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FRAGMENT OF A PRAJNAPARAMITA MANUSCRIPT FROM CENTRAL ASIA.

BY

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CONTENTS.

	Page.
Introduction	1
Transcript	4
Index	13
Plates	I—IV

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FRAGMENT OF A PRAJNAPARAMITA MANUSCRIPT FROM CENTRAL ASIA

INTRODUCTION

THE manuscript fragment dealt with in this issue of the memoirs was received by the Director General of Archaeology in India from the Political Agent, Gilgit, in 1906, and lent to the Indian Museum for exhibition in 1916. The leaves of the fragment adhered to each other. Mr. Sanaullah, the Archaeological Chemist in India, to whom it was made over for treatment, succeeded in separating the leaves and put each between two sheets of glass for preservation. The fragment consisted of 48 leaves of dun-coloured paper varying in size. The largest of the leaves measures 10″ × 9¼″ and of these eight leaves are in a tolerable state of preservation and have, therefore, been selected for publication. They bear writing on both sides and each page contains fourteen lines. On an average the *aksharas* measure ¼″ to ½″ in height. The leaves are not perfect; for instance, line 4 of Plate III, fig. 4 reads...*shṭiḥ samyak - saṃkalpaṃ samyag - vāk samyak-karmmāntaḥ samyag-ājīvam samyagvyā* and line 3 ends with *punarapa*, so line 4 must have had some such words as these in the beginning —[*raṃ ... Yadutā-ryyā-shṭāṅgo mārgaḥ samyak dri*] *shṭiḥ*, and line 5 undoubtedly had in the beginning *yāmaḥ samyak smṛitiḥ samyak samādhiḥ Bodhi* —. It is therefore evident that a third part of the longer lines and a larger part of the shorter lines of each page from the beginning have disappeared. A considerable number of letters on some of the pages have become more or less illegible owing to the ink having been rubbed off.

The characters belong to the upright Gupta of the calligraphic type. The peculiar features of this alphabet have been carefully noted by Professor Lüders in his introduction to the fragment of Saddharmma-Puṇḍarīka included in Hoernle's *Manuscript Remains of Buddhist literature found in Eastern Turkestan*, (Oxford, 1916). The upright Gupta alphabet used in the Khotanese manuscripts corresponds to the Indian North-Eastern variety of the Gupta alphabet. According to Dr. Hoernle the displacement of the North-Eastern variety by the North-Western variety of the Gupta alphabet must have begun very early and completed by about 580 A.D.[1] As the present

[1] A. F. R. Hoernle "On the date of the Bower Manuscript," *J. A. S. B.*, Vol. LX, pt. I, 1891 p. 82.

manuscript still retains the North-Eastern form of *sha* there are strong grounds for believing that it was written when the displacement of the North-Eastern by the North-Western variety had not been completed and must therefore go back to a period earlier than 580 A.D.

The language used in the manuscript is Sanskrit. Certain orthographica peculiarities deserve notice. The sign *upadhmānīya* for *visarga* occurs in the word '*Tejah-pati*' (Plate I, fig. 4, l. 3). The single and double dots are used as the signs of punctuation in several places though not in all cases. The letter 'b' is generally used in place of 'v' and the conjunct *vb* is used for *vv*. The subject matter and the phraseology of the manuscript closely resemble those of the Śatasāhasrikā-Prajñāpāramitā, Books 7 to 11. These sections of the latter work seem to be an expanded version of our text as a comparison of the transcript of Plate I, fig. 1 with the following passage of the Śatasāhasrikā-Prajñāpāramitā (published by the Asiatic Society of Bengal, pp. 1406-1408) will show:—

"Dhyānāni samāpadyate. Parāmścha dhyāneshu samādāpayatyanupalambhayogena iyaṃ Bodhisatvasya mahāsatvasya dhyānapāramitā. āha katamā Bhagavan Bodhisatvasya mahāsatvasya Prajñāpāramitā. Bhagavānāha. iha Subhūte Bodhisatvasya mahāsatvasya sarvvākārajñatā prati saṃyuktaiśchittotpādairātmanā cha sarvvadharmmānnā'bhiniviśate. sarvvadharmmānāñcha prakṛtiṃ pratyavekshate anupalambhayogena. sarvvadharmmānanabhiniviśya sarvva dharmmaprakṛti pratyavekṣhanatāyāṃ satvān samādāpayati niveśayati pratiṣhṭhāpayati anupalambhayogena. iyam Bodhisatvasya mahāsatvasya Prajñāpāramitā. idaṃ Subhūte Bodhisatvasya mahāsatvasya mahāyānaṃ.

