.* the hydrophobia.
 জলমামুষ, *s.* a mermaid, a seal.
 জলমুহান, *s.* a trench.
 জলযুক্ত, *a.* wet, watery, marshy.
 জলসিক, *s.* the sprinkling of water, the watering a garden, street or room.
 জলা, *a.* watery, wet, marshy, swampy.
 জলাকর, *s.* a spring or fountain.
 জলাধিপতি, *a.* the god of waters, Varroona.
 জলাশয়, *s.* the secundines.
 জলাশী, *a.* thirsty.
 জলাশয়, *s.* a pond, a reservoir.
 জলবী, *s.* a kind of sweetmeat.
 জলুয়া, *a.* diluted, thin, tasteless, watery, serous.
 জলুস, *s.* a king's accession to a throne, the accession to a high office.
 জলুদী, *a.* belonging to the seat of government.
 জলোদ্রী, *s.* the dropsy.
 জলৌক, *s.* a leech.
 জলজল, *s.* a glare, a glow, refulgence, lustre.
 জলজলা, *v. a.* to glow, to be refulgent.
 জলদ, *a.* quick, fast, brisk, fierce.
 জলদবাজ, *a.* quick, hasty, alert, active.
 জলদবাজি, *s.* quickness, haste, alertness, briskness.

জাঁতা.

- জঁলদী, *a.* quick, swift.
 জঁল্ল, *s.* chat, garrulity, talk.
 জঁল্লন, *s.* the talking about any thing.
 জঁল্লিত, *a.* spoken, talked about.
 জঁল্লাদ, *s.* a hangman.
 জঁল্লাদি, *s.* the office of a hangman.
 জঁশন, *s.* joy, a rejoicing.
 জঁশনো, *a.* joyful, rejoicing.
 জঁহর, *s.* poison, venom, bane.
 জঁহরমোহর, *s.* a bezoar.
 জঁহরী, *s.* a dealer in poisons.
 জঁহরা, *s.* manifestation, a display.
 জঁইগীর, *s.* a pension in landed property.
 জঁইগীরদার, *s.* one who holds a grant of land as a pension.
 জঁইগীরদারি, *s.* the office of one who holds a grant of land by way of pension.
 জঁইট, *s.* the cylinder of an oil mill.
 জঁইদাদ, *s.* goods, chattels, property.
 জঁওর, *s.* the cud or food thrown up from the stomach of ruminant animals; constructed with কাট, it signifies to ruminate or chew the cud.
 জঁওরকাটন, *s.* the chewing of the cud.
 জঁক, *s.* a multitude, a crowd, a multitude assembled for any particular purpose with all their carriages, beasts, music, and other attendant things.
 জঁকজমক, *s.* a procession.
 জঁকড়, *s.* a sum deposited to bind a bargain.
 জঁক, *v. a.* to press, to pull tight, to force down, to force with a machine.
 জঁক, *s.* a press, a vice; constructed with দাঁ, it means to press down, to smother, to gripe with a vice; with কষ, to screw up a vice or press.
 জঁতন, জঁতনি, *s.* the pressing or compressing of an article, the pulling of a thing tight.
 জঁতা, *v. a.* to cause a person to press a thing down; *s.* a millstone, a pair

জাঁড়ি.

- of bellows; *a.* passed, squeezed down, repelled, tight.
 জঁতান, *s.* the causing a man to press a substance; *a.* pressed.
 জঁতী, *s.* an instrument used to cut beetle-nut.
 জঁগ, *v. a.* to awake; *s.* the warming of grain or fruit when unripe in order to ripen it.
 জঁগন, জঁগনি, *s.* an awaking from sleep.
 জঁগনিয়া, *a.* keeping awake, vigilant, watchful; *s.* a watchman.
 জঁগর, *s.* the circumstance of waking.
 জঁগরক, *a.* keeping awake, wakeful, watchful.
 জঁগা, *v. a.* to awaken any one, to rouse, to stir up, to spring game, to warm fruit in order to ripen it.
 জঁগান, *s.* the awakening of a person; *a.* awakened, warmed in order to promote the ripening.
 জঁগে, *a.* awake, rising from sleep.
 জঁগদবস্থা, *s.* a state of wakefulness.
 জঁজাল, *s.* a dam, a dike, a mound, a drug.
 জঁজী, *s.* the leg.
 জঁজীকাচ, *s.* a pair of stilts.
 জঁচ, *v. a.* to appraise, to inspect.
 জঁচদার, *s.* an appraiser, an inspector.
 জঁচদারি, *s.* the office of an appraiser.
 জঁচা, *v. a.* to order goods to be appraised; *a.* appraised, inspected; *s.* an examination.
 জঁজিম, *s.* a sort of carpet.
 জঁজিকর, *s.* a privy, a jokes.
 জঁজির, *s.* a sort of lime.
 জঁটততভগিনী, *s.* a father's elder brother's daughter.
 জঁটততভাই, *s.* a father's elder brother's son.
 জঁটি, *s.* the cylinder of an oil mill.
 জঁড়, *s.* cold, frost.
 জঁড়া, *s.* cold, frost, winter.
 জঁড়ি, *a.* compounded, cold, proper for the cold season.

জানা.

জাড়িষা, *s.* a disease consisting of small pustules or ulcers on the tongue.

জড়, *s.* benumbedness, rigidity, stupidity, idiocy, coldness, congelation.

জাত, জাতক, *a.* born, produced.

জাতকর্মা, *s.* a sacrificial ceremony directed to be performed at the birth of a child.

জাতি, *s.* a tribe, a nation, genus, a sort, a kind, birth, a nativity, the name of a shrub, (*Jasminum grandiflorum*;) constructed with যা, it means to ravish; with যা, to lose the privileges of any one's tribe or caste; and with মার, to do any act or to cause any act to be done by which a person falls from the privileges of his tribe.

জাতিধাৰা, *s.* a rape.

জাতিধৰ্ম্ম, *s.* the peculiar duties belonging to a particular tribe.

জাতিভুক্ত, *a.* fallen from the privileges of one's tribe.

জাতিস্মর, *a.* recollecting his condition or rank in life in a former birth.

জাতী, *vide* জাতি.

জাতীকোষ, জাতীকল, *s.* a nutmeg.

জাদা, *s.* a son.

জাদু, *s.* sorcery, divination.

জাদুগর, *s.* a sorcerer, a diviner.

জাদুগরি, *s.* the arts of divination.

জান, *v. n.* to know, to perceive, to discern, to discover, to apprehend; *s.* life, knowledge, a wizard, an astrologer.

জানন, *s.* the act of knowing.

জানপহ্চান, *s.* acquaintance, intimacy.

জানবর, *s.* an animal.

জানবিস, *a.* known, acquainted.

জানা, *v. a.* to make known, to acquaint; to advertise, to warn, to admonish, to demonstrate, to represent; *s.* the knowledge of a fact.

জামাজানি, *s.* mutual acquaintance.

জানান, *s.* the making of a thing known;

জামু.

a. made known, proclaimed, informed.

জানামি, *s.* divination.

জানানা, *s.* a window.

জানানু, *s.* intimate knowledge of a thing, sensible evidence of a fact.

জানিব, *s.* a side, a quarter.

জানিবদার, *s.* a supporter, a second, a person partial to or defending another.

জানিবদারি, *s.* partiality.

জানী, *s.* the web of the eye, a whore-monger.

জানু, *s.* the knee.

জাপ্টি, *v. a.* to embrace; the participle of this verb constructed with লাগ, means to adhere, to clasp or embrace; with ধ, to clasp or embrace.

জাফরান, *s.* saffron.

জাব, *s.* a wet mixture of cut straw, oil cake, and water used to feed cattle, earth wetted and prepared to erect a mud wall.

জাবড়া, *v. n. idem*; also, to sit in water or soft mud.

জাবা, *v. a.* to preserve fishes alive till wanted.

জাবানি, *s.* the young of serpents, or vermin; rice while growing and not yet in ear.

জাবা, *s.* a waste book.

জাম, *s.* the name of a fruit which is plentiful in India, also of the tree which produces it, (*Eugenia Jambolana*.)

জামদান, *s.* a figured cloth.

জামদানী, *s.* a clothes bag.

জামা, *s.* a frock, a coat, a gown.

জামাই, জামাতা, *s.* a son-in-law.

জামিন, *s.* a security.

জামিনদার, *s.* a surety.

জামিনদারি, *s.* suretyship.

জামিনি, *s.* a security, a responsibility.

জামির, *s.* a lime or lemon.

জামড়া, *s.* a cicatrix, a scar, a callosity, a corn of the toe.

জাল।

- জায়, *s.* a list, an account.
 জায়গা, *s.* a place.
 জায়ফল, *s.* a nutmeg.
 জায়া, *s.* a wife, a fish, (Cyprinus Jaya, Buchanan's Mss.)
 জার, *v. a.* to waste, to cause to decay, to make decrepid, to digest, to dissolve.
 জোর, *s.* an adulterer, a paramour, a gallant.
 জারক, *a.* causing to decay, dissolving, digesting, making decrepid; *s.* a thing which consumes or dissolves other things, or promotes digestion.
 জারজ, *a.* bastard, illegitimate, base born.
 জারণ, *s.* the causing a thing to waste or decay, the promoting of digestion; *a.* made to decay, digested.
 জারী, *s.* manifestation, a declaration, the giving effect to a thing, self-applause.
 জাল, *v. a.* to kindle a fire, to light a lamp or candle.
 জাল, *s.* a net, a spider's web, a lattice, a window, an eyelet, a loop-hole, a multitude, an assemblage, an unblown flower, pride, arrogance, magic, illusion, supernatural deception, the young fruit of a gourd or cucumber, a flame of fire; constructed with দা, it means to heat a thing over the fire.
 জালকাগজ, জালখত, *s.* forged writings.
 জালগোটিকা, *s.* balls fastened on a net to sink it.
 জালন, *s.* the kindling of a fire, the lighting of a lamp or candle.
 জালমৎস্য, জালমাছ, *s.* a shrimp, a prawn.
 জাল, *v. a.* to light a fire, to light a lamp, to heat fluids; *s.* a jar; a burning pain, an inflammation, distress or anxiety of mind, the burning of combustibles.

জিহা।

- জালান, *s.* the kindling of fire, the heating of a fluid over the fire; *a.* kindled, heated.
 জালানি, *a.* proper for fuel; *s.* a burning, the heating of a fluid over the fire.
 জালিক, *a.* gaining a livelihood by the use of nets; *s.* a spider, a fisherman, a hunter who uses nets, a conjurer or juggler, a vagabond.
 জালিম, *a.* tyrannical, oppressive.
 জালিয়া, *a.* gaining a livelihood by the use of nets; *s.* a fisherman, a hunter who makes use of nets.
 জালী, *s.* a fringe, a lattice, a piece of network, a net purse, a web, a film on the eye, the young fruit of a gourd or cucumber.
 জালীপড়া, *a.* reticulated.
 জালুজাল, *a.* porous, reticulated.
 জালা, *s.* a low man; *a.* cruel, severe, inconsiderate, rash.
 জামু জামুস, *s.* a spy.
 জাহাজ, *s.* a ship.
 জাহাজী, *s.* a sailor.
 জাহির, *s.* a display, a discovery.
 জি, *v. n.* to live, to be alive; *s.* the tongue; *roc. part.* Sir, your honour.
 জিহা, *v. a.* to revive, to animate.
 জিহাদত, *s.* a superabundance, an excess.
 জিহাদা, *a.* more.
 জিহান, *s.* the reviving or giving life.
 জিওলমাছ, *s.* a tortoise.
 জিকর, *s.* discourse, conversation.
 জিগা, *s.* a tiara, a diadem.
 জিগির, *a.* loud, manifest.
 জিহাৎসক, *a.* revengeful, malicious, blood-thirsty.
 জিহাৎসা, *s.* a malice, revenge.
 জিহাৎসী, *a.* malicious, revengeful.
 জিজাস, *v. a.* to enquire, to ask, to require.
 জিজাসক, *a.* enquiring, inquisitive.
 জিজাসা, *s.* a question, an enquiry.
 জিজাসিত, *a.* asked, enquired after.

জিন্দ.

- জিজ্ঞাসিতব্য, *a.* proper to be enquired for.
 জিজ্ঞাসু, *a.* inquisitive.
 জিজ্ঞাস্য, *a.* worthy of research, fit to be enquired into.
 জিহ্বার, *s.* a chain.
 জিত, *v. a.* to conquer, to overcome, to subdue, to vanquish, to win; *a.* conquered, overcome, subdued, vanquished, won.
 জিতন, জিনন, *s.* a conquering, the gaining the victory in a dispute, a winning at play.
 জিতনিয়া, *a.* triumphant, conquering.
 জিতেদ্রিয়, *a.* of subdued appetites and feelings, continent.
 জিহ্ব, *s.* an opposition, an opposite.
 জিন, *v. a.* to win, to conquer, to transcend, to eclipse, to surpass.
 জিননিয়া, *a.* conquering, surpassing.
 জিনীস, *s.* a thing goods.
 জিন্দগানী, জিন্দগী, *s.* life.
 জিব, জিভ, *s.* the tongue.
 জিবছোলা, *s.* a tongue-scraper.
 জিহ্মা, জিহ্মা, *s.* custody.
 জিয়ন, *s.* a turtle, a tortoise.
 জির, *v. n.* to rest from labour, to sit still in order to recover from fatigue.
 জিরন, জিরনী, *s.* a sitting still to recover from fatigue.
 জিন, *s.* the treble string of a violin, a shrill tone; constructed with টান, it means to quaver.
 জিনা, *s.* a province, a district, a country.
 জিনাদার, *s.* a person who owns a province.
 জিনাদারি, *a.* proper to one who owns or governs a province.
 জিনাবন্দী, *s.* a settlement of the revenue and expenditure of a province.
 জিলিপী, *s.* a kind of sweetmeat.
 জিলেপ, *s.* a herald.
 জিন্দ, *s.* the binding of a book.
 জিন্দগর, *a.* a book-binder.

জীর্ষ.

- জিহ্বা, *s.* brightness.
 জিহ্বাদার, *a.* glaring, tawdry, fine, showy.
 জিহ্বা, *s.* the tongue.
 জীর্ষপুত্রাতি, *s.* a woman all whose children are living.
 জীর্ষান, *s.* the restoring an animal to life.
 জীর্ষ, *s.* the tongue.
 জীন, *s.* a saddle; constructed with চড়া, or with বাঁধা, it means to saddle.
 জীনপোশা, *s.* a saddle-cloth.
 জীব, *s.* life, an animal, the soul, a livelihood, a specific occupation or the means of gaining a livelihood, the sentient soul.
 জীবক, *s.* the name of a plant, (Pentaptera tomentosa.)
 জীবজন্তু, *s.* animals.
 জীবৎ, *a.* living, alive.
 জীবৎমান, *s.* the season or time of life.
 জীবদশা, *s.* life, lifetime.
 জীবন, *s.* the circumstance of living, life, water, an animal. The name of a tree, (Celtis orientalis.)
 জীবনমুক্ত, *a.* arrived while living at a state of freedom from all interest in material things.
 জীবনমৃত, *a.* dead while living.
 জীবন্ত, *a.* alive, living.
 জীবদর্শ, *s.* animals.
 জীবদান, জীবযুক্ত, *a.* living, alive.
 জীবহতা, *s.* murder.
 জীবাঁদা, *s.* the vital principle, vitality, that spiritual substance which renders bodies susceptible of motion or sensation.
 জীবিকা, *s.* a livelihood.
 জীবিত, *a.* enlivened, revived; *s.* life.
 জীযন্ত, *a.* living, alive.
 জীয়া, *v. a.* to revive, to refresh, to protect, to stock a pond with fish.
 জীর্ষ, *a.* grown old, decayed, worn out, old, inveterate, tabid, digested; constructed with হু, it means to digest food.

জু

জীর্ণঘরা, জীর্ণঘর, *s.* the first stomach in ruminant animals; the stomach.
 জীর্ণ *s.* infirmity, decay, digestion.
 জীল *s.* a high tone, a shrill tone. Constructed with দ্বি, it means to quaver.
 জুয়া, *s.* gaming, playing at dice, playing with any thing not possessing life.
 জুয়াখেলা, *s.* gambling, play.
 জুয়াচোর, *s.* a cheat, a sharper.
 জুয়াচোরি, *s.* the practice of cheating, knavery.
 জুয়ার, *s.* the flood tide.
 জুয়ারী, *s.* a gambler.
 জুকে, *v. a.* to weigh.
 জুগু, *s.* counsel, contrivance, slight of hand.
 জুঙ্গ, *a.* confident, bold, impudent.
 জুজু, *s.* a bug bear.
 জুড়, *v. n.* to grow cold.
 জুড়ন, *s.* a becoming cool, a becoming calm after a fit of anger.
 জুড়নিয়া, *a.* cool, calm.
 জুড়ি, *v. a.* to cool, to refresh, to quell.
 জুড়ান, *s.* the cooling of liquors, the refreshing of a person, the quelling of anger; *a.* cooled, refreshed, quelled.
 জুত, *s.* beauty, symmetry, a good appearance, elegance, a fitness to answer a purpose.
 জুতন, জুতনি, *s.* a flogging with slippers.
 জুতল, *a.* beautiful, elegant, well-looking, fit to answer its end.
 জুতা, *s.* a shoe, a slipper.
 জুতাজুতি, *s.* reciprocal striking of each other with shoes, or slippers.
 জুতী, *s.* a shoe, a slipper.
 জুবু জুবু, *v. a.* to dip cloth into the dye, to smear a thing by dipping it into any substance.
 জুবুডন, *s.* the dipping of cloth into the dye, the dipping of an article into sauce or any other semi-liquid substance in order that it may be covered or smeared over with it.
 জুবুডান, *s. vide* জুবুডন; also, *a.* dipped, dyed, immersed.

জো

জুমল, *s.* the amount of a sum, a total.
 জুল, *s.* a peep, a glance.
 জুলপি, জুলফ, *s.* the hair left full on the temples by way of ornament.
 জুলফ, *s.* fierceness, tyranny, unfeelingness, cruelty.
 জুলমানী, *s.* a fine.
 জুলফ, *s.* a purgative medicine, a cathartic.
 জুলী, *s.* a trench, a watercourse.
 জুলজুল, *s.* repeated peeps or glances. Constructed with the adverbial participle of কৃ, it has an adverbial power, peepingly.
 জুদ, *a.* separate, distinct.
 জুড়ু, *s.* a pretence, swindling, imposture.
 জুহু, *s.* the act of gaping or yawning.
 জুহু, *s.* a gaping or yawning, a yawn.
 জেঠতত, *s.* a father's eldest brother.
 জেঠা, *s.* a father's eldest brother.
 জেঠাই, জেঠী, *s.* a father's eldest brother's wife.
 জেঠামী, *s.* self-importance.
 জেতবা, *a.* conquerable, vincible.
 জেতা, *s.* a conqueror; also, *v. a.* to cause to conquer, to make victorious.
 জেতান, *s.* the making of a person victorious; *a.* made to conquer.
 জেব, *s.* a pocket.
 জেয়, *a.* conquerable, vincible.
 জের, *a.* brought over (in an account) beneath.
 জেরদস্ত, *a.* subject to, obnoxious to, involved in.
 জেরবন্দ, *s.* a martingale, a belly-band.
 জেরবার, *a.* burdening.
 জেহেন, *s.* a jail, a fetter.
 জোআহর, *s.* a gem.
 জোআহরী, *s.* a jeweller.
 জৌক, *s.* a leech.
 জৌকন, *s.* the weighing of articles.
 জৌকা, *v. a.* to cause to weigh; *a.* weighed.
 জোখম, *a.* calamity, trouble, loss, danger.

জান.

- জোন, *s.* a labourer.
 জোনাক, *s.* a fire-fly.
 জোনাক, *s.* a side, vicinity.
 জোবান, *s.* the tongue, a language.
 জোবানবান্দি, *s.* a deposition.
 জোর, *s.* force, pressure, strength.
 জোরাবর, *a.* vigorous, strong, powerful.
 জোল, *s.* a fen, a marsh, a ravine.
 জোনা, *s.* a class of Moosoolmans chiefly weavers; *a.* ignorant, foolish.
 জোলাব, *s.* a purge, a cathartic.
 জোদী, *s.* a crack, a ravine, a gutter, a sink, a sewer.
 জো, *s.* lac.
 জ, *s.* perception. This word after any other word in composition forms an adjective which means 'knowing that thing.'
 জা, *v. a.* to know, to perceive; জান is constantly substituted for this root when it is used in the verbal form.
 জাত, *a.* known, acquainted with.
 জাতব্য, *a.* capable of being known.
 জাতমার, *s.* an object of knowledge.
 জাতা, *s.* one acquainted with a thing.
 জাতি, *s.* a collateral relation, a kinsman.
 জাতিতা, *s.* relationship, kin.
 জাত্বতা, *s.* experience, genius, knowledge.
 জান, *s.* knowledge, an idea, wisdom; the perception of an idea, sense, an opinion, a persuasion; constructed with কৃ, it means to form an opinion upon any subject; with পা, to imbibe a notion, to form an idea; and with হ, to seem.
 জানকাণ্ড, *s.* the philosophical portion of the *veda*, or that which treats of knowledge as contradistinguished from ceremonies.
 জানকৃত, *a.* done knowingly.
 জানতঃ, *ad.* knowingly.
 জানবান, *a.* wise, knowing, sagacious, intelligent.

জ্যোতি.

- জানাপন্ন, *a.* wise, knowing.
 জানিতা, *s.* wisdom, erudition, sagacity.
 জানী, *a.* wise, intelligent, sage.
 জানেন্দ্রিয়, *s.* the organs of sensation, also the mind.
 জানোদয়, *s.* the rise of knowledge.
 জাপক, *a.* making known, giving information, proclaiming; *s.* one who proclaims.
 জাপন, *s.* the making of a thing known, the communicating of a thing.
 জাপিত, *a.* revealed, discovered, notified.
 জাপ্য, *a.* proper to be revealed, fit to be made public.
 জ্যে, *a.* cognizable, capable of being known; *s.* an object of knowledge.
 জ্যা, *s.* a bow-string.
 জ্যেষ্ঠশশুর, *s.* a husband's father's eldest brother, a wife's father's eldest brother.
 জ্যেষ্ঠাশী, জ্যেষ্ঠাশীড়ী, *s.* a husband's father's eldest brother's wife, a wife's father's eldest brother's wife.
 জ্যেষ্ঠ, *a.* oldest, elder, first-born, best, chief, pre-eminent, most excellent.
 জ্যেষ্ঠতাত, *s.* a father's eldest brother.
 জ্যেষ্ঠত্ব, *s.* primogeniture, seniority.
 জ্যেষ্ঠা, *s.* the eighteenth stellar mansion, the best beloved of a man's wives.
 জ্যৈষ্ঠ, *s.* the name of an Indian month containing part of May and part of June. It begins when the sun enters Taurus.
 জ্যৈষ্ঠী, *s.* the common house-lizard.
 জ্যোতিঃ, *s.* a heavenly luminary, a star, the pupil of the eye, light, the fire.
 জ্যোতিঃশাস্ত্র, *s.* the science of astronomy.
 জ্যোতির্জ, *a.* versed in astronomy.
 জ্যোতির্মণ্ডল, *s.* the stellar orbs.
 জ্যোতির্ময়, *a.* abounding with stars.
 জ্যোতিষ্চক্র, *s.* the Zodiac.
 জ্যোতিব, *s.* the science of astronomy including astrology, a star, a luminary.

বক্.

জ্যোতিস, *s.* a luminary, a star, the sun, light, fire.জ্যোৎস্না, *s.* moon-light, a moon-light night.জ্যোতিষিক, *s.* an astronomer, an astrologer.জ্বর, *s.* a fever, an ague.জ্বরার্তিনার, *s.* a fever and flux.জ্বরাক্তক, *a.* febrifuge.জ্বরী, *a.* feverish, diseased, weak.জ্বল, *v.* to burn, to blaze, to enkindle, to be in acute pain.জ্বলদগ্নি, *s.* a blazing fire.জ্বলন, *s.* a kindling up, the blazing of fire, the being ardent, zealous, eager, distressed or pained in mind, the being in acute pain.জ্বলনী, *a.* virulent.জ্বলনীয়, *a.* inflammable, combustible, fit for fuel.জ্বলন্ত, *a.* burning, ardent, painful.জ্বলা, জ্বালি, *s.* a burning, an inflammation, fervour, ardour, virulence, the heat of persecution, smart; *v. a.* to kindle a fire, or a lamp, to burn, to scald, to cause acute pain, to vex.জ্বলাতন, *a.* wearied, teased, distressed.জ্বলানি, *a.* fit for burning.জ্বলিত, *a.* burnt, inflamed.জ্বলামুখী, *s.* a volcano.

জ্.

জ্, the ninth consonant of the Hindoo alphabet or the fourth of the second series, i. e. that of palatines. Its sound is expressed by the English *jh*.জক্, *ad.* suddenly, quickly, speedily; *s.* nonsense, rant.জকড়া, *s.* war, a fight, a quarrel, a dispute, a wrangling, strife; constructed with ক্, it means to quarrel, to wrangle, to contend.জকড়াউ, জকড়াটিয়া, জকড়ানু, *a.*

জড়.

quarrelsome, contentious, wrangling, disputatious.

জক্ জক্, *s.* a luminous appearance, a shining brightness.জক্ জক্ কিয়া, *a.* luminous, radiant, vivid.জক্ জক্, *s.* lustre, a glare, brightness, a glittering, a shining.জক্ জক্, *s.* a talking nonsense.জক্ জক্, *a.* ranting, nonsensical; *r.* repentance, regret. Compounded with জান্, it means to acknowledge a fault, to repent.জক্ জক্, *s.* the buzzing of bees.জক্ জক্, *s.* a jingling, a rattling, a rushing noise, a plant, (*Crotalaria sericea*.) Compounded with ক্, it signifies to jingle.জক্ জক্, *s.* lightning, a thunder-bolt.জক্ জক্, *s.* a plant, (*Crotalaria sericea*.)জক্ জক্, *s.* perplexity, trouble, vexation, a difficulty. Constructed with দ্, it means to pester, to occasion trouble; with ক্, to make a difficulty of doing a thing.জক্ জক্, *a.* troublesome, vexatious.জক্, *s.* quickness, speed; জক্ জক্, quickly, speedily, hastily, apace.জক্ জক্, *s.* a sparring, the sparring of birds.জক্ জক্, *ad.* quickly, apace, speedily, summarily, expeditiously.জক্ জক্, *v. a.* to chop off, to lop off.জক্ জক্, *s.* a hurricane, a storm; *a.* chopped off, lopped off; *v. a.* to chop off, to lop off.জক্ জক্, *s.* the chopping or lopping a thing off, decapitation; *a.* chopped off.জক্ জক্, *ad.* quickly, hastily, suddenly.জক্, *s.* a hurricane, a storm, a tempest; constructed with ক্, it signifies to scold, or to kick up a dust.জক্ জক্, জক্ জক্, জক্, *s.* a hurricane, a tempest.

खाई.

- खाई, *a.* tempestuous, stormy.
 खण्ड, *s.* a flag-staff, a standard.
 खन्कटि, *s.* a lintel.
 खण, *s.* quickness, suddenness; खण, *s.* कुरिया, suddenly, quickly, hastily, immediately.
 खप्रखण, *ad.* hastily, suddenly.
 खमरखमर, *ad.* with the jingling of ornaments.
 खम, *s.* a jump, a leap; constructed with दा, it means to jump, to leap.
 खर, *v. n.* to ooze out, to drip, to exude, to leak, to fall, to shed as corn.
 खरक, *s.* a window.
 खरक, *s.* the dripping of water, the falling of leaves from a tree, the shedding of corn.
 खरना, *s. idem*; also, a sieve.
 खरा, *v. a.* to pour out, to strain, to shake leaves or fruit from a tree, to beat dust out of any thing.
 खराब, खराबि, *s.* the pouring out of the last remains of liquor from a vessel, or through a strainer, the shaking of leaves or fruit from a tree, or dust from clothes; *a.* poured out, strained, shaken down, shaken out.
 खखर, *a.* split, cracked, ragged.
 खनक, *s.* the flapping of a wave, a flake, or fire.
 खलखल, *a.* fine, gay, elegant, gaudy.
 खलखन, खलखन, *s.* the flapping of an elephant's ears, of an animal's testicles, or of a woman's breast, a dangling, a flapping motion.
 खलखलिम, *a.* flapping.
 खलस, *v. a.* to scorch, to singe, to roast; *a.* scorched, singed, roasted.
 खलसकाण, *a.* purblind.
 खलमान, *s.* the roasting or scorching of a substance.
 खर, *s.* a fish.
 खाईन, *s.* the burning of a thing for the purpose of cleaning it, solder, the flame of fire, a hole dug at the bot-

खाणा.

- tom of a pond when it is nearly dry, to collect the remnant of water.
 खाडि, *s.* a small tree, (Tamarix indica.)
 खाई, *s.* a calx, a calcined state.
 खाक, *v. a.* to take up a thing in order to feel its weight, to shake articles together, to be angry, to reprove.
 खाक, *s.* a swarm of bees, a herd of cattle, a flock of birds; constructed with दाह, it means to collect together into a swarm.
 खाकन, खाकनि, *s.* a feeling the weight of an article, the reproof of a person, the shaking of things together.
 खाकर, *v. a.* to shake articles together.
 खाका, the causal verb of खाक.
 खाख, *s.* flame, the heat of the sun; also, a kind of cymbal, an aquatic plant, (Utricularia fasciculata, and other species.)
 खाखरा, *s.* a colander, a water-pot.
 खाखरी, *s.* a lattice, a strainer, a stake hedge when decayed.
 खाटे, *v. a.* to sweep a place.
 खाटे, *s.* the hair on the privities of either sex.
 खाटेन, खाटेनि, *s.* the sweeping of a place.
 खाटे, *v. a.* to sweep, to cause to sweep.
 खाटी, *s.* a broom.
 खाटी, *s.* the sweeping of a place.
 खाटे, *ad.* speedily, forthwith.
 खाप, *v. n.* to jump into a place, to jump, to leap on, as bulls or horses do for the purpose of sexual conjunction; also, *v. a.* to shut up, to cover, to overspread, to overrun as climbing plants do; खापिया राखन, to cover over or smother.
 खाप, *s.* the mat-door in general use in India.
 खापा, *v. a.* to cause a person or animal to jump, to induce a horse or other male animal to cover the female; *s.* the name of an ornament.

झाड़ी.

- झांपान, *s.* a stage erected to exhibit tricks with snakes, a jump, a leap.
 झांपानिया, *a.* playing with snakes.
 झांपान, *a.* bushy and thick, like trees.
 झांपी, *s.* a square basket with a cover, a work-basket, a species of bird, (*Corvus Jhampee.*)
 झाड़, *v. a.* to beat the dust from clothes, to rub, to thresh out corn, to winnow, to shake leaves or fruit from a tree, to expel the venom of a serpent by antidotes or charms, to persuade.
 झाड़, *s.* a tuft of bamboos, grass, or shrubs of any kind, a bush, a shrub, a breed of animals, a stock, a pedigree.
 झाड़न झाड़ान, झाड़ानि, *s.* the threshing out of corn, the beating of the dust from clothes, the shaking of fruit from a tree, persuasion.
 झाड़ा, *a. vide* झाड़; also, *a.* winnowed, shaken down from a tree, persuaded; *s.* ordure, a privy, the dusting of clothes, the shaking of fruit from a tree, the winnowing of corn.
 झाड़ाल, *s.* bushy, growing in large tufts.
 झाड़ी, *s.* a shrub.
 झाड़, *s.* a broom.
 झाड़बूझदार, *s.* a sweeper.
 झांपना, *s.* a web over the eye, dimness.
 झांखा, *s.* a tassel.
 झांझा, झांझक, *s.* vitrified bricks.
 झांझर, *v. n.* to run as the nose or eyes do with a cold, to distil or drop from; *s.* also a kind of whetstone.
 झांझरा, *s.* the running at the nose and eyes when a person is afflicted with a cold.
 झांझा, *s.* a stream of water from the perforated bottom of a pot which is hung over a plant for the purpose of watering it.
 झांझी, *s.* a water-vessel with a spout, a tea-kettle, a tea-pot, a water-pot.

झिल.

- झाल, झाला, *v. a.* to heat red hot, to ignite, to solder.
 झाल, *a.* pungent to the taste.
 झालर, *s.* a fringe of network, a mosquito net.
 झालान, *s.* the causing a substance to be made red hot; *a.* ignited.
 झालांपाला, *s.* the sensation produced in the ear by very shrill sounds; constructed with रु, it means to jingle.
 झालि, *s.* a hole dug at the end of a gutter to collect the water which runs, that it may pass on higher ground.
 झालूया, *a.* highly seasoned, pungent.
 झि, *s.* a daughter.
 झिह, *s.* a small prop of earth or stone placed under a pot to support it while boiling.
 झिहल, *a.* hard, hardened by the sun or by baking, crusty.
 झिका, *s.* a jerk, the working about of the rudder of a boat to force it forward and assist the oars.
 झिंझी, *s.* the name of a species of insect, that disagreeable tingling sensation which is felt in a limb when the circulation is obstructed by sitting or lying in a particular posture.
 झिंझी, *s.* a clod laid on the neck of a lad while he is writing, the falling of which exposes him to punishment.
 झिंझिंझि, *s.* a glare, the glittering of sand.
 झिंझिंझि, *s. idem*; constructed with रु, it means to glitter, to glare.
 झिंझा, *s.* a cucurbitaceous plant, the fruit of which is much used by the Hindoos in their stews or curries.
 झिंझर, *s.* a muscle or cockle.
 झिम, *v. n.* to nod, to be drowsy.
 झिंझन, झिंझनि, *s.* a nodding, a being drowsy.
 झिंझा, *v. a.* to grow drowsy, to nod; *a.* nodding.
 झिंझिंझि, *s.* a nodding, drowsiness; constructed with रु, it means to nod.

ব্রহ্ম

বিল, *s.* a lake, a large tract of ground overflowed by the periodical rains.

বিলিমিলি, *s.* a thin kind of gauze resembling in appearance the underwings of a grasshopper, used to make mosquito curtains.

বী, *s.* a daughter.

বৌক, *v. n.* to heave the body as cats and other animals are observed to do previously to leaping at their prey, to hitch forward, to bend down, to incline, to stagger, to totter.

বৌকনি, *s.* a hitching of the body forward, the motion made by cats and other animals preparatory to making a spring.

বৌকি, *s. idem*; also responsibility, a risk.

বৌজি, *v. n.* to ooze out, to flow as blood does.

বৌজর, *s.* the heaping up of a measure of dry goods till it will contain no more, heaped measure.

বৌট, বৌটি, *s.* the hump on the shoulders of a bull, the hunch on a camel's back, the crest on a bird's head, the tuft of hair left on the head of a Hindoo after tonsure.

বৌটমুট, *ad.* falsely, stupidly.

বৌটা, *s.* orts.

বৌড়, *v. a.* to cut off, to lop, to trim off; constructed with বৌড়া, it means to dash water in sport at another, to talk a person down.

বৌড়ন, *s.* the trimming of a tree.

বৌড়ী, *s.* a basket or scuttle used to carry articles from one place to another.

বৌগু, *s.* a multitude, a flock, a swarm.

বৌন, *v. a.* to reprove, to reproach, to upbraid, to abuse, to scold.

বৌন, *s.* a ripe coco-nut.

বৌপডো, *s.* a cabin, a hut.

বৌমকা, *s.* an ornament worn in the ears of Hindoo women.

বৌমকা, *s.* a rattle.

বৌগড়া, *a.* shaggy, curled like rising smoke.

বোপা

বুর্, *v. n.* to trickle, to ooze, to leak.

বুর্গ, *s.* a trickling, an oozing, a leaking; *a.* crumbled, oozed.

বুর্দা, *s.* a crumble, a morsel; *a.* small, crumbled.

বুর্দী, *s.* a kind of sweetmeat.

বুর্বুর্, *ad.* l. crumbles.

বুল, *v. a.* to swing, to hang, to be suspended; *s.* soot, lamp-black, the blackness of a house or room which is discoloured by smoke.

বুলন, *s.* a swinging, a hanging pendent.

বুলনা, *v. a.* to hang any thing, to suspend a thing; *a.* pendent, pendulous, swinging, oscillatory.

বুলান, *s.* the act of suspending a thing, or causing it to swing.

বুলী, *s.* a wallet.

বৌচ, বৌচা, *a.* false, feigned, counterfeit.

বৌকড়া, *a.* bushy, shaggy.

বৌতনা, *s.* a mat.

বৌক, *v. a.* to bend down, to incline, to reel, to stagger, to stoop, to totter, to roll, to swing to sleep.

বৌক, *s.* a jerk, a tottering, a staggering, a swinging, the intoxicating power of spirits or of certain drugs.

বৌকন, *s.* a hitching of the body, a jerking motion, a tottering, a staggering, a swinging, a bending forward, an inclining of the body.

বৌকা, *v. a.* to cause to hitch forwards, to occasion a jerking or tottering motion, to cause to stagger or bend forwards; *a.* tottering, reeling.

বৌকী, *s.* responsibility, a venture, a risk.

বৌড়, *s.* a bushy tree, a bush.

বৌড়ন, *s.* the trimming of trees.

বৌড়া, *v. a.* to cause a tree to be lopped, or a bush to be trimmed; *a.* trimmed, lopped; *s.* a sort of tray or box used to carry earth or other substances.

বোপা, *s.* a bushy tree, a bush.

ট্রি.

কোণড়া, কোণড়ী, *s.* a cottage, a shed, a hut, a cabin.

কোর, *s.* a cascade, a water-fall, a trickling, a gutter, a drain.

কোরণ, *s.* a trickling, an oozing, a leaking.

কোরণ, *s.* a water-course, a drain, a gutter.

কোর, *v. a.* to cause to ooze, to trickle; *s.* a water-course, a water-fall, a cataract, a cascade, a drain, a gutter.

কোল, *v. n.* to be pendent, to hang down, to swing.

কোল, *s.* broth, soup.

কোলন, *s.* a swinging, a hanging pendent.

কোল, *v. a.* to suspend, to cause to swing; *a.* pendent, swinging, oscillating; *s.* a swing, a wallet, a wrinkle; constructed with লান্, it means to perspire, to be overcome by heat or fatigue.

কোলাতুড়, *s.* treacle, molasses.

ঐ.

ঐ, the tenth consonant of the Hindoo alphabet, or the nasal of the class of palatines. It is seldom used except as the last member of a compound letter. It has the sound of *n* in the French word *singe*.

ট.

ট, the eleventh consonant of the Hindoo alphabet, or the first of the third series. It has the sound of the English *t*.

টইয়া, *s.* a plume of feathers which the Hindoos fasten on some of their large drums by way of ornament.

টল.

টক, *v. n.* to be acid; *s.* a rap.

টক, *a.* acid, sour; *s.* acidity.

টকুয়া, টকো, *a.* acid.

টকটক, *a.* red, like that of the lips occasioned by chewing betle; *s.* a glowing redness.

টকটকিয়া, *a.* red, ruddy, blood-coloured.

টকুর, *s.* a rap, a knock; constructed with লান্, it means to knock, to rap.

টিগুর, *s.* a flowering shrub, (*Tabernaemontana coronaria*.)

টক, *s.* borax, a spade or hoe, a stone-cutter's chisel, a hatchet, a sacrificial knife, a scimeter, a scabbard, anger, arrogance, the leg.

টকন, *s.* borax.

টকা, *s.* a rupee, money. In Bengal this word is usually written with an initial ত.

টকার, *s.* the twang of a bow string, or a stringed instrument, surprise, fame, notoriety.

টিগু, টিগুদি, *s.* a dispute, a quarrel.

টনক, *s.* the sudden recollection of a thing, as if a bell had rung to call it to mind.

টনকনড়া, *s.* the causing a thing to come to mind as if by ringing a bell.

টনক, *v. n.* to be hard; *a.* firm, hard, solid.

টনটনানি, *s.* the throbbing or shooting of pain occasioned by a tumor while collecting.

টনটনিয়া, *a.* throbbing, painful, full, tight, firm, tense, complete, heaped up.

টপক, টপকা, *v. a.* to leap over a fence.

টপকান, *s.* the leaping over a wall; *a.* leaped over.

টপপ, *a.* uttered by fits and starts.

টল, *v. n.* to heel as a boat, to vacillate, to stagger, to shrink from, to slip, to slide; *s.* the begging alms in

টাকা.

the name of some god practised by some classes of Hindoo mendicants.

টলন, *s.* a tottering, a staggering.

টলো, *v. n.* to cause a person to stagger, to cause a thing to vacillate or shue, *a.* agitated, unsteady, vacillating, staggering.

টলান, *s.* the making a thing unsteady or vacillating, the making a person stagger.

টলটল, *s.* a staggering, a reeling like a drunken man.

টলমল, *s.* a tossing unsteady motion like that of a boat agitated in rough water.

টলো, *a.* unsteady.

টস্কো, *v. a.* to be brittle, to be fragile.

টহল, *s.* the collecting of materials for a feast or a sacrifice, the going from house to house singing, as some religious mendicants do.

টহলন, *s.* the act of walking or going about with singing.

টহলো, *v. n.* to shuffle, to temporize; *s.* a walk for pleasure, or like a religious mendicant.

টহলিয়া, *a.* collecting articles for a sacrifice or for a festival.

টা, an enclitic syllable frequently added to a number of words, and conveying the idea of wholeness or integrity. See the grammar.

টাউর, টাউরো, *v. a.* to be benumbed, to be convulsed or contracted.

টাউরান, *s.* a shrinking with cold, a being benumbed; *a.* benumbed, convulsed.

টাক, *v. a.* to appraise, to ascertain, to foretell, to sew, to stitch, to tack together.

টাকন, *s.* the appraising of goods, the fixing the price of an article, the foretelling of an event, a patching.

টাকা, *s. idem*; also, *v. a.* to cause to stitch or tack together; constructed with দা, it means to patch, to tack,

টান.

to stitch; *a.* appraised, ascertained, foretold, stitched or tacked together.

টাক, *s.* baldness, baldness from disease; constructed with পড়া, it means to become bald.

টাকপড়া, *a.* bald, morbidly bald.

টাকশাল, *s.* the mint.

টাকরা, *s.* the roof of the mouth near the throat.

টাকা, *s.* a rupee, money.

টাকুর, *s.* a reel.

টাকুরাই, *s.* a cramp, a spasm.

টাক, *v. n.* to hang, to dangle.

টাক, *s.* a spade or hoe, an axe, the leg, borax.

টাকন, *s.* the circumstance of being suspended, a Bootan or hill pony.

টাকো, *v. a.* to hang up, to suspend; *a.* suspended, hanging.

টাকান, *s.* the suspending of a thing; *a.* hung up, suspended.

টাকাপ্রদীপ, *s.* a hanging lamp, lantern.

টাকো, *s.* an axe, a battle-axe.

টাকি, *v. n.* to smart, to throb, to be dried up or withered. The adverbial participle of this verb is frequently constructed with যা, it then means to be dried up or withered.

টাকি, *s.* interest by the day, canvass.

টাকিন, *s.* a smarting, a throbbing, the drying up or withering of vegetables by the heat of the sun; *a.* painful, withered.

টাকিনো, *s.* the virulence of pain, a smarting, a throbbing.

টাকি, *s.* a fence, a skreen, a light frame made of the roots of Andropogon muricata.

টাকি, *s.* a cup, or small bason.

টাকি, *s.* a poney.

টাকি, *a.* fresh, new.

টান, *v. a.* to pull, to row or pull an oar, to draw, to attract, to drag, to hang, to row; *a.* dear, scarce, much in request, hard, harsh, severe; *s.* a pull, the strength of a stream, at-

টিক
traction, force, a demand for goods, a spasm, a violent tension; **টানিয়া** আনিব, to pull forcibly, to pull to one's self; **টানিয়া লওন**, to deprive a person of a thing, to seize on; **টানিয়া দেওন**, to hang up, or suspend a thing.

টানন, *s.* a pulling or drawing.

টানি, *v. a.* to cause a person to pull or draw, or to suspend a thing; *s.* the stretching or pulling of a thing, the warp of cloth, a spasm, tension; constructed with **দা**, it means to stretch, to strain; *a.* drawn, pulled, long (applied to a journey), harsh, inflexible (applied to speech).

টানাটানি, *s.* a pulling in opposite directions, a rivalry in trade, a struggle.

টানাপ্রদীপী, *s.* a hanging lamp.

টানটোন, *a.* severe, harsh, inflexible.

টাপর, *s.* a tap, a slight stroke.

টাপু, *s.* an island.

টায়টায়, *ad.* for prime cost, in such a manner that the income just equals the expence.

টাল, *v. a.* to procrastinate, to dilly dally, to amuse, to pretend, to feign, to temporize.

টাল, *s.* a pretext, an excuse, procrastination, a fainting preceding death.

টালন, *s.* the forming of pretences, the postponing of a thing from one day to another.

টালি, *s.* a tile, a square flouting brick.

টালুটাল, *s.* an excuse, an evasion, an equivocation.

টি, an enclitic particle affixed to certain words either in a diminutive sense, or as implying affection or tenderness.

টিয়া, *s.* a species of parrot, (*Psittacus Alexandri*.)

টিক, *v. n.* to last, to continue, to stand as good workmanship does.

টিপ.

টিকন, *s.* the fastening of any work, the wearing well of a garment, the weathering of a storm.

টিকর, *a.* elevated, rounded, high in the middle and gradually sloping to the sides, ridged.

টিকা, *s.* a small ball of a composition principally made of charcoal dust, used to kindle the tobacco on a hooka, an ornament usually of gold, worn on the foreheads of women; inoculation for the small pox.

টিকাদার, *a.* inoculating for the small pox; *s.* one who inoculates.

টিকার, *s.* a kind of kettle-drum.

টিকী, *s.* a small tuft of hair left on the crown of a Hindoo, a crest.

টিকটিকন, *s.* a ticking.

টিহেটিকো, *s.* the common grey L. nese-lizard, the name of a species of bird, (*Sylvia olivacea*.)

টিকনী, *s.* a thin slice, a wafer, a lozenge.

টিটারি, **টিটির**, *s.* a lapwing.

টিটিকার, *s.* contempt, reviling, reproach; constructed with **দা**, it means to revile, to condemn.

টিটিকারী, *a.* reviling, reproaching, putting a person to shame.

টিটিভ, *s.* the lapwing.

টিপ, *v. a.* to send, to order, to command, to press, to pinch, to squeeze; *s.* a letter.

টিপন, *s.* the pressing or squeezing of any thing with the finger, the pinching of a person.

টিপনী, *s.* a commentary, a note, a remark upon any sentence or sentiment, a pinching or squeezing, the slight falling of rain.

টিপা, *s.* an indenture or mark impressed by the finger, a notch, a nick.

টিপটিপ, *s.* a fidgeting or anxious moving of the body, a hitching through impatience.

টিপটিপা, *v. n.* to be on the fidgets.

টুঙ্গ

টোক

টিপনী, *s.* a commentary, a remark upon any sentence or sentiment.

টিম্টিম্, an imitative sound used to express that of a small drum or tabor; *s.* a twinkling like a lamp or candle when going out; *ad.* in a thin or emaciated condition.

টীকা, *s.* a commentary, an innuendo, a speck.

টীকাকার, *s.* a commentator.

টীপ, *s.* an assignment, a note of hand, a bank note, a bill of exchange, a draft, a bond.

টুক, *v. a.* to winnow corn.

টুটী, *s.* the throat. Constructed with দাব, it means to throttle.

টুহ, *v. a.* to prohibit, to contradict, to thwart, to gnaw (applied to an insect).

টুক, *s.* a bit, a slice, a morsel.

টুকনী, *s.* a particular kind of earthen vessel or small pitcher.

টুকরা, *s.* a piece, a fragment, a bit, a portion, a scrap, a morsel, the spark of gem.

টুকরী, *s.* a basket.

টুকি, টুকো, *s.* a morsel, a bit, a little.

টুকটুক, *s.* ruddiness, a glow.

টুকটুকিয়া, *a.* ruddy.

টুক্কার, *s.* a sound, a noise.

টুঙ্গ, *s.* a pigeon-house.

টুট, *v. n.* to be defective, to abate, to break, to burst, to fail, to remit, to relax, to slacken; *s.* a deficiency, a defect, a sinking below par, loss, a breach.

টুটন, *s.* the being defective, the breaking any vessel, a falling in trade, a remission or slackness in any undertaking, the bursting of any thing.

টুপ, *v. n.* to drop, to fall in drops, to distil.

টুপী, *s.* a hat, a cap, a lid or cover.

টুঙ্গ, *s.* a job, a trifling or light kind of employment, work.

টুঙ্গটুঙ্গ, *s.* work, employment, job-work.

টুঙ্গ, *a.* weak, fragile.

টেক, *v. n.* to adhere, to continue, to retain, to last, to subsist, to forbear, to inhabit; *s.* the side, a curvature, a crooked face, a turning. This word in the genitive case constructed with মাথা, a head, means a cape or headland.

টেকন, *s.* the adhering to any thing, a continuing, a subsisting, the retaining of a thing, a forbearing, a dwelling.

টেক্টী, *s.* a harpoon.

টেক্টারী, *s.* a brazier.

টেক্টাণ্ডোজা, *a.* mean, contemptible, diminutive, base.

টেক্টাণ্ডোপা, টেক্টান, *a.* puffed up, bloated, swelled.

টেকাও, *s.* continuance.

টেকুয়া, *s.* a spindle, a skewer, a reel.

টেকো, *s.* a spindle.

টেক্সরামাছ, *s.* the name of a species of fish, (*Silurus asota* ?)

টেড়া, *a.* askew, awry, crooked, distorted, oblique.

টেনা, *a.* ragged, tattered.

টেপ, টেপন, *s.* the pressing of the body with the finger or thumb, a squeeze, a compression.

টেপা, *v. a.* to cause a person to press or squeeze a thing; *a.* indented, pressed, squeezed, bruised.

টের, *s.* certainty, evidence, a border, the verge of a thing; টের দাঁত or দন্ত, the canine teeth.

টেরচা, *a.* awry, crooked, distorted, cross, diagonal.

টেরা, *a.* awry, crooked, distorted.

টেরে, *ad.* tortuously.

টোক, *v. a.* to cause or order corn or other things to be agitated in a sieve or other vessel for the purpose of separating the light or coarse parts; *a.* sifted, agitated.

ট.

টোকর, *s.* a peck with the bill of a bird, a rap with the fingers.

টোকা, *s.* a kind of hat made of basket-work used by labouring persons to shelter them from the intense heat of the sun; *a.* worm-eaten; *v. a.* to contradict, to thwart, to gnaw or eat (applied to insect *s.*).

টোঙ্গর, *s.* a Moosoolman, by way of reproach.

টোটা, *v. a.* to make a thing defective, to break, to disappoint; *s.* a stump, a frustum, a cartridge; *a.* deficient, broken.

টোটো, *s.* a lounging, a rambling.

টোনা, *s.* a sort of make-shift curtains made by the poor.

টোপ, *s.* a bait to catch fish, a cap, a hat, a helmet, a drop, a piece of sweetmeat, a dent in a vessel.

টোপতোলা, *s.* the heads of brass nails used as ornaments to furniture, ornamental carved work resembling eggs or beads.

টোপবৎ, *a.* convex.

টোপর, *s.* a crown, a hat.

টোপা, *v. a.* to drop, to distil; *s.* a small cake or lozenge; *a.* mitre-shaped.

টোল, *s.* a college, a school, a hut, a bruise in a vessel.

টোলখেকুতা, *a.* bruised, indented, depressed.

টোলপড়া, টোলমারা, *a.* bruised, dented, depressed.

টোলা, *s.* a quarter or part of a town inhabited by persons of any particular description, a ward.

টোমটোমি, *s.* a small tabor.

ট.

ট, the fourteenth consonant in the Bengalee alphabet, or the second in the third series. It agrees in sound with the *t* in peat-house.

টাও.

টক, *v. a.* to make mischief, to backbite, to deceive, to swindle.

টক, *s.* a backbiter, a tale-bearer, a mischief-maker, a sharper, an extortioner.

টকা, *v. a.* to swindle, to over-reach, to defraud, to outwit, to backbite, to make mischief.

টকাটকি, *s.* a mutual backbiting or mischief-making, a reciprocal defrauding.

টকান, *s.* a swindling, the over-reaching of a person, a defrauding, a back-biting; *a.* out-witted, swindled, aspersed.

টকানিয়া, *a.* swindling, backbiting.

টকামি, *s.* a backbiting, extortion, fraud.

টকাকিয়া, *a.* carping, shrewd, sharp.

টকটক, *a.* hard, difficult.

টকা, *a.* mischief-making, swindling, cheating, backbiting; *s.* a swindler, a cheat, a backbiter, a mischief-maker.

টকাই, টকামি, *a.* swindling, cheating, backbiting.

টটিয়া, *a.* hard, austere, harsh, disagreeable.

টটী, *s.* a jibe, a mockery, a sarcasm, a squib, a taunt.

টটীরাজ, *s.* a mocker, one who plays off his jokes on another.

টটীরাজি, *s.* mockery, sarcasm.

টটিনিয়া, *a.* sonorous, ringing.

টমক, *s.* shew, pomp.

টমা, *a.* deaf. This word is confined to the northern parts of Bengal.

টম্‌টমিয়া, *a.* loose and tottering, ill put together.

টাওর, *v. a.* to consider, to plan, to contrive, to intend, to design.

টাওরন, *s.* the act of considering, contriving or designing.

টাওরা, *v. a.* to settle a thing in the mind, to consider, to contrive, to design, to intend.

ঠান্.

- ঠাই, *s.* a place, a situation, a space, a station.
 ঠাকুর, *s.* a god, a lord, a father or grandfather. This word is frequently used as a respectful address, Sir, Master, Your Worship.
 ঠাকুরকোঠা, ঠাকুরঘর, *s.* a temple.
 ঠাকুরখুড়া, *s.* a paternal uncle.
 ঠাকুরবী, *s.* a wife's sister, a husband's sister, the daughter of a spiritual guide.
 ঠাকুরণ, *s.* a goddess, the wife of a spiritual guide, a wife's mother.
 ঠাকুরদাদা, *s.* a grand-father, a great uncle.
 ঠাকুরদাদী, *s.* a grand-father's wife, a great uncle's wife.
 ঠাকুরবাটী, *s.* a temple.
 ঠাকুরবাপ, *s.* a grand-father.
 ঠাকুরদা, *s.* a paternal grand-mother.
 ঠাট্, *v. n.* to become erect, to rise from a flaccid and prone posture to an erect one.
 ঠাট্, *s.* a company, a thing, a sketch, deceit.
 ঠাট্, *s.* a sketch.
 ঠাট্, *s.* mockery, a jibe, a sneer, a jest, play; constructed with ক্, it means to ridicule.
 ঠাট্ঠামক, *s.* pomp, shew, parade.
 ঠাড়, *a.* erect, steep.
 ঠাণ্ডা, *a.* cold, agreeable, tranquil, happy.
 ঠাণ্ডাই, *s.* coolness, coldness, agreeableness, comfort.
 ঠাণ্ডী, *s.* a catarrh, a cold.
 ঠাম্, *a.* elegant, beautiful, well-formed, symmetrical.
 ঠায়, a word used in driving cows: *অঁ*, certainly, truly, effectually.
 ঠায়, *v.* to point at, to wink, to nod, to convey a hint by some sign, to make a signal; *s.* an innuendo, a suggestion, a hint, a signal.
 ঠায়ণ, *s.* the suggesting of a hint by some signal.
 ঠাম্, *v. a.* to ram down the charge of

ঠিকা.

- a gun, to press, to compress, to knead. The adverbial participle of this verb when constructed with *পূর্*, means to stuff.
 ঠাম্, *s.* the ramming down the charge of a gun, the forcing of any thing into a narrow space.
 ঠাম্, *v. a.* *vide* ঠাম্; *s.* the charge of a gun, a pressing down; *a.* pressed, rammed down.
 ঠাম্ঠাম্, *s.* a mutual pressing down.
 ঠাহ্, *v. a.* to reflect, to consider, to ponder, to determine, to think, to suppose; *s.* reflection, determination, thought, consideration, the pondering of any thing.
 ঠাহ্ণ, *s.* the considering, or meditating upon a thing. The adverbial participle of this verb constructed with ক্, means to remark, to pause; with ক্, to purpose; and with দ্, to gaze.
 ঠিক্, *a.* exact, correct, accurate, true, stable, fixed, proper, precise, just, punctual, direct; constructed with ক্, it means to cast up a sum, to fit, to adjust, to suit; with লাগ্, to hit a mark, to fit (as clothes); with দ্, to add, to cast up a sum, to reckon; with রাখ্, to persist.
 ঠিক্ঠাক্, *a.* correct, accurate, exact, calculated.
 ঠিক্, *v. a.* to rebound, to bound, to spread.
 ঠিক্ণ, *s.* a rebounding, a bounding, a spreading.
 ঠিক্ণাণ, *s.* *idem*; also, *a.* rebounded, bounded.
 ঠিক্ৰী, *s.* a potsherd.
 ঠিক্, *a.* working at job work, working for daily hire, mercenary; constructed with দ্, it means to let land to farm, or rent; with শাট্, to work at job work.
 ঠিকানা, *s.* certainty, a situation, a residence, a station, the address of a

চৈক্য।

- letter, a vestige of any thing, a place where any person or thing is to be found.
- চিলি, চিলিয়া, *s.* a water-pot.
- চুটা, *a.* lame-handed, maimed; *s.* a lopped tree, a pollard.
- চুক, *v. a.* to rap, to smite, to beat.
- চুকনি, *s.* a rap, a stroke or blow.
- চুকর, চুকরা, *v. a.* to peck, to nibble.
- চুকরন, *s.* a pecking, a nibbling.
- চুক, *a.* rapping, tapping, belonging to or connected with a tap or rap.
- চুকচুকা, *v. a.* to tap, to rap.
- চুনকা, *a.* brittle, fragile.
- চুলী, *s.* a ticket in a lottery, a hood-wink.
- চোটী, *a.* unmanageable, obstinate, contentious.
- চোটামি, *s.* unmanageableness, obstinacy, self-will.
- চোটী, *s.* a widow's garment made without a mixture of coloured thread.
- চেক, *v. a.* to stop, to obstruct, to concern, to touch, to knock; *s.* a hindrance, an obstruction, a difficulty.
- চেকনা, *s.* a prop, a stake, a staunchion.
- চেকাচেকি, *s.* a mutual obstructing of each other's motion.
- চেকান, *s.* a striking against some thing so as to obstruct motion, the clogging or obstructing of a thing; *a.* stopped, obstructed.
- চেকানি, *s.* an obstruction, an insuperable obstacle, a bar or hindrance.
- চেকার, *s.* pride, haughtiness, self-importance.
- চেকারিহা, *a.* supercilious, vain; constructed with চন; it means to strut.
- চেকারী, *a.* proud, haughty, self-important, supercilious.
- চেকুরা, *s.* a prop, a stake, a staunchion.
- চৈক, *s.* the leg.
- চৈকা, *v. a.* to strike with a staff or a bludgeon; *s.* a staff, n bludgeon.

চৌকা।

- চৈকাচৈকি, *s.* a reciprocal striking with staves or bludgeons.
- চৈকাড়িয়া, *s.* one who strikes with a staff or bludgeon.
- চৈকান, চৈকানি, *s.* the striking of a man or beast with a bludgeon; *a.* smitten with a bludgeon.
- চৈকরা, *s.* the leg of an insect, especially of shrimps, lobsters, or crabs.
- চেল, *v. a.* to push, to shove, to rapel, to disallow, to confute.
- চেলন, *s.* the act of pushing, the repelling of an objection, the refuting of an argument.
- চেলি, *v. a.* to push, to excite to resistance; *s.* a push, a thrust, a shove, a refutation.
- চেলিচেলি, *s.* a press of people.
- চেলান, *s.* the causing a person to push or resist; *a.* pushed.
- চেলানারন, *s.* the giving a push.
- চেল, *v. n.* to lean against, to lean, to press. The adverbial participle of this verb constructed with ড়, means to cram; *s.* reliance, dependance, support, a prop, n refuge; constructed with ছা, it means to jostle, to jog, and with লাগ, to jostle, to knock; with দা, to prop.
- চোট, *s.* the bill of a bird, the lips of a man, a spur.
- চোক, *v. a.* to strike, to drive a nail, to ram, to rap, to tap.
- চোকন, চোকনি, *s.* a rapping, a tapping, n striking.
- চোকনিয়া, *a.* rapping, tapping, striking, knocking.
- চোকর, *s.* a rap, a tap, a knock; constructed with লাগ, it means to stumble; with দা, to peck; with ছা, to trip, to tumble.
- চোকরা, *v. a.* to peck, to tap, to rap.
- চোকরান, *s.* a pecking, a tapping, a rapping; *a.* pecked, rapped.
- চোকরানি, *s.* a peck, a rap, a tap.
- চোক, *v. a.* to cause a person to tap.

ডক্.

or rap; *s.* a rap, a tap, a knock.

চাকানি, চোকনা। চোনা, *s.* a tap, a rap, a knock.

চাম, *s.* a blister, a drop of melted metal, a bead or button of metal or glass when it has been melted.

চোনেচোনে, *ad.* in short, briefly.

চোর, *s.* steadfastness, certainty.

ড.

ড, the thirteenth consonant in the Hindoo alphabet, or the third letter of the class of linguals or as some call them cerebrals. It has the sound of the English *d*.

ডগর, *s.* a drum.

ডগা, *s.* the point or forepart of anything, a peak, a tip, the stalk of a pot-herb or of grass; *a.* large, prominent.

ডগাল, *a.* pointed.

ডগি, *s.* the forepart or small end of a pole or a bamboo; *a.* young and tender.

ডগিরা, *a.* large, high, prominent, rank.

ডকা, *s.* a large drum.

ডগ, *s.* a staff, a fine, punishment.

ডগা, *s.* the stalk of a plant.

ডগী, *s.* one who takes or assumes the staff of a devotee, one who is fined or punished.

ডমর, *s.* a sort of small drum.

ডমরুখ্য, *s.* a peninsula, a neck of land.

ডর, *v. n.* to be terrified, to be in fear, to be alarmed; *s.* fear, terror, dread, alarm.

ডরাও, *s.* the putting of a person in fear; *a.* alarmed, frightened, daunting.

ডরাণিয়া, *a.* frightening, giving alarm.

ডরাল, *a.* afraid, fearful.

ডরক, *a.* timorous, fearful.

ডাঙী.

ডাঙ, *v. a.* to grind on a stone, to rub in unguents.

ডাঙন, *s.* the grinding of any thing, the rubbing in of unguents.

ডাঙা, *s.* a roller of wood or stone, a miller.

ডাঙা, *v. a.* to cause a person to grind or to rub in unguents; *a.* rubbed in, ground on a stone.

ডাঙক, *s.* a basket or tray used to carry fruits, sweetmeats, or the like, and usually slung on a staff and carried on two men's shoulders.

ডহর, ডহরা, *s.* a lake, deep water.

ডা, *s.* the name of a Moosoolman festival in memory of the death of Hussein; a particle added to a great number of Bengalee words, (see the Grammar.)

ডাইন, *a.* right (in opposition to left.)

ডাইন, ডাইনী, *s.* a witch.

ডাইনপনা, *s.* witchcraft.

ডাঁচি, *v. a.* to threaten, to daunt, to punish, to rebuke, to scold.

ডাঁচি, *a.* unripe, hard, unfeeling.

ডাঁচন, *s.* the threatening of a person, the punishing of a person.

ডাঁচা, *s.* the stalk of a plant, a handle, a stem, a shaft or upright rod; *a.* threatened, punished; *v. a.* to stimulate or cause a person to threaten or punish.

ডাঁচাল, *a.* abounding with stalks.

ডাঁড়, *v. a.* to stand, to stand erect, or still; *s.* a tooth.

ডাঁড়, *s.* an oar, a perch for birds, a fine, a forfeit.

ডাঁড়, *v. a.* to stand, to stand still, to stand erect; *s.* a custom, a habit, the course of affairs, the backbone, a thick and coarse seam resembling a rod, a standing erect; *a.* erect, perpendicular.

ডাঁড়ান, *s.* a standing, a standing erect.

ডাঁড়ী, *s.* a waterman, a rower, the beam of a pair of scales.

ভাঙ.

ভাঙকা, *s.* a stock, a manacle, a shackle, a fetter.

ভাঙ, *s.* a rail, the poles or bamboos used in scaffolding, which lie horizontally.

ভাঙ, *v. n.* to change colour like fruit.

ভাঙা, *v. a.* to cause fruits to ripen; *a.* become of any colour which indicates ripeness; *s.* a cross or horizontal bar of wood.

ভাঙাল, *a.* appearing ripe.

ভাঙ্ক, *v. a.* to call, to call to any one, to name. The adverbial participle of this verb constructed with পাঠা, means to send word; with আন, to summon.

ভাঙ্ক, *s.* a call, a summon, a letter-carrier, a post; constructed with ছাড়, পাড়, or মার, it means to shout, to call out aloud; also a species of water-bird, (*Tringa goensis*.)

ভাঙ্কঘর, *s.* a post-office.

ভাঙ্কভাঙ্ক, *s.* a calling and shouting, the rattling of thunder.

ভাঙ্কন, *s.* the calling of a person, the calling to any one.

ভাঙ্কপত্র, *s.* a post letter, a summon.

ভাঙ্কবান, *s.* a post-man.

ভাঙ্কহাত, *s.* a robber, a highwayman.

ভাঙ্কহাতী, *s.* a robbery, a burglary.

ভাঙ্কবুকা, *a.* bold, impudent, undaunted, valiant, daring.

ভাঙ্কিনী, *s.* a witch.

ভাঙ্ক, *s.* a robber, a plunderer, a highwayman.

ভাঙ্ক, *a.* large, prominent, thriving.

ভাঙ্কপিটা, *a.* obstinate, hardened, self-willed.

ভাঙ্কশ, *s.* the goad used to drive an elephant.

ভাঙ্ক, *s.* dry land, upland.

ভাঙ্কপথ, *s.* a road by land.

ভাঙ্ক, *s.* a tooth, the claws of a crab or prawn, the serratures of the legs of insects, a serrature, the wards of a key, the fangs of a serpent.

ডিহী.

ভাঙ্ক, *s.* the serrated legs of an insect.

ভাঙ্কাল, *a.* serrated.

ভাঙ্ক, *s.* a cricket bat, a kat, a post or upright column.

ভাঙ্ক, *s.* a post, the yard of a ship.

ভাঙ্ক, *a.* sounding so as to indicate moisture.

ভাঙ্ক, *s.* a washing bason.

ভাঙ্ক, ভাঙ্ক, *s.* a bason.

ভাঙ্ক, *s.* a large bowl used to receive the juice when it is expressed from the sugar-cane, a washing bason.

ভাঙ্কডোল, *s.* a tumult, an uproar, a hubbub, a riot.

ভাঙ্ক, *v. a.* to lop a tree, to throw.

ভাঙ্ক, *s.* a branch, a bough.

ভাঙ্কচীনি, *s.* cinnamon.

ভাঙ্ক, *s.* the lopping of a tree, a throwing.

ভাঙ্ক, *s.* a kind of sauce.

ভাঙ্ক, *s.* a basket, the lid of a basket, or chest; *v. a.* to cause to lop a tree, to cause to throw.

ভাঙ্ক, *s.* a basket full of any articles, split peas.

ভাঙ্ক, *s.* a pomegranate.

ভাঙ্ক, *s.* tumbling, vaulting.

ভাঙ্ক, *s.* a judicial decree.

ভাঙ্ক, *v. a.* to jump over any thing.

ভাঙ্ক, *a.* roguish, swindling, mean, depraved; *s.* a rogue, a cheat, a low or mean person.

ভাঙ্ক, *v. a.* to jump over a fence; *s.* a barge, a ship.

ভাঙ্ক, *s.* the jumping over a fence.

ভাঙ্ক, *s.* a boat, a wherry, a skiff.

ভাঙ্ক, *s.* a small round box, a canister.

ভাঙ্ক, *s.* an egg, the spawn of fishes; constructed with ছাড়, or with পাড়, it means to lay eggs.

ভাঙ্ক, ভাঙ্ক, *s.* an egg, the young of an animal, a chrysalis.

ভাঙ্ক, *s.* the yolk of an egg.

ভাঙ্ক, *a.* oviparous.

ভাঙ্ক, *s.* a small district.

ভাঙ্ক, *s.* an agreement about, or

ভেঁড়.

regulation of, the revenue of a small district.

ভুঁকর, *v. n.* to sob.

ভুঁকরণ, *s.* a sobbing.

ভুঁগুগী, *s.* the name of a small drum or rattle generally used by confectioners, snake catchers, and jugglers, to announce their coming.

ভুঁজী, *s.* a canoe.

ভুঁ, *v. n.* to sink, to plunge; *s.* immersion, ablution; constructed with দা, it means to immerse one's self; with দেব, to immerse another person or thing, to baptize; with গাভ, to plunge or dive, and with মার, to plunge. The adverbial participle of this verb, constructed with ম, means to drown; with যা, to sink.

ভুঁক, *s.* one who immerses a person or thing in a liquid, a person who administers the ordinance of baptism.

ভুঁড়িয়া, *s.* a diver.

ভুঁবন, *s.* the act of being immersed.

ভুঁবা, *v. a.* to plunge, to immerse, to cause any thing to sink in a liquid, to baptize; *a.* immersed, drowned, overflowed, swampy.

ভুঁবাক, *s.* a water-bird, the dob chick or diver (*Podiceps Doobaroo*, Buchanan's Mss.); a diver.

ভুঁবিত, *a.* immersed, dipped, plunged, baptized.

ভুঁব, *s.* a water-bird. (*Podiceps Doobaroo*, Buchanan's Mss.)

ভুঁভুভু, *a.* on the point of sinking or drowning.

ভুঁমা, *s.* a small bit, a chip, a crumb.

ভুঁমুর, *s.* a fig-tree, (*Ficus glomerata*.)

ভুঁরিয়া, *a.* striped, corded; *s.* a dog-keeper.

ভুঁরী, *s.* a lime, a fine rope, packthread.

ভুঁলী, *s.* a kind of litter or covered bed slung on a staff and carried by two persons.

ভুঁলুলা, *s.* fear and trembling.

ভেঁড়, *a.* seamed, punished, fined.

চ.

ভেঁপ, *s.* the sucker of a tree.

ভেঁকরা, *a.* vile, rascally, impudent, depraved, swindling, lecherous; *s.* a person between the age of ten and thirty-two years, a libertine.

ভেঁকরী, *a.* vile, impudent, depraved, unprincipled; *s.* a female between the age of ten and thirty-two years, a depraved woman.

ভেঁগ, *s.* a caldron, a pot.

ভেঁঙ্গর, *s.* a louse.

ভেঁঙ্গুয়া, *s.* a widower.

ভেঁড়, ভেঁড়া, *a.* one and a half.

ভেঁড়ী, *s.* want, need, poverty, sickness.

ভেঁনা, *s.* a wing.

ভেঁবরা, *a.* prominent, gibbous, swollen.

ভেঁরা, *s.* a tent-rope, a rope.

ভেঁলা, *s.* a lamp, a clod; constructed with মার, it means to pelt.

ভেঁলা, ভেঁলী, *s.* a cone, a skiff, a sort of basket.

ভেঁমা, *s.* a basket-maker.

ভেঁরা, *s.* a fishing line, a string, a rope.

ভেঁরক, ভেঁরী, *s.* a line, a rope, a cord.

ভেঁরা, *s.* a stripe, a streak, the rib of a stocking.

ভেঁরিয়া, *a.* striped, streaked, ribbed.

ভেঁল, *s.* a granary, a storehouse, a mast, a place where fishes deposit their spawn.

ভেঁলী, *s.* a litter, a palanquin.

ভেঁল, *s.* a fashion, a form, a shape, an appearance, a kind, a manner, a method, the structure of any thing, an attitude, the mien or gait of any person.

চ.

চ, the fourteenth consonant in the Hindoo alphabet or the fourth of the third series. It has the power of *ch* in Holy rood-house.

- ঢ়ক, *v. a.* to shove, to push; *s.* a shove, a push.
- ঢ়ক, *s.* a weight, a thing.
- ঢ়কা, *s.* a drum of a particular shape.
- ঢ়ক, *s.* an impostor, a swindler.
- ঢ়না, *a.* blasted, faded, withered.
- ঢ়প, *s. vide* ডৌল.
- ঢ়ল, *v. n.* to decline, to slope, to be inclined, to be aslant; *s.* the water of the upper countries when it comes down the rivers of Bengal; *a.* loose, not pulled tight.
- ঢ়লনাও, *s.* the descending of the red-coloured muddy water.
- ঢ়ল, *v. a.* to excite contempt by evil conduct, particularly by lewdness, to proclaim a person's shame; *v. n.* to be lewd, to proclaim one's own disgrace.
- ঢ়লঢ়লি, *s.* a mutual proclaiming of their own disgrace by a course of libidinous conduct.
- ঢ়লান, ঢ়লানি, *s.* the proclaiming of one's own disgrace by a course of lewdness.
- ঢ়লক, *v. a.* to demolish, to remove; *v. n.* to decline, to revolve, to pass away, to crumble away; *a.* loose, not pulled tight; *s.* slackness.
- ঢ়লকন, ঢ়লকান, *s.* the demolishing of a thing, the declining of any luminary when it is past the meridian; *a.* loose.
- ঢ়লঢ়ল, constructed with ক্, it means to sparkle, to appear bright, to appear prominent; *a.* loose.
- ঢ়ক, *v. n.* to break off in pieces as the earth of a river's bank does when wet, to crouch.
- ঢ়ক, *v. a.* to cause to crouch; *a.* crouched down, fallen in.
- ঢ়ক, *v. a.* to cover, to conceal, to over-spread, to overwhelm; *s.* a drum of a particular construction.
- ঢ়কন, *s.* the act of covering or concealing a thing.
- ঢ়কন, *s.* a cover, a lid, a covering.
- ঢ়কনি, *s.* a covering, a concealing.
- ঢ়কনী, *s.* a cover, a lid; *a. fem.* covering, concealing.
- ঢ়ক, *v. a.* to cause to cover or conceal; *s.* the act of covering a thing; *a.* covered, concealed.
- ঢ়কাঢ়কা, *a.* covered, concealed.
- ঢ়কী, *s.* a drummer.
- ঢ়পি, ঢ়প, *s.* a covering, a concealment; constructed with দ্, it means to turn a thing upside down so as to conceal its upper surface.
- ঢ়ল, *v.* to pour out of a vessel, to pour, to spill liquor, to empty a thing from a vessel, to throw down a thing; *s.* a shield, an inclined plane, a slope, an obliquity, the chequers of the chess board; *a.* aslant, aslope, inclined, oblique.
- ঢ়লন, *s.* the pouring of a liquid.
- ঢ়ল, *v. a.* to cause to pour out liquors; *s.* the causing a person to throw down a thing; *a.* poured out, emptied.
- ঢ়লাউবরা, *s.* the pouring of a thing backward and forwards.
- ঢ়লান, *s.* the causing a person to pour any thing from a vessel, or to throw down a thing; *a.* poured out, emptied out, thrown down.
- ঢ়ালী, *a.* wearing a shield, using a shield.
- ঢ়িপ, *v. a.* to smite with the fist.
- ঢ়িপন, ঢ়িপনি, ঢ়িপান, *s.* a smiting.
- ঢ়িপি, *s.* a heap.
- ঢ়িপ্লি, *s.* a piece of wadding.
- ঢ়িবি, *s.* a heap.
- ঢ়িন, *a.* mild, weak, cool, dispassionate, gentle.
- ঢ়ীল, *a.* loose, slack, flaccid, negligent, lazy, lax.
- ঢ়ীলামি, *s.* slackness, flaccidity, negligence, laziness.
- ঢ়, *s.* a butting with the head as sheep and other animals do.

চেম.

চুড়, *v. a.* to seek for a thing ; *s.* search.

চুড়ন, চুড়নি, *s.* the seeking for a thing.

চুক, *v. a.* to enter, to pervade.

চুকন, চুকনি, *s.* the entering into a place.

চুকা, *v. a.* to thrust, to tuck in, to force in, to resist.

চুকান, *s.* the thrusting in of a thing, the tucking in of clothes, a resisting.

চুলতুল, *s.* a nodding, the sensation of giddiness ; when applied to the eyes it means dim, duli, half closed.

চুলন, *s.* the act of nodding.

চুলা, *v. a.* to shake, to agitate.

চুই, *v. a.* to push with the head as a ram, to enter, to thrust in the head ; *s.* a butt ; constructed with লগ্ন, it means to butt.

চুসন, *s.* a butting with the head.

চুষণ, *a.* drowsy, strong and able but doing nothing, lazy, eating much but doing little.

চুষা, *s.* to cause an animal to butt.

চুষাচুষি, *s.* a mutual butting.

চুষাণ, *s.* the causing an animal to butt.

চৈ, *s.* a wave, a surge, a whim ; constructed with কাট, it means to scollop, to avoid the high waves in managing a boat.

চৈকী, *s.* the pedal.

চৈকীশালা, *s.* the shed in which the pedal is fixed.

চৈচী, *a.* insolent, impudent, stubborn.

চৈচামি, *s.* insolence, sauciness, stubbornness.

চৈড়র, *s.* the beat of a drum, a proclamation by beat of drum.

চৈড়রিয়া, *a.* a drummer, a cryer.

চৈড়ী, *s.* a large kind of ear-ring.

চেকা, *v. a.* to shove, to push.

চেকুর, *s.* a belch.

চেকা, *s.* tall, long.

চেমন, *s.* an illegitimate child.

চেমনী, *s.* a gallant, a paramour.

চোষা.

চেমনী, *s.* a concubine.

চের, *a.* many, abundant.

চেরা, *s.* a cross mark, by a person who cannot write, a reel, an instrument used to spin thread.

চেরি, চেরী, *s.* a heap, a pile, a collection.

চেল, *s.* a lump, a clod, the eye (used in contempt.)

চোঙন, *s.* the carrying of a burden, the driving of a carriage.

চৌড়ন, *s.* the searching for a thing.

চোক, *s.* a draught of water or any other liquid, a gulp.

চোকন, *s.* the entering into a place, the propping of a falling wall, the supporting any thing.

চোকা, *v. a.* to force in, to thrust in, to cause to enter ; *s.* the propping of a wall, the resisting any thing which has a tendency to fall ; *a.* entered, made to enter.

চোকান, *s.* the causing a man or animal to enter a place ; *a.* made to enter.

চোল, *s.* a drum of a particular description, a nodding, a swinging or moving freely.

চোলন, *s.* a nodding, a moving or swinging freely.

চোলা, *v. a.* to cause a person or thing to swing or nod, to cause a person to level an uneven place, to cause to transport goods ; *a.* hollow, spungy within ; *s.* a nodding.

চোলাই, *a.* due for or earned by levelling the earth or by carrying burdens.

চোলান, *s.* the transporting of goods, the levelling of uneven ground ; *a.* transported, carried, levelled.

চোষা, *v. a.* to cause animals to butt.

চোষণ, *s.* the causing an animal to butt ; *a.* caused to butt, driven into a place.

৯, the fifth letter of the third class of consonants in the Hindoo alphabet, or the fifteenth consonant; scarcely ever used as the initial of a word. In Bengal it is pronounced exactly as ন.

ত.

ত, is the first letter of the fourth class of consonants, or the sixteenth consonant in the Hindoo alphabet. It has the sound of *t* in most of the continental languages of Europe. It is sometimes used in composition instead of the particle তু.

তজ্জব, *s.* astonishment, surprise, wonder.

তঅনক, *a.* connected with, belonging to.

তইনাৎ, *s.* an appointment, a command, business.

তইনাভী, *s.* the object or business of an appointment.

তউ, *s.* the name of a brazen or copper pot used for cooking.

তৎ, a contraction used in writings for তরফ, a side, and for তলব, a summons.

তক, *ad.* till, until, unto; *a.* sour, acid.

তক্লবী, *a.* troubled, distressed, afflicted.

তকাবী, *s.* money given in advance for work or merchandize, money advanced to tenants.

তকিআ, *s.* a pillow, a bolster, a support.

তকিত, *s.* the ascertaining of a thing.

তক, *s.* a throne.

তকপোশ, *s.* a bedstead.

তক্কা, *s.* a board.

তক্কালামা, *s.* a state palankeen, also

a portable stage used in public processions.

তক্কি, *s.* a small board used for writing.

তক্ক, *s.* butter-milk mixed with a fourth part of water.

তক্করার, *s.* repetition, tautology, alteration, contention, a dispute, a controversy, contention.

তক্করারী, *s.* disputatious, contentious, captious.

তক্কলীফ, *s.* affliction, distress, hardship.

তক্কক, *s.* a carpenter.

তক্কনি, *ad.* then, at that instant.

তক্কদার, *s.* a fault, a crime, an offence, error, sin.

তক্কদারদার তক্কদারদার, *a.* faulty, criminal, sinful.

তখন, *ad.* then.

তখনি, *ad.* then, even then, at that instant.

তগ্লবী, *a.* adulterated, counterfeited, cheating, imposing on others.

তগ্লি, *s.* an exchange.

তক্ক, *s.* a coin, a rupee.

তক্কী, *s.* investigation, enquiry, search.

তক্কম, *s.* the quietness or tranquillity of any thing.

তজ্জবীজ, *s.* examination, search, investigation, scrutiny, judgment.

তক্কক, *a.* deceiving, swindling; *s.* a deceiver, a swindler, an impostor.

তক্ককতা, *s.* deceitfulness, swindling, an imposture.

তট, *s.* a shore, the bank of a river, the sea shore, the shore of a pond.

তটীক, *s.* a pond.

তড়, *s.* a strand, a shore.

তড়প, *v. a.* to bound, to flounce, to ramp.

তড়পা, *s.* a road by land.

তড়পন, *s.* the flouncing of a fish, a jumping or ramping.

তড়া, *s.* a shore, a coast, the sea coast.

তড়াক, তড়াগ, *s.* a pond.

তথ্য.

তড়িৎ, *s.* lightning.তণুল, *s.* husked rice.তণুলকণা, *s.* grains of rice.তৎ, *pron.* it, he, that. Used only in composition.তত, *pron.* so much.ততঃ, *ad.* than, that, from or after that.ততদিন, *ad.* so long, so many days.তৎকালে, *ad.* then.তৎকৃত, *a.* done by him, her, or that.তৎক্ষণাৎ, *ad.* thenceforth, immediately.তৎক্ষণে, *ad.* then, at that instant.তৎপশ্চাৎ, *ad.* after that.তত্ত্ব, *s.* a first principle, a primitive truth, an axiom, an accurate idea, the genuine nature of a thing, a truth, a reality, identity, a mystery, a thing to be sought, search, enquiry.

তত্ত্ব কহন, to divulge, to declare the reality of any thing; তত্ত্ব জ্ঞান, to discover, to become acquainted with a fact; তত্ত্ব জিজ্ঞান, to seek after an accurate knowledge of a thing, and তত্ত্ব ল, to scrutinize, to superintend, to trace out.

তত্ত্বকারক, *s.* a philosopher.তত্ত্বজ্ঞান, *s.* the knowledge of first principles, the knowledge of any fundamental truth, the knowledge of realities.তত্ত্বজ্ঞানী, *a.* acquainted with the true knowledge of a thing; *s.* one who is acquainted with first principles.তত্ত্ববাদী, *a.* speaking philosophically, speaking correctly on any subject.তত্ত্ববাস্তী, *s.* an enquiry, a scrutiny.তত্ত্বাবধারণক, *s.* a superintendent, an inspector.তত্ত্বাবধারণ, *s.* superintendence, care, attention, inspection.তত্র, *ad.* there, therein.তত্রস্থ, *a.* situated there, belonging to that place.তত্রাপি, *ad.* even there.তথা, *conj.* and; *ad.* thus, so, there.

তদ্বৎ.

তথাপি, তথাপি, *conj.* notwithstanding, nevertheless, yet, still, even.তথায়, *ad.* in that place, there.তথাস্তু, *phrase.* so be it, amen.তথ্য, *s.* a reality, accuracy, certainty.তথ্যজ্ঞান, *s.* an accurate knowledge of any thing, a correct idea, a conviction of any truth.তথ্যবোধ, *s.* a conviction of any truth.তদংশ, *s.* that share or part, his or her part or share.তদনুরূপ, *a.* resembling him, her, or that, corresponding with that.তদনুসারী, *a.* following that, consequent upon that, according with that, agreeing thereto.তদন্ত, *s.* that scope or end, a scope, an object.তদন্তর, *ad.* besides that.তদবধি, *ad.* so far, from that, to that.তদবস্থ, *a.* thus conditioned, placed in such circumstances, thus situated.তদবস্থী, *s.* that state or condition.তদাদি, *a.* beginning with that, making that the beginning and including all the series.তদাদিতদন্ত, *s.* all the circumstances which relate to any thing from beginning to end.তদানীং, *ad.* then, at that time.তদিতর, *a.* another than that, different from him or her.তদুক্ত, *a.* spoken by him or her, mentioned in that (book or writing.)তদুক্তি, *s.* that expression or sentence.তদুপরি, *ad.* thereupon, upon that, upon him or her.তদেকচিত্ত, *a.* like-minded with him or her.তদেব, *a.* the very same thing.তদন্তত, *a.* found or being in that, existing in him or her, attached to or placed in him, her, or that.তদন্তিক, *s.* that state or condition, that state of happiness.

তথ্য.

তদন্ত, *s.* that staff, that hour, that punishment.

তদেশ, *s.* that country.

তদ্বিত, *s.* that benefit or advantage, his or her benefit; derivatives formed from complete words as distinguished from such as are formed from verbal roots.

তদ্বৎ, *a.* like that, resembling.

তদ্ব্যচক, *a.* expressing that, saying that.

তদ্বিবয়, *s.* that object, that wealth, business or affair.

তদ্বিবয়ক, *a.* belonging to that object, relating to that.

তদ্ব্যক্তি, *s.* that individual, that man, that sensible object.

তদ্রূপ, *s.* that form, that manner.

তদী, *s.* then, at that very time.

তনু, *s.* the body.

তনয়, *s.* a son.

তনয়া, *s.* a daughter.

তনিহ, *a.* very thin, narrow, or small.

তনু, তনু, *s.* the body; *a.* small, minute, delicate, thin, slender.

তনুকূপ, *s.* a pore.

তনুজ, *a.* produced or born from the body; *s.* a son.

তনুজা, *s.* a daughter.

তনুকৃত, *a.* pared, made thin or delicate.

নুতর, *s.* an oven, a furnace.

তনুরূহ, *a.* the hair of the body, the feathers of a bird.

তনুখা, *s.* search, inquiry, guess, an appraisement.

তনুখাদার, *s.* wages, one who receives a salary.

তনুখাদারী, *s.* one who receives wages, the receiving of pay, service.

তন্তু, *s.* a thread, the threads of a warp.

তন্তুবায়, *s.* a weaver, a spider.

তন্তুশালা, *s.* a weaver's shop.

তন্তু, *s.* a thread, the threads of a warp, the strings of a musical instrument, a class of books held sacred by the

তপঃ.

Hindoo, a weaver's loom, a leathern thong; *a.* dependent, subservient.

তন্তুকোঠ, *s.* a weaver's loom.

তন্তুতা, *s.* contrivance, collusion, intrigue, the doing of a single action which is intended to supply the place of many distinct actions.

তন্তুবায়, *s.* a weaver.

তন্তুসার, *s.* the quintessence of the Tantras.

তন্ত্রী, *s.* a musician, a stringed instrument, one who professes the doctrine of the Tantras.

তন্দ্রা, তন্দ্রা, *s.* drowsiness, sleepiness, lassitude, exhaustion.

তন্দ্রাবৃত, তন্দ্রাযুক্ত, তন্দ্রালু, *a.* drowsy; sleepy.

তন্ন, *ad.* not that, not so; an expression of denial.

তন্নতন্ন, *ad.* not so; a strong or repeated denial.

তন্নিমিত্তক, *a.* caused by or arising from that; *ad.* from or through that.

তন্নিমিত্তে, *ad.* for that, on account of that, because of that.

তন্মধ্য, *s.* the midst of that.

তন্মধ্যবর্তী, *a.* included or situated in that.

তন্মধ্যাক্ষ, *a. idem*; *s.* also that mediator.

তন্মধ্যে, *ad.* in the mean time, in the interim, in that.

তন্মাত্র, *s.* in the Hindoo philosophy, the archetypes or original ideas of those things which are real, merely that.

তন্দ্রী, *s.* a slender woman.

তপ, *s.* summer, heat, warmth.

তপঃকোষ্ঠাপর, *a.* carrying religious austerities to their furthest extent.

তপঃপ্রভাব, *s.* the power or virtue of religious austerities.

তপঃশীল, *a.* inclined to religious austerities.

তপঃসাধ্য, *a.* accomplishable by religious austerities.

তব	তমো
তপঃসিদ্ধ, <i>a.</i> accomplished by religious mortification.	strait of science, particularly of music.
তপন, <i>s.</i> the sun, one of the hells of the Hindoos, heat, inflammation, the hot season.	তবক, <i>s.</i> a shelf, a stage, a story, a degree, a class, an order, a rank, a layer, a stratum; <i>a.</i> consecutive.
তপনীয়, <i>a.</i> requiring to be heated.	তবকী, <i>a.</i> standing in ranks; <i>s.</i> soldiers standing in ranks.
তপস, <i>s.</i> religious austerities or penance, mortification, the hot season, the cold or dewy season.	তবক্, <i>s.</i> dependance, trust, hope.
তপস্যা, <i>s.</i> the name of a Hindoo month usually called Phalguna, containing part of February and part of March; devout austerities, religious mortification.	তবল, তবলক, <i>s.</i> a drum, a tabor.
তপস্যামৎস্য, তপস্যামছি, <i>s.</i> a fish usually called the Mango fish by Europeans, (<i>Polynemus paradiscus</i> .)	তবলী, <i>s.</i> a chaldron, a pot, a kettle.
তপস্বী, <i>a.</i> practising religious austerities; <i>s.</i> a devotee.	তবী, <i>s.</i> an iron plate on which bread is baked, the part of a hooka on which the tobacco is placed.
তপাস্, <i>v. a.</i> to search, to seek.	তবাকী, <i>s.</i> hope, expectation.
তপাস, <i>s.</i> search.	তবাজী, <i>s.</i> humility, attention, pretended kindness, compliment.
তপু, <i>a.</i> used in accounts, particularly in land-surveying, to signify before, before that, already.	তবান্, <i>s.</i> to seek, to search.
তপোবন, <i>s.</i> a forest in which religious austerities are practised.	তবাস্, <i>s.</i> search, inquiry.
তপোবল, <i>s.</i> the power or virtue of religious austerities.	তবাহী, <i>s.</i> a wreck, ruin, perdition; depravity, wickedness.
তপোভঙ্গ, <i>s.</i> the interruption of religious austerities.	তবিত্ত, <i>s.</i> resignation, submission, attention.
তপ্ত, <i>a.</i> heated, hot.	তব, তব্, <i>conj.</i> even then, yet, notwithstanding.
তপ্তকঙ্কন, <i>s.</i> heated gold, ignited gold, burnished gold.	তবে, <i>ad.</i> then.
তপ্তান্ন, <i>s.</i> hot food, hot rice.	তবক, <i>s.</i> a little drum, a bundle of papers, a catalogue.
তক্ষা, <i>a.</i> rare, uncommon, excellent, admirable, beautiful, wonderful, odd, singular.	তম্, <i>s.</i> the quality of darkness, darkness, gloom.
তক্ষাৎ, <i>s.</i> distance, difference, distinction, disparity; <i>a.</i> distant, separate, absent.	তমস্, <i>s.</i> the third of the qualities of matter according to the Hindoo philosophy, or that of darkness, darkness, gloom, sorrow, grief. Rahoo or the personified ascending node.
তক্ষরীক, <i>a.</i> separation, division, partition.	তমস্ক, <i>s.</i> a bond, a written agreement.
তক্ষলীল, <i>s.</i> an explanation, an analysis, separation, division, a detail.	তমী, <i>s.</i> darkness, obscurity, ambition, covetousness.
তব, <i>pron.</i> thine, thy.	তমাক, তমাক্, <i>s.</i> tobacco.
তবই, <i>s.</i> nature, a disposition, an ab-	তমালী, <i>s.</i> a slap, a blow.
	তমামি, <i>a.</i> all, whole, complete.
	তমামী, <i>s.</i> integrity, completeness.
	তমশী, <i>s.</i> an entertainment, a show, a view, a prospect.
	তমোশ্বিন, <i>s.</i> one of the three primordial qualities of matter in the Hindoo

তরু.

philosophy, viz. inertness as applied to mere matter, or stupidity, ignorance, or fascination as it relates to animated beings.

ভ্রমোপনী, *a.* stupid, ignorant, inert, dull, belonging to the quality of inertness, stupidity, or ignorance.

ভ্রমোন্মৎ, ভ্রমোপহ, *a.* dissipating darkness, ignorance, or stupidity.

তর্হী, *s.* admonition, reproof, reproach, castigation, punishment.

তম্ব, *s.* a tent.

তম্বুর, *s.* a musical instrument.

তয়ফা, *s.* a band of musicians or dancing women.

তরুণ, *s.* a quiver.

তরুণী, *a.* bearing a quiver; *s.* one who carries a quiver.

তরকারী, *s.* garden stuff.

তরখা, *a.* very rough, applied to water.

তরঙ্গ, *s.* a wave.

তরঙ্গিনী, *s.* a river.

তরজমা, *s.* a translation.

তরজমাকার, *s.* a translator.

তরঙ্গ, *s.* the responsive songs which are sung at the time of the *churuka* pooja.

তরণ, *s.* the crossing of a river, the getting through a difficulty.

তরণাহ, তরনীয়, *a.* capable of being crossed, passable.

তরণি তরনী, *s.* a boat, the sun, a float or raft, the succotrine aloe, (*Aloe perfoliata*, var. *succotrina*.)

তরদুদ, *s.* exertion, labour, engagedness in an undertaking.

তরফ, *s.* a side, a party.

তরফদার, *s.* a partizan; *a.* partial.

তরফদারী, *s.* partiality, attachment to a party.

তরবার, *s.* a sword, a hanger.

তরমুজ, *s.* a water-melon, (*Cucurbita citrullus*.)

তরল, *a.* tremulous, wavering, diluted, thin, fluid, liquid.

তরলতা, *s.* fluidity, tremulousness, waveringness.

তর.

তরলিত, *a.* inconstant, made fluid.

তরখ, *ad.* three days ago, or hence.

তরন্, *s.* speed, velocity.

তরঙ্গী, *a.* quick, swift, strong; *s.* a courier or express, a runner, the wind.

তরহ, *s.* a sort, a manner.

তরা, *v. a.* to save, to get a person over a difficulty.

তরাজ, *s.* a pair of scales.

তরাস, *s.* a particular kind of umbrella.

তরি, তরী, *s.* a boat.

তরিদে, *s.* education, support, maintenance.

তরীক, *s.* a canon, a rule, a rite, a manner, a custom.

তরু, *s.* a tree.

তরুন, *a.* juvenile, young, new, fresh, noble; *s.* a young man.

তরুণী, *a.* young, youthful; *s.* a young woman from sixteen to thirty years of age, the succotrine aloe, (*Aloe perfoliata*.)

তরে, *ad.* for, on account of, because of.

তরোতাজ, *a.* verdant.

তক, *s.* a decision, investigation, examination.

তরক, *a.* investigating; *s.* an investigator, one who seeks after truth.

তরশাস্ত্র, *s.* the science of logic or reasoning, a book treating of logic.

তরিত, *a.* investigated, examined.

তরী, *a.* acquainted with the science of logic.

তরঙ্গজ, *s.* a threat, a loud reprehension.

তরঙ্গন, *s.* the threatening of a person.

তরঙ্গনী, *s.* the fore finger, the finger of scorn or threat.

তরতরিয়া, *a.* fickle, impatient.

তরণ, *s.* the satisfying or gratifying of a person. This word is usually employed to signify offerings of water made to deceased ancestors.

তরঙ্গ, *s.* a chasm, a void space; *ad.* at a distance.

তলি

তাই

তল, *v. n.* to sink to the bottom.

তল, *s.* depth, a pit, a hole, a chasm, the bottom of a vessel, the floor or bottom of a place, lowness, inferiority of position, the sole of the foot, the under part of the palm, the palm with the fingers extended, the stand or support of a thing, a base. In composition, this word used as the last member of the compound noun means essential nature, or the thing itself, *e. g.* মহীতল, *the earth itself*.

তলপ, তলব, *s.* a summons, wages.

তলপেট, *s.* the lower part of the abdomen.

তলপেটাল, *s.* a cobbler, a bungler.

তলবচিঠী, *s.* a written summons.

তলবার, *s.* a scymetar.

তলবারধারী, *a.* wielding a sword; *s.* a swordsman.

তলা, *v. n.* to sink to the bottom; *s.* the bottom.

তলাগুচি, *s.* the collecting of things.

তলান, *s.* a sinking to the bottom; *a.* sunk.

তলানি, *s.* the bottom of a thing.

তলাব, *s.* a pond, a pit.

তলায়, *ad.* at the bottom.

তলাস, *s.* search.

তলাসী, *s.* a searcher.

তলী, *a.* beneath, under, lying at the bottom.

তলুবা, *s.* a large earthen pot.

তলে, *ad.* beneath, under, subject to, under the power of.

তলতলিয়া, *a.* shaking, quavering as a dog.

তল্লী, *s.* a bundle.

তল্লা, *s.* a vessel of a particular make, the bolt or bar of a door.

তল্লি, *s.* obstinacy, stiffness, positivity.

তল্লী, *a.* obstinate, stiff, positive.

তল্লমা, *s.* a thong, a strap of leather.

তলিল, *s.* a horizontal bar upon which a pedal or other machinery works, a pivot, the fulcrum of a lever.

তল্লর, *s.* a thief.

তল্লরী, *s.* theft.

তল্লি, *s.* affliction, trouble, difficulty, distress, annoyance.

তল্লী, *s.* a sort of necklace used as a rosary to count prayers, a picture.

তল্লী, *pron.* his, it's.

তল্লি, *s.* the ordinances of a prophet, particularly those of Mahomet.

তল্ল, *s.* a layer, a stratum, a fold.

তল্লকী, *s.* certainty.

তল্লবীল, *s.* charge, custody, trust, cash, a transfer.

তল্লবীলদার, *s.* a treasurer.

তল্লবীলদারী, *s.* the treasurership.

তল্লম, *s.* an accusation, an unjust censure, an aspersion, a calumny.

তল্লমজী, *s.* an accuser.

তল্লসীল, *s.* the collection of the revenue, gain, acquisition, profit.

তল্লসীলদার, *s.* one who collects the revenue.

তল্লসীলদারী, *s.* the office of a collector.

তল্ল, *s.* a sheet of paper; the communication of heat; that; constructed with দা, it means to sit as a fowl on its eggs.

তল্ল, *v. a.* to heat iron or any other substance, to communicate heat, to bake.

তল্লি, *pron.* even that, the clapping of the hands.

তল্লিদাদ, *s.* an enumeration, a summing up.

তল্লি, *s.* anger, wrath, a fold of cloth or paper, a sheet of paper; constructed with কু, it signifies to fold.

তল্লি, *s.* the heating of metals, the communicating of heat.

তল্লিয়া, *v. a.* to cause a thing to be heated, to provoke; *s.* a copper or brass pot of a particular shape, a plate of metal used in the Indian pipe, or smoking tube, on which the fire is put over the tobacco; a pair of bellows.

তাগী.

তাওয়ান, *s.* the causing a thing to be heated, or provoking of a person; *a.* heated, provoked.

তাং, a contraction used instead of তারিখ, the day of the month; also, instead of তাগাদা, an urging forward to exertion.

তাইত, *s.* a cord, a thong.

তাইশ, *s.* an urging to diligence.

তাত, *s.* a weaver's clay or geer, a weaver's loom, the string of a musical instrument.

তাতকাটা, *a.* fresh cut from the loom.

তাতগাড়া, *s.* a hole sunk in the ground in which the treddles of a weaver's loom play.

তাতী, *s.* a weaver.

তাঁবা, *s.* copper; *a.* copper-coloured.

তাঁবে, *ad.* in subjection.

তাক, *v. a.* to view, to look at, to aim, to behold, to survey, to regard; *s.* the looking at a thing.

তাক, *s.* a stage, a shelf.

তাক্, *s.* force, strength.

তাকন, *s.* the looking at or surveying a thing.

তাকা, *v. a.* *vide* তাক.

তাকান, *s.* the looking at a thing; *a.* viewed, observed.

তাকিদ, *s.* an urging forward, the hastening of a person.

তাকেতাকে, *ad.* in rows or stages, one over another.

তাগ, *v. a.* to view, to survey, to look at, to aim at.

তাগ, *s.* the surveying of a thing, the looking or aiming at an object, a dexterity of aim.

তাগা, *v. a.* *vide* তাগ; also, *s.* a bandage used to prevent the blood from circulating, or to prevent the poison of a serpent, or any other virus from diffusing itself over the body; a bit of thread; a charm.

তাগাড়, *s.* mortar used for building, the trough in which mortar is made.

তাজ.

তাগাড়ী, *s.* a mason's hod.

তাগাদা, তাগাদগী, *s.* the urging or hastening of a person.

তাহলা, তাহিল্য, *s.* disregard, contempt, neglect.

তাজি, *s.* a tiara, a crown, a mitre.

তাজগী, *s.* freshness, juiciness, greenness.

তাজি, *a.* fresh, green, alive, active.

তাজী, *s.* a particular breed of horses.

তাজ, *v. a.* to beat, to threaten, to reprimand, to drive away; তাড়িয় দেওন, to drive away, to persecute.

তাজ, *s.* a beating, a whipping, chastisement; *a.* a handful of grass or corn, a small sheaf, a sort of palm (Corypha Taliera,) an ornament.

তাজতোজ, *s.* needlework; *a.* worked into flowers by the needle.

তাজন, *s.* the beating or threatening of any one, the driving away of an animal.

তাজনি, *s.* battery, a threat, a reproof, a severe reprimand.

তাজনীয়, *a.* deserving to be beaten, driven away, or threatened.

তাজন, *s.* the pain of a tumor.

তাজা, *v. a.* expulsion, the beating an animal, chastisement, a threat, a reprimand, a balcony, a bar to a door.

তাজাতাজি, *ad.* scufflingly, hastily, speedily.

তাজান, *s.* the driving away of an animal or man by blows or threats.

তাজী, *s.* a large species of palm (Corypha Taliera.)

তাজু, *s.* a wooden spoon or ladle.

তাড়ব, *s.* a dancing with violent gesticulation, particularly applied to that of Shiva and his votaries; a species of grass (Saccharum procerum.)

তাঁ, *v. a.* to heat, to warm; *v. n.* to become warm.

তাত, *s.* a father, heat; *a.* venerable, reverend, respectable, hot warm.

ভাবে.

ভাতরস, ভাতরসী, *s.* a saccharine juice.

ভাত, *v. a.* to warm, to heat; *a.* hot, heated.

ভাতান, *s.* the warming any thing.

ভাৎপর্য্য, *s.* a scope, an object, a design, an intent.

ভাৎপর্য্যার্থ, *s.* a scope.

ভাদর্থ ভাদর্থ্য, *s.* identity of object, the acquisition of a habit, a habit, the fixing of a thing in the mind.

ভাদিহ্যা, *s.* identity.

ভাদুক, ভাদূশ, *a.* like, such, similar.

ভান, *s.* a tune, the key note in music.

ভানপুরা, *s.* a musical instrument.

ভানী, *s.* the thread of the warp.

ভান্জিক, *s.* a scholar, a man well acquainted with any science; *a.* mentioned in the Tantras.

ভাপ, *v. n.* to grow hot, to grieve, to fret.

ভাপ, *s.* burning heat, warmth, distress, smart, a fever, woe; constructed with দ্, it means to communicate heat, to sit as a fowl on its eggs; with ক্, to grieve, and with লগ্, to burn or scald.

ভাপক, *a.* occasioning distress, afflicting.

ভাপন, *s.* the act of heating any thing, the being in affliction, the sun.

ভাপন, *a.* performing religious austerities; *s.* an ascetic, a devotee.

ভাপা, *v. a.* to heat, to afflict.

ভাপান, *s.* the occasioning of distress.

ভাপিত, *a.* heated, distressed, afflicted.

ভাবকীন, *a.* belonging to thee, thine.

ভাব, *a.* so many, all; *ad.* so long, until.

ভাবা, *v. a.* to heat, to communicate warmth, to provoke; *s.* a copper or brass pot, a plate of iron used in the Indian smoking apparatus; it is laid on the tobacco with the fire on it.

ভাবীজ, *s.* a charm, an amulet.

ভাবে, *a.* subject to; *s.* subjection.

ভরি.

ভাবেদার, *a.* subject to, under controul.

ভাবেদারী, *s.* the condition of one who is under controul.

ভানলী, *s.* a peculiar cast among the Hindoos.

ভান্স, ভান্সী, *a.* partaking of or influenced by the principle of inertness, ignorance, or mental darkness, inert, stupid, ignorant.

ভান্সিক, *a.* stupid, inert, mentally blind.

ভান্স, *s.* copper, expectation.

ভানাক, ভানাকু, *s.* tobacco.

ভানচা, *s.* a slap, a blow.

ভানাম, *a.* complete, perfect.

ভানামী, *s.* completion, perfection.

ভানামশী, *s.* a shew, a person who sees shews or sights.

ভানামশী, *s.* a shew, an exhibition.

ভানামশিক, *a.* belonging to a spectacle or shew, attending shews or spectacles.

ভানামশি, *a.* attending or fond of shews.

ভানু, *s.* a tent.

ভানুল, *s.* the betle leaf.

ভানু, *s.* copper.

ভানুকুণ্ড, *s.* a copper bason.

ভানকুট, *s.* tobacco.

ভার, *v. a.* to convey a person over a river or other obstacle, to bring a person through difficulty or distress.

ভার, *s.* a high note or tone in music, wire, gold thread, the string of a musical instrument, a savour or good taste, the name of a monkey chief; *a.* high, as a note in music, good, well-flavoured, the name of a plant, (*Alpinia alhugas*.)

ভারক, *a.* effecting salvation or deliverance; *s.* a saviour, a deliverer, a star, the pupil of the eye, a pilot, a helmsman.

ভারকর, *s.* a wire-drawer.

ভারকরী, *a.* wire-drawing.

ভারগ, *s.* the crossing over a river, the

তালি

- act of saving a person, the getting of a person over a difficulty, a float, a raft, a boat.
- তারতম্য, *s.* a gradually increasing series.
- তারল্য, *s.* fluidity, unsteadiness, fickleness, tergiversation.
- তারি, *s.* a star, the pupil of the eye, a planet, an asterism, an octave or the alto in a musical scale, or gamut. The treble part in music.
- তারাপতন, *s.* the falling of one of the meteors called falling stars.
- তারাপতি, *s.* the moon.
- তারামণ্ডল, *s.* the pupil of the eye, a stellar orb, the starry region.
- তারাহাম, *s.* the place in the gamut for the treble notes.
- তারিখ, *s.* the day of the month.
- তারিফ, *s.* praise, applause.
- তার্কিক, *a.* studying the civil law; *s.* a lawyer, a logician, a sophist, a philosopher.
- তাল, *s.* a tree (*Borassus flabelliformis*), musical time or measure, a clod, proximity, a clue, a ball of thread, a short span or one measured by the thumb and middle finger, a slapping of the hand upon the opposite arm, the clapping of hands, the open hand with the fingers extended, a musical instrument, yellow orpiment, the fermented juice of the palm called Toddy, a species of hexandrous plant (*Curculigo orchoides*), a key or pin.
- তালক, *s.* a lock, a bolt, a lath, yellow orpiment.
- তালটোচ, *s.* a swallow, the pith of the fan palm.
- তালপত্র, তালপাত, *s.* the leaf of the fan palm split into oblong pieces and used to write on.
- তালমারু, *s.* a striking with the flat palm.
- তালশীর্ষ, *s.* the kernel of the fruit of the fan palm.

তিহ

- তালি, *s.* a padlock, the story of a building, the sensation of stunning.
- তালক, *s.* a divorce, a relinquishing, an abandoning, an oath.
- তালকনামা, *s.* a bill of divorcement.
- তালিন্দু, *s.* a rest, (in music.)
- তালিক, *s.* a catalogue, an inventory, an invoice, a manifest, suspension, delay.
- তালিকা, *s.* an inventory, a catalogue, an invoice, a manifest.
- তালিম, *s.* instruction, teaching.
- তালী, *s.* the clapping of the hands, a stunning, a patch on a garment, a large palm tree; constructed with দা, it means to patch, to clap the hands; with লাগ, to patch or piece; also to stun.
- তাল, *s.* the palate, the roof of the mouth.
- তালুক, *s.* a lordship, an estate.
- তালুকদার, *s.* the owner of an estate.
- তালুকদারী, *s.* the condition of an owner of an estate.
- তালয়, *s.* the palm of the hand, the sole of the foot, the roof of the mouth, the crown of the head.
- তালিবর, *a.* rich, respectable, illustrious.
- তাস, *n. a.* to brush the dust from a thing.
- তাস, *s.* a card, gold thread.
- তাসন, *s.* the brushing away of dust.
- তাসা, *s.* a drum; *v. a.* to cause to brush or wipe off.
- তাসান, *s.* the causing to brush; *a.* brushed, wiped.
- তাহা, *pron.* it, that.
- তাহত, *s.* an agreement, rent.
- তাহতখানা, *s.* a hospital.
- তিয়াত, *a.* third, indifferent; *e. g.* a third person, an indifferent person.
- তিয়াস্তর, *a.* seventy-three.
- তিউড়ী, *s.* a furnace.
- তিহ, *pron.* he (used honorifically.)

তিরো-

তিক্ত, *s.* bitterness, a bitter taste; *a.* bitter, fragrant.

তিক্ততা, *s.* bitterness.

তিগ্ন, *s.* heat, pungency, the heat of spices; hot, pungent, acrid, sharp.

তিগ্ন, *a.* sharp, keen, pointed.

তিজার, *s.* merchandize.

তিজারী, *s.* mercantile.

তিড়ি-বিড়ি, *s.* a quick jumping up or jumping over, a writhing with agony, the motion of a gallop.

তিৎ, *v. a.* to wet, to make damp.

তিত, *a.* bitter.

তিতর, *s.* a partridge.

তিত, *v. a.* to wet, to moisten; *a.* moist, wet, damp, bitter.

তিতান, *s.* the wetting of any thing; *a.* wetted, moistened.

তিতাল্লিশ, *a.* forty-three.

তিতিক্র, *s.* patience, forbearance, resignation, sufferance, endurance.

তিতিস্থিত, তিতিকু, *a.* patient, forbearing, resigned.

তিথি, *s.* a lunar day.

তিন, *a.* three.

তিনক, *s.* a morsel, a bit.

তিনি, *pron.* he, she.

তিতিড়ী, তিতুরী, *s.* the tamarind tree.

তিপ্পান্ন, *a.* fifty-three.

তিমির, *s.* darkness, obscurity, the gutta serena.

তিমিরনাশক, *a.* removing darkness.

তিয়র, *s.* the name of a class of people among the Hindoos who live principally by fishing.

তিয়ান্ন, *a.* seventy-three.

তিরস্কার, *s.* abuse, insult, reprehension, reproach.

তিরস্কৃত, *a.* reviled, censured, insulted, reproached.

তিরস্কিয়া, *s.* abuse, censure, reproach.

তিরান্নত্ৰি, *a.* ninety-three.

তিরান্নাশী, *a.* eighty-three.

তিরোহিত, *a.* covered, hidden, concealed.

তিরোধান, *s.* disappearance or con-

তীক্ষ্ণ-

cealment, a cover, a sheath, veil, a cloak.

তির্যাক, *a.* moving tortuously.

তির্যগোনি, *s.* a brute animal.

তিন, *s.* sesamum or oil seed, a mole, a freckle, a very small portion of a thing, a moment. In accounts the eighteenth part of a cowry.

তিনক, *s.* a mark on the forehead in honour of some idol; a freckle, a mole, a sort of disease, the appearance of dark spots on the skin unattended with inflammation. This word in composition signifies pre-eminence; *a.* spotted, dotted, freckled, having moles, chief, principal, pre-eminent.

তিনকাল, *s.* a moment.

তিনতৈল, *s.* oil of sesamum.

তিনা, *s.* a bill, a fish, (Cyprinus Tila, Buchanan's Mss.); *a.* dotted, speckled.

তিলি, *s.* an oilman.

তিষ্ঠ, stop, stay; *v. a.* to continue.

তিষ্ঠা, *s.* permanence, stability.

তিহার, *a.* three-fold.

তীক্ষ্ণ, *s.* heat, sharpness, pungency, passion, haste, hurry; *a.* hot, pungent, sharp, keen, self-devoted, committing suicide, zealous, active, intelligent, practising austerities.

তীক্ষ্ণতা, *s.* sharpness, pungency.

তীক্ষ্ণবুদ্ধি, *s.* wit, acuteness; *a.* witty, of keen understanding, sagacious.

তীক্ষ্ণগু, *a.* sharp-pointed.

তীবর, *s.* a class of Hindoos who live chiefly by hunting or fishing.

তীব, *a.* sharp, poignant, pungent, much, great, excessive, forcible, energetic, urgent.

তীবগতি, *s.* rapidity, swiftness.

তীবজ্ঞানী, *a.* sharp-witted.

তীবতর, *a.* very sharp or pungent.

তীবতা, *s.* sharpness, keenness, pungency.

তীস্বর, *s.* a sharp note in music, a shrill tone; *a.* shrill, loud.

- তীর**, *s.* tin, a shore, the margin of a pond, the bank of a river, an arrow.
- তীরন্দাজ**, *s.* an archer.
- তীরন্দাজি**, *s.* archery.
- তীরস্থ**, *a.* situated on a shore.
- তীরিত**, *a.* finished, completed, ended.
- তীর্থ**, *s.* a place esteemed sacred by the Hindoos, a landing place at a river side.
- তীর্থযাত্রা, তীর্থযাত্রী**, *s.* the going to a sacred place.
- তু**, *conj.* but, or, against, also, and, moreover, indeed; also, thou.
- তুই**, *pron.* thou.
- তুষ**, *s.* the outer husk of rice, chaff.
- তুর**, *s.* incantation or other ceremonies to procure the injury of another; also a bit, a little, a morsel.
- তুর**, *s.* an arrow without a barb used for exercise, a lire, in poetry, or the fourth part of a stanza.
- তুশ্রু**, *a.* strong, active, brisk.
- তুঙ্গ**, *a.* high, tall, lofty, chief, principal, passionate, hot; *s.* the highest point of a planet's rising, the top, the vertex, the altitude of an object, the name of a tree, (*Rottleria tinctoria*.)
- তুঙ্গতা**, *s.* tallness, height, altitude.
- তুচ্ছ**, *a.* contemptible, empty, void, worthless, small, insignificant, hollow. This word constructed with কৃ, means to despise, to undervalue, to condemn, to disregard; with জান, to scorn, to disesteem.
- তুচ্ছজ্ঞান**, *s.* an idea of worthlessness or insignificance, contempt.
- তুচ্ছতা**, *s.* hollowness, emptiness, insignificance, corruptibility.
- তুচ্ছতাদ্বন্দ্ব**, *s.* contempt, derision.
- তুচ্ছবোধ**, *s.* contempt.
- তুজ্জর**, *s.* a merchant.
- তুজ্জরী**, *s.* the business of a merchant.
- তুচ্ছ**, *v. a.* to break, to cut, to cut up a person's character, to criminate, to load with obloquy, to charge with crime.
- তুড়কী**, *s.* a leap, a skip.
- তুড়ী**, *s.* a snap, a leap, a skip; constructed with দ্বা, it means to snap the fingers.
- তুণ্ড**, *s.* the mouth, the face.
- তুত**, *v. a.* to praise, to flatter.
- তুতিয়া, তুথ, তুথক**, *s.* blue vitriol.
- তুতী**, *s.* a parrot, also the name of two or three other species of birds, (*Loxia rosea*, and *alba*, &c.)
- তুন্দ**, *s.* the belly, the abdomen, the navel.
- তুন্দিক**, *a.* having a prominent navel.
- তুন্দিভ, তুন্দিন**, *a.* corpulent, abdominal.
- তুফান**, *s.* a hurricane, a storm.
- তুফানি**, *a.* tempestuous, contentious.
- তুবড়**, *v. n.* to shrivel, to contract, to wrinkle. The adverbial participle of this verb constructed with পাড়, means to become flaccid; with যা, to shrink, to shrivel.
- তুবড়ন**, *s.* the circumstance of a thing's shrivelling or contracting.
- তুবড়ী**, *s.* a kind of fire work, a rocket.
- তুমার**, *s.* a heap, a roll, a list, a volume, an account book; also, yours.
- তুমি**, *pron.* thou.
- তুমুল**, *s.* mixed conflict, the sound of conflict in war, uproar, the clangor of arms, a tumultuous sound or noise.
- তুমুলযুদ্ধ**, *s.* a sharp conflict.
- তুমতিড়াক**, *s.* magnificence, ostentation.
- তুমতিড়াকী**, *a.* pompous, ostentatious.
- তুঘ**, *s.* the bottle gourd, (*Cucurbita lagenaria*.)
- তুঘী**, *idem*; also, the hollow shell of a gourd, a buoy.
- তুরগ, তুরঙ্গ**, *s.* a horse, the mind.
- তুরঙ্গম**, *s.* a horse.
- তুরঙ্গরীম**, *a.* manna, a drug used in medicine.
- তুরত**, *s.* a musical mode.
- তুরপন**, *s.* a drill used to make holes, a fiddle-drill, a gimblet.

তুয়া.

- তুরপা, *v. a.* to bore a hole.
 তুরপান, *s.* the boring of a hole.
 তুরবণ, *s.* a fiddle-drill, a guabiet.
 তুরীয়, *a.* the fourth.
 তুরুম, *s.* a pair of stocks.
 তুরুক, *s.* a Turk, Turkey.
 তুরুকনবার, *s.* a horseman, a cavalier.
 তুরুকনবারী, *a.* horsemanship.
 তুরুকী, *s.* a particular breed of horses.
 তুয়া, *a.* the fourth.
 তুন, *v. a.* to weigh, to raise up, to elevate, to draw water; *a.* deepened, protracted, increased, aggravated.
 তুলৎ, তুলাত, *s.* paper dressed with the sulphate of arsenic; used for writing manuscripts in India.
 তুলনা, *s.* similarity, a comparison.
 তুলসী, *s.* the name of the sacred basil, a plant held in religious veneration by the Hindoos, (*Ocimum sanctum*) also the name of a species of duck, (*Crecca*).
 তুলা, *s.* the weighing of a thing, a pair of balances, the sign libra, a resemblance, cotton.
 তুলাপারীক্ষা, *s.* a trial or ordeal authorized by the Hindoo law, performed by weighing the person who passes through it in a balance.
 তুলি, তুলী, *s.* a painter's brush, a hair pencil.
 তুলিত, *s.* weighed, raised up.
 তুলনুল, *s.* the elastic motion of a soft and puffy substance.
 তুল্য, *a.* comparable, like, resembling, equal to, similar.
 তুল্যতন্ত্র, *s.* a set of chimes.
 তুল্যতা, *s.* equality, comparableness, similarity, a resemblance.
 তুল্যমূল্য, *a.* resembling in general.
 তুশক, *s.* a mattress, a bed.
 তুহ, *v. n.* to be gratified, to please.
 তুহ, *s.* chaff.
 তুবার, *s.* frost, hoar frost, rime, ice or snow, cold, thin rain, mist; *a.* cold, frigid, frosty.

তেই.

- s.* the burning of chaff, a fire made of chaff, a capital punishment.
 তুধীক, *a.* silent, taciturn.
 তুধি, *a.* pleased, glad, gratified.
 তুধি, *s.* pleasure, gratification, enjoyment, contentment, happiness.
 তুধিকর, *a.* pleasing, gratifying.
 তুহিন, *s.* frost, hoar frost, rime, moonlight.
 তু, তত্, *pron.* thou, used to dogs, and crows.
 তুণ, তুণী, *s.* a quiver.
 তুত, *s.* a mulberry.
 তুতগাহ, *s.* a mulberry tree.
 তুতপোকা, *s.* a silk-worm.
 তুরী, *s.* a trumpet.
 তুন, *a.* swift, expeditious; *ad.* swiftly.
 তুর্য, *s.* a class of musical instruments.
 তুয়াংশ, *s.* a quarter.
 তুল, *s.* cotton, a mulberry, scales.
 তুলি, তুলিকা, তুলী, *s.* a hair pencil.
 তুদীক, *s.* silently.
 তুদীক, *a.* taciturn, silent.
 তুন, *s.* grass, a gramineous vegetable, a straw.
 তৃতীয়, *a.* third.
 তৃতীয়া, *a.* third (lunar day).
 তুস্ত, *a.* pleased, satisfied, gratified.
 তুস্তি, *s.* gratification, the satisfaction of the appetite.
 তুস্তিকর, *a.* satisfying, gratifying.
 তুয়া, *s.* thirst, desire, appetite.
 তুবার্হ, *a.* thirsty.
 তুযিত, *a.* thirsty, athirst.
 তুধক, *a.* thirsting, desirous, eager, sensual.
 তুধ্য, *s.* thirst, desire, appetite.
 তুধাতুর, *a.* afflicted with thirst.
 তুধিত, *a.* thirsty.
 তু *v. a.* to cross a river, to get over a difficulty, to pass over. The final *গু* of this root becomes *অর*, when it is conjugated; *e. g.* তরি I cross over.
 তেইশ, *a.* twenty-three.

তৈজ

- তৈশী, *a.* the twenty-third.
 তেউড়, *s.* the young plants which shoot up around a plantain tree.
 তেওড়, *v. a.* to become crooked, to be warped.
 তেওড়া, *a.* crooked, warped, awry; *s.* a species of pulse, (*Lathyrus sativus*); *v. a.* to warp, to bend a thing.
 তেই, *conj.* therefore.
 তেঁতুল, *s.* a tamarind.
 তেঁকাটা, *a.* triangular, three-cornered.
 তেঁকাল, *s.* a fising rod, a harpoon, a trident.
 তেঁকোচা, *a.* tucked in at three corners.
 তেঁকোণ, *a.* triangular.
 তেঁখতা, *s.* muslin or other cloth in which the stripes are put in three.
 তেয়েইয়াজর, *s.* a tertian ague.
 তেঁকুরা, *a.* three-eyed.
 তেজ, *s.* the most active principle in any thing, splendor, vigour, spirit, vividness, rapidity, luxuriance in a vegetable, a glory round the head of a saint in a picture, energy, vivacity, dignity, consequence, power, fame, impatience under affronts, pungency, sharpness, freshness. This word compounded with ক্রম, means to become vapid; with কম, or হাটা, to dilute, to weaken; with জন্ম, to revive, to be excited; জন্ম, to invigorate, and with ম্র, to become vapid, to lose energy; also, *v.* to relinquish, to abandon, to leave.
 তেজপুঞ্জ, *s.* a heap of splendor.
 তেজকলক, *s.* a swift pen, the pen of a ready writer.
 তেজপাত, *s.* the leaf of a species of Cinnamon which is much used in India as a seasoning to food, (*Laurus Cassia*).
 তেজস, *vide* তেজ.
 তেজস্কর, *a.* invigorating, irradiating, illuminating, exciting.

তেল

- তেজসী, *a.* ardent, energetic, luminous, active.
 তেজারৎ, *s.* trade, commerce.
 তেজারতী, *a.* belonging to trade.
 তেজাল, *a.* energetic, active, bright, brilliant, hot, pungent.
 তেজিত, *a.* whetted, polished, burnished.
 তেড়া, *s.* crooked, warped, awry, cock-eyed.
 তেতা, *v. a.* to wet; *a.* wetted, wet or damp.
 তেতান, *a.* wetted.
 তেতালী, *a.* three-storied.
 তেতাশিশ, *a.* forty-three.
 তেত্রিশ, *a.* thirty-three.
 তেত্রিশী, *a.* the thirty-third.
 তেথর, *s.* three places, three ranges.
 তেথরী, *a.* belonging to or consisting of three places or ranges.
 তেপান্তরে, *s.* a widely extended plain.
 তেপোঁচ, *a.* joined by a hinge of three teeth.
 তের, *s.* the science of medicine, medicine.
 তেমত, তেমন, *a.* resembling that, like that, such; *ad.* in that manner, so.
 তেমনি, *ad.* so, even so, such, in that manner.
 তেমনে, *ad.* in that manner.
 তেমাত্রাপথ, *s.* three roads meeting in one place.
 তেমুখী, *a.* three-headed, looking or pointing three ways.
 তেমুখী, *a.* having three openings, pointing three ways.
 তেমুহানী, *s.* a place where three rivers meet.
 তের, *s.* thirteen.
 তেরকি, *a.* the thirteenth.
 তেরেণ, *s.* the name of a mode of song.
 তেরে, *a.* thirteen.
 তেল, *s.* oil.
 তেলচাটা, *s.* a cockroach.
 তেলচক্কিয়া, *a.* glossy.

ভোড়া.

- তেলী, *a.* oily, greasy.
 তেলাক্স, *s.* a soldier, a native of the Telinga Coast, a species of ant.
 তেলানী, *s.* a mode or air of singing.
 তেলানী, *a.* holding oil.
 তেলাপোক, *s.* a cockroach
 তেলী, *s.* an oilman.
 তেশিরা, *a.* three-nerved, having three stripes or ribs.
 তেশুল, *s.* a trident, a three-pronged fork.
 তেষড়ি, *a.* sixty-three.
 তেসরা, *a.* the third.
 তেন্তী, *s.* cloth woven with triple thread.
 তোহাদি, *a.* a third part.
 তেহাতর, *s.* seventy-three.
 তেহারা, *a.* three-fold.
 তৈজস, *a.* metallic.
 তৈজসাবর্ত্তিনী, *a.* a crucible.
 তৈয়ার, তৈয়ারী, *a.* ready, prepared.
 তৈল, *s.* oil, fat unctuous matter. তৈল মলন or মাখন, to anoint.
 তৈলপা, *s.* a cockroach.
 তৈলযন্ত্র, *s.* an oil.
 তৈলযুক্ত, *a.* unctuous, oily.
 তৈলস্ফটিক, *s.* amber.
 তৈলাক্ত, *a.* oiled.
 তৈলাভ্যক্ত, *s.* the anointing with oil.
 তো, *s.* a fold, a layer, the folding up of cloth. তো করণ, to fold up.
 তোক, *s.* a child male or female.
 তোখম, *s.* the seed of vegetables.
 তোখমেকতান, *s.* linseed.
 তোড়, তোড়তাড়, *s.* the violence of a stream.
 তোড়ন, *s.* the breaking of any thing, dishonour, triumph over a person, abusive language.
 তোড়ল, *s.* an ornament for the wrist.
 তোড়ি, *v. a.* to change money for smaller coin, to break, to excite a person to abuse another; *a.* broken; *s.* the violence of a stream, a purse, the eaves of a house, a fish, (Cyprius Katla, Buchanan's Mss.)

ভোলা.

- তোড়ানি, *s.* rice gruel, the changing of money.
 তোড়িবন্দী, *s.* a sealed bag of money.
 তোত, *s.* a kind of sweetmeat.
 তেতলা, *a.* stammering.
 তোতা, *s.* a parrot, the cock of a gun, the pommel of a saddle.
 তোতী, *s.* a parrot, a female parrot.
 তোপ, *s.* a cannon, artillery.
 তোপখানা, *s.* a park of artillery, a battery.
 তোপচী, *s.* an artillery man, a gunner.
 তোপিড়া, *s.* a bundle, a portmanteau.
 তোপিদাগ, *s.* the directing a gun.
 তোফা, *a.* rare, good, excellent.
 তোবড়, *v. n.* to shrink, to wrinkle, to shrivel.
 তোবড়ন, *s.* the shrivelling of a thing.
 তেবড়া, *v. a.* to cause a thing to shrivel.
 তোবা, *s.* repentance.
 তোয়, *s.* water.
 তোয়দ, *a.* giving water; *s.* a cloud.
 তোয়ধি, তোয়নিধি, *s.* the sea.
 তোমা, *pron.* you, used only in composition.
 তোমর, *s.* a musical instrument.
 তোরণ, *s.* the ornamented arch of a gateway, a portal, a raised place or awning near a bathing place.
 তোরা, *s.* a nosegay, a cluster of gems in a mitre, a macle of chrystals.
 তোলক, *s.* a tola or weight of two hundred and ten grains troy, one who weighs.
 তোলপাড়, *s.* a stormy dispute, a violent agitation.
 তোলন, *s.* the raising up of a weight, the lifting up of a thing, the throwing up of a thing from the stomach.
 তোলা, *v. a.* to raise, to lift up, to excite vomiting, to cause to erase or eradicate; *s.* a weight of eighty rattis or one hundred and five grains, a suit of clothes intended only to be worn on particular occasions.

