

saṅkharanam idāni DhammaVinaya' saṅgahañ karomāti," vatvā : "Sādhu bhante vissatthā" karotha, mayham āpācakkam tumhākañ Dhammacakkāñ hotu,<sup>3</sup> ānāpetha<sup>4</sup> bhante kiñ karomīti," vutte, "Dhammasaṅgahañ<sup>5</sup> karontānañ bhikkhūnañ sannisajjātthānan ti," vatvā, "Kattha bhante karomīti ?" vutte, "Vebhārapabbatapasse Sattapāṇīgūhādvāre kātuñ yuttan ti," āhañsu.

"Sādhu bhante ti," Ajātasattu rājā Vissakammēna nimmitasadisūñ suvibhāttabhittitthambhasopānam nānāvidhamālākammalatākammavieittam lokarāmaṇeyyakam<sup>6</sup> iva sampinditam datthabbasāramandam maṇḍapam kārapetvā, vividhakusumadāmaolambakaviniggalantam<sup>7</sup> iva cāruvitānañ ratanavieittamaṇikottimatalam<sup>8</sup> iva ca tañ nānāpupphupahāravieittasupariniṭhitabhūmikammarī Brahnavimānasadisam alaṅkaritvā,<sup>9</sup> tasmim mahāmaṇḍape pañcasatānañ bhikkhūnam pañcakappiyapaccattharaṇasatāni<sup>10</sup> paññāpetvā, dakkhiṇābhāgañ nissaya uttarabhīmukhañ therāsanam maṇḍapamajjhe puratthābhīmukhañ Buddhassa Bhagavato ūsanārahañ Dhammasanam paññāpetvā,<sup>11</sup> dantakhacitavijanī c'ettha ṭhapetvā, bhikkhusaṅghassaārocāpesi<sup>12</sup>; "Nijjhitatā bhante mama kiccean ti."

Tasmīm kho pana divase āyasmā Ānando bhikkhūhi : "Sace āvuso sve<sup>13</sup> sannipāto, tvañ ca sekho sakaraṇayo,

<sup>1</sup> MSS. -vinayam                    <sup>2</sup> B vissatthā ; S<sub>2</sub> vissattham

<sup>3</sup> S<sub>2</sub> hetu                          <sup>4</sup> B kathetha                    <sup>5</sup> B omits Dhamma-

<sup>6</sup> B inserts abhibhavanam iva rājabhavanavibhūtim avahasantam iva devavimānasirīñ siriyā niketam iva ekanipātatiittham iva devamanussanayanavihāngamānam

<sup>7</sup> S<sub>2</sub> viniggalantañ cāru- ; B -viniggalantacāru-

<sup>8</sup> B nānāratanakoṭṭimatalam iva pupphupahāravieittam<sup>9</sup> B alaṅkaritvā

<sup>10</sup> B anagghāni kappiyapaccattharaṇasatāni

<sup>11</sup> B dantakhacitāñ bijanīñ ṭhapetvā

<sup>12</sup> C bhikkhusaṅghamāñ ārocāpesi

<sup>13</sup> S<sub>2</sub> omits sve ; B Ānando sve āvuso sannipāto

tena<sup>1</sup> tena yuttam sannipātām gantūn appamatto hohiti," vutto,<sup>2</sup> bahu devarattinā<sup>3</sup> kāyagatāya satiyā vitināmetvā accāraddhaviriyattā visesam nibbattetum asakkonto : " Handāhaṁ viriyasamathaṁ<sup>4</sup> yojemiti," paccusasamaye cañkamām<sup>5</sup> orohitvā vibāram pavisitvā mañicake nisiditvā : " Thokaṁ vissamissāmīti," kāyam mañicake upanāmesi Tassa dve pādā<sup>6</sup> bhūmito muttā<sup>7</sup> sisam bimbohanam<sup>8</sup> asampattam, etasmim antare anupādāya āsavehi cittam vimuttam.<sup>9</sup>

Tato<sup>10</sup> therā dutiyadivase katabhattakiccā pattaçivaram pañisāmetvā,<sup>11</sup> sañjhāghanappabham pañsukūlam pārūpitvā,<sup>12</sup> mañicammavammitamahānāgā viya Dhammasabhbāyah sannipatitvā, yathāvuḍḍham<sup>13</sup> attano attano āsane<sup>14</sup> nisidantā, Ānandatherassa āsanam ṭhapetvā nisiññisu. Tattha keci : " Ekam<sup>15</sup> āsanam kassati," vatvā : " Ānandassati," vutte, " Kuhī<sup>16</sup> so gato ti ? " āhansu.

Tadā Ānandathero attano arahattappattiññāpetukāmo,<sup>17</sup> therehi saddhim anupagantvā Dhammasabhbāyah samuṭṭhitāya<sup>18</sup> kathāya : " Idāni mayhaṁ gamanakālo ti," attano ānubhāvam dassento pañhaviyām<sup>19</sup> nimmujjītvā<sup>20</sup> attano āsane yeva attānam dassesi.

Tadā Mahā<sup>21</sup>kassapathero āyasmato Ānandassa bandha<sup>22</sup>namuttatālapakkaṁ viya pañḍukambale<sup>23</sup> nikkhittajāti-maṇi viya vigatavalāhake nabhe samuggatapuṇṇacandaṁ viya bālātapasamphassavikasitareṇupiñjaragabbhapadumām viya ca parisuddham pariyodātaṁ sappabham sassi-

<sup>1</sup> B tena yuttam      <sup>2</sup> B omits vutto      <sup>3</sup> B sabbarattin

<sup>4</sup> B viriyasamakaṁ      <sup>5</sup> B cañkamā      <sup>6</sup> S<sub>2</sub> padā

<sup>7</sup> S<sub>2</sub> muttam      <sup>8</sup> B bibbohanam      <sup>9</sup> B vimucci

<sup>10</sup> B tato Mahākassapamukhā therā      <sup>11</sup> S<sub>2</sub> pañisāvetvā

<sup>12</sup> B pārupetvā mañivammika ekacarā mahānāgā

<sup>13</sup> B pavisitvā yathāvuḍḍham      <sup>14</sup> B āsanam

<sup>15</sup> B etāsanam      <sup>16</sup> B kuhi

<sup>17</sup> B arahatuppattiññāpetukāmo      <sup>18</sup> S<sub>1,2</sub> insert tāya

<sup>19</sup> S<sub>2</sub> pañhaviyā      <sup>20</sup> B nimujja āsane attānam

<sup>21</sup> S<sub>2</sub> omits mañā-      <sup>22</sup> MSS. bandhanā

<sup>23</sup> B inserts nimmalām

rikam<sup>1</sup> mukharū dīsvā : "Sobhati vata bho arahattappatto Ānando, sace Satthā dhareyya<sup>2</sup> addhā<sup>3</sup> ajja Ānandassa<sup>4</sup> sādhukāram<sup>5</sup> dadeyya, handa dāni imassāhā Satthārā dātabbarām sādhukāram<sup>6</sup> dadāmiti," tikkhattum sādbukāram adāsi.

Athāyasmā Mahākassapo vikasitam<sup>7</sup> iva kamalavānaṁ tārāmaricivikacām iva gaganatalām sunimmalam parisam oloketvā, bhikkhū āmantetvā : "Āvuso kim<sup>8</sup> paṭhamam<sup>9</sup> saṅgāyāma Dhammañ<sup>10</sup> vā Vinayañ vā ti?" vatvā, "Bhante Mahākassapo Vinayo nāma Buddhasāsanassa āyu, vinaye thite sāsanañ thitam<sup>11</sup> hoti, tasmā<sup>12</sup> paṭhamam<sup>9</sup> Vinayam<sup>13</sup> saṅgāyāmāti," bhikkhūhi vutto,<sup>14</sup> "Kām<sup>15</sup> dhuram<sup>16</sup> katvā ti?"<sup>17</sup> vatvā, "Sammāsambuddho dharamāno yeva Vinayapariyattiñ<sup>18</sup> nissāya āyasmantam Upālim etadagge thapesi, 'Etadagañ bhikkhave mama sāvakānañ bhikkhūnañ Vinayadharānañ yadidam Upāliti,' tasmā Upālitheram puechitvā Vinayam<sup>19</sup> saṅgāyāmāti," bhikkhūhi<sup>13</sup> vutte, Vinayam<sup>19</sup> puechanatthāya attanā 'va attānam<sup>20</sup> sammannanto :<sup>21</sup> "Suṇātu me āvuso saṅgho, yadi saṅghassa pattakallam aham Upālin Vinayam puecheyyan ti," saṅgham<sup>22</sup> nāpesi.<sup>23</sup>

Āyasmā Upāli pi : "Suṇātu me bhante saṅgho, yadi saṅghassa pattakallam aham Āyasmatā Mahākassapena vinayam putṭho<sup>24</sup> vissajjeyyan ti," evam attānam<sup>20</sup> sammanitvā, utthāyāsanā ekāmsarā cīvarāñ katvā, there bhikkhū vanditvā, Dhommāsane nisidi, dantakhacitavijanīñ gahetvā. Tato Mahākassapo<sup>25</sup> therāsane nisiditvā āyasmantam Upālin vinayam puechanto : "Paṭhamam Āvuso Upāli pārā-

<sup>1</sup> B pāśādikamukham

<sup>2</sup> B dharamāno

<sup>3</sup> S<sub>2</sub> omits addhā

<sup>4</sup> B omits Ānandassa

<sup>5</sup> B .vikāsam

<sup>6</sup> S<sub>2</sub> kām

<sup>7</sup> S<sub>2</sub> Dhammañ ca Vinayañ cāti

<sup>8</sup> B cirāthitam

<sup>9</sup> B omits tasmā

<sup>10</sup> S<sub>2</sub> vutte

<sup>11</sup> S<sub>2</sub> omits ti vatvā; B omits vatvā

<sup>12</sup> B Vinayapitakapariyattiñ

<sup>13</sup> B omits bhikkhūhi

<sup>14</sup> S<sub>1,2</sub> sammannento

<sup>15</sup> B paññāpesi

<sup>16</sup> B putṭho Vinayam

<sup>17</sup> Mahākassapathero

jikām kattha paññattan : ti ?” vatvā, “ Vesāliyām bhante ti : ” “ Kam ārabbhāti ? ” “ Sudinnaṁ Kalandakaputtam <sup>2</sup> ārabbhāti : ” “ Kasmin <sup>3</sup> vatthusmin ti ? ” “ Methunadhamme <sup>4</sup> ti,” vutte, paṭhamassa pārājikassa vatthum pi nidānam pi puggalam pi paññattim pi anuppaññattim pi <sup>5</sup> apattim pi anāpattim pi puechitvā, eten’ eva upāyena dutiyapārājikādinaṁ vatthuādini puechi. Sabbam Upālitthero vissajjesi.

Tato cattāri pārājikāni ‘pārājikakapdaṁ nāma idan ti’ saṅgaham āropetvā, terasa <sup>6</sup> saṅghādisese ‘terasakan ti,’ dve sikkhāpadāni ‘aniyatāniti,’ tīrṣa sikkhāpadāni ‘nissaggiyapācittiyāniti,’ dve <sup>7</sup> navuti sikkhāpadāni ‘pācittiyāniti,’ cattāri <sup>8</sup> sikkhāpadāni ‘pātidesaniyāniti,’ pañcasattati sikkhāpadāni ‘sekhīyāniti,’ satta dhamme ‘adhikarapasamathāti’ ṭhapetvā <sup>9</sup> evam visādhikāni <sup>10</sup> dve sikkhāpadasatāni ‘Mahāvibhaṅgo ti’ kittetvā, <sup>11</sup> Bhikkhunīvibhaṅge attha sikkhāpadāni ‘pārājikakaṇḍah nāma idan ti’ ṭhapetvā <sup>12</sup> sattarasa sikkhāpadāni ‘sattarasakaṇḍan ti,’ tīrṣa sikkhāpadāni ‘nissaggiyapācittiyāniti,’ chasaṭṭhisata sikkhāpadāni ‘pācittiyāniti,’ atṭha sikkhāpadāni ‘pātidesaniyāniti,’ pañcasattati sikkhāpadāni ‘sekhīyāniti,’ satta dhamme ‘adhikarapasamathā ti’ ṭhapetvā, evam tīpi sikkhāpadasatāni cattāri ca <sup>13</sup> sikkhāpadāni ‘Bhikkhunīvibhaṅgo ti,’ kittetvā, <sup>14</sup> catusaṭṭhibhāṇavārapatimanditam ubhatovibhaṅgah saṅgaham āropetvā, eten’ eva upāyena asitibhāṇavāraparimāṇam khandhakam pañcavasati bhāṇavāraparimāṇam parivārañ ca saṅgāyitvā, “ Idam Vinayapiṭakam nāmāti,” vatvā, āyasmantam Upālim paṭicchāpesum. “ Āvuso imam tuyhaṁ nissitake vācehiti.” <sup>15</sup>

<sup>1</sup> S, paññan      <sup>2</sup> S, Kalandaputtam      <sup>3</sup> MSS. kismiñ

<sup>4</sup> B methunadhammehiti

<sup>5</sup> S, paññattam pi anuppaññattam pi

<sup>6</sup> B terasasaṅghādisesaiḥ terasakandan ti

<sup>7</sup> S, chasaṭṭhisata-      <sup>8</sup> S, attha

<sup>9</sup> S, omits from evam visādhikāni (line 15) to ṭhapetvā (line 22)      <sup>10</sup> S, omits visādhikāni      <sup>11</sup> B kittitvā

<sup>12</sup> B dassetvā      <sup>13</sup> B omits ca      <sup>14</sup> B kittitvā

<sup>15</sup> S, vācāpehiti \*

Vinayasaṅgahāvasāne Upalitthero dantakhacitavijanīnūnikhipitvā, Dhammāsanā orohitvā,<sup>1</sup> there bhikkhū<sup>2</sup> vanditvā, attano pattasane nisidi.

Vinayatā saṅgāyitvā Dhammañā saṅgāyitukāmo āyasmā Mahākassapo : "Dhammañā saṅgāyante hi kam<sup>3</sup> puggalam dhuram katvā Dhammo saṅgāyitabbo ti?" puechitvā, bhikkhuhi, "Etadaggam bhikkhave mama sāvakānañ bhikkhūnañ bahussutānañ yadidam Ānando gatimantānañ satimantānañ<sup>4</sup> dhitimantānam upaṭṭhakānañ yadidam Ānando ti," evam Bhagavatā,<sup>5</sup> āyasmā Ānando atthakusalo Dhammakusalo byañjanakusalo niruttikusalo pubbaparuskusalo ti, evam Dhammasenāpatinā ca pasatto, tasmā āyasmantam<sup>6</sup> Ānandañ dhuram katvā Dhammañ saṅgāyāmāti," vutte, Dhammam puechanatthaya attanā 'va? attānañ sammannanto, "Suṇātu me āvuso saṅgho, yadi saṅghassa pattakallam aham Ānandañ Dhammam puecheyyan ti," saṅgham<sup>7</sup> fiāpesi.

Āyasmā pi Ānando : "Suṇātu me bhante saṅgho, yadi saṅghassa pattakallam aham āyasmatañ Mahākassapena Dhammam puṭṭho vissajjeyyan ti," evam attānañ sammannitvā, utthāyāsanā ekahsaiñ cīvarañ katvā, there bhikkhū vanditvā, Dhammāsane nisidi,<sup>8</sup> dantakhacitavijanīnū gahetvā. Tato Mahākassapatthero āyasmantam Ānandañ Dhammam<sup>9</sup> puechanto, "Brahmajālam āvuso Ānanda kattha bhāsitan ti?" vatvā, "Antarā ca bhante Rājagaham antarā ca Nālandāñ rājagārake<sup>10</sup> Ambalaṭṭhikāyan ti" : "Kam ārabbhāti?" "Suppiyañ ca paribbājakarñ Brahmadattañ ca māṇavakan ti" : "Kismiñ vatthu-smiñ ti?" "Vaññāvanne<sup>11</sup> ti," vutte, Brahmajālassa nidānam pi puggalam pi vatthum pi puechitañ tam āyasmā<sup>12</sup> Ānando vissajjesi.

<sup>1</sup> B orohetvā      <sup>2</sup> B omits bhikkhū      <sup>3</sup> S<sub>1</sub> inserts hi

<sup>4</sup> B omits satimantānañ      <sup>5</sup> B inserts ca

<sup>6</sup> S<sub>1,2</sub> omit āyasmantam      <sup>7</sup> S<sub>1,2</sub> omits attanā 'va

<sup>8</sup> S<sub>1</sub>, B omits saṅgh° fiāo

<sup>9</sup> B omits āyasmā

<sup>10</sup> B omits Dhammañā

<sup>11</sup> B rājagārake

<sup>12</sup> S<sub>2</sub> vanñāvanño

<sup>13</sup> B omits āyasmā

Evaṁ tividhasilālaṅkataṁ nānāvidhamiechhājivakuhanalapanādīviddhamānsanāṁ dvāsaṭṭhiditthijälaviniveṭhanāṁ dasa<sup>1</sup> sahassalokadhbūtukampanaṁ Brahmajālāṁ saṅgāyitvā, tato param : “ Sāmaññaphalam pan’ āvuso Ānanda kattha bhāsitan ti ? ” ādinā puechāvissajanānukkamena tivaggasaṅgahāraṁ<sup>2</sup> catuttiṁsasuttantapatiṇḍitāṁ catusaṭṭhibhāṇavāraparimāṇam tantim saṅgāyitvā, “ Ayaṁ Dighanikāyo nāmāti,” āyasmantam<sup>3</sup> Ānandam paṭicchāpesum. “ Āvuso imāḥ tuyhaṁ<sup>4</sup> nissitake vācehitī.”

Tato anantaram asitibhāṇavāraparimāṇam Majjhimanikāyāṁ saṅgāyitvā, Dhammasenāpati<sup>5</sup> Sāriputtartherassa nissitake paṭicchāpesum. “ Imāḥ tumhe ca<sup>6</sup> pariharathāti.”

Tato anantaram bhāṇa<sup>7</sup> vārasataparimāṇāṁ Saṃyuttanikāyāṁ saṅgāyitvā, Mahākassapatheram paṭicchāpesum. “ Bhante imāḥ tumhākaṁ nissitake vācethāti.”

Tato anantaram visatibhāṇavārasataparimāṇam Ānguttaranikāyāṁ saṅgāyitvā, Anuruddhattheram paṭicchāpesum. “ Imāḥ tumhākaṁ nissitake vācethāti.”

Tato anantaram

Dhammasaṅgaṇivibhaṅgaṁ ca Kathāvatthuṁ ca Pug.  
galāṁ,

Dhātuyamakapatthānam Abhidhammo ti vuccatīti.

Evaṁ suvaṇṇipitai<sup>8</sup> sukhumaññagocaraṁ<sup>9</sup> tantim saṅgāyitvā, “ Idam Abhidhammapiṭakaṁ nāmāti,” vatvā, pañca arahattasatāni sajjhāyam akāṁsu.

Tato anantaram Suttanipāta<sup>10</sup> Dhammapada Udāna Itivuttaka Vimānavatthu Peta<sup>11</sup> vatthu Therā Therigāthā<sup>12</sup> Jātaka Niddesa Paṭisambhidāpadāna Buddhavaṁsa Cariyāpiṭakādi-bhedām Khuddakavatthuṁ saṅgāyitvā, sabbe yeva sajjhāyam akāṁsu.

Evaṁ sabbam etāṁ saṅgāyantena Mahākassapappamu-khena vasigañena : “ Ayaṁ Dharmo, ayaṁ Vinayo, idam

<sup>1</sup> S<sub>1,2</sub> omits dasa-

<sup>2</sup> B tivaggasaṅgāha catuttiṁsasuttantapatiṇḍitāṁ

<sup>3</sup> B inserts kittitvā      <sup>4</sup> S<sub>1</sub> tumhākaṁ      <sup>5</sup> S<sub>1</sub> -patino

<sup>6</sup> B omits ca      <sup>7</sup> B visatibhāṇa-      <sup>8</sup> B samvaṇṇipitai

<sup>9</sup> B -gocaran ti sañ-      <sup>10</sup> B Khuddakapāṭha Suttanipāta-

<sup>11</sup> B omits -vatthu Beta-      <sup>12</sup> B Therigāthā Therigāthā-

paṭhamam̄ Bhuddhavacanam̄, idam majjhima Bhuddhavacanam̄, idam pacchima Bhuddhavacanam̄, idam Vinayapiṭakam̄, idam Suttapiṭakam,<sup>2</sup> idam Abhidhammapiṭakam, ayam Dīghanikāyo, ayam Majjhimanikāyo, ayam Sañhyuttanikāyo, ayam<sup>3</sup> Aṅguttaranikāyo, ayam Khuddakanikāyo,<sup>4</sup> imāni Suttadīni navasāṅgāni, imāni caturasīti Dharmakkhandhasaṅsānīti,” imam<sup>5</sup> pabhedañ vavatthāpetvā, aññam pi uddānasāṅgahavaggasaṅgahapeyyālaśaṅgahādianekavīdhāñ tisūpiṭakesu<sup>6</sup> sandissamānañ saṅgahappabhedañ ca vavatthāpetvā, evam sattahi māsehi saṅgahitam.<sup>7</sup>

Saṅgitipariyosāne c’ assa idam Mahākassapattherena, “Dasabalassa sāsanam pañcavassasahassaparimāpakālapavattanasamatthañ<sup>8</sup> katan ti,” sañjātappamodā sādhukārañ dadamāna viya ayam mahāpaṭhavī udakāvanipariyantam<sup>9</sup> katvā anekappakārañ sañkampi sampakampi sampavedhi, anekāni ca acchāriyāni pātūr ahesun ti. Ayam<sup>10</sup> paṭhamamahāsaṅgīti<sup>11</sup> therēhi<sup>12</sup> katattā ‘therikā ti.’ Therānañ sambandhavacanattā ‘theravādo ti.’ Vibhajjavādinā Munindena desitattā ‘vibhajjavādo ti’ ca vuocati.

Te pana Mahākassapādayo khīṇāsavā imāni lokam obhāsetvā aggikkhandhā viya jalitvā anukkamena khīṇā<sup>13</sup> sinehāpadipā viya parinibbāyiñsu. Vuttam hi.

Therā pi te matipadipa<sup>14</sup>hatandhakārā  
Lokandhakārahananā<sup>15</sup> pi mahāpadipā,  
Nibbāpitā maranaghoramahānilena  
Tenāpi jivitamadam<sup>16</sup> matimā jaheyyāti.

### Paṭhamasaṅgītikathā.

<sup>1</sup> B imāñ

<sup>2</sup> B Suttantapiṭakam imāñ

<sup>3</sup> B omits ayam Aṅg.

<sup>4</sup> B inserts ti

<sup>5</sup> B omits imāñ

<sup>6</sup> B tipitakesu

<sup>7</sup> B tam saṅgitañ

<sup>8</sup> S<sub>2</sub> -samatthakan ti

<sup>9</sup> B udakapariyantam

<sup>10</sup> B inserts pana

<sup>11</sup> B S<sub>2</sub> paṭhamasaṅgīti

<sup>12</sup> S<sub>2</sub> mahātherēhi

<sup>13</sup> S<sub>1</sub> khīṇāsavasineha- ; B khīṇāsanenā mahāpadipā

<sup>14</sup> B matipadipahatandhakārahananā hi mahāpadipā

<sup>15</sup> S<sub>1,2</sub> -hananam

<sup>16</sup> B jivitaparañ

Tato Vajjinam paṭibāhanatthāya Gaṅgāya nadiyā Gotama-titthāvidūre Pāṭaligāmake<sup>1</sup> Pāṭaliputtam nāma uttamam<sup>2</sup> nagaram māpetvā tathā vuttho<sup>3</sup> Ajātasattu rājā, tato aparabhāge<sup>4</sup> Udayabhaddo Anuruddho Munḍo Magadā-yako Susunāgo ti channam Magadharajūnam<sup>5</sup> accayena pāṭabhisekassa Kājāsokassa dasame sañvæchare vassataparinibbutे Tathāgate āyasmā Yaso Kākaṇḍakaputto<sup>6</sup> Vajjisū cārikam caramāno : "Vesālikā kira Vajjiputtakā bhikkhū Vesāliyam̄ dasa vatthūni dīpentī," sutvā; "Na kho me tañ<sup>7</sup> patirūpām̄ so' han Dassabalassa sāsanavipat-tim<sup>8</sup> sutvā apposukko bhaveyyam̄, handāham adhamma-vādino niggahetvā Dhamañām̄ dipemiti," cintetvā, dvādasa<sup>9</sup> bhikkhusatasahassānī mahāvane sannipātāpetvā,<sup>10</sup> tesam majhe<sup>11</sup> Revatatherena dasa vatthūni pucchāpetvā, Ānan-dasamañindasaddhivihārikena diṭṭhapubbaDasabalaena vi-samvassasatikena<sup>12</sup> Sabbakāmittherena Vinayañ<sup>13</sup> viśajjā-petvā, tāni uddhammāni ubbinnayāni apagata Satthnsā-nāni katvā, "Puna Dhamañā ca Vinayañ ca saṅgāyissā-māti," tesu tipiṭakadhare pattapaṭisambhide satta<sup>14</sup>sata-bhikkhū uccinitvā, Vesāliyam̄ Vālukārāme<sup>15</sup> sannisidit-vā,<sup>16</sup> Kājāsokanarindena katārakkho sabbam sāsanamalam̄ sodhetvā, Mahākassapatthero viya puna piṭakavasena nikāyavasena aṅgavasena<sup>17</sup> Dharmakkhandhanayavasena sabbam Dhamañā ca Vinayañ ca saṅgāyitvā atīhahi māsehi niṭṭhāpesi.

Tadā theravādālañkārabhūtehi dutiyasaṅgītikārakehi nig-gahitā dasasahassamattā pāpabhikkhū Mahāsaṅghikam nāma scariyavādanā akañsu. Tato visarukkhato nikkhanta-pañcasākha viya Mahāsaṅghikanikāyato Gokuliko Ekabyo-

<sup>1</sup> B omits pāṭaligāmake

<sup>2</sup> S<sub>2</sub> vutto ; S<sub>2</sub> vutte

<sup>3</sup> S<sub>2</sub> -rājānam̄

<sup>7</sup> B kho pan' etañ

<sup>9</sup> B dvāsatīhi bhikkhusahassāni

<sup>11</sup> B inserts yeva.

<sup>14</sup> B sattasate

<sup>17</sup> B āgamavasena

<sup>2</sup> S<sub>2</sub> omits uttamam̄

<sup>4</sup> S<sub>2</sub> B omits apara-

<sup>6</sup> B Kākaṇḍaputto

<sup>8</sup> B sāsanapaccattikam̄ naṭvā

<sup>10</sup> B S<sub>2</sub> sannipātētēvā

<sup>12</sup> B omits Vinayañ

<sup>15</sup> S<sub>2</sub> Vālikā-

<sup>16</sup> B sannipatiṭvā

<sup>13</sup> B omits Vinayañ

hāriko<sup>1</sup> Paññattivādo Bāhuliko<sup>2</sup> Cetiyavādo ti ete pañcācariyavādā jātā. Aīha mahābodhito apahātāpahātavandikā<sup>3</sup> viya Theravādato nihaṭanihaṭā pāpabhikkhū, Mahissāsako<sup>4</sup> Vajiputtako Dhammuttariyo Bhaddayāniko<sup>5</sup> Channagāriko Sammittiyo Sabbathavādi Dhammadguttiko<sup>6</sup> Kas-sapiyo Saṅkantiko<sup>7</sup> Suttavādo ti ete ekādasācariyavāde akāruṣu. Evarū Theravādato sattarasa vādā candanakkhan-dhato nikkhantaanalakalāpū viya dutiye vassasate jātā. Tato paramā labhasakkāranissitā gahitabhikkhuvesā vedapāragā aññatittihīya Buddhadhammañ titthiyadhamme pakkhipitvā, te ekato yojetvā puthujjanalokañ vanctevā tesāñ tesāñ kathentā, dandhānāñ<sup>8</sup> sahakāraphalākārañ kimpak-kam iva adhammanā<sup>9</sup> Dhammalesena dassetvā, "Idam Bud-dhavacanan ti," voharantā. Hemavato<sup>10</sup> Rājagiriyo Siddhatthiko<sup>11</sup> Pubbaseliyo Aparaseliyo Vajiriyō<sup>12</sup> ti ete cha<sup>13</sup> ācariyavāde samutthāpesunū. Ime<sup>14</sup> catuvisati ācariyavādā Jambudipe jātā. Dhammaruciya<sup>15</sup> Sāgaliyā ti dve ācariyavādā Lañkādipe jātā. Etesu Theravādo pana Bhagavato paññāya<sup>16</sup> gaganaGaṅgājalappavāho viya nimmalo, jātirāñ-gamanī viya visuddho, padumadalehi<sup>17</sup> jalabindu viya nikā-yantarehi asammissō hutvā, amatarasappavāhi puṇṇacando viya sadevakañ lokañ<sup>18</sup> santappento yāv' ajjatanā āgañ-chiti.<sup>19</sup>

<sup>1</sup> S<sub>2</sub> Ekabbohāriko ; S<sub>1</sub> Ekavyāhāriko

<sup>2</sup> B Bahulikato <sup>3</sup> B pahatapahatā

<sup>4</sup> S<sub>2</sub> Mahissāsako

<sup>5</sup> S<sub>2</sub> Channagāriko ; B Bhadrayāniko Chandāgāriko Sappatiyo <sup>6</sup> B Dhammadguttako

<sup>7</sup> B Saṅkantiyo <sup>8</sup> B addhānarā

<sup>9</sup> S<sub>2</sub> adhammadhammalesanām

<sup>10</sup> S<sub>2</sub> Hemavāto <sup>11</sup> S<sub>2</sub> Siddhatthito ; B Siddhatthako

<sup>12</sup> B vājagiriyo <sup>13</sup> B omits cha

<sup>14</sup> S<sub>1</sub> inserts iti <sup>15</sup> S<sub>2</sub> B Dhammaruci-

<sup>16</sup> B parinibbutakālato <sup>17</sup> S<sub>2</sub> -dale

<sup>18</sup> B omits lokañ <sup>19</sup> B āgacchati

Ettāvatā dasasahassa sapāpa<sup>1</sup>bhikkhū  
Niddhūya dbutadasavatthumalā<sup>2</sup> akānsu  
Yan te sunimmalayasena Yasena saddhiñ  
Saṅgitim ujjhitamalā api dassitā sā.

Dutiyaśaṅgītikathā.

Tato Kālāsokanarapatisūnavo Bhaddaseno Korapdavan-  
yo<sup>3</sup> Mañguro Sabbañjaho Jāliko Ubbako<sup>4</sup> Sañjayo Korabyo<sup>5</sup>  
Nandivaddhano Pañcamako ti dasa bhāturājāno<sup>6</sup> abesum.

Tato c' orapubbā<sup>7</sup> Uggasenanando Pañdukanando Pañ-  
dugatinando Bhūtapālanando Raṭṭhapālanando Govisāṇa-<sup>8</sup>  
kanando Dasasiddhakanando Kevalanando Dhananando  
ti nava nandarājāno abesum.

Tato<sup>9</sup> Viññubhabhaśaṅgāme Kapilavatthuto nikkhanta-  
Sakyaputtehi māpite Moriyanaganare Narindakulasambhavo  
Candaguttakumāro Cāna<sup>10</sup>kkadvija<sup>11</sup>patisamussāhito<sup>12</sup>  
Pātaliputte<sup>13</sup> rājā ahosi.

Tassa putto Bindusāro nāma pituaceayena rājā hutvā<sup>14</sup>  
ekasataputtakānāth<sup>14</sup> janako ahosi.

Tesu Moriyavārsajāya Dhammādeviyā AsokaTissābhi-  
dhānānah dvinnam puttānam majjhe<sup>15</sup> jetṭho Asokaku-  
māro Avantirāṭṭham bhūñjati, pitārā pesito Pātaliputtato  
paññāsayojanamatthake<sup>16</sup> Viññubhabha<sup>17</sup>bhayāgatānam Sāki-  
yānam āvāsam Vedisam<sup>18</sup> nāma nagaram patva, tattha  
surayuvatnibbisesah Vedisah<sup>19</sup> Sakya<sup>20</sup>kumārikam ādāya

<sup>1</sup> S, supāpa-                          <sup>2</sup> B -male

<sup>3</sup> B Korapdavo Pañguro Sabbañcayo

<sup>4</sup> S, Ubbato ; B Usabho

<sup>5</sup> S, Kāraṇḍo ; S, Korabbyo ; B Sañcayo Ko<sup>o</sup>

<sup>6</sup> B bhātikarājāno                          <sup>7</sup> B omits c'ora-

<sup>8</sup> S, Govisānanando ; B Govisāṇikanando Pasiddhakan-  
ando Kevalanando                          <sup>9</sup> B Viññubhabhaśaṅgāme

<sup>10</sup> S, Mānanakkadvija-                          <sup>11</sup> B Takkadvija-

<sup>12</sup> S, -patisamussāsito                          <sup>13</sup> B Pātaliputtarājā

<sup>14</sup> B -puttānam                          <sup>15</sup> B omits majjhe

<sup>16</sup> S, -matthāto                          <sup>17</sup> B Viññubha-

<sup>18</sup> B māpitaVedisan ; S, Vethisam

<sup>19</sup> S, Vethisanāk                          <sup>20</sup> S, Sakka-

Ujjenirājadhāniyā<sup>1</sup> rājām karonto, Mahindābhidhānam sakalalokasivāñkarañ kumārañ ca Sañghamittābhidhāniñ<sup>2</sup> lokānandakarañ kumārikañ ca labhitvā, tesam mukhapadumavanāvālokanasukhañ anubhavanto pituno gilānbhāvañ sutvā, sīgham<sup>3</sup> Pātaliputtam upagantvā pitucaraparicariyañ<sup>4</sup> katvā tassivasāne rājām aggahesi.

Tat̄ sutvā yuvarājā Sumanābhidhāno kujjhītvā : "Aija maranam vā me hotu rājām vā hotu<sup>5</sup> ti" at̄thanayuti bhātukesarinikaraparivuto,<sup>6</sup> baddhavalāha<sup>7</sup> kādi<sup>8</sup> sihasamānaparakkamehi suramahāyodhehi sanāthikatāya ravikirājaparāmasavippurita<sup>9</sup> vimalafalena<sup>10</sup> uddhaṅgatakulatalatāvanena samuggataniñluppala<sup>11</sup> makulavanagahañam mahāsarañ viya gaganatalañ kurumānāya pāthīnavāñchehi sunisitakhaggapāt̄tehi thitamajjhantikadivasa karehi viya vijjotamānāya accimantibhi patti<sup>12</sup> pantihī osadhitārakāvalihi viya pajjalantiyā aparimitagajatura<sup>13</sup> garathāya caturaṅgiṇiyā senāya parivuto, aññamaññasihanādaghanagajitāni vividhapaharanappahāragajakavacajalitadahanavijjucchatā<sup>14</sup> bhāsurañ<sup>15</sup> gambhiratthanitacāpajaladharanikkhantasara-dhārasahassāni vassāpento, kanakakīñkiñkajālajhañkāravirāviñam<sup>16</sup> mahāmeghāvarodhamuttanabhalanimmalanisitamukhañ vividharatanappabhābhāsuraramāñsañghati-kañ<sup>17</sup> bhimsanaramañiyadassanañ sattivassañ<sup>18</sup> ca vassāpento, sañivattasāgarajalatarañgasāñghāto viya ajjhottahranto upagacchi.<sup>19</sup>

Tadā<sup>20</sup> Ujjenirājā samaramahāussavapamodanibbharo<sup>21</sup>

<sup>1</sup> B -rājādhāniyā    <sup>2</sup> B -dhānam    <sup>3</sup> B -padumāvalokana-

<sup>4</sup> B sīghañ    <sup>5</sup> S<sub>1</sub> -paricayañ    <sup>6</sup> S<sub>2</sub> B omit hotu

<sup>7</sup> S<sub>1</sub> -bhātika-    <sup>8</sup> B thaddhabalāhakādi-    <sup>9</sup> S<sub>1</sub> -kādihi

<sup>10</sup> B' -parāmasanavippurita-    <sup>11</sup> S<sub>2</sub> -thalena

<sup>12</sup> S<sub>1</sub> -upphala-    <sup>13</sup> S<sub>1,2</sub> omit patti-

<sup>14</sup> B -tuñga-    <sup>15</sup> B -ghatā    <sup>16</sup> S<sub>1</sub> inserts gambhirāñ

<sup>17</sup> B kanakakīñkajālacañkāravirāvitām

<sup>18</sup> S<sub>1,2</sub> -bhāsurasisaghatākāñ

<sup>19</sup> S<sub>2</sub> satthi-    <sup>20</sup> S<sub>2</sub> -gañchi

<sup>21</sup> S<sub>2</sub> Ujjeniya    <sup>22</sup> B -pamodanānibbhayo

yodhavikkamadassanābhilāso<sup>1</sup> saṅgāmam pakkhanditvā,  
ripubalajalanidhimajjbe khaggajälávalihávalabānalasadiso  
arātimathanañ katvā, jalamanadivasakaro viya atthaúgate  
yuvarājarajanikara rājadārakatārakānikaram<sup>2</sup> antarādhā-  
petvā, kusumapurasarasisajanakamalavananāñ<sup>3</sup> vikāsetvā,  
jinavaraparinibbānato dvinnāñ vassatasātānam upari atthā-  
rasame vasse sakalaJambudipe ekarajjabhisēkam patvā,  
gaganamedinīyojanuggatāvagatatejadahanasañcayo<sup>4</sup> deva-  
tāhi patidinam upaniyamānasojasakalas Ānotattaśhilanāga-  
latākalāpo tathānitāgadāmalakahariśakasahakāraphalavivi-  
dharāga<sup>5</sup> sātakakaraparāmasanapitavatthaChaddantadaha-  
pāno<sup>6</sup> nāgo<sup>7</sup> paniyamānadibbakuvulayavilepanañjanasu-  
manakusumapañço sukābhiniyamānana vutivāhasahassada-  
ha<sup>8</sup> sarasayañjātasālimafjarinivaho undurakatanitthusā-  
khapñdatañdulo<sup>9</sup> gahitamakarandabindu<sup>10</sup> madhukarakula-  
katamadhunivahamahānaso acchagañapata<sup>11</sup> nakūtakam-  
mārasālo madhuramanoharakaravikasñkuparavapūritaante-  
puro,<sup>12</sup> iti vacanapathātitāya<sup>13</sup> satāya aparimāñarājiddhi<sup>14</sup>  
sampañno uparatavyāpāratāya SamanyaBrāhmañapayirū-  
pāsanāñ kātukāmo nānāpāsañdavāsino ānāpetvā vimahsītvā  
bhojetvā vissajento vitināmeti.