Punaraparaṃ Subhūte Bodhisatvasya mahāsatvasya mahāyānaṃ, yadutādhyatmaśūnyatā, vahirdhāśūnyatā, adhyātmavahirdhāśūnyatā, sūnyatā śūnyatā mahāśūnyatā, paramārthaśūnyatā, atyantaśūnyatā, anavarāgraśūnyatā, anavakāraśūnyatā, prakṛtiśūnyatā, sarvvadharmmaśūnyatā, svalakshaṇa śūnyatā. anupalambhaśūnyatā, abhāvaśūnyatā, svabhāvaśūnyatā, abhāvasvabhābaśūnyātā, Tatra katamā'dhyātmaśūnyatā ādhyātmikā dharmmā uchyante. chakṣhuḥ śrotraṃ ghrāṇaṃ jihvā kāyo manaḥ, tatra chakṣhuśchakshushā śūnyamakūtasthāvināśitāmupādāya, tat kasya hetoḥ prakṛtirasyaiṣhā. Śrotraṃ śrotreṇa śūnyamakūtasthāvinasitāmupādāya, tat kasya hetoḥ prakṛtirasyaiṣhā. Ghrāṇaṃ ghrāṇena śūnyamakūtasthāvināśitāmupādāya. tat kasya hetoḥ prakṛtirasyaiṣhā. Jihvā jihvayā śūnyā kūtasthāvināśitāmupādāya. tat kasya hetoḥ prakṛtirasyaiṣhā, kāyaḥ kāyena śūnyo'kūtasthāvināśitāmupādāya, tat kasya hetoḥ prakṛtirasyaiṣhā mano manasā śūnyamakūtasthāvināśitāmupādāya, tat kasya hetoḥ prakṛtirasyaiṣhā. iyamuchyate'dhyātmaśūnyatā. Tatra katamā vahirdhāśūnyatā, vāhyādharmmā uchyante rūpa-śabda-gandha-rasa-sparśadharmmā. Tatra rūpaṃ rūpeṇa śūnyamakūtasthāvināśitāmupādāya, tat kasya hetoḥ prakṛtirasyaiṣhā. Śabdaḥ śabdena śūnyo'kūtasthāvināśitāmupādāya, tat kasya hetoḥ prakṛtirasyaiṣhā, gandho gandhena śūnyo'kūtasthāvināśitāmupādāya, tat kasya hetoḥ prakṛtirasyaiṣhā, raso rasena śūnyo' kūtasthāvināśitāmupādāya, tat kasya hetoḥ

prakṛtirasyaiṣhā, sparśaḥ sparśena śūnyo'kūṭasthāvināśitāmupādāya, tat kasya hetoḥ prakṛtirasyaiṣhā. dharmādharmaiḥ śūnyā akuṭasthāvināśitāmupādāya tat kasya hetoḥ prakṛtirasyaiṣhā, iyamuchyate vahirdhā śūnyatā. Tatra katamā'-dhyātmavahirddhāśūnyatā, ṣhaḍādhyātmikānyāyatanāni ime uchyante ādhyāt-mikavāhyadharmāḥ, tatrā'dhyātmikā dharmā vāhyadharmaiḥ śūnyāḥ akūṭas-thāvināśitāmupādāya, tat kasya hetoḥ prakṛtirasyaiṣhā. ime vāhyā dharmāḥ ādhyātmikaiḥ dharmaiḥ śūnyāḥ akūṭasthāvināśitāmupādāya, tat kasya hetoḥ prakṛtirasyaiṣhā, iyamuchyate adhyātmavahirddhā śūnyatā.

The following table will facilitate the comparison of the other pages of the manuscript with the printed text of the Śatasāhasrikā :—

Plate I, fig. 2, Reverse, lines 1—14 .	Page 1408, line 11, beginning from 9th letter to page 1410 down to line 11.
Plate I, fig. 3, Obverse, lines 1—14 .	Page 1411, from the 18th letter in line 4 to page 1412 down to line 18.
Plate I, fig. 4, Reverse, lines 1—14 .	Page 1412, from the last letter in line 21 to page 1414 down to line 16.
Plate II, fig. 1, Obverse, lines 1—14 .	Page 1414, from 14th letter in line 19 to page 1416 down to line 13.
Plate II, fig. 2, Reverse, lines 1—14 .	Page 1416, from the 17th letter in line 14 to page 1418 down to line 7.
Plate II, fig. 3, Obverse, lines 1—14 .	Page 1422, from the 18th letter in line 3 to page 1423 down to line 16.
Plate II, fig. 4, Reverse, lines 1—14 .	Page 1423, from the last letter in line 17 to page 1425 down to line 11.
Plate III, fig. 1, Obverse, lines 1—14 .	Page 1425, from the last 3 letters in line 13 to page 1428 down to line 12.
Plate III, fig. 2, Reverse, lines 1—14 .	Page 1428 from the 6th letter in line 13 to page 1430 down to line 11.
Plate III, fig. 3, Obverse, lines 1—14 .	Page 1434, from the 14th letter in line 17 to page 1437 down to line 8.
Plate III, fig. 4, Reverse, lines 1—14 .	Page 1437, from the 15th letter in line 9 to page 1441 down to line 22.
Plate IV, fig. 1, Obverse, lines 1—14 .	Page 1442, from the 3rd letter in line 6 to page 1443 down to line 12 and again page 1446, lines 16 to 19.
Plate IV, fig. 2, Reverse, lines 1—14 .	Page 1446, from line 20 to page 1449 down to line 19.
Plate IV, fig. 3, Obverse, lines 1—14 .	Page 1509, from the 12th letter in line 10 to page 1517 down to line 11
Plate IV, fig. 4. Reverse, lines 1—14 .	Page 1526, from the 6th letter in line 19 to page 1530 down to line 5.