- তোলাউতান, *s.* a portable hearth, a chafing dish.
 তোলান, *s.* a vomiting *a.* vomited up.
 তোলাপাড়, *s.* the introducing of a subject in conversation and then on a sudden suppressing it, the tossing of a ball or other substance and then letting it fall.
 তোশক, *s.* a bed, a mattress.
 তোষ, *v. a.* to please, to gratify, to gladden.
 তোষ, *s.* pleasure, happiness, joy.
 তোষক, *a.* gratifying.
 তোষণ, *s.* the gratifying of a person.
 তোষদান, *s.* a cartridge, pouch.
 তোষাখানা, *s.* a store house.
 তোল, *v. a.* to weigh; *s.* weight.
 তোলন, *s.* the act of weighing a thing.
 ত্যক্ত, *a.* relinquished, deserted, abandoned, left, teased, importuned.
 ত্যক্তলঙ্ক, *a.* shameless, impudent.
 ত্যজ, *v. a.* to relinquish, to abandon.
 ত্যাগ, *s.* abandonment, desertion; constructed with কৃ, it means to relinquish, to abandon, to desert, to evacuate, to resign, to abstain from, to avoid.
 ত্যাগপত্র, *s.* a bill of divorcement.
 ত্যাগী, *a.* relinquishing, abandoning.
 ত্যাগ্য, *a.* relinquishable, worthy of being relinquished.
 ত্রপা, *s.* shame, ignominy, modesty.
 ত্রপিত, *a.* ashamed, bashful, modest.
 ত্রয়, *s.* three, used only as a compound.
 ত্রয়ত্ৰয়পঞ্চাশ, *a.* the fifty-third.
 ত্রয়ত্ৰয়পঞ্চাশত, *a.* fifty-three.
 ত্রয়ষষ্টি, *a.* the sixty-third.
 ত্রয়ষষ্টি, *a.* sixty-three.
 ত্রয়ষষ্টিতম, *a.* the sixty-third.
 ত্রয়সপ্ত, *a.* the seventy-third.
 ত্রয়সপ্ততম, *a.* the seventy-third.
 ত্রয়চত্বারিংশ, *a.* the forty-third.
 ত্রয়চত্বারিংশত, *a.* forty-three.
 ত্রয়চত্বারিংশতম, *a.* the forty-third.
 ত্রয়ত্রিংশ, *a.* the thirty-third.
 ত্রয়ত্রিংশত, *a.* thirty-three.
 ত্রয়ত্রিংশতম, *a.* the thirty-third.
 ত্রয়োদশ, *a.* thirteen.
 ত্রয়োদশী, *a.* the thirteenth; (lunar time.)
 ত্রয়োবতি, *a.* ninety-three.
 ত্রয়োবতিতম, *a.* the ninety-third.
 ত্রয়োবিংশ, *a.* the twenty-third.
 ত্রয়োবিংশতম, *a.* the twenty-third.
 ত্রয়রেণু, *s.* an atom.
 ত্রস্ত, *a.* alarmed, fearing.
 ত্রস্ত, *a.* fearful, timorous, afraid.
 ত্রাণ, *s.* salvation, safety, preservation, deliverance.
 ত্রাণকর্তা, *s.* a saviour, a preserver, a guardian.
 ত্রাত, *a.* saved, delivered.
 ত্রাতা, *s.* a saviour, a deliverer.
 ত্রাস, *s.* fear, awe, dread, alarm.
 ত্রাসিত, *a.* affrighted, terrified.
 ত্রাসী, *a.* fearful, timid, alarmed.
 ত্রাহি, *save, deliver.*
 ত্রি, *a.* three.
 ত্রিংশ, *a.* thirty.
 ত্রিংশতম, *a.* the thirtieth.
 ত্রিচ্ছ, *a.* tucked in with three corners, doubled together.
 ত্রিকটু, *a.* the three pungent drugs, viz. dried ginger, long pepper, and black pepper.
 ত্রিকণিক, *a.* trigynous.
 ত্রিকোণ, *a.* trigonal.
 ত্রিকাল, *s.* the three tenses of a verb, viz. the present, past, and future.
 ত্রিকুল, *s.* three families, viz. that of a person's father, that of his mother, and that of his wife's father.
 ত্রিকূট, *a.* three peaked.
 ত্রিকেশ্বর, *a.* triandrous.
 ত্রিকোণ, *s.* a triangle; *a.* triangular, trigonal.
 ত্রিগুণ, *s.* the three primeval qualities of matter in the Hindoo philosophy.
 ত্রিচক্ৰ, *a.* three-wheeled.
 ত্রিচত্বারিংশ, *a.* the forty-third.
 ত্রিচত্বারিংশতম, *a.* the forty-third.
 ত্রিভঙ্গ, *s.* the universe comprizing

ত্রিবে.	ত্রিশী.
heaven, earth, and the subterranean regions.	ত্রিবেদ, <i>s.</i> the three Vedas.
ত্রিজগজ্জয়ী, <i>a.</i> subduing the universe.	ত্রিভুবন, <i>s.</i> the three worlds.
ত্রিজগৎকর্তা, <i>s.</i> the creator of the universe.	ত্রিয়াম্বা, <i>s.</i> the night.
ত্রিতয়, <i>a.</i> a third.	ত্রিযোনি, <i>s.</i> the name given in books of law to a law-suit in which a person engages from anger, covetousness, or infatuation.
ত্রিদশ, <i>s.</i> a god; <i>a.</i> the thirteenth.	ত্রিরাশির্পা, <i>s.</i> governing three signs of the zodiac.
ত্রিদশালয়, <i>s.</i> heaven, the abode of the gods.	ত্রিরেখা, <i>a.</i> three-striped, tri-sulcate.
ত্রিদ্বি, <i>s.</i> heaven, the sky, the atmosphere.	ত্রিলোক, <i>s.</i> the universe.
ত্রিদেবতা, <i>s.</i> a god.	ত্রিলোচন, <i>a.</i> three-eyed.
ত্রিদোষ, <i>s.</i> a vitiated state of the three humors of the body, viz. bile, blood and phlegm.	ত্রিশির, <i>a.</i> three-nerved.
ত্রিবি, <i>ad.</i> of three sorts.	ত্রিশিরা, <i>a.</i> three-headed.
ত্রিবার, <i>a.</i> three-edged, tri-late.	ত্রিশূল, <i>s.</i> a trident, a three-pronged fork.
ত্রিধারা, <i>s.</i> three streams, habits or customs.	ত্রিষষ্টি, <i>a.</i> the sixty-third.
ত্রিনবত, <i>a.</i> the ninety-third.	ত্রিষষ্টি, <i>a.</i> sixty-three.
ত্রিনবতি, <i>a.</i> ninety-three.	ত্রিষষ্টিতম, <i>a.</i> the sixty-third.
ত্রিনবতিতম, <i>a.</i> the ninety-third.	ত্রিসন্ধা, ত্রিসন্ধা, <i>s.</i> the three periods of morning and evening twilight, and mid-day.
ত্রিনয়ন, <i>a.</i> three-eyed.	ত্রিসপ্তত, <i>a.</i> the seventy-third.
ত্রিপঞ্চাশ, <i>a.</i> the fifty-third.	ত্রিসপ্ততি, <i>a.</i> seventy-three.
ত্রিপঞ্চাশত, <i>a.</i> fifty-three.	ত্রিসপ্ততিতম, <i>a.</i> the seventy-third.
ত্রিপঞ্চাশতম, <i>a.</i> the fifty-third.	ত্রিস্কন্ধ, <i>s.</i> an astronomer who is acquainted with the three divisions of astrological knowledge.
ত্রিপত্র, <i>a.</i> trifoliate, three-leaved; three-forked, applied to the Hindoo trident.	ত্রিহায়নী, <i>s.</i> a heifer of three years old.
ত্রিপদী, <i>s.</i> a tripod, a three-clawed table, a kind of metre.	ত্রুটি, <i>s.</i> a fault, a failure, loss, destruction, the breaking of a command, or promise, a defect, a crime.
ত্রিপিণ্ডীপ, <i>s.</i> heaven, the paradise of the Hindoos.	ত্রৈত, <i>s.</i> the second yuga or age in the Hindoo chronology.
ত্রিপুং, <i>s.</i> three-curved, applied to a mark on the forehead.	ত্রৈমাসিক, <i>a.</i> quarterly.
ত্রিফলা, <i>s.</i> three medicinal fruits of the Hindoo physicians, viz. Terminalia Chebula, Terminalia Bellerica, and Phyllanthos Eliblica.	ত্রৈমাসিক, <i>a.</i> belonging to three signs of the zodiac; <i>s.</i> in arithmetic the rule of three.
ত্রিবিধ, <i>s.</i> three objects of human pursuit, viz. love, duty, and wealth; also, the three conditions of prosperity, equality, and decline.	ত্রৈলোক্য, <i>s.</i> the universe.
ত্রিবিধী, <i>a.</i> having three wrinkles.	ত্রোটি, <i>s.</i> the bill of a bird.
ত্রিবিধ, <i>a.</i> of three sorts, or kinds.	ত্র্যক্ষর, <i>s.</i> the mystic name of the Hindoo Trinity, composed of the letter জ, ঈ, and ম, <i>a.</i> triliteral, composed of three letters.
ত্রিবেণী, <i>a.</i> having the hair tied in three tails; <i>s.</i> a confluence of three streams.	ত্র্যবস্তর, <i>s.</i> a plain.
	ত্র্যশীতি, <i>a.</i> the eighty-third.

থ

- আশীতি, *a.* eighty-three.
 আশীতিতম, *a.* the eighty-third.
 আত্মশ্রম, *a.* a day in which part of three lunar days meet.
 আত্মিক, *a.* tertian.
 ত্বক, *s.* skin, an integument, the rind of a fruit.
 ত্বকহীন, *a.* circumcised.
 ত্বকছেদ, *s.* circumcision.
 ত্বকছেদী, *a.* performing circumcision, circumcised.
 ত্বচ, *s.* the skin.
 ত্বদীয়, *a.* thy, thine.
 ত্বর, *s.* haste, speed, expedition.
 ত্বরান্বিত, *a.* quick, hasty, speedy, expeditious.
 ত্বরানু, *ad.* speedily, quickly, soon.

থ

- থ. The seventeenth consonant of the Hindoo alphabet, or the second of the fourth series; *a.* still, quiet, unable to reply.
 থই, *s.* a mason.
 থইগরী, থইপনা, *s.* the trade of a mason.
 থইনি, *s.* masonry.
 থকা, *s.* a bunch of fruit or flowers.
 থকাথকা, *ad.* in bunches.
 থকড়, *s.* a blow, a slap.
 থতা, *v. a.* to silence or nonplus a person, to place.
 থপথপা, *a.* shrivelled with age.
 থপড়া, থপড়, *s.* a blow, a slap.
 থমক, *v. n.* to be startled, to stand like a post with fear or surprise.
 থমকান, *s.* a being startled.
 থমথমিয়া, *a.* subsiding, moving slowly, tending to rest or equilibrium, slack, (as the tide,) making a splashing noise.
 থন, *s.* the head on which the hair is suffered to grow, a row, a rank, a layer, a place to which fishes resort,

থাতা

- a fishing net when fastened or cast into a river to catch fish.
 থরেথরে, *ad.* in rows, in rank, in layers.
 থরথর, *s.* a trembling, a shaking, a vibrating, a crumbling, a tottering, old.
 থরথরী, *s.* palpitation.
 থল, *s.* a place, a station, table land, a flat surface, a bottom; constructed with থা, it means to sound a depth, to find a bottom.
 থলিয়া, থলী, *s.* a bag, a sack, the bag which hangs under the neck of the gigantic crane or of the pelican.
 থলুয়া, *s.* a bunch, a cluster.
 থলুয়াই, *s.* a receiver of stolen goods.
 থা, *s.* a place, certainty, a settled state, regularity, a right or proper state.
 থাই, *s.* the bottom of a river, the bottom of any deep place, a row, a shelf, a sect or party; constructed with থা, it means to fathom a depth.
 থাউকা, *s.* altogether, all thrown into a mass; *ad.* by wholesale, in the lump.
 থাক, *v. n.* to stay, to stop, to pause, to desist, to remain, to continue, to subsist, to endure, to exist, to be. The imperative mode of this verb often means hush, stop, be quiet. The gerund constructed with থা, means to permit.
 থাক, *s.* the continuing in any situation, the existing or being of a thing.
 থাকে, থাটকেথাকে, *ad.* by layers, in strata.
 থাড়া, *v. n.* to be erect.
 থাড়া, *a.* erect, perpendicular.
 থাড়া, *v. a.* to erect, to cause to erect.
 থাড়ান, *s.* the causing a thing to stand erect; *a.* erect, erected, made upright.
 থাং, থাতা, *v. a.* to appease, to nonplus.
 থাতান, *s.* the appeasing or non-plus-

शान्ति-

ing of a person; *a.* calmed, non-plussed.

शान्ति, *s.* a piece of cloth, a piece of money, a morsel, a place, a sheet of copper or other metal.

शान्तिकर्षा, *s.* the reckoning of the price of pieces of cloth separately.

शान्तछाड़, *a.* dispersed, broken up, decayed.

शाना, *s.* a military post, a station, a watch-house, the resort of thieves, a horde.

शानाशाना, *ad.* by pieces, by fragments.

शानादार, *s.* an officer of police, stationed over a particular district or division, a constable, a bailiff.

शानादारी, *s.* the office of a constable.

शानाड़, *s.* the flat palm, a slap.

शानाड़, *v. a.* to slap or pat a thing; *s.* the flat palm.

शानाड़न, *s.* the slapping or patting of a thing.

शाना, *s.* the paw of an animal, the extended palm, a claw, a talon, a fang, a slap.

शानाशुबा, *ad.* with the palm, by handfuls.

शान्ति, *v. n.* to become tranquil or calm, to settle as liquids, to forbear, to desist, to be assuaged, to cool in ardor, to become moderate, to slacken one's pace, to abate; constructed with *हु*, it means to uphold, to keep from falling, to stop a thing in its course.

शान्ति, *s.* a pillar, a post, a stake, a block.

शान्ति, *s.* a becoming tranquil or quiet, the settling of a liquid, a subsiding, an abating in ardor, the slackening of one's pace, a forbearing.

शान्ति, *v. a.* to make tranquil, to subside, to cause people to slacken their pace.

शान्ति, *s.* the causal substantive of शान्ति.

शान्ति, शान्ति, *s.* a dish, a tray.

शान्ति, *s.* a dish, a pot, a vessel.

शोक-

शोक, *v. n.* to become quiet or tranquil, to settle, to subside.

शोक्त, *s.* the settling of liquor, a becoming tranquil.

शोक्ता, *v. a.* to cause liquor to settle, to make a thing quiet.

शोक्ता, *s.* the settling of a sediment.

शु, *s.* spittle, any thing abominable; *interj.* fye! also, *v. a.* to place, to lay a thing down.

शु, *v. n.* to spit; spittle; *s.* constructed with *दा*, it means to spit.

शुति, *s.* the chin.

शुती, *a.* reaching to the chin.

शुक्ल, शुक्ल, *s.* saliva.

शुक्ल, *v. n.* to come in contact with the earth or any other object, applied only to the face or mouth when a person falls flat.

शुक्ल, *a.* blunt, dull, decrepit, unmarried.

शुक्ल, *s.* a tuft, a cluster, a bunch of flowers, a bunch of grapes or any other fruit, a tassel.

शुक्ल, *a.* in tufts, by clusters.

शुक्ल, *v. a.* to cut or chop in pieces.

शुक्ल, *s.* the cutting to pieces.

शुक्ल, *s.* a tremulous motion.

शुक्ल, *a.* decrepit, crazy, rickety, shaking or dropping to pieces with age.

शुक्ल, *v. n.* to be bruised, to be hammered out.

शुक्ल, *s.* the being bruised or hammered out.

शुक्ल, *v. a.* to bruise, to beat black and blue, to hammer out, to depress by force, to flatten.

शुक्ल, *s.* the bruising of any person by blows or by violence.

शुक्ल, *a.* bruised, flattened, depressed.

शुक्ल, *v. n.* to be obstructed, to be hindered, to be stopped.

शुक्ल, *v. a.* to obstruct, to check, to curb, to clog; *s.* an obstruction, a check.

দেবড়া, *v. a.* to press down, to flatten, to knead; *a.* depressed, flat, applied to the nose.

দেবড়ান, *s.* the pressing down, kneading; *a.* pressed down, flattened, kneaded.

দেবুয়া, *a.* wide at the top like a saucer, patent.

দৈলাদৈলা, *ad.* by bagsful.

দৈলী, *s.* a bag.

দোপুন্ন, *s.* the placing of a thing, the putting of a thing in a particular place.

দোতা, *s.* the chin, a bird's beak.

দোক, *s.* a whole, a collection, a heap, a lump.

দোকৈ, *ad.* at once, in the whole, in a bunch.

দোকৈখোকৈ, *ad.* at once, by lots.

দোড়, *s.* the spathe of a plantain tree before it shoots from the stem, the ear of corn and grass before it shoots from the culm.

দোড়া, *a.* few, little.

দোড়ান, *a.* plump, swollen with the spathe or with the ear before it shoots up.

দোড়ান, *v.* the reducing of a person or animal to shifts, the non-plussing of a person.

দোপ, দোপনা, দোপা, দোবা, *s.* a cluster, a tassel, a bunch of fruit or flowers, a thyse, a bunch of grapes.

দোবড়া, *v. v. vide* বুবড়া; also, *a.* smeared with earth by a fall, depressed, flattened, kneaded.

দোবনা, *s.* the face, the mouth.

দোবা, *v. a.* to cause a person to set or place an article.

দ.

দ. The eighteenth consonant in the Hindoo Alphabet, and the third of the class of Dentals. Affixed to a substantive, it forms an adjective

দর্শ.

which means giving the thing to which it is affixed.

দই, *s.* cards.

দইখাল, *s.* the name of a fine song bird common in Bengal, (*Turdus Sauris*, Car. *Gracula Sauris*, Linn.)

দা, a contraction of দরুন, in, within; and of দরুন, again, ditto.

দাশু, *v. a.* to bite, applied chiefly to a serpent; *s.* a gadfly, a snake, a tooth, the poisonous fang of a serpent, a fang.

দাশুক, *a.* biting, stinging; *s.* a gadfly.

দাশুন, *s.* the bite of a serpent.

দাশী, *v. a.* to cause to bite.

দাশীন, *s.* the causing of an animal or a serpent to bite.

দাশিত, *a.* bitten.

দাশী, *s.* a tooth.

দাশী, *s.* a tusk, a fang, a large tooth.

দাশী, *a.* biting; *s.* a hog, a snake.

দাঁদ, *s.* soft dirt, mud.

দাঁকি, *s.* a weaver's slay.

দাঁকুক, *s.* a glowing, an inflammation, a fervid appearance.

দাঁক, *a.* clever, active, dexterous, expert, skillful, active, capable.

দাঁকুভুজ, *s.* it is used in common language to express an entire disappointment.

দাঁকি, *s.* the south, the right hand side; constructed with দাঁক, or দাঁ, it means to go to the abodes of death.

দাঁকিদাঁকি, দাঁকিদাঁকি, *s.* the south quarter.

দাঁকিদেব, *s.* residing in the south.

দাঁকিদেবকটিক, *s.* the southern temperate zone.

দাঁকিদেব, *s.* the right hand.

দাঁকি, *s.* a fee given to a brahman or preceptor.

দাঁকিদাঁকি, *s.* the sun's course from north to south.

দাঁকি, *s.* the entrance into a place, the meddling with an affair; possession.

- दण्ड**
दण्डकरी, *s.* the person who introduces a person or thing.
दण्डनी, *a.* permitting or commanding entrance.
दण्डा, *s.* deceit, imposture, treachery.
दण्डादित, *a.* deceitful, treacherous; *s.* a traitor, an impostor.
दण्डादारी, *s.* treachery, deceit.
दण्डावाज, *s.* a cheat, an impostor.
दण्डावाजी, *s.* cheating, deceit, treachery, fraud.
दण्ड, *a.* burnt, consumed, scorched, singed.
दण्डातिथि, *s.* certain lunar days in the Hindoo calendar on which all religious actions are prohibited.
दण्ड, *s.* sedition, a mutiny, a disturbance, a tumult.
दण्डावाज, *s.* seditious, mutinous, tumultuous.
दण्डान, *a.* wicked, oppressive, overbearing.
दण्ड, *a.* hard, firm, tough, entire, excessive.
दण्ड, *s.* a cord, a rope.
दण्ड, *s.* a rope, a string.
दण्ड, *v. a.* to bring on a paroxysm, to inflame, to irritate; *s.* a paroxysm.
दण्ड, *ad.* swiftly, hastily, on a sudden.
दण्ड, *s.* a measure of capacity containing five seers.
दण्ड, *s.* punishment, chastisement, a fine, a mulct, a staff, the handle of an instrument, the stem of a plant or flower, an oar, a churning staff, an Indian hour, viz. the sixtieth part of the day (Nycthemeron) or twenty-four minutes of our time, a pole, a pilgrim's staff, a sceptre.
दण्डकरी, *s.* one who punishes others.
दण्डावाज, *s.* a constable, the commander of a column of troops.
दण्डनीति, *s.* the duties of a king, viz. the punishment of offenders and doing justice to all.
- दण्ड**
दण्डनीति, *a.* punishable, liable to a fine.
दण्ड, *s.* prostration, obeisance, a bow; *a.* like a staff; constructed with **दण्ड**, it means to bow, to prostrate, to fall like a staff; with **दण्ड**, to stand erect, to stand like a staff.
दण्ड, *v. u.* to stand erect, or still.
दण्डावाज, *s.* a blow with a staff.
दण्डा, *s.* a judicial sentence of condemnation.
दण्डावाज, *a.* standing erect.
दण्ड, *a.* worthy of punishment.
दण्डावाज, *s.* the condition of a pilgrim.
दण्डावाज, *a.* making a profession of retiring from the world and assuming the pilgrim's staff.
दण्ड, *a.* bearing a pilgrim's staff; *s.* a pilgrim, one who has assumed the staff of a devotee, a religious mendicant.
दण्ड, *a.* given, bestowed.
दण्डपुत्र, *s.* an adopted son.
दण्डपुत्र, *s.* yielded to martyrdom.
दण्ड, *a.* given in marriage, given.
दण्डा, *a.* self-given, applied to an adopted son.
दण्ड, *s.* a ringworm.
दण्ड, *s.* curds.
दण्डमदन, *s.* the churning of curds to make butter.
दण्ड, *s.* the name of one of the daughters of Dushala who was the mother of the demons.
दण्ड, *s.* a demon, an infernal being.
दण्ड, *s.* a tooth, the tang of a serpent, a task.
दण्डकरी, *s.* a bit of wood used by the natives of India to cleanse their teeth.
दण्डकिङ्किणि, *s.* the gnashing of the teeth.
दण्डावाज, *s.* the washing of the teeth.
दण्डमूल, *s.* the root of a tooth, the gums.
दण्डमूल, *s.* the tooth-ache.
दण्डमोचनी, *s.* a tooth-pick.
दण्डहीन, *a.* toothless.

दम-

- दड्यांत, *s.* a blow on or with the teeth.
 दड्डी, *s.* a medicinal plant.
 दड्डी, *a.* dental.
 दड्डीवर्ग, *s.* the class of dental letters in the Indian alphabet.
 दड्डी, *s.* pride, self-importance, arrogant behaviour, assuming conduct, severity.
 दड्डी, *s.* delay.
 दड्डी, *a.* time, a moment, one time.
 दड्डीदड्डी, *ad.* repeatedly, from time to time.
 दड्डीदार, *s.* an officer placed over any business.
 दड्डीदारी, *s.* the office of a superintendent, the placing of articles in lots or parcels.
 दड्डी, *ad.* again, also, ditto.
 दड्डी, *s.* a book, a journal, a record, a parcel.
 दड्डीखाना, *s.* a counting-house.
 दड्डी, *s.* a librarian, one who has the care of the account books.
 दड्डी, *s.* a wave.
 दड्डी, दड्डी, *v. a.* to trample.
 दड्डी, दड्डी, *v. a.* to startle, to withdraw.
 दड्डीकान, दड्डीकान, *s.* the startling or withdrawing of any thing.
 दड्डीदडी, *s.* state pomp, dignity.
 दड्डी, *s.* an ink-stand.
 दड्डी, *a.* distant, remote, afar off.
 दड्डीशान, *a.* remote, farther.
 दड्डी, *s.* breath, a breathing space, a moment, a wheedling or coaxing.
 दड्डी, *s.* a penalty; also a boast, the spring of the mind, ambition.
 दड्डी, *s.* a single effort, a spurt.
 दड्डी, *s.* the bringing of a thing into subjection, the subduing of the appetites or passions, the subduing of an enemy.
 दड्डीनीय, *a.* capable of being subdued.
 दड्डीकन, *s.* a screw jack used to raise weights.

दर-

- दड्डीकन, *a.* drawing breath.
 दड्डीकनी, *s.* a drawing breath.
 दड्डीकनी, *v. n.* to sink, to become lower than before; *a.* much, all, the whole, exerting all the power at once.
 दड्डीकनी, *s.* a sinking.
 दड्डीकनीदडी, *s.* a squall, a puff.
 दड्डीकनी, *s.* a being coaxed or deceived.
 दड्डीकनी, *s.* a wheedler, a deceiver.
 दड्डीकनी, *s.* the act of wheedling.
 दड्डी, *s.* self importance, pride, arrogance, deceit, cheating, hypocrisy, wickedness.
 दड्डी, *a.* capable of being subdued.
 दड्डी, *s.* pity, compassion, mercy, grace, sympathy.
 दड्डीनिधि, *s.* an ocean of pity.
 दड्डीनिधि, *s.* a vessel of mercy, a person to whom compassion or mercy is shewn.
 दड्डीनिधि, दड्डीनिधि, *a.* compassionate, gracious.
 दड्डीनिधि, *a.* *idem*; also, sympathising.
 दड्डीनिधि, *a.* beloved, accepted, favoured.
 दड्डी, *v. n.* to moulder; *s.* the price of any thing.
 दड्डीकनी, *s.* necessity, importance.
 दड्डीकनी, *a.* necessary, important.
 दड्डीकनी, *s.* a petition, a request.
 दड्डीकनी, *s.* the remission of a fault, forgiveness.
 दड्डीकनी, *s.* a reply.
 दड्डीकनी, *s.* a step, an office, a place, a situation, a rank, a gradation.
 दड्डीकनी, *s.* a tailor.
 दड्डीकनी, *s.* the mouldering away of any thing.
 दड्डीकनी, दड्डीकनी, *s.* pain, anguish.
 दड्डीकनी, *a.* pained, distressed.
 दड्डीकनी, *a.* flowing, trickling.
 दड्डीकनी, *a.* pained, suffering.
 दड्डीकनी, *s.* the appraising of goods.
 दड्डीकनी, *s.* before, in the presence of any one.
 दड्डीकनी, *s.* a door, a gate, a portal.

दर्श

- दरवान, *s.* a porter, a door-keeper.
 दरवानी, *s.* the office of a porter.
 दरवार, *s.* a court, a hall of audience.
 दरवारिया, *s.* frequenting the court of kings and governors.
 दरवारी, *v.* attending court.
 दरविश, *s.* a Mahomedan devotee.
 दरमा, *s.* a species of long grass much used to make a particular kind of mats, (*Arundo bengalensis*) also a mat.
 दरमाही, दरमाही, *s.* monthly wages.
 दरमियाँ, *s.* the midst, an interval; *ad.* in the midst, before, in view.
 दरदोज, *ad.* daily.
 दरा, *a.* mouldering, putrid.
 दराशह, *s.* a tree.
 दराज, *a.* long.
 दराज, *s.* the value of any thing.
 दरिदु, *a.* poor, indigent, needy.
 दरिदुता, *s.* poverty, indigence, wretchedness.
 दरिया, *s.* a river, the sea.
 दरियाकु, *a.* conceiving, thinking, entertaining in the mind.
 दरी, *a.* modern, new; *s.* a carpet, a glen, a valley.
 दरीयादे, *s.* a sea-faring man.
 दरून, *ad.* within, in.
 दरोबस्त, *a.* all, the whole.
 दर्प, *s.* a boast, pride, self-importance, courage, energy.
 दर्पण, *s.* a looking glass, a mirror, the eye.
 दर्शित, *a.* boasted.
 दर्पी, *a.* proud, arrogant, self-important, insulting.
 दर्जी, *s.* a spoon, a ladle.
 दर्भ, *s.* the name of a species of grass held in much veneration by the brahmins.
 दर्श, *v. n.* to appear, to be seen, to come into view.
 दर्शक, *a.* seeing, looking, beholding, shewing, surveying; *s.* one who sees, one who shews a thing.

दली

- दर्शन, *s.* the seeing of a thing, an interview, a prospect, a scene, a view, a survey, a visit, a dream, vision, the eye, a mirror, the doctrines or particular views of the vedas taught by the leaders of the six schools of Hindoo philosophy.
 दर्शनी, *s.* a present.
 दर्शनीय, *a.* visible, beautiful, agreeable to the sight.
 दर्श, *v. a.* to shew, to exhibit, to display.
 दर्शान, *s.* the shewing or exhibiting of a thing.
 दर्शित, *a.* seen, viewed, beheld, shewed, exhibited.
 दर्शनी, *a.* seeing, beholding, viewing. This word in composition, when used as the last member of a compound, forms an adjective which means seeing the thing expressed by the first member.
 दल, *v. a.* to tread down, to trample under feet, to knead; *s.* a sheath, a scabbard, a substance divided or separated violently, a heap or quantity.
 दल, *s.* a portion, a fragment, a party, a body of troops, a blade of grass, a leaf, the petal of a flower, the blade of a knife, the thickness of a broad or any other flat thing, a sail, a species of aquatic grass, (*Panicum stagninum*).
 दलक, *a.* soaking, unintermitted, incessant, applied to heavy rain.
 दलदार, *a.* thick.
 दलन, दलान, *s.* the trampling of a thing.
 दलपति, *s.* the leader of a party, the commander of a body of troops.
 दली, *v. a.* to cause to trample; *s.* a clod, a ball of any soft substance squeezed together.
 दलीकास्तु, *a.* joined to a party, seized by a party.
 दलान्न, दलानि, *s.* factious.

दशः।

दानीत, *a.* full blown, expanded, broken, split, divided, trodden on, trodden down.

दानीज, *s.* a vestibule, a portico.

दानीन, *s.* demonstration, testimony, proof, argument.

दन्नुया, *a.* a particular sort of sugar, a ball of rice; *a.* boggy, quivering like a bog.

दन्नुज, *s.* the quivering motion of any soft substance.

दन्नुगिरा, दन्नुली, *a.* boggy.

दश, *a.* ten.

दशरु, *s.* ten gundas.

दशरुश्रु, *s.* the ten actions necessary to the twice-born or three superior casts of Hindoos, viz. the sacerdotal, military, and mercantile tribes.

दशरुश्रुष्टि, *a.* eminent in those ten actions.

दशरुश्रुष्टि, *s.* a small book used by the Hindoos to teach the first principles of nameration.

दशरुश्रुष्टि, *ad.* of ten sorts, in ten manners.

दशन, *s.* a tooth.

दशनिष्ठ, *s.* the ten funeral cakes offered by the Hindoos.

दशम, *a.* the tenth.

दशमपत्र, *s.* the tenth part, tythe.

दशमी, *a.* the tenth lunar day of the moon's increase or wane.

दशमूल, *s.* a medicament composed of ten roots.

दशमूलपौचन, *a.* a decoction of the ten medicinal roots.

दशरुश्रु, *s.* the name of a king of Uyo-dhya, father of the celebrated Ravi.

दशी, *s.* the end of a garment, a period or time of life, viz. childhood, manhood, old age; a condition in life, a circumstance, a predicament, a situation in life, the wick of a lamp.

दशीनन, *s.* a name of the giant Ravana, who is fabled as having ten heads.

दशीपत्र, *a.* conditioned.

दाँडा।

दशरुश्रु, *s.* the ten incarnations of Vishnoo.

दशरुश्रु, *a.* unlucky, destitute.

दश, *s.* the hand.

दशरुश्रु, *s.* a pass for goods, a permit, a passport, a subpoena, a warrant, a writ.

दशरुश्रु, *s.* a signature.

दशरुश्रु, *s.* zinc. Lapis calaminaris.

दशरुश्रु, *s.* a glove.

दशरुश्रु, *s.* a custom, a fashion, a mode, a manner, a model, a rule, a regulation.

दशरुश्रु, *s.* an allowance made in trade for prompt payment, or a perquisite of about three per Cent usually claimed by those who trade with the natives of India.

दशरुश्रु, *s.* a plunderer, a robber.

दश, *s.* a deep place in a river, an abyss.

दहन, *s.* the burning of a thing.

दहनिय, *s.* combustible, intended to be burnt.

दशरुश्रु, *s.* love, friendship.

दशरुश्रुदशरुश्रु, *s.* friendship.

दा, *v. a.* to give, to bestow, to permit, to grant, to accord, to dispense with, to pay wages, to sacrifice.

दा, *s.* a bill-hook, a sickle; *v. a.* to reap.

दाई, *s.* a midwife, a nurse.

दाँड, *s.* a ringworm.

दाँडरुश्रु, *s.* a claim, a pretension, an allegation, a charge, a plaint.

दाँड, *s.* an ear, a perch for a bird, a punishment, a fine.

दाँडरुश्रु, *s.* the open square near a temple, appropriated to songs and music.

दाँडन, *a.* an inflicting of fines.

दाँडा, *v. a.* to stand, to be erect; *s.* a custom, conduct, the behaviour of a person, a common practice, a fashion, a method, a mode, a clew, a staff, a bat to play with, a guide, the back-bone, a ridge of earth drawn

দাঁড়

up to the roots of plants which are sown or planted in rows; *a.* punished, fined, standing; constructed with দাঁড়, it means to adhere to a custom; with ছাড়, to leave off a custom or habit.

দাঁড়াগুলি, *s.* the game of crickets.

দাঁড়াগোপাল, *a.* a particular vow made by a woman.

দাঁড়ান, *s.* a standing erect; *a.* standing.

দাঁড়ী, *s.* a tower, a waterman, an ignorant person, the beam of a pair of scales, a ridge of earth, a narrow causeway, the mark (i) used in writing as a full stop or for the division of lines in poetry.

দাঁড়ীপাড়া, *s.* the scales in a balance.

দাঁড়কা, *a.* a pair of stocks.

দাঁড়, *s.* a tooth, a serrature.

দাঁড়কড়া, *s.* a tooth which arises at the further end of the jaw of adults.

দাঁড়কপাটি, *s.* the locked jaw.

দাঁড়খামাটি, *s.* a biting of the lips.

দাঁড়ন, *s.* the cleaning of the teeth.

দাঁড়নকাঠি, *s.* a tooth-pick.

দাঁড়লসা, *s.* a gum boil.

দাঁড়শূল, *s.* the tooth-ache.

দাঁড়াল, *s.* tusked, having large teeth; *s.* a boar.

দাঁড়ি, *s.* a snaffle, the having large teeth.

দাঁড়ুয়া, *a.* large-toothed.

দাঁড়ু, *s.* skill address, capacity.

দাঁড়িল, *s.* the delivering of goods, the payment of money.

দাঁড়িল, *s.* a receipt.

দাঁড়, *s.* a mark, a blot, a stain, a blemish, the cicatrix of a wound, a badge, a scar; constructed with দাঁড়, it means to stain, to mark, to blot; with লেগ, to imbibe a stain or mark; *v. a.* to mark, to stain, to brand an animal with a hot iron, to take aim with a gun.

দান

দানী, *a.* stained, marked, blotted.

দান্ডা, *a.* scabrous, callous, rough.

দান্দা, *s.* an uproar, a hubbub, sedition, a mutiny.

দাঁড়, দাঁড়ী, *s.* a tooth, a fang, the indentations or serratures on the legs or antennae of an insect, the forceps of an insect, the claws of a crab or lobster, the ward of a key, a serrature, the bill of a bird, the chin.

দাঁড়কা, *s.* the common black crow of Bengal, (Corvus Corone ?)

দাঁড়যুক্ত, *a.* serrated.

দাঁড়, *s.* the chin, the beard.

দাঁড়িম, *s.* a pomegranate, (Punica granata.)

দাঁড়া, *s.* a club, a bat, a bar on which to hang things.

দাঁড়, *a.* proper to be given.

দাঁড়, *s.* a giver, a bountiful man.

দাঁড়তা, *s.* liberality, generosity, charitableness.

দাঁড়, *s.* a sickle, a bill-hook.

দাঁড়, *s.* equity, law, revenge, the retaliation of an evil.

দাঁড়খানি, *s.* a variety of rice.

দাঁড়, *s.* an advance for work.

দাঁড়নী, *s.* money advanced for work.

দাঁড়দাঁড়, *s.* one who receives advances of money.

দাঁড়, *s.* an elder brother, a grandfather.

দাঁড়ী, *s.* a plaintiff, a complainant; also, a grandmother.

দাঁড়, *s.* a ringworm.

দান, *s.* the giving of a thing, a donation, a gift, a largess, a present.

দানপত্র, *s.* a deed of gift, a grant, a will.

দানব, *s.* in Hindoo mythology, a race of imaginary beings, a titan.

দানদাড়ী, *s.* a house, or an enclosure covered with an awning where gifts are made on a funeral or other occasions.

দানদাড়ি, *s.* a god.

दादः

दानशील, *a.* generous, charitable, liberal.

दानशीलता, *s.* generosity, liberality, charitableness.

दानशैल, *s.* exceedingly liberal, generous, bountiful.

दाना, *s.* a body of troops in the service of the gods, a titan, a ghost, a spectre, a demon, seed or grain, a small gem or pearl, a coarse grain of sand or any thing which resembles seed, a necklace.

दानांग, *s.* the troops of the gods.

दानादा, *a.* granulated, (applied to a wound.)

दाना, *a.* receiving alms, or gifts, liberal, bountiful; also, a vessel, a receptacle.

दानोय, *a.* fit to be given, bestowable, due.

दानुय, *a.* offered, as an oblation.

दानो, *s.* a titan, a ghost, a demon.

दातु, *s.* subdued, tamed, devoted.

दाहि, *s.* subjection, submission, humiliation, a subdued state of mind, self-denial.

पि. दापा, *v. a.* to stamp, to stamp so as to shake musquitos or other insects from the legs.

पि. *s.* pride, arrogance, potency, a stamping violently.

पिपनीय, दापा, *a.* fineable, subject to forfeiture, liable to be obliged to make restitution, amenable.

दापान, दापानि, *s.* a violent stamping.

दापित, *a.* condemned, adjudged to make restitution or to pay a fine.

दाप, *ad.* with a violent stamping.

दाद, *v. a.* to compress, to suppress, to squeeze down, to press together, to subdue the passions, to flatten a piece of earth or dough, to conceal, to stifle an inquiry, to quash a thing.

दादन, दादान, *s.* the compressing of a thing, the flattening a clod of earth

दायः

or of dough, the suppressing of an enquiry the concealing of a fact, the quashing of an argument.

दादा, *s.* a request, a prayer, a petition; also, a portico or porch.

दादा, *v. a.* to compress, to suppress, to conceal, to quash; *s.* the queen in chess, suppression, compression, speculation; दादिय, नउन, to intringe.

दादाग्रि, दादीमन, *s.* the conflagration of a forest.

दादा, *s.* a prayer, a request, a complaint.

दादीदा, *s.* a plaintiff, an accuser.

दाय, *s.* the price of a thing; also, a rope, a string, a ribbon, the name of a species of aquatic grass, pondweed, a collection.

दायडा, *s.* a castrated bullock, an ox.

दामडी, *s.* in retail dealings, five gundas of cowries.

दायन, *s.* a rope, a girdle, a ribband, the flap or skirt of a garment.

दायनी, *s.* a tethering rope, a rope or cord, a girdle, a ribband.

दायाद, *s.* a daughter's husband.

दायान, *s.* the lee side, the lee sheet.

दायाना, *s.* a drum.

दायानि, *s.* a child when just able to crawl.

दायिक, *a.* bullying, blesting, imperious, boasting, hypocritical.

दायिकता, *s.* blusteringness, boastfulness, imperiousness.

दाय, *s.* a donation, a gift, a nuptial present, alms to a student at his initiation, an inheritance, peril, danger, a difficulty, jeopardy, loss, trouble, a breaking, a dividing, a place, a scite, an irony, an allegation, a charge, a law suit, a pretension, tenure, a debt, inheritable property; constructed with दाय, it means to give, to incur, to be exposed; with दा, to pay, to indemnify, to discharge

दादा.

an obligation, and with दाश, to relate to a thing.

दायक, *a.* giving, bountiful, munificent; *s.* a giver, an accuser. This word, when the last member of a compound, forms an adjective which signifies giving that which is expressed by the first member.

दायग्रह, *a.* involved in trouble or difficulty, responsible.

दायपत्र, *s.* a written representation of difficulties, a protest.

दायविभाग, *s.* the division of inheritable property.

दायज्ञ, *s. idem*; also, the name of a book which treats of the law of inheritance.

दायद, *s.* an heir, a son, a kinsman who falls within the line of heirship.

दायी, *a.* liberal; used as a compound like दायक, *s.* a debtor, a defendant, a person in trouble.

दावि, दावी, *s.* a wife.

दाविकथा, दाविक्रिया, *s.* marriage.

दावन, *s.* a tearing, a rending, the dividing of a thing, a splitting or cracking.

दावद, *s.* a sort of poison, quicksilver, vermillion, the ocean.

दावपरिग्रह, *s.* marriage.

दावित, *a.* rent, torn, divided, cracked, lacerated.

दाविद, *s.* poverty, indigence.

दावी, *s.* having many wives, accompanied by a wife or wives, an adulterer.

दाक, *s.* wood, timber, spirituous liquors, wine, gunpowder.

दाकक, *s.* the charioteer of Krishna; a doll, a puppet.

दाकचिनी, *s.* cinnamon.

दाकज, *a.* wooden, produced from wood.

दाकल, *a.* hard, cruel, unfeeling, difficult, frightful, horrible, terrific.

दाकमय, *a.* wooden.

दाकरोगा, *s.* the name of an officer sta-

दिक.

tioned in different places for the purpose of keeping the peace and apprehending offenders.

दिक, *s.* firmness, stability, strength, validity.

दिकोक्त, *s.* the thing pointed out or elucidated by a simile or metaphor, an archetype.

दिक, *s.* split peas, any sort of pulse split like peas; constructed with दिक, it means to be possible, to be accomplishable.

दिकान, *s.* a hall, a hall of audience.

दिकान, *s.* a broker.

दिकानी, *s.* brokerage.

दिक, दिकी, *s. vide* दिक.

दिकिम, *s.* a pomegranate.

दिक, *s.* a servant, a slave, a fisherman, a shoodra.

दिकि, *s.* servitude, slavery, bondage.

दिकी, *s.* a female servant, a bondmaid, a female shoodra, a species of plant (*Barleria caerulea*.)

दिकी, *a.* servile, slavish; *s.* slavery, servitude.

दिक, *s.* a burning, a conflagration, a combustion, the burning of the dead, an inflammation, the heat of a fever, a cautery.

दिक, *a.* burning, causing combustion, or inflammation, cauterizing.

दिक, *s.* the burning of a thing.

दिकीशक्ति, *s.* a power of burning.

दिक, *a.* proper to be burnt, combustible.

दिकी, *s.* combustibility.

दिक, *a.* another.

दिक, *s.* a quarter of the earth, a point of the compass; *a.* also, fretfulness, vexation, trouble, perplexity; constructed with दिक, it means to give trouble, to tease.

दिकदार, *s.* troublesome, vexatious.

दिकदारी, *s.* troublesomeness, vexation.

दिकपति, दिक्पाल, *s.* a god who in

दिन.

- Hindoo mythology superintends the quarters of the universe.
 दिग, *s.* a point of the compass, a quarter of the world.
 दिगम्बर, *s.* another point of the compass, another quarter of the universe.
 दिगम्बर, *a.* naked, a name of Shiva.
 दिगम्बर, *s.* other, another.
 दिग्गज, दिग्गञ्जी, *s.* an elephant fabled in Hindoo mythology.
 दिग्दर्शन, *s.* a look on all sides, a general survey, a general view.
 दिग्दर्शी, *a.* looking on all sides, taking a general survey.
 दिग्दाह, *s.* the final conflagration of all things.
 दिक्क, *s.* a poisoned arrow; *a.* smeared, anointed.
 दिधाना, *s.* clothed with the quarters of the universe, naked; *s.* a name of Shiva.
 दिधिजित्, *s.* universal conquest.
 दिधिजयी, *a.* conquering the universe.
 दिधिदिग्, *s.* every part of the atmosphere, every direction; constructed with दिग्, or with वेद, it signifies to wander, to stroll.
 दिग्भूल, दिग्भुल, *s.* a mistake respecting the points of the compass, or the way to a place.
 दिग्भ्रम, *s.* a wandering about.
 दिदी, *s.* an elder sister.
 दिद्विध, *s.* the second husband of a woman, a twice-married woman.
 दिन, *s.* a day; constructed with कटि, or टाल, it means to spend time.
 दिनकटि, दिनक्रेप, दिनक्रेपण, *s.* the spending of time.
 दिनटाल, *s.* idem; also support.
 दिनदिन, *ad.* daily.
 दिननार्थ, दिनपति, *s.* the sun, the lord of day.
 दिनपात, *s.* the expending or lapse of time.
 दिनमणि, *s.* the sun.
 दिनमान, *s.* day.

दीक्ष.

- दिनाहु, दिनावसान, *s.* the evening.
 दिव, *s.* the sky, the atmosphere.
 दिवन, *s.* a day.
 दिवसिक, *a.* proper to the day, diurnal, daily.
 दिवा, *s.* a day; *ad.* in the day, time.
 दिवाकर, *s.* the sun.
 दिवान, *s.* a steward.
 दिवानी, *s.* the office of a steward.
 दिवानशान, *s.* the office where a steward keeps his account and transacts business, a tribunal, a hall of audience.
 दिवाह, *a.* unable to see in the day time, dim.
 दिवाप्रदीप, *s.* a lamp in the day time, figuratively one whose abilities are not known; *a.* useless, not appearing to advantage, eclipsed by superior merit.
 दिवि, *s.* the sky.
 दिवा, *a.* divine, excellent; *s.* an oath.
 दिवाङ्मना, *s.* a beautiful woman.
 दिवाचक, *s.* supernatural vision.
 दिवाञ्जलि, *s.* supernatural knowledge.
 दिवि, *s.* an oath, an appeal to God, encouragement.
 दिमान, *s.* arrogance.
 दिमासी, *a.* proud, arrogant.
 दिरिप्, *a.* late, delayed.
 दिम्, *s.* the heart, the mind, prowess, energy.
 दिनमि, *s.* encouragement, contentment, comfort, consolation.
 दिन्शीर, *a.* distressed, sorrowful.
 दिन्शीरी, *s.* distress of mind, sorrow, inward trouble.
 दिलनिही, *s.* close application.
 दिश, *s.* vide दिग्.
 दिशोहार, *a.* bewildered.
 दिशु, *s.* a quire of paper, a thin place in cloth occasioned by the threads running together and leaving a vacant space.
 दिशुपडा, *a.* thin, applied to cloth.
 दीक्षक, *s.* a priest.

दीपः

दीक्षा, *s.* the performance of a sacrifice, the making of an oblation, the engaging in worship, the receiving of instruction, the receiving of the initiatory incantation.

दीक्षितः, *a.* engaged in making sacrifices or oblations, in worship or in giving instruction or in administering the initiatory formula.

दीपो, दीपो, *s.* an oblong pond or lake.

दीर्घ, दीर्घ, *a.* long, extended.

दीर्घ, *a.* lengthways.

दीदी, *s.* an elder sister, an elder brother's wife, a paternal grandmother.

दीन, *a.* fallen into decay, poor, needy, miserable, wretched, indigent.

दीनता, *s.* indigence, wretchedness, poverty, want.

दीनदयामय, *a.* full of compassion or pity for the indigent.

दीनमाथ, *s.* a protector of the indigent.

दीनता, *s.* indigence, wretchedness.

दीनहोन, *a.* poor, wretched, indigent, miserable.

दीनार, *s.* a golden ornament, a particular weight of gold, the name of a coin, a Deenar.

दीप, *s.* a light, a lamp, a lighted candle, a torch.

दीपक, *a.* illuminating, irradiating, elucidating, perspicuous, making beautiful, kindling, inflaming, cordial, exciting moral or physical heat or splendor; *s.* an aromatic seed (*Ligusticum Ajwaen*), an ornamental plant (*Celosia cristata*), a lamp, one of the musical modes of the Hindoos, a rhetorical elegance or perspicuity of expression.

दीपपाङ्क, दीपपाङ्क, *s.* a chandelier, a lustre.

दीपन, *s.* a shining, a blazing, a being luminous, the name of an aromatic seed (*Ligusticum Ajwaen*), the

दीर्घः

name of an ornamental plant (*Celosia cristata*); *a.* inflaming, exciting heat, cordial.

दीपवृक्ष, *s.* a branched candlestick, a chandelier, a lustre.

दीपमाला, *s.* a row of lamps at a public illumination.

दीपशिखी, *s.* the flame of a lamp.

दीपधार, *s.* a candlestick.

दीपातुर, *s.* another lamp or candle, another light.

दीपावृत्ति, *a.* luminous, clear, perspicuous.

दीपित, दीपित, *a.* made to shine, illuminated, elucidated.

दीप्ति, *s.* light, splendor, illumination, brilliancy, refulgence, effulgence.

दीप्तिकर, *a.* irradiating, shining.

दीप्तिमान, दीप्ति, *a.* luminous, shining, illustrious, glorious, refulgent, effulgent, fulgid, radiant, bright.

दीप्तिमान, *a.* under bestowment, being bestowed.

दीप, *s.* a light, a lamp.

दीपकादि दीपशला, *s.* a match.

दीर्घ, *a.* long, tall, prolonged.

दीर्घकाय, *a.* tall.

दीर्घकाल, *a.* a long time.

दीर्घकालजीवी, *a.* long-lived.

दीर्घकन्द, *s.* a long verse, an alexandrine.

दीर्घजङ्घ, *a.* long-thighed, spindle-shanked.

दीर्घजीविता, *s.* longevity.

दीर्घजीवी, *a.* long-lived.

दीर्घता, *s.* length, tallness, protractedness.

दीर्घदर्शी, *a.* far-seeing, possessed of foresight, prudent, learned; *s.* a vulture.

दीर्घनिधान, *s.* a sigh.

दीर्घमूत्र, दीर्घमूत्र, *a.* dilatory, procrastinating.

दीर्घमूत्रता, *s.* procrastination, delay.

दीर्घाकार, *a.* oblong.

दीर्घिका, *s.* an oblong pond.

দুঃখি-

দুঃখি, *ad.* lengthwise.দু, *ad.* to milk an animal.দুআ, *a.* hated, disliked, applied to a wife.দুআর, *s.* a doorway, a gateway, an opening.দুই, *a.* two.দুইপ্রহর, *s.* twelve o'clock; constructed with দিন, দিবা, or নিবস; it means noon; with রাত্রি, midnight.দুইবার, *a.* twice.দুইমনা, *a.* double-minded.দুঃখ, *s.* affliction, distress, trouble, suffering, wretchedness, labour; constructed with দা, it means to afflict, to cause distress; with ক, to labour.দুঃখবন্দা, *s.* wretchedness, misery, affliction, a perpetual series of troubles.দুঃখভোগ, *s.* the suffering of affliction, misery, or evil.দুঃখভোগী, *a.* suffering affliction, or misery.দুঃখিত, দুঃখী, *a.* afflicted, distressed, wretched, miserable.দুঃশীল, *a.* evil-inclined, ill-disposed, malicious, ill-natured.দুঃশীলতা, *s.* malevolence, malice.দুঃসময়, *s.* a time of distress.দুঃসহ, দুঃসহ্য, *a.* scarcely tolerable.দুঃসাধ্য, *a.* difficultly accomplishable.দুঃসাহস, *s.* rashness, temerity, intemperateness, an unnecessary exposing of one's self to danger.দুঃসাহসী, *a.* rash, presumptuous.দুঃস্থ, *a.* disagreeably circumstanced, involved in trouble, distressed.দুঃস্থতা, *s.* the being in distress.দুঃস্বপ্ন, *s.* an ominous dream, the night mare.দুঃস্বভাব, *s.* an evil inclination, a wicked propensity, a grovelling or low disposition.দুঁড়িয়া, *s.* a kind of basket for catching fish.দুঁদিয়া, *a.* stubborn, unruly, turbulent.

দুঃখি-

দুর্মামি, *s.* refractoriness, unruliness, turbulence.দুকান, *s.* a shop.দুকানদার, *s.* a shop-keeper.দুকানদারী, *s.* the business of a shop-keeper.দুকানী, *a.* going to shops.দুকুল, *s.* the family of both father and mother, also the family of a woman's father and husband.দুকুল, *s.* the two shores of a river.দুহর, *s.* a hog.দুগুণ, *a.* double, twice as much.দুগ্ধ, *a.* milked; *s.* milk.দুগ্ধপায়ী, *a.* drinking milk.দুগ্ধপোষা, *a.* nourished by milk, living on the mother's milk.দুগ্ধবতী, *a.* milch, giving milk.দুটপ্পা, *a.* laconic.দুটা, দুটো, *a.* two.দুগ, দুগা, *a.* two-fold, twice as much.দুতর, *s.* two objects, a thing or its alternative, a dilemma.দুদ, *s.* milk.দুদিক, *s.* two directions, two ways, two sides or parties; compounded with দা, it means to encroach on both sides, as a river which washes down both its banks; also, to keep terms with opposite parties.দুদীয়া, *a.* sucking, living on milk, giving milk, producing a white juice resembling milk; *s.* the name of a plant, (*Asclepias rosea*.)দুদু, *s.* milk.দুধ, *s.* milk; constructed with দা, or দাওয়া, it means to give suck, to suckle; with ছাড়া, to wean.দুধকলস, *s.* a variety of rice.দুধতোলা, *s.* an acidity in the stomach of infants which occasions them to throw up the milk which they have sucked.দুধিয়া, *a.* *vide* দুঁদিয়া.দুধিয়াদাত, *s.* the first set of teeth which a child has, the milk teeth.

দুঃ

দুনিয়া, *s.* the earth, the world.

দুনিয়াদার, *s.* a person engaged in worldly things; *a.* worldly, engaged in business.

দুনিয়াদারী, *a.* worldly.

দুনী, *s.* a boat or a ship of a particular construction, a windmill.

দুগুণী, *a.* twice, double.

দুন্দুভি, *s.* a long kind of kettle drum.

দুপাতি, *s.* two rows.

দুপরা, *a.* mid-day, mid-night.

দুপেচা, *a.* requiring two turns, consisting of two spiral turns.

দুফাক, *s.* a double rent or crack.

দুবল, *a.* weak, faint.

দুভাষিয়া, *a.* speaking two languages.

দুভাষী, *a. idem*; also, *s.* one who speaks two languages.

দুগুণ, *v. a.* to double a flexible substance, as cloth, paper, or the like.

দুমনি, *s.* the erect part of a hook used in hanging a gate with the hook and thimble.

দুমুখ, *a.* having two openings, facing two ways, having two heads; *s.* an amphibiana.

দুমুড়ি, *s.* both sides.

দুমেটীয়া, *a.* twice-coated with clay, applied to images.

দুমুড়, *v. a.* to turn like the edge of a weapon when made of soft iron or other bad materials.

দুমুড়া, *v. a.* to turn the edge of a weapon; *a.* turned or bent.

দুয়া, *a.* large-tailed, thick.

দুয়াভেড়া, *s.* the Cape sheep, the large tailed sheep.

দুঃ, a preposition which is never used except in composition. It usually, when prefixed to a verb, gives the idea of difficulty or of deterioration and also of inferiority; of deterioration or difficulty when prefixed to a noun.

দুঃরঙ্গ, *s.* two colours, a cross breed; *a.* party-coloured.

দুঃ

দুঃরঙ্গ, *a.* party-coloured, made of two sorts, belonging to two kinds.

দুঃদৃষ্টি, *s.* a bad fate, bad fortune.

দুঃদৃষ্টিকর, *s.* the decay or gradual removal of bad destiny.

দুঃশীত, *a.* scarcely read or studied, read or studied with difficulty.

দুঃধ্যান, *s.* a studying or reading with difficulty.

দুঃভু, *a.* wicked, unmanageable, restive, unruly, impudent.

দুঃব্যা, *s.* a false concord in Grammar, a consequence deduced with difficulty from given premises.

দুঃব্যাধী, *a.* difficultly agreeing with the word which should govern it in a sentence, following with difficulty from any given premises.

দুঃবস্থা, *s.* adversity, distress.

দুঃবস্থান, *s.* a difficultly residing in a place.

দুঃাক্রমণ, *s.* the seizing upon things with difficulty, an unjust invasion.

দুঃাক্রান্ত, *a.* seized with difficulty, invaded with difficulty, or unjustly.

দুঃাগত, *a.* arrived with difficulty.

দুঃাচরিত, *a.* difficultly practised.

দুঃাচার, *a.* profligate, wicked.

দুঃাশী, *a.* wicked, unjust, profligate.

দুঃারুঢ়, *a.* ascended with difficulty, scarcely ascended.

দুঃারোহণ, *s.* the ascending or mounting on an object with difficulty, a difficult or dangerous ascent.

দুঃারোহণীয়, *a.* difficult to be ascended or mounted on.

দুঃাশয়, *a.* evil intentioned, wicked, malicious.

দুঃাহ্বান, *s.* a disrespectful or inauspicious call or invitation, an invitation or call made with difficulty.

দুঃিভ, *a.* putrid, rotten, musty, tainted, vitiated.

দুঃিততা, *s.* putridity, rottenness, mustiness, vice.

দুঃুক্ত, *a.* badly uttered, or difficultly

दुर्व	दुर्वी
or improperly uttered or spoken.	founded, confident, bold, impudent.
दुर्वक्ति, <i>s.</i> a harsh expression, an unfeeling speech.	दुर्नाम, <i>a.</i> a bad name, obloquy, a discredit, slander.
दुर्व, <i>a.</i> twice, two ways.	दुर्नामी, <i>a.</i> infamé.
दुर्वप, <i>s.</i> two forms or manners.	दुर्निवार, <i>a.</i> difficult y resistible, scarcely to be prevented.
दुर्वह, <i>a.</i> abstruse, difficult.	दुर्नीति, <i>a.</i> obtained with difficulty.
दुर्वहता, <i>s.</i> abstruseness, difficultness.	दुर्नीति, <i>s.</i> evil policy, mal-administration, injustice.
दुर्व, <i>s.</i> difficult of access; <i>s.</i> a castle, a fastness, a tower.	दुर्वचन, <i>s.</i> abusive, scurrilous, or low language.
दुर्वति, <i>a.</i> distress, misery, hardship.	दुर्वज, <i>s.</i> a bad road, an evil course of conduct; <i>a.</i> prodigate.
दुर्वह, <i>s.</i> an ill-scent, a stench, foster; <i>a.</i> fetid, ill-scented.	दुर्वल, <i>a.</i> impotent, feeble, weak.
दुर्वधी, <i>a.</i> fetid, stinking.	दुर्वका, <i>s.</i> scurrility, prophane or obscene language.
दुर्वग, <i>a.</i> difficult, impassable, inaccessible.	दुर्वृत्ति, <i>s.</i> stupidity, obstinacy in evil; <i>a.</i> wicked, obstinate, stupid, crafty.
दुर्वग, <i>a.</i> difficultly passable, impassable.	दुर्वृत्ति, <i>a.</i> unmanageable, unruly, ungovernable, restiff.
दुर्गा, <i>s.</i> the goddess Doorga, the consort of Shiva.	दुर्वक्त, <i>a.</i> scarcely eatable.
दुर्गाक्रमण, <i>s.</i> the taking of a fort.	दुर्वगा, <i>a.</i> hated; applied only to a married woman.
दुर्गाधिराज, <i>s.</i> the governor of a fort.	दुर्वी, <i>s.</i> a misfortune.
दुर्गापूजा, <i>s.</i> the season appropriated to the worship of Doorga.	दुर्विचार, <i>s.</i> an evil thought, malevolence.
दुर्गेष्ट, <i>s.</i> the festival appropriated to the worship of Doorga.	दुर्विह, <i>s.</i> a famine, a dearth.
दुर्वह, <i>s.</i> the holding of a thing with difficulty, the being seized by some calamity, a spasm, the cramp.	दुर्विधि, <i>a.</i> evil-minded, designing, ill-natured, caballing.
दुर्वह, <i>s.</i> a disagreeable occurrence, a calamity, bad luck; <i>a.</i> difficult.	दुर्विद, <i>a.</i> infatuated, blinded with pride, intoxicated with praise or success, rejoicing in evil.
दुर्वहिन, दुर्वहिन, <i>s.</i> a calamity, bad fortune.	दुर्विना, <i>a.</i> sorrowful, dejected.
दुर्वह, <i>a.</i> wicked, ill natured, surly, malevolent, tyrannical, unmanageable, unruly, cruel.	दुर्विज्ञ, <i>s.</i> evil counsel.
दुर्वह, <i>a.</i> difficult to be subdued; <i>s.</i> a hard-earned victory.	दुर्विज्ञ, <i>s.</i> an evil counsellor; <i>a.</i> giving evil counsel.
दुर्वह, <i>a.</i> difficultly knowable or recognizable.	दुर्वि, <i>s.</i> a half ripe coconut.
दुर्वह, <i>s.</i> bad weather, a wet day.	दुर्वि, <i>a.</i> scurrilous, abusive.
दुर्वह, <i>s.</i> a state of calamity or misery, or adversity.	दुर्वि, <i>s.</i> a rammer to ram or beat down earth or rubbish.
दुर्वह, <i>a.</i> involved in adversity.	दुर्वि, <i>s.</i> dearth; <i>a.</i> dear, of an exorbitant price.
दुर्वह, <i>a.</i> to tremble, to shake, to palpitate.	दुर्वि, <i>a.</i> dull, deficient in abilities.
दुर्वह, <i>a.</i> difficulty abashed, or con-	दुर्वि, <i>s.</i> an evil connection; <i>a.</i> ill joined, or connected, cloudy, inclement.

দুর্ঘোষন, *s.* the name of one of the heroes of the Mahabharat.
 দুর্লক্ষণ, *s.* an evil mark, an unlucky sign, an evil omen.
 দুর্লঙ্ঘন, *s.* the transgressing of a law or rule with difficulty, the overstepping of a boundary with difficulty.
 দুর্লভ, *a.* scarce, rare.
 দুর্লভতা, *s.* scarceness, rarity.
 দুর্লভ্য, *a.* scarcely obtainable.
 দুর্লাল, *s.* a dandling, fondness.
 দুর্লিচা, *s.* a carpet.
 দুর্লিখা, *s.* the name of a particular class of Hindoos.
 দুর্শমন, *s.* an enemy.
 দুর্শমনি, *s.* enmity.
 দুর্শ্চরিত্র, *s.* an evil disposition; *a.* ill-disposed, ill-natured.
 দুর্শ্চর্মা, *s.* bad leather, a bad skin; *a.* having a rough or disagreeable skin.
 দুষ্কর, *a.* difficult, difficult to be performed.
 দুষ্কর্য, *s.* an evil act, a crime, fornication.
 দুষ্কর্য, *a.* wicked, profligate.
 দুষ্কর্যাস্থিত, *a.* *idem.*
 দুষ্কৃত, *a.* *idem*; also, *s.* sin, wickedness.
 দুষ্কৃতি, *a.* *vide* দুষ্কর্য.
 দুষ্কৃতিয়া, *s.* *vide* দুষ্কর্য.
 দুঃ, *s.* affliction, distress, suffering; compounded with দা, it means to punish, to afflict; with প, to suffer.
 দুঃখাক, *a.* consisting of or identified with affliction or misery.
 দুঃখিত, দুঃখী, *a.* afflicted, troubled, distressed.
 দুঃ, *a.* wicked, vile, guilty.
 দুঃকৃত্য, *s.* wickedness, depravity.
 দুঃকৃত্যি, *s.* wickedness, villainy, turpitude.
 দুঃপচ, *a.* indigestible.
 দুঃপার, *a.* difficult to get through, or to pass over.
 দুঃপুতী, *a.* made of double threads; *s.* a sort of coarse cloth.
 দুঃসর, *a.* *vide* দুঃপার.

দুঃসরণীয়, *a.* difficult to pass over.
 দুঃস্থ, *a.* poor, afflicted, miserable, disagreeably situated.
 দুঃস্থতা, *s.* affliction, misery, poverty, wretchedness.
 দুঃস্থতা, *a.* two cubits wide.
 দুঃস্থতিয়া, *a.* ambidextrous.
 দুঃস্থিতা, *s.* a daughter.
 দুঃত, *s.* a messenger, an ambassador, an angel; also, a spy, a procurator.
 দুঃতী, *s.* a female messenger, a procuress.
 দুঃত, *a.* distant, remote; *s.* a distance; *ad.* far, afar; constructed with হ, or যা, it means to withdraw, to shun; with ক, to remove, to drive away, to discharge a servant.
 দুঃতর, *a.* more distant, very distant.
 দুঃদর্শী, *a.* provident, forecasting, sagacious, prudent; *s.* a learned man, a vulture.
 দুঃবর্তী, *a.* distant, remote.
 দুঃবীন, *s.* a spying glass, a telescope.
 দুঃস্থ, *a.* remotely situated.
 দুঃরীকরণ, *s.* the removal of a person or thing.
 দুঃরীকৃত, *a.* removed far away.
 দুঃখী, *s.* a species of grass which is highly useful as food for cattle, (*Panicum Dactylon*).
 দুঃ, *v.* *a.* to condemn, to discover or point out faults, to confute, to convict of an error or fault.
 দুঃখ, *s.* a fault, guilt.
 দুঃখাবহ, *a.* occasioning guilt.
 দুঃখ্য, *a.* susceptible of guilt, liable to condemnation, condemnable; *s.* a tent.
 দুঃ, *s.* an eye sight. This word employed in composition as the last member of a compound, forms an adjective which means seeing the thing expressed by the first member.
 দুঃ, *a.* firm, hard, strong, tight, stable, sure, irrevocable, inviolable, fast, tough; constructed with ক, it means to confirm, to corroborate, to strengthen.

দেউ.

en, to fasten. In algebra, reduced by a common divisor or subtractor to the lowest term.

দৃঢ়কটক, *s.* in algebra, a steady or constant multiplier.

দৃঢ়তা, *s.* firmness, hardness, strength, tightness, stability, sureness, toughness, inviolability.

দৃঢ়প্রতিজ্ঞ, *a.* punctual, firm to a promise.

দৃঢ়প্রত্যয়, *s.* confidence.

দৃঢ়ীকরণ, *s.* the making of a thing firm.

দৃঢ়ীকৃত, দৃঢ়ীভূত, *a.* made strong, firm, or steadfast, fortified, strengthened.

দৃশ্য, *a.* visible, perceptible.

দৃশ্যত্ব, *s.* visibility.

দৃশ্যমান, *a.* under the view, under survey.

দৃশ্যাদৃশ্য, *a.* visible and invisible.

দৃষ্ট, *a.* seen, viewed, observed.

দৃষ্টকৌরূপ্য, *s.* evident ugliness or deformity.

দৃষ্টতঃ, *ad.* seemingly, ostensibly.

দৃষ্টকলক, *a.* producing visible fruit or consequences.

দৃষ্টান্ত, *s.* a simile, a parable, a metaphor, a similitude.

দৃষ্টি, *s.* vision, the view of a thing, a scene, a prospect.

দৃষ্টিগোচর, *s.* an object of sight; often used adverbially to signify in sight, in view.

দে, *s.* a god, a demon.

দেআনন্ড, *s.* integrity, conscience, honesty, justice, piety.

দেআনন্দার, *a.* faithful, honest, conscientious, just.

দেইজী, *s.* a name by which collateral female relations reciprocally denominate each other.

দেউড়ী, *s.* the entrance of a door, a vestibule.

দেছড়ীবান, *s.* a porter, a turnkey.

দেউল, *s.* a temple, a person who establishes or superintends the *churika* *poja*.

দেব.

দেউলিয়া, *s.* a bankrupt.

দেউলী, *s.* a religious illumination observed by the Hindoos in the month of Kartika, a bai krup.

দেউড়, *s.* a volley.

দেওন, *s.* the giving, the granting of a thing.

দেখ, *v.* to see, to look, to view, to observe, to visit.

দেখান, *s.* the seeing a thing.

দেখা, *v. a.* to shew, to display, to point out; *s.* a sight, a view, a visit.

দেখাদেখি, *ad.* face to face; *s.* the imitation of another person.

দেখান, দেখানি, *s.* the shewing of a thing; *a.* shewn, exhibited.

দেখাক, *a.* perceivable; *s.* one who exhibits things.

দেখাশ্রুতি, *s.* the evidence of both sight and hearing.

দেড়, দেড়া, *a.* one and a half.

দেড়ী, *a.* half-prepared; applied only to rice.

দেদোপামান, *a.* resplendent, conspicuous, resplendent.

দেনাদার, *s.* a debtor; *a.* having debts.

দেনাদারী, *s.* the condition of a debtor.

দেনা, *s.* a debt.

দেবুয়া, *a.* offered as an oblation, or to brahmans.

দেব, *s.* a god, a demon or heathen god, a king, a person of high rank.

When used in the vocative case, Sir.

দেবকুম, *s.* a clove.

দেবতা, *s.* deity, a god, the material heavens, the clouds.

দেবত্ব, *s.* deity, divinity, godhead.

দেবদত্ত, *a.* given by a god; *s.* an appellation used to designate a person with whose name one is unacquainted.

দেবদাক, *s.* the name of a tree, (*Pinus longifolia*.)

দেবপূজক, *a.* worshipping heathen gods; *s.* an idolater.

দেবপূজা, *s.* idolatry.

দেশ.

- দেববাণী, *s.* an oracle, a divine word.
 দেবযোনি, *s.* a demi-god, an infernal being, any super-human being supposed to have a divine original; *a.* descended from the gods.
 দেবর, *s.* a husband's brother, a husband's younger brother.
 দেবরাজ, *s.* Indra.
 দেবর্ষি, *s.* a divine sage.
 দেবাল, *s.* a temple.
 দেবলোক, *s.* heaven.
 দেবমন্ডল, *s.* the court of the gods.
 দেবমন্ডল, দেবমন্ডলী, *s.* a temple.
 দেবস্ব, *s.* sacred property, a sacred thing, property consecrated to the gods.
 দেবাকর্ক, *a.* worshipping dæmons; *s.* an idolater.
 দেবাকর্কনা, *s.* idolatry.
 দেবালয়, *s.* a temple.
 দেবোত্তর, *s.* the endowment of a temple with land or other property, an estate given for the support of the worship of a god.
 দেবোপাসক, *a.* worshipping the gods of the heathen; *s.* an idolater.
 দেবোপাসনা, *s.* idolatry.
 দেয়, *a.* due, fit to be given, payable.
 দেয়াল, *s.* a wall.
 দেয়ালী, *a.* building a wall; *s.* the builder of a wall.
 দেয়, *a.* late.
 দেয়ী, *s.* lateness, delay.
 দেয়কা, *s.* a chandelier.
 দেশ, *s.* a country, a province, a place; constructed with ঢলা, it means to act so as to be a disgrace to a country.
 দেশঢলান, *s.* the being a disgrace to a country.
 দেশবিদেশ, *s.* one's native country and foreign countries.
 দেশভাষা, *s.* a vernacular language.
 দেশময়, *a.* full, abundant.
 দেশমাশুর, *a.* published all over a country, commonly asserted,

দৈবী.

- দেশলা, *s.* a match.
 দেশাচার, *s.* a custom prevalent in a country.
 দেশাধিপতি, *s.* a sovereign, a king, a ruler, the governor of a country.
 দেশান্ত, *s.* a frontier, the boundary of a country.
 দেশান্তর, *s.* a foreign country.
 দেশী, দেশীয়, *a.* belonging to a country, produced or made in the country, home-made, natural to a country.
 দেহ, *s.* the body, matter.
 দেহগ্রহ, *s.* the assuming of a body.
 দেহপাত, *s.* the falling of the body, death.
 দেহপুষ্টি, *s.* a pampering of the body.
 দেহাত্মবাদী, *a.* attributing spirituality to matter; *s.* a materialist.
 দেহান্তর, *s.* another embodied state.
 দেহী, *a.* corporeal, material, connected with or possessed of a body; *s.* the embodied soul.
 দেহড়ী, *s.* a vestibule.
 দেহোজুত, *a.* inborn, natural.
 দৈত্য, *s.* a titan, an evil genii.
 দৈন্য, *s.* indigence, poverty, want, need, wretchedness.
 দৈন্যদশী, দৈন্যবিশ্ব, *s.* a state of poverty or wretchedness.
 দৈব, *s.* providence, fate, the good or evil consequence of actions performed in a prior life, an incident, a misfortune; *a.* divine, religious.
 দৈবকর্ম, *s.* a religious action.
 দৈবজ্ঞ, *s.* an astrologer.
 দৈববাণী, *s.* a revelation, a divine communication.
 দৈবযোগ, *s.* an impulse, a divine interposition, or communication.
 দৈবযোগে, দৈবত, *ad.* accidentally, casually, providentially, unexpectedly.
 দৈবাধীন, *a.* under the dominion of providence, subject to fate.
 দৈবায়ত্ত, *a.* *idem.*
 দৈবী, *s.* a providential dispensation.

দৌচ.

- দৈর্ঘ্য, দৈর্ঘ্য, *s.* length.
 দৌ, *a.* hated; applied only to a wife.
 দৌআ, *s.* prayer, supplication, blessing.
 দৌআত, *s.* an inkstand.
 দৌআজা, দৌআল, *a.* situated in another place, applied to a country residence.
 দৌআনী, *s.* two sixteenths, an eighth, the junction of two things, an iron instrument used in branding oxen; also, the hire of milking cattle; *a.* gained by hire for milking.
 দৌআল, দৌআলিয়া, *a.* acquainted with milking cattle.
 দৌআলী, *a.* mongrel, hybrid; also, *s.* a species of serpent.
 দৌআশ, *a.* consisting of two ingredients or constituent parts.
 দৌহা, *s.* a kind of verse.
 দৌহে, *a.* two, both.
 দৌকতা, *s.* tobacco dried without the addition of other ingredients, a settle in a wall.
 দৌকর, *a.* repeated.
 দৌকলম, *s.* the pea held with two fingers, as is done by Europeans.
 দৌকা, দৌশা, *s.* a rope used to yoke oxen to the plough, or to load beasts.
 দৌকাট, *a.* produced by two cuttings or incisions; applied chiefly to the Palm-juice.
 দৌকাচিয়া, *a.* consisting of or produced by two sticks or by two pieces of timber.
 দৌকান, *s.* a shop, a retail shop.
 দৌকানদার, *s.* a shop-keeper.
 দৌকানদারী, *s.* the business of a retail shop-keeper.
 দৌকামা, *s.* a retail shop-keeper.
 দৌবত্তী, *s.* a particular sort of cloth.
 দৌবেইয়া, *a.* tertian.
 দৌচকুয়া, *a.* acting with both eyes, acting at first sight or inconsiderately.
 দৌচুফা, *a.* double-barrelled.
 দৌচেরা, *a.* split into two, but not entirely separated.

দৌম.

- দৌজক, *s.* hell.
 দৌজবরিয়া, *a.* twice-married; used contemptuously.
 দৌজাভা, *a.* mongrel, hybrid.
 দৌটান, *s.* a dilemma, a pulling two ways, the soliciting of a person by two parties.
 দৌচকা, *a.* cheating both sides; *s.* a double-dealing person, a mischief-maker.
 দৌতক, *s.* the alternative of hearing or doing this or that, as suits the person.
 দৌতার, *a.* twisted double; chiefly applied to thread.
 দৌতাল, *a.* two-storied, locking double.
 দৌতা, *a.* doubled, folded twice.
 দৌদোল্যান, *a.* swinging, oscillating.
 দৌপটে, *ad.* in two rows or ranks.
 দৌপড়া, *s.* a twice-married woman.
 দৌপাক, *a.* boiling two pots with the same fire.
 দৌপাটি, *a.* made with two breadths of cloth or any other material.
 দৌফলা, *a.* producing fruit twice a year.
 দৌফাক, *a.* cracked into two parts.
 দৌবজা, *a.* two yards long.
 দৌভিজ, *a.* consisting of two ingredients or substances mixed together, doubled, twice folded.
 দৌভাষিয়া, *a.* speaking two languages.
 দৌমড়, *v. a.* to be doubled into two folds.
 দৌমড়া, *v. a.* to double into two folds, to double; *a.* folded, double, doubled.
 দৌমনা, *a.* double-minded.
 দৌমালী, *a.* in such a stage of ripeness as to have two shells.
 দৌমুগ, *a.* two-faced, facing both ways, turning with circumstances, deceitful, emitting pus by two openings, having two orifices or outlets.

দোষ

- দোঁরঙ্গী, *a.* hybrid, mongrel.
 দোঁরসা, *a.* altered in taste, having acquired a new relish or taste.
 দোল, *s.* a swinging, oscillation.
 দোলড়া, *a.* acting a double part, going from one party to the other.
 দোলন, *s.* the act of swinging, the oscillating of a pendulum.
 দোলনা, *s.* oscillation, a swinging.
 দোলনী, *s.* a swing.
 দোলনীয়, *a.* capable of being made to oscillate or swing.
 দোলযাত্রা, *s.* a festival observed by the Hindoos.
 দোলো, *v. a.* to cause a person to swing; *s.* a swing, a small litter which is suspended at the upper part to a bamboo and carried by men.
 দোলাই, *s.* a double garment or mantle worn by the Hindoos.
 দোলাদোলি, *s.* a mutual swinging, the mutual impelling of swings.
 দোলান, *s.* the causing of any thing to swing.
 দোলানি, *s.* the act of swinging.
 দোলায়মান, *a.* swinging, oscillating.
 দোশাশ্রী, *s.* a forked stick, a bone or other thing branching into two processes.
 দোষ, *v.* to refute, to invalidate.
 দোষ, *s.* a fault, a crime, guilt, a sin, a vice, a defect, an imperfection, a blemish, a flaw, a vitiated state of any part of the body, a refutation, a calumny; constructed with দা, it means to accuse, to calumniate, to defame, to overturn an argument; with কু, to offend, to do evil, and with রুহ, to blame; with দেখ, to see a person's faults; with যুচ, to obliterate a fault, and with শূণ্য, to confute an accusation, to remove or expiate a fault.
 দোষকর, *a.* hurtful to health, injuring the constitution.

দোড়

- দোষগুস্ত, *a.* guilty.
 দোষণ, *s.* an imputation of crimes, the invalidating of a testimony, or argument.
 দোষা, *v. a.* to criminate, to condemn, to confute an argument.
 দোষাকর, *s.* a source of faults or crimes.
 দোষাকাল, *a.* seized with crimes, loaded with crimes.
 দোষায়িত, *a.* guilty, criminal, faulty.
 দোষদোষি, *s.* mutual reexamination.
 দোষাবহ, *a.* bringing faults or crimes, bringing guilt.
 দোষাবিক্ত, *a.* engaged in faults or crimes.
 দোষী, *a.* culpable, guilty, faulty, criminal, sinful, unsound, incorrect, inaccurate; constructed with বৃদ্ধ, or with মান, it means to regard as guilty, to convict.
 দোষভিনী, *s.* two wives of the same husband.
 দোষর, *s.* a second.
 দোষরা, *a.* the second, another.
 দোস্ত, *s.* a friend, a companion.
 দোস্তলী, *s.* friendship, kindness.
 দোস্তী, *s. idem.*
 দোস্তদার, *a.* friendly; *s.* a friend.
 দোস্তদারী, *s. ride* দোস্তী.
 দোহ, *v. a.* to milk, to draw away other people's substance by oppression, or by pretences.
 দোহক, *a.* milking; *s.* one who milks.
 দোহন, *s.* the milking of animals.
 দোহা, *s.* a couplet, a particular kind of verse.
 দোহাই, *s.* an exclamation or call for justice, an oath, an appeal.
 দোহরি, *s.* a second, a prompter.
 দোহরা, *a.* double, two-fold.
 দোড়, *v. a.* to run. The adverbial participle of this verb constructed with যা, means to make haste, to run down an animal, to overtake.
 দোড়, *s.* a race, a career, a running.

- দৌড়ান.** *s.* endeavour, exertion in running.
- দৌড়ন.** *s.* the act of running.
- দৌড়নি.** *s.* a running.
- দৌড়া, v. a.** to drive, to impel.
- দৌড়াদৌড়ি.** *s.* a promiscuous running, exertion in running.
- দৌড়ান.** *s.* the driving of animals so as to make them run.
- দৌতা.** *s.* the office of a messenger, an embassy.
- দৌতারু.** *s.* the office of an ambassador, the business of an embassy.
- দৌবারিক.** *s.* a porter, a door-keeper.
- দৌরাখ্য.** *s.* violence, outrage, oppression.
- দৌর্জনা.** *s.* wickedness, violence.
- দৌর্জল্য.** *s.* weakness, infirmity, fatigue, weariness.
- দৌল.** *s.* a fashion, a form, a shape, a manner, an appearance, a kind, a method, the structure of a thing, an attitude, the mein or gait of a person.
- দৌলৎ.** *s.* wealth, treasure.
- দৌলতী.** *a.* rich, wealthy.
- দৌলতমন্দি.** *a.* wealthy.
- দৌহিত্র.** *s.* a daughter's son.
- দৌহিত্রী.** *s.* a daughter's daughter.
- দ্যুতি.** *s.* splendor, lustre, light.
- দ্যুত.** *s.* dice.
- দ্যুতক্রীড়া.** *s.* play at dice, gambling.
- দ্যুতিক.** *s.* not well expressing a sentiment or idea.
- দ্যুত.** *s.* a state of fusion or solution; constructed with ক্, it means to fuse, to melt; with হ্, to be dissolved or melted.
- দ্যুতাব.** *s.* fluidity, a liquid state.
- দ্যুতীকৃত, দ্যুতীভূত.** *a.* liquified, made fluid.
- দ্যুত.** *s.* a thing, an article, matter, stuff, goods.
- দ্যুতান্তর.** *s.* another thing.
- দ্যুত.** *s.* a grape.
- দ্যুতালতা.** *s.* a vine, (*Vitis vinifera*.)
- দ্যুপ.**
- দ্যুকারস.** *s.* wine, the juice of the grape.
- দ্যুপক.** *s.* the elixir of vitriol, or diluted sulphuric acid.
- দ্যুবক.** *a.* solvent; *s.* a flux used to assist the fusion of different substances.
- দ্যুদী.** *a.* soluble, malleable, fusible.
- দ্যুদ্রা.** *s.* a drachm.
- দ্রু.** *s.* a tree.
- দ্রুগ.** *s.* a scorpion.
- দ্রুত.** *a.* speedy, hasty, accelerated, quick, liquid, fluid.
- দ্রুতগামী.** *a.* swift, fleet.
- দ্রুত.** *s.* a tree.
- দ্রুণ.** *s.* a measure of capacity containing the sixteenth part of a Kharee.
- দ্রুণকাক.** *s.* a carrion crow, (*Corvus corone*.)
- দ্রুণী.** *s.* a canoe, a raft, a small vessel made with the sheath of a plantain tree.
- দ্রুহ.** *s.* injury, spite, malice, malevolence, envy, murder.
- দ্রুহক.** *a.* envious, injurious, malevolent, spiteful, malicious, murderous.
- দ্বন্দ্ব.** *s.* a pair, a pair of opposites which are naturally connected, as man and wife, good and evil, pleasure and pain, &c. a dispute.
- দ্বন্দ্বজ.** *a.* arising from a quarrel.
- দ্বন্দ্বী.** *a.* quarrelsome, disputatious, litigious.
- দ্বয়.** *s.* a pair, a brace, a couple; used only as the last member of a compound.
- দ্বাচত্বিংশৎ.** *a.* forty-two.
- দ্বাত্রিংশৎ.** *a.* thirty-two.
- দ্বাদশ.** *a.* twelve.
- দ্বাদশাঙ্গি.** *s.* a dodecahedron, a parallelepipedon.
- দ্বাদশী.** *a.* the twelfth (lunar day).
- দ্বানবতি.** *a.* ninety-two.
- দ্বাপঞ্চাশৎ.** *a.* fifty-two.
- দ্বাপর.** *s.* the third chronological period or age of the Hindoos; *a.* doubt, uncertainty.

দ্বিপা.

দ্বৈত.

দ্বাবিংশতি, *a.* twenty-two.

দ্বার, *s.* a door-way, the opening of a window, a passage up a mountain, a channel or medium of communication or action.

দ্বারকা, *s.* the name of a city renowned in Hindoo writings as the residence of Krishna.

দ্বারপাল, *s.* a door-keeper, a porter.

দ্বারা, *ad.* by, through, by means of.

দ্বারী, *s.* a door-keeper, a porter.

দ্বাবকি, *a.* sixty-two.

দ্বাসত্ত্বি, *a.* seventy-two.

দ্বিকর, *s.* two hands; *a.* having two hands.

দ্বিগত, *a.* bilocular.

দ্বিগুণ, *a.* double, two-fold.

দ্বিগুণান্ত, *s.* the doubling of the left hand figure in working a sum in multiplication according to the Hindoo method.

দ্বিচত্বরিংশ, *a.* forty-two.

দ্বিজ, *a.* twice-born, regenerated; *s.* a brahman, a bird, an oviparous animal.

দ্বিজাত, দ্বিজাতি, *a.* twice-born, regenerated; *s.* a brahman.

দ্বিতীয়, *a.* two-fold, two sorts, two.

দ্বিতীয়, *a.* the second.

দ্বিতীয়তঃ, *a.* secondly.

দ্বিতীয়ষাণ্মাসিক, *a.* belonging to the second six months; *s.* the name of an offering to the manes.

দ্বিতীয়া, *a.* the second (lunar-day).

দ্বিভু, *s.* a reduplication, a repetition.

দ্বিদল, *a.* two-leafed, bilobated; *s.* two parties, two bodies of men.

দ্বিধা, *ad.* of two sorts; *s.* a dilemma, a word admitting of two meanings, a doubtful circumstance, a doubt, hesitancy.

দ্বিধাকল্প, *a.* doubtful, precarious.

দ্বিনবতি, *a.* ninety-two.

দ্বিপ, *s.* an elephant.

দ্বিপঞ্চাশৎ, *a.* fifty-two.

দ্বিপাদ, *a.* biped.

দ্বিবচন, *s.* the dual number.

দ্বিবচনান্ত, *a.* ending with a plural termination.

দ্বিবিধ, *s.* two sorts.

দ্বিভুজ, *a.* two-armed; *s.* a plain figure with two sides.

দ্বিদ, *s.* an elephant.

দ্বিরাগমন, *s.* the second coming of a newly married woman to her husband's house.

দ্বিরাবৃতি, *s.* a second return, a second revolution.

দ্বিরুক্ত, *a.* twice-spoken, repeated.

দ্বিরুক্তি, *s.* a repetition, a tautology.

দ্বিরূত, দ্বিরূঢ়া, *a.* twice-married; *s.* a twice-married man.

দ্বিরূপ, *a.* two-fold, of two sorts, of a double form.

দ্বিরেক, *s.* a bee, so called because there are two *ব* in its name, viz. ভু মর.

দ্বিভোজন, *a.* eating twice.

দ্বিষষ্টি, *a.* sixty-two.

দ্বিসত্ত্বি, *a.* seventy-two.

দ্বিসমচতুরস্র, *s.* a quadrangle having two equal sides.

দ্বিসমত্রিভুজ, *s.* an isosceles triangle.

দ্বীপ, *s.* an island, a continent, viz. land with water on both sides.

দ্বীপান্তর, *s.* another island or continent.

দ্বেষ, *s.* malice, hatred, injuriousness.

দ্বেষক, *a.* injurious, malicious, malevolent.

দ্বেষভাব, *s.* maliciousness.

দ্বেষী, *a.* injurious, malicious, malevolent.

দ্বেষ্টা, *a.* malicious, malevolent; *s.* a malevolent person.

দ্বেষ্য, *a.* deserving to be hated, fit to be the object of malice.

দ্বৈত, দ্বৈতাদ্বৈত, *s.* a second of the same nature or kind.

দ্বৈতজ্ঞান, *s.* an idea of there being two gods.

দ্বৈতবাদ, *s.* a declaration of a plural

ধন.

lity of gods, the asserting of a plurality of gods.

দ্বৈতবাদী. *s.* a polytheist.

দ্বৈধ. *s.* a dilemma, a double speech, a double resource, a stratagem, a second arrangement or array of troops to deceive the enemy, a reserve, a two-fold form or state, a contest or personal conflict, a duel.

দ্বৈমাতুর. *a.* having two mothers, an epithet of Ganesha and of Jirusundha.

দ্ব্যর্থ. *a.* having two objects, admitting of two meanings.

দ্ব্যহিক. *a.* occurring every other day.

ধ.

ধ, the nineteenth consonant in the Hindoo alphabet; it is the aspirated dental *d*, and has nearly the sound of *d* and *h* in the words send-him.

ধকন. *s.* entrance, possession, disturbance.

ধক্কা. *s.* a push, a shove.

ধকধক. *s.* a glittering, a blazing up, a palpitation.

ধক্কা. *s.* the body.

ধড়, ধড়াকী. *s.* an old garment, a rag, a small piece of cloth worn to cover the parts which nature directs to be concealed.

ধড়ী. *a.* crafty, deceitful, waggish.

ধড়ীবাজ. *a.* waggish, crafty, roguish.

ধড়ীবাজী. *s.* waggishness, roguishness, craftiness.

ধড়ধড়িয়া. *a.* ragged, hanging in tatters, squirting.

ধড়ফড়. *s.* a struggling, a flouncing, a fluttering.

ধড়ফড়. *v.* *a.* to struggle, to flounce, to flutter, to writhe.

ধন. *s.* wealth, property, riches, goods, a treasure, property consisting of cattle.

ধনা.

ধনবান. *a.* wealthy, rich, opulent, affluent.

ধনমূলক. *a.* originating from wealth, arising from property.

ধনাঢ্য. *a.* wealthy, affluent, rich.

ধনাধিকার. *s.* a right to property, the possession of property.

ধনাধিকারিতা. *s.* the having a right to property.

ধনাধিকারী. *a.* having a right to property.

ধনাবান. *s.* a treasurer.

ধনাশী. *s.* hope of obtaining wealth, a thirst for wealth.

ধনিচা. *s.* the name of a plant, cultivated in Bengal for the fibre of the bark, which is a substitute for hemp, (*Eschynomene cannabinæ*.)

ধনিতা. *s.* affluence, opulence.

ধনিষ্ঠা. *s.* the twenty-third stellar mansion in the Hindoo astronomy.

ধনী. *a.* rich, affluent, opulent, fortunate, happy.

ধনু. *s.* a bow, an instrument in the form of a bow used in cleaning cotton, the name of a measure of length containing four cubits.

ধনুরু. *s.* a bow, an instrument used in cleaning cotton, the bow of a violin.

ধনুবৎ. *a.* arcuated, bent, curved.

ধনুরীকার. *a.* *idem*; also, *s.* the segment of a circle.

ধনুর্ভঙ্গ. *s.* a bow-string, the chord of an arc.

ধনুর্ধর. *s.* an archer.

ধনুর্বিদ্যা. *s.* the science of archery.

ধনুভঙ্গ. *s.* the breaking of a bow.

ধনুর্ধরী. *s.* the twang of a bow, the name of a disease.

ধনুস্. *s.* a bow, a curve, a segment of a circle, an arc.

ধনৈশ. *s.* the name of a bird, (*Buceros malabaricus*.) An appellation of Koovera, the god of riches.

ধন্য. *a.* praise-worthy, happy, blessed, estimable.

ধর

ধন্যবাদ, *s.* an ascription of praise or glory, a thanksgiving, thanks; constructed with *কৃ.* or *মান্.* it means to thank.

ধন্য, *s.* coriander seed; also, the plant which produces it.

ধবতুরি, *s.* the physician of the gods.

ধব্বী, *s.* an archer; *a.* armed with a bow, having a bow.

ধপ্পপ্প, *s.* the sensation produced by clearness or brightness.

ধপ্পপ্পা, *v. a.* to appear clear or bright, to shine.

ধপ্পপ্পিয়া, *a.* clear, bright, white.

ধব, *s.* linen, clothes, linen cloth; the name of a shrub, (*Grislea tomentosa*.)

ধবল, *a.* white.

ধবলকুষ্ঠ, *s.* a disease reckoned a species of leprosy.

ধবলকুষ্ঠী, *a.* leprous.

ধবলী, *a.* white.

ধবলী, *s.* a white cow.

ধমন, *s.* the kindling up of fire.

ধমক, *s.* a threat, a censure, a reproof, a reprimand, a chiding.

ধমকধামক, *s.* threats and reproofs.

ধমকা, *v. a.* to threaten, to reprove, to reprimand, to chide, to scold, to censure; *s.* a pair of bellows, a gust of wind.

ধমকাধমকি, *s.* a mutual threatening or scolding, a squabble, a brawling.

ধমকান, *s.* the threatening, reproving, or scolding of a person.

ধমকাবাত, *s.* a squall of wind.

ধরণ, *s.* the having or holding of a thing, the seizing of an animal, the apprehending of an offender, the adhering to a thing, the keeping a thing in the mind, the assuming of a position, the noting down of a number, the assuming of any number as a mean.

ধরনী, *s.* a scaffold, the sitting at a person's door with a threat of starving

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in order to recover a debt; constructed with *দ্রা.* it means to dun, or rather to sit at a person's door for the purpose of recovering a debt.

ধরণিয়া, *a.* taking, holding, seizing.

ধরনী, *s.* the earth.

ধরনীতল, *s.* the bottom of the earth, the earth.

ধরনীপতি, *s.* the lord of the earth, a sovereign, a king.

ধরনীয়, *a.* worthy of regard, worthy of being controverted, assumable, apprehensible.

ধরা, *s.* the earth, seizure, the capture of a thing, the apprehension of a criminal, the retention of a thing; constructed with *প্ত.* it means to be apprehended; *v. a.* to cause to seize or hold, to plaster.

ধরাট, *s.* a loan, a ransom.

ধরাণ, *s.* the causing of a person to seize a thing, the plastering of a wall.

ধরাধর, *s.* a mountain.

ধরাধরি, *s.* a mutual or alternate seizing.

ধরায়, *a.* apprehensible.

ধরিত্রী, *s.* the earth.

ধরিত্ব, *a.* apprehensible, deserving notice.

ধর্ম, *s.* religious merit, duty, righteousness, virtue; that line of conduct which is proper for a man to pursue in whatever situation he may be placed, the proper use or application of a thing, justice, religion, the name of a god.

ধর্মকর্ম, *s.* duty, piety, godliness, a religious action.

ধর্মতঃ, *ad.* religiously, rightly, justly.

ধর্মতা, ধর্মত্ব, *s.* religion, virtue, rectitude.

ধর্মতোভার, *s.* an obligation or duty which requires to be religiously fulfilled.

ধর্মনিষ্ঠ, *s.* establishment in virtue, firmness in religion.

ধর্মদা.

- ধর্মপত্ন, *s.* black pepper.
 ধর্মপথ, *s.* the road of religion.
 ধর্মশালা, *s.* a religious edifice, an alms-house, a hospital.
 ধর্মশাস্ত্র, *s.* the great body of Hindoo law.
 ধর্মশীল, *a.* virtuous, religious.
 ধর্মসংহিতা, *s.* a digest of laws, a collection of duties, a ritual.
 ধর্মসঞ্চয়, *s.* the accumulation of just or religious actions.
 ধর্মাত্মা, *s.* the Holy Spirit; *a.* holy, pious, religious.
 ধর্মধর্ম, *s.* religion and the want of it, the state of a person or country as it respects religion.
 ধর্মাদিকরণ, *s.* a court of law.
 ধর্মাদিকার, *s.* the right to administer justice, the duties of a sheriff.
 ধর্মাদিকারী, *a.* sustaining the office of administering justice; *s.* a sheriff.
 ধর্মাদ্যক, *s.* a spiritual teacher.
 ধর্মাবতার, *s.* an incarnation of justice or virtue; frequently used as a term of flattery by the Hindoos.
 ধর্মিষ্ঠ, ধর্মী, *a.* virtuous, religious, pious, just, righteous, honest.
 ধর্ম্য, *a.* lawful, proper, just, right.
 ধর্মক, *a.* daring, bold, imposing, over-awing.
 ধর্মণ, *s.* the daring of a person to combat, the brow-beating of a person, boldness.
 ধর্মগুরু, *s.* *idem.*
 ধল, *a.* white.
 ধাই, *s.* a nurse, a midwife.
 ধাইতেনা, *a.* excessively anointed with oil.
 ধাইফল, *s.* the name of a beautiful flowering shrub. (*Grislea tomentosa.*)
 ধাইড়িরা, *a.* running, going express; *s.* an express, a messenger.
 ধাইত, *s.* a paper kite.
 ধাইদানি, *a.* dim-sighted, short-sighted.
 ধাইদা, *s.* a throwing of things into confusion, a stratagem, a trick, a sleight;

ধাতু.

- constructed with লান্, it means to overlook, to wink at; with লান্গা, to trick, to over-reach.
 ধাইদালী, *a.* dim-sighted, short-sighted.
 ধাইধা, *s.* the sound arising from brisk motion, the notes of instruments in a concert, or the like.
 ধাক্কা, *s.* a sum deposited by gamesters as an earnest of the whole stake.
 ধাক্কা, *s.* a push, a thrust, a shock.
 ধড়, *s.* a balance, a row of long stitches which tack clothes together.
 ধড়ালেপা, *s.* the patching of a thing, a botcher, a patcher.
 ধাড়ী, *a.* strong, full grown, applied only to females.
 ধাতা, *s.* one who regulates or ordains, one who nourishes, providence.
 ধাতু, *s.* a principle or humor of the body, as phlegm, wind and bile; a constituent part of the body as blood, flesh, &c. a primary or elementary substance, viz. earth, water, fire, air, and aetherial fluid; a property of matter, viz. odour, flavor, colour, touch and sound; an organ of sense, metal, metallic ore, the element or root of a word, semen virile, the matter which oozes in a gleet, the pulse; constructed with ধ্, it means to feel the pulse; with ছাড়, to cease pulsation; with ফুর, to discharge semen or rather the morbid matter of a gleet.
 ধাতুকালীশ, *s.* the red sulphate of iron.
 ধাতুঘটিত, *a.* occurring in metallic ores, occurring in or occasioned by the constituent parts of the body.
 ধাতুচলা, *s.* a gleet, a gonorrhea.
 ধাতুপাত্র, *s.* a metal dish or other vessel.
 ধাতুপুষ্টি, *s.* nutrition, nourishment.
 ধাতুময়, *a.* metallic.
 ধাতুমাফিক, *s.* a mineral substance, supposed to be an ore of lead.

ধার.

ধি.

ধাত্রী, *s.* a nurse, a midwife.ধান, *s.* grain, rice.ধানক, *s.* the name of a copper coin about the value of two pence.ধানমরিচ, *s.* the name of a plant with an excessively pungent fruit used as a seasoning to food, (*Capsicum minimum*.)ধানুক, ধানুকী, *s.* an archer.ধান্য, *s.* unhusked rice, corn or grain.ধান্যময়, *a.* abounding with rice or other grain.ধাপ, *s.* the steps of a stair-case or other ascent, a leap, a jump.ধাবক, *s.* a runner, a messenger.ধাবন, *s.* a running.ধাবাধাবি, *s.* a mutual or promiscuous running.ধাম, *s.* the body, a house or dwelling, a place, a shop, a country, dignity, consequence, light, a ray of light.ধামসা, *s.* a kettle-drum.ধামা, ধামৌ, *s.* a scuttle or basket so closely wrought as to hold water.

ধার, *v. a.* to borrow, to owe, to hold as a loan or debt; *s.* a sort of stone, a loan, a debt, an end, a boundary, a line, a limit, a garden fence or wall, a hedge, the edge of a precipice, the brow of a hill, the van of an army, a deep place, depth, the edge of a weapon, a slight sprinkling rain, distillation, dripping or oozing by drops, a leak or flaw in a vessel, frost, a horse's paces, offspring, excellence, a quantity, a multitude.

ধারক, *s.* a person who holds a thing, a person who examines the correctness of the text while another is reading the shastras, an umpire; *a.* having, holding. This word in this sense is usually employed as the last member of a compound word.

ধারণ, *s.* the holding, having or keeping a thing, the assuming of a particular habit or shape, the supporting

or sustaining of a thing, the sustaining of a weight or burden, the name of a weight equal to sixteen seeds of *abrus precatorius*. Constructed with ক্, it means to support or sustain.

ধারিণী, *s.* continuance in a right way, perseverance, fortitude, firmness, resolution, steady immovable abstraction, mental retention, memory, a debt, a sustentaculum.

ধারণাবান, *a.* persevering, firm, resolute, restrained.

ধারণশক্তি, *s.* resolution, a power of restraint.

ধারণী, *s.* any tubular vessel of the body, a straight line.

ধারশূন্য, ধারহীন, *a.* blunt, dull.

ধারা, *s.* a method, a custom, a habit, a usage, a fashion, a course, a ceremony, a water-course, drops or streams of rain in a heavy shower, a general practice, a section, conduct, carriage.

ধারাক্রমে, *ad.* according to custom.

ধারাদ্বার, *s.* a cloud.

ধারাবাহিক, ধারাবাহী, *a.* flowing down the stream of custom.

ধারাল, *a.* sharp.

ধারী, *s.* an edge, a margin; *a.* having, holding. * This word is much used in composition as the last member of a compound and signifies having or holding the thing expressed by the first member.

ধারে, *ad.* ashore, on credit.

ধার্মিক, *a.* religious, virtuous, just, righteous.

ধার্মিকতা, *s.* righteousness, justice, propriety of conduct.

ধার্য, *a.* apprehensible, deserving of restraint, proper to be retained; constructed with ক্, it means to nominate, to determine, to arrange, to assign, to impose a tax.

ধি, *s.* a tumult, confusion, anarchy, sedition.

- ধ্বংসপাণ**, *s.* a tumult, an outrage, a mob, sedition.
ধিক, *interj.* fye on it! curse on it!
ধিকার, *s.* contempt, disrespect, reproach, censure.
ধিকধিক, *s.* a quivering or burning slowly as if about to go out.
ধিকিধিকি, *a.* quivering or burning slowly.
ধিকী, *s.* a high conceit of a person's own importance.
ধিমা, *a.* slow, deliberate, cautious; constructed with **পড়**, it means to lull, or blow softly.
ধিমিয়া, *a.* slow, deliberate.
ধিষণ, *s.* a name of Vrihaspati.
ধী, *s.* understanding, knowledge, an idea; *a.* wise.
ধৌদীশব্দ, *s.* a report, a common report.
ধীবর, *s.* a fisherman.
ধীমান, *a.* wise, learned, intelligent, sagacious.
ধীর, *a.* wise, learned, sagacious, grave, deliberate, tranquil, serene, temperate, docile, slow, lazy, steady, firm, determined, consistent, head-strong, self-willed, uncontrollable, strong, powerful.
ধীরতা, *s.* deliberateness, temperateness, steadiness, gravity.
ধীরা, *a.* jealous of a husband or lover and yet suppressing all expression of resentment.
ধীরাধীরা, *s.* a jealous woman.
ধীরে, ধীরেধীরে, *ad.* deliberately, coolly, slowly, sedately.
ধীশব্দ, *s.* a report, a common report.
ধীনচিব, *s.* one who belongs to the legislative department of a government.
ধু, *v. a.* to wash.
ধুক, *v. n.* to pant with running.
ধুকড়ী, *s.* a coarse bag.
ধুকধুকনি, *s.* a perpetual anxiety about any thing.
ধুকধুকনি, *s.* anxiety, remorse, a particular sort of necklace.
ধুকনি, *s.* a paining.
ধুচনী, *s.* a kind of basket.
ধুত, *a.* agitated, relinquished.
ধুতপাপ, *a.* freed from sin or crimes.
ধুতী, *s.* a piece of cloth about three cubits long worn by the natives of India about the loins instead of breeches, washed cloth.
ধুতুরা, *s.* the thorn apple, (Datura Metel.)
ধুধু, *s.* the blazing up of fire; constructed with **কু**, it means to be sultry, to be excessively hot; **ধুধু করিয়া**, parchingly.
ধুন, *v. a.* to clean-cotton with an instrument like a bow.
ধুনখরা, *s.* a small bow used in cleaning cotton.
ধুনচি, *s.* a cotton-cleaner.
ধুনন, ধুননি, *s.* the cleaning of cotton with the bow.
ধুনক, *s.* a cotton-cleaner.
ধুব্ধ, *s.* ardor, zeal, diligence; *a.* great, prodigious, ardent.
ধুব্ধমারী, *s.* rebellion, sedition, a tumult, an uproar.
ধূপ, *s.* incense, resin or Indian pitch, a sabre, the sun's rays, the sun.
ধূপা, *s.* a washerman.
ধূপ্পনোচ্ছ, *s.* a strong desire, a determined will.
ধূম, *s.* ardor, zeal, fervour; constructed with **লাগ**, it means to be ardent or zealous; also, *a.* heavy, thick, gross.
ধূমতী, *s.* a concubine, a fat vagabond woman, a female vishnava.
ধূমতীমারা, *a.* vagabond, vagrant, lecherous.
ধূমধাম, *s.* a tumult, a mob.
ধূমল, *s.* the monotonous beating of a drum to call persons to a festivity or to give notice of something.
ধূম্রা, *s.* the introductory stanza to a poem, afterwards repeated at the end

ধূলি.

of each verse as the burden of the song.

ধূর, *s.* the axle-tree or pole, reflection, recollection, thought, a load, a burden.

ধূরন্ধর, *a.* bearing a burden; *s.* a beast of burden.

ধূল, *s.* a word used by the Bengalee school-masters as a measure of land; it is properly the same as the Kata or the twentieth part of a Biga.

ধূতা, *s.* smoke, vapour; constructed with দা, it means to fumigate, and with শা, to smoke tobacco, to inhale smoke.

ধূতাবরী, *s.* a chimney, a tunnel for smoke.

ধূতাট্যা, *a.* smoky.

ধূতাপত্র, *s.* a chimney.

ধূতি, *s.* a censer, an incense pot.

ধূত, ধূতা, *s.* resin, properly that of the Shala tree.

ধূনী, *s.* a kind of chaffing dish, a censer or incense pot.

ধূপ, *s.* incense, resin, the solar rays, the solar heat, a particular sort of weapon.

ধূপিত, *a.* perfumed, fumigated.

ধূম, *s.* smoke.

ধূমকেতু, *s.* a comet, a falling star, fire, the personified descending node.

ধূমপান, *s.* the smoking of tobacco or any other herb.

ধূমময়, *a.* covered with smoke.

ধূমযোনি, *s.* a cloud.

ধূম, *a.* purple, smoke-coloured.

ধূতি, *a.* cunning, subtle, crafty, sly, mischievous, injurious, wag-gish; *s.* a gamester, a rogue, a cheat, the thorn apple. (Dattra Metel.)

ধূতিতা, *s.* craftiness, knavishness, wag-gishness.

ধূতপুষ্পাকার, *a.* infundibuliform, a-rycnoid.

ধূল, ধূলি, *s.* dust.

ধূলিময়, *a.* dusty.

বৈয়্য.

ধূলিমুষ্টি, *s.* a handful of dust.

ধূলিমুষ্টিপক্ষেপ, *s.* the throwing of handfuls of dust.

ধূসর, *s.* a grey colour, an ass, an oil-man; *a.* grey.

ধূসরী, *a.* grey.

ধূসা, *s.* flannel.

ধৃ, *v. a.* to hold, to seize, to apprehend a criminal, to have, to continue, to remain, to note down in an estimate or account.

ধৃত, *a.* seized, apprehended, held.

ধৃতবৃত্ত, *a.* held by a vow to engage in a particular religious ceremony.

ধৃতি, *s.* sacrifice, a religious rite or ceremony, restraint, firmness, steadiness, constancy, a holding, a having, pleasure, satisfaction, happiness, an astronomical yoga, a particular kind of verse.

ধৃতিমান, *a.* firm, steady, constant, restrained, satisfied, happy.

ধৃষ্ট, *a.* bold, insulting, impudent.

ধৃষ্ট, *a.* impudent, shameless, bold, insolent.

ধেঁড়ুস, *s.* a plant, (Hibiscus esculentus.)

ধেঁড়ি, *s.* an ear-ring.

ধেড়, *v. n.* to purge or have a looseness; applied to cattle.

ধেনু, *s.* a milch-cow which has lately calved.

ধেয়, *a.* fit or proper to be held.

ধেয়, *v. a.* to think upon, to meditate.

ধেয়ান, *s.* a meditating.

ধৈবত, *s.* the sixth note in the Hindoo gamut or that expressed by the neighing of a horse.

ধৈর্য, *s.* deliberation, temperance, forbearance, steadiness, patience, coolness.

ধৈর্যবান, *a.* patient, forbearing, temperate, deliberate, cool, steady.

ধৈর্যান্বিত, *a.* idem.

ধৈর্যাবলম্বন, *s.* restraint, abstinence.

ধৈর্যাবলম্বী, *a.* patient, restrained, abstinent.

ধ্যান.

- ধো, *v. a.* to wash.
 ধৌকন, *s.* a panting.
 ধৌকা, *v. a.* to cause to pant; *s.* a panting.
 ধৌকানি, *s.* a panting with hard running.
 ধৌকানিপেটা, *a.* having the breast or belly in a heaving or palpitating state with hard running.
 ধৌড়া, *s.* a species of water serpent, the bite of which is by no means dangerous.
 ধোআট, *s.* alluvial soil, any thing which is washed into a pit or valley by the rain.
 ধোওন, *s.* the washing of a thing.
 ধোকড়, ধোকড়া, *s.* a coarse bag, a sack, the festicles.
 ধোক, *s.* an illusion, a deception, suspicion, a doubt.
 ধোচনা, *s.* a sort of basket used to catch fish.
 ধোনা, *v. n.* to procure or order the cleaning of cotton by the bow; *a.* cleansed with the bow.
 ধোনানি, *s.* the cleaning of cotton; *a.* earned by or due for cleaning cotton.
 ধোপ, *s.* the washing of linen; *a.* washed, clean.
 ধোপদন্ত, *a.* washed, clean.
 ধোপা, *s.* a washerman.
 ধোপানী, *s.* a washerwoman.
 ধোপাল, *a.* clean, washed.
 ধোমলা, *v. a.* to seek after a person's health.
 ধোয়া, *s.* cleansing, washing; *a.* washed, clean.
 ধোয়ানি, *s.* washings or dregs.
 ধোসা, *s.* a kind of cloth.
 ধোত, *a.* washed, clean.
 ধ্যাতব্য, *a.* fit or proper to be meditated on.
 ধ্যাতা, *s.* one who meditates.
 ধ্যান, *s.* meditation, thought, contemplation, cogitation, reflection.

ধাতু.

- ধ্যানগম্য, *a.* accessible to meditation or reflection.
 ধ্যানভঙ্গ, *s.* an interruption of meditation or reflection.
 ধ্যানী, *a.* contemplative, thoughtful.
 ধ্রুপদ, *s.* a denomination used in Hindoo music.
 ধ্রুব, *ad.* permanently, certainly; *a.* permanent, eternal, continual, fixed, stable, firm, certain, ascertained; *s.* the polar star or the north pole, the pole star personified, ascertainment, certainty, permanence, logic, reasoning, discussion, the introductory stanza or chorus of a song.
 ধ্রুবলোক, *s.* heaven.
 ধ্বংস, ধ্বংসন, *s.* destruction, ruin.
 ধ্বংসক, *a.* destructive, ruinous; *s.* a destroyer.
 ধ্বংসনীয়, *a.* destructible, capable of degradation.
 ধ্বংসযোগ্য, *a.* capable of being ruined or destroyed, fit or deserving to be ruined or destroyed.
 ধ্বংসাহ, *a.* fit or deserving to be ruined or destroyed.
 ধ্বংসী, *a.* destructive, ruinous.
 ধ্বজ, *s.* an ensign, a flag-staff, a monument, a mark, a sign or symbol, the penis, the upper part of a skull carried on a staff as a penance for the murder of a brahman.
 ধ্বজভঙ্গ, *s.* a disease.
 ধ্বজা, *s.* a flag-staff, an ensign, a monument, a sign or symbol.
 ধ্বজিনী, *s.* a tree or other conspicuous land mark, an army.
 ধ্বজী, *s.* an ensign, a flag, a monument, a sign or symbol.
 ধ্বনি, *s.* a noise, a sound.
 ধ্বনিত, *a.* sounded.
 ধ্বন্যাম্বক, *a.* composed of or consisting in sound, expressing sound.
 ধ্বস্ত, *a.* fallen, ruined, degraded, destroyed.
 ধ্বান্ত, *s.* darkness.

ন.

ন, the twentieth consonant in the Bengalee alphabet. It is the nasal of the fourth series, and has the sound of the English *n*; a negative or prohibitive particle, no, not, a particle indicating privation; *n*, nine; *s*, the fourth son or daughter in a large family.

নই, *a*, new, produced in the present year; also, ninety.

নইচা, *a*, young, or having the scales tender; also, *s*, the tube of a tobacco pipe.

নউপ্রি, *a*, the ninth.

নগুৰ, *s*, a drum which is struck at certain intervals at the gate of a rich man.

নগুৰখানা, *s*, a music room, an orchestra.

নকল, *s*, a copy, an imitation; *a*, shew, mimicry.

নকলনবীস, *s*, a copyist.

নকলনবীসী, *s*, the profession of a copyist.

নকলবখান, *s*, the reading of a copy.

নকলবরদার, *s* *vide* নকলনবীস.

নকলবরদারী, *s*, the profession of a copyist.

নকলীয়া, *a*, mimicking, imitating, copying.

নকীব, *s*, a person employed to run before persons of consequence in the east and to proclaim their approach.

নকুন, *s*, a quadruped, (*Viverra Zibethica*.)

নকশা, *s*, a map-maker, a painter, a limner.

নক, *s*, the night; *ad*, by night.

নকরুত, *s*, a vow to eat only in the night.

ক, *s*, a crocodile.

নক.

নকশা, *s*, the delineation of a thing, a map, a picture.

নকশাতোলন, *s*, the publishing of a map or picture.

নক্স, *s*, a star, a portion of the zodiac including a twenty-seventh part, usually called a lunar mansion; a constellation.

নক্সপতি, *s*, the moon.

নক্সমালা, *s*, a row of stars, a necklace of a particular description.

নক্সলোক, *s*, the starry region.

নক্সান, *s*, injury, loss, detriment.

নখ, *s*, a nail of the finger or toe, the claw of a beast or bird, a talon.

নখফেদ, *s*, the paring of the nails.

নখেরা, *s*, the spur.

নখর, *s*, *vide* নখ.

নখরা, *s*, a trick, an artifice, a joke, waggery, coquetry, a sham, a pretence, deceit.

নখুল, *s*, a whitlow.

নখী, *s*, a bivalve shell used as a medicine or perfume; also, *a*, furnished with nails or talons.

নগ, *s*, a mountain, a rock, a tree.

নগা, *a*, mean, contemptible.

নগদ, *a*, prompt, ready, (applied to money concerns.)

নগদজিনিশ, *s*, articles produced.

নগদানগদী, *s*, ready money, prompt and ready payment.

নগদী, *s*, ready money.

নগর, *s*, a city, a town.

নগরপ্রান্ত, *s*, the margin or outskirts of a city.

নগরস্থ, *a*, standing or situated in a town or city.

নগরাক্রান্ত, *a*, held or confined in a city.

নগি, *s*, urine.

নগিগুরুবহ, *s*, a constipation of the bowels.

নগ্ন, *a*, naked.

নঙ্গর, *s*, an anchor; constructed with কু, or ফেল, it means to cast anchor; with তোল, to weigh anchor.

- नदी. *s.* anchorage, a harbour.
 नट, *ad.* perhaps not, if not.
 नजदीक, *a.* near.
 नखनख, *a.* pochy, soft, plashy.
 नखर, *s.* a view, a sight, a present.
 नखरवन्द, *a.* fascinated, guarded, watched, imprisoned.
 नखरवन्द, *s.* imprisonment.
 नखरवाज, *s.* one who sees or views, one who ogles, a juggler.
 नखरवाजी, *a.* ogling, juggling, imposing upon the sight.
 नखरा, *s.* a view, a sight, a present.
 नखराना, *s.* a present, a present given and received when persons of rank meet.
 नजीक, *a.* near.
 नञ, a particle of negation, no, not.
 नटि, *s.* a dance; *a.* curdled.
 नटिशेति, *s.* an intricate affair, perplexity.
 नटन, *s.* a ball, dancing.
 नटि, *s.* a female dancer, a prostitute.
 नटगान्ध, *s.* a brothel.
 नडन, नडान, *a.* abounding with reeds.
 नड, *a.* bowed, bent, prostrate, descended, reclined, crooked; *s.* an ornamental nose-ring.
 नडरुद्ध, *a.* bowed, holding down the head.
 नडनानिक, *a.* having a depressed nose.
 नडा, *s.* an excuse, a pretence.
 नडि, *s.* humility, a bow, prostration.
 नडिजा, *s.* the result or consequence of an action, a retribution, a reward.
 नड, *conj.* otherwise, or, but.
 नडया, *conj.* otherwise, or.
 नडि, *s.* the ninth day after parturition.
 नथ, *s.* a nose-ring.
 नद, *s.* a male river.
 नदनन्द, *s.* a softness like that of soft mud or a quagmire, hanging down as folds of flesh.
 नदनहिश, *a.* plashy, pochy, soft, dirty.
 नदी, *s.* a female river.
- नव. *s.* nourished or watered by rivers.
 नदीनिकु, *a.* worn away by a river.
 नन, a negative particle, no, not.
 ननद, ननदिनी, ननदी, ननन्दा, *s.* a husband's sister.
 ननी, *s.* butter, fresh butter.
 नन, an article used in disputes to draw attention to an objection.
 नन, *s.* joy, happiness, festivity, pleasure, felicity, prosperity, increase, one of the nine inestimable gems of Koorera the god of riches.
 ननन, *s.* a son.
 नननन्दन, *s.* a name of Krishna.
 नन्दी, *s.* prosperity, increase, an earthen water-jar, the sixth or eleventh day of the waxing or waning of the moon, a husband's sister, the name of a Hindoo goddess.
 नन्दि, *s.* gaming, gambling, happiness, joy, one of Shiva's attendants, the person who delivers the prologue to a drama, or pronounces a benediction.
 नन्दिनी, *s.* a daughter.
 नन्दी, *a.* rejoicing; *s.* the name of one of Shiva's attendants, the speaker of a prelude to a drama, the name of an ornamental tree, (*Hibiscus populneous*).
 नपनप, *s.* haste, speed; नपनपकरि या, quickly, hastily, speedily.
 नपनानी, *s.* servitude, service.
 नपननक, *a.* in grammar, neuter; *s.* a hermaphrodite, a eunuch.
 नपन, *s.* an ornament for the foot worn by Hindoo women.
 नपु, *s.* a grand-son.
 नपु, *s.* a grand-daughter.
 नपु, *s.* a servant.
 नपु, *s.* gain.
 नव, *a.* new, nine; *s.* panegyric.
 नवगुह, *s.* the nine planets.
 नवती, *s.* newness, recentness.
 नवति, *a.* ninety.

নম

- নবদ্বার, *s.* the body.
 নবনী, *s.* fresh butter, butter.
 নবনীত, *s. idem.*
 নববধূ, *s.* a bride.
 নবম, *a.* the ninth; *s.* the ninth house in a scheme of the heavens used in astrology.
 নবমী, *v.* the ninth (lunar day.)
 নবযৌবন, *v.* young, just opening into youth.
 নবরজকুল, *a.* noble, having the privilege of marrying into nine distinct families.
 নবরত্ন, *s.* the nine gems which the Hindoos reckon, the diamond, emerald, ruby, garnet, sapphire, topaz, lapis lazuli, pearl, or more probably the cat's-eye, and chrysal.
 নবরাশিকা, *s.* the rule of proportion with nine terms.
 নবান্ন, *s.* new rice, new corn, a festival observed by the Hindoos on cutting their first ripe corn in October or November.
 নবাব, *s.* a Nawab, a Viceroy.
 নবাবী, *a.* belonging to a Nawab.
 নবী, *s.* a prophet.
 নবীন, *a.* new.
 নবীনতা, *s.* newness, recentness.
 নবোচ্চা, *s.* a bride.
 নব্য, *a.* new.
 নব্যতা, *s.* newness, recentness, novelty.
 নব্বই, *a.* ninety.
 নভঃ, *s.* the atmosphere, the sky.
 নভোমণ্ডল, *s.* the atmosphere.
 নমঃ, *s.* a bow, a salutation.
 নমন, *s.* the descending from a height, a stooping, a becoming humble.
 নমনীয়, *a.* flexible, depressible, capable of being bent downwards.
 নমস্কার, *s.* a bow, a salutation, a prostration.
 নমস্কৃত, *a.* saluted, honoured by prostration.
 নমস্যা, *a.* honourable, reverend.

নক

- নমাজ, *s.* prayer, the Moosoolman repetition of prayers.
 নমুদ, *s.* an index, a guide, an appearance; *a.* apparent, shewn, famous, celebrated, prominent.
 নমুনা, *s.* a pattern, a muster, an example.
 নম্র, *a.* flexible, depressible, capable of being bent downwards.
 নম্র, *a.* humble, lowly, condescending, soft, gentle.
 নম্রতা, *s.* humility, lowliness, condescension, gentleness.
 নম্রপ্রতি, *a.* naturally humble, meek, gentle, condescending.
 নয়, *ad.* nine; *s.* justice, righteousness, right.
 নয়ন, *s.* an eye.
 নয়নগোচর, *a.* obvious, visible.
 নয়া, *a.* new, novel.
 নয়ানমুখ, *s.* a sort of fine cloth.
 নর, *s.* a man, a male.
 নরক, *s.* hell, torment, misery, punishment, any disagreeable circumstance or thing, ordure.
 নরকী, *a.* hellish, infernal, full of torment, tormenting.
 নরপতি, *s.* a king, a sovereign, a governor.
 নরবলি, *s.* a human sacrifice.
 নরভুক, *s.* a cannibal.
 নরম, *a.* gentle, soft, mild, tender, humble, supple, pliant.
 নরমমিজাজ, *a.* meek, gentle.
 নরমা, *v. a.* to mollify, to soften.
 নরমী, *s.* softness, mildness, tenderness.
 নরমেধ, *s.* a human sacrifice.
 নরলোক, *s.* the earth.
 নরসংসর্গ, *s.* human society.
 নরাক্রিত, *a.* ascertained or considered as certain, mentioned as certain.
 নরাজ, *a.* the beam of a weaver's loom on which the warp is wound.
 নরাধিপতি, *s.* a king, a sovereign, a governor.
 নরুন, *s.* a small knife or other instrument used to pare the nails.

ननि.

नरेन्द्र, *s.* the sovereign of men, a sovereign, a king.

नरोत्तम, *s.* an excellent man; *a.* most excellent among men.

नर्तक, *s.* a male dancer.

नर्तकशाला, *s.* an assembly room, a theatre.

नर्तकी, *s.* a dancing girl.

नर्तन, *s.* the act of dancing.

नदया, *s.* a gutter, a drain, a trench, a channel.

नर्था, *s.* sport, amusement, pleasure, a joke, laughter, a gibe.

नर्था, *a.* eminent in or devoted to sport or pleasure; *s.* a nipple, a rake, a letcher, a libertine, sport, amusement, the intercourse of the sexes.

नर्मदा, *a.* giving pleasure; *s.* the name of a river.

नल, *s.* a tube, a pipe, an earthen spout or pipe to convey water from the roofs of buildings, the trachea or windpipe, a reed (*Arundo tibialis*), the tube of the hooka, a measuring rod, a measure of length containing four hundred cubits.

नलक, *s.* a small appendage to the ring which is worn in the nose by Hindoo women, a bone of either of the extremities, the tibia, the radius, a cylindrical bone.

नलकिनी, *s.* the knee-pan or patella.

नलचाली, *s.* the name of a mode of incantation resorted to for the discovery of stolen goods.

नलद, *s.* the nectar of a flower, the root of a species of grass, (*Andropogon muricatus*), Indian spikenard, (*Valeriana Jatamansi*).

नलरु, *a.* bronchial.

नली, *s.* the arm.

नलि, *s.* the reed on which weavers wind their thread for the shuttle.

नलिचा, *s.* the upright tube which supports the receptacle of the tobacco in the hooka.

नाइ.

नलिनो, *s.* an assemblage of water-lilies.

नलिशनु, *s.* a cross-bow.

नली, *s.* a tube, the barrel of a gun, the trachea or windpipe, realgar, red arsenic, the reed on which weavers wind their quills for the shuttle; a tube or faucet attached to a palm-tree to draw off the juice or Tadi.

नलीदार, *s.* the opening to the throat, the faux or pharynx.

नल्ल, *v. a.* to flash, to emit flashes.

नल्लन, *s.* the flashing of lightning.

नल्ला, *v. a.* to flash.

नल्लान, *s.* the flashing of lightning; *a.* made to flash.

नल्लु, *s.* the glottis.

नश्वर, *a.* perishable, transitory.

नश्वरता, *s.* perishableness.

नष्ट, *a.* perished, spoiled, ruined, lost, dead, debauched; constructed with रु, it signifies to spoil, to ruin, to destroy, to debauch, to deflower, to taint, to undo, to squander.

नष्टेच्छा, *a.* foolish, destitute of heart or energy.

नष्टेता, *s.* roguishness, knavery, debauchery, profligacy, pollution, turpitude.

नष्टामि, *s. idem.*

नष्टोद्धार, *s.* the retrieving of an affair, the recovery of what was ruined or lost.

नसीब, *s.* fate, destiny, fortune, a lot, a share.

नसा, *s.* snuff.

नसादान, *s.* a snuff-box.

नसादानी, *s. idem.*

नसाशोर, *s. idem.*

नह, thou art not.

नहि, *neg. par.* no, not.

नह, *ad.* no, not.

ना, *ad.* no, not; *s.* a boat; *v. a.* to bathe.

नाइ, *ad.* no, not; *s.* a barber, the navel.

नाइकुण, *s.* the navel.

নাথ.

- নাইদ, *s.* a bathing tub, a jar.
 নাইয়া, *s.* a waterman.
 নাইয়েদ, *a.* hopeless, forlorn.
 নাইয়াপেটী, *a.* pot-bellied.
 নাইব, *s.* a deputy, a vicegerent.
 নাইবী, *a.* belonging to a deputy.
 নাইন, *s.* the act of bathing, ablu-
 tion.
 নাই, *s.* a gallant, a paramour.
 নাইখাগি, *a.* devouring a paramour,
 a term of abuse.
 নাইচুর্নী, নাইচোর, *s.* a lewd woman,
 a strumpet.
 নাইনৌ, *a.* having a gallant or para-
 mour.
 নাক, *s.* the nose. This word construct-
 ed with ঘড়হড়া, ডাক or ভড়ভড়া,
 signifies to snore, to snort; with ভেঁ
 ল, or (সেঁকি), to sneer, to toss up
 the nose with contempt.
 নাকখাদা, *a.* snub-nosed, having the
 nose cut off by disease.
 নাকড়া, *s.* a polypus of the nose.
 নাকডাকা, *s.* the act of snoring.
 নাকভেলন, *s.* a sneering at any one.
 নাকগেহড়, *a.* snub nosed.
 নাকফোঁড়া, *a.* having the septum of the
 nose perforated.
 নাকানাকি, *ad.* nose to nose.
 নাকারী, *a.* useless, fit for nothing.
 নাকাল, *s.* an instrument used by bar-
 bers to extract the hairs from the in-
 side of the nose.
 নাকী, *a.* nasal.
 নাকেখত, *s.* the punishment of rub-
 bing a person's nose hard on the
 ground.
 নাকেদম, *a.* having all the breath or
 life in the nose as though ready to
 depart; an expression used to indicate
 an excessive degree of fatigue.
 নাকেধুরীবাঘ, *s.* a species of tiger, a
 leopard.
 নাকেঅথ, *a.* weak, infirm.
 নাকত্রমাস, *s.* a stellar month.
 নাকরা, *s.* a trick, an artifice, deceit,

নাচ.

- waggery, a sham, a pretence; *v.* *a.*
 to sham, to pretend.
 নাচোদা, *s.* the captain of a ship.
 নাগ, *s.* in Hindoo Mythology a race
 of fabulous beings; the spectacle
 snake, (Coluber Naga;) a hydra, a
 serpent, an elephant, a species of
 grass, (Cyperus pertenuis.)
 নাগকূপ, *s.* a well or fountain which
 burns spontaneously from a mixture
 of inflammable gas, a volcano.
 নাগজ, *s.* a python.
 নাগদন্ত, *s.* a pin stuck in a wall to
 hang articles on, the battlements of
 a house or wall.
 নাগরি, *a.* belonging to a city, town-
 born, town-bred, clever, sharp, know-
 ing, nameless, bad; vile; *s.* a species
 of grass, (Cyperus pertenuis;) a de-
 nial of knowledge.
 নাগরঙ্গ, *s.* an orange.
 নাগরদোলা, *s.* a swing.
 নাগরা, *s.* a sort of drum.
 নাগরানি, *s.* citizenship, the having
 that sharpness and knowledge of the
 world which belongs to persons well
 acquainted with the tricks of cities.
 নাগরী, *a.* pertaining to a city; *s.* the
 name of the character commonly used
 in writing through Hindoosthan; an
 intriguing or clever woman, a spe-
 cies of Euphorbia, (Euphorbia anti-
 quorum.)
 নাগলোক, *s.* the infernal regions, the
 abode of serpents and hydras.
 নাগা, *a.* near, armed, mendicant.
 নাগী, *s.* a female serpent, a hydra.
 নাঙ্গল, *s.* a plough.
 নাঙ্গলা, *a.* used in the plough; *s.* a
 ploughing bullock.
 নাচ, *v.* *a.* to dance, to jump irregularly,
 to vibrate, to shake as a leaf.
 নাচ, *s.* a dance, the act of dancing, a
 jumping irregular motion.
 নাচঘর, *s.* a dancing-room.
 নাচন, *s.* the act of dancing.

নাচি.

নাচি, *v. a.* to cause to dance, to agitate; *s.* the act of dancing.

নাচাড়া, *s.* a particular measure of verse.

নাচন, *s.* the causing a person to skip or dance, the putting inanimate things into a jumping motion; *a.* caused to skip or dance.

নাচনাচি, *s.* a mutual or promiscuous dancing.

নাচানী, *s.* a dancing girl.

নাচার, *a.* helpless.

নাচারী, *s.* helplessness, hopelessness.

নাচুয়া, *a.* walking or frisking about with a staff or walking stick.

নাছ, *s.* a back-door, a private door used chiefly by the females of the family.

নাছুর, *s.* a jailor.

নাছুরী, *a.* seeing, inspecting; *s.* an inspector, a superintendent, a guard, an officer in a court of justice.

নাছুক, *a.* thin, light, subtle, delicate, tender, elegant, facetious, genteel, gracious; *s.* the sensitive plant, (*Mimosa pudica*.)

নাছেহাল, *s.* a state of unparalleled wretchedness or misery.

নাটক, *s.* a dramatic writing, a dancer; *a.* dancing.

নাটকী, *s.* a dancing girl, a kind of dramatic writing.

নাটমন্দির নাটশালা, *s.* a theatre, a ballroom.

নাটরাঘাটরা, *a.* topsy turvey.

নাচা, *v. a.* to reel silk or thread; *s.* a reel for silk; a climbing shrub, (*Cassipouia bonducella*.)

নাচাই, *s.* a reel.

নাচান, *s.* the reeling of silk.

নাচানিয়া, *a.* reeling silk or thread; *s.* one who reels silk or thread.

নাচিম, *s.* a child's rattle, a top.

নাচিমাঝ, *a.* top-shaped, pyriform.

নাচিয়া, *a.* dancing; *s.* a dancer.

নাচা, *s.* a dance, the act of dancing.

নাতি.

নাটিবিদ্যা, *s.* the science of dancing.

নাটিশালা, *s.* *vide* নাটমন্দির.

নাটোর, *a.* unascertained.

নাড়, *v. a.* to move or stir.

