

the motives, because I thought it my duty; but I think it necessary, for my own character, to declare, that I had *the orders of my superiors* to employ this man. He never was, in any period of my life, in my friendship or confidence; never.

*Quest.* Did you, directly or indirectly, countenance or forward the prosecution against Maha Rajah Nundocomar?

*Ans.* I never did; I have been on my guard; I have carefully avoided every circumstance which might appear to be an interference in that prosecution.

*Quest.* At what time did you employ him particularly?

*Ans.* It was about the removal of Mahomed Reza Cawn, and the making new arrangements. His interest and inclination were contrary to Mahomed Reza Cawn's, and he was thought fittest to destroy the influence of Mahomed Reza Cawn, till the new arrangements should be confirmed.

---

It was in evidence at the trial, that Mr. Vide App. Palk, judge of the Adaulut, had con- III. No. 18.  
fined him. It was notorious that Mr. Evidence of  
Mr. Farrer,  
Counsel for

the prisoner, who fully corroborates this part of the defence, and proves more than Sir Elijah asserts. He proves an intention to commence the criminal prosecution long before the Supreme Court was established. Applications to him for the purpose immediately on his arrival, before Nundocomar had preferred any accusation, and accounts for the prosecution not having been commenced before.

This order was given through Mr. Aldersey, then a member of the Council, Mr. Hastings himself being then absent from Calcutta.

Vide Mr. Farrer's evidence of influence in Mayor's Court having prevented this prosecution, App. III. No. 1. page 107.

Mr. Farrer's evidence proves steps had been taken. Ibid.

Hastings had ordered him to be released: This of itself was sufficient to prevent any native inhabitant of Calcutta from commencing a prosecution against him, for there was then no other criminal court at resort to but that in which Mr. Hastings presided. It was in evidence also, that the prosecutor had it *not in his power* to commence a criminal suit, even in the court in which Mr. Hastings presided, or in any other court, *before the time at which the indictment was actually preferred*; for the *forged instrument* was deposited in the mayor's court, and *could not be procured* from thence: It was not restored to the party intitled to it till after the records and papers of the mayor's court had been delivered over to the Supreme Court. One main cause assigned for erecting the Supreme Court, was, that the Company's servants either presided in, or could influence, the other courts. The Supreme Court, the only court where Mr. Hastings's influence could not extend, sat for the first time towards the end of October 1774. In June 1775, at the first effective court of oyer and terminer and gaol delivery held by that court, the indictment was preferred and tried. That the endeavouring to procure the papers from the mayor's court was intended as "*a step taken*" towards a criminal prosecution, before Nundocomar became

became the accuser of Mr. Hastings, I have no evidence to prove; but that no *efficient steps* could have been taken I have given satisfactory proof. As there had been no delay in the prosecution, as the point of time when the prosecution was brought was the *first possible point* of time when it could be brought, no presumption whatsoever could arise from lapse of time, or the coincidence of the prosecution of Mohnunperfaud, with the accusation before the council, or from the unavoidable accident of the prosecution not having been commenced until he had become the accuser of Mr. Hastings. That the accusation was the cause of the prosecution of Nundocomar by another person; that it had been the subject of a civil suit in the Dewanny court, there was no legal evidence; the proceedings themselves, or authenticated copies, ought to have been shewn; parole testimony was not admissible. It did not lay on the *prosecutor* to produce them. Had they tended to the defence of the prisoner, *he* should have produced them: His *not* doing it, at least induced a strong suspicion that they would *not have made for him*: That suspicion was strengthened by the evidence given that he had been imprisoned by Mr. Palk, the judge of the court in which the proceedings were supposed to have been had. The matter therefore having

The prosecutor could not obtain the forged instrument till 27th April 1775, without which he could frame no indictment. App. III. No. 1. On the 6th of May, Nundocomar was committed; the first effective session held by the Supreme Court, was 3d June, at which sessions he was indicted and tried. App. III. No. 1. That this suspicion was well founded, vide Evidence of Mr. Farrer, App. III. No. 3; Mr. Rous, App. III. No. 5.

F 4

been

been in a civil court, as he made it no part of his defence, but chose to keep back the evidence, furnishing a fair presumption against him, it could not with justice have been applied by the court to fling an imputation on the prosecution, nor did it give any appearance that the prosecution bore any relation to the accusation against Mr. Hastings.

Articles,  
page 2.

From premises thus laid down it is affirmed that Nundocomar "was an object of especial protection from the circumstances in which he stood:" "That it was

Ibid.  
page 3.

*my bounden and sacred duty*, as chief justice, to afford protection, so far as it might come within the limits of my function and office so to do." What is meant by the nature of the protection to be afforded, and what is asserted to be within *the legal limits of the functions of my office*, is clearly defined by the next paragraph: By that, I am in express words charged with *a breach of duty*, because "I entertained the said prosecution, and did permit the said capital indictment to be tried by a jury of British subjects."

Ibid.