Tato sagabbhāya yuvarājabhariyāya sāmino vināsañ  
sutvā bhitāya pācina<sup>15</sup> dvāravidüre Cañdālagāmam paviññāya  
gāmadvāre nigrodhatarumūle<sup>16</sup> vijāto tathādhivatthāya  
devatāya paripālito Nigrodhakumāro, sattavassiko vasa-  
māno Mahāvaruṇattherena pabbajito, khuragge yeva  
arahattam patvā, sañsārapariyante thito ekadivasam pāci-  
nādisāvilāsini<sup>17</sup> udāyācalasirasi rattuppalasekhare<sup>18</sup> viya

<sup>1</sup> B -dassanalālāso<sup>2</sup> B -tārānikaram<sup>3</sup> S, sujana-<sup>4</sup> B -sañjalo<sup>5</sup> B -anurāga-<sup>6</sup> S<sub>2</sub> -dahato ; S, -dahāpāno<sup>7</sup> B -Chaddantapānanāgo<sup>8</sup> B omits -daha-<sup>9</sup> S<sub>2</sub> -lato<sup>10</sup> S, -sibbu- ; B omits -bindu-<sup>11</sup> B -pahata-<sup>12</sup> S, -antopuro<sup>13</sup> S, -pathātikkamanatāya<sup>14</sup> S, rājiddhiyā<sup>15</sup> B Pātali-<sup>16</sup> B -rukhamūle ; -puttanagare<sup>17</sup> S<sub>2</sub> -disāsini<sup>18</sup> S<sub>1,2</sub> -sekharo

adībhadivasakare virocamāne upajjhāyam abhivādetvā dakkhiṇadvārena nagaram pavisitvā, mātaraiḥ Sumanarājiniṁ<sup>1</sup> daṭṭhum pācīnadvārābhīmukham gacchanto rājaṅgaṇam sampuṇi.

Tadā hārasisirasariro pi ripujana<sup>2</sup>-sanṭapakārī nimmalap-pabho pi malinikstārati<sup>3</sup>vanitāmukhakamalasobho rāja Asoko sīhapañjarena<sup>4</sup> olokento, Nigrodhasāma<sup>5</sup>peram iriyāpathasampannaṁ nagarajanayanānāni<sup>6</sup> ākaddhan-taṁ<sup>7</sup> dīghaputhulaniccalanayanānappabhāhi yugamattāḥ rājāyantāṁ disvā, pasiditvā sañjātapemo<sup>8</sup> sabahumāno, nūpetvā, setacchattīsassa heṭṭhī sīhāsane nisidāpetvā, bhojetvā sāmanerassa vacanādāse dissamānam Dasabala-dhammakāyam disvā, ratanattaye pasiditvā,<sup>9</sup> sapariso saranasilesu patīṭhāya, tato<sup>10</sup> paṭṭhāya manojalanidhi-saṅhvajḍhamānasaddhoghānivaho pubbabhojanānī titthiya-satthi<sup>11</sup>hisahassānī niharitvā, bhikkhusatthi<sup>12</sup>hisahassānāṁ suka-haṭasālīsampāditaṁ<sup>13</sup> bhattam paṭṭhapetvā, devatopanitam Anotattasalilāṁ nāgalatādantakaṭṭhañ ca upanāmetvā, niecaṁ bhikkhupāricariyaṁ karonto, ekadivasañ kanaka-saṅkhaliķābandhanāṁ vissajjetvā kappāyukam kālanāgārājāṁ<sup>14</sup> nāgabhabanā ānayitvā, taṁ<sup>15</sup> samussitasetacchatto rājapallāṅke nisidāpetvā, vividhasurabhikusumādhi pūjetvā, sabbalāñkārapatimanditehi soļasitthisahassehi samantato parikkhipāpetvā, “Tam<sup>16</sup> anantañāṇassa munivarassa rūpam mama nayanavisayā<sup>17</sup> karohiti,” vatvā, tēna nimmītam mahāpurisalakkhaṇānubyañjanopetāṁ nānārā-gavimalarasmimālaśamujjalām<sup>18</sup> Buddharūpāṁ disvā, pitisukhasamappito, sattāham akkhipūjāḥ katvā, “Tath-

<sup>1</sup> B tam Sumanarājini daṭṭhum

<sup>2</sup> S<sub>2</sub> paripūjana-

<sup>3</sup> S<sub>2</sub> -pañjare

<sup>4</sup> S<sub>2</sub> nāgara- ; B -mananayanānī

<sup>5</sup> S<sub>2</sub> ākaddhayantaṁ

<sup>6</sup> B -pemabahumāno

<sup>7</sup> S<sub>2</sub> inserts ta- pa-

<sup>8</sup> S<sub>2</sub> omits ta- pa-

<sup>9</sup> S<sub>2</sub> suvāhaṭa- ; S<sub>1</sub> suvakāhaṭa-

<sup>10</sup> B kālanāgarājānām

<sup>11</sup> S<sub>2</sub> omits taṁ

<sup>12</sup> B omits taṁ

<sup>13</sup> B -visayakammañ

<sup>14</sup> S<sub>2</sub> -virāga- ; B nānānurāga-

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āgatassa ekaṁ<sup>1</sup> Dhammadakkhandham ekena<sup>2</sup> vihārena pūjessāmiti,<sup>3</sup> ekadivasam<sup>4</sup> eva channavutikotidhanam vissajjetvā, Asokārāmaṁ<sup>5</sup> nāma mahāvihārañ ca saka-laJambudipe caturāsitiyā nagarasahassesu caturāsīticietiya-sahassapatimāṇḍitāni caturāsītivihārasahassāni ca kārā-petvā vihāramahadivase sabbalañkāravibhūsitāya sahoro-dhāya aparimitāya caturaṅginiyā senāya parivuto amaranagarasirim apahasantam<sup>6</sup> iya alaṅkatapatiyat-tāñ ramaṇiyāñ<sup>7</sup> kusumapuram anuvicaranto\* vihārañ gantvā, tasmin khaṇe sannipatitānañ asītikoṭibhikkhūnañ<sup>8</sup> channavutināñ ca bhikkhunisatasahassānam majjhe ṣhatvā, tesāñ lokavivaraṇapāṭibhirānubhāvena Asokārāme ṣhito va catuddisā anuvilokento samantato jalanidhipariyantāñ Jambudipāñ disvā, caturāsīti<sup>10</sup> ca<sup>11</sup> vihārasahassāni ujārähi vihāramahāpūjāhi virocamañānāni disvā,<sup>12</sup> ujārena pītipāmojjena samannāgato, sāsanadāyāda-bhāvam<sup>13</sup> patthayamāno yuvarājassa Tissakumārassa pabbajitakālato paṭṭhāya pabbajam paṭṭhayamānañ jetṭhapūttam paripuṇṇavisativassam Mahindarāja<sup>14</sup> kumā-rañ ca sāmikassa<sup>15</sup> Aggibrahmarājakuṇārassa pabbajita-divasato paṭṭhāya anāgārābhīratam aṭṭhārasavassāñ Sañ-ghamittāñ ca rājadhitaram pabbājetvā tato Nigrodhatthe-rassa devasikāñ satasahassāñ Buddhassa cetiye gandha-mālādi<sup>16</sup> pūjanatthāya satasahassāñ Dharmadharānañ catupaccayatthāya<sup>17</sup> satasahassāñ saṅghassa satasahas-sāñ catusu dvāresu bhesajatthāya satasahassan ti ēvañ divase divase<sup>18</sup> pañcasatasahassāni vissajjetvā sāsane ujārañ lābhasakkirām pavattesi.

<sup>1</sup> S, ekekāñ      <sup>2</sup> S, eke ekena      <sup>3</sup> B pūjissāmiti

<sup>4</sup> S, ekadivasassam eva      <sup>5</sup> B Asokañ nāma

<sup>6</sup> S, avasahantam ; B avahasantam

<sup>7</sup> B omits ramaṇiyāñ      <sup>8</sup> S, -puram api caranto

<sup>9</sup> S, B asītibhikkhukotināñ      <sup>10</sup> S, caturāsītiñ

<sup>11</sup> B omits ca      <sup>12</sup> S, passanto ; B passamāno

<sup>13</sup> S, sāsane      <sup>14</sup> S, Mahindāna      <sup>15</sup> B sāmikaAggi-

<sup>16</sup> S, -dīni      <sup>17</sup> B catupacca° sata° catūsu dvāresu

<sup>18</sup> S, omits divase

Iti vibhavam anappaññā sādhupaññā labhitvā  
 Vigatamadapamādā cattakāmappasaṅgā,  
 Akariya janakhedam puññakammābhīrāmā<sup>1</sup>  
 Vipulavividhapuññānū suppasannā karonti.

Tadā titthiyā rājānugataJambudipavāsihi bahumānam  
 alabhamānā, läbhasakkāram patthayantā sāsane pabbajitvā,  
 sakāni<sup>2</sup> sakāni ditthigatāni : “ Ayam Dhammo ayam  
 Vinago ti,” dipentā, pabbajjam alabhamānā pi<sup>3</sup> sayam eva  
 muniditvā,<sup>4</sup> kāsāyāni vatthāni<sup>5</sup> acchādetvā, vihāresu  
 vicarantā,<sup>6</sup> uposatham pi pavāraṇam pi saṅghakammam pi  
 gaṇakammam pi<sup>7</sup> pavasantā, bhikkhusaṅghena Dhammena  
 Vinayena Satthusāsanena niggayhamānā pi Dhamma-  
 Vinayānulomāya paṭipatti�ā asaṅtha<sup>8</sup> hantā, anekarūpaññā<sup>9</sup>  
 sāsanassa abbudāñ ca malañ ca kaṇḍakañ ca samuṭṭhā-  
 petvā, aggam<sup>10</sup> paricarantā, pañcātāpanī<sup>11</sup> tapantā,  
 ādiceam anuparivattantā<sup>12</sup> viharanti.

Tato pubbe yeva<sup>14</sup> Tisso nāma Mahābrahmā parittāyuko  
 upariBrahmaloku<sup>15</sup>papattiyā bhāvitamaggo dutiyasāngiti-  
 kārakehi Dhammarājasāvakehi Brahmalokam upagantvā :  
 “ Āvuso ito vassasatassa<sup>16</sup> upari atthārasame vasse sāsane  
 mahantam abbudam uppajjissati, mayañ ca sakalam  
 manussalokañ kāmāvacaradevalokañ ca olokayamānā  
 kañci<sup>17</sup> tadupaddavaghātakam adisvā Brahmalokañ  
 vicinantā<sup>18</sup> bhavantam addasāma,<sup>19</sup> sādhu sappurisa,  
 manussaloke nibattitvā sāsanam<sup>20</sup> paggañhitvā dehiti,”

<sup>1</sup> S<sub>2</sub> -kāmābhi-

<sup>2</sup> B sakāni once

<sup>3</sup> S<sub>1</sub> inserts sadhammavinayā hi lobhā

<sup>4</sup> B muniditvā      <sup>5</sup> S<sub>2</sub> B omit vatthō      <sup>6</sup> S<sub>2</sub> calanta

<sup>7</sup> S<sub>1</sub> omits gaṇakammam pi

<sup>8</sup> B omits asaṅtha<sup>o</sup>

<sup>9</sup> B S<sub>2</sub> anekarūpasāsanassa

<sup>10</sup> B abbudāñ ca kaṇḍakañ ca

<sup>11</sup> S<sub>2</sub> aggam hi

<sup>12</sup> B pañcātāpanī

<sup>13</sup> B anuvattantā

<sup>14</sup> B Tisso nāma Brahmā parikkhiñayuko

<sup>15</sup> B -lokūpa-      <sup>16</sup> S<sub>2</sub> vassasatasahassato

<sup>17</sup> B kiñci tam upa<sup>o</sup>

<sup>18</sup> B vicarantā

<sup>19</sup> B ayam eva passāma

<sup>20</sup> B sāsanapaccayo bhavitum paṭiññām dehiti

yācito, "Sādhūti," tuṭṭhahaṭṭho paṭisūṇitvā, theresu naralokam āgantvā,<sup>1</sup> dahare SiggavaCaṇḍavajjithere<sup>2</sup> āmantetvā, "TissaBrahmā manussaloke uppajjissati, tumhesu eko tam<sup>3</sup> pabbājetu, eko Buddhavacanam uggañhāpetu, idam vo saṅgitimandalam anupagamanena<sup>4</sup> samāropitam daṇḍakamman ti," vatvā, anukkamena parinibbutesu, "Aham<sup>5</sup> kira sāsane uppannam abbudam sodhetvā sāsanaṁ paggañhituṁ<sup>6</sup> samattho bhavissāmiti," pitisāgare nimmujjivtā rasātalam<sup>7</sup> otarante viya Brahmalokā<sup>8</sup> cavitvā, sujātam mahaddhanam aparimitayasopetaṁ sakalalokapaññātām Moggalikamalayonisūnum paṭicca tassa kulasilarūpasampannāya Brāhmaṇakaññāya kucchiyām nibbattitvā, mahāparihārena parihariyamāno<sup>9</sup> manohāriṇam yobbanam patvā, sojasavass<sup>10</sup> uddeśiko yeva vedattayapārago madhuro<sup>11</sup> dāravacanalāvaṇṇayutto kavijanamanakamalavanavikasa<sup>12</sup> nakaro vadataṁ varo, Siggavattheram attano paṭisandhidivasato<sup>13</sup> paṭṭhāya geham piṇḍaya pavisitvā<sup>14</sup> sattavassaccayena, "Atiechatha bhante ti" laddhavacanamattam pasānīsitvā, tadupādāya paṭiladdhabhattam ekdivasaṁ, "Samayo dāni mānavakam pabbājetun ti," tasmiṁ gehe sabbāsanāni antaradhāpetvā attano pallaṅke nisinnah disvā, kupito anattamano tisu vedesu sanighaṇdukeṭubhesu sakkharappaṭhedesu itihāsa-pañicamesu yāni<sup>15</sup> yāni gaṇṭhitthānāni tāni tāni<sup>16</sup> theram<sup>17</sup> puechitvā tena tāni vissajjetvā<sup>18</sup>: "Yassa cittam uppajjati na nirujjhati, tassa cittarūpā nirujjhissati n' uppajjissati, yassa vā pana cittām nirujjhissati n' uppajjhissati, tassa cittam uppajjati na nirujjhātī," puechita-

<sup>1</sup> S<sub>2</sub> gantvā      <sup>2</sup> S<sub>2</sub> Siggavaṁ Caṇḍi-      <sup>3</sup> S<sub>2</sub> omits taṁ

<sup>4</sup> B anupagamane      <sup>5</sup> B TissaBrahmā pi

<sup>6</sup> S<sub>2</sub> B paggañhituṁ      <sup>7</sup> B dahatalaṁ

<sup>8</sup> B Brahmalokato      <sup>9</sup> B inserts ti      <sup>10</sup> B manohāriyām

<sup>11</sup> S<sub>2</sub> -vattuddesike      <sup>12</sup> B madhurolāra-      <sup>13</sup> S<sub>1</sub> -kāsa-

<sup>14</sup> S<sub>1</sub> paṭisandhiṭo ; B paṭisandhiṭa-      <sup>15</sup> S<sub>2</sub> B omits tāni

<sup>16</sup> B yāni once      <sup>17</sup> S<sub>2</sub> B omit tāni

<sup>18</sup> S<sub>1</sub> therā      <sup>19</sup> B vissejetvā

Cittayamakapañño tamogabbham<sup>1</sup> paviññiho viya. "Dehi me<sup>2</sup> samañña mantan ti," vatvā, "Dema no vesadharino<sup>3</sup> ti," manehi palobhito therassa santike pabbajitvā, dvattiññākāre<sup>4</sup> parikammīnā karonto, na cirass' eva sotāpanno hutvā, Cañḍa<sup>5</sup>vajjitherassa santike satt̄haka-thān Satthuvacanam<sup>6</sup> uggañhitvā,<sup>7</sup> upasampanno ācariyū<sup>8</sup>pajjhāyesu attano hatthe sakala Buddhvacanam patiññāpetvā, dutiyasañgītikārakāro<sup>9</sup>pitadaññakammato pi<sup>10</sup> mun<sup>11</sup>citvā, yāvatāyukān<sup>12</sup> thatvā, parinibbutesu kammaññānān vaddhetvā, paññavimutti<sup>13</sup> padumasañ-channān vipassanātiralekhan<sup>14</sup> vipassakahāñsañ-sevitam<sup>15</sup> atthaariyamaggasalilasampūññān nibbānamahāsaram ogāhetvā kilesavalamalān<sup>16</sup> dhovitvā arahataphalam samadhiigañchi.<sup>17</sup>

Tato so saradasamayaparipuññacando<sup>18</sup> viya jinasāsanā-kāsam obhāsayanto<sup>19</sup> surāsuragaruññādharakinnar-naroragabrahmavanditapādāravindo MoggaliputtaTissathero ti pākaṭo sakalaloke sayam anubuddho<sup>20</sup> pi sammāsambuddho viya Dhamma Vinayañ sandassetvā Asokārāme viharanto,<sup>21</sup> tadā tatthātikakkha<sup>22</sup> jaññ titthiyopanītañ sāsanavilopan<sup>23</sup> disvā, "Uppannan dāni tam adhikaranān na sakkā ettha vasatā may' etān vūpasametun ti," dighadassi<sup>24</sup> aggasissa<sup>25</sup>Mahindattherassa gañān

<sup>1</sup> S<sub>2</sub> nabho- ; B nisāgabbhapavīttho

<sup>2</sup> B omits me

<sup>3</sup> B vesam

<sup>4</sup> B bāttīññā

<sup>5</sup> S<sub>2</sub> Cañḍi-

<sup>6</sup> S<sub>2</sub> B -sāsanam

<sup>7</sup> B uggahetvā

<sup>8</sup> B hutvā ācariyā

<sup>9</sup> B -kārakaro-

<sup>10</sup> S<sub>2</sub> B omit pi

<sup>11</sup> B muccitvā

<sup>12</sup> B paññavimutti<sup>10</sup>

<sup>13</sup> S<sub>2</sub> vipassakañgañ sasevitañ ; B vipassakahāñsa-  
sañghasevitañ ariyamaggasalilasampannañ

<sup>14</sup> B kilesavalamalān sodhetvā ; S<sub>1</sub> kilesamalān

<sup>15</sup> S<sub>2</sub> B omit sam- <sup>16</sup> B saradasamaye puññacando

<sup>17</sup> B avabhāsayanto

<sup>18</sup> B anubuddho viya Dhamma Vinayañ sandasse<sup>20</sup>

<sup>19</sup> B tada tittham atikkhamikkhalatiññhiyosaritasāsanavilomam disvā uppānam adhi<sup>21</sup> <sup>20</sup> S<sub>1</sub> -kakkhalā

<sup>21</sup> S<sub>2</sub> -dassi

<sup>22</sup> S<sub>2</sub> aggusissassa

niyyādetvā, upari Gaṅgāya Ahogaṅgapabbataṁ gantvā, samāpattisukham anubhavanto viharati.

Tadā Jambudipe sabbavihāresu titthiyagaṇākiṇṇesu sattavassāni bhikkhūnam uposathapavāraṇā nāhosī.

Tato rājā : “Asokārāme sattavassāni uposatho upacchinno ti,” sutvā, ekam amaccam āñāpesi : “Vihāraṁ gantvā, tvaṁ <sup>1</sup> tanī adhikaraṇāṁ vūpasametvā uposathāṁ kārāpehitī.” So rājānam paṭipuechitum avisabanto, “Yathā nāma paccantaṁ vūpasametvā core ghātentī,<sup>2</sup> evam eva ye uposathaī na karonti te mārāpetukāmo rājā bhavissatītī,” vihāraṁ gantvā bhikkhusaṅghāṁ sannipātētvā rājasāsanāḥ <sup>3</sup> sāvetvā, “Uposathaī karothāti,” vatvā, “Na mayam saha titthiyehi <sup>4</sup> uposathaī karomāti,” vutte, therānam paṭipātiyā asinā <sup>5</sup> sisāni pātetum ārabhi.

Tato pure yeva rañño bhātā Tissakumāro yuvrajāsirim anubhavanto ekadivasam migavaṁ <sup>6</sup> gantvā, Mahādhammarakkhitattherām tarumūle <sup>7</sup> samāśinām samadavanagajena <sup>8</sup> sakusumāśalasākhāya vijiyamānām <sup>9</sup> disvā, “Aham pi jinasāsanām pavisitvā kadā vanagahane viharissan ti,” cintento, tasmin samaye theram ākāsam <sup>10</sup> uppatitvā vikasitapadumānanesu kesara<sup>11</sup> dasanehi Nandanasarasirim <sup>12</sup> avahasantiyā <sup>13</sup> viya Asokārāmapokkharāpiyā salilapiṭṭhe ṭhatvā <sup>14</sup> cīvarāṇi gagane nidahitvā nahāyamānām disvā, “Ajj’ eva pabbajeyyan ti,” rājānam anujānāpetvā, ujāravibhavena purisasata<sup>15</sup>sahassena saddhim Mahādhammarakkhitattherassa santike pabbajitvā arahattam pāpuṇi.

Tato so Asokārāme viharanto tenāmacceena katipayānām therānam sisāni pātitāni <sup>16</sup> disvā gantvā tassāsanne āsane nisidi.

<sup>1</sup> B omits tvaṁ

<sup>2</sup> B ghaṭanti

<sup>3</sup> S<sub>1</sub> rājāsanām

<sup>4</sup> B titthiyehiti vuttatherānam

<sup>5</sup> S<sub>2</sub> asinām

<sup>6</sup> S<sub>2</sub> migavana

<sup>7</sup> B tarumūlasamāśinām

<sup>8</sup> B samadavanānāgena

<sup>9</sup> B bijayamānām ; S<sub>1</sub> vijayamānām

<sup>10</sup> B ākāse

<sup>11</sup> B -padumānanasukesara<sup>o</sup>

<sup>12</sup> B Nandasarasiri

<sup>13</sup> S<sub>1</sub> apa-

<sup>14</sup> S<sub>2</sub> ṭhapetvā

<sup>15</sup> B -satta-

<sup>16</sup> S<sub>1,2</sub> patitāni

So theranī sañjānitvā satthañ nipātetum<sup>1</sup> avisahanto gantvā rañño tam attham ārocesi.

Tam<sup>2</sup> sutvā sasoko Dhammāsoko Asokārāmañi gantvā : “Ayañ bhante amaceo mayā anāñatto<sup>3</sup> bhikkhūnaiñ jivitā voropesi. Kassa nu kho iminā pāpena<sup>4</sup> bhavitabban ti?” puechitvā, “Tav<sup>5</sup> etam pāpan ti,” ca “Ubbinnam pi vo pāpam etan ti,” ca “Natthi<sup>6</sup> t’etam amacass’ evāti,” vutte,<sup>7</sup> tadahe<sup>8</sup> va<sup>9</sup> cattāro Dhammakathike ekekath bhikkhusahassasahassaparivārañ katvā cattāro ca amaceo ekekam<sup>10</sup> purisahassasahassaparivāram pesesi, “Rāja bhante āmantetiti,” vatvā, “Theram ānethāti.”<sup>11</sup>

Thero tesam samipam upagatānah<sup>12</sup> tathā<sup>13</sup> vuttam rājasandesaiñ sutvā nāgañchi. Dutiyam pi kho rāja attha Dhammakathike there attha ca<sup>14</sup> amacee<sup>15</sup> sahassasahassaparivāre yeva pesetvā<sup>16</sup> tath’ eva vācāpetvā therassa<sup>17</sup> anāgamananah sutvā, “Bhikkhūpadesena sāsanam bhante avasidati, sāsanā<sup>18</sup> pañiggahañā<sup>19</sup> thāya no sahāyako hothāti,”<sup>20</sup> sojasa Dhammakathike there<sup>21</sup> sojasa ca amacee sahassasahassaparivāre yeva pesesi. Thero tathā vuttam rājasāsanah sutvā, “Yath kho aham mūlato paññāya sāsanam paggañhissāmiti<sup>22</sup> pabbajito, ayah dāni me<sup>23</sup> so kālo anuppatto ti,” cammakhañḍam gahetvā<sup>24</sup> ‘va<sup>25</sup> utthahitva, “Thero mahallako pi vayhañ vā sivikam vā nābhiruhissatiti,”<sup>26</sup>

<sup>1</sup> B pātetum

<sup>2</sup> S<sub>2</sub> inserts rājā

<sup>3</sup> S<sub>2</sub> ānāñatto va; B ānāñatto

<sup>4</sup> B tav’ ev’

<sup>5</sup> S<sub>1</sub> imam pāparñ

<sup>6</sup> B inserts ca

<sup>7</sup> S<sub>2</sub> omits va

<sup>8</sup> B ekekapurisahassaparivāre

<sup>9</sup> B theram āharathāti

<sup>10</sup> B samipam upagantvāna

<sup>11</sup> S<sub>2</sub> yathā

<sup>12</sup> S<sub>2</sub> omits ca

<sup>13</sup> S<sub>2</sub> omits ca

<sup>14</sup> S<sub>2</sub> amacea-

<sup>15</sup> S<sub>2</sub> pesesi

<sup>16</sup> S<sub>2</sub> omits from tath’ eva to pesesi

<sup>17</sup> B tath’ eva rājakathaiñ katvā therassa

<sup>18</sup> MSS. sāsanah

<sup>19</sup> B paggahana-

<sup>20</sup> B hohti

<sup>21</sup> B omits there

<sup>22</sup> S<sub>2</sub> -hissatiti pabbā-; B pabbajito

<sup>23</sup> B ee

<sup>24</sup> B gahetvā therō

<sup>25</sup> S<sub>2</sub> omits va

<sup>26</sup> S<sub>1,2</sub> insert tam

sutvā, upanitāya Brahmavimānanibbisēsāya nāvāya gandhadāmamālādāmamuttolambakaṁ viniggilantam<sup>1</sup> iva suvaṇṇamaṇirajatatarakākhacitavitānam bandhitvā, nānāpabbhāsamudayasamujjalitasāṇī<sup>2</sup> pākāram parikkhipāpetvā, alāṅkata<sup>3</sup> māṇḍape mudusukhumavasanāsane nisinno, pasanna Gaṅgāṅganāya taraṅgakarehi<sup>4</sup> viya phenavalikusumehi<sup>5</sup> pūjiyamāno, dvisu tiresu vihitārakkhāya Gaṅgāya Pāṭaliputtam patvā nāvāya otaranto yeva jānumattā<sup>6</sup> udakam otiṇṇassa vasudhādhipassa batthe aggahesi, “Yasmā raññāham pañham<sup>7</sup> puechanatthāya āmantito,<sup>8</sup> tasmā<sup>9</sup> anṭevāsiko<sup>10</sup> me ayan ti.”

Atha rūja therā Sakiyam uyyānaṁ<sup>11</sup> netvā bāhirato tikkhattum parikkhipanto ārakkhaṇ ṭhapetvā, sayam eva therassa pāde dhovitvā makkhetvā<sup>12</sup> santike nisiditvā, “Pāṭibalo nu kho thero ti,” vimānsanatthāya, “Ahaṁ bhante ekam pāṭihār<sup>13</sup>ṣyaṁ datṭhukāmo ti,” vatvā, “Kataram mahārājati ?” vutte, “Pāṭhavikampanāṁ bhante ti,” “Sakalapaṭhavikampanam udāhu padesapathavikpananam ti ?” “Kataram ettha<sup>14</sup> bhante dukkarataran<sup>15</sup> ti ?” “Kin nu kho mahārāja kaṁsapātiyā udakapuṇṇāya sabbam udakanī kampetuṁ dukkaratarāṁ,<sup>16</sup> udāhu upadīḍhan ti ?” “Upadīḍham bhante ti.” “Evam eva kho mahārāja padesapaṭhavikampanam dukkarataran<sup>17</sup> ti.” “Tena hi bhante padesapaṭhavikampanam passissāmi,” vatvā, “Tena hi mahārāja samantā yojane yojane puratthimāya disāya ekena cakkena sīmam atikkamitvā<sup>18</sup> ratho tiṭṭhatu, dakkhiṇāya disāya dvihi pādehi sīmam atikkamitvā<sup>19</sup> asso tiṭṭhatu, pacchimāya

<sup>1</sup> B vinigga<sup>o</sup>

<sup>2</sup> B -sāṇipākāraparikkhāram

<sup>3</sup> S<sub>2</sub> -kate

<sup>4</sup> B taraṅgakarehi pi sikatacuṇṇāvalikusumehi

<sup>5</sup> S<sub>2</sub> inserts su-

<sup>6</sup> S<sub>2</sub> B -mattāṁ

<sup>7</sup> S<sub>1</sub> raññā pañham

<sup>8</sup> MSS. āmantiko

<sup>9</sup> S<sub>L2</sub> insert me

<sup>10</sup> -vāsiko

yeva

<sup>11</sup> S<sub>2</sub> Sākiyauyyā<sup>o</sup>

<sup>12</sup> B telena makkhitvā

<sup>13</sup> S<sub>2</sub> -hāraṁ

<sup>14</sup> B katham etta

<sup>15</sup> S<sub>2</sub> B dukkaran

<sup>16</sup> S<sub>2</sub> B dukkaraṁ

<sup>17</sup> S<sub>2</sub> B dukkaran

<sup>18</sup> B akkamitvā

<sup>19</sup> B akkamitvā

disaya ekena pādena simam atikkamitvā<sup>1</sup> puriso tiṭṭhatu, uttarāya disiya upaddhabhāgena simam atikkamitvā<sup>2</sup> ekā<sup>3</sup> udakapāti titthatūti,” vutte tathā kārāpesi.

Thero abhiññāpādakan catutthajjhānam samāpajjītvā vuṭṭhāya, “Rāja passatūti,” yojanappamānam paṭhavicalanam adhitthahi.<sup>4</sup> Puratthimāya<sup>5</sup> disaya rathassa<sup>6</sup> anto simāya ṛhitacakkān cali, itarañ na cali. Evam dakkhinapacchimāsu disāsu assapurisānam anto simāya ṛhitapāday’ eva caliñsu, upaddhupaddhān sarirañ ca. Uttarāya disiya udakapātiyā pi anto simāya ṛhitam<sup>7</sup> upaddhabhāgagatam eva<sup>8</sup> udakañ cali, avasesañ niccalam ahosi. Rāja tam pāṭihāriyāñ disvā, “Sakkoti dāni thero sāsanam pagaṇhitun<sup>9</sup> ti,” nitthān gantvā, tam ev’ attham ārocesi, “Kass’ etam pāpām hotiti?”

Thero tam sutvā : “Kim pana te mahārāja atthi cittam, ayasī vihāram gantvā bhikkhū ghātētūti?”<sup>10</sup> “Natthi bhante ti,” vutte,<sup>11</sup> “Sace te mahārāja natthi evarūpañ cittañ, natthi tuyham pāpan ti,” vatvā rājānam tam atthān Dhammarajavacanena bodhāpento,<sup>12</sup> “Cetanā ham bhikkhave kammati vadāmi, cetayitvā kammati karoti kāyena vācāya<sup>13</sup> manasā ti,” idah suttam ca<sup>14</sup> Tittirajātakañ ca āharitvā, kammati vibhajitvā,<sup>15</sup> Asokañ nissokati katvā, tath<sup>16</sup> eva samantato<sup>17</sup> nilādipañcavāñpakuśumapatimāndite kusumagandhasugandhe rājuyyāne satta divasāni vasanto rājānam samayam uggaṇhāpesi.

Atha rājā taesmīñ yeva<sup>18</sup> sattāhe Yakkhadvayena saka-Jambudīpe bhikkhū Asokārāme sannipātētvā,<sup>19</sup> sattame

<sup>1</sup> B akkamitvā      <sup>2</sup> B upaddham eva simāñ akkamitvā

<sup>3</sup> S<sub>1</sub> eko      <sup>4</sup> S<sub>2</sub> adhitthahitva

<sup>5</sup> B puratthimabhāgāya rathassa

<sup>6</sup> S<sub>2</sub> inserts upaddhabhāgena simam atikkamitvā

<sup>7</sup> B omits ṛhitāñ

<sup>8</sup> B upaddhabhāgam eva      <sup>9</sup> S<sub>1</sub> paṭiggaṇhitum

<sup>10</sup> S<sub>2</sub> saṅghātētūti      <sup>11</sup> S<sub>2</sub> B insert vatvā

<sup>12</sup> S<sub>2</sub> omits ti vutte      <sup>13</sup> B -vacanena thomento

<sup>14</sup> S<sub>1</sub> vācā-      <sup>15</sup> B omits ca      <sup>16</sup> B vibhajetvā

<sup>17</sup> B tath’ eva      <sup>18</sup> MSS. samantako

<sup>19</sup> B omits yeva      <sup>20</sup> B sannipātētvā

divase theram ādāya vihāraṁ gantvā, sānipākārantare therena sahāśino ekaladdhike bhikkhū<sup>1</sup> ekato ekato kāretvā, ekamekaṁ bhikkhusamūham pakkosāpetvā pucchi, “Kīm vādi bhante Sammāsambuddho ti?”

Tato Sāsattavādino,<sup>2</sup> “Sāsattavāditi,” āhaṁsu. Tathā ekacce<sup>3</sup> Sāsattikā Antānantikā<sup>4</sup> Amarāvikkhepikā Adhiccasamuppannikā Saññivādā Asaññivādā<sup>5</sup> Neva-saññināsaññivādā Ucchedavādā Dīṭṭhadhammanibbānāvādā<sup>6</sup> “Dīṭṭhadhammanibbanāvāditi,”<sup>7</sup> āhaṁsu.

Rājā paṭhamam eva: “Uggahitasamayattā na yime bhikkhū aññatitthiyā ime ti,” ūnatva, tesāṁ setakāni<sup>8</sup> datvā satthisahasse aññatitthiyē uppabbājetvā, bhikkhū<sup>9</sup> pi pakkosāpetvā, “Kīm vādi bhante Sammāsambuddho ti?” vatvā, “Vibhajjavādī<sup>10</sup> mahārājati,” vutte, “Vibhajjavādi bhante Tathāgato ti?” theram pucchitvā, “Āma mahārājati,” vutte “Visuddhan<sup>11</sup> dāni bhante sāsanaṁ, karotu bhikkhusaṅgho uposathan ti,” ārakkhaṇ datvā nāgaram pāvisi.<sup>12</sup>

Athāyasmā Moggaliputtatissatthero samaggena saṅghena uposathaṁ katvā, tasmin samāgame sannipatitānaṁ satthisatasahassānaṁ bhikkhūnam majhe parappavādām maddanto, kathāvatthuppakarapāni bhāsitvā, tesu uoci-nityā tipiṭakapariyattidharānam pabbinnapaṭisambhidānam tevijjādibhedānaṁ bhikkhūnaṁ sahassam ekaṁ gahetvā, Asokārāme sannisiditvā,<sup>13</sup> Dhammāsokanarindena katā-rakkho sabbaṇi sāsanamalaṇi visodhetvā, Mahākassapathero viya Yasatthero viya ca<sup>14</sup> Dhamma Vinayaṁ saṅgā-yitvā navahi māsehi niṭṭhāpesi.

<sup>1</sup> B eka<sup>o</sup> bhikkhū<sup>o</sup> bis

<sup>2</sup> B inserts pi

<sup>3</sup> S<sub>2</sub>, B ekacca-

<sup>4</sup> B Antānantakā

<sup>5</sup> B omits Asaññivādā<sup>6</sup> S<sub>2</sub> omits Dīṭṭha<sup>o</sup> 7 B inserts pi

<sup>8</sup> S<sub>1</sub> setakāni vatthāni ūnatvā; S<sub>2</sub> setakādīni

<sup>9</sup> S<sub>2</sub> bhikkhū pi pak<sup>o</sup>; S<sub>1</sub> omits pi

<sup>10</sup> B vibhajjavādī bis

<sup>11</sup> B suddham

<sup>12</sup> B pavisiti

<sup>13</sup> B sannipatitvā

<sup>14</sup> S<sub>1</sub> omits ca

Sādhukāraṁ dadanti vā<sup>1</sup> sāsanaṭṭhitikāraṇā,<sup>2</sup>  
Saṅgiti pariyoṣāne akappittha<sup>3</sup> mahāmahi ti

Yā saṭṭhititthiyasahassanisāgataṁ + tañ  
Dulladdhīgoratimiraṁ vinibacca sammā,  
Sā Tissatheraravinā gamitā vikāsaṁ  
Saṅgitičarunalinī api dassitā me.

Tatiyasaṅgitikathā.

Tato pubbe yeva janabhamaragaṇassa<sup>4</sup> vasantavanasannibbe Lālaraṭṭhe naranārihaṁsasañcayassa kamalasararikkhe Sihapure sihassa lātattā Sihalo ti laddhābhidhānassa Kāliṅgacakkavattivāhīsajassa Sihabāhūnarindassa jeṭṭhaputto Vijayakumāro yuvarājaṭṭhānam patva, kesari-kisorako viya vikkamekaraso yodhasattasataparivāro nāvam āruyha munivaraparinibbānavāsare<sup>5</sup> Laṅkādipam āgantvā, uppalaḍattaparittasuttābhisekato<sup>6</sup>parijano Sārameyavesi<sup>7</sup>piṇḍapānugamanena<sup>8</sup> nahāpanāya<sup>9</sup> Tambapaṇṇisaṭṭasamotīṇayodhasattasatam<sup>10</sup> adisvā<sup>11</sup> saram anupariyāyanto, Kuveṇābhidhāniḥ<sup>12</sup> yakkhinīnī tāpasivesam<sup>13</sup> adāya tarumūlasamāśinām disvā, “Gahitā nūnam imiaya me yodhāti,” sannaddhapañcāyudho<sup>14</sup> nāmaññ sāvento sihanādaññ naditvā, gambhiram abhinavajaladharanivahaninnādaññ cāpaghosāññ sāvetvā yugantameghavigalitanigghātapatām iva tassā purato paññāyitvā, givāya<sup>15</sup> parigatanārācavalayena rundhitvā,<sup>16</sup> kesesu gahetvā, sunisitāsīna santāsetvā, bhūmigabbhaparikkhittam<sup>17</sup> asesaparijanam īharāpetvā,

<sup>1</sup> B ea      <sup>2</sup> S<sub>1</sub> -kāraṇā      <sup>3</sup> B akappittha-

<sup>4</sup> B nisāgahan ti      <sup>5</sup> MSS. -ghanāssa      <sup>6</sup> B -vāre

<sup>7</sup> B uppalaḍattadatta-      <sup>8</sup> S<sub>1</sub> -to parijano; B toyapari-

<sup>9</sup> S<sub>2</sub> Sārāmeyavesi-; B Sārāmeyyavesi piśācānugamanenānnapānāya      <sup>10</sup> S<sub>2</sub> sisapā-      <sup>11</sup> S<sub>2</sub> nahāpanāya

<sup>12</sup> B Tampapaṇṇiyasarasamotīṇam

<sup>13</sup> S<sub>2</sub> -sataparivarem adisvā      <sup>14</sup> B Kubbenībhidhāniḥ

<sup>15</sup> S<sub>2</sub> tāpasivedam      <sup>16</sup> S<sub>1</sub> -āvudho

<sup>17</sup> B givāpariggatanārā-

<sup>18</sup> S<sub>1,2</sub> rukkhitvā; B ruddhitvā      <sup>19</sup> B -pakkhittam

tāya sakkato rattīn<sup>1</sup> tasmiñ dumamūle dhavalajavanikā-vitānasayane<sup>2</sup> nipanno, sojasavassikān sabbābharaṇa-vibhūsitam<sup>3</sup> atimano hararūpam<sup>4</sup> māpetvā, upagatāya tāya dibbasarirāsamphassam anubhavitvā, tassānubhāvena Sirisavatthun nāma yakkhapuram pavisitvā, tattha jetṭhayakkhassa Lañkāpurānitayuvatīmañgalattibaya san-nipatīsesayakkharāsiyo ghātētvā, jalanidhivelāpariyantān Lañkātalān gahetvā, tattha<sup>5</sup> Tambapāṇīnagaram māpetvā, Pañdurājadhitaram ānāpetvā,<sup>6</sup> pubbabbariyan<sup>7</sup> Kuveniñ niharītvā, rājābhisekam ādāya sāgaragatikilanta-yodhasattasatehi<sup>8</sup> vasudhālambitapāñitalasamāśinehi<sup>9</sup> tambabhūmirajasamākiñnapānim oloketvā, tambapāni ti vuttattā Tambapāṇī ti laddhadutiyābhidhāne Lañkādipe amitatejo hutvā rajjam akāsi.