TRANSCRIPT.

Plate I. Fig. 1.

L. 1. . . . . [ni]nopapadyate parāṃścha dhyāneshu samādā[pa]
2. . . . . .[sya] Prajñāpāra[mi]teha Subhūte Bodhisatvo ma
3. . . . . yogena sarvbadharmā [nanabhi] niveśe cha sarvba
4. . . . . [sya] . . . [tva]sya Prajñāpāramitā. idaṃ Subhūte Bodhi
5. . . . . śūnyatā [vahirdhā śūnyatā] adhyā[tma vahirdhā sūnya]tā śū
6. . . . . nyatā pratikāra [śunyatāprakṛti] śūnyatā [śvalakshaṇa] śūnya
7. . . . . śūnyatācheti. tatra katamādhyātma śūnyatā dhyātmikā dharmā uchya
8. . . pādāyā tat kasmāddheto prakṛtirasyaishā tathā śrotraṃ śrotreṇa śūnyama
9. . . [nāśitā] mupādāya tat kasmāddheto prakṛtirasyaishā: jihvā jihvāyā śū
10. . kūṭasthā vināśatāmupādāyaṃ tat kasmāddheto prakṛtirasyaishā, mana ma
11. . . [dhyā]tma śūnyatā tatra katamā bahi śūnyatā: bāhyā dharmā uchyante rūpaṃ
12. . t kasmāddhetoḥ prakṛtirasyaishā: evaṃ śabdhaḥ gandha rasā sparśa dharmādharmebhi śū
13. [toḥ] tatra katamādhyātma bahi śūnyatā adhyātmabāhyā dharmā uchyante shaḍādhyā
14. . tmikā dharmā bāhyebhidharmebhi śūnyā akūṭāsthāvināśatāmupādāya: ta

Plate I. Fig. 2.

L. 1. . . ya: tat kasmāddheto prakṛtirasyaishā iyam uchyate adhyātma bahiḥ śūnyatā:
2. . . yamuchyate śūnyatā śūnyatā: tatra katamā mahā śūnyatā pūrvbā dik
3. śūnyā anuvidiśo nuvidigbhi śūnyā akūṭasthāvināśatāmupādāya: ta
4. chyate nirvbāṇaṃ tatra nirvbāṇa nirvbāṇena śunyatāmakūṭasthāvināśatāmu
5. . . ta śunyatā saṃskṛta śunyatochyate kāmadhātū rūpadhātū ārūpyadhā
6. . . . [te saṃ] skṛta śūnyatā tatra katamā hyasaṃskṛta śūnyatā asaṃskṛta
7. . . miti tatra saṃskṛtamasaṃskṛtena śūnya akūṭasthāvināśatāmupā
8. . . [nyatā] yasya dharmasyetyantato notpāda upalabhyate [tat kasmāddhe] to pra-
9. . . [tat kasmā] ddheto . . . . . [i]yamu [chyate] . . . g[ra] śū
10. . . tamā prakṛti [śūnyatā . . . . . dharmāṇā prakṛtiḥ saṃskṛtānāṃ]
11. . . . . [katamā] sarvbadharma śunyatā: [sarvbadharmā u] chya
12. . . . . śrotra ghrāṇa-jihvā [kāyamanaḥ] vijñānaṃ.
13. . . . . [rba] dharmāḥ: tatra sarbbadharmā dharmabhi śūnyā akū [ṭa]
14. . . . . rūpyalakshaṇaṃ duḥkhaṃ anubhavana la

Plate I. Fig. 3.

