NO. V.

MEMO. ON THE REVENUE-FREE-GRANTS OF THE ROHTAK DISTRICT.

It will be convenient to record here for the guidance of future District Officers a brief note on the general nature of the revenue-free-grants of the Rohtak District. Broadly they fall in two classes:

- (1.) Those granted before 1857.
- (2.) Those granted since that year when the district was transferred to the Punjab.

The grants made since 1857 are subject to the rules contained in the appendix on revenue-free-grants in Mr. Barkley's Manual of Directions to Revenue Officers. The grants made before 1857 were ordered by the Board of Revenue North West Provinces to be divided into three classes and reported on for sanction. In Rohtak this was done in 1848 A. D. and all grants entered in the registers then submitted were held to be duly sanctioned, under Financial Commissioner's letter No. 7481 of 29th October, 1872 forwarded to Commissioner Hissár under No. 4830 of 27th August 1877. The registers are divided into the three heads of (1) grants in perpetuity; (2) grants for life; (3) grants for religious and charitable purposes. No grants under these registers exist in the Jhajjar Tehsil; two only are found in Sámpla; and the rest in Gohána and Rohtak; old life grants have lasted till now only in the Gohána Tehsil. The detail of these grants is as follows:—

Prompto 1	Gohána.	• Rohtak.	Sámpla.	TOTAL.
Perpetuity For life In register No. III	3 7 20	83	2 	88 7 27
	30	90	2	122

It was impossible to trace any sanction for four grants made before 1857, in Rohtak and for three in Gohána. The areas now held by the grantees were found to agree with those originally sanctioned very closely; the existance of life-grantees was duly tested; and where grants of the 3rd class were made for the maintenance of an institution this fact was seen to. A good many grants in the 3rd class appear to have been made on insufficient charitable grounds, and in not a few cases where the circumstances seemed to render this desirable it was recommended that these

should be resumed. Full power of alienation of the perpetuity grants of these Tehsils which were given before 1857 is possessed by the grantees.

All the grants of the other two Tehsils together with eight cases in Rohtak and three in Gohána were sanctioned after the mutiny of 1857. These amount in all to 222 cases of which 171 are in the Jhajjar Tehsil; and they are found almost exclusively in the confiscated estates of the Nawabs of Bahadurgarh and Jhajjar. As regards the first tract the sanctions of Covernment to the grants now existing are contained in three registers A. B. and C. on which orders were passed in Government Punjab's No. 385 of 22nd March 1860 forwarded by Commissioner's No. 124 of 10th April 1860. Register A. is of those grants recommended for life and less than ten acres in area; register B. of grants similarly recommended and between ten and flfty acres: register C. of grants for more than one life, or if for one life of more than fifty acres. In Jhajjar the sanctions are contained in two large English registers for the Jhajjar and Badli pergunnahs and in two rubakars of the Punjab Government dated 18th and 21st August 1860,—on fifty-four records of petty grants the Commissioner endorsed the necessary orders by leave of the Financial Commissioner. Such is the general aspect of the grants held revenue-free in the Rohtak District, it will be convenient now to deal with each Tehsil separately, and as the Financial Commissioner's orders have not yet been passed on the cases referred to him, they are shown as still pending and classified according to the recommendations made in each case.

Gohána.—Thirty-six cases were found to exist of which the detail has been given above. Of the three sanctioned by miscellaneous letters since 1853 one is in perpetuity,—in Khánpur kalán (Commissioner's No. 29 of 13th January 1858), but this is not a transferable grant; the three old perpetuity grants which are transferable are in Ahulána, Gohána, and Gánwri. The detail of the present classification according to orders passed and recommendations made is as follows, excepting three cases in which resumption was made by the Settlement Officer as required by the terms of the grant and which leaves thirty-three cases to be accounted for:—

	Orders passed.	Recom- mendations made.	TOTAL.
Grants in perpetuity For buildings For life	 4 2 7 	5 2 13	. 4 7 9 13
	13	20	33

Rohtak.—The question of the mafi of the Rohtak Shekhs which has been a vexed one since 1830, was thoroughly gone into at Settlement, and a complete record of every one in possession was prepared. Eighty-four seperate sets of persons were found to be enjoying the grant, and similar numbers of records were prepared for them. The grant is in perpetuity and is transferable—a very large portion has already been transferred to other persons by the Shekhs. The question of the proprietary rights of the grantees is one which is being settled by the local courts; so far the Shekhs have been held to be superior proprietors and the cultivators inferior, and this is perhaps the fairest and most equitable view of the case. The eighty-four grants were shown as one only in the old No. I Register, it may be noted. The detail of grants now is as follows, three having been resumed by the Settlement Officer:—

			-	Orders passed,	Recom- mendations made.	TOTAL.
In perpetuity		 		86		0 86
For buildings		 		2	1	3 °
For three lives		 		27		27
For life		 		5	3	8 .
For resumption		 			4	4
0			0	120	8	128

Two grants in perpetuity which are not transferable were made in Baland and Seman after 1857—the grants for three lives are in Mehim and were made to Jats and Banias there who protected and saved European lives in the mutiny.

Sámpla.—The number of grants in this Tehsil was found to be

fifty-one as follows :-

				TOTAL		•••	51	
Old Re	gister.	No. I.	•••		•••	•••	2	
Miscells			•••	•••	•••	•••	4	
,,,	33	C.				•••	13	
"	"	В.	•••		•••	•••	9	
Under	Regist	er A.				•••	13	

The detail of the grants as they now stand is thus three having been eresumed:—

				Orders passed.	Recom- mendations made.	TOTAL.
In perpetuity				3		3
$\frac{1}{3}$ to be resumed and	l 3 in p	erpe	tuity	1		1
For buildings	and the second			40	2	6
For three lives				1		1
For life				34	1	35
For resumption					2	2
				43	5	48

One grant in perpetuity is of the whole village of Shidipur formerly in the Bahádurgarh State; this is not a transferable grant (see section 28 of Financial Commissioner's No. 7481 above quoted): the other two grants are transferable having been included in the registers of the old Delhi District from which the villages were transferred in 1862.