Tato Bhaddakaccānābhidhāniñ Sākiyavilāsinim aggama-hesiñ katvā, gahita Lañkābhiseko Sihapurānito Sihala-vāñsajo Vijayabhātu Sumittanarindavaramahesi Maddarā-jadhituputto Pañduvāsadevarājā. Tassa putto Abhayarājā. Tassa bhātā Gapatissarājā.<sup>10</sup> Tesāñ bhāgineyyo Dīghagā-maṇi Sakyasūnusambhavo sādhujanākarānurādhapuramā-pako<sup>11</sup> Pañdukābhayarājā. Tass' aggavilāsinī Suvaññapāli-sambhūto Mahāmeghavanuyyānamāpako Muṭasivariājā<sup>12</sup> ti etesaih Lañkādhipatinam<sup>13</sup> accayena asambhinnakhattiya-vāñsajo abhisekamañgale pañhavitalasamuñthitavividhara-tanānekanidhinivaho velātañasamuggatabahuvidha<sup>14</sup> jalani-dhiratano jātapabbatanitambaveļugumba<sup>15</sup> sañjātarathapato-daparimāṇapabbassararuciravividhalatākusumasañkunaya-tthittayo sāgaratañasamuggatagajaturañgarathāmalakaka-

<sup>1</sup> B rattīmīn

<sup>2</sup> B bavalajavanikā-

<sup>3</sup> S<sub>2</sub>, B omit vi-

<sup>4</sup> B ativiyamanoharañ

<sup>5</sup> B omits tattha

<sup>6</sup> B ānāpetvā

<sup>7</sup> B -bhariya Kubbeñiñ

<sup>8</sup> B sāgarakilanta-

<sup>9</sup> B vasudhāvalambita-

<sup>10</sup> S<sub>2</sub>, B omits tassa bhā Gāṇa<sup>o</sup>

<sup>11</sup> B sādhujanānandakarānū-

<sup>12</sup> B Muṭasiva-

<sup>13</sup> S<sub>2</sub>, B Lañkādhipānañ

<sup>14</sup> B -vividha-

<sup>15</sup> B jōtāpabbatanitampavelugumbe

kudhaphalavalayañgulivethakākāramuttāphalo<sup>1</sup> nāmanib-  
bhinnaripujanahadayo bhattivacehalāvanatasadesapara-  
desāsesajanasamūho Asokarājadāpitavarataradutiyābhiseko  
Devānampiyatisso rājā hutvā apagatabhayasokasankam  
akalañka Lañkam paripāleti.

Tada Moggaliputtatissañthero tañ tatiyasañgitiñ niñthā-  
petvā, "Kattha nu kho anāgatē sāsanam suppatiñhitām  
bhaveyyati ?" upaparikkhanto, "Paccantimesu kho pana<sup>2</sup>  
janapadesu suppatiñhitām bhavissatiti," disvā, Majjhanti-  
kattherañ KasmiraGandhārarañham pesesi, tathā Mahā-  
devattheram Mahīmsakamañdalāñ, Rakkhitattherañ  
Vanavasiñ, Yonakadhammarakkhitattheram Aparantakam,  
Mahādhammarakkhitattheram Mahārañham, Mahārakkhi-  
tattherañ Yonakalokam, Majjhimattherañ Himavanta-  
desabhāgañ, Soñattherañ ca<sup>3</sup> Uttarattherañ ca Suvañña-  
bhumiñ, attano saddhivihārikam upasampadāmañçale  
yeva saha pañisambhīdāhi arahattam patvā, attano yeva  
santike Tipiñakasañgahitāñ<sup>4</sup> sabbāñ theravādañ tiññam  
vassānam abbhantare uggañhitvā, attano antevāsikānañ  
sahassamattānañ bhikkhūnam pāmokkhappattam āya-  
mantam Mahāmahindattherañ Lañkāsañkhātam Tambā-  
paññidipam pesesi. Te sabbe tañ tarī<sup>5</sup> disābhāgañ  
gacchantā attapañcāmā āgamisnu.

Athāyasmā Majjhantikatthero Pāñaliputtato vehāsam  
abbhuggantvā, Himavati Āravāladahe otaritvā, tassopari<sup>6</sup>  
cañkamanto: "Ko<sup>7</sup> yañ chinnabhinnapaññadharo<sup>8</sup> udakan<sup>9</sup>  
no dūsetiti ?" Kodhābhībhūtam Āravālañagarājam anta-  
likhe anekāni bhiñsanakāni nimminitvā dhūmāyantam,  
pajjalantam paharañavuññhiyo vissajjentam, pharusava-  
canehi tajjentam,<sup>10</sup> attano iddhibalena pañibāhitvā<sup>11</sup> viga-  
tānubhāvai katvā, tañkhañānurūpāya dhammiyā kathāya

<sup>1</sup> B -kudhaphākatikavalayañgulivedhakākāramuttābalo  
nānāparibhinnaripujanahadayo                                   <sup>2</sup> B omits pana

<sup>3</sup> B omits ca

<sup>4</sup> B Tipiñakāñ sañgitañ

<sup>5</sup> S<sub>1</sub> omits tañ

<sup>6</sup> S<sub>2</sub> tass' upari

<sup>7</sup> B ko ayan

<sup>8</sup> S<sub>2</sub> omits -bhinna-

<sup>9</sup> B udake

<sup>10</sup> B tajjantam

<sup>11</sup> B pañibāhetvā vihatānubhāvai

caturāśitīyā pāṇasahassehi aññehi pi bahūhi<sup>1</sup> Himavantavāsihi gandhabbadibbayakkha<sup>2</sup>rakhasehi saddhim tam sarapasesu patiṭṭhāpetvā, Pañcakam pi yakkham Bhāratiyā<sup>3</sup> ca yakkhiniyā pañcahi ca puttasatehi saddhim sotāpattiṭṭhalam pāpetvā, tena Coragādhipena pasādaparavasena<sup>4</sup> sakiye ratanapallaṅke nisidapetvā vijiyamāno nāgabalinā adāya, agatānam KasmiraGandhāraraṭṭhavāsinam āśivisopamasuttantam<sup>5</sup> kathetvā, asitiyā pāṇasahassānam Dhammābhisaṁayam pāpetvā, kulasatasahassam pabbājetvā KasmiraGandhāram yāv' ajjatanā kāśavapajjatam isivātapaṭīvātām akāsi.

Mahādevatthero<sup>6</sup> Mahiñsakamandalam gantvā devadūtasuttantaṁ kathetvā, cattājisaya pāṇasahassānam<sup>7</sup> Dhammacakkhum uppādetvā, cattājisaiḥ yeva pāṇasahassam pabbājetvā tattha sāsanam patiṭṭhāpesi.

Rakkhitatthero pana Vanavāsiḥ<sup>8</sup> gantvā ākāse ṛhatvā, anamataggapariyāyakathāya Vanavāsike pasādetvā, saṭṭisahassānam Dhammābhisaṁayaiḥ katvā, sattatiṁsasahassamanusse<sup>9</sup> pabbājetvā, pañca vihārasatāni patīggahesi.

Yonakadhammarakkhitatthero pi Aparantaṁ gantvā, aggikkhandhopamasuttantakathāya Aparantake pasādetvā, sattatiṁsapāṇasahassāni Dhammāmatam pāyevtā, khattiya-kulato yeva purisahassāni<sup>10</sup> cha itthisahassāni ca<sup>11</sup> pabbājetvā, tattha<sup>12</sup> sāsanam patiṭṭhāpesi.

Mahādhammarakkhitatthero pana Mahāraṭṭham gantvā, MahānāradāKassapajātakakathāya Mahāratthake pasādetvā, caturāśiti<sup>13</sup> pāṇasahassāni maggaphalesu patiṭṭhāpetvā, terasahassāni pabbājetvā, tattha sāsanam patiṭṭhāpesi.

Mahārakkhitatthero pi Yonakaraṭṭham<sup>14</sup> gantvā, Kāla-

<sup>1</sup> S<sub>2</sub> bahumhi

<sup>2</sup> B -devayakkha-

<sup>3</sup> B S<sub>2</sub> Hārimiyā

<sup>4</sup> B pasādamanavasena

<sup>5</sup> B āśivisūpama<sup>o</sup>

<sup>6</sup> B *inserts* pi

<sup>7</sup> S<sub>2</sub> -sahassaiḥ ; B pāṇasatasahassānam

<sup>8</sup> B -thero pi Vanavāsiḥ<sup>9</sup> B sattasatasahassamanusse

<sup>10</sup> B purisahassāni cha ca ; S<sub>2</sub>-sahassañ ca ; S<sub>1</sub> sahassā

<sup>11</sup> S<sub>2</sub> B omit ca

<sup>12</sup> B omits tattha

<sup>13</sup> B caturāśitiyā e

<sup>14</sup> B Yonakalokam

kārāmasuttantakathāya Yonakalokam pasādetvā, sattatiṁ-  
sasahassādīkassa pāpasatasahassassa maggaphalālankā-  
rañ datvā, dasasahassāni pabbajetvā, tattha sāsanam  
patiṭṭhāpesi.

Majjhimatthero pana Kassapagotto Alakadevo <sup>1</sup> Dundu-  
bhissaro Sahassadevo ti catubi therehi saddhīni Himayan-  
tadesa<sup>2</sup> bhāgāni gantvā, Dhammacakkappavattanasuttanta-  
kathāya tañ desam pasādetvā, asitipāṇakoṭinam magga-  
phalaratanāni adāsi,<sup>3</sup> pañca <sup>4</sup> therū pañca ratthāni pasā-  
detvā, ekeko ekekasatasahassam <sup>5</sup> pabbajetvā, tattha  
sāsanam patiṭṭhāpesum.

Sonatthero pi saddhim Uttaraththerena Suvaṇṇabhūmih  
gantvā, tañ divasāñ rājakule jätadārakam pubbe viya  
khādituh samuddato nikhamitvā <sup>6</sup> āgacchantim <sup>7</sup> ekañ  
rakkhasin disvā, manussesu viravantesu <sup>8</sup> thero diguṇe <sup>9</sup>  
attabhāvē nimminitvā tehi attabhāvehi tañ rakkhasin  
parisamajhe <sup>10</sup> katvā, ubhosu passesu parikkhipitvā yāva  
adassanāñ tāva palāpetvā, dīpasa samantato rakkham  
ṭhapetvā, tasmin samaye sannipatitam mahājanakāyāñ  
Brahmajālasuttantakathāya pasādetvā, saraṇasilesu patiṭ-  
ṭhāpetvā satthīsañhassānāñ Dhammābhisañmayañ katvā,  
kuladārakānam addhuddhāni sahassāni kuladhitānam  
diyadḍhasahassāni pabbajetvā, tattha sāsanam patiṭṭhā-  
pesi.

Tena vuttam.

Mahādayassāpi jinassa kaddhanañ  
Vihāya pattam amatañ sukham pi te  
Kariñsu lokassa hitañ tahiñ tahiñ,  
Bhaveyya ko lokahite <sup>11</sup> pamādavā ti?

Mahindatthero pana : “ Tambapaññidipam gantvā,

<sup>1</sup> S<sub>2</sub> Alavakadevo; B Alakarevo Duddabhiyo Mahārevo ti

<sup>2</sup> S<sub>2</sub> -padesa-      <sup>3</sup> B padāsi      <sup>4</sup> S<sub>2</sub> pañca pi ca

<sup>5</sup> B ekato ekekasahassāni

<sup>6</sup> S<sub>1,2</sub> nikhamitvā; B nikhametvā      <sup>7</sup> B āgacchantam

<sup>8</sup> S<sub>2</sub> vivarantesu      <sup>9</sup> B dviguṇe

<sup>10</sup> S<sub>1,2</sub> saparisa-      <sup>11</sup> B tokahito

tattha sāsanam patitīthāpehiti,” upajjhāyena ca <sup>1</sup> bhikkhu-saṅghena ca <sup>2</sup> ajjhītītho, “Kālo nu kho me Tambapannidī-pam gantum no ti,” <sup>3</sup> vīmaṇsamāno, “Na tāva kālo ti,” disvā, “Yāva so kālo āgacchati, tāva nātakē olokemāti,” cintetvā, upajjhāyañ ca bhikkhusaṅghañ ca vanditvā, kattikamāse Asokārāmato nikkhamma, Iṭṭhiyo <sup>4</sup> Uttiyo Sambalo <sup>5</sup> Bhaddasalo ti etehi <sup>6</sup> catūhi therehi Saṅghamittaya puttapattachālabhiñña<sup>7</sup> Sumanasāmanerena ca saddhiñ nātisāṅgahāni kātum Rājagahanagarapariyattake Dakkhiṇagirijanapade cārikañ caramāno, channām māsā-nam accayena Vedisanagaram <sup>8</sup> patvā, tadā <sup>9</sup> tattha vasantiñ Sākiyānim attano jananīñ <sup>10</sup> Vedisamahādevīñ <sup>11</sup> disvā, tāya kārapitāñ Vedisagirimahāvihāram <sup>12</sup> pavisitvā, tatth’ ekamāsañ vāsnān katvā, jetṭhamūlapunnamadivase sannipatitvā, “Kālo amhākāni Tambapannidīpam gamanā-yāti,” nātvā,<sup>13</sup> Devindenāpi yācito Bhagdūkābhīdhānena anāgāminā pabbajābhilāsinā Vedisamahādevibhaginidhitu-sūnum <sup>14</sup> saddhim attasattamo <sup>15</sup> Vedisapabbatā vehāsam uppattitvā,<sup>16</sup> pasanne gaganatale nimmalasalilatale <sup>17</sup> sarasi hamisaganaparivuto rājahañso viya virocāmāno,<sup>18</sup> khānena Tambapannidīpam āgantvā, Bhagavato parinibbānato dvinnāñ vassasatānam upari chattihsatime <sup>19</sup> vasse Dham-māsokanarindassa abhisekato atīthārasame vasse Devānam-piyatissassa abhisekato sattame māse sayām dvādasavasse<sup>20</sup> anurodhijanapūritassa <sup>21</sup> Anurādhapurassa,<sup>22</sup> puratthimāya disaya Missakābhīdhāne nīlavanasañḍamāṇḍite sitala-

<sup>1</sup> S<sub>2</sub> omits ca

<sup>2</sup> S<sub>2</sub> omits ca

<sup>3</sup> S<sub>2</sub> omits ti

<sup>4</sup> B Iṭṭiyo

<sup>5</sup> B Sampalo

<sup>6</sup> S<sub>2</sub> enehi

<sup>7</sup> B puttena pattachālabhiññena

<sup>8</sup> S<sub>1</sub> Veṭhisā-; B tasmiñ Vedisanagaram

<sup>9</sup> B omits tadā

<sup>10</sup> B janettini

<sup>11</sup> S<sub>1</sub> Veṭhisā-

<sup>12</sup> S<sub>1</sub> Veṭhisā-; B Vedisagiri-

<sup>13</sup> B nātvā

<sup>14</sup> S<sub>1</sub> Veṭhisā-; B omits -mahā-

<sup>15</sup> S<sub>1</sub> Veṭhisā-; S<sub>2</sub> Veṭhisaka-; B Vedisakapabbatā-

<sup>16</sup> B uppattitvā

<sup>17</sup> S<sub>2</sub> -salile

<sup>18</sup> S<sub>1</sub> inserts tañ

<sup>19</sup> B -chattihsame

<sup>20</sup> MSS. -vassō

<sup>21</sup> B anurodhajanapūritassa

<sup>22</sup> S<sub>2</sub> omits Anurā-

ghanacchāyásilatale<sup>1</sup> sucidhavalapulinabbūmibhāge sāta-sitalajalāsaye<sup>2</sup> tiṇnam pubbaBuddhānam padalañchana-pavitte<sup>3</sup> pabbate otaritvā, ambatthale nisidi.<sup>4</sup>

Tena vuttam.

Laṅkāpasādanagunena<sup>5</sup> viyākato so  
Laṅkāhitāya muninā sayitena ante,  
Laṅkāya Satthusadiso hitahetu tassā  
Laṅkāmarūhi mahito 'bhiniṣidi tatthāti.

Laṅkāvataraṇakathā.

Taṁ divasamī rājā Devānampiyatiſſo : " SakalaLaṅkādi-pavāsino<sup>6</sup> chapām karontūti," nakkhattam ghoṣapetvā, kiṭāpasutesu nāgaresu<sup>7</sup> sayam cattālīsapurisasaḥsapari-vāro migavaṁ kiṭitukāmo alaṅkatanagarato nikkhāmitvā, Missaka pabbatābhīmukhaṁ gacehanto, " There<sup>8</sup> narindassa dassessāmīti,"<sup>9</sup> rohitamigarūpām gahetvā, naravarāvidūre<sup>10</sup> tiṇapañcānī khādayamānaṁ<sup>11</sup> viya vicaran<sup>12</sup> tam devaputtaṁ disvā, " Migo ti," maññamāno, " Ayuttamī dāni<sup>13</sup> pamattamī vijjhitun ti," jiyam poṭhetvā, cāpaghosena attānam oloketvā dhāvantam anujavanto,<sup>14</sup> ambatthalam abhirūhitvā, antara-hitaṁ tam adisvā, ito eito ea<sup>15</sup> olokento, Mahindattheram<sup>16</sup> " Maññeva rājā passatu mā itare<sup>17</sup> ti," adhiṭṭhahitvā, " Tissa Tissa ito ehti," vadantam disvā, " Ko nu kho ayam manusso vā amanusso<sup>18</sup> vā ti ? " cintento,

" Samanā mayam mahārāja Dhammarājassa sāvakā,  
Tav'<sup>19</sup> eva anukampāya Jambudipā idhāgata ti."

<sup>1</sup> B -sitale

<sup>2</sup> B -sitalāpajalāsaye

<sup>3</sup> B padavañjanavicitte

<sup>4</sup> S<sub>1</sub> nisidiṁsu

<sup>5</sup> S<sub>2</sub> Laṅkāpasādajanano ti viyakato so

<sup>6</sup> S<sub>1</sub> B omit Laṅkā-

<sup>7</sup> S<sub>1,2</sub> nāgaresu

<sup>8</sup> B therai

<sup>9</sup> B dassissāmi ti

<sup>10</sup> B narapatāvidūre

<sup>11</sup> B -khādayamānaṁ

<sup>12</sup> S<sub>2</sub> B carantam

<sup>13</sup> S<sub>1</sub> pavattamī ; B dāni pamajjituñ ti

<sup>14</sup> B anudhāvantamī

<sup>15</sup> B omits ca

<sup>16</sup> S<sub>1</sub> B -tthero

<sup>17</sup> S<sub>2</sub> itarehi

<sup>18</sup> B yakkho vā

<sup>19</sup> S<sub>2,2</sub> tam eva

Idān therassa vacanān sutvā adīṭhasahāyakena Dhammāsokena,

“Aham Bhuddhañca Dhammañ ca Saṅghañ ca saraṇān gato  
Upasakattān vedesim⁹ Sakyaputtassa sāsane.  
Tvam pi ‘māni ratanāni uttamāni naruttama,<sup>2</sup>  
Cittam pasādayitvāna saddhāya saraṇām vajāti.”<sup>3</sup>

Pesitam acirasutān sāsanappavattim anussaramāno,  
“Ayyā nu kho āgatā ti?” tāvadevāyudhañ⁹ nikhipitvā, ekamantān nisidi, sammodaniyaiān kathañ kurumāno. Tato thero<sup>5</sup> cattālisapurisabassesu āgantvā rājānam parivārītesu itare pi cha Jane dassetvā, “Ime kadā āgatā ti?” vutte, “Mayā saddhiñ yeva mahārājati,” vatvā, “Idāni pana<sup>6</sup> Jambudipe aññe pi evarūpā samanā santiti?” vutte, “Santi mahārāja, etarahi Jambudipo kāsāvapajjoto isiñvātapañcivāto tattha,

“Tevijjā iddhippattā ca cetopariyakovidā  
Dibbasotā ca<sup>8</sup> arahanto bahū<sup>9</sup> Buddhassa sāvakā ti,”

Vatvā, “Bhante kena āgat’ athāti?” vutte, “N’eva mahārāja udakena na<sup>10</sup> thalenāti,” vatvā, “Atthi nu kho rañño paññāveyyattiyan” ti?<sup>11</sup> āsannam ambarukkham arabbha rājānam paññham pucchanto, “Kiñ nāmo ‘yam mahārāja rukkho ti?” vatvā, “Ambo nāma bhante ti,” vutte, “Imam pana mahārāja ambam muñcītvā añño ambo atthi natthiti?” “Santi bhante aññe pi<sup>12</sup> bahū ambarukkhāti,” “Imam ca ambam te ca ambe muñcītvā atthi nu kho mahārāja aññe rukkhā ti?” “Santi pana bhante<sup>13</sup> anambarukkhā ti.” “Aññe ambe ca anambe ca

<sup>1</sup> B dhāresi

<sup>2</sup> S<sub>1</sub> naruttima

<sup>3</sup> B sapuddho ti saraṇān bhajā ti

<sup>4</sup> S<sub>2</sub> B vudham

<sup>5</sup> B therā

<sup>6</sup> B omits pana

<sup>7</sup> B omits isi-

<sup>8</sup> S<sub>2</sub> omits ca

<sup>9</sup> S<sub>1</sub> bahūn

<sup>10</sup> S<sub>1,2</sub> omit na

<sup>11</sup> B paññāñan ti

<sup>12</sup> S<sub>2</sub> omits pi

<sup>13</sup> S<sub>1</sub> omit anambarukkhā

muñicitvā atth' añño koci rukkho ti?" "Ayam eva bhante ambarukkho ti," vutte, "Sādhu mahārāja pandito 'siti," vatvā, "Santi pana te mahārāja ñātakā ti?" "Santi bhante bahujanā ti." "Aññātakā pi santi mahārajāti?" "Aññātakā bhante' ñātakēhi bahutarū ti." "Tava" ñātakē ca aññātakē ca muñicitvā atth' añño koci mahārajāti?" "Ahām eva bhante ti," vutte, "Sādhu mahārajāti," vatvā, "Pañdito rāja sakkhissati Dhammam aññātun ti," eñjhatthipadopamasuttantam kathetvā,<sup>3</sup> cattālisapurisa-sahassehi<sup>4</sup> saddhih rājānah saranasilesu patiññāpesi.

Tada rāja bhattābhīnārah sutvā, therānah vikalabhojanoparatabhāvāh jānanto pi sadācārānuñrakkhañattanū bhattenānupuechitvā,<sup>5</sup> "Na bhuñjāma adhunā mahārajāti," vutte, "Gacchāma<sup>6</sup> bhante nagaran ti," vatvā, "Tvañ<sup>7</sup> gaccha mahārāja vasissāma mayām idhāti," vutte, "Evāni sati kumāro 'yam<sup>8</sup> amhehi saha gacchatūti," vatvā, "Ayām hi āgataphalo idāni pabbajisatiti," vutte, "Tena hi bhante pāto 'va ratham pesessāmi<sup>10</sup> tattha"<sup>11</sup> īhitā āgacchey-yathāti," vanditvā,<sup>12</sup> Bhañḍukam<sup>13</sup> ekamantikām<sup>14</sup> netva,<sup>15</sup> therassa sarūpam puechitvā, sakasahāyakĀsokanarapati-puttabhāvāh flatvā, "Lābhā vata me ti," cintetvā, tutṭha-haṭṭho pakkāni. Tasmīn khane thero Bhañḍukāh khuragge yeva arahattam pāpento pabbājetvā, Sumanasā-māneram āmantetvā,<sup>16</sup> "Ehi tvañ Sumana<sup>17</sup> Dhammasavananassa<sup>18</sup> kālāni ghosehīti," vatvā, "Kim bhante dasasahassi<sup>19</sup> lokadhātūn sāvento ghosemi udāhu imām cakkavāñjam vā Tambapanñidipaiñ<sup>20</sup> vā ti?" vutte, "Imām dipaiñ Sumana sāvento ghosehīti," vatvā, "Sādhu bhan-te ti," abhiññāpādakañ catutthajjhānañ samāpajjītvā

<sup>1</sup> B pana bhante<sup>2</sup> B te pana ñātakē<sup>3</sup> B kathitvā<sup>4</sup> B -sahassena<sup>5</sup> B saddhācārānu-<sup>6</sup> B bhattenā puechitvā<sup>7</sup> B gacchām' ahañ<sup>8</sup> S<sub>2</sub> B tuvañ<sup>9</sup> B 'yam<sup>9</sup> bhante<sup>10</sup> B pesissāmi<sup>11</sup> S<sub>2</sub> B tatra<sup>12</sup> B inserts tanū<sup>13</sup> B Bhañḍukām<sup>14</sup> S<sub>2</sub> B ekamantikām<sup>15</sup> B katvā<sup>16</sup> B omits āman<sup>o</sup><sup>17</sup> S<sub>2</sub> samañña<sup>18</sup> B -savantikālañ<sup>19</sup> S<sub>1,2</sub> omits Kini . . . vatvā<sup>20</sup> B Tampapanni-<sup>o</sup> B Tampapanni-

vutthāya adhitthahitvā samāhitena cittena, "Dhammasavanassa<sup>1</sup> kālo 'yam bhadantā ti," tikkhatturū sakalam Tambapannidipam sāventena<sup>2</sup> sāmañerena Dhammasavakālam<sup>3</sup> ghosāpetvā, tam sutvā upagatam mahantam devatāsannipātam disvā, samacittasuttantam kathetvā, asaṅkheyyānām devatānām<sup>4</sup> Dhammābbisamayaṁ katva, nāgasupanne saranasilesu patiṭṭhāpetvā, tassā ratti� accayena udite ambararamahāsarekashassapatte disāvadhūmukhamandapakuñkumavisesake sakalabhuwanabhavana-padipe divasakaramandale, "Āgato ratho bhāntे abhirūhatha rathan ti," paṭiniveditam narapatipesitassa sārathissa vacanām sutvā, "Nārohāma rathan gaccha mayam āgacchāma tava<sup>5</sup> pacchato ti," sārathim pesetvā, vehāsam abbhuggantvā, Anurādhapurassa puratthimadisābhāge anavaratam<sup>6</sup> ajjamānasamada Lañkāvilāsinikucakalasalulit-takallolamālāya samada<sup>7</sup> kāla<sup>8</sup> haṁsakula<sup>9</sup> kalabamu-kharitakūlāya<sup>10</sup> Kadambanadiyā<sup>11</sup> tire paṭhamakacetiya-ṭṭhāne<sup>12</sup> otari. Rājā pi sārathim pesetvā, nagaram alaṅkārāpetvā antopura<sup>13</sup> nārijanamanorathasampādanāya<sup>14</sup> antorājanivesane yeva gandhadāmamālādāmamuttolambakanū<sup>15</sup> viniggilantam iva suvaṇṇamaṇirajataṭrākākhacita-vitānam anekavidha<sup>16</sup> surabhikusumappakārābhikiṇṇam<sup>17</sup> ativiya pāśādikam mañḍapam sampādetvā, tassa majjhe nānāratanajjuti<sup>18</sup> virajitāni<sup>19</sup> vicittattharanatthatāni<sup>20</sup> āsanāni paññāpetvā, sārathinā, "Āgatā<sup>21</sup> deva therā

<sup>1</sup> B -savanakālo ayaṁ bhaddantā

<sup>2</sup> B sāvento; S<sub>1</sub> sāvevento <sup>3</sup> S<sub>2</sub> -savanassa

<sup>4</sup> B devānām

<sup>5</sup> B gaccha pacchāma tava; S<sub>2</sub> omits mayam

<sup>6</sup> B anavataranimujjamānasakala Lañkā-; S<sub>2</sub> -sakala-Lañka- <sup>7</sup> B pamada- <sup>8</sup> S<sub>2</sub> B -kala-

<sup>9</sup> S<sub>2</sub> omits -kula-. <sup>10</sup> MSS. -kulāya

<sup>11</sup> B Kadampānadiyā <sup>12</sup> B paṭhamacetiyaṭṭhāne

<sup>13</sup> B antepura- <sup>14</sup> B -sampadiyā

<sup>15</sup> B -lambakaviniggalantam <sup>16</sup> B vividha-

<sup>17</sup> S<sub>2</sub> -kārākiṇṇam <sup>18</sup> B -joti-. <sup>19</sup> S<sub>1</sub> -viracitāni

<sup>20</sup> S<sub>1</sub> vicittattharapāni; B citta- <sup>21</sup> B omits āgatā

paccchato nikkhamitvā purato me pācīnadvare thitā<sup>1</sup> ti," vutte, pahattthahalayo hutvā, sayanū<sup>2</sup> sabbābharaṇavibhū-  
sito alaṅkatānekasatāmaceparivuto<sup>3</sup> vicittapupphadhaja-  
patākādihi pañcaṅgikehi ca<sup>4</sup> turiyehi<sup>5</sup> therāṇam viḍhiya-  
māṇapūjo mahatā rājanubhāvena paccuggamma<sup>6</sup> vandityā,  
pattam gaheṭvā tesam purato<sup>7</sup> purato gacchanto abhinava-  
sudhādhaavalavividhapāsadehi Kelāsasikharanikarakāraṭh<sup>8</sup>  
candanāgarudevadārukappūrādigandhāpañehi Gandhamā-  
danapabbatanitambassannibhāñ kuvalayamallikāsumana-  
campakādipupphāpañehi sabbadā vasantasamaṇopamañ  
einnadukulakoseyyādiddussāpañehi<sup>9</sup> kappaddumasaṇānam  
maṇikanakarajatamuttādiratanāpañehi ratanākarāyamā-  
nam<sup>10</sup> gajatūraṅgayodhanaranārīniccaṣañ<sup>11</sup> cāram<sup>12</sup>  
puññajala<sup>13</sup> dhotapāmalasuddhasantānajanānisevitāñ<sup>14</sup>  
vicittatorṇadhaṇakadalikālasamālāñkataṇimmalapabhas-  
saravālokipaññaravividhavithipatimāñditam manthābhība-  
tam<sup>15</sup> iva khirasāgaram ākulibhūtañ nagaram pavesetvā,<sup>16</sup>  
sabbābharaṇapatimāñditahāvabhāvaliñhā<sup>17</sup> cāturiyāsaṇa-  
nāgatasurakaññāpañibhāgarajakaññānu<sup>18</sup> sañcaritañ nā-  
nāparihārūpasobhitāñ<sup>19</sup> rājabhāvanam ānetvā, kañcana-  
mūlāñkataṣetacchatte supaññatte<sup>20</sup> uttamāsane nisidā-  
petvā, paññāya bhojanavikatiyā sahatthā<sup>21</sup> santappetvā,  
amacecaṅgaperivuto ekamāntam nisidi.

Tadā rañño kaniṭṭhabhātukassa Mahānāgābhīdhānassa  
yuvārijassa jāyā Anulā<sup>22</sup> nāma devī rājagehe vasanti  
raññānuññātā<sup>23</sup> sabbālañkārapatimāñdītā saradanisākara-

<sup>1</sup> B 'titā ti vutte

<sup>2</sup> S<sub>2</sub> omits sayanū

<sup>3</sup> B alaṅkatānekasahassāpaccaparivuto

<sup>4</sup> S<sub>2</sub> omits ca

<sup>5</sup> S<sub>1</sub> inserts ca

<sup>6</sup> B paccuggamanañ katvā

<sup>7</sup> B purato once

<sup>8</sup> S<sub>1</sub> -karam

<sup>9</sup> B vividhacinādukula-

<sup>10</sup> B ratanākarasamānāñ

<sup>11</sup> B -naranārīnañ

<sup>12</sup> S<sub>2</sub> B -sañcarāñ

<sup>13</sup> B paññajala-

<sup>14</sup> B -janasevitāñ

<sup>15</sup> B mandhbābhī-

<sup>16</sup> B pavisitvā

<sup>17</sup> B -liñā-

<sup>18</sup> S<sub>2</sub> -kaññādānu-

<sup>19</sup> S<sub>2</sub> -paribhārūpa-;

B -parikkhanupasobhitāñ rāja<sup>o</sup>

āropetvā

<sup>20</sup> B supaññatta-

<sup>21</sup> S<sub>2</sub> sabatthāya

<sup>22</sup> B Anulā

<sup>23</sup> B rājarodhe heva-sandhiñā rañño anu<sup>o</sup>

rueiravaravadanā vikasitaindivara<sup>1</sup> nilalocanā bimbaphala-pātaladasanavasanā maṇikuṇḍalamakarapattabhaṅgakoṭi-kiranappabāṭa<sup>2</sup> kapolatāya sakanpapallavam iva mukham ubbahanti suvaṇṇavappasurattakaracaraṇa<sup>3</sup> talā<sup>4</sup> piṇasamaśaihata<sup>5</sup> niruttarathanañgalā tanutaratanumajjhā<sup>6</sup> vippuritahāralatārasmijāle nimuggasariratāya khirasāgaranimuggavadanā viya Siridevatā mahārahamekhalākalā-pakhalita<sup>7</sup> visālajagghanatthalā<sup>8</sup> vicittavatthanivatthā gajabhujasamasahitorukā rapitamaṇinūpurākūlitacarana-yugalā dipasikhā viya bhāsamānā navavanañekhā viya komalatanulatā Meruvanalatā<sup>9</sup> viya kanakapattālañkata pañcaitthisataparivutā ḡantvā, there vanditvā pūjetvā ekamantā<sup>10</sup> nisidi.

Thero saparijanassa rañño Dhammaratanavassanā vassūpetvā, Petavatthūm Vimānavatthūm Saccasahyuttām ca kathetvā, Anulādevipamukhāni pañcaitthisatāni sotā-pattiphalālañkārena alañkaritvā, mahājanasamūhesu rājañganesu rāsi hutvā theradassanam alabbhitvā mahatā ravena viravantesu: "Sace te ettha pavisissanti okāso na bhavissatiti," hatthisālah jaggāpetvā, vālukam okiritvā, pañcavañṇakusumāni<sup>11</sup> vikiritvā, celavitānām bandhitvā mañgalagajavaratthāne<sup>12</sup> āsanesu paññattesu tattha gantvā nisinno devadūtasuttantaṁ kathetvā, janasahassām sotā-pattiphale patiññāpesi.

Tena vuttam.

Lañkādipe so Satthukappo akappo  
Lañkādhītthāne dvisu ṭhānesu<sup>13</sup> thero,  
Dhammañā bhāsitvā<sup>14</sup> dipabhāsāya evam  
Saddhammotārañ kārayi<sup>15</sup> dipadipo ti

Nagarappavesanakathā.

<sup>1</sup> B -indavara.      <sup>2</sup> B -kirapāhata.      <sup>3</sup> S<sub>1</sub> -varana-

<sup>4</sup> S<sub>2</sub> -kalā      <sup>5</sup> B piṇasamasahita.      <sup>6</sup> B -majjhimā.

<sup>7</sup> S<sub>1</sub> -mekhalālāpakhaliita- ; S<sub>2</sub> -mekhalālāpakañita- ;  
B -kalāpalalita-      <sup>8</sup> B -ghanattalā      <sup>9</sup> B Neru-

<sup>10</sup> S<sub>2</sub> ekamante      <sup>11</sup> S<sub>2</sub> pañcavañṇāni kusumāni

<sup>12</sup> S<sub>2</sub> -varañhita.      <sup>13</sup> S<sub>1</sub> -ṭṭhānesu

<sup>14</sup> B bhāsetvā \*      <sup>15</sup> S<sub>1,2</sub> kārayi

Tato sañivatṭajalanidhivicisu<sup>1</sup> viya naranārighaṭāsu  
āgaechantisu, " Hatthisalāti<sup>2</sup>sambādhā ti," dakkhiṇadvā-  
rappadese pupphaphalabharita<sup>3</sup>tarunikarapatiṁḍite<sup>4</sup>  
kusumadasanena<sup>5</sup> AditinandanaNandanavanam avaha-  
sitvā pallavapāṇinā āmantetvā:<sup>6</sup> " Mayā<sup>7</sup> sametum<sup>8</sup> alām  
tavāyāsenāti."<sup>9</sup> vihaṅgamadhukararavena<sup>10</sup> gajjamāne  
Nandanābhīdhanopavane<sup>11</sup> āsaneshu paññattesu tatthāpi<sup>12</sup>  
nisiditvā, bālapanditasuttan<sup>13</sup>tai kathetvā, itthisahas-  
sassa<sup>14</sup> sotāpattiṭhalavararatanai datvā, āgatāgatāhi ku-  
lavadhūbi saddhiñi sammadamāno sayañhasamaye utṭhāy'  
āsanā Missakapabbatābhimukhaṁ gacchanto, " Akālo<sup>15</sup>  
dāni bhante tattha gantū idam eva Nandanavanai uyyā-  
nam ayyānam nivāsanatthānām hotuti," vutte, " Nagarā-  
sannām mahārājāti," paṭikkhipitvā, " Tena hi bhante etam  
Mahāmeghavanai nāma uyyānam mama pitu sañvad-  
ḍhitām<sup>16</sup> nagarato nātidūrañ nāccāsannañ gamanāgama-  
nasampannai tattha therā<sup>17</sup> yāsañ kappentūti," vutte,  
" Sādhu mahārājāti," nivattitvā,<sup>18</sup> nekapupphaphalapalla<sup>19</sup>  
vālañkataruvaranicitañ madhumadamudita<sup>20</sup> vividhamā-  
dhukaropakujitañ sueivimala<sup>21</sup>sitalasallilāsayasanāthika-  
tañ<sup>22</sup> yogānukūlam Mahāmeghavanai nāma uyyānam  
pavisitvā, tattha dibbabhavanasannibhe rājabhavane sura-  
sayananibbisasesasayanāsane samāpattisukhena vasitvā, yā-  
minipariyante āgatena Lañkādhipena, " Kacci bhante  
phāsukam<sup>23</sup> pamadavanam<sup>24</sup> idan ti," vutte, " Āma mahā-  
rāja uyyānam samaññasāruppan ti," vatvā, tai vanai Sañ-  
ghassa Brahmadeyyaiñ katvā dātukāmena Narindena,

<sup>1</sup> B -nidhivicapantisu <sup>2</sup> S<sub>2</sub> -sālaśuti- <sup>3</sup> B -phaladhārīta-<sup>4</sup> S<sub>1</sub> -patimanditesu <sup>5</sup> S<sub>2</sub> -dassanena; S<sub>1</sub> -dasanehi<sup>6</sup> B āmantitvā <sup>7</sup> S<sub>1</sub> omits Mayā <sup>8</sup> B pametum<sup>9</sup> B tavāssādenāti vihaṅgamadhukararaveneñāva<sup>10</sup> S<sub>2</sub> -rāven' eva <sup>11</sup> S<sub>2</sub> -pavanesu <sup>12</sup> S<sub>3</sub> B tattha pi<sup>13</sup> B -suttañ <sup>14</sup> B -sahassarām <sup>15</sup> S<sub>1</sub> akāle<sup>16</sup> B sāmbaddhitām <sup>17</sup> B therā vikappentūti<sup>18</sup> S<sub>1</sub> nivattitvā <sup>19</sup> S<sub>1</sub> -phallavā- <sup>20</sup> B mudamudita-<sup>21</sup> S<sub>1</sub> -vimalatala- <sup>22</sup> B -sānāvikatañ<sup>23</sup> B phāsukam mama vata vanam • <sup>24</sup> S<sub>2</sub> pavanavanam

“Kappati bhante bhikkhusaṅghassa ārāmo ti?” vutte,  
 “Kappati mahārāja ‘anujñānāmi bhikkhave ārāman ti’ veju-  
 vanam paṭiggahetvā Bhagavatā anuññāto<sup>1</sup> ti,” vatvā, para-  
 mapitipasadapuṇṇahadayena<sup>2</sup> raññā suvaṇṇabhiñkāram<sup>3</sup>  
 gahetvā, “Imam<sup>4</sup> Mahāmeghavanuyyānam Saṅghassa  
 dammiti,”<sup>5</sup> therassa karatale maṇīvaṇṇam udakam pate-  
 tvā tasminī khape kampamānam mahāpaṭhaviñ disvā,  
 “Kasmā<sup>6</sup> bhante vasu<sup>7</sup> dhātalam idam kampatiti?”  
 vutte, “Mā bhāyi mahārāja imasmīn dīpe Dasabalassa  
 sāsanam patiṭṭhahissati<sup>8</sup> idañ ca pathamānam vihāratṭhā-  
 nam tassedam<sup>9</sup> pubbanimittan ti,” vatvā, rājānam pasā-  
 desi.