L. 1. . . . . [skṛtā] nāṃ dharmāṇāṃ lakshaṇaṃ [ya]chchā Saṃ skṛtā.
2. . . . . [ka] tamā nupalambha śūnya [tā sarbba dha] rmāṇāṃ
3. . . . . mā bhāvaśūnyatā [ta] tra bhāvo no .
4. . . . . śūnyatā tatra katamā bhāvasvabhā
5. . . . . bhāvena śūnya . . . . . śūnya . . . . . sva
6. . . . . bhāvo bhāvena śū[nya .] svabhāva bhāvo bhāvena śūnya kata
7. . . . . katama bhāvena śūnyaṃ kathaṃ svabhāvaḥ svabhāvena śūnyo yā
8. . . . . bhāvaśūnyatā yotpādā yāvā tathāgatānāmanu
9. [tha] tā vitathatā bhūtakoṭiriti yā chaismaihāṃ dharmāṇāṃ pareṇa śūnyā
10. . yānaṃ Punaraparāṃ Subhūte Bodhisatvasya mahāsatvasya mahāyānaṃ.ya
11. [ndro] nāma samādhi chandradhvajaketū nāma samādhi sarvbadharmodgato nāma sa
12. ma samādhi vajropamo nāma samādhi [śṛ] dharmapraveśamudr[o]nāma samādhi.
13. ma samādhi balavīryonāma samādhi [samu] dgato nāma samādhi niruktaniya
14. ṇa mudro nāma samādhi [asaṃ] pramosho nāma samādhi sarvbadharmasamasara

Plate I. Fig. 4.

L. 1. ho nāma samādhi vairochano nāma samādhi . . . nāma samādhi ani
2. nāma samādhi prabhākaro nāma samādhi samantāvabhāso nāma samādhi samā
3. dhi tejaḥ pati nāma samādhi kshayāpagato nāma samādhi ani[ṃ]jito nā
4. tibhāso nāma samādhi alokikaro nāma samādhi karākaro nāma samādhi.
5. ma samādhi apratishṭhito nāma samādhi ratnakūṭo nāma samādhi varadharmamuṃdro
6. [kira] ṇo nāma samādhi sarvbapadaprabheto nāma samādhi. samākshara kā
7. . . . . samādhi apprakāro nāma Samādhi aniketachārī nāma samādhi.
8. . . . . [rṇo] nāma samādhi. sarvbaguṇa saṃchaya gato nāma samādhi [sthi] ta ni
9. . . . . dhi asamasamo nāma [samādhi sarbba] dharmā [ti kramaṇo nāma] samā
10. . . . . mādhi ā [kā] rābhi . . . . . ro nā dhi [sa].
11. . . . . [shā] kshara vimu [kto nā] ma samā [dhi jvala] nolko
12. . . . . bhinandano nāmā sa . . . . . [ṇdo nā].
13. . . . . nirodha prasamano nāma . . . . . pra.
14. . . . . ma samadhi . . . to . . . samādhi.

Plate II. Fig. 1.

L. 1. . . . . [k]āyakalāsaṃprathamano nāma Sam[ā]
2. . . . . śūraṃgamo nāma samādhiḥ yatra samādhi
3. . . . . dhina sarvbasamādhayo mudritā āyā
4. . . . . tyayamuchyate siṃhavikrīdito nā
5. . . . . chyate sucha[ndra] nā . . . dhi. tatra kata . . . . rnāma
6. . . . . tamā sarvbadharmodga . . . . . dhi ryyatra . . . sthitvā sa
7. . . . . [mū]rdhā nāma samādhiryyatra samādhau sthitvā sarvbasamādhīnāṃ mū
8. . . . niyato nāma samādhiryatra samādhau sthitvā dharmadhātornniśchayaṃ
9. . . ryyatra [sa]mādhau sthitvā sarvbasamādhīnaṃ niyataṃ dhvajaṃ ddhārayatyayamu
10. . sarbbasamādhīnāṃ bhinyatyayamuchyate vajropamaḥ samādhī tatra kata
11. . veśa mudraḥ samādhi tatra katamaḥ samādhirājasu pratishṭhito nāma samā
12. [rā] jasu pratishṭhitaḥ samādhi tatra katamo raśmipramukto nāma samādhi. ya
13. katamo balavīryo nāma samādhi yatra samādhau sthitvā sarvba samādhīnaṃ ba
14. tra samādhau sthitasya sarvvasamādhayaḥ samudgachchhatyamuchyate samu

Plate II. Fig. 2.