নাড়ন, *s.* a stirring or moving.

নাড়া, *s.* stubble, a moving or stirring; *v. a.* to put a thing in motion, or to move it; *a.* stirred, shaken.

নাড়াচড়া, *s.* a stirring and moving about.

নাড়ান, *s.* the stirring or moving of a thing; *a.* moved.

নাড়িমাড়ি, *s.* a reciprocal moving or stirring.

নাড়ী, *s.* a tubular stalk, the culm of grass or corn, a blow pipe, the intestines, a gut, a blood-vessel, the navel-string, the pulse, a fistulous sore; three supposed chords in the body, which vibrate to music notes; as hour. Constructed with গাফ, it means to extract the entrails of an animal; with জনা, to cause pain in the bowels by abstinence, and with দেখা, to feel the pulse.

নাড়ীকাটা, *s.* the cutting of the navel-string of new-born infants.

নাড়ীগতি, *s.* pulsation.

নাড়িজ্ঞ, *s.* acquainted with the doctrine of the pulse.

নাড়ীদেখা, *s.* a physician.

নাড়ীধরা, *s.* *idem*.

নাড়ীভুঁড়ী, *s.* the intestines.

নাড়ীময়, *a.* abounding with veins.

নাড়ীমরা, *s.* inappetency.

নাড, *s.* a sort of sweetmeat.

নাড়গীর, *a.* unalterably, unchangeable.

নাডদ্বিহ, *a.* unthinking, unreflecting.

নাডমাম, *a.* imperfect, partial.

নাডানোম, *s.* the want of instruction or doctrine.

নাতিপুত্র, *s.* sons and grand-sons, children and grand-children.

নাতিনী, *s.* a grand-daughter.

নানী

- নাতি, *s.* a grand-son.
 বাতোয়ান, *a.* imperfect, partial.
 নাথ, *s.* a lord, a protector, a governor, the rope passed through the septum of a draught bullock's nose.
 নাথবান, *a.* dependent upon a master.
 নাদ, *v. a.* to expel the faeces, applied to animals.
 নাদ, *s.* a sound, a call, a noise, a roar, the dung of sheep, a pellet of dung.
 নাদভীভুদভী, *s.* the intestines.
 নাদন, *s.* the expelling of the faeces by cattle.
 নাদনবাড়ি, *s.* a rammer used to ram down earth.
 নাদনা, *s. idem*; also, a jar.
 নাদপট, *a.* rotten or tainted while standing in the vessel, applied to rice.
 নাদাপটো, *a.* tun-bellied, pot-bellied.
 নাদী, *s.* a pellet of dung.
 নাদুণী, *s.* a boat of a particular description.
 নানকপন্থী, *a.* professing the principles taught by Nanuka.
 নানা, *a.* various, diverse; *s.* a mother's father.
 নানাজাতীয়, *a.* of various sorts.
 নানাজাত, *s.* the circumstance of every person's having a distinct spirit.
 নানাজীবাদ, *s.* the doctrine of every person's possessing a distinct spirit.
 নানাজীবাদী, *a.* maintaining the doctrine of a distinct spirit animating each individual.
 নানাত্মা, *s.* a distinction of spirits or the appropriation of a distinct soul to every person.
 নানান, *a.* various, diverse, divers.
 নানাপ্রকার, *a.* of various kinds.
 নানাবিধ, *a. idem*.
 নানামত, *a.* various, various sects of religion or philosophy.
 নানামতে, *ad.* variously.
 নানারূপ, *s.* various forms; *a.* polymorphous.

নাশ

- নানার্থ, *s.* various meanings, purposes, or objects.
 নানাহীন, *a.* strolling, unsettled.
 নানী, *s.* a maternal grand-mother.
 নান্দী, *s.* praise, a benediction.
 নান্দীমুখ, *s.* an ancestor.
 নান্দীমুখশ্রাদ্ধ, *s.* an oblation to the manes of ancestors.
 নাপসন্দ, *a.* not chosen, not approved.
 নাপাক, *a.* impure, unclean.
 নাপিত, *s.* a barber.
 নাদা, *v. a.* to bathe another person, to immerse a thing.
 নাবাকিফ, *a.* unacquainted with, ignorant of.
 নাবাজিদ, *a.* not right, improper.
 নাবান, *s.* the immersing of a person or thing.
 নাবান, *a.* low.
 নাবানক, *a.* under lawful age to manage his own concerns.
 নাবি, *a.* late in the season.
 নাবিক, *s.* a navigator, a pilot, a helmsman, a waterman.
 নাবুখ, *a.* dull, weak in intellect, stupid.
 নাব্য, *a.* navigable.
 নাবি, *s.* the navel, the centre of a circle, the nave of a wheel.
 নাবিকুণ্ডল, *s.* the navel.
 নাবিনাভীরজু, *s.* the umbilical cord.
 নাবিসরোবর, *s.* a depressed navel.
 নাম, *v. n.* to descend, to condescend, to purge by stool.
 নাম, *s.* a name, reputation, an appellation; constructed with কৃ, it signifies to repeat a name, to extol; with দাথ, to give a name, to name a child; with বাড়া, to promote a person's fame or respect.
 নামক, *a.* bending downwards, causing to bend downwards. In anatomy the flexor muscle.
 নামকরণ, *s.* the giving of a name to a child, or to any thing, the repeating of a person's name.
 নামজাদ, *a.* named, denominated.

নামি

- নামজারী, *s.* the celebration of a name.
 নামভাষা, *s.* the calling one by his name.
 নামভুবান, *a.* of lost or ruined reputation.
 নামতা, *s.* the multiplication table.
 নামদার, *a.* renowned.
 নামধর, *a.* named, called, denominated.
 নামধাতু, *s.* a verbal root formed from a noun.
 নামধেয়, *a.* *vide* নামধর.
 নামন, *s.* a descending, a bowing, a condescending.
 নামনজ্বর, *a.* unwilling, not accepted.
 নামনা, *s.* the roots which descend from the branches of the Ficus indica, and take root in the ground so as to become distinct trunks.
 নামন্দ, *a.* effeminate, unmanly.
 নামনুজ, *a.* famous, illustrious.
 নামা, *v. a.* to cause to descend, to lower.
 নামাউঠা, *s.* a descending and ascending, a purging and vomiting.
 নামাক্তিত, *a.* marked with a name.
 নামান, *s.* the causing a person to descend, the lowering of a thing.
 নামাবলি, *s.* a sort of cloth worn by the Hindoos which is printed like chintz, with the names of their gods.
 নামামৃত, *s.* the nectar of a name.
 নামুনাসিব, *a.* improper, inexpedient.
 নামো, *s.* the bottom, the lower part.
 নাম, *s.* a guiding or directing either moral or physical.
 নামক, *s.* a leader, a guide, a conductor, one who seizes, a constable, an inferior officer, a chief, a head, a general, a commander, the central gem of a necklace. In the amatory poetry of the Hindoos, the husband or lover; *a.* leading, conducting, chief, principal.
 নামিকা, *s.* in amatory poems of the Hindoos, the wife or mistress, a name of Doorga.

নানি

- নায়েব, *s.* a deputy.
 নারট, *a.* infernal, hellish; *s.* hell.
 নারকী, *a.* impious, hellish.
 নারদ, *s.* the name of a Hindoo sage who by carrying tales occasioned frequent quarrels among the gods.
 নারফাই, *s.* the not settling of things.
 নারাজী, *s.* an orange.
 নারীচ, *s.* an iron arrow.
 নারাজ, *a.* not pleased or satisfied.
 নারাজী, *s.* displeasure, dissatisfaction.
 নারায়ণ, *s.* the name of Vishnoo considered as the being who existed before all worlds and moved on the waters of creation.
 নারায়ণক্ষেত্র, *s.* the space of four cubits on each side of the water of the Ganges.
 নারিকেল, *s.* the coco-nut.
 নারিকেলতৈল, *s.* coco-nut oil.
 নারী, *s.* a woman.
 নারীধর্ম, *s.* the duties or proper work of a woman, the menstrual flux.
 নারীপরায়ণ, *a.* devoted to women, attentive to women.
 নারীপ্রিয়, *a.* fond of women.
 নাল, *s.* a tube, the stalk of a water-lily, a tubular stalk, the culm of grass, a tubular vessel of the body, slaver; also a horse-shoe; constructed with পড়, it means to drivel; with বঁধ, to shoe a horse.
 নালকী, *s.* a plant (Hibiscus cannabinus), a sort of chair-palankeen.
 নালপড়, *a.* drivelling.
 নালবন্ধ, *s.* a shoeing smith.
 নালবন্ধী, *s.* shoeing horses, a subsidy.
 নালবান্ধন, *s.* the shoeing of a horse.
 নালী, *s.* a rivulet, a creek, an outlet.
 নালীয়ক, *a.* unworthy, unfit.
 নালিতা, *s.* the common name of the edible species of amaranthus.
 নালিফোড়, *s.* a name given to a defect in the weaving of cloth.
 নালিশ, *s.* a complaint, a plaint.
 নালিশবন্দ, *a.* engaged as a plaintiff.

নিঃক্ৰি.

- নাশী, *s.* a plaintiff.
 নালী, *s.* a tube, a fistula, a drain, a sluice.
 নালুক, *s.* a driveller; *a.* thin, worn.
 নাশ, *s.* destruction, ruin, perdition.
 নাশক, *a.* destroying, ruinous; *s.* a destroyer.
 নাশন, *s.* the destroying of a thing.
 নাশনীয়, *a.* perishable, destructible.
 নাশিত, *a.* destroyed, ruined, spoiled.
 নাশ্য, *a.* perishable, destructible.
 নাস, *s.* snuff.
 নাসদান, নাসদানী, *s.* a snuff-box.
 নাসা, *s.* the nose, a tumor in the nostrils, the upper horizontal piece of a door frame, a lintel.
 নাসাচ্ছিদ্র, *s.* a nostril.
 নাসিকা, *s.* the nose.
 নাস্তানাবুদ, *a.* ruined, completely destroyed.
 নাস্তি, *it is not.*
 নাস্তিক, *s.* an atheist, an infidel.
 নাস্তিকতা, *s.* atheism, infidelity.
 নাস্তিকা, *s.* *idem.*
 নাহিক, *a.* unrighteous, improper, unjust.
 নাহী, *ad.* no, certainly not, not.
 নি, a preposition only used in composition, it generally adds the idea of completeness or excellence to the word to which it is prefixed.
 নিখাড়, *a.* straight, at right angles.
 নিউনি, *s.* a wooden trowel used by plasterers for fine work.
 নিংড়, *v. n.* to drip.
 নিংড়ন, *s.* the dripping of water from wet clothes.
 নিংড়া, *v. a.* to wring out, to strain, to squeeze out, to force the juice out of a fruit, to wring clothes.
 নিংড়ান, *s.* the wringing of water out of clothes, the pressing of fruits to express their juices.
 নিংড়ানিয়, *a.* grinding, rapacious.
 নিঃক্ৰিষ্ট, *a.* deposited, pledged, abandoned, rejected, given up, cast away.

নিঃস্ব.

- নিঃক্ৰেপ, *s.* a deposit or pledge.
 নিঃক্ৰেপক, *a.* depositing with another, pledging; *s.* one who deposits articles with another.
 নিঃক্ৰোভ, *s.* quietness, undisturbedness, repose, tranquillity.
 নিঃশঙ্ক, *a.* safe, fearless.
 নিঃশব্দ, *a.* silent, still.
 নিঃশেষ, *a.* entire, without remainder, complete, uttermost.
 নিঃশেষতঃ, *ad.* entirely, completely, without leaving any remainder.
 নিঃশেষরূপে, *ad.* *idem.*
 নিঃশেষিত, *a.* spent, completely finished.
 নিঃশ্রেণি, *s.* a ladder or stair-case, a flight of steps.
 নিঃশ্বাস, *s.* breath, respiration; connected with ছাড়, it means to breathe, to respire.
 নিঃশ্বাসপ্রশ্বাস, *s.* respiration.
 নিঃসঙ্গ, *a.* solitary, alone.
 নিঃসন্তান, *a.* destitute of posterity.
 নিঃসন্দেহ, *a.* indubitable, clear, certain.
 নিঃসম্বন্ধ, *a.* destitute of relatives or connections; *s.* the want of relatives.
 নিঃসম্বন্ধ, *a.* unconnected, destitute of relations.
 নিঃসরণ, *s.* a going forth, a going out, death, a dying.
 নিঃসহায়, *a.* destitute of helpers or allies.
 নিঃসংশয়, *a.* fearless, familiar, tame, bold.
 নিঃসারক, *a.* going forth, going out; *s.* a person who goes forth.
 নিঃসারন, *s.* the expelling of a thing, the expressing the juice of fruits.
 নিঃসারিত, *a.* expelled, cast out.
 নিঃসৃত, *a.* gone out, gone forth.
 নিঃস্পৃহ, *a.* free from covetousness, or desire.
 নিঃস্ব, *a.* poor, indigent, destitute, bereft.
 নিঃস্বতা, *s.* poverty, indigence.

निकृ

निकृ, *v. a.* to plaster, to smear with cow-dung.

निकृट, *s.* vicinity; *a.* near, adjacent.

निकृटवर्ती, *a.* near, neighbouring.

निकृटम्, *a. idem.*

निकृटानिकृटि *ad.* at hand, approaching to a crisis, nearly.

निकृटे, *ad.* at hand, near.

निकृडिया, *a.* poor, penniless.

निकृन, *s.* a house smeared with cow-dung, the plastering of a house with cow-dung; *a.* plastered or smeared.

निकृनकृन, *s.* the plastering of a house with cow-dug.

निकृद्, *a.* clear, free from taxes and duties.

निकृव, *s.* the mother of the giants or goblins; *a.* near, proximate.

निकृवाञ्ज, *s.* an imp, a young goblin.

निकृ, *v. a.* to smear, to plaster; also, *s.* a marriage.

निकृकरुण, *s.* a being married, the contracting of marriage. The term among the Hindoos is chiefly confined to the marriage of a man with a widow, or to an agreement to live in a state of concubinage.

निकृन, *s. vide* निकृनकृन.

निकृद्, *s.* injury, offence, the obstruction of work, wickedness, malice, reproach, abusive language.

निकृण, *s.* the payment of a debt, the removing of an obstruction, an outlet for water.

निकृरो, *s.* the name of a class of Moosoolmans who live by selling fish.

निकृ, *s.* a nit, a louse.

निकृञ्ज, *a.* penurious, stingy, niggardly; also, *s.* a bower, a thicket, viz. a place where birds sing.

निकृञ्जित, *a.* situated in a bower or thicket.

निकृजित, *a.* not counterfeited, unadulterated, inartificial, genuine.

निकृक्, *a.* niggardly, bad, evil, vile, despised, outcast.

निगृ

निगृही, *s.* badness, vileness.

निगृहन, *s.* a house, an abode.

निगृही, *s.* a pair of small scales.

निगृष्ट, *a.* thrown about, scattered, dispersed.

निगृष्ट, *s.* the throwing of any thing about, dispersion, a deposit, an injection.

निगृहन, *s.* the burial of a corpse.

निगृष्ट, *a.* without any supplementary charges.

निगृष्ट, *a.* shortish, dwarfish, a billion; *s.* a dwarf.

निगृष्ट, *s.* a pit or ditch considered as a land mark.

निगृष्ट, *s.* the voice of an elephant.

निगृष्ट, *a.* all, entire, complete.

निगृष्ट, *a.* free from blemish.

निगृष्ट, *s.* an iron chain for the foot, a fetter, a pair of stocks, a chain to confine the foot of an elephant.

निगृष्ट, *s.* a town, a city, a market or fair, a high road, trade, traffic, the Veda, certainty, assurance.

निगृष्ट, *s.* a watchman.

निगृष्ट, *s.* the office of a watchman.

निगृष्ट, *s. vide* निगृष्ट.

निगृष्ट, *s. vide* निगृष्ट.

निगृष्ट, *a.* fast, tight, strict, close, profound, hidden, mysterious.

निगृष्ट, *s.* a mysterious or profound sentence.

निगृष्ट, *a.* mysterious, profound, abstruse; *s.* a mysterious object or undertaking.

निगृष्ट, *a.* punished, treated with severity, persecuted.

निगृष्ट, *s.* punishment, severe treatment, persecution, aversion, disfavour, discouragement, confinement, a binding, a tie, a deviation from rectitude, an impropriety.

निगृष्ट, *a.* punishable, exposed to persecution.

निगृष्ट, निगृष्ट, *a.* persecuting, punishing.

নিভা.

নিযু, *a.* docile, domestic, subervient, dependent.

নিচয়, *s.* a multitude, certainty.

নিচু, *a.* only, alone.

নিচোড়, *a.* illiberal, niggardly, mean, contemptible.

নিচোড়তা, *s.* meanness, parsimony.

নিছক, *a.* undoubtedly.

নিছনি, *a.* not willingly.

নিছু, *a.* alone, only.

নিছুড়িয়া, *a.* friendless, forlorn.

নিজ, *a.* own.

নিজস্থানী, *a.* free from disorder, confusion, trouble, or care.

নিজা, *s.* a woman who is a helpmate to her husband in worldly affairs and by burning with his corpse when he dies, secures heaven for him.

নিজি, নিজে, *a.* ownself.

নিঝড়, *a.* not stormy.

নিঝাড়ি, *a.* clean, completely emptied.

নিযুগ, *a.* still, close, silent, without sound.

নিট, *a.* certain, sure, true.

নিটপিট্যা, *a.* dilatory, negligent, slow, slothful.

নিটর, *a.* cruel, harsh, unfeeling.

নিড়, *v. a.* to weed.

নিড়ন, *s.* the weeding of a garden or field.

নিড়বিড়ি, *a.* dillydallying.

নিড়া, *v. a.* to cause to weed.

নিড়ান, *s.* the causing a garden to be weeded.

নিড়ানী, *s.* a weeding instrument.

নিভম্ব, *s.* the posteriors of a woman, the rump of an animal, the prominent parts of a mountain, a gibbosity.

নিভরা, *ad.* always, continually, eternally, perpetually.

নিভল, *s.* one of the seven divisions of the infernal regions.

নিভালু, *a.* much, complete, unreserved; *ad.* entirely, infallibly, excessively.

নিভা, *a.* constant, perpetual, incessant,

নিদা.

eternal, continual, daily, regular, fixed, invariable; *ad.* always, eternally; *s.* a name applied to Parvatee, Munusa, and Shakti.

নিভারু, *s.* the constant or daily ceremonies of religion.

নিভাক্রিয়া, *s. idem.*

নিভাতা, *s.* perpetuity, constancy, eternity.

নিভানিতা, *ad.* perpetually, eternally.

নিভানৈমিত্তিক, *a.* constantly performed to procure some advantage or to accomplish some object.

নিভায়ৌবন, *s.* perpetual youth.

নিভাশু, *ad. vide* নিভানিতা.

নিভানন্দ, *s.* continual pleasure, eternal happiness; *a.* continually happy or joyful.

নিভানিতা, *a.* eternal and temporary.

নিথর, *a.* still, quiet.

নিদম, *a.* breathless, lifeless.

নিদম্ব, *a.* pitiless, merciless.

নিদর্শন, *s.* a simile, a type, a pattern, an elucidation, an example, a description.

নিদর্শনপত্র, *s.* a writing which may be adduced by way of example.

নিদর্শনী, *a.* showing, elucidating, proving.

নিদাহ, *s.* heat, warmth, the hot season, perspiration.

নিদান, *s.* a first cause, a primary or remote cause, the disappearance or cessation of a first cause, purification, purity, correctness, accuracy, an end, a request or desire for the recompence of severe austerities, an ascertaining the cause of disease, the study of symptoms with a view to trace their causes, a treatise upon the science of medicine; *ad.* at least, at the lowest.

নিদানসঙ্কটাপন্ন, *a.* alarmed about the symptoms of a disease.

নিদারুন, *a.* fearless, bold, hard, severe.

নিব্ধ.

নিদানী, *s.* the name of a form of words or *muntras* used by house-breakers for the purpose of laying all the inhabitants to sleep when they are about to break into a house.

নিদিধ্যাসন, *s.* a desire to fix the mind intensely on an object, a desire to meditate intensely on God.

নিদেশ, *s.* a direction, a command, an injunction, an order, speech, utterance, the saying or relating of a thing, the word of command, vicinity, proximity.

নিদেশ্য, *a.* fit to be commanded or spoken.

নিদ্রা, *s.* sleep; constructed with যা, it means to go to sleep; with কু, to sleep; with পড়, to fall asleep, and with ভাঙ্গ, to awake.

নিদ্রাকর, *a.* narcotic, somniferous.

নিদ্রাকর্ষণ, *s.* the being seized with sleep, sleepiness.

নিদ্রাণ, *a.* asleep.

নিদ্রাশ্রিত, *a.* drowsy, sleepy, asleep.

নিদ্রাবিষ্ট, *a.* dozing, asleep.

নিদ্রাভঙ্গ, *s.* the interruption of sleep.

নিদ্রালু, *a.* sleepy, lethargic, drowsy.

নিদ্রিত, *a.* asleep.

নিবন, *s.* death, destruction, annihilation, disappearance, loss, a race or family, the head of a family, the seventh stellar mansion reckoning from that under which a person is born.

নিধান, *s.* a gem, a receptacle.

নিধি, *s.* any thing valuable, a gem, property, a thing found; an asylum, a treasury, a granary, a nest, a receptacle, the ocean.

নিধু, *a.* pernicious, destructive, ruinous.

নিধুতা, *s.* perdition, destruction, ruin.

নিধুবন, *s.* coition, pleasure, pastime, sport, enjoyment, agitation, a trembling.

নিব, *s.* a chisel.

নিবীদ, *s.* a sound or noise.

নিব্ধক, *a.* reviling, reproaching.

নিব্ধ.

নিব্ধন, *s.* the reproaching or reviling of a person, censure.

নিব্ধ্য, *a.* reproachable.

নিব্ধা, *s.* reproach, contempt, censure, reviling language, a rebuke.

নিব্ধাবান্ধা, *s.* slander and commendation, censure and praise.

নিব্ধিত, *a.* reproached, reviled.

নিব্ধক, *a.* reproaching, reviling, censuring; *s.* one who reviles.

নিব্ধ্য, *a.* deserving reproach, contemptible.

নিপটে, *a.* indeed, truly, really, completely.

নিপতন, *s.* a falling.

নিপতিত, *a.* fallen.

নিপাত, *s.* *vide* নিপত; also in grammar, an anomaly or irregularity.

নিপাতন, *s.* the causing a thing to fall, the destroying or ruining a thing, the overthrowing a thing. In grammar an anomaly.

নিপাতনীয়, *a.* capable of being cast down, killed, or destroyed.

নিপাতিত, *a.* cast down, made to fall or descend, killed, destroyed.

নিপান, *s.* a watering trough, a milk pail.

নিপুণ, *a.* eminent, able, expert, clever, skilful.

নিপুণতা, *s.* eminence in knowledge, skilfulness, address, expertness, ability.

নিব, *v. n.* to be extinguished, to expire, to go out.

নিবড়, নিবড়ন, *v. n.* to be finished.

নিবড়া, *v. a.* to close a work.

নিবড়ান, *s.* the bringing an undertaking to a close; *a.* brought to a close, completed, effected.

নিব্ধক, *a.* composed, treated of, discussed.

নিব্ধক, *s.* an obligation, a voluntary obligation or vow, a subject or part of composition in a writing, a treatise.

নিবৃ.

নিবন্ধন, *s.* a cause, a motive, the origin of a thing, a binding or confining, the compiling of a work from other writings.

নিবন্ধী, *s.* an author, a lexicographer, a compiler.

নিবর্ত্তি, *s.* cessation, restraint.

নিবর্ত্তক, *a.* causing to cease, putting a stop to.

নিবর্ত্তন, *s.* the putting a stop to a thing, the making a thing to cease, the rescinding of a law, a measure of land answering to the Bigha.

নিবর্ত্তিত, *a.* made to cease, stopped.

নিবসতি, *s.* a dwelling, a residence.

নিবস্ত্র, নিবস্ত্রী, *a.* naked.

নিবাস্ত, *a.* sheltered, calm; *s.* a calm, a sheltered place, a place of refuge.

নিবাস্ত, *a.* calm; sheltered.

নিবান, *s.* the extinguishing of a lamp or candle, the quenching of fire.

নিবারক, *a.* preventing, prohibiting, hindering.

নিবারণ, *s.* an opposing, a resisting, the hindering of a thing, the restricting of an operation, the restraining of a thing, prevention, restraint.

নিবারিত, *a.* resisted, prevented, opposed, obstructed.

নিবার্য, *a.* resistible, preventible, capable of being opposed.

নিবার্যতা, *s.* resistibility, preventibility.

নিবাস, *s.* a dwelling, a habitation, a residence.

নিবাসী, *a.* residing, dwelling; *s.* a dweller, a resident.

নিবিড়, *a.* thick, umbragious, dense, impervious.

নিবিক্ত, *a.* engaged in a thing, devoted to.

নিবিক্ততা, *s.* engagedness in an undertaking.

নিবীত, *a.* suspended from the neck, applied to the brahminical thread.

নিবৃত্ত, *a.* vide নিবারিত.

নিম্ন.

নিবৃত্তি, *s.* cessation, stoppage.

নিবেদন, *s.* information, the speaking to a superior, a representation, a request, an offering, a present.

নিবেদনপত্র, *s.* a written representation or request.

নিবেদিত, *a.* offered, mentioned, made known, communicated, represented, requested.

নিবেদ্য, *a.* fit or proper to be represented, declarable, requiring to be mentioned, fit or requiring to be presented as an offering.

নিবেশ, *s.* engagedness, devotedness, earnestness, the entering into any subject or study with interest, a being interested in any thing.

নিবেশক, *a.* engaging with the mind in an undertaking, entering things into a writing.

নিবেশন, *s.* a house, an entrance, an entry in an account or writing.

নিবেশিত, *a.* engaged in with the heart, devoted to, entered in a writing.

নিভ, *a.* like, resembling; this word is only used as the last member of a compound.

নিভীজ, *a.* unadulterated, pure, genuine, unalloyed, smooth, free from folds or wrinkles.

নিভৃত, *a.* secret, private.

নিম্ন, *s.* a tree, (*Melia Azad-dirachta*.)

নিম্নক, *s.* salt.

নিম্নকহারাম, *a.* unfaithful, ungrateful, disloyal.

নিম্নকহারামী, *s.* unfaithfulness, ingratitude.

নিম্নকহাল, *a.* faithful, grateful, loyal, submissive.

নিম্নকহালানী, *s.* faithfulness, gratitude.

নিম্নকাজী, *s.* a petty officer or understrapper in office.

নিম্নকানী, *a.* middling, rather good.

নিম্নগ, *a.* immersed, sunk, drowned.

নিম্নচী, *s.* a small sword or scimitar.

নিয়ম

- নিমদাবা, *s.* the elephant in the game of chess.
- নিমন্ত্রণ, *s.* an invitation, a call; constructed with কৃ, it means to invite.
- নিমন্ত্রক, *a.* inviting; *s.* one who invites another.
- নিমন্ত্রণ, *s.* the inviting of a person to a feast or for any other purpose.
- নিমন্ত্রণপত্র, *s.* a letter or card of invitation.
- নিমন্ত্রিত, *a.* invited, called.
- নিময়, *s.* a change, a succession, an alteration, barter, exchange.
- নিমরাজী, *a.* somewhat satisfied, half-pleased.
- নিমা, *s.* a sort of jacket.
- নিমাস্ত্রিন, *s.* a long dress worn by Moosoolmans.
- নিমিত্ত, *s.* a cause, a reason, a motive, the spring of any thing, a source, an instrumental cause, a mark, a sign, a token, a spot.
- নিমিত্ততা, *s.* causality.
- নিমিত্তে, *ad.* for the sake of, for the purpose of, on account of.
- নিমিষ, *s.* the twinkling or shutting of the eye, a moment.
- নিমোলক, *a.* shutting the eye; *s.* in anatomy, a sphincter.
- নিমোলন, *s.* the closing of the eyes.
- নিমোলিত, *a.* closed, shut.
- নিমুড়া, *a.* friendless, orphan, forlorn.
- নিমেষ, *s.* *vide* নিমিষ.
- নিম, *a.* low, depressed, deep, sunk.
- নিমুর্গ, *a.* descending, going down into a valley.
- নিমতা, *s.* lowness, a depression, a cavity.
- নিমৃত, *a.* regulated, ordered, uniform, perpetual.
- নিমতি, *s.* a regulation, a law, destiny, luck, good or bad fortune.
- নিমৃত্য, *s.* a regulation, a religious obligation.
- নিমৃত্যতা, *s.* the office of a person or thing which obliges or regulates.

নিয়োগ

- নিমিত্ত, *a.* without hinderance, or obstruction, free.
- নিমিত্ততা, *s.* freedom from obstruction, hinderance, or restraint.
- নিয়ম, *s.* a regulation, a rule, a law of nature, an agreement, a covenant, a stipulation, a contract, assert, a promise, any religious observance which is voluntarily practised.
- নিয়মপত্র, *s.* a written regulation, a written agreement, a treaty.
- নিয়মভঙ্গ, *s.* the making of a rule void, the infraction of a treaty, the dissolution of a religious stipulation or vow when the obligations are fulfilled.
- নিয়মিত, *a.* stipulated, agreed on, regulated, guided, covenanted.
- নিয়মিক, *a.* regulating, acting as a prime mover, regulating the motions of machinery, directing the operations of an army, superintending the legislature of a country; *s.* a regulator, a regulating cause.
- নিয়মিকতা, *s.* the condition or office of a regulator.
- নিযুক্ত, *a.* appointed to an office, constituted, commanded.
- নিযুক্ততা, *s.* the circumstance of being appointed, a being appointed to office, a being constituted.
- নিযুত, *a.* a million.
- নিযুক্ত, *s.* a fight with the hands without weapons, pugilism.
- নিযোক্তা, *s.* a person who appoints to office, a commander, one who enjoys.
- নিযোক্তা, *s.* the office of appointing or commanding.
- নিয়োগ, *s.* an appointment to office, an order, a command, a precept, a constitution. In grammar, the imperative mode.
- নিয়োগধর্ম, *s.* in the Hindoo jurisprudence, the appointing of a woman whose husband is dead to his

নির

- brother for the purpose of raising up offspring for him.
- নিয়োগী, *a.* appointed, ordered, commanded.
- নিয়োজক, *a.* appointing to office, commanding, enjoining; *s.* one who commands, or appoints to office.
- নিয়োজন, *s.* the appointing of a person to an office, the laying an injunction upon any one.
- নিয়োজিত, *a.* appointed to office, constituted, ordered, commanded.
- নিয়োজ্য, *a.* fit to be appointed to an office, requiring a precept or command.
- নির, a preposition only used in composition; prefixed to verbs and nouns, it usually gives the idea of privation, absence, or negation.
- নিরংশী, *a.* destitute of a share or lot.
- নিরংশী, *a.* not sharing, destitute of a partner, single.
- নিরঙ্কশ, *a.* unrestrained, free.
- নিরঙ্কশতা, *s.* freedom, liberty.
- নিরঞ্জন, *a.* pure, free from stain, holy, free from antimony or collyrium; *s.* the casting of an idol into the water after the season of its worship is expired.
- নিরন্ত, *a.* excessively delighted with, very fond of.
- নিরনুনাসিক, *a.* not nasal.
- নিরন্তর, নিরন্তরাল, *a.* incessant, unintermitted, solid, impervious.
- নিরন্ন, *a.* destitute of food.
- নিরন্বয়, *a.* not following by direct consequence, not agreeing with another word in a sentence, destitute of posterity.
- নিরপরাধ, নিরপরাধী, *a.* innocent.
- নিরপায়, *s.* security.
- নিরপেক্ষ, *a.* independent, having no expectation from a given object.
- নিরপেক্ষতা, *s.* independence.
- নিরপেক্ষা, *s.* the want of expectation, independence.

নিরা

- নিরব, *a.* silent, quiet.
- নিরবকাশ, *a.* destitute of leisure or opportunity; *s.* a want of leisure.
- নিরবচ্ছিন্ন, *a.* not affected by, not possessed of.
- নিরবদা, *a.* complete or established, not low or mean.
- নিরবধি, *a.* unlimited, boundless.
- নিরবয়ব, *a.* destitute of component parts, simple, unorganic.
- নিরবয়বতা, *s.* simplicity of structure, a want of organic structure.
- নিরবলম্বন, *s.* a want of dependence; *a.* not hanging from, or depending on.
- নিরবলম্বী, *a.* not depending on, not suspended from.
- নিরহ, *a.* destitute of water.
- নিরর্থ, নিরর্থক, *a.* vain, without an object, useless, answering no purpose.
- নিরর্থকতা, *s.* vanity, inutility, unfruitfulness, uselessness.
- নিরয়, *s.* hell.
- নিরলস, *a.* not idle, diligent.
- নিরস্ত, *a.* defeated, made to desist, restrained, appeased, assuaged, calmed, allayed.
- নিরস্ত্র, *a.* weaponless, unarmed.
- নিরহঙ্কার, *s.* humility; *a.* humble.
- নিরহঙ্কারী, *a.* not proud, humble.
- নিরহঙ্কৃত, *a.* not grown proud.
- নিরাকরন, *s.* the driving away or expelling of a person, extermination.
- নিরাকঙ্ক, নিরাকঙ্কী, *v.* contented, satisfied, having no eager desires.
- নিরাকার, *a.* incorporeal, without form, shapeless.
- নিরাকৃত, *a.* expelled, driven away, exterminated.
- নিরাগম, *a.* destitute of approach, not coming to a person; *s.* a not approaching or coming.
- নিরাতি, *a.* close, concealed, solid, not hollow.
- নিরাভঙ্ক, *a.* safe, secure.
- নিরাধার, *a.* destitute of a receptacle, a fulcrum, or support.

निरा

- निराशरी, *a.* incessant.
 निरानहै, निरानकहै, *a.* ninety-nine.
 निरानन्द, *s.* gloom, sadness, displeasure; *a.* sad, joyless.
 निरापन्न, *s.* freedom from misfortune, security, safety.
 निरामय, *a.* free from disease, healthy.
 निरामिश्र, *a.* destitute of flesh, excluding flesh.
 निरायुध, *a.* destitute of weapons.
 निरानय, *a.* desert, destitute of habitations.
 निरानय, *s.* freedom from indolence; *a.* diligent.
 निराला, *ad.* privately, in secret.
 निराश, *a.* hopeless, despairing.
 निराशय, *a.* destitute of a scope or object; *s.* the want of a scope or object.
 निराशी, *s.* despair, despondency.
 निराहार, *a.* fasting, abstaining from food; *s.* an abstaining from food.
 निरीक्षक, *a.* looking at, gazing at, viewing, observing, seeing; *s.* one who looks or gazes.
 निरीक्षण, *s.* the looking at a thing steadily.
 निरीक्ष, *s.* the market price of any commodity, a fixed price, a statement of current prices.
 निरीक्षर, *s.* the not being of a God, the denial of a God; *a.* destitute of a God.
 निरीक्षरवाद, *s.* the asserting of the non-existence of a God, an asserting the sentiments of atheism.
 निरीक्षरवादी, *a.* asserting the non-existence of a God, professing atheism.
 निरीह, *a.* quiet, still, fine, clear.
 निरुक्त, *a.* not spoken, not mentioned; *s.* one of the six sciences pertaining to the Veda which teaches the explanation of abstruse or uncommon terms.
 निरुद्ध, *a.* without any thing to reply, having the mouth stopped.

निरा

- निरा, *a.* blocked up, obstructed.
 निरुद्ध, *a.* not perplexed; *s.* freedom from perplexity.
 निरुपम, *a.* peerless, incomparable.
 निरुपाय, *a.* remediless, helpless.
 निरुप, *a.* without form, shapeless.
 निरुपक, *a.* directing, ordering, regulating; *s.* a director, a regulator.
 निरुपन, *s.* the establishing of a rule, the appointing of any circumstance, the prescribing of a course of life or study.
 निरुपनीय, *a.* assignable, nominable, requiring to be regulated or appointed, ascertainable, determinable.
 निरुपित, *a.* appointed, fixed, assigned, prescribed, nominated, regulated.
 निरुध, *s.* a blocking up, an obstruction, a hinderance, the besieging of a town.
 निरुधक, *a.* blocking up, obstructing, hindering, besieging.
 निरुद्ध, *a.* gone forth, extracted, proceeded, past.
 निरुद्ध, *a.* scentless.
 निरुद्ध, *s.* an outlet, an issue.
 निरुद्ध, *s.* the going forth, the departing from a place.
 निरुद्ध, *a.* worthless, useless.
 निरुद्धता, *s.* worthlessness, uselessness.
 निरुद्ध, *s.* a table of contents, a catalogue.
 निरुद्ध, *s.* a thunder stroke, a severe blow; *a.* knock-down.
 निरुद्ध, *s.* a sound or noise, the sound of a trumpet.
 निरुद्ध, *a.* uninhabited, desert, private.
 निरुद्ध, *ad.* privately, aside.
 निरुद्ध, *a.* destitute of water.
 निरुद्ध, *a.* lifeless, inanimate, weak, languid.
 निरुद्ध, *s.* a fountain, a spring, a cascade.
 निरुद्ध, *s.* certainty, the clearing up of any circumstance, the ascertaining of a thing, an agreement.

- নির্নয়ক**, *a.* deciding, ascertaining, leading to a decision.
- নির্নয়িত**, *a.* corrected, cleared, purified.
- নির্নয়িত**, *a.* settled, determined on, established, confirmed.
- নির্দয়**, *a.* merciless, hard-hearted, unfeeling, inhuman, cruel, relentless.
- নির্দয়তা**, *s.* hardheartedness, unfeelingness, cruelty, relentlessness.
- নির্দিষ্ট**, *a.* fixed upon, appropriated, nominated, appointed.
- নির্দিষ্টতা**, *s.* a being appointed, a being nominated or commanded.
- নির্দেশ**, *s.* an appointment, an appropriation, a designation, a testimony.
- নির্দেশক**, *a.* appointing, appropriating, designating, bearing a testimony; *s.* one who appoints or designates, one who appropriates, a witness.
- নির্দেশন**, *s.* the ascertaining of a circumstance, the designating of a person to an office, the appropriation of property to any particular purpose.
- নির্দোষ**, **নির্দোষী**, *a.* free from fault, blameless, sinless, accurate.
- নির্ধন**, *a.* poor, needy.
- নির্ধনতা**, *s.* poverty, penury, want.
- নির্ধার**, *a.* free from debt, accuracy.
- নির্ধারক**, *a.* ascertaining, settling or fixing with accuracy; *s.* one who ascertains.
- নির্ধারণ**, *s.* the confirming or ascertaining a thing, an agreement, a covenant, the giving of earnest money.
- নির্ধারিত**, *a.* confirmed, ratified, determined, ascertained, settled, decided, bargained.
- নির্ধার্য**, *a.* inviolable, not to be relinquished, capable of being decided.
- নির্ধার্যতা**, *s.* a capability of being settled or fixed upon with accuracy.
- নিবৃত্ত**, *a.* shaken out, destitute of friends, cast out, rejected.
- নির্নাম**, *a.* nameless, stripped of name or honour.
- নির্বংশ**, **নির্বংশিতা**, *a.* destitute of race or family.
- নির্বচা**, *s.* a speaking, a description, a relation of a fact, a narration.
- নির্বন্ধ**, *s.* slavery, bondage, obligation, the pertinacious pursuit of an object, an intention, seizure.
- নির্বাপ**, *s.* the extinction of any thing, the extinguishing of a lamp or candle, final emancipation from matter and evil, the setting of a luminary, a disappearance, a departure, a refraining or desisting, cessation, union, an association or confluence, the blending by mixture, repose, vacuity, space, a vacuum, instruction or science, the bathing of an elephant; *a.* extinguished, extinct, gone out, departed, defunct.
- নির্বাপতা**, *s.* extinction.
- নির্বাণ**, *a.* calm, close.
- নির্বাস**, *s.* expulsion, expatriation.
- নির্বাসন**, *s.* the expulsion of a person from his house, the exiling of a person; *a.* indifferent, destitute of will or inclination.
- নির্বাহ**, *s.* a sufficiency, abundance, a livelihood, a competency, a provision, a sufficient provision or supply for the performing of a work; constructed with কৃ, it means to supply or suffice a person.
- নির্বাহক**, *a.* a manager, one who provides for others; *a.* providing for, supplying.
- নির্বিকার**, *s.* unaltered, uniform, unchanged.
- নির্বিক**, *a.* free from obstacles, without obstruction, safe.
- নির্বিক্বে**, *ad.* without obstacle, safely.
- নির্বিক**, *a.* senseless, overcome with fear or distress, distressed.
- নির্বিরোধ**, *a.* peaceable.
- নির্বিরোধী**, *a.* quiet, peaceable.
- নির্বিশ**, *a.* free from venom or poison.
- নির্বুদ্ধি**, *a.* destitute of intellect, silly,

निर्ग

- foolish, dull, unintelligent; *s.* want of intellect, folly.
- निर्वृद्धि, *s.* want of intellect, silliness, foolishness, dullness.
- निर्वृति, *s.* ease, safety, easy or good circumstances in life, security, final emancipation from evil, happiness, repose, rest, tranquillity, cessation, the accomplishment of a thing.
- निर्वृत्त, *a.* finished, completed, accomplished, done.
- निर्वृति, *s.* the accomplishing a work or an undertaking, satisfaction, final emancipation from evil, an approach.
- निर्वोद, *a.* ignorant, uninformed, simple, silly, dull.
- निर्व्याधि, *a.* healthy, sound.
- निर्भय, *a.* secure, bold, fearless, undaunted.
- निर्भय, *a.* permanent, confident, much, excessive, fearless; *s.* a fulcrum or prop, dependance; *ad.* excessively.
- निर्मय, *a.* not appropriated, not considered as one's own.
- निर्मयता, *s.* a want of attachment.
- निर्मल, *a.* pure, clear, clean, transparent, limpid, pellucid, honest, fair, (applied to the weather.)
- निर्मली, *s.* the name of a seed which when put into water has the property of depurating it, (*Strychnos potatorum*.)
- निर्मातृ, *s.* the forming or making of a thing, the fabricating of a piece of workmanship, the building of a house; constructed with कृ, it means to build, to fabricate, to make, to form, to frame.
- निर्माता, *s.* a builder, a maker, a fabricator, an architect.
- निर्माल्य, *a.* destitute of a necklace; *s.* a flower or flowers thrown on an image.
- निर्मित, *a.* made, framed, fabricated, built, wrought, constructed.
- निर्मुक्त, *a.* liberated, set free, released,

निर्दिष्ट

- freed from the old skin (applied to serpents.)
- निर्धन, *a.* destitute of a root or origin; constructed with कृ, it signifies to extirpate, to eradicate.
- निर्देह, *a.* dull.
- निर्द्याज, *s.* extract, a decoction, an infusion, gum, resin, mucus; *a.* firm, close, positive.
- निर्दण्ड, *a.* shameless, impudent, immodest, indecent, obscene.
- निर्दण्डा, *s.* a want of shame, immodesty, impudence, rudeness.
- निर्द्वय, *s.* a house, a habitation.
- निर्द्वज, *a.* shameless, impudent, immodest.
- निर्द्वय, *s.* an auction sale.
- निर्दिष्ट, *s.* the night; also, restitution.
- निर्दिष्ट, *s.* the moon.
- निर्दिष्ट, *s.* a kind of imaginary beings called Rakshases or giants.
- निर्दिष्ट, *s.* a sign, a badge, a flag.
- निर्दिष्ट, *s.* a flag, a sign or badge, a mark, a good marksman.
- निर्दिष्ट, *s.* the moon.
- निर्दिष्ट, *s.* a watchman.
- निर्दिष्ट, *s.* the night.
- निर्दिष्ट, *ad.* at night, in the night.
- निर्दिष्ट, *s.* midnight.
- निर्दिष्ट, *s.* the night.
- निर्दिष्ट, *a.* fast asleep.
- निर्दिष्ट, *s.* certainty, a clear knowledge of a thing; constructed with कृ, it means to ascertain; with कृ, to affirm, and with जान्, to know certainly, to be certain.
- निर्दिष्ट, *a.* immovable, fixed, firm, steadfast, stationary, still.
- निर्दिष्ट, *a.* ascertaining, deciding, causing to ascertain or decide; *s.* a person who ascertains or decides.
- निर्दिष्ट, *a.* ascertained, sure, certain.
- निर्दिष्ट, *a.* careless, unconcerned, thoughtless.
- निर्दिष्ट, *a.* destitute of motion, or exertion.

निकृ।

निश्वास, *s.* breath, respiration; compounded with छाड़, or फूल, it means to breathe.

निश्वासप्रश्वास, *s.* respiration.

निषाद, *s.* dejection, sadness; a tribe of hunters of a degraded class.

निषिद्ध, *a.* prohibited, forbidden, interdicted.

निषिद्धता, *s.* prohibitedness.

निषेक, *s.* the impregnation of the uterus.

निषेध, *s.* a prohibition, an interdict, a restriction.

निषेधक, *a.* preventing, prohibitive; *s.* one who prohibits.

निषेध्य, *a.* prohibitable, requiring to be prohibited.

निष्क, *s.* a particular weight of gold generally stated to be equal to an hundred and eight ratis of gold, an ornament for the neck, a sum equal to sixteen puns of cowries.

निष्कटक, *a.* free from thorns, free from pain or trouble.

निष्कुर, *a.* free from tribute or taxes.

निष्कृष्य, *a.* unemployed, not occupied.

निष्कृष्यवित्त, *a. idem.*

निष्कुर्य, *s.* proof, evidence, certainty, decision, an appointment to any office.

निष्कुर्य, *s.* the coming to a point respecting any thing.

निष्कलक, *a.* spotless, unstained, immaculate.

निष्कला, *a.* past menstruation, past child bearing.

निष्काम, निष्कामी, *a.* free from lust or irregular desire.

निष्कृति, *s.* acquittal, a clearance.

निष्कृते, *a.* ascertained, plain, clear.

निष्कृतेर्क, *s.* an ascertained and decided meaning.

निष्कर्म, *s.* an expelling or bringing out from a place.

निष्कारु, *a.* expelled, brought out,

निष्ठा।

निष्कामक, *a.* expelling, bringing forth from a place.

निष्क्रिय, *a.* useless, ineffectual.

निष्ठा, *a.* fixed, established.

निष्ठा, *s.* firmness or establishment in religion, confidence, affiance, certainty; constructed with ज्ञान, it means to be confident, to be sure.

निष्ठीव, *s.* spittle, saliva.

निष्ठुर, *a.* cruel, unfeeling, hard-hearted, barbarous, inhuman, morose, harsh, severe, ruthless.

निष्ठुरता, *s.* cruelty, unfeelingness, barbarity, inhumanity, moroseness, harshness, severity.

निष्ठादि, *s.* the completion of a work, the fulfilment of a promise, a decision, a determination, a settlement, an award.

निष्ठाव, *a.* decided, ordered, finished, concluded, determined, awarded.

निष्ठादक, *a.* deciding, accomplishing, determining; *s.* one who decides, one who accomplishes a thing.

निष्ठादम, *s.* the accomplishing of an undertaking, the deciding of a cause, the regulating of a work, the awarding of judgment.

निष्ठादनीय, *a.* capable of being brought to a completion.

निष्ठादित, *a.* brought to a completion.

निष्ठादा, *a. vide* निष्ठादनीय.

निष्ठापी, निष्ठापी, *a.* sinless, innocent.

निष्ठात, *a.* opaque, dull.

निष्फल, *a.* fruitless, abortive, ineffectual, unprofitable.

निष्फलता, *s.* uselessness, fruitlessness.

निष्ठाड, *a.* destitute of feeling, numbed, torpid.

निष्ठार, *s.* salvation, deliverance, preservation, rescue.

निष्ठारक, *a.* saving, preserving; *s.* a saviour, a preserver.

निष्ठारकडी, *s.* a saviour, a preserver, a deliverer.

নীতি.

- নিষ্কল, *a.* dull, obscure, blunt, flaccid, weak, destitute of energy or virtue.
 নিষ্কল, *a.* still, motionless.
 নিষ্কল, *s.* disinterestedness, the absence of covetousness.
 নিষ্ক, *a.* destitute.
 নিহত, *a.* killed; smitten.
 নিহায়া, *s.* a boundary, an extremity, excess; *a.* very, much, excessive, remarkable; *ad.* at the utmost.
 নিহায়া, *s.* frost, cold.
 নিহানী, *s.* an anvil.
 নিহিত, *a.* placed, deposited, committed to the care of.
 নিরু, *s.* a denial, the concealment of a fact, a want of confidence, mistrust.
 নিরু, *a.* denied, concealed, mistrusted.
 নিরুতি, *s.* a denial, a concealment, mistrust.
 নীচ, *a.* low, base, plebeian, vile, inferior.
 নীচগা, নীচগামী, *a.* descending, running down hill.
 নীচজাতি, *s.* a low tribe; *a.* belonging to a low rank in society.
 নীচতা, *s.* lowness, baseness, inferiority.
 নীচভাষা, *s.* low language.
 নীচা, *s.* the lower part of any thing, the base of a building, the bottom, a skirt.
 নীচাউপরে, *ad.* bottom uppermost, topsy-turvy.
 নীচ, *a.* below.
 নীচে, *ad.* below, beneath.
 নীচে, *ad.* slowly, softly, with a low voice.
 নীড়, *s.* a bird's nest.
 নীত, *a.* taken, received, obtained.
 নীতি, *s.* justice, right, morality, ethics.
 নীতিকথা, *s.* a moral discourse, a moral sentence.
 নীতিজ্ঞ, *a.* acquainted with the rules of morality, civilized.
 নীতিজ্ঞতা, *s.* an acquaintance with

নীল.

- what is right, an acquaintance with morals, moral philosophy.
 নীতিবিদ, *a.* acquainted with the rules of justice or morality, skilled in ethics.
 নীতিবিদ্যা, *s.* the science of morals, ethics, politics.
 নীতিবিরুদ্ধ, *a.* opposed to justice or right, contrary to good morals.
 নীতিশাস্ত্র, *s.* the science of ethics.
 নীয়মান, *a.* under the operation of being taken or led.
 নীর, *s.* water.
 নীরহ, *a.* bloodless.
 নীরতরঙ্গ, *s.* a wave on the water.
 নীরহ, *a.* a cloud; *a.* giving water, toothless.
 নীরনিশি, *s.* the sea.
 নীরহ, *a.* silent.
 নীরহায়া, *a.* abounding with water, watery.
 নীরহ, *a.* juiceless, sapless, tasteless.
 নীরাগ, *a.* free from passion; *s.* freedom from passion.
 নীরাগ, *s.* health; *a.* free from disease.
 নীল, *a.* blue; *s.* indigo, the indigo plant, (*Indigofera tinctoria*.)
 নীলক, *s.* in Algebra the third unknown quantity, its square or other powers, and the product of it with factors; *a.* blue.
 নীলকণ্ঠ, *a.* blue-throated; *s.* an appellation of Shiva. The name of a bird (*Coracias Indica*), a peacock.
 নীলকর, *s.* an indigo-maker, one who dyes things blue.
 নীলকান্ত, *s.* a sapphire.
 নীলপদ্ম, *s.* the blue water-lily, (*Nymphaea cyanea*.)
 নীলবাড়ি, *s.* a ball or square of indigo.
 নীলবর্ণ, *a.* blue-coloured, blue.
 নীলবানর, *s.* the name of a species of monkey, (*Simia ferox*.)
 নীলমণি, *s.* a sapphire.
 নীললোহিত, *a.* purple.

মুত্.

মৌলী, *s.* the indigo plant, indigo.

মৌহার, *s.* frost, hoar frost.

মু, *v. n.* to bend, to incline, to be deflected, to be humble.

মুদমান, *s.* loss, injury, a defect, a deficiency, detriment, prejudice, mischief.

মুটী, *s.* a ball of any thing wrapped together; constructed with কৃ, it means to wrap together.

মুটীমুটী, *s.* balls; constructed with কৃ, it means to wrap together in balls or bundles.

মুড়, *s.* a wisp of straw or grass, a wager; constructed with ফেলা, it means to lay a wager.

মুড়মুড়, *s.* a hanging pendent, a swinging or oscillating, the following a person or hanging on him for some favour.

মুড়িমুড়ি, *s.* stones and pebbles, balls and clods.

মুড়ী, *s.* a pebble, a small piece of brick or stone, a muller, a stake; when constructed with ফেলা, it means to stake money or property.

মুৎ, *s.* salt.

মুণী, *s.* purslain.

মুতি, *s.* praise, solicitation, flattery.

মুদ্বি, *a.* corpulent, abdominous; constructed with লাগ, it means to get fat.

মুন্ডুড়ী, *s.* the trachea or wind-pipe, the clapper of a ball.

মুয়া, *v. a.* to bend down, to bend, to humble.

মুয়ান, *s.* a bending, a bending down, the humbling of a person; *a.* bent, inclined, deflected, humbled.

মুর, *s.* splendor, light, the beard which grows on a Moosoolman's chin.

মুরী, *s.* a particular species of parrot, (Psittacus Lory.)

মুলী, *a.* lame of the hand, maimed.

মুন, *a.* new, recent, novel.

মুনবুতী, *s.* a person newly engaged in a vow.

নেক.

নুন, *ad.* certainly, assuredly, probably, a particle of doubt or recollection.

নুপুর, *s.* a ring or ornament for the ancles and feet.

নূ, *s.* a man.

নৃত্য, *s.* a dance, dancing, a ball, a jumping or skipping, the dancing or jumping of any inanimate substance when agitated or shaken.

নপ, *s.* a king, a sovereign.

নৃপতা, *s.* kingship, sovereignty.

নৃপতি, *s.* a king, a governor.

নৃপাল, *s. idem.*

নৃশংস, *a.* injurious, malevolent, malignant, murderous.

নৃসিংহ, *s.* the fourth incarnation of Vishnoo, a noble or highly honourable man, a lion of a man, an excellent man.

নেউট, *v. n.* to turn back, to return, to go and return, to go backwards and forwards.

নেউট, *s.* a tame animal.

নেউটপাড়া, *s.* intimacy, intercourse.

নেউল, *s.* an ichneumon, (Viverra Mungo.)

নেও, *s.* a foundation, a law; *a.* depressed.

নেআর, *s.* a broad sort of tape used to make the bottoms of beds or to make reins or girths for horse.

নেওলা, *s.* a morsel, a mouthful, the wadding of a gun.

নেং, *s.* the leg.

নেংছ, *v. n.* to halt, to be lame.

নেংচন, *s.* a limping.

নেংট, *a.* naked.

নেংটিয়া, *a.* naked; *s.* a mouse, (Mus Musculus.)

নেঙা, *a.* left-handed.

নেক, *a.* pure, holy, good.

নেকড়া, *s.* a rag.

নেকড়াকানি, *s.* a small rag, a rag.

নেকড়িয়া, *s.* a hyena.

নেকড়া, *s. idem.*

নেকনজর, *a.* sharp or clear sight.

নেত্র

- নেকনাম, *s.* a good name.
 নেকনামী, *s.* fame, renown.
 নেকা, *a.* acting foolishly, playing the buffoon.
 নেকামী, *s.* buffoonery.
 নেকার, *s.* a vomiting, a nausea.
 নেশ্বর, *s.* a trick, a pretence, an artifice, a joke, waggy, coquetry.
 নেড়, *a.* limping, lame.
 নেজ, *s.* a tail.
 নেজা, *s.* a spear, a lance, a pike.
 নেজাড়, *s.* a crupper.
 নেজামত, *s.* arrangement, government, the administration of criminal justice.
 নেটা, *a.* left-handed.
 নেটুয়া, *s.* a dancing boy.
 নেড়া, *a.* destitute of leaves or twigs, pollard, lopped, shorn, bald, having the hair all cut off; *s.* the name of a sect of religious mendicants. The word is frequently used in this sense as a term of reproach.
 নেড়ী, *s.* a female religious mendicant of a particular sect, a female ballad singer, a woman who sings at Hindoo festivals.
 নেড়্যা, *s.* a term of reproach or contempt applied by the Hindoos to Moosoolmans, a Moosoolman; used as the participle of নেড়, constructed with পোত, it means to transplant.
 নেতবা, *a.* proper to be received or taken.
 নেতা, *s.* one who takes, a receiver, a leader, a rag used to plaster or smear a house with cow-dung, an inlet, the branch of a river, a rogue.
 নেতাড়ি, *s.* half a stanza, a hemistich; *a.* half; constructed with য়, it means to exhaust the half of a thing, and is used generally in the negative as in the English phrase, *he has not half done.*
 নেতুড়, *a.* slow, inactive.
 নেত্র, *s.* the eye.
 নেত্রগোচর, *s.* an object of sight.

নোআ

- নেদি, *s.* a clod or cake of cow-dung dried for fuel.
 নেটি, *a.* nearest, nearer.
 নেমনেদিয়া, *a.* soft, pappy, pulpy, yielding to the touch.
 নেপুত্র, *s.* an ankle or foot ring worn by women.
 নেবা, *s.* the jaundice.
 নেবু, *s.* a lime or lemon.
 নেমি, *s.* the circumference of a wheel, or circle.
 নেয়াল, *s.* a kind of broad coarse tape used to make the bottoms of beds in India.
 নেয়ে, *s.* a boat-man, a water-man.
 নেশী, *s.* intoxication, an intoxicating drug.
 নেশীখরী, *s.* drunkenness, inebriety.
 নেশীখোর, *s.* a drunkard.
 নেশাবাজ, *s.* *idem.*
 নেশাবাজী, *s.* drunkenness, intoxication.
 নেহার, *v. a.* to look, to view, to behold.
 নে, *s.* a lump of earth or dough; *a.* new, young. This word is chiefly applied to a young calf.
 নৈকট্য, *s.* vicinity, nearness.
 নৈত্য, *s.* eternity, continuance.
 নৈপুণ্য, *s.* eminence, cleverness, superiority.
 নৈবেদ্য, *s.* an offering, a present.
 নৈমিত্তক, *a.* causal, producing, procuring, causing.
 নৈয়ায়িক, *a.* professing the doctrine of the Nyaya school.
 নৈরাকার, *s.* incorporeity.
 নৈরাশ, নৈরাশী, *s.* despair, despondency.
 নৈর্ঘত, *a.* the South-West quarter, a giant or goblin.
 নৈশ্য, *s.* establishment in any sentiment.
 নোআ, *v. a.* to bend, to bend down, to humble.
 নোআনি, *s.* the bending a thing down.

মুজ্জ.

wards, the bending of a stick or other thing, the humbling of a person.

নোকনা, *s.* a bird's bill, a spur.

নোকনান, *s.* a defect, deficiency, loss, detriment, prejudice, mischief.

নোকনানী, *a.* attended with loss, injured, hurt, spoiled.

নোক্তা, *s.* a point.

নোঙ্গর, *s.* an anchor.

নোঙ্গরা, *a.* feeding or eating in a beastly or filthy manner, filthy, beastly.

নোঙ্গরাটিয়া, *a. idem.*

নোড়, *s.* alloy, a base mixture, a de-based coin; constructed with কু, it means to debase coin, to adulterate.

নোড়া, *s.* a muller.

নোং, *a.* salt, brackish.

নৌ, *s.* a boat, a ship.

নৌকা, *s.* a boat.

নৌকাপথ, *s.* a boat considered as a vehicle to different places.

নাস্তুর, *s.* a loathing, a nausea.

নাস্ত, *a.* loathed, abhorred.

নাস্তি, *a.* deposited, pledged.

নাস্তক, *a.* saving, hoarding.

ন্যায়, *s.* one of the six schools in which the philosophy of the vedas is professed; right, justice, truth, equity, law, righteousness, logic; *a.* resembling.

ন্যায়ক, *s.* a judge, a logician, a just reasoner.

ন্যায়কর্তা, *s.* a person who does justice, one who acts with equity.

ন্যায়তঃ, *ad.* according to right or justice.

ন্যায়শাস্ত্র, *s.* the science of philosophy, usually called the Nyaya.

ন্যায়ী, *a.* rational, right, proper, doing right, doing justice.

ন্যায়্য, *a.* litigable, recoverable at law; proper to be the matter of a suit.

নয়ান, *s.* a deposit, a pledge.

নয়ানাপস্থ, *s.* the denial of a deposit.

মুজ্জ, *a.* crooked, curved, crook-back-

পক্.

ed, stooping, looking downwards; *s.* a ladle, a sort of ladle made of Koosha grass, the fruit of a tree, (Averrhoa Carimbola.)

মান, *a.* defective, wanting.

মানতা, *s.* defectiveness, a deficit, deficiency.

মানতিরেক, *a.* less or more.

মানাদিক, *a. idem.*

মানাদিক্য, *s.* a deficiency or excess.

প.

প, the twenty-first consonant in the Bengalee alphabet, and first of the labials, or fifth class of consonants. It has the sound of the English *p*.

পঁইছা, *s.* an ornament of metallic beads strung together and worn by women on the wrist.

পঁইত্রিশ, *a.* thirty-five.

পঁচাত্তর, *a.* seventy-five.

পঁচানই, পঁচানব্বই, *a.* ninety-five.

পঁচাশী, *a.* eighty-five.

পঁচিশ, *a.* twenty-five.

পঁচিশী, *a.* the twenty-fifth.

পঁয়তাল্লিশ, *a.* forty-five.

পঁয়ষাট্টি, *a.* sixty-five.

পঁহু, *v. n.* to arrive, to come.

পঁহুহন, *s.* the arriving at a place.

পকতান, *s.* a place where salt is made.

পকতানী, *a.* belonging to a salt manufactory.

পক, *a.* concocted, ripe, cooked, mature, suppurated, digested.

পকতা, *s.* maturity, ripeness.

পকুতৈল, *s.* a chymical preparation of oil boiled with milk or other ingredients as a medicine, boiled oil.

পক্কান, *s.* baked meats, a particular sort of sweetmeats.

পক্ক, *s.* an army, a feather, a wing, a side, a flock, a party, a friend, the fortnight of the moon's increase or decrease, a proposition in logic, a

পক্ষ.

plaint in law, a position advanced, a doctrine to be maintained, the subject of an inference, an alternative, contradiction, opposition, a rejoinder, a reply, in arithmetic or algebra a primary division.
 পক্ষতা, *s.* the circumstance of being a proposition or thesis.
 পক্ষতি, *s.* the first day of the waxing or waning of the moon, the pinion of a bird or the root of the wing.
 পক্ষপাত, *s.* collusion, partiality.
 পক্ষপাতী, *a.* partial, attached to.
 পক্ষবান, *a.* winged, feathered.
 পক্ষভেদ, *s.* a distinction between propositions, the difference between the fortnight of the moon's increase and that of its decrease.
 পক্ষলক্ষণ, *s.* the mark of a valid plaint, a true bill.
 পক্ষাকার, *a.* wing-formed, feather-shaped.
 পক্ষাঘাত, *s.* the palsy.
 পক্ষান্ত, *s.* the end of a proposition or plaint, the last day of the waxing or wane of the moon.
 পক্ষান্তর, *s.* another side, another view of a subject.
 পক্ষান্তরে, *ad.* otherwise, on the other side, if the other side of the argument be admitted.
 পক্ষাভাস, *s.* the semblance of a plaint, the semblance of a true bill.
 পক্ষিণী, *s.* a night reckoned with its preceding and succeeding day, a female bird.
 পক্ষিরাজ, *s.* *Guroora*, the regent of birds, a swift horse.
 পক্ষী, *s.* a bird, a fowl.
 পক্ষু, *s.* the eye-lash, a fibre, the filament of a flower.
 পক্ষার, *s.* a mound, a bank.
 পক্ষ, *s.* mud, mire, sin, guilt.
 পক্ষজ, *s.* a water-lily, (*Nelumbium speciosum*;) applied also to all the species of lotus.

পক্ষ.

পক্ষময়, *a.* miry, full of mud.
 পক্ষিল, *a.* muddy, miry.
 পক্ষোদ্ধার, *s.* the cleansing a pond or other receptacle of water from its mud.
 পক্ষি, *s.* a row, a rank, a line.
 পক্ষপাল, *s.* a locust, (*Gryllus migratorius*.)
 পক্ষ, *a.* lame, crippled, halt.
 পচ, *v. a.* to putrefy, to mortify, to rot.
 পচন, *s.* a putrefying.
 পচা, *v. a.* to promote putrefaction, to macerate; *a.* rotten, corrupted, mortified, putrefied, digested.
 পচাকাল, *s.* wet-weather.
 পচান, *s.* the causing of a thing to putrefy, the macerating of a substance.
 পচাপাচকুয়া, *a.* worn out.
 পচাভুর, *s.* foppery, glare, outside show.
 পচালি, *a.* scurrilous, obscene; constructed with পচা, it means to treat with scurrility, to talk obscenely.
 পচালিয়া, *a.* talking in an obscene manner.
 পচপাচিয়া, *a.* sloppy, poachy, dirty.
 পচা, *a.* digestible.
 পচাখনি, *a.* under digestion, under the operation of cooking, ripening.
 পঞ্চ, *a.* five; *s.* an arbitrator.
 পঞ্চক, *a.* a tax of a fifth, relating to five, made of five, bought with five.
 পঞ্চকোণ, *s.* a pentagon; *a.* pentagonal.
 পঞ্চকোমল, *s.* the five pungent plants, viz. long-pepper (*Piper longum*), its root, *Piper churya*, *Plumbago zeylanica*, and dry ginger.
 পঞ্চগব্য, *s.* the five productions of the cow, viz. cow-dung, cow's urine, curds, milk, and clarified butter.
 পঞ্চচত্বারিংশৎ, *a.* forty-five.
 পঞ্চভপাঃ, *s.* a kind of religious austerity.
 পঞ্চভূরা, *s.* an inland duty on merchandize.
 পঞ্চত্রিংশৎ, *a.* thirty-five.

পঞ্চ।

- পঞ্চভূত, *s.* death, viz. a resolution into the five primary elements.
 পঞ্চদশ, *a.* fifteen.
 পঞ্চপঞ্চাশৎ, *a.* fifty-five.
 পঞ্চপল্লব, *s.* the twigs of five trees used as a medicinal preparation, viz. the twigs of *Spondias mangifera*, *Eugenia Jambos*, *Egle Marmelos*, *Citron*, and *Feronia Elephantum*.
 পঞ্চপুদীপ, *s.* five lamps placed on a stand as an offering to the gods.
 পঞ্চপ্রাণ, *s.* the five winds which constitute life.
 পঞ্চবিংশতি, *a.* twenty-five.
 পঞ্চভুজ, *a.* pentagonal; *s.* a pentagon.
 পঞ্চভূত, *s.* the five elements, viz. earth, water, air, ether, and light or energy.
 পঞ্চভূতাত্মা, *s.* the individual as consisting of the five primary elements of matter.
 পঞ্চম, *a.* the fifth; in music a fifth above the key note, the note of the Indian Cuckow.
 পঞ্চমপাতকী, *a.* guilty of the five mortal sins.
 পঞ্চমহাপাতক, *s.* the five mortal sins.
 পঞ্চমহাপাতকী, *s.* a person guilty of the five great or mortal sins.
 পঞ্চমী, *a.* the fifth (lunar day).
 পঞ্চব্রত, *s.* the five precious things, viz. gold, silver, pearls, chrystal, and copper.
 পঞ্চরাশিকা, *s.* the rule of proportion with five terms.
 পঞ্চশর, *s.* a name of Kam-deva, the Indian Cupid.
 পঞ্চগণ, *s.* an assembly.
 পঞ্চাতী, *s.* a custom in which five persons are united.
 পঞ্চমুখ, *a.* having five faces; *s.* *Shiva*, a lion, the sign Leo.
 পঞ্চান্ন, *a.* fifty-five.
 পঞ্চাশ, *a.* fifty, the fiftieth.
 পঞ্চাশৎ, *a.* fifty.

পট্.

- পঞ্চাশীতি, *a.* eighty-five.
 পঞ্চানু, *s.* a pentagon; *a.* pentagonal.
 পঞ্চর, *s.* a rib, a side of the body.
 পঞ্চিকা, *s.* an almanack.
 পঞ্চিকাকার, *s.* an almanack-maker, an astronomer.
 পট্, *v. a. t. br.* in the way of succeeding, to be likely to be accomplished.
 পট্, *s.* the canvas of a picture, the field of a picture, a picture, fine cloth, the name of a tree, thick cloth or canvas, the external fence of a tent, a roof, thatch.
 পটিকা, *s.* a squib, the bladder, a cow which gives little milk; *v. a.* to throw in wrestling.
 পটিকার, *s.* a draughtsman, a limner.
 পটিল, *s.* a mark on the forehead with sandal-wood, a basket, a chapter in some writings, a film on the eyes, the thatch roof of a house, a collection or multitude, a train or retinue.
 পটিপটী, *s.* a particular medicine, a pop-gun, a snapping or crackling sound, a species of club rush, (*Scirpus articulatus*;) also a small fruit.
 পটী, *v. a.* to make an undertaking successful, to give facilities for the accomplishment of a work.
 পটান, *s.* the affording of facilities for any work.
 পটী, *s.* a cloth, a bandage, a roller, a slip or list taken from the edge of cloth, a small slip of land, a quarter or part of a market appropriated to one sort of tradesmen.
 পটীয়া, *s.* sandal-wood, a field, hypochondriac.
 পট্, *a.* eminent, clever, able, expert, skilful, dexterous, diligent, smart, sharp, healthy, expanded, open, fraudulent, crafty, loquacious; *s.* wool-len cloth.
 পটুতা, *s.* a painter, a limner, an image-maker.
 পটুকা, *s.* a girdle, a belt, a sash.

পড়া

- পট্টি, *s.* expertness, eminence, cleverness.
 পটোল, *s.* the name of a small cucurbitaceous fruit much used as an article of diet, (*Trichosanthes dioica*.)
 পটোলতোলা, *s.* the gathering of the fruits of *Trichosanthes* from the plants.
 পটু, *v. n.* a slipping or falling in wrestling, a being overcome.
 পটুহন, *s.* a stumble, a slip of the foot; constructed with ঘা, or with দা, it means to knock down; with শ, to fall.
 পটুকান, *s.* the throwing of a person in wrestling, the displacing of a thing.
 পটু, *s.* the fibre of *Corchorus* used as half wove silk, a mark on the forehead.
 পটুবস্ত্র, *s.* silk cloth.
 পটুমহিষী, *s.* the chief queen of a king who has more wives than one.
 পটুরানী, *s. idem*.
 পটী, *s. vide* পটী.
 পটপটিয়া, *a.* making a cracking or snapping noise, snapping, crackling.
 পঠন, *s.* the reading of any thing.
 পঠনীয়, *a.* legible, fit to be read.
 পঠিত, *a.* read, repeated, recited.
 পঠিতব্য, *a.* legible, proper to be read or repeated.
 পঠ্য, *a. idem*.
 পঠ্যমান, *a.* in the condition of being read or repeated.
 পড়, *v. n.* to fall, to drop, to fall into disuse or decay, to occur, to happen; also, *v. a.* to read, to repeat. The adverbial participle of this verb constructed with যা, means to fall; with লুট, to invade, to plunder.
 পড়ানী, *s.* a neighbour.
 পড়া, *v. a.* to cause a thing to fall, or to happen, to teach reading, to cause to read; *a.* uncultivated, untilled; *s.* a lesson, the reading of a thing, a throw at dice.

পাড়া

- পড়ান, *s.* the causing of a thing to fall, the teaching or causing a person to read.
 পড়ানিয়া, *a.* causing to fall, throwing down, teaching or causing a person to read.
 পড়িয়ান, *s.* the wool of a piece of cloth.
 পড়তা, *a.* reading, studying, uncultivated, suffered to lie waste or in grass; *s.* a school boy, a pupil.
 পণ, *s.* a wager, an engagement, a bargain, a stipulation, a condition, a compact, a clause or article in an engagement.
 পণনীয়, *a.* subject to a wager, negotiable, proper to be laid as wager.
 পণপূর্বন্যায়, *s.* the reckoning of a sum or counting of articles backwards and forwards.
 পণাপণ, *s.* an indifferent thing or that about which the person has not laid a wager or concerned himself in any way.
 পণিত, *a.* made a matter of trade, laid as a wager.
 পণ্ড, *s.* an eunuch, a blank (in a lottery), a miscarriage in an affair.
 পণ্ডশূন্য, *s.* the misapplication of labour, a fruitless plodding.
 পণ্ড্য, *s.* learning, philosophy.
 পণ্ডিত, *a.* learned; *s.* a learned man, a philosopher.
 পণ্ডিততা, *s.* learning, philosophy.
 পণ্ডিতাভিমানী, *a.* esteeming one's self learned.
 পতন, *s.* a grasshopper, a bird.
 পতন, *a.* falling.
 পতন, *s.* a falling, the dripping of rain or any other substance, subtraction.
 পতনীয়, *a.* fallible, liable to fall.
 পতর, *s.* a plate of metal, an iron hoop.
 পতাকা, *s.* a flag, an ensign, a pendant, a standard, a weathercock, a signal.
 পতাকী, *a.* a standard-bearer.

পদ.

পতি, *s.* a lord, a master, a husband, a possessor, an owner.

পতিত, *a.* fallen, laid down with grass, neglected, uncultivated, fallow.

পতিতপাবন, *a.* purifying the fallen, or sinful.

পতিপ্রাণ, *a.* loving her husband as her own life, burning with her husband.

পতিব্রতী, *a.* married.

পতিব্রতা, *a.* making her husband the object of all her vows, chaste.

পত্তন, *s.* a city, the settling of a colony, or town.

পাতি, *s.* the division of an army.

পত্নী, *s.* a wife, the female owner of any thing.

পত্র, *s.* a leaf, a blade of grass, the leaf of a book, a letter, a written conveyance of property, the petal of a flower, the leaf of a folding door or of a table, the wing of a bird or insect, a vehicle of any sort, the feather of an arrow.

পত্রক, *s.* a leaf, a letter, a writing.

পত্রীক, *s.* the figure or number of the page in a book.

পত্রী, *s.* a letter, a writing.

পথ, *s.* a road, a path, a way, the line of conduct which any person pursues.

পথখরচ, *s.* road expences, provision for a journey.

পথিক, *s.* a traveller.

পথিন, *s.* a road, a way.

পথিমধ্যে, *ad.* on the road, by the way.

পথী, *a.* travelling following the principles of any particular sect.

পথ্য, *a.* salutary, wholesome; *s.* diet, regimen.

পদ, *s.* a foot, the leg of a piece of furniture, an employment, a station, an office, a step, the print of a foot, a thing, the rank of a person, a word, an inflected word, a connected sentiment, a place, a scite, a mark, a spot,

পদ.

a foot in poetry, a fourth in arithmetic, any one of a set of numbers the sum of which is required, the last of the terms to be summed up, a place, the first root in the affected square, a stage in the progress of a suit.

পদগ, *a.* going on foot.

পদচূত, *a.* fallen from a station, discharged from office.

পদাঙ্গ, *s.* the sole of the foot.

পদবী, *s.* a title, a patronymic name, a road, a way.

পদব্রজে, *ad.* on foot.

পদভুক্ত, *a.* vide পদচূত.

পদন্যক্রমণ, *s.* the departing from the subject matter of a plaint and complaining of something else.

পদন্যক্রীণ, *a.* mixed or compounded, applied to mixed plaints.

পদস্থ, *a.* in possession of an office, fixed in a station, invested with a dignity.

পদা, *v. a.* to applaud, to celebrate.

পদাঘাত, *s.* a kick.

পদাঙ্ক, *s.* a footstep, the print of the foot.

পদাতি, *s.* a footman, infantry.

পদাটিক, *s.* a foot soldier, a running footman.

পদান, *s.* the applauding of a person, the marking of the cases of nouns with figures that the reader may recognize them, the putting a space between words in writing, the pointing of a writing.

পদানত, *a.* prostrate at the feet.

পদান্তর, *s.* another part of a law proceeding.

পদার্থ, *s.* a thing, the thing expressed by a word, a substantial or material form of being. In logic, a category.

পদাঙ্গণ, *s.* the induction of a person into an office.

পাদুজা, *a.* acquainted with words, official.

পদ্য.	পদ্য.
পদেপদে, <i>ad.</i> at every step, step by step.	পদ্যমত, <i>a.</i> prosperous.
পদ্বি, <i>s.</i> a title.	পদ্বাল, <i>a.</i> trampled on, ruined, over- run.
পদ্বিতি, <i>s.</i> a road, a line, a row or range, a ritual, a manual.	পদ্বন, <i>s.</i> milk, water.
পদ্বি, <i>s.</i> a water-lily, a thousand millions, a form of battle array, coloured marks on the face and trunk of an elephant.	পদ্বসী, <i>s.</i> a copper coin of the value of an half-penny English.
পদ্বিযোনি, <i>s.</i> <i>Brahma</i> .	পদ্বিহীনী, <i>a.</i> milch.
পদ্বিরাগ, পদ্বিরাগমণি, <i>s.</i> a ruby.	পদ্বিন, <i>s.</i> a marching or travelling from one place to another.
পদ্বিনোচন, <i>a.</i> with eyes like the wa- ter-lily.	পদ্বিহ, <i>s.</i> metre.
পদ্বিনী, <i>s.</i> an assemblage of water-li- lies, a woman with every personal at- traction.	পদ্বিহর, <i>s.</i> the udder of an animal, a woman's breast, a cloud.
পদ্বি, <i>s.</i> verse (in contradistinction to prose), the idiom of a language, cus- tomary behaviour; <i>a.</i> customary, ha- bitual; constructed with পদ্বি, it means to behave, to conduct one's self; with ফিরা, to innovate.	পদ্বিহি, <i>s.</i> the sea.
পদ্বন, <i>s.</i> the jak fruit, (<i>Artocarpus in- tegrifolius</i> .)	পদ্বি, <i>v. a.</i> to dress, to put on clothes.
পদ্বি, <i>s.</i> cheese.	পদ্বি, <i>a.</i> other, another, different, re- mote, distant, removed, least, sub- sequent, following after, inimical, hostile, adverse, estranged, more, pre-eminent, exceeding; <i>s.</i> an enemy, a gnomon; also a feather.
পদ্বি, <i>s.</i> a road, a way.	পদ্বিকলা, <i>a.</i> transparent.
পদ্বি, <i>a.</i> <i>vide</i> পদ্বি	পদ্বিকাল, <i>s.</i> another world, a future state.
পদ্বি, <i>s.</i> a serpent, a reptile.	পদ্বিকী, <i>a.</i> belonging to another, or connected with another.
পদ্বন, <i>s.</i> the wind.	পদ্বিকীয়া, <i>a. fem.</i> belonging to another; <i>s.</i> a married woman who entertains a paramour.
পদ্বিত্র, <i>a.</i> pure, clean, holy.	পদ্বিথ, <i>s.</i> an ordeal, an experiment, a trial, a probation.
পদ্বিত্রতা, <i>s.</i> purity, holiness.	পদ্বিথদার, <i>a.</i> bringing to the test; <i>s.</i> one who tries persons or things.
পদ্বিত্রকৃত, <i>a.</i> sanctified, purified.	পদ্বিথদারী, <i>s.</i> the bringing of things to the test, the making of experiments.
পদ্বি, <i>s.</i> a clue, a guide.	পদ্বিথাই, <i>s.</i> an experiment, a trial, a test.
পদ্বি, <i>s.</i> milk, water, prosperity.	পদ্বিগণ, <i>s.</i> a district, an inferior divi- sion of a country agreeing with a Barony.
পদ্বিগাম, <i>s.</i> a message, a letter.	পদ্বিচুল, <i>s.</i> false hair.
পদ্বিগামী, <i>s.</i> the circumstance of be- ing a message.	পদ্বিজ, <i>a.</i> born of another.
পদ্বিগাম্বর, <i>s.</i> a messenger, a prophet.	পদ্বিগ, <i>s.</i> the putting on of clothes.
পদ্বিজার, <i>s.</i> a slipper, a shoe.	পদ্বিতঃ, <i>s.</i> by or from another.
পদ্বিদ, <i>a.</i> produced, born, created, ex- hibited, manifested.	পদ্বিতত্ত্ব, <i>a.</i> dependent on others.
পদ্বিনাম, <i>a.</i> dependant, attached to, subject to.	পদ্বিতত্ত্বতা, <i>s.</i> dependence, subjection.
পদ্বিনামী, <i>s.</i> dependance, attachment, subjection.	পদ্বিতল, <i>s.</i> a patch.
পদ্বিনালি, <i>s.</i> a drain or gutter, a small water-course, a tube.	পদ্বিত্র, <i>ad.</i> in another, among others,

- among enemies, about another world.
- পরদার, *s.* another man's wife, adultery.
- পরদারী, *a.* adulterous.
- পরন্তু, *conj.* but.
- পরপাউ, *a.* feathered to the foot; *s.* a kind of pigeon.
- পরপূর্বা, *a.* twice-married, viz. formerly another's.
- পরপূর্বাত্তী, *s.* a woman who is re-married.
- পরব, *s.* a festival.
- পরব, *s.* fear, terror, care, anxiety, concern.
- পরবানগী, *s.* a command, an order, permission.
- পরবানা, *s.* an order, a command, a warrant, a licence, a pass for goods, a passport.
- পরব্রহ্ম, *s.* the supreme God.
- পরমী, *a.* excellent, chief, sublime, great.
- পরমপুরুষ, *s.* God, the most excellent spirit.
- পরমহংস, *s.* a self-denying devotee, an ascetic.
- পরমাণু, *s.* an atom, a particle.
- পরমাত্মা, *s.* the chief spirit, the Holy Spirit, God.
- পরমান, *s.* a sort of frumenty.
- পরমায়ু, *s.* the period of a person's life, the age of a person.
- পরমার্থ, *s.* an excellent object, the supreme Being.
- পরমেশ্বর, *s.* the chief God, the supreme God.
- পরস্পর, *a.* communicated from one to another in succession, successive.
- পরস্পরাসম্বন্ধ, *s.* connection by the intervention of another, mediate connection.
- পরলোক, *s.* another world, a future state.
- পরলোকগত, *s.* gone to the other world, dead.
- পরলোকপ্রাপ্ত, *s.* *idem.*
- পরশ, *v. a.* to touch.
- পরশপাথর, *s.* a touchstone, a stone supposed to have the property of turning whatever it touches into gold.
- পরশাড়া, *s.* a parasitical plant, a parasite.
- পরশু, *s.* a weapon of a particular description, a battle-axe; *ad.* the day after to-morrow, the day before yesterday.
- পরশীকাতর, *a.* envious.
- পরশি, *ad.* the day after to-morrow, the day before yesterday.
- পরস্পর, *a.* mutual; *ad.* mutually.
- পরম্প্রদ, *s.* the active voice of a verb.
- পরা, *an* inseparable preposition frequently prefixed to nouns and verbs, and usually conveying the idea of an action or passion inversely directed or augmented; *v. a.* to dress another person, to harness an animal, to put a thing into a socket, to put a staff into the cords of a pack or parcel to carry it between two or more persons; *a.* put on, dressed.
- পরাক, *s.* a religious vow or engagement, a scimitar.
- পরাক্রম, *s.* power, energy, force, strength, the going out from a place.
- পরাক্রমী, *a.* powerful, active, strong, forcible, energetic.
- পরাক্রান্ত, *a.* possessed of power or influence; also drawn or led by another.
- পরাগ, *s.* the pollen of a flower, dust, articles for bathing, an eclipse.
- পরাক্ষুণ, *a.* having the face turned away, averse.
- পরাজয়, *s.* defeat, discomfiture, a repulse, the loss of a law suit, a being cast on a trial.
- পরাজয়ী, *a.* defeated, conquered, subdued.
- পরাজিত, *a.* *idem.*
- পরাজেয়, *a.* vincible.
- পরায়ণ, *s.* the dressing of a person, the

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harnessing of an animal, the putting of a staff to a pack to carry it between two persons; also, a corruption of *পূজা*, life.

পরাম্পর, *s.* God, the most high.

পরায়ীন, *a.* subject to another.

পরাবর্তন, *s.* a returner, *a.* reverting back.

পরাবর্তনীয়, *a.* returnable, revertible.

পরাবর্ত্য, *a.* reverted, returned.

পরাবৃত্তি, *s.* a reversion, a returning to a place, a turning.

পরাভব, *s.* defeat.

পরাভবনীয়, *a.* vincible.

পরাভূত, *a.* *vide* পরাজিত.

পরামর্শন, *s.* conversion, repentance.

পরামর্শ, *s.* advice, counsel, consultation.

পরামর্শক, *s.* an adviser, a counsellor.

পরামর্শী, *a.* advising, counselling.

পরামাণিক, *s.* the chief man of a tribe, the chairman of an assembly.

পরামৃষ্ট, *a.* defiled, deflowered, counselled, advised.

পরায়ণ, *s.* devotedness to a thing.

পরার্থ, *a.* having others for its object; *ad.* for the sake of others.

পরাত, *a.* *vide* পরাজিত.

পরি, an inseparable preposition which when placed before a noun or a verb usually gives the idea of the action's having an influence which embraces or surrounds its object in every way; it often gives the idea of an increased or accumulated degree of the action or passion. It nearly agrees with the Greek *περι*.

পরিক্ষীণ, *a.* completely decayed.

পরিখা, *s.* a ditch or moat encircling a piece of ground.

পরিগৃহ, *s.* the reserve of an army, a corps posted with the commander or general four hundred yards in the rear of the line, the sun near the moon's node, a wife, dependents, servants, a retinue, assent to a thing,

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acceptance, a taking, a root or origin, an original stock or fund.

পরিহ, *s.* a bludgeon, an iron club, a glass vessel.

পরিচয়, *s.* the communicating of one's name and circumstances to a person, the introduction of one's self to another's acquaintance.

পরিচর্যা, *s.* service, attendance.

পরিচায়ক, *a.* causing to know.

পরিচারক, *a.* attending on; *s.* an attendant.

পরিচারিকা, *s.* a female servant, a waiting woman.

পরিচিত, *a.* acquainted with, intimate.

পরিচ্ছদ, *s.* clothing.

পরিচ্ছন্ন, *a.* covered, involved, surrounded with.

পরিচ্ছিন্তি, *s.* a partition, a space, a separation, a boundary.

পরিচ্ছিন্ন, *a.* bounded, limited, separated with a boundary, defined.

পরিচ্ছেদ, *s.* a space between words in writing, a break at the end of a paragraph, a limit.

পরিজন, *s.* a member of any one's family, an attendant.

পরিণত, *a.* curved down, deflected, ripe, changed.

পরিণয়, *s.* marriage.

পরিণয়ন, *s.* a performing the ceremony of marriage.

পরিণাম, *s.* the transmutation of a substance, any change in the form or qualities of matter, a chymical production.

পরিণীতা, *a.* married.

পরিভূষ্ট, *a.* heated, inflamed.

পরিভাপ, *s.* heat, agony, torment, distress, fear, trembling.

পরিভূষ্ট, *a.* satisfied, contented, pleased.

পরিতোষ, *s.* contentment, satisfaction, gratification, pleasure.

পরিত্যক্ত, *a.* relinquished, deserted.

পরিত্যাগ, *s.* abandonment.

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- পরিভাণী, *a.* relinquishing, abandoning.
- পরিভাজ্য, *a.* deserving to be relinquished.
- পরিভাণ, *s.* complete deliverance, or salvation.
- পরিভাতা, *s.* a saviour or protector.
- পরিদেবনা, *s.* repentance, regret.
- পরিধান, *s.* the wearing of clothes, the putting on of clothes; constructed with কু, it means to dress, to wear clothes.
- পরিধি, *s.* the circumference of a circle or ellipsis, a periphery.
- পরিধেয়, *a.* wearable.
- পরিণামদর্শী, *a.* provident, prudent.
- পরিপক্ব, *a.* completely ripe, mature, complete, digested.
- পরিপক্বতা, *s.* ripeness, maturity, completeness.
- পরিপন্থী, *a.* circumventing; *s.* a circumventor, a foe.
- পরিপাক, *s.* maturity, ripeness, the digestion of food, the ripening of a scheme or plot.
- পরিপাটী, *s.* order, regularity, method, arithmetic.
- পরিপূর্ণ, *a.* filled, replete, complete, full.
- পরিপূর্তা, *s.* fullness, completeness.
- পরিবর্জন, *s.* the relinquishing of a thing.
- পরিবর্ত, *s.* a requital, a recompense, a return of kindness, an exchange, a vicissitude, permutation, the going to a new subject in a writing, the barter of goods, reciprocity.
- পরিবর্তন, *s.* the requiting of an action.
- পরিবর্তনীয়, *a.* requitable, capable of being recompensed, capable of being exchanged or bartered.
- পরিবর্তী, *a.* changing, requiting, recompensing.
- পরিবর্তে, *ad.* instead of, in lieu of.
- পরিবাদ, *s.* an accusation, a charge, an evil report, a slander.

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- পরিবাদক, *a.* accusing, charging, slandering; *s.* an accuser, a slanderer.
- পরিবার, *s.* a person belonging to any one's family, an attendant.
- পরিবিত্তি, *s.* an elder brother who remains unmarried after the marriage of a younger one.
- পরিবৃত্ত, *a.* surrounded, attended by.
- পরিবেদনা, *s.* wit, prudence.
- পরিবশ, *s.* the sun's disk.
- পরিবশক, *a.* serving out or carving at table, one who serves at table.
- পরিবেশন, *s.* the serving out at table.
- পরিবেশনীয়, *a.* proper to be attended on at table.
- পরিবেষ্টী, *s.* one who serves at table.
- পরিবেষ্টিত, *a.* surrounded, wrapped round, fenced round, interlaced with.
- পরিব্রাজক, *a.* wandering about; *s.* a religious mendicant, a pilgrim.
- পরিভব, *s.* disrespect, disregard.
- পরিভাষা, *s.* a glossary of technical terms, conversation, discourse, a speech, an agreement.
- পরিমাণ, *s.* the measure of a thing, the capacity of a vessel.
- পরিমাতা, *s.* one who weighs, measures, or ascertains quantities.
- পরিমিত, *a.* measured, defined, restricted within bounds.
- পরিমিততা, *s.* a measured or limited proportion.
- পরিমেয়, *a.* measurable, finite, calculable.
- পরিরক্ষণ, *s.* the well guarding of a thing, the preserving of a thing.
- পরিরক্ষিত, *a.* well-guarded, kept, preserved.
- পরিশেষ, *s.* a complete end, an end, a limit, a border.
- পরিশোধ, *s.* the clearing off a debt, the paying of an obligation, payment, recompense, retaliation.
- পরিশোধক, *a.* clearing off, paying off a debt; a person who pays a debt.

পা.

- পাল্লিগাম, *s.* a country, village.
 পশ, *v. a.* to enter.
 পশম, *s.* wool, fur.
 পশমী, *a.* woollen.
 পশু, *s.* a beast, an animal, a goat, & victim for a sacrifice, an order of subordinate gods who are the followers of Shiva.
 পশুজাতীয়, *a.* pertaining to beasts.
 পশুপতি, *s.* the lion, the lord of beasts, an appellation of Shiva.
 পশুবৎ, *a.* beast-like, irrational, peasily.
 পশুরাজ, *s.* the king of beasts, the lion.
 পশ্চাৎ, *ad* behind, after, afterwards, subsequently.
 পশ্চাত্তাপ, *s.* regret, repentance, remorse.
 পশ্চাত্তাপী, *a.* repentant, penitent, regretting.
 পশ্চাত্তামী, *a.* following, succeeding.
 পশ্চাদ্ভূতী, *a.* following, remaining behind, situated behind.
 পশ্চিম, *s.* the west; *a.* western, after, behind.
 পশ্চিমা, *a.* western, hinder; *s.* the disease of tetanus or locked jaw.
 পশ্চিমান, *a.* facing the west.
 পষ্ট, *a.* clear, plain, evident.
 পসন্দ, *s.* choice, approbation.
 পসরা, *s.* a basket or other vessel in which articles are laid in order.
 পসলা, *s.* a shower.
 পসার, *v. a.* to spread out, to extend, to expand; *s.* publicity, extension.
 পসারী, *s.* a measure of five seras, a druggist, a corn-chandler, a grocer.
 পসুরী, *s.* a weight containing five seras.
 পস্তা, *v. n.* to repent, to regret.
 পস্তান, *s.* repentance, regret.
 পহর, *s.* a fourth-part of the day or night, the space of three English hours.
 পহরী, *s.* a watchman.
 পহিলী, *a.* first, the first, before.
 পা, *v. a.* to obtain, to gain, to find, to

পাঁচ.

- get, to receive, to suffer, to under, to possess, to acquire.
 পাই, *a.* a quarter, a fourth part; in accounts twelve pai are reckoned one ana.
 পাইক, *s.* a footman, a watchman, a messenger.
 পাইকতা, *a.* (land) let to non-resident tenants.
 পাইকার, *s.* a pedlar.
 পাইড, *s.* a shave lem, edge, a breastsummer or beam laid on pillars to support other beams, a bamboo or beam to support the rafters of a pitched roof, the side piece of a roof.
 পাইন, *s.* solder.
 পাওয়া, *v. a.* to bring into contact, to bring a person to any place or state, to cause to obtain or suffer, to conduce to a thing, to induce, to procure, to obtain; *s.* acquisition, gain, the obtaining of a thing.
 পাওন, *s.* the getting or finding of a thing, the suffering of a thing.
 পাওনা, *a.* due.
 পাণ্ড, *s.* dust.
 পাঁইজ, *s.* a distaff.
 পাঁইত, *s.* a row, a range, a continuous line.
 পাঁউরুটী, *s.* leavened bread, a loaf.
 পাঁক, *s.* mud, mire.
 পাঁকই, *a.* occasioned by mud; applied to a sore in the foot.
 পাঁকল, *s.* the name of a species of fish, (*Ophidium punctatum*, Buch. Mss.)
 পাঁচ, *v. a.* to introduce a medicine into an incision made in the body.
 পাঁচ, *a.* five.
 পাঁচট, *s.* the fifth day after a woman's delivery.
 পাঁচন, *s.* a medicine composed of many ingredients, an incision made for the purpose of introducing a foreign substance into the system, as the virus of the small pox, &c.

পাক.

- চিনবাড়ী, *s.* a rod, a staff.
 পাঁচনী, *s.* a twig, a rod, a wand, a cane.
 পাঁচশনী, *a.* quinquennial.
 পাঁচা, *v. a.* to cause a foreign substance to be introduced into the system by an incision; *s.* the brine used in making salt.
 পাঁচালি, *s.* a particular sort of metre used in Bengalee poems, a particular mode of singing.
 পাঁচিল, *s.* a fence wall.
 পাঁচক্রি, *a.* the fifth.
 পাঁজ, *s.* a pedigree.
 পাঁজর, পাঁজরা, *s.* a rib.
 পাঁজা, *s.* a wisp, a bundle.
 পাঁজী, *s.* an almanack.
 পাঁচা, *s.* a he-goat.
 পাঁঠী, *s.* a she-goat.
 পাঁঠিবোচা, *a.* disposing of his daughter in marriage for a stipulated sum.
 পাঁড়, *a.* blanched, reserved for the production of seed.
 পাঁতার, পাঁথার, *s.* the width of a river.
 পাঁদাড়, *s.* the back part of a house.
 পাঁদাড়িয়া, *a.* connected with or belonging to the back part of a house.
 পাঁপার, *s.* a thin cake made of pulse.
 পাঁশ, *s.* the ashes of cow-dung, ashes.
 পাক, *v. n.* to ripen, to concoct, to suppurate, to ferment.
 পাক, *s.* the ripeness of fruits, the cooking of food, the perfecting of any thing, the twisting of a rope, the digestion of food, a circular motion, the course of an eddy; constructed with দা, it means to twist a rope, to turn, to writhe round, to perplex or entangle a person; with ডা, to cook food; with শা, to be twisted or screwed round; with ঘুচা, to facilitate; with পা, to digest; with পড়, or লগা, to writhe, to be wound; and with পড়া, or পাড়া, or with লগা,

পাখী.

- to turn a screw, to twist, to whirl, to obstruct.
 পাকচক্র, *s.* an eddy in water, a circular motion, a wheel.
 পাকড়, *v. n.* to have recourse to a thing, to seize, to hold.
 পাকড়ন, *s.* the having recourse to a thing, seizing.
 পাকড়, *v. a.* to take or seize a person or thing, to have recourse to or use a thing; *s.* the capsule of the silk cotton, (Bombax Ceiba.)
 পাকড়ী, *s.* the corolla of a flower.
 পাকনা, *s.* a whirlpool, an eddy in water.
 পাকল, *a.* concocted, ripe, mature, digested.
 পাকলী, *v. a.* to clean, to wash; *a.* washed, clean.
 পাকশালী, *s.* a cookroom, a kitchen.
 পাকশাড়ী, *s.* a turn-screw.
 পাকস্থালী, *s.* a seething pot.
 পাক, *v. a.* to cook, to screw; *a.* cooked, ripened, twisted round; *s.* a fan.
 পাকাচুল, *s.* gray hair, hoary hair.
 পাকাটী, *s.* the stalks of hemp or any other plant when the fibres have been stripped off.
 পাকান, *s.* the cooking of food, the causing of fruit or corn to ripen, the twisting or screwing of a thing.
 পাকাপাকি, *a.* mutually agreed on, admitted on all sides as true, settled.
 পাকি, *s.* a bird.
 পাখ, *s.* a wing, a feather; constructed with কাটি, it means to moult, and with মাটে, to flap.
 পাখবাজ, *s.* a small drum or tabor.
 পাখমাটে, *s.* a blow or stroke with the wings of a bird.
 পাখা, *s.* a wing, a fan, the fin of a fish, a feather; constructed with ঘুরা, and ঢুলা, it means to fan.
 পাখী, *s.* a bird.
 পাখীমার, *s.* a fowler, a bird-catcher.

পাছে.

- পাখুরা, *s.* a chisel, a fin, the arm from the shoulder to the elbow.
 পাখী, *s.* a feather.
 পাগ, পাগড়ী, *s.* a turband.
 পাগল, *a.* insane, mad, maniacal, foolish; *s.* a mad man.
 পাগলী, *s.* a madman, an idiot.
 পাগলাঢিয়া, *a.* weak, silly, mad, insane, foolish.
 পাগলামী, *s.* folly, insanity, madness.
 পাগলী, *s.* a mad woman, a female idiot.
 পাড়া, *v. a.* to extricate by stratagem.
 পাক, *v. a.* to perceive, to form an idea.
 পাক্সা, *s.* a kind of salt.
 পাক্সাশ, *s.* the name of a species of fish, (*Silurus sagittatus*, Buch. Mss.)
 পাক্সাশীয়া, *a.* tawny.
 পাচক, *a.* concocting, digestive; *s.* a cook.
 পাচড়া, *s.* the itch.
 পাচন, *s.* the cooking or digesting of food.
 পাছ, *s.* the hinder part of a thing, the back side of a place.
 পাছড়, *v. a.* to winnow grain.
 পাছড়ন, পাছড়ান, *s.* the winnowing of grain.
 পাছড়া, *v. a.* to throw in wrestling, to winnow.
 পাছড়াপাছড়ি, *s.* the grappling of two wrestlers.
 পাছড়ী, *s.* a kind of prepared rice.
 পাছড়ার, *s.* a back-door.
 পাছা, *s.* the hinder part of a thing, the rump of an animal, the stern of a ship.
 পাছাপাছি, *s.* rump to rump.
 পাছু, *s.* the rear of an army, the hinder part.
 পাছুড়ী, *s.* a wrapper or outside garment.
 পাছে, *ad.* behind, after, afterwards, subsequently.

পাটী.

- পাজা, *s.* a brick-kiln.
 পাজামা, *s.* a pair of breeches.
 পাজী, *a.* low, base, mean, slavish; *s.* a shoodra.
 পাজীজান, *s.* meanness, baseness.
 পাজীপুজরা, *a.* very mean, base, low.
 পাঞ্চভৌতিক, *a.* composed of the five original elements of matter.
 পাশ্বা, *s.* the hand.
 পাটে, *s.* a folding of clothes in order, an altar, a washerman's board, a board, a stool, a throne, a terrace, breadth, extension, a sack of corn considered as a load; a plant cultivated for its fibre instead of hemp, (*Corchorus olitorius* and *capsularis*;) silk, a cocoon of silk. In mathematics, the intersection of a prolonged side of a triangle by the perpendicular, an earthen hoop or brace used in India to make walls for wells and sunk as the well is dug.
 পাটনাই, *a.* produced at or coming from Patna.
 পাটনী, *s.* a ferry-man.
 পাটন, *s.* eminence, cleverness.
 পাটরাণী, *s.* the chief wife of a king who is crowned with him.
 পাটিল, *a.* pale red, rose colour, carnative or flesh colour, pale pink.
 পাটিলী, *s.* a flowering shrub much celebrated in Hindoo writings, (*Bigonia suave oleus*.)
 পাটী, *s.* a board, two of which are used to enclose Hindoo manuscripts; also an agreement or lease for land.
 পাটাদ, *s.* a belly-band, a girth, a rope passed under the belly of an ox to fasten on the pack-saddle.
 পাটারি, *s.* an agent or factor employed by a landlord to collect his rents and manage his estate, a bailiff.
 পাটিকেন, *s.* a brick.
 পাটী, *s.* a flat thing as a plate of iron or other metal, a rafter, a valve, a sort of fine mat, the plant of which

পাড়.

mats are made, (*Cyperus inundatus*;) one of a pair; *e. g.* জুতার পাটী, *a single shoe*.

পাটীগণিত. *s. arithmetic.*

পাটিলি. *s. a large kind of boat much used for conveying merchandize.*

পাটপাটে. *ad. in every sack, sack by sack.*

পাটোআর. *s. one who strings beads or other things for necklaces or the like purpose.*

পাটোআরী. *s. the stringing of beads; an officer employed in collecting rents.*

পাড়ি. *s. a lease for land, a patent, a rake, a wrestler.*

পাঠ. *s. the text of a book, a particular reading, a lesson, the reading of a book, perusal.*

পাঠক. *a. reading, perusing, repeating.*

পাঠশালা. *s. a school, a seminary of learning.*

পাঠশিষ্য. *s. a disciple or pupil who reads particular works.*

পাঠা. *v. a. to send. The adverbial participle of this verb is frequently constructed with দা, without any alteration of its meaning.*

পাঠান. *s. the sending of a person.*

পাঠাপাঠ. *s. the right or wrong reading of a given text.*

পাঠার্থী. *a. desirous of reading or repeating.*

পাঠিত. *a. caused to be read.*

পাঠ্য. *a. legible, worthy of being read.*

পাড়. *v. a. to lay a thing down, to spread a carpet or mat, to cast down, to throw down, to gather fruits or flowers.*

পাড়. *s. a breast-summer or beam laid on pillars to support other beams, a coast.*

পাড়ন, পাড়ান. *s. the laying down a carpet or mat on a floor, the causing of a thing to fall down, the collecting of fruits or flowers.*

পাড়.

পাড়ি. *v. a. vide পাড়; also, s. a canton or quarter of a town.*

পাড়গাঁ. *s. a hamlet, a village.*

পাড়গাঁইয়া. *a. belonging to a village.*

পাড়ানি. *a. casting down, laying down a carpet or mat on a floor, collecting fruits or flowers.*

পাড়াপড়শী. *s. a neighbour.*

পাড়ি. *s. a passing to the opposite side or shore; constructed with দা, it means to pass over a river.*

পাণ. *s. the leaf of Piper betel.*

পাণপত্র. *s. the leaf of Piper betel given as a pledge at the conclusion of a marriage or other ceremony.*

পাণ. *s. a particular plant which floats on water, (Salvinia cucullata.)*

পাণি. *s. the hand.*

পাণিগ্রহীতী. *a. taken by the hand; s. a bride.*

পাণিগ্রহ. পাণিগ্রহণ. পাণিপোড়ন. *s. marriage.*

পাণ্ডর. *a. pale or yellowish white; s. a yellowish white colour, red chalk, a species of jasmine, (Jasminum elongatum.)*

পাণ্ডা. *s. a kind of priest or proprietor of an idol, a stationary priest at a particular place, a person taken with and supported by another person on a journey.*

পাণ্ডিত্য. *s. learning.*

পাণ্ড. *a. white, whitish, yellowish white; s. a plant (Glycine debilis), the jaundice.*

পাণ্ডুর. *a. pale, whitish, wan.*

পাণ্ডুরোগ. *s. a particular disease.*

পাণ্ডুলেখ. *a. to be written in rough, to be sketched.*

পা. *v. a. to lay down, to spread.*

পাত. *s. a fall, a leaf, a note, a writing, a bank note; a. thin.*

পাতক. *s. sin, guilt.*

পাতকী. *a. sinful, guilty, criminal.*

পাতখোলা. *s. a thin potsherd.*

পাতা.

- পাতকিয়া, *s.* a mattress or sheet laid over a mat upon which a person sleeps.
- পাতঞ্জল, *s.* one of the six schools of philosophy among the Hindoos.
- পাতড়া, *s.* the quantity of rice and other articles which is dealt out to travellers or occasional guests at every meal, a ration, food, a waste book.
- পাতড়ামার, *s.* the eating a ration of food.
- পাতনা, *s.* a muster, a specimen.
- পাতল, পাতলা, *a.* thin, light, lean, diluted.
- পাতা, *s.* the leaf of a plant, a blade of grass; constructed with কু, it means to reel silk, to take exercise, to pray.
- পাতাল, *s.* in Hindoo mythology the subterraneous regions, hell, a hole, a chasm, an apparatus for calcining and subliming metals.
- পাতালভেদী, *s.* a fountain.
- পাতি, *a.* little, diminutive, petty.
- পাতিচোর, *s.* a pilferer, a petty thief.
- পাতিত্যা, *s.* a fallen or depraved condition.
- পাতিনেড়া, *s.* a Moosoolman (in contempt.)
- পাতিনেড়, *s.* a small variety of the lemon.
- পাতিবৃত্তা, *s.* devotedness to a husband.
- পাতিমৌড়, *s.* a sort of crown with a wreath used for the ornament of the bride on the day of marriage.
- পাতিশেয়াল, *s.* a fox.
- পতিহাস, *s.* the common duck.
- পাতী, *s.* a letter, a writing, a note.
- পাতোআন, *s.* exchange, discount, an exchange.
- পাতোআল, *s.* the rudder of a ship or boat, the drawer of a bill of exchange.
- পাতকুড়ী, *s.* the bud of a plant.
- পাৎকুরা, *s.* a well, a deep well.
- পাতু, *s.* a jar, a rough sketch, a specimen, a muster.

পানী.

- পাত্র, *s.* a vessel, a recipient, a bridegroom, a plate, a cup, a jar, a sacrificial vessel, the body, a king's minister or counsellor, the bed of a river, a person entrusted with an office, propriety, fitness, an order, a command, a leap, a dance performed by a man and a woman.
- পাত্রতা, *s.* a capacity for office, confidence, patronage.
- পাথর, *s.* a stone.
- পাথরী, *s.* a calculus of the bladder or kidneys, the indurated matter which forms round the teeth.
- পাথরীয়া, *s.* a stone-cutter.
- পাথল, *s.* water.
- পাথোখি, *s.* the sea.
- পাদ, *v. a.* to expel wind backwards.
- পাদ, *s.* a foot, a leg, a step, a quarter or fourth part, a foot in poetry, wind expelled backwards.
- পদপদ্ম, *s.* the lotus-foot, the foot compared to a lotus, a term of flattery.
- পাদপীঠ, *s.* a footstool.
- পাদশ্বেউট, *s.* a kibe, a chilblain, an ulcer on the foot.
- পাদু, পাদুক, *s.* a shoe, a slipper.
- পাদোদক, *s.* the water in which a brahmin has dipped his foot.
- পাদ্য, *s.* water offered to a guest or superior to wash his feet.
- পান, *s.* the act of drinking.
- পানপাত্র, *s.* a drinking vessel.
- পানশৌণ্ড, *a.* drunken.
- পানসী, *s.* a particular and very common sort of small boat.
- পানী, *s.* the foundation of a wall, a solution; *v. a.* to cause a calf to suck in order to induce the cow to give her milk freely.
- পানী, *s.* water or any liquid.
- পানীকোড়ি, *s.* the name given to a species of water-bird with webbed feet, (*Pelecanus fuscicollis*, Buchanan's Mss.)

পার্য্য-

- পানীতাবা, *s.* a kind of sweetmeat.
 পানীবস্তু, *s.* the chicken-pox.
 পানীয়, *a.* fit for drink, potable; *s.* water.
 পানীনা, *a.* diluted, insipid, serous.
 পানুই, *s.* a slipper.
 পানৈ, *ad.* towards.
 পাত্তা, *a.* laid up for a future occasion, applied to rice.
 পাণ্ডু, *s.* a traveller, a passenger.
 পাপ, *s.* sin, crime, guilt, wickedness; when constructed with মিটা, it means to atone for sin.
 পাপকৰ্ম্মা, *a.* guilty of sin, criminal.
 পাপগৃহ, *s.* an evil planet, calamity, ill-luck.
 পাপহনু, *a.* sin-destroying, expiating for sin.
 পাপাত্মা, *a.* sinful, wicked.
 পাপাশয়, *a.* wicked, intending evil.
 পাপিষ্ঠ, *a.* guilty, criminal, most wicked.
 পাপী, *a.* sinful, wicked, guilty.
 পাপীয়সী, *a.* *idem.*
 পাবক, *a.* cleansing, purifying.
 পাবদা, *s.* the name of a particular species of fish, (*Silurus asotus*.)
 পাবন, *a.* purifying, cleaning.
 পাবনতা, *s.* purification, cleanness.
 পাম, *s.* the itch, a ringworm or herpes.
 পামর, *a.* base, vile, despicable, low, abominable, stupid, silly.
 পামরী, *s.* a mean woman.
 পাছচারী, *a.* going on foot.
 পাছজামা, *s.* a pair of trousers or long drawers.
 পায়দল, *ad.* on foot.
 পায়পড়া, *a.* sycophant, servile.
 পায়পায়, *ad.* step by step, at every step.
 পায়রা, *s.* a pigeon.
 পায়স, *s.* frumenty, a sort of food made of milk, rice, and sugar.
 পায়, *s.* the leg or foot of a table or any other piece of furniture, a situation, rank,

পার্য্য-

- পায়, *s.* the anus.
 পার, *v. a.* to be able.
 পার, *s.* the opposite shore of a river, the working of pedal by the foot; constructed with হু, it means to pass over a river or other obstacle; with কু, to take a person over a river or any obstacle; with দা, to work the pedal by the foot.
 পারক, *a.* able, capable, active.
 পারকতা, *s.* ability, capability, activity.
 পারগ, *a.* skilful, studious, going to the other side.
 পারগতা, *s.* skilfulness, a complete acquaintance with an art or science, studiousness.
 পারঘাটা, *s.* a wharf or landing place.
 পারণ, *s.* the being able to do a thing, the first meal after a religious fast.
 পারতপক্ষ, *s.* the object within a person's power.
 পারত্রিক, *a.* belonging to the next world.
 পারদ, *s.* quicksilver.
 পারদর্শী, *a.* seeing the other side, seeing the utmost limit of an art or science, seeing the opposite shore.
 পারদারিক, *a.* adulterous; *s.* an adulterer.
 পারদারিকতা, পারদার্য্য, *s.* adultery.
 পারমার্থিক, *a.* spiritual, excellent, highly esteemed.
 পারম্পর্য্য, *a.* traditional; *s.* traditional doctrine, a continuous order.
 পারলৌকিক, *a.* *vide* পারত্রিক.
 পারশ্চেন্নেয়, *s.* an adulterine, the son of another man's wife.
 পারা, *s.* quicksilver.
 পারাণী, *s.* paid for crossing a river, used to convey to the opposite shore.
 পারাবত, *s.* a pigeon, a dove.
 পারাবার, *s.* the ocean, the hither and opposite shores of a river; *ad.* through and through.

পাল.

পারায়ণ, *s.* totality, entireness, completeness; a crossing to the opposite shore.

পারিজাত, *s.* the coral tree (*Erythrina fulgens*), fabled to have been produced at the churning of the sea, and being the fabled tree of the Hindoo paradise.

পারিণয়, *a.* marriage, obtained on the occasion of marriage.

পারিতোষিক, *a.* gratifying, satisfying.

পরিপাতি, *a.* regular, orderly.

পরিভাষিক, *a.* technical.

পারিদ, *s.* a spectator; *a.* belonging to an assembly.

পাক্ষ্য, *s.* abuse, reproach, scurrilous language, scurrility, opprobrious language, harshness, severity, violence, defamation, a misdemeanor, an assault.

পার্শ্ব্য, *s.* a separation, a division.

পার্শ্ব, *a.* earthly, terrestrial.

পাক্ষিন, *a.* belonging or relating to certain days of the moon's age, particularly the new and full moon.

পাক্ষণী, *a.* given or due on account of certain festivals.

পাক্ষতী, *s.* the daughter of the mountain Himalaya and wife of Shiva.

পার্শ্ব, *s.* a side, the side of the body, or of a mathematical figure.

পার্শ্বপরিবর্তন, *s.* a turning in bed.

পাশ্বে, *ad.* aside, privately.

পাশ্ব, *a.* belonging to or connected with an assembly.

পাশ্বি, *s.* the heel, the rear of an army, the back, a violent woman, a woman intoxicated with rage or liquor.

পালি, *v. a.* to preserve, to nourish, to support, to maintain, to educate, to keep a promise.

পাল, *s.* a nourisher, a protector, a flock, a herd, a drove, the copulation of beasts, a sail, a sail cloth; constructed with ঞ্চাটী, it means to set a sail with the wind; with উড়া,

পালি.

to set a sail; with হাঁকরি, or তুলি, to hoist a sail; with মারি, to take in sail; with বাকা, to back a sail, and with ভূ, to fill a sail.

পালিই, *s.* a stock or rick of corn, a store-house, a magazine.

পালক, *a.* preserving, nourishing, cherishing, supporting; *s.* a preserver, a keeper, a protector, a groom, a cow-herd.

পালকপুত্র, *s.* an adopted son.

পালকী, *s.* a sort of sedan chair, a palankin.

পালক, *s.* a plume, a feather, the eyelashes; constructed with বদনা, it means to moult.

পালক, *s.* beet (*Beta bengalensis*), a bedstead.

পালকপোষ, *s.* a counterpane.

পালকশাক, *s.* beet.

পালট, *v. n.* to turn.

পালটি, *a.* reciprocal, mutual.

পালন, *s.* the supporting or educating of a person, the keeping of a promise.

পালনকর্তা, *s.* a person who nourishes or maintains another, a person who keeps or guards a thing.

পালনীয়, *a.* proper or requiring to be nourished or maintained.

পালি, *s.* the maintenance of a person, a twig, hoar frost, a time or turn in rotation, a rick of corn, the secundines of a beast, a spell; *a.* supported, domestic; *v. a.* to nourish.

পালিঙ্গ, *s.* a small thatched roof on the top of a mud wall to preserve it instead of a coping.

পালান, *s.* a pack-saddle, the udder of an animal.

পালি, *s.* the point of a sword or other weapon, a sharp edge, a corner, the tip of the ear, a line, a row or range, a mark, a spot, a stain, a causey, a woman with a beard, the hollow upon the thigh, a measure of five seras.

পালিত, *a.* nourished, protected, edu-

পিক.

cated, preserved, brought up, supported.

পালো, *s.* an infusion.

পালোবান, *s.* a strong man, a champion, a hero, a wrestler.

পাল্য, *a.* proper to be preserved or nourished.

পাল্লা, *s.* the scale of a pair of balances.

পাশ, *s.* a rope, a snare, dice; also a side; *ad.* near.

পাশক, *s.* dice.

পাশমোড়া, *s.* the turning in bed.

পাশলী, পাশুলী, *s.* a ring or ornament for the toes.

পাশী, *s.* a rope tied to the foot to assist a person in climbing a tree, dice for play, a small ornament for the ear.

পাশাপাশি, *ad.* side by side, near.

পাশাত্য, *a.* western, 'hinder'; *s.* the hinder part.

পাশগু, *a.* impious, blasphemous, hypocritical, heretical.

পাশগুতা, *s.* hypocrisy, impiety, heresy, blasphemy.

পাষাণ, *s.* a stone, a stone used as a weight.

পাষাণীয়া, *a.* stony.

পাঙ্কি, *s.* dice for playing.

পাসর, *v. n.* to forget, to err.

পাসরণ, *s.* the forgetting of a thing.

পাসরা, *v. n.* to walk.

পাহাড়, *s.* a mountain.

পাহাড়তলী, *a.* situated at or pertaining to the bottom of a mountain.

পাহাড়ীয়া, *a.* belonging to a mountain; *s.* a mountaineer.

পি, *v. a.* to drink, to smoke tobacco.

পিউড়ি, *s.* a yellowish tawny colour, yellow ochre.

পিওন, *s.* the act of drinking.

পিঁজুরা, *s.* a bird-cage.

পিঁড়া, *s.* the raised floor of a house.

পিঁপোড়া, *s.* an ant.

পিপুল, *s.* long-pepper.

পিক, *s.* the black cuckow (*Cuculus*

পিটা.

indicus), the spittle coloured red by chewing betle.

পিকদান, পিকদানী, *s.* a spitting-pot.

পিকল, *s.* a brownish yellow colour; *a.* tawny.

পিকলা, *s.* a particular vessel of the body.

পিচটী, *s.* the concrete rheum of the eyes.

পিচিগু, *s.* the belly or abdomen.

পিচুকারী, *s.* a syringe.

পিচ্ছু, *s.* a peacock's tail, a crest, a tail.

পিচ্ছিল, *s.* sauce, mixed with rice-gruel.

পিছু, *v. n.* to recede, to go behind.

পিছল, *v. n.* to slip, to slide.

পিছল, *s.* slipping, wet.

পিছা, *v. a.* to repel, to cause to desist.

পিছাড়ী, *s.* the rear of an army, the stern of a ship, a rope with which the hinder feet of a horse are tied when he stands in the stable.

পিছান, *s.* the stern of a ship, the hinder part of a thing, a desisting, a causing to desist.

পিছাপিছি, *ad.* behind, following behind.

পিছু, পিছে, *ad.* behind, after, afterwards.

পিছল, *v. a.* to cause to slip or slide.

পিঞ্জুর, *s.* a bird-cage, a cage, the ribs, the thorax.

পিট, *v. a.* to strike, to hammer, to pursue, to punish.

পিটনী, *s.* a rammer used to beat down the earthen floors of houses and make them compact.

পিটলী, *s.* the name of a large tree, (*Trewia nudiflora*); a pulp of rice prepared by grinding it with water.

পিটা, *s.* a sort of thin cake or bread; *v. a.* to beat, to hammer out.

পিটান, *s.* the beating of a floor to make it compact, the hammering of a thing; *a.* beaten, hammered out.

পিনি.

পিটাপিটি, *s.* a reciprocal hammering.

পিটপিট, *s.* the prying into any thing, an itching or tugging; *ad.* afterwards, in imitation of.

পিঠ, *s.* the back of a man or animal, the back, a stool, the pedestal of an idol, a terrace.

পিঠবোকা, *s.* a knapsack.

পিঠাপিঠি, *ad.* back to back.

পিড়ি, *s.* the raised floor of a house, a portico.

পিণাক, *s.* the name of Shiva's bow.

পিস্ত, *s.* a mass, a lump, a funeral cake.

পিশুখজুর, *s.* a cake of dried dates.

পিতল, *s.* brass.

পিতা, *s.* a father.

পিতামহ, *s.* a paternal grand-father.

পিতামহী, *s.* a paternal grand-mother.

পিতৃ, *s.* a father.

পিতৃকৃত্য, *s.* the ceremonies due to deceased ancestors, funeral obsequies.

পিতৃপক্ষ, *a.* paternal; *s.* the fortnight of the moon's wane in the month of Bhadra, the relations on the father's side, paternal relationship.

পিতৃপুরুষ, *s.* a paternal ancestor.

পিতৃবান্ধব, *s.* the son of a paternal grand-father's sister, the son of the sister of a father's mother, the son of a father's paternal uncle.

পিতৃব্য, *s.* a paternal uncle.

পিতৃমাতৃহীন, *a.* bereft of parents.

পিতৃলোক, *s.* an ancestor, ancestors; the progenitors of any person supposed to be in a state of enjoyment or suffering in another world.

পিতৃস্বনা, *s.* a paternal aunt.

পিত্ত, *s.* bile, gall.

পিত্তকোষ, *s.* the gall-bladder.

পিত্তজ্বর, *s.* a bilious fever.

পিত্তল, *s.* brass.

পিত্তোত্তল, *s.* an excess of bile.

পিত্র, *a.* paternal.

পিমাম, *s.* a cover, a covering dress.

পিনিস, *s.* a pinnace.

পিসা.

পিক, *v. a.* to put on clothes, to dress.

পিকন, *s.* the putting on of clothes.

পিপা, পিপে, *s.* a barrel, a cask.

পিপাসা, *s.* thirst, desire.

পিপাসিত, *a.* athirst.

পিপাসী, পিপাসু, *a.* thirsty, desirous of drinking.

পিপীড়া, পিপীলিকা, *s.* an ant.

পিপুল, পিপ্পল, পিপ্পলী, *s.* long pepper, (*Piper longum*.)

পিপুলপাতা, *s.* the leaf of long pepper, an ornament for the ear worn by women.

পিয়া, *v. a.* to give a person something to drink, to cause a person to drink.

পিয়াজ, *s.* an onion.

পিয়াদা, *s.* a footman, a messenger.

পিয়াদা, *s.* a guava.

পিয়ান, *s.* a fruit tree, (*Buchanania latifolia*.)

পিয়ানা, *s.* a drinking glass, a tea cup.

পিয়ানবাজ, *s.* a drunkard, a tippler.

পিয়ানবাজী, *s.* drunkenness.

পিয়ান, *s.* thirst.

পিরিজ, *s.* a saucer.

পিল, *s.* an unfledged bird, a young animal.

পিলী, *s.* the spleen, a disease or enlargement of the spleen.

পিলপিল, *s.* a crowd, a multitude.

পিলসজ, *s.* a candlestick, a lamp-stand.

পিশাচি, *s.* a genus of fabled demigod of the malignant kind, who are represented with horses heads.

পিশু, *s.* a flea.

পিশুন, *s.* saffron, a crow; the sage Narada, cotton, a spy; *a.* cruel, wicked, low, contemptible, stupid, foolish.

পিশুনত, *s.* cruelty, wickedness, meanness, contemptibleness, stupidity, folly.

পিষ, *v. a.* to grind, to bruise.

পিষ্টক, *s.* baked meats, bread.

পিসা, *s.* a father's sister's husband.

পুং.

পিসান, *s.* a name by which a man calls his wife's paternal aunt, and also that by which a woman calls her husband's paternal aunt.

পিসী, *s.* a paternal aunt.

পিস্ততবহিন, *s.* the daughter of a paternal aunt.

পিস্ততভাই, *s.* a paternal aunt's son.

পীড়, *s.* a stool, a bench, a terrace.

পীঠ, *s.* the back, a page or side of a leaf, a stool, a pedestal, a terrace.

পীড়, *v. a.* to cause pain, to express the juice of the sugar-cane, grapes, or any vegetable production.

পীড়ক, *a.* hurtful, sore, vexatious; *s.* a persecutor or oppressor.

পীড়ন, *s.* the giving pain to a person, the smarting of a wound, the harassing, persecuting, or tormenting of a person, the bruising of seeds to express the oil or juice from them.

পীড়নীয়, *a.* sensible, susceptible of pain, deserving to be pained.

পীড়া, *s.* pain, affliction, torture, distress.

পীড়িত, *a.* pained, afflicted, ill, sick.

পীড়মান, *a.* suffering pain or distress.

পীত, *a.* yellow, drunk; *s.* safflower, a topaz, yellow orpiment, turmeric.

পীতসার, *s.* a yellow variety of sandal-wood, a topaz.

পীতাম্বর, *a.* clothed in yellow.

পীতাম্ব, *s.* a yellow gem, a topaz.

পীন, *a.* plump, large, full, smooth.

পীনস, *s.* a disease of the nose.

পীবর, *a.* plump, large, lusty.

পীবরতা, *s.* plumpness, fullness.

পীযূষ, *s.* the water of immortality, nectar, the milk of a cow the first seven days after calving.

পোল, *s.* a young bird.

পীলা, *s.* the spleen; *a.* yellow.

পুখা, *s.* a quarter.

পুখাল, *s.* straw used as fodder for cattle, hay.

পুং.

পুংবৎ, *ad.* as the masculine (a grammatical term,) man-like.

পুংবৎস্ত্রী, *s.* a virago.

পুংলিঙ্গ, *s.* the masculine gender.

পুংসবন, *s.* the first of the necessary ceremonies of Hindoo initiation, a religious ceremony observed on the mother's perceiving the first signs of conception.

পুংশক্তি, *s.* virility.

পুচ্, *v. a.* to wipe, to rub off, to wipe away.

পুচ্চন, *s.* a wiping, a wiping off, a rubbing off.

পুচ্চ, *v. a.* to cause to wipe, or rub off.

পুঁজ, *s.* purulent matter.

পুঁজী, *s.* a heap, a hoard, wealth, a capital in trade.

পুঁজীপাটী, *s.* wealth, substance, goods.

পুটী, *s.* a bundle, a packet.

পুটিলিয়া, *s.* round hand (in writing.)

পুটীকী, *s.* the anus.

পুটী, *a.* low, mean, despicable; *s.* a button.

পুটীঘরা, *s.* a button-hole, a loop.

পুটীতেলি, *a.* greedy, niggardly.

পুটী, *s.* the name of a species of fish, (Cyprinus chrysoparus, Buch. Mss.)

পুড়া, *s.* a store-house, a vessel for the purpose of preserving grain, a seller of vegetables.

পুরু, *v. n.* to breed insects, to be infected with maggots, usually applied to a wound.

পুকুর, *s.* a pond.

পুকুরীয়া, *a.* belonging to a pond.

পুঙ্খ, *s.* the feather of an arrow.

পুঙ্খানুপুঙ্খ, *a.* eager for work.

পুঙ্গব, *s.* a bull; used as the last member of a compound, it conveys the idea of excellency, superiority.

পুচ্ছ, *s.* the tail of an animal.

পুচ্ছ, *v. a.* to ask, to interrogate.

পুচ্ছ, *v. a.* to cause to ask or interrogate; *s.* a question, an enquiry.

পুঞ্জ, *s.* a heap of grain or the like.

- পুঞ্জমান**, *a.* increasing to a heap.
পুটি, *s.* the contracting or lessening of a thing, the joining of the hands as a token of humility or supplication, a plate or dish made of leaves.
পুড়, *v. n.* to burn, to burn away.
পুড়ন, *s.* a burning.
পুড়ী, *a.* scorched up by the sun; *s.* the teeth of a saw or of a sickle; also the straw-coloured variety of the sugar-cane.
পুতুরীক, *s.* the white variety of the water-lily, (*Nelumbium speciosum*.)
পুণ্য, *s.* purity, holiness, virtue, religious merit, a good action; *a.* pure, holy, righteous, virtuous, beautiful, pleasing.
পুণ্যকৰ্ম্ম, *a.* performing meritorious actions.
পুণ্যবত, **পুণ্যবান**, *a.* pure, holy, performing religious actions.
পুণ্যশীল, *a.* holy, pure, religious.
পুণ্যধ্বজ, *s.* the budding or first appearance of purity or holiness, the commencement of the effects of religious merits.
পুণ্যাক, *a. vide* **পুণ্যধ্বজ**.
পুণ্যাক্ষা, *a. vide* **পুণ্যবান**.
পুণ্য, *a.* holy.
পুণ্যাহ, *s.* the day on which the tenants make the first payment of their rents to the landlord.
পুৎ, *v. a.* to plant, to set a stake in the ground, to bury.
পুত, *s.* a son.
পুতখাগী, *a.* son-devouring; *s.* a woman who devours her son, a term of abuse.
পুতন, *s.* the planting of a tree, or stake in the ground, the burying of any thing.
পুতুল, *s.* an image, a doll, a puppet.
পুতলিকা, *s.* a small image, a doll.
পুতলী, *s.* an idol, an image, a puppet, a doll, the image on the eye.
পুত্র, *s.* a son.
পুত্রতা, *s.* son-ship.
পুত্রবৎ, *a.* son-like.
পুত্রবধূ, *s.* a son's wife.
পুত্রবান, *a.* having male children.
পুত্রার্থী, *a.* desirous of a son.
পুত্রার্থ, *ad.* for the purpose of a son.
পুত্রিকা, *s.* a daughter, a doll, a puppet.
পুত্রী, *a.* having a son.
পুত্রৈকি, *s.* a sacrifice made for the purpose of obtaining a son.
পুথী, *s.* a book.
পুদিনা, *s.* mint, (*Mentha sativa*.)
পুন, *conj.* but.
পুনঃ, *ad.* again, but.
পুনঃপুনঃ, *ad.* repeatedly.
পুনরপি, *conj.* again, and again, also.
পুনরায়, *ad.* again.
পুনরুক্তি, *s.* a repetition, a tautology.
পুনরুত্থান, *s.* the resurrection.
পুনরুত্থিত, *a.* risen again.
পুনর্জন্ম, *a.* regeneration, a recovery from a dangerous illness.
পুনর্জাত, *a.* regenerated, born again.
পুনর্মন্দির, *s.* the seventh mansion in the Hindoo zodiac.
পুনর্মার, *ad.* again, another time.
পুনর্মিবার, *s.* a second marriage, the ceremonies performed among the Hindoos on the first appearance of the menstrual flux in a married woman.
পুনর্মুখ, *s.* a nail of the finger or toe, regeneration.
পুনর্মুখ, *s.* a twice-married woman.
পুনর্মুখ, *ad.* again, yet again.
পুনর্ক, *s.* an edible plant, (*Amaranthus polygamus*, var.)
পুনর্কাল, *s.* a bailiff or peon in a court of justice.
পুমান, *s.* a male.
পুর, *s.* a city, a town, a habitation, a place.
পুরঃসর, *a.* preceding, going before.
পুরদ্বার, *s.* a city gate.
পুরন্দর, *s.* Indra the sovereign of the gods.