Tato Lañkādipappadipo thero Mahāmahindo<sup>10</sup> Lañkin-  
 dam ādāya, tuhinajalakaṇikasisira<sup>11</sup> samirāṇaccutakusu-  
 mappakāraṇviracitam<sup>12</sup> abhinavavikasitakusumanikarabha-  
 laparimalañ vibhāta<sup>13</sup> kālaramaṇiyam<sup>14</sup> uyyānam anuvi-  
 caranto rājagharassa dakkhipadisābhāge picudumamūlam<sup>15</sup>  
 gantvā, “Tisu pubbaBuddhuppādesu<sup>16</sup> viya Saṅghakam-  
 mattham etthādhunā pi mālako<sup>17</sup> bhavissatiti,” paṭhavita-  
 lañ kampento tam ṭhānam aṭṭhah’ eva jātikusumamuṭ-  
 thihi pūjetvā, tato rājagharassa uttaradisābhāge<sup>18</sup> pañcapa-  
 dumasañchannam madhurodakasampunṇam atimanoha-  
 ruñ sarañ<sup>19</sup> gantvā, “Ayan Saṅghassa jantā<sup>20</sup> gharapok-  
 kharañ bhavissatiti,” dharapitalañ cālento tam ṭhānañ  
 ca aṭṭhah’ eva jātikusumamuṭhihi<sup>21</sup> pūjetvā, tato rāja-  
 gharassa dvārakoṭṭhakan gantvā, “Tiṇṇam pubbaBud-

<sup>1</sup> B anuññātā<sup>2</sup> B pasādāpuṇṇahadayena<sup>3</sup> B -bhiñgārañ<sup>4</sup> B idam<sup>5</sup> S<sub>1</sub> dasamitti<sup>6</sup> B omits kasmā<sup>7</sup> S<sub>1</sub> suvasu-<sup>8</sup> S<sub>1</sub> -hissatiti<sup>9</sup> B tass’ etam<sup>10</sup> B Mahindo<sup>11</sup> S<sub>2</sub> -kanaka-; B -kaṇasisira-<sup>12</sup> B -appabhāvirocitañ<sup>13</sup> B vibbātaramaṇiyam<sup>14</sup> S<sub>2</sub> -ramaṇiyānam; omits uyyānam<sup>15</sup> B sivuggidumamūlam<sup>16</sup> B Buddhuppādesu<sup>17</sup> B simāmālako<sup>18</sup> B uttarabhāge<sup>19</sup> S<sub>1</sub> gharam<sup>\*</sup><sup>20</sup> S<sub>1</sub> janto-<sup>21</sup> S<sub>2</sub> B pupphamuṭhihi

dhāraṇī bodhirukkhato dakkhiṇasākha<sup>1</sup> ānetvā ettha patitthāpī<sup>2</sup> amhākaṇī Bhagavato dakkhiṇabodhisākha pi imasmīm yeva thāne patitthahissatiti," dharanīmaṇḍalañ<sup>3</sup> khobhento tam thānam atthahi<sup>4</sup> sumanakusumañjalihī pūjetvā, tato mandamārutacalitehi tarunārattakomala-pal-lava-hatthehi āmantetvā silimukharavehi,<sup>5</sup> "Kva<sup>6</sup> gacchatha Sad-dhammavaracakavatti<sup>7</sup> puttā? ettha etha no sirim arubhavathāti," vadāmānāhi viya latākantāhi parivutam mahāmucalindamālakāñ<sup>8</sup> gāntvā, "Idam Saṅghū- posathāgārassa lohakūṭamahāpāśidassa thānan ti," bhūravāñ janayanto, tam thānam atthbah<sup>9</sup> eva pupphamuṭṭhihi pūjetvā, tato paññambamālakañthānañ<sup>10</sup> gantvā, rajopani-tam vaṇṇagandharasasampnañ supakkam ekam ambapakkam<sup>11</sup> tatth<sup>12</sup> eva samāśino paribhuñjītvā, bhūmisāminā ropāpetvā pattadhovanodakam āsiñcītvā, tasmiñ khaṇe nikkhantaambañkurāñ vissatthavītāpasākhāpalāsam<sup>13</sup> ava-haritakusumaphalanikaranā galamānapariṇataphalam upa-gatamadhlīhakokilakalandakāñ sahakārataruvaram olo-ketvā, "Idam Saṅghasannipātassa salākaggassa thānan ti," vasu<sup>14</sup>matigajanañ kārento, tam thānañ atthah<sup>15</sup> eva kusumamuṭṭhihi<sup>16</sup> pūjetvā, tato phalapāda<sup>17</sup> pagañākiñjañ catussālañthānañ<sup>18</sup> gantvā, "Idam tiṇṇam pubbaBud-dhānam uyyānapatiñggahañadivase samantā dipavāsihi āha-tapaññākārañ<sup>19</sup> thāpetvā bhājitatthānam<sup>20</sup> idāni bhatta-gatthānan ti," mahinādañ samuppādento, tam thānañ<sup>21</sup> ca atthah<sup>22</sup> eva pupphamuṭṭhihi pūjetvā, tato anto uyyāne

<sup>1</sup> B dakkhiṇasākhañ

<sup>2</sup> B patitthāsi

<sup>3</sup> B dharāmaṇḍalañ

<sup>4</sup> B atthahi kusumañjalihī

<sup>5</sup> B alimukharavehi āgacchatha

<sup>6</sup> S<sub>2</sub> tvam

<sup>7</sup> S<sub>2</sub> omits sad-

<sup>8</sup> B -cakkavattino

<sup>9</sup> S<sub>1,2</sub> mahāmucalamālakāñ

<sup>10</sup> B paññambamālakañthānañ; S<sub>1</sub> paññahamba-; read mahamba<sup>o</sup>

<sup>11</sup> S<sub>2</sub> B ekambaphalañ

<sup>12</sup> B -palāsam tava bharita-

<sup>13</sup> S<sub>2</sub> vasumatirñ

<sup>14</sup> B pupphamuṭṭhihi

<sup>15</sup> S<sub>1</sub> -pādagā-

<sup>16</sup> B catusālañthānañ

<sup>17</sup> B āgatam panñākārañ

<sup>18</sup> B bhojitatthānañ

<sup>19</sup> S<sub>2</sub> B thānañ; S<sub>2</sub> B omit ca

sunimmaśītalasalilābhīpunnāya kamaluppala<sup>1</sup> kuvalayādīvividhakusumābharaṇasamalañkatāya jaladevatānūpuraravānukārikājhaṁsasitāya<sup>2</sup> bahuvidhavihaṅgaganāḍhivāsabhūtāya saradasarasiriyā akku<sup>3</sup>ddikāya<sup>4</sup> Kakudhābhīdhānāya vāpiyā upari jalasamipe mahāthūpatthānaṁ gantvā, medinītalāṁ naccāpentō, tañ thānam atthab' eva<sup>5</sup> campakapupphañjalīhi pūjesi.

Tato therō Lañkissarena: "Kasmā bhante avanitalam idam gajjatiti?" peñño, "Thānam idam mahārāja catūhi Tathāgatehi sevitam, imasmim hi kappe pañhamam pātu-bhūtassā Kakusandhassa<sup>6</sup> bhagavato kāle imam<sup>7</sup> Mahāmeghavanam Mahātīthavanānā nāma ahosi, nagaram pācina-disabhāge Abhayapurānā nāma rājā tatthābhayo nāma, dipo Ojadipo nāma Pilayakūṭo<sup>8</sup> Devakūṭo nāma ahosi. Tadā so dasabalo pājjarakābhībhūte<sup>9</sup> Ojadipavāsino disvā, mahākaruṇāya coditahadayo cattāśasahassāriyagāparivuto gāganenāgantvā<sup>10</sup> Devakūṭe atthāsi.

Tadā Ojadipavāsino vigatapajjarākā tārāgaṇaparivutānī gagananāmajbe thitam puñpacandañ viya sakaladipam ekālokañ katvā chabbappaBuddha<sup>11</sup>rāsmiyo vissajjentām<sup>12</sup> Kakusandhadasabalañ disvā, khippam āgamīhsu. Rājā mahājanena saddhiñ Sambuddhānā<sup>13</sup> vanditvā pūjetvā, nagarāvidūre<sup>14</sup> Mahātīthivanam ānetvā, tattha<sup>15</sup> kata<sup>16</sup> vicittamañdape varapallañke nisidāpetvā, sahasāvakān lokanāyakañ vividhabhojanena santappesi.

Tato Bhagavā bhojanāvasāne akālapupphālañkatam Mahātīthivanānā<sup>17</sup> dharapitalam cālento patīggahetvā, Dhammañ desento cattāśasahassajanasamūbam maggaphalam pāpetvā, divāvihārañ tattha katvā, sāyanhasa-

<sup>1</sup> S<sub>2</sub> -upphala-

<sup>2</sup> S, B -haṁsasarasitāya

<sup>3</sup> S<sub>2</sub> B akhu-

<sup>4</sup> S<sub>2</sub> B insert khuddikāya

<sup>5</sup> S<sub>2</sub> B atthabhi

<sup>6</sup> B Kakusandhabuddhassa

<sup>7</sup> B idam

<sup>8</sup> B Silakūṭo

<sup>9</sup> B -bhūtā

<sup>10</sup> S, gañenā-

<sup>11</sup> B omits -Buddha-

<sup>12</sup> B vissajjantām

<sup>13</sup> B Sammāsambuddhānā

<sup>14</sup> S<sub>2</sub> -dūrañ

<sup>15</sup> S<sub>2</sub> B ettha

<sup>16</sup> B omits kata-

<sup>17</sup> B -vanavasudhātalañ

maye<sup>1</sup> Bodhiṭṭhanāraham gantvā tattha samāpattiṁ samāpajjivā vutṭhayā, "Mama sirisamahābodhito dakkhiṇamahā<sup>2</sup> sākham adāya Rājanandā<sup>3</sup> bhikkhuni idhāgacchatūti," adhitthāsi.

Sā Satthucittāññatvā, taññ khaṇḍāñ yeva Khemavatirājadhāniyām<sup>4</sup> Khemarājānam adāya, Mahābodhim<sup>5</sup> upagantvā, dakkhiṇamahāsākhāya manosilālekhaññ Khemarājena dāpetvā, taññ sayāñ chinnāñ suvaṇṇakāṭāhe ṛhitāñ bodhisākham adāya, pañcasatabhikkhunihi ca<sup>6</sup> devatāhi<sup>7</sup> ca parivārītā iddhiyā idhānetvā, sugatena pasārito dakkhinahattī<sup>8</sup> sasuvaṇṇakāṭāham Mahābodhīññ thapesi.

Taññ Tathāgato Abhayanarindassa datvā, tena Mahātīttihavane Mahābodhim<sup>9</sup> patiṭṭhāpetvā, tass' uttaradisābhāge sirisamālakāññ gantvā, tasminn nisinno Dhammaññ desetvā, visatiyā<sup>10</sup> pāgasahassāññ Dhammābhīsamayaññ katvā, tato pi uttarāññ<sup>11</sup> thūpārāmatṭhānaññ gantvā, tattha<sup>12</sup> samāpattipariyosāne Dhammaññ desetvā, dasapānasahassāññ maggaphalam pāpetvā, manussehi namassitūññ Dhammakarakam<sup>13</sup> attano datvā, saparivāraññ Rājanandattherīññ ca bhikkhusahassena saha Mahādevattherāññ ca asminn dīpe ṛhapetvā, tato pācīnādisābhāge rātanamālako ṛhatvā, dipavāsino samanusāsitvā,<sup>14</sup> sasāvako gaganam<sup>15</sup> uggantvā Jambudipam agamāsi.

Kakusandhe satthari parinibbute, antarahite ca tassa sāsane dutiyam pātubhūtassa Koṇāgamanassa bhagavato kāle mahārāja idam Mahāmeghavanam Mahānomavanam nāma ahosi, nagaram dakkhiṇādisābhāge Vajḍhamāna-

<sup>1</sup> B -samayena    <sup>2</sup> S<sub>2</sub> omits -mahā-    <sup>3</sup> B Gajanandā

<sup>4</sup> B Khemavatiyā rājāṭhāniyā

<sup>5</sup> B mahābodhimūlaññ gantvā

<sup>6</sup> B omits ca                      <sup>7</sup> B devataparivāritā

<sup>8</sup> S<sub>2</sub> -hatthe suvaṇṇakaka- ; S<sub>1</sub> -hatthesu

<sup>9</sup> B bodhim ṛhapetvā    <sup>10</sup> B visatipā.    <sup>11</sup> B uttarathūpā-

<sup>12</sup> B omits tattha                      <sup>13</sup> B dhamakarañam

<sup>14</sup> S<sub>1</sub> Rājanandana- ; B Gajanandattherīññ ca

<sup>15</sup> B anusāsetvā

<sup>16</sup> S<sub>2</sub> upagantvā ; B nabham uggantvā

purāṇ nāma, rājā Samiddho nāma, ayaṁ dipo ca Varadipo nāma Pilayakūṭo Sumanakūṭo<sup>1</sup> nāma ahosi.

Tadā Koṇagamano<sup>2</sup> dubbiṭṭhiparipilite<sup>3</sup> Varadipavāśino disvā, tiṁsasahassasamaṇagaṇa<sup>4</sup>parivuto tath' evāgautvā Sumanakūṭe ṛhatvā, sammā<sup>5</sup> vattasu<sup>6</sup> vuṭṭhidhārāsu<sup>7</sup> sakaladipavāśihī sahopagatañaratpatinā puravarāvidūre<sup>8</sup> Mahānomavanam ānito ettha māpitālaṅkatañamādape pal-laṅkavaram ārnyha sāvakagaṇa<sup>9</sup>parivato nisinno bhojanāva-sane akālakusumasaobhamānam Mahānomavanā<sup>10</sup> mahita-lam<sup>11</sup> kampento paṭiggahetvā, anumodanam karonto, tiṁsajanasahassāni maggaphalam pāpetvā, pubbabodhi-patiṭṭhitatthānaṁ<sup>12</sup> gantvā, taṭṭha samāpattiñ samāpajjītvā samāpattiñpariyosāne,<sup>13</sup> "Mama udumbaramahābodhito dakkhiṇamahāsākhām<sup>14</sup> ādāya Kanakadattā bhikkhuni idhā-gacchatūti," cintesi.

Sā sugatacittān jānitvā, taṁ khānañ neva Sobharājā-dhāniyā<sup>15</sup> Sobharājānam ādāya Mahābodhim upagantvā, dakkhiṇamahāsākhāya<sup>16</sup> manosilalekhañ Sobharājena dā-petvā, taṁ sayām chinnāñ hemakaṭāhe ṛhitam Mahābodhi-sākhām<sup>17</sup> ādāya, pañcasatabhikkhunisurāsuraparivutā iddhiyā idhāharitvā, Satthārā<sup>18</sup> pasāritadakkhiṇapāñitale sahemakaṭāham Mahābodhiñ ṛhapesi.<sup>19</sup>

Taṁ Tathāgato Samiddhinarinḍassa<sup>20</sup> datvā, tena<sup>21</sup> Mahā-nomavane Mahābodhim patiṭṭhāpetvā, tass' uttaradisā-bhāge nāgamālakāñ gantvā, tasmin nisinno Dhammāñ desetyā, visatipāṇasahassānaṁ Dhammābhisaṁyāñ katvā,

<sup>1</sup> S<sub>2</sub> dipo 'yaṁ Varadipo nāma; B dipo Varadipo nāma Silakūṭo Sumanakūṭo <sup>2</sup> B inserts bhagavā

<sup>3</sup> S<sub>1</sub> dubbiṭṭhi-

<sup>4</sup> B omits -gaṇa-

<sup>5</sup> S<sub>2</sub> omits sammā

<sup>6</sup> B vaddhāsu

<sup>7</sup> S<sub>2</sub> suvuṭṭhi-

<sup>8</sup> S<sub>2</sub> suravarāvidūrañ

<sup>9</sup> B omits -gaṇa-

<sup>10</sup> B pathavitalam

<sup>11</sup> B -bodhitatthānaṁ gantvā samāpattiñpariyosāne mama <sup>12</sup> S<sub>2</sub> -sākhām <sup>13</sup> B -thāniyā

<sup>14</sup> B -sākhāyāñ

<sup>15</sup> B bodhisākhām;

S<sub>2</sub> b-ahisākhām

<sup>16</sup> B Satthupasārita-

<sup>17</sup> B ṛhapeti

<sup>18</sup> B Pasiddhanariñdassa

<sup>19</sup> B omits tena

tato pi uttarīñ<sup>1</sup> thūpārāmaṭṭhānañ gantvā, tattha<sup>2</sup> samā-pattipariyosāne Dhammāñ desetvā, dasapāṇasahassāñi maggaphalam pāpetvā, manussehi namassitūñ kāyabandhanāñ datvā, saparivārañ Kanakadattattheriñ ca bhikkhu-sahassena saddhim<sup>3</sup> Mahā<sup>4</sup>sudhammattherañ ca asminī dipe ṭhapetvā, tato pācīnādisābhāge Sudassanamālako ṭhatvā, Varañdipavāśino samanusāsītvā sapariso īkāse up-patitvā Jambudipam agamāsi.

Koṇāgamane mahārāja bhagavati pari<sup>5</sup>nibbute antara-hite ca<sup>6</sup> tassa sāsane tatiyam pātubhūtassa Kassapadasa-balassa kāle imam<sup>7</sup> Mahāmeghavanam Mahāsāgarava-nāma<sup>8</sup> nāma ahosi, nagaram pacchimādisābhāge Visā-lapurañ nāma, rājā Jayanto nāma, dipo 'yam<sup>10</sup> Mañḍa-dipo nāma Pilayakūṭo<sup>11</sup> Subhakūṭo nāma ahosi.<sup>12</sup>

Tadā Kassapo bhagavā upaṭṭhitāñ<sup>13</sup> rājoparājayud-dhena<sup>14</sup> pāñinañ<sup>15</sup> vināsam disvā, kartupābalacodito<sup>16</sup> visatisahassānuBuddhparivuto<sup>17</sup> nabhasā gantvā,<sup>18</sup> Su-bhakūṭe ṭhatvā, pajjalanto yuddham ujjhitvā<sup>19</sup> sakaladipavāsihi sahopagatanarādhipena nagarāvidūram Mahāsāgaravanam ānito<sup>20</sup> ettha nimmite maṇḍitavaramaṇḍape bhāsura-varapallañkam āryuha nisinno bhojanāvāsāne akālakisala-yakusumamasamākulam Mahāsāgaravanam avanitalañ cā-lento paṭiggahetvā, Dhammāñ desento visampāṇasahassāñ<sup>21</sup> maggaphalam pāpetvā, mahābodhiṭṭhānañ gantvā, tattha samāpattiñ samāpajjītvā, vuṭṭhāya : " Mama nig-rodbamahābodhito dakkhiṇamahāsikham ādāya Sudhammā bhikkhuni idhāgacchatūti," adhittbhāsi. Sā munindādhip-

<sup>1</sup> B uttarīthūpā-

<sup>2</sup> B tattha bis

<sup>3</sup> S<sub>2</sub> B saha ; B pañcabhikkbu-

<sup>4</sup> B Mahāsumana-

<sup>5</sup> B omits Vara-

<sup>6</sup> B omits pari-

<sup>7</sup> B e' assa ; S<sub>2</sub> omits ca

<sup>8</sup> B idam

<sup>9</sup> B Mahāsālavanañ

<sup>10</sup> B omits 'yam

<sup>11</sup> B Silakūṭo

<sup>12</sup> S<sub>2</sub> āsi

<sup>13</sup> B utṭhitā-

<sup>14</sup> S<sub>2</sub> B rājuparājayuddhena

<sup>15</sup> S<sub>1,2</sub> pāñino ; B pāñivināsam

<sup>16</sup> B karuṇāya codito

<sup>17</sup> B -Buddhsparivuto tārāgaṇaparivuto viya puṇṇacando nabhasā

<sup>18</sup> S<sub>1</sub> ganta

<sup>19</sup> S<sub>1</sub> muñcitvā

<sup>20</sup> B ānite

<sup>21</sup> B visapāṇa-

pāyām<sup>1</sup> vīditvā, tam<sup>2</sup> khaṇām yeva Bāraṇasirājadhāniyā<sup>3</sup> Brahmadattarājānam<sup>4</sup> ādāya, mahābodhim upagantva, dakkhiṇamahāsākhāya manosilālekhaṁ Brahma-latticeṇa dāpetvā, tam sayām chinnaṁ kanakakaṭāhe ṣhitām bodhisākham ādāya, pañcasata<sup>5</sup>bhikkhuni-devanikarapari-vutā<sup>6</sup> iddhiyā ettha<sup>7</sup> ānetvā, munindena pasāritadakkhiṇakaratale sakana-kakaṭāham mahābodhiṁ ṣhapesi. Tam<sup>8</sup> dasabalo Jayantanaravarassa datvā, tena mahāāgaravane mahābodhim patiṭṭhāpetvā, tassa uttaradisabhāge Asokamālakām gantvā, tasmīm nisinno Dhammaṁ desetvā catunnam pāṇasaha-sānām Dhammābhisa-mayaṁ katvā, tato pi<sup>9</sup> uttarāth thūpā<sup>10</sup>rāmaṭṭhānaṁ<sup>11</sup> gantvā, tasmīm<sup>12</sup> nisinno samāpatti-pariyosāne<sup>13</sup> Dhammaṁ desetvā,<sup>14</sup> dasapāṇasahassāni maggaphalam pāpetvā, manussehi namassitum jalasātikām<sup>15</sup> datvā, saparivārah Sudhammattheriī ca bhikkbusahassena saddhiṁ Sabbananda-sāvakañ<sup>16</sup> ca asmiṁ dipe ṣhapetvā,<sup>17</sup> tato pācīnādisabhāge Somanassamālake ṣhatvā, Maṇḍadipavāśino samanusāsītvā<sup>18</sup> sāsāṅgo gaganam uggantvā Jambudipam agamāsi.

Kassape bhagavati mahārāja parinibbute antarahite ca tassa Satthusāsane catuttham<sup>19</sup> pātubhūto amhākaṁ Satthā abhisambodhito navame māse phussapuṇṇamadivase yak-khaphuṇṇaLaṅkādipam upagamma,<sup>20</sup> Laṅkāmajhe tiyojanā-yate yojanaviththate Mahānāgavanuyyāne mabāyakkhas-māgame upari Ravipathe ṣhatvā kapputṭhānasamayasa-muṭṭhitavuṭṭhivātanibbisesavassavāyuna<sup>21</sup> ca lokantarikagho-

<sup>1</sup> B munino adhippāyañ      <sup>2</sup> B tam khaṇe ñeva

<sup>3</sup> B -ṭhāniyā      <sup>4</sup> B Brahmadattarājam

<sup>5</sup> S<sub>1</sub> omits pañcasata-      <sup>6</sup> B omits -deva-

<sup>7</sup> B omits ettha      <sup>8</sup> B omits tam      <sup>9</sup> B omits pi

<sup>10</sup> S<sub>2</sub> sathūpā-      <sup>11</sup> B uttarīthūpārāmaṭṭhānaṁ

<sup>12</sup> B omits tasmīm

<sup>13</sup> B samāpattiṁ samāpajjītvā samāpatti-pariyosāne

<sup>14</sup> S<sub>1</sub> repeats catunnam . . . desetvā

<sup>15</sup> B -sātakañ      <sup>16</sup> S<sub>1</sub> Nandasāvakañ      <sup>17</sup> S<sub>2</sub> ṣhatvā

<sup>18</sup> B anusāsītvā saṅgo      <sup>19</sup> B catuttha-

<sup>20</sup> S<sub>2</sub> B -gantvā .      <sup>21</sup> B -vutṭhidhārānibbi-

ratimiranikarena ca<sup>7</sup> sitanarakabahalasitalena ca sañvatṭa-kālajātavātasañkhubbhittappacandaghana<sup>8</sup>gajjana<sup>9</sup>sadisena gaganamedini<sup>10</sup>nádena ca yakkhānañ bhayañ janetvā tehi yācitābhayo<sup>11</sup> "Detha me samaggā nisidanañthānan ti"<sup>12</sup> vatvā, "Dema te sakaladipam dehi no mārisābhayan ti." vutte, sabban<sup>13</sup> tam bhayam antaradhāpetvā, yakkhadtibhūmiyā<sup>14</sup> cammakhañḍam pattharitvā,<sup>15</sup> tatthāsino<sup>16</sup> samantato ädittam<sup>17</sup> cammakhañḍam pasāretvā, kappān-lakalispasadisadahanābbibhūtānam jalanidhisalilabhitā-nam<sup>18</sup> samantā<sup>19</sup> velante<sup>20</sup> bhamantānam yakkhānañ Giri<sup>21</sup>dipam dassetvā, tesu tattha patiññitesu tam yathā-tibhāne patiññibhāpetvā,<sup>22</sup> cammakhañḍaiñ sañkhipitvā nisin-no tadā samāgatānekadevatāsannipāte<sup>23</sup> Dhammānam desetvā, anekapānakotināñ Dhammābhīsamayañ katvā, Sumana-kūṭavāsinā Mahāsumanadevarājena samadhibigatasotāpatti-phalena yācitapūjīyo siram<sup>24</sup> parāmasitvā pāyimatte nilāmalasiroruhe tassa datvā, Jambudipam agamāsi.

Dutiyam abhisambodhito<sup>25</sup> pāficame sañvacchare CūjodaraMahodarānam jalathalanivāśinam mātulabhāginey-yānam nāgarājūnam mañippallañkañ nissāya upatiñhi-tamahāsañgāme<sup>26</sup> nāgānam mahāvināsām disvā, citta-māsassa kālapakkhe<sup>27</sup> uposathadivase pāto' va Samiddha.<sup>28</sup> Sumanadumadevena chattikatarājāyatano Nāgadipam<sup>29</sup> agantvā, sañgāmamajjhe nabhasi nisinno ghorandhakārena nāge santāsetvā, assāento ālokam dassetvā, pamuditopaga-tanāgānam sāmaggikarañyāñ Dhammānam desetvā, uraga<sup>30</sup>.

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| <sup>7</sup> S, va ; B c'eva                               | <sup>8</sup> B sañkhubhitappāvakāghana- |
| <sup>9</sup> S, -gajjanā-                                  | <sup>10</sup> B -medani                 |
| <sup>11</sup> B nisidañthānan ti                           | <sup>12</sup> S, yācitahadayo           |
| <sup>13</sup> S, sabbam upaddavañ ; B sabbam tam upaddavañ |   |
| <sup>14</sup> S, -dinna-                                   | <sup>15</sup> S, B atthari-             |
| <sup>16</sup> S, B ädittan tam                             | <sup>17</sup> B tattha nisinno          |
| <sup>18</sup> S, B salilapariyantabhitānam                 |   |
| <sup>19</sup> S, samantato                                 | <sup>20</sup> B velante vasantānam      |
| <sup>21</sup> B patiññibhāpetvā                            | <sup>22</sup> B samāgatadevatāsannipāte |
| <sup>23</sup> B pūjito sisām                               | <sup>24</sup> B dutiyam pi sambodhito   |
| <sup>25</sup> B upatiñtam hi sañgāme                       | <sup>26</sup> S, B -pakkhassa           |
| <sup>27</sup> S, Samiddhi-                                 | <sup>28</sup> S, nāmadipam              |
|  | <sup>29</sup> S, 2 urañga-              |

dvayapūjite vasumatigatamaṇipallaṅke nisinno nāgehi dibbannapānam ānetvā santappito jalathalanivāśino asiti-koṭināge sarapasilesu patiṭṭhāpetvā, tehi namassitum pallaṅkañ ca rājyatanapādapañ ca tattha patiṭṭhāpetvā, Jambudīpam agamāsi.<sup>1</sup>

Tatiyam <sup>2</sup> abhisambodhito atṭhame saīnvacchare Mahodaramatulena Maṇiakkhikanāgarājenābhīyācito visākha-pūṇḍramadivase pañcabhikkhusataparivuto Kalyāṇidese <sup>3</sup> Maṇiakkhikassa bhavanam upagantvā, tattha mājitarucirāratanamāṇḍape manoharavarapallaṅke nisinno nāgarajena dibbannapānehi <sup>4</sup> santappetvā nāgamāṇavikānikaraparivutena <sup>5</sup> dibbakualayavilepanādihi pūjito tattha Dhammāni desetvā, uṭṭhāyāsanā Sumanakūṭe padānā dassetvā, pabbatapāde divāvihāraṁ katvā, dighavāpicetiyaṭṭhāne ca <sup>6</sup> mahābodhi <sup>7</sup> ṭṭhāne ca imasmim mahāthūpaṭṭhāne ca thūpārāmaṭṭhāne ca sasāvako <sup>8</sup> nisiditvā, samāpattih <sup>9</sup> samāpajjītvā, Silācetiyaṭṭhāne ca <sup>10</sup> ṭhatvā, devanāge samanusasitvā Jambudīpam agamāsi.

Evam idam mahārāja ṭhanāḥ catūhi Tathāgatēhi sevitāḥ, ettha <sup>11</sup> anāgate <sup>12</sup> Buddhassa bhagavato doṇamattāhi dhātūhi Dasabalassa rūpakāyam abhinimminityā sayito visaihṛatanasatamuucco <sup>13</sup> Ratanavālukacetiyo nāma assadiso mahāthūpo <sup>14</sup> bhavissatiti," vatvā: "Bhante tam aham eva kārāpessāmīti," vutte, "Bahūni <sup>15</sup> te mahārāja kiccāni tāni kārāpehi,<sup>16</sup> bhātukassa <sup>17</sup> te Mahānāgassa putto Yatṭhātisso nāma, tass' atrajo Goṭhābhayo nāma, tassa tanayo Kākavaṇṇatisso nāma rājā bhavissati, tassa putto Dutṭhagāmini <sup>18</sup> Abhayo nāma rājā sayam mahāyodho <sup>19</sup> dasama-

<sup>1</sup> B āgamāsi      <sup>2</sup> B inserts pi      <sup>3</sup> B kalyāṇidese

<sup>4</sup> B nānādibbannapānehi      <sup>5</sup> B -māṇavikāparivutena

<sup>6</sup> B omits ca      <sup>7</sup> S<sub>2</sub> inserts -cetiya-

<sup>8</sup> S<sub>2</sub> sasāvakaṭṭhāne ca sāvako      <sup>9</sup> S<sub>2</sub> omits samāpattih

<sup>10</sup> S<sub>2</sub> B omit ca      <sup>11</sup> S<sub>2</sub> etthānā-; B eth' anāgate

<sup>12</sup> S<sub>2</sub> inserts taññi      <sup>13</sup> B māpito visaratanasatamuucco

<sup>14</sup> S<sub>2</sub> B asadisamahācetiyo      <sup>15</sup> B bahū      <sup>16</sup> B karohi

<sup>17</sup> B bhātu<sup>o</sup> pana te mahā<sup>o</sup> atrajo Ghaṭṭālayakatissō nāma tassa tanayo Goṭhābhayo nāma tassa naṭṭā

<sup>18</sup> B Dutṭhagāmani      <sup>19</sup> S<sub>1</sub> B omit mahā-

hāyodhaporivuto Kandulābhīdhānam<sup>1</sup> mahāyodhagajarājam<sup>2</sup> āruyha Malayato samāgantvā ElāraDamiļarājena<sup>3</sup> saddhim yujjhītvā vijitasaṅgāmo samarajalanidhiviloṭhanamantho<sup>4</sup> gahitasakalamahimandalo mahabbalo jalanidhivelāmekhalabhumibhattā nattā te thūpam ettha kārāpessatiti,<sup>5</sup> vatvā, rājanam pasādesi.<sup>6</sup>

Tadā rājā, "Yadi me bhante nattā karissati<sup>7</sup> katanā yeva tañc mayā ti," dvādasahatthām silātthambham āharāpetvā, "Devānāmipyatissananarapatissa nattā Duṭṭhagāmini<sup>8</sup>Abhayo nāma rājā imasmim padese thūpām kārtiti,"<sup>9</sup> akkharāni likhāpetvā tattha patiṭṭhāpesi.

Evañc therō dutiyadivase Mahāmeghavanam paṭigghetvā, tattha atthasu ṭhānesu pupphāni pūjento mahāmāhim kampetvā, saparivāro nagaram pavisitvā, rājagehe bhuñjitvā, Nandanavane nisinno aggikkhandhopamañ DasabalaDhammadesañam<sup>10</sup> desetvā,<sup>11</sup> janasahassam magaphalam pāpetvā Mahāmeghavanam<sup>12</sup> m<sup>13</sup> gato.

Tatiyadivase pi<sup>14</sup> rājanivesane bhuñjitvā, Nandanavane yeva āśivisopamañ<sup>15</sup> desetvā,<sup>16</sup> purisahassam Dhammadhisamayañ kāretvā, Mahāmeghavanam pāvisi.<sup>17</sup>

Tañc divasam rājā Mahāmeghavanam gantvā, theram vanditvā, "Patiṭṭhitam nu kho bhante asmiñc dipe Bud-dhasāsanān ti?" puechitva,<sup>18</sup> "Mahārāja natt' eva<sup>19</sup> patiṭṭhitam ti," vutte, "Kadā bhante patiṭṭhissatiti?"<sup>20</sup> vatvā, "Yadā pana mahārāja uposathapavārañopasampa-dādisaṅghakammatham ettha Satthussa anaya simā baddhā bhavissati, tadā sāsanam patiṭṭhissatiti,"<sup>21</sup> vutte,

<sup>1</sup> S<sub>2</sub> Kandābhi-

<sup>2</sup> S<sub>2</sub> B mahāyodhagajam

<sup>3</sup> B Elāranāmakena Damiļarājena

<sup>4</sup> B -vilodhana-

<sup>5</sup> B kārāpissa-

<sup>6</sup> S<sub>1,2</sub> pasādesiti

<sup>7</sup> S<sub>2</sub> kāressa- ; B karissati tañc yeva katanā

<sup>8</sup> B -piyatissa nattā Duṭṭhagāmañi<sup>9</sup> B kāressatiti

<sup>10</sup> B -Dhammañ

<sup>11</sup> S<sub>2</sub> dassetvā

<sup>12</sup> B omits mahā-

<sup>13</sup> S<sub>2</sub> omits pi

<sup>14</sup> B āśivisopamadhammañ

<sup>15</sup> S<sub>2</sub> dassetvā

<sup>16</sup> B pāvisi

<sup>17</sup> S<sub>2</sub> inserts na tv eva

<sup>18</sup> B omits natth' eva

<sup>19</sup> S<sub>2</sub> B patiṭṭhahissatiti

<sup>20</sup> S<sub>2</sub> B patiṭṭhahissatiti

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"Buddhāpāya bhante anto 'ham vasissāmi nagaram abbhantaram katvā sīmañ sīgham<sup>1</sup> bandhathāti," vatvā, "Tena hi mahārāja simāya gamanaṭṭhānam jānābiti," vutte, "Sādhu bhante ti," nagaram agamāsi.

Thero<sup>2</sup> catutthadivase pi rājagehe bhuñjītvā, Nandavane anamataggyaiñ desetvā,<sup>3</sup> pāpasahassānam<sup>4</sup> amata-pānam pāyetvā, Mahāmeghavānam upagañchi.

Taṁ divasām rājā pāto 'va<sup>5</sup> bheriñ carāpetvā, vihāramagganagarāni alaṅkārāpetvā, sayam<sup>6</sup> sabbalaṅkārabhūśito alaṅkatanārīgaṇaparivuto devarājalilāya rathavaram āruyha, mahatā balakāyena nagaram anuvicaranto Mahāmeghavānam gantvā, there vanditvā, tehi saddhim Kadambanadiyā Pāsāṇatittham upagantvā, taṭṭha Kuntamālakē ṭhatvā, maṅgalanāgayugopetañ hemanaṅgalam ādāya, simantam<sup>7</sup> dassento vihārañ ca nagarañ ca padakkhiṇam katvā simāgamanaṭṭhānam<sup>8</sup> kasanto Pāsāṇatittham<sup>9</sup> eva gato.

Vuttam h' etam aṭṭhakathāyañ

Mahāpadumo<sup>9</sup> Kuñjaro ca ubho nāgā sumaṅgalā  
Suvañṇanaṅgale yuttā paṭhame Kuntamālakē.<sup>10</sup>  
Caturaṅgamahāseno saha<sup>11</sup> thereli khattiyo  
Gahetvā naṅgalam sīmañ<sup>12</sup> dassayanto arindamo.  
Samalaṅkataṁ puṇṇaghaṭaiñ nānārāgadhajaiñ subhaiñ  
Pātim candanacūḍaiñ ca dīpaiñ dhūpakaṭacchukaiñ  
Ādāsañ<sup>13</sup> kadalim pupphasamuggaiñ kusumagghiyan  
Simantinihi chattādiñ<sup>14</sup> gahetvā parivārito.  
Nānāturiyasaṅghuṭṭho<sup>15</sup> balogha<sup>16</sup> parivārito  
Thutimaṅgalagitehi pūrayanto<sup>17</sup> catuddisam.