1. 1. nirukti nirdeśaṃ praveśayatyayamuchyate niruktinirdeśapraveśaḥ samādhiḥ tatra
2. nāmadheyaṃ praveśayatyayamuchyate dhivachanasaṃpraveśa samādhiḥ tatra katamo.
3. [d]igvilokanā nāma samādhiḥ tatra katamo dhāranimudro nāma samādhiryyatra
4. . mosho nāma samādhiryyatra samādhau sthitvā sarbba samādhīnā [ṁ] saṃpramoshayatya
5. . tra samādhau sthitvā samādhayaḥ saṃgraha samavasaraṇaṃ gachchatyayamuchya
6. . samādhau sthitvā sarvbasamādhīnākāśa spharaṇatāyā spharatyayamuchya
7. . . . rbba samādhīnā maṇḍalandhārayatyayamuchyate vajra mandalaḥ samā
8. . . . chyate rajojahaḥ samādhiḥ tatra katamo vairochano nāma samādhi.
9. . . . [ne] sho nāma samā [dhi] . . . . [sthi]tvā . . [śya] . . . [sa] mādhe kaṃ.
10. . . . . nakaṃ chiddha [rma] sthi . . . . . [sa] mā
11. . . . . malapradī . . . samādhi [ryya] tra sa
12. . . . . sthitvānantāṃ prabhāṃ [karotya] yamuchyate na
13. . . . . chyate pra . . . raḥ samādhi [ta] tra katama sa.
14. . . . . dhi. tatra katama samādhi śuddhasāro nā[ma].

Plate II. Fig. 3.

L. 1. . . . . [sarvba] guṇa saṃchayagato nāma samādh[iḥ]
2. . . . . tatra katama sthitaniśchito nāma samādhir yyatra
3. . . . . [dhi] ryyatra samādhau sthitvā sarvba samādhī-
nāṃ śubha
4. . . . . sarvba samādhibhyaḥ sapta bodhyāṅgāni pratila
5. . . . . [pra]tibhānataṃ pra[tilabhate] ya muchyate nantapratibhānaḥ
Sa.
6. . . . . [a] yamuchyate sama . . . . . tatra ka [tama]
. . . rmātikrā
7. . . . . kramaṇaḥ samādhiḥ tatra katama parichchhedakaro nāma samādhiryya
8. . . . . samādhi. tatra katamo vimativikiraṇo nāma samādhiryyatra samā
9. . . [shṭhāno] nāma samādhiryyatra samādhau sthitvā savbadharmānāṃ sthānaṃ na
samanupa
10. . [sthi]tvā na kasyachiddharmasya dbayaṃ samanupasyatyayamuchyate. Ekavyūhaḥ
11. . [raṃ] na samanupasyatyayamuchyate hyekākārābhinirhāraḥ samādhiḥ tatra kata.
12. . yamuchyate ekākāraḥ samādhi tatra katamā ākāravaro nāma samādhi
13. mādhiḥ tatra katama nirvbedika sarbba bhavatalavikiraṇo nāma samādhiryya.
14. rmaṃ na pratividhyatyayumuchyate nirvbedhika sarvba bhavatalavikiraṇaḥ samādhi.

Plate II. Fig. 4.

L. 1. bhi praviśyatyayamuchyate Saṃketarutapraveśaḥ samādhiḥ tatra katamo ghosha va.
2. nu paśyatyayamuchyate ghosha vani śrīrākshara vinirmuktaḥ samādhiḥ tatra katamo
3. chyate jvalanolka samādhi. tatra katamo lakshaṇa pariśodhano nāma samādhiryyatra
4. . tatra katamo nabhilaksho nāma samādhiryyatra samādhau sthitvā sarvba samādhī-
naṃ.
5. . . mādhiryyatra samādhau sthitasya sarvba samādhayaḥ sarvbākāravaropetā bhavam
6. . . ryatra samādhau sthitvā sarvba samādhishu sukhaduḥkhaṃ samanupaśyatyaya
muchya
7. . . . . sthitvā samādhīnāṃ kshayaṃ na samanupaśyatyamuchyate kshayākāraḥ
sa
8. . . . . muchyate dhāraṇipadhaḥ samādhi. tatra katama samyaktva mithyātva
sarvba saṃ
9. . . . . myaktvamithyātva sarvba saṃ . . . . [samādhi] . tatra [katamonu-
rodha] nirodha
10. . . . . rodhapprasama [no nāma samādhi] tatra katamo hyanirodha pravini
rodho
11. . . . . [dhiḥ ta] tra katamo vimalaprabho nāma samādh
ryya
12. . . . . mādhiryyatra samādhau sthitvā sarvba samādhī-
nāṃ masā
13. . . . . yaḥ paripurṇṇā bhavanti tadyathā paṃcha-
daśyāṃ.
14. . . . . sarvba samādayo mahāvyūha samanvāga
[to].

21953

Plate III. Fig. 1.