- পুরু.**
পুরুষী, *s.* a matron, a house-wife.
পূরবী, *s.* the name of a note in Hindoo music.
পুনস্কর্তা, *s.* a person who honours or promotes another.
পূরস্করণীয়, *a.* proper to be advanced or rewarded.
পূরস্কার, *s.* a royal gift, a donation, a remuneration, promotion, advancement, honour.
পূরস্কারী, *a.* honouring, promoting.
পূরস্কার্য, *a.* *vide* পূরস্করণীয়.
পূরস্কৃত, *a.* honoured, advanced, promoted, remunerated, rewarded.
পূরষী, *s.* a house-wife, a domestic woman.
পূরা, *ad.* before ; *a.* complete, full ; *s.* a dose.
পুরাণ, *a.* old, ancient ; *s.* the ancient poems of the Hindoos which contain their mythology and fabulous history.
পুরাতন, *a.* old, ancient ; *s.* a measure of capacity containing four Arkukas.
পুরাধাফ, *s.* the governor of a city or house.
পুরিয়া, *s.* the name of a particular slur of three notes in Hindoo music.
পুরী, *s.* a city, a palace, a habitation.
পুরীষ, *s.* ordure, dung.
পুরু, *a.* thick, coarse.
পুরুত, *s.* a priest, a family priest.
পুরুষ, *a.* male ; *s.* a male, a man, a term used in Hindoo philosophy for spirit as one of the original elements of Being, a generation, the soul, God, the Supreme Being, one who follows the Sankhya philosophy, the sensitive soul, life.
পুরুষকার, *s.* human exertion, human action or conduct.
পুরুষতা, *s.* manliness, manhood, virility.
পুরুষমিহ, *s.* an eminent man, a lion of a man, an excellent man.
পুরুষাকার, *a.* human-formed.
- পুরু.**
পুরুষাকৃতি, *a.* human-formed.
পুরুষাঙ্গ, *s.* the male organ of generation.
পুরুষাধম, *s.* a vile or base man.
পুরুষানুক্রমে, *ad.* successively, from generation to generation.
পুরুষার্থ, *s.* an object of human life.
পুরুষোত্তম, *s.* Vishnoo, an eminent man.
পুরোগমন, *s.* a going before, or in front.
পুরোধঃ, *s.* a family priest.
পুরোবর্তী, *a.* preceding.
পুরোহিত, *s.* a priest, a family priest.
পুশী, *a.* shrewd, acute, old.
পুল, *s.* a bank, a dam, a dike, a bridge.
পুলক, *s.* the erection of the hair of the body through delight or pleasure, an insect which infests animals, a sort of stone, a flaw in a gem, orpiment, a wine glass or goblet.
পুলকিত, *a.* overjoyed, glad, delighted, airy, gay.
পুলী, *s.* a sheaf.
পুলাক, *s.* shrivelled grain, a lump of boiled rice, brevity, a compendium, an abbreviation, dispatch, celerity.
পুলি, *s.* a sort of cake or sweetmeat.
পুলিন, *s.* a shoal, an island, a strand.
পুলিন্দা, *s.* a bundle, a bale, a package.
পুলিপিটা, *s.* a sort of thin cake.
পুলবন্দি, *s.* an embankment.
পুশীদা, *a.* hidden, concealed.
পুহ, *v. a.* to nourish, to feed.
পুযিত, *a.* nourished, fattened.
পুস্কর, *s.* water, the sky, the atmosphere, a water-lily, the tip of an elephant's trunk, a medical drug, (Costus speciosus ;) the sheath of a sword, the blade of a sword, an arrow, the art of dancing, war, intoxication, union, a cage, a port, a pond or lake.
পুস্করিনী, *s.* a pond.
পুফল, *a.* much, many ; *s.* the feather of an arrow.

- পুষ্টি, *a.* nourished, maintained, fed.
 পুষ্টি, *s.* a good condition of body.
 পুষ্টি, *s.* nourishment, maintenance, support, increase, prosperity, a good condition of body, a prop or shoar, a bank or abutment to preserve any place from ruin or decay.
 পুষ্প, *s.* a flower, the menstrual flux, expansion.
 পুষ্পক, *s.* a flower, the calx of brass, green vitriol or copperas, a disease of the eyes, the chariot of Koovera.
 পুষ্পবৃষ্টি, *s.* a shower of flowers.
 পুষ্পময়, *a.* full of flowers, flowery.
 পুষ্পরস, *s.* honey.
 পুষ্পপত্র, *s.* the pollen of a flower.
 পুষ্পিকা, *s.* a chapter of a book.
 পুষ্পিত, *a.* in flower, covered with flowers.
 পুষ্পোদ্যান, *s.* a flower garden.
 পুষ্যা, *s.* the eighth mansion in the Hindoo zodiac.
 পুষ্টক, *s.* a book.
 পুষ্টা, *s.* an embankment, a shoar or prop.
 পুইশাক, *s.* an edible plant, (*Basella alba* and *rubra*.)
 পুঁজি, *s.* pus, matter, the purulent matter discharged from a wound.
 পুঁজ, *s.* a multitude, a number of persons of different tribes and professions, a heap, a quantity, nature, a property. The betel-nut tree, (*Areca catechu*;) and its fruit; the jak tree, (*Artocarpus integrifolius*.)
 পুজক, *a.* honouring, worshipping; *s.* a worshipper.
 পুজিন, *s.* the shewing respect to or honouring of a superior, the worshipping of an idol, the worshipping of God.
 পুজনীয়, *a.* honourable, worshipful, venerable.
 পুজয়িতা, *s.* a worshipper.
 পুজা, *s.* worship, honour, respect, homage.
- পূজা, *s.* a worshipper, a priest.
 পূজিত, *a.* worshipped, honoured, venerated.
 পূজা, *a.* vide পূজনীয়.
 পূজ্যতা, *s.* the being worthy of worship.
 পুঁটি, *s.* a flux for metals, a man-straum.
 পুত, *a.* pure, holy, sincere, honest, speaking the truth, threshed, winnowed, cleansed.
 পুততা, *s.* purity, holiness, sanctity.
 পুত্ৰীয়া, *a.* pure-hearted, pure, holy; *s.* the Holy Spirit.
 পুতি, *s.* purity, sanctity, purification, holiness, truth; *a.* putrid, musty, corrupted.
 পুপ, *s.* bread, cake.
 পূবীয়, *a.* eastern.
 পূবে, *ad.* easterly, eastward.
 পূয়, *s.* putridity.
 পূর, *v.* *a.* to fill or become full, to heal or become clean as a wound.
 পূর, *a.* high or full applied to the flood-tide, thick; *s.* a town, a habitation, a piece of water, a lake, the healing or cleansing of an ulcer, a sort of unleavened cake fried with oil or clarified butter.
 পূরক, *s.* the inspiration of breath so as to fill the chest, a religious ceremony, a citron, (*Citrus medica*;) *a.* filling, fulfilling, completing.
 পূরতি, *a.* filled up.
 পূরণ, *s.* the filling of a vessel, the charging of a gun, the multiplying of numbers, the completing of a work, or a thing which is defective, the recruiting of an army.
 পূরণীয়, *a.* capable of being filled or completed.
 পূরা, *s.* the filling of a vessel, or completing of a thing; *a.* full, complete, perfect, plenary, copious; *v.* *a.* to fill, to complete, to accomplish.
 পূরাণ, *s.* the filling up of a cavity, the

পূর্বা.

making a thing full or complete ; *a.* filled, completed.

পূর্ণাণি, *s. idem.*

পূর্ণিত, *a.* full, filled, completed, accomplished.

পূরী, *s.* a sort of unleavened cake fried with oil or clarified butter.

পুরু, *a.* thick, full.

পূর্ণা, *a.* active.

পূর্ণ, *a.* full, filled, completed, perfect, perfect.

পূর্ণচন্দ্র, *s.* the full moon, a vessel filled with articles which are scrambled for by the guests at a festival, a vessel full of rice presented to the officiating priests at a sacrifice.

পূর্ণপাত্র, *s.* a full vessel.

পূর্ণমাসী, *s.* the day of the full moon.

পূর্ণমাত্রা, *a.* complete, full, entire.

পূর্ণিত, *a.* full, complete.

পূর্ণিমা, *s.* the full moon.

পূর্ণি, *s.* fullness, repletion, completion.

পূর্বা, *a.* first, preceding, foregoing, former, ancient, prior, preliminary, eastern, east, fronting, before ; *s.* ancestors, forefathers.

পূর্বজ, *a.* previously born or produced.

পূর্বদিক, *s.* the east quarter.

পূর্বদৃষ্টি, *s.* foresight, a former view of an object.

পূর্বপক্ষ, *s.* a thesis, a proposition, the major proposition in a syllogism.

পূর্বপুরুষ, *s.* a forefather, a progenitor.

পূর্বফলগুণী, *s.* the name of the eleventh mansion in the Hindoo zodiac.

পূর্ববৎ, *ad.* as before.

পূর্ববাদ, *s.* a former assertion, a former plea.

পূর্ববাদী, *a.* speaking in the first instance ; *s.* the plaintiff.

পূর্বভাদ্রপদ, *s.* the twenty-fifth mansion in the Hindoo zodiac.

পূর্বাপর, *a.* preceding or following.

পূর্বাধি, *ad.* from former times.

পৈজ.

পূর্বাষাঢ়া, *s.* the twentieth mansion in the Hindoo zodiac.

পূর্বীয়, *a.* eastern, easterly.

পূর্বে, *ad.* before.

পূর্বেদ্য, *ad.* yesterday.

পূর্বেদ্য, *a.* aforesaid, aforementioned.

পূর্ণ্য, *a.* capable of being filled, or completed.

পৃথক, *a.* separate, distinct.

পৃথক্করণ, *s.* the making a separation, the separating of things.

পৃথক্ক, *s.* separateness, distinctness.

পৃথকপৃথক, *ad.* separately.

পৃথিবী, *s.* the earth, earth.

পৃথিবীমণ্ডল, *s.* the orb of the earth.

পৃথ্বী, *s.* the earth, earth, the ground or base of a triangle or other plane figure.

পৃথ, *a.* asked, interrogated.

পৃষ্ঠ, *s.* the back.

পৃষ্ঠতঃ, *ad.* behind the back, behind.

পৃক, *s.* mire, mud.

পেচ, *s.* a screw, a spiral motion, intricacy, perplexity, an intricate scheme; constructed with দাঁ, it means to screw, to twist.

পেচপাঁচ, *s.* a machination.

পেচা, *v. a.* to screw, to make any thing intricate or perplexed.

পেচাণ্ড, *s.* one who makes things intricate or perplexed, a schemer, a cheat ; *a.* intricate.

পেচাণ্ডল, *s.* a long tube for smoking.

পেচান, *s.* the turning of a screw, the making of a thing intricate or perplexed.

পেচনিয়া, *a.* making things intricate, raising difficulties.

পেচাপেচি, *s.* reciprocal difficulty.

পেচাল, *a.* perplexed, tortuous, spiral.

পেচুচি, *s.* the sordes of the eyes.

পেচুআ, *s.* hysteresis, an involuntary distorting of the body.

পেজন, *s.* the carding of wool or cotton.

পেট.

- পেঁজা, *v. a.* to cause cotton or wool to be carded.
 পেঁজান, *s.* the causing of wool or cotton to be carded.
 পেঁপিয়া, *s.* a fruit, and also the tree which produces it, (*Carica papaya*.)
 পেকনা, *s.* an excuse, an amorous jest, a mocking, a jesting.
 পেকম, *s.* the expanding of the wing or tail.
 পেণাম, *s.* a message.
 পেচক, *s.* an owl, the end of an elephant's tail.
 পেচা, *s.* an owl.
 পেট, *s.* the belly, the fœtus, the womb, pregnancy; constructed with কামড়া or জল, it means to be gripped; with শ্ম, or ফেল, to have an abortion, to miscarry; with ঝুঁচ, or চন্, to have a dysentery; with জ্বালা, to starve any one; with ভরা, to satisfy the appetite; with ডাক, to rumble in the bowels; with নাম, to have a dysentery or purging; with ফাঁপ, or ফুল, to be flatulent, to be hoven; and with ধু, to have a purging cured.
 পেটকামড়ানো, *s.* a griping of the bowels.
 পেটকা, *a.* intemperate, gluttonous.
 পেটখসা, *s.* an abortion.
 পেটচলা, *s.* a dysentery, a diarrhoea.
 পেটডাকন, *s.* a rumbling of the bowels.
 পেটধরন, *s.* convalescence from a dysentery, the restoration of the retentive power of the bowels.
 পেটন, *s.* a beating, a hammering.
 পেটনরম, *a.* lax in the bowels.
 পেটপোড়া, *s.* a medicine used to procure abortion.
 পেটফাঁপন, *s.* a distension of the bowels by wind or flatulence.
 পেটফেলন, *s.* to produce an abortion.
 পেটবেদনা, পেটকুখা, *s.* a griping of the bowels.
 পেটভরা, *s.* repletion.

পেশ.

- পেটরোগা, *a.* diseased in the bowels.
 পেটমদাস, *a.* gluttonous.
 পেটা, *v. a.* to cause to beat or hammer.
 পেটাল, *a.* large-bellied, pot-bellied.
 পেটারা, *s.* a basket used to carry clothes and other necessaries on a journey, a portmanteau.
 পেটারী, *s.* a plant the seed vessel of which is supposed to bear a resemblance to a basket, (*Sida asiatica*.)
 পেটাখি, *a.* voluptuous, gluttonous.
 পেটিয়াপাড়ন, *s.* a mode of dressing a woman's hair by parting it on the forehead towards the temples.
 পেটী, *s.* a box, a chest, a wicker basket.
 পেটুক, *a.* gluttonous.
 পেটিয়া, *a.* included, large-bellied.
 পেটাল, *s.* one who is included in another's office or account, a mate.
 পেড়া, *s.* a basket with a cover to hold clothes or other necessaries for a journey, a portmanteau, a young buffalo, imposition, a sort of sweetmeat.
 পেড়া, *v. a.* to cause pain, to grind or squeeze.
 পেতনা, *s.* a sloven.
 পেতনী, *s.* an apparition, a spectre, a slut.
 পেতিয়া, *s.* a covered basket for journeying.
 পেতিয়ান, *s.* a stand to support boxes, bales, or other goods.
 পেনেট, *s.* that part of the disgusting image of the Phallus or of Shiva which represents the female organ of generation.
 পেক, *s.* a turkey.
 পেরেক, *s.* a nail or spike.
 পেশ, *s.* the front or forepart; *a.* confided, trusted.
 পেশকবজ, *s.* a dagger, a sciletto.
 পেশকার, *s.* an agent, a deputy, a minister, a manager, an assistant.

পৌচ.

- পেশকারী, *s.* agency, deputyship.
 পেশবারী, *s.* a variety of rice.
 পেশা, *s.* a profession, a trade, a custom, a practice, a habit.
 পেশাদার, *a.* trading.
 পেশাদারী, *s.* commerce, trade.
 পেশী, *s.* the egg of a bird, a sheath or scabbard, a muscle, a ball or lump of flesh, spikenard, a blown bud.
 পেষক, *a.* grinding, masticating.
 পেষন, *s.* the grinding of corn or any other substance, a roller, a bandage.
 পেষনী, *s.* a mill-stone, a roller of wood or stone.
 পেষনীয়, *a.* capable of being ground.
 পৈতা, *s.* a ladder, a flight of steps.
 পৈতা, *s.* the sacred thread worn by the three higher classes of Hindoos.
 পৈতামহ, *a.* connected with or relating to a paternal grand-father.
 পৈতৃক, *a.* paternal.
 পৈতৃকসুয়, *s.* the son of a paternal aunt.
 পৈতিক, *a.* bilious, of the nature of bile.
 পৈত্র্য, *a.* paternal, hereditary.
 পৈশাচ, *a.* devilish, suited to goblins.
 পৈশাচবিবাহ, *s.* a marriage in which the bride is decoyed away by stratagem.
 পৈশনা, *s.* defamation, back-biting, tale-bearing, cruelty.
 পৌ, *s.* a son.
 পৌত্রা, *s.* a quarter, a fourth part, the upper horizontal piece of the frame on which the pedal is fixed for cleansing corn from its husk and other purposes.
 পৌত্রাতী, *a.* pregnant.
 পৌত্রাল, *s.* straw.
 পৌচ, *s.* the plaster of a wall, a white wash.
 পৌচড়া, *s.* the plastering of a wall, the white washing of a wall.
 পৌচমাটি, *s.* a kind of ferruginous

পোতি.

- earth used by potters to glaze vessels with a red colour.
 পৌচা, *v. a.* to cause to wipe or rub; *s.* the wrist.
 পৌচা, *s.* a gut, the entrails of an animal; constructed with গাল, it means to disembowel an animal.
 পৌদ, *s.* the hips, the posteriors.
 পৌদছেঁচড়ি, *s.* the dragging of a person along while he sits on the ground.
 পৌদপটকা, *s.* laxness of the bowels.
 পৌদাপৌদি, *ad.* rump to rump.
 পোক, *s.* an insect, a worm.
 পোক্ত, *a.* ripe, cooked, complete.
 পোক্তান, পোক্তানী, *s.* ripeness, a being complete, the boiling of salt.
 পোগণ্ড, *s.* a beardless boy, one who has a redundant or defective member; *a.* deformed.
 পোঙ্গা, *s.* the anus.
 পোউ, *s.* the foundation of a house or wall.
 পোটা, *s.* a woman with a beard.
 পোড়া, *v. a.* to burn, to destroy by fire, to roast, to scald; *a.* burnt, roasted, parched; *s.* the burning of a thing.
 পোড়াকপাল, *s.* ill-fortune, a misfortune, bad luck, a state of misfortune or ill luck.
 পোড়াকপালীয়া, *a.* unfortunate, abandoned, wretched.
 পোড়ান, *s.* the burning, the searing or roasting of a thing.
 পোড়ানি, *s.* a burning, the calcining of a thing, calcination; *a.* due for burning things, earned by burning things.
 পোড়ানিয়া, *a.* incendiary, burning.
 পোৎ, *v. a.* to bury, to plant, to fasten a stake or post in the earth, to deposit in the earth.
 পোতি, *s.* a boat, a ship, the young of an animal, a species of stone, the scite of a house or dwelling, cloth.

পোকা

প্রক.

- পোকাচার, *s.* a money-changer, a banker.
- পোতন, *s.* the burying of a thing in the ground, the planting of trees or seeds, the driving of a stake or fixing of a post in the ground.
- পোতনিয়া, *s.* one who plants trees.
- পোতা, *s.* the burying of a thing, a canton, a waterman, a seaman, an officiating priest.
- পোতাখান, *s.* young fry, a shoal of young fish.
- পোদ, *s.* a particular cast of Hindoos.
- পোদার, *s.* a money-changer.
- পোদারী, *s.* the business of a money-changer.
- পোনা, পোনা মাছ, *s.* the young of fish.
- পোনোর, *a.* fifteen.
- পোনোরুত্রি, *a.* the fifteenth.
- পোয়া, *v. a.* to receive heat or warmth, to warm one's self. This word is always constructed with আগুন, *fire*, as its object.
- পোরা, *v. a.* to load, to fill; *s.* a load, freight.
- পোলাত, *s.* steel.
- পোলো, *s.* a harpoon.
- পোশাক, *s.* clothing, dress.
- পোশাকী, *a.* belonging to dress, fit for clothing.
- পোষ, *v. a.* to maintain, to cherish, to nourish.
- পোষক, *a.* nourishing, cherishing, maintaining.
- পোষণ, *s.* the maintaining of a person, the supporting of a thing.
- পোষণীয়, *a.* proper to be maintained or nourished.
- পোষা, *a.* tame, domestic; *s.* maintenance, support; *v. a.* to cause to nourish, to tame.
- পোষণ, *s.* the causing of a person to be maintained or nourished, the recompensing of a person.
- পোষী, *s.* one who nourishes or maintains a person.
- পোষাপুত্র, *s.* an adopted son.
- পোস্তা, *s.* a bulwark, an embankment, a buttress.
- পোস্তাবন্দ, *s. idem.*
- পোহা, *v. n.* to dawn, to appear.
- পোহাগু, *s.* a boy, a lad under sixteen.
- পোড়ি, *s.* a controverted point, a particular side of a controversy.
- পৌত্র, *s.* a grand-son.
- পৌত্রী, *s.* a son's daughter.
- পৌনরুক্ত, *s.* a repetition, tautology.
- পৌর, *a.* belonging to a town, residing in towns, civil, civilized.
- পৌরানিক, *a.* well skilled in the ancient fabulous history of the Hindoos; *s.* a person who professes belief in the fabulous history of the Hindoos.
- পৌরুষ, *s.* manhood, manliness.
- পৌর্নমাসী, *a.* connected with the day of the full moon.
- পৌষ, *s.* the name of a month containing part of December and part of January. It begins when the sun enters Sagittarius.
- পৌষ্টিক, *a.* nutritious.
- প্যাচ, *s.* a screw, a spiral motion, intricacy, perplexity.
- প্যাঁদ, *s.* the white discharge in women.
- প্যাঁদভী, *s.* a stain or rottenness in linen.
- প্যাঁদী, *a.* afflicted with the white discharge.
- প্র, a preposition used only in composition. It usually gives the idea of an increased degree or greater excellency of the action or thing.
- প্রকট, *a.* manifest, evident, notorious, displayed.
- প্রকটিত, *a.* displayed, made manifest, laid open, apparent, diffused abroad.
- প্রকরণ, *s.* a treatise, a chapter, a section of a book, the subject of a treatise, an affair, an introduction to a book, a prologue or prelude, a poetical fiction, a poem in which the story and principal persons are imaginary.

প্রকী.

প্রকরণায়, *a.* belonging to the subject matter of a book.

প্রকবিত, *a.* made to exceed; *s.* the surplus produce of a thing pledged beyond the interest of the money advanced.

প্রকান্ত, *a.* tall, stout, strong, robust, stupendous, excellent, best; *s.* the trunk of a tree, the stem of a plant, greatness, excellence.

প্রকার, *s.* a sort, a kind, a method, manner, a difference, a similitude.

প্রকারান্তর, *s.* another sort; *a.* dissimilar, other.

প্রকারান্তরে, *ad.* otherwise.

প্রকাশ, *s.* expansion, diffusion, manifestation, lustre, light, illumination, revelation, a discovery, an appearance; constructed with ক্, it means to make manifest, to shew, to discover, to reveal; with প্র, to transpire, to come to light.

প্রকাশক, *a.* shining, illuminating, displaying, visible.

প্রকাশকতা, *s.* the property of manifesting or displaying.

প্রকাশন, *s.* a shining, an appearing, a manifesting.

প্রকাশনীয়, *a.* visible, capable of being manifested or displayed.

প্রকাশমান, *a.* shining, appearing.

প্রকাশিত, *a.* manifested, revealed, disclosed.

প্রকাশিতব্য, প্রকাশ্য, *a.* discoverable, visible.

প্রকাশী, *a.* appearing, shining, radiant.

প্রকীর্ণ, *a.* scattered about, interspersed, bespread, miscellaneous, promulgated, published; *s.* a chapter, a section.

প্রকীর্ণক, *s.* the tail of the Tartarian ox used as a fan, a section or chapter in a book, extent, the extent of a subject or paragraph in a book, a decree or decision of law.

প্রকীৰ্তন, *s.* the mention of a thing.

প্রথ.

প্রকীৰ্তিত, *a.* spoken, declared, explained, mentioned, revealed.

প্রকৃত, *a.* right, genuine, prompt, accurate, real, true.

প্রকৃততা, *s.* rectitude, veracity, genuineness, reality, propriety, accuracy.

প্রকৃতরূপে, *ad.* rightly, properly, truly.

প্রকৃতার্থ, *a.* right, accurate, genuine, real, pure, true; *s.* the true object of a complaint in a court of law.

প্রকৃতি, *s.* original and unformed matter, which is by the Hindoos accounted the female principle from which the world arose, nature, disposition, a subject, an inhabitant of a country; a crude noun or verb, a multiplier, the multiplier of a square, a coefficient of the first square.

প্রকৃষ্ট, *a.* excellent, eminent, superior.

প্রকৃষ্টতা, *s.* excellency, superiority.

প্রকোষ্ঠ, *s.* the forearm, a part of a door frame.

প্রকল্প, *s.* an attempt, a beginning, a commencement.

প্রক্রান্ত, *a.* attempted, begun, commenced.

প্রক্রান্ততা, *s.* a being attempted or begun.

প্রকলিন, *s.* the washing or rinsing of a thing, the expiation of a crime.

প্রকলিনীয়, প্রকলীয়, *a.* capable of being washed or rinsed, requiring to be washed or rinsed.

প্রকলিত, *a.* washed, rinsed.

প্রক্লিপ্ত, *a.* projected, thrown, cast, injected, propelled.

প্রক্লেপ, *s.* projection, a throwing off, injection, propulsion, the particular sum cast in by each member to make a stock in fellowship or joint trade.

প্রক্লেপক, *a.* propelling, throwing off, urging forward.

প্রক্লেপনীয়, *a.* capable of being propelled or driven forward, capable of being projected or thrown.

প্রখর, *a.* keen, smart, eminent,

প্রা.

প্রাণ, *s.* the upper arm from the elbow to the shoulder.

প্রাণলভ, *a.* over-powering, abundant, prevailing, bold, confident, intrepid, audacious, shameless, impudent, strong, able, firm, ready.

প্রাণলভতা, *s.* over-bearingness, boldness, insolence, intrepidity, audacity, perverseness, wilfulness.

প্রাণলভা, *s.* a lustful woman.

প্রাণাঢ, *a.* steady, serious, firm, much, excessive, hard, difficult.

প্রাণাঢ়তা, *s.* steadiness, seriousness, firmness, abundance, difficulty.

প্রাঢ়, *a.* furious, violent, head-strong, intolerable, insupportable, excessively hot or burning, acrid, bold, confident, fierce, presuming.

প্রাঢ়রূপে, *ad.* currently, commonly, popularly, publicly.

প্রাঢ়লন, *s.* activity, a being-current.

প্রাঢ়লিত, *a.* moved, stimulated, current.

প্রাঢ়ার, *s.* commonness, notoriety, publicity, the tending of cattle while grazing.

প্রাঢ়ারক, *a.* making public, publishing, tending cattle while grazing.

প্রাঢ়ারিত, *a.* made known, published, grazed.

প্রাঢ়র, *a.* abundant, sufficient, ample, much, many.

প্রাঢ়রতা, *s.* abundance, a sufficiency, plenty.

প্রাঢ়র, *a.* concealed, covered, disguised.

প্রাঢ়ররূপে, *ad.* incog, clandestinely.

প্রজা, *s.* a person, an individual, the subject of a king or governor, a tenant, a dependent, offspring.

প্রজাপতি, *s.* Brahma considered as the sire of all, a prince, a king, a sovereign, a daughter's husband, one of the names of Vishwakarma, a butlerly.

প্রজ্বলন, *s.* a blazing, a taking fire.

প্রজা.

প্রজ্বলনীয়, *a.* combustible, inflammable.

প্রজ্বলিত, *a.* enkindled, made to blaze.

প্রজ্ঞ, *a.* learned, wise, intelligent.

প্রজ্ঞা, *s.* an intelligent woman, understanding.

প্রণত, *a.* prostrate, humbled.

প্রণতি, *s.* a bow, a prostration, a salutation.

প্রণয়, *s.* intimacy, affection, love, familiarity, concord, friendship, acquaintance, reverence.

প্রণয়ী, *a.* intimate, friendly, affectionate.

প্রণষ্ট, *a.* spoiled, lost, ruined.

প্রণাম, *s.* a prostration, a bow, a salutation; constructed with ত, it means to bow, to pay respects to a person, to prostrate one's self.

প্রণামী, *a.* bowing, saluting, prostrating.

প্রণালিকা, *s.* a tube, a tubular vessel of the body, a conduit.

প্রণালী, *s.* a water-course, an issue from a pond, a drain, a habit, a custom, a continued series.

প্রণালীপূর্নক, *ad.* customarily, habitually.

প্রণিধান, *s.* an object of desire, regard to a thing, a great effort, stress, energy, profound meditation, access, entrance.

প্রণিধি, *s.* a request, solicitation, a secret agent, an emissary, a spy, a place, a situation, an agreement, an engagement.

প্রণিপাত, *s.* prostration, a bowing with respect, reverence, obeisance.

প্রণিহিত, *a.* delivered over, entrusted with, consigned to, obtained, acquired, deposited, fixed.

প্রণীত, *s.* fire consecrated by religious formulas; *a.* cooked, made, done, constructed, compared, thrown, sent, approached, entered.

প্রভাপ, *s.* ardor, zeal, courage, pow-

প্রতি

er, glory, majesty, dignity, high spiritedness, a jealous sense of dignity connected with rank or power.

প্রতাপবান্ধিত, *a.* ardent, zealous, courageous, powerful, glorious.

প্রতারণা, *a.* deceiving, cajoling, insidious, perfidious; *s.* a deceiver, a cajoler, a knave.

প্রতারণতা, *s.* deceitfulness, perfidy, knavery.

প্রতারণা, *s.* deceit, imposture, fraud, a trick, an imposition.

প্রতারণীয়, *a.* deceivable.

প্রতারণিত, *a.* deceived, cajoled, overreached.

প্রতি, *a.* preposition, principally used as an inseparable one. It usually gives to the word with which it is united the sense of a reflected or reiterated action, agreeing generally with the Latin *re-*; *ad.* every, each.

প্রতিকার, *s.* an action in return for something done, revenge, retaliation, a reflected action, a remedy, a preventative.

প্রতিকারক, *a.* revenging, retaliating, remedying.

প্রতিকার্য, *a.* remediable, capable of being retaliated or revenged.

প্রতিকূল, *a.* adverse, opposite, contrary, cross-grained, reverse, inverted.

প্রতিকূলতা, *s.* opposition, contrariety.

প্রতিকূল, *ad.* at every moment.

প্রতিগ্রহীত, *a.* received, accepted, assented to.

প্রতিগ্রহ, *s.* a spitting pot, a receiving, an accepting.

প্রতিগ্রহণীয়, *a.* acceptable.

প্রতিগ্রাহক, *a.* obtaining, receiving; *s.* a person who receives gifts.

প্রতিগ্রাহ্য, *a.* *vide* প্রতিগ্রহণীয়.

প্রতিহাত, *s.* a back stroke, a blow in return, resistance, opposition, a smiting or killing.

প্রতিচী, *a.* western, west.

প্রতি

প্রতিজ্ঞা, *s.* a promise or engagement, a declaration, a plaint in a law suit.

প্রতিজ্ঞিত, *a.* promised, engaged to, declared, affirmed, depose.

প্রতিদত্ত, *a.* given back, returned.

প্রতিদান, *s.* a recompense, retribution, a remuneration, the returning of a gift, the paying back a sum received.

প্রতিদেয়, *a.* returnable, subject to be returned or given back.

প্রতিধ্বনি, *s.* an echo.

প্রতিনিধি, *s.* a deputy, a substitute, a representative, a commutation.

প্রতিপক্ষ, *s.* an enemy, an adversary, a contrary thesis or proposition.

প্রতিপদ, *s.* the first day of the moon's increase or wane.

প্রতিপত্তি, *s.* the obtaining of a thing, the accomplishment of an object, acquirement, advancement, promotion, success, acquisition, knowledge, ascertainment, the acknowledgment of a charge, fame, reputation, a demonstration.

প্রতিপদ, *s.* every stop, every place or situation.

প্রতিপন্ন, *a.* effected, accomplished, advanced, demonstrated.

প্রতিপন্নতা, *s.* success, demonstration, promotion.

প্রতিপাদক, *a.* ascertaining, accomplishing, giving success, promoting, demonstrating.

প্রতিপাদন, *s.* an ascertaining, a demonstrating, a causing to acknowledge, the giving of success, a promoting.

প্রতিপাদনীয়, *a.* ascertainable, demonstrable, obtainable, probable.

প্রতিপাদিত, *a.* ascertained, demonstrated, obtained, promoted, advanced, acknowledged.

প্রতিপাদ্য, *a.* ascertainable, demonstrable, obtainable, probable.

প্রতিপালক, *a.* nourishing, supporting,

প্রতি.

- protecting, preserving; *s.* a protector, a provider, a benefactor.
- প্রতিপালকতা, *s.* the circumstance of being a nourisher or maintainer.
- প্রতিপালন, *s.* the maintaining of a person, the providing for a person, the succouring of a person.
- প্রতিপালনীয়, প্রতিপাল্য, *a.* proper or requiring to be nourished.
- প্রতিপালিত, *a.* provided for, nourished, protected, preserved.
- প্রতিপ্রসব, *s.* a particular permission of that which is generally prohibited.
- প্রতিফল, *s.* a retribution, a reward, a remuneration, a retaliation.
- প্রতিবন্ধ, *s.* an impediment, an obstacle.
- প্রতিবন্ধক, *a.* obstructing, hindering, impeding, opposing, resisting.
- প্রতিবন্ধকতা, *s.* an obstruction, a hindrance, an impediment, opposition, resistance.
- প্রতিবাদ, *s.* a reply, an answer, litigation, a pleading in reply.
- প্রতিবাদিতা, *s.* the office of a respondent, litigation, a pleading in reply.
- প্রতিবাদী, *a.* replying, rejoining; *s.* a respondent, a pleader.
- প্রতিবাদী, *a.* neighbouring; *s.* a neighbour.
- প্রতিবিম্ব, *s.* a reflected image, a picture, an image, a shadow, a resemblance or counterpart of real objects.
- প্রতিবিম্বিত, *a.* reflected, shadowed out.
- প্রতিবোধ, *s.* an opposite idea, a reflected idea.
- প্রতিবোধক, *a.* opposing an idea, reflecting an idea.
- প্রতিভা, *s.* a conception of the mind, understanding, intellect, an idea, light, splendor, a reflected light, audacity, boldness, confidence.
- প্রতিভূ, *s.* a bondsman, a security, a surety.
- প্রতিমা, প্রতিমান, *s.* an image, a like-

প্রতি.

- ness, an idol, a picture, a reflected image.
- প্রতিমূর্তি, *s.* a resemblance, an image, a likeness.
- প্রতিযত্ন, *s.* retaliation, revenge, resistance, a strenuous endeavour, desire, a wish, comprehension, the taking a person captive; *a.* acting a-right, making complete or perfect, retaliating, resisting, making vigorous efforts.
- প্রতিযোগ, *s.* a counterpart, opposition, resistance.
- প্রতিযোগিতা, *s.* partnership, mutual union, co-operation, coadjutorship, answering to a given thing as its counterpart.
- প্রতিযোগী, *a.* co-operating, existing as a counterpart, answering to something, counteracting; *s.* a coadjutor, a partner, a second self, one who counteracts.
- প্রতিরূপ, *s.* a representation, a likeness, an image, a corresponding form.
- প্রতিরূপক, *a.* resembling, substituted.
- প্রতিলোম, *a.* against the hair or grain, reverse, inverted, low, base, depraved.
- প্রতিশ্যায়, *s.* a catarrh.
- প্রতিশ্রুতি, *s.* a promise, an engagement, an assent.
- প্রতিশ্রুত, *a.* promised, assented to, agreed to, accepted.
- প্রতিষিদ্ধ, *a.* prohibited, denied.
- প্রতিষেধ, *s.* a prohibition, the denial of a doctrine or fact.
- প্রতিষেধক, *a.* denying, prohibiting.
- প্রতিষেধাবাহক, *a.* identically the same with prohibition or denial.
- প্রতিষ্ঠা, *s.* fame, renown, celebrity, approbation, reputation, the ceremony of consecrating a temple or any other place.
- প্রতিষ্ঠান্বিত, *a.* renowned, famous, illustrious.

প্রত্য-

প্রতিষ্ঠিত, *a.* celebrated, renowned, applauded, consecrated.
 প্রতিষ্ঠিতা, *a.* wealthy.
 প্রতিহত, *a.* reflected back, smitten in return, resisted, opposed.
 প্রতিহতা, *s.* one who returns a blow; a resister, an opponent in a conflict.
 প্রতিহিংসা, *s.* revenge.
 প্রতিহিংসিত, *a.* injured in return.
 প্রতীক, *s.* a member, a limb.
 প্রতীকার, *s.* a thing done in return for some other act, a thing done to prevent the consequences of another act, a remedy.
 প্রতীকার্য্য, *a.* retaliable, remediable.
 প্রতীক্ষণ, *s.* the waiting for or expecting of a thing.
 প্রতীক্ষণীয়, প্রতীক্ষ্য, *a.* proper to be waited for or expected.
 প্রতীক্ষমান, *a.* existing as an object of expectation.
 প্রতীক্ষা, *s.* expectation, waiting.
 প্রতীক্ষিত, *a.* expected, waited for.
 প্রতীচী, *s.* the west.
 প্রতীত, *a.* famed, renowned, celebrated, known, glad, delighted, venerated, past, gone.
 প্রতীতি, *s.* fame, notoriety, knowledge.
 প্রভুল, *s.* a sufficiency.
 প্রভোদ, *s.* a goad, a whip, a switch, an instrument of torment.
 প্রভু, *a.* given, presented, bestowed, conferred, (*fem.*) given in marriage, betrothed.
 প্রত্যক, *a.* western, subsequent, following in order or succession, following each other as the flowers in a spike.
 প্রত্যক্ষ, *a.* evident, visible, plain, clear to the senses, before the eyes.
 প্রত্যক্ষতঃ, *ad.* evidently, clearly, sensibly.
 প্রত্যক্ষপ্রমাণ, *s.* the evidence of the senses.
 প্রত্যঙ্গ, *s.* an organ of perception, the extremities of the body.
 প্রত্যঙ্গ, *a.* bordering, skirting, conti-

প্রত্যা-

guous; *s.* the country of savages or Mlechhas.
 প্রত্যবন্ধন, *s.* an excuse, a special plea, the admission of a charge but giving a sufficient reason for the action.
 প্রত্যবস্থান, *s.* the returning to reside at a former residence.
 প্রত্যবায়, *s.* sin, separation.
 প্রত্যভিজ্ঞা, প্রত্যভিজ্ঞান, *s.* reflected knowledge, knowledge, an idea arising from reflection.
 প্রত্যভিযুক্ত, *a.* accused in return.
 প্রত্যভিযোগ, *s.* a counter-accusation.
 প্রত্যয়, *s.* faith, belief, credit paid to a thing said, confidence, satisfaction, knowledge, apprehension, an usage, a custom, practice, fame, celebrity.
 প্রত্যয়িত, *a.* believed, confided in, trusted.
 প্রত্যয়ী, *a.* believing; *s.* a believer.
 প্রত্যর্থিত, *s.* the circumstance of being a defendant.
 প্রত্যর্থী, *a.* making a counter-request; *s.* the defendant in a law suit.
 প্রত্যর্পণ, *s.* the restoring or delivering of a thing back.
 প্রত্যর্পণীয়, *a.* liable or required to be restored or returned.
 প্রত্যর্পিত, *a.* restored, re-delivered, returned.
 প্রত্যাহ, *ad.* daily, every day.
 প্রত্যাখ্যান, *s.* rejection, a refutation, a disallowing, a disannulling, disregard, a denial, a refusal.
 প্রত্যাগমন, *s.* a returning back.
 প্রত্যাদান, *s.* the resuming of a thing given, retaliation, resumption.
 প্রত্যাদিষ্ট, *a.* warned, spoken as an oracle, published.
 প্রত্যাদেশ, *s.* an oracular saying, a warning from heaven, an impulse, a revelation.
 প্রত্যারম্ভ, *s.* a second or repeated commencement.
 প্রত্যাশী, *s.* hope, encouragement.

প্রার্থ	প্রপৌ
প্রত্যাশাপন্ন, <i>a.</i> hoping, expecting.	প্রখ্যা, <i>s.</i> fame, importance.
প্রত্যাশী, <i>idem.</i>	প্রখ্যিত, <i>a.</i> famous, important, illustrious.
প্রত্যাসন্ন, <i>a.</i> near, proximate.	প্রদ, <i>a.</i> giving, bestowing, conferring.
প্রত্যাহার, <i>s.</i> a resumption, the collecting or bringing back of wandering thoughts, restraint of the organs, an abridgement, a compendium, a particular arrangement of the letters of the alphabet so that they may apply to certain rules of Grammar.	প্রদক্ষিণ, <i>s.</i> the ceremony of walking round an object with the right hand kept towards it.
প্রত্যাহারী, <i>a.</i> resuming, bringing back wandering thoughts.	প্রদত্ত, <i>a.</i> given, bestowed, conferred.
প্রত্যুক্ত, <i>a.</i> replied, answered.	প্রদৃষ্ট, <i>a.</i> elucidated, clear, evident.
প্রত্যুক্তি, <i>s.</i> an answer, a reply.	প্রদর্শক, <i>a.</i> shewing, producing to the sight, seeing, viewing; <i>s.</i> a seer, a person who sees or shews.
প্রত্যুক্তর, <i>s. idem.</i>	প্রদর্শকতা, <i>s.</i> the circumstance of being a seer or a person who shews things.
প্রত্যুৎপন্ন, <i>a.</i> prompt, ready, reproduced, produced by multiplication; <i>s.</i> multiplication, the product in multiplication.	প্রদর্শন, <i>s.</i> a seeing, the shewing of a thing, a making known.
প্রত্যুৎপন্নমতি, <i>a.</i> possessing promptness of understanding.	প্রদান, <i>s.</i> a gift, the act of giving.
প্রত্যুপকরণীয়, <i>a.</i> proper to be done as the grateful acknowledgement of a favour.	প্রদানীয়, প্রদেয়, <i>a.</i> bestowable, conferrable.
প্রত্যুপকর্তা, <i>s.</i> one who returns assistance or benefits, a grateful person.	প্রদীপ, <i>s.</i> a lamp.
প্রত্যুপকার, <i>s.</i> a grateful return.	প্রদীপ্ত, <i>a.</i> lighted up.
প্রত্যুপকারক, প্রত্যুপকারী, <i>a.</i> helping in return for a kind action, grateful.	প্রদেশ, <i>s.</i> a district, a country, a particular place, a particular part.
প্রত্যুপকৃত, <i>a.</i> done as a grateful return, assisted in return.	প্রদোষ, <i>s.</i> the forepart of the night.
প্রত্যুপদিষ্ট, <i>a.</i> advised or instructed in return.	প্রধান, <i>a.</i> chief, noble, prime, principal.
প্রত্যুপদেশ, <i>s.</i> advice in return.	প্রধানতা, <i>s.</i> pre-eminence.
প্রত্যুপদেশক, <i>a.</i> giving advice or instruction in return.	প্রপঞ্চ, <i>s.</i> extension, dilation, the expanse, expansion, prolixity, copiousness in style or composition, abundance, quantity, a reverse, opposition, inversion.
প্রত্যুষ, <i>s.</i> the morning twilight, the dawn.	প্রপঙ্খিত, <i>a.</i> expanded, extended, dilated.
প্রত্যেক, <i>ad.</i> every one, each.	প্রপন্ন, <i>a.</i> obtained, poor, needy, afflicted.
প্রথম, <i>a.</i> the first, first, chief, principal, prior, previous. In arithmetic, a first product.	প্রপা, <i>s.</i> a place where water is distributed or given to travellers.
প্রথমত, <i>ad.</i> in the first place, previously.	প্রপিতামহ, <i>s.</i> a paternal great-grandfather.
প্রথমসাহস, <i>s.</i> a capital crime.	প্রপিতামহী, <i>s.</i> a paternal great-grandmother.
প্রথমে, <i>ad.</i> in the first place,	প্রপৌত্র, <i>s.</i> a great-grand-son, viz. the son of a son's son.
	প্রপৌত্রী, <i>s.</i> a grand-son's daughter.

প্রবৃ.

প্রফুল্ল, *a.* expanded, smiling, sparkling, gay, encouraged.

প্রফুল্লতা, *s.* expansion, gaiety, gladness, cheerfulness.

প্রফুল্লিত, *a.* expanded, spread open, patent.

প্রবঞ্চক, *a.* deceiving, insidious; *s.* a deceiver, a knave.

প্রবঞ্চকতা, *a.* knavery, deceitfulness.

প্রবঞ্চনা, *s.* deceit, fraud, imposition, an imposture, a cheat.

প্রবঞ্চনীয়, *a.* deceivable.

প্রবন্ধ, *s.* a connected narrative, a treatise, composition, the connection of the parts of a discourse.

প্রবন্ধল্পনা, *s.* a feigned story whether founded on truth or not.

প্রবর্ত, *s.* a commencement, excitation.

প্রবর্তক, *a.* exciting, stimulating; *s.* a stimulus.

প্রবর্তন, *s.* the beginning of an action.

প্রবন্ধন, *s.* a growing in size, an increasing in riches, a growing fat. In anatomy, a process.

প্রবল, *a.* strong, powerful, mighty, cogent, valid.

প্রবলতা, *s.* strength, power, might, superiority, cogency, validity.

প্রবাদ, *s.* a rumor, a report, a current story.

প্রবাল, *s.* coral, a young shoot.

প্রবাস, *s.* a lodging.

প্রবাসী, *a.* residing temporarily in a place.

প্রবাহ, *s.* a stream, a current, a train of circumstances depending on one another, an immemorial custom or usage, a traditional custom.

প্রবাহক, *a.* carrying or flowing off.

প্রবিশ্ত, *a.* entered, engaged in a thing.

প্রবীণ, *a.* clever, learned, eminent, well-versed.

প্রবীণতা, *s.* eminence, cleverness.

প্রবৃত্ত, *a.* engaged, commenced.

প্রবৃত্তি, *s.* an effort, the commencement of an action, excitation, a sti-

প্রভা.

mulus, an inclination, a tendency; a predilection; constructed with লওয়া, or জন্মা, it means to incite, to induce, to urge on, to instigate.

প্রবেশ, *s.* the entrance into a place, an introduction; constructed with ক, it means to enter; with করা, to introduce.

প্রবেশক, *a.* entering; *s.* a person who enters.

প্রবেশকতা, *s.* the circumstance of entering into a place or into the spirit or intention of a writing.

প্রবেশনীয়, *a.* capable of being entered, penetrable, introducible.

প্রবেশিত, *a.* introduced, brought in.

প্রবোধ, *s.* conviction, attention to an object, vigilance, wakefulness, intellect, understanding, knowledge, demonstration; constructed with ক, it means to awaken, to excite the attention, to convince, to persuade; with করা, or জন্মা, to demonstrate so as to convince, to force conviction, and with মান, to be convinced, to be persuaded.

প্রবোধক, *a.* convincing, awakening, exciting to vigilance, promoting knowledge.

প্রবোধন, *s.* the convincing of a person, the calling forth of ideas.

প্রবোধী, *a.* convincing, furnishing ideas.

প্রভব, *s.* a generative cause, the basis or root of being or existence, birth, production.

প্রভা, *s.* splendor, radiance, glory, lustre.

প্রভাকর, *a.* splendid, radiant.

প্রভাগ, *s.* the fraction of a fraction.

প্রভাগজাতি, *s.* the reduction of sub-fractions to a common denominator.

প্রভাত, *s.* the morning.

প্রভাব, *s.* majesty, dignity, magnanimity, a high sense of honour, power, influence.

- প্রভূ**
প্রভাস, *s.* a place of pilgrimage in the west of India.
প্রভু, *s.* a lord, a supreme governor, a master, a sovereign, an owner, a governor.
প্রভুতা, **প্রভুত্ব**, *s.* lordship, dominion, sovereignty, supremacy, government, mastership, ownership, a government.
প্রভক্ত, *a.* loyal, faithful, obsequious.
প্রভূতক্তি, *s.* devotedness to a lord or master.
প্রভূত, *a.* much, many, great, important, ascended, grown up; become great, high, lofty, governed by a sovereign.
প্রভৃতি, *s.* a sort, a kind, a manner, other, et cetera.
প্রভেদ, *s.* a difference, a distinction, a disparity, an inequality, a nickname; constructed with **কৃ**, it signifies to separate, to sever, to disengage; with **জ্ঞ**, to discriminate.
প্রভেদক, *a.* distinguishing, discriminating, separating, severing.
প্রমত্ত, *a.* intoxicated, thoughtless, precipitate, inadventent.
প্রমদা, *s.* a beautiful woman.
প্রমা, *s.* true knowledge, consciousness, perception.
প্রমাণ, *s.* evidence, the proof of a thing, a testimony, authority or warrant for an opinion, an attestation, a demonstration, an example, an instance; constructed with **কৃ**, or **কহ**, it means to witness, to attest, to establish a fact.
প্রমাতা, *s.* a one who gives evidence.
প্রমাতামহ, *s.* a maternal great-grandfather.
প্রমাদ, *s.* ruin, confusion, inadvertency, inaccuracy, error, carelessness.
প্রমাদী, *a.* inadvertent, inattentive, careless, erroneous, ruinous.
প্রমিত, *a.* proved, authentic.
প্রমুখ, *s.* the face, the mouth.
- প্রয়ো**
প্রমুখাৎ, *ad.* from the mouth of.
প্রমুদিত, *a.* overjoyed.
প্রমোদ, *a.* probable.
প্রমোদতা, *s.* a probability.
প্রমোহ, *s.* a gleet.
প্রমোচন, *s.* a liberating.
প্রমোদ, *s.* excessive joy.
প্রমোদক, *a.* causing excessive joy.
প্রমোদিত, *a.* gladdened, elated.
প্রমোদী, *a.* causing excessive joy.
প্রযত, *s.* a person purified by religious austerities; *ad.* purified, holy, sanctified.
প্রযত্ন, *s.* an endeavour, labour, care.
প্রযাগ, *s.* a place of religious pilgrimage, at the junction of two or more sacred streams.
প্রযান, *s.* a departing, a going.
প্রযাত, *a.* departed, gone.
প্রয়াস, *s.* an endeavour, desire, a mental bias for any pursuit, love to an object; when constructed with **কৃ**, it means to pursue an object with ardor; with **মিট**, to be weaned from a habit or pursuit.
প্রয়াসী, *a.* diligent, ardent, persevering.
প্রযুক্ত, *a.* endowed with, possessed of, resulting from, arising from as a cause of.
প্রযজ্য, *a.* capable of being stimulated or wrought upon, susceptible.
প্রযত, *a.* a million.
প্রয়োক্তা, *s.* a moving or exciting cause, one who stirs up or exhorts.
প্রয়োগ্, *v. a.* to excite, to stimulate.
প্রয়োগ, *s.* an affair, a matter, a consequence, a result, the main end of an action, an effort, an exertion, an act, an action, a text, an authority, the effect of magical or mysterious rites, a principal sum, a loan bearing interest.
প্রয়োজক, *a.* exciting, causing, stirring up, stimulating, instigating, pro-

প্রকৃ.

moving an object; *s.* an exciting cause.

প্রয়োজন, *s.* an affair, necessity, an occasion for any thing, an undertaking, a cause, a motive, the spring of an action, an incentive.

প্রয়োজনীয়, *a.* necessary, suited to an occasion.

প্রনপিত, *a.* spoken, mentioned, declared.

প্রলয়, *s.* destruction, the dissolution of nature, the resolution of a thing into its component principles, the decomposition of a substance, death, dissolution, annihilation, fainting, syncope; *ad.* vast, excessive.

প্রলয়কাল, *s.* the time of the universal dissolution of nature.

প্রলাপ, *s.* talk, conversation, the ravings of a maniac.

প্রলাপী, *a.* speaking, conversing, discoursing unconnectedly.

প্রলেপ, *s.* a plaster, an ointment.

প্রলেপন, *s.* the dressing of an wound, the anointing the body.

প্রশংসা, *v. a.* to praise, to applaud.

প্রশংসক, *a.* applauding, praising, flattering; *s.* one who applauds.

প্রশংসনীয়, *a.* praise-worthy, deserving of applause.

প্রশংসা, *s.* applause, praise, an encomium, a plaudit, a panegyric, the celebration of a person's praises.

প্রশংসিত, *a.* applauded, praised.

প্রশংস্য, *a.* praise-worthy.

প্রশস্ত, *a.* praised, applauded, happy, good, excellent, approved, spacious, wide, capacious, roomy.

প্রশস্ততা, *s.* goodness, excellence.

প্রশস্য, *a.* praise-worthy.

প্রশ্ন, *s.* a question, an enquiry.

প্রশুর, *s.* love, affection, esteem.

প্রশ্বাস, *s.* breath, respiration.

প্রকৃৎ, *a.* questionable, fit to be asked.

প্রকৃ, *s.* one who asks.

প্রদ.

প্রদ, *s.* a leader, a conductor; *a.* chief, principle.

প্রদক, *a.* treated of, conversed about, engaged in, zealous, eternal, everlasting, constant, expanded, obtained; *ad.* eternally, ever.

প্রদক্তি, *s.* a topic.

প্রদক, *s.* the introduction of conversation, a topic, a subject, a treatise, a sentiment, a passage in a book, introduction, insertion, association, connection.

প্রদকনকতি, *s.* conversation.

প্রদক, *a.* gracious, propitious, kind, complacent, favourable, clear, frequented, bright, pellucid, pleased, delighted.

প্রদকতি, *s.* propitiousness, favorableness, graciousness, pellucidness, clearness, complacence.

প্রদ, *v. a.* to produce, to bring forth.

প্রদ, *s.* production, birth, offspring, posterity, a fruit, a flower.

প্রদ, *s.* dimension, extent, affectionate solicitation, speed, velocity.

প্রদাদ, *s.* grace, favour, kindness, the remnant of food offered to a god, orts, leavings, welfare, cleanness, pellucidness, life, breath.

প্রদাদিত, *a.* graciously bestowed, favoured, treated graciously.

প্রদাদী, *a.* shewing favour.

প্রদার, *v. a.* to extend, to spread out.

প্রদার, *s.* width, extent, expansion, the spreading over a district for the purpose of forage.

প্রদারন, *s.* the expanding or unfolding of a thing.

প্রদারিত, *a.* extended, expanded.

প্রদিক্ত, *a.* clear, current, plain, evident, noted, renowned, famous, celebrated, adorned, ornamented.

প্রদিক্তি, *s.* fame, celebrity, notoriety.

প্রদ, *s.* a mother, a spreading climber.

প্রদত, *a.* recently brought to bed; *s.*

প্রহি.

- এ woman recently delivered of a child.
 প্রসূতি, *s.* birth, the bringing forth of young, offspring.
 প্রসূতিকী, *a.* newly brought to bed.
 প্রসূর, *s.* a stone, a gem, a bunch of flowers.
 প্রস্তাব, *s.* the mention of a thing, a relation, a story, a topic.
 প্রস্তাবিত, *a.* related, mentioned, told.
 প্রস্তারি, *s.* width, breadth.
 প্রস্তুত, *a.* prepared, ready, prompt, said, revealed, declared, praised, panegyricized.
 প্রস্তুততা, *s.* preparedness, readiness.
 প্রস্থ, *s.* a set of utensils, a suit of clothes, width, table land on the top of a mountain, a particular measure.
 প্রস্থান, *s.* the departure from a place, the march of an army, the march of an assailant; constructed with কৃ, it means to depart, to go.
 প্রস্থাপন, *s.* the causing of a person to depart, a sending.
 প্রস্থাপনীয়, *a.* proper to be dispatched.
 প্রস্থাপিত, *a.* dispatched, sent.
 প্রস্থিত, *a.* departed, gone.
 প্রসার, *s.* the expelling of urine, urine.
 প্রহর, *s.* a fourth part of the day or night, a watch of the day or night.
 প্রহরিতা, *s.* watchfulness, the office of a watchman.
 প্রহরী, *a.* keeping watch, watching; *s.* a watchman, a sentry.
 প্রহর্তী, *s.* a person who strikes or beats.
 প্রহর্ষ, *s.* gladness, joy, hilarity.
 প্রহার, *v. a.* to strike, to smite, to hit, to beat.
 প্রহার, *s.* a blow, a stroke.
 প্রহারক, *a.* smiting, striking; *s.* one who strikes.
 প্রহারী, *a.* beating, flogging, smiting, killing.
 প্রহিত, *s.* sauce, gravy, condiment;

প্রাণ.

- a.* discharged as an arrow from a bow, sent, dispatched, suitable.
 প্রহত, *a.* beaten, struck, smitten.
 প্রহেলিকা, *s.* a riddle, an enigma, a puzzle.
 প্রাণ্ড, *a.* high; *s.* the height of a thing.
 প্রাক, *a.* former, before.
 প্রাকৃত, *a.* common, vulgar, plebeian.
 প্রাক্তান, *s.* former time, a crisis.
 প্রাক্তানীন, *a.* former.
 প্রাক্তন, *s.* fate, destiny, luck.
 প্রাশ্রয়া, *s.* ardor, zeal.
 প্রাগ্ভাব, *s.* prior non-existence.
 প্রাগলভ্য, *s.* pomp, parade, bustle.
 প্রাণন্যায়, *s.* a former trial of a cause.
 প্রাণন্যায়োত্তর, *s.* the plea that a cause has been already tried.
 প্রাচী, *a.* eastern.
 প্রাচীন, *a.* old, ancient, aged.
 প্রাচীনতা, *s.* oldness, antiquity.
 প্রাচীনমত, *s.* an ancient method, the sentiments of the ancients; *a.* approved by the ancients.
 প্রাচীর, *s.* a fence wall.
 প্রাচুর্য, *s.* sufficiency, plenty, abundance.
 প্রাজাপত্য, *s.* the name of a marriage when the girl is presented to the bridegroom by her father, a sort of religious penance.
 প্রাজ্ঞ, *a.* learned, wise, skilful, clever.
 প্রাজ্ঞতা, *s.* erudition, skill, wisdom.
 প্রাঙ্গলি, *s.* the two hands held open with the little fingers placed against each other.
 প্রাড্বিক, *s.* a judge.
 প্রাণ, *s.* breath, life, the soul.
 প্রাণদণ্ড, *s.* the forfeit of life, the punishment of death.
 প্রাণনাথ, *s.* the lord or sovereign of life; used by a wife as an affectionate expression.
 প্রাণপণ, *s.* the staking of life.
 প্রাণপণে, *ad.* at the hazard of life, with the utmost exertion.

প্রাপ্ত.

প্রাণপ্রতিম, *a.* equally dear with life.
 প্রাণপ্রতিষ্ঠা, *s.* the ceremony of giving
 life to an idol or image, the conse-
 cration of an image.

প্রাণবিয়োগ, *s.* death.

প্রাণাধিক, *a.* more than life.

প্রাণান্ত, *s.* the end of life.

প্রাণী, *a.* animal, animated, vital, liv-
 ing.

প্রাণেশ্বর, *s.* the lord of life; an affec-
 tionate expression used to acknow-
 ledge the authority of a superior.

প্রাতঃ, *ad.* the morning, the dawn.

প্রাতঃকর্ম, *s.* the morning duties of re-
 ligion.

প্রাতঃকাল, *s.* the morning.

প্রাতঃকৃত্য, *a.* *vide* প্রাতঃকর্ম.

প্রাতঃস্নান, *s.* the morning ablution.

প্রতিকূল্য, *s.* contrariety, opposition.

প্রতিভায়া, *s.* suretyship.

প্রতিলোম্য, *s.* *vide* পাতিকূল্য.

প্রাতে, *ad.* in the morning.

প্রাত্যহিক, *a.* belonging to faith or
 trust, confidential.

প্রাথমিক, *a.* having a right of priori-
 ty, belonging to the first, first, prior,
 initial.

প্রাদুর্ভাব, *s.* the circumstance of com-
 ing to light, manifestation, the eliciting
 of a thing.

প্রাদুর্ভূত, *a.* elicited, manifest, clear,
 evident.

প্রদেশ, *s.* a span.

প্রাধান্য, *s.* pre-eminence, superiority.

প্রান্ত, *s.* the margin of a place, the out-
 skirts of a town, a border.

প্রান্তর, *s.* a long and dreary road, a
 desert.

প্রাপক, *a.* obtaining, occasioning, pro-
 curing.

প্রাপণ, *s.* the obtaining of a thing.

প্রাপণীয়, *a.* obtainable.

প্রাপ্ত, *a.* obtained; found, gained, ac-
 quired.

প্রাপ্তব্য, *a.* *vide* প্রাপণীয়.

প্রাপ্তবয়স্ক, *a.* arrived at the age of

প্রিয়.

responsibility, arrived at the legal
 age for managing his own affairs.

প্রাপ্তি, *s.* gain, profit, an acquisition,
 benefit, advantage.

প্রাপ্য, *a.* *vide* প্রাপ্তব্য.

প্রাক্ষু, *s.* the expansion of a flower,
 or the mind, gladness, pleasure, ani-
 mation.

প্রাবর্তক, *a.* exciting, stimulating, stir-
 ring up.

প্রাবল্য, *a.* strength, power.

প্রাবৃত্ত, *s.* a throng of affairs.

প্রাবৃদ্ধি, *a.* rainy, wet.

প্রামাণিক, *a.* approved, deserving ap-
 probation; *s.* the chairman of an as-
 sembly, a president or head of a
 trade, a learned man who supports
 his arguments or doctrines by refer-
 ence to books or by proofs.

প্রামাণ্য, *a.* probability, practicability,
 authenticity.

প্রায়, *ad.* almost, nearly, like.

প্রায়শঃ, *ad.* almost, nearly.

প্রায়শ্চিত্ত, *s.* an expiation, an atone-
 ment.

প্রায়িক, *a.* almost.

প্রারম্ভ, *a.* begun, occasioned by fate.

প্রারম্ভ, *s.* a beginning.

প্রার্থক, *a.* supplicating, supplicatory;
s. a candidate, a suitor.

প্রার্থনা, *s.* a request, a prayer, a peti-
 tion, a supplication, a desire; con-
 structed with ক্র, it means to pray,
 to request, to solicit, to beseech.

প্রার্থনীয়, *a.* proper to be requested.

প্রার্থিত, *a.* requested, asked, prayed
 for, solicited, besought.

প্রালয়, *s.* predestination, fate.

প্রাশন, *s.* an eating, a meal.

প্রাশস্ত্য, *s.* largeness, extent, capaci-
 tiousness.

প্রাসঙ্গিক, *a.* connected with an intro-
 duced topic.

প্রিয়, *a.* amiable, beloved, grateful,
 dear, agreeable.

প্রিয়তা, *s.* amiableness, agreeableness.

প্রোবি.

- প্রিয়হৃদ, *a.* speaking agreeable things.
 প্রীত, *a.* beloved, esteemed.
 প্রীতি, *s.* love, affection, regard, gratification, enjoyment.
 প্রেক, *s.* a nail.
 প্রেকক, *a.* viewing, surveying, seeing; *s.* one who views or surveys.
 প্রেকণ, *s.* a viewing, a surveying, a seeing.
 প্রেত, *a.* departed, deceased; *s.* a departed ghost.
 প্রেতক্রিয়া, *s.* the funeral obsequies required to be performed within a year after death.
 প্রেম, *s.* love, affection, attachment, tenderness, intimacy, enjoyment, sport, pleasure.
 প্রেমসাগর, *s.* an ocean of love.
 প্রেমী, *a.* loving, affectionate.
 প্রেমসী, *a.* best beloved, most loved, dear.
 প্রেরক, *a.* sending, ordering, causing; *s.* a person who sends or orders.
 প্রেরণ, *s.* the sending of a person, the giving of orders to a person, the causing of a thing. (In grammar) the causal verb.
 প্রেরিত, *a.* sent; *s.* an apostle, a messenger.
 প্রেবক, *a.* *vide* প্রেরক.
 প্রেবণ, *s.* a sending or ordering.
 প্রেবিত, *a.* sent, ordered.
 প্রেত, *a.* dear, greatly beloved, outstripped.
 প্রেব্য, *a.* fit to be sent; *s.* a messenger.
 প্রোক্ত, *a.* spoken, uttered, declared.
 প্রোক্ষণ, *s.* a sprinkling, the slaughter or immolation of animals for sacrifice.
 প্রোক্ষণীয়, *a.* requiring to be sprinkled, sacrificial.
 প্রোক্ষিত, *a.* sprinkled, immolated.
 প্রোথিত, *a.* buried.
 প্রোথিত, *a.* abroad, absent from home, residing in another place.

ফ.

- প্রোচ, *a.* controverted, disputed, married, confident, arrogant, old.
 প্রোচ, *a.* (a) married (woman); *s.* a woman from the age of thirty to fifty-five, an amorous woman whose feelings are ungovernable.
 প্রৌঢ়ি, *s.* an investigation, an affirmation, a controversy, enterprize, zeal, confident or rash exertion.
 প্রৌঢ়িবাদ, *s.* a controversy.
 প্রৌস, *s.* prussiate.
 পুরুদীপ, *s.* one of the seven fabled continents in Hindoo geography.
 প্লব, *s.* a raft, a float, a frog, a monkey, a sheep, a jumping or leaping, a plunging or diving, a floating or swimming, a species of water-fowl, (*Pelecanus fuscicollis*, Buch.) a continuous protracted accent used in reciting the *veda*, a declivity, a piece of water, a basket used in catching fish, an enemy, a sending or directing, a sort of grass (*Cyperus rotundus*), whatever goes by leaping.
 প্লবন, *s.* a going by leaps or jumps, a plunging.
 প্লাটীনা, *s.* platina.
 প্লাবক, *a.* overflowing, inundating.
 প্লাবন, *s.* a deluge, a flood.
 প্লাবিত, *a.* overflown, immersed.
 প্লীহা, *s.* the spleen, the morbid enlargement of the spleen or of the mesenteric glands.
 প্লুত, *a.* jumped; *s.* a gallop, a leap, a grave accent.
 প্লুতগতি, *s.* a gallop, a going by leaps.

ফ.

ফ, the twenty-second consonant of the Bengalee alphabet. It is sometimes sounded like the English *f*, but its proper and most usual sound is that of an aspirated *p*. It is used as a particle of contempt or of prohibi-

फड़ि.

- tion, puh, tsh; *a.* increasing, augmenting, expanding, bursting with little noise as a bubble; *s.* wind expelled in yawning, fertility, unprofitable or nonsensical speech.
- फक, *v. n.* to fail, to miscarry, to disappoint.
- फक, *ad.* only, merely, simply.
- फकर, *v. a.* to cause to fail or miscarry, to disappoint.
- फकान, *s.* the causing an undertaking to fail, the disappointing of a person.
- फकीर, *a.* poor, needy; *s.* a Moosoolman mendicant.
- फकीरी, *s.* the Moosoolman profession of mendicity, poverty.
- फक, *s.* a position to be proved and maintained, an assertion or argument.
- फकिकी, *s. idem*; also a sophism, a deception, a delusion, an illusion, a trick, circumvention, fraud.
- फका, *a.* penniless.
- फखर, *s.* a boast, a vaunt.
- फझ, *a.* disappointing, failing.
- फझमानि, *a.* unsubstantial, weak, make-shift.
- फचकिरी, *a.* laughing at trifles.
- फजिह, *s.* disgrace, ignominy, infamy.
- फजिहती, *a.* disgraceful, infamous.
- फटेक, *s.* a small gate, a gate.
- फटेकबन्दी, *s.* imprisonment, custody.
- फटेक, *s.* a straggler, a dilemma; *a.* speckled.
- फटिक, *s.* chrysal, quartz.
- फटिकमु, *s.* a chrysal or quartz pillar.
- फटेकिरी, *s.* alum.
- फटेकट, *s.* a popping sound; constructed with फू, it signifies to pop, to sparkle, to explode, to crackle.
- फड, *s.* a particular game at dice.
- फड़कि, *s.* a twig, a small branch.
- फड़िझ, *s.* a grasshopper.
- फड़िया, *s.* a pedlar.
- फड़ियारी, *s.* retail business, peddling.

फल.

- फल, *s.* the expanded head of the cobra de capello.
- फली, *a.* hooded; *s.* the hooded snake (Coluber Naga) or cobra de capello.
- फलूझ, *s.* a jacket; *a.* penniless.
- फलूझिरी, *s.* poverty, a being penniless.
- फलूर, *a.* weak, infirm, poor.
- फलूनी, *s.* a machination, a commencement.
- फलूनी, *s.* gain, profit.
- फलूनी, *s.* a doer, the decree of a court, a settlement.
- फलूनी, *s.* clean, clear, limpid, transparent.
- फलूनी, *s.* a person whose office it is to spread carpets, a job man.
- फलिनी, *s.* a species of long-tailed parrot, (Psittacus gingianus.)
- फलिनी, *s.* a cry for help, a complaint, an exclamation, a lamentation.
- फलिनी, *s.* a plaintiff, a complainant.
- फल, *v. n.* to divide, to open, to expand. The adverbial participle of this verb constructed with फलू, means to straddle.
- फली, *a.* spread open, opened, expanded, made to straddle; *s.* the act of opening or expanding.
- फलि, *s.* the queen at chess.
- फल, *s.* a veil, a piece, a sheet of paper, a list; *a.* one, single; separate.
- फलूनी, *a.* according to a list.
- फल, *a.* separate, only, alone.
- फलूनी, *s.* a mould.
- फलूनी, *s.* an order, a command.
- फलूनी, *a.* belonging to an order.
- फल, *v. n.* to produce fruit.
- फल, *s.* fruit, the consequence of an action, an effect, the result or success of an undertaking, advantage or disadvantage arising from an action, interest on money or goods, a reward, the punishment of a crime, utility,

कम.

benefit; also, a plow-share, the head of a spear, the blade of a knife, the second term in the rule of proportion; constructed with कृ, it signifies to bear fruit.

कमई, *s.* a species of fish.

कमक, *s.* a shield, a board, a slate or board used for writing, a plow-share.

कमकर, *s.* a tax or tribute laid on fruit.

कमकी, *s.* a shield.

कमत्त, *ad.* in reality, indeed.

कमन, *s.* the bringing forth fruit.

कमल, कमलवत्, कमलवान्, *a.* fruitful, advantageous.

कमलश्रु, *s.* harvest.

कमल, *v. a.* to bring forth fruit; *a.* abounding with fruit; *s.* a compound letter, the head of a dart or arrow, the head or bowl of a spoon.

कमलटि, *s.* a stone used to grind paint or any other substance on, the female organ of a cow.

कमलान, *s.* the bringing forth fruit, the causing of advantage.

कमलाना, *s.* such a one, a term used when referring to a person or speaking of one of whose name we are ignorant.

कमलपलाप, *s.* a deceit, a concealment, applied to money or to an argument.

कमलफल, *s.* success or the want of success.

कमलार, *s.* a banquet, a feast.

कमलहार, *s.* a feeding on fruits.

कमलित, *a.* filled with fruit, fruit-bearing.

कमलितार्थ, *ad.* on the whole, in fine.

कमली, *a.* fruit-bearing; also, *s.* the head of a spear or arrow, the blade of a knife, a plow-share.

कमकि, *s.* a jest, raillery, mockery, banter.

कमकी, *s.* a jester, a wag.

कमल, *s.* a time, a harvest, a crop, a section, an article, a chapter.

कौपा.

कमाम, *s.* depravity, iniquity, violence, mutiny, sedition, horror, war, an affray.

कमामी, *a.* wicked, depraved, violent.

कमाम, *a.* loose, flaccid, insecure, pale, lax, slack.

काम, *s.* an allowance, a make weight, overplus.

कामुड, *s.* a spade for removing ashes.

कामुड, *s.* the belly or prominent part of a pitcher or other thing.

कामुड, *s.* a memorial or sign of a person's having been in great danger, an escape.

कामुडि, *s.* a district under the care or superintendence of one police officer, an inlet or creek.

कामुडार, *s.* an inferior officer of police.

कामुडारी, *s.* the office of a man who has a small district under his superintendence.

काम, *v. a.* to leap, to prance, to commence.

काम, *s.* a snare, a trap, a noose; constructed with पात्, it means to set a snare.

कामनी, *s.* a machination, a commencement.

काम, *v. a.* to ferment, to swell, to blister, to be puffed, to be hollow, to be light and hollow like bread or a sponge, to become tumid.

काम, *s.* a blister, a hollow, a bubble, a puffy or spongy swelling.

कामन, *s.* a tumifying, a being puffed up, a being hollow, a being light and spongy.

कामनि, *s.* a tumid or spongy texture, a being blistered or hollow.

कामर, *s.* a difficulty.

काम, *s.* a spongy swelling, a blister, a hollow, a tumor, a turgid swelling; *v. a.* to puff up, to inflate, to distend.

कामान, *s.* the puffing up or inflating of a thing, the making of a thing

ফাড়া।

- turgid or hollow; *a.* made hollow, puffed up, inflated, distended.
- ফাঁস, ফাঁসী, *s.* a noose, a loop, a slip-knot; constructed with দাঁ, it means to hang an animal or a man, to strangle a person.
- ফাঁসীকাট, *s.* a gallows.
- ফাঁক, *s.* chasm, a chink, an open space, a rupture, a fracture, an aperture, a vacancy.
- ফাঁকী, *s.* a fasting through want of food or sickness, powder.
- ফাঁকাবী, ফাঁকাফাঁকী, *s.* deceit, an imposture.
- ফাঁকী, *s.* deceit, imposture, an imposition, a fraud, an illusion, a trick, a stratagem, powder.
- ফাঁকীজুকী, *s.* deceit, an evasion, a subterfuge.
- ফাঁপ্ত, *s.* the name of a red powder which the Hindoos throw at each other at one of their festivals.
- ফাঁজিল, *s.* good, learned, virtuous, abundance, an overplus, a remainder.
- ফাট, *v. a.* to break, to crack, to burst, to chop with cold, to break out in whitish spots or blotches.
- ফাট, *s.* a cracking or bursting.
- ফাটল, *s.* a crack, a chink, a peep, a hole.
- ফাটী, *v. a.* to split, to cleave, to break; *s.* a cracking, a fissure; *a.* cracked, chopped, burst.
- ফাটান, *s.* the cracking or splitting of a thing.
- ফাটানি, *s.* a crack.
- ফাটীফাটি, *s.* cracks in every direction.
- ফাটীল, *s.* a fissure, a rent.
- ফাটীলা, *s.* a crack, a peep-hole.
- ফাড়, *v. a.* to cleave, to divide, to tear, to rive.
- ফাড়ন, *s.* a cleaving.
- ফাড়ী, *v. a.* to cause to cleave wood, to cause to tear; *a.* cleft, torn, rent, riven.

ফিচ।

- ফাড়ানি, *s.* a cleft, the cleaving of wood; *a.* due for cleaving.
- ফাণিত, *s.* raw sugar.
- ফাটনা, ফাতি, *s.* a buoy for fishermen's nets, the float of a fishing line.
- ফানস, *s.* a lantern, a table shade.
- ফারখা, *s.* a bill of divorcement, a discharge.
- ফারখতী, *a.* set free, discharged, divorced.
- ফারশী, *a.* Persian.
- ফারীক, *a.* separate, wide, apart.
- ফাল, *s.* a plow-share, the head of an arrow or spear, the blade of a knife; constructed with পাড়, it means to plow; with পাড়, to leap, to jump.
- ফালী, *s.* a board, a chip, a plow-share, the head of a spear or arrow.
- ফালীফালী, *a.* tattered, rent, torn, torn in strips or slips.
- ফালী, *s.* a slice, a small board, a chip.
- ফালগুন, *s.* the name of an Indian month containing part of February and part of March. It begins when the sun enters Aquarius.
- ফাশ, *a.* apparent, manifest, known.
- ফাসা, *s.* a chink.
- ফির, *s.* a prop, a shear, a lever, a bamboo lever placed over a woman, who burns with her husband to prevent her escape, a sharp sudden pain or stitch in the side.
- ফিরবাখা, *s.* a sudden pain in the side.
- ফিরনা, *s.* a stanchion, a prop.
- ফিকা, *a.* pale, faded, light-coloured.
- ফিকির, *s.* a contrivance, a thought, anxiety.
- ফিকিরী, *a.* contriving, scheming, artful, thoughtful, anxious.
- ফিঙ্গি, *s.* a spark, an atom, a particle; constructed with দাঁ, it means to flow, to spout, to emit sparks or small drops; with পাড়, to sparkle.
- ফিঙ্গা, *s.* a bird, (*Corvus balicassius*;) a sling.
- ফিচ, *s.* fees.

- कुङ्क, *a.* ingenious, artful.
 कित, *s.* tape, a ribband.
 किकि, *s.* a spark, a small drop.
 कियानि, *s.* an action, a work, an operation.
 किर, *v. n.* to turn, to revolve, to veer.
 The adverbial participle of this verb constructed with दा, means to restore, to give back; with पा, to recover; with कह, or दल, to repeat, to recapitulate, and with न, to resume.
 किर, *s.* a revolution, a circle, a round about way, an adverse circumstance, a disappointment.
 किरण, *s.* the turning of a thing into another direction, the changing of the wind, the veering of a vane or weather-cock, a turning round, a returning.
 किरु, *a.* returned, brought back.
 किरुती, *s.* a revolution, a turning, the returning of an article.
 किरा, *s.* to cause a thing to turn, to force round, to plaster. The adverbial participle of this verb compounded with कह, means to prevaricate; with न, to take back.
 किराण, *s.* the causing of a thing to turn, the making of a thing to circulate.
 किराणवृत्त, *s.* the going in a circuit, the turning like a wheel, the making of a revolution or change.
 किराणि, *s.* the causing of a person or thing to turn.
 किराकिरि, *s.* the going in a circle, the going round by rotation.
 किरिन्ति, *s.* a list, an inventory, a table of contents, an index, a catalogue.
 किरि, *ad.* again.
 किम्, *interj.* fie, tush, pish, ah!
 कू, *s.* a blast from the mouth; *interj.* phoh! tush!
 कू, *interj.* phoh! oh! foolish! an expression of disregard or contempt.
 कुङ्क, *v. a.* to blow with the mouth.
 कुङ्कन, *s.* the act of blowing with the mouth.
 कुङ्क, *v. a.* to pierce, to penetrate, to pierce through.
 कुङ्क, *v. n.* to sob, to breathe short.
 The participial adverb of this root constructed with ऊह, means to break out into sobs, to hiss.
 कुङ्क, *v. n.* to sob, to breathe short.
 कुङ्कानि, *s.* a sobbing, a breathing short through vexation.
 कुङ्कानि, *s.* the fringe left by the weaver at the ends of a piece of cloth.
 कुङ्क, *v. n.* to shout, to hoot.
 कुङ्क, *s.* a vacant space, a vent hole.
 कुङ्क, *s.* a hooting, the calling aloud to a person.
 कुङ्क, *v. a.* to cause a person to call aloud to another; *v. n.* to hoot, to call aloud.
 कुङ्क, *s.* a vent hole, a vacant space.
 कुङ्क, *v. n.* to burst, to burst open, to expand, to bubble in boiling, to be pierced.
 कुङ्क, *s.* a cucurbitaceous fruit, (Cucumis Momordica;) a menstruum, a drop.
 कुङ्कन, *s.* the breaking or bursting of a thing, the sudden expansion of a flower, the agitation of liquids when they boil.
 कुङ्क, *v. a.* to cause a thing to burst, to cause a liquid to boil so as to be agitated; *a.* burst, expanded; *s.* a rupture, a breaking forth, a bursting, a straggler.
 कुङ्कानि, *s.* the causing of a thing to burst, or of any liquid to boil.
 कुङ्क, *s.* a particular kind of cucurbitaceous fruit, also the plant which produces it, (Cucumis Momordica.)
 कुङ्कानि, *a.* manifest, clear, revealed.
 कुङ्कानि, *s.* the action of blowing with the mouth.

- ফুফু**, *v. a.* to exorcise, to kindle, to exhaust.
ফুফুনি, *s.* exorcism.
ফুর, *v. n.* to be wholly expended, to be completely finished.
ফুরণ, *s.* a being wholly expended or completely finished, spent, or exhausted.
ফুরাদ, *s.* leisure.
ফুরা, *v. a.* to exhaust, to finish so that nothing remains.
ফুরাণ, *s.* the expending of a thing, the completely finishing of work; *a.* spending or exhausting.
ফুল, *v. n.* to swell, to become turgid.
ফুল, *s.* a flower, the chemical preparation called flowers, the placenta, the menstrual flux, the leprosy, a cataract of the eye; constructed with **ধু**, it signifies to blossom.
ফুলকা, *s.* the heart, the bronchiæ or gills of a fish.
ফুলশেড়ি, *s.* pure chalk.
ফুলফুলিয়া, *a.* gaudy, foppish, priggish.
ফুলবড়ী, *s.* a little ball of any article of food.
ফুলবাগান, *s.* a flower-garden.
ফুলবাতাস, *s.* a kind of sweetmeat.
ফুলরী, *s.* a kind of preparation in the form of gingerbread-nuts.
ফুলশায়া, *s.* the bed on which a new married couple sleeps the second night after marriage, a bed of flowers.
ফুল, *s.* the secundines; *v. a.* to bloom, to inflate.
ফুল্ক, *s.* the bronchiæ or gills of a fish.
ফুল্ল, *a.* expanded.
ফুল্লারিবিন্দ, *s.* an expanded lotus, a bean, a fop.
ফুল্লো, *s.* the report of breaking wind backwards.
ফুল, tush! phuh!
ফুলী, *a.* pennyless.
ফুল্লুড়ী, *s.* a carbuncle, a boil, a small pimple.
- ফের**
ফুসফুস, *s.* a whispering, the lungs.
ফুনলী, *v. n.* to cajole, to wheedle, to inveigle, to coax, to flatter, to seduce.
ফুসলান, *s.* the wheedling or cajoling, the flattering or seducing of a person.
ফে, *s.* the howl of a jackal.
ফেউ, *s.* a jackal.
ফেচ, *s.* a flourish or extended line in writing.
ফেপরা, *s.* the lungs; *a.* spungy, hollow, light, puffy.
ফেস, *v. n.* to tear, to become lint, to mock the expectation, to be useless or ineffectual, to disappoint.
ফেনাটীয়া, *a.* pale, wan, sallow.
ফেনামাছ, *s.* a species of fish, (*Clupea ensiformis*)
ফেসিয়া, *a.* vide ফেনাটীয়া.
ফেসুজা, *a.* knappy, tomentose, stringy, sallow, pale, wan.
ফেকুজা, *a.* sputtering; *s.* foam, froth.
ফেকুড়ী, *s.* a switch, a twig, a sprig.
ফেটা, *s.* a skein of thread or silk; constructed with **বাঁধ**, it means to reel silk or thread.
ফেণ, **ফেণী**, *s.* foam, froth, scum, spume.
ফেণ, *a.* raw sugar, the inspissated juice of the sugar-cane.
ফেতরাজ, *s.* wisdom, sagacity, craftiness.
ফেতরাজী, *a.* wise, sagacious, crafty.
ফেপাভুড়া, *s.* a being non-plussed.
ফের, *ad.* again, back; *s.* a peril, a disappointment, a reverse; constructed with **কহ**, it means to repeat, to recapitulate; with **দেখ**, to look again, to review, and with **পড়**, to meet with obstacles.
ফেরত, *a.* returned in trade, returned.
ফেরফার, *s.* a variation, a vicissitude, disorder, confusion, a transposition, a perversion.

ফোঁট

ফেরা, *s.* a circuit, a revolution, a turn, a walk, a return, a reverse, a vessel used to measure dry substances.

ফেরেব, *s.* deceit, swindling, a trick, a fraud.

ফেরেবী, *a.* deceitful, swindling.

ফেল, *v. a.* to throw, to throw away, to give effect to a thing: constructed with the adverbial participle of any other verb it communicates to it an intensive meaning. ফেলিয়া দেওন, to cast away, to throw away.

ফেলন, *s.* the act of throwing, a throwing away.

ফেলা, *s.* the refuse of any thing, the act of throwing away; *a.* thrown, cast away; *v. a.* to throw, to cast.

ফেলান, *s.* a throwing, a casting, a throwing away.

ফেলাফেলি, *s.* a squandering, a throwing about of any thing.

ফৈনালা, *s.* a decree, a settlement.

ফোঁক, *s.* a hollow space, a hole, a cavity.

ফোঁড়ন, *s.* the piercing, the transfixing of a thing, the adding of spices to a sauce.

ফোঁড়া, *v. a.* to transfix, to pierce, to scratch, to undermine, to stab, to run through, to card, to season.

ফোঁপ, *s.* hollow.

ফোঁপদালাল, *a.* officious.

ফোঁপদালালী, *s.* officiousness.

ফোঁপরা, *a.* hollow, spongy, light; *s.* the lungs.

ফোঁপল, *s.* a seed vessel, a follicle, the kernel of the coconut.

ফোঁপা, *v. n.* to sob, to heave, to breathe short.

ফোঁপান, ফোঁপানি, *s.* a sobbing, a being hoven, a breathing short.

ফোঁপাল, *a.* sobbing, labouring to breathe, breathing short.

ফোঁক, *ad. only,* merely, simply.

ফোঁট, *v. a.* to pierce, to burst.

বউ

ফোঁটন, *s.* the piercing of a thing, the causing of a thing to burst.

ফোঁটি, *s.* a spot, a drop, a tally.

ফোঁড়, *s.* a spatula, an instrument shaped like a spatula used for weeding, an awl.

ফোঁড়া, *s.* a boil, an imposthume.

ফোঁরা, *s.* a pipe, a jet d'eau.

ফোঁলন, *s.* a swelling, a being enlarged or distended.

ফোঁলা, *v. a.* to provoke to anger, to aggravate, to cause to swell.

ফোঁকা, *s.* a blister.

ফোঁজ, *s.* an army.

ফোঁজদার, *s.* an officer of police.

ফোঁজদারী, *a.* belonging to the police.

ফোঁতক, *s.* perquisites, avails, the money which a person realizes from an office beside his allowed income.

ব

ব, the twenty-third consonant in the Bengalee alphabet, and third of the fifth class or that of labials; *v. a.* to carry a load; *v. n.* to flow on as a stream, to pass away as time does; *s.* the string which fastens the treadles of a weaver's loom and elevates the threads of the warp to make a passage for the shuttle.

বই, *s.* a book; also, *ad.* without, beside.

বইন, *s.* a sister.

বইনঝি, *s.* a sister's daughter.

বইনপো, *s.* a sister's son.

বউ, *s.* a wife, a son's wife, also used in addressing any respectable female.

বউনি, *s.* the first thing sold by a tradesman in the morning, a hanel, portorage; *a.* due for carrying burdens.

বউবা, *a.* guilty of incestuous connec-

বক.

tion with a son's wife, a term of low abuse.

বউবানী, *s.* incest with a son's wife.

বউভাত, *s.* a meal given the day after a newly married woman arrives at her husband's house when she deals out rice to the guests.

বওজা, *s.* a carrying, the bearing of a burden, the flowing or passing away of water or time; *a.* carrying, bearing burdens.

বংশজন, *s.* the groin, the pubic and iliac region.

বংশ, *s.* a family, a race, a stock, a pedigree, a bamboo, (*Bambusa arundinacea*;) the back bone or spine, a flute.

বংশকর, *a.* establishing or beginning a race or family, continuing a family or race.

বংশজ, *a.* produced in a race or family, born of a noble or koolen brahman.

বংশধর, *a.* having a family, supporting a race or family.

বংশলোচন, *s.* concretions of silex found in the *Bambusa pomifera*, and usually called manna of bamboos.

বংশমুকুট, *ad.* in the order of the family or race.

বংশবালি, *s.* a pedigree, a genealogy.

বংশী, *s.* a flute, a pipe.

বংশধারী, *a.* carrying or holding a flute, a name applied to Krishna; *s.* a person who plays the flute.

বংশী, *a.* lineal, pertaining to a particular family or tribe.

বইচি, *s.* a shrub which produces an eatable fruit, (*Flacourtia sapida*.)

বন্ধু, *s.* a relation, friend.

বক, *v. a.* to speak, to talk, to chatter, to prate.

বক, *s.* a kind of aquatic bird, (*Ardea nivea*;) a small ornamental tree, (*Sesbana grandiflora*.)

বকী.

বকন, *s.* a talking, a prating or talking much to little purpose.

বকনী, *s.* an heifer, a young cow or heifer which has not brought forth its first calf.

বকনি, *s.* talkativeness, a talking without reflection or to no purpose.

বকন, *s.* a shrub much used in dying, (*Casalpinia Sappan*.)

বকনম, *ad.* with the pen.

বকা, *v. a.* to speak, to talk, to talk in an inconsiderate manner, to provoke a person to speak or talk.

বকাটি, *s.* the rod which lies across the warp in a weaver's loom and is wrought upon by the treddles to make a passage for the shuttle.

বকাপুত্যাশী, *s.* vain hope, fruitless expectation.

বকাবকি, *s.* a mutual talking without reflection or to no purpose.

বকুয়া, *a.* garrulous, prating.

বকুল, *s.* a tree, (*Mimusops Elengi*.)

বকেয়া, *s.* a remainder, arrears of rent.

বক, *s.* time.

বকব্য, *a.* proper to be mentioned, fit or necessary to be spoken.

বক, *s.* a fluent person, a speaker.

বকু, *s.* the mouth, the first term in progression.

বকবক, *s.* talkativeness, prattle, a grumbling, a replying when reproved.

বক্র, *a.* crooked, awry, distorted, sinuous, tortuous, askew, churlish.

বক্রগামী, *a.* tortuous, zigzag, flexuous; in botany the term is applied to a kind of stem, (*Caulis flexuosus*.)

বক্রতা, *s.* crookedness, distortedness, churlishness.

বক্রদৃষ্টি, *a.* squint-eyed.

বকরা, *s.* a he-goat.

বকরী, *s.* a she-goat.

বকী, *s.* a remainder, a residue, arrears, an overplus.

- বক্শী, *s.* a chief of an office, a general, a deputy.
 বক্শীশানা, *s.* the pay office, the general's office.
 বক্শীশ, *s.* a reward, a gift.
 বক্শ, বক্শুল, *s.* the breast, the bosom.
 বক্শমান, *a.* hereafter to be mentioned or described.
 বক্শীল, *a.* greedy, niggardly.
 বক্শীলী, *s.* niggardliness.
 বক্শিয়া, *s.* a stitch in sewing.
 বগল, *s.* the armpit.
 বগলী, *s.* a small travelling bag, a wallet slung over one shoulder, a purse.
 বগী, *s.* a small word or hanger.
 বক্শ, *s.* a crook or turn in a river.
 বক্শিম, *a.* crooked, tortuous.
 বক্শ, *s.* lead, tin, the country of Bengal, cotton, the egg plant, (*Solanum melongena*;) the calx of tin given in medicine as an aphrosadica.
 বক্শদেশ, *s.* the country of Bengal.
 বক্শ, *s.* the name of a plant, (*Acorus calamus*, also *Zinziber Zedoaria*.)
 বক্শন, *s.* a speech, a word, a sentence.
 বক্শনা, *s.* discord, wrangling.
 বক্শা, *s.* a word.
 বক্শাবক্শ, *s.* altercation, wrangling, a dispute.
 বক্শমিশ, *ad.* of the same kind, of the same species.
 বক্শরা, *s.* a kind of boat fitted up elegantly for the accommodation of Europeans in travelling; also a species of small grain, (*Panicum spicatum*.)
 বক্শী, *a.* right, proper, true, accurate.
 বক্শাজ, *s.* a mercer, a linen-draper.
 বক্শাত, *a.* base-born.
 বক্শাতী, *s.* a being base-born.
 বক্শ, *s.* a thunderbolt supposed to be equal in hardness and of the same substance as the diamond; the weapon of Indra, a diamond, a quadrilateral figure with two bows and two trapezia; *a.* hard, adamantine, impeneurable, cross, forked.
- বড়ি.
 বড়বট্টল, *a.* hardy, strong and resolute.
 বড়পাত, *s.* the fall of a thunder bolt.
 বজাঘাত, *s.* the stroke of thunder, a calamity which overcomes any one, a sudden shock.
 বজ্রাত, *s.* the precious opal.
 বক্শ. *v. a.* to deceive, to impose on, to delude.
 বক্শক, *a.* fraudulent, crafty, deceiving, swindling; *s.* a knave, a deceiver, a cheat, a rogue, a jackal.
 বক্শন, *s.* the deceiving or passing a trick upon a person.
 বক্শনা, *s.* deceit, swindling, an imposition, fraud, a cheat, roguery.
 বক্শনীয়া, *a.* capable of being deceived or imposed on.
 বক্শিত, *a.* deceived, imposed on, cheated, defrauded.
 বট, *s.* a tree, (*Ficus indica*;) a single cowry.
 বটিকা, *s.* a pill or bolus.
 বটিয়া, *s.* a small oar.
 বটী, *s.* a knife fixed in a board and used to cut fish and other articles, a rope, a bead, excise, an import.
 বট, *s.* a priest, a brahman.
 বটে, *ad.* indeed, truly, actually, yes, true, right.
 বটিকারী, *s.* banter, mockery.
 বটিকারিয়া, *s.* a wag, one who banters.
 বড়, *a.* great, large, capacious, spacious, important, noble, supreme, chief; *ad.* very; *s.* a species of large tree, (*Ficus indica*.)
 বড়বা, *s.* a mare, the nymph *Ushwinee*, a female slave.
 বড়বাগি, বড়বানল, *s.* submarine fire.
 বড়শা, *s.* a spear, a javelin.
 বড়শী, *s.* a fish hook.
 বড়, *s.* a ball or cake, a gingerbread-nut.
 বড়দ্বী, *s.* greatness, importance, grandeur, glory.
 বড়িয়া, *s.* a pawn at chess.

বড়িশ, *s.* a fish hook.
 বড়ী, *s.* a ball of sweetmeat, a ginger-bread-nut, a bolus or pill.
 বড়ু, *s.* a brahman who resides with and performs religious ceremonies for persons of the shoodra class.
 বড়ুড়, *s.* a murmuring, a prating.
 বড়ু, *a.* great, large, severe.
 বড়ুই, *s.* a carpenter.
 বণিক, *s.* a merchant, a trader.
 বণ্ট, *s.* a share, a portion.
 বণ্টক, *a.* dividing into shares, sharing out; *s.* a person who shares out.
 বণ্টন, *s.* the dividing of a thing into shares, the distributing of shares.
 বঙ, *s.* a man who is circumcised, an ox or other animal whose tail is cut off; *a.* maimed, defective, crippled, emasculated, impotent.
 বৎ, *s.* a glutinous substance.
 বহু, *interj.* ah ! oh ! a particle indicative of sorrow, compassion, and pleasure.
 বভক, *s.* a duck, a goose.
 বভারিখ, *ad.* on that day of the month.
 বত্রিশ, *a.* thirty-two.
 বত্রিশী, *a.* the thirty-second.
 বৎস, *s.* a calf; also used as an affectionate address to any one, O child !
 বৎসনাভ, *s.* a highly poisonous plant the root of which is sold as a medicinal drug, (*Aconitum ferox*.)
 বৎসর, *s.* a year.
 বৎসল, *a.* affectionate.
 বদ, *a.* bad, evil; also, *v. a.* to speak, to say.
 বদন, *s.* the face, the countenance, the visage, the speaking of a thing, the first term in progression.
 বদরী, *s.* the name of a tree and also of its fruit. (*Zizyphus Jujubas*.)
 বদন, *v. a.* to be changed for some thing else, to be substituted.
 বদল, *s.* an exchange, a thing given in exchange, a recompense, a reward, a substitution, a vicissitude.

বদ, *v.*
 বদলন, *s.* the changing a thing for something else.
 বদলা, *v. a.* to change, to alter.
 বদলাই, *s.* a thing given in exchange.
 বদলাবদলি, *s.* the barter or mutual exchange of articles.
 বদলী, *s.* a thing given in exchange.
 বদলে, *ad.* in exchange, in lieu of, instead of.
 বদান্য, *a.* bountiful, munificent.
 বদী, *s.* a badge of Hoosein worn at the mohurum; evil, wickedness.
 বদখৎ, *a.* writing a bad hand.
 বদখৈয়ান, *s.* an evil machination.
 বদখৈয়ানী, *a.* contriving evil.
 বদখো, *a.* malevolent.
 বদজবান, *a.* using scurrilous language.
 বদজবানী, *s.* scurrility, abuse.
 বদদোবা, *s.* a curse.
 বদ্ধ, *a.* bound, confined, shut, squeezed together, confirmed in a habit or vice, restrained, staunch, tied.
 বদ্ধক, *s.* a stiptic.
 বদ্ধগৌআর, *s.* a confirmed idiot.
 বদ্ধপাগল, *s.* a confirmed fool.
 বদ্ধবৈর, *a.* retaining a confirmed enmity.
 বদ্ধমূল, *a.* well-rooted.
 বদনক্রী, *s.* a bad picture or draught, a bad map; *a.* following an evil pattern or example.
 বদনজর, *a.* envious, malevolent; *s.* envy, malevolence.
 বদনা, *s.* an earthen pot with a spout.
 বদনাশ, *s.* a bad name, or character.
 বদনামী, *s.* badness of character.
 বদবক, *a.* unlucky, unfortunate.
 বদবো, *s.* a fetor, an ill scent; *a.* foetid.
 বদমনতী, *a.* giving evil counsel.
 বদমাআস, *a.* practising a low trade.
 বদমাআসী, *s.* the following a low profession.
 বদরঙ্গ, *s.* a species of tree, (*Fagara Badrunga*;) *ad.* ill-coloured.
 বদরাশ, *a.* wicked, sinful; *s.* wicked conduct.

বন্দ.

- বদহাল, *s.* a bad condition, adversity.
 বধ, *v. a.* to kill, to murder.
 বধ, *s.* slaughter, murder, the execution of a criminal, the killing of an animal.
 বধদণ্ড, *s.* the punishment for murder, the punishment of death.
 বধির, *a.* deaf.
 বধী, *a.* murderous, killing.
 বধু, *s.* a wife.
 বধ্য, *a.* worthy of death, vulnerable.
 বধ্যতা, *s.* a being worthy of death.
 বন, *s.* a forest, a desert, a place over-run with weeds, an uncultivated place.
 বনগরু, *s.* a species of ox, (*Bos grunniens*.)
 বনচর, *a.* sylvan, traversing the forests.
 বনছাগল, *s.* a wild goat.
 বনজ, *a.* produced in a forest, sylvan, wild.
 বনবরাহ, *s.* a wild hog.
 বনবাস, *s.* a residence in a forest.
 বনবাণী, *a.* residing in a forest; *s.* an anchoret.
 বনভোজন, *s.* the eating a social meal in a forest or garden.
 বনমানুষ, *s.* a wild man, the Orang outang. The name is also sometimes applied to another animal, (*Lemur tardigradus*.)
 বনশুকর, *s.* a wild hog.
 বনা, *v. a.* to make, to manufacture, to build, to fabricate; *s.* a preparation.
 বনাত, *s.* broad-cloth, intimacy.
 বনাতী, *a.* made of wool or cloth.
 বনান, *s.* the making of a thing, the erecting of a house, the fabricating of a thing.
 বনায়, *s.* intimacy, love.
 বনিতা, *s.* a wife.
 বনুয়া, *a.* sylvan, belonging to a forest.
 বনুই, *s.* a sister's husband.
 বন্তি, *s.* broad-cloth, intimacy.
 বন্দ, *v. a.* to salute, to pay respects or compliments.

বন্ধা.

- বন্দ, *s.* custody, a parcel of land, a girdle, a fastening, a knot, a bandage, a bolt, a roller, a string, a knuckle, a mound or fence, an embankment to prevent the overflowing of rivers, regularity.
 বন্দক, *a.* complimenting, shewing reverence; *s.* a worshipper, one who shows reverence to another.
 বন্দন, *s.* a salutation, a bow, the bowing so as to touch the dust of a person's feet.
 বন্দর, *s.* a market, a mart, an emporium, a port, a harbour.
 বন্দি, বন্দী, *s.* a captive, a prisoner, an animal in confinement, a parasite.
 বন্দীখানা, *s.* a prison.
 বন্দীপাল, *s.* a jailor.
 বন্দুক, *s.* a gun, a musket.
 বন্দুখান, *s.* a prisoner.
 বন্দেজ, *a.* preparing a false or feigned story, inventing, contriving; *s.* a binding, a tying, elegance of style.
 বন্দোবস্ত, *s.* a settlement, an arrangement, a covenant, an agreement, regularity, the disposition of things or circumstances, oeconomy, government.
 বন্দ্য, *a.* laudable, praise-worthy, venerable.
 বন্ধ, *s.* bonds, close connection with any thing, intimate union, a tying or fastening; *a.* shut, tied, bound, confined.
 বন্ধক, *s.* a pledge, a pawn, a mortgage.
 বন্ধন, *s.* the tying of a knot, the fastening of a thing, the confining of a person in prison, the closing or shutting of a thing; constructed with স্বচী, it means to liberate.
 বন্ধনী, *s.* a bandage, a roller, a garter, a ligament.
 বন্দনীয়া, *a.* capable of being bound or tied, requiring to be confined.
 বন্ধান, *s.* a stipend.

বর

- বন্দী, *s.* a prisoner, a felon.
 বন্ধু, *s.* a friend, an associate, a kinsman.
 বন্ধুতা, *s.* friendship, intimacy.
 বন্ধুর, *a.* undulated, waved. In botany, the term is applied to an undulated leaf (undulatum).
 বন্ধুতা, *a.* barren, sterile, unfruitful.
 বন্য, *a.* sylvan, rural, wild.
 বন্যা, *s.* a deluge, a flood.
 বপন, *s.* the sowing of seed.
 বপা, *s.* fat, synovia.
 বপুঃ, *s.* the body.
 বপু, *s.* a sower, a father.
 ববনিয়া, *s.* a person who attends the courts of justice to give testimony in any cause for which he may be paid.
 বভ, *s.* a large ichneumon, (Mustela ichneumon.)
 বমকী, *s.* a vomiting of any substance.
 বমন, *s.* the act of vomiting.
 বমান, *ad.* with the property.
 বমী, *s.* an emetic, any substance thrown up by vomiting.
 বম্বনিয়া, *s.* a pirate, a pirate who commits depredations on rivers.
 বয়, *s.* a scent, a smell.
 বয়ঃ, *s.* the period of life.
 বয়ঃক্রম, *s.* the allotted period of life.
 বয়ড়া, *s.* a large timber tree the nuts of which are used in medicine and the arts, (Terminalia bellerica.)
 বয়স্কেড়া, *s.* the small pustules which frequently appear on the face.
 বয়স্ক, *s.* manhood.
 বয়স্য, *a.* one of the same age, a companion.
 বয়্য, *s.* foetid, disagreeable.
 বয়ান, *s.* a relation of particulars, an explanation, the face.
 বয়র, *s.* the wind; a buffalo.
 বর, *v. a.* to betroth, to promise marriage.
 বর, *s.* a bridegroom, a boon, a promise; in composition when this

বরা

- word is the last member of a compound, it means chief, most excellent.
 বরং, *ad.* rather.
 বরক্‌, *s.* a blessing, a benediction, a blessing.
 বরকন্দাজ, *s.* the name of a kind of troops, literally throwers of lightning.
 বরকরা, *s.* rest, steadfastness, firmness.
 বরখাস্ত, *s.* a removing from office.
 বরখেনাপা, *a.* contrary, opposed to.
 বরখেনাপী, *s.* opposition, contrariety.
 বরগা, *s.* a rafter.
 বরহ, *ad.* rather, preferably.
 বরজ, *s.* a plantation of betle, (Piper betel.)
 বরচি, *s.* a goose, a wasp.
 বরণ, *s.* the betrothing of a woman, the making a promise of marriage, the constituting of a representative, the giving of earnest money, a freakle.
 বরণীয়, *a.* eligible.
 বরতরক, *a.* dismissed from office, put aside.
 বরতরকী, *s.* a dismissal from office, the putting of a person aside.
 বরদ, *a.* giving boons or blessings.
 বরদার, *a.* holding, bearing; *s.* a person who holds or bears a thing.
 বরদারী, *s.* a holding, a sustaining, a having.
 বরদায়, *s.* a bearing or enduring.
 বরফ, *s.* snow.
 বরপাত্র, *s.* a bridegroom, a person betrothed to a damsel.
 বরযাত্রী, *s.* a relation or friend or any one who attends the bridegroom.
 বরষ, *v. n.* to rain, to fall like a shower.
 বরশা, *s.* a fish hook, a spear.
 বরায়দ, *s.* an estimating, a calculation, the forming of a previous estimate of what may be necessary for a feast or other undertaking.

वर्ग.

वर्ग.

वराट. *s.* a cowry, the pericarpium of the water-lily.

वराटक. *s.* a cowry, money.

वराटिका. *s. idem.*

वराटी. *s.* a note in the Hindoo gamut.

वराह. *s.* a commission, a warrant, an assignment, a reference, a draft, cash, a maintenance.

वराहो. *a.* arising from a commission or warrant, or assignment.

वराद. *a.* abreast, even, level, like, plain, uniform, smooth, straight, equal, exact, accurate, alike; *ad.* straight on, up to.

वराहद. *s.* an accusation, an impeachment, an information.

वराह. *s.* a boar, a hog.

वराही. *s.* a sow.

वरिह. *v. a.* to rain down, to shower down.

वरिहण. *s.* the falling of rain or any other thing as dust, weapons, flowers, or the like, a showering down.

वरिह. *v. a.* to shower down, to cause to rain or fall like a shower; *s.* the rainy season.

वरुण. *s.* the Indian Neptune, a large and beautiful flowering tree. (*Caparis trifolia*.)

वरुण. *a.* chief, eminent, excellent.

वरुण. *s.* the split bamboos which run lengthwise in a stage of bamboos.

वर्ग. *s.* a class, a number of synonyms, a section, a square number.

वर्गकर्म. *s.* in the mathematicks an operation relative to squares, an indeterminate problem admitting of various solutions.

वर्गकृति. *s.* a square number.

वर्गघन. *s.* the square of a cube.

वर्गघनशत. *s.* in mathematicks the fifth power or sursolid.

वर्गपद. *s.* the square foot.

वर्गप्रकृति. *s.* in mathematicks the affected square.

वर्गवर्ग. *s.* the square of a square, a bi-quadrate number.

वर्गवर्गशत. *s.* in mathematicks the seventh power.

वर्गवर्गवर्ग. *s.* the square of a squared square.

वर्गमूल. *s.* the square root.

वर्गीय. *a.* belonging to a class.

वर्ज. *v. a.* to except, to relinquish, to abandon, to expel the faces.

वर्जन. *s.* the making of an exception, the leaving out of a thing.

वर्जनीय. वर्जा. *a.* rejectible, exceptible, fit to be abandoned, censurable.

वर्जित. *a.* excepted, left out, rejected, abandoned, censured.

वर्ण. *v. a.* to narrate, to describe, to detail.

वर्ण. *s.* a tribe, a class, an order, a colour, a hue, a tint, a coloured cloth thrown upon the back of an elephant, a syllable, a letter, a quality, a property, fame, celebrity, praise, a staining of the body with coloured unguents, beauty, lustre, the colour of gold determined by the touchstone, in arithmetic a quantity, a co-efficient.

वर्णक. *s.* a perfume for the body, lime, a paint of any sort, a panegyrist, a bard, one who describes things, the standard or fineness of gold; *a.* belonging to a tribe or class.

वर्णकदाज्ञ. *s.* a brahmin who officiates in religious things for some inferior class.

वर्णक्रम. *s.* alphabetical order.

वर्णन. *s.* the describing of a thing, the narrating of circumstances.

वर्णना. *s.* a description, a narration, the relation of a thing.

वर्णनीय. *a.* describable, worthy of being delineated or narrated.

वर्णविपर्याय. *s.* the substitution or natural change of one letter for another.

वर्द्ध

- वर्णमाला, *s.* an alphabet.
 वर्णानाम्, *s.* the joining an increment to a root or word.
 वर्णशुभम्, *s.* the classes and states of society.
 वर्णित, *a.* described, narrated, particularized, eulogized.
 वर्णी, *s.* a painter, one who describes, a religious student.
 वर्द्धक, *s.* the name of a species of quail, (*Perdix olivacea*, Dr. F. Buchanan's Mss.) a sort of mixed or bell-metal.
 वर्द्धन, *s.* the existing of a thing, the subsisting of a thing, the being in any particular state or time, a maintenance, the fixed property of a person; *a.* fixed, stationed, stable, staying, abiding, remaining.
 वर्द्धनीय, *a.* possible, probable.
 वर्द्धमान, *a.* being, existing, present.
 वर्द्धमानकाल, *s.* the present tense in grammar.
 वर्द्धमानता, *s.* present existence, being.
 वर्द्धि, *s.* a candle, a lamp, a match, a wick, a tent, a bougie, a painting-brush, a ruled line.
 वर्द्धिकर्द्धनी, *s.* a pair of snuffers.
 वर्द्धित, *a.* been, become.
 वर्द्धी, *a.* being, existing.
 वर्द्धुल, *s.* a circle, a globe, a ball, a sphere, a pea, a ball of earth, a marble for play, a bullet, a ball of earth put on a spindle to assist its rotation.
 वर्द्धुलाकार, *a.* globular, spherical, round.
 वर्द्धुगंधार, *s.* a candlestick.
 वर्द्धु, *s.* a road, a path.
 वर्द्धुम्, *s.* *idem*; also an eyelash.
 वर्द्ध, *v. a.* to increase, to grow, to enlarge.
 वर्द्धक, *a.* causing increase, growing, promoting.
 वर्द्धन, *s.* an increasing, a growing.

वल्

- वर्द्धनशील, *a.* increasing, improving, growing, having a tendency to grow or increase.
 वर्द्धनीय, *a.* capable of increase or improvement.
 वर्द्धमान, *a.* increasing, growing.
 वर्द्धित, *a.* grown, expanded, thriven.
 वर्द्धिषु, *a.* growing, improving.
 वर्द्धिषुता, *s.* the having a tendency to increase.
 वर्द्धि, *s.* a sort of sweetmeat.
 वर्द्धिटी, *s.* a sort of kidney bean, (*Dolichos Catjang*).
 वर्द्धर, *s.* a man of a low or degraded class or profession, a stupidly ignorant man.
 वर्द्ध, *s.* a coat of mail.
 वर्द्धी, *a.* mailed, accoutred.
 वर्द्धि, *s.* a fish hook.
 वर्द्ध, *v. a.* to rain, to shower down.
 वर्द्ध, *s.* a year.
 वर्द्ध, *s.* the falling of rain or hail.
 वर्द्धवर्द्धि, *s.* a birth-day, an anniversary.
 वर्द्धी, *s.* rain, a shower, the rainy season; *v. a.* to shower down, to cause to rain.
 वर्द्धाति, *a.* belonging to or occasioned by the rainy season; *s.* a disease in horses and cows, a cloak or outer garment proper for the rainy season.
 वर्द्धान्, *s.* the body, height, tallness, elevation, measure, a handsome form.
 वर्द्ध, *s.* a peacock's tail or crest.
 वर्द्धी, *s.* a peacock.
 वर्द्ध, *v. a.* to say, to speak, to tell.
 वर्द्ध, *s.* strength, might, power, vigor, energy, an army, a chess man.
 वर्द्धक, *a.* lukewarm, moderately thin like milk once boiled.
 वर्द्ध, *s.* an ox.
 वर्द्धन, *s.* a speaking.
 वर्द्धवर्द्ध, *a.* strong, firm, solid, valid, prevalent.
 वर्द्धवर्द्ध, *s.* strength, firmness, solidity, validity, prevalence.

বল্ল-

- বল্লবন্ত, বল্লবান্, *a.* strong, vigorous.
 বল্লম, *s.* a spear.
 বল্লয়, *s.* an ornament for the wrist. In anatomy a part of the ear, (Helix.)
 বল্লয়িত, *a.* encircled, surrounded.
 বল্লরাম, *s.* Bulurama, the brother of Krishna.
 বল্লা, *s.* the saying of a thing, a speaking; *v. a.* to cause or teach to speak.
 বল্লাট, *s.* a sort of split pulse, (Phaseolus Mungo;) the bovine organ of generation.
 বল্লাৎকার, *s.* the doing of a thing by force, a rape, violence.
 বল্লাৎকারক, *a.* doing a thing by force or violence; *s.* a ravisher.
 বল্লাধান, *s.* the receiving of strength, invigoration.
 বল্লান, *s.* the teaching of an animal to speak, the causing of a person to speak.
 বল্লাবলি, *s.* conversation, discourse.
 বল্লি, *s.* a sacrifice, a victim.
 বল্লিদান, *s.* the offering of a sacrifice, the presenting of a victim.
 বল্লিন, *a.* strong, powerful, vigorous.
 বল্লিভুক, *a.* feeding on sacrificial food; a crow.
 বল্লী, বল্লীঠ, *a.* strong, vigorous, powerful.
 বল্লীবর্জ, *s.* an ox.
 বল্লীয়ান, *a. vide* বল্লীঠ.
 বল্লেন, *s.* a twisted wisp of straw used by the natives of India to preserve fire near them while at work.
 বল্ল, *v. a.* to wallop, to boil.
 বল্লল, *s.* the bark of a tree.
 বল্লকা, *v. a.* to make a liquid walp in boiling; *s.* hot, boiling, warm, tepid.
 বল্লকান, *s.* the making of a liquid boil, the heating of things.
 বল্ল্যাক, *s.* a bank of earth cast up by the white ants for their residence, a white ant, (Termites bellicosus.)
 বল্ল, *s.* a weight equal to two ratis or seeds of abrus precatorius.

বল্লা-

- বল্লব, *s.* a cow-herd, a milkman, a cook.
 বল্লভ, *a.* beloved, amiable.
 বল্লানী, *a.* pertaining to or equally honourable with Bullala Sena.
 বল্ল, *s.* subjection, controul.
 বল্লতঃ, *ad.* under subjection.
 বল্লতা, *s. vide* বল্ল.
 বল্লতাপন্ন, *a.* subjected, brought under controul.
 বল্লিঠ, *s.* the name of a sage who was the family priest of Rama.
 বল্লীকরণ, *s.* the bringing of a thing into subjection.
 বল্লীকৃত, *a.* brought under controul, subjugated.
 বল্লীভূত, *a. idem.*
 বল্লীভূততা, *s.* subjection, subjugation.
 বল্লী, *a.* controulable, subject, obedient.
 বল্ল, *v. n.* to dwell, to sit, to candy, to coagulate, to sink.
 বল্ল, *a.* sufficient, enough.
 বল্লৎ, *s.* a dwelling.
 বল্লৎবাটী, *s.* a dwelling house.
 বল্লতি, *s.* a habitation, a dwelling, a residence, an abode; constructed with কু, it means to reside, to dwell.
 বল্লন, *s.* the dwelling in a place, a sitting; also clothing, dress, a garment.
 বল্লন্ত, *s.* the spring, viz. the month of Chitra and Vishakha, or from the middle of March to the middle of May, the small pox, a species of bird, (Bucco philippensis.)
 বল্লন্তকাল, *s.* the spring season.
 বল্লন্তী, *s.* an orange colour.
 বল্ল, *v. a.* to cause a person to sit down, to reduce in size, to compress, to set stones in an ornament, to drive a nail, to flatten a thing, to make loose earth settle, to people a place; *s.* a sitting, fat.
 বল্লান, *s.* the causing of a person or animal to sit, the precipitating of a substance, the coagulation or candy

बह्.

ing of things; *a.* seated, precipitated, coagulated, candied.

बन्, *s.* a kind of demigod of whom the Hindoos reckon eight, the tie of a yoke, wealth, substance, matter, a gem, a jewel, water.

बन्धारा, *s.* the trickling of water through a perforation in the bottom of a vessel to water a particular plant or an idol.

बन्धुदेव, *s.* the name of Krishna's father.

बसुधा, बसुकरा, बसुमती, *s.* the earth.
बसुव्य, *a.* habitable.

बन्धा, *s.* a bale, a package, a bundle, a parcel.

बन्धावदी, *s.* the making of goods into bales or packages.

बस्ति, *s.* a town, a village, a habitation, the pelvis.

बस्त, *s.* a thing, a substance, stuff, matter.

बस्तुतः, *ad.* in reality, in fact.

बस्तुतस्तु, *ad.* in reality, in a word.

बस्तुता, *s.* substantiality.

बस्त्र, *s.* a garment, cloth, clothing, an article of dress; constructed with श्रुता, or श्रुतल, it means to undress; with प्रदृ, to dress.

बस्त्रागार, *s.* a tent, a clothier's warehouse.

बह्, *v. a.* to carry a burden, to move or flow as a stream, to pass by or blow as the wind, to pass away as time or as water when running, to move as the blood in the veins, to draw a plough or a wheel carriage, to convey.

बहन, *s.* the carrying of a burden, &c. *vide* the last word.

बहनि, *s.* the carrying of a thing; *a.* that which is earned by or due for carrying.

बहनीय, *a.* portable, flowing.

बह्व, *s.* a fleet of boats, width.

बह्, *s. vide* बहन; also, *v. a.* to impel,

बह्.

to row a boat, to hold a plough, to steer a ship.

बहाना, *s.* a pretence, an excuse, an apology.

बहान, *a.* happy, flourishing, prosperous, reinstated.

बहि, *s.* a book, an account book.

बहिः, *ad.* without, viz. on the outside.

बहिर, *s.* a raft, a float.

बहिरङ्ग, *s.* a stranger, a foe, a person not connected by the ties of consanguinity.

बहिर्देश, *s.* a place without a town or village used for the easing of nature, a foreign place or country.

बहिर्द्वार, *s.* a gate. In anatomy the name of the entrance into the vagina (Os externum).

बहिर्वीर्य, *s.* external clothing, an outward garment. The word is usually applied to garments worn by devotees beside the morsel usually worn to conceal the natural parts.

बहिर्भूत, *a.* external, excluded.

बहिर्मुख, *a.* scurrilous, impious.

बहिरन्ध्र, *s.* a perpendicular falling on the outside of a triangle.

बहिर्युग्म, *s.* the expelling of a thing, expulsion.

बहिर्युक्त, *a.* excluded, expelled.

बहिर्यु, *ad.* without, external.

बहो, *s.* a book, a register.

बह्, *a.* much, many; *ad.* very, exceedingly.

बह्व, *a.* much, many, abundant, numerous.

बह्वृ, *s.* abundance, plenty.

बह्वर्क्ष, *a.* observant, wise, prudent.

बह्वर्क्षिता, *s.* prudence, an observant condition.

बह्वर्क्षी, *a. vide* बह्वर्क्ष.

बह्व्या, *a.* manifold.

बह्वृज्ज, *a.* populous, prolific.

बह्वचन, *s.* in grammar, the plural number.

बह्वचारी, *a.* talkative, garrulous.

বাঁই.

- বহুল্য, *a.* high-priced, costly, precious.
 বহুল, *a.* much, abundant, prolix.
 বহুম্মিক, *a.* pertaining to many proprietors, common.
 বহি, *s.* a fire.
 বা, *conj.* or, and, either; an interjection expressive of surprize at any thing new or uncommon.
 বাই, *s.* the rheumatism, enthusiasm, a dancing girl.
 বাইচ, *s.* a shew of boats or the rowing about in boats on any festival, a gala.
 বাইন, *s.* one who plays on a tambour, a string used in weaving mats, a kiln, a sugar boiling furnace, a crevice, an eel, frowardness.
 বাইয়া, *a.* idleness, levity.
 বাইয়া, *s.* windy, flatulent.
 বাইন, *s.* a blade of corn, the spathe of a plantain or coconut tree, the leaf of a folding door, the turning of a boat.
 বাইশ, *s.* an adze; *a.* twenty-two; *interj.* astonishing! amazing!
 বাইশা, *a.* the twenty-second.
 বাইশী, *s.* a willow tree, the babylonian or weeping willow, (*Salix babylonica*; also *Salix tetrandra*).
 বাউনিয়া, *a.* dwarf, pigmy.
 বাউরা, *a.* insane, mad.
 বাউল, *a.* mad, insane, foolish; *s.* a person who shouts or proclaims the name of a god.
 বাও, *s.* the venereal disease, a bubo.
 বাওআতুর, *a.* seventy-two.
 বাওয়ান, *a.* fifty-two.
 বাওটাহরিন, *s.* a swift antelope.
 বাওড়, *s.* a lake.
 বাওয়া, *s.* a plant, a wind egg, an addled egg.
 বাওয়ালী, *s.* small chaff, a wood-cutter, a plant.
 বাঁ, *a.* left (in opposition to right).
 বাঁইত, *s.* vomit, the act of vomiting.

বাঁড়ি.

- বাঁড়ি, *s.* a fathom.
 বাঁক, *v. a.* to be crooked, to bow down with weight, (as corn, &c.) to bend, to turn.
 বাঁক, *s.* a yoke to carry water, a winding or turning in a river, a crook or bending, an ornament for the legs; also the crowing of a cock, a trumpet; constructed with ডাঙ্গ, it means to straighten.
 বাঁকড়া, *a.* impudent, bold, audacious, a fop.
 বাঁকন, *s.* a becoming crooked, the bowing of the corn or the branches of a tree with the load of fruit, a bending or turning.
 বাঁকা, *v. a.* to bend a thing; *a.* bent, awry, askew, sinuous, winding.
 বাঁকো, *s.* a trumpeter; also remnant, a remainder, a balance.
 বাঁচ, *v. n.* to live, to survive, to escape, to remain, to continue.
 বাঁচন, *s.* living or surviving, an escaping.
 বাঁচা, *v. a.* to preserve, to defend, to protect, to shelter, to spare, to extricate, to save; *s.* preservation, an escape; *a.* escaped, saved, preserved, remaining.
 বাঁচান, *s.* the preserving or defending, sheltering or protecting of a person from danger or harm.
 বাঁকা, বাঁকী, *a.* barren, sterile.
 বাঁট, *v. a.* to distribute, to share out, to portion, to allot.
 বাঁট, *s.* a share, a portion, a lot, an allowance, the dug of an animal, the handle of a hatchet or other edge tool, a teat.
 বাঁটন, *s.* the sharing out of things, the distributing of things.
 বাঁটল, *s.* a ball.
 বাঁটিয়া, *a.* dwarf, short.
 বাঁড়া, *s.* the male organ of generation.
 বাঁড়িয়া, *a.* docked, bereft of the tail.

বাঁকা

বাঁদর, *s.* a monkey.বাঁদী, *s.* a female slave, a kind of garment.বাঁধ, *v. a.* to bind, to fasten, to shut up, to confine, to tie, to stop the running of water or any liquid, to set in a socket, to build, to pave.বাঁধ, *s.* a dam, a binding.বাঁধন, *s.* the binding or fastening of a thing, the shutting of a door, the stopping of the running of liquor, the stanching of a wound.বাঁধনী, *s.* a fastening, a pavement.বাঁধা, *s.* a pawn, a pledge, a mortgage, the binding or confining of a thing; *a.* stopped, stagnant, confined, bound, obstructed; *v. a.* to confine, to enclose, to repair a bank, to set stones in sockets, to mount with any metal.বাঁধাবাধি, *s.* a mutual confining, a mutual embanking.বাঁধান, *s.* a bank to confine the water in a plat of ground.বাঁধুনি, *s.* the name of a beautiful flowering shrub, (*Ixora Bandhooka*.)বাঁহ, *ad.* on the left side.বাঁশ, *s.* a bamboo.বাঁশী, *s.* a flute, a pipe or whistle.বাক, *s.* a word, a language.বাকল, *s.* the bark of a tree or plant, an integument.বাকুল, *s.* the name of a common flowering shrub, (*Justicia Adhatoda*.)বাকুল, *a.* acquainted with, knowing.বাকী, *s.* a remainder, a residue, an arrear, houses on opposite sides of a square.বাকুল, *s.* a pretence.বাকপাক্ষ, *s.* abusive language, scurrility.বাকযুদ্ধ, *s.* a strife of words, a disputation, a verbal contest, a wrangle.বাক্য, *s.* a word, a sentence, an expression, a language, speech.বাক্যার্থ, *s.* the meaning or design of an expression.

বাগ্মী

বাক্যানাপ, *s.* conversation.বাকুল, *s.* the bark of a tree or plant, peel, the rind of a fruit, an integument.বাকুল, *s.* abusive language.বাকুল, *s.* a storehouse.বাকুলি, *s.* quick lime, a lath, a split bamboo.বাকুলি, *s.* quick lime.বাকুল, *v. n.* to divide or cut down the middle; *s.* the rein of a bridle, a garden.বাগবাগিচা, *s.* gardens and pleasure grounds.বাগিচা, *s.* a beginning to talk, a beginning to talk foolishly or much.বাগিচা, *s.* gardens.বাগান, *s.* a garden, a grove.বাগিচা, *s.* a garden.বাগী, *s.* a bubo, a kind of basket to measure grain.বাগীশ, *s.* a master of languages, one of the names of *Vrihaspati* the preceptor of the gods.বাগুন, *s.* the fruit of the egg plant, (*Solanum melongena*.)বাগুনীয়া, *a.* purple.বাগে, *ad.* on the side, in that direction.বাগেশ্বরী, *s.* the goddess of eloquence or speech, the name of a combination of sounds in Hindoo music.বাগজাল, *s.* an ensnaring speech, a circumlocution.বাগজা, *s.* an intricacy, a perplexity, a scruple.বাগুজোর, *s.* the reins of a bridle.বাগুজু, *a.* betrothed.বাগদান, *s.* the promising or betrothing of a damsel in marriage.বাগদান, *a.* defamed, evil spoken of, mentioned as unlawful or evil, abusive, speaking ill, using ingrammatical speech.বাগিদান, *a.* bland, enticing or ensnaring by language or conversation.বাগী, *a.* eloquent, talkative, fluent.

বাজ্

- বাজ্, *s.* a tiger.
 বাঘাভেরেণ্ডা, *s.* a common shrub, (*Jatropha Curcas*.)
 বাঘিনী *s.* a female tiger, a bold and daring woman, a virago.
 বাঘী, *s.* the venereal disease, a bubo.
 বাঙ্গলা, *a.* Bengalee, pertaining to Bengal; *s.* a thatched house with a simple pitched roof.
 বাঙ্গালী, বাঙ্গালী, *a.* belonging to Bengal, Bengalee.
 বাঙ্গুর, *a.* wordy, loquacious, talkative.
 বাচক, *a.* expressing, speaking, declaring, expressive, plain.
 বাচকতা, *s.* expressiveness.
 বাচড়া, *s.* uncultivated land, land formerly cultivated but now neglected, a colt.
 বাচনিক, *a.* enjoined, directed, expressed, mentioned, capable or worthy of being expressed.
 বাচস্পতি, *s.* a master of speech, one of the names of *Vrihaspati*.
 বাচা, *v. a.* to explain.
 বাচাল, *a.* talkative, garrulous.
 বাচালতা, *s.* garrulity.
 বাচিক, *a.* expressing, expressive, verbal, vocal, expressible in words.
 বাক্রা, *s.* the young of an animal.
 বাচ্য, *a.* expressible, attributable, predicable, declinable as an adjective in the three genders, vile, contemptible; *s.* the word or idea to be expressed, a predicate, that which may be said of a subject.
 বাছ, *v. a.* to assort, to pick out, to separate from, to choose out.
 বাছন, *s.* the picking out or selecting of a thing.
 বাছনী, *s.* a sorting, a selecting.
 বাছা, *s.* a child; *a.* selected.
 বাছুর, *s.* a calf.
 বাজ্, *v. n.* to sound as a musical instrument, to strike as a clock, to receive, to hear news, to feel pain.

বাজে

- বাজ্, *s.* a thunderbolt, a wing, the feather of an arrow, speed, ghee or clarified butter, the name of the male of a species of hawk. (*Felco Nisus*.)
 বাজিন, *s.* the uttering of musical sounds, the striking of a clock, the playing of chimes.
 বাজিনঘড়ী, *s.* a clock which strikes the hour, or indicates time by chimes.
 বাজিনা, *s.* a musical instrument.
 বাজিনিয়া, *a.* sounding, striking, playing on a musical instrument.
 বাজিন্দর, *s.* one who plays on a musical instrument.
 বাজপেয়, *s.* a particular sacrifice.
 বাজয়াকু, *s.* dismission, deduction.
 বাজরা, *s.* a species of corn, (*Panicum spicatum*;) a market basket.
 বাজা, *vide* বাজিন; also, *v. a.* to play on a musical instrument, to strike a bell, to beat a drum with the fingers on a sonorous body.
 বাজান, *s.* the playing on an instrument.
 বাজার, *s.* a market, a perpetual market.
 বাজার, *a.* current, belonging to or connected with the market.
 বাজিন, *s.* a bird, a horse.
 বাজিব, *a.* right, just, proper, necessary.
 বাজিবী, *s.* justice, righteousness.
 বাজী, *s.* a horse, a stake, a wager, tumbling, legerdemain, an exhibition, a time, i. e. twice, three times, &c.
 বাজীকর, *s.* a person who exhibits legerdemain tricks or feats of activity.
 বাজ্, *s.* the arm, an ornament for the arm, a part or piece of a wall or partition, a pannel of a door or furniture.
 বাজুবন্ধ, *s.* an ornament for the arm.
 বাজে, *a.* incidental, not regular, job-like, some, certain.
 বাজেখরচ, *s.* incidental expences.

বড়.

বাজেজমী, *s.* the rents or revenues arising from chaities or incidental profits.

বাজেজমী, *s.* land not subject to taxation.

বাঞ্ছ, *v. a.* to desire, to wish.

বাঞ্ছক, *a.* desirous, wishing.

বাঞ্ছন, *s.* the desiring of a thing.

বাঞ্ছনীয়, *a.* desirable.

বাঞ্ছা, *s.* a wish, a desire, a propensity.

বাঞ্ছিত, *a.* desired, wished for.

বাট, *v. a.* to rub or pound a thing to a pulp, to pound in a mortar, to grind paint.

বাট, *s.* a road, a way.

বাটন, বাটনা, *s.* the grinding of paint, the reducing an article to a pulp.

বাটপাড়, *a.* robbing on the highway, robbing; *s.* a highwayman, a robber.

বাটপাড়ী, *s.* a highway robbery.

বাটপাড়ীয়া, *a.* robbing on the highway.

বাটা, *s.* the grinding of a thing which is not dry, a beetle box, a fish, (Cyprius Bata, Buchanan's Mss.)

বাটালি, *s.* a chisel.

বাটিয়া, *s.* a sort of cord.

বাটী, *s.* a house, a habitation, a residence, a rod, a mace, a garden.

বাটীয়া, *a.* travelling, infesting the road; *s.* a small bag.

বাটুল, *s.* a species of pulse, (Cicer arietinum.)

বাটুখারী, *s.* a weight of stone used in weighing.

বাড়ি, *s.* a beetle box, discount on money or notes.

বাড়, *v. n.* to grow, to increase, to thrive, to swell, to jut out, to spread, to abound, to spring or vegetate, to be turgid, to share out rice and other food from the vessel. The adverbial participle of this verb constructed with বহু, means to pre-

বানি.

sume, to boast; with উঠ, to spring up, to grow.

বাড়, *s.* a frame, a margin, a column or half a page, the selvedge of cloth, the edge of any thing, a partition to prevent fishes going out of a pond or rice field with the current, a weir, the outward coating of a mango stone, a volley.

বাড়ই, *s.* a carpenter, a superintendent of sugar boilers, a thatcher.

বাড়ন, *s.* a growing, an increasing, a jutting out, a thriving.

বাড়ত, *a.* overgrown, extended, expended.

বাড়ব, বাড়বাগ্নি, বাড়বানল, *s.* submarine fire.

বাড়া, *v. a.* to augment, to enlarge, to extend, to multiply, to magnify, to promote, to increase, to enrich or exalt a person, to raise the price of a commodity, to excite, to remove a carcass; *s.* growth, enlargement, excess, abundance; *a.* increased, exorbitant.

বাড়াবাড়ি, *ad.* prolixity, at large.

বাড়ি, *s.* increase, augmentation, improvement.

বাড়ী, *s.* a house, a family residence, a staff, a rod, a plot of ground planted or sown with any particular vegetable, an advance made in grain to be repaid in kind; constructed with ঝাড়, it means to strike with an instrument or with a rod.