Jhajjar.—The number of grants in this Tehsil found to be 171—of which the detail has been given above except as regards eighteen sanctioned by miscellaneous letters. The detail as they now stand is as follows—three grants having been resumed:—

			, ,	Orders passed.	Recom- mendations made.	TOTAL.
In perpetuity For buildings For life	:::	 	: : :	2 47 113	5 1	2 52 . 114
				162	6	168

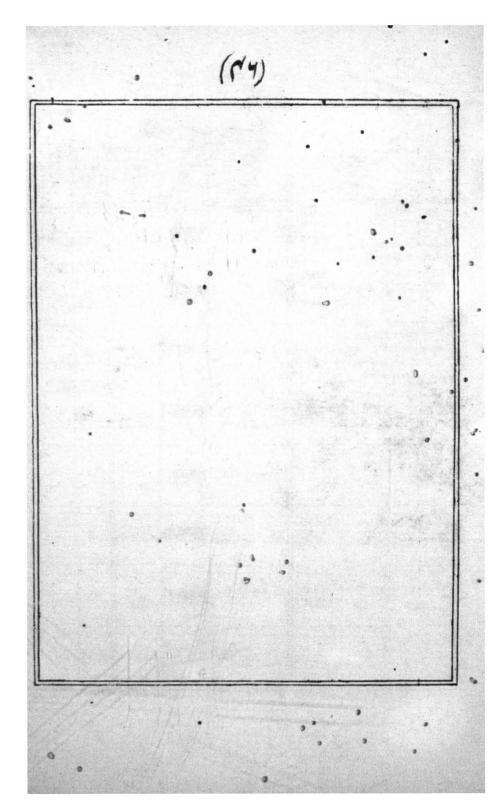
The 2 grants in perpetuity are in Bádli and Fordpura—they are not transferable. The Jhajjar grants are of a very miscellane ous character, and most of them will end with the life of the present holder.

There are thus after the resumption (of 12 grants, made at Settlement) 377 left in the district of which nineteen more have been recommended to the Financial Commissioner for resumption. The total revenue assessed on 377 grants (which have an area of 15,509 acres) is 14,813 Rs. of which 8,486, is assessed on grants for life and will gradually be added to the rent-roll during the term of Settlement. The area granted in perpetuity is 3,628 acres, that for buildings 1,161, and for three generation, 1,249—the other grants are very small.

The separate records of each grant have been completed with great care, maps of the land held; details of the fields forming the grant; pedigree tables of the of sharers, and a brief history of the grant; a statement of the authority by which it was made—all these have been prepared and tested, and exist in the records for ready reference. The registers have been carefully compiled from these and will be found correct, I believe. The state of the records and register was very miserable before; but now, it is hoped, a very few minutes study will put anyo Revenue Officer in full possession of the facts of the case before him.

When the Financial Commissioner's orders are received, a brief note of the final classification of the grants throughout the district might be added by the Assistant Commissioner to this memo.

H. C. FANSHAWE, ° 20th January 1880, Lahore.



. /	ين بولا جائا بحر	جواسطك	نام تفظ		+
كيفيت	Gisti				امردن
a building owned by the sillage or a subdures ion of the vellad where the people mest to discuss their affairs	Hatái.	द नाई	بتہائی	۲	S
Ploughman.	Hali	हाली	الي	٥	
The boundary of the jungles or of each man of lands or portion of the jungle.	Hermer.	हेश्मेर	יילי	4	
The limits or bounda	Her muhår.	हेरमहार	بيرطار	4	
yes.	Hambe.	हमबै	بمبئ	,	
Place where skelder of cuttle are thrown	Hadwara	हडकड़ा	بدواؤه	9	
Government veve nud	Hala	हाला	الا	•	

	بن بولاجا تاہی	جواس لك	نام لقط		
كيفيت	Sisti	8/8	. 23.71	ر لمرة	المرون
Weeding	Nulas	नलाव	ثلاؤً	. 0	G
Produce.	Nepah.	नेपह	نيي	٥.	
Much, many	Nipat.	निपट	نپط		
Leather-rope	Navi	नाड़ी	ناڑی	4	•
a Kind of donse thorner but small tree (Isala - nutis acqy pliaca)	Hins .	हीस	ہنیں	1	- Care
Parched unripe gram.	Hola	होला	بولا	٠	
a milk heating oven .	Hara		310		

. /	ين بولا جاتا ہم	جواس ملک	نام لفظ		0 0
كيفيت	نگيتي	SJ:	اردو	المنابر	برجون
To will land after it rigating subsequent to ploughing	Majad	मकाद	مجاد	9	7
Ajcit converted to Islamism	Mila	o bun		1.	
bold-weather rain	Maha.	महावट	مهاوث	11	
Joint miscellaneous expenses of village.	Malba	मलबा	لمبه	11-	
bylinder of well.	vál.	नाल	ئال	,	C
Inheritance coming from mother's family	Nanki.	नानकी	نائلي	,	
Canal.	Nadi'.	नदी	ندى	-	

	بولاجا تا ہی	إس ماسير	نام لفظرجو		
كيفيت	cik				الرجن
a loan, in which the		मदयार	ه مثیار	* 	`
a hamlet of 10 to 20 houses).	Májra	मनग	ماجره	ŗ	
Kind of sail which rapidly becomes dry.	Magda	मगदा	مگدا	۳	
Pillar .	Mutakka	उनका	850	~	
Parapet of a well.	Mantchan	मनखंडा	شكبنده	0	
Very heavy rain.	musaldhar	THE RESERVE OF THE PERSON NAMED IN		-	
blod crushing roller.	Mej	मेज		BESTERN ASSESSMEN	
Mourning	Mukan.	সূকান	سوکان	^	

	ن بولاجاتا بح	واس مل مير	'مام لفظم	0	0
' کیفی <i>ت</i>	Gisti		*		14.
a pool in which cattle lie	Let	लेख	ليٹ	1	C
Herchief thrown over the head	Lugri	-	فرگرشی	-	
Woman; wife	Lugai .	स्रगाई	دگای	٣	
Liar; exaggerator.	Labbar Labar	ल ख ड़	ىبۇر ىباۋ	,pr	
Smearing or plaster ing walls with mud,	Lipai .	लिपाई			
Reaping	Laoni	स्रावनी	لاءُنی	4	
Grain given at reaping to the village menials	Lan.	स्तन	עט	4	
younger brother or son younger sister, daughter or wife punion	Lauhra Lauhri	लोहड़ा लोहड़ी	لویٹرا لوئٹری	-^	

••	ت بولاجا تا ہے	وأس ملك مير	امطفظ		
ليفيت	Ris	CS &	1,66	1200	المرون
Step child living in its step fathers house.	Gailar	गैलड	المير	۳.	2
Ingercane .	Ganda	गडा,	گندا	1/2	
Along with; in com-	Gail.	गैल	گیل	10	
Pillar.	Gad	गड	2	14	
battle	Gorie	गोह्र	گورو	12	
Thrashing floor.	Gáhta	गाहरा	کا ہمہ	10	
A stock of broken straw.	Gumana	गुमाना	گانه	19	