L. 1. . . . . mā śchāvabhāsayati yamuchyate sarvba
2. . . . . palabhate yamuchyate samādhi samataḥ nā
3. . . . . [traka] tamo hyaraṇā saraṇa sarbba . . samava saraṇo
4. . . . . nāma samādhi [ḥ] tatra katamo nīlaniketa ni
5. . . . . ḥ tatra katama [stathatāsthitaniśchitto] nāma samādhiryyatra samā
6. . . . . [kaṅisaṃ] prathamano nā [ma samādhiryyatra] samā[dhau sthitvā sa] rvba samā
7. . . . . vidhvaṃsana gaganakalpo nāma samādhiryyatra samādhau sthitvā sarvba
8. . . . kāśasaṃgavimuktanirupalepo nāma samādhiryyatra samādhau sthitvā
9. . idaṃ Subhūte Bodhisatvasya mahāsatvasya prajñāpāramitāyāṃ charato ma
10. Punaraparaṃ Subhūte Bodhisatvasya mahāsatvasya mahāyānaṃ
11. hyādhyātme kāye kāyānudarśī viharati . nacha kāya
12. rityādhyātma bahirdhe kāye kāyānuparśyī viharati nacha.
13. ādhyātmā suvedanā subhite dharmeshu dharmānupaśyī viharatyātāpī
14. prajānaḥ smṛtimāṃ vinīyābhidhyāloka daurmanasyam adhyātmabahirdheshu dharmā

Plate III. Fig. 2.

L. 1. Bodhisatvo mahāsatvo dhyātme kāye kāyānupaśyī viharati iha Subhūte
2. . shaṇṇamasmi prajānāti śayānaḥ śayānamasmi prajānāti yathāya
3. . tvo mahāsatvo dhyātme kāye kāyānupaśyī viharatyātāpi saṃprajānaḥ
4. . tikrama saṃprajānachārī bhavatyālokitavilokita saṃprajānachārī bhava.
5. . to . nāgata sthita nishaṇṇo svapna jāgarita bhāshita tūshṇībhāva saṃjātya
6. . yācha [pra] mānodhyātme kāye kāyānupaśyī viharati tachchānupalaṃbha.
7. . . . śvasatimānecha praśvasati sadīrgha vā śvasiti dīrgghaṃ vā śvasa
8. . . . svaṃ vā śvasati hrasvamā śvasimīti prajānātiḥ hra . . praśvasa.
9. . . . . māvijyāmīti prajā . . . svaṃ vā prativi . . . . . hrasvaṃ pra
10. . . . . siti dīrghamā [śva] . . . . . māśvasamīti prajānāti dī
11. . . . . jānāti . evaṃ hi Subhūte Bodhisatvo mahā
12. . . . . [Bo]dhisatvo mahāsatva imameva kāye dhā.
13. . . . . [g] o ghnāntevāsi vā tīkshṇena śastreṇa gāṇ vaṃdhyā
14. . . . . [Bo]dhisatvo mahāsatva Prajñāpāramitāyā.

Plate III. Fig. 3

L. 1. . . . . etāyāṃ dharmatā yā hyaparimute
2. . . . . pi saṃprajāsyaḥ smṛtimāṃ vinīyābhidhyā
3. . . . . mahāsatvasya mahāyā [naṃ] Punaraparaṃ Su
4. . . . . ma . . . . . pakānāṃ kuśalānāṃ dharmānāṃ ma
5. . . . . [pra]hāṇā chchhanda . . . . . [vyāyachchhati chittaṃ] pari [gṛhṇā] ti sa
6. . . . hṇāti samya [k pra] dadhā [ti utpannānaṃ] kuśalānāṃ [dharmānāṃ] sthiterasaṃ
7. . . . ryamārabhate chittaṃ pāregṛhṇāti samyak pradadhāti ta [chchānupa] lambha.
8. . . [te] Bodhisatvasya mahāsatvasya mahāyānaṃ yadidaṃ chatvāra ṛddhipādāṃ
9. . daṃ onavayati vivekanisritaṃ virāganiśritaṃ nirodhaniśritaṃ vyavasarga pa
10. . . samanvagatamṛddhipādaṃ bhāvayati mīmāṃsa samādhi prahāṇa saṃskā
11. . rinataṃ tachchānupalaṃbhayogena idamapi Subhūte, Bodhisatvasya mahā.
12. [yā] ṇi katamāni pa[ñchā] tad yathā śradrendriyāṃ vīryendriyaṃ smṛtendriyaṃ samā dhendri
13. [yo] gena [Puna] raparaṃ Subhūte Bodhisatvasya mahāsatvasya mahāyānaṃ ya
14. jñābalamidamapi Subhūte Bodhisatvasya mahāsatvasya mahāyānaṃ tachchā

Plate III. Fig. 4.