বাড়ুন, *s.* a broom.

বাড়তি, *s.* increase or surplus arising from a stock or fund, the produce of the soil or of trade, an excess.

বাণ, *s.* a dart, an arrow, the versed sine of an arc.

বাণবর্ষণ, *s.* the showering down of darts.

বাণবৃষ্টি, *s.* a shower of darts.

বাণী, *s.* the male organ of a child.

বাণিজ, *s.* a trader, a merchant.

বাঁদ.

- বাণিজ্য, *s.* trade, traffick, commerce.
 বাণিয়া, *s.* a tradesman; a merchant, a banker.
 বাণী, *s.* speech, a word, language, the goddess of eloquence, the price of labour.
 বাত, *s.* the wind, the rheumatism, the hypochondria.
 বাতকর্ম্ম, *s.* wind expelled backwards.
 বাতকী, *a.* rheumatic, gouty.
 বাতগুরু, *a.* hypochondriac, mad, flatulent.
 বাতজ্বর, *s.* flatulency attended with fever.
 বাতপৈত্তিক, *a.* belonging to rheumatism which is attended with fever.
 বাতাবিনেবু, *s.* the pumplemuss or shaddock, (*Citrus decumana*.)
 বাতাস, *s.* the wind, the air, an apparition.
 বাতাসা, *s.* a kind of sweetmeat.
 বাতাসী, *a.* windy, tempestuous, boisterous.
 বাতিক, *a.* rheumatic, gouty, flatulent.
 বাতিল, *a.* false, vain, absurd, futile, ignorant, abolished.
 বাতী, *s.* a candle, a stick of sealing wax, a wand, a bamboo rod, a lamp.
 বাতুরা, *a.* vide বাতিক.
 বাতুল, *a.* foolish, insane, mad.
 বাতুলতা, *s.* foolishness, insanity.
 বাত্যা, *s.* strong wind, a gale, a storm, a great tempest, a boaster, a braggadocio.
 বাৎসল্য, *s.* fondness, affection.
 বাঞ্ছান, *s.* a cow-pasture, a cow-pen.
 বাদ, *ad.* after; *s.* a deduction; constructed with দা, it means to deduct, to subtract; with পড়, to be deficient.
 বাদ, *s.* a word, a sentence, a contradiction, a dispute.
 বাদক, *a.* speaking, one who plays on an instrument of music.
 বাদন, *s.* the playing on a musical instrument.

বাধ.

- বাদবিতণ্ডা, *s.* a reasoning, disputation.
 বাদন, *s.* a cloud, continued rain.
 বাদলা, *s.* gold thread lace, gold or silver tissue, cloudy weather, a eruption following a fever.
 বাদলীয়, *a.* rainy, arising from or connected with rain.
 বাদা, *s.* a forest, a desert.
 বাদানুবাদ, *s.* a dispute, a controversy.
 বাদাম, *s.* an almond. This name is applied to another tree, (*Terminalia catappa*.)
 বাদামতক্তি, *s.* a particular sort of sweetmeat.
 বাদামী, বাদামীয়া, *a.* oval, almond-shaped.
 বাদি, *s.* in Hindoo music the key note.
 বাদিত, *a.* extorted from a person, made to be uttered.
 বাদিয়া, *s.* a snake-catcher, a hunter.
 বাদী, *a.* speaking, pleading; *s.* one who states a thesis, a plaintiff, a suitor.
 বাদুড়, *s.* a large bat, (*Vespertilio Vampyrus*.)
 বাঘ, *s.* a musical instrument, instrumental music.
 বাদ্যকর, *s.* a musician.
 বাদ্যভাণ্ড, *s.* a concert.
 বাদ্যাজাদা, *s.* a prince.
 বাদ্যাজাদী, *s.* a princess.
 বাদশাহ, *s.* a king.
 বাদশাহী, *s.* a kingdom, a government.
 বাধ, *v. a.* to hinder, to frustrate.
 বাধক, *a.* hindering, preventing; obstructing; *s.* hinderer, a preventer, one who detains from another; the pains experienced by a female previously to or during the menstrual discharge.
 বাধকতা, *s.* opposition, hindrance, prevention, an obstruction, the detaining of a thing.

বাঁপ.

- বাঁধা, *s.* pain, an obstruction, an impediment, a hindrance, an opposition, a detention, a clog to an undertaking, a wooden shoe or sandal, a clog.
 বাঁধাই, *s.* the songs sung to celebrate the birth of Krishna.
 বাঁধাতি, *s.* an instrument used by leather-workers to make the holes when they sew with thongs.
 বাঁধাবাধি, *s.* reciprocal obstacles.
 বাধিত, *a.* obstructed, hindered, impeded.
 বাধ্য, *a.* capable of being obstructed.
 বাধ্যতা, *s.* a capacity of being obstructed.
 বাধাবাধত্ব, *s.* the circumstance of being the thing to be hindered and the hinderer.
 বান, *s.* dry as applied to fruit; also a flood, a heavy sea, the high tide in some of the rivers of India.
 বানর, *s.* a place where silk is manufactured.
 বানপ্রস্থ, *s.* a hermit or brahman in the third state of life.
 বানর, *s.* a monkey, an ape.
 বানি, *v. a.* to build, to make, to fabricate.
 বানান, *s.* the making or fabricating of a thing, the compounding of vowels with consonants; *a.* made, fabricated.
 বান্ধী, *s.* a model, a pattern, a plan, a sample, a specimen.
 বান্ধী, *s.* a slave, a servant; a respectful expression 'your honour.'
 বান্ধ, *v. a.* to bind, to confine.
 বান্ধব, *s.* a friend, an ally, a kinsman.
 বাপ, *s.* a father, used in the vocative case as an expression of pain or surprise, viz. বাপরে, Oh father! বাপেরেবাপ, Oh father! father!
 বাপক, *a.* sowing seed; *s.* a sower.
 বাপমা, *s.* parents.

বামো.

- বাপো, *s.* a father.
 বাপো, *s.* an oblong pond.
 বাপু, *s. vide* বাপ.
 বাপ্তা, *s.* a kind of cloth.
 বাব, *s.* a section, a chapter, a subject, a head, an affair, business, a scope, the matter of an affair, a manner, a reason, a mode, a sort.
 বাবই, *s.* a species of basil, (*Ocimum pilosum*.)
 বাবৎ, *s.* an item, an article, a head, account, business, an affair; *ad.* on account of.
 বাবতী, *s.* belonging to an article.
 বাবদুক, *s.* loquacious, talkative.
 বাবদুকতা, *s.* loquacity.
 বাবরুচী, *s.* a cook.
 বাবরুচীখানা, *s.* a kitchen, a cook-room.
 বাবনা, *s.* a shrub, (*Mimosa arabica*.)
 বাবনাব, *s.* a reason, an affair.
 বাবা, *s.* a father; ignorantly used by Europeans to signify a child.
 বাবাকী, *s.* a son, a son-in-law, a nephew, an expression of affection.
 বাব, *s.* a word used to denote respect, Sire, Sir, a gentleman.
 বাম, *a.* left (in opposition to right), opposed, contrary, inverted, reverse, beautiful, pleasing.
 বামক, *a.* emetic, causing vomiting.
 বামন, *s.* a brahman.
 বামনী, *s.* a brahmaness.
 বামন, *a.* short, dwarf, pigmy.
 বামনীয়, *a.* dwarf.
 বামবাদ, *s.* expence arising from vain or useless talk or suggestions.
 বামলোচনা, *s.* a woman.
 বাম, *s.* a woman, a person who beats a drum with the left hand.
 বামাবর্ত, *a.* having the spiral turns, running from right to left, applied to spells.
 বামোচন, *s.* the practice of those who follow the doctrine of the Tantras, heterodoxy.

বারি.

- বামোচাঙ্গী, *a.* heterodox.
 বায়থী, *s.* an open airy place, an aperture.
 বায়না, *s.* earnest money.
 বায়নাঙ্কী, *s.* a recital of particulars.
 বায়স, *s.* a crow.
 বায়ু, *s.* the wind, air, the supposed air of the body, hypochondria, the god of wind.
 বায়ুকোণ, *s.* the north-west.
 বায়ুগ্ৰস্ত, *a.* hypochondriac.
 বায়ুভক্ষণ, *s.* the feeding upon air.
 বায়, *a.* hypochondriac, insane.
 বায়ুশ, *s.* the air contained in the body, the gaseous part of a thing.
 বার, *s.* a load, a time, the sitting of a sovereign to receive audience, repetition, water.
 বার, *s.* a day of the week, an occasion, a time or vicissitude, a multitude, a flock, a vessel for holding spirituous liquor; *a.* twelve.
 বারউড়ানী, *s.* a volley.
 বারক, *a.* hindering, obstructing, preventing; *s.* a person who hinders or prevents.
 বারকোষ, *s.* a tray.
 বারন, *s.* a hindering, a preventing, a prohibiting, a disallowing of a thing, the stopping of proceedings, a repelling, an elephant.
 বারণীয়, *a.* preventible, prohibitable.
 বারদিগর, *ad.* again.
 বারবার, *ad.* repeatedly, often.
 বারবেলা, *s.* certain parts of each day in which all actions of a secular nature are prohibited.
 বরষার, *ad.* repeatedly, often.
 বারতী, *s.* a harlot, a whore.
 বারাকানা, *s.* *idem.*
 বারানসী, *s.* the city of Benares.
 বারান্দা, *s.* a portico, a porch.
 বারান্দুর, *s.* again, once more.
 বারি, *s.* water.
 বারিক, *s.* barracks, a row of houses resembling barracks.

বান.

- বারিত, *a.* hindered, prevented, forbidden.
 বারিদ, *a.* giving water; *s.* a cloud.
 বারিধি, *s.* the sea.
 বারিস, *s.* an heir.
 বারী, *s.* a vessel for milking, a rope for binding an elephant.
 বারুণ, *a.* the twelfth.
 বারুণী, *s.* the west, spirituous liquors, the twenty-fourth mansion in the Hindoo zodiac.
 বারুদ, *s.* gunpowder.
 বারুদখানা, *s.* a magazine for gunpowder; a powder manufactory.
 বারেক, *a.* once.
 বারেকদিগর, *ad.* again.
 বারেকবারে, *ad.* repeatedly.
 বারো, *a.* twelve.
 বারোবারী, *a.* mendicant.
 বারোবারী, *a.* common, general.
 বার্তা, *s.* a word, conversation, news, tidings, information, a rumour, a report; constructed with *ন*, it means to enquire, to obtain or receive information, with *দা*, to tell, to warn, to acquaint a person with; with *জানা*, to disclose, to acquaint a person with a thing.
 বার্তাক, *s.* the egg plant, (*Solanum melongena*.)
 বার্তিক, *s.* an envoy, one who brings intelligence or news, a gloss or commentary, a criticism.
 বার্কী, *s.* old age.
 বায়ী, *a.* resistible, prohibitable.
 বায়মাণ, *a.* suffering resistance or prevention.
 বায়িক, *a.* yearly, annual.
 বান, *s.* a child, a boy, an infant, hair, a lock of hair, the hair of the privities; *a.* ignorant, uninformed, infantine, childish.
 বানক, *s.* a child, an infant, a boy, a beam laid over pillars in a building to support the beams of the roof.
 বানকতা, *s.* childishness, puerility.

বান.

বানশা, *s.* a fever when it attacks a child.

বানী, *s.* a female child, a young woman, an ornament for the wrist, a sort of perfume supposed to be a kind of sweet-scented grass, (*Andropogon schoenanthus*.)

বানাই, *s.* a misfortune.

বানীশানা, *s.* an upper room.

বানিমা, *s.* an excellent variety of rice.

বালি, *s.* sand, a single door of a pair, the leaf of a folding door, or of a plaitain, coco, or other palm-tree, together with its sheath or petiol.

বালিকা, *s.* a female child, sand.

বালিয়া, *s.* a fish, (*Cyprinus denticulatus*, Buchanan's Mss.) ; *a.* sandy, made of sand.

বালিশ, *s.* a pillow, a cushion, a bolster ; *a.* young, ignorant.

বালিহেন, *s.* a teal, (*Anas Crecca*.)

বানী, *s.* sand ; constructed with দা, it means to grind or wear down with sand.

বালুকা, *s.* sand.

বলতি, *a.* destitute, forlorn, bereft ; *s.* a wooden vessel to draw water, a small tub.

বাল্য, *s.* childhood, infancy.

বাল্যভোণ, *s.* a breakfast.

বাল্যাবস্থা, *s.* childhood.

বার্ষিকি, *a.* sixty-two.

বার্জা, *a.* stale, old, stinking.

বান, *s.* a residence, a dwelling ; constructed with কু, it means to dwell ; also a garment, cloth, wearing apparel ; also a scent, a smell, a perfume. In this sense when constructed with দা, it means to emit a perfume or scent, and with ল, to smell to a thing.

বাসক, *a.* dwelling, residing ; *s.* a dweller, the name of a common plant, (*Justicia adhatoda*.)

বাসকমজা, *s.* a woman dressed in all her finery to receive her lover.

বান্ধ.

বান্ধন, *s.* a plate, a vessel, a dish, a box, a receptacle.

বান্ধনকুশল, *s.* plates and dishes.

বান্ধনা, *s.* a propensity to a thing, a passion for any thing, an inclination or intention, a wish, a desire.

বান্ধু, *a.* vernal ; *s.* the name of a beautiful shrub, (*Gærtnera racemosa*.)

বান্দর, *s.* a day.

বান্দরঘর, *s.* the house where a married pair sleep on the night after their marriage.

বান্দর, *s.* cloth, clothing.

বান্দা, *s.* a temporary residence, an abode, a lodging, a bird's nest, the lair of an animal.

বান্ধীয়া, *a.* residing in a hired house, living in lodgings ; *s.* a person who lives in a temporary lodging.

বান্ধি, *a.* stale, old, carefully washed (applied to clothes which are well washed with soap) ; *s.* an adze ; *interj.* Oh ! surprising ! astonishing !

বান্ধিত, *a.* perfumed, scented, clothed, dressed, infused, spiced, seasoned ; *s.* the note of birds.

বান্ধিয়া, *a.* residing, dwelling.

বান্ধিল, *a.* received, arrived, met.

বান্ধিলবান্ধি, *s.* the state of an account.

বান্ধী, *a.* dwelling, residing.

বান্ধব, বান্ধবিক, *a.* genuine, real, true, substantial, determined, substantiated, material.

বান্ধা, *s.* a cause, sake, a reason.

বান্ধি, *s.* a writing reed.

বান্ধ, *s.* the site of an habitation, a house, a dwelling.

বান্ধে, *ad.* on account of, for, because.

বান্ধ, *s.* steam, vapour, a tear ; *ad.* any, the least, smallest.

বান্ধকল, *s.* a steam engine.

বান্ধকলক, *a.* volatile, flying off in steam.

বান্ধকল, *s.* a steam engine.

বাহ্.

বান্ধীতাব, *s.* the state or condition of steam.

বান্ধীভূত, *a.* become steam.

বান্ধীভক্তি, *s.* the ascension of steam.

বাহ্, *v. a.* to row a boat.

বাহ্, *s.* a horse, a bull, air, wind, the arm, a vehicle of any sort, a porter or carrier of burdens.

বাহক, *a.* carrying, bearing; *s.* a porter, the bearer of a burden, a rower, a waterman, a horse. In anatomy, the first vertebra of the neck which supports the head (atlas).

বাহিড়, *v. a.* to return.

বাহিড়া, *s.* a return.

বাহিন্, *s.* a carriage, a vehicle.

বাহবা, *interj.* an exclamation of praise, admirable! brave!

বাহবাবাহবা, *interj.* admirable! wonderful! surprising!

বাহাত্তর, *a.* seventy-two.

বাহাদুর, *a.* noble, brave, bold, valiant, courageous; *s.* a hero, a champion, a knight.

বাহাদুরী, *s.* bravery, courage, valour, heroism.

বাহাদুরীকাঠ, *s.* timber, large wood.

বাহানী, *s.* an excuse, a pretence, an evasion, a pretext.

বাহারি, *s.* beauty, elegance, the spring.

বাহাল, *a.* reinstated.

বাহিনী, *s.* an army, a cohort, a battalion, the face of a battalion; *a. fem.* facing, flowing.

বাহির, *a.* without; constructed with কু, it means to exclude, to expel; with হ্, to come forth, to proceed from.

বাহিরে, *ad.* out of doors, without.

বাহিনাম, *s.* the direction of a letter.

বাহিরফটকা, *s.* a straggler.

বাহ্, *s.* the arm, a fathom.

বাহিড়, *v. a.* to turn back, to return.

বাহিড়ন, *s.* a returning, a turning back.

বাহবল, *s.* the strength of the arm.

বিকা.

বাহিষ্ক, *s.* a scuffling, a wrestling, pugilism.

বাহিলা, *s.* abundance, plenty.

বাহ্য, *a.* external, outward; constructed with যা, it means to go forth for the purpose of easing nature.

বাহ্যক্রিয়া, *s.* the expulsion of the feces.

বাহ্যজ্ঞান, *s.* the knowledge or perception of external objects.

বিতাজ, *s.* delay, the interest of money.

বিউনী, *s.* a tail of hair.

বিউনী, *s.* pulse stripped of its outward integument and used as an article of food.

বিশ্ব, *a.* the twentieth.

বিশ্বশক্তি, *a.* twenty.

বিদ, *s.* a perforation.

বিধ, *v. a.* to pierce, to perforate.

বিধন, *s.* a piercing, a perforating.

বিকট, *a.* blown, expanded, opened, spread, open.

বিকট, *s.* jeopardy, danger, fear, awe; *a.* large, formidable, horrible, hideous, distorted, changed in form or appearance, beautiful.

বিকটীকার, *a.* distorted, deformed.

বিকল, *a.* confused, confounded, agitated, defective, imperfect, impaired, withered, wanned, decayed.

বিকলঙ্গ, *a.* deformed, crippled, maimed.

বিকল্প, *a.* optional, admitting two forms.

বিকল্পিত, *a.* admitted as optional.

বিকশিত, *a.* expanded, as a flower.

বিকা, *v. a.* to sell.

বিকার, *s.* a change of form or nature, a transmutation, a transformation, disease, sickness, passion, feeling, emotion, the change which takes place in a person when dying.

বিকারী, *a.* producing or undergoing a change in form or quality.

বিকায, *a.* changeable.

বিশাণ.

বিকাল, *ad.* the evening, the latter part of the afternoon.

বিকালবেশ, *s.* the evening.

বিকাশ, *s.* expansion, the opening of a flower.

বিকাশিত, *a.* expanded, blown, spread open.

বিক্রী, *s.* the sale of a thing, sale.

বিকীর্ণ, *a.* scattered about, dispersed abroad, sprinkled about.

বিকৃত, *a.* changed, impaired, transformed, transmuted, distorted, filled with aversion or disgust, estranged, alienated, sick, diseased, imperfect, incomplete.

বিকৃতাকার, *a.* distorted, deformed, ugly.

বিকৃতি, *s.* a change from the natural state, transformation, transmutation, distortion, depravity.

বিক্রম, *s.* power, valour, authority, courage, energy.

বিক্রমী, *a.* powerful, valorous, daring.

বিক্রয়, *s.* a sale, the sale of any thing.

বিক্রয়ণীয়, *a.* saleable, merchantable.

বিক্রয়ার্থে, *ad.* for sale.

বিক্রয়ী, *a.* selling, disposing of things by sale.

বিক্রান্ত, *a.* *vide* বিক্রমী.

বিক্রী, *s.* sale, a sale.

বিক্রীকর, *a.* selling; *s.* a seller.

বিক্রীত, *a.* sold.

বিক্রেতব্য, বিক্রেয়, *a.* saleable, merchantable.

বিক্রেতা, *s.* a seller, a salesman.

বিক্রব, *a.* overcome by fear, surprise, or any other passion, confused, confounded, bewildered.

বিক্লিন্ন, *a.* shavelled, decayed, withered, old, wet, moist.

বিক্রেপ, *s.* a throwing, a propelling, a scattering, a dispersion.

বিশ্রুত, *a.* renowned, denominated, spoken of, praised.

বিশ্রুতি, *s.* renown, fame, praise, celebrity, notoriety.

বিচল.

বিগড়, *v. n.* to alter, to change, to be deteriorated, to fade, to apostatize.

বিগড়, *s.* deterioration, depravity, a change.

বিগড়ন, *s.* the decaying of a thing, a changing or altering for the worse, an apostatizing.

বিগড়া, *v. a.* to spoil, to impair, to deteriorate.

বিগড়ানী, *a.* spoiling, vitiating, ruining, reducing, defacing, impairing.

বিগড়াবিগড়ি, *s.* a mutual depravity.

বিগত, *a.* departed, gone, separated, severed, parted, obscured, gloomy, dark; also, *s.* a span.

বিগলিত, *a.* fallen, dropped, oozed, removed, made loose.

বিগড়, *s.* a change of form or quality, ruin, deterioration, apostacy.

বিগ্ৰন, *a.* worthless, pernicious; *s.* an evil quality or disposition.

বিগুহ, *s.* war, a combat, an image, an idol.

বিঘটন, *s.* an occurrence, a misfortune.

বিঘটিত, *a.* happened, occurred, befallen.

বিঘা, *s.* a measure of land varying from eighty to eighty-seven cubits square.

বিঘাত, *s.* an injury, destruction, a murder.

বিঘ্ন, *s.* an obstacle, an obstruction, a hindrance, an impediment, opposition, a misfortune.

বিচক্ষণ, *a.* learned, eminent, superior.

বিচল, *s.* perverseness, disobedience.

বিচল, *s.* a slip, a false step.

বিচার, *v. a.* to judge, to investigate, to examine, to deliberate, to discuss.

বিচার, *s.* investigation, examination, an opinion, a determination of the understanding, judgement, a consultation, discussion, deliberation, a dispute upon a subject.

বিচারক, *a.* investigating, judging; *s.* a judge, one who investigates a matter.

বিজ.

- বিচারকতা, *s.* judgment, investigation.
 বিচারকর্তা, *s.* a judge.
 বিচারণা, *s.* investigation.
 বিচারণীয়, *a.* investigable.
 বিচারিত, *a.* judged, investigated, examined, discussed, deliberated on.
 বিচারী, *a.* judging, investigating, discussing.
 বিচার্য, *a.* worthy of investigation, or of discussion.
 বিচালী, *s.* straw, rice or barley straw.
 বিচিত্র, *s.* surprise, astonishment, a variegated colour; *a.* variegated, varied, speckled, parti-coloured, painted, ornamented, surprising, handsome, beautiful.
 বিচিত্রিত, *a.* full of wonder or surprise, variegated, parti-coloured.
 বিচ্ছিন্ন, *a.* divided, parted, interrupted, portioned, shared out, cut, separated, severed, scattered.
 বিচ্ছেদ, *s.* a separation, a division, a space between, an interruption of friendship or love, disjunction, removal, disunion, a chapter or division of a book, the space left between words in writing or printing.
 বিচ্ছেদক, *a.* separating, dividing, interrupting, disjoining, disuniting.
 বিচ্ছেদালন, *s.* fire which penetrates and divides the parts of a substance.
 বিছা, *v.* to spread out, to strew, to lay in beds or layers; also, *s.* a scorpion, a ring made of wire platted together, a centipede, the sign scorpion.
 বিছান, *s.* the spreading out of sheets, clothes, or other things, the laying down of a mat or carpet, the laying of things in beds or layers.
 বিছানা, *s.* a bed, a carpet, a floor mat.
 বিছানিয়া, *a.* spreading out things.
 বিজকুচ্ছ, *a.* abominably ugly.
 বিজট, *s.* an ornament for the arm.

বিড়.

- বিজন, *a.* solitary, private, lonely.
 বিজয়া, *s.* spurious birth.
 বিজয়, *s.* conquest, a triumph, victory.
 বিজয়ী, *a.* conquering, triumphing, triumphant, victorious.
 বিজলী, *s.* lightning.
 বিজাত, বিজাতক, *a.* base-born, bastard.
 বিজাতি, *s.* a different species or kind.
 বিজাতীয়, *a.* mongrel, hybrid, base-born, improper, hateful, hostile, unparalleled, dissimilar.
 বিজিগীষা, *s.* a desire to conquer.
 বিজিগীষু, *a.* desirous of victory.
 বিজিত, *a.* subdued, conquered, overcome; also, fanned, wafted.
 বিজ্ঞ, *a.* wise, skilful, experienced.
 বিজ্ঞতা, বিজ্ঞত্ব, *s.* wisdom, experience.
 বিজ্ঞপ্তি, *s.* information, a respectful communication of intelligence, a representation.
 বিজ্ঞাত, *a.* known, understood, celebrated, famous, notorious.
 বিজ্ঞান, *s.* science, knowledge, learning, an acquaintance with books especially the Hindoo laws.
 বিজ্ঞাপক, *a.* giving information, publishing.
 বিজ্ঞাপন, *s.* the making of a thing known, the demonstrating or publishing of a thing.
 বিজ্ঞাপনীয়, *a.* declarable, publishable.
 বিজ্ঞাপিত, *a.* published, made known.
 বিজ্বর, *a.* free from fever, pain, or trouble.
 বিট, *s.* excrement, a varlet, a catamite, a rogue, a cheat.
 বিটল, বিটলিয়া, *a.* vile, vicious, hurtful.
 বিটখদির, *s.* the name of a foetid species of Acanthia.
 বিচোর, *a.* discomposed, confused, confounded, fascinated.
 বিড়ঙ্গ, *s.* the name of a plant much

বিদ.

- used in India as a vermifuge; the plant is not yet ascertained.
- বিড়ম্ব. *v. a.* to afflict, to vex, to tantalize, to assume a form.
- বিড়ম্বন। *s.* affliction, distress, a tantalizing, an imitation.
- বিড়ম্বিত. *a.* afflicted, distressed; tantalized.
- বিড়। *s.* a roll of cloth or straw put on the head of labourers who carry burdens to prevent the head being injured, or under jars to keep them steady, a sheaf.
- বিড়াল. *s.* a cat.
- বিড়বিড়। *v. n.* to mutter, to mumble.
- বিচপ. *a.* deformed, distorted, ugly.
- বিতণ. *s.* a detail.
- বিতণ্ডা. *s.* criticism, a dispute, a debate, a contention, controversy, an argument, the refutation of an opinion.
- বিতত. *a.* stretched, drawn out, extended, expanded, diffused.
- বিতরণ. *s.* the giving of alms, alms, a largess, a donation.
- বিতর্ক. *s.* an inference, reasoning, the canvassing of a matter, discussion, deliberation, a conjecture, an apprehension, a doubt.
- বিতর্কন. *s.* the act of discussing or reasoning, an inferring, a deliberating.
- বিতন্তি. *s.* a span measured by extending the thumb and the little finger; it is considered equal to the width of twelve fingers.
- বিতারিখ. *s.* under date.
- বিতুষ্টি. *s.* dissatisfaction.
- বিতৃষ্ণ. *s.* disgust, indifference.
- বিভ. *a.* acquired, gained, judged; investigated, discussed, known, notorious, famous; *s.* wealth, property, substance.
- বিদগ্ধ. *a.* lecherous, learned, knowing, clever, shrewd, witty, intriguing.
- বিদগ্ধতা. *s.* learning, skill, wisdom, shrewdness.
- বিদর. *v. n.* to be torn or lacerated.

বিদ্যা.

- বিদরন. *s.* a splitting, a rending.
- বিদন. *s.* a shallow basket or vessel made of wicker work, split peas, pomegranate bark, cuttings or chips, cake, mountain Ebony or Baulinia of several species.
- বিদা. *s.* a harrow, a garden rake.
- বিদাড়ি. *a.* contrary to custom, irregular.
- বিদায়. *s.* a dismissal with good wishes, literally, 'go without trouble or any disagreeable circumstance,' leave of absence, permission to depart, dismissal.
- বিদায়ী. *a.* requiring leave of absence.
- বিদার. *v. a.* to tear or lacerate.
- বিদারক. *a.* rending, tearing, lacerating, splitting, cleaving; *s.* that which rends or tears.
- বিদারন. *s.* the splitting, cleaving, or tearing of a thing.
- বিদারিত. *a.* cleft, split, torn, lacerated.
- বিদিক. *s.* an intermediate point between the cardinal points of the compass.
- বিদিত. *a.* known, acquainted with.
- বিদীর্ণ. *a.* torn, rent, cleft, lacerated, scratched.
- বিদূষক. *a.* blaming, condemning, censorious; *s.* a censorious person.
- বিদেশ. *s.* a foreign country, a distant part of the same country, a distant country.
- বিদেশী. *a.* foreign, strange, belonging to another country; *s.* a foreigner.
- বিদ্ধ. *a.* pierced, perforated, penetrated.
- বিদ্ধকর্ণ. *a.* having the ears bored, the name of a climbing plant. (Cissampelos hexandra.)
- বিদ্যমান. *a.* existent, existing, present, extant.
- বিদ্যমানতা. *s.* existence, presence.
- বিদ্যা. *s.* knowledge, science, philosophy, a magical pill or bolas by put-

বিদ্যু.

ting of which into the mouth a person is supposed to ascend to heaven.

বিদ্যাবান, *a.* scientific, learned, knowing.

বিদ্যার্থী, *a.* desirous of science; *s.* a tyro, a scholar.

বিদ্যার্থে, *ad.* for the purpose of science or philosophy.

বিদ্যুৎ, *s.* lightning.

বিদ্যুস্তম্ভ, *s.* a streak of lightning running in a zigzag manner through the atmosphere.

বিদূর, *s.* flight, escape, retreat, intellect, censure, blame, reproach, liquidation.

বিদূরক, *a.* causing to run away, to melt, or liquify, acting the mimick, jesting, mimicking, jeering; *s.* one who mimicks.

বিদ্রুত, *a.* liquid, liquified, fluid, melted, run away, flown, fled.

বিদ্রুপ, *s.* ridicule, mockery, raillery, jesting, a jeer, drollery, mimickry.

বিদ্বত্তা, *s.* wisdom, erudition.

বিদ্বান, *a.* wise, learned, scientific, knowing, proficient.

বিদ্য, *s.* a manner, a sort, a kind, a form, a formula, a rule.

বিধবা, *a.* destitute of a husband; *s.* a widow.

বিধাতা, *s.* God, considered as the legislator of the world and the God of providence, providence.

বিধান, *s.* a statute, a law, a decree, a rule, an injunction, a precept, the settling of a thing as by law, an action, a form, a manner.

বিধি, *s.* a statute, a law, a precept, a decree, an order, an injunction, a rule, a form, a formula, a precept of the veda, a text, a sentence considered of sacred authority, fate, destiny, luck, an action.

বিধিমতে, *ad.* according to the statute or rule.

বিদ্যু, *s.* the moon.

বিদ্যু.

বিদ্যুমুখী, *a.* moon-faced.

বিধেয়, *a.* proper to be enacted.

বিধেয়তা, *s.* the being fit.

বিনতি, *s.* humility, submission, entreaty, supplication, modesty.

বিনয়, *s.* humility, submission, intreaty, supplication, modesty, affability, mildness, decorum, propriety of conduct or behaviour, reverence, obedience, punishment.

বিনা, *ad.* except, without, beside; *v.* *n.* to be humbled, to feel distress.

বিনাম, *s.* a false or assumed name, a feigned name.

বিনায়ক, *a.* humble, yielding; *s.* one of the names of Ganesha.

বিনাশ, *s.* destruction, ruin; in music the last or closing note of a strain.

বিনাশক, *a.* ruinous, destructive; *s.* a destroyer.

বিনাশিত, *a.* destroyed, spoiled.

বিনাশী, *a.* perishable, destructible.

বিনিগমক, *a.* causing the judgment to determine to this or that proposition in a syllogism.

বিনিগমনা, *s.* the reason of determining to this or that side of an argument.

বিনিময়, *s.* an exchange, a retaliation, a return, a requital, a substitution, a reprisal.

বিনীত, *a.* humble, modest, unassuming, unpretending, placid, meek, gentle, restrained, decent, well-behaved, compliant, yielding, tractable, disciplined, trained to work, taken, led, conveyed, chastised, punished, humbled.

বিনেয়, *a.* proper to be humbled, governable.

বিনোদ, *s.* eagerness, vehemence, sport, pastime, play, a dismission, the abounding of a thing.

বিন্দু, *s.* a spot, a dot, a drop, the part of the forehead between the eyebrows, a mark or spot of paint on an

विक.

- elephant's face, the nasa! sign or mark (°).
- विकृ. *v. a.* to perforate, to pierce, to bore a hole, to penetrate.
- विकृत. *s.* the perforating, boring, or piercing of a thing.
- विन्यास. *s.* the orderly arranging of things as words in a sentence or oration, the dressing of the hair, the orderly putting on of cloths, a deposit, a collection, an assemblage, the arrangement of a collection, a scite.
- विपक्व. *a.* ripened, matured, twisted, oblique.
- विपक्ष. *s.* an enemy, an opponent. In logic a syllogism or argument in which the proposition to be proved is wanting; *a.* hostile, of the enemies' party.
- विपक्षता. *s.* enmity, hostility, opposition.
- विपत्ति. *s.* adversity, a calamity.
- विपथ. *s.* a bye-road, a wrong road.
- विपथगामी. *a.* perverse, going in an evil way.
- विपद्. *s.* a calamity, adversity.
- विपद्गुप्त. *a.* involved in misfortune.
- विपन्न. *a. idem.*
- विपरीत. *a.* adverse, opposed, hostile, repugnant, contrary to.
- विपर्याय. *s.* contrariety, hostility, repugnance, averseness.
- विपक्व. *s.* maturity, ripeness, a ripening, an occurrence, distress, a change of form or state.
- विपिन. *s.* a forest, a thicket, a wood.
- विपुल. *a.* great, vast, large, stupendous.
- विप्र. *s.* a brahman.
- विप्रकृष्ट. *a.* deteriorated, bad.
- विप्रलब्ध. *a.* tricked, cheated, disappointed, deceived.
- विप्रलब्ध. *a.* deceived, cheated, applied to a woman whose lover is not faithful to his appointment.
- विफल. *a.* fruitless, useless, abortive;

विवि.

- s.* a strobilus, the cone of a fir or any other similar tree.
- विवक्ष. *s.* a wish to speak, a desire.
- विवक्षित. *a.* required to be spoken, desired.
- विवक्षितता. *s.* the circumstance of a thing's being required to be said or spoken.
- विवदमान. *a.* contradicting, opposing, disputing.
- विवर. *v. a.* to tell in detail, to narrate.
- विवर. *s.* the hole or retreat of an animal, a hole, a case.
- विवरण. *s.* a circumstance, a detail, a description, a specification.
- विवरणीय. *a.* specifiable, detailable, describable.
- विवर्ण. *a.* changed in colour, blushing; *s.* a person of a low class.
- विवर्णता. *s.* a changed state of colour, a blush.
- विवश. *a.* helpless, not under controul.
- विवसन. *a.* naked.
- विवस्त्र. *a. idem.*
- विवाद. *s.* a dispute, a controversy, a wrangle, a law suit, an objection, a particular grace in Hindoo music.
- विवादक. *a.* disputing, litigating, controverting.
- विवादपद. *s.* a subject of litigation or dispute.
- विवादोत्तर. *s.* another dispute or objection.
- विवादो. *a.* contentious, captious, disputatious, controversial, quarrelsome, litigious.
- विवाह. *s.* a marriage, a wedding; constructed with दा, it means to give in marriage; with कृ. to marry.
- विवाहित. *a.* married.
- विवाह्य. *a.* marriageable.
- विवि. *s.* a lady.
- विविजाना. *a.* belonging to a lady, fit for a lady.
- विविक्त. *a.* lonely, separated, disjoint-

বিভা.

ed, deserted, discriminated, judged, pure.

বিবিধ, *a.* various, diverse.

বিবুধ, *s.* a learned man, a philosopher, a god.

বিবৃত, *a.* particularized, narrated, expanded, extended, amplified, displayed, made manifest.

বিবৃতি, *s.* an explanation, a commentary, a gloss, an exposition, an interpretation.

বিবেক, *s.* discrimination, a conscience.

বিবেকজ্ঞান, *s.* discrimination, consciousness.

বিবেকী, *a.* discriminating.

বিবেচক, *a.* discriminating, reasoning.

বিবেচনা, *s.* discrimination, examination, investigation, a trial.

বিবেচনীয়, বিবেচ্য, *a.* discriminable, distinguishable, capable of being examined.

বিবেচিত, *a.* discriminated, examined, deliberated.

বিবৃত, *a.* exposed to calamity or distress, distressed, troubled.

বিভক্ত, *a.* divided into shares, laid out in regular divisions, divided, shared out.

বিভক্তি, *s.* the terminations used in declining nouns and conjugating verbs, a division.

বিভব, *s.* substance, a thing, matter, wealth, property, grandeur, magnanimity, greatness of mind, an elevated sentiment, emancipation from matter, supreme power, super-human power.

বিভা, *s.* a marriage.

বিভাগ, *s.* a share, a division, a portion, a lot, a fraction, the numerator of a fraction.

বিভাগী, *a.* sharing out, allotting.

বিভাজ্য, *a.* divisible into shares or lots, or requiring to be thus divided.

বিভাজ্যতা, *s.* divisibility into shares.

বিভাবনা, *s.* discrimination, examina-

বিম.

tion, discussion, a perception of facts, a seeing or discovering.

বিভাবরী, *s.* night, turmeric, a bawd, a harlot, the shreds of a garment torn in a scuffle.

বিভায়া, *s.* an alternative, a different proposal.

বিভাম, *s.* in Hindoo music the repeating of a note as a bird repeats its song.

বিভিন্ন, *a.* separated, different, contrary, scattered, dispersed, divided, discordant, contradictory.

বিভিন্নতা, *s.* distinctness, separation, contrariety.

বিভীষণ, *a.* exciting fear, alarming, terrific.

বিভু, *s.* a lord, a sovereign, a supreme governor, God; *a.* omnipresent, all-pervading, eternal, firm, solid, hard.

বিভূতি, *s.* supernatural power, glory.

বিভূষ, *v. a.* to adorn, to dress.

বিভূষণ, *s.* an adorning, an ornament, a trinket, jewels.

বিভূষনীয়, *a.* capable of being adorned.

বিভূষিত, *a.* ornamented, adorned, decorated.

বিভেদ, *s.* separation, a division, a distinction, dispersion, a contradiction.

বিভেদক, *a.* separating, dividing, distinguishing, causing contradiction.

বিভ্রম, *s.* an act of dalliance, wantonness, caprice, whim, error, a mistake, a blunder, a doubt, an apprehension, beauty, love or rather the fascinating power of love, a whirling round.

বিভ্রুচি, *s.* an emergency; *a.* elegant, splendid, decorated, richly dressed.

বিমত, *a.* averse, otherwise-minded, opposed to, contrary, hostile.

বিমতি, *s.* a different opinion, disinclination, disapprobation, dislike.

বিমনস্ক, *s.* attentive to some other thing than that which is spoken, in-

বিয়.

- attentive to a proposed subject, absent in thought, averse, bewildered, perplexed, broken-hearted.
- বিম্মনাঃ. *a.* attentive to some other thing than that which is proposed, absent in thought, averse, sad, perplexed, broken-hearted, disordered in intellect, bewildered.
- বিমর্ষ. *s.* regret, repentance, displeasure, dislike, dissatisfaction; *a.* penitent, displeased, dissatisfied.
- বিমর্ষা. *a.* regretting, penitent, dissatisfied, displeased.
- বিমল. *a.* clear, transparent, immaculate, pure, beautiful, clean, white.
- বিম্বা. *s.* insurance.
- বিম্বাতা. *s.* a step-mother.
- বিম্বাতৃজ. *a.* born of a step-mother; *s.* a step-mother's son.
- বিম্বান. *s.* a car, a chariot of the gods.
- বিম্বার. *a.* sick, ill.
- বিম্বারো. *s.* disease, illness.
- বিম্বার্গ. *s.* a wrong road, a bye-road, a brush or broom.
- বিম্বার্গগামী. *a.* going or living in a wrong way.
- বিম্বাশ. *a.* having the face turned (from an object), averse.
- বিম্বোচন. *s.* a releasing, the liberating of a person, the clearing of a thing from that with which it is encumbered or entangled, redemption, pardon.
- বিম্বকী. *s.* a spouting forth.
- বিম্ব. *s.* the disc of the sun or moon, an image, a picture, a shadow, a reflected image, a bubble, the prismatic spectrum, a red fruit and its plant, (*Momordica monodelpha*.)
- বিম্বিত. *a.* reflected, shadowed out.
- বিম্বোষ্ঠ. *a.* red-lipped.
- বিম্ব. *s.* the sky, the atmosphere, the visible heavens.
- বিম্বন. *s.* parturition.
- বিম্বনি. *s.* an animal's calving, a litter of young ones.

বিয়া.

- বিয়াল্লিশ. *a.* forty-two.
- বিয়াক্ত. *a.* separated.
- বিয়োগ. *s.* a separation, disunion, absence, a separate entry of articles in an account, a particular account.
- বিয়োড়. *a.* ill-matched, odd, unsuitable, disagreeable, odd in number.
- বিয়ক্ক. *a.* displeased, disgusted, dissatisfied.
- বিয়ক্তি. *s.* displeasure, dislike, disgust, dissatisfaction.
- বিয়চ্. *v. a.* to compose, to compile, to construct, to make, to fabricate.
- বিয়চক. *a.* composing, compiling, constructing, making, fabricating.
- বিয়চন. *s.* a composing, a compiling, a constructing, a making, a fabricating.
- বিয়চনীয়া. *a.* worthy of being composed, compiled, or constructed.
- বিয়চিত্ত. *a.* composed, compiled, constructed, made, fabricated.
- বিয়ত. *a.* ceased, desisted, relinquished, stopped.
- বিয়তি. *s.* cessation, a stopping, a desisting.
- বিয়ল. *a.* fine, delicate, thin, alone, private, loose, relaxed, previous, a part, separated.
- বিয়ন. *a.* insipid, ill-flavoured, nauseous.
- বিয়হ. *s.* absence, especially of lovers, distance, separation, a parting, cessation, relinquishment, forbearance, destitution, bereavement, loneliness, a song bemoaning the absence of a lover.
- বিয়হিনী. *a. fem.* deserted, forsaken.
- বিয়হিত. বিয়হী. *a.* absent, separated, bereft, distant, destitute, lonely.
- বিয়ান. *s.* disgust, dislike, disrelish, disapprobation, disregard, the absence of passion, a disregard for enjoyment, indifference.
- বিয়ানী. *a.* entertaining disgust, disrelishing.

বিল.

বিরাজ: *v. n.* to appear, to be conspicuous.

বিরাজ: *s.* an appearing, splendor, beauty, a being exposed to view as an object to be admired, a man of the military tribe.

বিরাজমান: *a.* appearing, shining.

বিরাজিত: *a.* manifested, displayed.

বিরটি: *s.* a king.

বিরানই, বিরানঝই: *a.* ninety-two.

বিদাম: *s.* cessation, a desisting from, a vacation, a recess, a proroguing.

বিবাল: *s.* a cat.

বিরাশী: *a.* eight-two.

বিরিঞ্চি: *s.* *Brahma*. The name is also sometimes given to *Vishnoo* and *Shiva*.

বিরুদ্ধ: *a.* opposed to, hostile to.

বিরুদ্ধতা: *s.* opposition, contrariety, enmity.

বিরুদ্ধাচরণ: *s.* contrary conduct.

বিরূপ: *a.* ill-shaped, deformed, uncomely; *s.* opposition, dislike.

বিরেক: *s.* a diarrhoea, an evacuation by stool.

বিরেচক: *a.* cathartic, purging.

বিরেচন: *s.* an operating by stool.

বিরোধ: *v. n.* to quarrel, to contradict, to oppose.

বিরোধ: *s.* a quarrel, a dispute, discord, opposition, litigation.

বিরোধক: *a.* opposing, quarreling, quarrelsome, litigious, disputing.

বিরোধী: *a.* quarrelsome, disputatious, opposing.

বিল: *v. a.* to allot, to arrange, to dispose, to separate.

বিল: *s.* the hole of an animal, a hole, a rent or fissure in the earth, a lake or large collection of water, a valley.

বিলক্ষণ: *a.* excellent, unequalled, differing in character; *s.* a state or condition for which no cause can be assigned, a distinction.

বিলগ্ন: *a.* unconnected, not made to

বিলি.

fit or suit things, joined to, connected with.

বিলিঙ্কিত: *a.* transgressed, overstepped.

বিলজ্জ: *a.* shameless, immodest.

বিলন: *s.* an allotting, an assigning of shares, the arranging or disposing of things.

বিলপিত: *a.* lamented, bewailed.

বিলম্ব: *s.* delay, procrastination; constructed with কৃ. it means to delay; when with কর্ণা, to retard.

বিলম্বন: *s.* the act of delaying.

বিলম্বিত: *a.* delayed.

বিলয়: *s.* the dissolution of the world, dissolution.

বিলসিত: *a.* enjoyed, sported.

বিলি: *v. a.* to allot, to arrange, to dispose.

বিলিৎ: *s.* a country; this word is usually restricted to Europe and often to England.

বিলিভী: *a.* European, English.

বিলিভীজাল: *s.* the common potatoe, (*Solanum tuberosum*.)

বিলিভীমেন্দী: *s.* the common Myrtle, (*Myrtus communis*.)

বিলান, বিলানী: *s.* the allotting of things, the arranging or properly disposing of business.

বিলিঞ্জ: *v. n.* to lament, to bewail.

বিলিঞ্জ: *s.* lamentation, a complaint.

বিলিঞ্জক: *a.* lamenting, complaining, bewailing.

বিলিঞ্জী: *a.* lamenting, bewailing, mourning.

বিলাস: *s.* enjoyment, felicity, sport, pastime, amorous dalliance, wantonness.

বিলাসক: *a.* sporting, dallying.

বিলাসী: *a.* enjoying, dallying, sensual, happy.

বিলি: *s.* a division, an allotting, an arrangement.

বিলিবিধি: *s.* an arrangement, an arrangement of lots.

বিশ্ব.

বিলম্বাফিক, *a.* agreeing with an arrangement.

বিলীন, *a.* dissolved, melted.

বিলোকন, *s.* a viewing, a seeing.

বিলোকিত, *a.* seen, viewed, surveyed, perceived.

বিলোম, *a.* against the hair or grain, reversed, contrary, opposite, backward; *s.* the reverse, an opposite course; a water-wheel.

বিলোমত্ৰৈবীশিক, *s.* the rule of three inverse, an inverse operation, inversion.

বিলোমবিধি, *s.* an inverse rule, inversion.

বিলোল, *v. a.* to swing, to wag, to move like a wave, to undulate.

বিশ, *a.* twenty.

বিশা, *a.* free from pain or regret.

বিশাল্যকরী, *s.* a plant celebrated for extracting arrows and removing inward pains, (*Menispermum cordifolium*.)

বিশা, *a.* the twentieth.

বিশাশা, *s.* the sixteenth mansion of the Hindoo zodiac.

বিশারদ, *a.* wise, learned, eminent, large, prevalent, increasing, confident, bold, famous, celebrated.

বিশাল, *a.* large, wide, extended, enlarged.

বিশালতা, *s.* width.

বিশিষ্ট, *a.* excellent, elegant, desirable, select, noble, possessed of, having.

বিশিষ্টতা, *s.* excellence, superiority, goodness.

বিশিষ্টা, *a.* requiring to be discriminated; *s.* a substantive or other word which is to be discriminated by its adjective.

বিশ্বিক, *a.* the twentieth.

বিশুদ্ধ, *a.* purified, corrected as a writing, pure, clean, virtuous, sanctified, humble, modest, compliant.

বিশুদ্ধি, *s.* sanctification, purity, holi-

বিশ্ব.

ness, the correction of a writing, or mistake. In algebra, a subtractive quantity.

বিশৃঙ্খল, *a.* unconnected, irregularly connected, ungrammatical, disorderly.

বিশেষ, *s.* a particular, a difference, a peculiarity, a dissimilarity, a variety, amendment; constructed with দুই, it means to discriminate.

বিশেষক, *a.* particularizing, pointing out differences, distinguishing.

বিশেষতঃ, *ad.* particularly, peculiarly, especially.

বিশেষতাপ, *a.* specific, caloric.

বিশেষিত, *a.* distinguished.

বিশেষ্য, *a.* distinguishable; *s.* in grammar a substantive.

বিশেষ্যতা, *s.* discriminableness, the circumstance of being a substantive.

বিশ্রান্ত, *a.* rested, reposed, refreshed after fatigue.

বিশ্রান্তি, *s.* rest, repose, refreshment, a cessation from toil or labour.

বিশ্রাম, *s.* refreshment, ease, relaxation, repose, rest after fatigue.

বিশ্রী, *a.* bereft of splendor or glory.

বিশ্লেষ, *s.* the separation of lovers, a distance between husband and wife, separation, disunion, disjunction.

বিশ্লেষজাতি, *s.* the assimilation of difference, the reduction of fractional difference.

বিশ্লেষসূত্র, *s.* a rule producing fractions to a common denominator.

বিশ্ব, *a.* all, universal.

বিশ্বকর্মা, *s.* the sun. The architect of the gods.

বিশ্বশঙ্ক, *a.* difficult to please.

বিশ্বব্যাপক, বিশ্বব্যাপী, *a.* all-pervading, filling all things.

বিশ্বস্তুর, *a.* supporting all things; *s.* Vishnu.

বিশ্বরূপ, *a.* pantomorphous, polymorphous.

বিশ্বনিত, *a.* trusted, confided in.

বিষ

- বিশ্বস্ত, *a.* trusty, honest, confided in.
 বিশ্বস্তা, *s.* a widow.
 বিশ্বামিত্র, *s.* a sage who being originally a king by long penance obtained the dignity of a brahman.
 বিশ্বাস, *v. a.* to trust, to believe, to confide.
 বিশ্বাস, *s.* trust, confidence, faith, credence; connected with জন্ম, it means to create confidence.
 বিশ্বাসক, *a.* trusting, confiding, believing, faithful.
 বিশ্বাসঘাতক, *a.* treacherous; *s.* a traitor.
 বিশ্বাসঘাতকতা, *s.* treachery.
 বিশ্বাসঘাতী, *a.* treacherous.
 বিশ্বাসপাত্র, *s.* a confidant, a trust-worthy person.
 বিশ্বাসভূমি, *s.* a ground of trust.
 বিশ্বাসী, *a.* trusting, believing, trusty, honest.
 বিশ্বেশ্বর, *s.* the Lord of all, Shiva.
 বিষ, *s.* poison, virus, venom, water, the fibres of the stalk of the lotus, myrrh, a plant, (*Aconitum ferox*), the bark of a particular tree used in dying a red colour.
 বিষ, *a.* dejected, sad, cast down.
 বিষগতা, *s.* dejection, sadness.
 বিষদাঁত, *s.* the fang of a serpent.
 বিষপ্রয়োগ, *s.* the administering poison as a medicine.
 বিষম, *a.* unparalleled, irregular, unmanageable, evil, unequal, alternate.
 বিষমখাত, *s.* an excavation with unequal sides.
 বিষমচতুরস্র, *a.* having all the four angles or sides unequal; *s.* a trapezium.
 বিষমচতুর্ভুজ, *s.* a trapezium.
 বিষমচতুর্ভুজযুক্ত, *s.* a muscle, (trapezius or cucullaris).
 বিষমজ্বর, *s.* a violent fever.
 বিষমত্রিভুজ, *s.* a scalene triangle.
 বিষমধাতু, *s.* the absence of health; *a.* unhealthy.

বিষ্ণু

- বিষমগাহিন, *s.* temerity.
 বিষয়, *s.* a thing perceivable by the senses, an object of the senses, or of the organs, or of pursuit, business, trade, a law-suit, a country, a refuge, an asylum, a department, a sphere of action, the element in which a person or thing moves, a province, a house, that which is known or frequented, a lover, a husband, a topic; constructed with বুদ্ধ, it means to wait a proper occasion.
 বিষয়কর্মা, *s.* worldly business.
 বিষয়হ্যত, *a.* retired from business, fallen from respectability.
 বিষয়জ্ঞান, *s.* a knowledge of worldly affairs.
 বিষয়বোধি, *s.* a knowledge of affairs.
 বিষয়মদ, *s.* the wine of worldly things, the intoxicating nature of worldly things.
 বিষয়ী, *a.* engaged in business, having worldly possessions or pursuits.
 বিষয়ীভূত, *a.* become an object.
 বিষহরী, *s.* the serpent goddess Munasa.
 দিহাক, *a.* poisoned, mixed with poison.
 বিষাদ, *s.* dejection, lowness of spirits, lassitude, regret, anxiety, want of energy.
 বিষাদক, *a.* low-spirited, grieving, exercising or causing dejection.
 বিষাদিত, বিষাদী, *a.* dejected.
 বিষুব, *s.* the equinox.
 বিষুবরেখা, *s.* the equinoctial line.
 বিষুবসংক্রান্তি, *s.* the passage of the sun to the next sign at the spring and autumnal equinoxes.
 বিষ্ণি, *s.* the seventh of the variable Karunas or astrological periods, each answering to a lunar day.
 বিষ্ঠা, *s.* excrement, ordure.
 বিষ্ণু, *s.* the name of the second person in the trinity of the Hindoos, whose office it is to preserve the world.

বিস্ম

বিসম্বাদ, *s.* a dispute, a murmuring, a contention, a contradiction, the falsifying of a promise, a disappointing, a deceiving.

বিসম্বাদী, *a.* disputatious, murmuring, contentious.

বিসম্বর্গ, *s.* relinquishment, a gift, a donation, evacuation by stool, the mark (ঃ) in writing.

বিসম্বর্জক, *a.* relinquishing, rejecting.

বিসম্বর্জন, *s.* the relinquishing of a thing, the making of an oblation, viz. the parting with the thing offered.

বিসম্বর্জিত, *a.* relinquished, offered.

বিস্তার, *s.* extension, prolixity, enlargement, abundance, plenty, a sufficiency, amplitude; *a.* extended, prolix, much, many, abundant, sufficient, copious, ample, numerous.

বিস্তার, *s.* prolixity, a particular account, a description at length, extension, a spreading, diffusion, an amplification, the diameter of a circle, a divergence.

বিস্তারক, *a.* expanding, enlarging, amplifying, describing at length, extending, diverging; *s.* in anatomy the musculus extensor; also, a climbing plant, (*Lettsomia nervosa*.)

বিস্তারন, *s.* the drawing of a thing out in detail.

বিস্তারিত, বিস্তীর্ণ, বিস্তৃত, *a.* extended, expanded, enlarged, drawn out in detail.

বিস্তারী, *a.* amplifying, spreading out, enlarging, loosely spreading, lax.

বিস্তীর্ণতা, *s.* extension, largeness, wideness, amplitude.

বিস্ফোট, *s.* a boil, a pustule.

বিস্ম, *s.* Bismuth.

বিস্ময়, *s.* surprise, astonishment, disconcertedness.

বিস্ময়পন্ন, *a.* filled with surprise.

বিস্মরণ, *s.* the forgetting of a thing.

বিস্মরণীয়, বিস্মর্য্য, *a.* worthy of being forgotten.

বীজ

বিস্মিত, *a.* surprized, astonished, confounded.

বিস্মৃত, *a.* forgotten.

বিস্মৃতি, *s.* oblivion, forgetfulness.

বিস্বাদ, *s.* insipidity.

বিস্বাদ, *a.* insipid, tasteless.

বিহগ, বিহঙ্গম, *s.* a bird, a fowl.

বিহরণ, *s.* the taking of a walk or airing, a wandering or going about.

বিহার, *v. a.* to walk or ride for an airing or for pleasure.

বিহার, *s.* motion, exercise, a tour, a walking for exercise or amusement, play, pastime.

বিহারক, বিহারী, *a.* walking for pleasure or exercise, moving freely, playing, taking pastime.

বিহিত, *a.* fit, proper, right, orderly, requisite.

বিহীন, *a.* bereft, destitute of.

বিহ্বল, *a.* troubled, agitated, overcome by any violent passion.

বিহ্বলতা, *s.* agitation.

বীক্ষক, *a.* seeing, beholding, viewing, surveying, perceiving.

বীক্ষন, *s.* a seeing, a beholding, a viewing, a surveying, a perceiving.

বীক্ষিত, *a.* seen, beheld, viewed, surveyed, perceived.

বীচ, *s.* seed, a source, an origin.

বীচালি, *s.* straw.

বীচি, *s.* a wave.

বীচী, *s.* seed, the origin of a thing.

বীজ, *s.* a seed, the stone of a fruit, the source or spring, a thing, a principle or an origin, semen virile, in algebra, analysis.

বীজক, *s.* a fruit and also its tree, (*Citrus Medica*.)

বীজকোষ, *s.* the seed vessel of a plant, the pericarpium.

বীজক্রিয়া, *s.* an operation of analysis, an elemental or algebraical resolution.

বীজগণিত, *s.* the science of arithmetic including mensuration and alge-

বক্ৰ, the name of a treatise upon arithmetic, a causal calculus.
 বীজপুরুষ, *s.* the progenitor of a tribe.
 বীজবপন, *s.* the sowing of seed.
 বীজাকুর, *s.* a sprout from a seed, a cotyledon or seed lobe.
 বীজিত, *a.* fanned.
 বীজমান, *a.* under the operation of fanning.
 বীণা, *s.* a lute.
 বীত, *a.* gone, past, tranquil; *s.* an elephant or horse untrained, the goading of an elephant.
 বীতরাগ, *a.* free from passion.
 বীথি, *s.* a road, a row, a terrace in front of a house, a stall in a market, a shop.
 দীপ্সা, *s.* successive order, a being double, several in succession.
 বীত্বন, *a.* cruel, disgusting; *s.* in poetry the sentiment of disgust.
 বীর, *s.* a champion, a hero, a valiant man, the sentiment of heroism; in poetry, a man eminent for any moral excellency, an actor, a mimic, the sacred domestic fire of a brahman.
 বীরখণ্ডি, *s.* a sort of confectionary.
 বীরতা, *s.* heroism, valour.
 বীরপত্নী, *s.* the wife of a hero.
 বীরবোলি, *s.* an ear-ring of a particular make.
 বীরভদ্র, *s.* a distinguished hero, a sacrificial horse.
 বীর, *s.* a matron, a wife and mother, a climbing plant, (*Asclepias rosea*.)
 বীরানন, *s.* a kneeling posture.
 বীর্য, *s.* heroism, semen virile, energy, spirit, power, courage, activity.
 বীর্যবান, *a.* heroic, energetic, courageous, possessed of spirit or power, active.
 বৃহৎ, *s.* a small tree, (*Flacourtia sapida*.)
 বৃদিয়া, *s.* a kind of sweetmeat.
 বৃক্, *s.* the breast, the stomach, a convexity or gibbosity, courage; con-

বৃট্, structured with বৃট্, or বৃড়, it means to exert one's strength upon a thing; with দোল, or কুদ, to protrude or throw out the breast in a strutting manner.
 বৃক্জামা, *s.* a jacket, a gown.
 বৃক্খানি, *s.* a sharp pain in the breast.
 বৃক্ড়, *a.* courageous.
 বৃক্ড়, *s.* the breast.
 বৃক্ণী, *s.* powder.
 বৃক্কাছাড়, *s.* the wrapping of the upper garment over the breast to keep off the cold.
 বৃকাবৃক্, *ad.* breast to breast.
 বৃজ, *v. n.* to close (as the eyes), to be filled up, to be extinguished.
 বৃজন, *s.* the shutting of the eyes, the being filled up with any substance, the going out of a candle or lamp.
 বৃজবর্গ, *a.* great, honourable, noble.
 বৃজবর্গী, *s.* greatness, honour.
 বৃজা, *v. a.* to fill up a pit or well with rubbish, to extinguish a candle or lamp.
 বৃজান, *s.* the filling up of a pit or well with rubbish, the extinguishing of a lamp or candle.
 বৃক্, *v. a.* to understand, to perceive, to know, to imagine, to suppose, to think.
 বৃক্ণ, *s.* the understanding, perceiving or supposing of a thing.
 বৃক্ণ, *v. a.* to demonstrate, to make plain, to describe, to cause any one to understand, to convince, to persuade; *a.* understood, supposed, thought.
 বৃক্ণান, *s.* the demonstrating of a thing, the causing of a person to understand.
 বৃক্ণাশড়, *s.* redress.
 বৃট্, *s.* a kind of pulse, (*Cicer arietinum*.)
 বৃট্, *s.* small spots or marks wrought in a cloth.
 বৃট্টিদার, বৃট্টিদার, *a.* needle-work.

বটী, *s.* small spots wrought on cloth.
 বুড, *v. n.* to dip, to sink, to drown; *s.* immersion, a sinking so as to rise again.
 বুড়ন, *s.* a dipping or sinking in water.
 বুড়া, *v. a.* to immerse, to baptize, to dip, to squander; *s.* immersion, a swamp; *a.* dipped, immersed; old.
 বুড়ান, *s.* the immersing of a thing in water.
 বুড়ামো, *s.* old age.
 বুড়ি, *s.* an inundation, the drowning of land, five gundas or twenty cowries.
 বুড়ী, *a.* old, overflowing; *s.* an old woman, old age, the name of a species of tree, (*Simplocos spicata*.)
 বুধ, *a.* known, understood, perceived, felt.
 বুদ্ধি, *s.* the understanding, perception, an idea, the judgment, understanding, judgment, sense.
 বুদ্ধিমত্তা, *s.* wisdom, knowledge, sagacity, intelligence.
 বুদ্ধিমান, *a.* intelligent, wise, sagacious, sage.
 বুদ্বুদ, *s.* a vesicle, a bubble.
 বুধ, *s.* the planet mercury. (In mythology) the preceptor of the gods.
 বুধবার, *s.* Wednesday.
 বুনা, *v. a.* to sow seed, to weave, to knit.
 বুনাট, *s.* the texture of stuffs.
 বুনা, *s.* the weaving of cloth, the quality of the weaving of cloth, the sowing of seed.
 বুনা, *v. a.* to cause to sow, or to weave.
 বুনাট, *s.* the texture of cloth or stuff.
 বুনা, *s.* the causing of a person to sow or to weave; *a.* sowed, woven.
 বুনিয়াদ, *s.* a foundation.
 বুনিয়াদী, *a.* fundamental.
 বুনে, *a.* wild, sylvan.
 বুড়কা, *s.* an appetite for food, hunger.
 বুড়কিত, *a.* hungry.
 বুড়কু, *a.* hungry.
 বুড়েনা, *s.* a desire to know.

বুদ্ধ, *s.* a bastion, a cable.
 বুদ্ধল, *s.* an inch.
 বুমা, *s.* a gimlet.
 বুল, *v. a.* to stroke.
 বুলন, *s.* the stroking of an animal.
 বুনা, *v. n.* to cause to rub or stroke.
 বুলা, *s.* the causing of a person to stroke an animal.
 বুলবুল, *s.* a species of bird by some erroneously called the Nightingale, (*Lanius Emerica*, Linn. *Turdus Emerica*, Carey.) The same name is also given to *Lanius* (*Turdus*) *jocosus*, also to *Muscicapa Paradisea*, and to *Cuculus melanoleucos*.
 বুলবুলী, *s.* a particular bird, (*Turdus jocosus*.)
 বুক, *s.* a wolf, a hyena, an ornamental tree, (*Sesban grandiflora*;) Turpentine.
 বৃক, *s.* a tree, a plant.
 বুত, *a.* chosen, selected, approved, served, covered, defended, screened, enclosed, surrounded.
 বুত, *a.* been, existed, dead, deceased, round; *s.* a disposition, nature, metre, verse, common practice or custom, a circle.
 বুতচক্ৰ, *s.* the sector of a circle.
 বুতান্ত, *s.* a circumstance, a detail of particulars, a report, tidings, intelligence, a topic, a subject, a tale, a story, a difference, a sort or kind.
 বুদ্ধি, *s.* a maintenance, wealth, an estate, a pension, a grant, goods, a livelihood, a means of maintenance, a profession, a gloss or comment, an explanation, an exposition, a being, a staying, existence.
 বুখী, *ad.* in vain, uselessly.
 বৃদ্ধ, *a.* old, enlarged, grown, increased.
 বৃদ্ধতা, *s.* old age, increase, greatness.
 বৃদ্ধপিতামহ, *s.* a paternal great-grand-father's father.
 বৃদ্ধপিতামহী, *s.* a paternal great-grand-father's mother.

বৃষো.

বৃদ্ধপ্রমাতামহ, *s.* a maternal great-grand-father's father.

বৃদ্ধপ্রমাতামহী, *s.* a maternal great-grand-father's mother.

বৃদ্ধি, *s.* increase, old age.

বৃদ্ধাঙ্গুল, *s.* the thumb, the great toe.

বৃদ্ধাবস্থা, *s.* a state of old age.

বৃদ্ধি, *s.* increase, growth, preferment, prosperity, success, consequence, promotion, the increase of wealth, the extension of power; constructed with চা, and চেফ, it means to aspire; with ক, to enlarge a thing, to promote any one's interests; with গা, to flourish, to succeed, to improve, to increase.

বৃদ্ধিশুদ্ধ, *s.* an offering made to departed ancestors.

বৃন্ত, *s.* a stalk, a footstalk or petiole, a peduncle, a nipple.

বৃন্দ, *s.* a multitude, an assemblage, a congregation, a heap.

বৃন্দারক, *s.* a god, an immortal, a chief, the leader of a herd; *a.* handsome, agreeable, pleasing, reputable, respectable, eminent, best, excellent, chief.

বৃন্দ, *a.* a thousand millions.

বৃশ্চিক, *s.* a scorpion, the sign scorpion, a hairy caterpillar, a centipede.

বৃষ, *s.* a bull, the sign Taurus, virtue, moral merit, a strong man; *a.* excellent, eminent, best.

বৃষভ, *s.* a bull; *a.* excellent, pre-eminent, best.

বৃষল, *s.* a shoodra.

বৃষলী, *s.* a female shoodra, a girl twelve years old in whom menstruation has commenced and who is unmarried, the mother of a still-born child, a barren woman.

বৃষোৎসর্গ, *s.* the making an oblation of a bull on the day of offering the sacrifice to ancestors; these bulls are let loose and considered by the Hindoos as sacred; and by Europeans a great nuisance.

বেঙ.

বৃষ্টি, *s.* rain, a shower.

বৃহৎ, *a.* great, large, important, magnificent.

বৃহতী, *s.* a particular measure of verse, a plant, (*Solanum hirsutum*.)

বৃহস্পতি, *s.* the planet Jupiter; also the preceptor of the gods.

বৃহস্পতিবার, *s.* Thursday.

বেঅইব, *a.* faultless, free from blemish.

বেঅকল, দেঅকল, *a.* ignorant, inexperienced, foolish.

বেঅকলী, *s.* a want of knowledge.

বেঅদালত, *ad.* without a court of justice, unjustly.

বেআইন, *a.* without law, unjust, lawless.

বেআইনী, *s.* injustice, lawlessness.

বেআড়ি, *a.* unproportioned, out of order.

বেআদব, *a.* rude, impudent, presumptuous.

বেআদবী, *s.* rudeness, impudence, presumption.

বেআদল, *a.* lawless, unjust.

বেআন্দাজ, *a.* immoderate.

বেআন্দাজী, *s.* want of moderation.

বেআবরু, *a.* dishonourable, mean, base.

বেআমল, *a.* without action, word, or practice, impracticable.

বেআমলী, *s.* impracticability.

বেআরাম, *a.* unhealthy, sick, ill, uneasy.

বেআরামী, *s.* sickness, a disease.

বেআসা, *a.* without a staff.

বেইখতিয়ার, *a.* incautious, imprudent, unprovident.

বেইখতিয়ারী, *s.* imprudence.

বেইমান, *a.* irreligious, unconscionable.

বেইমানী, *s.* a want of religion.

বেউড়বাঁশ, *s.* the name of a wild thorny species of bamboo, (*Bambusa spinosa*.)

বেএন্তেমান, *a.* not accustomed to.

বেওকর, *a.* dishonourable.

বেওকরী, *s.* the want of reputation.

বেক.

- বেগু, *a.* untimely, premature.
 বেগুন, *a.* unweighed, unmeasurable.
 বেগুনি, *s.* the state of things which have not been weighed or measured.
 বেগুনি, *a.* inexcusable.
 বেগুন, *a.* destitute of a country, foreign.
 বেগু, *s.* a detail of particulars, a circumstance; a report, a recital, a narration.
 বেগুস্বাস, *a.* doubtless; *ad.* without doubt or hesitation, without scruple or perplexity.
 বেঁট, *v. n.* to be wrenched or sprained.
 বেঁটে, *v. a.* to shape, to cut out cloth for the purpose of making garments.
 বেঁটে, *s.* a shape, the cut of a garment, a manner, a method, a kind, a sort.
 বেঁটে, *a.* large, extensive; applied to a fishing net.
 বেঁক, *v. n.* to bow, to warp, to become crooked, to be askew, to be awry.
 বেঁক, *s.* the becoming warped, a becoming crooked or awry.
 বেঁকা, *v. a.* to bend, to make curved or crooked; *a.* crooked, awry, askew, warped.
 বেঁকান, *s.* the bending or making of a thing crooked.
 বেঁজী, *s.* a shoot, a sprout, a small pustule near a larger one, a diminutive person or thing, an ichneumon.
 বেঁটে, *a.* dwarf, short.
 বেঁড়, *a.* tailless.
 বেকবুল, *a.* not acknowledged or consented.
 বেকবুলী, *s.* a want of consent or acknowledgment.
 বেকরার, *a.* restless, unsettled, inconstant, fickle, variable.
 বেকরারী, *s.* restlessness, unsettledness, inconstancy, fickleness, instability, variability.
 বেকল, *ad.* out of order; *a.* restless.

বেগি.

- বেকসুর, *a.* faultless, innocent, not failing, not falling short; *ad.* without fail, completely, entirely.
 বেকসুরী, *s.* faultlessness, innocence, unfailingness.
 বেকাএম, *a.* not steadfast, not fixed.
 বেকাএমী, *s.* a want of steadfastness or settlement.
 বেকানুন, *ad.* without rule or law; *a.* anomalous.
 বেকানুনী, *s.* a want of rule or law.
 বেকাব, *a.* secure against surprise; *ad.* without restraint, of one's own power.
 বেকারদা, *a.* unarranged, irregular, disorderly.
 বেকার, *a.* destitute of employment.
 বেকারী, *s.* a want of employment.
 বেকিম্ব, *n.* worthless, of no value.
 বেকিম্বতী, *s.* worthlessness.
 বেকৈফিয়ৎ, *a.* destitute of a statement or account.
 বেকৈফিয়তী, *s.* the want of a statement, the want of a detail.
 বেকবর, *a.* incautious, imprudent, unintentional, inadvertent.
 বেকমীর, *a.* unleavened.
 বেকরচা, *a.* free from expence; *ad.* without expence.
 বেকামিন, *a.* destitute of a master.
 বেগ, *s.* haste, celerity, swiftness, rapidity, force, speed, impetuosity, an impetus.
 বেগড়া, *a.* spoiled, faulty.
 বেগবান, *a.* swift, active, impetuous.
 বেগম, *a.* free from care; *s.* a princess.
 বেগর, *ad.* without, except.
 বেগরুজ, *a.* independent, disinterested, indifferent.
 বেগরজী, *s.* independence, disinterestedness, indifference.
 বেগলগাশ, *a.* free from trouble and anxiety.
 বেগলে, *a.* free from error, right.
 বেগলতী, *s.* a freedom from error, a not being wrong.

বেঙ্গা.

বেঙ্গানী, *a.* unknown, not related to, not domestic, foreign.

বেঙ্গাফিল, *a.* not negligent.

বেঙ্গাফিলী, *s.* freedom from negligence, diligence.

বেঙ্গার, *a.* impressed into service; constructed with ধু, it means to impress.

বেঙ্গারী, *s.* the impressing or forcing a person to labour.

বেঙ্গী, *a.* swift, impetuous.

বেঙ্গুন, *s.* the egg-plant and its fruit, (*Solanum Melongena*.)

বেঙ্গুন, *a.* faultless, sinless.

বেঙ্গুনগার, *a. idem.*

বেঙ্গুনগারী, *s.* a freedom from crime or punishment.

বেঙ্গুনীয়ারঙ্গ, *s.* a purple colour.

বেঙ্গ, *s.* a frog.

বেঙ্গা, *a.* left handed.

বেঙ্গাচী, *s.* a tadpole.

বেঙ্গাপিডল, *s.* white brass or prince's metal, bell metal.

বেছ, *v. n.* to sell.

বেছন, *s.* the selling of a thing.

বেচা, *v. a.* to cause to sell; *s.* a sale; *a.* sold.

বেচান, *s.* the causing of things to be sold; *a.* sold.

বেচার, *ad.* without remedy; *a.* helpless.

বেচালী, *s.* a being improper to be done, a not being customary or common.

বেছ, *v. a.* to assort, to select, to pick out. The indeclinable participle of this verb constructed with ল, means to pick out, to select; with রাখ, to set aside for use.

বেঙ্গখাম, *a.* free from distress; *ad.* without danger or obstruction.

বেঙ্গখামী, *s.* freedom from distress or danger.

বেঙ্গান, *a.* lifeless, spiritless.

বেঙ্গানিব, *a.* unacquainted, not of the same side or part.

বেঙ্গায়, *a.* unjust, extortionate.

বেড়ী.

বেঙ্গায়ী, *a.* not perished or lost, not faultless.

বেঙ্গার, *a.* displeased, out of humour, angry.

বেঙ্গারি, *a.* not current, not running or passing freely.

বেঙ্গিন্দ, *a.* destitute of leather, not bound as a book.

বেঙ্গী, *s.* an ichneumon.

বেঙ্গুন, *a.* free from vanity or arrogance.

বেটন, *s.* a wrapper.

বেটা, *s.* a son; used contemptuously to mean a fellow.

বেটী, *s.* a daughter.

বেটুয়া, *s.* a vagrant, a purse, a widower, a person who wanders about without house or home, a poor horse.

বেট্যা, *s.* a particular kind of string, a rope.

বেচিক, *a.* inaccurate, not exact.

বেচোর, *a.* unsteady, not determined, not sure, unresolved.

বেড়, *v. a.* to encircle, to enclose a field, to surround, to invest, to re-examine, to weigh over again.

বেড়, *s.* a fence wall, a hedge, the circumference of a circle, a circuit.

বেড়ন, *s.* the enclosing of a field, the surrounding of a place with a fence, or with guards.

বেড়নি, *s.* a fencing or surrounding.

বেড়া, *v. n.* to walk about, to traverse, to travel, to make a journey, to ramble, to walk for exercise; *s.* a fence, an enclosure.

বেড়ান, *s.* a walking about for air or exercise, *a.* rambling about, the traversing of a country.

বেড়ানিয়া, *a.* rambling, roving, lounging; *s.* a Rambler.

বেড়ী, *s.* a fetter, a pair of tongs used to take a pot from the fire, the short hair which grows round the tuft which a Hindoo leaves on his crown.

বেতো.

- বেভৌল, *a.* contrary to the fashion, ill-formed.
 বেভব, *a.* deformed, ugly.
 বেণী, *s.* a species of grass, (*Andropogon muricatus*.)
 বেণী, *s.* a tail of hair, a branch of a river.
 বেণ, *s.* a pipe or flute, a bamboo.
 বেণী, *s.* a merchant, a dealer, a trader, a banker.
 বেত, *s.* a cane, a ratan, (*Calamus rotang*.)
 বেতকীর, *a.* innocent; *ad.* without fault.
 বেতন, *s.* wages, a reward, hire.
 বেতনজীবী, *s.* a pensioner.
 বেতনকী, *ad.* without investigation or search, without polishing.
 বেতমীজ, *a.* destitute of discernment, or discretion.
 বেতমীজী, *s.* a want of discernment, or discretion.
 বেতর, *ad.* out of the common way; *a.* uncommon.
 বেতরদৃঢ়, *ad.* without contrivance or endeavour.
 বেতরফ, *a.* impartial.
 বেতরফী, *s.* impartiality.
 বেতরাস, *a.* not pared or plained.
 বেতবিশ্ব, *a.* uneducated, uninstructed.
 বেতবিরজী, *s.* a want or neglect of education.
 বেতহকীক, *a.* not just or equitable.
 বেতাইন, *a.* not appointing or deputing.
 বেতানীদ, *a.* negligent, not enforcing injunctions.
 বেতাত্ত, *a.* weak, wanting attendance or care.
 বেতার, *a.* tasteless, insipid.
 বেতানির, *a.* uninstructed, untaught.
 বেতভা, *s.* the name of the edible species of *Chenopodium*.
 বেতোয়াত, *a.* not humble, inattentive, unkind.

বেদা.

- বেভা, *a.* knowing, versed in a science.
 বেভ, *s.* a ratan, a cane, (*Calamus rotang*.)
 বেভাঘাত, *s.* a blow or stroke with a cane.
 বেদ, *s.* knowledge, philosophy, science. The sacred books of the Hindoos, which are esteemed the fountain of all real knowledge.
 বেদখল, *a.* not taken possession of, not subject to.
 বেদখলী, *s.* the not holding possession of a thing, a not being subject to; *ad.* without authority over.
 বেদনা, *s.* a sensation, pain, an agony, smart, torment.
 বেদনীয়, *a.* knowable, perceptible, perceivable, capable of being felt, sensible to pain or pleasure.
 বেদবদ্বা, *ad.* without dignity, without state or pomp.
 বেদব্যাস, *s.* the name of a sage who is reported to have made the modern division of the veda into four.
 বেদম, *a.* breathless; *ad.* out of breath.
 বেদরকার, *a.* unnecessary, useless.
 বেদরকারী, *s.* uselessness.
 বেদরিয়াত, *a.* incomprehensible; *ad.* beyond the understanding.
 বেদদ, *a.* free from pain.
 বেদদী, *s.* freedom from pain.
 বেদলিল, *ad.* without proof.
 বেদলিলী, *s.* a want of proof.
 বেদস্ত, *ad.* not under a person's hand or power.
 বেদস্তথ, *ad.* without a signature.
 বেদস্তথী, *s.* the want of a signature.
 বেদস্তুর, *a.* not customary, unusual.
 বেদস্তুরী, *s.* the being unusual or not customary.
 বেদাঁড়ী, *a.* irregular, not customary, unfashionable.
 বেদাগা, *a.* immaculate, free from stain.
 বেদাগা, *a.* sincere, honest; *ad.* without deceit or treachery.

বেনি.

- বেদাগী, *s.* immaculateness, freedom from marks or stains.
 বেদাঙ্গ, *s.* a science appendant on the veda.
 বেদাঙ্গী, *a.* studying or professing the knowledge of the sciences which are appendant on the veda.
 বেদানী, *a.* destitute of seeds or grains.
 বেদান্ত, *s.* one of the six schools of philosophy usually called the darsanas.
 বেদান্তী, *a.* professing the sentiments of the vedanta philosophy.
 বেদার, *a.* not brought under controul, not under discipline, not humbled.
 বেদাবা, *ad.* without a plaint or suit.
 বেদাবী, *s.* without suit or complaint.
 বেদামী, *s.* a costing nothing, invaluableness.
 বেদায়ী, *a.* without a plaintiff.
 বেদি, *s.* an altar, a pillar, a terrace or platform, a species of fish, (*Perca sparoides*.)
 বেদিল, *a.* heartless, indifferent.
 বেদিলী, *s.* heartlessness, indifference.
 বেদী, *s.* an altar, a pillar, the terrace of a house, an elevated terrace or platform, a stool, a bench.
 বেদ্য, *a.* knowable.
 বেদ্য, *s.* a fowler, a hunter.
 বেদ্ব, *v. a.* to pierce, to perforate, to bore.
 বেদ্ব, *s.* a perforation, a hole, an excavation, the depth of a pit or excavation.
 বেদ্ব, *s.* the perforating or penetrating of a thing, the depth of a pit or excavation.
 বেদনীয়, *a.* penetrable, vulnerable.
 বেদা, *s.* a hole, a scratch, the depth of a pit or excavation.
 বেদাম, *a.* nameless, destitute of reputation; *s.* an assumed name.
 বেদামী, *s.* the want of a name, the want of reputation.
 বেদিশান, *a.* destitute of a sign or mark,

বেম.

- বেগথ, বেগন, *s.* a trembling, a quaking.
 বেগমান, *a.* trembling, quaking.
 বেগরবা, *a.* free from danger or apprehension.
 বেগরবাই, *s.* a freedom from danger or apprehension, security.
 বেগরবানী, *ad.* without a warrant or order.
 বেগদা, *a.* destitute of a skreen, open, exposed, shameless.
 বেগসন্দ, *a.* destitute of choice.
 বেগার, *s.* a trade, a calling, traffick, commerce.
 বেগারী, *a.* dealing, trading.
 বেগালী, *a.* unequally matched.
 বেফাগৎ, *a.* engaged, not at leisure, not at ease.
 বেফায়দা, *a.* useless, vain, disadvantageous.
 বেফাস, *a.* unfit to be revealed, unfit to be spoken.
 বেফিকির, *a.* thoughtless, unanxious, careless.
 বেফরসৎ, *a.* destitute of leisure.
 বেফরসতী, *s.* a want of leisure.
 বেবক্ত, *a.* premature; *ad.* out of proper time.
 বেবদায়, *s.* a want of kindness or friendship, enmity.
 বেবদেজ, *a.* true, simple; *ad.* without falsehood.
 বেবশ, *ad.* not under controul.
 বেবাক, *ad.* wholly, without reserve, without remainder.
 বেবাকী, *s.* completeness.
 বেবাকীফ, *a.* ignorant, unintelligent, inexperienced.
 বেবাদা, *ad.* without a promise, bargain, or agreement.
 বেবায়িন, *a.* destitute of an owner, not claimable by an heir.
 বেবনিয়াদ, *a.* unfounded, ungrounded; *ad.* without a foundation.
 বেবকরর, *a.* uncertain, not settled or established,

বেমে

বেমকরুরী, *s.* uncertainty, unsettledness.

বেমকরা, *a.* improper, unfit.

বেমকদর, *a.* unable, impossible.

বেমজবুত, *a.* not strong, not firm.

বেমজবুতী, *s.* the want of strength or firmness.

বেমজলিস, *ad.* without an assembly.

বেমজলিনী, *s.* the want of non-existence of an assembly.

বেমজা, *a.* insipid, tasteless.

বেমতালিক, *a.* not connected with, not belonging to.

বেমৎলব, *a.* destitute of an object or request.

বেমৎলবী, *s.* the want of an object or request.

বেমন্জুর, *a.* disapproved, not complied with.

বেমন্জুরী, *s.* disapprobation, non-compliance with.

বেমরসুম, *a.* untimely, unseasonable.

বেমজী, *a.* not agreeable, not acceptable.

বেমার, *a.* sick.

বেমারী, *s.* sickness, illness.

বেমালিকী, *s.* the being destitute of an owner.

বেমালিম, *a.* unknown, unobserved.

বেমালিমী, *s.* the circumstance of not being known or evident.

বেমাসুল, *a.* free from tribute or duties.

বেমিল, *a.* disunion, a want of union.

বেমিশিল, *a.* unfit to mix with, unfit for society.

বেমিশিলী, *s.* an unfitness to mix with society.

বেমদুত, *ad.* destitute of a space of time for any work or occasion.

বেমদুতী, *s.* the want of a sufficient space of time.

বেমুনাসিদ, *a.* improper, unfit.

বেমরাদ, *s.* not confined to a stipulated time or place.

বেমরাদী, *s.* the not being restricted to a time or place.

বেশ

বেমোরামৎ, *a.* not mending or repairing.

বেমোরামতী, *s.* the not mending or repairing of a thing.

বেরঙ্গ, *a.* colourless.

বেরুজ, *a.* not agreeing with, not squaring with.

বেরুণ, *ad.* without.

বেরোজ, *a.* not customary, unusual.

বেরোখ, *a.* not facing, not opposite.

বেরোজগার, *a.* destitute of daily support.

বেরোজগারী, *s.* a want of daily support.

বেল, *s.* a fruit, (Egle marmelos.)

বেলকার, *s.* a lancet.

বেলন, *s.* a roller used in making pastry.

বেলফুল, *s.* the large double jasmine improperly called the Tuscan Jasmine (Jasminum Zambac, flor. plen.)

বেলা, *s.* the time of the day or night, time, a tree, (Sapium bacciferum.)

বেশ, *a.* good, superior.

বেশ, *s.* a dress, a habit, a guise; constructed with কু, it signifies to dress, to put on any particular habit; with করা, to dress or adorn another; with ফির, to alter or change one's dress or habit.

বেশক, *a.* fearless, dauntless.

বেশভূষা, *s.* embellishment, dress.

বেশমূল, বেশমূলী, *a.* high-priced.

বেশর, *s.* a nostril, an ornament for the nose.

বেশরুম, *a.* shameless, immodest, destitute of shame.

বেশরমী, *s.* a want of shame or modesty.

বেশরা, *a.* unusual, improper, unjust.

বেশরাকৎ, *ad.* without partnership.

বেশাইন, *a.* unnatural.

বেশীমান, *a.* incessant; *ad.* without cessation or tranquillity.

বেশী, *s.* an augment, an increase.

বেশীমার, *a.* innumerable.

বৈহা.

- বৈশ্যারী, *s.* innumerability.
 বৈশ্যন, *s.* a house, a dwelling.
 বৈশ্য, *s.* courtesan, a prostitute.
 বৈশ্যালয়, *s.* a bawdy house.
 বৈষ্ঠ, *s.* bird-lime, size, any glutinous substance.
 বৈষ্ঠক, *a.* surrounding, enclosing, wrapping round.
 বৈষ্ঠন, *s.* a girdle, any thing which twines round a thing; the surrounding or twinning round a thing.
 বৈষ্ঠনীয়, *a.* capable of or requiring to be enclosed or surrounded.
 বৈষ্ঠিত, *a.* enclosed, surrounded, encompassed.
 বৈসহবৎ, *a.* unsocial, unpolished.
 বৈসহবতী, *s.* unfitness for society.
 বৈসাইৎ, *a.* improperly timed; *ad.* out of time.
 বৈসাজ, *a.* unaccoutred, not harnessed.
 বৈসাত, *s.* a stock, a capital.
 বৈসানিস, *a.* without an arbitrator or mediator.
 বৈসদী, *s.* a running without interest.
 বৈসেবেরেছা, *ad.* without office or employment.
 বৈস্যাড়, *a.* stale, old, rancid.
 বৈষ্ক, *a.* wrong, not right, untrue.
 বৈষ্কম, *ad.* without digestion.
 বৈষ্কমী, *s.* a want of digestion.
 বৈষ্কদ, *a.* boundless, unlimited.
 বৈষ্ক, *s.* a wedding, a marriage.
 বৈষ্কই, *s.* the father of a son-in-law, the father of a daughter-in-law.
 বৈষ্কিম, *a.* destitute of a commander or legislator.
 বৈষ্কিমী, *s.* the want of a person to command.
 বৈষ্কায়, *a.* shameless, impudent.
 বৈষ্কারী, *s.* a palkee-bearer.
 বৈষ্কাল, *a.* wretched, miserable; *ad.* in a bad condition; *s.* a state of wretchedness or misfortune.
 বৈষ্কালী, *s.* a violin, a fiddle.
 বৈষ্কালিন, *a.* unproductive, destitute of revenue, free from duty.

বৈট্টা.

- বৈষ্কালিনী, *s.* the want of produce or profit, freedom from duties.
 বৈষ্কিমৎ, *a.* destitute of wisdom, ignorant.
 বৈষ্কিমৎ, *a.* destitute of bravery or spirit.
 বৈষ্কিমাব, *a.* destitute of computation, not calculated, not made up as an account.
 বৈষ্কিমাবী, *s.* a want of calculation or computation, a want of accounts.
 বৈষ্কিম, *a.* contrary to or without orders.
 বৈষ্কিমী, *s.* disobedience, the want or absence of orders.
 বৈষ্কিম, *a.* absent.
 বৈষ্কিমী, *s.* absence.
 বৈষ্কিমৎ, *a.* destitute of dignity or character, of honour or respect.
 বৈষ্কিমতী, *s.* dishonour, disrespect, a want of respectability.
 বৈষ্কিমার, *a.* silly, careless.
 বৈষ্কিমারী, *s.* want of sense.
 বৈষ্কিম, *a.* destitute of understanding, insane.
 বৈষ্কিমী, *s.* a want of intellect.
 বৈ, *ad.* except, besides, unless; *s.* a book.
 বৈষ্কাল, *s.* confusion, amazement, agitation, defectiveness, imperfection, an impaired or withered state.
 বৈষ্কাল, *s.* the evening, the afternoon.
 বৈষ্কালিক, বৈষ্কালীন, *a.* belonging to the evening, evening.
 বৈষ্কাল, *s.* Vishnool, the paradise of the Hindoos.
 বৈষ্কাল, *s.* aversion, disgust, deformity.
 বৈষ্কাল, *s.* agitation, a being overcome by fear or surprise, confusion.
 বৈষ্কালতী, *s.* a flag, a banner, an ensign, a kind of garland, a small tree, (*Sesbena aegyptica*).
 বৈষ্কাল, *s.* a paddle for rowing a boat; constructed with মার, it means to paddle a boat.

বৈয়্য.

- বৈঠক, *s.* a sitting, an assembly, a club.
 বৈঠকখানা, *s.* a house of relaxation or ease where friends may sit and converse.
 বৈণবিক, *s.* a player on the flute.
 বৈতরণী, *s.* the river of hell, the mother of the Rakshuses or giants.
 বৈতালিক, *s.* a bard whose duty it is to awaken a prince with songs and music, a poet laureate, a singer out of tune, a person who has a demon for his familiar, a conjurer, a magician.
 বৈদগ্ধ্য, *s.* cunning, craft, subtlety.
 বৈদিক, *a.* pertaining to the veda, skilled in the veda.
 বৈদিককর্ম, *s.* an action or work propounded in the veda.
 বৈদ্য, *s.* a gem supposed to be lapis lazuli.
 বৈদ্য, *s.* a physician.
 বৈদ্যক, *a.* medical, belonging to medicine.
 বৈদ্যকশাস্ত্র, *s.* the science of medicine, a treatise on medicine.
 বৈধ, *a.* lawful, rational, consistent with law.
 বৈধব্য, *s.* widowhood.
 বৈধৰ্ম্য, *s.* apostacy, a false or heterodox system of religion.
 বৈধেষ, *a.* foolish, ignorant; *s.* an idiot, a fool.
 বৈপরীতি, *s.* opposition, contrariety.
 বৈবাহিক, *a.* nuptial; *s.* the father of a daughter's husband or son's wife.
 বৈভব, *s.* wealth, grandeur.
 বৈমাত্র, *a.* (a brother or sister) by a different mother.
 বৈমাত্রেয়, *a.* (a brother) by a different mother.
 বৈমাত্রেয়া, *a.* (a sister) by a different mother.
 বৈয়র্গ, *s.* inutility, vanity.
 বৈয়র্থ্যাপত্তি, *s.* uselessness, inutility.
 বৈয়াকরণ, *a.* skilled in grammar; *s.* a grammarian.

বোকা.

- বৈয়াকরণী, *s.* a female grammarian.
 বৈর, *s.* enmity, revenge, hostility, courage, prowess.
 বৈরজ্ঞা, *s.* disgust, displeasure.
 বৈরুজ, *a.* not related to a person; *s.* a person who is not a relative.
 বৈরাগী, *s.* one who is free from attachments or passion, a religious devotee.
 বৈরাগ্য, *s.* freedom from worldly attachments, freedom from passion.
 বৈরিতা, *s.* enmity, hatred.
 বৈরী, *s.* an enemy, an adversary.
 বৈলক্ষণ্য, *s.* disparity, a difference, contrariety.
 বৈশ, *v. n.* to run, to pierce, to enter, to penetrate, to sit.
 বৈশাখ, *s.* the first month in the Indian Kalender, it commences when the sun enters Aries.
 বৈশিষ্ট্য, *s.* peculiarity, excellence, validity.
 বৈশেষিক, *s.* one of the six schools usually called the darshanas in which the doctrine of the vedas is explained.
 বৈশ্য, *s.* the third of the tribes or castes of Hindoos who follow trade and agriculture.
 বৈশ্বানর, *s.* fire or rather the god of fire fabled to be the son of Vishwanura.
 বৈষম্য, *s.* inequality, severity, rigour.
 বৈস, *v. n.* to sit, to settle to the bottom, to sink as the earth does with rain or when rained, to become lower.
 বৈস্য, *a.* fit to be sat upon, intended for sitting on.
 বোআল, *s.* a sheat fish, (Silurus pelorinus).
 বোঁচা, *a.* deceiving, unprincipledly wicked.
 বোঁট, বোঁটা, *s.* a foot-stalk, a petiole, a nipple.
 বোক, *a.* stupid, simple; *s.* a he-goat.

বোয়.

বোকাশ, বোকাশী, *s.* ignorance, stupidity.

বোকচা, *s.* a bundle.

বোকচি, *s.* a parcel, a bundle, a package.

বোজা, *s.* a burden, a load, a bale.

বোঝা, *s.* the understanding of a thing, a burden, a charge or trust, a load, a truss, a package.

বোঝাঙ্গি, *s.* a cargo, a load, the loading of a ship.

বোড়া, *s.* the Boa constrictor; a species of fish not yet ascertained.

বোচা, *s.* a person who bears or carries.

বোতাম, *s.* a button.

বোদ, *s.* a kind of half-formed coal or black earth frequently dug up at a depth of ten or twelve feet from the surface in alluvious soils.

বোদা, *a.* changed in taste, ill-tasted.

বোদ্ধব্য, *a.* comprehensible, knowable.

বোদ্ধা, *s.* an intelligent person, a wise or shrewd man, a boudsman, bail, a caution.

বোধ, *s.* intellect, the understanding, an idea, an opinion, a perception of the understanding.

বোধক, *a.* knowing, comprehending, making known, indicating.

বোধগম্য, *a.* comprehensible.

বোধন, *s.* a knowing, a perceiving by the mind.

বোধনীয়, *a.* comprehensible.

বোধিত, *a.* made known, published.

বোধ্য, *a.* knowable, perceivable, perceptible.

বোনা, *s.* the sowing of seed.

বোনাই, *s.* a sister's husband.

বোনাল, *a.* woody, forest.

বোবা, *v. n.* to lisp, to make a noise like a dumb man; *a.* dumb.

বোর, *s.* saw-dust, an ornament for the waist.

বোরলা, *s.* a wasp.

বাগ.

বোরা, *s.* a sack, a bag.

বোরাবন্দি, *s.* the putting up of articles into sacks.

বোরো, *s.* a bean, a variety of rice.

বোল, *v. a.* to speak, to say, to tell, to mention.

বোল, *s.* a speech, a saying, a sentence, a word, a kind of earth used to glaze earthen vessels, liquor prepared for dying, a ley made of goats' dung and other ingredients.

বোলতা, *s.* a wasp.

বোলী, *s.* a speech, a saying, an expression, a sentence, a recital; *v. a.* to call, to send for, to dye of any particular colour.

বোলী, *s.* a language, a dialect.

বোলী, *s.* a wasp.

বৌগা, *s.* a brass or copper pot of a particular make.

বৌদ্ধ, *s.* a Buddhist.

ব্যক্তি, *a.* distinct, apparent, clear, evident, manifest, expressed, individual, specific.

ব্যক্তিগণিত, *s.* arithmetic.

ব্যক্তি, *s.* a specific appearance or being, a person, an individual, a man. In grammar, the case of a noun.

ব্যক্তিতা, *s.* individuality.

ব্যগ, *a.* eager, zealous, ardent, agitated, bewildered, perplexed, alarmed, affrighted.

ব্যগতি, *s.* eagerness, zeal, ardor, agitation, alarm, perplexity.

ব্যগমনা, *a.* eager-minded, zealous, ardent.

ব্যঙ্গ, *a.* misplaced, distorted, sarcastic; *s.* a joke, a sarcasm, distortion, a cripple, a freckle or spot.

ব্যঙ্গোলি, *s.* a play on words, a jeer, a pun, a sarcasm, a joke.

ব্যঙ্গ, *s.* a sarcasm.

ব্যঙ্গন, *s.* a fan.

ব্যঙ্গক, *a.* expressing passion or feeling, distinguishing, making plain.

ব্যঙ্গকতা, *s.* the expression of passion

ব্যপে.

- or feeling, the making of a thing plain.
 ব্যঙ্গন, *s.* a mark, a sign, a token, a spot, a consonant, a condiment, the beard.
 ব্যঙ্গনা, *s.* a rhetorical figure, a sarcasm or irony.
 ব্যঙ্গনাবৃত্তি, *s. idem.*
 ব্যতিক্রম, *s.* inverted or retrograde order, inversion, opposition, contrariety, repugnance, a reverse.
 ব্যতিক্রমী, *a.* inverting, reversing, opposing, transgressing.
 ব্যতিক্রান্ত, *a.* inverted, reversed, opposed.
 ব্যতিপ্রস্থ, ব্যতিব্যস্ত, *a.* disgusted, agitated, alarmed.
 ব্যতিরিক্ত, *a.* excepted, withdrawn, withheld, distinct, different.
 ব্যতিরেক, *s.* an exception, a withholding, separatedness, a difference, an inverse argument.
 ব্যতিরেকী, *a.* excepting, separating, distinguishing.
 ব্যতিরেকে, *ad.* without, except, with the exception of.
 ব্যতীত, *a.* past, gone, excepted, withheld, withdrawn.
 ব্যতীতে, *ad.* except, besides.
 ব্যতীপাত, *s.* a great and portentous calamity, a portent, disrespect, contempt.
 ব্যতীহার, *s.* barter, exchange, an exchange of blows or abusive language.
 ব্যতায়, *s.* contrariety, opposition, a reverse, a retrograde order.
 ব্যতাস, *s.* contrariety, opposition, a reverse, an inverted or retrograde order.
 ব্যর্থনীয়, *a.* sensible.
 ব্যথা, *s.* pain, smart, an ache, an agony.
 ব্যথিত, *a.* pained, sore.
 ব্যপদেশ, *s.* a pretence, craft, fraud, dishonesty, a name, an appellation.
 ব্যপেত, *a.* opposed, contrary.

ব্যব.

- ব্যবকলন, *s.* subtraction.
 ব্যবকলিত, *a.* subtracted; *s.* subtraction.
 ব্যবচ্ছিন্ন, *a.* divided, separated, cut into separate pieces.
 ব্যবচ্ছেদ, *s.* anatomy, the cutting of a thing into parts.
 ব্যবচ্ছেদবিদ্যা, *s.* the science of anatomy.
 ব্যবস্থা, *s.* intervention, interposition, a lying between.
 ব্যবস্থাতী, *s.* a person or thing which separates from other things, the septum of the nose, a septum.
 ব্যবধান, *s.* a partition, any thing intervening or coming between two objects, a fence, a screen, a covering, a disappearance.
 ব্যবধায়ক, ব্যবধায়ী, *a.* interposing, intervening, concealing, screening.
 ব্যবধেয়, *a.* fit or suited to intervene or lie between.
 ব্যবস, *s.* the following of a profession or occupation, trade, a profession, an occupation.
 ব্যবসাদার, *a.* following a trade or occupation; *s.* a tradesman.
 ব্যবসায়, *s.* the following of a trade or occupation, a trade, a calling, a profession, an occupation, an effort, an exertion, persevering or industrious effort, a plan, a device.
 ব্যবসায়ী, *a.* professing a trade or calling.
 ব্যবস্থা, *s.* a statute, a law, an established custom, a written or expressed declaration of the law.
 ব্যবস্থান, *s.* a court of law.
 ব্যবস্থাপক, *a.* legislating; *s.* a legislator.
 ব্যবস্থাপত্র, *s.* a written law, a written document stating the opinion of a law officer upon a particular point of law.
 ব্যবস্থাপন, *s.* legislating, the act of legislating.

ব্যয়.

ব্যবস্থাপনীয়, *a.* capable of or requiring to be legislated on.

ব্যবস্থাপিত, *a.* legislated, enacted.

ব্যবস্থিত, *a.* ordered, arranged, settled, decreed, regulated.

ব্যবস্থিতবিকল্প, *s.* an option regulated by a law or rule.

ব্যবস্থেয়, *a.* fit or proper to be an object of legislation.

ব্যবহরনীয়, ব্যবহৃতব্য, *a.* customary, litigable.

ব্যবহর্তা, *s.* a person who acts in a customary manner, a person who introduces a custom or usage.

ব্যবহার, *s.* a custom, a common usage, the behaviour or conduct of a person, a ceremony, an idiom, a law suit, the ascertainment of parts or dimensions.

ব্যবহারক, *a.* acting customarily, bringing into use or common practice.

ব্যবহারিতঃ, *ad.* customarily, by common usage.

ব্যবহারমাত্রা, *s.* certain fundamental laws for the formation of courts of justice and other steps preliminary to the trying of causes.

ব্যবহারিক, *a.* designed or calculated for practical use.

ব্যবহারিত, *a.* brought into practice, established as a custom, commonly employed.

ব্যবহারী, *a.* acting customarily.

ব্যবহার্য, *a.* customary, useable, practicable, defensible by law.

ব্যবহিত, *a.* interposed.

ব্যবহৃত, *a.* done customarily, used.

ব্যভিচারিত, *a.* changed from one use or application to another, corrupted.

ব্যভিচার, *s.* a change of state or situation, a change of masters or owners, fornication, adultery.

ব্যভিচারী, *a.* adulterous, whorish.

ব্যয়, *s.* expenditure, a consumption.

ব্যয়কুণ্ঠ, *a.* penurious, stingy.

বাখ্যা.

ব্যয়িত, *a.* expended, spent, consumed.

ব্যয়ী, *a.* expensive, extravagant, lavish.

ব্যর্থ, *a.* useless, ineffectual.

ব্যর্থতা, *s.* uselessness, vanity.

ব্যলীক, *a.* displeasing, unfit to be done, strange, addicted to an unnatural crime; *s.* pain.

ব্যলীকতা, ব্যলীকর, *s.* displeasure, dissatisfaction, impropriety.

ব্যসন, *s.* a vice, an affliction, a misfortune.

ব্যসনী, *a.* vicious, unfortunate, distressed.

ব্যস্ত, *a.* distressed, agitated, annoyed, perplexed, separated, decomposed, inverse.

ব্যস্ততা, *s.* agitation, perplexity, separatedness.

ব্যস্তত্রৈণিক, *s.* the rule of three inverse.

ব্যাকরণ, *s.* grammar.

ব্যাকার, *s.* a change of form, mimicry, deformity.

ব্যাকুল, *a.* perturbed, troubled, disjoined, disturbed, distracted; *s.* a plant, (*Solanum indicum*.)

ব্যাকুলতা, *s.* agitation, perturbation.

ব্যাকুলিত, *a.* distressed, confused, dispersed.

ব্যাকোষ, *a.* expanded, displayed.

ব্যাকৃত, *a.* distorted, disfigured, deformed.

বাখ্যা, *s.* a statement, a commendation, a representation or exposition, a gloss, a comment, an expatiation.

বাখ্যাত, *a.* declared, stated, represented, commended, expatiated.

বাখ্যাতব্য, বাখ্যানীয়, *a.* capable of being stated, explained, or represented, commendable.

বাখ্যাতা, *s.* a person who states, explains, or represents.

বাখ্যান, *s.* a commending, a representing or expounding, a commenting or expatiating.

ব্যাপা.

ব্যাখ্যায়, *a.* capable of being stated or explained, capable of being represented, commendable.

ব্যাহত, ব্যাহতকতা, *s.* an impediment, an obstacle.

ব্যাহতক, ব্যাহতী, *a.* impeding, obstructing.

ব্যানু, *s.* a tiger.

ব্যাঙ্ক, *s.* an allowance for weight, a discount, a deduction, an overplus, a delay, a stay, interest on money; constructed with কৃ, it means to procrastinate, to loiter; with কর, to retard, and with পা, to gain.

ব্যাঙ্ক, *ad.* with delay, tardily.

ব্যাধ, *s.* a hunter, a fowler.

ব্যাদি, *s.* a disease, sickness.

ব্যাদিগ্ৰস্ত, *a.* seized by disease.

ব্যাদিত, *a.* ill, diseased.

ব্যান, *s.* one of the five vital airs or that which is diffused through the body.

ব্যাপ, *v. n.* to diffuse, to overspread, to pervade, to occupy space.

ব্যাপক, *a.* spreading, diffusing, pervading, covering or embracing the whole of an argument or objection; *s.* that which adheres to a thing or which depends on it as an accident on the subject, an accident.

ব্যাপকতা, *s.* influence, prevalence, diffusion.

ব্যাপন, *s.* the occupying of space, the being diffused abroad, the pervading of a thing.

ব্যাপনীয়, *a.* pervadible, capable of being met or answered.

ব্যাপ্ত, *a.* dead, injured.

ব্যাপা, *s.* a being diffused abroad, the pervading of a thing.

ব্যাপাহক, *a.* murderous, deadly, malicious.

ব্যাপাদন, *s.* murder, the killing of an animal, malice.

ব্যাপাদিত, *a.* killed, murdered, injured.

ব্যাপার, *s.* a transaction, an action, a

ব্যামো.

profession, business, an occupation, an affair, an office, the operations * of either the mind or body.

ব্যাপারী, *a.* acting, transacting.

ব্যাপিকা, *a.* overspreading, prevailing; *s.* a termagant, an officiously busy woman.

ব্যাপ্ত, *a.* overspread, pervaded, penetrated by, encircled, surrounded, encompassed, filled, full, celebrated, formed, placed, fixed, obtained.

ব্যাপ্তি, *s.* an overspreading, a pervading, penetration, a surrounding, a fulness, an adjunct or attribute.

ব্যাপ্য, *a.* capable of being pervaded; *s.* that which is pervaded by any thing.

ব্যাপ্যতা, *s.* a capacity of being pervaded.

ব্যাপ্যবৃত্তি, *s.* the being pervadible.

ব্যাবর্ত, *s.* a surrounding, an encompassing, a going round, a going about, a choosing, an appointing.

ব্যাবর্তক, *a.* surrounding, rolling up backwards, appointing, choosing.

ব্যাবর্তকতা, *s.* a surrounding or encompassing, a rolling up in a backward direction, a choosing.

ব্যাবহারিক, *a.* designed for practical use.

ব্যাবৃত, *a.* well-screened, well-fenced, well-covered, excluded, uncovered, removed, excepted.

ব্যাবৃত্ত, *c.* appointed, chosen, encompassed, surrounded, revolute, rolled back, removed, uncovered, excluded, excepted, praised, hymned.

ব্যাবৃত্তি, *s.* an appointment, choice, a rolling back, an encompassing, exclusion, exemption, rejection, praise.

বায়, *s.* a fathom.

বায়ুগ্রস্ত, *a.* afflicted, distressed, pained, molested.

বায়মোহ, *s.* distress, affliction, molestation, trouble, embarrassment.

বায়মোহক, *a.* afflictive.

- বাহ্য**, *s.* fatigue, labour, a fathom measured by the extended arms, athletic exercise, manhood, manliness; business, a difficulty, a difficult defile.
- বাল**, *s.* a snake, a beast of prey, a rogue, a cheat, a king, a vicious elephant; *a.* wicked, villainous, bad.
- বালগৃহী**, *s.* a snake-catcher.
- বানী**, *s.* a violin, a lute.
- বাস**, *s.* a celebrated author among the Hindoos; extension, diffusion, distribution of parts.
- বাসদেব**, *s.* an appellation of Vyasa.
- বাসপীড়**, *s.* a stool or seat on which a person sits who reads the *Poorāṇa*.
- বাহত**, *a.* smitten, repelled, confused, alarmed.
- বাহার**, *s.* voice, speech, an articulate sound.
- বাহিত**, *a.* spoken, uttered, announced.
- বৃৎক্রম**, *s.* confusion, an inverted order.
- বৃৎক্রম**, *s.* opposition, resistance, contradiction, a following one's own inclinations, independence, a doing what is prohibited, obstruction, prohibition.
- বুৎপত্তি**, *s.* a critical knowledge of science, the etymology of a word, derivation, the formation of words, science, learning.
- বুৎপন্ন**, *a.* versed in any science, learned, studied, derived, formed as a derivative word, generated, begotten.
- বুৎপাদক**, *a.* perfecting in knowledge, forming words.
- বুৎপাদকতা**, *s.* a perfect acquisition of knowledge.
- বুৎপাদ্য**, *a.* improvable in science, derivable, capable of being formed.
- বৃহ**, *s.* military array, the arrangement of troops in various positions, a phalanx, a flock, a multitude, logic, reasoning, manufacture, the body.
- ব্রহ্ম**, *s.* the sky, the atmosphere, heaven, water, a temple sacred to the sun.
- ব্রজন**, *s.* a going, a moving.
- ব্রণ**, *s.* a boil, a tumor, a carbuncle, a bubo.
- ব্রত**, *s.* a vow or voluntary religious observance, an act of devotion.
- ব্রতপ্রতিষ্ঠা**, *s.* the finishing of a voluntary religious ceremony.
- ব্রতভঙ্গ**, *s.* an interruption or breaking up of a vow or voluntary religious observance.
- ব্রতী**, *a.* making or performing vows.
- ব্রহ্ম**, or **ব্রহ্মন**, *s.* God, the all-pervading, the divine cause and essence of the world from which all things are supposed to proceed and to which they return, Brahma the first of the Hindoo triad and operative creator of the world, a brahman, an officiating priest, the *veda*, the practice of austere devotion, sacred knowledge, one of the astronomical *yogas*.
- ব্রহ্মচর্য্য**, *s.* the state of a religious student.
- ব্রহ্মচারী**, *s.* a religious student, a brahman from the time of his investiture with the sacerdotal thread till he become a householder, a pundit learned in the *veda*, an ascetic.
- ব্রহ্মজ্ঞান**, *s.* the true knowledge of God, a firm persuasion of the identity of the human soul with God.
- ব্রহ্মজ্ঞানী**, *a.* possessing the knowledge of God.
- ব্রহ্মণ্য**, *a.* relating to or connected with God.
- ব্রহ্মতালু**, *s.* the crown of the head.
- ব্রহ্মরন্ধ্র**, *s.* the suture on the top of the crown.
- ব্রহ্মর্ষি**, *s.* a sacred sage.
- ব্রহ্মলোক**, *s.* the heaven of Brahma.
- ব্রহ্মহত্যা**, *s.* the murder of a brahman.
- ব্রহ্মহা**, *a.* brahman-killing.

ভক্ষ.

- ব্রহ্মাণী, *s.* the wife of Brahma.
 ব্রহ্মাণ্ড, *s.* the mundane egg, the universe.
 ব্রহ্মাস্ত্র, *s.* a fabled weapon which deals infallible destruction.
 ব্রাহ্মণ, *s.* a brahman.
 ব্রাহ্মণী, *s.* a brahminess.
 ব্রাহ্মণ্য, *s.* a multitude or assembly of brahmins, the condition or duties of a brahman.
 ব্রাহ্মণ্য, *s.* a brahmin in whose youth the customary observances were neglected and who has not been invested with the sacred thread.
 ব্রাহ্মমুহূর্ত্ত, *s.* the hour preceding sun-rise.
 ব্রীড়া, *s.* modesty, shame.
 ব্রাহ্মিত, *a.* modest, ashamed.
 ব্রীহি, *s.* a particular variety of rice.

ভ.

- ভ, the twenty-fourth letter of the Hindoo alphabet, and fourth of the fifth class or that of labials; it is sounded like *bh*.
 ভইষ, *s.* a buffalo.
 ভইড়, *s.* a foot.
 ভইল, *s.* a mark, a form.
 ভক্ত, *a.* devoted to, engaged for; divided, laid out in orderly portions; *s.* boiled rice.
 ভক্তদাস, *s.* a servant or slave who serves for his food.
 ভক্তবৎসল, *a.* affectionate to those who are devoted to his service.
 ভক্তবিতল, *a.* hypocritical.
 ভক্তি, *s.* devotedness to God, attachment, engagedness of heart, persuasion, faith, homage, a part, a portion, a fracture, a division, a metonymy.
 ভক্তিমান, *a.* devoted to, zealous.
 ভক্তা, *s.* a dancing boy.
 ভক্ষ, *v. a.* to eat, to feed.

ভক্ষ.

- ভক্ষক, *a.* voracious, eating; *s.* an eater.
 ভক্ষণ, *s.* the act of eating, a meal; constructed with কৃ, it means to eat.
 ভক্ষণীয়, ভক্ষিতব্য, ভক্ষ্য, *a.* eatable, edible.
 ভক্ষিত, *a.* eaten.
 ভগ্য, *s.* glory, fame, excellence, vigour, knowledge, prosperity, fortune, strength, greatness, beauty, splendor, virtue, love, desire, a wish, an effort, exertion, pudendum muliebree, one of the twelve suns, the moon, the absence of passion, religious tranquillity, omnipotence, divine power.
 ভগদ্র, *s.* a fistula in ano.
 ভগবৎ, *a.* divine, glorious, omnipotent, illustrious, splendid, beautiful, vigorous.
 ভগবদ্গীতা, *s.* the name of a writing in great repute among the Hindoos.
 ভগবান, *a.* omnipotent, glorious, illustrious, splendid, beautiful, vigorous; *s.* God.
 ভগদ, *s.* in books of Hindoo music this name is given to a man who has a loud disagreeable voice resembling the braying of an ass.
 ভগিনী, *s.* a sister.
 ভগিনীপতি, *s.* a sister's husband.
 ভগীরথ, *s.* in Hindoo fabulous history the name of a king who is reported to have conducted the Ganges from Himalaya to the sea.
 ভগ্ন, *a.* broken, torn, fractured, defeated, overcome, disregarded, despised.
 ভগ্নচেফ, *a.* disappointed, discouraged.
 ভগ্নপাক্ষিয়া, *a.* broken-winged, incapacitated.
 ভঙ্গ, *s.* a breaking, a splitting, a chasm, a fissure, a division, defeat, discomfiture, interruption, disappointment, a breach, dishonesty, fraud, circumvention, a cheating, a disease, the

ভট্টি

- palsy (hemiplegia), hemp, (*Cannabis sativa*;) constructed with দা, it means to give way in an attack.
- ভঙ্গভাব, *s.* the circumstance of being a breach or defeat.
- ভঙ্গরঙ্গ, *s.* sports and dalliance.
- ভঙ্গিয়া, *s.* a breach, a fracture, a division, a separation, a trick, wit, a repartee, a deception, disguise, irony.
- ভঙ্গী, *s. idem*; also a wave.
- ভঙ্গুর, *a.* crooked, bent, distorted, fraudulent, dishonest, swindling, crafty; *s.* the elbow or bend of a river.
- ভক্ত, *v. a.* to serve, to worship, to pay homage.
- ভজন, *s.* the act of serving or paying proper attention to a person.
- ভজনা, *s.* worship, service.
- ভজনানন্দ, *s.* the joy arising from worship.
- ভজনীয়, *a.* honourable, respectable, venerable.
- ভজা, *v. a.* to cause to serve or worship.
- ভজান, *s.* the causing of a person to serve or worship; *a.* constrained.
- ভজনীয়, *a.* causing of a person to serve or worship.
- ভজ্যমান, *a.* receiving worship or service, homage or respect.
- ভঙ্গ, *v. n.* to break, to fracture.
- ভঙ্কর, ভঙ্কী, *a.* breaking, changing money for smaller coin.
- ভঙ্কন, *s.* the breaking of a thing, the changing of money, the demolishing of a thing.
- ভঙ্কিত, *a.* arising from changing money. This word is usually applied to a surplus gained by changing Rupees for cowries.
- ভট্ট, *s.* a warrior, a soldier, a combatant, an outcast of a particular tribe, a ghost or goblin.
- ভট্ট, *s.* a learned man, a philosopher; an enemy; *a.* best, excellent.
- ভট্টাচার্য্য, *s.* a philosopher, a learned man, a teacher of philosophy.

ভদ্দ

- ভট্টিভট্টি, *s.* gibble gabble, nonsense, an echoing.
- ভড়, *s.* a large kind of boat much used to transport heavy lumber.
- ভড়ক, ভড়ক, *s.* deception, an imposition, an ostentatious display for the purpose of swindling.
- ভড়কা, *v. a.* to relinquish an undertaking through fear.
- ভড়কাল, *a.* ostentatious, imposing, vain-glorious.
- ভণিত, *a.* spoken, uttered.
- ভণিতা, *s.* an author, a composer.
- ভণ্ড, *s.* deceit, imposition, swindling, a wife, a jester, a buffoon, an actor.
- ভণ্ডপন্থী, *s.* a deceitful or hypocritical ascetic.
- ভণ্ডতা, *s.* deceitfulness, buffoonery.
- ভণ্ডন, *s.* the deceiving a person.
- ভণ্ডপাচান, *s.* deceitful or hypocritical scurrility or obscenity.
- ভণ্ডামী, *s.* deceitfulness, imposition.
- ভণ্ডন, ভণ্ডন, *s.* interruption, deceit, imposition.
- ভণ্ডনীয়, *a.* deceitful, imposing.
- ভণ্ডণ, *s.* the hum of bees.
- ভণ্ডণ, *v. a.* to buzz, to hum.
- ভণ্ডণান, *s.* a buzzing or humming.
- ভণ্ডণিয়ামাছি, *s.* a large blue fly, (*Musca vomitoria*.)
- ভদ্র, *s.* welfare, prosperity, happiness, fortune; *a.* good, excellent, happy, prosperous, lucky, propitious, pure, pious, virtuous.
- ভদ্রগণিত, *s.* the construction of magical squares.
- ভদ্রতা, *s.* goodness, excellency.
- ভদ্রী, *s.* the name of the second, seventh, and twelfth days of the lunar fortnight; *a.* good, happy, lucky.
- ভদ্রাভদ্র, *s.* good and evil.
- ভদ্রাসন, *s.* a throne, a house and its homestead.
- ভদ্রাসনবাটী, *s.* a dwelling-house.
- ভদ্দ, *s.* an animal of the weasel kind,

ভর.

(Viverru Bhandur, Buchanan's Mss.)

ভব, *s.* a being, an existing, birth, the world, Shiva, the place or means of being, a state of being, goods, possessions, welfare, prosperity.

ভবদীয়, *a.* thine.

ভবন, *s.* a house, an edifice.

ভবনীয়, *a.* likely to take place.

ব্রহ্মসমুদ্র, *s.* the ocean of the world.

ভবানি, *a.* thou, your honour.

ভবানী, *s.* Doorga in her pacific form.

ভবানব, *s.* the ocean of the world.

ভবিকা, *s.* prosperity, welfare; *a.* prosperous, happy, well; in algebra an equation involving the products of unknown quantities.

ভবিতব্য, *a.* certain of taking place, probable.

ভবিত্য, *a.* future, about to be.

ভবিষ্যদ্বক্তা, *s.* a prophet, one who predicts.

ভবিষ্যদ্বাদী, *a.* predicting.

ভব্য, *a.* likely to be, certain of taking place, polite, well-behaved, fit, proper, right, true, auspicious, prosperous, happy; *s.* a result, being, existence; *ad.* well.

ভব্যতা, *s.* politeness, urbanity, condescension.

ভয়রী, *s.* a gimblet.

ভয়, *s.* danger, fear, peril, alarm, dread, awe, terror; constructed with কৃ, it means to fear; with দা, to alarm, and with দ্বেশ, to terrify.

ভয়ঙ্কর, *a.* terrific, alarming.

ভয়তরাল্য, *a.* timid.

ভয়ভাদ্র, *a.* free from or having overcome fear or terror.

ভয়ানক, *a.* alarming, terrific, terrible, awful, dangerous, frightful.

ভয়ানকতা, *s.* dangerousness, frightfulness, awfulness.

ভয়ান্বিত, *a.* timid, fearful, alarmed, terrified.

ভয়ার্জ, *a.* fearful, timid.

ভর, *v.* *a.* to fill, to fill up, to load a

ভর্তা.

gun, to make up a deficiency; *a.* much, excessive.

ভর, *s.* filling, a fulfilling; *a.* full, complete.

ভরণ, *s.* the filling of a vessel, the making up of a deficiency, the loading of a gun, the maintaining of a person, board, a cherishing or nourishing, wages, hire.

ভরণপোষণ, *s.* the maintaining of a person.

ভরণী, ভরণীমন্ডপ, *s.* the second zodiacal mansion.

ভরণীয়, *a.* proper or fit to be filled, requiring to be maintained.

ভরণ্য, *s.* wages, hire, maintenance, support.

ভরত, *s.* the brother of Rama, a lark.

ভরপুর, *a.* full, brimful.

ভরসা, *s.* hope, expectation, encouragement; constructed with কৃ, it means to hope; with দা, to encourage; with বিশ্বাস, to confide; and with বাধ, to presume, to dare.

ভরসাতী, *a.* full of expectation.

ভরা, *v.* *a.* to cause to maintain or fill, to cause to make up a deficiency; *s.* a cargo, the charge of a gun, fullness, the filling of a thing; *a.* full.

ভরাট, *s.* the filling up of a hole.

ভরণ, *s.* the causing or obliging a person to make up a deficiency or to maintain one.

ভরণি, *s.* wages.

ভরণিয়া, *a.* giving wages, securing a person's maintenance.

ভরাভূমি, *s.* a load sufficient to sink a boat or ship.

ভরাভর, *a.* completely full, thronged.

ভর্জন, *s.* the parching of corn, the baking of bread or other food, the scorching or frying of a thing.

ভর্তব্য, *a.* proper to be supported.

ভর্তা, *s.* a husband.

ভর্তা, *s.* fulness, a load,

ভাজ.

- ভাস্কর, *a.* scolding, villifying; *s.* one who reproaches another.
- ভাসন, *s.* the reproaching of a person.
- ভাসনা, *s.* reproach, reprehension.
- ভাসিত, *a.* reproached, reprehended.
- ভরমব্দুর, *s.* the extent of a person's strength.
- ভল্ল, *s.* an arrow with a crescent-shaped head, the marking nut, and its tree, (*Semecarpus Anacardium*.)
- ভল্লক, *s.* a bear.
- ভল্লা, ভল্লান, *a.* insipid, vapid, diluted.
- ভল্লা, *s.* a pair of smith's bellows.
- ভল্লভিয়া, *a.* boggy, splashy.
- ভল্লা, *s.* ashes.
- ভা, *s.* light, splendor, beauty, the sun, a shadow.
- ভাই, *s.* a brother. This word is much used familiarly among acquaintances and indicates esteem or affection.
- ভাইকী, *s.* a brother's daughter.
- ভাইদ্বিতীয়া, *s.* the second day of the increase of the moon in the month of Kartika, on which day it is the custom of Hindoos to entertain their brethren or near relations.
- ভাইপো, *s.* a brother's son.
- ভাইফোটা, *s.* the ceremony of marking the foreheads of brethren or near relations with powder of sandal wood on the ভাইদ্বিতীয়া.
- ভাইবো, *s.* a brother's wife.
- ভাইউই, *s.* a younger brother's wife.
- ভাইউজ, *s.* an elder brother's wife.
- ভাপ, *s.* the price of goods, the value of an article; constructed with কৃ, ধ, or ঠাইর, it means to value an article, to fix a price.
- ভাউর, *a.* awry, crooked.
- ভাজ, *v. a.* to fold, to vary the notes in singing.
- ভাজ, *s.* alloy, a sophistication, something surreptitious, something mixed with a thing to adulterate it, a fold or plait; constructed with দা, it

ভাগ.

- means to adulterate, to alloy, to sophisticate; with ভাজ, to unfold.
- ভাজা, *s.* a roll.
- ভাজানি, *a.* adulterated, alloyed, sophisticated, not pure.
- ভাট, *s.* a ball, a weir.
- ভাটাই, *s.* a species of grass, (*Andropogon aciculatus*.)
- ভাট, *s.* a pitcher; also, a deceiver, an impostor, a juggler.
- ভাড়া, *v. a.* to deceive, to impose on a person, to mimic.
- ভাড়ান, *s.* the deceiving a person.
- ভাড়ানি, *s.* a deceiving or swindling.
- ভাড়ানিয়া, *a.* deceiving, swindling; *s.* a deceiver, an impostor, a swindler.
- ভাড়াভাড়া, *s.* mutual imposition, reciprocal swindling.
- ভাড়াই, *s.* imposition, swindling, deceitfulness.
- ভাড়াই, *s.* swindling, deceitfulness.
- ভাড়াই, *s.* a store room, a house in which utensils are kept, a treasury.
- ভাড়াই, *s.* a razor-case, a case.
- ভাড়াই, *s.* the name of a peak in the Himalaya mountains. The name of a species of fish, (*Perca nilotica*.)
- ভাড়া, *s.* a dependent.
- ভাজতত্ত্বজ্ঞানী, *s.* a pretender to the knowledge of truth, a man who for interested motives pretends to have the true knowledge of God.
- ভাগ, *s.* a share, a lot, a portion, a running away, a fraction of the numerator, a half rupee, fortune, luck, part of a thing given as interest, the thirtieth part of a sign of the zodiac, a degree of a circle; constructed with যা, it means to run away, to escape.
- ভাগজাতি, *s.* the reduction of fractions to a common denominator or to a state of uniformity.
- ভাগজাতিচক্ৰ, *s.* four modes of reducing fractions to a common denominator.
- ভাগটানা, *s.* the bamboos which are

ভাঙ্গা.

placed immediately under the roof of a house.

ভাগবত, *a.* pious, holy.

ভাগমাত্র, *s.* a particular rule of reduction.

ভাগহার, *s.* the rule of division.

ভাগাড়, *s.* a place where dead cows are thrown.

ভাগভাগি, *s.* a partition; *a.* having equal shares, being in partnership.

ভাগিনী, ভাগিনেয়ী, *s.* a sister's daughter.

ভাগিনেয়, *s.* a sister's son.

ভাগী, *a.* partaking with; *s.* a partner, an accomplice.

ভাগীরথী, *s.* one of the names of the Ganges.

ভাগোড়া, *s.* a fugitive, a deserter.

ভাগ্য, *s.* prosperity, luck, chance, fortune, destiny.

ভাগ্যবত, ভাগ্যবান, *a.* fortunate, lucky, prosperous.

ভাগ্যোদয়, *s.* the commencement of good fortune.

ভাঙ, *v. n.* to burst or break; *v. a.* to break, to demolish, to change money, to walk through water, mud, long grass, or the like. In arithmetic to reduce.

ভাঙ্গ, *s.* hemp, the leaves of hemp which are smoked by the natives.

ভাঙ্গচি, *s.* the breaking up of friendship or acquaintance, the breaking off an old habit or custom.

ভাঙ্গড়, *a.* using hemp as an intoxicating drug; *s.* one who smokes hemp to excess.

ভাঙ্গন, *s.* a fish, (Mugil Cephalotis, also Cyprinus Mullus, Buchanan's Mss.) a breaking, a dissolving.

ভাঙ্গনবাটা, *s.* a species of fish, (Cyprinus Ariza, Buchanan's Mysore.)

ভাঙ্গনি, *s.* a break, a breaking, a bursting.

ভাঙ্গা, *s.* a rupture, a breach, a fracture; *a.* broken, fractured.

ভাঙ.

ভাঙ্গনি, *s.* the breaking of a thing; *a.* broken.

ভাঙ্গানিয়া, *a.* breaking things.

ভাঙ্গী, *s.* one addicted to smoking the leaves of hemp.

ভাঙ্গ, *v. a.* to fry, to bake, to parch, to scorch.

ভাঙ্গক, *s.* in arithmetic a division.

ভাঙ্গন, *s.* a vessel, a person in whom confidence is reposed, one invested with an office, division.

ভাঙ্গনাথোলা, *s.* a frying pan.

ভাঙ্গা, *v. a.* to cause to fry, to bake, or parch; *a.* fried, parched; *s.* a thing fried, a thing baked or parched.

ভাঙ্গান, *s.* the causing of a thing to be baked, fried, parched, or scorched; *a.* baked, fried, parched, scorched.

ভাঙা, *a.* divisible, in arithmetic the dividend.

ভাট, *s.* a panegyrist, a king's messenger.

ভাটা, *s.* the ebb tide; constructed with পড়, it means to ebb as the tide.

ভাটিয়ারা, *s.* a sutler.

ভাটী, *s.* a lime-kiln, a brick-kiln, a distiller's furnace, a still, the way the tide ebbs.

ভাটীবেনা, *s.* the afternoon.

ভাটিয়াবোড়া, *s.* a hack horse.

ভাড়া, *s.* the rent of a house, or hire of any thing; constructed with দা, it means to let, to hire; with দা, to hire, to rent.

ভাড়াটিয়া, *s.* a tenant, a renter.

ভাঙ, *s.* a vessel, a pitcher, a pot, a cup, a plate, a razor-case, a case, capital, stock, the bed of a river, mimicry, buffoonery, a professional jester.

ভাঙপ্রতিভাঙক, *s.* barter, the rule of barter.

ভাঙর, *s.* a store-house.

ভাঙরী, *s.* a steward of the kitchen, a caterer, a store-house keeper.

ভাত, *s.* boiled rice.

ভাব.

ভাতার, *s.* a husband, a provider.

ভাতি, *s.* splendor, brightness.

ভাতুআ. ভাতুড়িয়া. *s.* a servant who serves for his food.

ভাদ্র, *s.* an Indian month containing part of August and part of September, it begins when the Sun enters Leo.

ভাদ্রবধ. ভাদ্রবৌ. *s.* a younger brother's wife.

ভান, *s.* the trumping up of a story.

ভানি, *v. a.* to cause rice to be cleansed from its husk, to pound.

ভানান, *s.* the causing of a person to cleanse rice from its husks; *a.* pounded, husked.

ভানু, *s.* the sun.

ভাপ, *v. n.* to reek, to throw up steam.

ভাপি, *s.* steam, vapour.

ভাপমানক, *a.* mouldy, fasty, musty.

ভাপাপুনি, *s.* a small cake or dumpling cooked in steam.

ভাব, *v. a.* to be thoughtful, to be anxious, to ponder, to reflect on, to meditate, to contemplate, to think.

ভাব, *s.* a state or condition of being, a circumstance, a predicament, entity, a natural state of being, an innate property, a disposition, nature, a meaning, a purpose, an intention, a scope, a reality, a probability, familiarity, female infidelity, the state or affection of the mind, emotion, passion, amatory sentiment, an act, an action, birth, a movement, a gesture, a thing, a substance, a being, a living thing, superhuman power, the abstract idea conveyed by a word, the simple idea of a verbal root, i. e. motion, instruction, the world.

ভাবক, *s.* the external expression of amatory sentiments, a singer who sweetly modulates his voice.

ভাবচৌর, *s.* a plagiarist.

ভাবনীয়, *a.* proper to be thought on, deserving care or meditation.

ভাব.

ভাবপদার্থ, *s.* a thing which has a real or positive existence.