	ين بولاحا تا ہم	جاس مک	نام لفظ		
كيغيت		3/3			120
Thick turbed water	Gádlá	गारता			>
Sling.	Gopiya	गरिपया	گومپير,	4	
brop of wheat and gram mixed.	Gochni	गेचनी	گومپنی	4	
lerop of wheat, bar- ley and gram mixe		गोजरा	199	٨	
bowdung-fuel	Gosa.	गोसा	گوسه	9	
To carry a message.	Gawina Gamina.	गे) हुना गमीना	/	1.	
Pookat.	Sopha	मोजा	كوجبه		
Rick - yard	Gativar.	गनवाउ	گتوار	41	

./	ن بولاجاتا ہو	وأس مل م	المملفط		
كيفيت	isis	35.5	1/66	1/20	امون
Land containing	Hakreli'	ककरेली	بمكريي	10	i
A circular stack.	·Hip	क्ष •	کوپ	ia	
An embosure for cattle in the jungle	Hhirak	विडंक	كبرك	μ.	
		मोंडा	المراج ال		- 1
leart-road.	Gonda Gondi	भेडी	گۈنگەه گونگەسى	1	,
Slope at well down which bullocks with when pulling up the bucket.	Gun.	यन	گون گون	r	
Portion of a road mearthe houses of a village.	Gohar Gohri	गोहर गोहरी	گومبر گومبری	٣	•
Wet muddy ground	Galet.	गलेट	گليث		

	بولاجا تاب	اسلام	نام لفظ		r
كيفيت	انگرنی	355	اردو	1/2	بمردن
Bribery; false.	Hor.	कोइ			
Marriage of a widow.	Karáo	कराव	كاو	м	
General feast.	Haj			-	
Cattle trough.	III.			1	
lough; quagmire.			Value of State Control of State Control		
The hot weather.	Kharsah.	खरसाः	كتبرياه	10	
Branch (of a family)	Khanp	खॉप	كھانپ	14	
Small plot of ground	. Rhapri	(वापर्ग	کھایری	44	Democra in Section 1

(44)

• • • •	ام الفظر جواس مل مين بولا جا ما ہي				
كيفيت	Sish				امرن
a broken welli.	Khichal	ख़्डल	کوفول بکوفول	11.	5
Rain heavy enough to fell the plots into which fields are divided	Kiyari bhar.	कियारी भर्.	كينىج	-11-	
Ahoe.	Kasoki	कसोला	كېئولىر	1/2	
Father's younger broth	Kaka	কাকা	66	10	
Wife of father's yaunge brother	Kaki	काकी	کاکی	17	
An inhabited house	Kudhi	कछी	گو دېپې	14	
a sheet placed in a waggon and on which grain is loaded	Kira	किड़ा	少	10	
Switch	Kamri	कमङ्गी	کمری	19	

	بين مولاجاتا ہي	إس لك	نام لفظره		0
ليفيت	انزيى	3/3	1/66	1/20	1
Furrow	Khid	(बूड	كهود	~	C
Trough at a well at which cattle are watered.	Khel	खेल	کہیں	٥	
bistern at a well.	Kotha	कोठा	كُونْهُم	4	
Minor canal water course.	Khal Khand	खाल खांड	کھال کھانڈ	4	
Rain heavy enough to fell the perrows.	Khidwa ni	(बूडवा नी	ر کېژوانی	٨	
Bull	Khagar	खागड़	36	9	
Small clayreceptacle forgrain (Panjabi Parohli)		क्रहरा क्रुजला	كونېل كونېلو	,.	
Well not lined with masonery or brick work.	Kira	क्डा	كوا	11	

• • • • • • • • • • • • • • • • • • • •	بع لاجاتاب	المفظوراس وكسراع لاجاماب			
كيفيت	Cish.	cs.	The second secon		امرن
Chopped fodder (straw)	Sani.		سانی		
Non-agricultural is habstant of a village	Susch- basi.		نكهباسى		
Length; a long navrow field.	Sánkh	सँग्व	سانكه	44	
Land cultivated me year out of two.	Sálpala	साल पलट	مالپك	ro	•
À village inenial who does the usual begar "forced) worth	Kan bega	कार जकार	كاربيكار	1	<u>_</u>
a bowl with a hole in the bottom used as a water clock	Kacholi	क्रकेली	کچولی	٠	
Agent; manager	Kair mukhtar	कार खनार	كارمختار	۳	

• ; :	ين بولاجا تا بح	واسطك	نام لفظیم		
· کیفیت کیفیت	S. Ji	350	اردو	1/20-	30
Autumn harvest.	Scionii:	सावन्	ساولو	IN	C
Spring harvest	Sadhi	भक्	سالحبو	10	
House of wife's father	Sasra	सासरा	باسل	14	-
Partnership	Sir	सीर	ىير	14	
To be completed; to come to an end.		साप ज्यना	مايرجانا	1^	
Narrow	Sakara	सक्ज	災	19	
Firm; strong.	Sanwitha	संविठा	مانوتها	۲.	
Limit boundary.	Sim Sinw.	सीम सीव	سيم	71	

0

• • • • •	ن بولاجا ماہے	واسطك مير	للملفظ		
كيفيت	ciki	1	The state of the s	1 1	300
Hard.	Susa .		سوسہ	100000000000000000000000000000000000000	MAN PROPERTY.
a caterpillar injure	Sundi	-	سوندی		
Wifes brother	Salo	साली	مالو	^	
Father-in-law.	Souhra	सीहरा	سوبرا	9	•
Wife's sister's son.	Salit.	सात्ह्रत	سالوت	,.	•
Motherinlaw	Sasiu	सम्ह	ساسو	Į,	
bobbling; manden, shoes.	-	The same of	سيئب		
A small bundle of straw (fodder) less than a "bharota"	Santhri.				

. , .	بن بولاجا تا ہم	ين مل م	نام لفظج		
. كيفيت	6:35			11	امرن
Nilgái	Roj	C DOUBLESTONE	روج		
A fermented food, mude of jowar flour generally, but also of bajra yea	Rabri.	रावड़ी	رابری	4	
Sath.	Singhaya	सिंघाया	يأباك	1	5
Broom.	Salant	सलान	سلانت	,	
Roller; clod, crusher	Suliagi	सहागा सहागी	شوباگا سوناگی	۲	
Whip for diewing but.	Santa Santo	संग्टा संग्टो		4	
Fruit of jand tree		संगर		۵	