Allowing it to have been within *my power* (which it certainly was not) to have quashed the indictment, dismissed the prosecution, and stopped its being tried by a jury:—Was it *my duty* so to have done? That it formed any part of my duty I do

do most strenuously deny. It was the duty of the court to have no knowledge but from what appeared in court. It was the duty of the court to be passive, not active; to admit all suits legally instituted, not to repel or invite them. On the contrary, had I followed the conduct prescribed by the charge—had I rejected the indictment, I should have been guilty of a *breach of duty*: The 2 Geo. 2. was in force in Calcutta; the prosecutor had a right to demand redress under it: To have refused it, would have been a *denial of justice*. Had I taken so decided a part as to have flung out the indictment on the ground of the prisoner having been the *accuser of Mr. Hastings*, how could I have justified the casting that imputation on the prosecution, without any evidence being laid before the court that any accusation existed? Had there been evidence of an accusation, with *what* justice to the community at large could the court have adjudged that to be a sufficient cause for not putting the prisoner on his trial? If such indemnities were held forth to informers, what man would have been safe in his property, liberty, fame, or life? What kind of informers were likely to be brought forwards? Those who by their crimes were subjected to the laws; and had been thereby taught, that by simply preferring accusations they would be protected from the justice of the laws.

The

Articles,  
page 2.

The charge indeed sets forth, "that Nundocomar had *publicly* accused Mr. Hastings of various peculations and other corrupt practices in his office before the council general, a majority of which received the same, and instituted an examination and inquiry into the truth thereof; that the accusations were in writing, and specified with great minuteness the particular charges and all circumstances relating thereto, and were not contradicted by the said Warren Hastings, who, instead of confronting his accuser, challenging inquiry, or refuting the charges, thought proper, under pretence of his dignity, to decline all defence, and to dissolve, in an arbitrary and illegal manner, the said council general at various times, when met to inquire into the said charges; and did otherwise by every means in his power, whether legal or otherwise, oppose and resist the examination of the said charges, affording thereby strong confirmation of the truth thereof, and manifesting strong apprehensions of the consequence, with which the said accusation would threaten him, if inquired into or suffered to proceed."

As this is so minutely and circumstantially detailed in the article, it will be supposed to have been before the court, or at least to have been within my knowledge. How otherwise can it affect *me*? But the circum-

circumstances were not only not in evidence, but were in truth not known to me nor the other judges. By rumour, and by rumour only, it was known that Nundocomar had preferred some accusations against Mr. Hastings for corruption in his office; the accusations, which are said to have been *publicly* brought, were preferred to the council in their *private* department, where each member was under an *oath of secrecy*: If the prisoner was an object of the *special protection* of the court, "from the circumstances in which he stood as an accuser," that claim should have been laid before the court in evidence, and formed part of the defence; the particulars of the accusations, the opinion of the majority of the council of their truth, the proceedings on them, the conduct of Mr. Hastings, the grounds on which the majority thought the accusations could be maintained, were all matters capable of easy proof; they were proper subjects to go to a jury: They certainly would have been given in evidence had it been true, as is averred, "that they were such as could leave *no doubt in the mind and opinion of any person acquainted therewith, that the prosecution was set on foot with a view to defeat the accusation against Mr. Hastings.*" Why was the evidence kept back? Why were not the court and jury acquainted therewith?

with? If they could leave *no doubt in the mind and opinion of the jury*, the jury could not have *hesitated* to acquit the prisoner. If the judges *must have been convinced*, it would have been their *duty* to have directed the acquittal: This was the only mode by which protection could have been legally given to him: They were *not* thought sufficient to produce that conviction when the transactions were recent; if they *had* been, they would have formed a material part of the defence. Why then is it averred they must produce such conviction, now at the distance of thirteen years from these transactions? To the whole proceedings it is objected as fatal, and an aggravation, “in *an high degree*, that Sir Robert Chambers, a person deeply skilled and learned in the laws of England, did make a motion from the bench for quashing the indictment on the ground of its illegality, as founded on the 2 Geo. 2. c. 25. which had not the force of a law *in India*, and was not binding on the *inhabitants of the said provinces*; that he gave his reasons, and that I overruled them.”

Articles,  
page 4.

Had the proposition of Sir Robert Chambers been made on those grounds I hope I have stated sufficient reasons for my not adopting them: For the case before us was not that of all *India*, nor of the *inhabitants of the provinces at large*, but of *Calcutta*; and of an *inhabitant of Calcutta*, for



an offence committed *in Calcutta*; had his reasons been such as were made for him, they would not have applied: But he knew we were trying *an inhabitant of Calcutta*, and did not make so nugatory an objection. The supposed motion is fashioned for the purpose of tallying with the grounds of the Article.

Though I subscribe to the character of that learned judge, and though in all matters in which I was not bound by oath to exercise my own judgment, I should most willingly submit to his authority; yet in the case then judicially before me, I thought it my duty to consider his reasons before I acquiesced in his proposal. It is true, he did propose that the indictment should be quashed; but this he did more *in favorem vitæ*, and from the natural lenity of his disposition, than from any sound reason in law. He *wished* to have him tried on a statute that did not inflict a capital punishment. I have my notes with me, which being written at the time, carry the strongest internal marks of authenticity, and are open to the inspection of any Member of the House. By them it appears, that Sir Robert Chambers proposed that an indictment should be framed on the 5th of Elizabeth, thinking *it optional* in the Court to adopt that statute, instead of 2 Geo. 2. c. 25. It was a proposition, I speak positively for myself, that I should; and I believe the other judges would

Vide Mr.  
Farrer's Evi-  
dence, App.  
III. No. 1.

would have been glad to have concurred in, if the Court could have proceeded on that statute.

By his proposing to enforce the statute of the 5 Elizabeth, he clearly affirmed the doctrine, that the statute law of England with regard to forgery was then the law of Calcutta.