ভাবয়িতব্য, *a.* capable of being convicted.

ভাবর, *v. n.* to falter with fear, to stagger, to be confused, to be amazed.

ভাবরণ, *s.* a being confused or amazed.

ভাবর, *v. a.* to confuse, to discompose; *s.* the sitting over or breathing in steam.

ভাবি, *v. a.* to convict.

ভাবান, *s.* the convicting of a person.

ভাবান্তর, *s.* another condition.

ভাবিত, *a.* thoughtful, anxious, solicitous, careful, convicted, established by evidence.

ভাবী, *a.* future, about to be.

ভাবক, *a.* happy, excellent, right, being, disposed to be, tending to existence. In composition as the last term of a compound, becoming what it was not before; *s.* happiness, excellence, advantage, welfare.

ভাবকী, *s.* a comedian.

ভাবোদয়, *s.* the appearing of a scope.

ভাবোন্মাদ, *s.* a particular kind of madness.

ভবি, *a.* probable, future, necessarily existing.

ভাম, *s.* anger, passion, wrath, a sister's husband.

ভামিনী, *a.* wrathful, passionate, indignant.

ভার, *s.* a yoke for carrying burdens, a weight of gold equal to twenty tolas, a load, a burden, a weight, responsibility; constructed with ঘূচা, it means to free from a burden or responsibility; with দা, to load, to make a person responsible, to delegate to office; with পড়, to be loaded or to have a weight of responsibility; with ফেল, to throw off a weight or load.

ভাষ.

ভাষণ, *s.* the referring of an affair to another.

ভারত, *s.* the name of India proper; the great poem usually called the *Muhabharat* because when weighed against the four *vedas* it was found the heaviest; an actor.

ভারতী, *s.* the goddess of eloquence, speech, a branch of the dramatic art, dramatic recitation, a quail, (*Perdix chinensis*.)

ভারযকি, *s.* a staff much used in India for carrying a load by two or more persons.

ভারী, *s.* a scaffold for building, the throwing responsibility on another.

বিক্রান্ত, *a.* loaded, responsible.

ভারবতরণ, *s.* the laying down of a burden.

ভারী, *a.* heavy, weighty, important, big, momentous, sedate, sad, serious; *s.* one who carries a burden, a bearer of water.

ভাই, *s.* a quail, (*Perdix chinensis*.)

ভাৰ্য্য, *s.* a wife.

ভাল, *a.* good, excellent, respectful, honest, healthy, fair (when applied to the weather); *ad.* well; constructed with *হ*, it means to amend in health; with *ক*, to repair, to rectify; with *বান্*, to love, to approve; with *জান*, to esteem, to prefer; with *কহ*, or *বল*, to commend, to extol; with *লাগ*, to be agreeable, to taste well.

ভালই, *s.* goodness, excellence, honesty.

ভালাই, *s.* welfare, advantage, goodness.

ভালুক, *s.* a bear, (*Ursus labiosus*.)

ভাণ্ডর, *s.* a husband's elder brother.

ভাষ, *s.* a word, a sentence.

ভাষক, *a.* speaking, conversing.

ভাষন, *s.* the telling of a thing.

ভাষপত্র, *s.* a writing in the current language, usually applied to the re-

ভিজা.

presentation of the circumstances of a plaint in the vulgar language delivered to a pundit that he may state the law upon the subject.

ভাষা, *s.* a language, a word, a dialect, speech, language, the current language of a country, a plaint.

ভাষাকথা, *s.* the current language of a country.

ভাষাপদ, *s.* the first stage of a law-suit.

ভাষিত, *a.* spoken, uttered.

ভাষা, *a.* speaking, conversing.

ভাষ্য, *s.* a commentary.

ভাষ্যকার, *s.* a commentator.

ভাস, *v. n.* to float, to swim, to overflow; *s.* light, a ray, a wish, desire, lustre, splendor, a vulture.

ভাসন, *s.* a floating, a swimming.

ভাসমান, *a.* appearing, shining, floating.

ভাসা, *v. a.* to cause a thing to float, to launch a ship, to put a boat afloat, to bear down as a torrent does; *a.* floating, swimming.

ভাসান, *s.* the causing of a thing to float; *a.* floated, made to float.

ভাস্কর, *s.* the sun, a stone-cutter, a sculptor.

ভাস্কর, *a.* shining, resplendent, luminous, illustrious.

ভাষান, *a.* illustrious, luminous, light, shining.

ভিক্ষ, *s.* alms, begging.

ভিক্ষা, *s.* alms, a request, a petition for relief.

ভিক্ষক, ভিক্ষারী, *s.* a beggar, a mendicant, a petitioner.

ভিজ, *v. n.* to be wet, to be moist, to be soaked.

ভিজন, *s.* a being wet, a being moist.

ভিজা, *v. a.* to wet a thing, to soak, to steep a thing; *a.* wet, soaked, moist, damp, clammy.

ভিজাতিতা, *a.* wet, damp.

ভিজান, *s.* the soaking of a thing; *a.* wetted, soaked, moistened.

ভিত্তি.

- ভিটা, *s.* a house, a homestead.
 ভিটামাটি, *s.* the foundation or raised floor of a house, a house, a homestead.
 ভিড়, *v. n.* to approach.
 ভিড়ন, *s.* an approaching.
 ভিড়ভাড়, *s.* crowds and multitudes.
 ভিড়া, *v. a.* to bring near, to direct a boat to the shore, to close with.
 ভিড়ান, *s.* the causing of a boat to approach the shore; *a.* made to approach.
 ভিত, *s.* a wall, a point of the compass, any particular way or quarter of the globe.
 ভিতর, *s.* the middle, an interval.
 ভিতরী, *a.* inner, inward, comprized.
 ভিতরে, *ad.* within, between, betwixt; *prep.* into.
 ভিতে, *ad.* towards.
 ভিত্তি, *s.* a wall, the breadth of a wall, a breaking, a tearing, a dividing, a rent, a fissure, a fragment, a bit, a defect, a place, a part, an asylum, an opportunity, an occasion.
 ভিত্ত, *v. n.* to enter, to penetrate; *v. a.* to pierce, to perforate, to penetrate, to separate.
 ভিত্ত, *a.* separated, distinct, separate.
 ভিত্ত, *a.* separated, distinct, divided, distinguished, different, other, split, broken, torn, rent, blown, budded, opened; *s.* a fraction; constructed with কৃ, it means to separate, to sever, to distinguish; when this word is the last member of a compound it frequently gives the word an adverbial power, beside.
 ভিত্তগণনা, *s.* the multiplication of fraction of fractions.
 ভিত্তয়ন, *s.* the cube of a fraction.
 ভিত্ততা, *s.* a distinction, a difference.
 ভিন্নাভিন্ন, *a.* distinct and not distinct, separate and not separate.
 ভিবক, *s.* a physician.
 ভিত্তি, *s.* a water-carrier,

ভয়.

- ভী, *s.* fear, dread, a panic, terror.
 ভীত, *a.* afraid, terrified, alarmed.
 ভীতি, *s. vide* ভী.
 ভীম, *a.* dreadful, fear-inspiring, awful, tremendous; *s.* horror, fear, terror.
 ভীমকুন, *s.* a hornet.
 ভীত, *a.* timid, fearful, cowardly, pusillanimous.
 ভীষণ, *s.* the inspiring of fear, the sentiment of fear or horror, the property which excites fear; *ad.* horrible, terrific.
 ভীষণতা, *s.* frightfulness, horribleness.
 ভীষ্ম, *a.* terror, horror, one of the names of Shiva, a goblin; *a.* horrible, dreadful.
 ভূড়ি, *s.* the belly, the intestines.
 ভূড়িয়া, *a.* pot-bellied, abdominous, corpulent.
 ভুক, *s.* hunger; *a.* eating.
 ভুকা, *a.* hungry.
 ভুক্ত, *v. n.* to be received into or added to a stock, to be interpolated with, to be foisted in.
 ভুক্ত, *a.* eaten, devoured, swallowed, included, comprized, comprehended.
 ভুক্তন, *s.* the adding of new sums to a stock, or to what is paid off, the mixing extraneous matter with a thing, an interpolating, the foisting of new matter into a text.
 ভুক্তভোগ, *a.* having enjoyed an enjoyment or endured a suffering; *s.* an enjoyment already enjoyed.
 ভুক্তি, *s.* food, a meal, an occupation, the enjoyment of property, possession.
 ভুগ, *v. a.* to suffer, to enjoy, to deceive, to impose on.
 ভুগলমী, *s.* swindling, imposition, hypocrisy.
 ভুগ, *a.* crooked or distorted with disease, bowed down, curved, stooping.

ভুল.

- ভুক্ত, *s.* the arm; in mathematics the side of a plane figure, a bending, a curve.
 ভুক্তা, *s.* a serpent.
 ভুক্ত, *s.* a serpent, the name of a bird, (*Corvus Balicassius*).
 ভুক্তম, *s.* a serpent.
 ভুক্তন, *s.* the interpolating or foisting in of any thing extraneous.
 ভুক্তা, *s.* food, a meal, a refection.
 ভুক্ত, *v. n.* to enjoy.
 ভুক্তন, *s.* the enjoying of a thing.
 ভুক্তা, *v. a.* to entertain another, to treat.
 ভুক্তান, *a.* enjoying, possessing.
 ভূট, *s.* extirpation, excision, the reversing of a thing, the rescinding of an order.
 ভূতভূতা, *v. n.* to whisper, to bubble up.
 ভূতভূতি, *s.* a bubbling up.
 ভূত, *v. a.* to broil, to bake or roast.
 ভূনি, *s.* a widow's garment, the longest of a pair of garments worn by brahmins and others of superior cast.
 ভূবন, *s.* a world, a sphere, water, heaven, mankind.
 ভূবনেশ্বর, *s.* the Lord of the world.
 ভূবলোক, *s.* the space between the earth and the sun, the æthereal region.
 ভূবস, *s.* the atmosphere, the sky, heaven, the æthereal region.
 ভূয়া, *s.* mildew, smut of corn; *a.* internal, hollow, destitute of substance.
 ভূর, *s.* a boasting, the making an appearance of grandeur.
 ভূরভার, *a.* trim, boasting, swaggering; *s.* boasts and swaggers.
 ভূরভারী, *a.* boasting, swaggering, ostentatious.
 ভূরা, *s.* brown sugar.
 ভুল, *v. a.* to mistake, to err, to forget, to omit.
 ভুল, *s.* an error, a mistake, a blunder, an oversight.

ভূত.

- ভুলকা, *s.* a spring of water, an incantation.
 ভুলন, *s.* the making of a mistake, the forgetting of a thing.
 ভূলা, *v. a.* to misguide, to deceive, to circumvent, to tempt, to fascinate, to dupe, to delude, to inveigle.
 ভুলান, *s.* the misguiding or deluding of a person, a deceiving or circumventing, the tempting or inveigling of a person.
 ভূসড়ি, *s.* the pillar or receptacle of the seeds of the jak fruit, (*Artocarpus integrifolia*).
 ভূনা, *s.* soot, lamp black.
 ভূনী, *s.* chaff, bran; constructed with দা, it means to interpolate; with যোগা, to give a bribe for the purpose of stopping any one's mouth.
 ভূ, *s.* the earth, land, ground, the base of a triangle or other plane figure, a place, a site, a place of abiding, the lowest of the seven hells of the Hindoos.
 ভূই, *s.* land, ground; *a.* ground.
 ভূইকম, ভূকম, *s.* an earthquake.
 ভূগোল, *s.* the globe of the earth.
 ভূগোলবিদ্যা, *s.* geography.
 ভূতর, *a.* terrestrial, moving on land.
 ভূত, *a.* been, gone, past; *s.* a goblin, a phantom, a ghost, a demi-god, an apparition, an existence, a creature, a being, an element of natural or material existence; in law the matter of fact.
 ভূতকাল, *s.* the præter tense.
 ভূতগুম্ব, *a.* possessed by an evil spirit.
 ভূতচতুর্দশী, *s.* the fourteenth lunar day of the wane of the moon in the month of Kartika.
 ভূতভয়, *a.* expelling evil spirits.
 ভূতনাথ, *s.* Shiva.
 ভূতীয়া, *s.* Shiva, the human body, the elementary or vital principle, the proximate cause of life and action.

ভূবি.

ভূতাবিষ্ট, *a.* possessed by an evil spirit.
 ভূতাবেশ, *s.* possession by an evil spirit.
 ভূতি, *s.* affluence, grandeur, super-human power, asbes, production, birth.
 ভূতুড়া, *s.* a person who is supposed to have the power of ejecting evil spirits.
 ভূদেব, *s.* a brahmun, viz. a terrestrial god.
 ভূগর, *s.* a mountain, a kind of chemical or medicinal apparatus, a sand bath.
 ভূপ, ভূপতি, ভূপাল, ভূপালক, ভূমিপ, ভূমিপাল, *s.* a king.
 ভূপালন, *s.* the protecting or nourishing of the world, the performance of the duties of royalty.
 ভূমন, *a.* much, many.
 ভূময়, *a.* earthen.
 ভূমি, *s. vide* ভূ.
 ভূমিকম্প, *s.* an earthquake.
 ভূমিকা, *s.* a preface, the ground of a discourse, the costume of a country as represented on the stage.
 ভূয়ঃ, *ad.* much, many, repeatedly, frequently, exceedingly.
 ভূয়োভূয়ঃ, *ad.* repeatedly, frequently.
 ভূর, *s.* a boast, a brag.
 ভূরি, *a.* much, many, excessive, exceeding, important.
 ভূৰ্পত্র, *s.* the bark of a tree often employed instead of paper for writing, (Betula Bhoorja.)
 ভূলোক, *s.* the earth, the habitation of men.
 ভূষণ, *s.* the putting on of jewels, a dressing, an ornament, a jewel, dress, ornament, embellishment, decoration.
 ভূষণীয়, *a.* capable of embellishment, requiring embellishment.
 ভূষা, *s.* an ornament, a trinket, a jewel, dress; constructed with *কু*, it means to adorn, to dress.
 ভূষিত, *a.* adorned, ornamented, decked.

ভেটী.

ভূষী, *s.* chaff, bran, a husk, a tegument.
 ভূকৃষ্ণ, *a.* prostrate.
 ভূস্বামী, *s.* a proprietor of land, a landlord, a king.
 ভূকৃষ্টি, *s.* a frown.
 ভূঙ্গ, *s.* a large black bee, a species of bird, (Lanius cœrulescens, Lin. Curvus Balicassius;) a lecher, a species of wasp, a golden vase, the name of a plant, (Verbesinia calendulacea.)
 ভূঙ্গরাজ, *s.* a plant, (Verbesinia calendulacea.)
 ভূঙ্গার, *s.* a golden vase used at royal ceremonials, a cricket, gold, cloves, a plant, (Verbesinia calendulacea.)
 ভূতি, *s.* nourishment, maintenance, wages, a capital, principal.
 ভূত্য, *s.* a servant, a dependant.
 ভূশ, *ad.* much, excessively, exceedingly, eminently.
 ভূট, *a.* baked, parched, fried.
 ভেউচা, *v. a.* to make faces, to grin, to ridicule.
 ভেঁপু, *s.* a small toy trumpet, usually made of leaves and blown by children at festivals.
 ভেহ, *s.* a frog, a cloud, a disguise, a false appearance.
 ভেহুটী, *s.* the name of a fish, (Coius Vacti, Hamilton's fishes.)
 ভেহুয়া, *a.* simple, foolish.
 ভেহুচান, *s.* a ridiculing, a mimicking.
 ভেহু, *v. a.* to ridicule, to mimic.
 ভেহান, *s. vide* ভেহন.
 ভেহ, *v. a.* to send, to shut.
 ভেহ, *s.* a message, a sending; constructed with *হা*, it signifies to send.
 ভেহা, *v. a.* to send, to implicate, to shut.
 ভেহান, *s.* the shutting of a door; *a.* sent.
 ভেহি, *v. n.* to meet, to visit.
 ভেট, *s.* a meeting, a present at meeting.
 ভেটন, *s.* a meeting.
 ভেট, *s.* a meeting, a visit.

ভেদ।

ভেটিয়ারখানী, *s.* an inn.ভেটিয়ারী, *s.* a sutler.ভেটিয়ান, *a.* going down with the tide.ভেটী, *s.* a present at a meeting.ভেড়, *v. a.* to cause to approach, to meet; *v. a.* to reweigh.ভেড়া, *s.* a sheep, a ram, a stupid fellow.ভেড়ী, *s.* an ewe, a mound, a dike, an embankment.ভেড়ীবন্ধী, *s.* an embankment.ভেড়ুয়া, *s.* a pander, a pimp.ভেভে, *a.* raw, flabby, starched, dressed with rice gruel (applied to cloth.)ভেভা, *s.* a factious or contentious man, or who sows sedition, a schismatic, a person who traitorously corresponds with the enemy.ভেদ, *v. a.* to pierce, to perforate, to penetrate, to cause separation, to disunite, to distinguish.ভেদ, *s.* a perforation, an incision, a separation of continuity, a separation, dissimilarity, a distinction, a difference, disagreement, dissent, dissension, penetration, a kind, a sort, a mystery, a purging by stool; constructed with কু, it means to separate, to pierce, to penetrate, to transfix; with কহ, to divulge a secret; with জন্মা, to disaffect, to sow dissension; with মার, to reconnoitre, and with ল, to spy out.ভেদক, *a.* piercing, sowing dissension, cathartic; *s.* one who sows dissension.ভেদন, *s.* the piercing or boring of a thing.ভেদনীয়, *a.* penetrable, distinguishable, separable.ভেদা, *s.* a fish, (*Perca nebulosa*, Buchanan's Mss. *Holocentra*, La Cepede.)ভেদাভেদ, *s.* distinctions and agreements, separation and union.

ভোগ.

ভেদিত, *a.* divided, separated.ভেদী, *a.* penetrating, piercing, distinguishing, dissenting, separating.ভেদ্য, *a.* penetrable, separable.ভেবর্, *v. a.* to be alarmed, to be confounded.ভেবাচাকা, *s.* a being unable to speak through fear, confusion of mind, a shuddering.ভেম্বরন, *s.* a hornet.ভেরী, *s.* a long trumpet.ভেরাণ্ডা, *s.* the name of the plant which produces the seed from which Castor oil is expressed, (*Ricinus communis*.)ভেরাণ্ডিতৈল, *s.* Castor oil, (*Oleum ricini*.)ভেলা, *s.* a dart, a lance, a float.ভেলকী, *s.* a conjurer, a magician.ভৈষজ্য, *s.* a drug, a medicine, physic, medicament.ভৈক্ষ্য, *s.* a collection of alms.ভৈরব, *a.* terrible, dreadful, tremendous, dangerous, fear-inspiring; *s.* Shiva horror.ভৈরবতা, *s.* terribleness, dreadfulness, alarmingness.ভৈরবী, *s.* Doerga.ভৈরবীচক্র, *s.* a society formed for profligate purposes.ভৈষজ্য, *s.* a drug, a medicine.ভৌতা, *a.* dull, not sharp; *s.* the uneatable parts of the jak fruit which divide the seed vessels from each other.ভৌদড়, *s.* an animal of the weasel kind, (*Viverra Bhundur*, Buchanan's Mss.)ভৌস, *a.* satisfied, full, hoven; *s.* an abyss.

ভো, a vocative particle. O ho, soho.

ভৌক্ছানি, *s.* extreme faintness through fasting, a famished condition.ভৌক্য, *a.* eatable, passible, sufferable.ভৌজা, *s.* an eater, a glutton, a person who enjoys or suffers.ভোগ, *s.* enjoyment or suffering, the

ভোত.

passing through any circumstances or condition whatever whether of pleasure or pain; constructed with ক, it means to enjoy, to suffer, to undergo; with শুনা, to scold, to threaten, to lecture.

ভোগজাত, *a.* produced by or arising from enjoyment or suffering.

ভোগদেহ, *s.* the body considered as the seat of enjoyment or suffering.

ভোগবান, *a.* enjoying, suffering, dancing, acting, singing.

ভোগরোগ, *s.* possession.

ভোগ্য, *v. a.* to cause to enjoy or suffer; also, *s.* deceit, imposition, a cheat, deception, a snare; constructed with দা, it means to delude, to impose upon a person, to cheat, to dupe, to misguide.

ভোগ্যন, *s.* the causing another to enjoy or suffer.

ভোগান্ত, *s.* the end of enjoyment or suffering.

ভোগাভোগ, *s.* enjoyment or non-enjoyment, suffering or not suffering.

ভোগী, *a.* enjoying, possessing, suffering; *s.* a snake.

ভোগ্য, *a.* eatable, sufferable, pleasurable, enjoyable.

ভোজ, *s.* a feast, a meal, a banquet, legerdemain.

ভোজন, *s.* the act of eating, a meal.

ভোজনীয়, *a.* eatable, edible.

ভোজবাজী, ভোজবিদ্যা, *s.* sleight of hand.

ভোজ্য, *a. vide* ভোজনীয়.

ভোজ্যাম, *s.* eatable food, a table companion.

ভোট, *s.* a sort of red blanket made in Bhotan.

ভোড়ঙ্গ, *s.* a trumpet, a boat of a particular description.

ভোড়ঙ্গিয়, *a.* blowing a trumpet; *s.* a trumpeter.

ভোতা, *c.* dull, blunt, obtuse; *s.* the peel of a fruit, a tegument.

ভয়.

ভোমর, *s.* a bee, an auger, a drill to bore holes, a watering pot.

ভোম্বা, *s.* the eye lashes.

ভোর, *a.* early; *s.* the morning, the dawn.

ভোরে, *ad.* in the morning, at dawn.

ভোল, *a.* forgetful; *s.* the name of three species of fish, (Bola Coitor, B. Chaptee, and B. Pama, Hamilton's fishes.)

ভৌতিক, *a.* material, belonging to apparitions or evil spirits; *s.* Shiva.

ভৌম, *s.* the planet Mars, ambergris; *a.* earthly, terrestrial.

ভৌমিক, *a.* belonging to land, produced from the ground.

ভাসভাম, *a.* stupid, muzzled headed.

ভ্যাক, *v. a.* to study, to commit to memory; generally used ironically.

ভ্রংশ, *s.* a fall, depravity, a fall from virtue, ruin.

ভ্রম, *v. n.* to err, to mistake, to be wrong.

ভ্রম, *s.* an error, a mistake, a blunder, a whirling, a going round, a whirlpool, an eddy, a whirlwind, a lathe, a potter's wheel, a roaming, a wandering.

ভ্রমণ, *s.* a wandering about, the traversing of a place, a mistaking, an erring, a turning or whirling.

ভ্রমর, *s.* a bee.

ভ্রমরী, *s.* a female bee.

ভ্রমারক, *a.* identified with error.

ভ্রমি, *s.* dizziness, the vertigo, stupor, forgetfulness, a sceptic, a whirling round, a going round, an error, a blunder, lathe, a potter's wheel, an eddy, a whirlwind.

ভ্রমে, *ad.* inadvertently.

ভ্রষ্ট, *a.* fallen from virtue, fallen from office, depraved, corrupted; also, fried, parched, baked, toasted, roasted.

ভ্রষ্টতা, ভ্রষ্টপনা, *s.* depravity, degradation, a fallen state.

মউ.

- অকৌমারী, *s.* depravity, pollution, unprincipledness.
 অজক, *s.* bile, the bilious humour.
 অাতা, *s.* a brother.
 অাতুজ, *s.* a brother's son.
 অাতুজী, *s.* a brother's daughter.
 অাত, *s.* a brother, an uterine brother.
 অাতুনী, *s.* a brother's daughter.
 অাতুজ, *a.* produced from a brother; *s.* a brother's son.
 অাতুদ্বিতীয়, *s. vide* ভাইদ্বিতীয়.
 অাত্ত, *a.* wandered, mistaken, fallen into error.
 অাত্তি, *s.* a mistake, an error, a delusion, a blunder.
 অাত্মক, *a.* causing error or mistake; *s.* a cheat, a swindler, a jackal, the loadstone, a sun-flower, (*Helianthus annuus.*)
 অ্র, *s.* the eye-brow.
 অ্রুটি, *s.* a frown.
 অ্রুপ, *s. idem.*
 অ্রু, *s.* a fetus, an unborn child.
 অ্রতঙ্গ, অ্রতঙ্গী, *s.* a frown.
 অ্রলতা, *s.* the brow compared to the gentle bends of a climbing plant.

ম.

- ম, is the twenty-fifth consonant in the Hindoo system and the fifth nasal; it is sounded like the English *m*; *v. a.* to churn, to agitate.
 মই, *s.* a ladder, an instrument made like a small ladder used to harrow the soil after plowing.
 মইল, *s.* dirt, filth.
 মউ, *s.* honey.
 মউয়া, *s.* a tree, (*Bassia longifolia.*)
 মউচান, *s.* a honey-comb.
 মউড়, *s.* a crown, a diadem.
 মউমাছী, *s.* the common honey bee.
 মউরী, *s.* an aromatic seed, and its plant. (*Anethum Panmorium.*)
 মউল, *s.* a tree, (*Bassia longifolia.*)

মজ.

- মউয়া, *v. a.* to cause to churn or agitate; *a.* churned, agitated.
 মকদ্দমা, *s.* a law-suit, a preamble, business, an affair, a subject.
 মকর, *s.* a marine monster probably a seal, one of the signs of the zodiac corresponding with Capricorn; one of Koovera's gems, deceit.
 মকরধ্বজ, *s.* the Indian Cupid.
 মকরুন্দ, *s.* the nectary or honey of a flower, a bee, a species of jasmine, (*Jasminum pubescens.*) the filament of a lotus, the Indian Cuckow, (*Cuculus indicus.*)
 মকরুর, *a.* established, settled, appointed.
 মকররাশি, *s.* Capricorn.
 মকরুরী, *s.* decision, a settling, the establishment of a thing, an appointment.
 মকান, মকাম, *s.* a station, a situation.
 মকামী, *a.* occupying a station.
 মক্কা, *s.* the city Mecca, also the name of a plant, (*Zea Mays.*)
 মক্কাব, *s.* a cheat, an impostor, a knave, a deceiver.
 মকদুর, *s.* power, strength, ability.
 মকিকী, *s.* a fly.
 মশ, *s.* sacrifice, oblation.
 মশম, *s.* butter.
 মশমল, *s.* velvet.
 মগজ, *s.* the brain, marrow, pith, a kernel.
 মগজী, *s.* a border, an edging, a hem.
 মগদুর, *s.* power, influence.
 মগ, *a.* immersed, sunk into any thing.
 মঘা, *s.* the tenth mansion of the Hindoo zodiac.
 মঙ্গল, *s.* welfare, happiness, a propitious action, the planet Mars, the preservation of property, prudence, carefulness; *a.* fortunate, prosperous, lucky; constructed with গা, it means to congratulate.
 মঙ্গলঘটি, *s.* a pot full of water offered to the gods on festivals.

- মঙ্গলবার**, *s.* Tuesday.
মঙ্গলসমাচার, *s.* good news, the Gospel.
মঙ্গলচারণ, *s.* the ornamenting of a house or place with garlands in token of festivity, festivity, a religious action.
মঙ্গল্য, *a.* auspicious, propitious, conferring happiness or welfare, beautiful, pleasing, agreeable, pure, pious.
মঞ্চান, *s.* a stage, a platform.
মচক, *v. n.* to be wrenched, to be strained, to be torn by violence.
মচকা, *s.* the wrenching or straining of a thing; *v. n.* to be wrenched, to be torn or injured by violence.
মচকান, *s.* a being wrenched, strained, or injured by violence; *a.* wrenched, strained, torn.
মচমচীয়, *a.* crisp, crumpling, breaking easily with a crumpling sound.
মজ্জ, *v. n.* to be immersed, to be wholly taken up with an affair.
মজ্জকর, *a.* before-mentioned.
মজ্জবৃত্ত, *a.* strong, firm.
মজ্জবৃত্তী, *s.* firmness, strength.
মজ্জমুন, *s.* a sense or meaning, a signification, the contents of a letter.
মজ্জলিন, *s.* an assembly, a congregation, a convention.
মজ্জলিনী, *a.* social, entitled to sit in an assembly.
মজ্জা, *s.* a flavour, a savour, a taste; *v. a.* to plunge, to dip.
মজ্জাক, *s.* the palate, a taste.
মজ্জাক্তা, *a.* desiring entertainment by music or shews.
মজ্জাদার, *a.* well-tasted.
মজ্জাদারী, *s.* a being agreeable to the palate.
মজ্জদ, *a.* found, present, existing, standing before, ready.
মজ্জন, *s.* an assembly, a collection.
মজ্জমদার, *s.* a keeper of the records.
মজ্জর, *s.* a labourer.
মজ্জুরী, *s.* labour, wages for labour.
- মটি**.
মজ্জুরিদার, *s.* living by wages or the pay of daily labour.
মজ্জ, *v. n.* to sink, to plunge, to dip, to be immersed.
মজ্জন, *s.* the sinking of a thing in water, the being overwhelmed by trouble or distress.
মজ্জা, *v. n.* to immerse a thing in liquid, to overwhelm with distress; *s.* marrow.
মজ্জাগত, *a.* affecting the marrow, inward, latent.
মঞ্জ, *s.* a stage, a platform, a pulpit, a table, a bed, a bedstead.
মঞ্জাল, *s.* red arsenic.
মঞ্জুন, *s.* the cleaning or scouring of a thing, tooth powder, a kind of dentifrice.
মঞ্জুর, *v. n.* to bud, to put forth new buds or leaves.
মঞ্জুরী, *s.* an ear of corn, a spike of flowers.
মঞ্জু, *s.* a large species of grass, (*Saccharum Munja*.)
মঞ্জিট, মঞ্জিষ্ঠী, *s.* the Indian madder, (*Rubia Munjisha*.)
মঞ্জিল, *s.* a journey, a day's march, an inn, a dwelling.
মঞ্জুল, *a.* beautiful, agreeable, pleasing.
মঞ্জুর, *a.* approved, chosen, viewed, looked at, acquiesced in, admitted; constructed with **কু**, it means to acquiesce in, to admit.
মঞ্জুরী, *s.* approbation, consent, choice.
মটর, *s.* a pen.
মটরমালা, *s.* a necklace.
মটরানাড়ী, *s.* a silken garment worn as a petticoat.
মটী, *s.* a small earthen bottle used to contain oil.
মটকা, *s.* the ridge of a house, a large earthen jar; constructed with **মার**, it means to sham sleep; *v. a.* to cause the joints to snap or crack.
মটকান, *s.* a making the joints of the fingers snap or crack.

মণি.

মঠ, *s.* a college, a school, the residence of brahmins who are pursuing their studies.

মঠাধ্যক্ষ, *s.* an abbot, the chief of a monastery.

মড়ক, *s.* a pestilence or epidemic disease.

মড়া, *s.* a dead carcase; *a.* mortal.

মড়াবিল, *s.* a mortal bite. This word is applied to a teasing or dunning resembling the mortal bite of a snake, a pertinacious perseverance in a thing at all hazards.

মড়াবিয়া, *a.* having lost a child by death, distressed through the death of a child.

মড়কা, *a.* brittle, fragile, rigid.

মড়মড়ায়া, *a.* brittle, rigid.

মণি, *s.* a gem, a jewel, a precious stone, a pearl, the glans penis, the clitoris, the wrist.

মণিবন্ধ, *s.* the wrist.

মণিময়, *a.* made of gems, thickly set with gems.

মণিয়া, *s.* a beautiful little bird, (Fringilla Amandava.)

মণিহারী, *s.* a jeweller, a seller of toys; *a.* stealing or taking away gems.

মণ্ড, *s.* the water in which rice has been boiled, starch, paste.

মণ্ডন, *s.* the overlaying of a thing with metallic plates or leaves, the covering of furniture or other articles with leather or cloth, an overlaying.

মণ্ডপ, *s.* a temple, a house.

মণ্ডল, *s.* a circle, a hole, a sphere or globe, an orb, the chief man of a village, the disc of the sun or moon, the sensible horizon or circle which bounds the sight, a ball or globe, a province or district, a sort of leprosy, a multitude or assemblage, a sort of sweetmeat, a form of military array.

মণ্ডলী, *s.* a society, a congregation, a church.

মণ্ডা, *s.* a sort of sweetmeat.

মন্ত.

মন্তিত, *a.* overlaid, covered, adorned, gilt, plated.

মন্তী, *s.* a kind of sweetmeat.

মন্তুক, *s.* a fog.

মন্ত, *ad.* a prohibitive particle usually put before verbs.

মন্ত, *s.* a method, a way, a sect, a particular sentiment, a mode; *a.* alike, similar, resembling.

মন্তন, *s.* the text of a book, a text, the middle; also, a manner.

মন্তবান, *a.* drunk, intoxicated, habitually inebriated.

মন্তমন্ত, *ad.* of one mind, of one sect.

মন্তর্জিম, *s.* a translator, an interpreter.

মন্তা, *a.* enjoying, reaping the advantage of an act.

মন্তান্তর, *s.* another method, sect, party, or manner, an alteration; *a.* altered.

মন্তাবলম্বন, *s.* the receiving or professing of the sentiments of a particular sect.

মন্তাবলম্বী, *a.* professing the principles of a particular sect.

মন্তাবেক, *a.* conformable, suitable, equal, agreeable.

মন্তামত, *a.* that which is customary or not; *a.* approved and disapproved.

মন্তামতি, *s.* approbation or disapprobation.

মন্তলক, *s.* hanging, suspended, belonging to, concerning, connected with, attached to, addicted to.

মন্তি, *s.* opinion, the mind, the imagination, the will, a pearl.

মন্তিকর, *a.* crack-brained.

মন্তিমাম, *a.* wise, reflecting, judicious.

মন্তী, *s.* a sect or party.

মন্তে, *ad.* according to, agreeably to.

মন্ত, *a.* inebriated, intoxicated, drunk, overcome with joy, eager.

মন্ততা, *s.* intoxication, drunkenness, folly, eagerness, enthusiasm.

মদ.

- মহমানকলা, *s.* a particular variety of the plantain. (*Musa Sapientum*.)
 মূল্যব, *s.* a purpose, an intention, a scope, a wish, a desire, a meaning.
 মূল্যবী, *a.* having an object in view, desirous.
 মূল্যবাজ, *a.* having an object in view.
 মূল্যব, *a.* envious, covetous, niggardly; *s.* envy, a goat or musquito.
 মূল্য, *s.* a fish, the fish-formed Vishnoo in his first incarnation.
 মূল্য, *v. a.* to churn, to agitate violently.
 মূল্যন, *s.* the churning or violently agitating of a thing.
 মূল্যিত, *a.* churned; *s.* butter-milk.
 মদ, *s.* wine, spirituous liquor, inebriety, intoxication, pride, arrogance, insanity, passion, desire, joy, delight, pleasure, enthusiasm, the juice which flows from the temples of an elephant in rut.
 মদক, *a.* an opiate, a narcotic medicine prepared from hemp.
 মদকল, *s.* an elephant in rut; *a.* speaking inarticulately through intoxication.
 মদখোর, *s.* a drunkard.
 মদদ, *s.* help, assistance.
 মদদগার, *a.* assisting; *s.* one who gives assistance.
 মদদগারী, *s.* the giving of assistance.
 মদন, *s.* an exhilarating, the Indian Cupid, the spring, several plants, (*Vangueria spinosa*, *Datura metel*, and *Mimosa catechu*.)
 মদনী, *s.* the name of a particular species of parrot, spirituous or vinous liquor.
 মদার, *s.* a circumference, a centre, a place of turning or returning, a station, a seat, a minister or he who is the centre of affairs.
 মদিতা, *s.* wine, spirituous liquors.
 মদীয়, *a.* mine.
 মদুগুর, *s.* a species of fish. (*Silurus pelorius*.)

মধ্য.

- মদ্য, *s.* wine, spirituous liquors.
 মধু, *s.* honey, the nectarious juice of flowers, wine, spirit distilled from grapes, the spirit distilled from the blossoms of *Bassia latifolia*.
 মধুকর, *s.* a bee, a lover, the round sweet lime.
 মধুকোষ, *s.* a honey-comb, a bee hive, the testicles of a goat.
 মধুনাপিত, *s.* a confectioner.
 মধুপ, *s. idem*.
 মধুমক্ষিকা, *s.* a bee.
 মধুময়, *a.* sweet, honeyed, mellifluous.
 মধুমানভী, *s.* a climbing plant. (*Anclepias volubilis*.)
 মধুর, *a.* sweet, agreeable, melodious, mellifluous; *s.* sweetness, the taste or sensation of sweetness, syrup, treacle.
 মধুরতা, *s.* suavity, sweetness.
 মধুরিম, *s.* sweetness.
 মধ্য, *s.* the midst, the middle, a centre, a mean or common tone in music, the waist, a young girl arrived at puberty, the middle finger, an interval, a horse's flank, the middle term or proportion in Algebra, ten thousand billions.
 মধ্যদেশ, *s.* the middle part of a thing, the centre of a circle, the waist.
 মধ্যবর্তী, *a.* between, included, situated between, inward, internal, between two parties as a mediator or arbitrator; *s.* a mediator, an arbitrator.
 মধ্যবিত্ত, *a.* middling, moderate, temperate, indifferent.
 মধ্যম, *a.* middling, middlemost, intermediate, included, central, temperate.
 মধ্যমখণ্ড, *s.* the middle term in an algebraic equation.
 মধ্যমদাহন, *s.* in Hindoo law outrages of the middle class.
 মধ্যমা, *s.* the middle finger, a girl who has arrived at the age of puberty, a central blossom.

মনু.

মধ্যস্থ, *a.* central, situated or standing between, within, inward; *s.* a mediator, an arbitrator, an umpire.

মধ্যস্থতা, *s.* mediatorship, the office of an arbitrator or umpire.

মধ্যস্থানি, *s.* mediatorship, arbitration.

মধ্যাহ্ন, *s.* mid-day, noon; *a.* mid-day.

মধ্যাহ্নক্রিয়া, *s.* mid-day religious duty.

মধ্যে, *ad.* within, between, betwixt, in, in the midst.

মন, *s.* the mind, the inclination, a weight of forty sera's or about seventy-eight pounds, a plant, (*Crotalaria laburnifolia*.)

মনঃপীড়া, *s.* inquietude.

মনঃশিলা, *s.* red arsenic.

মনঃসংযোগ, *s.* the application of the mind to a subject.

মনঃসংযোগী, *a.* applying the mind to a subject.

মনন, *s.* the acting of the mind, the minding of a thing, a thinking, a thought.

মননীয়, *a.* deserving regard, requiring to be minded.

মনসিজ, *s.* the Indian Cupid.

মনস্কাম, *s.* the desire of the mind.

মনস্কামনা, *s.* the wish of the heart.

মনস্তাপ, *s.* grief of mind, pain of mind, inward distress.

মনস্তাপী, *a.* afflicting, giving pain to the mind.

মনস্তুষ্টি, *s.* satisfaction of mind.

মনস্থ, *a.* situated in the mind.

মনস্বী, *a.* intelligent, wise.

মনা, *s.* a prohibition, a denial.

মনাক্, *ad.* minutely, a little, slowly, tardily.

মনাসিহ, *a.* fit, proper, right.

মনাব, *s.* a master, a lord.

মনীষা, *s.* the understanding, intellect.

মনীষী, *a.* wise, learned, intelligent.

মনু, *s.* the great Indian legislator.

মনুজ, *s.* a man.

মনুষ্য, *s.* *idem*.

মনো.

মনুষ্যত্ব, *s.* humanity, manliness, manhood.

মনুষ্যভক্ষক, মনুষ্যভোজী, *a.* feeding on human flesh; *s.* a cannibal.

মনে, *ad.* in the mind or memory; constructed with ক্, it means to think, to recollect, to reflect, to remember.

মনোদত্ত, *c.* situated or found in the mind.

মনোজ, *a.* selectable, beautiful, engaging, tempting, pleasing, agreeable.

মনোদুঃখ, *s.* grief or pain of mind.

মনোনিবেশ, *s.* devotedness to an object, close study.

মনোনিবেশী, *a.* devoting the mind to an object.

মনোনীত, *a.* chosen, approved.

মনোবাঞ্ছা, *s.* the desire of the heart.

মনোবুদ্ধি, *s.* the operations of the mind, the conception of ideas, a volition.

মনোব্যর্থী, *s.* pain of mind, grief, jealousy.

মনোভঙ্গ, *s.* an interruption of thought, the frustration of a design.

মনোভিলাষ, *s.* the desire of the heart.

মনোভিলাষী, *a.* desirous, zealous.

মনোযোগ, *s.* attention, application.

মনোযোগী, *a.* attentive, earnest, zealous.

মনোরঞ্জন, *a.* pleasing, gratifying, agreeable, pleasant.

মনোরঞ্জন, *s.* the gratifying of the heart, pleasure; a kind of sweetmeat.

মনোরপ, *s.* a wish, a desire.

মনোরম, *a.* pleasant, agreeable.

মনোরম্য, *a.* inviting, pleasant.

মনোহর, *a.* captivating, heart-ravishing, winning, enticing, beautiful, amiable.

মনোহরতা, *s.* a captivating or heart-ravishing property.

মনোহারী, *a.* stealing away the heart, heart-ravishing, enticing, engaging,

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beautiful, amiable, captivating, winning.

মন্দাকী, *s.* a denial, a rejection.মন্তব্য, *a.* requiring to be reflected upon or ascertained.মন্ত্য, *s.* a species of grass (*Ischoemum aristatum*), a counsellor, an adviser.মন্ত্র, *s.* a text of the vedz, a charm, a mystical verse or incantation, a mode of addressing a being of real or pretended divinity, private advice, secret consultation.মন্ত্রণা, *s.* counsel, advice, persuasion, instigation.মন্ত্রণীয়, *a.* advisable, requiring to be effected by incantation.মন্ত্রদাতা, *s.* a spiritual preceptor.মন্ত্রসিদ্ধ, *a.* accomplished by a charm or religious formula.মন্ত্রসিদ্ধি, *s.* the effecting of a purpose by the repetition of a religious formula, the propitiating of a god.মন্ত্রিত, *a.* consecrated by religious formulas.মন্ত্রী, *s.* a counsellor, an adviser, a minister, the queen at chess.মম্বক, *a.* churning, violently agitating; *s.* a churmer.মম্বন, *s.* the churning or violently agitating of a thing, a churn.মম্বর, *a.* slow, tardy, lazy, bulky, stupid, dull; *s.* a soldier marching slowly.মম্বান, *s.* a churning stick.মন্দ, *s.* Saturn; *a.* small, little, evil, bad, vile, vicious, mischievous, idle, lazy, cold, phlegmatic, tardy, dull, stupid, foolish, unlucky, sick, diseased, low as a tune, ill, sluggish, slow, gentle.মন্দগতি, *a.* slow, sluggish; *s.* slow motion.মন্দগামী, *a.* sluggish, slow.মন্দমন্দ, *ad.* slowly, in a bad manner.মন্দ্র, *s.* the name of a fabulous mountain, the space between the breast

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and the navel, a musical accompaniment or managing of the voice.

মন্দাকিনী, *s.* the celestial Ganges.মন্দাক, *s.* modesty, bashfulness.মন্দাধি, *s.* slowness of digestion.মন্দারি, *a.* negligent, inattentive.মন্দারক, *s.* one of the five trees of the Hindoo paradise, the coral tree, (*Erythrina fulgens*.)মন্দির, *s.* a temple, a house, the ham.মন্দিরা, *s.* a cymbal.মন্দোদরী, *s.* a particular mat.মন্যত, *s.* approbation, concurrence.মন্যমান, *a.* under observation or regard, under cognizance.মন্য, *s.* sorrow, regret, vexation, dislike.মন্ডর, *s.* a period of time.মনসব, *s.* dignity, an office, ministry.মনসবী, *s.* dignity, an office.মনসুব, *a.* constituted, appointed.মনসুবদার, *s.* a magistrate, a military officer.মনসুবদারী, *s.* an appointment, an office, a trust.মনসুবী, *s.* a contrivance.মনসুবাবাজ, *a.* considerate, foreseeing, prudent, sagacious, ingenious.মকঃসন, *a.* distinct, full, ample; *ad.* particularly, distinctly, differently, fully; *s.* the country in opposition to the town, the inside.মকুখোরী, *s.* a pensioner.মবারক, *a.* blessed, happy, fortunate, auspicious, welcome, sacred, august.মবারকী, *s.* blessedness.মবলগ, *a.* much, many; *s.* ready money.মবলগে, *ad.* in the whole.মম, *pron.* my, mine.মমকার, *s.* appropriation.মমতা, *s.* appropriation, attachment to a thing as one's own.ময়চা, *s.* a bush or tree, (*Oxalys carpa*.)

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ময়দা, *s.* meal, flour.ময়দান, *s.* a plain, an open field.ময়দানী, *a.* present in the plain, ready for fight or contending a prize.ময়না, *s.* a species of thorny bush, (*Vangueria spinosa*;) also a bird, (*Gracula religiosa*.)ময়রা, *s.* a confectioner.ময়লা, ময়লাটীয়া, *a.* filthy, dirty, foul.ময়ন, *s.* leaven.ময়খ, *s.* a ray, light, lustre, brightness, flame, beauty, the pin or gnomon of a sun-dial.ময়র, *s.* a peacock.ময়রী, *s.* a peahen.মর, *v. n.* to die, to dry up, to decrease, to fail.মরক, *s.* a mortality, a plague, an infectious disease.মরকত, *s.* an emerald.মরণ, *s.* a dying, a person's death.মরমর, *s.* marble.মরহম, *s.* a plaster, an ointment.মরা, *a.* dead; *s.* a corpse, base metal.মরাই, *s.* a magazine of corn, a granary, a store-house.মরাটিয়া, *a.* worn out, impoverished.মরাতেব, *s.* dignity.মরামাস, *s.* scurf, dandruff.মরাযি, *s.* the repairs.মরাযতী, *a.* paid or due for repairs, expended in repairs.মরাল, *s.* lamp-black used as a collyrium, a goose, a duck, a horse, a cloud, a grove of pomegranate trees, a rogue, a scoundrel; *a.* soft, mild, bland.মরিচ, *s.* black-pepper, pepper.মরীচি, *s.* one of the sons of *Brahma*, a ray, a niggard.মরীচিকা, *s.* the mirage or vapour which appears at a distance like a sheet of water.মরু, *a.* unfruitful, barren, impoverished.

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ed, unproductive; applied only to land.

মরুৎ, *s.* the wind.মরুৎকোণ, *s.* the north-west quarter.মরুৎক্রিয়া, *s.* the expulsion of wind backwards.মরুৎকুজ, *s.* seed furnished with cotton or down which are carried about by the wind.মরুভূমি, *s.* desert land.মরুট, *s.* a monkey, (*Simia erythraea*;) a spider.মরুটজাল, *s.* a cobweb.মরুটী, *s.* a female monkey.মচা, *s.* rust.মচাধরা মচাপড়া, *a.* rusty.মজি, *s.* will, inclination, pleasure.মর্ত্য, *s.* a man, mankind.মর্ত্যপুর, *s.* the earth, the habitation of mortals.মর্দ, *v. a.* to rub, to bruise, to pound in a mortar, to trample under foot, to thrash corn, to subdue an enemy, to thrash corn, to subdue an enemy.মর্দক, *a.* pounding, bruising, subduing; *s.* one who pounds in a mortar, &c. one who bruises or tramples under foot, one who subdues his enemies.মর্দন, *s.* the pounding of a thing, &c. vide the last word.মর্দনীয়, *a.* capable of being bruised, requiring to be rubbed.মর্দী, *s.* a man, a male.মর্দীনী, *ad.* manly, bravely; *a.* male.মর্দীদম্বা, *s.* a strong man.মর্দিত, *a.* bruised, rubbed, pounded, trampled, thrashed, subdued.মর্দ, *s.* a joint, the junction of the parts of the body, the vital part, any secret or other circumstance which nearly concerns a person; constructed with চুট, it means to be interested in a thing; with জান, to know secrets.মর্দুজ, *a.* learned, knowing secrets; *s.* a spy.

मल.

- मर्मज्ञाता, *s.* one who knows secret or essential things.
 मर्मज्ञान, *s.* a knowledge of the soul or vital circumstances of an affair.
 मर्मपीड, *s.* pain of the inmost soul.
 मर्मभेद, *s.* the penetrating of important secrets, the sowing of dissension, a penetrating to the quick.
 मर्मभेदक, *a.* penetrating secrets, piercing to the quick.
 मर्मर, *s.* the rustling of dry leaves or similar things; also, marble.
 मर्मस्थान, *s.* a vital part.
 मर्मस्पर्क, *a.* touching to the quick, sharp, corrosive, giving pain.
 मर्मस्थीन, *a.* kept inviolably, lodged in the breast.
 मर्मशत्रु, *a.* wounding or destroying the vital parts, mortal, deadly.
 मर्मसादक, *a.* shewing honour or respect.
 मर्वादा, *s.* respect, honour, reputation, rank, esteem, a boundary, a continuance in the right way, rectitude.
 मर्मसादित, *a.* respected, esteemed, honoured.
 मर्मसिद्ध, *s.* an instructor, a guide, a teacher.
 मर्मसिद्धि, *s.* an elegy, a funeral eulogium.
 मल, *v. a.* to rub, to wipe, to furbish, to thrash corn.
 मल, *s.* filth, dirt, excrement, sediment, rust, a soil, an ornament for the ankles.
 मलह्वा, *s.* the refuse of rice.
 मलसू, *a.* detergent, cleansing, filth-destroying.
 मलश्री, *s.* a labourer employed in making salt.
 मलज, *s.* purulent matter; *a.* produced from filth.
 मलन, *s.* the rubbing of a thing, the thrashing of corn.
 मलवद्ध, *a.* costive.
 मलम, *s.* a salve, a plaster.
 मलमास, *s.* an intercalary month,

मलि.

- मलव, *s.* the gilding of a picture or of any furniture.
 मलय, *s.* the name of a range of mountains in India, Malabar, a garden, the paradise or garden of Indra.
 मलयज, *s.* sandal wood.
 मलयानिल, *s.* the odoriferous wind from the Malaya mountains, the south wind which prevails in central India during the hot season.
 मलह्म, *s.* a plaster, an ointment.
 मला, *a.* dirty, squalid, sordid, unclean; *s.* filth, sediment, the slag of metals, the dregs of liquids, scum, rust; constructed with लु, it means to scour, to scum; with कट्, to clarify; with छद्, to refine.
 मलाकटी, मलाछाड, *s.* the refining of a thing.
 मलादरा, *s.* a becoming rusty.
 मलाम, *a.* soft, tender, gentle, mild, affable.
 मलिक, *s.* a king, proprietorship, a right, a property, the forehead.
 मलिन, *a.* filthy, dirty, sullied, faded, sad, fallow.
 मलिनता, *s.* filthiness, sordidness, dirtiness.
 मलिनग्रथ, *s.* the god Ugni or fire, a goblin or ghost, the black-faced monkey; *a.* cruel, savage, ferocious, fierce, wicked, vile.
 मलिच्छु, *s.* an intercalary month.
 मलक, *s.* a sort of worm.
 मलका, *s.* broken grains of rice.
 मलमल, *s.* muslin.
 मल, *s.* a wrestle, a scuffle.
 मलज्रीडा, *s.* a wrestling, a scuffling.
 मलविद्या, *s.* the art of wrestling.
 मलवेश, *s.* the habit or dress of a wrestler.
 मलभू, मलभूमि, *s.* the field where wrestling match takes place.
 मला, *s.* a teacher, a school-master.
 मलिका, *s.* a beautiful flowering shrub, (Jasminum Zambac.)

मश

- मशक, *s.* a musquito, a gnat, a large sort of leather bottle or bag.
 मशकृष्ट, *s.* trouble, labour, pain, toil.
 मशी, *s.* a musquito, a gnat.
 मशीन, *s.* a cemetery.
 मशीरि, *s.* musquito curtains.
 मशील, *s.* a torch.
 मशीलौ, *s.* a link boy.
 मसलस, *s.* a royal seat, a throne.
 मसाला, *s.* spices, the ingredients of any composition, the materials for any work.
 मसाहरी, *a.* bargaining by the month; *s.* a monthly salary, pay, wages.
 मसिद, *s.* a mosque.
 मसो, *s.* ink.
 मसोखीवी, *s.* one who gains a livelihood by writing; *a.* gaining a living by writing.
 मसीना, *s.* flax, (*Linum usitatissimum*.)
 मसूर, *s.* a leguminous plant, (*Ervum hirsutum*, also *Cicer lens*.)
 मसूरिका, *s.* the small pox.
 मसू, *s.* musk.
 मसूरा, *s.* a jester, a buffoon.
 मसूराभी, *s.* buffoonery, jesting.
 मसजिद, *s.* a mosque.
 मसु, *a.* drunk, lustful, wanton, proud.
 मसुह, *s.* the head, the top.
 मसुकिम, *a.* flight, erect, faithful.
 मसुकी, *s.* mastich.
 मसुदि, *a.* prepared, ready, capable, able, worthy.
 मसुनी, *s.* drunkenness.
 मसुसु, *s.* the brain.
 मसुसुहृह, *s.* the membrane which surrounds the brain, (*Dura mater*.)
 मसु, *s.* whey, the watery part of curds.
 मसुलह, *s.* an action, an occupation, counsel, advice.
 मसाधार, *s.* an inkstand.
 मसुहृ, *a.* denominated, notorious, famed.
 मसुह, *a.* great, important, noble, chief, good, excellent, illustrious; *s.* the intellectual principle.

मशी

- मशुडी, *a.* great, illustrious; *s.* the egg-plant, (*Solanum Melongena*;) the lute of Narada, a great surd or the sum of two original irrational numbers.
 मशुडी, *s.* greatness, importance.
 मशुडीन, *s.* a charitable provision made by a king to one of the lower classes.
 मशुह, *s.* greatness, importance.
 मशुहम, *s.* the first month in the Moosoolman kalender.
 मशुहीर, *s.* a writer, a scribe.
 मशुहीरी, *s.* the office of a scribe.
 मशुहि, *s.* a great sage.
 मशुल, *s.* a place, a building, a mansion, a district, an abode, time, opportunity.
 मशुलदारी, *s.* one holding a district.
 मशुलदारी, *s.* the condition of a landowner.
 मशुली, *s.* the story of a building.
 मशुली, *s.* a quarter of a town, a district.
 मशुन, *s.* tax, excise, the duties on goods, custom, postage.
 मशी, *a.* great, large, important.
 मशीकवि, *s.* a great poet.
 मशीकाव्य, *s.* a regular and classical poem.
 मशीकान, *s.* Shiva in his character of destroyer, eternity.
 मशीजिन, *s.* a man of power or influence, a merchant, a money-lender, a creditor.
 मशीजनी, *s.* commerce, trade.
 मशीज्जी, *a.* magnanimous, generous.
 मशीदेव, *s.* Shiva.
 मशीन, *a.* great, vast, important.
 मशीनन, *s.* a kitchen, a cook-room.
 मशीनिदा, *s.* death.
 मशीनिशी, *s.* midnight.
 मशीपथ, *s.* a high road, a principal street, death, viz. the way of all flesh.
 मशीपथगमन, *s.* a dying.
 मशीपा, *s.* a litter, a particular vehicle.

মহা-

মহাপাতক, *s.* a heinous sin, a crime of great magnitude.

মহাপাতকী, *a.* guilty of mortal sin.

মহাপাপ, *s.* a mortal sin.

মহাপাপী, *a.* *vide* মহাপাতক.

মহাপুরুষ, *s.* a great personage, a nobleman.

মহাপুরুষতা, *s.* greatness of soul, magnanimity.

মহাপ্রভু, *s.* a holy man, a king, Shiva.

মহাপ্রলয়, *s.* the destruction of the world.

মহাবল, *a.* strong, powerful.

মহাবারুণী, *s.* a Hindoo festival.

মহাবিদ্যা, *s.* nature, great science.

মহাবিশুব, *s.* the vernal equinox.

মহাবিশুবসংক্রান্তি, *s.* *idem*.

মহাবীর, *s.* a great hero, a lion, Garrota, sacrificial fire, a sacrificial vessel, Indra's thunder-bolt, Vishnoo.

মহাক্রীড়ন, *s.* an eminent brahman, a brahman who presides at the funeral rites or shraddha.

মহামহাবারুণী, *s.* a Hindoo festival.

মহামহিম, *a.* noble.

মহামহোপাধ্যায়, *a.* most learned.

মহামাত্র, *s.* a king's chief minister, a chief counsellor, a man of wealth.

মহামায়া, *s.* worldly illusion, the vanity or want of reality in the world, Doorga, the world considered as a vast system of vanity and illusion, the vain or illusory world.

মহানাদীক্ষিত, *a.* covered or concealed by the world considered as a vast system of vanity and illusion.

মহামারী, *s.* a great pestilence, or mortality.

মহামূল্য, *s.* a ruby; *a.* costly, precious.

মহারত্নভ, *s.* gold.

মহারণ্য, *s.* a large forest.

মহারথী, *s.* a great charioteer.

মহো-

মহারাজ, *s.* a great king; Sir, your honour, your Majesty.

মহারাজারিরাজ, *s.* a king by his own right, a great king.

মহারৌরব, *s.* a part of the Hindoo hell.

মহার্য, *a.* dear, high-priced, precious.

মহাল, *s.* a place, a district, a quarter, a building, a house, a mansion, a seraglio.

মহালয়, *s.* God, the supreme refuge, a place of pilgrimage, a place of refuge, an asylum, a sanctuary.

মহালয়ামাবানী, *s.* the new moon in the month Kartika.

মহাশত, *s.* the forehead, a human bone, a number stated by some to be a thousand millions, but more probably a thousand billions, the simple shukla being stated by Isakavatee to be ten billions.

মহাশত্রু, *s.* an assemblage of great qualities, a gentleman; Sir, Sire, your honour.

মহিমা, *s.* greatness, glory, dignity, grandeur.

মহিলা, *s.* a woman.

মহিষ, *s.* a buffalo.

মহিষা, *a.* produced by or belonging to a buffalo.

মহিষী, *s.* a female buffalo, a queen.

মহী, *s.* the earth, the base of a triangle.

মহীপতি, মহীপাল, মহীভূজ, *s.* a king, a sovereign.

মহীকর, *s.* a tree, a vegetable.

মহীলতা, *s.* a worm.

মহ, *s.* honey.

মহেচ্ছ, *a.* magnanimous, liberal, generous.

মহেশ্বর, *s.* the god who rules over Swarga and the gods, a range of mountains in India.

মহেশ্ব, *s.* Shiva.

মহেশ্বর, *s.* *idem*.

মহোক্ষ, *s.* a great or fierce bull.

মাকী.

মহোৎসব, *s.* a festival, a great rejoicing.

মহোদধি, *s.* the great ocean.

মহোদয়, *s.* final liberation from every thing which is not spirit, a master, a lord, pride.

মহৌষধ, *s.* a sovereign remedy, a panacea, the common garlic, (*Allium sativum*.)

ম। *s.* a mother. This term is often used respectfully; when a man calls his wife by this appellation it is considered as relinquishing her society as a wife.

মাই, *s.* the breast of a woman, a dug; constructed with দা, or খাওয়া, it means, to suckle; with শাও, or চুষ, to suck the breast.

মাইজ, *s.* the pith of a plant.

মাইয়া, *s.* a woman, a girl.

মাইয়ামর্দ, *s.* a virago.

মাইয়ামুখ, *a.* shame-faced.

মাংস, *a.* flesh.

মাংসগুহি, *s.* a gland.

মাংসপেশী, *s.* a muscle.

মাংসবিক্রয়ী, *a.* selling flesh, selling a daughter.

মাংসবৃদ্ধি, *s.* an increase or growth of flesh, a fungous production or growth of flesh in a wound.

মাংসল, *a.* fleshy.

মাংসাদ, মাংসাশী, *a.* carnivorous.

মার্জ, *v. a.* to scour, to rub, to cleanse, to polish.

মার্জা, *a.* scoured, cleansed, polished; *v. a.* to cause to scour, to polish.

মৌমা, *s.* a seed-pit, a ridge of earth raised round the bottom of a tree to keep in the water.

মাকড়, *s.* a spider.

মাকড়জাল, *s.* a spider's web.

মাকড়জালী, *s.* a species of grass (*Elen-sine aegyptiaca*).

মাকড়সা, *s.* a spider.

মাকন্দ, *s.* a mango.

মাকট্যা, *a.* unkind, greedy, niggardly.

মাকী.

মাকান, *s.* a plant, (*Trichosanthes palmata*, also *Cucumis Colocynthus*.)

মাক, *s.* a weaver's shuttle.

মাকুন্দ, *s.* a beardless man.

মাক্ত, *a.* mixed, as ১, ২, ৩, general, lumped together.

মাক্তিক, *s.* cubic pyrites of various kinds.

মাখ, *v. a.* to smear, plaster, or knead.

মাখন, *s.* fatter.

মাখনি, *s.* a smearing, a plastering over.

মাখা, *v. a.* to daub, to plaster, to smear over; *s.* the spreading of butter on bread, the plastering of a wall, the rubbing the body with oil.

মাখান, *s. vide* মাখনি; also, *a.* plastered.

মাখামাখি, *s.* a mutual smearing or plastering.

মাগ, *v. a.* to ask, to pray for, to beg.

মাগী, *s.* an old woman.

মাগ, *s.* a wife.

মাগুর, *s.* a particular fish, (*Silurus batrachus*, Linn. *Macropteronotus granularis*, La Cep.)

মাগনেমীয়া, *s.* Magnesite.

মাগুম, *s.* self-applause, a boast.

মাগুমীয়া, *a.* boasting, puffing.

মাঘ, *s.* the name of a Hindoo month which contains part of January and part of February; it commences when the sun enters Capricorn.

মাঘী, *s.* the full moon in Magha.

মাগ, *v. a.* to ask, to request, to demand, to solicit, to beg.

মাগন, মাগনা, *s.* the asking for a thing.

মাগনেস, *s.* Manganese.

মাগু, *s.* one who prays for a thing.

মাগতুলিয়া, *a.* begging, soliciting, requesting.

মাগলিক, *a.* propitious, auspicious, beneficial.

মাগা, *v. a.* to cause to request, to cause to supplicate; *s.* a request, a

মাটী

- supplication; also, *a.* dear (opposed to cheap), supplicated, requested.
- মাচা মাচান, *s.* a platform, a stage, a scaffold, a shelf.
- মাচিয়া, *s.* aiban, a stool, a bench.
- মাছ, *s.* a fish.
- মাছরাঙ্গা, *s.* a king-fish, &c.
- মাছী, *s.* a fly.
- মাছীটেপা, *a.* parsimonious, niggardly, penurious, stingy.
- মাছুয়া, *s.* a fisherman, a fishmonger.
- মাছুয়ানী, *s.* a woman who sells fish.
- মাছেতা, *s.* a blackish shade of colour on the corners of the mouth and cheek of certain persons, especially women as they advance in age.
- মাছ, *v. a.* to wipe, to clean, to scour, to rub.
- মাছ, *s.* the middle of a thing, a crack or unevenness in timber.
- মাছন, *s.* a scouring, a wiping, a cleaning.
- মাছনা, *s.* a thing which requires to be cleared.
- মাছা, *v. a.* to cause to scour; *s.* the lous.
- মাছী, *s.* a steersman, a helmsman.
- মাছুরী, *s.* a particular sort of mat.
- মাছুর, *s.* an intoxicating electuary made chiefly of the tops of hemp.
- মাছ, *s.* the midst, the middle, the centre.
- মাছখান, *s.* the centre of a thing.
- মাঝামাঝ, *ad.* middlingly, moderately, temperately.
- মাঝান, *s.* the middle, the centre.
- মাঝারী, *a.* middling.
- মাঝে, *ad.* in the midst, within, in.
- মাছা, *s.* a silken string for a paper kite.
- মাট, *a.* slow, sluggish, bad.
- মাটী, *s.* earth, soil; constructed with মা, it means to bury.
- মাটীয়া, *a.* earth-coloured, brown, earthen.
- মাটিয়াতিল, *s.* Naplutha.

মাতা

- মাঠ, *s.* a plain, a pasture.
- মাঠা, *s.* butter-milk, sour-milk.
- মাঠান, মাঠুরা, *a.* belonging to or situated on a plain.
- মাঠানজমি, *s.* land situated in a large plain.
- মাঠে, *ad.* out of doors; constructed with মা, it means to ease nature.
- মাঠো, *a.* stiff, scarcely movable, not under control.
- মাড়, *v. a.* to thrash corn, to tread out corn by cattle.
- মাড়, *s.* a raft, two canoes lashed together, the liquor in which rice has been boiled, the skimmings of boiled rice, starch, rice-gruel, paste.
- মাড়ন, *s.* the thrashing of corn.
- মাড়া, *v. a.* to stamp or tread down, to beat or smooth the ground, to cause corn to be thrashed.
- মাড়নি, *s.* a trampling, stamping, or smoothing of the ground, the causing of grain to be thrashed.
- মাড়ি, মাড়ি, *s.* a double tooth or grinder.
- মাণিক, মাণিকা, *s.* a ruby.
- মাণিকযোড়, *s.* a bird, (*Ardea leucocephala*.)
- মাণ, *v. a.* to be intoxicated by liquor or by any scheme or prevailing idea.
- মাণ্ড, *s.* an elephant, a man of a degraded cast, a mountaineer.
- মাণ্ডী, *s.* Parvatee, the wife of Vushishtha.
- মাণনি, *s.* a being intoxicated.
- মাণলী, *s.* an arch, the capital of an arch, a sort of hat made of wicker work worn by labourers.
- মাণবালী, *a.* sottish, drunken; *s.* a drunkard.
- মাতা, *s.* a mother, a goddess, the small pox; also, *v. a.* to stir up enthusiasm, to stimulate.
- মাতামহ, *s.* a maternal grand-father.
- মাতামহী, *s.* a maternal grand-mother.
- মাতাল, *a.* drunk, great, important.

মাদি.

- মাতাল্য, *s.* drunkenness, intoxication.
 মতি, *s.* measure, weight, the tender leaves of a palm tree before they are expanded.
 মাতুল, *s.* a maternal uncle.
 মাতুলানী, *s.* a maternal uncle's wife.
 মাতৃকা, *s.* a class of sixteen goddesses, an alphabet, a body of preliminary rules or observations.
 মাতৃবন্ধু, *s.* a maternal relation.
 মাতৃবন্দী, *s.* a mother's sister.
 মাত্রি, *s.* an unit, a single individual, a mere circumstance or thing, a point of time, a little quantity, the whole; *a.* only; *adv.* merely.
 মাত্রা, *s.* an instant, half a short syllable.
 মাংলাশী, *s.* drunkenness, intoxication.
 মাংস্যা, *s.* envy, avarice, malice.
 মাশ্ব, *v. a.* to mount upon any thing, to put forth the head in birth.
 মাশ্বট, *s.* an extra assessment to make up a deficiency of revenue, a collection for charitable or other purposes.
 মাশ্বা, *s.* the head, a pinnacle, the top or upper part of a thing; *v. s.* to mount upon the top of a thing.
 মাশ্বটানা, *s.* obstinacy, head-strongness.
 মাশ্বান, *s.* an interfering with another's business.
 মাশ্বাগলী, *a.* obstinate, stubborn, turbulent, seditious.
 মাশ্বাশ্বা, *s.* the head-ache.
 মাশ্বাভারী, *a.* topheavy.
 মাশ্বাল, *s.* a sort of wicker hat worn in hot weather by the labouring poor, the capital of a pillar.
 মাশ্বা, *s.* the capital of a pillar.
 মাদক, *a.* intoxicating.
 মদকতা, *s.* an intoxicating quality or power.
 মাদল, *s.* a tambour.
 মাদী, *s.* a female animal.

মান.

- মাদরি, *s.* the coral tree, (*Erythrina fulgens*.)
 মাদী, *s.* a female animal.
 মাদুর, *s.* a particular kind of mat.
 মাদুলী, *s.* a charm, an amulet.
 মাদোয়ান, *s.* a mare.
 মাদিক, *s.* Krishna.
 মাদ্বী, *s.* a tree, (*Gaertnera racemosa*.)
 মাদুয়ী, *s.* sweetness, agreeableness, suavity, mildness.
 মাধ্যাহ্নিক, *a.* belonging to the middle of the day, mid-day.
 মান, *v. a.* to esteem, to regard, to venerate, to observe, to mind, to obey, to submit.
 মান, *s.* honour, respectability, reputation, rank, value, a weighing or measuring, weight or measure, a particular measure, the fourth part of a Khari; a plant, (*Arum indicum*;) constructed with ভাঙ্গ, it means to expose a person's faults, to put a person to shame; with রাখ, to preserve esteem, or reputation.
 মানক, *s.* a particular measure, the fourth part of a Khari, a plant, (*Arum indicum*.)
 মানকচু, *s.* a large species of Arum or water yam, (*Arum indicum*.)
 মানজ, *s.* a vow, a voluntary obligation or responsibility.
 মানন, *s.* the regarding of a person, the observing a person's dictates.
 মাননি, *s.* an honouring.
 মাননী, *s.* a vow, a voluntary engagement to do or suffer some particular thing.
 মাননীষ, *a.* obligatory, honourable, estimable, venerable.
 মানব, *s.* a man, a human creature, a multitude of men.
 মানস, *a.* mental, ideal; *s.* a volition, a thought, a wish, a desire.
 মানসসরোবর, *s.* a large lake on the Himalaya mountains.

श्रीम-

- श्रीमंजिक, *a.* mental, ideal, imaginary.
 श्रीमंशानि, *s.* the lessening of one's importance or wounding his honour.
 श्रीमंशान, *a.* destitute of honour, humble, free from pride.
 श्रीमं, *s.* the regarding of a person, *s.* prohibition; *v. a.* to prevail upon a person, to persuade, to cause to fit, to adjust.
 श्रीमानि, *s.* persuasion.
 श्रीमिक, *s.* a particular measure, the eighth part of a Khari.
 श्रीमित, *a.* honoured.
 श्रीमो, *a.* minding, esteeming, regarding.
 श्रीमूख, *s.* a man, a human being.
 श्रीमे, *s.* a meaning, a scope.
 श्रीम्हा, *s.* badness, slowness.
 श्रीमा, *a.* honourable, venerable, respectable.
 श्रीमाता, *s.* respectability, honour.
 श्रीमाभान, *a.* receiving honours.
 श्रीप्, *v. a.* to measure, to gauge.
 श्रीप्, *s.* measure.
 श्रीपक, *a.* measuring.
 श्रीपत्र, *s.* the measuring of a thing.
 श्रीपर्येक, *s.* a measuring.
 श्रीपा, *v. a.* to cause to measure; *a.* measured.
 श्रीपानि, *s.* the causing of a thing to be measured; *a.* measured.
 श्रीक, *a.* absolved, exempted, forgiven, dispensed; *s.* forgiveness, exemption.
 श्रीकिर, *a.* conformable, consonant, congruous, apt, like, agreeing with, suiting, favourable, propitious; *s.* a way, a manner.
 श्रीमड्डी, *s.* a seal.
 श्रीमक, *a.* mine.
 श्रीमलत, *s.* an affair, business, negotiation.
 श्रीमलती, *a.* fit for business, active.
 श्रीमला, *s.* an affair, business, negotiation.
 श्रीमा, *s.* a maternal uncle.
 श्रीमो, *s.* a mother's brother's wife.
 श्रीमद्र, *s.* full, closed, cultivated.

श्रीम-

- श्रीमल, *a.* prepared, established.
 श्रीमो, *s.* fraud, fascination, magic, illusion, a trick, deceit, wickedness, villainy, a deception, idealism, want of reality or substance, the unreality of all worldly existence, affection, tenderness, love, attachment, sensibility, a woman.
 श्रीमाजानि, *s.* the net of illusion or of magic.
 श्रीमिक, *a.* affectionate, clement, fascinating.
 श्रीमो, *a.* illusive, deceptive.
 श्रीमू, *s.* the bilious humor, gall.
 श्रीम, *v. a.* to smite, to strike, to beat, to kill. श्रीमिश फेलन, to kill.
 श्रीमरु, *a.* smiting, beating, killing; *s.* a person who smites or kills.
 श्रीमरुटिग, *s.* a quarrelsome man.
 श्रीमग, *s.* the generic name of the Ragas and Raginees in Hindoo music.
 श्रीमन, *s.* a smiting, a beating, a killing.
 श्रीमरुक, *a.* fatal, mortal.
 श्रीमरुचि, *s.* a catch in conversation, a quibble.
 श्रीमरुत, *s.* knowledge, a cause, a reason; *ad.* by means of, through, by.
 श्रीम, *v. a.* to cause to die, to beat or kill; *s.* the beating, striking, or killing of a person; constructed with पड्, it means to be killed, to be ruined.
 श्रीमरि, *s.* the causing of a person to beat or kill.
 श्रीमरुत, *a.* murderous, deadly, fatal.
 श्रीमरुत, *s.* a beating, a striking.
 श्रीमामरि, *s.* a battle, a scuffle.
 श्रीमरी, *s.* the pestilence.
 श्रीमरीड, *s.* fear of a contagious disease.
 श्रीमरुत, *s.* the wind.
 श्रीमरुत, *s.* the author or narrator of one of the Poorangs.
 श्रीमरु, *s.* a road, a path, a way, the path or cut of a saw in sawing timber, *a.* section.

মাল্য.

মার্গবিদ্যা, *s.* the science of the Ragas and Ragines in Hindoo music.

মার্গশিৰ, *s.* the Hindoo month *Ugrahayana*.

মার্গিত, *a.* sought, enquired.

মার্ঘ্য, *a.* dear, high-priced.

মার্জক, *a.* scouring, cleaning, forgiving; *s.* one who scours or cleans, one who forgives.

মার্জন, *s.* the scouring or cleansing, the rubbing or polishing of a thing, the wiping off, or clearing off an account, the forgiving of a crime.

মার্জনা, *s.* a polish, a scouring, a cleansing, purification, pardon, oblivion.

মার্জনী, *s.* a towel, a rubber.

মার্জনীয়, *a.* purifiable, pardonable.

মার্জা, *s.* barter, permutation.

মার্জার, *s.* a cat.

মার্জিত, *a.* purified, cleansed, scoured, polished, pardoned.

মার্ভণ্ড, *s.* the sun.

মার্ভেল, *s.* a hammer.

মার্দ্দব, *s.* softness, gentleness.

মাল, *s.* merchandise, wares, goods, property; a hero, a wrestler, a champion.

মালখানা, *s.* a store-house.

মালম্ভার, *s.* one who pays tribute, a land-holder.

মালম্ভারী, *s.* the rent of land.

মালজামিন, *s.* a security for property.

মালজামিনী, *s.* the condition of one who is a surety for property.

মালধ, *s.* a flower-garden.

মালতী, *s.* the name of two or three species of shrubs, (*Jasminum grandiflorum*, *Echites caryophyllata*, and *Garthera racemosa*.)

মালসটি, *s.* a throwing down the gauntlet.

মালা, *s.* a necklace, a garland, a wreath, the shell of a coconut.

মালাইচাকি, *s.* the knee-pan.

মাল'কর, মালাকার, *s.* a ratan, a seller of garlands, a gardener.

মালাকারবেত, *s.* the Malacca ratan.

মাল্য.

মাল্যমাল, *s.* things, goods.

মালিক, *s.* a florist, a gardener, a flower-seller; also, a king, a governor.

মালিকানা, *s.* a periodical allowance paid to a land-holder by the person who occupies the land; *ad.* in the manner of an owner.

মালিকী, *s.* royalty, governorship, supremacy.

মালিনী, *s.* the wife of a gardener.

মালিন্য, *s.* filthiness, sordidness, squalidness, dirtiness, gloominess.

মালিদ, *s.* a Molybdate.

মালিদিক, *a.* Molybdic.

মালিম, *s.* a pilot, the commander of a vessel.

মালিশত, *s.* wealth, store, goods.

মালী, *s.* a gardener, a florist.

মালয়, *a.* known, acquainted with.

মালা, *s.* a necklace, a garland, a chaplet.

মালাচন্দন, *s.* a necklace and sandal wood.

মালাদান, *a.* wearing a necklace of flowers.

মালনী, *s.* an earthen pot used to keep embers.

মায়, *s.* a species of pulse or kidney bean, (*Phaseolus radiatus*, and *Dolichos pilosus*;) a goldsmith's weight which is variously reckoned, equal to five, eight, or ten *ratas*, the weight in common use is about seventeen grains troy, a cutaneous disease.

মায়ক, মায়, *s.* a particular weight used by jewellers and goldsmiths, see the article above.

মায়কলায়, *s.* a kind of pulse or kidney bean, (*Phaseolus radiatus*, and *Dolichos pilosus*.)

মাস, *s.* a month.

মাসকাবার, *s.* the end of the month.

মাসকাবারী, *a.* connected with the end of the month.

মাসকৃতভগিনী, *s.* a mother's sister's daughter.

মাসকৃতভাই, *s.* a mother's sister's son.

মিট।

- মাসবৃত্তি, *s.* an intercalary month.
 মাসাল, *a.* fleshy, plump.
 মাসারসী, *s.* a husband's mother's sister.
 মাসিক, *a.* monthly, relating to a month, payable in a month, hired by the month.
 মাসী, *s.* a maternal aunt.
 মাসুড়া, *s.* a film on the eye.
 মাসুল, *s.* tax, duty, excise, custom.
 মাসুর, *a.* celebrated, published, divulged, conspicuous, famous.
 মাসুরী, *a.* notorious, eminent, celebrated.
 মাসুড়া, *a.* monthly.
 মাস্তুর, মাসুল, *s.* the mast of a vessel.
 মাহাত্মা, *s.* magnanimity, greatness, glory, praise, celebrity.
 মাহিনা, *s.* monthly pay.
 মাহিয়ানা, *s.* monthly pay; *a.* monthly.
 মাহিষ, *a.* produced by a buffalo, as milk, butter, &c.
 মাহত, *s.* an elephant-driver.
 মাহোআরী, *a.* monthly.
 মিচক, *v. n.* to smile.
 মিছরী, *s.* sugar-candy.
 মিছা, *a.* false.
 মিছামিছি, *ad.* falsely, pretendedly.
 মিজাজ, *s.* temperament, complexion, constitution, a person's habit of body, temper, disposition.
 মিটে, *v. n.* to subside, to wear out, to fail, to be extinct, to be exempted.
 মিটে, *s.* the absolving of a person, expiation.
 মিটন, *s.* a subsiding, a wearing out, a failing, a being extinct.
 মিটে, *v. a.* to dispel, to efface, to suppress, to terminate an affair, to expiate a crime, to extinguish.
 মিটান, *s.* the dispelling of danger or gloom, the effacing of a thing, the suppressing of a circumstance, the terminating of a dispute, the expiat-

মিল.

- ing of a crime; *a.* dispelled, effaced, suppressed, expiated.
 মিটমাটে, *s.* the decision of an affair.
 মিটমিটিয়া, *a.* dying, expiring.
 মিঠ, *a.* sweet.
 মিঠা, *v. a.* to sweeten; *s.* sweetness, suavity.
 মিঠাই, মিঠানি, *s.* sweetmeats.
 মিঠা, *a.* sweet.
 মিত, *a.* measured, moderate, regular.
 মিতব্যয়ী, *a.* frugal, prudent in expenses.
 মিতা, *s.* a friend.
 মিতাকর, *s.* a celebrated commentary on the law treatise of Yajnavalka by Vijnana Acharya.
 মিতাচার, *s.* properly regulated conduct.
 মিতাচারী, *a.* acting moderately.
 মিতালি, *s.* friendship.
 মিতাশন, *s.* abstemiousness.
 মিতাশী, *a.* eating moderately.
 মিত, *s.* a measure, a weight.
 মিত্র, *s.* a friend, a companion.
 মিত্রঘ্ন, *a.* killing a friend, treacherous to a friend.
 মিত্রতা, *s.* friendship, intimacy.
 মিত্রলাভ, *s.* the acquisition of a friend.
 মিত্রাকর, *s.* rhyme.
 মিথস, *ad.* mutually, reciprocally.
 মিথুন, *s.* twins, the sign Gemini.
 মিথুনরাশি, *s.* the sign Gemini.
 মিথ্যা, *a.* false, counterfeit, unsubstantial, delusory, apparent; *s.* a denial, the denial of a charge.
 মিথ্যাবাদী, *a.* lying; *s.* a liar.
 মিনতি, *s.* supplication, a request, a prayer.
 মিনত, *s.* prayer, supplication.
 মিথানা, *s.* a litter.
 মিত্রি, *s.* the epilepsy.
 মির্দাহ, *s.* the chief of a village.
 মিল, *v. n.* to coalesce, to agree with another thing or person, to rhyme, to associate, to unite, to match with, a thing, to incorporate, to tally with,

মিহ্

to suit, to be obtained, to meet a person, to overtake a person.

মিল, *s.* concord, union, consent, society.

মিলন, *s.* a coalescing, a coming in contact, the agreeing with another thing, an entering into friendship, the obtaining of a thing.

মিল, *v. a.* to reconcile, to compare, to check accounts, to collate, to adjust, to close up a breach, to join together, to mingle, to procure.

মিলান, *s.* a reconciling; *a.* made to agree or correspond with, reconciled.

মিলাপ, *s.* social conversation, society.

মিলাপী, *a.* social.

মিলিত, *a.* mixed, united, coalesced, compounded, found, obtained.

মিলিতযন্ত্র, *s.* a set of chimes.

মিল্মিল, *s.* the measles.

মিশ, *v. n.* to mix together, to unite, to mingle with.

মিশা, *v. a.* to incorporate, to mix, to compound, to jumble together.

মিশাল, *s.* the composition of a medicine, the mixture of several things together.

মিশ্র, *s.* mixture.

মিষ্টান, *s.* in arithmetic addition, in chemistry mixture.

মিশ্রিত, *a.* mixed, compounded, jumbled together.

মিষ্ট, *a.* sweet, pleasant, agreeable, sprinkled, moistened, wetted.

মিষ্টতা, *s.* sweetness, suavity, agreeableness.

মিষ্টভাষী, *a.* speaking kindly or agreeably; *s.* a kind or agreeable speaker.

মিষ্টান্ন, *s.* sweetmeats, frumenty.

মিসরী, *s.* sugar-candy.

মিসি, *s.* a dentifrice, inkpowder used by the Hindoos as a dentifrice.

মিসিল, *s.* session in a court of justice.

মিহ্নত, *s.* labour, exertion.

মিহ্নতি, *a.* laborious.

মিহী, *mi*
der.

মীন, *s.* a fish.

মীনরাশি, *s.* the

মীন, *s.* enamel.

মীনাদার, *s.* an enameller.

মীনরিকায়, *s.* the operation of enamelling.

মীমাংসক, *a.* deciding upon a difference, acting as umpire; *s.* an umpire.

মীমাংসনীয়, মীমাংস্য, *a.* discriminable, decidable after investigation.

মীমাংসা, *s.* one of the philosophical systems of the Hindoos, a decision upon any difference, the reconciling of different opinions, or judging of their merits.

মীমাংসিত, *a.* decided, adjudged, settled.

মীমাংসা, *s.* the time or place allowed for fulfilling an engagement.

মীমাংসী, *a.* connected with the time or place agreed on for fulfilling an engagement.

মীর, *s.* a Munsalman chief.

মীরনিকার, *s.* a hawk.

মীরি, *s.* chieftainship, pre-eminence.

মীজা, *a.* chief by birth, honourable.

মুই, *pron. I*; used only in a humiliating sense.

মুকদমা, *s.* a preamble, a law-suit, business, an affair.

মুকাবিল, *a.* opposite, confronting, collecting.

মুকাবিলা, *s.* a meeting, a confronting.

মুকুট, *s.* a crest, a crown, a diadem.

মুকুন্দ, *s.* Vishnoo.

মুকুর, *s.* a looking-glass.

মুকুল, *v. n.* to produce blossom buds, to open as a bud.

মুকুলজ, *s.* a blossom bud.

মুকুলিত, *a.* set with blossom buds.

মুক্ত, *a.* freed, made free, liberated, discharged, acquitted, emancipated, extricated, delivered, rescued from oppression.

- up (as the
 hair loose; s.
 , s. a liberated man, a per-
 feet man, a freed man.
 মুক্তব s. a library, a place of writing,
 a writing school.
 মুক্তহৃদ, a. open-handed, liberal, mu-
 nificent.
 মুক্তা, s. a pearl.
 মুক্তাকল, s. *idem*.
 মুক্তাহার, s. a necklace of pearls.
 মুক্তি, s. freedom, liberation, emanci-
 pation, salvation, an acquittal, a dis-
 charge, a deliverance, beatitude in
 the Hindoo sense of the term.
 মুখ, s. a commencement, the face, the
 front of a thing. The first term in
 progression, an aperture, an open-
 ing; a. first, initial, chief, principal,
 pre-eminent; constructed with ধ or
 লাগ, it means to salivate, to bite the
 mouth as any thing acrid does; with
 ধো, to wash the mouth or face;
 with ফিরা, to turn away the face,
 to turn any thing inside outwards;
 with বাধ, মার or মিটা, to bribe;
 with বীক, to sneer, to be offended;
 with মুচক, to snigger or smile; with
 নৈতিক, to deny a request, and with
 নড়া, to champ.
 মুখকট, a. scurilous, foul-mouthed.
 মুখচোরা, a. sheepish, shame-faced.
 মুখছোরা, s. a shrinking back, a being
 bashful.
 মুখভ, a. scurilous, foul-mouthed.
 মুখতার, a. chosen, selected, absolute,
 independent, invested with authority.
 মুখতারনামা, s. a written declaration
 of a person's being vested with au-
 thority.
 মুখতারী, s. independence.
 মুখপাত, s. the first fold of a piece of
 cloth usually woven thick for the
 purpose of deceiving the buyer.
 মুখ, s.
 মুখবন্ধ, s. a gag, a gift, promise, or
 threat which stops the mouth.
 মুখব্যাদান, s. a gaping.
 মুখমণ্ডল, s. the orb of the face, the
 face.
 মুখযন্ত্রণ, s. the bit of a bridle.
 মুখর, a. impudent, insolent, scurri-
 lous, foul-mouthed, speaking harsh-
 ly; s. a conch shell, a crow.
 মুখরতা, s. scurrility.
 মুখশুদ্ধি, s. cleanness of the mouth or
 face, sharpness, pungency.
 মুখশেষ, s. dryness of the mouth or
 face through disease or grief.
 মুখস, s. the bit of a bridle, a snaffle.
 মুখনেকটবেকট, s. a panting, a dis-
 torting of the mouth.
 মুখস্থ, a. situated in the face, or
 mouth.
 মুখা, v. n. to set the face towards a
 thing, to approach.
 মুখাঘি, s. a kind of goblin, fire put in-
 to the mouth of the corpse at the
 time of lighting the funeral pile, a
 sacrificial or consecrated fire, the
 conflagration of a forest.
 মুখাপেক্ষক, মুখাপেক্ষী, a. partial.
 মুখাপেক্ষা, s. partiality.
 মুখামুখি, ad. face to face, front to
 front, vis a vis.
 মুখাল, s. a mask.
 মুখালিক, a. opposite, adverse, contra-
 ry, dissentient.
 মুখাসি, s. a muzzle of leather or other
 substance to prevent an animal from
 biting.
 মুখী, s. a sprout, a shoot.
 মুখ্য, a. chief, principal, pre-eminent.
 মুগ, s. a leguminous plant, (*Phaseolus*
mungo;) the bean of *Phaseolus*
mungo.
 মুগাপী, s. a wild species of legumin-
 ous plant, (*Phaseolus trilobus*.)
 মুগুর, s. a mallet, a mace, a club, a
 bludgeon, a staff armed with iron
 used for breaking clods.

मूढ, *a.* bereft of sensation or reflection, infatuated, stupefied, stupid, ignorant.

मूगुरा, *v. a.* to thump, to beat.

मूजि, *s.* a variety of rice.

मूट, *v. a.* to disband, to evacuate, to release, to liberate, to emancipate, to resign, to vacate, to desert, to turn loose, to wipe, to free from filth.

मूचक, *v. n.* to smile gently or kindly.

मूचिक, *ad.* smilingly.

मूचकुन्द, *s.* an ornamental timber tree, (*Pterospermum suberifolium*.)

मूच, *s.* a jew's harp.

मूचि, *s.* a shoe-maker, a tanner, a currier.

मूची, *s.* a basket-maker, a shoe-maker, a tanner, a currier, a skinner; also a small coco-nut, a crucible.

मूचिक, *v. n.* to smiler, to smile.

मूचड, *v. n.* to twist, to twist a bone so as to dislocate it.

मूचलाका, *s.* recognizance.

मूचका, *s.* compression, straitness, penury, distress.

मूचाहीन, *a.* forbidding, hindering; *s.* an obstacle, an hinderance.

मूचन, *s.* the setting of a person or animal free, the evacuating of a town, the disbanding of an army, the expelling of the forces.

मूञ्ज, *s.* a very large species of grass, (*Saccharum Munja*;) an arrow.

मूञ्ज, *v. n.* to shoot, to shoot up into flower.

मूञ्ज, *s.* a flowering plant, (*Hedysarum orbiculatum*.)

मूटरी, *s.* a small bundle or load to be carried on the head.

मूटी, *s.* a cork, the stopper of a bottle, the bung of a cask, a plug, the handle of any instrument, the handle of the Indian plough, the fist.

मूटी, *s.* a porter.

मूटिमहात, *s.* a short cubit.

मूठ, *s.* the fist, the hilt of a sword; constricted with दंड, it means to clench the fist.

मूठा, *s.* a handful.

मूठी, *s.* a handful, the clenched fist, a handle, a plug, a cover.

मूठ, *v. a.* to cut a person's hair, to shave the head, to punish a person by cutting off his hair; also, to overlay, to paper a trunk or room, to gild, to overspread with any thin substance; to turn or twist, to shut a knife, to turn a team, to turn a boat or ship, to tack.

मूठ, *a.* lopped, headed; *s.* the head, a border, a boundary.

मूठकी, *s.* a common sort of sweetmeat.

मूठन, *s.* the cutting of a person's hair, the shaving of the head, the covering any thing with paper, leather, or the like, a gilding.

मूठनि, *s.* the shaving of the head by way of punishment.

मूठ, *v. a.* to shave, to turn a boat or a carriage, to lop off the head of a tree; *s.* an end, a stump, a pollard, a block, the end of a log of wood.

मूठान, *s. vide* मूठन.

मूठी, *s.* parched rice, the head of an animal when cut off for a sacrifice.

मूञ्ज, *v. a.* to shave the head, to cut off the hair, to lop a tree.

मूञ्ज, *s.* the head, the forehead, the dragon's head or ascending node, a pollard, a barber.

मूञ्जक, *s.* a shaver, a barber.

मूञ्ज, *s.* the shaving of the head, beard, or armpits.

मूञ्ज, *v. a.* to be shaved.

मूञ्जित, *a.* shaven, shorn, lopped, overlaid, covered, gilt.

मूञ्जी, *s.* a sort of sweetmeat, a barber, a small plant, (*Sphaeranthus mollis*.)

मूठ, *s.* a sort of grass with a bulbous root, (*Cyperus rotundus*;) a wild le-

মুনি

- guminous plant, (Phaseolus acutifolius.)
 মুতকরেক, *a.* separate, distinct, dispersed, scattered.
 মুতবাদি, *s.* an accountant, a writer.
 মুতানিক, *a.* suspended on, hanging, belonging to, concerning, connected with, attached to.
 মুগা, *s.* a species of bulbous-rooted grass, (Cyperus rotundus.)
 মুদ, *v. a.* to fill up a pit with earth, to close a wound, to shut the eyes, to move on hinges, to shut.
 মুদন, *s.* the filling of a pit with earth, the closing up of a wound, the shutting of the eyes, or of a door.
 মুদা, *s.* a cask, a plug, a covering, the straguary, an offering made to an astrologer, a button.
 মুদাঘরা, *s.* a button-hole, a loop.
 মুদিত, *a.* shut, closed, filled up.
 মুদী, *s.* a retail shop-keeper, a grocer.
 মুদীখানা, *s.* a retail shop.
 মুঙ্গা, *s.* a species of kidney bean, (Phaseolus mungo.)
 মুঙ্গার, *s. vide* মুগর
 মুদ্বৈ, *s.* a plaintiff, a suitor, a claimant, a prosecutor, an enemy.
 মুদত, *s.* a space of time, a long time, antiquity.
 মুদতী, *s.* current for a time.
 মুদা, *s.* a scope, an object, a meaning, a view, a wish or desire.
 মুদা, *s.* a coin, a seal, a medal, a die, a stamp, cash.
 মুদাকর, মুদাকার, *s.* an engraver, a coiner.
 মুদাক্তিত, *a.* sealed, stamped.
 মুদিত, *a.* sealed, impest, cut, closed.
 মুদাফা, *s.* profit, advantage.
 মুদার, *s.* a turret, a minaret.
 মুদানিব, *a.* proper, fit, convenient, pertinent, congruous.
 মুনি, *s.* a Hindoo sage, an inspired devotee, a law-giver.
 মুনিব, *s.* a master, a patron.

মুদী

- মুনিবাক্য, *s.* the sayings of philosophers.
 মুনিবী, *s.* mastership, lordship.
 মুনসী, *s.* a scribe, a teacher, a writer, a secretary, a tutor, a teacher of languages.
 মুকদমল, *a.* distinct, ample, inner; *s.* the inside of a thing opposed to the outside, the country in opposition to the city; *ad.* secretly, covertly, clandestinely.
 মুকু, *ad.* gratuitously, gratis.
 মুকী, *s.* a law-giver.
 মুবাজা, *s.* a confronting.
 মুবারক, *a.* blessed, happy, welcome.
 মুমুকা, *s.* a desire for liberation from earthly things, a desire for liberty.
 মুমুক, *a.* desiring liberation from earthly things.
 মুমুবা, *s.* the approach of death, a desire to die.
 মুমুখ, *a.* lying at the point of death.
 মুরগ, *s.* a fowl, a cock, a bird.
 মুরগী, *s.* a hen, a female bird.
 মুরচা, *s.* a bastion, a rampart, a battery, rust.
 মুরতবা, *s.* a step, a degree, an office, a dignity, a rank of honour, an employment, a charge.
 মুরতব, *a.* arranged, regulated, prepared.
 মুরজ, *s.* a preserve, a confection.
 মুরদী, *s.* a patron, a guardian, a protector, a tutor.
 মুরদীখানা, *a.* like a patron or guardian.
 মুরনী, *s.* a flute, a pipe, a whistle.
 মুরাদ, *s.* a desire, a wish, an inclination, an intention, a design.
 মুরিদ, *a.* desirous, willing; *s.* a disciple, a pupil.
 মুর্গা, *s.* the flower called cockscomb, (Celosia cristata.)
 মুর্গী, *s.* a hen, a fowl.
 মুদ, *a.* dead; *s.* a corpse.
 মুদাফরাস, *s.* a person of a low cast.

- whose office it is to bury the dead, an undertaker.
- মুদীরা, *s.* a corpse.
- মুলাকাৎ, *s.* a meeting.
- মুলুক, *s.* a kingdom, a country.
- মুলুকগীর, *s.* government, sovereignty, political affairs.
- মুলুকগীরী, *s.* one who holds a kingdom.
- মুলতবি, *a.* delayed, postponed, spun out, protracted.
- মুশক্কৎ, *s.* trouble, labour, pain, toil.
- মুশকিল, *a.* difficult, intricate, hard, painful.
- মুশকী, *s.* dark bay approaching to black, the trussing of a fowl; constructed with বাঁধা, it means to pinion, to tie the hands behind the back.
- মুশল, *s.* a pestle, a plant, (*Cureuligo orchivoides*.)
- মুহু, *s.* the scrotum, a testicle.
- মুহুগুহি, *s.* in anatomy, the testes.
- মুহুগুহিলুৎকবন্ধনী, *s.* in anatomy the ligament of the testicles, (*gubernaculum testes*.)
- মুহুমুত, *a.* geld, castrated.
- মুষ্টি, *s.* the clenched fist, a handful, the handle of a sword.
- মুষ্টিযোগ, *s.* quack medicines, medicines not ordered by a physician.
- মুসলর, *s.* Aloes.
- মুসলমান, *s.* a Moosoolman.
- মুসলমানী, *s.* Mahomedanism.
- মুসাফের, *s.* a traveller, a stranger, a passenger.
- মুসাবিদা, *s.* a rough draught of a letter or writing.
- মুসাহেব, *s.* a companion, a friend, a favourite, an aid-de-camp.
- মুসাহেবী, *s.* monthly wages, salary, pay.
- মুস্তকিম, *a.* right, straight, honest, faithful, loyal, resolute.
- মুহনা, *s.* the conflux of two rivers.
- মুহনী, *s.* a drain, a trench, a sink, a sewer, a writer.
- মুহুরীখানা, *s.* the wages of a writer; *a.* resembling a writer.
- মুহসিল, *s.* a tax-gatherer, a bailiff, a dun; *a.* collecting, gathering, acquiring.
- মুহিম, *a.* important, urgent, momentous, great; *s.* war.
- মুহঃ *ad.* repeatedly, reiteratedly, again and again.
- মুহমুহঃ, *ad.* frequently.
- মুহুত, *s.* a division of time, the fifteenth part of the day or of the night, a moment.
- মুহু, *a.* dumb; *s.* a fish, a demon, a pauper.
- মুহু, *a.* stupid, rustic, rude, ignorant, claustrous, cold, apathetic, plegmatic.
- মুহুতা, *s.* stupidity, gross ignorance, apathy.
- মুহু, *v. n.* to discharge urine.
- মুহু মুহু, *s.* urine.
- মুহুকুহু, *s.* the strangury.
- মুহুনিকোপাশ্র, *s.* a catheter.
- মুহিপাশ্র, *s.* the urinary passage.
- মুহিবরক, *a.* diuretic.
- মুহুরক, *s.* the urethra.
- মুহু, *a.* ignorant, stupid, clownish, awkward.
- মুহুতা, *s.* ignorance, stupidity, awkwardness.
- মুহু, *s.* syncope, loss of sensation, a swoon, a stupor, a fainting fit.
- মুহুগত, *a.* swooned, fainted.
- মুহুপাশ্র, *a.* bereft of sensation, fallen into a swoon.
- মুহুবাযু, *s.* the epilepsy.
- মুহুরোগ, *s.* syncope, a fainting fit, a swoon.
- মুহুত, *a.* swooned, fainted.
- মুহু, *a.* solid, material, endowed with shape and figure.
- মুহু, *s.* a form, a shape, a resemblance, an image; a likeness, a picture, a statue; constructed with ফিরা, it means to fade; with ফিরা, to transform.

মূর্তিমান, *a.* having a visible form, embodied.

মূর্ত্যান্তর, *s.* a different form, another shape.

মূৰ্ছনা, *a.* belonging to the upper part of the head, a grammatical term designating a class of letters in the Indian alphabet.

মূৰ্ছনধি, *s.* the coronal suture.

মূৰ্ছা, *s.* the head, the upper part of the head.

মূল, *s.* a root, a bulbous or other thick root, the origin of a thing, a foundation, a cause, the source of a thing, the root of a number as the square or cube root, a capital in trade, a principal lying at interest, the root of *Arum campanulatum*, the original text of a work, the nineteenth lunar asterism in Hindoo astronomy; *a.* original, radical, near, proximate.

মূলক, *a.* founded upon, arising from a given cause; *s.* a radish.

মূলগণ, *s.* a multiplier of the root of a power, the co-efficient of a root.

মূলজ, *a.* radical, produced from the root.

মূলধন, *s.* an original stock in trade.

মূল্য, *s.* a radish.

মূল্য, *a.* fundamental, original.

মূলভূত, *a.* become a source or origin.

মূল্য, *s.* the value of a thing, wages, hire; *a.* purchasable, valuable; constructed with **মূল্য**, or **ধন**, it means to value, to appraise; with **ল**, to sell, and with **লগা**, to charge a price.

মূষা, *s.* a rat, a mouse, a crucible, a species of grass, (*Andropogon ser-ratus*)

মূষিক, *s.* a rat, a mouse.

মূষী, *s.* a crucible.

মৃগ, *s.* a deer, an antelope, a beast, game, an elephant with white marks on his forehead.

মৃগভূষণ, *s.* mirage or a floating vapour over sands or deserts and ap-

pearing at a distance like a sheet of water.

মৃগনয়নী, *a.* fawn-eyed.

মৃগনাভি, *s.* musk.

মৃগয, *s.* game, hunting, the but in archery.

মৃগমদ, *s.* musk.

মৃগয়া, *s.* the chase.

মৃগরাজ, **মৃগোজ**, *s.* the lion, the king of beasts.

মৃগশিরা, *s.* the fifth mansion of the Hindoo zodiac.

মৃগশৃঙ্গ, *s.* a buck's horn, hart's horn.

মৃগাক্ষী, *a.* fawn-eyed.

মৃগাক, *s.* the moon.

মৃগিত, *a.* hunted, chased, pursued, sought.

মৃগী, *s.* a doe, also the epilepsy.

মৃড়, *s.* Shiva.

মৃণাল, *s.* the stalk of the lotus.

মৃণালী, *s.* a lotus, an assemblage of water-lilies.

মৃত, *s.* earth.

মৃত, *a.* dead, deceased.

মৃতকল্প, *a.* dying, nearly dead.

মৃতদত্ত, *a.* given by one deceased; *s.* a legacy.

মৃতদার, *a.* bereft of his wife by death; *s.* a widower.

মৃতপ্রায়, *a.* expiring, almost dead, like one dead.

মৃতদিত্ত, *s.* a person who gives evidence in the stead of a person who died before giving testimony.

মৃতি, *s.* death.

মৃত্তিকা, *s.* earth, soil, mould, ground.

মৃত্যু, *s.* death, Yama, the regent of death.

মৃত্যুঞ্জয়, *s.* one of the names of Shiva, the conqueror of death.

মৃৎমা, *s.* good soil, a fragrant earth.

মৃদঙ্গ, *s.* a tabor, a double drum, in mathematics a drum-shaped figure.

মৃদু, *a.* mild, gentle, peaceable, quiet, tender, kind, placable, soft, patient, tame, supple, blunt, viz. not sharp.

মেঘ.

মৃদুতা, *s.* mildness, gentleness, peaceableness, quietness, tenderness, kindness, suppleness, tameness.

মৃদু, *a.* soft, gentle; *s.* water.

মৃদুস্বভাব, *a.* naturally mild, gentle, kind, peaceable, quiet, supple, naturally tame.

মৃদুস্বর, *s.* a mild or gentle sound.

মৃদুহাস্য, *s.* a smile.

মৃদ্বীকা, *s.* a grape, a raisin.

মৃন্ময়, *a.* earthen.

মৃষা, *ad.* falsely, in vain.

মেই, মেইখুঁটি, মেধী, *s.* the stake or post placed in the centre of a threshing floor to which the cattle are attached while they walk round to tread out the corn; মেই, a nipple.

মেইয়া, *s.* a girl, a woman.

মেইয়াবর্দা, *s.* a virago.

মেদি, *s.* an ornamental shrub, (*Lawsonia inermis*.)

মেক, *s.* a nail, an iron pin, a spike, a plug, a plug of base metal driven into a coin, a tent pin, a hook, a tenter, the gaining of seven at the game of trap ball.

মেকদার, *s.* a quantity, measure, space, a number.

মেকরাজ, *s.* a pair of scissors or shears.

মেকলী, *s.* a fine sort of sackcloth worn as a petticoat.

মেকী, *a.* plugged, (usually applied to Rupees.)

মেখলা, *s.* a small cord or thread worn by women round the waist, a sword belt, a sword knot, the sacrificial string of a brahmin when made of deer's skin, a triple zone or string worn round the waist by the three first classes of Hindoos; the edge or swell of a mountain, the sea, a fine sort of sackcloth, a sort of figure made on the four sides of a sacrificial pit.

মেঘ, মেঘভয়, *s.* a cloud.

মেঘনাথ, *s.* thunder.

মেঘা.

মেঘনাদানুলীলী, *s.* a peacock.

মেঘনিষেধ, *s.* a clap of thunder, thunder.

মেঘমালা, *s.* a succession of clouds.

মেঘলা, *a.* cloudy, lowering, overcast.

মেঘাচ্ছন্ন, *a.* overcast, covered with clouds.

মেঘারুহ, *s.* the gathering of clouds.

মেচা, *s.* a chair, a bench.

মেছুনী, *s.* a female fishmonger, a fisherman's wife.

মেছুয়া, *s.* a fisherman, a fishmonger.

মেজ, *s.* a table.

মেজবান, *s.* a host, one who entertains, an entertainment.

মেজাব, *s.* temperament, constitution, habit of body, complexion.

মেজা, *s.* the floor of a house.

মেক, *s.* the middle, the floor of a house.

মেটা, *v. a.* to adjust, to obviate, to remove, to confute; *a.* confuted, obviated, adjusted.

মেটান, *s.* the settling or adjusting of an affair, the removing of an objection or doubt.

মেটিয়া, *s.* a kidney.

মেটী, *s.* a jar, a kidney.

মেড়, *s.* the frame work of an image or idol, in Bengal usually made of bamboos and straw.

মেড়া, মেচা, *s.* a ram, a sheep.

মেড়ী, *s.* an ewe.

মেটু, *s.* the penis.

মেটুসুক, *s.* the prepuce.

মেটুরোগ, *s.* the venereal disease.

মেতর, *s.* a sweeper.

মেতরাণী, *s.* a female sweeper, the wind is ludicrously called by this name.

মেধী, *s.* the name of a plant, (*Trigonella Fenum grecum*.)

মেদ, *s.* lymph, serum.

মেদগ্রহ, *a.* lymphatic.

মেদা, *a.* stupid, dull, sluggish, slow.

মেদিনী, *s.* the earth.

মেধা, *s.* an aptness or ability to learn,

মেল।

- apprehension, conception, understanding.
 মেধাবী, *a.* apt, docile.
 মেনকা, *a.* (literally) no female is comparable with me; *s.* a courtesan in the Hindoo heaven.
 মেনা, *s.* a woman's breast, the udder of a beast.
 মেনী, *s.* a female.
 মেনীমুখা, *a.* retired, bashful, shame-faced.
 মেবা, *s.* a fruit, a particular fruit, (*Annona squamosa*;) *a.* sweet-tasted, good-tasted.
 মেবাজাত, *s.* fruits, an assemblage of fruits.
 মেয়ানা, *a.* middling, middlemost; *s.* a particular sort of palkee.
 মেরাপ, *s.* a round building.
 মেরায়ে, *s.* repairs.
 মেরায়েতী, *a.* repaired, due for repairing.
 মেরু, *s.* the fabulous mountain Meru.
 মেরুগুহি, *s.* the kidneys.
 মেরুদণ্ড, *s.* the back-bone.
 মেজী, *a.* noble by birth.
 মেজীই, *s.* nobility.
 মেল, *v.* *a.* to extend, to unfold.
 মেল, *s.* agreement between different parties, peace, reconciliation, an accommodation of differences, society, union, a conjunction, concord, accord, an agreement, consent, comparison.
 মেলক, *a.* social, meeting, assembling.
 মেলন, *s.* a meeting, a coming together, a reconciling, an unfolding, a spreading out.
 মেলা, *s.* a fair, an assembly, a crowd, a throng; *a.* thronged, spacious, open, free, unrestrained; *v.* *a.* to spread out.
 মেলান, *s.* the spreading out of a thing, the causing of a thing to be open or expanded; *a.* open, extended, expanded.

মোয।

- মোলানি, *s.* an assembly, an association, a multitude, union, a friendly dismissal.
 মোলাপ, *s.* an agreement, an accommodation.
 মোষ, *s.* a ram, a sheep, the sign Aries.
 মোষপাল, *s.* a flock of sheep, a large herd.
 মোষপালক, *s.* a shepherd.
 মোমুখা, *s.* a mother's sister's husband.
 মোহ, *s.* any discharge from the urinary passage, a gonorrhoea, an inflammatory disease of the urethra, urine.
 মোহনৎ, *s.* labour, toil, exertion.
 মোহনতী, *a.* laborious, toilsome.
 মোহেরবান, *a.* friendly, gracious, compassionate.
 মোহ্র, *s.* friendship, amity.
 মোমুন, *s.* copulation, marriage, union, association.
 মোকদমা, *s.* *vide* মুকদমা.
 মোকান, মোকাম, *s.* a place, a station.
 মোকামী, *a.* belonging to a station.
 মোক্কা, *s.* a liberator, a deliverer, a saviour.
 মোক্কার, *a.* chosen, selected, invested with authority, absolute, independent.
 মোক্কারী, *s.* the office of a person invested with authority.
 মোক, *s.* liberation, freedom, beatitude.
 মোক্কাফান, *s.* the knowledge or idea of the liberation of spirit from matter and every thing which is not spirit.
 মোক্কাফানী, *a.* possessed of such knowledge; *vide* above.
 মোক্কাফ, *s.* the liberating of spirit from all that is material, death.
 মোখালফে, *a.* opposite, adverse, contrary, dissentient.
 মোগল, *s.* a Mogul.
 মোয, *a.* vain, useless, ineffectual, lost, abandoned; *s.* a fence, a hedge, a

মোড়ি.

- sweet trumpet flower, (*Bignonia suaveolens*.)
 মোচি, *s.* a blossom, whiskers, mustachios, the nib or point of any thing.
 মোচক, *a.* freeing, liberating, escaping, causing to escape.
 মোচড়, *v. a.* to twist, to twist round, to wring.
 মোচন, *s.* the liberating of a slave, or prisoner, the forgiving of a debt, the delivering from a calamity, the wiping or cleaning of a thing.
 মোচনা, *s.* a pair of pincers, tongs, or tweezers.
 মোচা, *s.* the blossoms of a plantain tree, used as a sauce by the Hindoos; constructed with ফেল, it means to blossom.
 মোচাকল, *s.* a plantain.
 মোছ, *v. a.* to wipe, to cleanse, to shave.
 মোছা, *v. a.* to cause a person to wipe a thing.
 মোজা, *s.* a stocking, a boot.
 মোজাবালা, *s.* a hosier.
 মোট, *s.* a total, a burden, a load, a bundle, a package.
 মোটী, *a.* thick, plump, jolly, corpulent, bulky.
 মোটীবুদ্ধি, *a.* dull, thick-headed, stupid.
 মোটামোটি, *ad.* in the gross, indiscriminately, cursorily.
 মোটাসোটা, *a.* plump, fat, corpulent.
 মোড়, *s.* a twist, a crook, a turning, a strain, an udder.
 মোড়ক, *s.* a dose, a packet wrapped in a paper.
 মোড়ন, *s.* a turning, a bending.
 মোড়ল, *s.* the chief man of a village.
 মোড়া, *v. a.* to turn a boat in order to come to a landing place, to turn a plough, to return goods for an abatement of price, to bend, to warp, to twist; to overlay, to plate; *s.* a rubbing or twisting round, a screw, a

মোথ.

- crook, the returning of goods for a reduction of the price, an obstruction, a stool, a roll, a packet wrapped in paper.
 মোদক, *s.* a confectioner, a sweetmeat; *a.* exhilarating, gladdening.
 মোদন, *s.* the enlivening or giving of pleasure to a person.
 মোদা, *a.* shut, close.
 মোদা, *s.* the part of the pedal which answers the purpose of a pestle.
 মোক্ত, *a.* gratis, freely.
 মোম, *s.* bees wax.
 মোমভাঙ্গা, মোমচাল, *s.* wax-cloth.
 মোমবাতি, *s.* a wax candle.
 মোরচাল, *s.* lines of entrenchment, lines in a fort.
 মোরচা, *s.* preserved fruit, confectionary.
 মোচী, *s.* rust, a battery.
 মোলায়েম, *a.* tender, affable.
 মোষক, *s.* a robber, a swindler.
 মোষণ, *s.* the withholding what is due.
 মোহ, *s.* loss of sense or consciousness, fainting, ignorance, folly, stupidity, fascination.
 মোহ, *s.* stupefaction, fascination.
 মোহক, *a.* fascinating, stupifying.
 মোহন, *s.* the losing of reflection, a becoming fascinated.
 মোহনভোগ, *s.* the suffering of fascination or stupefaction.
 মোহিনী, *s.* an incantation, a churning.
 মোহন্ত, *s.* a religious mendicant.
 মোহর, *s.* a coin, a gold coin of the value of sixteen rupees, a seal.
 মোহিত, *a.* infatuated, fascinated.
 মোহিনী, *a.* fascinating; *s.* a fascinating woman.
 মোহী, *a.* fascinating, infatuating.
 মৌ, *s.* honey.
 মোকুফ, *a.* deferred, postponed, relinquished, left off.
 মোক্ষক, *s.* a pearl.
 মোক্ষা, *s.* scurrility, abusiveness.

য.

- মৌখিক, *a.* immediate, belonging to the face, speaking to the face.
 মৌচাক, *s.* a honey-comb.
 মৌজ, *s.* a wave, a whim.
 মৌজা, *s.* a village, a district, a place.
 মৌজুদ, *a.* present, existing, standing near, found.
 মৌজের, *s.* a cause, a reason.
 মৌত, *s.* death.
 মৌতদ, *s.* a custom, a habit, a usage.
 মৌন, *s.* silence, sadness, gloom.
 মৌনবৃত্ত, *s.* a vow of silence.
 মৌনসম্মতি, *s.* silent consent.
 মৌনী, *a.* silent, reserved, taciturn.
 মৌমাছি, *s.* a bee.
 মৌরছোল, *s.* a fan made of peacocks' feathers used as a token of honour.
 মৌরী, *s.* a plant, (*Anethum Pannorium*).
 মৌরস, মৌরসী, *s.* hereditary.
 মৌরসীপাটী, *s.* a hereditary lease of land.
 মৌল, *v. n.* to blossom, to bud, to winnow.
 মৌল, *s.* pure or unmixed extraction, a fine sort of mat.
 মৌলবী, *s.* a learned man.
 মৌলা, *s.* a particular kind of mat.
 মৌসুম, *s.* a season, a time.
 মৌসিল, *s.* a bailiff, a dun.
 মুক, *v. a.* to smear, to anoint.
 মুক, *s.* the anointing of a thing.
 মিয়মান, *a.* dying, expiring.
 ম্লান, *a.* faded, grieved, dejected, discouraged.
 ম্লানি, *s.* sadness, the withering or fading of a plant or flower.
 মেচ্ছ, *a.* barbarian; *s.* a barbarian.

য.

য, the twenty-sixth consonant in the Bengalee alphabet and the first of the miscellaneous or unclassified letters. It is one of the semivowels; it has properly the sound of the Eng-

যড়ি.

- lish consonant *y*, and is always so sounded when compounded with another consonant preceding it. In the Bengalee language it is written with a dot under it thus (য্) when it has the sound of *y*; at the beginning of a word it is frequently pronounced like the English *j*.
 যক, *s.* a fairy who presides over wealth.
 যক্, *s.* the liver.
 যক্কেই, *s.* the hepatic cyst.
 যক্, *s.* a fabled kind of being, a fairy.
 যক্ধূপ, *s.* incense.
 যক্ষ্মা, *s.* pulmonary consumption.
 যক্ষ্মী, *a.* consumed, afflicted with pulmonary consumption.
 যখন, *ad.* when.
 যজন, *s.* the performing of worship or sacrifice.
 যজমান, *a.* sacrificing; *s.* he who brings an offering and for whom the sacrifice is made.
 যজুর্বেদ, *s.* one of the four vedas.
 যজুর্বেদী, *a.* pertaining to the Yajoor-veda.
 যজ্ঞ, *s.* one of the four vedas.
 যজ্ঞ, *s.* a sacrifice, a public act of religious worship.
 যজ্ঞকুণ্ড, *s.* an altar, a sacrificial pit.
 যজ্ঞবেদি, যজ্ঞবেদী, *s.* an altar.
 যজ্ঞাঙ্গ, *s.* an essential part of a sacrifice.
 যজ্ঞীয়, *a.* sacrificial.
 যড়, *a.* collected, united, closed up.
 যড়ক, *a.* in a lump, heaped.
 যড়া, *v. a.* to collect, to bind, to hoard, to amass, to fold, to furl a sail; *s.* the uniting of separate things.
 যড়াও, *s.* the enamelling of any thing.
 যড়ান, *s.* the collecting of things, the amassing of wealth, the folding of a piece of cloth or paper, the squeezing of a thing together, the furling of a sail.
 যড়িত, *a.* collected, folded, squeezed together, furled, amassed.

যথ্য-

যথ্য, *pron.* which, what.

যত, *pron.* as many as, as much as.

যতঃ, *ad.* wherefore, hence, because.

যতন, *s.* an endeavouring, an exerting.

যতি, *s.* a stopping, cessation, rest, restraint, controul, a check, a stop or rest, a pause, a space in writing, a syllable, an ascetic, a sage who has subdued his passions: constructed with যতঃ, it means to observe the pauses in reading.

যতুক, *s.* a portion, a marriage portion.

যতেক, *ad.* as many, so many.

যতকিঞ্চিৎ, *ad.* a little, a few.

যত্ন, *s.* endeavour, exertion, labour, application, toil, energy, perseverance.

যত্নবান, *a.* laborious, strenuous, active.

যত্যাচার, *s.* the conduct of an ascetic who has subdued his passions.

যত্যাচারী, *a.* acting as an ascetic.

যত্র, *ad.* where, in which.

যথা, *ad.* as, like as, for instance, where.

যথাকাল, *ad.* according to the time.

যথাজ্ঞান, *ad.* corresponding with an idea, to the extent of knowledge.

যথাতথ্য, *ad.* the same, so as, as much of one as of the other.

যথায়, *ad.* where, in which place.

যথাযোগ্য, *a.* as deserved, as is suitable, according as he is worthy or capable.

যথাকৃতি, *ad.* as you like, as you please, according to a person's taste.

যথার্থ, *a.* real, genuine, right, proper, just, true.

যথার্থতা, *s.* truth, righteousness, genuineness, reality.

যথোপাধি, *ad.* to the utmost of one's power.

যথোপাধি, *ad.* according to books of science.

যথোপাধি, *ad.* to the utmost of a person's power.

যবা.

যথেষ্ট, *ad.* as much as you please, enough, abundantly, amply.

যথেষ্টাচরণ, *s.* the acting as a person pleases, unrestrained conduct.

যথেষ্টাচারী, *a.* acting according to one's own will, acting without restraint.

যথোক্ত, *ad.* as it was said.

যথোচিত, *ad.* as is proper, to the extent of what is proper.

যথোপযুক্ত, *ad.* properly, as much as is proper, as much as is lawful.

যদবধি, *ad.* since, whilst, while, till, until.

যদা, *ad.* when.

যদি, *ad.* if, though, since.

যদিস্যৎ, *phrase.* if it may be, if.

যদচ্ছা, *s.* the following of one's own inclination, independence, wilfulness.

যদ্যপি, *ad.* if, if also.

যন্ত্র, *s.* an engine, a machine, a mechanical instrument to effect any given purpose, a diagram, a sort of vessel.

যন্ত্রক, *s.* pain, anguish, a binding, a confining, a checking, a controlling.

যন্ত্রণা, *s.* anguish, pain, torment, suffering.

যন্ত্রতন্ত্র, *s.* instruments and machines, diagrams and caballistical figures.

যন্ত্রিত, *a.* fettered, restrained, bound, checked.

যন্ত্রী, *a.* ingenious, mechanical, projecting.

যব, *s.* barley, a barley-corn or the third part of an inch.

যবজ্বার, *s.* nitre.

যবানিক, *s.* a curtain, the curtains or screen of a tent.

যবস, *s.* grass.

যবস্থ, *ad.* neither gaining nor losing ground, as it was.

যবান, *a.* young.

যবানী, *s.* a plant, (*Ligusticum Ajo-wan*.)

যবান্ন, *s.* barley, boiled barley, barley food.

যাচি.

- যবে, *ad.* when.
 যবা, *a.* sown with barley, prepared for a barley crop, barley.
 যম, *s.* the name of the regent of death.
 যমক, যমজ, *s.* twins.
 যমকিঙ্কর, *s.* a messenger of death.
 যমদূত, *s.* *idem.*
 যমদ্বার, *s.* the gates of death.
 যমপুরী, *s.* the abode or city of Yama.
 যমরাজ, *s.* Yama, the regent of death considered as the sovereign of hell.
 যমালয়, *s.* the residence of death.
 যশ, *s.* renown.
 যশস, *s.* enjoyment arising from splendour.
 যশস, *s.* glory, fame, celebrity, renown, praise, eulogium.
 যশস্বান, যশস্বী, *a.* renowned, famous, celebrated.
 যশোভাগ্য, *s.* fame and good fortune.
 যক্ষী, *s.* a worshipper, a priest.
 যষ্টি, *s.* a stick, a wand, a mace, a walking stick.
 যষ্টিমধু, *s.* liquorice.
 যা, *v. a.* to go, to move; *s.* a husband's brother's wife.
 যাউ, *s.* rice gruel.
 যাওন, *s.* the act of going.
 যাওয়া, *s.* *idem.*; also a moving.
 যাতা, *s.* a mill-stone, a pair of smith's bellows.
 য়াতি, *s.* a pair of nippers to cut beetle nut, a nut-cracker.
 যাগ, *s.* a sacrifice, an act of religious worship, any substance used to ripen fruit.
 যাচ, *v. a.* to ask, to petition, to request, to pray.
 যাচক, *s.* a petitioner, a beggar, a candidate, a suitor.
 যাচন, *s.* the making of a request or petition, an appraising.
 যাচনদার, *s.* an appraiser.
 যাচনীয়া, *a.* fit to be prayed for or requested.
 যাচিড, *a.* asked, requested, petitioned.

যান.

- যাক্তা, *s.* a petition, a request.
 যাচা, *a.* *vide* যাচনীয়া.
 যাচ্যমান, *a.* being the subject of a petition or request.
 যাজক, *a.* offering sacrifice; *s.* a sacrificing priest.
 যাজকতা, *s.* a priesthood.
 যাজন, *s.* the performing of an act of worship or sacrifice.
 যাজ্য, *a.* proper to be offered in sacrifice, or effected by worship.
 যাজ্বিক, *a.* sacrificial.
 যাটি, *s.* a staff, a wand, a walking stick.
 যাত, *a.* gone, departed.
 যাতনা, *s.* torment, anguish, pain, agony.
 য়াতবার, *s.* faith, belief.
 য়াতবায়ী, *a.* believing.
 য়াতমাদ, *s.* faith, belief, confidence.
 য়াতমাদী, *a.* believing.
 য়াতমান, *a.* old, spent, worn out, impaired, used, rejected, abandoned, faded.
 য়াতায়াত, *s.* intercourse.
 য়াত, *s.* a person who goes, a husband's brother's wife.
 য়াত্রা, *s.* a journey, a march, a travelling, a pilgrimage, a theatrical representation, the passing away of time.
 য়াত্রাবীনা, *s.* a person who acts a part on the stage.
 য়াত্রিক, *a.* marching, journeying, going on pilgrimage.
 য়াত্রী, *a.* marching, journeying, going on pilgrimage; *s.* a pilgrim.
 য়ার্থার্থিক, *a.* real, genuine, true, righteous.
 য়ার্থার্থিকতা, য়ার্থার্থ্য, *s.* righteousness, genuineness, truth.
 য়াদ, *s.* recollection, remembrance.
 য়াদক, য়াদূশ, *ad.* as, like as, in the manner of.
 য়ান, *s.* a vehicle, a carriage, a palan-keen, a conveyance.

युक्ति.

- यानवाह, *s.* an animal or person by which a vehicle is drawn.
 यानवाहक, यानवाही, *a.* carrying or drawing a vehicle; *s.* a man or beast which carries or draws a vehicle.
 याप्, *v. a.* to cause to go or pass away, to spend time.
 यापक, *a.* causing to go or pass away, spending.
 यापन, *s.* a causing to pass or go, the spending of time.
 यापित, *a.* made to go, spent.
 याप्य, *a.* requiring to be spent or made to pass.
 यावज्जीवन, *ad.* while life continues.
 यावत्, *ad.* whilst, until, as much as; *a.* all; *s.* the relative of an unknown quantity.
 यावदोर, *a.* all, entire, the whole.
 याम, *s.* a watch, the fourth part of the day or night.
 यामांता, *s.* a daughter's husband.
 यामिक, *a.* belonging to or connected with the watches of the day or night.
 यामिनी, *s.* a night.
 याम्य, *s.* the south quarter.
 यारि, *s.* a friend, a companion.
 यारकी, *s.* friendship.
 यारवाम, *s.* a living in society as friends.
 यारवामो, *s.* a social or friendly residence.
 यिनि, *pron.* who, used only in an honorific sense.
 यंक, *v. a.* to measure, to take dimensions.
 यक, *s.* a pair of scales for weighing.
 यक, *s.* an art, a habit.
 यक्त, *a.* connected with, yoked, joined to, united with, being in contact with, right, fit, proper, proved, concluded by argument, possessed of, endowed with, intent on, attached to.
 ययनक्रूर, *s.* a compound letter.
 यक्ति, *s.* a logical conclusion, advice, counsel, policy, a contrivance, propriety, fitness, usage, custom, reason,

युष्म.

- tradition, an inference or deduction, a specification, union, connection, the supplying of an ellipsis.
 युगा, *s.* an age or dispensation.
 युगशर्मा, *s.* the religion or duties peculiar to a particular age.
 युगपद, *ad.* at once.
 युगल, *s.* a pair, a brace, a yoke, a mate or assistant in any business.
 युग्म, *s.* *idem.*
 युज्मान, *a.* under the process of being joined or united.
 युक्ता, *v. a.* to fight.
 युते, *v. n.* to come to a person or place, to be provided, to be supplied.
 युत, *v. a.* to join, to cement, to unite together, to commence; *v. n.* to be overspread, to be supplied with.
 युतन, *s.* the joining or uniting of things, a cementing, a commencing, a being overspread, a being supplied.
 युता, *v. n.* to become cool, to be comforted, to be glad, to be gratified.
 युतान, *a.* cooled, comforted, gratified; *s.* a becoming cool, a being gratified.
 युति, *s.* a pair.
 युत, *a.* connected with, united with, joined to, in contact with.
 युष्म, *s.* a herd of cattle, a drove, a flock, a multitude.
 युद्ध, *s.* a battle, war, a combat, a conflict.
 युद्धसज्जा, *s.* armour.
 युद्धभूल, *s.* the field of battle.
 युधिष्ठिर, *a.* firm in battle.
 युवक, युवती, *a.* young, adult.
 युवक, *s.* youth, youthfulness.
 युवन, *a.* young, good, excellent, endowed with natural strength or energy, arrived at the age of puberty.
 युवराज, *s.* a prince, a coadjutor in the government, the heir apparent.
 युवा, *a.* young, youthful.
 युवादी, *a.* thine, yours, belonging to you.

যোঁগ

যুই, যুথিকা, *s.* a species of jasmine, (*Jasminum auriculatum*.)

যুক, *s.* a louse, a pair of scales.

যুতি, *s.* a mixture, a junction, an additive number, addition.

যথ, *s.* a flock, a herd, a multitude of birds or beasts.

যথপতি, *s.* the leader of a herd.

যুপ, *s.* a monument or funeral post erected when the offering is made to the manes, a sacrificial post or pillar.

যুষ, *s.* pease soup, pease porridge, broth, soup, the water in which pulse has been boiled.

যে, *pron.* who, which.

যেখানে, যেথ, *ad.* where, whither.

যেমন, যেমন, *ad.* as, like, like as.

যেমনতেন, *ad.* the same, just as it was.

যেযে, *pron.* whoever, whosoever.

যেরূপ, *s.* what form or manner; *ad.* like as, as.

যেরূপে, *ad.* as, like as, in what manner.

যেহেতুক, *conj.* because, for.

যো, *s.* a stock, a capital, the rods which run across the warp of a piece of cloth while in the loom.

যোকা, *v. a.* to measure; *s.* the dimensions of a thing, measure.

যোকান, *s.* a taking the dimensions of a thing.

যোক্তা, *s.* one who joins or unites things, a person who procures things fitted for a particular conjuncture.

যোগ, *s.* contact, a conjunction, an union, a mixture, a junction, addition, the twenty-seventh part of a great circle measured on the plane of the ecliptic each of which divisions has a particular name, a consequence, a result, a juncture, the abstraction of the mind, the ceremonies prescribed for this purpose, an expedient, a lucky conjuncture, pro-

যোগ্য

priety, fitness, acquisition, the connection of one thing with another, as the cause with the effect, &c. the Patanjali school of philosophy.

যোগকোষ, *s.* the transport of goods, the preservation of articles after their acquisition, articles of property not divisible among co-heirs.

যোগনিদ্রা, *s.* sleep which admits of the full exercise of the powers and faculties of the mind supposed to be peculiar to devotees.

যোগপাদুকা, *s.* magical shoes, which have the property of conveying the wearer wherever he pleases.

যোগবল, *s.* the virtue or power arising from keeping the mind constantly fixed on God or any other object.

যোগরূঢ়, *a.* used only in a particular sense, having a particular meaning or application.

যোগ্য, *v. a.* to furnish, to provide, to administer.

যোগাভ, *s.* the supply of materials for a bricklayer or other workman.

যোগান, *s.* the supplying or providing of necessities for any occasion.

যোগানিয়া, *a.* supplying materials or necessities, providing, furnishing, administering.

যোগারূঢ়, *a.* continuing in a state of abstraction.

যোগাসন, *s.* a posture commanded in the shastras as assisting the mind in close contemplation upon God.

যোগিনী, *s.* a female devotee, a woman whose mind is wholly fixed on God.

যোগী, *s.* a devotee, one whose mind is fixed on a single object, or on God.

যোগে, *ad.* conjointly, through, by means of.

যোগ্য, *a.* worthy, capable, fit, adequate, proper, liable to, able.

যোড়.

যোঁগ্যতা, *s.* worthiness, fitness, a capacity, ability, a qualification.

যোঁজড়া, *s.* a bivalve shell.

যোঁজক, *a.* uniting, joining, bringing together, causing union or junction, reconciling; *s.* a person who manages the business of bringing persons together in marriage.

যোঁজকতা, *s.* the causing of union or junction, the office of a reconciler.

যোঁজন, *s.* a measure of distance containing four kroshas.

যোঁজনা, *s.* the supplying of materials or necessities for any purpose, the adding of one thing or number to another.

যোঁজনীয়, যোঁজ্য, *a.* capable of being brought into union or contact, proper to be provided for an undertaking.

যোঁট, *v. a.* to connect, to pair, to yoke animals to a carriage or plough, to mix or incorporate.

যোঁটি, *s.* one of a pair, a match.

যোঁটক, *s.* a broker, a factor, an agent, a person who effects marriage or any contract, a negotiator.

যোঁটন, যোঁটনা, *s.* the yoking of animals to a carriage or plough, a cementing, an incorporating.

যোঁটপাট, *s.* the providing or supplying of money or other articles.

যোঁটি, *v. n.* to match, to pair, to yoke animals to a carriage, to incorporate; *s.* a matching, a pairing, a yoking together; *a.* matched, paired.