•	نام لفظرجورس ماك بين لوالاجاتاء				
كيفيت	cisti	3/5	1000	100	المرن
Wood work of a will	Dhana	क्रांगाः	7 25	· ·	60
A beam, throwwacross a ditch dug in a path, to enable men but no cattle to pass.	Dewa	डेवा .	و يوز	12	
Low land in which	1	डाबड़ा डाबर	ۇابٹرا ۋاببر	192	
		9.50			
Apatch of saline soil in a field.	Ran.	र्गा	رن	,	• \
A loan soil	Rausli'	रेसली	روسلی	v	
Rain drainage wate	Ray.	की	رُو	٣	
a kind of tree (called also mimbas)	Rannj	रोंज	رُونِجُ ا	4	

. , . ,	ين بولاجا ما ہم	جو ہس مک	نام نغظ		a
" كيفيت	المذي			, Jan	نامرون
It Kind of hard black clay soil.	Dakar	उ।कं र	J1;	-	j
A scare crow.	Darawa	उ ग्नवा	ولراوا	~	
Foot path	Lagar Lagra, Dagri	हगर डगरा डगरी	18 3 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	٥	
Virey hamlet located in the lands of the pa. ront villager not forming a separate estate (mahal)	Shani'	क्टानी	زببن	-	
Boundry-ridge of a field	Lound.	डीन	ۇول ۋول	4	
Pace.	Dang.	डं ग	دُنْكُ	^	
Aplatform of branches or sticks from which fields are watched.	Daincha	डामचा	وامج	4	
To irrigate by raising and throwing water on the field by means of the chiaj or irrigating backet	Dali'.	डानी	و الى	,	10 10 10

:

• •	نام لفظ جواس لك مين بولاما ما مي				
لينيت	is:	نارى	1,00	1000	امران
A person who holds. land revenue free . from the village.	Dohlidár	दोहली दार्	دویلی دا	9.	,
Company; band,	Dahar	दहड़	،بر.	1	
Twenty seers	Dhaun.	दहवन	دېون	ji	
Second time (plough ing yea, yea,)	Dusar.	देग्सर	, وسر	11	•
South.	Dakhnada	रखना दा	وكهناوا	124	•
Holding or owning cattle in shares.	Dang ware	डेगवा देग	ونگوافرا	ī	•
Low land in which divisionage water collect	Dahr.	डह र	و ا	•	

	بين بولاجامًا بر	بواس مل	نام لفظ		•
كيفيت	انگرنزی			1 1	بمرن
General raw overa large track of country	Desa bharan	रेसा मरन	ديابرك	1	9
Small watercourse	Dhora	ध्रुरा	دنبوره	,	
Near	Dhore	धोरी	ومورى	٣	
Milk-pail	Duhm	दोहनी	دوبني	۲.	
Husband's younger brother.	Dewar	देवर्	وليور	٥	
Son of husbands younger brother.	Dewatis	देवसूत	د پورو	4	
Daughter's daughter,	Dohh	देग्हती	دومتی	4	
Daughter's sow.	Dohta	दोहता	دوبتا	^	

6.

	ين بولاجاتا ہم	أس لك	نالفظج		
. كيفيت	5:18	نىڭ ئ	1,00	1/20	بمحن
a small lamp.	Chigra				
Boy .	Chhora				
	Chhorat				
Anger	bhhoh	छ् गेवा	څوه	4	•
Stack of jowar or bajra			20		
Place where cow herds collect the cattle				1	
Strong; intelligenti firm	Chaukas	चैकस	چُکس	j.	•
Irrigating basket.	Chhaj	क्राज	چاج	11	

: ; :	ين بولاجاتا ہى	و اس مل	ام لغظ	- 40	
کینیت	Si.k.	3/3	1,66	Jan.	المون
Clearing ground for cultivation	1	ठूंडीने ड	_	-	-
Two pronged wood pitchfork	The same of the sa	जेली	جيل	11	
The cold weather	I	जाडा	جادا	11	-
More.	Jábar.	जाब्द	جابر	1 P	
leross-roads.	Chaubatya	चुवरि या	جونميا	1	6
bromation-ground	Chinani	झानी	چانی	,	
A kind of bean.	Chanla	चीला	چولىر	-	

(rr)

	يولاجا ما ہر	وأل الكعامير	المفظم		
. کیفیت	13:30		The same of the sa	11	تمرين
Jank .	Johan.	जोहड़			-
Dripping of water,	Thiras.	क्रि गुव	جهراؤ	٠, ٣	
A kind of tree (Sal.	jál	जाल	جال	4	
Sister	<i>fyi</i>	नीजी	جىجى	9	•
Sow in low	Jamoi	जमाई	جائی	4	
Son of husbandi	Jothis	जरूत	جُنْہوت	4	
Husbandis elder brother.	jech	जेड	صافعه المحمد	,	
Todder given at noon to bullocks	Juvaira	जिवार्ग	جوارا	9	

. / .	ين بولا جاتا بر	خواس ملك. ب	أضملفظ		• •	
. كيفيت	Cik	35.3	1006	بكخذ	المحرن	
Boy.	Tabar.	टाब्र	ي الم	۲	(-	
Search; to grope	Yoh Yah Yohna	द्रीह राह राहना	نؤه ما ه ئونها	۳		
Awatchman appointed temporarily at a certain time of the years with villagers het seaso	Thikar.	ठीकर	ئېگر ئېگر	٨		
Pod of gram .	Tat	डाड	ئاك	۵		
bharm, amulet.	Tina Tonda.	रूना टोंडा	ركون د نوندا توندا	4		
Minor sub-division of Village	Thula .	दुला	تحوله	L		
Broken will	jhera .	ऊंग	جيره	1	0	

	بن بولاجا تاہر	جداس مبك	نأم لغظ		
. كيفيت		: 6:56:			امحرن
Third ploughing	Jisar	नीसर्			
Fissures in hard clay soils.	Yourer.	तरेड़		-	
Juccavee; an advance of money for agricul. tural purposes.	Jagai .	तमाई	گائی	Z	
Irrigation by flow.	Yor.	तोड़	تور	3	57 ta
Abandon; eject.	Tah diya.	नाहदि या	l,ot	۹.	
String worn round the waist by Hindin agriculturists.	Jagri	नागड़ी	تاگئی		
Violent; heavy wain	Thada .	ढाड़ा	الماده	1	(-

(11)

	/ /				
• ;:	بع إرجا ما ب	جواس ماك مير	نام لفظ		
أ كيفيت	eig.	.est:	11.66	1/20.	1200
battle herd	Pali'.	पाली	ياًلى	٣٨	·(
Movance received by the village head.		पुचोचा	بيجوتره	40	
thatch cap put on the top of walls in places when the soil is light to keep them from being wash ad down by the roun.	Parchi	पड़ची	يرچی	۳٩	
0					
A sandy high ground	Thal Thalli	घली घल	تعلی سخفل	1	(,
Thirsty .	Visaya	तिसाया	تايا	ij	
Thirst	Sis	निस	ثس	۲	
News; information; things Known.	Tol.	नोल	تول	N	

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	T .			11	
کینیت .	مین بولاجا تا ہم بری بری		-	11	المرن
of another village.	Pasg'ainwa .	पसर्गांता	برگابوا	44	·:(
Ass; donkey	Pohan	पेदन	پوس	42	
An insect that injures jowar? a worm or caterpiller.	Pharkala	फड़कला	يركل	+1	
House where people of village or of a sub- division, meet to discuss their affairs.	Paras.	परस	پین	ra	9
Husbands uncle (father's younger brother)	9it asara	पीतसरा	پتيرا	٥.س	
Husband's unclés wife.	Pitas.	पीतस	پتیں	١٩	
Need; object.	Pik.	पीक	پیک	باسا	
The man who clears the press of the crushed pieces of sugarcane	Seriya.	वेड़िया	پیٹریا	mm .	