He did not suggest a reason, nor have I been able to find one, that if it was competent to introduce the 5 Elizabeth by a royal charter, why it was not equally competent to introduce 2 Geo. 2. by the like authority. That both the statutes could stand together; and that it was optional in the court to choose the statute which it liked best, I thought impossible, on clear principles of law; for I understood it to be an undoubted maxim in law, that whenever a statute constitutes that offence which was a *misdemeanor* to be a *felony*, the existence of the *misdemeanor* is destroyed and annihilated; or, as lawyers express it, *the misdemeanor is merged in the felony*. The 2 Geo. 2. having made forgery, which was a *misdemeanor*, both at common law and by the 5 Elizabeth, to be a *felony*, the offence at law and by the 5 Elizabeth were both *merged*; and neither the common law or *the 5 of Elizabeth* were any longer existing laws with regard to forgery. The 2 Geo. 2. c. 25. became the *only* law by which forgery was a crime; the court therefore  
must

must have proceeded on that statute or not at all. If forgery was not a *capital offence* in *Calcutta*, it is *no offence there*. If the statute could not have been put in force, it would have operated as a *pardon* for the offence, which the legislature intended it to punish with more severity. This, as most other arguments with which I have troubled the House, were made use of by me in court to support the indictment. By these I then understood that Sir Robert Chambers was *convinced*; he most certainly *acquiesced*; I never understood him to have been over-ruled; and his *subsequent conduct*, if any doubt could be entertained, proves most manifestly that he was not; for he not only sat through the whole trial, but concurred in over-ruling every objection in arrest of judgment; assented to the summing up of the evidence; was present and concurred in the sentence. In vindication of the character of that learned judge, and to show that he was not in any of those acts prevaricating, but concurred, not in appearance only, but in fact, I beg leave to read a paragraph of a letter written to the Court of Directors, and signed by him and all the other judges on the 2d of August 1775: "Add to this, that the continual obligation of defending every act we do, however regular, which these gentlemen (ignorant of the grounds of

Report of Committee, to which T uchett's petition was referred, App. reference to No. 3—No. 19.

## THE SPEECH OF

“ our proceedings, and not supposed by  
 “ their stations to be much conversant with  
 “ law) may conceive to be wrong, must  
 “ keep us in a perpetual state of disquiet  
 “ and uneasiness, and totally take away  
 “ that respect and veneration which the  
 “ people ought to entertain of the persons  
 “ and judgments of their magistrates; of  
 “ which at present we feel ourselves to be  
 “ in full possession, and which we attribute  
 “ in a great measure to that confidence  
 “ necessarily arising *from seeing that our*  
 “ *judgments* have IN EVERY INSTANCE  
 “ BEEN UNANIMOUS, whatever REPRESENTATION  
 “ MAY BE MADE TO THE  
 “ CONTRARY. —————

“ We have the honour to be,  
 “ Honourable Sirs,  
 “ Your most obedient  
 “ and humble servants,

“ (Signed) E. IMPEY.

“ Fort William, R. CHAMBERS.  
 “ 2d Aug. 1775. S. C. LE MAISTRE.  
 J. HYDE.”

Sir Robert Chambers here suspects that  
 representations would be made of a difference  
 of opinion, and *denies it* by anticipation.

Nundocomar was executed on the 5th of  
 the same month, two days only after this  
 letter was wrote; nor can it be supposed by  
 those

those who would support the character of Sir Robert Chambers against mine, that this letter, dated so near the execution, was written with this distinction secretly reserved in his breast, that he agreed in the judgment, but dissented from the execution. To this his known honour, uprightness, and openness of character, forms the strongest negative. But there is undeniable evidence of his actual assent to the execution. All the judges, Sir Robert Chambers included, signed the Calendars, which (the Supreme Court having adopted the practice at the assizes in England) are the only warrants for execution in Calcutta. There are two Calendars signed by the judges; one is delivered to the sheriff, the other remains as a record of the Court; the Court appoints no time for the execution.

The sheriff executes the judgment at a convenient time, according to his discretion. Not expecting this article, I have not the Calendar itself, but I can positively assert the fact. And the under-sheriff, now in England, if called on, will thus far support my testimony, that he had the Calendar as his warrant; that it would have struck him as extraordinary, if not signed by the four judges, and that no such observation occurred to him, and that he from thence concludes it was signed by the four judges.

He was called, but not examined to this; vide Mr. Tolfrey's Evidence, App. III. No. 6, 7.

G

But

But to show his opinion more fully, and that he not only approved the proceedings had, but would have carried the legal consequences of the conviction even beyond the execution, I have in my hand a letter from him to me, written the day on which Nundocomar was executed, proposing to me to give orders to the sheriff for the seizure of the effects of the convict.

“ Dear Sir,

“ As I understand that Nundocomar has been executed this morning, I submit it to your consideration, whether the sheriff should not be immediately ordered to seal up this day (if he has not done it already) not only the books and papers of the malefactor, but also his house and goods. Among his papers, if not secreted, it is said there will be found bonds from many persons, both black and white, against whom I conceive that writs of *scire facias* should be directed by us as supreme coroners.

“ I am also inclined to think, that a commission should issue under the seal of the Supreme Court, to persons appointed by us to enquire after his effects at Moorshe-dabad and elsewhere; but this I have not sufficiently considered, and only mention it now, that you may think of it. In England the commissioners are usually named by the attorney general; and, as there is

no

no such officer here, perhaps we ought to name them.

“ However, the first step to be taken by the sheriff ought not, I think, to be delayed a minute. If you are of the same opinion, you will, I suppose, give orders to the sheriff, if you have not done it already, and will appoint some time for us to meet and consider of the subsequent proceedings. I am,

Dear Sir,

Saturday noon.