<sup>1</sup> B omits sīghaiñ      <sup>2</sup> Y so thero      <sup>3</sup> B desitvā

<sup>4</sup> S<sub>2</sub> -sahassāñ      <sup>5</sup> S<sub>2</sub> omits 'va      <sup>6</sup> S<sub>2</sub> B sitam

<sup>7</sup> B simāṭhapanaṭṭhānam      <sup>8</sup> B -titthagato

<sup>9</sup> B mahādumo      <sup>10</sup> B kuntimālakē      <sup>11</sup> S<sub>2</sub> sahā

<sup>12</sup> S<sub>2</sub> sitam ; B naṅgalasitam

<sup>13</sup> S<sub>1</sub> ādāya ; B ādāsa kadalim pubbañ      <sup>14</sup> B chattādi

<sup>15</sup> S<sub>1</sub> -suriya-      <sup>16</sup> B palogha-      <sup>17</sup> S<sub>1</sub> pūjayanto

Sādhukāraninnādehi<sup>1</sup> celukkhepasatehi<sup>2</sup> ca  
 Mahatā janapūjāya kasanto bhūmipo agā.<sup>3</sup>  
 Vihārañ ca purañ c' eva<sup>4</sup> kurumāno padakkhiṇam  
 Simāya gamanaṭṭhānam nadim patvā samāpayitī.  
 Tatth' evam̄ simāmaggo veditabbo.

So 'yam<sup>5</sup> Kadambanadiyā Pāśāṇatitthe Kuddavāṭakapā-  
 sāpato<sup>6</sup> Kumbhakārāvātam agamāsi, tato Mahānipapā.<sup>7</sup>  
 dapām tato Kakudhapālinī, tato mahantam aṅgaṇarukkhām,  
 tato Khujjamātularukkhām, tato Maruttapokkharaṇī,<sup>8</sup>  
 tato Vijayārāmaṇuyyāne uttaradvārakoṭṭhakām, tato Gaja-  
 kumbhakapāsāṇam, tato thusavaṭṭimajjhām,<sup>9</sup> tato Abha-  
 yavāpiyā Balākapāsāṇam, tato mahāsusānamajjhām tato  
 dīghapāsāṇam,<sup>10</sup> tato Caṇḍālagāmām<sup>11</sup> vāmena pariharitvā,  
 atha<sup>12</sup> Kammāradevassa vāmapasse nicasusānam, tato  
 simānigrodham, tato veļuvaṅgaṇam, tato JotiyaGiri-  
 Kumbhaṇḍābhidhānām<sup>13</sup> tiṇṇam Nigaṇṭhānam assama-  
 padāni anto katvā, anekesam Paribbājakānam ārāmaṁ  
 vāmena pariharitvā, Hiyagallasamīpe<sup>14</sup> Dīyavāsa<sup>15</sup> Brāhma-  
 nassa devagehaṁ, tato Telumapālinī,<sup>16</sup> tato Tālācatukkaṁ,  
 tato assamaṇḍalaṁ vāmena pariharitvā Sasakapāsāṇam,<sup>17</sup>  
 tato Marumbatiitham<sup>18</sup> agamāsi.

Tato paṭṭhbāya simāmagge naditaṭṭakena<sup>19</sup> uddbañ  
 Sihasinānatitthām<sup>20</sup> gantvā, tirato gacchanto Pāśāṇatitthe

<sup>1</sup> S<sub>1,2</sub> -kāraninādehi

<sup>2</sup> B -satāhi

<sup>3</sup> B chanapūjāya karonto bhūmipo akā

<sup>5</sup> S<sub>2</sub> So māyam

<sup>4</sup> B purañ c' ettha

<sup>6</sup> S<sub>2</sub>

Kuddavāṭapā- ; B Kuttavāṭa-

<sup>7</sup> B mahānipa-

<sup>8</sup> B padumapokkha-

<sup>9</sup> B omits tato thusa- . . . dīghapāsāṇam

<sup>11</sup> B -gimavāmena

<sup>10</sup> S<sub>2</sub> -pāsānakam

<sup>13</sup> B -Giriya-

<sup>12</sup> S<sub>2</sub> B omit atha

<sup>15</sup> B Dīghavāsa-

<sup>14</sup> B Bhiyaggallasamīpe

<sup>16</sup> B Marumpa-

<sup>16</sup> S<sub>2</sub> Neluma- ; B veļuvapālinī

<sup>17</sup> S<sub>2</sub> Sakapā- ; B Sasapāsāṇam

<sup>18</sup> B Marumpa-

<sup>19</sup> B naditaṭṭake

<sup>20</sup> S<sub>2</sub> Sihasa-

Kuddavāṭakapāsānaṭṭhānam<sup>1</sup> upagantvā tattha<sup>2</sup>  
atthāsi.<sup>3</sup>

Thero imam̄ simāmaggam anupariyāyanto nimittāni  
kittesi.

Vuttaih h' etaih tatth' eva.<sup>4</sup>

Nadipāśānatittham<sup>5</sup> hi pāśānaī Kuddavā<sup>6</sup> ṭakam̄  
Tato Kumbalavāṭaī ca Mahānipaī<sup>7</sup> tato agā.  
Tato Kakudbhapāliī ca Mahāāngapakaī tato  
Khujjamātularukkhaī ca Maruttapokkharaṇī<sup>8</sup> tato  
Vijayārāmauyyāne uttaradvārakotīhato<sup>9</sup>  
Gajakumbhakapāsaī thusavaṭṭika<sup>10</sup>majjhato.  
Abhaye balāka<sup>11</sup>pāśāpam mahāsūnānamajjhato  
Dīghapāsapakaī gantvā Kammāradevavāmato.  
Nigrodham aṅgaṇaī gantvā Hiyagalla<sup>12</sup> samipake  
Diyavāsa<sup>13</sup>Bhrāhmaṇassa devokam pubbadakkhiṇaī.  
Tato Telumapāliī<sup>14</sup> ca tato Tālacakatukkago<sup>15</sup>  
Assamaṇḍalavāmēna Sasapānaī<sup>16</sup> tato agā.  
Tato Marumba<sup>17</sup> titthaī ca tato uddhaī nadim agā  
Kūlanten' eva so yāva tittham maṅgalasammataī.<sup>18</sup>  
Siha<sup>19</sup> sinānatitthēna uggaṇtvā tirato vajai<sup>20</sup>  
Pāśānatitthaī gantvāna<sup>21</sup> nimittaih ghaṭṭayi<sup>22</sup> isi.  
Nimittena nimittantu<sup>23</sup> ghaṭṭite devamānusā  
Sādhukāram pavattesuī sāsanaī suppatiṭṭhitān ti.

<sup>1</sup> S<sub>2</sub> Kuddavāṭakapāsānam ; B Kuṭṭakāvāṭakapāsāna-

<sup>2</sup> S<sub>2</sub> tatthā <sup>3</sup> B aṭṭhasi vuttaih h' etaih tattha

<sup>4</sup> S<sub>2</sub> omits tatth' eva

<sup>5</sup> B gacchanto pāśānatittham hi <sup>6</sup> B Kuṭṭavā-

<sup>7</sup> B tato Kumbhāravāṭaī ca mahānipaī ; S<sub>1</sub> Kum-  
balavāṭakaī ; S<sub>2</sub> Kumbhalavāṭakaī

<sup>8</sup> B padumapokkharaṇī <sup>9</sup> S<sub>2</sub> -koṭṭhakaī

<sup>10</sup> S<sub>2</sub> -vatṭhika- ; B thūpavatṭhika- <sup>11</sup> B palāka-

<sup>12</sup> B Bhiyaggala- <sup>13</sup> B Dīghavāsa-

<sup>14</sup> S<sub>2</sub> Neluma- ; B veļuva- <sup>15</sup> B -catukkato

<sup>16</sup> B Sasapāsānaī <sup>17</sup> B Marumpa- <sup>18</sup> S<sub>2</sub> -sammataī

<sup>19</sup> S<sub>2</sub> Sisa- . <sup>20</sup> B vajī <sup>21</sup> B gantvā

<sup>22</sup> S<sub>2</sub> ghaṭṭhayi isi ; B ghaṭṭayi <sup>23</sup> B nimittetu

Evaṁ thero raññā dinnāya sira<sup>1</sup>sītāya mahāsimāya nimittāni kittetvā, thūpūrāmamālakādīdvattimṣa<sup>2</sup>khaṇḍasimāyatthāya abbhantaranimittāni simaṇṭaranimittāni ca kittetvā, vasudhādhaniṁ<sup>4</sup> janayanto abandhi khaṇḍasabba<sup>5</sup> simāyo.

Kammavīcāpariyosāne yeva nimittāni bahi katvā, sabbā<sup>6</sup> vā tā simā heṭṭhāpaṭṭhavisandhāraka<sup>6</sup> udakapariyantaṁ katvā otarim̄su.

Iti Mahindatthero catutthe yeva divase yāva sāsanataradhānā tāva<sup>7</sup> pavattamānaṁ simaṇṭ bandhitvā, pañcāme divase rājanivesane bhuñjitvā, Nandanavane khaṇḍājaniyapariyayaṁ desetvā, janasabassam<sup>8</sup> amatapānam pāyetvā, evaṁ chatṭhame<sup>9</sup> divase gomayapiṇḍiṁ<sup>10</sup> sattame divase Dhammacakkappavattanam desetvā,<sup>11</sup> sattāhe<sup>12</sup> yeva addhanavamam<sup>13</sup> pāṇasahassam abhisamayam pāpetvā, sattavi<sup>14</sup>nayaṁ karonto Mahāmeghavane vihāsi.

Tadā rājā Devinampiyatisso: "Mahāmeghavane yathā sihassa vāladhi<sup>15</sup> koṭiparicumbitatthāne bodhigharam hoti,<sup>16</sup> dakkhinapādaṭṭhāne mahāpāsido nāgaphaṇū<sup>17</sup> kāro, vāmapādaṭṭhāne sannipāta<sup>18</sup> gharaṇī, nābhitthāne dhātugaram vāmodarapasse<sup>19</sup> rāsimālako, dakkhipahatthaṭṭhāne bhattagharam,<sup>20</sup> vāmahatthaṭṭhāne mahāthūpo bubbulākāro,<sup>21</sup> kanṭhatthaṭṭhāne kanṭhakūpo,<sup>22</sup> givam<sup>23</sup> āvattetvā<sup>24</sup> dakkhiṇapassena oloketassa ditthinpātatthāne<sup>25</sup> munigharam hoti.<sup>26</sup> Evaṁ sihavikkantaṁ katvā mahantānaṁ vihāro mahāvihāro ti," vatvā, taṭṭha-

<sup>1</sup> S<sub>2</sub> B omit sīra-

<sup>2</sup> B -khaṇḍasimattāya

<sup>3</sup> S<sub>2</sub> omits sim<sup>2</sup> + B vasudhācalam<sup>3</sup> <sup>5</sup> S<sub>2</sub> khaṇḍasabba-

<sup>6</sup> S<sub>2</sub> B -sandhārakanī

<sup>7</sup> B omits tāva

<sup>8</sup> B janasahassāni

<sup>9</sup> B chatṭhe

<sup>10</sup> B -piṇḍam

<sup>11</sup> S<sub>2</sub> B sandassetvā

<sup>12</sup> S<sub>2</sub> B sattāhen' eva

<sup>13</sup> B addhanavapāṇasahassain

<sup>14</sup> S<sub>2</sub> samatta-

<sup>15</sup> S<sub>1</sub> vālayi-; S<sub>2</sub> vālayi-

<sup>16</sup> B ahosi

<sup>17</sup> S<sub>1,2</sub> nāgavanā-

<sup>18</sup> S<sub>1</sub> sannipatita-

<sup>19</sup> B vāhedarapasse gasi-

<sup>20</sup> B mahābhattagharam

<sup>21</sup> B pupphulākāro

<sup>22</sup> B kanṭhaphutṭhakūpo

<sup>23</sup> S<sub>2</sub> givāvattetvā

<sup>24</sup> B āvattitvā

<sup>25</sup> B nitthānipātatthāne

<sup>26</sup> B ahosi

Kālapāśādaṁ Loha<sup>1</sup> pāśādaṁ Salākaggaṁ Bhattaggaṁ  
nahāpitaparivenaṁ<sup>2</sup> dīghacañkamanaparivenaṁ pha-  
lalga<sup>3</sup> parivenaṁ therapassayapari<sup>4</sup> veṇam marugāna<sup>5</sup>  
parivenaṁ dīghasandasenā patissaparivenaṁ<sup>6</sup> rattitthāna-  
divātthānacañkamanapokkharaṇipatimanditaṁ katvā pa-  
titthāpeśi.

Tena vuttam.

Devānampiyavacanopagūḍhanāmo  
Laṅkāyam paṭhamam idam<sup>7</sup> mahāvihāram  
Rājā so sumati Mahāmahindattheram  
Āgammāmalamatim ettha kārayitthāti.

Mahāvihārapaṭiggahaṇakathā.

Tato thero nagare piṇḍāya caritvā janasaṅghaṁ karonto  
rājagehe bhuñjitvā rājasāṅghaṁ karonto<sup>8</sup> chabbisati-  
divase<sup>9</sup> Mahāmeghavane patiṭṭhitā Tissārāmamahāvihāre  
vasitvā, Missakapabbate pi<sup>10</sup> vihāram patiṭṭhāpetukāmo  
āśāḥisukkapakkhassa terasame divase rājantepure<sup>11</sup> mahā-  
appamādasuttantaṁ kathetvā, pācīnadvārato nikkhmitvā  
Cetiyagirim agamāsi.

Tadā rājā : " Thero amhe gālhena<sup>12</sup> ovādena ovadi,<sup>13</sup>  
gaccheyya<sup>14</sup> nu kho ti ? " ratham abhirūhitvā, tattha<sup>15</sup> dve  
ca deviyo āropetvā, mahābalenānugato Cetiyagirin gantvā,  
deviyo ekamantam apakkamāpetvā, ativiya kilantaruṇo<sup>16</sup>  
therānaṁ samipāṁ gantvā,<sup>17</sup> " Kasmā tvam mahārāja  
evarūpāya<sup>18</sup> uṇhavelāya<sup>19</sup> kilamāno ḡato 'siti ? " vutte,<sup>20</sup>  
" Gantukāmo<sup>21</sup> nu kho dāni bhante ti," vatvā, " Na mayam

<sup>1</sup> B omits loha<sup>o</sup>      <sup>2</sup> B sunahāta- ; S<sub>2</sub> sunahāpita-

<sup>3</sup> S<sub>1</sub> phalaggahana- ; S<sub>2</sub> palagga-

<sup>4</sup> S<sub>1</sub> theravassaya ; S<sub>2</sub> theravassapari-

<sup>5</sup> B madugāṇā-      <sup>6</sup> B -patiparivenaṁ      <sup>7</sup> S<sub>2</sub> imāṁ

<sup>8</sup> B karoti      <sup>9</sup> S<sub>2</sub> chabbisadiy-      <sup>10</sup> B omits pi

<sup>11</sup> S<sub>1</sub> rājantopure      <sup>12</sup> B bālhena      <sup>13</sup> B ovādi

<sup>14</sup> B kuñhiñ gaccheyya      <sup>15</sup> S<sub>2</sub> B omits tattha

<sup>16</sup> S<sub>2</sub> kilanta<sup>o</sup> taṁ samipāṁ      <sup>17</sup> B patvā

<sup>18</sup> B aija evarūpāya      <sup>19</sup> B uṇhāya velāya

<sup>20</sup> B vutto      <sup>21</sup> S<sub>2</sub> -kāmā

mahārāja gantukāmā api c' ettha vassam̄ vasissāmāti,<sup>1</sup>  
vutte, tam̄ khaṇaī yeva<sup>2</sup> kañcānacetiyañgaṇam<sup>3</sup> parik-  
khipitvā aṭṭhasaṭṭhiyā lenesu<sup>4</sup> kammam patiṭṭhapetvā<sup>5</sup>  
nagaram eva agamāsi.

Tam̄ divasam eva rañño bhāgineyyo Mahāriṭṭho<sup>6</sup> mahā-  
maceo rājānam anujānāpetvā, pañcapaññāsaya jetṭhaka-  
niṭṭhabhātukehi saddhiñ therānam santike pabbajitvā,  
ariyamaggapokkharaṇiyam avagāhitvā,<sup>7</sup> maggañāpoda-  
kena kilesamalam dhovitvā, hirottappasāṭake nivāsetvā,  
silavilepanena vilimpitvā,<sup>8</sup> arahattamañḍanena mañditvā  
vimuttī<sup>9</sup> pupphadāmam pilandhitvā, iddhipādāpādūkā<sup>10</sup>  
āruyha, nibbānaragaram pavisitvā, Dhammapāsādam  
āruyha<sup>11</sup> nibbānamahā<sup>12</sup> thale vicaranto ekaggasukha<sup>13</sup>  
samappito viharati.

Tadā dvāsatthi khīpāsavā āśālīpuṇṇamadivase raññā<sup>14</sup>  
dinnavihārā<sup>15</sup> pātipadadivase vassam upagantvā, Cetiya-  
girivihāre narāmarāṇam saṅgahañ karontā vihariñsu.

Tena vuttam.

Devamanussagaṇā gaṇinantañ  
Tañ ca gaṇaī guṇavitthatakittim,  
Yātam upecea ca mānaya<sup>16</sup> mānā  
Puññacayañ<sup>17</sup> vipulam akariñṣuti

Cetiyangirivihārapaṭiggahaṇakathā.

Tato theresu dasabhātikasamākulañ rājakulam pasā-  
detvā Cetiyangirimhi vassam̄ vasitvā assayujapuṇṇama-  
divase pavāraṇatthāya sannipatitesu, pācīna Yugandhara-

<sup>1</sup> B khaṇaī ñeva

<sup>2</sup> B kanakacetiyañgaṇam̄ yeva kanḍakam parikkhipitvā

<sup>3</sup> B leñesu sudhākammañ<sup>4</sup> S<sub>2</sub> B paṭṭhapetvā

<sup>5</sup> B mahā Ariṭṭho<sup>6</sup> B ogāhetvā<sup>7</sup> B vilimpetvā

<sup>8</sup> S<sub>2</sub> vipatti-<sup>9</sup> S<sub>2</sub> -pādūkāni; B -pādūkam

<sup>10</sup> S<sub>2</sub> abhiruhitvā; B abhiruyha<sup>11</sup> B -mahātale

<sup>12</sup> B ekantasukha-<sup>13</sup> S<sub>2</sub> rañño diññavihārañ

<sup>14</sup> B -vihāre<sup>15</sup> B māniya-<sup>16</sup> S<sub>2</sub> puññamayañ

parikkhepato abbhamañkādhūmaraja<sup>1</sup> Rāhvippamuttari<sup>2</sup> Buddhuppādapatimāñditassa lokassa rāmaneyyakadassanatthām lokapāla<sup>3</sup> devatāhi pācīnādisāya ukhittarajatamayam mahādāsamandalām viya paññāyitvā, nemī<sup>4</sup> vattiyām gahetvā viparivattiya<sup>5</sup> mānarajatacakkasasirikam puṇṇacandamāñdalām<sup>6</sup> ullaṅghitvā anilapatham paṭipajji.<sup>6</sup>

Tadā rajataghaṭaviniggatāhī khiradhārāhī dhoviyamāna-disabhāgāya<sup>7</sup> viya rajatavimāna<sup>8</sup> vippamuttehi muttāvali-sumanakusumadāmasetadukūlakumudavisarehi sampari-kiññāya viya ca<sup>9</sup> caturūpakkilesavimutta<sup>10</sup> puṇṇa<sup>11</sup> canda-pabhabhāsamudayobhāsitāya tāya<sup>12</sup> ratiyā dvāsatthi arahanto visuddhi<sup>13</sup> pavāraṇāya pavāresuṁ.<sup>14</sup>

Athāyasmā Mahindatthero<sup>15</sup> kattikapuṇṇamadivase ariyagaṇaparivuto rājakulaṁ gantvā, bhojanāvasāne : "Mahārāja amhehi ciradiṭṭho<sup>16</sup> Sammāsambuddho anāthavāsaṁ vasimha icchāma Jambudipāḥ gantun ti<sup>17</sup>," vatvā, "Nanu bhante tumhe avocutta parinibbuto Sammāsambuddhoti?" vutte, "Kiñ cā pi mahārāja parinibbuto atha khv assa<sup>18</sup> sariradhatuyo titthantiti," vatvā, "Aññatām bbante karomi thūpaṁ, dhātuyo kuto lacechāmīti?" vutte, "Sumanena<sup>19</sup> saddhiṁ mantehi mahārājāti," āha. Tato rāññā yācito Sumanasāmañero, "Mahārāja tvam vithiyo sodhāpetvā,<sup>20</sup> dhajapatākapuṇṇa<sup>21</sup> ghaṭādihi alaṅkārapetvā, saparijano<sup>22</sup> uposathaiḥ samādiyitvā,<sup>23</sup> sabbatālā<sup>24</sup> vacare upatṭhāpetvā, maṅgalavaravāraṇām sabbalaṅkārapati-

<sup>1</sup> S<sub>2</sub> -rajo-      <sup>2</sup> B -devatāpācīna-      <sup>3</sup> B nemī<sup>o</sup> hutvā

<sup>4</sup> S<sub>2</sub> B parivattiya-      <sup>5</sup> B -māñdalām viya

<sup>6</sup> S<sub>2</sub> -pajjīttha      <sup>7</sup> S<sub>2</sub> bhāga ; B -mānā disabhāgā viya

<sup>8</sup> S<sub>2</sub> -vimānaccutehi ; B -vimānavicceutehi

<sup>9</sup> S<sub>1</sub> omits ca      <sup>10</sup> S<sub>1</sub> -vīmutti-      <sup>11</sup> S<sub>1</sub> omits -puṇṇa-

<sup>12</sup> S<sub>2</sub> omits tāya      <sup>13</sup> B visuddha-      <sup>14</sup> S<sub>1</sub> B -pavāraṇām

<sup>15</sup> S<sub>2</sub> Mahāmahinda-      <sup>16</sup> S<sub>1</sub> cirām

<sup>17</sup> B Jambudipagamanan ti      <sup>18</sup> S<sub>2</sub> khvāssa

<sup>19</sup> B Sumanasāmañerena      <sup>20</sup> B sodhetvā

<sup>21</sup> S<sub>2</sub> -patākā ; S<sub>1</sub> omits -puṇṇa-      <sup>22</sup> S<sub>2</sub> saparijanām

<sup>23</sup> S<sub>1</sub> samādayitvā      <sup>24</sup> B sabbatālā-

maṇḍitān kārāpetvā,<sup>1</sup> upari c'assa<sup>2</sup> setacchattam ussā-  
petvā, sāyañhasamaye Mahānāgavanuyyānābhīmukho-  
yāhi, addhā<sup>3</sup> tasmin tħāne<sup>4</sup> dhātuyo lacchasiti,” āha.  
Tato thero Cetiyagirim gantvā, sāmañeram āmantetvā,  
“Ehi tvam Sumana Jambudipe tava ayyakam Asokam  
Dhammarājam<sup>5</sup> Sakkañ ca devarājānam<sup>6</sup> upasañkamitvā  
dhātuyo ānehiti”<sup>7</sup> āha, “Sādhu bhante ti,” Sumano<sup>8</sup>  
tāvad eva paccivaram ādāya, vēhāsam abbhuggantvā,  
Pāṭaliputtadvāre<sup>9</sup> oruyha, pācīnamahāsālamūle thapitam  
Lañkāniyamānam mahābodhīn kattikachapapūjāhi pūjay-  
antam<sup>10</sup> disvā, rāñño santikam gantvā, “Sahāyo te mahā-  
raja Devānampiyatissō Buddhasāsane pasanno thūpam<sup>11</sup>  
patiṭṭhāpetukāmo hatthe te dhātuyo santi tā me dehiti,”  
vatvā, tena Satthubhuttapattam gahetvā, gandhehi ubbat-  
tetvā,<sup>12</sup> varamuttasadisānam dhātūnam pūretvā, dinne tañ  
gahetvā, Sakkam devarājānam<sup>13</sup> upasañkamitvā, “Kinh  
bhante Sumana āhiñdasiti ?” vutte, “Mahārāja tvam<sup>14</sup>  
amhe Tambapaññidipam pesetvā kasmā pamajjasiti ?”  
vatvā, “Na ppamajjāmi<sup>15</sup> bhante kiñi karomiti ?” vutte,<sup>16</sup>  
“Hatthe te dve dhātuyo atthi dakkhiṇadāthā ca dakkhiṇak-  
khakañca, tato dakkhiṇakkakam mayhañ dehiti,”  
vatvā, “Sādhu bhante ti,” Sakkena devānam indena  
yojanappamāṇam<sup>17</sup> maṇīthūpam ugghāṭetvā,<sup>18</sup> dakkhiṇak-  
khakadhātuñ niharitvā, dinne tañ ca gahetvā Cetiya-  
girimhi<sup>19</sup> yeva patiṭṭhāsi.<sup>20</sup>

Tato Mahindapamukhā mahānāgā AsokaDhammarājena  
dinnadhātuyo Cetiyagirimhi<sup>20</sup> yeva patiṭṭhāpetvā dakkhi-  
ṇakkakam ādāya vadḍhamānakacechāyāyam<sup>21</sup> Mahānā-  
gavanam agamañsu.

- |   |  |                                      |
|---|--|--------------------------------------|
| <sup>1</sup> S <sub>2</sub> B kāretvā                   | <sup>2</sup> S <sub>1</sub> uparim assa  | <sup>3</sup> B tvam addhā            |
| <sup>4</sup> S <sub>2</sub> omits thā <sup>o</sup>      | <sup>5</sup> B Dhammarājānam             | <sup>6</sup> S <sub>2</sub> -rājam   |
| <sup>7</sup> S <sub>2</sub> nehitī                      | <sup>8</sup> B Sumanasāmañero            |                                      |
| <sup>9</sup> B -puttanagaradvāre                        |  | <sup>10</sup> B pūjiyamānam          |
| <sup>11</sup> S <sub>1</sub> thūpā                      | <sup>12</sup> B gandhadakehi ubbatittvā  |                                      |
| <sup>13</sup> S <sub>2</sub> -rājam                     |  | <sup>14</sup> S <sub>1</sub> tuvam   |
| <sup>15</sup> S <sub>1</sub> ppamajjāmiti ; B pamajjīti |  | <sup>16</sup> B omits vutte          |
| <sup>17</sup> S <sub>2</sub> utṭhāpetvā                 | <sup>18</sup> S <sub>1</sub> Cetigirimhi | <sup>19</sup> S <sub>1</sub> atthāsi |
| <sup>20</sup> S <sub>1</sub> Cetigirimhi                |  | <sup>21</sup> B -cechāyāya           |

Rājā pī sāmañerena vuttappakāram pūjāsakkāram kātvā, hatthikkbandhavaragato maṅgaladantimathake<sup>1</sup> setacchattam dhārayamāno Mahānāgavanam patvā, “Sace ayaṁ Sammāsambuddhassa<sup>2</sup> dhātu, setacchattam apaṇamatu, maṅgalamātaṅgo jaṇnukehi bhūmiyam patiṭṭhabhatu, dhātucaṅgoṭakam<sup>3</sup> matthake me<sup>4</sup> patiṭṭhabhatūti,” cintetvā, saha cittuppādēna sabbe te tathā bhūte disvā, amaten’ eva abhisittagatio<sup>5</sup> dhātucaṅgoṭakam ibhakumbhe<sup>6</sup> thapesi.

Pamuditō nāgo kuñcanādaṁ<sup>7</sup> nadi, mahāmēgho utṭhitvā pokkharavassam vassi, udakapariyantaiḥ kātvā mahābhūmicālo ahosi, “Paccante pī<sup>8</sup> nāma Sammāsambuddhassa dhātu patiṭṭhabhissatiti,” devamanussā pamodayiṁsu, atha<sup>9</sup> so gajarājā anekatālāvacara<sup>10</sup> parivuto<sup>11</sup> ativiya ujārena pūjāsakkārena sakkariya<sup>12</sup>māno<sup>13</sup> pacchimadisābhīmukho<sup>14</sup> hutvā,<sup>15</sup> apasakkanto yāva<sup>16</sup> nagarassa puratthimadvārau tāva gantvā puratthimadvārena nāgarām pavisitvā, sakalanagarena ujārāya pūjāya kayiramānāya dakkhiṇadvārena nikkhāmitvā, thūpārāmaṁ gantvā, tathā purimikānaṁ tiṇaṁ Sammāsambuddhānam Dhammakarakāsh<sup>17</sup> kāyabandhanam udakasāṭikan ti<sup>18</sup> imesaṁ tiṇam paribhogacetiyānaṁ nibitaṭṭhānam purato<sup>19</sup> kātvā, tassa pacchimadisābhīge bodhirukkhatthāne thūpābhīmukho<sup>20</sup> hutvā, dhātum oropetuṁ na danto aṭṭhasi.<sup>21</sup>

Atha rājā kaṇṭhaka<sup>22</sup>samākiṇṇasākhāhi<sup>23</sup> kadambapupphikādihi nānāgacchehi parivutaiḥ taṁ padesaṁ sodhā-

<sup>1</sup> B -hatthimatthake

<sup>2</sup> B -sambuddhadhātu-

<sup>3</sup> B dhātucaṅgoṭakam

<sup>4</sup> S<sub>1</sub> omits me

<sup>5</sup> B abhisittagatto

<sup>6</sup> B gajakumbhe

<sup>7</sup> B koñcanādaṁ

<sup>8</sup> S<sub>1</sub> pī hi nāma

<sup>9</sup> B atha so gajo

<sup>10</sup> B -tājā-

<sup>11</sup> S<sub>1</sub> -parivuto pi

<sup>12</sup> B sakkariya<sup>o</sup>

<sup>13</sup> S<sub>1</sub> inserts nāgo

<sup>14</sup> S<sub>1</sub> -disṣyābhīmukho

<sup>15</sup> S<sub>2</sub> B insert va-

<sup>16</sup> B apasakkanto yeva

<sup>17</sup> B dhamakaraṇam

<sup>18</sup> B udakasāṭakan ti

<sup>19</sup> B purato ca

<sup>20</sup> B thūpārāmābhīmukho

<sup>21</sup> B na dento athāsi

<sup>22</sup> B kaṇḍaka-

<sup>23</sup> S<sub>2</sub> B -sākhehi

petvā, vidiṭagajavarādhippāyo chinnodikāya <sup>1</sup> Abhayavā-piyā sīghasīgham <sup>2</sup> mattikapiṇḍam <sup>3</sup> āharāpetvā, karivara-kumbhappamāṇaiḥ vatthuṁ katvā, itṭhikā pi <sup>4</sup> kārāpetum ārabhi.

Tadā kuñjaro katipāham tasmīnī thāne divā surabhi-kusumasamalaūkate maṇḍape thatvā <sup>5</sup> rattīnī thūpaṭ-thān<sup>6</sup> abhūmim pariyyayati.

Tato rājā vatthuṁ cīnāpetvā: <sup>7</sup> “ Kidiso<sup>8</sup> bhante thūpo kātabbo ti ? ” theram puechitvā, “ Vihirāsisadiso mahārājati,” vntte, “ Sādhu bhante ti,” jaṅghappamāṇaiḥ thūpaṭh cīnāpetvā, <sup>9</sup> dhātnoropanattbhāya mahāsakkirām kāresi, sakalaṇagārā ca <sup>10</sup> jānapadā ca dhātumahaṁ dassanattbhāya sannipatīm su.

Tasmīnī samaye Dasabalassa dhātusarīraṁ dviradinda-kumbhato sattatālappamāṇaiḥ vehāsam abhuggantvā, tehi tehi dhātuppadesehi <sup>11</sup> channah <sup>12</sup> vaṇṇānam udakadhārā ca aggikkhandhe ca pavattetvā, tato nikkhantaudakaphusitehi Tambapāṇṇīthalassa<sup>13</sup> pariṭhām vūpasametvā, gaṇḍabbamūle <sup>14</sup> Dasabalassa pāṭīhāriyasadisam <sup>15</sup> mahājanassa yamakapāṭīhāriyarū dassetvā, otaritvā rañño matthake patiṭṭhāsi. Rājā saphalam manussattapatiṭhā-bhan ti maññamāno, mahantaṁ sakkāraṁ katvā, dhātum patiṭṭhāpesi. Saha dhātupatiṭṭhānenā mahābhūmicālo ahosi.

Tasmīmī pana dhātu pāṭīhāriye cittam pasādetvā, rañño

<sup>1</sup> B vidiṭagajādippāyatāya chinnodakāya

<sup>2</sup> S<sub>2</sub> sīghām ; B sīṅghām sīṅghām mattikām

<sup>3</sup> B omīs -piṇḍaiḥ <sup>4</sup> B itṭhakarāśīm <sup>5</sup> S<sub>2</sub> thāpetvā

<sup>6</sup> S<sub>1</sub> -thāne

<sup>7</sup> S<sub>1,2</sub> vināpetvā ; B vināsetvā

<sup>8</sup> B kiñdiso

<sup>9</sup> B jaghanappamāṇaiḥ

<sup>10</sup> B vināsetvā ; S<sub>1,2</sub> vināpetvā <sup>11</sup> B omīs ca

<sup>12</sup> S<sub>1</sub> dhātupadehi

<sup>13</sup> S<sub>2</sub> chabbāṇa-

<sup>14</sup> B Tampapāṇṇītalassa

<sup>15</sup> S<sub>1,2</sub> gaṇḍabbamūle ; B kandambarukkhamūle

<sup>16</sup> B -sadise pāṭīhāriye cittam pasādetvā rañño bhātā Mattābhayo nāma rājakumāro purisaśhassena saddhim pabbaji, *omitting from mahājanassa to pana dhātu-*

bhātā Mattābhayo nāma rājakumāro purisasabhaṭṭena saddhim pabbaji. Evam antonagarato ca<sup>1</sup> bahinagarato ca pabbajitāni tiṁsabhikkhusahassāni ahesūn.

Niṭṭhite ca pana thūpaṁsiñ rājā ca<sup>2</sup> rājabhātaro ca deviyo ca amaccā ca nāgarā ca jānapadā<sup>3</sup> ca devanāgayakkhanam pi, vimhayakaram pacekakūjam<sup>4</sup> akānisu.

Tena vuttam.<sup>5</sup>

Sakadhātusarirakena<sup>6</sup> p'evam  
Parinibbānagato pi lokanātho,  
Janatāya hitam sukhāñ ca sammā  
Bahudhā 'kāsi thite kathā 'va kā ti ?

Dhātvāgamanakathā.

Ito pubbe āyasmato<sup>7</sup> Mahāmahindassa<sup>8</sup> samaṇindassa uyyānapatiṭṭiggaṇḍaṇḍivase yeva Anulā<sup>9</sup> devi Mahāmeghavānañ gantvā Dhammañ sutvā, pañcahi itthisatehi saddhim dutiyaphalam patvā, pabbajitukāmā hutvā, rañño tam attham ārocesi. Rājā tassā vacanāñ sutvā, "Anulā<sup>10</sup> devi bhante<sup>11</sup> saparisā pabbajitukāmā pabbajethanān ti," vatvā, "Na mahārāja mātugāmañ no pabbajetūn kappati, athi Pāṭaliputte pana me<sup>12</sup> bhagini Saṅghamittā nāma bahussutā bhikkhuni, imasmiñ ca<sup>13</sup> mahārāja dipe<sup>14</sup> purimakānañ<sup>15</sup> tiṇṇam Sammāsambuddhānañ bodhi patiṭṭhāsi, amhākañ<sup>16</sup> Bhagavato pi sarasarañsijālavissajjakena<sup>17</sup> bodhinā<sup>18</sup> idha patiṭṭhātabbañ, tasnā tava sahāyakassa<sup>19</sup> sāsanam pahiṇeyyāsi yathā Saṅghamittā mahābodhidu-

<sup>1</sup> B omits ca    <sup>2</sup> S<sub>1</sub> omits rājā ca    <sup>3</sup> S<sub>2</sub> jāvapāṇapadā

<sup>4</sup> S<sub>1</sub> pacekabuddham pūj<sup>o</sup>; B paccakkhañ

<sup>5</sup> S<sub>2</sub> omits tena vuttam<sup>ñ</sup>    <sup>6</sup> B -sarirakena paha

<sup>7</sup> S<sub>2</sub> āyasmā    <sup>8</sup> B Mahindassa    <sup>9</sup> B Anulā

<sup>10</sup> B Anulā    <sup>11</sup> S<sub>2</sub> bhante devi    <sup>12</sup> B mama

<sup>13</sup> S<sub>2</sub> omits ca    <sup>14</sup> S<sub>1</sub> dipesu    <sup>15</sup> S<sub>1</sub> purimikānañ

<sup>16</sup> B amhākañ pana Bhag<sup>o</sup> sariraramsijālavissajjanakena

<sup>17</sup> S<sub>2</sub> -vissajanañkena    <sup>18</sup> B bodhinā pi

<sup>19</sup> B sahāyakassa nañ

mindato dakkhiṇamahāsakham<sup>1</sup> ādāya āgaccheyya,<sup>2</sup> sā imam pabbajessatiti<sup>3</sup>,” vutte, “Sādhu bhante ti,” therassa vacanañ sampaticchitvā, antovasse ekadivasam therassa<sup>4</sup> santike sannisinno sabbāmacehi<sup>5</sup> mantetvā, Ariṭṭhamū nāma attano bhāgineyyam amacecaratanam āmantetvā, “Sakkhissasi tvam tāta sahayassa me Dhammāsokassu santikam<sup>6</sup> gantvā, mahābodhinā saddhim ayyam<sup>7</sup> Saṅghamittattherim ānetun ti ?” vatvā, “Sakkhissāmī sace<sup>8</sup> me pabbajjam anujānissasiti,”<sup>9</sup> vutte, “Gaccha tāta therim<sup>10</sup> ānetvā pabbajjāhiti,” pesesi.

So rāñño ca<sup>11</sup> therassa ca sandesam ādāya, vanditvā, assayujamāse sukkapakkhassa dutiyadivase sapariso Jam-bukolapatiññanam gantvā, nāvam abhiruyha, samuddam uttaritvā, therādhiṭṭhānavasena nikkhantadivasen<sup>12</sup> eva Pātaliputtam agamāsi.