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6 /	مين بولاجا ناہر	واس ماك	نام لفظم		o '
م کیفت	Sist.	issi	1/16	1/2:	1000
Threshing-floor	Pair Pair	घेड़.	ٔ پیٹر- پیر		-2(
Land ploughed once.	Pair	ं या दु	پار .	14	
Shoe; slipper.	Patan	पातन	بأتن	۲.	
Place where cow- dung is made into cakes for fuel.	Pathwara Patkan	पथवाड़ा पथकन	پټهواره پټکن	r	
lerof sown late, or that ripens late.		100		1000	
The true dawn.	Tilebadal	पेली वा दल	بيا با بياني دل	rm	
Straight; level;	Padhra	पाधरा	پاد ہرا	۲۳	
Illness.	Piras .	पिड़ाई	بْرائی	40	

•	(14)			
	مين بولاجا ما بح	داس ملک	نام لفظ	
كيفيت	Sis,	c.se	99.1	150
Division per capità let by turbans.	Pagriba	पगड़ीब	الله يك يكرى ب	1.
gate or entrance of a village.	Phalsa	फलसा	براسه	011
Roots of bajra, joway or sugarcans which remain in field after crop is cut.	Phans	फॉस	بیانس	11
Adopted son	Palput	पलउत्र	بإل بوته	11
Well used fordraw.	Panghat Ka Kua	पंघरका कुवा	ار کوا بن کہٹ کا	10
To draw water from a well for cattle.	Pihi	पीही	يميبي	10
To steep hemp in water.	Saur.	कीड़	پور	19
a major sub-division of village.	Pánah	पानाः	٤١	14

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	ن بولاجا تا ہم	ذاس مك مير	المم لفط		
کیفیت .	Ciki	cs.	أروو	Je.	1000
As much food as one man will eat placed in several dishes.	Parosa.		1 1		
Small water -	Sakhi.	पाखी	بالحمى	ju.	
brack in hard clay soil.	Patan.	पारन	بالمن	~	2
Water raised from a lower level by means of a basket and thrown on to a field	Pales.	पानीडा ल	پانځال پانځال	۵	
Irrigation before plaughing.	Paini	पलेव	پليو	. 4	
Whip fordiving bullocks.	Phara.				
Asort of pick are.	Phara	फाङ्ग	ينهرا	•	
House of wifes father.	Pilar	पीहर	بيبر	4	

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	- · · · ·	6		T	
. كيفيت .	جر أبولاجان جريب جريب				امرمن
Gard.	Bagar.	बगड़	بگز	7.9	·ſ
To sow broad cast.	Bnkher Ke bona	बावर्क बोना'	بكهيرونا	jv.	
Arow of cow-ching cakes laid out to dry.	Balái'.	बलाई	بائی	וא	Sul-
Evening meal.	Bycili .		The second of th		•
Division; distribu -	Bachh.	बाझ्	باجعه	N.	•
Stock of broken	Bunga	हूं गा	بونگه	WW	
					•
Trough into which the bucket is emphisal when irrigating from a well.	Parchha.	पास्छ्।	باوچها	1	·4(

, ,	مين بولاحا ما بحر	جواس ملك	أملفظ		a
كيفيت	17:				المحرن
Together; in one	Bathli	बरली	بنبلي	اس	•(
bare; want; need.					
Information; due.	Beora.	बौग	بيورا	سوسو	
Bad and ugly.	Bhunda	भृंडा	ببوندا	40	
As much fodder as a man canicar my on his headi.	Bharoto	भरोटा	ببرلم	۳۵	
Brush, brown	Bahokra	बहाक रा	ببوكا	144	
Summoning. It is the business of the dhaired orchubra "to summon or call people.	Balahri	बलाह री	بدبري	pr	
Early in the morning	Bhaghhal	भगग ती	ببالياتي	۳۸	

•	1 11 .				
	الم لفظ جوانس ملك ين بولاجاً اب				•
. كيفيت	. S. J.	35	اردو	1/200	340.
Leather bucket.	Boka	बोका	بُوكا	۳۳	.(
Bush; thicket roots of shab "grassi	Bojhra Bojha	बोजड़ा बोजा	بوجيرا بوجيه	.rr	
Traveller	Baten.	बरेऊ	بثيو		
Stack of Cow ding cakes	Bataura	बिरोड़ा	بئوره	44	
an inhabitant of the country called "Bagas" and dry country " which lies to the west sikanir	Bagri Bagri	बागडू. बागड़ी	باگره و باگرمی	MC .	
Division	Batej	बरेज	بنيج	1	
Cotton	Ban'	वाड़ी	باليمي	r4	
Non-proprietos non-resident non tenant	Bura Khawa Bawa jota	ह्या स्रावा क्वा	بودا بورا بورا بورا	۳.	

:/:	بولاجامًا ہم	والسلك عبر	أم كفظ		٠,
ا كيفيت	cis.	36.3	156	Jan.	1/2
Londed proprietor	Biswah.	बिसवे रार	نبثودار	10	٠(
t person to whom and is given twho origins the profits of it bear the losses on it.	Bhaun bhai	0	بهون نی بهون نی	14	
Division percapi- ta (let: by brothers)	Bhaipa	भाईभट	بہائیٹ	12	
Division per stirpes (lit: by wires)		-			
Large; big	Baderá	बडेरा	ثبيا	19	
Profit; increase	Bádhá	बाधा	t, l	۲.	
Ploughing	Bah	काः	باه	rı	•
· Fan	Bijno	बीजना बीजना	بیجنو پیجنا	**	