Your's sincerely,

ROBT CHAMBERS.”

But as the charter had not appointed any officer to secure escheats and forfeitures, I did not esteem it to be the duty of the Court to act as escheator for the Crown, and therefore declined giving such orders. Could Sir Robert Chambers himself, after his public concurrence, in contradiction to the letter signed by him, and his zeal to prosecute the effect of the conviction to its utmost consequence, wish to be defended by a denial of his approbation both of the judgment and the execution? Could he himself, if present at your bar, or in any court of justice, be received, to make this defence in direct opposition to his own acts, both private and public?

That any appeal was presented I have no recollection; and it is extraordinary

that such a fact should have escaped my memory. Had Sir Robert Chambers differed in opinion on it, it is impossible I could have forgotten it. But as an honourable Member has given evidence of the fact, I will not oppose my memory to his testimony; and even if my evidence could be received in a case in which I am so deeply interested, yet positive evidence to a fact must and ought always to have more weight than a negative assertion of not recollecting it.

I am sure that gentleman has said no more than what he knew, or thought he knew; yet I have great reason to believe, that a petition delivered by the prisoner, desiring to be respited and recommended to his Majesty's mercy, has been, after a long lapse of time, confounded with an appeal. At all events, if there was an appeal, it must remain on record, or there must be some minute of its rejection: The proof of the existence or non-existence of which, as well as an authenticated copy of the Calendar, I should have brought from Bengal, or procured since, had I entertained the most distant suspicion that this charge could have been preferred against me.

The powers given to the Court in case of appeal and recommendation to mercy, are both strict, and the different intents for which they are given must be attended to,



before it be pronounced a breach of duty to refuse the one or the other.

The authority by the charter in case of appeal is in these words: " And it is our further will and pleasure, that in all indictments, informations, and criminal suits and causes whatsoever, the said Supreme Court of Judicature at Fort William in Bengal shall have the full and *absolute power and authority to allow or deny* the appeal of the party pretending to be *aggrieved*, and also to award, order, and regulate the terms upon which such appeal shall be allowed in such cases in which the said Court may think fit to allow such appeal." An appeal therefore must shew matter of grievance, which, in the opinion of the Court, is sufficient to call his Majesty's attention, for the purpose of exercising his judgment on.

The power in case of respite is this: " We do hereby authorise and empower the said Supreme Court of Judicature at Fort William in Bengal to reprieve and suspend the execution of any capital sentence, wherein there *shall appear, in their judgment, a proper occasion for mercy*, until our pleasure shall be known; and they shall in such case transmit to us, under the seal of the Supreme Court of Judicature at Fort William in Bengal, a state of the said case, and of the evidence, and of *their reasons for recommending the criminal to our mercy*; and in the

Clause of  
charter re-  
specting an  
appeal.

Clause re-  
specting re-  
spite.

mean time they shall cause such offender to be kept in strict custody, or deliver him or her out to sufficient mainprize or bail, as the circumstances shall seem to require." The recommendation for mercy must state reasons, which the judges, *in their opinion*, think sufficient to induce his Majesty to extend his mercy. The first is in the nature of a right, impeaching the judgment; the second is matter of favour, arising from the particular circumstances of the case. In the appeal, the party aggrieved must state the particular matter of *grievance*, which must arise from the illegality of the proceedings, the defect of the evidence, matter in arrest of judgment improperly over-ruled, the misconduct of the jury or judge.

The Petition of Appeal, as stated in Mr. Farrer's Evidence, App. III. showed no matter of grievance.

To make the disallowing of the appeal criminal, the charge should have stated the grounds of grievance, if any existed. As the appeal is not produced, it does not appear whether any, or which, of these matters were alledged; if no matter of grievance was alledged, there can have been no breach of duty in rejecting the appeal: It must have been rejected, because it shewed no cause for allowing it.

It is not pretended that Sir Robert Chambers's proposition was the ground of the supposed appeal, or that he again urged it on the appeal: If he did not, it is an additional proof of his acquiescence: If over-

ruled at the trial, why did he not urge it on the appeal?

The granting of a respite, and recommending to mercy, is not a power to be exercised at mere will: After the conviction, neither the law, nor the charter, requires that the judges should assign reasons for carrying the judgment *into execution*. The law is their rule, and they are bound to execute it: It is in case of their *not executing it*, that they are bound to assign their reasons. They must be reasons which the judges, in their opinions, think sufficient to induce his Majesty to extend his mercy. They cannot respite and recommend to mercy without solemnly transmitting these reasons to his Majesty "under the seal of the court." Should the judges have done it, if in their consciences they thought this not a case for mercy?

I shall now examine whether the court could, consistently with their duty, transmit to his Majesty any of the reasons suggested in this article, or any other reason, as sufficient to induce him to extend his mercy.

Could they state that Nundocomar was a *native inhabitant of the provinces*, and that he was *not subject to the law*, and that it was, as to him, an *ex post facto law*? The representation would have been fallacious; for he was an *inhabitant of Calcutta*, on

whom the law was binding, and the *law preceded the crime*. It made no part of his defence.—Should Sir Robert Chambers's objection be stated, it was not founded in law; he had waved it, and agreed with the court *in toto*, and must have joined in rejecting the appeal, if any appeal was in fact presented.