যোঁটান, *s.* a matching or pairing, the yoking of animals to a carriage; *n.* yoked.

যোঁটায়োঁটি, *s.* a mutual matching or pairing, a reciprocal yoking.

যোঁড়, *s.* a pair, a couple, the union of two things, one of a pair, a match; constructed with *জাড়া*, it means to match, to pair, to unite, to cohabit.

যোঁড়ন, *s.* a joining, a cementing, an

যৌব.

uniting, a commencing, a being over-spread or occupied with, a being supplied or provided with materials.

যোঁড়, *s.* a pair, a couple, a suit of clothes, union, connection; *v. a.* to connect, to unite, to affix, to add, to cement together, to graft a tree.

যোঁড়ান, *s.* a connecting or uniting, a joining or adding, the fixing of a thing on something else, the joining of things by cement, the grafting of a tree; *a.* connected, united, joined, added, affixed, grafted.

যোঁড়িত, *a.* embroidered, united, connected, cemented, grafted.

যোঁড়োতাড়ো, *ad.* in a rhyming manner, in rhyme.

যোঁতি, *s.* a string used to fasten the beam of a plough to the yoke of the cattle, a farm.

যোঁতদার, *a.* holding a farm; *s.* a farmer.

যোঁতা, *s.* a farm, ploughed land, a weir for catching fish.

যোঁত্র, *s.* a stock, a person's capital or ability to expend.

যোঁত্রাপন্ন, *a.* possessed of stock or capital.

যোঁদ্ধা, যোঁধ, *s.* a warrior, a fighting man, a soldier.

যোঁনি, *s.* a cause, the original of things, the vulva, the womb, the place or scite of birth or production, a mine, a spring or fountain.

যোঁনিকোট, *s.* a latcher.

যোঁনিজ, *a.* viviparous.

যোঁবান, *a.* young, strong.

যোঁষি, *s.* a woman.

যৌ, *s.* lac.

যৌক্তিক, *a.* founded on reasoning, logical.

যৌগিক, *a.* formed regularly from the root and connected with it in meaning.

যৌতুক, *s.* a dower, a marriage portion.

যৌবন, *s.* youth, youthfulness.

রক্ত.

যৌবনাবস্থা, *s.* the state of youth, youthfulness.

যৌবরাজ্য, *s.* the office of a prince associated with his father in the government of the kingdom.

র.

র, is the twenty-seventh consonant in the Hindoo alphabet. It has the sound of the English *r*.

রইকাঠ, *s.* a post placed erect in a pond to measure the depth of the water.

রঙাখক, *s.* a bench of masonry at the door of a house.

রঙাখানা, *s.* a pass for goods.

রঙম, *s.* a sort, a kind, a manner.

রক্ত, *a.* red; *s.* blood; constructed with *ক্ষর*, or *পড়*, it means to bleed; with *সুব*, or *ভাঙ্গ*, to discharge blood so as to cause abortion or other evils.

রক্তকমল, *s.* a beautiful species of water-lily, (*Nymphaea rubra*.)

রক্তচন্দন, *s.* red sanders, (*Pterocarpus santalinus*.)

রক্তজ্বর, *s.* an inflammatory fever attributed to a vitiated state of the blood.

রক্তদুষ্ট, *s.* an impoverished or diseased state of the blood.

রক্তপা, *s.* a leech, a blood sucker.

রক্তপাত, *s.* the shedding of blood, a bleeding.

রক্তপিপ্ত, *s.* a large climbing shrub (*Ventilago maderaspatana*); the spontaneous discharge of blood from the nose or mouth, an eruption of a red colour considered as the first appearance of leprosy.

রক্তবন্ধ, *s.* the stopping of blood by styptics or other means.

রক্তবিহার, *s.* a diseased or deteriorated

রগা.

rated state of the blood, a change or alteration of the blood.

রক্তভাঙ্গন, *s.* a morbid discharge of blood from the uterus, the lochia.

রক্তমোক্ষক, *a.* bleeding a person; *s.* a person who lets blood.

রক্তমোক্ষণ, *s.* the act of letting blood.

রক্তময়, *a.* bloody.

রক্তস্রাব, *s.* an hemorrhage.

রক্তাক্ত, *a.* smeared with blood.

রক্তারক্তি, *s.* a mutual bleeding or shedding of blood.

রক্তিম, *s.* redness.

রক্তোৎপল, *s.* the red water-lily, (*Nymphaea rubra*.)

রক্তোপল, *s.* red ochre.

রক্ষক, *s.* a guard, a watchman, a protector.

রক্ষণ, *s.* the preserving of a thing, the protecting of a person, the taking care of a thing.

রক্ষণীয়, *a.* capable of being preserved, defensible.

রক্ষস, *s.* a kind of fabled giant or goblin, a ghost living about cemeteries and devouring human beings, a cannibal, a titan.

রক্ষা, *s.* preservation, salvation, protection, defence, escape, security.

রক্ষিত, *a.* kept, preserved, defended, protected, saved.

রক্ষিতব্য, *a.* preservable, salvable, defensible, requiring to be preserved.

রক্ষিতা, *s.* a keeper, a guardian, a saviour, a preserver, a defender.

রগ, *s.* a sinew.

রগটান, *a.* convulsed, distorted.

রগড়, *v. a.* to rub as clothes are rubbed, to rub the body, to rub out corn or seed.

রগড়, *s.* the quick beating of a drum.

রগড়া, *v. a.* to rub out corn or seed with the hand, to sift an affair, to postpone.

রগা, *s.* a sinew.

- রচি.**
রঘু, *s.* the proper name of a man, the grand-father of Rama.
রঙ্গ, *v. a.* to colour, to dye, to paint.
রঙ্গ, *s.* paint, a colour, a dye, dancing, acting, singing, sport, merriment, a field of battle, a stage or other place where theatrical scenes are exhibited, tin; constructed with দা, or কু, it means to paint, to dye, to colour.
রঙ্গকর, *a.* dying; *s.* a dyer.
রঙ্গচক্ষু, *s.* gaudiness, a glaring colour, a fine colour.
রঙ্গচক্ষিয়া, *a.* glaring, fine, gaudy, shewy.
রঙ্গন, *s.* a dying or colouring, a beautiful shrub, (Ixora Bandhuca.)
রঙ্গভঙ্গ, *s.* lascivious sports or gestures, wantonness, merriment.
রঙ্গরস, *s.* merriment, sport.
রঙ্গরেজ, *s.* a dyer.
রঙ্গা, *v. a.* to colour, to paint, to dye.
রঙ্গাণ, *s.* the communicating of a colour to any thing, the making of a person blush.
রঙ্গিল, *a.* gay, gaudy, shewy, splendid.
রঙ্গী, *a.* colouring, dying, painting, exhibiting sports, impassioned.
রঙ্গীন, *a.* coloured, gaudy, impassioned, subject to passion.
রচ, *v. a.* to compose a literary work, to invent a thing, to string beads, fruits or flowers for garlands, to make, to fabricate.
রচক, *a.* making, composing, fabricating.
রচন, *s.* a making, a composing.
রচনা, *s.* an orderly arrangement of parts, the decoration of the hair, the stringing of flowers, the array of troops, fabrication, a making, the composition of literary works.
রচনীয়া, *a.* capable of being made.
রচা, *s.* the composition of any thing; *a.* made, fabricated.
রচিত, *a.* made, composed, fabricated.
- রণ.**
রজ, *s.* dust, powder, the farina of a flower, the menstrual flux, the quality of activity or passion.
রজক, *s.* a washerman.
রজকী, *s.* a washerwoman.
রজত, *s.* a neck-lace, silver, the name of a particular mountain, ivory, an elephant's tusk; *a.* white.
রজনী, *s.* night, turmeric.
রজনীকর, *s.* the moon.
রজনীগন্ধ, *s.* the tuberose, (Polianthes tuberosa.)
রজস, *s.* the quality of passion or activity, dust, the pollen of a flower, the menstrual evacuation.
রজস্বল, *a.* menstruous.
রজোত্তম, *s.* the second quality inherent in matter; active power, passion or activity.
রজু, *s.* a rope, a cord, a line, a string.
রঙ্গুক, *a.* jovial, merry, gladdening, cheering, exciting; *s.* a touch hole, a painter, a stimulant; constructed with গিয়া, it means to prime a gun.
রঙ্গুকঘরা, *s.* the touch hole of a gun.
রচি, *v. a.* to speak.
রচিন, *s.* a speaking, a talking.
রচনা, *s.* talk, a report, a rumor, fame.
রচা, *v. a.* to speak, to proclaim, to announce; *s.* a speech, a declaration, a proclamation.
রচীন, *s.* a speaking, a proclaiming, a declaring.
রচিত, *a.* spoken, uttered; *s.* the roaring of flame.
রড়, *v. a.* to run.
রড়া, *v. n.* to cause to run, to run, to go fast.
রণ, *s.* war, a battle, a fight, a conflict, a noise.
রণরয়, *s.* victory in battle.
রণশক্তি, *a.* skilled in war.
রণবাদ্য, *s.* a military instrument of music.
রণভঙ্গ, *s.* a defeat, the breaking of ranks, a rout.

ব্রহ্ম.

- ব্রহ্মভূমি, *s.* a field of battle.
 ব্রহ্মসজ্জা, *s.* the accoutrement of war.
 ব্রহ্মসিংহ, *s.* a war conch or trumpet.
 ব্রহ্ম, *s.* a man who dies without having had male issue, a barren tree.
 ব্রহ্মা, *s.* a widow; *a.* barren, sterile.
 ব্রহ্মী, *s.* a widow, a woman.
 ব্রহ্মীবাজ, *s.* a whoremonger.
 ব্রহ্মীবাজী, *s.* whoredom, adultery.
 ব্রত, *a.* delighted with, devoted to; *s.* copulation.
 ব্রতি, ব্রত্তি, ব্রত্তিকা, *s.* enjoyment, pleasure, coition, the red seed of a brispre-catorius used as a goldsmith's weight, a little, a small quantity, a grain.
 ব্রতিক্রিয়া, *s.* coition.
 ব্রতিদান, *s.* the act of coition.
 ব্রতিপতি, *s.* the Indian Cupid.
 ব্রতিরঙ্গ, *s.* pleasure and enjoyment, sport and pleasure, coition.
 ব্রতিশক্তি, *s.* virile power.
 ব্রতাসিদ্ধ, *a.* lascivious, lecherous, fond of pleasure.
 ব্রজ, *s.* a jewel, any thing valuable.
 ব্রজকন্দল, *s.* coral.
 ব্রজগর্ভা, *s.* the earth, a woman whose children are blessings to her.
 ব্রজাকির, *s.* a mine of gems, the sea.
 ব্রজি, *s.* a cubit measured from the elbow to the end of the closed fist, equal to twenty-one breadths of the thickest part of the thumb.
 ব্রজ, *s.* a car, a chariot, a war chariot, the car of Jugunnath.
 ব্রজকার, *s.* a wheelwright, a coach-maker.
 ব্রজযাত্রা, *s.* the festival of the procession of Jugunnath's car.
 ব্রজযাত্রী, *a.* attending the procession of Jugunnath's car.
 ব্রজাঙ্গ, *s.* a wheel, any part of a carriage.
 ব্রজী, *s.* a charioteer.
 ব্রজা, *s.* a public street, a carriage road.
 ব্রহ্ম, *s.* a task; also, rejection, resist-

ব্রহ্ম.

- ance, refutation, repulsion, the rescinding of a law, an obstruction, a prevention; constructed with কৃ, it means to prevent, to hinder, to obstruct, to stop work, to rescind, to disprove.
 ব্রহ্মন, *s.* a tooth.
 ব্রহ্মী, *a.* toothed, tusked; *s.* an elephant.
 ব্রহ্মজবাব, *s.* a rejoinder.
 ব্রহ্মবদন, *s.* argument, discussion, altercation.
 ব্রহ্ম, *v. a.* to cook food.
 ব্রহ্মন, *s.* the cooking of food.
 ব্রহ্ম, *s.* a cavity, a hole, the eye of a needle, a vent, a fissure, a chasm, a fault, a defect.
 ব্রপ্টি, *v. a.* to toil, to wander about.
 ব্রপ্টিনি, *s.* toil, endeavour, labour.
 ব্রফ, *s.* the settlement of a dispute.
 ব্রফানামা, *s.* a writing or deed of settlement of disputes.
 ব্রফ, *s.* the mending or darning of clothes.
 ব্রফকার, *s.* a taylor, one who darns cloth, particularly that which is damaged in the loom or in bleaching.
 ব্রফ, *s.* a going.
 ব্রফানি, *s.* a going, the exporting of goods.
 ব্রব, *s.* a sound, a voice, a noise.
 ব্রবাজ, *s.* a custom, a habit.
 ব্রবানী, *s.* a pass for goods.
 ব্রবাব, *s.* a kind of violin.
 ব্রবাহুত, *a.* called by the voice called, invited.
 ব্রবি, *s.* the sun.
 ব্রবিশ্বন্দ, *s.* a crop ripened by the sun without rain, a cold season crop.
 ব্রবিদার, *s.* Sunday.
 ব্রবা, *s.* a beautiful tree, (*Dillenia speciosa*.)
 ব্রবন, *s.* the enjoyment of pleasure, coition, sport, play, amorous dalliance, a lover, a galant, the Indian Cupid, a husband, memory.

রস-

- রমনী, *s.* a woman, a wife, a mistress.
 রমনীয়, *a.* beautiful, pleasing, pleasant, calculated to yield enjoyment.
 রস্তা, *s.* the plantain fruit, (*Musa paradisiaca*.)
 রম্য, *a.* pleasant, agreeable.
 রুলা, *s.* a small branch or twig, a rod or shoot.
 রুস্তন, *s.* garlic, (*Allium sativum*.)
 রুস্তনা, *s.* a species of cive or shalot, (*Allium ascalonicum*.)
 রুস্তনীয়া, *s.* the cat's eye gem.
 রুগি, *s.* a sun-beam, a ray.
 রুখাণ, *s.* a touch stone.
 রুন্, *v. n.* to swell, to become cedematous or puffy, to fester, to be damp.
 রস, *s.* the savour of a thing, flavour, carnal enjoyment, sensuality, the pith or marrow of a discourse, taste or sentiment in a literary sense; an affection of the mind, passion, juice, an exudation; a fluid, a liquified substance, semen virile, a metal, quicksilver, water, the primary fluid of the body, serum and the other fluids; gum, myrrh, a mineral or metallic salt; constricted with টান্, it means to extract the juice of things, to impoverish.
 রসক, *a.* rosacic; *s.* stewed meat.
 রসকরা, *s.* the name of a sweetmeat; *a.* made savory, made liquid, made of liquids.
 রসকপূর, *s.* quicksilver.
 রসকস, *s.* sentiment and feeling, pith and sentiment.
 রসকাপূর, *s.* quicksilver, a white muriate of mercury.
 রসগর্ভ, *s.* vermilion, a preparation used as stibium.
 রসদ, *s.* a store of grain laid in for an army or for any other purpose.
 রসন, *s.* taste, sound, noise.
 রসনা, *s.* the tongue.
 রসনেন্দ্রিয়, *s.* the organ of tasting, the tongue.

রসু-

- রসবাত, *s.* a rheumatism in the joints attended with swelling.
 রসবান, *a.* juicy, well-flavoured, tasteful, touching the feelings.
 রসবোধ, *s.* a knowledge of literary taste or sentiment.
 রসভঙ্গ, *s.* the interruption or breaking up of sport or sentimental pursuits.
 রসময়, *a.* sentimental, juicy.
 রসরাজ, *s.* quicksilver.
 রসা, *v. a.* to make tumid, to make puffy, to bring to a suppuration, to wet; *s.* the earth; also, a rope, a halter, a line; *a.* wet, juicy.
 রসাতল, *s.* the lowest of the seven divisions of the inferior regions.
 রসান, *s.* the causing of a thing to tumify or swell, the bringing on of a suppuration.
 রসানি, *s.* purulent matter.
 রসাভাসি, *s.* a semblance of passion or emotion, a semblance of feeling or sentiment.
 রসাযন, *s.* poison, the Elixir vitae, alchemy, chemistry.
 রসাল, *a.* savoury, juicy, delicious; *s.* a mango.
 রসিক, *a.* jocose, droll, merry, witty, humorous.
 রসিকতা, *s.* jocularity, wittiness, drollery, merriment, humour.
 রসিকরাজ, *s.* an eminent wit, quicksilver.
 রসিকা, *a.* jocose, merry, witty; *s.* a coquette.
 রসিত, *a.* made to sound or rattle, gilded, plated; *s.* the rattling of thunder.
 রসিদ, *s.* a receipt, an acknowledgment.
 রসী, *s.* a cord, a line, a halter.
 রসুই, *s.* cookery.
 রসুন, *s.* garlic.
 রসুয়, *s.* the postage of letter, a fee, a perquisite, toll.

রাখ্

- রান্না, *a.* cooking; *s.* a cook.
 রাখ্, *v. n.* to stop, to desist, to cease, to continue, to stay, to endure, to subsist.
 রাখ্ণ *s.* a staying, desisting from any work, a continuing.
 রাখ্ণ, *adv.* alone, privately.
 রাখ্ণা, *s.* a common saying, a proverb, a sight, a shew, diversion, a retirement.
 রাখ্ণা, *s.* a remaining, a desisting, a ceasing.
 রাখ্ণিত, *a.* destitute, bereft.
 রা, *s.* a word, a sound.
 রাড়, *s.* a widow, a woman.
 রাড়বাজ্, *s.* a whoremonger, a lecher.
 রাড়বাজী, *s.* whoredom, licentiousness.
 রাড়, রাড়ান, *a.* sterile, fruitless.
 রাড়গাছ, *s.* a fruitless tree.
 রাধ্, *v. a.* to cook food.
 রাধ্ণ *s.* the cooking of food.
 রাধ্ণি, *a.* cooking, due for or earned by cooking; *s.* a cook, cookery.
 রাধ্ণিয়া, *a.* cooking; *s.* a cook.
 রাধ্ণী, *s.* the Bengal parsley, (*Apium involueratum*)
 রাইয়ৎ, *s.* a tenant.
 রাইয়তী, *a.* tenantry.
 রাই, রাইনরিয়া, *s.* a species of mustard, (*Sinapis ramosa*)
 রাউটী, *s.* a tent.
 রাং, *s.* tin.
 রাংখানি, *s.* the tinning of vessels.
 রাংতা, *s.* leaf-tin, tin foil.
 রাকা, *s.* the full moon.
 রাকাড়্, *v. n.* to reply to a call.
 রাক্ষস্, *s.* an imaginary monster, a giant, a cannibal, a fiend, a goblin.
 রাক্ষসী, *s.* a female Rakshasa, a giantess, a female cannibal, a virago.
 রাক্ষসীবেলা, *s.* the close of the day, the evening twilight.
 রাখ্, *v. a.* to keep, to preserve, to lay down, to place or put, to depend, to protect,

রাখা

- রাখা, *s.* the preserving or defending of a thing, the placing a thing in some place, the keeping of cattle.
 রাখালগৌ, *s.* guardianship, the office of a keeper.
 রাখা, *a.* kept, preserved; *s.* the keeping or preserving of a thing; *v. a.* to cause to keep, or preserve, or lay in a particular place, to cause to lead cattle.
 রাখাচাকা, *a.* laid down.
 রাখান, *s.* a keeper, a cow-keeper, a shepherd.
 রাখালি, *s.* the pay of a person employed to guard men or goods.
 রাগ্, *v. n.* to redden with anger.
 রাগ্, *s.* passion, love, anger, envy, the passions in general, distress, lust, a tune; constructed with ক্, it means to be angry; with ক্ব্, to quaver.
 রাগতঃ, *a.* angry, passionate, irascible.
 রাগনস্বরূপ্, *s.* the withdrawing or restraining of passion.
 রাগাক্, *a.* blind with passion.
 রাগান্বিত, রাগান্, *a.* passionate, irascible, irritable.
 রাগানাপ, *s.* the trying or humming of a tune before singing.
 রাগিনী, *s.* a female personification of tunes in Hindoo music.
 রাগী, *a. vide* রাগান্বিত.
 রাঘব, *s.* Rama, a fish, perhaps *Silurus pelorius*; a set of impostors, who get a living by pretending to a knowledge of the secrets of providence.
 রাঙ্গ, *s.* tin.
 রাঙ্গাট্টিয়া, *a.* reddish.
 রাঙ্গা, *a.* red, scarlet, tin; *v. a.* to colour, to dye.
 রাঙ্গাচোঙ্গা, *a.* red.
 রাঙ্গাল, *s.* the colouring of things, the dyeing of substances.
 রাঙ্গানিয়া, *s.* a dyer.
 রাঙ্গানটীয়া, *s.* a common pot-herb, (*Amaranthus atropurpureus*)
 রাঙ্গামুখ্, *a.* red-faced; applied usual-

রাজ.

- ly to one who has the power of inflicting punishment.
 রাজামূল, *a.* handsome, but illiterate; literally, a red radish.
 রাজ, *s.* a bricklayer or mason. When in composition this word is the first member of a compound word it means a king.
 রাজকন্যা, *s.* a princess.
 রাজকর, *s.* the king's taxes.
 রাজকর্ম, *s.* a royal duty, a royal work, works done by government.
 রাজকার্য, *s.* *idem.*
 রাজকীয়, *a.* royal.
 রাজকুমার, *s.* a prince, a king's son.
 রাজকুমারী, *s.* a princess.
 রাজগাঁড়, *s.* a boil on the belly.
 রাজটীকা, *s.* the coronation of a king, a mark of colour put on the forehead of a king by other kings his vassals.
 রাজতিলক, *s.* the coronation of a king.
 রাজতী, *s.* empire, government.
 রাজত্ব, *s.* royalty, government, empire, sway, rule.
 রাজদণ্ড, *s.* a sceptre, a fine payable to the king.
 রাজদ্রোহ, *s.* treason.
 রাজদ্রোহী, *a.* treasonous.
 রাজদ্বার, *s.* the king's gate, a levee.
 রাজধর্ম, *s.* a royal duty.
 রাজধানী, *s.* the royal residence, the capital city of a kingdom where the court resides.
 রাজনীতি, *s.* that branch of political science which treats of the duties and actions of kings, the royal duty of distributing justice.
 রাজন্য, *s.* a royal descendant, a prince, a person of the military tribe.
 রাজপত্নী, *s.* a queen.
 রাজপথ, *s.* the king's high way.
 রাজপাট, *s.* a royal throne.
 রাজপুত্র, রাজপুত্র, *s.* a king's son, a class of persons who claim descent from the ancient Kshatriya or military class.

রাজ্য.

- রাজবংশীয়, রাজবংশীয়, *a.* belonging to or connected with a royal family.
 রাজবাটী, রাজবাড়ী, *s.* a king's palace.
 রাজব্যাপার, *s.* royal conduct.
 রাজমহিষী, *s.* a queen.
 রাজমার্গ, *s.* a high road, the king's high road.
 রাজযক্ষ, *s.* a consumption, an atrophy.
 রাজরাণী, *s.* a queen.
 রাজর্ষি, *s.* a royal sage.
 রাজলক্ষণ, *s.* the distinguishing mark of royalty.
 রাজলক্ষী, *s.* the fortune of a king.
 রাজশাসন, *s.* the government exercised by a king.
 রাজশ্রী, *s.* the goddess who presides over the fortune or prosperity of a king, the fortune of a king.
 রাজসভা, *s.* a king's court, the privy counsel, an assembly in which the king is present.
 রাজসূয়, *s.* a particular sacrifice made by an emperor attended by tributary kings.
 রাজস্ব, *s.* revenue, tribute.
 রাজহংস, রাজহাঁস, *s.* a goose, a gander.
 রাজা, *s.* a king, a king at chess, a sovereign prince.
 রাজাজ্ঞা, *s.* a royal command, a royal decree.
 রাজধিরাজ, *s.* a sovereign king.
 রাজাবলি, *s.* a list of kings, a genealogy of kings.
 রাজিকা, *s.* a species of mustard, (*Sinapis ramosa*.)
 রাজী, *s.* pleasure, consent, satisfaction; a rank or row.
 রাজীনামা, *s.* a paper betokening the acquiescence of the person.
 রাজীব, *s.* a water-lily.
 রাজী, *s.* a queen.
 রাজ্য, *s.* a kingdom, an empire, a re-

রাজ্য

- gion, a nation, government; constructed with কৃ, it means to reign.
 রাজ্যচ্যুত, *a.* deposed from the kingdom.
 রাজ্যভার, *s.* the weight of the affairs of a kingdom.
 রাজ্যভুক্ত, *a.* deposed.
 রাজ্যাস্ত্র, *s.* a constituent part or requisite member of regal administration.
 রাজ্যধিপতি, *s.* the sovereign of a kingdom.
 রাজ্যধিপত্য, *s.* sovereignty.
 রাজ্যভিষিক্ত, *a.* installed into a government.
 রাজ্যভিষেক, *s.* the installation of a king.
 রাজ্যেশ্বর, *s.* the lord of a kingdom, a king, a sovereign.
 রাঢ়, *a.* uncivilized; *s.* the country west of the Hoogly river.
 রাঢ়ী, রাঢ়ীয়, *s.* belonging to the northern part of Bengal. The word is now usually applied to one of the four divisions of the brahminical tribe.
 রাণী, *s.* a flight of steps at the landing place of a river.
 রাণী, *s.* a queen.
 রাতারাতি, *ad.* in the night.
 রাত্ৰি, *s.* night.
 রাতিকানা, *a.* blind at night.
 রাত্ৰি, *s.* at night, night.
 রাত্ৰিকাল, *s.* the night time.
 রাত্ৰিচর, *a.* prowling by night; *s.* an imp, a goblin or ghost.
 রাত্ৰিযোগ, *s.* night, the setting in of night, a thief, a robber, a watchman, a guard, a night-prowler.
 রাত্রী, *s.* night.
 রাত্র্যক, *a.* having a defect in the eye so as not to see in the night.
 রাধা, *s.* the sixteenth mansion in the Hindoo zodiac, Krishna's mistress.
 রাষ্টান্ত, *s.* a logical conclusion.
 রান্না, *s.* cookery.
 রান্নাঘর, *s.* a kitchen, a cook-room.

রাশি.

- রাব, *s.* a sound, a noise, a howling, a yell.
 রাবণ, *s.* the name of the sovereign of Lanka, the great enemy of Rama, the vociferator.
 রাম, *s.* in the fabulous history of the Hindoos a king of Udyodhya, son of Dushuratha, and the hero of the Ramayana. He is esteemed an incarnation of Vishnu; pleasure, enjoyment.
 রামকুড়া, *s.* a hut, a cabin.
 রামগড়ী, *s.* chalk of a superior quality.
 রামঘুঘু, *s.* a beautiful species of dove, (Columba indica.)
 রামচন্দ্র, *s.* Rama.
 রামচাকী, *s.* a whirligig.
 রামছাগিল, *s.* the large beardless goat, (Capra imberbis, Buchanan's Mss.)
 রামটোড়ী, *s.* the name of a mixed mode in Hindoo music.
 রামদুলিয়া, *s.* the name of a beautiful tree, (Elaeocarpus aristatus.)
 রামধনুক, *s.* the rainbow.
 রামরস্তা, *s.* the wild variety of the large plantain, (Musa paradisiaca.)
 রামশালিক, *s.* the name of a species of bird, (Turdus gingianus.)
 রাম্মা, *s.* a woman.
 রাম্মাৎ, *s.* a follower or disciple of Rama.
 রামায়ণ, *s.* the great epic poem of the Hindoos which treats of the birth and actions of Rama.
 রাম্ম, *s.* a prince, a title of honour.
 রায়বীশ, *s.* a spear.
 রায়বীশিয়া, *s.* a spearman.
 রায়বায়নী, *s.* a termagant, a virago.
 রাশি, *s.* a congeries, a heap, a sign of the zodiac, a scale of numeration, a term in the rule of proportion, a quantity or number, a number or fraction consisting of a numerator and a denominator.
 রাশিচক্র, *s.* the zodiac.

- রাশিনাম, *s.* the name by which any one is called beside his family name.
- রাশিভাগ, *s.* a fraction of an unit.
- রাশিভোগ, *s.* the passage of the sun, the moon, or any of the planets through a sign.
- রাশীকৃত, *a.* made into heaps, heaped up, abundant.
- রাষ্ট্র, *s.* a country, a kingdom, a province, a public plague or destruction, a display.
- রান, *s.* a circular dance or religious sport.
- রাসন, *s.* belonging to the organ of tasting.
- রাসযাত্রা, *s.* a festival in honour of the lewd gambols of Krishna.
- রাস্তা, রাহ, রাহী, *s.* a road, a path, a way.
- রাহাগির, *a.* travelling; *s.* a traveller.
- রাহাগিরী, *s.* a travelling, a being on the road.
- রাহাজানী, *a.* robbing or killing on the road.
- রাহাদারী, *s.* a pass for goods.
- রাহ, *s.* the ascending node or dragon's head.
- রাহগ্রহ, *a.* seized by Rahoo; eclipsed, applied only to the sun and moon.
- রাহপীড়া, *s.* an eclipse.
- রিক্ত, *a.* empty, destitute, poor, purged by stool; *s.* a wood, a forest, emptiness, vacuity, space.
- রিক্তহস্ত, *a.* empty-handed.
- রিক্তা, *s.* the fourth, ninth, and fourteenth days of the lunar fortnight.
- রিক্ত, *s.* hereditary substance or wealth.
- রিক্তা, *a.* possessing hereditary property; *s.* an heir.
- রিজ্, *v. n.* to be glad, to rejoice.
- রিটি, *s.* the sound or roaring of flame.
- রিটা, *s.* the soap-berry tree, (Sapindus of several species;) a species of fish, (Pimelodus Rita, Hamilt. fishes.)
- রিপু, *s.* an enemy.
- রিশ, *s.* misfortune, loss, privation, destruction, sin, the soap-berry tree, (Sapindus of several species.)
- রিষ্টি, *s.* a sword, misfortune, loss, injury.
- রিষ্য, *s.* a species of deer.
- রীতক, *s.* the back-bone.
- রীত, *s.* a custom, a method, an usage, a fashion.
- রীতি, *s.* a local observance, a custom, a manner, an usage, a method, a natural property or disposition, motion, a going, brass, white brass or princes' metal, the oxyd formed on any metal by exposure to heat or air.
- রীতিজ্ঞ, *a.* acquainted with customs or usages.
- রীতিজ্ঞতা, *s.* an acquaintance with customs or usages.
- রূ, *v. a.* to plant.
- রূজা, *a.* the rafters of a thatched roof, the seeds of a pomegranate and of some other fruits, a kernel.
- রুই, *s.* the white-ant, a fish, (Cyprius Rohita, Hamilton's fishes.)
- রুক্ম, *s.* gold.
- রুক্ষ, রুক্ষী, *a.* unfriendly, morose, rough, scabrous.
- রুক্ষিতা, *s.* roughness, scabrosity, unfriendliness, moroseness.
- রুগ্, *v. n.* to be angry.
- রুগ, *a.* lean, spare, empty.
- রুগ, *a.* sick, diseased.
- রুগতা, *s.* a diseased condition, sickness.
- রুচ, *v. n.* to be agreeable to the mind or palate, to be approved, to be relished.
- রুচি, *s.* light, lustre, beauty, passion, a wish or desire, appetite, hunger, agreeableness to the senses, the taste of food, taste for any science, a sentiment of pleasure in any thing, approbation, application, a ray of light.
- রুচির, *a.* agreeable, beautiful, charming, pleasant, sweet, stomachic, restorative, cordial.

রূপ.

রূপ, *s.* a return, an appearing, a reference.

রুচী, *s.* bread.

রুচীবানী, *s.* a baker.

রুগরুগ, *s.* the sound of a small bell.

রুত, *a.* sounded; *s.* the cry of birds.

রুদিত, *a.* wept, deplored, lamented.

রুদ্ধ, *a.* shut, closed, blocked up, obstructed.

রুদ্র, *s.* the sun.

রুদ্রাক্ষ, *s.* a tree, the fruits of which are used by the Hindoos to make rosaries, (*Elaeocarpus ganitrus*.)

রুধির, *s.* blood.

রুবকার, *a.* ready for business, ardent.

রুবকারী, *s.* a report of proceedings, proceedings.

রুবরু, *ad.* face to face, in the presence of, before.

রুমাল, *s.* a handkerchief.

রুমী, *s.* hair, wool; also, a rafter for a thatched roof, the seeds of a pomegranate, and of some other fruits.

রুরু, *s.* a species of deer, a giant or evil spirit who was killed by Shiva.

রুষ, *v. n.* to be angry, to fret.

রুষ্ট, *a.* vexed, angry, displeased, enraged, passionate, severe.

রুষি, *s.* anger, rage, fury.

রুষিকর, *a.* wrathful, raging, provoking.

রূঢ়, *a.* produced, born, sprung from seed, sprouted, budded, blown, famous, notorious, certain, ascertained, current.

রূঢ়বচন, রূঢ়বাক্য, *s.* a word used in a peculiar but well known acceptance, abusive, harsh, or forbidding language.

রূঢ়ি, *s.* in grammar, a word used in a peculiar sense or in a sense not indicated by its root.

রূপ, *v. a.* to plant.

রূপ, *s.* a form, a shape, a manner, a mode, a species or kind, any thing

রেশা.

having bounds, a natural property or disposition, nature, beauty, an appearance, a semblance, an object of vision, the declension of nouns or verbs, a discrete quality, an unit, an integer, an image, a figure, the reflection or resemblance of an object, a play, a dramatic poem, the learning of a thing by rote, familiarity with a book. In composition as the last member of a compound it means like, resembling, identically the same.

রূপক, *a.* figurative, metaphorical, allegorical.

রূপকবাক্য, রূপকশব্দ, *s.* a figurative or metaphorical expression.

রূপচাঁদ, *s.* a prig, a fop, a bird, (*Meleagris Satyra*;) a species of fish, (*Chaetodon Argus*, La Cepede.)

রূপবান, *a.* elegant, symmetrical, beautiful.

রূপভাগ, *s.* a fraction of an unit.

রূপসী, *a.* elegant, beautiful, comely.

রূপা, *s.* silver.

রূপী, *s.* a Rupee.

রূপ্য, রূপ্যময়, *a.* silver.

রূপ্যধিক, *s.* the master of the mint.

রে, a vocative particle employed in addressing a person contemptuously.

রেখা, *s.* favour, abatement.

রেখাতী, *s.* a favoured person.

রেউয়া, *s.* a kind of impostors who live by pretending to a knowledge of the secrets of Providence.

রেউড়ি, *s.* a sort of sweetmeat.

রেদা, *s.* a carpenter's plane; constructed with রু, it means to plane a board or other piece of wood.

রেক, *s.* a measure of a sera and quarter, a looseness.

রেকাব, *s.* a stirrup, a dish, a platter.

রেকাবী, *s.* a dish, a saucer.

রেখা, *s.* a streak, a stripe, in anatomy the linea aspera, a cut between two boards in sawyers' work.

রেখাকার, *a.* striated, striped.

রেল.

রেক্তা, *a.* mixed, composed of various ingredients; *s.* mortar.

রেচ, *v. n.* to breathe, to purge.

রেচক, *s.* an expiration of the breath, a cathartic, a shrub which produces a nut which is a violent and dangerous cathartic, (*Croton Tiglium*;) a purge; *a.* purgative, aperient.

রেচন, *s.* a purging by stool, a looseness, respiration.

রেজকি, *s.* a quarter rupee.

রেজনা, *a.* obstinate, headstrong, vile, base, wicked.

রেজা, *v. a.* to please, to gratify; *s.* a boy who serves a mason, a remnant of cloth.

রেজাই, *s.* a bed quilt.

রেজাইন, *s.* consent, acquiescence, permission, leave; *a.* acquiescing, consenting.

রেজান, *s.* the gratifying a person; *a.* gratified.

রেণু, রেণুক, *s.* dust, the pollen of a flower, an atom, sand.

রেত, *s.* semen; sand.

রেতঃসুলন, *s.* the involuntary discharge of semen.

রেতস, *s.* the seminal fluid.

রেপ, *s.* the ward of a lock.

রেফ, *s.* the letter *র*, the substituted mark for *ব* which is placed over the head of another letter; *i. e.* *৳*.

রেবতী, *s.* the wife of Balamana, the last mansion of the Hindoo zodiac.

রেবতীনক্ষত্র, *s.* the last or twenty-seventh mansion of the zodiac.

রেবা, *s.* the river Numyda.

রেবাজ, *s.* an usage, a custom, a fashion.

রেবাজি, *s.* philosophy.

রেহে, *a.* vocative particle only employed in addressing inferiors.

রেল, *s.* a multitude, a resort.

রেশা, *s.* the fibrous or stringy matter in mangos or other fruits.

রেসবৎ, *s.* a bribe.

রোগী.

রেসবতী, রেসবৎখোর, *s.* one who takes bribes.

রেসম, *s.* silk.

রেলমী, *a.* silken.

রেনালী, *s.* a mission, a troop of horse.

রেনালদার, *s.* the commander of a troop of horse.

রেনালদারী, *s.* the command of a troop of horse.

রৈ, *s.* wealth, riches, a post erected in a pond when it is consecrated.

রো, *v. a.* to sow, to plant.

রোআ, *a.* planted, applied to the cold season crop of rice.

রোআনি, *a.* planted, applied to rice.

রোআ, *s.* the hair of the body, the hair of a beast.

রোআফোড়া, *s.* a boil or painful swelling occasioned by the pulling up of a hair by the roots.

রৌদ, *s.* a patrol, a night guard.

রৌদগতি, *s.* a patrolling or going round.

রোক, *v. a.* to stop, to hinder, to prevent, to obstruct, to withstand, to ward off, to bore.

রোক, *s.* ready cash, a purchasing with ready cash, an incision, a blemish.

রোকড়, *s.* a cash-book.

রোকড়িয়া, *s.* a cash-keeper, a treasurer, a banker.

রোকণ, *s.* the painting or varnishing of trinkets.

রোকা, *v. a.* to provoke, to hinder, to obstruct, to withstand; *s.* prevention, a letter.

রোকাণ, *s.* the provoking of a person, the obstructing a thing.

রোকখোক, *s.* ready money.

রোখশোদ, *s.* a dismissal.

রোগ, *s.* a disease, a distemper.

রোগগুস্ত, *a.* taken ill, diseased.

রোগী, *a.* diseased, ill.

রোগাটীয়া, *a.* *idem.*

রোগান্ত, *a.* diseased.

রোগিতা, *s.* a state of disease.

রোগী, *a.* ill, diseased, sickly.

রোম-

রোচক্, *a.* gratifying, pleasant, agreeable.

রোচনা, *s.* an approval, persuasion, a suiting the taste of others.

রোচিষ্, *a.* elegantly dressed, splendid, brilliant.

রোজ, *s.* a day.

রোজগার, *s.* service, earning.

রোজগারী, *s.* a person who earns by daily labour.

রোজনামা, *s.* a day-book, a journal.

রোজরোজ, *ad.* daily.

রোজা, *s.* a fast.

রোটী, *s.* bread.

রোদন, *s.* a weeping, a bewailing, a crying; constructed with ক্, it means to weep.

রোদিত, *a.* weeping, wept.

রোদ্ধা, *s.* one who blockades a place, one who hinders or obstructs.

রোধ, *v. a.* to obstruct, to block up, to besiege.

রোধ, *s.* a hinderance, an obstacle, the blockade of a port or city, an embargo, a prohibition, a stoppage in the course of trade, the stoppage of a stream.

রোধক, *a.* hindering, obstructing, blockading.

রোধন, *s.* the fencing round a place, the besieging or blockading of a place, an obstructing or hindering.

রোধিত, *a.* obstructed, hindered, besieged, blockaded.

রোপক, *a.* planting; *s.* a planter, one who plants trees.

রোপণ, *s.* the planting of trees, the inserting of a vein or other thing.

রোপণীয়, *a.* fit to be planted.

রোপিত, *a.* planted, inserted.

রোম, *s.* the hair of a beast, or of the human body, the pubescence of a plant, the nap of cloth, wool.

রোমকূপ, *s.* a pore of the skin.

রোমহায়মান জন্তু, *s.* a ruminating animal.

লও.

রোমহর্ষ, রোমাঞ্চ, *s.* horripilation.

রোম্মাক্ত, *a.* having the hair erect through any sudden emotion.

রোমাবলী, *s.* a row of hair growing thicker than it does on the ordinary parts of the body.

রোশনচৌকী, *s.* a kind of serena, a round the apartments of a great man when he retires to rest; the same music on other occasions.

রোশনাই, রোশনী, *s.* light, splendor.

রোহ, *s.* anger, passion, wrath.

রোষা, *v. a.* to exasperate, to provoke.

রোষাশিত, *a.* angry, wrathful, passionate, peevish, irascible, waspish.

রোযাল, *a.* angry, peevish, wrathful, waspish.

রোমহ, *s.* a fee, duties, taxes, the postage of letters.

রোহিণী, *s.* the name of the fourth mansion in the Hindoo zodiac.

রোহিত, *s.* a fish much used for the table, (Cyprinus denticulatus.)

রৌদ্র, *s.* solar heat, sun-shine.

রৌপ্য, *a.* silver, made of silver.

রৌরব, *s.* one of the divisions of the Hindoo hell.

রৌশন, *a.* conspicuous, light, manifest.

ল.

ল, the twenty-eighth consonant of the Hindoo alphabet, agreeing in sound with the English *l*; *v. a.* to take, to receive, to obtain; লইয়া আইন, to fetch, to bring; লইয়া যাও, to take away.

লভন, *s.* the taking or receiving of a thing, the accepting of a gift.

লওয়া, *s. idem*; also, *v. a.* to persuade, to convince, to prevail by arguments, to bias a person.

লওয়াজিমা, *s.* necessary things, requisites, furniture, property.

नक्ष

नक्षत्र, *s.* persuasion, any measures taken to attach another to our party or to bring him to our measures or opinions.

नक्षत्र, *s.* the fan-tailed pigeon.

नक्षत्र, *a.* vibrating like a serpent's tongue, springing.

नक्षत्र, *v. a.* to perceive, to mark, to discriminate, to see or notice, to observe, to be perceived.

नक्षत्र, *s.* a mark, a discriminating mark, a butt or mark to shoot at; *a.* an hundred thousand; when constructed with डिङ्ग, it means to overshoot the mark.

नक्षत्र, *s.* a discriminating sign or mark, a badge, a token, a mark, an indication, a predicate; constructed with ज्ञानि, or दर्श, it means to portend, to indicate.

नक्षत्र, *s.* a metaphor, an ellipsis in writing, a word understood though not written.

नक्षत्राक्षर, *a.* distinguished by a mark or sign.

नक्षत्र, *s.* fortune, prosperity.

नक्षत्रहीन, *a.* abandoned by fortune, unfortunate.

नक्षत्रवन्, नक्षत्रवान्, *a.* fortunate, prosperous.

नक्षत्र, *a.* observable, perceptible, noticeable; a hundred thousand; *s.* a mark or butt to shoot at, a sign, fraud, disguise.

नक्षत्र, *s.* a rod or staff to beat down fruits or flowers.

नक्षत्र, *s.* a bamboo or pole used to shove boats forward or to stop them in the manner of a boat-hook.

नक्षत्र, *s.* a staff, a stick.

नक्षत्र, *a.* adhering, touching, brought into contact; *s.* a portion of time including the space which elapses between the first emersion of a sign of the zodiac above the horizon and its being completely above it, adorning at the base.

नक्ष

नक्षत्र, *s.* a bondsman, a surety, bail.

नक्षत्र, *a.* moving with a violent motion like fluids when strongly agitated, sounding like strongly agitated fluids.

नक्षत्र, *a.* small, unimportant, light, trifling, trivial; constructed with ज्ञान, it means to disesteem, to disregard, to think lightly of a person; *s.* in algebra the least root with reference to the additive qualities; a lesser surd, the lesser quantity connected with it.

नक्षत्र, *s.* a cadence.

नक्षत्र, *s.* levity, smallness, inconsiderableness.

नक्षत्र, *a.* easy of digestion, lying lightly on the stomach.

नक्षत्र, *s.* a light burden; *a.* portable, light.

नक्षत्र, *s.* in algebra, the least root with reference to the additive qualities.

नक्षत्र, *s.* a low price; *a.* low-priced.

नक्षत्र, *s.* a set consisting of fewer terms, or that which contains the fewest terms.

नक्षत्र, *s.* a lesser surd, the lesser quantity connected with it; constructed with कृ, it means to expel urine.

नक्षत्र, *s.* a city in Ceylon. In Geography the parts under the equinoctial line.

नक्षत्र, *s.* the name of a plant and its fruit, (Capsicum of several species.)

नक्षत्र, *s.* a shrub, (Euphorbia tercaulis.)

नक्षत्र, *s.* a clove, also the tree which produces it, (Eugenia caryophyllata.)

नक्षत्र, *s.* an anchor.

नक्षत्र, *v. a.* to transgress, to go beyond, to step over, to pass the bounds.

नक्षत्र, *a.* transgressing, exceeding or passing limits; *s.* a transgressor.

বড়ী.

লঙ্ঘন, *s.* the transgressing of a law, the stepping over a thing, the going beyond a place, the passing of appointed bounds.

লঙ্ঘনীয়, *a.* transgressible.

লঙ্ঘিত, *a.* transgressed, over-stepped, passed beyond.

লঙ্ঘ্য, *a.* transgressible.

লজ্জা, *s.* shame, modesty, bashfulness, shame-facedness, a shameful thing.

লজ্জাশীল, লজ্জাবান্, *a.* modest, bashful.

লজ্জানু, *a. idem*; also, *s.* the sensitive plant, (*Mimosa pudica*.)

লজ্জাশীল, *a.* modest, bashful.

লজ্জিত, *a.* ashamed, abashed, coy.

লটক, *v. n.* to hang, to swing, to be suspended.

লটকন, *s.* a hanging, a being suspended, a very small species of parrot, (*Psittacus minor*;) a species of shrub or small tree which produces anotta, (*Bixa orellana*.)

লটকা, *v. a.* to hang, to suspend.

লটখটি, *s.* a labyrinth, perplexity, intricacy.

লটখটিয়া, লটখটী, *a.* troublesome, vexatious, crafty.

লটপাট, *s.* a tossing or tumbling about with pain or anguish.

ললকা, *a.* lewd, lascivious, profligate.

ললু, *v. n.* to vibrate, to quiver, to shake, to wag, to fight.

ললুভ, *a.* unsteady, movable.

ললুচড়িয়া, *a.* wavering, inconstant, moving.

ললুন, *s.* a shaking, a moving, a vibrating, a wagging.

ললু, *v. a.* to fight, to shake, to jolt, to agitate, to put in motion; *s.* motion, a shaking or vibrating.

ললুই, *s.* a battle, a fight, war; constructed with কু, it means to fight.

ললুক, *s.* a warrior.

ললুচড়া, *s.* a moving to and fro, the shaking a thing.

লব.

লড়ান, *s.* the causing of a thing to move or shake about, a going to war; *a.* shaken, agitated, moved about.

লড়াই, *s.* a mutual fighting or scuffling.

লড়ী, *s.* a staff, a wand.

লড়কা, *v. n.* to bait a hook, to lay a bait.

লড়কা, *s.* a kind of sweetmeat.

লড়বড়, *s.* a shaking about, a staggering, an irregular motion.

লড়, *s.* a tossing about, agitation.

লড়ভড়, *s.* ruin, confusion, disorder.

লত, *s.* a climbing plant, a vine, a creeper; constructed with কু, it means to cling to another; *v. n.* to climb as a vine.

লনী, *s.* butter.

লপান, *s.* a speaking, the mouth, the first term in progression.

লপেট, *s.* a wrapping round, or together.

লপেটা, *s.* a kind of ornamented shoes the toes of which are turned up so as to form a semicircle.

লপ্ট, *v. n.* to cling, to adhere, to stick to.

লপ্টা, *v. a.* to twine, to fold together, to cause to adhere or stick, to warp.

লপটান, *s.* the twining of the branches of trees, the wrapping of things together.

লব, *s.* a cutting, the cutting of corn, a species of quail, (*Pardix chinensis*;) littleness, minuteness; *a.* small, little, minute.

লবঙ্গ, *s.* cloves, also the clove tree, (*Eugenia caryophyllata*.)

লবঙ্গলতা, *s.* a scandent shrub, (*Limonia scandens*.)

লবণ, *s.* salt, factitious salt, the salt sea.

লবণস্রু, *s.* the salt sea.

লবণাকর, *s.* a salt mine.

লবণাক্ত, *a.* salted, rubbed or smeared with salt.

লম্বি

লবণায়ু, *s.* salt water; *a.* abounding with salt water.

লবাদী, *s.* a cloke, a great coat, an outer garment.

লবান, *s.* frankincense. The drug usually sold under this name by the druggists of India is gum benzoin.

লজ্জ, *s.* a word, a saying.

লভ, *a.* obtained, gained.

লব্ধপ্রতিষ্ঠা, *a.* possessed of acquired fame.

লব্ধবিদ্যা, *a.* possessed of acquired science.

লব্ধি, *s.* acquisition, an obtaining, the quotient in division, profit, gain.

লভ্য, *a.* obtainable, proper to be gained; *s.* an object of gain, probable gain, the interest of money or goods, a prospect of gain.

লভ্যার্থী, *a.* desirous of gain.

লভ্যার্থে, *ad.* for gain.

লম্বট, *a.* lascivious, lewd, dissolute, libertine.

লম্বটতা, *s.* lasciviousness, whoredom, fornication.

লম্বক, *s.* a jump, a leap.

লম্বকহস্ত, *s.* a jumping about, a gambling, a frisking about.

লম্বকন, *s.* the act of jumping.

লম্ব, *a.* long, tall, pendulous, extended in length; *s.* a perpendicular.

লম্বন, *s.* a being long, a hanging, a depending from, a long necklace.

লম্বমান, *a.* hanging, dangling, suspended, growing in length.

লম্বা, *s.* a perpendicular.

লম্বাই, *s.* length, tallness, an expenditure exceeding a person's income.

লম্বাইচৌড়াই, *s.* the length and breadth of a thing, an expenditure exceeding a person's income; *ad.* in its utmost detail, in all its length and breadth.

লম্বালম্বি, *s.* the whole extent in length.

লম্বিকা, *s.* the uvula or soft palate.

লম্বি

লম্বিত, *a.* pendent, hanging down.

লম্বোদর, *a.* lank, long-bellied, Guner-sha.

লম্ব, *s.* equal time in music and dancing, an adhering, a clinging to, an embracing, loss, destruction, dissolution, the dissolving or taking up of any substance in a chemical menstruum, as salt or sugar in water, concealment or disappearance, a molted state.

লম্বকাল, *s.* the time of absorption or dissolution.

লম্বাট, *s.* the forehead, fate, destiny, supposed by the Hindoos to be written on the forehead.

লম্বিত, *a.* hanging in collops as an animal's flesh through fatness, desired, coveted, beautiful, lovely, wanton, dallying; *s.* a woman's expression of amorous inclination.

লম্বন, *s.* garlic, (*Allium sativum*.)

লম্বনীয়, *s.* the cat's eye.

লম্বক, *s.* an army, a soldier.

লম্বকী, *s.* the profession of a soldier.

লম্বকী, *s.* a wave, a surge, a whim.

লা, *s.* lac.

লাউ, *s.* a gourd, (*Cucurbita lagenaria*.)

লাক, *a.* a hundred thousand.

লাকী, *s.* lac, the lac insect.

লাকিক, *a.* impregnated with lac; in chemistry the word is confined to the laccic acid.

লাশ্বরাজ, *s.* land which pays no tax to government, free land.

লাশ্বরাজী, *a.* free from taxes.

লাগ, *v. n.* to touch, to come in contact with a thing, to strike, to adhere. In composition with the adverbial participle of other verbs this verb means to begin. The adverbial participle of this verb constructed with লাগ or with লাগ means to stick, to adhere; if constructed with a preceding noun this participle of

नाहू

means for, on account of, for the purpose of.

नागन, *s.* the coming in contact with a thing, the adhering to a thing.

नागो, *v. a.* to cause to touch, to apply an unguent to any thing, to attribute, to ascribe, to impute, to spread a table, to bring a boat to shore; *s.* the being in contact; *a.* joined, put in contact.

नागोहिम्, *prep.* unto, until.

नागोहिन्, *s.* a vestige, the place of a person or thing which is sought after.

नागोनि, *s.* the bringing of things into contact, the applying of one thing to another, the bringing of a boat to shore.

नागोनिघाटि, *s.* a port, a wharf, a landing place in a river.

नागोम, *s.* a bridle, the bit of a bridle; constructed with कामडा, it means to champ the bit.

नागोनागि, *ad.* in contact, close together, in mutual contact.

नायव, *s.* lightness, levity, smallness, insignificance, alleviation, minuteness.

नायवी, *a.* sparing, frugal, faring hard.

नायल, *s.* a plough, a beautiful flowering plant, (*Gloriosa superba*;) also another plant, (*Commelina salicifolia*.)

नायलकाल, *s.* a plough-share.

नायली, *s.* a cultivator, a ploughing.

नायलिक, *s.* a kind of poison.

नायलिया, *a.* ploughing; *s.* a ploughman.

नायल, *s.* the tail of an animal.

नायल, *a.* helpless, forlorn.

नायली, *s.* helplessness, a forlorn state.

नाय, *s.* shame, bashfulness, modesty.

नायक, *a.* modest, bashful, shamefaced; *s.* the sensitive plant.

नायन, *s.* a spot or mark.

नायनो, *s.* reprehension, reproof, abuse.

नाजो

नाजिड, *a.* marked, notorious, reprov-
ed, reprehended; *s.* reprehension.

नाजि, *s.* an entanglement.

नाजिम, *s.* a top for children to play with, a play thing.

नाजोमाहि, *s.* a species of fish, (*Ophi-
cephalus Lata*, Hamilton's fish, *s.*
Ophiocephale Karaivey, *L. Ce-
pede*.)

नाजो, *s.* a staff, a stick, a walking stick,
a mace, a bludgeon.

नाड, *v. a.* to shake, to displace, to re-
move.

नाडन, *s.* the shaking or moving a
thing.

नाडा, *v. a.* to cause to move, to re-
move, to displace; *s.* agitation, stub-
ble; *a.* shaken, agitated, moved,
displaced.

नाडोनाडि, *s.* a mutual or universal
causing to move or shake.

नाडु, *s.* a kind of sweetmeat.

नाड, नाथी, *s.* a kick.

नाक, *v. a.* to jump, to spring, to leap,
to flounce.

नाक, *s.* a jump, a leap; constructed
with छाड, or मार, it means to
jump, to leap, to flounce.

नाकडि, *a.* overleaping all bounds,
insolent, bold.

नाका, *v. a.* to cause a thing to jump
or bound; *s.* a hare, a jump or leap.

नाकान, *s.* the making of an animal
jump or spring.

नाकानाकि, *s.* a mutual or promiscu-
ous leaping.

नाव, *s.* a species of quail, (*Perdrix
chinensis*.)

नावनिक, *a.* salted, relating to salt; *s.*
a salt-seller.

नावन, *n.* saltiness, beauty, loveliness,
agreeableness.

नाड, *s.* gain, profit, advantage, in-
come, benefit, an acquisition.

नाडकर, *a.* advantageous, profitable.

नाडनये, *s.* a prosperous destiny.

লিঙ্গ.

লাভাই. *a.* obtainable.লাভানিভ, *s.* profit and loss, the state of a person's affairs as it relates to success or loss in trade.লালচা, *s.* lasciviousness, fornication.লাল, *a.* red; *s.* slaver; a small song bird. (*Fringilla amandava.*)লালচ, *s.* covetousness, inordinate desire.লালচিয়া, *a.* desirous, covetous.লালন, *s.* the carefully nourishing of a child.লালসা, *s.* excessive desire, eagerness.লালা, *s.* slaver, saliva, a grandee.লালাটিক, *a.* referring every thing to fate.লালিতা, *s.* sweetness, flavor, agreeableness, beauty, loveliness, desirableness, pleasure.লালী, *s.* redness.লালক, *a.* thin, worn.লালিয়া, *a.* sputtering, slubbering.লাশ, *s.* a corpse.লাস, *s.* dancing, dalliance, wantonness, an unseemly gesture.লাস্য, *s.* dancing, dalliance, lasciviousness.লাহা, *s.* lac.লিখ, *v. a.* to write, to draw, to paint.লিখন, *s.* a writing, a letter, a record, a written document.লিখনপ্রণালী, *s.* the style of a writing, style.লিখনীয়, লিখিতব্য, *a.* fit or proper to be written, deserving to be written.লিখিত, *a.* written; *s.* a literary composition.লিঙ্গ, *s.* pudendum virile, a mark or sign, a token, in grammar, gender. The Phallus or representation of Shiva, an inference; the premises leading to a conclusion, matter, crude matter, nature, a power to shew an object or to make it clear or manifest.

লুট.

লিঙ্গী, *s.* the thing indicated by any token or sign.লিচি, *s.* a fruit which was introduced from China into Bengal, (*Soytalia Litchi.*)লিপি, *s.* a writing, a record, a letter, a drawing, a written document.লিপিকর, *a.* writing a letter or document.লিঙ্গ, *a.* smeared, tainted, infected with.লিঙ্গহস্ত, *a.* having the fingers lying close to each other either naturally or occasioned by spasm.লিঙ্গা, *s.* covetousness, cupidity, a hope of gain.লিঙ্গিত, *a.* coveted, greedily sought after.লিঙ্গ, *a.* covetous.লীন, *a.* dissolved, intimately mixed with, absorpt.লীলা, *s.* play, sport, a toying, pastime, diversion, lasciviousness.লীলাসম্ভরণ, *s.* a withdrawing or restraining.লজাফি, *s.* a tree which produces an eatable fruit, (*Phyllanthus longifolius.*)লুই, *s.* flannel.লুকা, *v. a.* to be concealed, to be unperceived.লুক, *v. a.* to hide, to conceal; *s.* a concealing, a being hid.লুকচুরি, *s.* the game of hide and seek.লুকান, *s.* a concealing; *a.* concealed.লুকবিদ্যা, *s.* the science by which a person is able to render himself invisible, or to conceal himself so as to elude all search.লুকায়িত, *a.* concealed, hid.লুকী, *s.* a petticoat.লুচি, *s.* a sweatmeat.লুচা, *a.* lewd, lascivious.লুচাণা, লুচাম, লুচাশী, *s.* lewdness.লুট, *v.* to plunder, to rob, to pillage,

লুণ্ঠী.

to ransack, to toss or tumble. The adverbial participle of this verb constructed with য়, means to tumble or toss about; with পড়, to lie prostrate, and with ল, to pillage.

লুট, s. plunder, a booty, a prey.

লুটন, s. the act of plundering.

লুটী, s. plunder, a booty, a prey; v. a. to plunder, to pillage, to ransack, to ravage.

লুটান, s. the plundering a place; a. plundered, ravaged, ransacked, robbed.

লুটিয়া, লুটেরা, s. a plunderer.

লুটী, s. a skein of thread, a clew, wadding, any thing tied or otherwise existing in a circular form.

লুটীমুটী, s. disorder, confusion.

লুটপাট, s. a prey, rapine, spoil, a rolling about.

লুটপুট, s. a tumbling, plunder.

লুটপুটী, v. a. to throw into disorder, to drag, to roll or tumble over and over.

লুহ, v. n. to roll, to wallow, to tumble about, to plunder.

লুঠন, s. a wallowing about, a plundering.

লুড়ী, s. a ball, a lottery ticket.

লুণ, s. salt.

লুণিয়া, s. a plant, (Portulaca oleracea;) a merchant or shop-keeper who deals in salt.

লুণ্ঠক, a. plundering, rolling or wallowing; s. a plunderer.

লুণ্ঠন, s. a plundering, a tossing or wallowing about.

লুপ্ত, a. obsolete, concealed, disused, disappeared.

লুক, v. a. to catch a ball or other thing which is thrown to a person.

লুক, a. coveted, desired.

লুক্ক, a. greedy, avaricious; s. a hunter or fowler.

লভ, v. n. to be desired, to be coveted.

লুণী, s. the name of several species of

লড়া.

parrots, included under the general term Loory, (Psittacus Lory.)

লড়া, s. a spider, inflammation occasioned by the liquor ejected by a spider.

লে, a sign of the vocative case used in calling a dog.

লগুড়া, s. the male organ of generation.

লেপ, a. naked.

লেকড়া, s. a rag.

লেখক, a. writing; s. a writer, a secretary, a scribe.

লেখন, s. the act of writing, or drawing.

লেখনপত্ৰ, s. written documents.

লেখনী, s. a pen, a style for writing, a graver.

লেখনীয়, লেখিতব্য, a. capable of being written, fit to be written.

লেখা, s. a writing, the hand writing of a person, the act of writing; v. a. to cause a person to write.

লেখাজোঁক, s. accounts, a set of written documents.

লেখান, s. the causing of a person to write; a. written.

লেখাপড়া, s. the making of records or writings, reading and writing.

লেখালিখি, s. a correspondence by writing, a mutual writing.

লেখিত, a. written, engrossed, recorded.

লেখ্য, a. fit to be written, requiring to be written; s. a writing, a written document.

লেখ্যপত্র, s. a palm leaf used for the purpose of writing.

লেখড়া, a. lame, limping, crippled.

লেখা, s. a left-handed man.

লেখড়, লেজ, s. the tail of an animal.

লেখট, s. a difficulty, an obstruction, an embarrassment, an obstacle, a left-handed man.

লেখড়া, s. a man who shaves off all his hair, a sect of religious mendicants.

লো.

লেপ, *v. a.* to smear over, to plaster, to anoint.

লেপ, *s.* an unguent, a plaster, mortar or lime, a rug.

লেপক, *a.* smearing, plastering; *s.* a plasterer.

লেপন, *s.* the plastering of a wall or any thing.

লেপনীয়, *a.* requiring to be smeared, worthy of being plastered.

লেপা, *s.* the plastering of a thing; *a.* smeared, connected by a membrane; *v. a.* to cause to smear.

লেপান, *s.* a causing to smear or plaster; *a.* smeared, plastered.

লেপাপোঁচা, *s.* the plastering of a wall.

লেপিখুঁচি, *s.* the repairing of thatch so completely that it shall be nearly as good as new.

লেপিত, *a.* smeared, plastered.

লেফাকা, *s.* a cover, an envelope, a wrapper.

লেব, *s.* the lime or orange, (*Citrus acida*.) The word is applied as a generic name to all the species of *Citrus*.

লেম, *s.* agreement, unity, peace.

লেয়াকৎ, *s.* worth, merit, skill, ability, dignity.

লেয়াকতি, *a.* worthy, meritorious, skilful, able.

লেলা, *v. a.* to call a dog.

লেলান, *s.* the calling of a dog.

লেশ, *s.* a tinge, a tincture, a small portion, the smallest quantity of a thing, smallness, minuteness; *a.* small, little.

লেহন, *s.* the licking of a thing.

লেহাই, *s.* paste, starch, hasty-pudding.

লেহা, *a.* proper to be licked, proper to be received into the stomach by licking.

লো, a vocative particle used in addressing inferior women.

লোত.

লোক, *s.* a person, a man, folk, the world.

লোকতঃ, *a.* popularly.

লোকন, *s.* a looking, a viewing, a surveying.

লোকনীয়, *a.* visible, surveyable.

লোকদর, *a.* dissolute, lascivious.

লোকবাদ, *s.* a report, a rumour.

লোকান্তর, *s.* another world.

লোকান্তরগত, লোকান্তরপ্রাপ্ত, *a.* gone to the other world, found in the other world.

লোকায়ণ, *s.* a crowd, a multitude, a mob.

লোকালোক, *s.* a supposed chain of mountains which surrounds the outermost of seven oceans and forms the boundary of the world.

লোকিত, *a.* seen, perceived, viewed, surveyed.

লোচন, *s.* the eye, the act of looking at a thing.

লোট, *v. n.* to tumble about, to roll or wallow.

লোটন, *s.* a tumbling about, a tumbler pigeon, a braid of hair.

লোটনপায়রা, *s.* a tumbler pigeon.

লোচি, *v. a.* to lie loose on the ground, to hang loosely, to roll or toss about, to toss, to throw; *s.* a brass pitcher or small jug, a tumbling about; *a.* pendent.

লোচিন, *s.* the throwing of a thing about, a rolling or tossing; *a.* rolled, agitated, dangling.

লোড়, *s.* a wooden or stone roller used to pulverize substances.

লোণ, *s.* salt.

লোণ, *a.* salt, brackish; *s.* a species of custard apple, (*Annona squamosa*.)

লোণামাছ, *s.* a salt-water fish, salted fish.

লোণাটী, *s.* salt land, a tomb, a burial place.

লোত, *s.* a booty, prey, plunder, stolen goods, a tear, a sign or mark.

লৌ.

- লৌহ, লৌহ, *s.* a tree the bark of which is used in dying as a mordant, (*Symplocos racemosa*.)
 লোপ, *s.* the disappearance of a thing, the discontinuance of a practice, obsolescence, the erasing of a writing, the disannulling of a thing, obliteration.
 লোপক, *a.* causing to disappear, making obsolete, discontinuing, disannulling, erasing.
 লোপনীয়, *a.* expungible.
 লোপাপত্তি, *s.* the becoming obsolete or out of use, the objection that a thing is expunged or obsolete.
 লোপী, *a.* causing to disappear, making obsolete, discontinuing, erasing.
 লোপ্ত, *s.* a stolen article.
 লোপ্য, *a.* expungible.
 লোক, *v. a.* to catch and throw up as a ball.
 লোকা, *s.* the throwing and catching of a ball or other thing; *a.* thrown and caught.
 লোবা, *a.* covetous, avaricious.
 লোভ, *s.* covetousness, desire, avarice; constructed with কৃ, it means to covet; with দেহা, to allure, to persuade, to tempt, to entice.
 লোভা, লোভান্বিত, *a.* covetous, avaricious, greedy.
 লোভিত, *a.* coveted, desired.
 লোভী, *a.* greedy, covetous, desirous.
 লোম, *s.* the hair of the body.
 লোমকূপ, *s.* a pore of the skin.
 লোমশ, *a.* hairy, shaggy.
 লোমহর্ষণ, লোমাহর্ষণ, *s.* horripilation.
 লোমাক্ষিত, লোমাক্ষিতকলেবর, *a.* having the hair standing erect through fear.
 লোমাবলি, *s.* the row of hair which runs from the breast to the navel.
 লোল, *a.* tremulous, hanging loosely, shaking or being loose like the flesh of a very fat animal, desirous, ex-

শু.

- gar, fickle; constructed with দ্র, it means to hang loose.
 লোলক, *a.* pendant, swinging; *s.* a jewel for the nose.
 লোল, *s.* desire, cupidity, eagerness; *Lakshmee* the goddess of torture; *a.* fickle.
 লোলিত, *a.* pendant, tremulous, hanging in collops or wrinkles.
 লোলুপ, *a.* covetous, greedy.
 লোকে, লোকে, *s.* a clod.
 লৌহ, *s.* iron, a metal in general, blood.
 লৌহকান্ত, *s.* the load-stone.
 লৌহচূর্ণ, *s.* iron filings.
 লৌহময়, *a.* iron, made of iron.
 লৌহা, *s.* iron.
 লৌহার, *s.* a blacksmith.
 লৌহারখানা, *s.* a blacksmith's shop.
 লৌহিত, *a.* red, sanguine; *s.* blood.
 লৌহিতময়, *a.* red-eyed, angry, wrathful, furious.
 লৌ, *s.* blood.
 লৌকিক, *a.* popular, vulgar, commonly received or practised, worldly, mundane.
 লৌকিকতা, *s.* a being commonly received or practised.
 লৌজারী, *s.* a flux of blood, the menstrual flux, a hæmorrhage.
 লৌহ, *s.* iron.
 লৌহময়, *a.* made of iron, iron.

শ.

- শ, is the thirtieth consonant in the Bengal alphabet. It should properly be pronounced as the English *sh*, being a palatine letter. The natives of Bengal, however, make no distinction in the pronunciation of the three sibilants; *a.* an hundred.
 শওকীন, *s.* eager desire, a strong inclination.

- शुभ, *ad.* happily, fortunately, auspiciously.
- शुभ, *c.* happy, fortunate, auspicious.
- शुभ, *s.* a king or other eminent person who gives his name to an æra, an æra, a period of time, a wish, a desire.
- शुभ, *s.* a cart, a cart load, the fourth mansion of the Hindoo zodiac.
- शुभ, *s.* a cart.
- शुभवाला, *s.* a carter, a carman.
- शुभरुन्द, *s.* a sweet-potatoe, (*Convolvulus Batatas*.)
- शुभ, *s.* a part, a share.
- शुभादा, *s.* an expressed year of any æra, but principally confined to Shalivahana.
- शुभ, *s.* a bird, a vulture.
- शुभ, *s.* a vulture, one of the astronomical periods called *karunas*.
- शुभ, *a.* strong, able, tight, tough, valid, hard, compact, fast, difficult, inflexible.
- शुभता, *s.* strength, ability, toughness, hardness, difficulty, inflexibility.
- शुभाई, *s.* strength, ability, toughness, hardness.
- शुभ, *s.* power, ability, energy, validity, authority, a spear.
- शुभगृह, *a.* receiving or taking hold of the force of a word or sentence.
- शुभगृहक, *a.* laying hold of the force or power of a word or sentence.
- शुभमान, *a.* powerful, mighty, energetic.
- शुभ, *a.* possible.
- शुभाता, *s.* possibility.
- शुभ, *s.* Indra, the god of the heavens.
- शुभनु, *s.* a rainbow.
- शुभ, *s.* a man, a person.
- शुभ, *s.* a vulture.
- शुभ, *v. n.* to be afraid, to suspect.
- शुभनीर, *a.* deserving to be feared.
- शुभ, *s.* Shiva; *a.* auspicious.
- शुभरुचि, *s.* the Coromandel eagle accounted an auspicious bird by the Hindoos, (*Falco ponticerianus*.)
- शुभ, *s.* fear, danger, terror, awe, a panic, a suspicion; constructed with पा, it means to fear; with दे, to frighten, to terrify.
- शुभकूल, *a.* distressed with fear or suspicious.
- शुभचित, *a.* fearful, suspicious.
- शुभद, *s.* an object of fear or suspicion.
- शुभित, *a.* afraid, hesitated, doubted, suspected.
- शुभ, *s.* a gnomon, a stake or staff used to measure heights by the shadow, the trunk of a lopped tree, a scate or ray-fish, a pin, a stake, a pole, the vein or fibres of a leaf.
- शुभ, *s.* a shell, a conch, the temporal bone, the frontal bone, a military drum, an elephant's cheek, a spiral or shell-formed figure; *a.* ten hundred thousand millions, or a billion.
- शुभ, *s.* a bracelet made of shell, a violent pain and sense of fullness in the forehead and temples.
- शुभकर, *s.* a shell-worker.
- शुभनि, *s.* the sound of a conch.
- शुभ, *s.* a species of bivalve shell.
- शुभनी, *s.* a woman of a particular description, viz. highly irascible, tall, with long hair, and of moderate voice: an apparition, a fairy.
- शुभ, *s.* Indra's wife.
- शुभपति, *s.* a name of Indra.
- शुभ, *s.* a porcupine.
- शुभनी, *s.* a tree, (*Hyperanthera Morunga*.)
- शुभरुचि, *s.* an intrigue, an artifice.
- शुभ, *s.* the matted hair of an ascetic.
- शुभ, *s.* the name of the zerumbet of shops, (*Curcuma Zerumbet*.) The name is also applied to the mango-scented ginger or rather turmeric, (*Curcuma Amhalidi*.)
- शुभ, *a.* artful, crafty, knavish, over-reaching, deceitful, swindling, wicked.

শব্দ-সংগ্রহ

শব্দ

শঠতা, *s.* craftiness, artfulness, knavery, deceit.

শঠতাচরণ, *s.* deceitful conduct.

শড়, *a.* collected, small, little, thin, slender.

শড়কা, *s.* a canoe.

শড়া, *a.* small, little, minute, insignificant.

শড়িয়া, *a.* slender, tall, long.

শড়শড়ি, *s.* a kind of sauce or gravy.

শণ, *s.* a plant, (*Crotolaria juncea*;) the flax or fibre of the *crotolaria juncea*.

শপ্ত, *s.* an eunuch, a bull at liberty, a clown.

শপ্ততা, *s.* emasculation, the state of a bull set at liberty.

শত, *a.* a hundred.

শতক, *s.* a hundred, a collection of a hundred.

শততম, *a.* the hundredth.

শতপদী, *s.* a centipede, a *julus*.

শতভিষা, *s.* the twenty-fifth mansion of the Hindoo zodiac.

শতমূলী, *s.* the Indian climbing asparagus, (*Asparagus racemosus*.)

শতরঞ্জ, *s.* a carpet, a carpet on which games are played.

শতরঞ্জবাজি, *a.* playing at chess.

শতরঞ্জি, *s.* a carpet.

শতানিক, *s.* an old man, the name of a sovereign.

শত্রু, *s.* an enemy, a foe, an opponent.

শত্রুগুহ, *a.* surrounded by enemies, taken captive.

শত্রুঘ, *a.* killing the enemy.

শত্রুতা, *s.* enmity, hostility.

শত্রুতাচরণ, *s.* a course of hostility or enmity.

শনি, *s.* the planet Saturn, young fruits and pulse before the blossom has fallen.

শনিবার, *s.* Saturday.

শনি, *s.* a cypher, a dot.

শনৈঃ, *ad.* slowly, gently.

শনৈঃশনৈঃ, *ad.* slowly, deliberately.

শনৈশ্চরঃ, *s.* the planet Saturn.

শপথ, *s.* an oath.

শপথপত্র, *s.* an affidavit of an oath.

শপ্ত, *a.* cursed, execrated.

শফ, *s.* a hoof, the root of a tree.

শফরী, *s.* a small species of carp, (*Cypripus Sophora*, Hamilton's fishes.)

শফরীজাম্ব, *s.* the Guava, (*Psidium pyriforme* and *maliforme*.)

শব, *s.* a corpse.

শবদাহ, *s.* the burning of a dead body.

শবদাহী, *a.* burning a dead body.

শবল, *s.* a variegated colour; *a.* variegated, brindled.

শবসাধন, *s.* a superstitious ceremony performed by means of a dead body to obtain certain advantages.

শবাচ্ছাদনী, *s.* a shroud.

শব্দ, *s.* a sound, a voice, a word, noise; in grammar, a noun.

শব্দকোষ, *s.* a dictionary.

শব্দপ্রমাণ, *s.* oral testimony.

শব্দভেদিবাণ, *s.* an arrow which pierces a person by its sound.

শব্দভেদী, *s.* the name of a fabled arrow or dart.

শব্দযোনি, শব্দাকর, *s.* a Dhato, the radix of a word.

শব্দাতীত, *s.* God; viz. he who is beyond the reach of sound.

শব্দার্থ, *s.* the meaning of a sound or word.

শান্ত, *s.* tranquillity, placidity, calmness, rest, stoicism, indifference.

শান্ততা, *s.* a state of tranquillity.

শান্তন, *s.* mental tranquillity, the immolation of beasts for sacrifice, *Yama* the governor of Tartarus.

শামী, *s.* a tree, (*Acacia Suma*;) a pod or legume.

শামীধান্য, *s.* leguminous grain.

শামীর, *s.* a tree, (*Acacia Suma*.)

শস্ত্র, *s.* the iron head of a pestle, a chain worn round the loins by religious mendicants, the second ploughing of a field.

শব্দ.

- শব্দল, *s.* provisions for a journey, a stock for travelling expences.
 শব্দক, *s.* a snail, a bivalve shell.
 শব্দচান, *s.* a hawk.
 শব্দতান, *s.* Satan, the devil.
 শব্দতানী, *a.* Satanic, devilish.
 শব্দন, *s.* a reclining, a reposing, repose.
 শব্দনঘর, শব্দনমন্দির, শব্দনাগার, *s.* a bed-room.
 শব্দনৈকাদশী, *s.* a Hindoo fast.
 শব্দান, *a.* reclining, taking repose, procumbent.
 শব্দিত, *a.* reclined, reposed, asleep.
 শব্দ্যা, *s.* a bed.
 শব্দ্যাগত, শব্দ্যাপতিত, *a.* gone to bed, confined to bed.
 শব্দ্যাচ্ছাদন, *s.* a sheet, a coverlet or counterpane.
 শব্দ, *s.* a species of grass, (Saccharum Sara;) an arrow, cream, the swell of the tide, the versed sine of an arc.
 শব্দজাল, *s.* a net of arrows, or arrows so thickly discharged as to meet each other and form the appearance of a net in the air.
 শব্দট, *s.* a lizard, a camelion.
 শব্দণ, *s.* a protection, a refuge, a shelter, a protector.
 শব্দণপুঁচী, *s.* a species of fish found in the Ganges, (Cyprinus Sarana, Hamilton's fishes.)
 শব্দণাগত, শব্দণাপন্ন, *a.* refuged, taken refuge; *s.* a refugee.
 শব্দণ্য, *a.* fit to be taken refuge in, trust-worthy; *s.* a protector, a defence, protection.
 শব্দৎ, *s.* the autumn or the two months immediately succeeding the rainy season, viz. Ashwin and Kartika, answering in part with September and October.
 শব্দৎকাল, *s.* the autumn.
 শব্দৎকালীন, *a.* autumnal.
 শব্দপুঁ, *s.* the feather of an arrow.
 শব্দকল, *s.* the head of an arrow.

শব্দ.

- শব্দবৎ, *s.* sherbet, a beverage.
 শব্দবর্ষণ, *s.* the raining or showering down of arrows.
 শব্দবৃষ্টি, *s.* a shower of arrows.
 শব্দম, *s.* shame, bashfulness, modesty.
 শব্দমঞ্জনা, *s.* a musical instrument made of Saccharum Sara.
 শব্দমিন্দী, *a.* ashamed, modest, bashful.
 শব্দম, *a.* good, excellent, better, best.
 শব্দহ, *s.* a law, equity, a road.
 শব্দা, *s.* a cover for a pot.
 শব্দাকৎ, *s.* a partner.
 শব্দাকতী, *s.* partnership.
 শব্দাক, *s.* a cover, a lid, the cover of a pot; also spirituous liquor.
 শব্দারথোর, *a.* drinking wine or spirits.
 শব্দাবী, *a.* drinking spirits.
 শব্দাসন, *s.* a bow.
 শব্দীক, *s.* a partner.
 শব্দর, *s.* the body, matter.
 শব্দরপণ, *s.* maceration of the body.
 শব্দরপতন, শব্দরপাত, *s.* death.
 শব্দরপাক, *s.* a wasting of the body, emaciation.
 শব্দরবন্ধক, *s.* a hostage.
 শব্দরী, *a.* bodily, corporeal, material.
 শব্দক, *a.* thin, slender; *s.* an arrow, a weapon, passion, anger.
 শব্দকমোটা, *a.* uneven.
 শব্দকরকন্দ, *s.* the sweet potatoe, (Convolvulus Battatas.)
 শব্দকরা, *s.* sugar.
 শব্দকরিল, *a.* gravelly.
 শব্দকরোদক, *s.* lemonade.
 শব্দক, *s.* a condition, an agreement, a stipulation, a wager, a sign or mark, a signal.
 শব্দকী, *a.* connected with a lottery or chance.
 শব্দকরী, *s.* a night, night.
 শব্দী, *s.* happiness, pleasure, an appellation or title given to brahmins; *a.* happy, prosperous, glad.
 শব্দ, *s.* a porcupine's quill.
 শব্দজ, *s.* a locust, a grasshopper.

- শলা, শলাক, *s.* a skewer, a thin bar or rod of metal or wood, a javelin, a dart, an arrow, the ribs of an umbrella, the wires or bars of a cage, a brimstone match, a thin slip of bamboo or wood, a tent or probe, a ruler.
 শলাচ, *a.* unripe, moist.
 শলি, *s.* a measure containing twenty seras or pasceroes of corn or other dry substances.
 শলিতা, *s.* the wick of a lamp or candle.
 শলিহুতী, *s.* a rope fastened to the yoke of a bullock on each side and passing under the neck or throat like a collar.
 শলুফ, *s.* the Indian fennel, (Aethum Sowa.)
 শল্ক, *s.* the scales of a fish, bark, rind.
 শল্কগ্রহ, *a.* scaly, flaky.
 শল্য, *s.* an iron crow or club, a dart, a javelin, an arrow, a peg, a pin, a bamboo rod or stake, difficulty, embarrassment, distress, a porcupine.
 শল্যোদ্ধার, *s.* the ceremony of cleansing a new house from bones or any other substance reckoned unclean, the extracting of a dart or arrow.
 শল্যকী, *s.* a porcupine.
 শশ, *s.* a hare, the dark parts of the moon supposed to resemble a hare, a man who is mild but led by his wife.
 শশক, শশাক, *s.* a hare.
 শশবর, *s.* the moon.
 শশবিরিঞ্চ, *s.* hare's horns; used to express ludicrously what has no existence in nature.
 শশাঙ্ক, *s.* the moon.
 শশিলেখা, *s.* a digit of the moon.
 শশিশেখর, *s.* Shiva.
 শশী, *s.* the moon.
 শশোণ, *s.* the fur of hares or rabbits.
 শশুহ, *ad.* repeatedly, frequently.
 শশুনি, *s.* the outer ear or opening of the external auditory passage.
 শাহ, *s.* happiness, excellence; *a.* happy, comfortable, right, praised, eulogized, good, best, excellent.
 শাহা, *a.* cheap.
 শাহা, *s.* a weapon, armor, defensive armor, a sword, a cineter, iron, steel.
 শাহজোবী, *a.* living by arms; *s.* a soldier.
 শাহপাণি, *a.* wielding weapons, carrying arms.
 শাহী, *a.* armed, accoutred.
 শাহু, *s.* young grass, the loss of understanding or confidence.
 শাহু, *s.* grain, corn, harvest, the kernel of a nut.
 শাহুক্ষেত্র, *s.* a corn-field.
 শাহুশালী, *a.* abounding with corn.
 শাহর, *s.* a city.
 শাহরকোতবাল, *s.* the chief officer or superintendant of police in a city.
 শাহরকোতবানী, *s.* the office of superintendant of police in a city.
 শাহরতলি, *a.* near a city.
 শাহরপনা, *s.* a wall or ditch round a city.
 শাহরবদল, শাহরবদলী, *s.* the expulsion of a person from a city.
 শাহরী, *a.* urban.
 শাহরায়, *a.* city, urban.
 শাহী, *s.* a tree, (Mimosa Suma.)
 শাহকপোকা, *s.* the lady-bird or Coccinella.
 শাহা, *s.* a shell.
 শাহাচিকো, *s.* a hag, a female goblin, an apparition, a slovenly woman.
 শাহা, *s.* an ornament made of shell for the wrists of women.
 শাহারি, *s.* a shell-cutter.
 শাহাশনী, *s.* a goblin or spectre.
 শাহা, *a.* testaceous.
 শাহক, *s.* the lowermost of two bamboo laths which are tied, one above and the other beneath the rafters of a thatched roof.
 শাহ, *s.* fruit, grain, the kernel of fruit, the nutritious part of grain or fruits.

शक्ति.

शक्ति, *s.* a pot-herb, an esculent vegetable. The teak tree, (*Tectona grandis*;) an era dated from the reign of some renowned prince.

शक्तिनिक, *s.* the occult sciences.

शक्ति, *s.* a worshipper of the idol Kallee.

शक्ति, *a.* fighting with javelins.

शक्ति, *s.* a branch, a bough, the philosophy of the veda which is taught in any particular school, a treatise on prognostics.

शक्तिनगर, *s.* a suburb.

शक्ति, शक्ति, *s.* a garment worn by Hindoo women as a kind of petticoat.

शक्ति, *s.* sattin.

शक्ति, *s.* deceit, a trick, collusion, craft.

शक्ति, *s.* the name of a tree, (*Trophis aspera*;) sound, speech.

शक्ति, *s.* a particular description of cloth; *a.* made of the fibres of rushy *Crotalaria*.

शक्ति, *a.* descended from the sage Shandila.

शक्ति, *s.* enmity, hatred, strife, opposition.

शक्ति, *a.* white.

शक्ति, *s.* a species of edible plant, (*Amaranthus oleraceus*.)

शक्ति, *s.* a marriage.

शक्ति, *v. a.* to sharpen, to whet, to grind.

शक्ति, *s.* the whetting or grinding of a tool, a paved floor, a flat vessel of coarse earthen ware resembling a plate; *a.* small.

शक्ति, शक्ति, *s.* an earthen dish used by Moosoolmans at their meals.

शक्ति, *s.* a pavement.

शक्ति, *s.* a whetstone.

शक्ति, *s.* a weaver's slay.

शक्ति, *a.* whetted, ground, sharpened.

शक्ति, *a.* tranquil, at rest, peaceable, allayed, appeased, calm, quiet.

शक्ति, *s.* tranquillity, calmness, quietness, rest, peace.

शक्ति.

शक्ति, *s.* holy-water.

शक्ति, *v. a.* to curse.

शक्ति, *s.* a curse, an imprecation.

शक्ति, *a.* lying under a curse.

शक्ति, शक्ति, *s.* a curse.

शक्ति, *a.* ruined by a curse.

शक्ति, *s.* the end of a curse.

शक्ति, *s.* an iron bar or crow.

शक्ति, *s.* soap.

शक्ति, *s.* testimony, proof, evidence.

शक्ति, *a.* sonorous, sounding, belonging to a noun, nominal; *s.* Sarsawtee.

शक्ति, *s.* a knowledge of words.

शक्ति, *a.* belonging to sounds or words.

शक्ति, *a.* dirty, dingy.

शक्ति, *s.* a species of song bird, (*Turdus macrourus*;) mouldiness.

शक्ति, *s.* a candlestick.

शक्ति, *s.* an awning, a canopy.

शक्ति, *s.* connected with, included in, belonging to, joined with.

शक्ति, *s.* a snail.

शक्ति, *a.* autumnal.

शक्ति, *s.* a bird, (*Gracula religiosa*;) also another bird, (*Turdus Salika*.)

शक्ति, *a.* bodily, corporeal, material.

शक्ति, *a.* horn, corneous.

शक्ति, *s.* a tiger.

शक्ति, *s.* the name of a very useful timber tree, (*Shorea robusta*), a gallows, an edifice; a fish (*Ophiocephalus Wrahl*, Hamilton's fishes of the Ganges); a shawl, a kind of woollen cloth, a stake on which criminals are impaled, the remains of the leaves on the *Phoenix sylvestris*.

शक्ति, *s.* the gangetic *Hedysarum*, (*Hedysarum gangeticum*.)

शक्ति, *s.* a fish (*Ophiocephalus Wrahl*, Hamilton's Gangetic fishes.)

शक्ति, *s.* a house, a hall, a room, the large branch of a tree, a wife's brother.

शशि.

- शालाज, *s.* a wife's brother's wife.
 शालि, *s.* a variety of rice.
 शालिजाना, *a.* annual, yearly.
 शालिक, *s.* a common bird, (*Turdus Salica*.)
 शालिद, *s.* a mediator, an arbitrator, a third person, an umpire.
 शालिसी, *s.* arbitration.
 शाली, *a.* inclined to, tending towards;
 s. a wife's sister.
 शालुक, *s.* the tuberous root of the water-lily, (*Nymphaea Lotus*.)
 शालती, *s.* a canoe made from a Shala tree.
 शालूल, शालुलिदीप, *s.* one of the fabled continents of the Hindoos, placed on the border of the ocean of curds.
 शालूमि, *s.* the silk-cotton tree, (*Bombax heptaphylla*.)
 शालुडी, *s.* a wife's mother.
 शालुडीया, *a.* criminally intimate with a wife's mother, generally used as a vulgar term of reproach.
 शान्, *v. a.* to discipline, to reprove, to correct, to punish.
 शानक, *s. vide* शानककर्ता.
 शानन, *s.* the exercising of discipline, the governing of a country or family, the police of a city or country, the administration of correction, the issuing of a command; constructed with कृ, it means to discipline, to correct, to command.
 शानककर्ता, *s.* a person who maintains discipline, a corrector.
 शाननाई, *a.* fit for or deserving discipline.
 शाननीय, *a.* corrigible.
 शाना, *v. a.* to discipline, to reprove, to correct, to punish.
 शानान, *s.* a disciplining, a reproof or punishing a person.
 शानानि, *s.* correction, discipline.
 शानित, *a.* disciplined, controuled, corrected, punished.

शिक.

- शिकी, *s.* one who exercises discipline or controul, one who corrects or punishes.
 शिकि, *s.* discipline, correction, chastisement, punishment.
 शिकु, *s.* a law, a rule for acquiring any science, a book of laws or maxims, a treatise upon any particular topic, a book of real or supposed divine authority, a science.
 शिकार्थ, *s.* the object or true intent of the authorized rules of science or the shastras.
 शिक्रीय, *a.* belonging to the shastras, or to the authorized rules of science.
 शिक्रोक्त, *a.* declared in the shastras, or in the authorized rules of science.
 शिस्य, *a.* disciplinable, corrigible, punishable.
 शिह, *s.* a king.
 शिहजादी, *s.* a prince, a king's son.
 शिहजादी, *s.* a princess.
 शिहिद, *s.* a witness.
 शिहिदी, *s.* testimony.
 शिडलि, *s.* a tree, (*Nyctanthes arbor tristis*.)
 शिखरपा, *s.* a timber tree, (*Dalbergia Sissoo*.)
 शिखिमुकुट, *s.* a wreath, a mitre.
 शिकड़, *s.* a fibrous root, the origin of a family, the gnais.
 शिकदार, *s.* an officer appointed to collect the revenue from a certain division of land.
 शिकदारी, *s.* the office or duties of a Shikdar.
 शिकर, *s.* a hawk.
 शिकल, *s.* a chain.
 शिकलकर, *s.* a furbisher, a polisher.
 शिकल, *a.* broken, disjointed.
 शिक, शिक्य, *s.* the ropes of a yoke made to carry a water-pot as on shelf, a small hanging shelf suspended by a string.
 शिकार, *s.* a hunting, game.

शिशि.

शिकारी, *s.* a hunter; *a.* relating to hunting.

शिकण, *s.* a horse's rearing up; constructed with कृ, it means to rear up.

शिकृ, *v. a.* to learn, to acquire knowledge.

शिकृक, *s.* a learner, a teacher.

शिक्रा, *s.* doctrine, instruction, teaching; constructed with कृ, it means to learn; with कर्, to teach, to instruct.

शिकृष्टक, *s.* a tutor or instructor, a preceptor.

शिकृष्ट, *a.* taught, instructed, learned.

शिकृष्टव्य, शिकृष्ट, *a.* teachable.

शिशु, *v. n. vide* शिकृ.

शिशु, *s.* a peacock, locks left so as to cover the sides of the head in the tonsure of children.

शिशु, *s.* a peacock, a peacock's tail, a cock.

शिशुन, *s.* a learning, a receiving instruction.

शिशुनी, *s.* the mucus of the nose, snot.

शिशुर, *s.* a summit, a mountain peak, the top of a tree, a point or forepart, the point of a sword.

शिशुरिधी, *s.* a kind of acid liquor, vinegar.

शिशुरी, *s.* a craggy mountain, a plant or vegetable.

शिशु, *v. a.* to teach, to instruct, to train in, to punish or be revenged so as to make the person feel; also, *s.* flame, a crest, a tuft of hair on the crown, a tuft of feathers, a mountain peak, a pinnacle, a pyramid.

शिशुन, *s.* a teaching, the punishing of a person so as to make him sensibly feel it; *a.* taught, broken in.

शिशुवान, *a.* flaming, producing flame; *s.* Ugni or fire, the personified descending node.

शिशुदृक, *s.* a lamp-stand.

शिशु, *s.* a peacock; *a.* crested, wearing a tuft of hair on the crown.

शिशु.

शिशु, *s.* a horn.

शिशु, *s.* an oak tree.

शिशु, *s.* a horn used to perform the operation of cupping, a cupping glass, a horn used for blowing, Bularum's horn; constructed with ददा, it means to cup.

शिशु, *s.* an aquatic plant, (Trapa bispinosa.)

शिशु, *s.* a species of fish, (Silurus Singio, Hamilton's Gangetic fishes.)

शिशु, *a.* horned.

शिशु, *s.* a rod or wire to clean the tube of a hooka.

शिशु, *v. n.* to jingle.

शिशु, *s.* the jingle or sound of ornaments.

शिशु, *s.* dregs or refuse.

शिशु, *s.* a ladder, a flight of steps.

शिशु, *a.* whetted, reduced, made thin.

शिशु, *s.* a cushion, a pillow.

शिशु, *a.* slack, dilatory, inattentive, inactive, relaxed.

शिशु, *s.* slackness, dilatoriness.

शिशु, *s.* a fibrous root.

शिशु, *s.* Shiva; one of the astronomical yogas, an apple, welfare, prosperity.

शिशु, *s.* the night of the fourteenth lunar day of the moon's wane in Magha which is considered sacred to Shiva.

शिशु, *s.* a jackal, Doorga.

शिशु, *s.* Doorga.

शिशु, *s.* a palkee or litter.

शिशु, *s.* a camp.

शिशु, *s.* a kidney bean.

शिशु, *s.* the silk-cotton tree, (Bombax heptaphylla.)

शिशु, शिशु, *s.* a kidney bean, a legume.

शिशु, *s.* the place where a person's head lies when he sleeps.

शिशु, *s.* a jackal, a dog.

शिशु, *s.* a plant, (Argemone mexicana.)

শিশি.

শির, *s.* the head, the top of any thing; also a nerve, a sinew, a furrow, a vein or artery, any tubular vessel of the body; constructed with ঘুর, it means to be giddy.

শিরঃকম্প, *s.* the vertigo.

শিরঃপীড়া, *s.* the head ache.

শিরকা, *s.* vinegar.

শিরনাম, *s.* the superscription of a letter, a title of a book.

শিরপা, *s.* restiveness in a horse.

শিরা, *s.* a nerve, a tendon, a blood vessel or any other tubular vessel of the body.

শিরীষ, *s.* glue.

শিরোরোগ, *s.* the head ache.

শিরোলগ্ন, *s.* the hanging of the head without power to support it, as in a dying or dead person.

শিল, *s.* a mountain, a stone, a flat stone on which condiments are ground with a muller, a hail-stone, arsenic.

শিলা, *s.* a rock, a stone, a hail-stone, a muller, the lower transverse part of a door-frame, a threshold, a transverse beam.

শিলাজ, *s.* Benzoin.

শিলাধাতু, *s.* chalk, red chalk.

শিলাপুত্র, *s.* a rolling stone, a muller.

শিনাবন্ধা, শিনাবাক, *s.* a species of moss or lichen used in medicine, moss.

শিলাবৃষ্টি, *s.* hail, a hail-stone.

শিলোপদ, *s.* the elephantiasis.

শিল্প, *s.* the mechanical arts.

শিল্পকর, *s.* a mechanic, a tradesman.

শিল্পকর্ম, *s.* manual labour, handicraft work.

শিল্পকার, *s.* a mechanic.

শিল্পবিদ্যা, *s.* the science of mechanics.

শিল্পী, *a.* working at a trade or manual arts; *s.* a workman.

শিশি, *s.* a glass, a phial.

শীত.

শিশির, *s.* dew, frost, the dewy season, included in the months Magha and Phalgun, or from the middle of January to the middle of March.

শিশু, *s.* a child, an infant, a boy, under eight years of age, the young of an animal.

শিশুকাল, শিশুত্ব, *s.* infancy, childhood.

শিশ্না, *s.* the penis.

শিশ্নোদরপরায়ণ, *a.* devoted to sensuality, sensual.

শিশু, *s.* an ear of corn, a flower-spike, flame.

শিষ্ট, *a.* disciplined, polished, polite, gentle, tractable, docile, trained, ordered, commanded.

শিষ্টিতা, *s.* politeness, polished manners, gentleness, tractableness, urbanity, docility.

শিষ্টাচার, *s.* the manners of a gentleman.

শিষ্টাচারী, *a.* acting like a gentleman.

শিষ্য, *s.* a disciple, a pupil.

শিস, *s.* flame, an ear of corn, a whistle, a hiss.

শিহর, *v. n.* to feel, to feel the sensation of cold.

শিহরণ, *s.* the feeling of a gratifying or disagreeable sensation.

শীকর, *s.* thin rain, rain.

শীঘ্র, *ad.* quickly, speedily, immediately, rapidly, hastily; *a.* speedy, quick, rapid.

শীঘ্রগামী, *a.* swift, fleet.

শীত, *s.* cold, cold weather, the cold season, coldness, the moon; *a.* cold, chilly, frigid, idle, dull, apathetic, stupid.

শীতকাল, *s.* the cold season, winter.

শীতকালীন, *a.* wintry.

শীতড়ো, *s.* a winter garment.

শীতল, *a.* cool, cold, refreshing; *s.* green vitriol or sulphate of iron, the moon, coldness, frigidity, chilliness, turpentine.

শুষ্ক.

- শীতলতা, *s.* coolness, coldness.
 শীতলপাটী, *s.* an aquatic plant, (*Phry-
 nium dichotomum*.)
 শীতলষষ্ঠী, *s.* a Hindoo religious ob-
 servance.
 শীতলা, *s.* the small pox, the goddess
 who presides over the small pox.
 শীতলী, *s.* a swelling in the axils or on
 the arm after inoculation for the
 small pox.
 শীতান্ত, *a.* cold, affected by the cold.
 শীতান্ধা, *s.* the moon-stone.
 শীঘ্র, *s.* rum distilled from molasses.
 শীর্ণ, *a.* fallen off, withered, slender.
 শীর্ণতা, *s.* a withered state.
 শীর্ষ, *s.* an offering of sweetmeats, an
 offering.
 শীর্ষ, *s.* the head.
 শীল, *s.* a tendency, an inclination, a
 bias, the observance of law or mo-
 rals; *a.* endowed with, possessed of,
 tending to.
 শীলতা, *s.* a tendency, a bias of the
 mind, a good tendency or inclination.
 শুটী, *s.* a legume.
 শুঠ, *s.* dry ginger.
 শুড়, *s.* an elephant's trunk.
 শুড়ী, *s.* a vintner, a distiller.
 শুষ্ক, *v. n.* to become dry, to be excie-
 cated, to wither, to fade, to heal, to
 shrivel, to waste away, to dwindle.
 শুক, *s.* a parrot.
 শুকচীমা, *s.* China root, (*Smilax China*.)
 শুকন, *s.* a becoming dry, a withering,
 a fading, the healing of a wound or
 ulcer, a shrivelling up, a wasting a-
 way.
 শুকন, *a.* dry, sapless, withered.
 শুকর, *s.* thanks.
 শুকরশুভাদ্রী, *s.* thanksgiving.
 শুকা, *v. a.* to dry, to dry up, to cause
 to shrivel or waste; *a.* dry, dried,
 emaciated; *s.* drought, dryness.
 শুকান, *s.* the drying of a thing.
 শুকাটী, *a.* dry, lean, emaciated.
 শুকটীমাছ, *s.* dried fish.

শুক্ণি.

- শুক, *s.* sour gruel, vinegar, bitter con-
 diment or sauce.
 শুক্ণি, *s.* dryness, a shrivelling up, a
 consumption, a pearl oyster, (*Ostrea
 Ehippiu n*;) a small shell, a cockle,
 a disease of the eye.
 শুক্ণিকা, *s.* a pearl oyster, (*Ostrea
 Ehippiu m*;) a species of sorrel,
 (*Rumex vesicarius*.)
 শুক্র, *s.* semen; the planet Venus; *a.*
 white.
 শুক্রকোষ, *s.* the vesiculæ seminales.
 শুক্রবার, *s.* Friday.
 শুক্রাচার্য, *s.* the regent of the planet
 Venus, the tutor of the *Usoras* and
Dityas.
 শুক্ল, *a.* bright, white, pure; *s.* whiteness.
 শুক্লতা, শুক্লিম, *s.* whiteness, bright-
 ness, purity.
 শুক্লপক্ষ, *s.* the fortnight of the moon's
 increase.
 শুক্লপক্ষী, *a.* pertaining to the fort-
 night of the moon's increase.
 শুক, *v. a.* to smell.
 শুক, *s.* a smelling.
 শুচি, *s.* one of the names of *Ugni* or fire,
 a tried friend, purification by ablu-
 tion, moral purity, holiness, virtue,
 goodness, accuracy, correctness; *a.*
 pure, clean, cleaned, purified, correct.
 শুচিতা, *s.* purity, holiness.
 শুক্রি, *s.* flour.
 শুড়ী, *a.* straight and narrow, long and
 narrow, narrow.
 শুঠী, *s.* dried ginger.
 শুড়, *s.* an elephant's trunk.
 শুদ্ধ, *a.* pure, clean, unmixed, unadul-
 terated, right, corrected, purged from
 faults or impurities.
 শুদ্ধতা, *s.* correctness, righteousness,
 uprightness, purity, rectitude.
 শুদ্ধন্যু, *a.* perfect, right, righteous, pure.
 শুদ্ধি, *s.* purity, simplicity, unadulterat-
 edness, rectitude, sanctity, correc-
 tion or purification from faults or er-
 rors.

শুভ্.

শুভ্, *v. a.* to cleanse, to purify, to correct a writing, to purge from faults or errors; *v. a.* to be cleansed, to be purified.

শুধরা, *v. a.* to cleanse, to purify, to correct, to purge from impurity, to expiate, to forgive, to amend, to modify.

শুধরান, *s.* a cleansing, a purifying, the correcting of a writing, the amending or modifying of a law.

শুধু, *ad.* only, merely.

শুন, *v.* to hear, to regard, to attend to.

শুনন, শুননি, *s.* the hearing of a thing.

শুনা, *s.* a hearing, attention; *v. a.* to mention in a person's hearing.

শুনান, শুনানি, *s.* the causing of a person to hear a thing, the rehearsing in a person's hearing; *a.* sounded out.

শুনী, *s.* a bitch.

শুভ, *a.* good, right, pleasant, agreeable, propitious, favourable, auspicious, handsome, beautiful, splendid, shining, illustrious, eminent, distinguished, learned; *s.* good fortune, happiness, auspiciousness, goodness, welfare.

শুভকর্মা, শুভকর্ম্য, *s.* a good or auspicious action.

শুভক্ষণ, *s.* an auspicious moment.

শুভগ্রহ, *s.* an auspicious planet.

শুভকর, *a.* auspicious, propitious, conferring welfare or good luck; *s.* an arithmetician, an accountant.

শুভদৃষ্টি, *s.* an auspicious look, a benevolent look, the mutual interview between the bride and bridegroom on the day of marriage.

শুভঘণ্টা, *s.* an auspicious hour or portion of time.

শুভাহুতি, *s.* good fortune, good luck.

শুভানুপ্রায়ী, *a.* benevolent.

শুভিতা, *s.* ease, favourableness of circumstances, seasonableness.

শুভ্, *a.* white.

শুন্য.

শুভতা, *s.* whiteness.

শুভীম্, শু, *s.* the moon.

শুন্য, *s.* a calculation.

শুন্ধ, *a.* a toll collected on goods, port duties, a present made to the bride by the bridegroom at the time of bringing her home to his family, money given to the parents of the bride, the profits of household labour, the preservation of ornaments.

শুন্ধগ্রাহী, *a.* taking toll.

শুভুক, *s.* a porpoise.

শুভ্রবক, *a.* serving obsequiously, paying close attention; *s.* a servant.

শুভ্রবা, *s.* service, attention, obsequiousness, obedience, a desire to hear and obey.

শুভ্র, *s.* a hole, a vacancy, a chasm, a wind instrument; *a.* perforated, pierced, full of holes.

শুষ্ক, *a.* dry, withered, sapless, shrivelled up.

শুষ্কতা, *s.* dryness.

শুভা, *s.* an awn, a spicule, the hairs on a caterpillar, a bristle.

শুভাপোকা, *s.* a hairy caterpillar.

শুভার, *s.* a hog.

শুভারীয়াগো, *a.* obstinate, headstrong.

শুভা, *s.* an awn, a bristle.

শুভিক, *s.* an awn of wheat or barley, a bristle, the spiculae of Cowhage or other plants.

শুভিকীট, *s.* a hairy caterpillar.

শুভিকানা, *s.* bearded rice, or corn.

শুভিক, *s.* a hog, a boar.

শুভিকী, *s.* a sow.

শুভ্, *s.* a shoodra.

শুভদুশী, *s.* the duties of a shoodra.

শুভদুশী, *a.* bound by the duties of a shoodra.

শুভ্, *s.* a shoodra.

শুভানী, শুভী, *s.* a female shoodra.

শুভা, *s.* a shambles, a slaughter house.

শুভা, *a.* lonely, desert, empty, void, blank, unoccupied, vacant, hollow;

শৈব্দা.

- s. the atmosphere, a vacuum, a dot, a cypher, a hollow reed.
 শূন্যতা, s. emptiness, vacuity.
 শূন্যবাদী, s. an atheist.
 শূন্য, s. a niggard, a miser.
 শূন্য, s. an awn, a bristle, a hairy caterpillar.
 শূর, a. bold, brave, heroic, courageous, intrepid; s. a hero, a champion.
 শূরতা, s. heroism, courage, bravery, interpidity.
 শূল, s. a stake on which criminals are impaled, a spear, a dart, a spit, sharp pain, the cholic, rheumatic pains, death.
 শূলযাণী, s. a javelin, a dart, a pike, a spear.
 শূলবেদনা, শূলব্যথা, s. the cholic, an acute disease.
 শূলী, a. armed with a spear.
 শূরান, s. a jackal.
 শূড়লতা, s. concatenation, order.
 শূড়লা, s. a chain, concatenation, order.
 শূঙ্গ, s. a sign, a horn, a mountain peak, a mark, sovereignty, mastership, dignity, elevation, an artificial fountain or jet d'eau.
 শূঙ্গার, s. copulation, the sentiment of love as expressed in poetry, marks made with red lead on the head of an elephant.
 শূঙ্গারী, a. impassioned, lascivious, dressing in gay clothing.
 শূঙ্গী, a. horned.
 শেওড়া, s. a small tree, (Trophis aspera.)
 শেখর, s. a crest, a garland of flowers.
 শেট, s. a sera, equal to nearly 2lbs.
 শেকালিকা, s. a shrub, (Nycatanthus arbor tristis.)
 শেয়াল, s. a jackal.
 শেয়ালকাঁটা, s. a thorny shrub, (Zizyphus scandens.)
 শেয়াল, s. conferva, moss, a water plant, (Vallisneria of several species.)

শৌক.

- শর, s. vide শেট.
 শন, s. an arrow, a dart, a spear, a pike, a spit.
 শলৈক্ষণ, s. a small plant occasionally used as a pot herb, (Achyranthes triandra.)
 শেষ, s. the end, the perfection of a thing, an ultimatum, the result of any undertaking, a remainder.
 শেষভুক্ত, a. eating remnants of food.
 শেষাবস্থা, s. the final state of a person, old age.
 শেষে, ad. finally, lastly, in fine.
 শৈথিল্য, s. a lactate.
 শৈথিল্যিক, a. lactic.
 শৈতা, s. coldness, rigor, chilliness, frigidity.
 শৈথিল্য, s. slackness, dilatoriness, delay.
 শৈব, a. professing to be a worshipper of Shiva; s. a malate.
 শৈবাল, s. vide শেয়াল.
 শৈবিক, a. malic.
 শৈল, s. a rock, a mountain.
 শৈলজ, a. produced on a rock; s. bitumen, storax or benzoin.
 শৈলি, s. a contrivance.
 শৈল্য, s. one who beats time in a concert.
 শৈল্য, s. benzoin or storax; a. benzoate.
 শৈল্যিক, a. benzoic.
 শৈল্য, s. a stony substance, a being stony or hard.
 শৈশব, s. childhood, infancy, a minority.
 শোআ, v. a. to lay a person down to sleep; s. a common aromatic plant, (Anethum Sowa.)
 শোআন, s. the causing of a person to repose himself; a. laid down to sleep.
 শৌকো, v. a. to smell; s. a scent.
 শৌকো, s. a bludgeon overlaid with silver.
 শৌক, s. grief, mourning, sorrow, woe.
 শৌকনাগর, s. an ocean of grief.

শৌভে.

- শৌকাকুল, *a.* grieved, overwhelmed with distress.
 শৌকানল, *s.* the torment of grief.
 শৌকাবিত্ত, *a.* sorrowful, grieving.
 শৌকাবিত্ত, শৌকান্ত, *a.* distressed, grieved, sorrowful.
 শৌকী, শৌচী, *a.* grieving, lamenting, mourning.
 শৌচ, শৌচনা, *s.* grief, sorrow, sadness, distress.
 শৌচক, *a.* occasioning grief, distressing.
 শৌচি, *a.* thin.
 শৌণ, *s.* a small tree, (*Bignonia indica*;) a river in India.
 শৌণা, শৌণামুখী, *s.* senna, (*Cassia senna*.)
 শৌণিত, *s.* blood.
 শৌণ্ড, *s.* a swelling or intumescence.
 শৌণ্ডী, *s.* a trailing plant, (*Boerhaavia diffusa*.)
 শৌধ, *s.* payment, retaliation; constructed with কু, it means to pay, to retaliate; with চাহ, to require payment.
 শৌধক, *a.* cleansing, purifying, correcting, paying off a debt, retaliating; *s.* a person who corrects writings, the quantity to be subtracted from the square of the least root multiplied by the multiplier to render it capable of yielding an exact square root.
 শৌধন, *s.* the liquidating of a debt, retaliation, the correcting of a writing, subtraction.
 শৌধনীয়, *a.* payable, due, requiring to be paid.
 শৌধবোধ, *s.* an intention to pay, a design to retaliate.
 শৌধ্য, *v. a.* to cause a person to purify, correct, or cleanse; *s.* a cleansing, the correction of a writing, purification, the paying off a debt.
 শৌধ্য, *a.* payable, due, requiring to be corrected or purified.
 শৌবে, *s.* a doubt, suspicion.

শৌর্য্য.

- শৌভন, *s.* a being comely or pleasing to the sight; *a.* shining, splendid, beautiful, handsome, comely, propitious, auspicious.
 শৌভনীয়, *a.* requiring to be adorned or beautified, worthy of being made illustrious.
 শৌভি, *s.* light, lustre, radiance, splendor, beauty, glory, agreeableness to the eye, comeliness.
 শৌভাকর, শৌভাবিত্ত, *a.* shining, resplendent, comely, looking agreeably, beautiful, ornamental.
 শৌভাঙ্গন, *s.* a tree, (*Hyperanthera Morunga*.)
 শৌভিত্ত, *a.* adorned, beautified.
 শৌর, *s.* a noise, a clamour, a sound, a voice, a cell or fistula in an ulcer.
 শৌরস্রাবৎ, *a.* noisy.
 শৌরসার, *s.* a clamour, a noise.
 শৌরা, *s.* nitre, salt-petre.
 শৌলা, *s.* a plant, (*Eschynomene paludosa*.)
 শৌবি, *s.* a pulmonary consumption, dryness, a wasting.
 শৌবক, *a.* drying, absorbent.
 শৌবটান, *s.* a drawing off till dry, a long pull at the hooka.
 শৌবন, *s.* a drying, an absorbent vessel, the drying up of a person's income.
 শৌবা, *s.* dryness, a drying up.
 শৌক, *s.* desire, inclination, love, curiosity, gaiety, cheerfulness.
 শৌকিন, *a.* loving, desirous, intent upon.
 শৌক, *a.* acetic.
 শৌক্তিক, *a.* acetic.
 শৌক্তিকৈয়, *s.* poison, the name of a serpent.
 শৌচ, *s.* stool, the evacuation of the excrements, purification by ablution.
 শৌণ্ডিক, *s.* a vintner, a distiller.
 শৌর্য্য, *s.* heroism, bravery, courage, valour.

শ্রুতি.

শৌর্যধন, *s.* wealth acquired by courage or bravery.

শ্মশান, *s.* a cemetery, a place where the Hindoos burn the dead, a sepulchre.

শ্মশ্রু, *s.* the beard.

শ্মশ্রুশ্রী, *s.* a woman with a beard.

শ্যাকুল, *s.* the name of a thorny species of shrub, (*Zizyphus scandens*.)

শ্যাব, *a.* brown.

শ্যাবদন্ত, *a.* brown or black-toothed; *s.* a tooth produced between the two front teeth of the upper jaw.

শ্যাম, *a.* black, the variable colour of a peacock's neck, blue.

শ্যামতা, *s.* blackness.

শ্যামল, *a.* black, dark-blue.

শ্যামা, *s.* Doorga; a fine song bird, (*Turdus macrourus*.)

শ্যাল, *s.* a wife's brother. This word or rather its corruption শ্যাল, is frequently used as a term of abuse.

শ্যালক, *s.* a wife's brother.

শ্যালকী, *s.* a wife's sister.

শ্যালা, *s.* vide শেয়লা.

শোন, *s.* a hawk or falcon.

শুদ্ধা, *s.* faith, credence, respect, reverence, a desire, purity.

শুদ্ধায়িত, শুদ্ধানু, *a.* believing, shewing veneration.

শ্রবণ, *s.* the hearing of a sound, the ear, a giving attention, the hypotenuse of a triangle, a diagonal.

শ্রবণী, *s.* the twenty-third mansion of the Hindoo zodiac.

শ্রবণীয়, *a.* audible, fit to be heard.

শ্রবণেন্দ্রিয়, *s.* the organ of hearing, the ear.

শ্রম, *s.* fatigue, weariness, labour, toil, exertion, military exercise.

শ্রমসাধ্য, *a.* accomplishable by toil.

শ্রমাসক্ত, শ্রমী, *a.* sedulous, laborious.

শ্রাদ্ধ, *s.* funeral obsequies.

শ্রাদ্ধীয়, *a.* belonging to funeral obsequies.

শ্রান্ত, *a.* fatigued, wearied, tired.

শ্রুতি.

শ্রান্তি, *s.* fatigue, weariness, lassitude.

শ্রাবণ, *s.* the name of one of the Indian months, containing part of July and part of August, it begins when the sun enters Cancer; the sense of hearing; *a.* connected with hearing.

শ্রাবণপ্রত্যক, *a.* known by the hearing.

শ্রাব্য, *a.* audible, proper to be made audible.

শ্রী, *s.* fortune, prosperity, success, Lakshmee the goddess of prosperity, glory, beauty, the three objects of life collectively, viz. love, riches, and religion; elevation, consequence, splendor. The word prefixed to the names of gods or men means glorious, illustrious.

শ্রীকৃষ্ণ, *s.* one of the names of Shiva.

শ্রীপঞ্চমী, *s.* a Hindoo festival.

শ্রীপতি, *s.* Vishnoo.

শ্রীফল, *s.* a fruit and its tree, (*Ægle marmelos*.)

শ্রীমান, *a.* glorious, prosperous, beautiful, illustrious, fortunate.

শ্রীমুখ, *s.* the word শ্রী written on the envelope of a letter.

শ্রীযুক্ত, শ্রীযুৎ, শ্রীযুত, শ্রী, *a.* glorious, prosperous, illustrious, splendid, fortunate.

শ্রুত, *a.* heard, reported; *s.* hearing.

শ্রুতি, *s.* the veda, audience, the ear. In mathematics the hypotenuse of a triangle, a diagonal.

শ্রুতিকটু, *s.* a cacophony.

শ্রুতিমূলক, *a.* originating from the veda.

শ্রুণী, *s.* a row, a range, a rank, a tier, a row of trees, an avenue.

শ্রুণীপূর্বক, *ad.* orderly.

শ্রুণীভূত, *a.* disposed in ranks.

শ্রুতি, *s.* a set of distinct substances placed in order, consequence, progression, arithmetical or geometrical progression.

শ্রেণিগণিত, শ্রেণিকল, *s.* the sum of all the terms in progression.

শ্রেণিব্যবহার, *s.* the working of a sum in progression.

শ্রেষ্ঠ, *a.* best, chief, prime, superior.

শ্রেষ্ঠতা, *s.* superiority, excellence.

শ্রোণি, *s.* the hip, the loins.

শ্রোণিকলক, *s.* the hip and loins, the hip bone.

শ্রোতব্য, *a.* audible, proper to be heard.

শ্রোতা, *s.* a hearer.

শ্রোত্র, *s.* the ear.

শ্রোত্রীয়, *s.* a brahman versed in the study of the veda; *a.* modest, docile, well-behaved.

শ্রোত, *s.* an observance commanded in the veda.

শ্লথ, *s.* slackness, indifference, carelessness.

শ্লোচনীয়, শ্লোচ্য, *a.* praise-worthy, laudable.

শ্লোচ্য, *s.* praise, applause, an eulogy.

শ্লোচী, *a.* praising, applauding, puffing.

শ্লিষ্ট, *a.* embraced, connected, joined.

শ্লেষ, *s.* an irony, a double entendre, a jest, a pun, union, junction, contact, association, presence.

শ্লেষ্মন, শ্লেষ্মা, *s.* phlegm, the phlegmatic humor accounted by the Hindoo physicians one of the constituent parts of the body, serum.

শ্লোক, *s.* a stanza, a verse of poetry.

শুধ, *ad.* to-morrow.

শুদ্ভি, *s.* service, slavery.

শ্বশন, *s.* a breathing, wind.

শ্বশুর, *s.* a wife's father, a husband's father.

শ্বশু, *s.* a mother-in-law, viz. a husband's or wife's mother.

শ্বা, *s.* a dog.

শ্বাস, *s.* breath, respiration, a wheezing in the throat, a sigh.

শ্বাসকান, *s.* an asthma.

শ্বাসরোধ, *s.* an obstruction of the breath.

বগু

শ্বাসরোগ, *s.* an asthma, a wheezing.

শ্লিষ্ট, *s.* the leprosy, that kind of leprosy which occasions large white blotches on the body.

শ্লিষ্টা, *s.* a leper; *a.* leprous.

শ্বেত, *a.* fair, white; *s.* whiteness.

শ্বেতবর্ণ, *a.* white-coloured; *s.* a white colour.

শ্বেতসর্ষা, *s.* a plant, (*Brassi caerucoides.*)

ষ.

ষট্, *a.* six.

ষট্‌কর্ম, *s.* the six prescribed duties, the six things which are effected by the recital of magical texts, viz. killing, infatigating, enthralling, expelling, exciting animosity, and privation of faculties.

ষট্‌কর্মশালী, *a.* performing the six prescribed duties.

ষট্‌কর্মী, *s.* a brahman who performs the six prescribed duties, a person who accomplishes the six evils by the power of magical texts.

ষট্‌কোণ, *a.* hexangular.

ষট্‌কণ, *s.* an hour.

ষট্‌স্বারিংশ, *a.* forty-six.

ষট্‌ত্রিংশ, *a.* thirty-six.

ষট্‌পঞ্চাশ, *a.* fifty-six.

ষট্‌ষষ্টি, *a.* sixty-six.

ষট্‌সপ্ততি, *a.* seventy-six.

ষড়ঙ্গ, *s.* the six parts of the body, the six sciences appendant to the veda.

ষড়শিতি, *a.* eighty-six; *s.* the passage of the sun from Aquaries to Pisces, from Taurus to Gemini, from Leo to Virgo, and from Cancer to Sagittarius.

ষড়ানন, *a.* six-faced; *s.* Kartika.

ষড়বিংশতি, *a.* twenty-six.

ষড়ভুজ, *a.* six-armed, hexagonal; *s.* a hexagon, a quadrilateral and two triangles.

ষগু, *s.* an eunuch, a bull at liberty.

সং.

ষষ্টিবতি, *a.* ninety-six.ষষ্টি, *a.* sixty.ষষ্ঠ, *a.* the sixth.ষষ্ঠী, *a.* the sixth (lunar day); *s.* Doorga.ষাইট, *a.* sixty.ষাঁড়, *s.* a bull.ষাটপৌরুষিক, *a.* belonging to or connected with six generations.ষেটেরাপূজা, *s.* a ceremony observed on the sixth day of the birth of a child.ষোড়শ, *a.* sixteen.ষোড়শাঙ্গ, *a.* composed of sixteen parts or ingredients.ষোড়শোপচার, *s.* sixteen offerings presented to a god at a season of worship.ষোল, *a.* sixteen.ষোলত্রি, *a.* the sixteenth.

স.

স, is the thirty-second consonant in the Indian alphabet. Its proper sound is that of the English *s*; *v.* *a.* to bear, to endure, to support, to bear patiently.সইস, *s.* a groom.সই, *s.* a female companion or friend, usually restricted to one of the same age; also a signature.সওয়ার, *a.* riding.সওয়ারী, *s.* a vehicle.সওয়াল, *s.* an interrogation, a question.সওদা, *s.* trade, traffic, merchandise.সওদাগর, *s.* a merchant.সওদাগরী, *s.* trade.সওদাপত্র, *s.* a contract.সওয়া, *s.* a quarter more than any given number; *c.* *g.* সওয়াতিম, three and a quarter.সং, an inseparable preposition nearly agreeing in its power with the Greek *σύν* or the Latin *con*; when prefixed to verbs it usually conveys the idea of the action being done compactly,

সং.

well, in the society of some one, or in connection with some thing.

সংকল্প, *vide* সঙ্কল্প.সংক্রান্তি, *vide* সঙ্ক্রান্তি.সংক্লেপ, *vide* সংক্লেপ.সংগৃহ, *vide* সংগৃহ.সংগ্ৰাম, *vide* সংগ্রাম.সংজ্ঞা, *s.* a name or appellation, a term, a denomination, a class, thought, mind, intellect, the Gayutree or sacred verse of the veda.সংযত, *a.* restrained, bound, confined, fettered, concrete, frozen.সংযম, *s.* restraint, confinement, imprisonment, forbearance, a restraining from food, concretion.সংযুক্ত, *a.* conjoined, united to, joined with, connected with, attached to, mixed with, endued with.সংযোগ, *s.* close contact, intimate union, adhesion, union with.সংযোগী, *a.* joining, connecting, uniting, adhering, cohering.সংযোজিত, *a.* joined, connected.সংরক্ষণ, *s.* a preserving, a keeping, a guarding.সংলগ্ন, *a.* brought into contact, adhered, aggregated.সংবৎসর, *s.* a year, a full year.সংবাদ, *s.* a report, news, intelligence, information.সংবিৎ, *s.* intellect, understanding, knowledge, a contract, an engagement, assent, a promise, a sign, a signal, a watch word, a name, an appellation, an institute, a preserved ceremony or custom.সংবিদ্যাতিক্রম, *s.* the violation of a promise or engagement.সংশপ্তক, *s.* a soldier who is sworn never to turn his back on the enemy, a brother in arms, a military comrade.সংশয়, *s.* a doubt, hesitation, suspicion.সংশয়ভ্রান, *s.* doubt, uncertainty, a suspicion.

म०-का.

म०-शंकायुक्त, *a.* identified with doubt or suspicion.

म०-शंकापन्न, म०-शंकी, *a.* doubting, hesitating.

म०-शोधन, *s.* a cleansing, a clearing, a cleansing by ablution.

म०-शुभ, *s.* a promise, an agreement, assent.

म०-शुभ, *s.* a protection, a refuge, an asylum.

म०-शुभित, *a.* protected, defended, preserved, secured.

म०-संयुक्त, *a.* united, embraced.

म०-संयुक्त, *s.* an embrace, union, connection, junction, association, aggregation.

म०-संयुक्त, *s.* proximity, contact, union, junction, acquaintance, intimacy, intercourse, society, the junction of the sexes.

म०-संयुक्तदोष, *s.* the evil of society or intercourse.

म०-संयुक्तदर्शक, *s.* a stupid or foolish man owing to the society in which he is educated.

म०-संयुक्तधीन, *a.* subject to society or familiar intercourse.

म०-संयुक्त, *a.* social.

म०-संसार, *s.* the world, the mundane state or condition, the state of man in society, any particular person's family and worldly concerns.

म०-संसारशून्य, *s.* a secular condition.

म०-संसारशून्य, *a.* secular.

म०-संसारी, *a.* worldly.

म०-संयुक्त, *a.* connected, united, reunited, connate, congregated, combined, coadunited.

म०-संयुक्ति, *s.* a connection, an union, a reunion, coparcenership, copartnership.

म०-संयुक्त, *s.* a coparcener, a relation reunited with his relations after a separation of property has taken place.

म०-संकर, *s.* a completing, an accomplishing, a finishing, perfection, pu-

म०-सं.

rity, apprehension, conception, recollection, memory, a habit, instinct, a faculty, embellishment, decoration, elegance, consecration, purification, a chemical process, a purificatory rite.

म०-संकर, *a.* completing, accomplishing, perfecting, purifying, consecrating, embellishing, decorating.

म०-संकरापन्न, *a.* connected with habit or recollection, connected with a prescribed religious observance.

म०-संकारी, *a.* completing, effecting, recollecting.

म०-संकर्य, *a.* perfectible, accomplishable, conceivable.

म०-संकृत, *a.* wrought, exquisitely formed, compact, artificially produced, excellent, highly decorated, embellished, cleansed, purified, consecrated, perfected, formed by exact grammatical rules; *s.* the classical and sacred language of the Hindoos.

म०-सु, *s.* a spy, an emissary, a fellow-countryman, a neighbour, an inhabitant, correct conduct, a state, a condition, the period of life, a stop or stay, a likeness, a resemblance, an assembly, an association.

म०-संज्ञान, *s.* a form, a figure, a shape, fabrication, construction, a heap, a quantity, a stock, wealth, primary formation, the aggregation of the primitive particles of matter.

म०-संज्ञापक, *a.* establishing, settling, fixing.

म०-संज्ञापन, *s.* the fixing or settling of a thing.

म०-संज्ञापनीय, म०-संज्ञाप्य, *a.* fixable.

म०-संज्ञापित, *a.* established, fixed, settled.

म०-संज्ञिति, *s.* a stock of goods or money, an abode, a residence, a station.

म०-संज्ञर्ष, *s.* close contact, a touch, a grasp.

म०-संज्ञक, *a.* brought in contact, joined, grasped.

সখ্য.

- সংসৃব, *a.* connected, united.
 সংহত, *a.* strongly knit, well compacted, close, welded, joined, approximated to, closed, shut, struck, wounded, killed.
 সংহতজানুক, *a.* knock-kneed.
 সংহরণ, *s.* a destroying, ruin.
 সংহর্তা, *s.* a destroyer.
 সংহার, *s.* destruction, ruin.
 সংহারক, *a.* destructive, ruinous; *s.* a destroyer.
 সংহাবমুদ্রা, *s.* a particular ceremony of Hindoo worship.
 সংহারী, *a.* destructive, ruinous.
 সংহার্য, *a.* destructible.
 সংহিতা, *s.* an arrangement of the text of the vedā into short sentences, a compilation.
 সংহৃত, *a.* killed, destroyed, seized, scattered.
 সঙ্কটক, *a.* thorny, spiny, prickly, attended with trouble.
 সঙ্কর, *a.* chargeable with revenue or taxes.
 সঙ্করণ, *a.* compassionate, pitiful.
 সঙ্কথক, *a.* active, transitive, applied to verbs.
 সকল, *a.* all, whole.
 সকলক, *a.* contaminated, defiled, full of stains.
 সকাম, *a.* lascivious, sensual.
 সকাল, *ad.* in the morning, betimes.
 সকালে, *ad.* early in the morning, to-morrow morning.
 সকুল, *a.* belonging to the family.
 সকুলা, *a.* belonging to the same family and entitled to drink the same water.
 সক্র, *s.* faeces, ordure; *ad.* at once, with, together with, always; *a.* once.
 সখ্য, সখি, *s.* a companion, a friend.
 সখিত্ব, *s.* friendship, intimacy.
 সখী, *s.* a female companion, a female friend.
 সখীভাব, *s.* friendship, companionship.
 সখ্য, *s.* friendship, intimacy.

সকো.

- সগর, *s.* the name of a fabled king of Udyodhya.
 সগর্তী, *a.* pregnant.
 সগুণ, *a.* possessed of good qualities.
 সগোত্র, *s.* a kinsman of the same family name.
 সগুন, *a.* thick, impervious, frequent.
 সঙ্কট, *a.* narrow, contracted, crowded, impervious, difficult; *s.* a strait or difficulty.
 সঙ্কটাপন্ন, *a.* affected with difficulties.
 সঙ্কর, *a.* mixed, compound; *s.* a fish.
 সঙ্করসম্বন্ধ, *s.* in chemistry compound affinity.
 সঙ্কলন, *s.* addition, contact, junction, a twining, an intermixing, a heaping.
 সঙ্কলিত, *a.* added, joined, blended, twined, intermixed, folded; *s.* in arithmetic addition, the first addition of arithmetical quantity.
 সঙ্কল্প, *s.* a religious ceremony of consecration, a thought, a contrivance, the assuming a thing to be real.
 সঙ্কল্পজ, *a.* produced from thought or consecrating ceremonies.
 সঙ্কল্পিত, *a.* thought, contrived, willed, intended.
 সঙ্করাকর্ষণ, *s.* in chemistry the attraction of composition.
 সঙ্কীর্ষক, *a.* celebrating, praising, extolling, magnifying.
 সঙ্কীর্ষন, *s.* the uttering of praises aloud.
 সঙ্কীর্ণ, *a.* clustered, close, aggregated, thickly strewed.
 সঙ্কচিত, *a.* contracted, shrivelled.
 সঙ্কেত, *s.* a sign, an allusion, an innuendo, a hint.
 সঙ্কেতস্থান, *s.* a place appointed by a hint or sign, the place of an assignment.
 সঙ্কেতে, *ad.* indirectly, by signs.
 সঙ্কোচ, *s.* a shrivelling up, a withdrawing, a shrinking from.
 সঙ্কোচক, *a.* shrivelling, contracting *s.* in anatomy, a sphincter.

সঙ্ক.

সং.

সঙ্কোচী, *a.* contracting, shrivelling up, withdrawing.

সঙ্কুল, *s.* a bridge, the removing from one station to another.

সঙ্কুলগণ, *s.* the removing from one station to another, principally restricted to the passing of the sun from one sign to the next; in Algebra, concurrence or mutual penetration in the form of sum and difference, transposition, a concurrence.

সঙ্কুলিত, *a.* passed from one station to another.

সঙ্কুলস্থিতি, *s.* a passing from one station to another. In astronomy, the sun's entering on a new sign.

সঙ্কুপ্ত, *a.* abridged, condensed, compressed.

সঙ্কুপ, *s.* an abridgement, a compendium.

সঙ্কুপক, *a.* abridging; *s.* one who abridges.

সঙ্কুপনীয়, *a.* comprizable in an abridgement or compendium.

সঙ্কুপবাক্য, *s.* one who expresses much in a few words.

সঙ্কল, *s.* a number, a calculation, a reckoning, an account, a muster, a sum.

সঙ্কলিত, *a.* numbered, enumerated, calculated.