	(ir)			
كيفيت .		(m) 12 m	1	1	1
Sowing :	Bawara	-			.(
Rain	Bharan	भरन्	ببرن.	. ^	
Handle posed of all Kinds of implements	Bita	बीय	بئيا	9	
blod-crusher	Belan	बेलन	ىبلىن		
Wife	Bohriya Bir	बोहड़िया बीर	بونمرا بیر	. "	
Sister	Bibi	1	٧.٤.	11	
Woman	Birbani	बीर् बोनी	بيإني	14	
Property in land, and land owned; '/20 of a bigah	Biswah	विसवा	نبوه	16	•

c	(11)		O	0	0
الميفيد .	ين برلاجاتا. بي.	بوأس ملك المري	أملفظ	المريخ.	تمون
Knot	Ant	म्राँट	الأنث	44	Ē
		1			
Land cultivated, ploughed up	Bhuri	भूरी	تجوى	,	.(
Watercourse from well.	Barká Baráh	बरहा बराः	بره	,	
Foud into the fields.	Batya	बरया	نبثيا	1	
Bull; baffaloe.	Bijar	विनार	بجار	4	
Wood	Boini	बनी	بنى		
The local deity of a village; also the plan he is worshipped	se Thursan	अईया	بهوئيا بهوئيا	4	

;	مین بولاجاتا [،]	بؤس معك	نام لفظ		
. كيفيت	Sist.		17 30054	11	シグ
Bad road, jolly and full of rule and uneven.	'Akhali'	1		11	1
Poor; weak; miser able.	Elan.	एलान	ايلان	. 74	
Droppings of cattle bound in the jungle	Arna.	ग्रार्नह	آرنہ	44.	v
Bamboo) drill	Orna	श्रोध्ना	اورنا	44	
a pad on which wo. men carry pots or baskets on their heads.	'Iridi'	ईडी	ایندی	49	
A form of mortgages in which the mortga- ges does not him is self occupy the land nor pay the revenue	Adh rahn.	ग्राउ १हन	آده بن	۷٠	
House; building	Obará	श्रोब रा	أوبرا	41	•
Direction	Or	ग्रेगर	اؤر	44	

نام لفظ خوس مك مربع لاجاتا بر **त्र्याड**े او د End. Od उन्मान जिंग about; nearly. آن ग्रान Oath An 09 उगाही ८,४) Collecting money regahi इब 41 Now Il Locust 137 **ग्रा**उ१ 44 Accept; go secu-श्रेग्टना Otná 瀬内市 しり Illness; restlessness Osak.

e**7**1

	ربع لاجاتا ہم	جوانس مك	أملغظ		•
. كيفيت		3.5		1	:1960
Such and such	Imká Dhimká	इमका द्विमका		1	
Injury to crops	Cyar	उजाड़			
A wall screening a door or plan	Ota	ग्रीटा	اُوْمًا	۵۱.	- 3
Enmity	Irkha	ईर्वा	ايركها	40	•
Morning; suntise	Ugna	3गना	أوكنا	سره ا	
North; northerner	utradi	उत्रादी	أوترابي	۸٥	
Food .	Shar	त्रहार	ريخر	00	•
Badcharacter; wicked	Anhar Anhara	अन्हड़ अन्हेडा	انهر انهرا	04	

श्रवान very time 3 ज्ञाही Utraha North To forbid; hinder अटक Oppression Half sharer Adhkani Alan C. K. from growing wild श्रुडक and not sown Implements; uten ويكا ग्रउंग Boundry pillar Odá 1001

. كيفيت .	ين بولا جا تامح بين بولا جا تامح	فبواس لك	نام افظ	· 200	امون
Here	Athan	মুষ্ট	الثحر.	سس	Ē
Hither	It.	ξп,			
Thither	rethe	38	اوتحمى	10	
Thère	Ure	उड़े	اورى	بثم	,
To wither on account of some defect in the cil (used only of smooth ratches of crop.)	Ogal (jana)	ग्रेणल	أوكل	عنا	In 4.7
Field under Spr spring crops.	Umra	उमरा	اؤمرا	٨٠٠	
Sowing	Oni	ग्रेगरी			
Spring harvest	Unhali	³हा ल्	أونبالو	۲۰.	

	بين بولاجاتا	فواس ملک	أملفظ		,
، ليغيت	انگونریسی	ناگرینی	اروو	15:	امرون
Built (but not used for breading)	Indi ba	श्रीह बैल	: آندوبل	ra	6
Udder of cow and buffalss	Odi'	श्रोदी	اُودى	44	
East	Ugman	जगमन जगम	اومگن مراکس او کم	۲۷	
West	Athman	आश्रमन	المقين	PA	
Together in one place	Ikthaura	इक्ट्रोड्	ايمتهورا	14	
North	Utran	उत्रा व	اوتراد	μ.	
Turn	Osra	श्रोस् रा श्रोस्री	اوسرا اوسری	اس	•
Delay	aber	श्रवेर			

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كينيت الم	ن بولاجا تا بحر	الوجلك مي	نام لفظ	1	
	انگرنیی				1/1
Twenty seers	Adhain	त्रधीन	ا دھون	.14	(
Hulf thalf; in halves.	Adham adh	ग्राधीन ग्राध'	آ دھون آ ده	. 10	
Elope; leave home (of a woman).	ndhal jand		اُر دِيراطانا اُر دِيراطانا		
Quarrel, noise;	udham	ऊधम	اودېم	ρ.	
Delay; lateriess.	Awar.	त्रवार	اورا	ri°	
Toetus	Adhan				
Thocold weather					
Greating ill of ; abuse.	Oli bát.	ग्रे।ली बात	اوى ب	tr	

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	مين بولاجاتا	اجواس ملكه	نأم لفظ		Ć
	انگریزی	ناگری	اردو	1	326
blond	Unmun.	उनमृन	أونمن	9	6
Maistine; quarrelling	À8.	म्रात	Jī	1.	
Chililess; worthless.	rit.	ग्रेगत	اُ وت	11	
Childless.	Ut ma	उननाष्ट्र ना	اُون اِن اِن اِن اِن اِن اِن اِن اِن اِن اِ	W.	
Irrelevant.	Arang barang.	अहंग बड़ंग	اژب برنگ	IW	
To create ennity	Avainch.	ग्रङ्गेव	الرائح	14	
To hinder; oppress.	Araina	त्रहादना	أزادنا	10	
Bird's nest.	Alna	ग्रालना	آن	14	

	ي د لاجا ما ، ح	والمنهاب	أملفظج		1
. كينيت	اگریزے	and the same of the last of th	-	4 6 1	1
Fenced in uncultivated land reserved for grass of wood, to supply dramage water to fields near by.	0.01				
Thallow trench with earth thrown upon one side to carry run water from one place to anoth	Again .			1	
Avegetable some- thing like acucumber		ऋारया	آيا	4 .	
Bull	Ankul.	ग्रांकल	أنجل	4	
Early crop.	Ageti'.	श्रोगी	اگیتی	٥	
Grazing-fee.	Ang.	श्राम	آنگ	4	
Poverty.	Anhot.	ग्रनहोत			•
Ill, withered	unma unmi	उनमुना उनमुनी	اونمنا اونمنی	٨	c?