Should it have been stated that the prisoner was ignorant of the law, and that it had not been published with sufficient notoriety in Calcutta; that would have been to deceive his Majesty. The conviction of Radachund Metre, the petition of the Hindoos, the resolution of the Council, the publication of the pardon, all falsify it.—Should the time that had elapsed between the commission of the crime and the prosecution have been assigned? The intermediate time being satisfactorily accounted for, it would have been misleading his Majesty to state it: The benefit of the observation on the distance of time was *in favorem vitæ* allowed the prisoner by being left to the jury.

Should any proceedings in the civil court have been assigned as a reason? Would it have been proper to transmit the bare facts, without stating the suspicion arising from the non-production of them? With these suspicions stated, would it have remained a cause for the King to extend his

his mercy? That there had been such proceedings, though there had been no legal evidence of them, was stated to the jury in the summing up, without any comment whatsoever.

If the petition from Mobarick ul Dowla, Articles, as set out (of which I have no recollection), was presented, could that have been a ground, supposing Mobarick not in fiction, but in truth, to have been sovereign with independent power over the inhabitants of Bengal; would it have been proper for him to interfere in judicial proceedings in Calcutta? How could the inhabitants of his dominions, if he had dominions, be affected by a sentence carried into execution in an English town, not in his dominions? By what means could he know, or have any opinion, whether Nundocomar was or was not guilty? What did he know of the malice of his prosecutor, or who were his prosecutors? Was it from him or the governor general and council, that the judges were to learn the merits of Nundocomar from services to the English nation? But when the true state of Mobarick is considered, would it have been treating his Majesty with proper respect, if the court had made that use of such a petition?

Should the injury to the relations and to the cast of the convict, or that any disturbances

turbances were necessarily expected to arise among the Hindoos, have been assigned? Time, fact, and experience have shewn that it could not have been done with truth. His son, Rajah Gourdass, had been recently before the execution placed, and continued for a long time after it, in an high office: He and his relations enjoy their cast without any prejudice, and are in no less rank and estimation than their ancestors. No disturbances whatever have been occasioned by it among the Hindoos from that time to this. Many evils were predicted; yet not one in fact has happened, either to his family or to the Hindoos in general, notwithstanding the credit those predictions might have acquired in England. In the case of Radachund Metre, an Armenian had been prosecutor. In this case an Hindoo was prosecutor; the original information was by Hindoos; his conviction was chiefly on the evidence of Hindoos: There was more reason for the judges to draw inferences from their acts, as to the prejudice the execution would do to their cast and religion, than from any surmises and representations made by other persons, and which have in fact turned out to be untrue.

Should his rank and opulence have been stated? It was proper those facts should be left to the jury for them to draw inferences

ences against the probability of his having committed the crime; but when the crime had been clearly proved to their satisfaction, they remained aggravations, not mitigations: They were left to the jury, and the inference in favour of the prisoner was pointed out to them.

Should the circumstance stated in the charge of his having been indicted by Mr. Hastings and others on a conspiracy of bringing false accusations, have been assigned as reasons for mercy? A jury had, on one of those indictments, found the charge to be true, and there was no apparent relation between the two prosecutions.

At this time indeed Nundocomar had accused Mr. Hastings; but on what ground was it to be imputed to the prosecution, that the accusation was the cause of bringing it forward, when, in truth, there is no period at which it could have been brought on before?

There had been no voluntary delay in the prosecutor; the instant he thought he could obtain justice, he applied for it; could then this simple coincidence of circumstances, so accounted for, furnish a reason to be submitted to his Majesty? If so, Nundocomar's case would have been extraordinarily fortunate. Till the erection of an independent court of justice, the prosecutor was deterred from preferring his indictment,

Vide Mr.  
Farrer's Evi-  
dence, App.  
III. No. 1, 3.

## THE SPEECH OF

ment, by an apprehension of the protection publicly known to be given by Mr. Hastings to the criminal. Abuses of this nature were what the Court was intended to remedy.—At the only time the prosecutor could prefer it with hopes of success, Nundocomar would have purchased immunity by exhibiting an accusation against the person who had before shielded him from justice.

Should it have been stated as a reason to his Majesty that Nundocomar had preferred an accusation against Mr. Hastings? Who was the accuser, and who was the accused? It was notorious to all India, that Nundocomar had been the public accuser of Mahommed Reza Cawn without effect, though supported by the power and influence of Government. He had been convicted before the judges of a conspiracy to bring false accusations against another member of the council. Against whom was the accusation? not against Mr. Hastings, censured by this House; not against Mr. Hastings, impeached before the House of Lords; not the Mr. Hastings, for whom the scaffold is erected in Westminster-hall; but that Mr. Hastings, whom I had heard the Prime Minister of England in full Parliament declare to consist of the only flesh and blood that had resisted temptation in the infectious climate of India; that Mr. Hastings, whom the King and Parliament of England had selected



selected for his exemplary integrity, and entrusted with the most important interest of this realm. Whatever *ought* to be my opinion of Mr. Hastings *now*, I claim to be judged by the opinion I *ought* to have had of him *then*. What evidence had the judges that the accusation of Nundocomar was true? how could they know that they were screening a public offender in the person of Mr. Hastings, so lately applauded, so lately rewarded by the whole nation? Ought the judges to have taken so decided an opinion, on the guilt of Mr. Hastings, as to grant a pardon to a felon, and assign as a reason that the convict had been *his* accuser? With what justice to Mr. Hastings could this have been done—with what justice to the community? Who could have been safe, if mere accusation merited indemnity?