সঙ্কলিতব্য, *a.* calculable, numerable.

সঙ্কলন, *s.* an enumerating, a calculating.

সঙ্কল্য, *a.* calculable, numerable.

সঙ্কল, *s.* society, an association, a meeting, a joining, the junction of rivers.

সঙ্কলিত, *s.* collected, united, adequate, proper, appropriate, applicable, apposite.

সঙ্কলিত, *s.* society, an association, a meeting, an agreement with, an accession to a party, a person's income or means.

সঙ্কলদোষ, *s.* a fault in society.

সঙ্কল, *s.* a meeting or association, a concourse, a coming together, a junction, the connection of the sexes.

সঙ্কলী, *a.* accompanying, attending, going with, uniting with, attached to.

সঙ্কলিত, *s.* a public entertainment, a concert; *a.* sung in a choir, choral song.

সঙ্কলিতবিদ্যা, *s.* the science of singing in a choir.

সঙ্কলিন, *s.* a bayonet.

সঙ্কলিত, *a.* collected, brought together, gathered.

সঙ্কল, *ad.* with, in company with, in society with.

সঙ্কলোপন, *s.* concealment.

সঙ্কলোপনীয়, সঙ্কলোপ্য, *a.* concealable.

সঙ্কল, *s.* a collection, a compilation, a selection, a taking, a seizing, assent, a promise, the clenching of the fist.

সঙ্কলনীয়, সঙ্কলিতব্য, সঙ্কল্য, *a.* capable of being gathered.

সঙ্কল, *s.* a battle, war, an attack.

সঙ্কলক, *s.* a collector, a compiler.

সঙ্কল, *s.* a flock, a multitude, a collection, a heap, a quantity.

সঙ্কল, *s.* a crowd, a conflux of people, close contact, adhesion, a pimp.

সঙ্কলন, সঙ্কলন, *s.* the going over to a party, the adoption of particular measures, a meeting, an occurring, the acceding to a proposal.

সঙ্কলিত, *a.* concurred with, occurred, fallen in with, acceded to, met, joined.

সঙ্কল, *s.* a concourse, a crowd, a conflux, a pimp.

সঙ্কলিত, *s.* an assemblage, a multitude, a heap, a collection, the composition of words, the formation of compound terms.

সঙ্কল, *a.* connected with moving creatures.

সঙ্কলচিত্র, *a.* universal.

সঙ্কল, *a.* connected with moving things, moving.

সঞ্চ.

- সচা, *a.* true, right.
 সচাই, *s.* truth.
 সচিব, *s.* a counsellor, a friend, a companion, an associate.
 সচেতন, *a.* sensible, excited, roused.
 সচেষ্ট, *a.* zealous, strenuous, active.
 সচ্চিদানন্দ, *s.* the existent, wise, and happy, an appellation of God.
 সচ্ছল, *a.* benevolent, generous, liberal, kind.
 সচ্ছলতা, *s.* benevolence, generosity, liberality, kindness.
 সচ্ছিদু, *a.* faulty, guilty.
 সজা, *s.* correction, punishment.
 সজাগ, *a.* wakeful, awake, vigilant.
 সজাতি, *s.* a similar kind or genus.
 সজাতীয়, *a.* belonging to the same genus, similar.
 সজাতীয়কণ, *s.* similar particles of matter.
 সজারু, *s.* a porcupine.
 সজীব, *a.* alive, living.
 সজোর, *a.* strong, able.
 সজ্জ, *a.* springing from or produced by virtue or truth.
 সজ্জন, *s.* a good or virtuous man.
 সজ্জা, *s.* harness, furniture, equipage, an apparatus, armour, dress, ornaments, accoutrements.
 সজ্বর, *a.* feverish.
 সন্ধ, *s.* a joint.
 সঞ্চয়, *s.* a collection, a hoard, a heap, accumulation.
 সঞ্চয়ন, *s.* the collecting or hoarding of things.
 সঞ্চয়নীয়, *a.* accumulable.
 সঞ্চয়ী, *a.* collecting, hoarding, laying up.
 সঞ্চার, *s.* a communication, a communication by contagion, a commencement, the access of a disease.
 সঞ্চারক, *a.* commencing, spreading by communication, communicating motion.
 সঞ্চারণ, *s.* the communicating of motion, disease, or influence.

সত্য.

- সঞ্চারিত, *a.* moved by a communicated power, communicated, begun, brought near or into contact.
 সঞ্চারী, *a.* acting upon, influencing.
 সঞ্চিত, *a.* collected, hoarded, accumulated.
 সঞ্চৈতব্য, সঞ্চৈয়, *a.* accumulable, colligible.
 সঞ্চার, *s.* a border round a garment.
 সটীক, *a.* furnished with a commentary.
 সটক, *v. a.* to run away.
 সড়, *v. a.* to putrefy, to rot, to become tainted.
 সড়ক, *s.* a way, a road, a narrow way.
 সড়ক, *a.* long and narrow, oblong, perpendicular.
 সড়কীপথ, *s.* an alley, a lane.
 সড়গড়, *s.* practice, the committing of a theme to memory, a being able to read or recognize a thing when it is seen.
 সড়া, *a.* rotten, putrid, musty, tainted; *v. a.* to cause to rot, to macerate.
 সড়িয়া, *s.* a canoe.
 সৎ, *a.* existent, being, good, true, virtuous, excellent, best, venerable, respectable, wise, learned, fit, proper, firm, steady; *s.* the omnipresent and all-wise God.
 সত্য, *ad.* continually, always, even, perpetually; *a.* eternal, continual, perpetual.
 সত্যত্বর, *s.* a perpetual fever.
 সতর, *a.* seventeen.
 সতরুণি, *a.* the seventeenth.
 সতর্ক, *a.* investigating, acute, reasoning.
 সতর্কতা, *s.* acuteness, sagacity.
 সতল, *a.* having a bottom.
 সতা, *s.* a co-wife.
 সতিন, *s.* a co-wife, the relationship which subsists between the wives of a man who has several, i. e. those wives are সতিন to each other.
 সতী, *a.* chaste, pure, a woman who

সত্য.

সত্য.

burns herself on her husband's funeral pile.

সত্যতা, *s.* chastity, female purity, the circumstance of being a victim on the funeral pile.

সত্যর্থ, *a.* connected with a sacred place; *s.* a fellow-student, a pupil of the same spiritual preceptor.

সত্ব, *a.* thirsty, greedy, covetous, rapacious, avaricious.

সতেজ, *a.* vigorous, fertile, splendid, luxuriant.

সৎকর্ম, *s.* a good act, piety, charity, virtue, worship, homage, a respectful salutation, a welcome to a guest, courtesy, funeral obsequies.

সৎকার, *a.* good, producing good, performing good; *s.* funeral obsequies, a pious action, respect, a welcome, a reward.

সৎকার্য, *s.* religious duties, good works.

সৎকৃত, *a.* worshipped, adored, treated with respect, revered, welcomed, saluted.

সৎক্রিয়া, *s.* a good action, respectful treatment, a kind welcome, funeral rites.

সত্তা, *s.* existence, being, goodness, excellence.

সত্ত্ব, *s.* goodness, holiness, entity.

সত্ত্বগুণ, *s.* moral goodness, entity, one of the three qualities attributed by the Hindoos to matter.

সৎপথ, *s.* a good way, a good course of conduct.

সৎমা, *s.* a step-mother.

সত্য, *a.* true, real; *s.* truth, an oath, a demonstrated conclusion; *ad.* yes, verily, indeed; when constructed with কৃ, it means to aver, to promise, to swear; with জান, to admit a thing as true, to believe.

সত্যাকার, *s.* the ratification of a bargain, an earnest given to bind a bargain.

সত্যতা, *s.* truth.

সত্যপ্রতিজ্ঞা, *s.* an affirmation.

সত্যবাদী, *a.* faithful to what is spoken, speaking the truth.

সত্যযুগ, *s.* the first of the Hindoo ages.

সত্যসন্ধ, *a.* aiming at truth.

সত্যানুত, *s.* trade, commerce, a mixed system of truth and falsehood.

সত্ৰ, *s.* sacrifice, oblation, liberality, munificence, fraud, cheating, a house.

সত্বর, *a.* speedy, hasty, swift, active.

সত্বরতা, *s.* celerity, swiftness, quickness.

সদঃ, *s.* an assembly, a meeting.

সদঃ, *ad.* always.

সদন, *s.* a house, a residence.

সদয়, *a.* compassionate, merciful.

সদর, *s.* government, the place where government is administered, that side of cloth which is to be worn outwards, the right side in opposition to the wrong, the breast, pre-eminence, exaltation; *a.* chief, supreme.

সদরদেওয়ানী, *s.* the chief civil court.

সদর্থ, *a.* the substance of an argument, an object of endeavour.

সদমঃ, *s.* good and evil.

সদস্য, *s.* a spectator, a by-stander.

সদা, *ad.* always, continually, perpetually.

সদাকাল, *ad.* continually, always.

সদাচার, *s.* good conduct, a virtuous course of actions.

সদাতন, *a.* constant, eternal, incessant, continual.

সদানন্দ, *a.* always joyful, happy.

সদালাপ, *s.* good conversation.

সদাশিব, *a.* always prosperous; *s.* Shiva.

সদৃশ, *a.* like, resembling, analogous.

সদৃশতা, *s.* similarity, likeness.

সদোষ, *a.* faulty, guilty, criminal.

সদ্ভাব, *s.* entity, goodness of disposition, kindness, courtesy.

सन्ध.

सन्धावी, *a.* well-conditioned, good-natured.

सन्धान, *s.* a house, a residence.

सन्धा, *ad.* for the present, immediately, at the moment, instantly, in an instant.

सन्धोजात, *a.* new, recent, fresh; *s.* a calf.

सन्धुक्ता, *s.* an eloquent person.

सन्धु, *a.* well rounded, practising good things, acting virtuously.

सन्धवा, *s.* a married woman, a woman whose husband is living.

सन्धविनी, *s.* a wife married according to the law of the vedas.

सन्ध, *s.* a year.

सन्ध, *s.* a grant, an order, a signature, the seal of a magistrate, a prop or support, relation, connection.

सन्धसन्धि, *ad.* yearly, year by year.

सन्धान, *a.* eternal, perpetual, incessant, constant.

सन्धुत, *a.* extended, spread, eternal, perpetual, continual.

सन्धुत्तर, *s.* a continual fever.

सन्धुति, *s.* posterity, descendants, a progeny.

सन्धु, *a.* heated, pained, distressed, grieved.

सन्धान, *s.* lineage, a race, a descendant, offspring, progeny, spreading, expansion, extension.

सन्धुप, *s.* heat, burning heat, pain, distress, woe, anguish, passion.

सन्धुपित, *a.* heated, distressed, pained, hurt in mind.

सन्धु, *a.* pleased, gratified, satisfied.

सन्धु, सन्धुव, *s.* pleasure, satisfaction, gratification.

सन्धुव, *a.* pleasing, gratifying.

सन्धुवनी, *a.* placable.

सन्धुव, *a.* pleasing, satisfying, gratifying.

सन्धु, *s.* the wearing of garlands, the stringing of flowers or beads, a collecting, an arrangement.

सन्धि.

सन्धिक, *a.* doubted, questioned, suspected, doubtful, questionable.

सन्धिकचित्, *a.* possessing a doubtful mind, suspicious, sceptical.

सन्धिकार्थ, *s.* a disputed debt, a doubtful meaning.

सन्दिश, *s.* news, a design, information, a report.

सन्दिह, *s.* a doubt, uncertainty, scepticism, suspicion.

सन्दिहभञ्जन, *s.* the dissolving or removing of doubts, the removal of uncertainty or scepticism, the clearing up of suspicion.

सन्दिही, *a.* doubting, uncertain, sceptical, suspicious.

सन्धान, *s.* distillation, a mixing, a joining, combination, intimate union, a supporting, a sustaining, a recovering, an aim, a guess, a boundary.

सन्धानी, *a.* aiming, guessing.

सन्धानी, *a.* aiming, uniting, combining, searching, investigating.

सन्धि, *s.* a junction, a joining, a joint, the place of juncture or union, peace after war, an alliance, the junction of letters, a hole, a hole made by thieves, a connecting limb, intervention, a stop or pause, articulation.

सन्धिगुहि, *s.* a synovial gland.

सन्धि, *a.* proper to be aimed at.

सन्धा, *s.* the twilight, the close of a yoga and the commencement of the next; a period of time, viz. the morning, mid-day, or afternoon, religious ceremonies to be performed at those times, meditation.

सन्धाकाल, *s.* the evening, the twilight.

सन्धाकालीन, *a.* belonging to, or connected with the evening or twilight.

सन्ध, *a.* girt with armour, armed, accoutred, wearing amulets.

सन्धिकर्ष, *s.* the attraction of cohesion.

सन्धिकृष्ट, *a.* attracted, drawn near.

सन्धिस्थान, *s.* vicinity, proximity.

सन्धिपात, *s.* a morbid state of the

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সত

- humours, an inflammatory affection of the face or other parts occasioned by bathing in recently fallen rain water.
 সন্নিপাতবিকার, *s.* a change to a morbid state of the humours.
 সন্নিবেশ, *s.* a plain or open space within or near a city where people go for the purpose of exercise or diversion, a vicinity, a neighbourhood.
 সন্নিহিত, *a.* near, proximate.
 সন্ন্যাস, *s.* a religious mendicant; *a.* renouncing the world.
 সন্ন্যাসধর্ম, *s.* the duties of a religious mendicant, the renunciation of the world, monkery.
 সন্ন্যাসী, *s.* a religious mendicant, a person who has renounced the world.
 সপ, *s.* a mat.
 সপক্ষ, *a.* belonging to the same side or party; also winged.
 সপত্নী, *s. vide* সতী.
 সপত্নীপুত্র, *s.* the son of a co-wife.
 সপরিবার, *a.* attended by a family or attendants.
 সপিণ্ড, *s.* a kinsman connected by a right to offer the funeral cake to either or all the manes of father, grandfather, and great grandfather, with their wives respectively.
 সপিণ্ডীকরণ, *s.* the investing of a person with the rights of relationship as connected with offering the funeral cake.
 সপুত্রক, *a.* attended by a son, having a son.
 সপ্ত, *a.* seven.
 সপ্তক, *s.* a series or total of seven, a woman's girdle; *a.* the seventh.
 সপ্তচত্বরিংশ, *a.* forty-seven.
 সপ্ততি, *a.* seventy.
 সপ্তত্রিংশ, *a.* thirty-seven.
 সপ্তদশ, *a.* seventeen, the seventeenth.
 সপ্তপঞ্চাশৎ, *a.* fifty-seven.
 সপ্তপদীগমন, *s.* a ceremony observed after marriage.
 সপ্তবিংশতি, *a.* twenty-seven.
 সপ্তরাশিক, *s.* the rule of proportion with seven terms.
 সপ্তর্ষি, *s.* the constellation ursa major, the seven stars of which are supposed to be the seven divine sages in a deified state.
 সপ্তাঙ্গ, *s.* a heptagon.
 সপ্তাহ, *s.* seven days, a week.
 সপ্ততিবন্ধ, *a.* attended with an intervening obstacle.
 সপ্ততিভ, *a.* ready, shrewd.
 সপ্তমাণ, *a.* accompanied with proof.
 সফর, *s.* a journey, a voyage.
 সফরিআল, *s.* a guava.
 সফল, *a.* efficacious, effectual, advantageous.
 সফেজ, *a.* foaming.
 সফেদ, *a.* white.
 সফেদা, *s.* white paint, white-lead.
 সফুল, *s.* a peach.
 সব, *a.* all.
 সবংশ, *a.* connected with a race or family.
 সবব, *s.* a turn in affairs, a cause, a reason.
 সবর, *s.* patience.
 সবর্ভ, *a.* homogeneous, having the same colour, coloured.
 সবল, *a.* strong, powerful, energetic.
 সবলোটি, *a.* lustful, lascivious.
 সবল, *a.* clothed.
 সবর, সবরী, *s.* patience.
 সবজ, *a.* green, fresh.
 সবদ্ধিক, *a.* reckoned with interest.
 সব্ভ, *a.* petiolated.
 সব্জ, *a.* green; *s.* a green colour.
 সব্জী, *s.* an edible plant, a pot herb.
 সব্য, *a.* left, in opposition to right; *s.* the left hand.
 সব্যমাণী, *a.* using the left hand equally well with the right.
 সভয়, *a.* fearful, timid.
 সভা, *s.* a company, an assembly, a session, a meeting, a royal court, the sitting of the king in council.

সম.

সভাপতি, *s.* the president or chairman of an assembly, a moderator.

সভাসৎ, *a.* having a right to a place in an assembly, belonging to an assembly.

সভ্য, *a.* social, polite.

সজ্জভঙ্গ, *a.* frowning.

সম, *a.* like, similar, same, equal, even; all, whole, entire, full, complete, good, virtuous, proportional; *s.* a fourth proportional to the two perpendiculars and the other link or segment of a trapezium.

সমকটিবন্ধ, *s.* the temperate zone.

সমকর্ণ, *s.* an equi-diagonal tetragon.

সমকোষ্ঠমিতি, *s.* the superficial content.

সমক্ষ, *ad.* before, in presence of, in sight; *a.* near, evident, visible.

সমক্ষদর্শন, *s.* the seeing of a thing with a person's own eyes.

সমখতি, *s.* an excavation which will contain a solid with regular sides.

সমগন্ধক, *s.* a compounded perfume.

সমগু, *a.* all, entire, whole, complete, full.

সমচতুরসু, *s.* an equilateral quadrangle, a square.

সমচতুর্ভুজ, *s.* a square.

সমলোচন, *a.* having like denominators.

সমর, *s.* knowledge, comprehension.

সমশ্রুতি, *s.* propriety, fitness, accuracy, truth; *a.* proper, right, earnest, accurate, virtuous, good, experienced, exercised.

সমতা, *s.* equality, similarity, sameness, completeness, goodness, equilibrium.

সমত্রিভুজ, *s.* a tetragon with three equal sides, an equilateral triangle.

সমদ্বাদশাসু, *s.* a dodecahedron.

সমদ্বিবিভুজ, *s.* a rhomboid having equal pairs of sides. In anatomy the name of a bone (trapezoides.)

সমদ্বিভুজ, *a.* equilateral; *s.* a rhomboid having two equal sides.

সম.

সমন্ত, *s.* a limit, a boundary.

সমন্ততঃ, *ad.* all around, all about, on every side, wholly, altogether.

সমন্তাঃ, *ad.* all around, on every side.

সমন্তয়, *s.* a connection with or following as a consequence, the receiving of a person into his former rank of society after he has made atonement for his fault.

সমন্তিত, *a.* possessed of, endued with, effected by.

সমবায়, *s.* a multitude, an assemblage, a collection or aggregate, a junction or union, the connection or comprehension of species in a genus, the material of which a thing is made.

সমবায়সম্বন্ধ, *s.* the connection or relation of qualities with the subject, or of the species with the genus.

সমবায়ী, *a.* mixing, assembling, collecting, comprizing.

সমবেত, *a.* mixed, assembled, collected under one head, blended.

সমভাব, *s. vide* সমতা.

সমভিবাহার, *s.* a society, association.

সমভিবাহিত, *a.* attended by, accompanied by.

সমভূমি, *s.* level ground, a plain.

সময়, *s.* time, a season or fit time, leisure, an opportunity, an oath, an affirmation on oath, an established religious custom, a demonstrated conclusion, an engagement or appointment, a sign, a hint, an indication.

সমযোচিত, *a.* proper for the season.

সমর, *s.* war, battle, a conflict.

সমরতরঙ্গ, *s.* a sharp conflict.

সমজ, *a.* parallel.

সমর্থ, *a.* able, strong, powerful, capable, adequate to, fit, proper, connected in sense or object.

সমর্পক, *a.* committing to another.

সমর্পণ, *s.* the committing of a thing to the care of another.

সমা.	সমা.
সমপণীয়, <i>a.</i> requiring to be delivered over to another.	promise, an engagement, a burial, a grave.
সমপিত, <i>a.</i> delivered over, committed to.	সমান. <i>a.</i> equal, alike, similar, same, uniform, level: <i>s.</i> one of the vital airs said by Hindoo physicians to occupy the region of the navel and assist digestion.
সমলম্ব, <i>a.</i> having equal perpendiculars.	সামান্যতা, সামান্য, <i>s.</i> equality, similarity, uniformity, levelness.
সমশিরা, <i>a.</i> equal in height: <i>s.</i> a corymb or flower spike.	সমানাধিকরণ, <i>s.</i> a place or circumstance which equally includes different things, a predicament or condition in which several persons or things are equally included.
সমশোধন, <i>s.</i> equal subtraction. In algebra, transposition with a preparation of the equation.	সমানোদক, <i>s.</i> a relation connected by right to make offerings of water to the manes and ranking next to the <i>supindas</i> .
সমসরল, <i>a.</i> parallel.	সমাপক, <i>a.</i> finishing, concluding.
সমনা, <i>s.</i> a part of a stanza given to be filled up as a trial of skill.	সমাপকক্রিয়া, <i>s.</i> the finishing stroke.
সমস্থ, <i>a.</i> compounded, thrown together, all, whole, entire, complete, abridged: <i>s.</i> a whole, an aggregate.	সমাপন, <i>s.</i> the finishing of a work.
সমা, <i>s.</i> a year.	সমাপনীয়, <i>a.</i> requiring to be finished.
সমাৎসরীনা, <i>s.</i> a cow which produces a calf every year.	সমাপিত, সমাপ্ত, <i>a.</i> finished, ended.
সমাকুল, <i>a.</i> distressed, agitated, moldering.	সমাপ্তি, <i>s.</i> a finishing, completion.
সমাগত, <i>a.</i> assembled.	সমাপ্য, <i>a.</i> requiring to be finished.
সমাগম, <i>s.</i> a meeting, an assembling, a concourse.	সমাবর্তন, <i>s.</i> a pupil's leaving his teacher's house on the completion of his studies.
সমাচার, <i>s.</i> a report, news, intelligence, information.	সমাবেশ, <i>s.</i> entrance, penetration, a being absorbed in contemplation or in any engagement.
সমাজ, <i>s.</i> an assembly, a meeting, a congregation, a public society, an association, a multitude.	সমাবেহ, <i>s.</i> magnificence, grandeur, pomp.
সমাদর, <i>s.</i> respect, veneration, esteem.	সমাবেহী, <i>a.</i> magnificent, pompous, grand.
সমাদরীয়, <i>a.</i> honourable, respectable, venerable.	সমনি, <i>s.</i> a compound term, state, or word, the composition of words, aggregation, composition.
সমাদরপূরকন, <i>a.</i> preceded by or accompanied with honour or respect.	সমাসভাবনা, <i>s.</i> composition by the sum of the products.
সমাদৃত, <i>a.</i> honoured, respected, venerated.	সমহার, <i>s.</i> aggregation, a collection, an assemblage, an artificial arrangement of the letters of the alphabet so that any two being expressed the intermediate ones are included.
সমাপ্ত, <i>s.</i> the reconciling of differences, the settling of an affair.	সমাহিত, <i>a.</i> having the senses brought
সমাবান, <i>s.</i> the abstraction of the mind from external objects and fixing it on God alone, the settling of an affair.	
সমাধি, <i>s.</i> deep meditation, silence, the settling of an affair, the reconciling of differences, perseverance, a	

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under restraint, engaged in meditation, reconciled.

ममाकुर, *s.* a match, the fighting of animals, as cocks, &c. for sport, a calling, a challenging a battle, a conflict.

ममिता, *s.* wheaten flour.

ममिष, *s.* fuel, sacrificial fuel.

ममीकरण, ममीकार, ममीक्रिय, *s.* an equalizing, a levelling, a making even, the reducing of things to the same term or denomination.

ममीकृत, *a.* equalized, made level or even.

ममीकृत, *s.* the Sankhya system of philosophy, nature, crude matter, understanding, intellect, sight, a survey, inspection, supervision, superintendence, investigation.

ममीचीन, *s.* truth, verity, reality; *a.* true, genuine, real, right, correct, accurate, proper.

ममीप, *s.* vicinity, neighbourhood; *a.* near, contiguous, proximate.

ममीर, ममीरण, *s.* wind, air.

ममीश, *a.* eloquent.

ममीष्ठ, *a.* proper, right, fit.

ममीदय, ममीदय, *a.* all, the whole.

ममीद, *s.* the sea, the ocean; also, *a.* sealed, stamped, ten million millions.

ममीदकेल, *s.* cuttle fish bone.

ममीह, *s.* a multitude, an assemblage; *a.* congener.

ममीक, *a.* increased, grown rich.

ममीक्ति, *s.* prosperity, increase, greatness.

ममीत, *a.* assembled, collected, associated with.

ममीति, ममीद, *s.* wealth, substance, prosperity.

ममीन, *a.* accomplished, effected, completed, obtained, enriched, prospered.

ममीक, *s.* relationship, connection, a mixture, contact, union, affinity, chemical affinity.

मम.

ममीकी, *a.* relating to, connecting, mixing with.

ममीकीय, *a.* liable to come in relation or connection, connected with, mixed with, blended with.

ममीदक, *a.* effecting, completing, accomplishing, prospering.

ममीदन, *s.* the effecting or accomplishing of a work, the giving success or prosperity to an undertaking.

ममीदनीय, ममीद, *a.* procurable, accomplishable.

ममीदित, *a.* effected, completed, accomplished, made to succeed, prospered.

ममीग, *a.* complete, perfect, whole, full, entire, finished; *s.* a tune or strain in which all the notes of the gamut are employed.

ममीगता, *s.* perfection.

ममीक्ति, *a.* related, connected, mixed, joined, united, blended, inlaid, interspersed.

ममीशय, *a.* requiring to be nourished.

ममीति, *ad.* now, at present.

ममीतिपति, *s.* consent, agreement, assent, a confession.

ममीदत, *a.* given, bestowed, conferred, communicated, delivered by way of tradition.

ममीदात, *s.* a person who gives, bestows, or communicates traditions.

ममीदान, *s.* a giving or bestowing, a conferring, a communicating, the dative case in grammar.

ममीदानीय, *a.* communicable, bestowable.

ममीदाय, *s.* traditional doctrine.

ममीदायनिक, *a.* established by tradition.

ममीक, *s.* connection, relation, natural or essential connection of things fitness, propriety; *a.* fit, proper, right, connected, annexed, inherent.

ममीकी, *a.* connected with, related to; *s.* a wife's brother.

সম্ভ.

- সম্বন্ধীয়, *a.* connected with, possessed by, related to.
 সম্ভব, *v. a.* to conceal, to withdraw.
 সম্ভরণ, *s.* a withdrawing, a concealing.
 সম্বল, *s.* provender, travelling expenses, water, spikenard.
 সম্বলকার, *s.* the arsenic.
 সম্বল, *s.* spikenard.
 সম্বোধন, *s.* a call, the vocative case.
 সম্ভব, *s.* production, probability.
 সম্ভাবনা, *s.* fitness, suitableness, adequacy, probability, possibility, worship, honour, potentiality, the sense of the potential mode of a verb. In rhetoric the use of a verb in the imperative or potential mode.
 সম্ভাবনীয়, সম্ভাব্য, *a.* suitable, adequate, fit, possible, adaptable.
 সম্ভাবিত, *a.* suited to, adequate, made possible, adapted to.
 সম্ভুক্ত, *a.* enjoyed, partaken of.
 সম্ভূত, *a.* born, produced, sprung from.
 সম্ভূতসম্মুখান, *s.* fellowship in trade.
 সম্ভোগ, *s.* enjoyment, possession, copulation.
 সম্ভোগী, *a.* enjoying, sensual, cohabiting.
 সম্ভ্রম, *s.* honour, respect, reverence, haste, hurry, confusion, a whirling, error, ignorance.
 সম্ভ্রান্ত, *a.* honoured, revered, hurried, flurried.
 সম্ভ্রত, *a.* approved, chosen.
 সম্মতি, *s.* approbation, consent, acquiescence, a similarity of opinion or purpose, an order, permission, a wish, regard, affection, respect, homage, true knowledge.
 সম্মান, *s.* honour, respect, veneration.
 সম্মানকর, *a.* shewing honour.
 সম্মানিত, *a.* honoured, venerated.
 সম্মানীয়, সম্মান্য, *a.* honourable, venerable.
 সম্মীলক, *a.* shutting the eyes.
 সম্মুখ, *s.* the front of any thing.

সর.

- সম্যক, *a.* all, whole, entire; *ad.* wholly, entirely, properly, fitly.
 সম্রাট, *s.* a paramount sovereign, an emperor.
 সম্মত, *a.* submissive, humble.
 সর, *v. a.* to move, to go, to remove.
 সর, *s.* cream, the thick part or coagulum of milk or curds, motion, a lake, a pool, a cascade, a water-fall, a going.
 সরক, *a.* going, moving, preceding; *s.* a road or continuous way, spirituous liquor, the drinking of spirits, a drinking vessel.
 সরকশ, *a.* proud, obstinate, disobedient, rebellious.
 সরকার, *s.* a king's court, government, an estate, property, a district, a superintendent, a title similar to Sir, or a Gentleman; in common parlance any one's man of business.
 সরকারী, *s.* superintendence; *a.* belonging to the state.
 সরশ্ব, *s.* an agreement, a bill of sale.
 সরগর, *a.* hot, zealous.
 সরজ, *s.* butler, fresh butter.
 সরজমীন, *s.* land, the earth, limits, confines; *a.* situated in the land; *ad.* on the spot.
 সরঞ্জাম, *s.* articles, things, furniture, apparatus, materials, ingredients.
 সরঞ্জামী, *s.* things, articles, necessaries.
 সরট, *s.* a camelion, a lizard.
 সরতি, *s.* a short cubit.
 সরদার, *s.* a chieftain, a captain, a headman.
 সরদারী, *s.* sovereignty, supremacy.
 সরদী, *s.* cold, wetness.
 সরপোশ, *s.* a cover.
 সরফরাজ, *a.* exalted, dignified, distinguished.
 সরফরাজী, *s.* exaltation, distinction.
 সরবরা, *s.* a supply, travelling expenses.
 সরবরাকার, সরবরাসার, *s.* one who provides supplies.

সরো.

- সরভোজী, *s.* custard.
 সরমা, *s.* a bitch.
 সরযু, *s.* air, wind.
 সরল, *s.* a species of pine, (*Pinus longifolia*;) a beautiful bird, (*Pavo bicarata*;) a muscle (rectus); *a.* rectilinear, straight, upright, honest, sincere.
 সরলদ্রব, *s.* turpentine, tar.
 সরস, সরসী, *a.* a pond, a lake, a large sheet of water.
 সরস, *a.* having flavour, taste, or sentiment, juicy, sappy, excellent, good, the Cupress tree, (*Cypressus sempervirens*.)
 সরসরী, *a.* easy, facile.
 সরসিজ্জ, সরসীকুহ, *s.* a lotus.
 সরস্বতী, *s.* the goddess of speech and eloquence, speech, eloquence.
 সরহদা, *s.* a boundary, a limit, a border.
 সর, *v. a.* to cause to move, to remove, to use, to bring into use; *s.* a moving or removing; *a.* moved, removed, used.
 সরাই, *s.* an inn.
 সরণ, *s.* a causing to move from a place.
 সরাব, *s.* spirituous liquor.
 সরাসর, *a.* all, the whole; *ad.* entirely.
 সরাসরী, *a.* summary.
 সরি, *s.* a water-fall, a cascade.
 সরিক, *s.* a partaker, a sharer.
 সরিৎ, *s.* a river, thread, a clue.
 সরিৎপতি, *s.* the ocean.
 সরিৎসর, *s.* the river Ganges.
 সরিষা, *s.* mustard seed, and the plant, (*Sinapis dichotoma*.)
 সরীসৃপ, *s.* a snake.
 সর, *a.* thin, slender, small, minute.
 সরূপ, *a.* having a form or shape, having a similar form or shape, formed, shaped.
 সরে, *s.* a road, a precept, a command.
 সরোবর, *s.* a large pond, a sheet of water, a lake.

সর্দ.

- সরোব, *a.* angry, wrathful.
 সর্গ, *s.* creation, a created thing, nature, the tendency or nature of a thing, effort, perseverance, a chapter or section, abandonment, relinquishment.
 সর্গবন্ধ, *s.* a work consisting of several chapters.
 সর্গ, *s.* the Shala tree, (*Shorea robusta*;) the resin of the Shala tree.
 সর্জক, *s. idem*; also the creator, natron alkali; *a.* creating.
 সর্জন, *s.* a forming or relinquishing, the rear of an army.
 সর্জরস, *s.* resin.
 সর্জিকা, *s.* the impure carbonate of soda used in India instead of soap.
 সর্প, *s.* a serpent, twining or serpentine motion, a gliding along.
 সর্পরাজ, *s.* Vasooki, the sovereign of serpents.
 সগিন্ধ, *s.* clarified butter or ghee.
 সর্ব, *a.* all, whole, entire.
 সর্বকাল, *s.* all times, all seasons.
 সর্বগ, *a.* going every where; *s.* the soul or spirit, water, Brahma, Shiva.
 সর্গজয়া, *s.* a plant, (*Canna indica*.)
 সর্দজ, *a.* all-wise.
 সর্দজতা, *s.* omniscience.
 সর্দতঃ, *ad.* universally, wholly, entirely, on all sides.
 সর্দতোভদ্র, *a.* good on all sides; *s.* a temple or palace of a square form with its entrance opposed to each point of the compass, a sort of military array, a square mystical diagram, a kind of charade, a sort of verse so contrived as to express the same meanings whether the line be read backwards or forwards or in any other direction.
 সর্দতোভাবে, *a.* in every respect, wholly, entirely, completely.
 সর্দতোমুখ, *s.* water, the sky or atmosphere, spirit, the soul, Brahma, Shiva.

मम.

मर्मज्ञ, *ad.* every where.
 मर्मज्ञा, *ad.* in every respect, wholly, entirely, completely.
 मर्मदा, *ad.* always, continually.
 मर्मद्वर्त्ती, *s.* an ox trained both to draught and carriage.
 मर्मनाश, *s.* complete ruin or destruction.
 मर्मनाशी, *a.* all-destructive.
 मर्मवादिनश्च, *a.* approved by all.
 मर्मव्यापक, मर्मव्यापी, *a.* all-pervading, extending to all the circumstances of a case.
 मर्ममन्त्र, *s.* Doorga.
 मर्ममय, *a.* universal, abounding in every thing, general.
 मर्मरौ, *s.* night.
 मर्ममहा, *s.* the earth.
 मर्मम्ब, *s.* the whole of a person's property.
 मर्मम्वान्त, *s.* an end of a person's whole property.
 मर्ममज्ज, *s.* the whole body, all the appendant sciences of the veda.
 मर्मममृन्द, *a.* completely beautiful; *s.* a perfect beauty.
 मर्ममोरी, *s.* Doorga.
 मर्ममूर्त्युग्री, *a.* pervading all hearts.
 मर्ममृगिन, *a.* eating the food of all sorts of persons.
 मर्ममपेक्षा, *ad.* than all, beyond all.
 मर्ममर्ष, *a.* general, universal.
 मर्ममयिषि, *s.* a class of medicinal drugs.
 मर्ममसर्वा, *s.* mustard seed.
 मर्मम, *s.* peace, concord, advice, counsel, rectitude, integrity, correction; *ad.* advisable.
 मर्मिल, *s.* water.
 मर्मोम, *a.* easy, plain, not abstruse.
 मर्मम, *a.* attended with fear or suspicion.
 मर्महित, *a.* fearful, timid, suspicious.
 मर्मरीर, *a.* embodied.
 मर्मरु, *a.* armed.
 मर्मम, *s.* a cucumber.
 मर्ममज्ज, *a.* armed, accoutred, harnessed.

मह.

ममत्ता, *a.* pregnant, quick.
 ममैना, *a.* attended by an army.
 ममैक, *a.* attended by a wife.
 मम, *s.* corn, grain.
 मह, *v. a.* to bear, to suffer, to sustain.
 महकारिता, *s.* assistance, co-operation.
 महकारी, *a.* co-operating, assisting.
 महकृत, *a.* co-operated.
 महगद्गी, *s.* a woman who burns herself on the funeral pile of her deceased husband.
 महगमन, *s.* death with a deceased husband, a going with.
 महगमिनी, *vide* महगद्गी; *a.* also, going with.
 महगामी, *a.* going with, following.
 महचर, *s.* moving with, attending; *s.* an attendant.
 महचरित, *a.* moved with, attending.
 महचरी, *s.* a female attendant.
 महचारी, *a.* *vide* महचरित.
 महज, *a.* easy.
 महन, *s.* a bearing, a suffering.
 महनशील, *a.* patient.
 महनयि, *a.* bearable, tolerable.
 महवत्, *s.* society, an assembly, a fair, coition, carnal concupiscence.
 महवती, *a.* social.
 महवर्त्तिता, *s.* attendance, society.
 महवर्त्ती, *a.* with, being with, attending, associating with.
 महवसि, *s.* a residence with, society.
 महवसिनी, *a.* residing with, living in society.
 महमरण, *s.* the dying with another, a woman's sacrificing herself on the funeral pile of her dead husband.
 महमृता, *a.* dead with her husband; *s.* a woman who has devoted herself on the funeral pile of her husband.
 महल, *a.* easy, simple, facile, soft; *स* हल करिष्या जानि, the treating of a person as if he were below notice.
 महम, *ad.* hastily, without reflection.
 महम, *a.* a thousand.

সাঁধ.

সহস্রাক্ষ, *s.* the thousand eyed, Indra.সহায়, *s.* a helper.সহায়তা, *s.* an alliance, co-operation, assistance.সহিষ্ণু, *a.* enduring, patient, bearing affliction.সহিষ্ণুতা, *s.* patience, the bearing of affliction.সহ্য, *a.* tolerable, bearable.সাইজ, *s.* the pole, with which articles are carried on the shoulders.সাইদ, *s.* testimony.সাইন, *s.* a sign, a token.সাইর, *s.* the whole, a remainder, a market, a tax, duties levied on property; *a.* going, walking, wandering.সাম্যগীন, *a.* coming in close engagement with an enemy.সাম্বৎসরিক, *a.* annual, yearly.সামসারিক, *a.* worldly, pertaining to nature.সাঁইত্রিশ, *a.* thirty-seven.সাঁকো, *s.* a bridge.সাঁচি, *a.* new, recent.সাঁচিপাত, *s.* recently gathered beetle leaf.সাঁজো, *a.* recently made, new.সাঁজোয়া, *a.* harnessed, armed, accoutred.সাঁজ, *s.* evening.সাঁড়ক, *s.* the split bamboos of a roof which run from end to end and are placed under those which serve as rafters.সাঁড়াশি, *s.* a smith's tongs, a pair of pincers.সাঁতর, *v. a.* to swim.সাঁতরা, *v. a.* to cause any one to swim.সাঁতরাণ, *s.* a swimming from place to place; *a.* crossed by swimming.সাঁতলা, *v. a.* to add the spices and other additions to a condiment.সাঁতলান, *s.* the seasoning a condiment; *a.* seasoned.সাঁধ, *v. a.* to enter, to go in.

সাঁতা.

সাঁস, *s.* the kernel of a fruit, the substance of corn or seeds.সাঁকল্য, *s.* wholeness, entireness, integrity.সাঁকার, *a.* possessed of a form or shape.সাঁক্কে, *ad.* in the presence; *a.* immediate.সাঁক্কেকার, *s.* presence, a person's presence.সাঁকিতা, *s.* the office of a witness.সাঁকী, *a.* bearing testimony; *s.* a witness, an ocular witness.সাঁক্য, *s.* testimony, evidence.সাঁগর, *s.* the ocean.সাঁদু, *s.* one of the atheistical Durshanas which proceeds upon the supposition of their being no God.সাঁদ্যাপিত্তি, *s.* the Sankhya philosophy, the books which treat of the Sankhya philosophy.সাঁজ, *a.* complete in all its parts.সাঁজীন, *s.* a bayonet.সাঁজোপাঙ্গ, *a.* complete, entire.সাঁজ, *v. a.* to accoutre.সাঁজ, *s.* accoutrements, harness, articles of dress or use.সাঁজা, *v. a.* to set furniture in order in a house, to set out a table for a meal, to dress; *s.* punishment, renet or any other substance put into milk to curdle it.সাঁজান, *s.* the accoutering a person, &c. *vide* সাঁজা.সাঁভ, *s.* feeling, a sense of feeling.সাঁভে, *a.* connected with half; prefixed to all numerals; *e. g.* সাঁভে তিন, three and a half.সাঁভ, *a.* seven.সাঁভত্রি, *a.* the seventh.সাঁভচত্রিশ, *a.* forty-seven.সাঁভষষ্টি, *a.* sixty-seven.সাঁভাইশ, *a.* twenty-seven.সাঁভাইশী, *a.* the twenty-seventh.সাঁভাত্তর, *a.* seventy-seven.

সাঁভানই সাঁভানবই, ninety-seven.

সাঁভান্ন, *a.* fifty-seven.

साधुः

- साठासी, *a.* eighty-seven.
 साधुः, *a.* true, virtuous, excellent.
 साथ, *a.* attended by, with.
 साथी, *s.* a companion, an attendant, an associate.
 सादृश, *s.* similitude, likeness, a resemblance.
 साधु, *v. a.* to effect, to accomplish, to obtain one's wishes, to prevail upon a person.
 साध, *s.* desire, solicitation, prayer, labour to accomplish an object.
 साधक, *a.* effecting, accomplishing; *s.* one who accomplishes an undertaking.
 साधन, *s.* the accomplishing of a thing, an expedient, means, matter, materials, substance, the infliction of punishment, the levying of a fine, authority, the premises leading to a logical conclusion, an instrumental cause, the oxydizing of mercury or other metals, a proof, the substantiating an affirmation.
 साधनार्ह, *a.* worthy of being accomplished.
 साधनीय, *a.* possible, accomplishable.
 साधन्या, *s.* a being of the same religion, subject to the same duties, answering the same purpose.
 साधारण, *a.* common, general.
 साधारणछन्दोगणित, *s.* a general rule of permutation.
 साधारण, *s.* a common right or interest, communion, community.
 साधित, *a.* effected, accomplished, prevailed on, persuaded.
 साधितव्य, *a.* accomplishable, possible, persuadable.
 साधित, साधीयान, *a.* very hard.
 साधु, *a.* righteous, good, pious, holy, pure, elegant, pleasing, beautiful, well-born, right, fit, proper, classical, legitimate; *s.* an usurer.
 साधुता, *s.* righteousness, goodness, holiness, piety.

साध्यः

- साध्य, *a.* possible, able, accomplishable, requiring to be proved; *s.* an object to be accomplished, power, ability, a god.
 साध्याता, *s.* possibility.
 साध्यपक्ष, *ad.* the plaintiff in a law-suit.
 साध्यमत्त, *a.* corresponding with power; *ad.* to the utmost of one's ability.
 साध्यसिद्धि, *s.* success.
 साध्यसिद्धिपक्ष, *s.* the last stage of a law-suit or the decision in favour of the plaintiff.
 साध्यासिद्धि, *s.* want of success, the loss of a law-suit.
 साधम, *s.* fear, terror, alarm.
 साक्षी, *a.* righteous, holy, just, good, pious.
 सान, *s.* feeling, sensation.
 सानन्द, *a.* joyful, happy, pleasant, delightful, festive.
 साना, *s.* a weaver's sley.
 सानोही, *s.* a flute, a pipe, a fife.
 सानु, *s.* table land on a mountain.
 सानुकूल, *a.* attended by favourable circumstances.
 साधु, *a.* consolatory, soothing, agreeable, sweet.
 साधुन, *s.* the consoling a person.
 साधुनी, *s.* comfort, consolation, condolence.
 साध्र, *a.* thick, gross, coarse, unctuous, oily, impervious, clustered.
 साध्रिष्ठ, *a.* thick or coarse and unctuous.
 सानिध, *s.* nearness, vicinity.
 साप, *s.* a serpent.
 सापकर्ष, *a.* bad, evil.
 सापङ्ग, *s.* the condition or state of the several wives of the same man.
 सापत्या, *a.* together with children.
 सापेक्ष, *a.* attended with expectation, dependent.
 साह, *a.* clean, pure, pellucid, transparent.
 साहज्या, *s.* effectualness.

সাম্

সাবধান, *a.* attentive, cautious, careful, prudent.

সাবধানতা, *s.* caution, care, attention, prudence.

সাবন, *s.* a month of thirty days, a day reckoned from day break till sun-set.

সাবাশ, *interj.* well done ! bravo !

সাবাশী, *s.* an encouragement.

সাবিত্রী, *s.* the Gayutree or hymn to the sun accounted sacred by all the brahmins.

সাক্ষী, *s.* witness, testimony, a confirmation.

সাবাস্ত, সান্ত্বাস্ত, *a.* confirmed, established, settled.

সাম, *s.* the Sama veda, conciliation.

সামক, *s.* a whet-stone, a grinding stone.

সামন, *s.* the Sama veda.

সামন্ত, *a.* bordering, neighbouring, limitative ; *s.* the chief of a district, a military officer.

সামবেদ, *s.* the Sama veda.

সাময়িক, *a.* temporary, adopted to particular times.

সামর্থ, *s.* ability, power, strength.

সামাজিক, *a.* belonging to a society of equals.

সামাজিকতা, *s.* the belonging to a society of equals.

সামান্যধিকরণ, *s.* a being in the same predicament.

সামান্য, *s.* the being common or general ; *a.* common, general.

সামান্যবনিতা, *s.* a common prostitute.

সামান্যরস, *s.* a general fluid of the body.

সামান্, *v. a.* to attend, to be careful.

সামান, *s.* care, caution.

সামিআন, *s.* an awning.

সামিল, *s.* a connection, a whole.

সামীপ্য, *s.* nearness, vicinity.

সামুদ্র, *s.* a muriate, muriatic salt, cut-the fish bone, a mark or stain on the body ; *a.* marine, sea, see below.

সার

সামুদ্রিক, *s.* a fortune-teller who interprets marks on the body.

সামুদ্রিক, *a.* muriatic ; *s.* a fortune-teller.

সামুদ্রিকাসল, *a.* muriatic acid.

সামুদ্র, *a.* clothed.

সামুদ্রী, *s.* a female juggler.

সামুদ্রকার, *a.* arsenious.

সামুদ্রকারিক, *a.* arsenic.

সাম্য, *s.* an equilibrium, an equality.

সাম্রাজ্য, *s.* a kingdom, a government, the powers or duties of government ; constructed with কৃ, it means to govern.

সায়, *s.* assent, acquiescence.

সায়, *a.* evening.

সায়ক, *s.* an arrow, a dart.

সায়কাল, *s.* the eventide.

সায়কালীন, *a.* belonging to the evening.

সায়কি, *s.* the evening.

সায়জ্য, *s.* intimate connection with the divine nature, accounted one mode of beatitude by Hindoo writers.

সায়ের, *s.* a going, a walking, a wandering, the whole, a remainder.

সার, *v. n.* to amend, to be reproved, to be healed ; *v. a.* to repair, to finish, to overthrow, to humble.

সার, *s.* the quintessence of a thing, essence, alcohol, the heart of a tree, the cream of milk, strength, vigor, firmness, hardness, prowess, heroism, steel, a disease, a dysentery, wealth, propriety, fitness, dung, manure.

সারক, *a.* cathartic.

সারঙ্গ, *s.* a strong man, the melancholy cuckoo, (*Cuculus melancholicus* ;) a large species of crane, (*Ardea Saranga*, Carey ;) Shiva, a bow, a sort of fiddle, hair colour, a kind of note or tune.

সারথি, *s.* a charioteer.

সারথ্য, *s.* the office of a charioteer.

সারভাগ, *s.* quintessence, cream.

সারল্য, *s.* straightness, honesty, sincerity, integrity.

সাহ.

সারিন, *s.* the Indian crane, (*Ardea Sibirica*.)

সারিনী, *s.* the female Siberian crane, (*Ardea Sibirica*.)

সারা, *v. a.* to repair, to mend; *a.* repaired, mended, restored to health or strength, finished, ended, all, whole, entire.

সারান, *s.* the repairing of things.

সারানিভাটী, *s.* slack water at ebb tide.

সারিকা, সারী, *s.* a bird, (*Turdus Salica*, Buchanan's Mss.)

সারুণ্য, *s.* identity, a perfect resemblance.

সার্থক, *a.* answering the purpose.

সার্থকতা, *s.* the circumstance of a thing's answering the purpose.

সারু, *a.* moist, wet.

সারু, *a.* connected with half; *e. g.*

সারুত্রয়, *three and a half.*

সার্কালিক, সার্কজিক, *a.* suited to all seasons.

সার্কভৌম, *s.* a king, a sovereign, an universal sovereign.

সান, *s.* a large timber tree, (*Shorea robusta*;) a species of fish, (*Ophiocephalus Wrahl*, Hamilton's fishes;) a shawl; also a year.

সানগুম, *s.* a stone worshipped as an emblem of Vishnu; it is the east of a shell of the Argonautic genus.

সানমা, *s.* a climbing plant used in medicine, (*Ichnocarpus frutescens*.)

সানিআন, *s.* belonging to a year.

সালিক, *s.* the name of a very common species of bird, (*Turdus Salica*, Buchanan's Mss.)

সানোকা, *a.* the state of felicity or beatitude with gods and sages.

সাসু, *a.* angular, polygonous.

সাসুত্ব, *s.* a pillar with several angles.

সাহচর্য, *s.* attendance, companionship, co-operation.

সাহস, *s.* violence, rapine, aggression, oppression, boldness, cruelty,

সিহ.

rayishment, Latred, a daring, rashness, temerity, impudence, boasting.

সাহসিক, সাহসী, *a.* bold, courageous, audacious, insolent, rash, boasting, daring.

সাহসু, *s.* a captain of a thousand men, an army of a thousand men; *a.* relating to a thousand.

সাহায়া, *s.* co-operation, mutual help, assistance, a confederacy, an alliance.

সাহিত্য, *s.* society, association.

সাহকার, *s.* a rich man, a great man.

সাহকারী, *s.* the condition or duties of a wealthy person.

সাহিব, *s.* a lord, a master.

সিআহী, *s.* ink.

সিউনী, *s.* an instrument to throw water from a pond or river.

সিংহ, *s.* a lion, a king; added to words, it signifies eminence or courage.

সিংহদ্বার, *s.* a portal, a palace gate.

সিংহবাদ, *s.* the shout of warriors.

সিংহাসন, *s.* a throne.

সিংহাসনহাত, সিংহাসনচ্যুত, *a.* deposed.

সিআ, *v. a.* to sew.

সিআন, সিআনি, *s.* the sewing of cloth.

সিউতী, *s.* the white rose, (*Rosa glandulifera*.)

সিধ, *s.* a hole made through a wall by house-breakers.

সিধকাটী, *s.* an instrument used by house-breakers to cut or dig through a wall.

সিধান, *s.* a thief, a house-breaker.

সিকতা, *s.* sand, sandy soil, the gravel (disease.)

সিকতাময়, *a.* sandy.

সিকনি, *s.* the mucus of the nose.

সিকি, *s.* a quarter rupee.

সিক্কা, *s.* a die for coining, an impression on money, stamp coin, a rupee; *a.* sterling, current.

সিগাকাকুতি, *a.* sigmoid.

সিদ্ধি.

- সিদ্ধ, *v. n.* to boil, to cook by boiling.
 সিদ্ধন, *s.* the cooking of food by boiling.
 সিদ্ধা, *v. a.* to cause to cook food by boiling, to boil clothes, to boil water.
 সিদ্ধিল, *s.* a register, the written decree of a judge, an attestation before a notary; *a.* orderly, well-arranged, right, good.
 সিদ্ধিসিদ্ধ, *s.* a tingling.
 সিত, *a.* white, light, bright.
 সিথিল, *a.* slack.
 সিথিলতা, *s.* slackness.
 সিদ্ধ, *a.* effected, accomplished, concluded, boiled, cooked, prepared, made ready; *s.* a sort of demi-gods.
 সিদ্ধাউল, *s.* rice which has been cleansed from the husk by previous boiling.
 সিদ্ধপুরুষ, সিদ্ধনোক, *s.* a man arrived at such a state of mental abstraction as to be able to do every thing he wishes.
 সিদ্ধান্ত, *s.* an end accomplished, a decision, a logical conclusion, the astronomical system of the Hindoos.
 সিদ্ধান্তকোটি, সিদ্ধান্তপত্র, *s.* a logical conclusion.
 সিদ্ধান্তী, *a.* belonging to a decision, pertaining to a logical conclusion.
 সিদ্ধান্ত, *s.* prepared food, boiled rice.
 সিদ্ধার্থ, *a.* successful.
 সিদ্ধি, *s.* the accomplishment of an object, a decision in a court, the sentence of a court, success.
 সিধা, *a.* straight, honest, upright, sincere.
 সিন্দুর, *s.* a chest, a box.
 সিন্দুর, *s.* vermilion, red lead.
 সিন্ধু, *s.* the ocean, the river Indus.
 সিপাহী, *s.* a soldier.
 সিপাহীগিরী, *s.* the duty of a soldier.
 সিরকা, *s.* vinegar.
 সিরিস্তা, *s.* an office, an employment.
 সিরিস্তাদার, *a.* holding an office.

মুকু.

- সিরিস্তাদারি, *s.* the employment of a person who holds an office.
 সিনা, *s.* a weapon, armour.
 সিনাশানা, *s.* an armory.
 সিনাপ্রিয়তা, *s.* a desire to accomplish an object.
 সিন্ধু, *s.* a desire to create.
 সিন্ধু, *a.* desirous of creating.
 সীকর, *s.* thin drizzling rain.
 সীতা, *s.* a furrow, Sesta.
 সীতাহার, *s.* a plant, (*Lycopodium phlegmaria*;) a particular musical instrument.
 সীতান্ত, *s.* a bringing the hair over the temples so as to part it on the top of the head.
 সীমন্তিনী, *s.* a woman.
 সীমন্তোন্নয়ন, *s.* a ceremony observed by women in the fourth, sixth, and eighth month of pregnancy.
 সীমা, *s.* a border, a margin, a boundary.
 সীরা, *s.* a plough.
 সীসক, সীসা, *s.* lead.
 মু, an inseparable preposition which gives the idea of excellence when prefixed to verbs or verbals.
 মুক্তি, *s.* the space between a shoal and the shore of a river in which the water has but a slow stream.
 মুদ্র, *a.* beautiful, good.
 মুদ্রী, *s.* a tree (*Herritiera minor*) used as timber or fire-wood.
 মুম্বি, *s.* two species of water-lily, (*Nymphaea cyanea* and *N. esculenta*.)
 মুকর, *a.* easily done, easy.
 মুকুমার, *s.* a fine son or child, a young child, a docile child.
 মুকুত, *a.* well done, easily done; *s.* a good deed.
 মুকুতি, *s.* a good action.
 মুকুতিবারী, মুকুতিপত্র, *s.* a written affirmation in which a brahman pledges his good actions for the truth of what he declares.

मू.

मूकती, *a.* virtuous, happy, good.
 मूकिया, *s.* a good action.
 मूक, *s.* pleasure, happiness, ease, enjoyment.
 मूक, *a.* happy, easy, pleasant.
 मूक, *a.* giving pleasure.
 मूकदुःखी, *a.* identified with pleasure.
 मूकबोध, *s.* a knowledge or idea of pleasure, the sensation of pleasure.
 मूकभेद, *a.* easily separable; easily divided, easily distinguishable.
 मूकभोग, *s.* the enjoyment of pleasure, luxury.
 मूकमय, *a.* happy, full of happiness.
 मूकसमुद्र, यथसागर, *s.* an ocean of pleasure.
 मूकसाधन, *s.* the means of obtaining pleasure.
 मूकसेवा, *s.* easily attended or served.
 मूकस्वरूप, मूकसाधक, *a.* identified with or strongly resembling pleasure.
 मूकवह, *a.* procuring pleasure, bringing ease or enjoyment.
 मूकित, मूक, *a.* happy, easy.
 मूक्यात, *a.* well spoken of.
 मूक्याति, *s.* fame, reputation, a good name.
 मूक्यातापत्र, *a.* renowned, famous, held in high repute.
 मूकगठन, *s.* good workmanship.
 मूकगतिक, *s.* a good state, a happy state, ease, having a good gait.
 मूकगन्ध, *s.* fragrance, odour, a trader.
 मूकगन्धि, *a.* aromatic, spicy.
 मूकगन्धिता, *s.* fragrance.
 मूकगन्ध, *a.* easy, accessible, easily done, easily understood.
 मूकगन्ध, *a.* easily practicable.
 मूकगन्ध, *s.* the taylor-bird.
 मूकगोच, *s.* a finis, accomplishment.
 मूकगोचर, *a.* evident, clear, obvious, well-known.
 मूकगिर, *s.* having a fine neck.
 मूककुर, *a.* very clever, or active.

मू.

मूककुरित, *a.* well done, easily done, easily effected, easily practised.
 मूककुरित, *s.* a clear history or narration.
 मूकजन, *a.* good, good-natured, civil, kind, benevolent.
 मूकजनता, *s.* goodness, kindness, civility, benevolence, politeness, urbanity.
 मूकजनी, *a.* lawfully begotten.
 मूकजाति, *s.* a good or respectable nation, or class of men.
 मूकजातीय, *a.* belonging to a good nation or class of men, respectable.
 मूक, *s.* flour or rather the entire inside of corn after the external part or bran has been rubbed off by the action of the mill stones.
 मूकज्ञान, *s.* accurate knowledge, a right idea.
 मूक, *s.* a suit of clothes.
 मूक, *s.* a hole in the earth, an excavation, a hole made by house-breakers to get into a house.
 मूक, *s.* a narrow path; *a.* shallow, narrow, little.
 मूकडोल, *a.* well-shaped, elegant, handsome, beautiful.
 मूकडुडुनि, *s.* an itching or tingling.
 मूकडुडुनि, *s.* the sensation of tingling.
 मूकप, *a.* elegant, handsome, beautiful.
 मूक, *s.* a son.
 मूकपात्र, *s.* a devotee, one who performs rigid austerities.
 मूकप्रा, *a.* fine, good.
 मूकप्रा, *ad.* certainly, consequently.
 मूकतल, *s.* the foundation or basement of a building.
 मूकता, *s.* a daughter.
 मूक, *s.* interest.
 मूकधोद, *s.* an usurer.
 मूकधोद, *s.* usury.
 मूकद्विद, *a.* very poor, needy.
 मूकदर्शन, *s.* clear sight, a fine view, a flowering plant, (*Crinum defixum*;) the discus of Vishnoo; *a.* beautiful to the sight.
 मूकद्वि, *s.* a good custom, a good rule.

सूदिन, *s.* a fine day, an auspicious day.

सूदृढ, *a.* very firm, very hard.

सूदृश, *a.* clearly visible.

सूदृशता, *s.* the circumstance of being easily perceptible.

सूक्ष्म, *ad.* with, only, merely.

सूक्ष्म, *s.* nectar, ambrosia.

सूक्ष्म, सूक्ष्मकर, *s.* the moon.

सूक्ष्मवृक्षि, *s.* a shower of nectar.

सूक्ष्मप्रस, *a.* nectarious, ambrosial.

सूक्ष्मी, सूक्ष्मीर, *a.* highly learned.

सूक्ष्म, *ad.* only, merely.

सूक्ष्मर, *a.* beautiful, handsome, excellent.

सूक्ष्मरी, *a.* beautiful, handsome; *s.* a beautiful woman.

सूक्ष्मि, *s.* a species of lotus, (*Nymphaea cyanea*.)

सूपक्व, *a.* well-ripened.

सूपण्डित, *a.* well-learned; *s.* a good philosopher.

सूपथ, *s.* a good road, a virtuous line of action.

सूपथ्य, *a.* good or wholesome diet.

सूपति, *s.* a good man, a man well fitted for a work or office.

सूपारी, *s.* the betle nut, (*Areca catechu*.)

सूपारीन, *s.* a recommendation.

सूपारीनी, *a.* recommendable.

सूपुत्र, *s.* a fine son, a good son.

सूपुद्, *s.* a delivering over in charge.

सूपु, *a.* asleep.

सूपुधातक, *a.* killing a sleeping person; *s.* one who murders a person while he is asleep.

सूपुष्टि, *s.* sleep.

सूपुक्कृत, *a.* exceedingly proper.

सूपुज्ज, *a.* well-learned.

सूपुज्ज, *a.* splendid, brilliant, glorious.

सूपुज्जित, *s.* a fine morning.

सूपुज्जस, *a.* very gracious.

सूपुज्जापा, *a.* easily obtainable.

सूपुकेन, *s.* yeast, barm.

सूपुवर्ण, *s.* gold, a fine colour, a good

सूपुवर्ण.

rank or class in society, a gold-mohur, a gold coin or piece of gold weight sixteen masha.

सूपुवर्णक, *a.* golden; *s.* a tree, (*assia fistula*.)

सूपुवर्णरस, *a.* golden.

सूपुवर्ण, *s.* a province.

सूपुवर्णादर, *s.* a governor of a province.

सूपुवर्णादारी, *s.* the government of a province, a province.

सूपुवर्णम, *s.* a good residence, or scent.

सूपुविष, *a.* easy, good.

सूपुविनीत, *a.* very humble.

सूपुवृद्धि, *s.* good understanding, a good idea; *a.* intelligent, well-informed.

सूपुवोध, *a.* wise, well-informed, docile, good-natured; *s.* a correct idea.

सूपुवर्ण, *a.* beloved.

सूपुवर्ण, *a.* beloved; *s.* a beloved wife.

सूपुवर्ण, *s.* good alms, successful begging.

सूपुवर्ण, *a.* having fine eyes.

सूपुवर्ण, *s.* a horse's hoof.

सूपुवर्ण, *a.* well-intentioned.

सूपुवर्ण, *a.* numerable; *s.* a multitude.

सूपुवर्ण, *s.* a respectable man, a gentleman.

सूपुवर्ण, *a.* numerable, calculable.

सूपुवर्ण, *s.* the name of a fabulous mountain celebrated in *Hindoo* romance, the north pole.

सूपुवर्ण, *s.* a god.

सूपुवर्ण, *s.* a form, a fashion, a countenance, a portrait, an appearance, a manner, a condition, a state.

सूपुवर्ण, *a.* greatly enjoyed.

सूपुवर्ण, *s.* great enjoyment.

सूपुवर्ण, *s.* the heaven of the gods.

सूपुवर्ण, *s.* a perfume, a fabulous cow.

सूपुवर्ण, *s.* a divine sage.

सूपुवर्ण, *s.* the heaven of the gods.

सूपुवर्ण, *a.* sweet, well-tasted.

सूपुवर्ण, *s.* spirituous liquors.

सूपुवर्ण, *s.* the preceptor of the gods.

सूपुवर्ण, *a.* drinking spirits; *s.* a tippler, a sot.

মুহি:

- মুগ্ধপ, *a.* handsome.
 মুগ্ধা, *s.* collyrium, antimony.
 মুগ্ধক, *s.* a good distinguishing mark or character; *a.* clearly or strongly distinguished by its characters.
 মুগ্ধত, মুগ্ধতা, *a.* easily obtainable.
 মুগ্ধক, *s.* a road, a way, a manner, a mode, intercourse, usage, treatment.
 মুগ্ধপ, *s.* a sloop.
 মুগ্ধোচন, *a.* having fine eyes.
 মুগ্ধতম, *s.* the office of a king, government.
 মুগ্ধতান, *s.* a king, a Sultan.
 মুগ্ধতানী, *s.* the dignity of a Sultan.
 মুগ্ধশাসন, *s.* good government or discipline.
 মুগ্ধশাসিত, *a.* well-governed.
 মুগ্ধশীতল, *a.* very cool, well cooled.
 মুগ্ধশীল, *s.* a kind disposition, good nature; *a.* good-natured.
 মুগ্ধশীলতা, *s.* goodness of disposition.
 মুগ্ধশোভন, *s.* a looking handsome or comely; *a.* comely.
 মুগ্ধশ্রাব্য, *a.* very audible, agreeable to the hearing.
 মুগ্ধশিশুক, *s.* a plant, (*Marsilia quadrifolia*.)
 মুগ্ধি, মুগ্ধির, *s.* a tube or pipe, a hole or cavity, an excavation, a wind instrument.
 মুগ্ধিহ, *a.* well-effected, well-established.
 মুগ্ধশু, *a.* fast asleep.
 মুগ্ধশু, *s.* sound sleep, a dead sleep.
 মুগ্ধশুতাবস্থা, *s.* a state of profound sleep.
 মুগ্ধ, *ad.* well, excellent, plentifully.
 মুগ্ধক, *a.* well-armed.
 মুগ্ধস্তান, *s.* a respectable son or descendant.
 মুগ্ধশা, *a.* easily accomplishable.
 মুগ্ধার, *s.* property sufficient to do a work or pay a debt.
 মুগ্ধ, *a.* indolent, relaxed, lazy, slow, dilatory, negligent.
 মুগ্ধি, *s.* indolence, negligence, laziness.

মুগ্ধ:

- মুগ্ধ, *a.* well-situated, placed in comfortable circumstances, healthy, easy.
 মুগ্ধতা, *s.* health, ease, comfort.
 মুগ্ধির, *a.* very firm.
 মুগ্ধক, *a.* clear, distinct, very plain, intelligible, articulate.
 মুগ্ধকরূপে, *ad.* clearly, distinctly, plainly.
 মুগ্ধপ, *s.* an auspicious dream.
 মুগ্ধর, *s.* an agreeable sound; *a.* fine-toned.
 মুগ্ধাদু, *a.* well-tasted; *s.* a good taste or relish.
 মুগ্ধদ, *s.* a friend, an associate.
 মুগ্ধভেদ, *s.* the separation of friends, the sowing of dissension among friends.
 মুগ্ধি, *s.* a needle.
 মুগ্ধ, *a.* minute, attenuated, fine, thin, subtle, atomic, delicate, precise, exact, neat, accurate, correct, ingenious; *s.* in rhetoric a delicate mode of expression.
 মুগ্ধতা, *s.* fineness, minuteness, thinness, delicateness, ingenuity.
 মুগ্ধবোধ, *s.* a keen intellect, penetration; *a.* ingenious, keen, penetrating, witty, sharp, shrewd.
 মুগ্ধশরীর, *s.* in Hindoo philosophy a fine or subtle body which is the archetype of the visible or gross body.
 মুগ্ধক, *a.* informing, indicating, making known; *s.* an informer.
 মুগ্ধনা, *s.* information, an indication.
 মুগ্ধনীয়, *a.* informable, indicable.
 মুগ্ধি, *s.* a needle, a triangle produced by the flanks of a trapezium drawn out till they meet, a pyramid, a cone.
 মুগ্ধিশাত, *s.* an excavation of a pyramidal form.
 মুগ্ধিত, *a.* informed, indicated.
 মুগ্ধা, *a.* informable, indicable.
 মুগ্ধগ, *s.* the point of a needle; *a.* acuminate.

সূক্তি.

সূক্তি, সূক্তিপত্র, *s.* the index or table of contents.

সূত, *s.* a charioteer; also thread; connected with কাঠি it means to spin thread.

সূতক, *s.* birth.

সূতকাটা, *s.* the spinning of thread.

সূতকাশৌচ, *s.* the impurity which attends the birth of a child.

সূতিকার, *a.* delivered; *s.* a lying-in woman.

সূতিকাগৃহ, *s.* the room in which a lying-in woman remains.

সূত্র, *s.* thread, a clue, an axiom.

সূত্রধর, *s.* a carpenter.

সূত্রিত, *a.* delivered in axioms.

সুপ, *s.* a son.

সুপ, *s.* soup, broth, pease soup.

সুপকার, *s.* a cook.

সুপ, *s.* a wicker fan for cleansing corn.

সুপ্নময়ী, *s.* a celebrated giantess.

সূর্য, *s.* the sun.

সূর্যাকান্ত, *a.* having the splendor of the sun; *s.* a particular gem, probably a variety of quartz.

সূর্যমণি, *s.* a beautiful flowering plant, (*Hibiscus phoeniceus*.)

সূর্যমণ্ডল, *s.* the orb of the sun.

সূর্যমুখী, *s.* the common annual sun flower, *Helianthus*.

সূর্যোদয়, *s.* the sun and moon
new moon.

সূর্য, সূর্যমণি

সূর্য, *s.* *a.*

সূর্য, *s.* *a.*

সূর্য, *s.* *a.*

সূর্য, *s.* *a.*

সূর্য, *s.* *a.*

সূর্য, *s.* *a.*

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সূর্য, *s.* *a.*

সূর্য, *s.* *a.*

সূর্য, *s.* *a.*

সূর্য, *s.* *a.*

সূর্য, *s.* *a.*

সেনা.

সে, *pron.* that.

সেঅবধি, *ad.* that time or place.

সেই, *pron.* even that, that same.

সেঁওতী, *s.* the Indian white rose, (*Rosa glandulifera*.)

সেঁকট, *v. n.* to turn up the nose.

সেঁকটবেরেট, *ad.* crookedly, distortedly.

সেঁক, *v. a.* to water, to water a garden, to bale the water from a boat.

সেঁটক, সেঁটকা, *v. n.* *vide* সেঁকট.

সেঁটকন, সেঁটকান, *s.* a turning up the nose.

সেক, *v. n.* to foment.

সেক, *s.* the fomenting or otherwise applying of heat to remove pain.

সেকন্দর, *s.* Alexander the Great.

সেকরা, *s.* a goldsmith.

সেকরা, *s.* one who foment, or waters a garden or street, one who bales the water from a boat.

সেখানে, *ad.* there, in that place.

সেঁক, *s.* teak timber, (*Teciona grandis*.)

সেঁক, *a.* watering, baling out water.

সেঁক, *s.* a watering, a baling out water.

সেঁকনী, *s.* a vessel to bale water from a boat.

সৈন্য.

সেনাভ্রম, *s.* the flight of troops in disorder.

সেনাদল, *s.* a division of an army or battallion, a company of troops; a mount or covered way in front of a city gate.

সৈপাঞ্চ, *a.* fifteen; used only at chess or other games.

সেগর্যন্ত, *ad.* till then; to that place.

সেব, *v. a.* to serve, to attend upon, to take medicine.

সেবক, *a.* serving, attending on; *s.* a servant, an attendant.

সেবতী, *s.* a white rose.

সেবন, *s.* a serving or attending on.

সেবনীয়, *a.* requiring service or attendance.

সেবা, *s.* service, attendance.

সেবাতী, *s.* one who performs the service of a temple for hire.

সেবধর্ম, *s.* the duty or religion which consists in serving or attendance.

সেবিত, *a.* served, attended upon.

সেবিতব্য, *সেব্য, a.* requiring to be served.

সেব্যমান, *a.* receiving service.

সেয়ত, *ad.* that sort, that kind.

সৈব, *s.* a particular weight about a ...

সৈন্য.

সৈন্য, *s.* an army.

সৈন্যাধিপতি, সৈন্যাধ্যক্ষ, *s.* a general of an army.

সৈরিন্দ্রী, *s.* an independent female artisan working in another person's house, a female attendant on the men's apartments, Droupadee.

সৈলাব, *s.* an inundation.

সৈলাবী, *a.* belonging to an inundation.

সোআগা, *s.* borax.

সোআর, *a.* riding.

সোআরা, *s.* dried dates.

সোআরী, *s.* an equipage, a suit, a tree, (Tetranthera quadriflora;) *a.* mounted, riding.

সৌত, *s.* a stream.

সৌদালি, *s.* the name of a beautiful tree, the seed vessels of which are used in medicine (Cassia fistula).

সোঢ়া, *s.* a person who bears or endures.

সোণ, *s.* gold.

সোণামুখী, *s.* senna, (Cassia Senna.)

সোণালী, *s.* gilding.

সোণালী, *s.* a beautiful flowering tree, (Cassia fistula;) gilding.

সোণা, *s.* the name of a small pair of pliers used to take hold of gold leaf.

... connected with the rise of ...

... with the belly; ... the blood, or

... connected

... ali-

... e

কক্

সোমবার, *s.* Monday.সোমরস, *s.* the juice of the *Sarcostema viminalis*.সোমাজি, *s.* a bamboo needle used to sew or tie mats in making a house.সোরা, *s.* nitre.সোহাগ, *s.* affection, love, tenderness.সোহাগা, *s.* borax.সোহাগিনী, *s.* a beloved wife or woman.সোহাগুরু, *a.* perfumed, sweet-scented.সোহাগা, *s.* a perfume, a sweet scent.সোহাগা, *s.* a present, a rarity, a curiosity.সোহাগী, *a.* proper for, or given as a present or memorial, rare.সৌজন্য, *s.* kindness, good-naturedness, benevolence, civility, goodness.সৌদামিনী, *s.* a particular kind of lightning.সৌধ, *s.* a place, a mansion, opal.সৌন্দর্য, *s.* beauty, elegance.সৌবর, *a.* suberous.সৌবরিক, *a.* suberic.সৌবর্ণ, *a.* golden.সৌভাগিনেয়, *s.* the son of a beloved wife.সৌভাগ্য, *s.* good fortune.সৌভাগ্যচিহ্নামণি, *s.* the name of a particular medicine.সৌম্য, *a.* handsome, pleasing, mild, gentle, placid, sacred to the moon, lunar; *s.* Bhoodha, the regent of Mercury and son of the Moon.সৌর, *a.* solar.সৌরভ, *s.* fragrance, odour, beauty, agreeableness, reputation, fame, character.সৌরমাস, *s.* a solar month.সৌর, *s.* Saturn.সৌখ্য, *s.* excess, excellence, lightness, fleetness.সৌখ্যবান্ধিত, *a.* excessive, abundant, excellent.সৌহৃদ, সৌহৃদ্য, *s.* friendship.কক্, *s.* Kartika.কক্, *s.* the shoulder, the head of the

হুষ্টি

humerus, the body, the trunk, tree, a large branch, a section, a chapter.

সুলভাক্য, *s.* a lapsus linguae.সুলভ, *s.* a slipping, a falling, a mistaking, a skipping of words in reading or of letters in pronunciation, a moral slip or fall.সুলভীয়, *a.* liable to slip or mistake.সুলভিত, *a.* slipped, mistaken, fallen.সুলভ, *s.* a woman's breast, the dug of an animal.সুলভায়ী, *a.* sucking the breast or udder.সুলভ, *s.* a nipple.সুলভদন, *s.* the pressing of a woman's breasts.সুলভিত, *s.* the rattle of thunder, the sound of clapping the hands.সুলভ, *s.* milk.সুলভপান, *s.* the sucking of the breast.সুলভায়ী, *a.* sucking the breast.সুলভক, *a.* feeding at the breast.সুলভ, *s.* praise, an eulogium, a panegyric, applause, flattery.সুলভ, *s.* a cluster of blossoms, a bunch, a thyrsus, a nosegay, a multitude.হুষ্টি, *a.* hardened, become rigid, stupid.হুষ্টি, *s.* rigidity, hardness, stupidity, the absence of feeling or excitability, the suppression of the faculties by magic.হুষ্টি, *s.* a shrub, a plant without a stem, a clump of grass, a sheaf of corn, the post to which an elephant is tied, the central column of a seed-vessel to which the seeds are attached, a mountain, a post or pillar, stupidity, insensibility.হুষ্টি, *s.* a post, a pillar, stupidity, insensibility, rigidity, the absence of feeling or excitability, the suppression of a faculty by magic.হুষ্টি, *a.* cylindrical.হুষ্টি, *a.* benumbed, insensible, fixed.

স্ত্রী.

- স্তর, *s.* a layer of any substance in a heap or rick, a stratum.
 স্তাবক, *a.* praising, eulogizing; *s.* an eulogist, a panegyrist, a flatterer.
 স্তাবকতা, *s.* praise, an eulogium, flattery.
 স্তত, *a.* praised, eulogized, applauded, celebrated, flattered.
 স্ততি, *s.* praise, eulogy, panegyric, flattery.
 স্ততিবাদ, *s.* an expression or theme of praise or eulogy.
 স্ততিবাদী, *a.* uttering praises.
 স্থপ, *s.* a heap, a mound.
 স্থাপাকার, স্থাপাকৃতি, *a.* formed like a heap, much, large, abundant, various.
 স্তেন, *s.* theft, the act of stealing.
 স্তেয়, *a.* liable to be stolen, or intended to be stolen.
 স্তোক, *a.* little, small; *s.* a drop of water.
 স্তোতব্য, *a.* laudable.
 স্তোতা, *s.* an eulogist, a panegyrist, a flatterer.
 স্তোত্র, *s.* praise, eulogy, panegyric, flattery.
 স্ত্রংন, *s.* Strontium.
 স্ত্রি, *s.* the ironing and plaiting of linen.
 স্ত্রী, *s.* a woman, a female, a female animal.
 স্ত্রীআচার, *s.* a ludicrous ceremony which takes place when a man goes to the house of his intended bride's parents for the purpose of marriage.
 স্ত্রীচিহ্ন, *s.* the female organ of generation.
 স্ত্রীদ্বিত, *a.* a husband over whom his wife domineers.
 স্ত্রীত্ব, স্ত্রীত্ব, *s.* womanhood.
 স্ত্রীধন, *s.* the trinkets or other property presented to a woman on her marriage or afterwards acquired by her own labour.
 স্ত্রীধর্ম, *s.* the duty or religion of a woman, menstruation.

স্থল.

- স্ত্রীপরিদর্শী, *s.* a woman who observes the duties or religious actions incumbent on her, a menstruous woman.
 স্ত্রীপার, *a.* devoted to women, uxorious; *s.* a libertine.
 স্ত্রীপুং-স্বর্গ, *s.* the duties of husbands and wives towards each other.
 স্ত্রীবিয়োগ, *s.* separation from a woman, the death of a woman.
 স্ত্রীলোক, *s.* a woman.
 স্ত্রীমৎ-সঙ্গ, *s.* the society of women, sexual intercourse.
 স্ত্রীমঙ্গ, *s.* the society of women, sexual intercourse.
 স্ত্রৈণ, *a.* female, feminine, effeminate; *s.* a man who is under the dominion of his wife.
 স্ত্রাংশ, *s.* the female parts of generation, the anther of a flower.
 স্থ, *a.* standing, situated, remaining. This word is generally used as the last member of compounds, and conveys the idea of situated or being in the place or state expressed by the first member.
 স্থকিত, স্থগিত, *a.* stopped, ceased.
 স্থগ, *a.* concealed, deceitful, swindling.
 স্থগিল, *s.* a level square piece of ground prepared for a sacrifice, a boundary, a boundary mark.
 স্থপতি, *s.* a master mason or carpenter, a stone-cutter, a mason, a carpenter.
 স্থির, *a.* old, aged, steady, fixed, firm; *s.* an old man.
 স্থিতি, *a.* very thick or corpulent.
 স্থল, *s.* a place, a situation, dry land, a place or text in a book.
 স্থলকমল, স্থলপদ্ম, *s.* a beautiful flowering shrub, (*Hibiscus mutabilis*).
 স্থলচর, *a.* moving or living on dry land.
 স্থলহাত, স্থলভূমি, স্থানহাত, স্থানভূমি, *a.* fallen from a place or situation.

স্থান.

স্থলী, *s.* a place, land.স্থলীয়, *a.* belonging to a place, belonging to the land, terrestrial.স্তাণ, *s.* a lopped or pollard tree, Shiva, a stake, a pin, a nest of termites or white ants.স্থাতব্য, *a.* proper to be placed or fixed.স্থাতা, *s.* a person who stands or remains in a place.স্থান, *s.* a place, a scite, a situation, room, space, a stay, a continuance, a state in which there is neither increase or diminution, a square in a city, leisure, opportunity, a home or house, a chapter or section of a book, one of the three objects of government, consisting in continuing in the same place or state.স্থানান্তর, *s.* another place.স্থানীয়, *a.* proper to be placed or fixed.স্থাপক, *a.* placing, fixing.স্থাপন, *s.* a placing, a fixing.স্থাপনীয়, *a.* capable of being placed or fixed.স্থাপিত, *a.* placed, fixed, established.স্থাপ্য, *a. vide* স্থাপয়িতব্য; *s.* property deposited with another.স্থাপ্যাপহরণ, *s.* the embezzling of property which is confided to a person's care.স্থাবর, *s.* fixed property, landed property, that which is immovable, a mountain, family jewels, or other unsalient property; *a.* fixed, stationary, immovable.স্থাবরাস্থাবর, *s.* fixed and movable property.স্থাবির, *s.* old age, steadiness, slowness.স্থায়িতা, *s.* steadiness, fixedness, permanency.স্থায়ী, *a.* standing, continuing, enduring, staying.স্থান, *s.* a metallic dish used in eating.

গ্নান.

স্থানী, *s.* an earthen pot for cooking, a socket of the gums or jaw bone in which the teeth are fixed.স্থিত, *a.* situated, being.স্থিতি, *s.* a situation, a state, a condition, continuance, permanency, a staying, durability, correctness of conduct, continuance, a stop, a pause.স্থিতিস্থাপক, *a.* elastic.স্থিতিস্থাপকতা, *s.* elasticity.স্থির, *a.* steady, firm, steadfast, stable, settled, permanent.স্থিরকটক, *s.* a steady pulverizer. In algebra, a general divisor.স্থিরচিত্ত, *a.* firm of purpose, determined.স্থিরতর, *a.* very steady, firm, or steadfast.স্থিরতা, *s.* steadiness, firmness, steadfastness.স্থিরযৌবন, *a.* possessing unfading youth.স্থূল, *s.* an iron image, the post or pillar of a house or building, a disease.স্থূল, *a.* thick, corpulent, bulky, gross, stupid, inactive, large, great, coarse.স্থূলকায়, *a.* bulky, corpulent, unwieldy.স্থূলতা, *s.* thickness, stupidity, bulkiness.স্থূলফল, *s.* the gross measure of a thing, the gross result of calculation.স্থূলমধ্যকোচ, *s.* a lens.স্থূলশরীর, *s.* the gross or material body.স্থূলীভূত, *a.* enlarged, thickened.স্থৈর্য, *a.* fixable, requiring to be placed or fixed.স্থৈর্য, *s.* steadiness, settledness, firmness, steadfastness, calmness.গ্নাত, *a.* bathed.গ্নাতক, *s.* an initiated house-holder.গ্নাতা, *s.* a person who practises ablutions, a person who bathes.গ্নান, *s.* a bathing, ablution, a washing.গ্নানযাত্রা, *s.* the procession made at

স্পর্শ.

the bathing of the idol Jugunnath at the full moon in the month of Jistha.
 স্নানযাত্রিক, স্নানযাত্রী, *a.* going to see the bathing of the idol Jugunnath.
 স্নানীয়, *a.* proper for bathing, suitable for ablution.
 স্নানপিত, *a.* made to bathe, immersed.
 স্নানী, *a.* bathing, practising ablution.
 স্নায়, *s.* a tendon, the tail of a muscle.
 স্নিগ্ধ, *a.* smooth, oily, unctuous, lubricated, agreeable, cool, amiable, beloved, coarse, thick; *s.* a friend, marrow.
 স্নিগ্ধকর, *a.* lubricating.
 স্নিগ্ধতা, *s.* smoothness, unctuousity, agreeableness, coolness, lubricity.
 স্ন্য, *s.* a daughter-in-law.
 স্নেহ, *s.* smoothness, unctuousity, agreeableness, love, tenderness, affection.
 স্নেহপাত্র, *s.* the object of affection.
 স্নেহী, *a.* unctuous, agreeable, affectionate, tender-hearted.
 স্নন্দ, *s.* a shaking or trembling like a leaf agitated by the wind, a vibration, a fluttering.
 স্নন্দকর, *a.* shaking, trembling, agitating.
 স্নন্দন, *s.* a trembling, a quaking, a fluttering, agitation, vibration.
 স্নন্দনীয়, *a.* agitable.
 স্নান্দিত, *a.* shaken, agitated.
 স্নাত্ত্বি, *s.* defiance, a daring, a provoking.
 স্নাত্ত্বিত, *a.* defied, dared.
 স্পর্শ, *s.* touch, contact.
 স্পর্শক, *a.* touching, coming in contact.
 স্পর্শন, *s.* a touching.
 স্পর্শনীয়, *a.* tangible.
 স্পর্শাতীত, *a.* past feeling.
 স্পষ্ট, *a.* clear, evident, plain.
 স্পষ্টবক্তা, *s.* a clear speaker.
 স্পষ্টভাষী, *a.* speaking clearly.
 স্পষ্টরূপে, *ad.* clearly, plainly, evidently.
 স্পষ্টার্থ, *a.* having clearness for an object; *s.* a clear object.

স্মৃতি.

স্মারকীকরণ, *s.* the making of a thing clear or plain.
 স্মারকীকৃত, *a.* made plain.
 স্মারকীভূত, *a.* become plain.
 স্পৃশ্য, *a.* tangible.
 স্পৃশ্যতা, *s.* tangibility.
 স্পৃষ্ট, *a.* touched, brought into contact.
 স্পৃহা, *s.* a wish, a desire.
 স্ফট, *s.* the expanded head of a serpent, allam.
 স্ফটিক, *s.* chrysal, quartz.
 স্ফটিকরস, *a.* chrysal, quartzose.
 স্ফটিকস্তম্ভ, *s.* a chrysal pillar.
 স্ফীত, *a.* swollen, extended, enlarged.
 স্ফীতি, *s.* a swelling, enlargement, prosperity.
 স্ফিট, *s.* the buttocks.
 স্ফট, স্ফটন, *s.* a bursting, a cracking, a breaking.
 স্ফটফল, *s.* the precise area or superficial content.
 স্ফটী, *s.* a kibe, a tumor, a swelling of the feet, a wild fruit of the cucurbitaceous order, (*Cucumis Momordica*.)
 স্ফুলিঙ্গ, *s.* a spark of fire.
 স্ফুল্ভি, *s.* a tremulous motion or palpitation occasioned by surprize or joy, excitation, stimulation.
 স্ফুল্ভিমান, *a.* excited, palpitating.
 স্ফোটন, *s.* a rupture, a hernia, a bursting, a rending, a gimblet, an anger.
 স্মর, *v. a.* to recollect, to remember.
 স্মর, *a.* recollecting; *s.* Cupid.
 স্মরণ, *s.* a recollection, a remembering.
 স্মরণীয়, স্মর্য, স্মর্য, *a.* recognizable, fit to be recollected.
 স্মরারি, *s.* Shiva.
 স্মরক, *a.* bringing to the memory or recollection; *s.* a remembrancer, a recorder.
 স্মার্ত, *a.* embraced by the memory, recollected.
 স্মার্তকাল, *s.* the time which a person

- can recollect. *Hindoo* lawyers state this to be an hundred years.
- স্মিত, *a.* smiled, smiling.
- স্মৃত, *a.* recollected, remembered.
- স্মৃতি, *s.* recollection, memory, remembrance, the body of *Hindoo* laws, jurisprudence.
- স্মৃতিশাস্ত্র, *s.* the science of *Hindoo* law.
- স্মৃতিসম্মত, স্মৃতিসিদ্ধ, *a.* approved by the writings upon jurisprudence.
- স্মৃতিসাধ্য, *a.* capable of being established by the writings upon jurisprudence.
- সানন্দন, *s.* an oozing, a trickling, a flowing, air, wind, water, a going swiftly, a car.
- সান্দিনি, *a.* oozing, trickling, running as liquids do; *s.* saliva.
- সানা, *a.* wise, clever, ingenious.
- স্যাল, *s.* a wife's brother.
- সাত, *a.* sewed, stitched; *s.* a sack.
- সূতি, *s.* a sewing, a stitching, offspring, lineage.
- সুক, *s.* a garland or wreath of flowers, a necklace.
- সুধী, *a.* wearing a garland.
- সুৰ, *v. n.* to ooze, to drop, to flow as a liquid.
- সুব, *s.* an oozing, a dropping, a trickling as liquids.
- সুৰণ, *s.* an oozing, a flowing, a trickling, perspiration, urine.
- সৃষ্টা, সৃষ্ট, *s.* a creator, a maker.
- সৃষ্টি, সৃষ্ট, *s.* creatorship.
- স্রু, *s.* a wooden sacrificial ladle.
- স্রুত, *a.* dropped, flowed, dropping, flowing.
- স্রব, *s.* a ladle with two excavations.
- স্রোতঃ, *s.* a current, a stream, the flow or course of water, an organ of sense.
- স্রোতঃস্বতী, *s.* a river; *a.* having a stream.
- স্রোতোজ্ঞান, *s.* antimony.
- স্রোতোজ্ঞানতন্ত্র, *s.* the calx of antimony.
- স্ব, *s.* self, identity, individuality, wealth,
- property, the soul. In *algeb.* means a positive or affirmative quantity; *a.* own.
- স্বক, *a.* own, peculiar, proper.
- স্বকর্ম, *s.* a person's own work or duty.
- স্বকর্ম্য, *s.* the duties peculiar to a person, a person's own work.
- স্বকীয়, *a.* own, peculiar, proper.
- স্বগত, *a.* kept to one's self, apart, aside.
- স্বঙ্গ, *a.* handsome, well-shaped.
- স্বচ্ছ, *a.* pure, free from soil or stain, transparent, pellucid, white, sound, healthy, convalescent.
- স্বচ্ছতা, *s.* purity, transparency, pellucidity, soundness.
- স্বচ্ছদ্রব্য, *s.* the chryselline humour.
- স্বচ্ছন্দ, *a.* spontaneous, unrestrained, voluntary, uncontrouled, self-willed; *s.* a person's own will.
- স্বচ্ছপত্র, *s.* tale mineral.
- স্বজন, *a.* born or produced from a person; *s.* a son, perspiration.
- স্বজন, *s.* a distant relative.
- স্বজাতি, *s.* a person's own class or nation.
- স্বজাতীয়, *a.* belonging to one's own class or nation.
- স্বতঃ, *ad.* of itself.
- স্বতন্ত্র, *a.* independent, unrestrained, uncontrouled, separate, master of one's own actions.
- স্বতন্ত্রতা, *s.* independence, unrestrainedness.
- স্বত্ব, *s.* a right of property, proprietorship, ownership, personal identity, self-existence.
- স্বত্ববান, *a.* wealthy, having a right of property.
- স্বত্বাধীন, *s.* the subject or thing in which a person has a proprietary right.
- স্বত্বাধীনভূত, *a.* become the subject or thing in which a person has a proprietary right.
- স্বধর্ম, *s.* the duties incumbent on a per-

স্বর.

- son from his class or station in society or from his profession, a person's peculiar duties.
- স্বধা, *s.* a word uttered on making an oblation to departed ancestors.
- স্বন, *s.* sound.
- স্বনিত, *a.* sounded.
- স্বপ্ন, *s.* a dream, a sleep.
- স্বপ্নদোষ, *s.* nocturnal impurity.
- সম্ভাবনা, *s.* the state of sleep or dreaming.
- স্বপ্রকাশক, *a.* displaying one's self.
- স্ববশ, *a.* subject to one's own controul.
- স্বভাজন, *s.* civility, courtesy, a person who gives a polite welcome or dismissal to a guest.
- স্বভাব, *s.* nature, disposition, natural temper, a natural tendency.
- স্বভাবতঃ, *ad.* naturally, by nature.
- স্বভাবসিদ্ধ, *a.* effected or accomplished by nature, natural.
- স্বভূ, *s.* the self-existent, Vishnoo, Bruhma.
- স্বয়ং, *pron.* self.
- স্বয়ম্ভূত, *a.* self-done, done by a person's self.
- স্বয়ম্ভূত, *a.* self-given; *s.* a child who has given himself to adoptive parents.
- স্বয়ম্প্রাপ্ত, *a.* come of himself; *s.* a child who comes and offers himself to adoptive parents.
- স্বয়ম্বর, *s.* the ceremony of a woman choosing her own husband.
- স্বয়ম্বরী, *s.* a bride chosen by her husband.
- স্বয়ম্ভূ, *s.* the self-existent, God.
- স্বর, *s.* heaven, paradise, the sky, ether, splendor, beauty; one of the divisions of the universe, one of the three mystical words to be repeated daily with the Gayatree at the morning ceremonies.
- স্বর, *s.* a sound, a noise, the voice, a musical note.
- স্বরবন্তা, *s.* vocality, noisiness.
- স্বরবান্, *a.* vocal, sounding, noisy.

স্বষ্টি.

- স্বরভঙ্গ, *s.* the fluttering of the voice.
- স্বরান্ধ, *s.* a half or quarter tone in music.
- স্বরিত, *s.* the circumflex accent; *a.* accented, articulated, sounded or pitched as a note.
- স্বরূপ, *a.* identified with, like; *s.* a definition.
- স্বরূপতঃ, *ad.* identically, like.
- স্বরূপতা, স্বরূপত্ব, *s.* likeness, identity.
- স্বর্গ, *s.* heaven, Indra's paradise.
- স্বর্গদ্বা, *s.* the heavenly Ganges, which is probably the milky way.
- স্বর্গবিদ্যাধরী, *s.* a kind of demi-goddess.
- স্বর্গলোক, *s.* vide স্বর্গ.
- স্বর্গগাত, *a.* come to or arrived at heaven.
- স্বর্গী, *a.* celestial, heavenly.
- স্বর্গীয়, *a.* idem.
- স্বর্গ্য, *a.* idem.
- স্বর্গ, *s.* gold.
- স্বর্গকার, স্বর্গকৃৎ, *s.* a goldsmith.
- স্বর্গজ, *s.* tin.
- স্বর্গজনক, *a.* producing gold, auriferous.
- স্বর্গবণিক, *s.* a money-changer, a money scrivener.
- স্বর্গময়, *a.* golden.
- স্বর্গমাক্ষিক, *s.* iron or copper pyrites, cubical pyrites.
- স্বর্গযুগ্মি, *s.* yellow jasmine, (Jasminum chrysanthemum.)
- স্ববৈদ্য, *s.* the physician of the gods, Dhunwanturi the Hindoo Esculapius.
- স্বর্ভানু, *s.* Rahoo, the ascending node.
- স্বলোক, *s.* vide স্বর্গ.
- স্বল্প, *a.* a very few, very small.
- স্বসী, স্বসু, *s.* a sister.
- স্বস্তি, *interj.* excellent! well done! good attend you! so be it, amen.
- স্বস্তিবাচন, *s.* a blessing, a religious rite in which the brahmans strew rice on the ground and invoke the blessing of the god on a work about to be commenced.

স্বার্থ.

- স্বস্থ, *a.* confident, resolute, firm, relying on one's self.
 স্বশ্রী, *s.* a sister's son.
 স্বাগত, *a.* welcome; a word used as a welcome or salutation.
 স্বাতন্ত্র্য, *s.* independence.
 স্বাতী, *s.* one of the wives of the sun, the star Arcturus, the fifteenth lunar asterism.
 স্বতীনক্ষত্র, *s.* the fifteenth mansion of the Hindoo zodiac.
 স্বাদ, *s.* a flavour, a taste, the tasting of food or drink.
 স্বাদন, *s.* the tasting of food or drink.
 স্বাদিত, *a.* tasted, touched with the lips.
 স্বাদু, *s.* the taste of a thing.
 স্বাদুল, *a.* well-tasted, relishing.
 স্বাধীন, *a.* independent.
 স্বাধীনতা, *s.* independence.
 স্বাধীনপতিকা, *s.* a woman not under her husband's controul.
 স্বাধ্যায়, *s.* an inaudible reading of the veda, a reading to one's self.
 স্বাধ্যায়ী, *s.* a person who reads the veda, a tradesman, a citizen, a dealer; *a.* reading to himself.
 স্বান, *s.* sound, noise.
 স্বান্ত, *s.* the mind, the faculty of thought and feeling, a cave.
 স্বাপ, *s.* sleep.
 স্বাভাবিক, *a.* natural.
 স্বামিতা স্বামিত্ব, *s.* ownership, lordship, sovereignty.
 স্বামিপালবিবাদ, *s.* a dispute between a master and the servant who tends his cattle.
 স্বামী, *s.* an owner, a lord, a sovereign, a husband, a spiritual guide, a god.
 স্বার্জন, *s.* a person's own acquisitions.
 স্বার্জিত, *a.* acquired by one's own labour, self-acquired.
 স্বার্থ, *a.* making self the chief object, self-interested.
 স্বার্থপর, *a.* eminent in pursuing one's own interests, self-interested.

স্বোপা.

- স্বার্থপরতা, *s.* self-interestedness.
 স্বীকরণ, *s.* an acknowledging, a consenting, an agreeing to, a confessing.
 স্বীকরণীয়, *a.* requiring to be confessed or acknowledged, requiring to be acquiesced in, or consented to.
 স্বীকর্তা, *s.* one who acknowledges, a person who consents or agrees to a thing, one who confesses.
 স্বীকার, *s.* an acknowledgment, consent, agreement, confession, acquiescence.
 স্বীকারক, স্বীকারী, *a.* acknowledging, consenting to, confessing.
 স্বীকার্য, *a.* requiring to be confessed, acquiesced in, or consented to.
 স্বীকৃত, *a.* confessed, acknowledged, acquiesced in, consented to, promised, engaged.
 স্বীয়, *a.* own.
 স্বীয়া, *a.* own; *s.* a virtuous woman or one entirely devoted to her husband.
 স্বৈচ্ছা, *s.* a person's own will.
 স্বৈচ্ছাক্রমে, *ad.* voluntarily.
 স্বৈচ্ছাচর, *a.* acting according to a person's own will, unrestrained, uncontrouled.
 স্বৈচ্ছাচারী, *a.* acting according to a person's own will, unrestrained; *s.* a person who follows his own inclinations.
 স্বেদ, *s.* perspiration, warm vapour, steam, warmth.
 স্বেদজ, *a.* engendered by heat and moisture, applied to insects and worms.
 স্বেদন, *s.* a perspiring.
 স্বেদনী, *s.* a frying pan.
 স্বৈর, *a.* following one's own inclinations, unrestrained, self-willed, lazy.
 স্বৈরতা, *s.* obstinacy, self-will.
 স্বৈরিনী, *s.* a woman who follows her own inclinations, an unchaste woman.
 স্বোপার্জিত, *a.* self-acquired.

হজ

হারস, *s.* the sediment of oil; *ad.* ground with a stone and muller.

হ.

হ, the thirty-third and last consonant in the Bengalee alphabet. It has the sound of the English *h*; *v. n.* to be, to become, to exist.

হওন, হওয়া, *s.* a being, an existing, a becoming.

হওবান, *s.* charge, custody, care.

হওবানদার, *s.* a military officer of inferior rank.

হওবানদারী, *s.* the duties of a havildar.

হওলাং, *s.* a thing given in charge, money advanced on trust or credit.

হওলাতী, *s.* the circumstance of being given or advanced on trust or credit.

হংস, *s.* a drake, a gander, a duck or goose when used to indicate the species not the sex.

হংসক, *s.* an ornament for the feet made to resemble a duck's foot.

হংসকট, *s.* the hump on the shoulder of an Indian ox.

হংশগামিনী, *a.* graceful, the term is applied to a woman who has a waddling gait resembling that of a duck.

হংসী, *s.* a duck, a goose.

হক, *a.* just, true, right; *s.* justice, truth, rectitude.

হকিকত, *s.* a narration, an account, a relation, an explanation, truth, sincerity.

হকিম, *s.* a physician.

হকদার, *s.* a proprietor.

হকদারী, *s.* proprietorship, right.

হকনাইক, *ad.* right or wrong.

হকামা, *s.* a crowd, a tumult, an uproar, a riot, an assault.

হকামী, *a.* tumultuous, noisy, riotous.

হজম, *s.* digestion; constructed with কৃ. it means to digest, to embezzle.

হজমী, *a.* promoting digestion.

হতা

হজীম, *s.* a barber, a sacrificer, one who cups or lets blood.

হজামৎ, *s.* the act of cupping or scarifying, the shaving of a person.

হজিমৎ, *s.* flight, defeat, the rout of an army.

হট্ট, *s.* a market, a fair.

হট্টচোরক, *s.* one who steals in markets.

হঠ, *v. a.* to move backwards.

হঠ, *s.* violence, rapine.

হঠা, *v. a.* to make a person or thing move backwards.

হঠাৎ, *ad.* suddenly, unexpectedly.

হড়, *v. n.* to be affected with difficulties.

হড়গড়ানিয়া, *a.* rough, uneven, up and down.

হড়বড়িয়া, *a.* speaking in a hurried and inarticulate manner.

হড়মড়িয়া, *a.* rustling, breaking short, brittle.

হড়া, *s.* a heap of pease or other straw with its grain intended to be parched by burning the heap.

হড়াগড়া, *s.* difficulty.

হড়াপোড়া, *s.* parched pease or pulse.

হড়ি, *s.* a pair of stocks, a wooden fetter.

হড়গড়া, *v. n.* to slip or roll on uneven ground.

হড়ক, *s.* a sweeper.

হড়হড়, when constructed with the adverbial participle of কৃ. means slippingly.

হত, *a.* killed, smitten.

হতচিত্ত, *a.* dispirited, bereft of sense.

হতজ্ঞান, *a.* bereft of sense or knowledge.

হতপর, *a.* ruined as it respects a future state, reprobate, profligate.

হতপ্রায়, *a.* almost killed.

হতবুদ্ধি, *a.* bereft of sense.

হতসারথি, *a.* having the charioteer smitten.

হতাশ, *a.* bereft of hope.

হতাস, *a.* having his horse killed.

হস্তিয়ার, *s.* a weapon, a tool, pudendum masculinum.
হস্তিয়ারবন্দ, *a.* armed.
হত্য, *s.* murder, slaughter.
হদ, *s.* a boundary.
হনন, *s.* a smiting, a killing; in arithmetic, multiplication.
হননশীল, *a.* bloody-minded, revengeful, cruel.
হননীয়, *a.* worthy of being smitten or killed, intended for slaughter.
হন, *s.* the jaw-bone.
হনুমান, *s.* the deified monkey who was the ally of Rama, the name of a particular species of monkey, (*Simia sinica*).
হু, *interj.* woe! alas!
হুতা, *s.* a murderer.
হন্যমান, *a.* in the circumstance of being beaten or killed.
হবন, *s.* a sacrifice, an oblation.
হবনীয়, *a.* sacrificial.
হবিষ, *s.* clarified butter, an oblation.
হবিষ্য, *s.* clarified butter, rice mixed with clarified butter.
হব্য, *a.* sacrificial.
হব্যপাক, *s.* an oblation dressed for the gods.
হর, *s.* a horse.
হরহর, *s.* fright, alarm, awe, perturbation.
হরহরতী, *a.* affrighting, alarming.
হরহর, *a.* astonished, confounded, disturbed, fatigued, wretched.
হরহরণী, *s.* astonishment, perturbation, confusion, fatigue, wretchedness.
হর, *v. a.* to steal, to take unlawfully.
হর, *s.* Shiva, division, the sum of a fourth proportional to the two perpendiculars and the other link or segment of a trapezium.
হরহর, *s.* motion, action, hinderance, prevention.
হরহরতী, *s.* a hinderer.
হরহর, *s.* a man of every work, a messenger.

হরি
হরষড়ি, *ad.* at every hour.
হরণ, *s.* the taking of a thing by fraud or force, a stealing, a taking away, in arithmetic, division.
হরণীয়, *a.* proper to be taken by force or fraud.
হরফ, *s.* a letter of the alphabet.
হরহর, *ad.* always, at all times.
হরহরন, *a.* garrulous, talkative, imitating the voice of all animals.
হরহর, *ad.* every day.
হরহর, *s.* a seraglio; *a.* unlawful, forbidden, sacred.
হরহরজাদ, *s.* a bastard, a rogue.
হরি, *s.* Vishnu, a horse, a monkey, a lion, one of the nine divisions or varshas of the earth; *a.* green, yellow, tawney.
হরিচন্দন, *s.* a yellow and fragrant kind of sandal wood, saffron, the farina of the lotus.
হরিণ, *s.* a deer, a buck; *a.* yellowish or brownish white.
হরিণনয়নী, *হরিণলোচনী*, *হরিণী*, *a.* deer-eyed, fawn-eyed.
হরিৎ, *a.* green.
হরিতাল, *s.* yellow orpiment, the sulphate of arsenic.
হরিতালভস্ম, *s.* the calx of the sulphate of arsenic.
হরিৎশস্য, *s.* a field or bed of greens for food.
হরিদ্রা, *s.* turmeric, (*Curcuma longa*).
হরিদ্রাক, *a.* smeared with turmeric.
হরিদ্বার, *s.* the town of Haridwara where the Ganges descends into the plain of Hindoosthan.
হরিদ্রাণি, *s.* an emerald.
হরিফ, *a.* clever, cunning, facetious, pleasant; *s.* a rival or enemy, an associate, a friend.
হরিফী, *s.* cleverness, cunning, facetiousness, rivalry, enmity, friendship.
হরিহরাস্বক, *a.* identified with Vishnu and Shiva in their united state.

ইলা.

ইরীতকী, *s.* the name of a kind of Myrabolan and also of the tree which produces it, (*Terminalia chebula*.)

ইরেক, *a.* every one.

ইর্তী, ইর্তু, *s.* one who takes unlawfully.

ইয়ান, *a.* gaping, yawning.

ইয়া, *s.* a palace, a brick or stone house.

ইয, *s.* joy, pleasure, merriment, delight, happiness, gladness.

ইযক, *a.* delighting, giving pleasure, delightful.

ইযন, *s.* a cause of joy or pleasure, a thing which gives pleasure, the fourteenth of the astronomical Yogas, a rejoicing.

ইযবিবাদ, *s.* joy and dejection.

ইযমন, *s.* a small plant, (*Prasium melissifolium*.)

ইযমান, *a.* joyful, cheerful, glad, happy.

ইযাস্বিত, *a.* joyous, happy, glad, merry.

ইযিত, *a.* glad, gladdened, made happy.

ইল, *s.* a plough.

ইলকবা, *s.* a common plant, (*Phlox zeylanica*.)

ইলকা, *a.* light in weight, or character, mean, silly, debased, soft, cheap.

ইলদী, *s.* turmeric, (*Curcuma longa*;) *a.* yellow.

ইলাক, *s.* perdition, ruin, slaughter, death; *a.* lost, fatigued.

ইলায়ুধ, *a.* wielding a plough; *s.* a name of Balurama.

ইলাল, *a.* legal, right, lawful, legitimate.

ইলালখোর, *s.* a person who eats all sorts of food, a sweeper or person of the lowest cast, one to whom all kinds of food are lawful.

ইলালখোরী, *s.* the condition of a sweeper or person of a low rank in society, a female sweeper.

ইকি.

ইলাইল, *s.* a sort of poison or venom.

ইলিদী, *s.* turmeric, a beautiful bird, (*Oriolus melanocephalus*, Linn. *Turdus melanocephalus*, Carey.)

ইলী, *a.* holding a plough, ploughing; *s.* a ploughman.

ইলা, *a.* ploughed, tilled, proper or designed for tillage; *s.* a multitude of ploughs.

ইমন, *s.* a laughing.

ইনিত, *a.* laughed at, smiling, laughing, blown as a flower.

ইত্ত, *s.* the hand, an elephant's trunk, a cubit measured from the elbow to the end of the middle finger.

ইত্তগত, *a.* found in or delivered into the hand.

ইত্তাত্তর, *s.* another hand, another person's hand.

ইত্তিত্ত, *s.* ivory, a peg driven into a wall to hang things on.

ইত্তিনাপুর, *s.* the name of the ancient capital of Hindoosthan situated about fifty-seven miles N. E. from Delhi.

ইত্তিনী, *s.* a female elephant.

ইত্তিপক, *s.* an elephant-driver.

ইত্তিশীলা, *s.* a stable for elephants.

ইত্তিত্তুল, *s.* the proboscis of an elephant, a plant, (*Heliotropium indicum*.)

ইত্তী, *s.* an elephant, a male elephant.

ই, *interj.* oh! alas! well! excellent!

ইই, *interj.* oh! alas!

ই, *ad.* yes; *interj.* make haste! take care! let it not be! God forbid!

ইই, *s.* breath, breath emitted.

ইক, *v. a.* to drive, to call.

ইকন, ইকনি, *s.* the driving of an animal, a calling.

ইকনিয়া, *a.* driving, calling; *s.* one who drives or calls.

ইকি, *v. a.* to cause to drive; *s.* a driving, a calling; *a.* driver, called.

ইকান, *s.* a causing to drive.

হাজা.

- হাঁকার, *v. a.* to do a thing with spirit or energy.
 হাঁকাহাঁকি, *s.* a mutual driving or calling.
 হাঁচ, *v. n.* to sneeze.
 হাঁচা, *v. a.* to provoke sneezing ; *s.* a sneezing.
 হাঁচি, *s.* a sneezing.
 হাজিহাজি, *phrase.* take care Sir ! take care Sir !
 হাঁড়ল, *s.* a hole or cavity at the bottom of water to which the fishes resort.
 হাঁড়, *s.* a large pot.
 হাঁড়ি, *s.* a pot for boiling food.
 হাঁড়কুড়ি, *s.* pots and other cooking utensils.
 হাঁড়িচাঁচা, *s.* the name of a bird usually called the Indian magpie, (*Corvus medicantium*.)
 হাঁপ, *v. n.* to pant.
 হাঁপা, *v. a.* to pant, to weese.
 হাঁপান, হাঁপানি, *s.* the causing a person or animal to pant by over-driving or the like, a weezing.
 হাঁপানিকাশ, *s.* a weezing cough.
 হাঁপাহাঁপ, *s.* a closely repeated weezing, a violent panting.
 হাঁস, *v. a.* to laugh.
 হাঁস, *s.* a duck, a goose.
 হাঁসা, *v. a.* to cause laughter ; *s.* laughter ; *a.* white.
 হাঁসি, *s.* laughter.
 হাঁকুই, *s.* a species of tree, (*Croton polyandrum*.)
 হাকিম, *s.* a governor.
 হাকিমী, *s.* sovereignty, government.
 হাকুচ, *s.* the name of a plant which grows on the sides of water courses in the southern part of Bengal, (*Aconthus ilicifolius*.)
 হাজির, *s.* a shark.
 হাজৎ, *s.* necessity, need, a wish.
 হাজা, *s.* the destruction of the crops by rain or floods.
 হাজার, *a.* a thousand.

হাত.

- হাজারী, *a.* belonging to a thousand.
 হাজির, *a.* present, ready, willing, content.
 হাজিরজামিন, *s.* a security or surety for another's appearance.
 হাজিরজামিনী, *s.* the being surety for another's appearance.
 হাজিরী, *s.* a breakfast, a levee, presence, an audience.
 হাজিরীনবীন, *s.* a person who takes account of the persons present or engaged in any work.
 হাজিরীবহি, *s.* a list of persons in attendance or engaged in any work.
 হাট, *s.* a market held on stated days of the week.
 হাটচোর, *s.* a thief who steals from markets.
 হাড়, *s.* a bone.
 হাড়গিল, *s.* the gigantic crane of India, (*Ardea Argala*.)
 হাড়চারা, *s.* a climbing plant, (*Cissus quadrangularis*.)
 হাড়ি, *s.* a sweeper, a person of the lowest class.
 হাড়িকাঠ, *s.* a kind of wooden stools or fetters, a stump or small post with a place made on the top of it in which the neck of a sacrificial animal is forced and kept down by a peg while the blow is struck which cuts off its head.
 হাত, *s. vide* হস্ত.
 হাতকরাত, *s.* a hand-saw.
 হাতচাল, *s.* the moving of a person's hand by the force of incantations.
 হাতছেঁচড়, *s.* a man who has property but will not pay his debts.
 হাতড়া, *v. a.* to feel the way by applying the hand to a wall or the like as a blind person does.
 হাতড়ান, *s.* a feeling the way with the hand as a blind person does.
 হাতড়ী, *s.* a hammer.
 হাতব্য, *a.* relinquishable.
 হাতযোড়া, *s.* a joining of the hands,

হাম্

- the joining of the two palms as a token of supplication or humility.
 হাতা, *s.* a fire shovel, an ash rake, a slice, a tiger's paw.
 হাতাহাতী, *s.* fisty cuffs, from hand to hand.
 হাতিকুঁড়া, *s.* the proboscis of an elephant, a genus of plants (*Heliotropium*), the word is generally applied to one species of turnsole, (*Heliotropium indicum*.)
 হাতী, *s.* an elephant.
 হাতুড়ীয়া, *s.* a mere feeler of the pulse, an ignorant quack doctor.
 হাতুয়া, *s.* a cow which is milked by the hand without bringing the calf near.
 হাতোহাত, *a.* immediate, instant.
 হান, *v. a.* to smite, to injure.
 হান, *s.* a relinquishing, an abandoning.
 হানা, *v. a.* to cause to injure; *s.* a flood, an inundation, a killing, an injuring, a giving pain, an iron lamp-stand of a particular make.
 হানি, *s.* detriment, an injury, a blow, murder, slaughter.
 হাপর, *s.* a crucible.
 হাপরমানী, *s.* an ornamental climbing shrub, (*Echites dichotoma*.)
 হাপিত, *a.* caused to be abandoned or surrendered.
 হাব, *s.* female dalliance.
 হাবজা, হাবজাগোবজা, *s.* trash.
 হাবভাব, *s.* wanton dalliance.
 হাবা, *a.* stupid, foolish, talking incoherently; *s.* air, wind.
 হাবাৎ, *s.* the regret felt by a person in reduced circumstances when he recollects his former state of ease.
 হাবাতীয়া, *a.* regretting the loss of former enjoyments.
 হাবো, *s.* a stupid woman, a woman whose talk is incoherent.
 হাবুগেলা, *s.* overcome by fear or shame, foolish, idiot, stupid.
 হাম্, *s.* the measles.

হারি

- হারী, হারীশড়ি, *s.* a creeping on all fours as children do before they can walk erect; constructed with দাঁ, it means to creep.
 হার্মান, *s.* a mortar.
 হার্মানদিষ্টা, *s.* a mortar and pestle.
 হার্মাম, *s.* a bath, cloth of at least three cubits wide for the cold season.
 হার্মাম্বর, *s.* a bath.
 হার্মাল, *s.* a fetus, pregnancy.
 হার্মালখুন, *s.* the procuring of abortion.
 হার্মালখুনী, *s.* one who procures abortion.
 হার্মি, *s.* a protector, a defender.
 হার্মেল, *s.* a pregnant woman.
 হায়, *interj.* ah!
 হায়ন, *s.* the year.
 হায়হায়, *interj.* alas! alas!
 হায়ী, *s.* modesty, shame.
 হার, *v. a.* to lose, to be wasted, to be overcome, to lose or be cast in a law-suit.
 হার, *s.* a necklace, a vessel to measure oil, a rate, a common rate.
 হারক, *a.* taking by force or fraud, taking unlawfully; *s.* one who takes unlawfully.
 হারকী, *s.* the name of species of climbing shrub, (*Echites macrophylla*.)
 হারা, *v. a.* to cause to lose; *a.* lost.
 হারান, *s.* the losing of a thing; *a.* lost.
 হারানি, *s.* the losing of a thing.
 হারানিয়া, *a.* causing to lose, losing; *s.* a person who loses or causes to lose.
 হারাম, *a.* unlawful, sacred; *s.* a concubine, the female apartments.
 হারামজাদ, *a.* unlawfully begotten; *s.* a bastard, a rascal.
 হারামজাদী, *s.* a female bastard, a vile woman.
 হারি, *s.* the losing of a game, defeat,

হাস্.

discomfiture; *a.* handsome, captivat-
ing.হারিত *a.* lost; *s.* the green dove, (Co-
lumba Hurlala, Buchanan's Mss.)হারিদু *a.* stained with turmeric, died
yellow.হারিদুমেহ *s.* a gleet, a yellow dis-
charge from the urethra.হারিমুগা *s.* a species of kidney bean,
(Phaseolus Mungo.)হারিষ *s.* the blood discharged by the
piles.হারী *s.* taking unlawfully.হার্দ *s.* affection, kindness.হার্য *a.* liable or requiring to be tak-
en by force or fraud.হান *s.* a plough, the rudder of a boat,
anything which guides or directs the
course of a vehicle; also, a state, a
condition; *a.* present.হান্ধ *s.* a state, a condition.হানকা *a.* light, vain, empty.হানবান *s.* a kid.হানান *a.* legal, legitimate, right; *s.* a
killing according to the Moosoolman
form.হানানখোর *s.* a person of the low-
est cast or one to whom every thing
is lawful, a sweeper.হানানখোরী *s.* the condition of a
person of the lowest class.হানাহল *s.* poison, venom, virus.হালি *a.* present, recent.হালিক *a.* connected with a plough;
s. a ploughman.হালিম *s.* garden cresses, (Lepidium
sativum.)হালিয়ারু *s.* a bullock for the
plough.হালিশামাণ *s.* a small and harmless
snake.হানুজা *s.* a kind of sweetmeat.হানুই, হানুইকর *s.* a confectioner.হানুইগিরী *s.* the business of a con-
fectioner.হাস্ *v. n.* to laugh, to smile.

হিদ্.

হাস *s.* laughter.হাসকুড়া *a.* perpetually laughing.হাসা *v. a.* to cause to laugh.হাসি *s.* laughter.হাসিআ *s.* a hem, a border on a
shawl or handkerchief.হাসিল *s.* custom on goods, port du-
ties.হাসিনো *a.* paying or subject to du-
ties.হাস্য *s.* laughter.হাস্যবদন *s.* a smiling face.হাস্যরস *s.* the sentiment of joculari-
ty.হাস্যার্ণব *s.* a sea of laughter.হাহতোমি *interj.* ah! it is all over
with me.হাহা *interj.* alas! alas!হাহাকার *s.* lamentation, wailing.হাহাকারধ্বনি *s.* a noise of wailing or
lamentation.হি *s.* an indeclinable word indicat-
ing emphasis, indeed, truly.হিঁ *s.* assafoetida.হিঁচা *s.* an aquatic plant, (Hingata
repens.)হিঁস্ *v. a.* to injure, to hurt, to do
mischief.হিঁসক *a.* injurious, hurtful, mis-
chievous.হিঁসন *s.* the injuring a person, a
doing mischief.হিঁসা *s.* injury, hurt, mischief.হিঁসাকরী *s.* an incantation for the
purpose of injuring or destroying
others, a malevolent action.হিঁনিত *a.* hurt, injured.হিঁস্যা *a.* liable or deserving to be
hurt or injured.হিঁসু, হিঁসুক *a.* injurious, noxi-
ous, ravenous.হিঁচকি *s.* a hiccup.হিঁচকিউঠন *s.* the beginning of a fit
of hiccup.হিঁচকিপিটন *s.* a fit of hiccup.হিঁদু *s.* a Hindoo.

. हिम.

हिन्दुनी, *s.* the nature or character of a Hindoo.

हिक्का, *s.* a hiccup.

हिङ्ग, हिङ्गु, निर्यास, *s.* assafoetida.

हिङ्गुल, *s.* vermillion.

हिङ्गुली, *s.* a fruit much used in stews, and also the plant which produces it, (*Solanum melongena*.)

हिङ्गुडा, *s.* a hermaphrodite.

हिजरी, *s.* the era of the Mahomedans.

हिङ्गल, *s.* a tree, (*Barringtonia acutangula*.)

हिङ्गलगाङ्गा, *s.* an incorrigible villain.

हिङ्गल, *s.* the name of an aquatic plant, (*Hingsta repens*.)

हिङ्गुर, *s.* cuttle fish bone.

हित, *s.* benefit, advantage, welfare; *a.* held.

हितवक्ता, *s.* a person who speaks beneficially, a moral instructor, one who gives good advice.

हितवाक्य, *s.* good advice.

हितवादी, हितवादी, *a.* speaking instructively, giving good advice.

हितैवी, *a.* desirous of benefit or advantage, benevolent.

हितोपदेश, *s.* salutary instruction, beneficial doctrine.

हितोपदेष्टा, *s.* a person who gives salutary instructions, a moral instructor.

हितान, *s.* a small palm, (*Phoenix paludosa*.)

हिन्दू, *s.* a Hindoo.

हिन्दुस्थान, *s.* Hindoosthan.

हिन्दुस्तानी, *a.* belonging to Hindoosthan.

हिवा, *s.* a gift, a grant.

हिवानामा, *s.* a deed of gift.

हिम, *s.* cold, frost; *a.* cold, frigid.

हिलयण, *s.* a particle of hoar frost or snow, a frigorific particle.

हिमकर, *a.* cooling, refreshing; *s.* the moon, camphor.

हिमकूट, *s.* winter.

हिहि.

हिम, *a.* belonging to the cold season.

हिमकान, *s.* cold season rice.

हिमवान्, *c.* cold, frigid.

हिमाम्बु, *s.* the moon.

हिमोग्र, *s.* winter.

हिमाङ्ग, *c.* coldness, a shivering with disease, a shivering or cold fit.

हिमाद्रि, *s.* the Himalaya ridge of mountains.

हिमानी, *s.* snow.

हिमायु, *s.* protection, defence, guardianship, patronage.

हिमायुती, *a.* protecting, having a guardian or protector.

हिमालय, *s.* the name of the range of snowy mountains which separates India from Chinese Tartary.

हिमिका, *s.* hoar frost.

हिमा, *s.* spirit, boldness, resolution, daringness, hardihood.

हिमाती, *a.* bold, undaunted, resolute, daring, hardy.

हिरा, *s.* the heart.

हिरण्य, *s.* gold, any of the precious metals, crude bullion, unwrought gold or silver.

हिरण्यगर्भ, *s.* prolific nature, the mandane egg.

हिरण्यरेता, *s.* fire, the sun.

हिरण्य, *a.* golden; *s.* one of the geographical varshas or divisions of the earth, *Brahma*.

हिरण्य, *s.* an artichoke.

हिलङ्गा, हिलमोचिका, *s.* an aquatic plant, (*Hingcha repens*.)

हिम्ना, *s.* a refuse, a maintenance.

हिमा, *s.* a share or part.

हिमाव, *s.* a reckoning, an account, a calculation.

हिमावी, *a.* belonging to an account.

हिम्ना, *s.* a share.

हिम्नादार, *s.* a sharer, a partner, a partaker.

हिम्नादारो, *s.* partnership.

हिहि, an interjection indicating surprise or merriment.

हृ.

ही, *interj.* an exclamation of surprise, sorrow, or despondence.

हीन, *a.* relinquished, destitute, bereft, defective, deficient, bad, low, vile, base, wasted, worn out, decayed.

हीनजाति, *s.* an outcast : *a.* degraded, outcast, base.

हीनपक्ष, *a.* destitute, forsaken, forlorn.

हीनवाद, *s.* the departing from a former affirmation and asserting of a different thing.

हीनवादी, *s.* a person who in a court of law relinquishes what he had before affirmed, and asserts something different.

हीनाङ्ग, *a.* maimed, crippled, defective.

हीरक, *s.* a diamond, a thunderbolt.

हीरा, *s. idem.*

हीरामन, *s.* a beautiful species of parrot, a native of the Molucca islands, (*Psittacus sinensis*.)

हीही, an interjection indicating laughter or surprise.

ह, *pron.* he.

हू, *interj.* ha! aye! yes.

हृक्षी, *ad.* speedily, quickly, as if by charm.

हृका, *s.* the name of the Indian apparatus used for smoking, or rather of the vessel which holds the water.

हृकावरदार, *s.* a person whose office it is to prepare the hooka for the person who smokes.

हृचट, *s.* a stumbling.

हृचटीया, *a.* stumbling.

हृकुम, *s.* a command, a law.

हृकुमनामा, *s.* a written command, a written order.

हृकुम, *s.* majesterial authority, sovereignty, dominion.

हृकुमती, *a.* possessing sovereignty, or majesterial authority.

हृकुमवरदार, *a.* obedient, obeying an order.

हृता.

हृकुमवरदारी, *s.* obedience

हृकुम, *s.* a crowd, an as multitude.

हृकुम, *s.* presence, appearance.

हृकुमी, *s.* an attendant.

हृकुम, *s.* an argument, altercation, putation, pertinacity.

हृकुती, *s.* a disputations or obstinate person.

हृकुपाटि, *s.* the noise and scuffle which takes place in the water when an alligator or large fish seizes their large one.

हृकु, *v. n.* to crowd together.

हृकु, *s.* a crowd, a multitude.

हृकुनीया, *a.* fleeing from her husband to her father's house.

हृकुका, *s.* a bar for a door or gate.

हृकुकी, *s.* a woman who flies from her husband to her father's house.

हृकुमुड, हृकुहृड, *s.* the grumbling of the bowels, the crash of a wall or house, a sudden falling sound of thunder; हृकुमुड with a crash, suddenly.

हृकुहृड, *s.* a quick and forcible charge by stool in a dysentery; हृकुहृड करिया, gushing; हृकुहृड करिया, gushing forcibly, like a torrent.

हृकुहृडिया, *s.* a common plant, (*Cratogeomys aspera*.)

हृकुहृडि, *s.* the noise of a confused and loud talk between several persons, a tumult.

हृकुम, *s.* thunder.

हृकु, *s.* a bill of exchange.

हृकुआन, *s.* the price paid to a person for granting a bill of exchange.

हृकुआना, *s.* an exchange merchant.

हृकु, *a.* offered in sacrifice, called; *s.* an offering.

हृकुहृकु, *a.* eating the offering.

हृकुश, *a.* eating the offering; fear, alarm.

हृकुशन, *s.* fire.

- হেয়তা, *s.* reliquishableness, despicableness.
- হেয়, *v. a.* to see, to observe, to attend to.
- হেয়ফৎ, *s.* skill, ingenuity, cleverness, cunning.
- হেয়ফতী, *a.* skilful, ingenious, clever, cunning.
- হেয়ম, *s.* Gune na, a person inflated with an idea of his own prowess, a buffalo.
- হেল, *v. a.* to disregard, to neglect.
- হেলক, *a.* disregarding, treating a thing with levity or unconcern.
- হেলন, *a.* a disregarding, the treating of a thing with levity or unconcern.
- হেলা, *v. a.* to cause to disregard, to cause to swing or oscillate; *s.* disregard, light and trifling conduct.
- হেলান, *s.* the causing a person to treat things with disregard or neglect, a causing to swing or oscillate.
- হেলানিয়া, *a.* causing to disregard or neglect, causing to swing or oscillate.
- হেলিত, *a.* disregarded, neglected, slighted.
- হেলিতমুখতুম্বাকৃতি, *a.* bagpipe-shaped.
- হেলেঞ্চ, *s.* the name of an aquatic plant, (*Hingcha repens.*)
- হৈ, a vocative particle.
- হৈবৎ, *s.* fear, a fright, perturbation, terror, awe.
- হৈবতী, *a.* frightful, terrific.
- হৈম, *a.* cold, frigid, golden.
- হৈয়দবীন, *s.* clarified butter prepared the day before it is used.
- হৈরাৎ, *a.* astonished, confounded, disturbed, fatigued.
- হৈরাণী, *s.* astonishment, perturbation.
- হোঁকা, *s.* a person who exerts self in a work without reflection.
- হোঁকাটিয়া, *a.* using violent exertion without reflection.
- হোঁচা, *s.* a sort of basket used to fish.
- হোঁগনা, *s.* a species of long grass sedge, (*Typha elephantinum angustifolia.*)
- হোড়, *s.* plashiness, miriness.
- হোড়ন, *s.* the causing of a crowd.
- হোড়া, *v. a.* to cause a crowd.
- হোতা, *s.* a sacrificial priest.
- হোত, *s.* a sacrificial priest, a person who makes oblations.
- হোথা, *ad.* there.
- হোম, *s.* an oblation, a burnt-offering.
- হোরা, *s.* the rising of the zodiac, of the duration of a sign, the twenty-fourth part of a day, an hour mark, a line, a science.
- হোল, *s.* the testicles.
- হোলা, *s.* a he-cat, a large sort of boat.
- হোলাবিরান, *s.* a he-cat.
- হোজ, *s.* a cistern, a vat, a reservoir, a pond.
- হোজখানা, *s.* a factory containing vats or cisterns.
- হুদ, *s.* a lake, a large and deep pool of water, a cistern.
- হুয়, হুয়মল, *a.* short, dwarf. In algebra, the least root with reference to the additive qualities.
- হুস, *s.* shortness, diminution, a wasting.
- হুসক, *a.* diminishing.
- হুশী, *s.* shame, bashfulness, modesty.
- হুয়া, *s.* a neighing.

ERRATA.

- ৩৭, *read s. evil, a bad quality, a bad effect ; a. useless, worthless.*
 ঐশ্বর্যকারী, *read a. deteriorating.*
 অগোচরে, *for clandestine, read clandestinely.*
 অঘটন, *read s. a not occurring or happening.*
 অচাতুরী, *read s. the absence of deceit or fraud, honesty.*
 অতিলক্ষণ, *for sing, read sign.*
 অধ্যান, *read without meditation.*
 অধ্যান, *read অধ্যাস.*
 অনধিকারী, *read a. not having a right to a possession, or inheritance.*
 অনায়াসগম্য, *for easible, read easily.*
 অনায়াসনীয়, *before to be, read or.*
 অনিয়ত, *before controulled, read not.*
 অনুকূলতাচরণ, *before in, read or.*
 অনুরঞ্জন, *before object, read in.*
 অপাল্য, *for idem, read vide অপালয়িতব্য.*
 অপূজ্য, *for idem, read vide অপূজয়িতব্য.*
 অপেক্ষ্য, *for the given meaning, read vide অপেক্ষণীয়.*
 অপূতা, *read s. a want of splendor or radiance.*
 অফলক, *after ineffectual, read not.*
 অফজত, *read অফজুদ.*
 অবধাতদ্য, *read অবধাতব্য.*
 অবধ্য, *after not, read to.*
 অবিশ্লিষ্ট, *for purified, read putrified.*
 অমার্জিত, *read a. not cleansed, not scoured.*
 অর্দ্ধভগ্ন, *read অর্দ্ধমগ্ন.*
 অলভ্য, *read a. unobtainable.*
 অলোচনীয়, *for imprecipitable, read imperceptible.*
 অশুভক্ষণজন্মা, *for a birth, read born.*
 অসেব্য, *read unworthy of being served.*
 অস্ত, *delete, a.*
 আচ্ছাদ্য, *for আচ্ছাদয়িতব্য, read আচ্ছাদনীয়.*
 আধান, *read আধান.*
 উখা, *for top, read pot.*
 উজ্জড়, *vide উজড়.*
 উপহাস, *for a simile, read a smile.*

- After একটুকুয়া read, having a single garment on.
 For একবারে read একবারে.
 এড়াটিক্ for filth, read filthy.
 কএক, for the meaning given, read বিদে কক.
 কুজিকাটী, for a padlock, read a key.
 For কুণ, &c. read কুণ, s. a leathern bottle used to hold oil.
 After কুলক্রিয়া, read the duties of a family, giving of a
 person of a noble family.
 কুড়, for a well, read a wall.
 শতো, read a disease of the eyelids which destroys the eye
 after the letter s.
 শাটনা, for the meaning given, read s. a screen, a fence.
 For শালশূ, read শামশূ.
 For শেরা, read শেরা.
 ভাল, add to the other meanings, the forehead.

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