A brief vocabulary of terms most commonly in use among acriculturists

List of Villages known to the people by a different name from that in the Government papers.

No.	Tensil	Government Name.	People's Name.
1	Gohána	Máthind	Mátan.
2	,,	Ahulánah	Hulánah.
3	n	Isapur Kheri	Murann Kheri,
4	,,	Geiwánah	Gumánah.
5	27	Ghilor Khurd	Khurd.
, 6	Rohtak	Murádpur Tekna	Gadh.
7		Bhaini Bharon	Chelawálli Bhaini.
8	,	Bhaini Chandarpál	Bara Bhahan.
9	,	Bhaini Surjan	Barwáli.
10	. " ··	Bhaini Maharájpur	Báriáwali.
11	,, .,	Timúrpur	Jaithpur.
12	٠٠ (دو	Wazirpur	Dádan.
13	, ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Jamálpur	Chhoti Bhán.
14	33	Serai Ahmad	Gánwri,
15	,	Násirpur	Gadhi.
16	Sámpla .	Nizampur Májra	Paddu Majra.
17		Bír Barkatábád	Naya Gáon.

No. VII. - Continued.

List of Villages known to the people by a different name from that in the Government papers.

No.	TEHSIL.		Government Name.	Peoples Name.	
	c	-		-	
18	Sámpla		Sultánpur.	Nona Mazra.	
19	• ,,		Kheri Asrah	Kheri Chhárah.	
20	. "		Kheri Sádh	Kheri Bohar.	
21	,,		Lowah Khurd	Bhedah Lowah.	
22	c "		Lowah Kalán	Shidipur Lowah.	
22	0 1		Dábodah Kalán	Mehndipur Débodah.	
24	. "		Ráipur	Nannah.	
250	,,		Mazra Asendah	Khálsah.	
26	"		Kahráwor	Kulháwar.	
27	,,		Ismailah	Samail,	
28	Jhajjar		Feizabad	Phásor,	
29	"		Ukhalchánah or Kote Kalal	Kote.	
30	331	••	Sabíli	Chabíli.	
/31	33	••	Mohan Bári	Chhota Jhánswah.	
32	;		Mánkawás	Nángul.	
33	237	••	Mohammadpur Májra	Garh Májra,	
34	, ,,		Islámgarh	Bir Chuchakwas.	

No. VII - Continued

List of Villages known to the people by a different name from that in the Government papers.

No.	TAHSE.	Government Name.	People's Name.
35	Jhajjar	Thomaspur	Bari Biráni.
36	"	Fordpur	Choti Biráni.
37	" ••	Suláhli	Buráhli.
38	"	Hoseinganj	Jeházgarh
39	,,	Akheri Badanpur	Kheri Jákharonwálli:
40	<i>J</i>	Kheri Hoshdárpur	Kheri Sáhibawálli.
41	J "	Kheri Khumár	Kheri Híronwálli.
42	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Ankhandah	Rankhandah.
43	,, ••	Malikpur Shafipur	Teth Malikpur.
44	. "	Yákubpur	Akúpur.

This song on the famine of 1877 A. D. was written by one Lalji; describing minutely how the failure of rain affects the people. The and that then the people had to turn to digging up grass and cut traders saw that famine would set in, they raised their prices and began Bagar country (lying west of Rohtak) fled from their houses but could were engaged in getting fodder for the cattle. In the 6th month the rising and rising; when the 7th month came no fodder was to be found, to get something for the cattle. In January and February a little freely again and the traders suffered losses by their time bargains, army of famine fled. Then followed the first rain, and grass and trees green once more and the wild jungle fruits, eaten by the people, ripened rains fall and the drying up of water and withering of grass for fodder

Song in commemoration of the

Asarh.

June July.

July August.

Shadon.

August September.

Asoj.

September October.

Sál chautisá aisá áyá Jáne sára jag bichláyá. Lagá Asárh menh nahín barsá, Ghás bina sab dángar tarsá.

Sáwan mahina aisá áyá Duniye men chárah nahín páyá.

Bhádon jab láge kál jab jáge, Bhádon men Bhagwant ne awali bát táni hai ;

Ek háth men gandása dúje háth men gandási, aur jeli aur kurpa, ek háth men daránti hai.

Tarke hi jáwen aur siyám ko áwen, roti nahin khá-

wen, rát nínd nahín áti hai. Aiso dhang dekh kabhi Lálji bichár kahen, Bhádon ko dekh kisánon ki phati chháti hai.

Asoj jo ae baniye naj jo gathae, nang baniye aur kasaiyon ne batol thaharae hai;

"Ab bechoge gahna, yar, milega lahna, chhote aur bare ne badni thaharae hai.

"Ab kháwenge aur piwenge, ham to jiwenge, sáre hi duniye ki ab maut áí hai."

Aiso dháng dekh kabhi Lálji bichár kahen, Asoj men nangá ki adak hi charhái hai. Brahmin, of Dujana and a servant of the Nawa. It is interesting as poet starts by saying that no rain fell in the first two rainy months, bushes and thorn for the cattle. In the fourth month when the to gamble by time bargains. In the 5th month the people of the find no tood and all hope of rain was abandoned and all the people dealings of the traders pinched the people severely and prices kept and the roots of bushes and the boundaries of fields were ransacked rain fell and an improvement took place. Grain began to be sold and in the following month the spring trop began to show up, and the began to shoot again, and with one glob fall of rain everything became The last verse merely commemorates the heat of the month before the —events which happen nearly every near.

Famine of A. D. 1877-1934 Bikr.

The year forty came in such a way
That it troubled all creation.
When (the month) Asarh set in there was no rain,
(And) all the cattle (left) without grass began to tremble.

The month Sawan came in such a way That so todder was to be found in the world.

When Bhádon set in famine awoke, in Bhádon the Creator reversed his work.

In one hand was the hatchet in the other the chopper (to cut fodder) and the spade and the fork, (or) in one hand the sickle.

Early in the morning the people go (to the jungle to cut fodder) and late in the evening return; they eat no bread, and sleep comes not (to them) at night.

Seeing this calamity Lálji would often say in trouble (literally in thought) the heart of the cultivator is broken at seeing Bhádon.

When Asoj came the shopkeeper raised their prices; low shopkeepers and butchers began to collect grain, (and say).

"Sell your jewels O friend (to buy grain), great interest will (therely) accrue, (ard) all, great and small, began gambling transactions.