In the next charge I am severely censured for observations made in the course of commenting on evidence to the prejudice of the defendant's cause, and to the Gentlemen of the Patna council in a cause regularly before me. How much more should I have been subject to censure, had Mr. Hastings been *at this time*, in the opinion of this House, the man that he was *then* understood to be in *India*, by this *House*, and by the *nation at large*, if I had gone out of the cause, and wantonly defamed and prejudged him without any evidence to give colour to the outrage?—  
but

but though it would have been unjust in me or the judges, either to have suggested these reasons as coming from the Court, or to have adopted them without positive proofs on the suggestion of others; yet, if that part of the Council, who were convinced of the guilt of Mr. Hastings, had made a representation to the judges, that there were probable grounds for the accusation, and shown those grounds; if they had stated (as well they might, if the notoriety was, as the charge represents) that there was just reason to believe "that the prosecution was at the instigation of Mr. Hastings or his partizans, with a view to screen him, and not for the sake of procuring justice against the convict;" there can be no doubt but the judges would have respited the criminal, even though there might not have been evidence sufficient to convince them. They would have transmitted to his Majesty the representations of the council as the cause for the respite, and left it to him to judge of the validity of their reasons. If the judges had not yielded to that representation, they would indeed have incurred great responsibility: If the Gentlemen of the Council so thought, it would have been justice to the criminal, it would have been justice to the Court, and a duty they owed to the Public, to have made that application. But what their  
real

real opinion was, will appear hereafter by their public and solemn acts. Consistent with that opinion they could not have made such a representation.

If there was no reason that could justify the Court in recommending the criminal to mercy, there were many against it: The defence, in the opinion both of the judges and jury, was a fabricated system of perjury.

The jury requested that the prisoner's witnesses might be prosecuted. After the trial it became matter of public notoriety that the defence had been fabricated, and the witnesses procured to prove it by an agent of the prisoner.

App. to Report on Touchett's Petition, References to No. 13, 25.

One of the judges, Mr. Justice Lemaitre, had declared that a large sum of money had been offered to him to procure a respite. A public visit had been paid to the criminal with much parade by some members of the Council, after he had been accused of the conspiracy, as appears by the evidence of Major Webber at the trial of the King against Fowke and others. That the Governor General and Council had publicly interfered with proceedings of the judges who committed the offender, appears by the minute of the Governor General and Council, of the 8th May 1775, which I have obtained from the India House. That the Secretaries and Aid-de-camps of the mem-

Vide Major Webber's Evidence, App. II. No. 9.

Vide these Minutes in the Evidence of Mr. Tol-frey, App. III. No. 7. D.

bers

Vide Affidavit of Yeandle, Mr. Tolfrey's evidence, App. III. No. 7. E.

bers of the Council visited him after his commitment for the felony, and that even the ladies of the families of General Clavering and Colonel Monson were in the habits of sending their compliments to him in the prison, appears by affidavit of Yeandle in the Appendix of the Report of a Committee. Had formal and ostentatious visits been paid by persons of high rank, by persons at the head of administration in this country, to a man charged with a criminal offence, it would probably have been thought highly indecorous. Should the compliments of their principal officers, of the ladies of their families, be daily and ceremoniously presented to a felon in Newgate, could that be presumed to be done without the knowledge and approbation, if not at the instigation, of the heads of the families? Would not this in England from such persons, be justly esteemed as bordering on an insult or reproach to public justice? But in Calcutta, among the natives of India, where etiquette and decorum is kept up with a scrupulous anxiety unknown in Europe, among people where ladies are held so sacred, that even the mention of them for the complimentary purposes of inquiry after their health, would be considered as a breach of good manners, the effect of such visits and such compliments, must be much stronger, and the intention of

of them could not possibly be misunderstood. What effect the conduct of these Gentlemen had on the criminal himself, will appear by the same affidavit of Yeandle, who swears that "he (Nundocomar) always conceived hopes of his being released even to the day before his execution, when he wrote a letter to the Council for that purpose; and that messages were continually sent by him to General Clavering and Colonel Monson, and answers returned:" "That he always understood, from Maha Rajah Nundocomar and his attendants, that it was from the influence of General Clavering and Colonel Monson, that he expected his enlargement."

Vide Affidavit of Yeandle, Mr. Tolfrey's evidence, App. III. No. 7. E.

That letter was burnt by the hangman by order of Council.

Vide Affidavit of Yean-  
dle, Mr. Tol-  
frey's evi-  
dence,  
App. III.  
No. 7. E.

That letter  
was burnt by  
the hang-  
man by order  
of Council.

That it had the effect on the natives in general to induce them to believe that he would be released by the authority of some members of the Council, will appear by these two affidavits which I will take the liberty of reading; the one was made by Mr. Alexander Elliot, son of the late Sir Gilbert Elliot, the other by Mr. Durham, both of whom held offices which enabled them to have an intimate knowledge of the opinions of the natives.

“ Alexander Elliot maketh oath, and saith,  
That by his office of superintendant of the  
Khalsa records in Calcutta, he is necessarily  
connected with the native inhabitants of  
H Calcutta.

H

Calcutta,

## THE SPEECH OF

Calcutta, and has access to hear the reports and opinions prevalent among them: That since the confinement of Marajah Nundocomar, he has been often told that a report was current through the town that Rajah Nundocomar would be released by General Clavering or the Council. This deponent further saith, That he understood, from the persons with whom he held conversation on this subject, that such a report was generally believed among the native inhabitants of Calcutta.

ALEXANDER ELLIOT.

W. P.

Sworn before me, 19th May 1775,

E. IMPEY."

(A true Copy.)