Anulā devi pana<sup>13</sup> pañcahi antepurikasatehi pañcahi ca puravilāsinisatehi saddhīnū dasasilāñ samādāya kāsāya-vasanā<sup>14</sup> pabbajitukāmā theriyāgamanam pekkhamānā nagarass<sup>15</sup> ekadeso<sup>16</sup> upassayañ kārapotvā vāsañ kappesi.<sup>16</sup>

Ariṭṭho pi kho amaceco gatadivasam eva Dhammāsok-narindāñ disvā, rājasandesam dassetvā, therasandesam<sup>17</sup> vadanto : “Sahāyassa kira te bhātujāyā pabbajjam<sup>18</sup> kāñkhamānā gahitabbatā viharati, tam pabbajetum ayyam<sup>19</sup> Saṅghamittattherim pahiñāhi tāya ova<sup>20</sup> saddhīñ bodhisākham<sup>21</sup> dakkhiṇan ti,” āha. Tathā<sup>22</sup> Saṅghamit-

<sup>1</sup> S<sub>1</sub> omits -mahā-

<sup>2</sup> S<sub>2</sub> gaccheyya

<sup>3</sup> B sā imā pabbajissatiti

<sup>4</sup> B therasantike

<sup>5</sup> S<sub>2</sub> amacehi

<sup>6</sup> B santike

<sup>7</sup> S<sub>2</sub> ayyaSaṅghamittāñ therih

<sup>8</sup> B deva sace

<sup>9</sup> S<sub>2</sub> anujānissanti ; B anujānissatiti ; S<sub>1</sub> anujayissatiti

<sup>10</sup> B therim āharitvā

<sup>11</sup> S<sub>2</sub> omits ca ; B rāñño c'eva

<sup>12</sup> S<sub>2</sub> divase yeva

<sup>13</sup> S<sub>2</sub> ca ; B Anujā devi pi

<sup>14</sup> B kāśāvavasanā

<sup>15</sup> S<sub>1</sub> ekapades

<sup>16</sup> S<sub>2</sub> samkappesi ; B kāresi

<sup>17</sup> B therassa sandesañ ca dadanto

<sup>18</sup> B pabbajjāya kāñkhamānā

<sup>19</sup> S<sub>1</sub> ayyaSaṅgha<sup>o</sup>

<sup>20</sup> S<sub>1</sub> evam

<sup>21</sup> S<sub>2</sub> omits bodhi- ; B -sākhañ ca

<sup>22</sup> B omits tathā

tattherī ca upassāñkamitvā tam ev' attham pañinivedesi.<sup>1</sup>

Sā tāvad eva piturājasantikām gantvā, bhātuttheravacanām samārocetvā,<sup>2</sup> "Gacchām' aham mahārāja Tambapaññidipan<sup>3</sup> ti," vatvā, "Amma putto pi me<sup>4</sup> Mahindathero nattā<sup>5</sup> ca Sumanasāmañero mañ chinnahatthañ viya karonto Tambapaññidipam gatā, tassa me<sup>6</sup> te apassantassa uppanno soko tava mukham passantassa vūpasammati, idāni mañ sutavirahasokasāgare nimujjāpenti kathañ gacchhasiti?"<sup>7</sup> vuttam naraviravacanam sutvā, "Garuñ<sup>8</sup> kho<sup>9</sup> me<sup>10</sup> mahārāja bhātuttheravacanam Anulā<sup>11</sup> pi khattiyyā itthisahassaparivutā pabbajjāpurekkhārā mam patimāneti, gacchāmī mahipālāti," vatvā, "Tena hi amma mahābodhiñ gahetvā<sup>12</sup> 'va gacchāhiti," vuttā,<sup>13</sup> "Sādhūti," sampañicchi.

Atha rājā: "Kappānalo kira sakalalokāñ jhāpetvā<sup>14</sup> bodhiññānam<sup>15</sup> pacchā gacchati, tassa matthakena pubbe Cakkavattinā pesito gajaratanavaro pi gantum nāsakkhi, evam mahiddhike mahābodhiduminde saitham ko<sup>16</sup> nipāteti? nipātitam<sup>17</sup> satthāñ kathañ<sup>18</sup> tassa pavisati? sattham anipātētvā khañditum bodhisākhā<sup>19</sup> na sakkā, akhañditā sākhā Lañkarā<sup>20</sup> kathañ gacchati?<sup>21</sup> evam asatthaghātāraham mahābodhiyā<sup>22</sup> sākhañ Lañkādipam kathañ nu kho pesessāmīti?"<sup>23</sup> cintetvā, amacce pucchitvā, Mahādevābhīdhānena ekenāmacceena,<sup>24</sup> "Santi deva bahū panditā bhikkhū ti," vutte, "Sādhūti," bhikkhusaṅghāñ bhojetvā,

<sup>1</sup> B nivedesi	<sup>2</sup> S <sub>2</sub> omits -rāja-	<sup>3</sup> B samārocitvā
<sup>4</sup> B Tampa-	<sup>5</sup> B omits me	<sup>6</sup> B nattā ca me
<sup>7</sup> S <sub>2</sub> omits me	<sup>8</sup> B gacchatiti	<sup>9</sup> B garu
<sup>10</sup> S <sub>2</sub> omits kho	<sup>11</sup> S <sub>1</sub> omits me	<sup>12</sup> B Anujā devi pi
<sup>13</sup> B gahetvā ca	<sup>14</sup> S <sub>1</sub> vutte	<sup>15</sup> B tāpetvā
<sup>16</sup> S <sub>2</sub> B bodhiññānamhi		<sup>17</sup> B ko nipātiyati
<sup>18</sup> S <sub>2</sub> B pātitam		
<sup>19</sup> B kathañ tassam pavisissati		
<sup>20</sup> B bodhisākham	<sup>21</sup> B Lañkādipam	<sup>22</sup> B gacchissati
<sup>23</sup> S <sub>2</sub> B mahābodhisākham		<sup>24</sup> B pesissā-
<sup>25</sup> S <sub>2</sub> amacceena		

"Gantabbāñ nu kho bhante Bhagavato bodhinā Laṅkādipāñ no ti ?" puechi.

Taṁ sutvā Moggaliputtatissatthero : <sup>1</sup> "Gantabbam mahārāja mahābodhinā <sup>2</sup> Laṅkādipān ti," vatvā, pañca-nettassa Bhagavato pañca mahāadhitṭhānāni rañño ārocesi.

Kathān ? Bhagavā kira mahāparinibbānamanañce ni-panno Laṅkādipe mahābodhipatiṭṭhāpanatthāya <sup>3</sup> : "Rājā Dharmasoko mahābodhigahaṇatthām gamissati, tada dumindassa dakkhiṇamahāsākhā sayam <sup>4</sup> eva chinditvā suvaṇṇakaṭāhe patiṭṭhahatūti," <sup>5</sup> adhitṭhāsi. Idam ekam adhitṭhānam.

"Tato pattehi <sup>6</sup> ca phalehi ca chabbaṇṇaBuddharas-miyo <sup>7</sup> muñeatūti," <sup>8</sup> adhitṭhāsi. Idam dutiyam adhitṭhānam.

"Tato mahābodhi valāhakagabbham <sup>9</sup> pavisitvā sattāhān santiṭṭhatūti" adhitṭhāsi. Idam tatiyam adhitṭhānam.

"Thūpārāmacetiye mayham dakkhiṇakkhakadhātupatiṭṭhānadvase yamakapāṭihāriyān karotūti" adhitṭhāsi. Idam catuttham adhitṭhānam.

"Laṅkādipe yeva <sup>10</sup> me doṇamattā dhātuyo mahācetiye patiṭṭhānakale Buddhavesañ gahetvā vehāsam abbhug-gantvā yamakapāṭihāriyān karontūti," adhitṭhāsi. Idam pañcamam adhitṭhānam ti.

Rājā imāni pañca <sup>11</sup> adhitṭhānāni sutvā, sañjātapitipāmojo Pāṭaliputtato yāva mahābodhi tāva sattayojanikam maggam sodhāpetvā, tattha dhavalavipulavālukam okiritvā, lājapañcamāni <sup>12</sup> kusumāni vikiritvā, vividhajutivisaradha <sup>13</sup>-japatākānekaḥassam ussāpetvā, evam anekadhā añjasam bhusāpetvā, suvaṇṇakaṭāhatthāya bahūni varakanakāni

<sup>1</sup> B Mahāmoggalitissatthero

<sup>2</sup> B omits mahā-

<sup>3</sup> B patiṭṭhāya

<sup>4</sup> B sayam eva viechijjītvā

<sup>5</sup> S<sub>1</sub> patiṭṭhatu

<sup>6</sup> S<sub>2</sub> paccattehi

<sup>7</sup> S<sub>2</sub> B omit -Buddha-

<sup>8</sup> B muñeantu ti

<sup>9</sup> S<sub>2</sub> valāhagabbham

<sup>10</sup> S<sub>2</sub> 'va

<sup>11</sup> S<sub>1</sub> pañcam adhitṭhā-

<sup>12</sup> S<sub>2</sub> lājapañcayamaka- ; B lājapañcañkakusumāni

<sup>13</sup> B vividhajutivisada-

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niharāpesi. Tāvad eva Sakkenāpatto Vissakammadevaputto<sup>1</sup> suvannakāravappaṁ nimminitvā, rañño purato pātubhūto,<sup>2</sup> “Tāta imam suvannam gahetvā kaṭāham karohiti,” vutte, “Pamāṇam<sup>3</sup> deva na jānāmīti,” vatvā, “Tvam eva tāta fiatvā karohiti,” vutte, suvannam gahetvā, attano ānubhāvena hatthena parimajjītvā, navahatthaparikkhepam pañcahatthubbedham tihatthavikkhambham<sup>4</sup> atthaṅgulabahalaṁ yuvakuñjarasondappamāṇamukhavat-  
tikam<sup>5</sup> bālasuriyamaṇḍalasannibham kaṭābham māpetvā, narindassa tam datvā antaradhāyi.

Tato rājā sabbābharaṇabhūsito<sup>6</sup> mañgalamātaṅgam āruhya, vikaṭakirīṭasāñvaddhasisena<sup>7</sup> Buddhābhisittakhat-  
tiyasaḥsesena parivuto galamānamad<sup>8</sup> andha<sup>9</sup> gandhakuñja-  
randhakārāya caṭula<sup>10</sup> turāṅganikaramukhārāva<sup>11</sup> badhirik-  
tadasadisāya padāti<sup>12</sup> balabahalakalaravaphālita<sup>13</sup> sota-  
vivarāya niddayāhatamutiṅgamaddalapaṭahakāhalasañkha-  
ravabodhitāya<sup>14</sup> uddhūyamānadhavalacāmarasahassāya ka-  
nakadaṇḍatpattasañghattitaganāya saitayojanāyāmāya  
tiyojanavitthātāya<sup>15</sup> senāya parivuto<sup>16</sup> suvannakātāham  
gāhāpetvā, ariyasaṅgham ādāya mahābodhisampam  
agamāsi.

Gantvā ea samussitadhajapatākam<sup>17</sup> nānāratatanavicittaṁ<sup>18</sup>  
anekālañkārapatimāṇḍitam vividhakusumasaṁkinnam  
anekaturiyasañghuttam<sup>19</sup> mahābodhiṁ senāya parivāra-

<sup>1</sup> B Visukamma-

<sup>2</sup> S<sub>1</sub> inserts nāma

<sup>3</sup> S<sub>2</sub> B pamāṇam deva jānāhiti

<sup>4</sup> B tihatthavitthataṁ

<sup>5</sup> S<sub>2</sub> -sondamānamukha-

<sup>6</sup> B -vibhūsito

<sup>7</sup> S<sub>2</sub> vikaṭapākaṭakirīṭasāñvaddhakaṭasisena : B vikaṭa-  
kirkutuṭasāñkāṭasisena

<sup>8</sup> B galamānamadaddagandhakuñjarandhakārāya bātu-  
laturaṅganikaramukhāvirikatadasadisāya

<sup>9</sup> S<sub>2</sub> -gandha-      <sup>10</sup> S<sub>2</sub> caṭucula- ; S<sub>1</sub> cathūla-

<sup>11</sup> S<sub>2</sub> -mukhararava-

<sup>12</sup> S<sub>1</sub> padāti

<sup>13</sup> S<sub>1</sub> -pharita- ; S<sub>2</sub> phārita-

<sup>14</sup> S<sub>2</sub> -mutiṅgala- ; B -mudiṅgamatiṭala-

<sup>15</sup> S<sub>2</sub> -vitthātāya ; B -vitthārāya

<sup>16</sup> B samparivuto

<sup>17</sup> B nekasamuññitasetachattadhadhajapatākam

<sup>18</sup> B -vicittaṁ

<sup>19</sup> S<sub>2</sub> anekaturiyāñ ghutṭamabā-

yitvā, sañiyā parikkhipitvā, gaṇapāmokkhānam mahātherāṇam sahassena sakalaJambudipe pattabhisekānam rājūnaṁ sahassena ca attānañ ca mahābodhiñ<sup>1</sup> ca parivārayitvā, mule thatvā, añjalim paggahetvā mahābodhim ulokesi.

Tadā mahābodhiyā khaṇḍhañ ca dakkhiṇamahāsākhāya<sup>2</sup> catuhattthappamāṇam padesañ ca thapetvā avasesam adassanam agamāsi.<sup>3</sup>

Tena vuttam.

Tassā<sup>4</sup> dakkhiṇasākhāya catuhattthappamāṇakanā  
Thāṇañ<sup>5</sup> khaṇḍhañ ca thapayitvā<sup>6</sup> sākhā antaradhāyisun<sup>7</sup>  
ti.

Rājā tam pāṭīhāriyāñ disvā, sañjātāpitisomarasso aññañ kattabbam apassitvā,<sup>8</sup> mahābodhiyā sabbam issariyam paricecajanto: “Aham<sup>9</sup> bhante imam pāṭīhāriyāñ disvā tuṭṭho mahābodhiñ sakalaJambudiparajjena pūjemiti,”<sup>10</sup> ariyasaṅghassa vatvā, abhisekam adāsi.

Atha rājā sabbalāñkārapatimandito alaṅkatarājasahassparivuto mahābodhim pupphadhūpagandhādihi<sup>11</sup> pūjetvā, tikkhattum padakkhiṇam katvā, atthasu thānesu vanditvā, vutthāya<sup>12</sup> añjalim paggayha thatvā, saccavacanakiriyāya bodhiñ<sup>13</sup> gahitukāmo yāva mahābodhiyā dakkhiṇasākhā<sup>14</sup> tāva uddhañ<sup>15</sup> katvā, thapitassa sabbaratanamayassa pithassa upari suvaṇṇakatāhañ thapāpetvā, sayam pācīnābhīmukho suvaṇṇasopānena ratanapīṭham āruyha, suvaṇṇatulikāñ gahetvā, dakkhiṇamahāsākhāya manosilāyā lekham katvā, “Yadi mahābōdhinā Lañkādipe patiṭṭhātabbam, sacāhañ Buddhasāsane nibbematiko, mahābodhi<sup>16</sup> sayam

<sup>1</sup> B mahābodhimulañ ca parivā<sup>o</sup> añjalim pagga<sup>o</sup> bodhiñ

<sup>2</sup> S<sub>2</sub>-bodhisākhāya      <sup>3</sup> B agami      <sup>4</sup> B tassa

<sup>5</sup> S<sub>2</sub> thānañ ca khandham

<sup>6</sup> B thapetvā

<sup>7</sup> B antaradhārayun

<sup>8</sup> B adisvā

<sup>9</sup> S<sub>1</sub> ūha bhante

<sup>10</sup> B pujo ti attano issariyāñ datvā saṅghassa vatvā sahassavārāñ abhisekam adāsi

<sup>11</sup> B pupphadhuma-

<sup>12</sup> S<sub>2</sub> utthāya; B omits vutthāya

<sup>13</sup> B mahābodhiñ

<sup>14</sup> B mahāsākhā

<sup>15</sup> S<sub>2</sub> B necarā

<sup>16</sup> S<sub>2</sub> mahābodhissa me vanditvā

eva chinditvā imasmiṁ suvaṇṇakaṭāhe patiṭṭhatatūti,”<sup>2</sup>  
saccakiriyam akāsi.

Saha saccakiriyāya<sup>2</sup> bodhisākhō<sup>3</sup> manosilāya paricchin-  
natthānena<sup>4</sup> chinditvā,<sup>5</sup> gandhakalalapūrassa suvaṇṇakaṭā-  
hassa upari atṭhāsi.

Tena vuttañ.

Lekhaṭṭhāpe mahābodhi chinditvā sayam eva sā  
Gandhakaddamapūrassa kaṭhassopariṭṭhitā<sup>6</sup> ti.

Atha rājā mūle<sup>7</sup> lekhāya upari tivaṅgule padese aññāni  
lekhām paricchindi, tato tāvad eva bubbujakā<sup>8</sup> hutvā dasa  
mahāmūlāni nikkhamiñsu, puna uparōpari<sup>9</sup> tivaṅgule<sup>10</sup>  
tivaṅgule aññā navā lekhā paricchindi, tāhi<sup>11</sup> pi dasadasa-  
bubbujakā hutvā navutī mūlāni nikkhamiñsu, paṭhamakā<sup>12</sup>  
dasamahāmūlāni<sup>13</sup> caturaṅgulamattāni nikkhantā itare pi  
gavakkhajālasadisam anusibbantā nikkhantā, ettakam pāṭi-  
hāriyān rājā ratanapāṭhamatthake ṭhito<sup>14</sup> yeva disvā,  
añjalim paggayha mahānādān nadi, anekāni bhikkhusahas-  
sāni sādhukāram adāñsu,<sup>15</sup> sakalarājasenā<sup>16</sup> unnādiñi ahosi,  
celukkhepa<sup>17</sup> sahassāni pavattayiñsu,<sup>18</sup> paṭhavito - yāva  
Akaniṭṭhā devā sādhukāram pavattayiñsu. Rañño imam  
pāṭihāriyān<sup>19</sup> passantassa pītiyā nirantaram phuṭasari-  
rassa<sup>20</sup> añjalim paggabhetvā<sup>21</sup> ṭhitass’ eva mahābodhi sayam  
eva<sup>22</sup> mūlasatena<sup>23</sup> suvaṇṇakaṭāhe patiṭṭhāsi.

Tena vuttañ

<sup>2</sup> S <sub>1</sub> patiṭṭhātu ti	<sup>2</sup> S <sub>2</sub> sacchi-
<sup>3</sup> S <sub>1</sub> bodhisākhāya	<sup>4</sup> S <sub>2</sub> -ṭhāne
<sup>5</sup> B chajjivā	<sup>6</sup> S <sub>2</sub> -patiṭṭhitā ; B chijjivā
<sup>7</sup> S <sub>2</sub> mūlalekhā ; B mūlalekhāya	<sup>8</sup> B pupphujakā
<sup>9</sup> B upari	<sup>10</sup> B tivaṅgule once
<sup>11</sup> B tāhi dasadasapupphujakā	
<sup>12</sup> B paṭhamataradasamahāmūlā	<sup>13</sup> S <sub>2</sub> -mūlā
<sup>14</sup> B ṭhito <sup>14</sup> va	<sup>15</sup> S <sub>2</sub> B akāñsu
<sup>17</sup> S <sub>2</sub> -satasaḥassāni	<sup>16</sup> B unnādi ahosi
<sup>19</sup> S <sub>1</sub> inserts disvā	<sup>18</sup> S <sub>1,2</sub> pavattiñsu
<sup>21</sup> B ṭhitass’ eva mahājanassa ca mahābo <sup>20</sup> mūlasatena	<sup>20</sup> S <sub>1</sub> putha-
<sup>22</sup> S <sub>2</sub> omits sa <sup>20</sup> eva	<sup>23</sup> S <sub>2</sub> mūlasatte

Evaṁ satena mūlānaṁ tattha<sup>1</sup> sā gandhakaddame  
Patiṭṭhāsi mahābodhi pasādenti<sup>2</sup> mabājanan ti.

Tassā<sup>3</sup> dasa mahāmūlā suvannakaṭṭhatalam abacca  
atthasū, avasesā navuti<sup>4</sup> anupubbena vadīhamānakā  
hutvā gandhakalalam oruya ṭhitā, tassā ubbedhena  
dasahattho khandho hoti catuhattā catuhattā<sup>5</sup> pañca  
mahāsakhā pañcahi yeva phalehi patimaṇḍitā, khuddaka-  
sakhānam<sup>6</sup> pana sahassān hoti. Evaṁ<sup>7</sup> suvannakaṭṭhe  
patiṭṭhitamattāya mahābodhiyā salilācalāvasānē<sup>8</sup> mahā-  
bhūmicālo ahosi, gagane devadundubhiyo<sup>9</sup> nadīnsu, pab-  
batānaṁ nacehi devatānaṁ sādhukārehi yakkhanān  
bhīmkārehi<sup>10</sup> asurāṇāṁ thutisaddehi<sup>11</sup> Brahmānam ap-  
poṭhanehi meghānān gajjitehi catuppadānaṁ ravehi pak-  
khinam virutehi sabbatālavacarāṇān<sup>12</sup> sakasakapaṭibhānehi  
pathavito yāva Akaniṭṭhā ekakolāhalam ekaninnādam ahosi.  
Pañcasu sākhaṁ phalapattato nilapitalohitodātādichab-  
baṇṇarasmiyo nikhamitvā sakalacakkavājan ratanago-  
pāna<sup>13</sup> sivinaddham viya kurumānā yāva Brahmaṇā ab-  
bhuggacchiihsu.<sup>14</sup> Tato patiṭṭhāya satta divasāni<sup>15</sup> mahābodhi  
himavalāhakagabbham<sup>16</sup> pavisitvā na kassa ei paññāyanti  
atthā si.

Vuttañ h' etān.

Sakaṭṭham<sup>17</sup> mahābodhi uggantvāna tato nabham,  
Atthāsi himagabbhamhi sattāhāni adassanā<sup>18</sup> ti.

Rājā ratanapiṭhato oruya tañ sattāhāni tahiñ vasanto  
nirantaram mahābodhipujam anekadhā<sup>19</sup> kāresi, sattame

<sup>1</sup> B tattha ssa      <sup>2</sup> S<sub>1,2</sub> pasādenti      <sup>3</sup> B tassa

<sup>4</sup> B navuti mūlā      <sup>5</sup> S<sub>1</sub> inserts ca

<sup>6</sup> B khuddakasākhā pana sa<sup>o</sup> ahosi      <sup>7</sup> S<sub>2</sub> omits evaṁ

<sup>8</sup> B salilāvasānā<sup>o</sup>      <sup>9</sup> B devadudrubhiyo      <sup>10</sup> B hiṭkārehi

<sup>11</sup> S<sub>2</sub> B -jappehi      <sup>12</sup> B sabbatālāva-      <sup>13</sup> S<sub>1</sub> -gopālana-

<sup>14</sup> S<sub>1</sub> -gañchinnsu      <sup>15</sup> S<sub>1</sub> divasāya

<sup>16</sup> B mahāvalāhaka-      <sup>17</sup> B sakaṭṭhā

<sup>18</sup> B adassanī ; S<sub>1</sub> adassanan      <sup>19</sup> B anekavidhā

divase sabbadisāhi<sup>1</sup> himaraṁsiyo<sup>2</sup> ca āvattitvā<sup>3</sup> mahā-  
bodhim eva pavisīnsu.<sup>4</sup>

Vigatahimavalāhake vippasannacakavālagabbhe mahā-  
bodhi paripunṇa<sup>5</sup> khandhasākhāpasākhānikarā pañcapha-  
lapatimanditā suvaṇṇakaṭāho patiṭṭhitā 'va<sup>6</sup> paññāyittha.

Vuttam<sup>7</sup> h' etam.

Suddhe<sup>8</sup> nabhasi dissittha sakataḥam patiṭṭhitā,  
Mahājanassa sabbassa mahābodhi manoramā ti.

Evam mahābodhi vividhapāṭihāriyām nimmale gagana-  
tale sandassetvā, tūhitā Candaguttarājakumārena kesaricam-  
māvanaddhāya haricandanabheriyā pahāre<sup>9</sup> dinne<sup>10</sup>  
mahājanam tosetvā, Sakkabhavanā<sup>11</sup> Saṅkassanagarām  
jinavaro viya mahitalam otari.

Tena vuttam

Pavattamhi<sup>12</sup> mahābodhi vividhe pāṭihāriye,  
Vimhāpayantī janatam paṭhavitalam<sup>13</sup> oruhīti.<sup>14</sup>

Rājā tehi pāṭihāriyehi sañjātapitivego taruṇamahābodhiyā  
sabbam issariyam paricejjanto : “ Sojasamahādesalañkata-  
tena<sup>15</sup> sakalaJambudiparajena<sup>16</sup> taruṇamahābodhim pūjes-  
sāmīti,”<sup>17</sup> vatvā, Anotattodakena abhisekaṁ datvā, sattāham  
tattha atṭhāsi.

Asandhimittā pi devī sojasarājadārāsaḥassehi<sup>18</sup> saddhim  
mahābodhim sabbābharaṇena pūjetvā,<sup>19</sup> vividhasurabbiku-

<sup>1</sup> B sabbāhi disāhi

<sup>2</sup> S<sub>2</sub> mañḍaramsiyo

<sup>3</sup> B āvattetvā

<sup>4</sup> S<sub>1</sub> pāvisīnsu

<sup>5</sup> S<sub>1</sub> -puṇṇam

<sup>6</sup> S<sub>1</sub> ca

<sup>7</sup> S<sub>2</sub> vuttam etam

<sup>8</sup> B biddhe nabhasi dissattha sakataḥe

<sup>9</sup> S<sub>2</sub> B pahāraṁ

<sup>10</sup> B dinnena

<sup>11</sup> S<sub>2</sub> B omit Sakka°

<sup>12</sup> S<sub>1</sub> pavattitamhi ; B pavattayi

<sup>13</sup> S<sub>1</sub> paṭhavitalem oruhīti

<sup>14</sup> B otariti

<sup>15</sup> B -mahāpadesalañkata

<sup>16</sup> S<sub>2</sub> -dipe

<sup>17</sup> B pūjissāmīti

<sup>18</sup> B -rājadāra- ; S<sub>1</sub> -rājadāri-

<sup>19</sup> B pūjītvā

sumopalāram adāsi. Sabbe rājāno pi maṇikanakakiriṭasa-hassena pujayimṣu.

Mahābodhi assayujamāse sukkapakkhapannarasūposathadivase sāyaṇhasamaye suvaṇṇakaṭāhe patiṭṭhāsi.<sup>1</sup>

Tato himagabbha<sup>2</sup>sattāham abhisekasattāhañ ca vitināmetvā, rājā kaṭapakkhass<sup>3</sup> uposathadivase mahābodhiñ setaturaṅgabhāsure samussitatisatāpatte<sup>4</sup> vibhūsitarathe ṭhāpetvā, pujento alaṅkatamaggena ekadivasen<sup>5</sup> eva Pāṭali-puttam pavisitvā, kattikamāse juṇhapakkhassa pātiḍipada-divase pācīnamahāsālamūle alaṅkatamahāmaṇḍape ṭhāpesi. Suvaṇṇakaṭāhe patiṭṭhitadivasato sattarasame divase mahābodhiyā<sup>6</sup> abhinavaṇkūrā pātūr ahesuñ.

Te<sup>7</sup> pi disvā pasanno rājā puna mahābodhiñ sakala-Jambudipa<sup>8</sup>rajjena pujetvā, atimano harai vividhabodhi-pūjanā kārāpesi.

Tena<sup>9</sup> vuttam.

Iti Kusumapure sare<sup>10</sup> saraṁsā  
Bahuvidhacārudhajākulā visālā  
Surucirapavarorubodhipūjā  
Marunaracittavikāśini ahositi.<sup>11</sup>

Sā panāyam dakkhiṇamahāsākhā evaih Dhammāsokamahānarindena<sup>12</sup> gahitā.

Kathaṁ Saṅghamittattheriyā ānitā ti?

Atha rājā Dhammāsoko pattačaṭabhiññam attano dhītaraih Saṅghamittattherim āmantetvā, “Ayye dāni mahābodhim adāya Laṅkādipai gacchāhiti,” vatvā, Vidhurindai nāgarājām<sup>13</sup> āmantetvā, “Tvaṁ<sup>14</sup> saparivāro mahābodhim paripālehiti,” vatvā, atṭhārasa devatākulāni ānetvā,<sup>15</sup> “Tumhe saparivārā mahābodhim<sup>16</sup> parirakkhathāti” vatvā,

<sup>1</sup> S<sub>2</sub> patiṭṭhahi    <sup>2</sup> S<sub>2</sub> -gabbhe    <sup>3</sup> B samussitatisatāpattavi-

<sup>4</sup> B mahābodhiyām abhi-    <sup>5</sup> B tāni pi disvā

<sup>6</sup> S<sub>1</sub> -dipe    <sup>7</sup> S<sub>2</sub> vuttam hi    <sup>8</sup> B pure

<sup>9</sup> S<sub>1</sub> akāsi ti    <sup>10</sup> S<sub>2</sub> B omit -mahā-    <sup>11</sup> B nāgarājānām

<sup>12</sup> S<sub>2</sub> tvam parivāro    <sup>13</sup> B āmantetvā

<sup>14</sup> B mahābodhiparikkhārathā; S<sub>2</sub> parikkhathā; S<sub>1</sub> parirakkhatā

tathā atṭha khattiyakulāni atṭha setṭhikulāni atṭha Brāhmaṇakulāni atṭha kuṭimbikakulāni<sup>1</sup> atṭha vāṇijakulāni atṭha dhanuggahakulāni atṭha taracchakulāni<sup>2</sup> atṭha kalingakulāni<sup>3</sup> atṭha kappakulāni<sup>4</sup> atṭha balatthakulāni atṭha pesakārakulāni atṭha kumbbakārakulāni atṭha mālākārakulāni atṭha gandhakārakulāni atṭha sibbakulāni<sup>5</sup> atṭha sūdakakulāni atṭha kammārakulāni atṭha lohakārakulāni atṭha suvaṇṇakārakulāni atṭha vadḍhakikulāni atṭha cittakārakulāni atṭha ātojjavādakakulāni<sup>6</sup> atṭha chattakārakulāni atṭha uyyānapālakulāni datvā, tesu divasakaravaṁsajātaiḥ<sup>7</sup> Vedisadeviyā<sup>8</sup> sahodaraṇam atṭhannaṁ khattiya-kumārakāṇam aggam Sumitta Bodhiguttābhidhānaṁ Sakyn-puttayugam<sup>9</sup> attanā samaṭṭhāne ṭhapetvā, kaniṭṭhassa rājakumārassa Sumittābhidhānassa<sup>10</sup> kulavāsino datvā, jetṭhena Bodhiguttakumārena mahābodhiṁ<sup>11</sup> sampaticchāpetvā, mahābodhiyā salilāni<sup>12</sup> āśicicituṁ khattiyakulato<sup>13</sup> catasso parihāradeviyo datvā, udakasiñcanatthāya atṭha suvaṇṇabhiñkāre<sup>14</sup> atṭha rajatabhiñkāre ca<sup>15</sup> datvā, iminā parihārena<sup>16</sup> mahābodhiṁ<sup>17</sup> Gaṅgāya<sup>18</sup> vibhūsitaṁ nāvam āropetvā, saekādasabhikkhuniṁ Saṅghamittattheriū ca amaccaratanaṁ Ariṭṭhakumārañ ca Bodhiguttapamukhañ jātisampannakulañ ca tatiḥ' evāropayitvā, sese sesanāvāsu āropetvā, sayam pi<sup>19</sup> nagarā nikkhmitvā pubbāparasamud-davelāvalaggam Viñjhātavinī<sup>20</sup> samatikkamma anupub-bena sattahi<sup>21</sup> divasehi Tāmalittatiththam<sup>22</sup> anupatto. An-

<sup>1</sup> B kuṭumbika- ; S<sub>1</sub> kuṭimbiya-

<sup>2</sup> B tiraccha- ; S<sub>1</sub> taccha-

<sup>3</sup> B kuliṅga-

<sup>4</sup> B kappakulāni

<sup>5</sup> B sibbikāra- ; S<sub>2</sub> sibbika-

<sup>6</sup> B -vādakulāni

<sup>7</sup> B -vānsajānām

<sup>8</sup> S<sub>2</sub> B Vedisadevisahodaraṇām ; S<sub>1</sub> Vethisa-

<sup>9</sup> S<sub>1</sub> Sakkaputta-

<sup>10</sup> S<sub>2</sub> B Sumittarājakumārassa kulavāsino

<sup>11</sup> S<sub>1</sub> mahābodhiyā

<sup>12</sup> B salilāni

<sup>13</sup> B kulato 'va

<sup>14</sup> B -bhiñkārarajatabhiñkāre

<sup>15</sup> B omits ca

<sup>16</sup> S<sub>2</sub> -vareṇa

<sup>17</sup> B bodhiṁ

<sup>18</sup> S<sub>2</sub> Gaṅgāvi-

<sup>19</sup> B omits pi

<sup>20</sup> S<sub>2</sub> B Viñjhāta-

<sup>21</sup> S<sub>1</sub> sattadivasehi

<sup>22</sup> B Tāmalitthitittham

tarāmagge devanāgamanussā<sup>1</sup> gandhamālambarābharaṇa-candanscuṇṇā<sup>2</sup> makarandavassehi mahābodhim pūjentā, sattāhen<sup>3</sup> eva Tāmalittatittham<sup>4</sup> agamamahu.

Tada rājā mahābodhim anilabalavegavilulitajalanidhi-velatate<sup>5</sup> manorame mandape ḥapetvā, sattāhān sakala-Jambudiṣparajena pūjetvā, suvannasaukhanī khattiya-kaññīya hatthe ḥapetvā, rajatasaukhanī seṭṭhikaññīya karatale nidahitvā, dakkhināvāttasetasaukhanī Brāhmaṇa-kaññīya gāhāpetvā, Anotattasalilena tihī<sup>6</sup> saṅkhehi mahābodhiyā abhisekañ dāpetvā, māgasiramāse<sup>7</sup> suk-kapukkhassa pātipadadivase sojasajatisampannakulehi sad-dhim mahābodhim ukkipitvā, attano sirasi patiṭṭhāpetvā, galappamāṇañ jalaniñhisalilam ogāhetvā, alaṅkatanāvāya suvannapīṭhe patiṭṭhāpetvā, Saṅghamittatherim pi sapari-vārañ nāvāya āropetvā, nānākulavāsi-parivāre<sup>8</sup> nāvāsu āropetvā, BodhiguttaSumitte annusāritvā, amacecaratanam Ariṭṭhaknumāram āmantetvā : "Ahañ tāta mahābodhim tikkhattun sakalaJambudiparajena pūjetvā, galamattam<sup>9</sup> nāgaravārim oruyha mayhañ<sup>10</sup> sahāyassa pesesiñ,<sup>11</sup> so pi evam evam<sup>12</sup> mahābodhim pūjetūti," Laṅkissarassa sāsanam adāsi

Vuttam hi

Ahañ rajjena tikkhattum mahābodhim apūjayim,<sup>13</sup>  
Evam<sup>14</sup> eva hi pūjetu rājā rajjena me sakhā ti.

Evañ rājā sahāyassa sāsanam datvā,<sup>15</sup> tīre ḥito gaccha-mānam mahābodhiñ disvā, "Gacchati vata re Dasabala-lassa<sup>16</sup> sarasaramsijālam muñcamāno<sup>17</sup> mahābodhidu-mindo ti," vatvā, añjalim paggayha, assūni<sup>18</sup> pavat-

<sup>1</sup> B devamanussā

<sup>2</sup> S<sub>2</sub> B omit -cuṇṇā-

<sup>3</sup> B -Tāmalitthi<sup>o</sup>

<sup>4</sup> B anilopathavātavegavilujita-

<sup>5</sup> S<sub>2</sub> -dipe

<sup>6</sup> S<sub>1</sub> satehi

<sup>7</sup> B migasiramāse

<sup>8</sup> S<sub>1</sub> -parivuto; S<sub>2</sub> -parivārito

<sup>9</sup> B galapattam

<sup>10</sup> S<sub>2</sub> omits mayhañ

<sup>11</sup> B pesesi

<sup>12</sup> B evam eva

<sup>13</sup> B apūjai

<sup>14</sup> S<sub>2</sub> evam

<sup>15</sup> B tire'va ḥito

<sup>16</sup> B Dasabalassa raṁsijālam;

<sup>17</sup> S<sub>1</sub> satiraramsijālam

<sup>18</sup> S<sub>1,2</sub> assuni

tento<sup>1</sup> yāva dassananavisayam<sup>2</sup> olokento<sup>3</sup> roditvā paṭi-nivatti.<sup>4</sup>

Vuttam h' etam.

Mahābodhiviyogena Dhammāsoko sasokavā,  
Kanditvā paridevitvā agamāsi sakam puran ti.

Sā pi kho<sup>5</sup> mahābodhisamārūjhā nāvā jalanidhitalam pakkhantā,<sup>6</sup> mahāsamudde samantā yojane yojane<sup>7</sup> viciyo vūpasantā,<sup>8</sup> tattha Chaddantadahañ dassenñā viya<sup>9</sup> pañcavāññāni<sup>10</sup> padumāni pupphitāni,<sup>11</sup> antalikkhe devindaraṅgamañḍalañ dassentiyo<sup>12</sup> viya devānam caturangasaṅgiyo pavattīhsu,<sup>13</sup> ākāsajalathalarukkhādisannissitāhi devatāhi pavattita<sup>14</sup> ativiya ujārā pūjā ahosi.

Tadā samuddavāsino nāgā mahābodhiñ gahetvā,<sup>15</sup> vikubbanam<sup>16</sup> akāhsu. Tam disvā Saṅghamittatheri supaññarūpam adāya, kappānalakkhandhabhiṁsanena<sup>17</sup> garuñavesena<sup>18</sup> raviturañgapatham<sup>19</sup> pūretvā, sikhāmarīcijālena gaganam ekandhakāram katvā, pakkhānilavege-na<sup>20</sup> jalanidhipātālam aloletvā, yugantadinakarākārena bhiṁsanakanayanayugalena<sup>21</sup> bhujāñgahadayāni<sup>22</sup> bhinditvā, saṁvatṭājalanidhinādasadisena<sup>23</sup> ravena santā-setvā<sup>24</sup> nāgakulapalayam<sup>25</sup> akāsi. Te samuttāsarūpā<sup>26</sup> nāgā ḡantvā, tam vibhūtim passitvā mahātherim yācihsu.

<sup>1</sup> S<sub>2</sub> B vattento      <sup>2</sup> B dassananavisayā      <sup>3</sup> S<sub>2</sub> B oloketvā

<sup>4</sup> B nivatti              <sup>5</sup> S<sub>2</sub> omits kho

<sup>6</sup> S<sub>1</sub> pakkantā ; B pakkhanda      <sup>7</sup> B yojane once

<sup>8</sup> S<sub>1</sub> vupasamentā      <sup>9</sup> S<sub>2</sub> B dassento

<sup>10</sup> S<sub>2</sub> inserts ca      <sup>11</sup> B supupphitāni

<sup>12</sup> B dassentiyo viya ratanapañcañgaturiyasaṅgiyo

<sup>13</sup> B pavattayihsu      <sup>14</sup> B pavattitā rativiya

<sup>15</sup> B gahetuñ <sup>16</sup> S<sub>1,2</sub> vikubbanam <sup>17</sup> S<sub>1</sub>-kkhandhena

<sup>18</sup> S<sub>2</sub> garulasena ; B garuñarūpavesena

<sup>19</sup> B saviturañgapatham<sup>1</sup>      <sup>20</sup> S<sub>2</sub> pakkhānilanivahena

<sup>21</sup> S<sub>2</sub> kanakanayana-      <sup>22</sup> S<sub>2</sub> bhujaga-

<sup>23</sup> S<sub>1</sub> -nālavisañadena sadisena      <sup>24</sup> S<sub>2</sub> santāsentā

<sup>25</sup> B nāgakulapalāyanam      <sup>26</sup> B samutrañstarūpā

"Ayye munindo mucalindauragindassa bhogāvalim<sup>1</sup> attano gandhakutijñi katvā, sattāham tassa saṅgaham akāsi.