L. 1. [Bo]dhyāṅgāni katamāni sapta iha Subhūte Bodhisatvo mahāsatvo smṛti
2. . vinaya saṃbodhyāṅgaṃ vīryaprīti prasrabdha samādhi rupekshā saṃbodhyāṅgā bhā
3. na ida Subhūte Bodhisatvasya mahāsatvasya mahāyānaṃ Punarapa
4. . [shṭiḥ] samyak saṃkalpaṃ. samyag vāk samyak karmāntaḥ samyagājīvam samyagvyā
5. . . satvasya mahāsatvasya mahāyānam Punaraparaṃ Subhūte Bodhisa.
6. . mādhi ānimittaṃ samādhiḥ apraṇiditaṃ samādhiḥ tatra katama śūnyatā sa
7. . [vimo] kshamukham anabhisaṃskāra saṃskāro praṇidhitaṃ vimoksha mukhaṃ mida
8. . . bhūte Bodhisatvasya mahāsatvasya mahāyānaṃ ya [duktaṃ] mekā
9. . . . savṛti jñānaṃ pa [ri chi] taṃ jñānaṃ yathoktaṃ jñānamiti tatra ka
10. . . . . yasya prahā[ṇa jñānam katamaṃ] nirodha-jñānam yadduḥkhasya.
11. . . . . [jñānaṃ] . . . . tyanutpade jñāna: katamaṃ dharmajñā
12. . . . . iti . yālaṃ yāvaddharmā anityā i
13. . . . . [pu]dgalānāṃ chetasaiva chittenaitasa kesu dha
14. . . . . [su] bhūte Bodhisatvasya mahāsatvasya ma

Plate IV. Fig. 1.

L. 1. . . . . taṃ mājñāsyāmindriyaṃ ājñendri [ya]
2. . . . . samādhendri [yaṃpra] jñendriyaṃ miti tatra kata
3. . . . . jñendriyaṃ tatra katama-mājñātā vīndri.
4. . . . . [vīryyendriyaṃ smṛtindri]yaṃ samādhindriya pra-jñendri
5. . . . . laṃbha yo [gena] . . . . . Subhūte [Bodhisa] tvasya mahā
6. . . . . [rko] vichāra [mā] tra . . . . . [rko] vichā . . . . tatra ka
7. . . . . raṃ vivekajaṃ prītisukhaṃ prathamaṃ dhyānamayamuchyate [savi-tarka] savi
8. . . . . nasya yātarikā ya muchyate vitarko vicharamātraḥ samādhiḥ tatra ka
9. . . . vichāra samādhiridamapi Subhūte Bodhisatvasya mahāsatvasya mahā
10. . . tamā daśa tad yathā Buddhānusmṛti dharmānusmṛti saṃgānusmṛti. Sīlānusmṛ
11. . [ti]. Maraṇānusmṛti . ridamapi Subhū[te] Bodhisatvasya mahāsatvasya mahāyānaṃ
12. . chatvāri dhyānāni chatvāryapramāṇāṃ chatasra ārūpya samāpattayaḥ
13. hāyānaṃ tachchānupalaṃbha yogona . Puraraparaṃ Subhūte Bodhisatvasya.
14. Pudgalānāṃ sthānaṃ chāsthāna ta[dya] thā bhūtaṃ prajānīte sthānaṃ chāsthānato

Plate IV. Fig. 2.

L. 1. [kaṃ] yathābhūtaṃ prajānīte anekadhātūṃ nānādhātū lokaṃ yathābhū
2. . satvānāṃ parapudgalānāṃ mindriya parāparate yathābhūtāṃ prajānīte
3. [Bo] dhyāṅgadhyānavimoksha samādhi samāpattayaḥ saṃkleśa vyavadhānavyūsthānaḥ jñā
4. . jñānaṃ yathā bhūtaṃ prajānīte āsravāṇāṃ kshayādanāsravivitovi
5. . ti rushitaṃ me Brahmachāryaṃ kṛtaṃ me karaṇīyaṃ nāpara masmād bhavaṃ prajā
6. . . [ra] paraṃ Subhūte Bodhisatvasya mahāsatvasya mahāyānaṃ yadidaṃ chatvā
7. . . . vā Brāhmano vā Devo vā Māro vā Brahmā vā kaśchidvā Pudgaloke sa
8. . . . . mānah kshemaprāptaścha viharāmyabhaya prāptaścha viharāmi vaiśā
9. . . . . [cha]kram pravarttayāmya . . . nī . . maṇena [vā] Brāhmaṇena vā
10. . . . . naparikshī [na] . . . . kaśchichchhramaṇo vā Brāhmano vā.
11. . . . . mantarāyāya nedaṃ sthāna vidyate i
12. . . . . myahaṃ na samanupaśyāmīdaṃ chāha nimitta sa
13. . . . . tā tatkarasya samyagduḥkha kshayāya taṃ prati
14. . . . . [dhi] satvasya mahāsatvasya mahāyāna pra[jā]

Plate IV. Fig. 3.