Copy of a paper in the Secretary of State's Office, which accompanied the copy of a letter signed E. Impey, dated Calcutta 20th January 1776, received from the East India House the 19th August following.

(Signed) WILL<sup>m</sup> POLLOCK, first clerk  
in the Secretary of State's  
Office for the home department.

---

" Hercules Durham maketh oath, and saith, That by his office of assistant in the Court of Phousdary Adawlut of Calcutta, he is necessarily connected with, and has access to hear, the reports and opinions prevalent among the native inhabitants of Calcutta: That

That since the confinement of Marajah Nun-docomar, he has been often told by natives, that it was a general report through Calcutta, that the Rajah would be released from confinement by the orders of the General, who was his friend. And this deponent further saith, That he has found it very difficult to convince the natives to the contrary of this report.

HIERCULES DURHAM."

Sworn before me at Fort William  
in Bengal, 19th May 1775.

E. IMPEY.

(A true Copy.)

Copy of a paper in the Secretary of State's Office, which accompanied the copy of a letter signed E. Impey, dated Calcutta, 20th January 1776, received from the East India House the 19th August following.

(Signed) WILL<sup>m</sup> POLLOCK, first clerk  
in the Secretary of State's  
Office for the home department.

These affidavits were transmitted to the Secretary of State, inclosed in a letter of the 20th of January 1776, and are therein referred to by the letters A and B, though that letter forms No. 28 in the references to No. 3 of the Appendix; and though all the other vouchers referred to in that letter, except one which I shall have occasion to

H 2

produce

Committee  
to which  
Touchett's  
petition was  
referred.

## THE SPEECH OF

produce in my answer to the third charge, are inserted in that Appendix, these affidavits, by some accident, have been omitted, I now supply that defect by copies which I have procured from the office of the Secretary of State.

These are no secret affidavits; they were communicated by me to the Governor General and Council, before they were sent to England.

These opinions, both of the natives and of the prisoner, were, no doubt, equally injurious to those gentlemen.

Though these incidents ought not to have operated against the prisoner, had his case been such as would have afforded grounds for recommending him to mercy, and though they did not operate against him, yet of themselves they could be no ingredients for respiting the sentence. The Judges thought the execution of the convict, under all circumstances, necessary to the vindication of public justice, insulted by the publicity of the perjury by which the defence had been attempted to be proved, and to the very essence of the reputation of the Court, against the imputation of timidity, dependence, and corruption. It was necessary to the obtaining the confidence of the natives at the first institution of a new Court, not only that it should be, but that



it should appear to be, incorrupt and independent.

That no possible aggravation might be wanted, it is finally stated, that "it was my duty to be counsel for the prisoner, but that I wilfully failed altogether in that duty, and became the *agent and advocate* for the prosecution, and pronounced a charge, with a most *gross and scandalous partiality*, dwelling on points favourable to the prosecution, and passing lightly over such as were favourable to the prisoner, and manifesting, through the whole proceedings, *an ardent wish, and determined purpose, to effect the death of the prisoner.*" "That I barely touched on strong and valid objections to the competency and credit of the witnesses for the prosecution, and *falsely and knowingly* represented them as credible and unimpeached."

The having wilfully failed in the duty of assisting the prisoner, and having been the *agent of the prosecutor* throughout the trial, and in summing up the evidence, I feel affecting my moral character to the very root. Conscious as I am how much it was my intention to favour the prisoner in every thing which was consistent with justice; wishing, as I did, that the facts would turn out favourable for an acquittal; aided as that wish was by the knowledge of the responsibility of my situation, both

## THE SPEECH OF

before God and man, and by the certainty, from the then temper of the Council, that there were those who would transmit to England the worst representations that colouring could express; it has, I own, appeared most wonderful to me, that the execution of my purpose has so far differed from my intentions, that any ingenuity could form an objection to my personal conduct as bearing hard on the prisoner.

What statement of the trial the gentleman who drew this article, is in possession of, or from whom he received his information, will appear in the evidence which will be laid before the House: Candour would not suffer such a charge to be exhibited without some evidence to support it: What it can be, I am totally ignorant. I myself know of no other evidence of what passed at the trial, or of the charge to the jury, than the account of it printed by Cadell. The copy sent for printing was revised by all the judges, and an authority for the printing it was signed by all the judges, Sir Robert Chambers included. This voluntary act is another proof of his full concurrence. That account I believe to be authentic, except where there are some literal mistakes.

I do not understand it to be my duty to act as a fee'd advocate for the prisoner; and to labour his acquittal, at the expence of justice.

justice. I conceive the meaning of the expression, that it is the duty of a judge to be council for a prisoner, to be this—That it is his duty not to suffer any undue advantage to be taken of him; to give him every advantage the law will allow; to see that the law is not strained against him; that no improper evidence is admitted against him; and to lay before the jury every observation that can with justice be made in his favour. To shew that I did not decline, but scrupulously discharged, that duty according to my sense of it, I must beg leave to read such extracts from the trial as I esteem a full answer to this most horrid charge.

*Extracts from the printed Trial.*

*Counsel for prisoner.* I admit the Maha Rajah had the letter. Page 10.

*Counsel for crown.* Read the letter.

*Court.* Go through with your evidence. The truth of most of these passages is confirmed by Farrer; vide his evidence,

*Counsel for the crown.* The letter does not say that the seal was received; but it acknowledges the receipt of the letter, and the seal was inclosed in the letter. App. III. No. 4.

*Court to prisoner's council.* Do you see the consequence? Do you mean to admit it?