Abhisambujjhana

adivase<sup>2</sup>

 Nerañjarānadi

tire<sup>3</sup>

 attano uchitthappattam<sup>4</sup> Mahākūjanāgassa vissajjesi.

Uruvelanāgena māpitām visadhūmadahanam aganetvā tassa saraṇasilabbharanam adāsi.

Mahāmoggallānattheram pesetvā, Nandopanandanāgrājassa visasāgaratnā yugantadivasakaro viya sussāpesi.<sup>5</sup>

Evañ lokanāyako amhākam upakārako tvam pi no dosam asaritvā, muhuttam mahābodhim vissajjetvā, nāg-lokassa saggapavaggañi sampūdehitī.<sup>6</sup> Tañ sutvā theri nāgānam<sup>7</sup> mahābodhim vissajjetvā evam āha: "Nāgā rasātalato<sup>8</sup> yāva bhavaggā sakaladasasihassacakkavilōsu mayham avisayappadeso nāma natthi, kattha ei pi gatam mahābodhim āharituñ na me bhāro,<sup>9</sup> tasmā tumhe sattāham mahābodhim pujetvā ānessathāti."<sup>10</sup>

Atha nāgā mahābodhim sattahi ratanehi pūjentā nāgabhavenam abhibharitvā, sattaranamāñjape<sup>11</sup> sattaratanañjake sattāham<sup>12</sup> ṭhapetvā, setacchatttam ussāpetvā, sabbakusumadāmādihi pūjentā, nāganāṭikādīhi<sup>13</sup> saṅgitim kārāpentā, sattāham nāgarajjena pūjetvā,<sup>14</sup> āharitvā nāvāya patitthāpesunā. Tañ divasam eva nāvā Jambukolapatthanam agamāsi.

Sā panāyaiñ dakkhiyamahāsākhā evañ Sañghamittatheriyā ānitā.

Kathañ raññā Devānampiyatissenā patitthāpitā ti ?  
Tadā rājā Devānampiyatisso Sumana<sup>15</sup>sāmañerassa vacanena māgasiramāsassa<sup>16</sup> sukkapakkhe pāṭipadadivasato

<sup>1</sup> S, bhogavaliyam attano gandhakutiyam

<sup>2</sup> B abhibujjhana-

<sup>3</sup> B Nerañjarātire ; S, Nerañjarāya nadi-

<sup>4</sup> B ujjhitthappattam<sup>5</sup> B sussāpesi<sup>6</sup> B sampādetutī

<sup>7</sup> B nāgabhavenam<sup>8</sup> B nāgadahatalato

<sup>9</sup> S, bhāro ti<sup>10</sup> B ānethāti<sup>11</sup> S<sub>2</sub>, B insert sattāham

<sup>12</sup> S, B omit sattā<sup>13</sup> B nāganāṭakā-

<sup>14</sup> B pūjetvā tato<sup>15</sup> B omits Sumana-

<sup>16</sup> B māgasiramāsassa

ppabhuti nagarassa uttaradvārato paṭṭhaya yāva Jambukolapattanam maggaiṁ sodhāpetvā, tattha vimalavipulavālukam<sup>1</sup> okirityā, nagarato nikkhamanadivase uttaradvārasamipe samuddasālavatthusmiṁ thito yeva mahāsamudde tāya vibhūtiyā āgacchantam mahābodhim therassānubhāvena disvā, tuṭṭhamānaso nikkhmitvā,<sup>2</sup> sabbam maggam pañcavaṇṇehi pupphehi okirāpentō, nānāvicitvatthadhajapāṭākā<sup>3</sup> ussāpentō, antarantā puṇṇapātikalasakadalimālādihi<sup>4</sup> racayanto, tasminī tasminī<sup>5</sup> thāne vicittakusumagghikāni sandassento,<sup>6</sup> ekāhen<sup>7</sup> eva Jambukolapattanam gantvā, santaviciṣigare vikasitapañcavaṇṇapadumāni disvā, apagatajalanidhighosākāse<sup>8</sup> dibbaturiyām<sup>9</sup> ravaṇī sutvā, sabbatālā<sup>10</sup> vacaraparivuto pupphadhūpagandhādihi<sup>11</sup> pūjento, pītivegena galappamāṇaiṁ salilam ogahetvā, “Āgato<sup>12</sup> vata re Dasabalassa sarasaraṁsijjālavissajjanako<sup>13</sup> mahābodhidumindo ti,” pasannacitto mahābodhim ukkhipitvā, uttamaṅge sirasmim patiṭṭhāpetvā, “Saphalo me manussattapatiṭṭabho ti,” cintento, Bodhiguttapamukhehi solasajātisaṁpannakulehi<sup>14</sup> saddhim<sup>15</sup> muddhanādāya samuddato pacettaritvā, jalanidhivelātāte ramaniye maṇḍape<sup>16</sup> thapetvā, sakala-Laṅkādiparajjena mahābodhim pūjetvā, solasakulānam hatthe rajjaṁ vissajjetvā, sayam dovārikaṭṭhāne<sup>17</sup> thatvā,<sup>18</sup> tayo divase vividhapūjaṁ kārāpetvā, dasamiyām<sup>19</sup> vibhūsitarathe thapetvā, uḷāram pūjaṁ kurumāno, pācina Tissavihāraṭṭhānam ānetvā, saṅghassā pātarāsam pavattetvā, Mahindatherena<sup>20</sup> bhāsitaṁ tasminī thāne

\* B -vipulapuṇinam      <sup>2</sup> S<sub>2</sub> inserts sā      <sup>3</sup> B paṭṭakāni

<sup>4</sup> S<sub>2</sub> supaṇṇa-; B puṇṇaghāṭapuṇṇapātikala-sakadalimālādīni      <sup>5</sup> S<sub>1</sub> tasminī once      <sup>6</sup> B dassento

<sup>7</sup> S<sub>2</sub> B omit vanṇa-      <sup>8</sup> B -ghosākāsena

<sup>9</sup> S<sub>2</sub> dibbaturiyavaram      <sup>10</sup> B -tālā-

<sup>11</sup> B pupphagandhādihi pūjayanto      <sup>12</sup> S<sub>1</sub> āgato āgato

<sup>13</sup> B omits sarasa-      <sup>14</sup> S<sub>1</sub> inserts pi

<sup>15</sup> B saddhim nādāya      <sup>16</sup> S<sub>1</sub> paṇḍape

<sup>17</sup> S<sub>1</sub> dovārikṭṭhāne      <sup>18</sup> B thatvā tato divase divase

<sup>19</sup> S<sub>2</sub> dasabhūmiyām      <sup>20</sup> B Mahāmahinda°

Dasabalenā katañ nāgadamanāñ sutvā, "Munindena nisajjādiparibhuttañthānesu<sup>1</sup> thūpadīhi sakkārañ karissāmiti," saññāpanā kāretvā, tato āharitvā Tavakkabrahmañassa<sup>2</sup> gāmadvāre ḥapetvā,<sup>3</sup> pūjetvā evañ tasmīñ tasmiñ thāne pūjāñ + kātvā

Suddhavālukasanthāre<sup>4</sup> nānāpupphasamākule  
Paggahitadhaje maggo pupphaagghikabhūsite<sup>5</sup> ti.

Evañ sañvāññe alañkatañ maggo<sup>6</sup> rattindivam atandito pūjento, nagarāsannam ānetvā, cātuddasidivase vañjhāmānakacehāyaya muttāphaladhabavalavimala<sup>7</sup> pulinathatañ kuvalayacampakādikusumanikarābhikiññāñ gandhasalilapūritehi<sup>8</sup> kamaluppalavibhūsitehi<sup>9</sup> puññakalasasahasschi viracitarueirantarāpaññāñ dhajataruvananivāritadivasakarakirañasantāpam<sup>10</sup> agarudhūpaghanapaññātaladuddinagaganatalam alañkatanagarām uttaradvārena pavesetvā, nāgarasu<sup>11</sup> naccantesu gāyantesu<sup>12</sup> vādentesu<sup>13</sup> gandhabbañ<sup>14</sup> karontesu selentesu nadantesu appoñhentesu celukkhepasa-hassāñi pavattiyamānesu nagaramajjhena mañgalamahā-vithiyā atiharitvā,<sup>15</sup> dakkhiñadvārena nikhamitvā Mahā-meghavanam pavesetvā, yattha amhākañ loksnāyako khipāññāvanikaraparivuto nirodhasamāpattiñ samāpajjītvā nisidi, purimikā<sup>16</sup> ea tayo<sup>17</sup> tādino samāpattim appetvā nisidimśu, yattha<sup>18</sup> Kakusandhamunindassa sirisamahābodhi Koññagamanamahesino udumbaramahābodhi Kassā-

<sup>6</sup> S<sub>1,2</sub> nisajjādinā pari<sup>o</sup>      <sup>2</sup> B Tavaggābrahmañassa

<sup>3</sup> S<sub>2</sub> ḥatvā      <sup>4</sup> S<sub>2</sub> pūjetvā      <sup>5</sup> B -vālukasandhāre

<sup>6</sup> B pupphamagghikadhlūpīte      <sup>7</sup> S<sub>1</sub> -maggena

<sup>8</sup> S<sub>1</sub> -vimalapulina-      <sup>9</sup> S<sub>1</sub> -pūjitehi

<sup>10</sup> B vikasitapadumaniluppälavibhūsitehi ; S<sub>1</sub> -upphala-

<sup>11</sup> B dhajapātākataruvananivāritadivasakarasantāpam

<sup>12</sup> S<sub>1,2</sub> nagaresu

<sup>13</sup> B gāyantesu gajjanāñ karontesu selentesu

<sup>14</sup> S<sub>1</sub> vādantesu      <sup>15</sup> S<sub>2</sub> gantabbāñ

<sup>16</sup> S<sub>2</sub> āharitvā ; B paññiharitvā      <sup>17</sup> S<sub>1</sub> purimikā

<sup>18</sup> B catasso tādino      <sup>19</sup> B yattha vadatañ varassa Kaku<sup>o</sup>

passa<sup>1</sup> vadataṁ varassa nigrodhamahābodhi patiṭṭhāsi, tasmim Mahāmeghavanassa tilakabhūte Sumanasāmanerassa vacanena paṭhamam eva parikammasañkhate<sup>2</sup> bhūmippadese<sup>3</sup> patiṭṭhāpesi.

Kathaṁ? <sup>4</sup> Tāni pana Bodhiguttapamukhāni sojasajati-sampannakulāni sabbalañkāravibhūsitāni<sup>5</sup> rājavesānī gaṇhiṁsu, rājā dovarikavesānī gaṇhi, sojasakulāni mahābodhim<sup>6</sup> oropetvā patiṭṭhāpanatthāya<sup>7</sup> tasmim padese visajjesuṁ.

Mahābodhi tesānī batthato muttamattā asitihatthappamāpañcā vehāsam abbhuggantvā chabbaññarasmiyo muñci, rasmiyo<sup>8</sup> sakaladipam<sup>9</sup> pattharitvā upari Brahma-lokam abacca atṭhaṁsu.

Vuṭṭamā hi.

Hatthato muttamattā sā asitiratanaṁ nabham,  
Uggantivāna<sup>10</sup> ito<sup>11</sup> muñci chabbaññarasmiyo subbā ti.

Tam mahābodhipatiṭṭhāriyān<sup>12</sup> disvā sañjātappasādāni dasa<sup>13</sup> purisahassānī anupubbavipassanām<sup>14</sup> paṭṭhapetvā arahattam patvā pabbajiṁsu.

Yāva suriyass'<sup>15</sup> atthaṅgamā mahābodhi chabbaññaras-miyo vissajjenti<sup>16</sup> antalikkhe atṭhāsi.

Atthaṅgate pana suriye otaritvā rohini<sup>17</sup> nakkhattena paṭṭhaviyam patiṭṭhāhi,<sup>18</sup> saha bodhipatiṭṭhānā udakāvanipari-yantānī katvā<sup>19</sup> mahāpaṭṭhāvi kampi, tāni mūlāni kaṭāha-mukhavattito uggantvā tañcā kaṭāhaṁ vinandhantā<sup>20</sup> mahitalam otariṁsu.

<sup>1</sup> B Kassapasammāsambuddbassa nigrodha-

<sup>2</sup> S<sub>1</sub> -sañkhāte                                    <sup>3</sup> S<sub>2</sub> bhūsitappa-

<sup>4</sup> B atha tāni pana                                <sup>5</sup> S<sub>2</sub> -bhūsitāni

<sup>6</sup> B mahābodhiorapanatthāya tasmiṁ tasmiṁ

<sup>7</sup> S<sub>2</sub> patiṭṭhānatthāya                            <sup>8</sup> S<sub>1</sub> B omit muñci rasmiyo

<sup>9</sup> B sakaladisañc                                  <sup>10</sup> B uggantvā                                    <sup>11</sup> S<sub>2</sub> tato

<sup>12</sup> S<sub>1</sub> mahā te                                      <sup>13</sup> B omits dasa.                                  <sup>14</sup> S<sub>1</sub> -vissananī

<sup>15</sup> B suriyatthaṅgamā                            <sup>16</sup> S<sub>2</sub> vissajjento                                  <sup>17</sup> B rohani-

<sup>18</sup> B patiṭṭhāsi .                                    <sup>19</sup> S<sub>1</sub> patvā

<sup>20</sup> B vinandhitvā pathavitalam ; S<sub>1,2</sub> vinaddhantā

Samāgata<sup>1</sup>sakaladipavāśino gandhamālādīhi<sup>2</sup> pūja-yiṁsu.

Samantato dibbakusumāni vassim̄su, ākāse dibbaturiyāni vajjim̄su.

Mahāmeghā vuṭṭhahitvā<sup>3</sup> vuṭṭhipātam akāniṣu, ākāsaṭṭhadēvā<sup>4</sup> viraviṁsu, vijjullatā nicechariṁsu,<sup>5</sup> devatā sādhukāram adāniṣu.<sup>6</sup>

Gahitamakarandamandamārutā<sup>7</sup> vāyiṁsu, samantato ghanasitalahimavalāhakā<sup>8</sup> mahābodhiṁ chādayiṁsu.

Evam mahābodhi<sup>9</sup> pathaviyam patitthahitvā himagabbhe saṁnisiditvā<sup>10</sup> sattāham lokassa adassanam agamāsi. Attha sattadivasaśasane vigatahimavalāhake nimmalākāse<sup>11</sup> mahābodhito chabbañparasmiyo<sup>12</sup> jalantā vippurantā nicechariṁsu.

Mahābodhikkhandho ca sākhāyo ca tāni ca pañca phalāni dassayiṁsu.<sup>13</sup>

Mahindatthero ca Sanghamittatthero ca rājā ca sabbe te sāparivārā mahābodhiṭṭhāṇam eva agamīṁsu.<sup>14</sup>

Kācaragāme<sup>15</sup> khattiya ca Candanagāme<sup>16</sup> khattiya ca Tavakkabrahmaṇo<sup>17</sup> ca sakaladipavāśino ca mahābodhipāṭṭibhāryāni diśvā, tām khanati<sup>18</sup> yeva<sup>19</sup> devatānubhāvena<sup>20</sup> sannipatiṁsu.

Tasmim mahāsamāgame sabbesam passantānaṁ yeva vijambhitapāṭṭihāriyāya<sup>21</sup> mahābodhiyā pācīnamahāsākhato ekam phalam pacitvā<sup>22</sup> vāntato<sup>23</sup> parigalitvā therenopanite hatthe patitthāsi.<sup>24</sup> Tam therō, "Ropaya mahārājati," rañño adāsi.

<sup>1</sup> B samāgatā

<sup>2</sup> B *inserts* devamanussū

<sup>3</sup> S<sub>2</sub> uttha-

<sup>4</sup> B ākāsadevā; S<sub>2</sub> ākāsadesā

<sup>5</sup> S<sub>1</sub> vinicchariṁsu

<sup>6</sup> B akāniṣu

<sup>7</sup> S<sub>2</sub> -makarandā; B gahitamakarantā nicechariṁsu mandamārutā

<sup>8</sup> S<sub>2</sub> -sitalā-      <sup>9</sup> S<sub>2</sub> -dhīḥ

<sup>10</sup> B niśiditvā

<sup>11</sup> S<sub>2</sub> nimmalakāye      <sup>12</sup> S<sub>2</sub> -rañsiyo

<sup>13</sup> S<sub>2</sub> dassim̄su

<sup>14</sup> S<sub>2</sub> B agamīṁsu

<sup>15</sup> B Kādaragāme

<sup>16</sup> B Khandagāme

<sup>17</sup> Tavaggabrahmaṇo

<sup>18</sup> B khaṇaññevara

<sup>19</sup> S<sub>2</sub> omīta yeva

<sup>20</sup> S<sub>2</sub> devānuo      <sup>21</sup> S<sub>1</sub> vijahita-

<sup>22</sup> S<sub>2</sub> pacitvā

<sup>23</sup> B vāntato

\*<sup>24</sup> S<sub>2</sub> -ṭṭhāpitaṁ

Rājā taṁ gahetvā, suvaṇṇakaṭāhe madburapāñsum<sup>1</sup> ākirityā gandhakalam pūretvā, tasmiṁ ropetvā, mahā-āsanatthāne ṭhapesi, sabbesam passantānaṁ yeva tasmiṁ khape catuhatthappamaṇa attha taruṇabodhirukkhā utthāhiṁsu.<sup>2</sup>

Rājā tam acchariyān disvā setacchattena te<sup>3</sup> pūjetvā, saṅkhattayena abhisekān<sup>4</sup> datvā pūjam akāsi.

Tesu ekaṁ bodhirukkham āgamanakāle mahābodhiyā thitattāne Jambukolapāttane ropāpesi,<sup>5</sup> ekam<sup>6</sup> Tavakka-brāhmaṇagāme, ekaṁ thūpārāme, ekam Issarasamaṇārāme,<sup>7</sup> ekam paṭhamakacetiyaṭṭhāne,<sup>8</sup> ekam Cetiyapabbate, ekam Rohanajanasapadassa Kācaragāme,<sup>9</sup> ekam tatth' eva Candanagāme<sup>10</sup> ropāpesi.

Tato itaresam pana catunnam phalānaṁ bijehi jāte dvatiṁsa tarunamahābodhi<sup>11</sup> pādape<sup>12</sup> samantā dipavāsinān hitāya sukhāya yojane<sup>13</sup> yojane vihāre patiṭṭhabpesi.

Sā panāyah dakkhinamahāsākhā<sup>14</sup> evam rāññā<sup>15</sup> Devā-nampiyatissena patiṭṭhabpitā.<sup>16</sup>

Kathānā Buddhādihi pūjita ti?

Paṭhamam Bhagavatā anekalokadhātūsu asesadevamannuschi<sup>17</sup> samāgantvā tibhuvananihitāni<sup>18</sup> maṇiratanāni āharitvā,<sup>19</sup> kappam pi ṭhatvā iddhibalena tādisaiḥ locanam maṇipitum pi<sup>20</sup> asakkuṇeyyatāya asādhāraṇena aparimita-samayasamupacitakusalabalabbattena animisena naya-nayngalena sattāham pūjita. Dutiyañ<sup>21</sup> Dharmasokana-

<sup>1</sup> B suddhapāñsum

<sup>2</sup> S<sub>2</sub> -rukkhām

<sup>3</sup> S<sub>2</sub> B omit te ; B pūjetvā te

<sup>4</sup> S<sub>1</sub> abhisekakām

<sup>5</sup> S<sub>2</sub> ropesi

<sup>6</sup> B ekaṁ Tavaggabrahmaṇassa gāmadvāre

<sup>7</sup> B -samanagāme

<sup>8</sup> S<sub>2</sub> paṭhame

<sup>9</sup> S<sub>2</sub> B -Kādara-

<sup>10</sup> B Candagāme

<sup>11</sup> S<sub>2</sub> B tarunabodhipādāto

<sup>12</sup> S<sub>1</sub> -pādapehi

<sup>13</sup> S<sub>2</sub> yojaniyayojaṇiyavihāre ; B yojaniyavihāre

<sup>14</sup> B omits -mahā-

<sup>15</sup> S<sub>1</sub> rāñño

<sup>16</sup> B inserts ti

<sup>17</sup> B omits asesa-

<sup>18</sup> S<sub>2</sub> vinihitā ; B tibhavana vinihitāni

<sup>19</sup> S<sub>1</sub> -ānitvā

<sup>20</sup> B omits pi

<sup>21</sup> B dutiyañ ca

rindena sakalaJambudiparajjena pūjita. Tatiyāḥ Laṅkisareṇa Devānampiyatissena: "Yava sāsanantaradhbānātāva<sup>1</sup> rajjam mahābodhipatibaddhan ti," sanarāmaraariyaparisamajhe savetyā sakulaLaṅkādiparajjena pūjita.

Tathā hi.

Tadā rājā Devānampiyatisso devamanussehi saddhim sakaladipam ekamañḍapanī<sup>2</sup> viya alaṅkaritvā, suranaranayanamanoharam matabodhipūjanī kārāpesi.<sup>3</sup>

Rājanubhāvena devānubhāvena ca Laṅkā pupphavitānañ viya samalaṅkātā gandhabhājanam iva sugandhini indacāpakalipo viya vividharāgamaḥuddhajamālinī<sup>4</sup> surapatismajjamāndalabhiḥ viya manoharasaṅgitiṁritāntarā ahosi. Kampamānā pana Laṅkābhūmi vikacāpañcavāṇyakusumanayanāni ummiletvā, vividhavihaṅgaravaturiyaghosām kārāpetvā,<sup>5</sup> madhuramadhukaranādena gāyitvā, lalamānpallavakaratalam pasāretvā naccantivā jātū—"Kim pana sacetanānam<sup>6</sup> nacean ti."

Evañ Buddhādihi pūjita.

Katham Bodhiguttādihi paripālīti?

Ath<sup>7</sup> evañ raññā<sup>8</sup> Devānampiyatissena puttanattu<sup>9</sup>paramparāya Laṅkāvāsinam aithāya Mahāmeghavane mahābodhiduminde patiṭṭhapite, Aritṭhakumāro bodhihārakehi aṭṭha khattiyehi saddhim sakalakulavāsino<sup>10</sup> adāya, rañño santikām gantvā, Dhammāsokanarindasan<sup>11</sup>desanī dassetvā, Bodhiguttapamukhānam aṭṭha Sakya<sup>12</sup>puttānam nāma gottam kathetvā, tehi rājanām<sup>13</sup> vandāpesi.

Rājā te disvā, "Ete ambākam Mahindattherassa mātula ti," tussitvā, samipe<sup>14</sup> nisidāpetvā, "Sahayena<sup>15</sup> me kiñ na<sup>16</sup>

<sup>1</sup> S<sub>2</sub> tāvajjanī      <sup>2</sup> B ekamañḍalam      <sup>3</sup> B kāresi

<sup>4</sup> B vividharāgavantadhajamālinī      <sup>5</sup> B vikasita-

<sup>6</sup> S<sub>2</sub>, B kāretvā      <sup>7</sup> B sacetanā na naccanti

<sup>8</sup> S<sub>2</sub> tath' eva      <sup>9</sup> S<sub>1</sub>, rañño      <sup>10</sup> S<sub>2</sub>, B -natta

<sup>11</sup> B sadisakulavāsino      <sup>12</sup> S<sub>2</sub> -narindassa san<sup>o</sup>

<sup>13</sup> S<sub>1</sub> Sakka-      <sup>14</sup> S<sub>1</sub>, raññānam      <sup>15</sup> B sadise nisi<sup>o</sup>

<sup>16</sup> B sahāyo      <sup>17</sup> B omits kiñ na

dinnam? — paṭhamam sutavaram Mahāmahindattheram pesetyā, pacchā dumarājena saddhim dhitarām<sup>1</sup> Saṅghamittattherim pesento, ime<sup>2</sup> pi suhadaya<sup>3</sup> parabandhuvagge pcesi, adinnam tena me<sup>4</sup> attamattam eva ‘mahābodhi<sup>5</sup> pariḥaram ekako<sup>6</sup> kathām karissāmiti?’ uppajjamānasokam sahāyo me<sup>7</sup> dūram akāsiti,’ cintetvā, tesām thānantarāni dātukāmo amacehi saddhim mantetvā, Bodhiguttakumāram<sup>8</sup> morapāśadapadhanagharam āpetvā, tattha tisu<sup>9</sup> divasesu attano karaṇiyam sakalamaṅgalai tassa kārapento, mahābodhiyā saddhim<sup>10</sup> āgatehi mahājanehi ca pariḥaram kārapetvā, maṅgaladivase sayai sadasavasanayugam<sup>11</sup> nivasetvā, sabbesam maṅgalavatthāni datvā, mahābhikkhu-saṅgham piculamālakē<sup>12</sup> sannipatetvā,<sup>13</sup> Bodhiguttāni tattha anetvā, tassa<sup>14</sup> thānantarāni nivedetvā, “Ayañ Laṅkājayamahālekhañko mahābhikkhusaṅghāni vandatiti,” Sumittena tikkhattum sāvetvā, Bodhiguttena mahābhikkhusaṅghāni vandāpetvā, rājagehañ gantvā, mahādvārañ vivarāpetvā, tam anto<sup>15</sup> nivesanam āñāpetvā, amaccaganaparivuto sihāsane nisinno Sumittena Bodhiguttassa hatthe gāñāpetvā, “Laṅkājayamahālekhañko devañ vandatiti,” tikkhattum vācāpetvā, Bodhiguttena attānām vandāpetvā, tassa vinā<sup>16</sup> makuṭena sabbalaṅkārena patimāṇḍitassa vetthitam ana-laṅkatañ sisāñ disvā, kiriṭāñ tassa matthake patiṭṭhāpetvā, tam mañgalahatthikkhandhe nisidāpetvā, andhacolasihañā<sup>17</sup>-bhidhānāni tīni setacchattāni ussāpetvā, maṅgalabherim pahārāpetvā, mahābodhiyā saddhim āgatena mahājanena

<sup>1</sup> B omits dhitarām

<sup>2</sup> S<sub>1,2</sub> imesu pi

<sup>3</sup> B suhadabandha- ; S<sub>2</sub> suhadabandhu-

<sup>4</sup> S<sub>2</sub> omits me

<sup>5</sup> S<sub>2</sub> omits from mahābodhi to kārapento in line 9

<sup>6</sup> B ekako 'va

<sup>7</sup> B me dukkaram

<sup>8</sup> B -kumāram gharam ānetvā

<sup>9</sup> B tisu thānesu

<sup>10</sup> B saddhim pariḥaram kārapetvā

<sup>11</sup> S<sub>2</sub> navasana- ; B varavatthayugam

<sup>12</sup> S<sub>2</sub> picuduma- ; S<sub>1</sub> picucammālakē ; B pidhuvamālakē

<sup>13</sup> S<sub>1</sub> sannipatitvā

<sup>14</sup> B assa thā sāvetvā Laṅkājayalekhako

<sup>15</sup> S<sub>1</sub> attano

<sup>16</sup> S<sub>1</sub> vinā makumāreṇa

<sup>17</sup> B autacolasihañā

mahatā ca balakāyena parivārayitvā,<sup>1</sup> meghanādasannibhehi maṅgalatariyanādhi gharamayure naccapentam<sup>2</sup> nagaram padakkhipati kārapetvā, vihārañ gantvā, mahābodhiñ vandāpetvā, mahābodhiavidure Mahindattherena kathitaṭṭhāne gehanī kārapetvā, "Tvam asambhinnavañso hotvā mahābodhiñ paripalehitī," vatvā, tasminī vasāpesi.

Tatha Somittassāpi Bodhiguttamañgalasandisāñ sabbam maṅgalam<sup>3</sup> kārapetvā, mahābhikkhusaṅgham tattī<sup>4</sup> eva piculamā<sup>5</sup> lake mnipātētvā, Sumittam<sup>6</sup> tattba ānetvā, "Jayamahālekhsako<sup>7</sup> mshā<sup>8</sup> bhikkhusaṅgham vandatiti," Candaguttēnā tikkhattum<sup>9</sup> sāvetvā, Sumittena mahābhikkhusaṅgham vandāpetvā, tam<sup>10</sup> rājabhavanam ānetvā,<sup>11</sup> sayaiñ sihāsanāśino<sup>12</sup> Candaguttēnā Sumittassa haitho gāhāpetvā, "Jayamahāolekhako devaiñ vandatiti," tikkhattum<sup>13</sup> vācāpetvā, Sumittena attānañ vandāpetvā, tam pī sabbabharāṇabhūsitaiñ kiriṭalāñkatamatthakaiñ katvā, "Sumittī trañ sakalakulavāsino gahetvā, Bodhiguttēnā saddhim mahābodhiparihārañ karohiti," vatvā, tatbā hatthikkhandhe nisidāpetvā, sihapañjaram<sup>14</sup> aruyha,<sup>15</sup> puravānī<sup>16</sup> kamalininettpalla<sup>17</sup> sahassehi pūjiyamānam maṅgalamahāvīthyāñ carāpetvā, vihārañ gantvā, mahā<sup>18</sup> bodhiñ vandāpetvā, antonagare therena kathitaṭṭhāne gehanī kārapetvā,<sup>19</sup> tasminī vasāpesi.

Evañ rāja Bodhigutta Sumittānam abhisēkaiñ datvā, tehi mahābodhiparihārañ kārapento<sup>20</sup> pacchā sesānam abhisēkam adāsi.

"Candagutto mahābodhimañgale suvaññabherim vade-tuti,"<sup>21</sup> tassa Malayarājatṭhānañ datvā, virabahu<sup>22</sup> janapadam adāsi.

<sup>1</sup> S<sub>1</sub> parivāretvā      <sup>2</sup> B nacehādentam<sup>9</sup>      <sup>3</sup> S<sub>2</sub> tathī eva

<sup>4</sup> S<sub>2</sub> picuduma-; S<sub>1</sub> picuva-; B dhuvamālakē

<sup>5</sup> S<sub>2</sub> jayalekhake      <sup>6</sup> B omits mahā-

<sup>7</sup> B tam rāja rājabhavanam

<sup>8</sup> B āñāpetvā; S<sub>2</sub> āñāpetvā      <sup>9</sup> B sihāsane

<sup>10</sup> S<sub>2</sub> omits -mahā-      <sup>11</sup> B sihapañcarati<sup>12</sup> S<sub>2</sub> B ārulha

<sup>13</sup> B suravanītā-      <sup>14</sup> S<sub>2</sub> -upphala-      <sup>15</sup> S<sub>2</sub> B omits mahā-

<sup>16</sup> B sopesi      <sup>17</sup> B kārapetvā

<sup>18</sup> S<sub>2</sub> omits ti      <sup>19</sup> S<sub>2</sub> bahu-

Devagutto mahā'bodhimaṅgale parittodakaṁ suvajñā<sup>2</sup> duṇkarena maṅgaladantimattake ḥapetvā,<sup>3</sup> nagaram padakkhiṇaṁ katvā ānetūti," tassa Laṅkāmahāratṭhikatṭhānaṁ<sup>4</sup> datvā,<sup>5</sup> caturassi<sup>6</sup> yabhūmim adāsi.

"Dhammagutto mahābodhimaṅgale saṅkhaṁ dhamatūti,"<sup>7</sup> tassa Moriyasetṭhitthānam datvā, Moriyajanapudam adāsi.

"Suriya<sup>8</sup> gutto mahābodhimaṅgale suvaṇṇabhiñkareṇa parittodakam upanetūti," tassa<sup>9</sup> bhiñkāragābakaṭṭhānam<sup>10</sup> adāsi.

"Gotamo mahābodhimattake chattam dhāretūti," tassa chattagābhakaṭṭhānam<sup>11</sup> adāsi.

"Jutindharo<sup>12</sup> mahābodhimaṅgale rakkhaṇi karotūti," tassa ārakkhapāricariya<sup>13</sup> ṭhānam adāsi.

Evam atthānaṁ bhātukānaṁ thānantaraṁ datvā, sesānam pi mahābodhiyā saddhim āgatānaṁ ca thānantaraṁ dāpesi.

Tesu seṭṭhikula<sup>14</sup>jeṭṭhassa usiggābhakaṭṭhānaṁ, Brāhmaṇakulajeṭṭhakassa<sup>15</sup> Brāhmaṇarājatṭhānaṁ,<sup>16</sup> kuṭumbiya<sup>17</sup>-kulajeṭṭhakassa uttarāpathanāyakaṭṭhānaṁ, vāṇīkulajeṭṭhassa mahāvāpija<sup>18</sup>nāyakaṭṭhānaṁ dhanuggahakulajeṭṭhassa<sup>19</sup> mahābodhiārakkhitatṭhānaṁ, taraccha<sup>20</sup>kulajeṭṭhassa taraccha<sup>21</sup>nāyakaṭṭhānaṁ, kuliṅgakulajeṭṭhassa kuliṅgānāyakaṭṭhānaṁ, kappakakula<sup>22</sup>jeṭṭhakassa<sup>23</sup> kappakanāya-

<sup>1</sup> S<sub>2</sub>, B paritto<sup>o</sup> mahā<sup>o</sup>

<sup>2</sup> S<sub>2</sub> omits suvaṇṇa<sup>o</sup>

<sup>3</sup> S<sub>2</sub> ḥatvā

<sup>4</sup> S<sub>1</sub> -ratṭhikatṭhānaṁ

<sup>5</sup> S<sub>2</sub> katvā

<sup>6</sup> S<sub>2</sub> caturassa

<sup>7</sup> B dhammabhūti

<sup>8</sup> B sūriya<sup>o</sup>

<sup>9</sup> S<sub>2</sub> ath' assa

<sup>10</sup> S<sub>2</sub> -gāhaṭṭhā-

<sup>11</sup> S<sub>2</sub> chattagābhakaṭṭhānaṁ

<sup>12</sup> B Jutindaro

<sup>13</sup> S<sub>1</sub> paricariya-

<sup>14</sup> S<sub>2</sub> B -kule and so throughout

<sup>15</sup> S<sub>2</sub> B -jetṭhassa

<sup>16</sup> B Brāhmaṇanāyakaṭṭhānaṁ ; S<sub>1</sub> Brāhmaṇassa rāja<sup>o</sup>

<sup>17</sup> B kuṭumbiya-

<sup>18</sup> S<sub>1</sub> vāṇīkulajeṭṭhamahāvanija-

<sup>19</sup> S<sub>1</sub> inserts from pesakāranāyakaṭṭhānaṁ to gandhakārakula-as in lines 2-4, p. 167

<sup>20</sup> B tiraccha-

<sup>21</sup> B tiraccha-

<sup>22</sup> B kappakule

<sup>23</sup> S<sub>2</sub> B -jetṭhassa

ka<sup>1</sup>thānām, balatthakulajetṭhassa balattha<sup>2</sup>dvāraṇāyaka-  
ttānām, pesakārakulajetṭhassa pesakāraṇāyaka<sup>3</sup>thānām,  
kumbbakārakula<sup>4</sup>jetṭhassa kumbha<sup>5</sup>kāraṇāyaka<sup>6</sup>thānām  
mālākārakulajetṭhassa mālākāraṇāyaka<sup>7</sup>thānām, gandha-  
kārakulajetṭhassa gandhakāraṇāyaka<sup>8</sup>thānām, sibbakakula-  
jetṭhassa<sup>9</sup> mahāsibbakāraṇāyaka<sup>10</sup>thānām,<sup>11</sup> sudakakula-  
jetṭhassa mahānaṣṭrakkhitāraṇāyaka<sup>12</sup>thānām, kammāraku-  
lajetṭhassa kammāraṇāyaka<sup>13</sup>thānām, lohakārakulajet-  
thassa lohakāraṇāyaka<sup>14</sup>thānām, suvaṇṇakārakulajetṭhassa  
atthakulanāyaka<sup>15</sup>thānām,<sup>16</sup> vadḍhakikula<sup>17</sup>jetṭhassa Lañ-  
kāmaṇīcariyat<sup>18</sup>thānām, cittakārakulajetṭhassa cittakāra-  
nāyaka<sup>19</sup>thānām, atojjavādakulajetṭhassa paṭhavāda<sup>20</sup>māya-  
ka<sup>21</sup>thānām, chattakārakulajetṭhassa chattakāraṇāyaka<sup>22</sup>thā-  
nām, uyyānapalakulajetṭhassa uyyānapakavidhāna<sup>23</sup>thā-  
nām evamādikānām yathā yuttāni thānantaraṇī datvā,  
“Tumhe Sumittānumate<sup>24</sup> thatvā, yathā<sup>25</sup> yuttām mahā-  
bodhiparibāram karontā Bodhiguttassāpi pāricariyām karo-  
thāti,” sabbe te gāmavarehi<sup>26</sup> santappesi.

“Catasso khattiya<sup>27</sup>kaññāyo kanakarajataklase gahetvā,  
mahābodhiyām salilāni āśiūcanti<sup>28</sup>,” tāsām sabbālañkā-  
rabhusitanām kiriñčāñkatamatthakānām pariñcābhiseke-  
nāmā<sup>29</sup> thānantaram adāsi, esatto pi tā pariñcābhiseki-  
niyo<sup>30</sup> rājakulam pavisinīsu.

Tadā sā Anulā devī tena mātugāmasabassena saddhiṁ  
Saṅghamittattheriyā santike pabbajitvā, na cirass’ eva  
saparivārā arahatte pati<sup>31</sup>thāsi.

<sup>1</sup> S<sub>2</sub> B kappanāyaka-

<sup>2</sup> B balattha-

<sup>3</sup> S<sub>2</sub> gives -kula- and so to the end of the clause; B -kule;

S<sub>1</sub> kumbha<sup>o</sup> to gandhakāraṇā<sup>o</sup> in margin

<sup>4</sup> S<sub>2</sub> kammāra-

<sup>5</sup> S<sub>2</sub> -jetṭhakasse

<sup>6</sup> B mahāsibbakāthānām

<sup>7</sup> S<sub>2</sub> mahāyarakkha- ; B mahānaṣṭrakkhitāraṇām

<sup>8</sup> B atthakulanāyaka<sup>14</sup>thānām ; S<sub>2</sub> addhakula-

<sup>9</sup> B vadḍhakakule

<sup>10</sup> S<sub>2</sub> paṭhavāda- ; B murajavādakathānām

<sup>11</sup> S<sub>1</sub> Sumittānumati ḥapetvā      <sup>12</sup> B inserts 'va

<sup>13</sup> S<sub>1</sub> -vārchi    <sup>14</sup> S<sub>1</sub> pariñcābhisekeṇāyaka<sup>15</sup>thānantaram

<sup>15</sup> S<sub>1</sub> -sekāniyo

Ariṭṭhakumāro pi rājānañ jāṇāpetvā,<sup>1</sup> pañcahi purisasa-  
tehi saddhim Mahāmahindattherassa<sup>2</sup> santike pabbajitvā,  
na cirass<sup>3</sup> eva so<sup>4</sup> pi saparivāro arahatte patitihāsi.