L. 1. . . . . [de]va jānaka paśya-kasya dharmadhātūnā
2. . . . . [achintya] dharma dhāturnopalabhyate byatyanta vi
3. . . . . [śuddhi] tāmupādāya tathā chā. . . . . tā
4. . . . . tā . . . ā [tya] pra . . . nopalabhyate [hyatyanta viśuddhitā]
5. . . . . tā ni [nopalabhyate hyatyanta viśuddhitā mupādāya]
6. . . . . [dāya] hyarhan pratye [ka bu] ddha stathāgatorham [samyak saṃbu] ddho no.
7. . . . . [pa] labhyate hyatyanta viśuddhitā mupādāya anu . . nāphalaṃ
8. . . . skāro nopalabhyate hyatyanta viśuddhitā-mupādāya pūrvbānto no
9. . . ttim nopalabhyate hyatyanta viśuddhitāmupādāya hānirnopala
10. . tva nopalabdhernopalabhyate tat kasmāddhetor nahi S[u] bhūte dharmadhātū
11. . bhūtakoṭyanupalabdheḥ ryyāvat Prajñāpāramitānupalabdhernopala.
12. bhavadabhāvasvabhāvaśūnyatānupalabdhernopalabhyate smṛtyupasthānā
13. srota āpannānupalabdhernopalabhyate . yālaṃ yāvat samyak saṃbuddhānupa
14. palabdhernopalabhyate anutpādānupalabhdhernopalabhyate yāvadanabhikshṇaṃ

Plate IV. Fig. 4.

L. 1. [ni] rnopalabhyate prathamā bhūmyānupalabdhernopalabhyate yāvadaśamā bhū
2. . thā śukla vipaśyatā bhūmi rgotra . bhūmiḥ ashṭamakabhūmi darśana.
3. . t saṃbuddhabhūmi riti . tatrādhyātma śūnyatāyāṃ prathamā bhūmirnopala
4. . tāyāṃ dvitiyā bhūmirnopalabhyate piyālaṃ tṛtiyā bhūmiśchatūrthī.
5. . śūnyatāyāṃ daśamā bhūmirnopalabhyate tat kasmāddhetor nahi Subhūte
6. . . ntaviśuddhitāmupādāya ādhyātmaśūnyatāyāṃ satvaparipāko
7. . . . tāmupādāya adhyātma śūnyatāyā Buddhakshetra pariśodhanaṃ nopa
8. . . . viśuddhitāmupādāya adhyātmaśūnyatāṃ paṃchachakshuṃshi nopa
9. . . . . evaṃ . Subhūte Bodhisatvo mahāsatvo . . palambha yo.
10. . . . . [sa] māpta e . . [rivartt]o . . . . m[ekā] dasya
11. . . . . [mahā] . . . hā . . . [kamabhibhū] ya niryā
12. . . . . stadanena bhadanta Bhagava
13. . . . . [śī]lasya bhadanta Bhagavaṃ stad yā.
14. . . . . [Bhaga] vaṃ stadvānam tasmin mahāyānaṃ mahā

INDEX

	Page.
Ārūpyadhātu	32, 4
Bhadanta	32, 11
Bhagava	32, 11
Bodhisatva	32, 4, 5, 8, 9, 10, 11
Brāhmaṇa	32, 10
Deva	32, 10
Hoernle, Dr.	32, 1
Kāmadhātu	32, 4
Lüders, Prof.	32, 1
Mahāyāna	32, 8, 9, 10, 11
Māra	32, 10
Prajñāpāramitā	32, 1, 4, 8, 11
Ṛddhipāda	32, 9
Rūpadhātu	32, 4
Saddharmapuṇḍarīka	32 1
Samādhi	32, 5, 6, 7, 8
Sanaullah, Mr.	32, 1
Śatasāhasrikā-prajñāpāramitā	32, 2
Śramaṇa	32, 10
Subhūti	32, 4, 5, 8, 9, 10, 11
Sunyatā	32, 4 5, 9
Tathāgata	32, 5, 11

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FIG: 1.

FIG: 2.

FIG: 3.

FIG: 4.

PLATE I.

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FIG: 1.

FIG: 2.

FIG: 3.

FIG: 4.

PLATE II.

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FIG: 1.

FIG: 2.

FIG: 3.

FIG: 4.

PLATE III.

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FIG: 1.

FIG: 2.

FIG: 3.

FIG: 4.

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