"We shall eat and drink (they said), we shall live; for (the rest of) the whole world death has come.

Seeing this calamity Lálji would often say in trouble, in Asoj the increase of evil practices has been great.

Song in commemoration of the famine.

(f.)

Kartik.

October November.

Clár mahina guzarkar Kártik jeb lágo táj Tám tíkri bechkar gerliye fáin náj; Gerliye hain náj, bhág jo (Bágrú) áe Sao duniya páe kharáb, kahin dána na páe Sab duniya ne ás tiyág di menh ki, bhúi, Chúde páran lage sab hi thán mard lugái. Kahen Lálji ghabrá, kál dángar ká bhári Apne apne Lár lág jiwen nar nári.

Mangsir.

November Decr.

Mangsir men man lag gayá ekhi náj ke bich, Baniyon ke saude sab duniye ko di khinch. Sab duniye ko di khinch; kál íshar ne gera, Kyá chhotá kyá bará Bágru datáya dera. Baniye náj ko den, nafa din rát páwen;

Jab ghar men ho (nafa,) náj ko turt ghatáwen. Kah Lalu ghabrá, kál ne liya tarára, Man ka bikhta náj, án bikha ser das bárah.

Poh.

Decr. January.

Poh jo áe, járe nakin páe, jab kassi aur kasoli sab kisánon ne sambhái hain,

Sab nar aur nári jáwen-gáon se bhári, jin ne khod khod báhan dharti ki karái hain.

Khodí bojrí, aur jhár, aur kúdon ki bár, aur doli aur náki khodkar leáe hain,

Aiso dhang dekh kabi Lálji bichár kahen Poh kemahine men kisán dukh páe hain.

Magh.

January Feby.

Máh Mágh aisa lagá, tajá bura ka sang; Sab duniye ko khushián hain, to rowan láge nang; Rowan láge nang kari jin khoti kamál, *

Nang baniye rowen, aur rowen sab kassái. Budni karte rahe baniye, nafa na paiyo; Sab duniye ke bich náj achha bikhwáiyo. Kahen Lalu kabrái, mahina "mágh jo" aio

Sab duniye ke bich naj accha bikhwaiyo.

of A. D. 1877-1934 Bikr.-(Continued.)

After four months, when Kartik became the first or crown of the remaining year.

(The people) by selling their jewels collected (a didtle) grain.

(A little) grain they collected, (and) when the people of the Bagar

country came flying.

They found the world destroyed, (but) found no food (in it).

The whole world gave up hopes of noil, O brother.

And husbands and wives began to Big up the roots of (grass) everywhere.

Said Lalji in distress, the famine is set are on the cattle.

Let every man and woman live bending to their tesks (i. e. collecting grass and fodder).

In Mangsir the thoughts (of all) were turned to food alone; The dealings of the shopkeepers caused trouble to all the world. They caused trouble to all the world (and such) a famine did God send, That all the people of the Bagar, great and little, left their homes: The traders (only) had grain to give, and reaped profit day and nig. t, And when profit was gained at once raised their prices. Said Low in distress, the famine gains in intensity-Grain which was selling a maund (per rupee) has now sold for 10 seers.

When Poh came and no grass was found, the cultivators armed themselves with spades and hoes.

Men and women all went sadly from the village (to the jungle) and digging and digging made the whole earth like land ploughed for sowing (báhan.)

They dug at bushes and shrubs, and the thorn fences of enclosures, they dug the boundaries of the fields, and so brought in (grass).

Seeing this calamity Lalji often exclaimed in distress, (surely) in Poh the cultivator has been plagued.

The month Magh set in such a way that the company of evil (ones) fled In all the world were joys, but the low minded ones wept. The low mantled ones wept who had been engaged on mean works, The low minded traders wept; and wept all the butchers, The traders continued to gamble but gained no profits (For) there was general sale of grain through out the world, Said Lalji, the Poet, when the month of Magh came There was general sale of grain through out the world,

Song in commemoration of the familie

Phagun.

February March.

Plagun men phika pará sab hi kal ka sang, Spidhu ki kheti ko Phágun men hua rang. Fbagun men hua rang, sang jo achba áiyo Sabhi des ke bich náj accha bikhwáiyo Kahen to Lalu, mahina Phágun jo lága Charhi sama) ki fauj, kál ka lashkar bhága.

Chet.
March April.

Chet máh se jagat hi pritham barsa menh, Jhár gobla ghás puni sab ko lagá néh.

Bysakh.

April May.

Bysákh lagá bhári, chala kál ki tarári; ek menh hua bhári, sáre jangal hariái hai Pípal aur nim sab hare ho gaye, thán, jánt aur raunj sab kíkar phút ái hai;

Khodan lage jhári, thán túti, tint bári; chhote aur

bare sab duniya kám láe hai. Aiso hál dekh kabhí Lalji bichár kaha, lagée Bysákh yahán aisi cháb pái hai.

Jeth.

May June.

Ab kahun katha Jeth ki, kahun katha anusar, Pani ka milat nahin, sukh gaya hai ghar; Sukh gaya hai ghar, bar darakht par bhari, Hara hara jo hua, katan ki lagi taiyari Kya pipal aur nim, kaise kikar aur janti, Jhar gobla kate, kati gandar aur santhi. Kahen Lalu bicharke mahina Jeth ka bita Jo dangar bach gaya kal se, us ne jita.

National Librat

of A.- D. 1877-1934 Bihr.-Continued.

In Phagun the companies of famine all became weak, In Phagun the spring crop became green.

In Phagun it became green, and when the good companies (of plenty) came

Free sale of grain took place in all the world— Then said Lalu, since Phagun set in

The army of (king) season has come, and the forces of (king) famine have fled.

As the month Chet set in rain first fell.

And heart (lit. root) entered once more and all bushes and grass.

When Bysakh set in the heavy pressure of famine passed away; there was one good rain and all the jungle became green

Pipal and nim trees grew green in every place, and the jant and raunj and kikar put out shoots;

The people again dug at the bushes, and grasses and wild frure and bari, bari-barua); small and great these yielded something the people.

Seeing this state of things Lalji would sometimes say with reflection, when Cheyt set in did things brighten up thus here.

Now will I tell the story of Jeth, will I tell the story through out, Water was not to be found, and the ponds dried up.

The ponds dried up, and the season on the trees was heavy,
Whatever green (leaves and shoots) were on them, the people prepared
to cut.

Pipal or nim, kikar or janti,

(Or) bush—they were cut, and cut were poor coarse grasses (gandar and santhi)

Said Lalu after thought, the month of Jeth has ended, And the eattle which has escaped the famine, has won (its way to life).