Rājā tasmīn samaye nagarass' ekapasse Hatthālakārañ<sup>5</sup>  
nāma ramaniyārañ vihārañ kārāpetvā, Saighamittat-  
theriyā adāsi, sā saparivārā tattha vasanti jinasāsanām  
vaddhesi.

Ath' ekadivasāt rājā Laṅkāsare<sup>6</sup> janakumudavanam  
pabodhentena Mahāmahindattheracandena<sup>7</sup> bhāsamānañ<sup>8</sup>  
gaganasannibham Mahāmeghavanañ gantvā,<sup>9</sup> tarñ<sup>10</sup> sama-  
nindañ vanditvā, sabbesañ thānantaragāmavaradānañ<sup>11</sup>  
sannivedetvā,<sup>12</sup> ekamante nisinno : " Patiṭṭhitam nu<sup>13</sup>  
kho bhante mabābodhiparipālakārañ dvinnam<sup>14</sup> mahāle-  
khakanām kulam<sup>15</sup> asmiñ dipe ti ? " vatvā, " Patiṭṭhitam  
mahārāja kulam mūlāni pan' assa na tāva<sup>16</sup> otarantiti,"  
vutte, " Kadā pana bhante tesāñ kulānam<sup>17</sup> mūlāni<sup>18</sup>  
otīṇāni nāma bhavissantiti ? " vatvā, " Yadā te mahārāja  
puttanattārehi<sup>19</sup> saddhim mahābodhiparihārañ karonti,  
tāda tesāñ kulānam<sup>20</sup> mūlāni<sup>21</sup> otīṇāni nāma bhavissan-  
titi," vutte, tussitvā, " Kuliṭṭhiyo<sup>22</sup> bhante tesāñ kuto  
lacchāmiti ? " vatvā<sup>23</sup> " Te<sup>24</sup> eva mahārāja attano samāna-  
kuladhitaro jānantiti,"<sup>25</sup> vutte gehāñ gantvā, mahālekhd-  
vayam<sup>26</sup> pakkosāpetvā, " Vañsañ vo<sup>27</sup> paripālethāti," vatvā,  
" Deva amhākārañ theriyā sahāgata amhākārañ samānakula-

<sup>1</sup> B anujāṇāpetvā

<sup>2</sup> B omits mahā-

<sup>3</sup> B omits so pī

<sup>4</sup> B Hatthālakārañ

<sup>5</sup> B Laṅkāsarajanakumudikaranā

<sup>6</sup> S<sub>2</sub> Mahāmahindattherañ sobhamānañ

<sup>7</sup> B bhāsamānagaganasannibhañ

<sup>8</sup> B tarñ mahindañ vanditvā      <sup>9</sup> MSS. thānantarañ

<sup>10</sup> B sanniveditvā      <sup>11</sup> S<sub>1</sub> nanu      <sup>12</sup> S<sub>2</sub> cittam

<sup>13</sup> B kulañ Laṅkadipe ti      <sup>14</sup> B tāva na

<sup>15</sup> B S<sub>2</sub> kulassa      <sup>16</sup> S<sub>1</sub> mūlāñiti ot<sup>o</sup> nā<sup>o</sup> bhavissatiti

<sup>17</sup> S<sub>1</sub> puttadārehi      <sup>18</sup> B S<sub>2</sub> kulassa      <sup>19</sup> S<sub>1</sub> mūlāñiti

<sup>20</sup> S<sub>1</sub> kuliṭṭhiyo      <sup>21</sup> B vutte

<sup>22</sup> S<sub>2</sub> va te va ; S<sub>1</sub> Te evam āha      <sup>23</sup> B jānissantiti

<sup>24</sup> B lekhakadadvayañ      <sup>25</sup> B te

kumārikāyo<sup>1</sup> saṁvijjantīti," vutte, tussitvā tesām<sup>2</sup> vatthābharaṇādīni dāpesi.<sup>3</sup> Tadā Bodhigutto Saṅghamittattheriyā santike Hatthālakārāme<sup>4</sup> vasamānam Moriyavaṁsa-jām Bodhiguttattheriyā<sup>5</sup> kanīṭṭhabhaginim Sunandā<sup>6</sup>sāmanerīm<sup>7</sup> dhavalavāsakam<sup>8</sup> acchādetvā, sabbābharaṇena alankaritvā, tato yāva sakiyaṁ gehāñ tāva maggañ sodbūpetvā, kadalitoranām bandhāpetvā,<sup>9</sup> puṇṇakalasamālāhi<sup>10</sup> samalañkaritvā, mahatā parihārena<sup>11</sup> ānetvā attano gehe patīṭṭhāpesi.

Sumitto<sup>12</sup> pi attano mātunattārañ Vedisa<sup>13</sup>puravāsinibhū Hatthālakārāme<sup>14</sup> vasamānam apabbajitañ Sumanakumārikañ tath' eva ānetvā, attano gehe vasāpesi. Tadā Sunandadeviyā<sup>15</sup> Mahābodhiguttam<sup>16</sup> paṭicea jātā dve puttā ahesuñ Mahindo Vidhurindo<sup>17</sup> ti.

Sumanadeviyā<sup>18</sup> pi Sumittam paṭicea jātā dve puttā ahesuñ Kassapo Saṅghamitto ti.

Atha rājā te cattāro bhātaro ānāpetvā,<sup>19</sup> "Ime kumārakā abhijātā asambhinnaSakyaputtā<sup>20</sup> mahābodhiparihārassa<sup>21</sup> anuechavikā, imesām thānantarāni dassāmīti," amacehi<sup>22</sup> saha mantetvā, tesu Mahindakumārassa Cullajayamahālekathānañ,<sup>23</sup> Kassapakumārassa Parihāramahā<sup>24</sup> setthitthānañ, Vidhurindakumārassa Lañkāparisuddha<sup>25</sup> nayakatthānañ, Saṅghamittakumārassa Culla<sup>26</sup>setthitthānañ datvā, gāmavarehi<sup>27</sup> te santappesi.<sup>28</sup>

<sup>1</sup> S<sub>2</sub> -darikāyo

<sup>2</sup> S<sub>2</sub> B omit tesām

<sup>3</sup> B dāpetvā tato

<sup>4</sup> B Hatthālakārāme

<sup>5</sup> S<sub>2</sub> B Bodhimitta-

<sup>6</sup> S<sub>2</sub> B Sunanda-

<sup>7</sup> S<sub>2</sub> -sāmanerañ

<sup>8</sup> B dhavalavasanām

<sup>9</sup> S<sub>2</sub> B bandhitvā

<sup>10</sup> B puṇṇaghaṭasamālādihi

<sup>11</sup> B parivārena

<sup>12</sup> S<sub>1</sub> Sudatto

<sup>13</sup> S<sub>1</sub> Vethisa-

<sup>14</sup> B Hatthāla-

<sup>15</sup> B Sunandadeviyā

<sup>16</sup> S<sub>2</sub> Mahabodhiyāguttam

<sup>17</sup> B Vidhūrindo

<sup>18</sup> B Sumanadeviyā pi Sumittapaṭicea

<sup>19</sup> B ānāpetvā

<sup>20</sup> S<sub>2</sub> asminnnaSakyaputtā

<sup>21</sup> B -parihārānuechavikā

<sup>22</sup> B amace saha

<sup>23</sup> S<sub>1</sub> Culajaya- ; B cūlajayamahālekhaṭhānañ

<sup>24</sup> S<sub>2</sub> omits -mahā-

<sup>25</sup> B -parisuddhā-

<sup>26</sup> B cūla-

<sup>27</sup> S<sub>1</sub> -varehi

<sup>28</sup> B tesām santappesi

Tato<sup>1</sup> rāja Mahāmahindattherena saddhīnū mantetvā,<sup>2</sup>  
 "Evam mahābodhiparihāraṁ karontūti," cārittām  
 īhapetvā, "Idaṁ tumbe parihārathāti,"<sup>3</sup> tam Bodhigutta-  
 sumitte sampaṭiechāpetvā, anusañvacchararam parihāraka-  
 janām<sup>4</sup> sannipātētva,<sup>5</sup> yathā rajjam mahābodhiya pūjām  
 kārāpetvā, mahālekha<sup>6</sup> yugena<sup>7</sup> mahābodhiyā abhiselīn-  
 dāpesi.

Evaṁ samantā vitthata�atanimmalajalanidhivasanāya<sup>8</sup>  
 manigapajutinikarasamujjalaratanākaramekhalāya am-  
 ramithuna<sup>9</sup> nayanamanoharadharanidharapayodharāya va-  
 navasundharapulinatalanipatitakusumara jaṅgarāgāya<sup>10</sup> pā-  
 tālapūgaphalataralamāṇiramaṇiyasataraṅga Gaṅghārāya<sup>11</sup>  
 sakusumapallavabhārabharita Malayavamagabanañdhammil-  
 lakalāpāya sugatadhātupūjāvibhūsiñ Ānurādhapuravara<sup>12</sup> va-  
 danarajanikarāya dinakaravarāvna<sup>13</sup> māsasambhūtamahipālā-  
 lañkārābhūtāya<sup>14</sup> Lañkāmabesiÿ mahāvihāraratanamakuṭa-  
 matthake marakatamaṇibhūtā saggāpavaggamaggā janana-  
 yanamanorasāyini<sup>15</sup> namitāmaranaramolimālinī muninda-  
 nayanindanilamāṇikalasaviniggataañsuñjalasalilābhisek-  
 bhi<sup>16</sup> sekini Mahābodhiguttādihi<sup>17</sup> paripālitā ti.

Ettāvatā sā panāyaṁ dakkhiṇamahāsākhā kena gahitā,  
 kenānītā, kena patitībhāpitā, kena pūjītā, kena paripālitā ti? ete pañcā abbhantarapañchā vissajjītā honti.

Evaṁ dakkhiṇamahāsākhā parinibbute Bhagavati Lañ-  
 kādipe patitībhā.

Ettāvatā ca

- 
- |   |  |                                  |
|---|--|----------------------------------|
| <sup>1</sup> B tattha   | <sup>2</sup> S, nimantetvā   | <sup>3</sup> B omits ti tam      |
| <sup>4</sup> S, pāṭihārikajanañ ; B pāṭihārikajanañ                   |  |                                  |
| <sup>5</sup> S, sannipātētva  | <sup>6</sup> S, mahālekha <sup>6</sup> yugena  |                                  |
| <sup>7</sup> B -jalanidhijaghanavasanāya                              | <sup>8</sup> B bhāramanituna-  |                                  |
| <sup>9</sup> B vanavasundharapulinipatitakusumaparāgaraṅga-<br>rāgāya | <sup>10</sup> B pāṭalapugaphalapavālamaṇiramaṇiyataraṅgamālā-<br>Gaṅghārāya sukusumapallava- | <sup>11</sup> S, B omits -vara-  |
| <sup>12</sup> B omits -vara-  | <sup>13</sup> S, B omits -bhūtāya  |                                  |
| <sup>14</sup> B -manorasāyani aparimitā-                              |  | <sup>15</sup> S, omits -sekābhi- |
| <sup>16</sup> B mahābodhibodhirattādihi                               |  |                                  |

Ken' atthena mahābodhi kassa sambandhini ca sā ?  
Kiñc sādhini abhittutā kena kattha ppatiṭṭhitā ti ?

Ete pañca mahāpañhā<sup>1</sup> vissajjentena<sup>2</sup> mayā<sup>3</sup> Mahābodhivāṁso dassito.

Evañ Lañkālokahitān sāsanavuddhiñ  
Sañśādhento<sup>4</sup> esa<sup>5</sup> mahābodhidumindo  
Lañkādipe ramme<sup>6</sup> Mahāmeghavanasmin<sup>7</sup>  
Atthā<sup>8</sup> dighāñ kālam<sup>9</sup> anekabbhutayutto ti.

Dumindāgamanakathā.

Ganthehi<sup>10</sup> tisahassehi upetāñ hadayañgamañ  
Sundaram madhuram suddhañ subhani sotarasāyanāñ  
Citāñ yāñ kusalāñ tena duminde<sup>11</sup> Sugatodaye  
Pasādēna Mahābodhivāṁsañ racayata<sup>12</sup> mayā  
Cirāñ tiñthatu Saddhammo, devo sammā pavassatu,  
Lokāñ rakkhantu rājāno,<sup>13</sup> pajā pappontu nibbutisi.<sup>14</sup>  
Ahañ tu paramāñ<sup>15</sup> bodhim patvā Dhammam anuttarañ  
Desetvā pāñino<sup>16</sup> sabbe moceyyāni<sup>17</sup> bhavabandhanā<sup>18</sup>  
Tamañ viddhañsitūñ<sup>19</sup> kātum ālokam añsumālino  
Loke asmiñ yathā hoti ekakālañ<sup>20</sup> samatthatā,  
Dukkhañ lokassa nāsetūñ sukhañ kātunī tathā mama

- |   |  |                         |
|---|--|-------------------------|
| <sup>1</sup> S <sub>2</sub> mahāpañhe                                       | <sup>2</sup> B vissajjantena                                       |                         |
| <sup>3</sup> S <sub>2</sub> B omit mayā                                     | <sup>4</sup> S <sub>2</sub> sañśāvento ; S <sub>3</sub> sañśādento |                         |
| <sup>5</sup> S B omit esa   | <sup>6</sup> B ramma-  | <sup>7</sup> B -vanamhi |
| <sup>8</sup> B omits atthā ; S <sub>1,2</sub> atthasi                       |  |                         |
| <sup>9</sup> B kālam hobbhutayutto 'va athasiti                             | <sup>10</sup> B gandhehi   |                         |
| <sup>11</sup> S <sub>2</sub> dumindena                                      | <sup>12</sup> S <sub>2,3</sub> racāna ; B racayitāñ                |                         |
| <sup>13</sup> S <sub>2</sub> dharmikā hontu rājāno                          | <sup>14</sup> S <sub>2</sub> nibbutin ti                           |                         |
| <sup>15</sup> S <sub>1</sub> varasambodhiñ ; S <sub>3</sub> paramasambodhiñ |  |                         |
| <sup>16</sup> S <sub>2</sub> jantuno  | <sup>17</sup> S <sub>3</sub> moceyya                               |                         |
| <sup>18</sup> Here S <sub>1</sub> ends with the words Bodhivāṁso niññhito   |  |                         |
| <sup>19</sup> B vimāñsitūñ ; S <sub>2</sub> viddhañsitāñ *                  |  |                         |
| <sup>20</sup> B ekāñ kālañ  |  |                         |

Samatthatā sadā hotu saṁsāre sarato sato.<sup>1</sup>  
 Kapparukkhasamānassa sattānāḥ vasato<sup>2</sup> bhave  
 Paññābhagavati mayhaṁ vuddhiṁ gacchatu<sup>3</sup> sabbadā.

Mahābodhihivāṁso niṭṭhito.

<sup>1</sup> B sarato sato ti. *Here B ends with a colophon for which see pages v and vi*   <sup>2</sup> S<sub>2</sub> vasatā   <sup>3</sup> S<sub>3</sub> gacchantu

## INDEX OF WORDS.

- |  |   |
|--|---|
| Akaniṭṭha, 150, 151                          | Amarāvikkhepika, 110  |
| Aggibrahma, 102                              | Ambalatthikā, 93  |
| Ānguttaranikāya, 94, 95                      | Arittha, 145, 154, 155, 163,<br>168   |
| Āngulimāla, 83                               | Arindama, 11, 72  |
| Ajātasattu, 85, 88, 89, 96                   | Alakadeva, 115  |
| Atidevā, 10                                  | Avantirattha, 98  |
| Atula, 10, 11                                | Avieī, 57   |
| Atthadassi, 11                               | Asaññivādā, 110   |
| Aditinandana, 123                            | Asandhimittā, 152   |
| Adhiccasamuppaṇnikā, 110                     | Asoka, 98, 101, 102, 105, 106,<br>107, 109, 110, 113, 116,<br>119, 130, 141         |
| Anathapindika, 58, 59, 60                    | Assamaṇḍala, 136  |
| Anupiya, 26                                  | Ahogaṅga, 106   |
| Anurādha, 112, 116, 120, 170                 | Ānanda, 7, 58, 59, 60, 61, 65,<br>66, 81, 82, 85, 87, 88, 89,<br>90, 91, 93, 94, 96 |
| Anuruddha, 94, 96                            | Āravāla, 118  |
| Anulā, 121, 122, 144, 145,<br>146, 167       | Ālavaka, 83   |
| Anotatta, 36, 100, 101, 152,<br>155          | Ālāra, 28   |
| Anoma, 26                                    | Āsālhi, 88  |
| Antakaketu, 32                               | Itthiya, 116  |
| Antanantikā, 100                             | Itivuttaka, 94  |
| Apadāna, 94                                  | Inda, 19, 24, 33, 40, 56, 81,<br>90, 118  |
| Aparagoyāna, 74                              | Issara, 162   |
| Aparaseliya, 97                              |   |
| Abhaya, 112, 126, 132, 133,<br>135, 136, 143 |   |
| Abhidhammapitaka, 94, 95                     |   |
| Amarapura, 45                                |   |
| Amaravati, 2                                 |   |

- Uggasenanda, 98  
 Ucchedavādā, 110  
 Ujjeni, 99  
 Uttara, 10, 115  
 Uttarakuṛu, 74, 77  
 Uttiyo, 116  
 Udayabhaddha, 96  
 Udāva, 94  
 Uddaka, 28  
 Upaka, 38  
 Upacara, 13  
 Upatissa, 7  
 Upāli, 91, 92, 93  
 Uposatha, 106  
 Uppalavaṇṇā, 7  
 Ubhakn, 98  
 Uruyelā, 28, 35, 38  
 Usabha, 4  
 Usiraddhaja, 12  
  
 Ekabyohārika, 96  
 Ekarājajātaka, 11  
 Elāra, 188  
  
 Okkāka, 13  
 Ojadipa, 126  
  
 Kakudha, 126, 135, 136  
 Kakusandha, 11, 126, 127,  
     159  
 Kajaṅgala, 12  
 Kanṭhaka, 25  
 Kandula, 183  
 Kathayatthu, 94  
 Kadamba, 120, 134, 135  
 Kanakadattā, 128, 129  
 Kapilapura, 7, 19, 23, 28, 40,  
     43  
  
 Kapilavatthu, 13, 98  
 Kamalāsanasañu, 2  
 Kammāra, 135, 136  
 Kalandaka, 92  
 Kalyāṇa, 13  
 Kalyāṇidesa, 132  
 Kasmira, 118, 114  
 Kassapa, 11, 86, 114, 129,  
     160, 169  
 Kassapagotta, 115  
 Kassapiya, 97  
 Kākandaka, 96  
 Kākavannatissa, 132  
 Kācaragama, 161, 162  
 Kāla, 31  
 Kāladevala, 18  
 Kāṇakārāmasuttanta, 114  
 Kājāsoka, 96, 98  
 Kālapasada, 138  
 Kāliṅga, 66, 67, 70, 71, 72,  
     73, 74, 75, 76, 77, 78, 79  
 Kāliṅgabodhijātaka, 62  
 Kāliṅgabhāradvāja, 80, 82  
 Kāliṅgaratīha, 66  
 Kāludāyi, 39  
 Kāsika, 14, 17  
 Kisagotami, 24  
 Kuñjara, 134  
 Kuḍḍavatkapāsāna, 135, 136  
 Kuntamālaka, 134  
 Kumbalavāṭā, 136  
 Kumbhakaraāvāṭa, 135  
 Kumbhaṇḍa, 135  
 Kulācala, 83  
 Kuveni, 111, 112  
 Kuvera, 58  
 Kusarāja, 50  
 Kusinārā, 84, 87

Kusumapura, 153	Candanagāma, 161, 162
Kusumasara, 42	Cara, 13
Kelāsa, 13, 24, 26, 45, 79, 121	Cariyāpiṭaka, 94
Kevattananda, 98	Cānakka, 98
Konāgamana, 11, 127, 128, 129, 159	Ciṇnavasi, 10
Kondañña, 10, 50, 51	Cittakūṭa, 62
Korandavanna, 98	Cittayamakapañha, 105
Korabya, 98	Citrakūṭaharīsa, 55
Kolita, 7	Cullakāliṅga, 66
Kosala, 59, 61	Cullajaya, 169
Khantiyadajātaka, 11	Cūjodara, 83, 131
Khandha, 4	Cūlasutasomajātaka, 11
Khujjamātularukkha, 135, 136	Cetiyagiri, 138, 139, 141
Khuddakavatthu, 94, 95	Cetiyapabbata, 162
Khema, 7, 11, 127	Cetiyavāda, 97
Khemavati, 127	Coraga, 114
Gaṅgā, 20, 27, 50, 66, 68, 96, 97, 108, 154, 170	Chaddanta, 55, 64, 75, 100, 156
Gajakumbhaka, 135, 136	Channa, 25, 26
Gaṇatissa, 112	Channagārika, 97
Gandhamādanapabbata, 121	Jāṭika, 10
Gandhāra, 113	Jambukola, 145, 157, 158, 162
Giri, 135	Jambudipa, 2, 12, 53, 73, 74, 87, 97, 100, 102, 103, 106, 109, 117, 118, 127, 129, 130, 131, 132, 140, 141, 148, 149, 152, 153, 155, 163
Giridipa, 131	Jambusāṇḍa, 81
Girimekhala, 31	Jayanta, 129, 130
Gokulika, 96	Jayamahālekhatta, 165
Goṭhābhaya, 132	Jāṭaka, 94
Gotama, 7, 95, 166	Jālikā, 98
Gotami, 41	Jutindhara, 166
Godāvari, 50	Jetarājakumāra, 44
Govisāṇakananda, 98	Jetavana, 25, 45, 53, 59, 82, 88
Cakkaratana, 71, 74, 78	
Caṇḍavajji, 105	
Caṇḍilagāma, 100, 135	
Caṇḍagutta, 98, 152, 165	

- |   |   |
|---|---|
| Jotipāla, 11  | Dīghapāśāṇaka, 136  |
| Jotiya, 135   | Dipañkara, 4, 5, 6, 7, 8, 10, 51                                  |
| Tatiyasaṅgiti, 111  | Dīyavāsa, 135, 136  |
| Tathāgata, 59, 60, 61, 88, 96, 101, 110, 126, 127, 128, 132                       | Duttbagāmīni, 132   |
| Tambapaññidipa, 113, 115, 116, 119, 120, 141, 143, 146                            | Dutiyasaṅgiti, 98   |
| Tambapaññinagara, 112   | Dundubhissara, 115  |
| Tambapannisarasa, 111   | Devakūta, 126   |
| Tavakka, 159, 161, 162  | Devañutta, 166  |
| Tāmalitta, 154, 155   | Devāñampiyatissa, 82, 118, 116, 117, 133, 137, 141, 157, 162, 163 |
| Talacatukka, 135, 136   | Devanampiyavacana, 138  |
| Tittirajataka, 109  | Devinda, 40, 116  |
| Tipiṭaka, 113   | Dhataraṭṭha, 58, 64   |
| Tissa, 5, 11, 83, 117, 138, 158   | Dhanananda, 98  |
| Tissakumāra, 102, 106   | Dhaniya, 83   |
| Tissatthera, 105, 111   | Dhammaguttika, 97   |
| Tissabrahma, 104  | Dhammacakka, 5, 38, 89  |
| Tusitapura, 5, 12, 14   | Dhammadassi, 11   |
| Tusitabhavana, 12   | Dhammapada, 94  |
| Telumapāli, 135, 136  | Dhammaruciya, 97  |
| Thūnu, 12   | Dhammādevī, 98  |
| Therigāthā, 94  | Dhammāsoka, 82, 110, 116, 118, 145, 147, 153, 156, 162, 163       |
| Dantapuraganara, 66   | Dhammattariya, 97   |
| Damiļa, 133   | Dhātuyamakapattihāna, 94  |
| Dasabala, 1, 8, 39, 42, 58, 85, 87, 88, 95, 96, 101, 124, 132, 133, 143, 158, 159 | Nandakumāra, 43   |
| Dasaratha, 13   | Nandana, 128  |
| Dasasatanayana, 31  | Nandanavana, 22, 123, 133, 134, 137                               |
| Dasasiddhakananda, 98   | Nandanasarasa, 22, 106  |
| Dīṭṭhadhammanibbanavādā, 110  | Nandā, 5  |
| Dīghagāmaṇi, 112  | Nandivaddhana, 98   |
| Dīghanikāya, 94, 95   | Nandopananda, 157   |

- Narindakula, 98  
 Nāgadipa, 131  
 Nāgarājā, 10, 11  
 Nārada, 10  
 Nālanda, 93  
 Nigaṇṭha, 135  
 Nigrodha, 136  
 Nigrodhakumāra, 100, 101, 102  
 Niddesa, 94  
 Nimi, 13  
 Nerañjarā, 8, 28, 29, 35, 157  
 Nevasaññināsaññivādā, 110  
 Pañcasikha, 31, 57  
 Pañisambhidā, 94  
 Pathamasāṅgiti, 95  
 Pandavācala, 27  
 Pandukananda, 98  
 Pāṇḍukābhaya, 112  
 Pandugatinanda, 98  
 Pandurāja, 112  
 Pāṇḍuvāsadevarāja, 112  
 Pannattivāda, 97  
 Paduma, 10  
 Padumā, 4  
 Pabbata, 11  
 Parinibbāna, 144  
 Paribbajaka, 135  
 Pāṭaligāmaka, 96  
 Pāṭaliputta, 96, 98, 99, 108, 113, 141, 144, 145, 147, 153  
 Pāsānatittha, 134, 135  
 Pindagavesaka, 9  
 Piyadassi, 11  
 Pilayakūta, 126, 129  
 Pukkusa, 83  
 Puggala, 94  
 Pubbasavideha, 71, 72, 73  
 Pubbaseliya, 97  
 Purindada, 39  
 Petavatthu, 94, 122  
 Phussa, 11  
 Bakabrahma, 83  
 Balākapāsāna, 135  
 Bārāṇasi, 130  
 Bāhulika, 97  
 Bimbā, 20, 25, 40, 41, 42  
 Bimbissāra, 27, 38  
 Bindusāra, 98  
 Buddha, 1, 7, 8, 9, 12, 28, 30, 34, 35, 39, 44, 46, 48, 50, 51, 56, 58, 59, 61, 62, 63, 64, 65, 72, 79, 80, 81, 82, 84, 89, 91, 95, 97, 101, 102, 104, 105, 117, 118, 125, 129, 132, 133, 134, 140, 141, 147, 148, 149, 162, 163  
 Buddharasmi, 55, 56, 58, 62, 63, 83, 126, 147  
 Buddhavaṁsa, 41, 94  
 Bodhigutta, 154, 155, 158, 160, 163, 164, 165, 167, 169, 170  
 Bodhiguttattheri, 169  
 Bodhitthāna, 127  
 Bodhiphala, 60  
 Brahma, 1, 3, 8, 12, 16, 20, 27, 35, 37, 38, 40, 51, 57, 64, 79, 89, 108, 151  
 Brahmajāla, 93, 94, 115  
 Brahmadatta, 93, 130  
 Brahmadeyya, 123  
 Brahmañka, 35, 54, 83, 103, 104, 151, 160

- Bhagavat, 1, 5, 34, 35, 37, 39, 41, 43, 44, 56, 59, 63, 64, 65, 82, 85, 86, 87, 88, 89, 93, 97, 116, 124, 125, 126, 144, 147, 162, 170  
 Bhagiratha, 13  
 Bhaṇḍuka, 116, 119  
 Bhattagga, 138  
 Bhaddakacīna, 112  
 Bhaddayānika, 97  
 Bhaddasāla, 116  
 Bhaddasena, 98  
 Bharatha, 13  
 Bhavagga, 57  
 Bhārati, 114  
 Bhikkhunivibhaṅga, 92  
 Bhūtapālananda, 98  
 Makara, 24, 25  
 Makha, 18  
 Magadha, 35, 85, 96  
 Maṅgala, 10  
 Maṅgura, 98  
 Majjhadesa, 12  
 Majjhantika, 113  
 Majjhima, 115  
 Majjhimanikāya, 94, 95, 113  
 Maṇiakkhika, 132  
 Maṇḍadipa, 129, 130  
 Mattabhaya, 144  
 Mañanasara, 24  
 Maddarāja, 66, 77, 112  
 Manu, 13  
 Mandākini, 8  
 Mandāra, 81  
 Mandhātu, 13, 50  
 Marutta, 135, 136  
 Marumba, 135, 136
- Malaya, 20, 165, 170  
 Malla, 84  
 Mahāñgañaka, 136  
 Mahāuposatha, 13  
 Mahākappina, 83  
 Mahākassapa, 83, 85, 90, 91, 93, 94, 95, 110  
 Mahākāla, 157  
 Mahākālinga, 66  
 Mahājanakajātaka, 11  
 Mahātitthavana, 126, 127  
 Mahādeva, 113, 114, 127, 146  
 Mahādhammarakkhita, 106, 113, 114  
 Mahānāga, 121, 132  
 Mahānāgavana, 130, 141, 142  
 Mahānārada Kassapajātaka, 114  
 Mahānipā, 135, 136  
 Mahānomavane, 127, 128  
 Mahāpajāpati-Gotamī, 41  
 Mahāpaduma, 134  
 Mahābodhi, 127, 128, 153, 156, 160, 161  
 Mahābodhigutta, 169, 170  
 Mahābodhvihāsa, 1, 171, 172  
 Mahābrahmā, 31, 37, 56, 58, 64, 103  
 Mahābhoga, 78  
 Mahābhogakula, 78  
 Mahāmandhātu, 13  
 Mahāmahinda, 113, 124, 138, 144, 164, 168, 170  
 Mahāmāyā, 7, 14  
 Mahāmegha, 161

- |   |  |
|---|--|
| Mahāmeghavana,, 112, 123,<br>124, 126, 127, 129, 133,<br>134, 137, 138, 144, 159,<br>160, 163, 168, 171 | Mugapakkhajātaka, 11                           |
| Mahāmoggallāna, 59, 157   | Mutasiva, 112                                  |
| Mahārakkhita, 113, 114  | Muṇḍa, 96                                      |
| Mahāratṭha, 113, 114  | Meru, 18, 27, 32, 34, 40, 57,<br>122           |
| Mahāratṭhaka, 114   | Moggallāna, 83                                 |
| Mahāriṭṭho, 139   | Moggali, 104                                   |
| Mahāvaruṇa, 100   | Moggaliputtatissaṭṭhera, 105,<br>110, 113, 147 |
| Mahāvibhaṅga, 92  | Moriyajanapada, 166                            |
| Mahāsaṅkhapilajātaka,   | Moriyanagara, 98                               |
| Mahāsaṅghika, 96  | Moriyavañha, 169                               |
| Mahāsummata, 13   | Moriyasetṭhitthāna, 166                        |
| Mahāsagaravana, 129   |  |
| Mahāsutasmajātaka, 11   | Yakkha, 109                                    |
| Mahāsudassana, 13   | Yattṭhālatissa, 132                            |
| Mahāsudhamma, 129   | Yasa, 96, 98, 110                              |
| Mahāsummāna, 131  | Yasodharā, 42                                  |
| Mahinda, 99, 141  | Yugandhara, 63, 139                            |
| Mahindakumāra, 169  | Yonakaraṭṭha, 114                              |
| Mahindatthera, 105, 115, 117,<br>137, 140, 146, 158, 161,<br>163, 165                                   | Yonakaloka, 113, 115                           |
| Mahindarāja, 102  |  |
| Mahimsaka, 113, 114   | Rakkhitatthera, 113, 114                       |
| Mahimsāsaka, 97   | Raghu, 13                                      |
| Mahesakkha, 10  | Ratṭhapālananda, 98                            |
| Mahodara, 131, 132  | Ratanavālukacetiya, 132                        |
| Mahosadha, 50   | Ramma, 5, 8                                    |
| Māgadāyaka, 96  | Rammavati, 4, 5                                |
| Māgadha, 1, 28  | Ravipatha, 130                                 |
| Mātudevaputta, 57, 83   | Rājagaha, 39, 44, 45, 87, 88,<br>98, 116       |
| Māyā, 14, 17  | Rājagahika, 44                                 |
| Māra, 8, 21, 27, 33, 35, 36,<br>37  | Rājagiriya, 97                                 |
| Mithilā, 50   | Rāma, 13                                       |
| Missaka, 116, 117, 123, 138   | Rāhu, 140                                      |
|   | Rāhula, 40, 43                                 |
|   | Revata, 10, 96                                 |
|   | Roja, 13                                       |
|   | *  |

- Rohāṇa, 162  
 Rohini, 13  
  
 Laṅkā, 1, 112, 113, 117, 120,  
     123, 124, 126, 130, 138,  
     141, 146, 155, 163, 164,  
     166, 167, 168, 169, 170,  
     171  
 Laṅkādipa, 35, 82, 97, 111,  
     112, 117, 122, 130, 146,  
     147, 149, 153, 158, 171  
 Laṅkāpura, 112  
 Laṭṭhivana, 38  
 Lālaraṭṭha, 111  
 Lumbinivana, 14  
 Lomāharisajataka, 11  
  
 Vajji, 96  
 Vajjiputtaka, 96, 97  
 Vaddhamānapura, 127  
 Vanavāsi, 113, 114  
 Vanavāsika, 83, 114  
 Vararājagaha, 27  
 Vararoja, 18  
 Varakalyāṇa, 13  
 Varadipa, 128, 129  
 Valābhaka, 76  
 Vasavatti, 33  
 Vasavattimāra, 31  
 Vājiriya, 97  
 Vālukārāma, 96  
 Vijaya, 111, 112  
 Vijayārāmauyyāna, 135, 136  
 Vijayuttara, 31  
 Vijitāvi, 10, 11  
 Viñjhātavi, 154  
 Vidudabha, 98  
 Videha, 50  
  
 Vidhurinda, 153, 169  
 Vinaya, 85, 86, 87, 88, 89,  
     91, 92, 93, 94, 95, 103,  
     105, 110  
 Vipassi, 11  
 Vibhajjavādi, 95, 110  
 Vimānavatthu, 94, 122  
 Virūḍha, 58  
 Virupakkha, 58  
 Visākha, 28, 59  
 Visālapura, 129  
 Vissakamma, 22, 57, 89, 118  
 Vejayanta, 45  
 Vedisa, 98, 116, 154, 169  
 Vejuvana, 39  
 Vepulla, 76  
 Vebhāra, 89  
 Vesālika, 96  
 Vesāli, 92, 96  
 Vessantaratthabhāva, 12  
 Vessabhu, 11  
  
 Sakiya, 108  
 Sakka, 11, 20, 27, 36, 57, 64,  
     79, 141, 148, 152  
 Sakya, 41, 43, 87, 98, 112,  
     118, 154, 163, 169  
 Sagarasagara, 13  
 Saṅkantika, 97  
 Saṅkassanagara, 57, 152  
 Saṅkhapālajataka, 11  
 Saṅgha, 118, 123, 124, 125  
 Saṅghamitta, 99, 169  
 Saṅghamittatheri, 82, 145,  
     153, 154, 155, 156, 157,  
     161, 164, 167, 168  
 Saṅghamittā, 102, 116, 144  
 Saccasamīyutta, 122

- Sañjaya, 98  
 Saññivāda, 110  
 Sattapāṇṇi, 89  
 Sattubhattajātaka, 11  
 Saddhamma, 52, 86, 122,  
     171  
 Santussita, 31  
 Sabbakāmi, 96  
 Sabbanīja, 98  
 Sabbananda, 130  
 Samiddha, 128, 131  
 Samiddhi, 128  
 Sambala, 116  
 Salākagga, 138  
 Sarabhaṅga, 50  
 Salilavati, 12  
 Sasakapasaṇa, 135  
 Sasajātaka, 11  
 Sasapāna, 136  
 Sassatavādi, 110  
 Sassatikā, 110  
 Sahampati, 31  
 Sañyuttanikāya, 94, 95  
 Sakiya, 13, 14, 19, 22, 40, 41,  
     44, 98, 112  
 Sākiyani, 116  
 Sākyā, 22, 27, 43  
 Sagata, 5  
 Sāgala, 50  
 Sāgaliya, 97  
 Sārameyavesi, 111  
 Sāriputta, 83, 94  
 Sāvatthi, 44, 45, 53, 58, 59,  
     87  
 Sikhi, 11  
 Siggava, 104  
 Siddhattha, 11, 27, 31, 32,  
     33  
 Siddhatthika, 97  
 Sineru, 10, 48, 57, 62, 71,  
     84  
 Sindhana, 76  
 Siridevatā, 122  
 Sirisavatthu, 112  
 Silācetiyatthana, 132  
 Sitavana, 44  
 Siha, 10  
 Sihapura, 111, 112  
 Sihabāhu, 111  
 Sihala, 111, 112  
 Sihalabhāsā, 1  
 Sihasinānatittha, 135, 136  
 Setakaṇṇika, 12  
 Senānikutimbika, 28  
 Senāninigama, 28  
 Sugata, 35, 41, 171  
 Sujāta, 10, 11  
 Sujāta, 28  
 Suñnāgāra, 44  
 Sutasoma, 50  
 Sutta, 95  
 Suttanipāta, 94  
 Suttapiṭaka, 95  
 Suttavāda, 97  
 Sudassana, 5, 11, 129  
 Sudinna, 93  
 Sudeva, 4  
 Sudhodana, 7, 14  
 Sudhammattheri, 130  
 Sudhammā, 129  
 Sunanda, 5, 169  
 Suppiya, 93  
 Suppāraka, 49  
 Subhakūta, 129  
 Subhadda, 85, 86  
 Sumaṅgala, 5, 11

- |                              |                         |
|------------------------------|-------------------------|
| Sumana, 10, 99, 116, 119,    | Suvaṇṇabbūmi, 113, 115  |
| 140, 141, 146, 157, 160,     | Susima, 11              |
| 169                          | Susunāga, 96            |
| Sumanakūṭa, 128, 131, 132    | Sonatthera, 113, 115    |
| Sumanā, 169                  | Sothiya, 30             |
| Sumitta, 112, 154, 155, 164, | Sobharāja, 128          |
| 165, 167, 169                | Sobhita, 10             |
| Sumedha, 2, 5, 8, 10         | Somanassa, 130          |
| Sumedhā, 4                   |                         |
| Suyāmadevarāja, 31           | Hatthājhaka, 168, 169   |
| Suyāmavibudhādhipa, 16       | Hāritamahābrahma, 64    |
| Suragaja, 41                 | Himavat, 2, 5, 113, 114 |
| Surinda, 28                  | Himavantadesa, 115      |
| Suriyagutta, 166             | Hiyagalla, 196          |
| Suruci, 10                   | Hemavata, 97            |
| Suvaṇṇapāli, 112             |                         |

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