## THE SPEECH OF

*Counsel.* I have duly weighed what your lordships said, and therefore will not admit it.

Printed trial.

Page 16.

*Court.* The books must be produced, as we cannot receive parole evidence of their contents.

Page 20.

*Quest.* Did Bollakey Dofs make any will?

*Ans.* He left a power of attorney.

*Court.* The probate is the only proper evidence.

Page 27.

[The prisoner desired he might ask Rajah Nobkissen a question.]

*Court.* Let him consult his counsel before he asks the question. [The question being overheard by Nobkissen, he said, Maha Raja Nundocomar had better not ask me that question; upon which Nundomar declined asking the question.]

*Court to the jury.* You must receive no prejudice from this; you must forget the conversation, and judge only by the evidence.

The jury said they would only judge by the evidence.

Page 35.

*Court.* This account is properly no evidence; It is not delivered in by an executor, and very little would arise from it if it had been signed by an executor; for as  
the

the money had certainly been paid, whether properly or not, the executor would have brought it into his account, otherwise he would himself have been chargeable with it.

[He, the witness, proves a seal of Bollakey Dofs to three envelopes which had been opened, and which the counsel for the prisoner offered in evidence, but was overruled by the court, there being no signature from Bollakey Dofs to the papers inclosed, nor any proof whose hand-writing they were, or that those papers were originally inclosed in the envelopes; because, if they were allowed to be given in evidence, they might impose what papers they pleased on the court, by putting them into the envelopes. The jury having desired to look at the papers, the foreman observed it was an insult to their understanding to offer those papers in evidence as papers of the date which they purported to be of.]

[The counsel for the prisoner speaking in a warm and improper manner to the jury:]

*Court.* This is a manner in which the jury ought not and shall not be spoke to. The prisoner ought not to suffer from the intemperance of his advocate: You, gentlemen of the jury, ought not to receive  
any

Printed trial,  
Page 59.

any prejudice to the prisoner on that account, nor from the papers themselves, which, not having been admitted in evidence, you should not have seen; and, having seen, whatsoever observation you have made, you should forget: It is from what is given in evidence only you are to determine.

*Jury.* We will receive no prejudice from it; we shall consider it the same as if we had not seen it; we shall only determine by the evidence produced.

Printed trial,  
Page 81.

[The counsel for the prisoner insisted upon giving parole evidence of the contents of the account given to her. Mr. Justice Le Maistre objected that such evidence could not be admitted, as no proof was produced to shew that any endeavours were made for the attendance of the widow, or the original papers in her possession; to which objection the court acceded, but allowed the evidence in favour of the prisoner.]

Page 92.

Memorandum. Two of the witnesses, Ramnaut and Bulgovind, that were on the back of the indictment, not having been called for by the prosecutor, and it having been observed by the court, and the counsel for the prisoner being told that they might call for them, the counsel for the prisoner said he was well acquainted with, and could give the reasons why the counsel for the profe-

prosecution had not called them, and that he should immediately call them.

[The counsel for the prisoner informed the court that he had something to say.] Printed trial,  
Page 107.

*Court.* By all means let us hear it: But would it not be more proper for you to ask him what it is, that you may judge what he has to say?

*Counsel.* I know it is not improper.

*Court.* What is it?

*Ans.* The Maha Rajah desires that Kissen Juan Doss may be asked further as to the Curra Nama.

*Court.* Has he any thing else to say?

*Ans.* Nothing else.

*Court.* Do you chuse to ask the question, or that Maha Rajah should ask them himself? You had better ask them.

After having read the indictment and the evidence, and observed to what counts the jury were to apply their attention: In the charge my first observation was—"That by the laws of England the counsel for prisoners tried for felony are not allowed to observe on evidence to the jury, but are to confine themselves to matter of law; but I told them that if they would deliver to me any observations they wished to be made to the jury, I would submit them to you

you and give them full force, by which means they will have the same advantage as they would have had in a civil case. Mr. Farrer has delivered me the following observations, which I read to you in his own words, and desire you to give them the full weight which, on consideration, you may think they deserve."

I then read Mr. Farrer's observations from his notes.

"Mr. Brix (the other counsel for the prisoner) has communicated to me the following observations."

I then read the observations of the other advocate in like manner.

Vide the  
notes of  
Messrs. Far-  
rer and Brix,  
App. II.  
No. 7, 8.

For the fidelity with which I read these observations, and for the authenticity of the several vouchers I have or shall read, or allude to, I beg to refer to the originals in possession of an Honourable Member\* of the House, who will be ready to shew them to any gentleman willing to inspect them.

For the justice and candour with which I commented on them, I must appeal to the trial, as the quotation is too long to trouble the House with.

Printed trial,  
Page 112.

In observing on the evidence of Nobkissen, I said "I must again caution you against receiving any impression unfavourable to the prisoner from the hesitation, doubts, or exclamations of this witness, or

Mr. Kenrick.

from



from any other circumstance, except what he actually deposed to."

In going through the evidence for the Printed trial, Page 113. crown, the only remarks in support or discredit of the witnesses are these:

"The character of Cummaul O Deen was inquired into from Coja Petruse. You have heard his answer. Subornation of perjury was endeavoured to be fixed on him by the evidence of Hussein Alli; but as to Cawda Newas nothing was proved. As to the seal-cutter, his conversation with him seems rather to strengthen than impeach his credit."

Attempts were made by Monohun, and other witnesses, to impeach Mohunpersaud by particular facts of attempts to suborn and by general character, you must judge how far they have succeeded; they totally failed in the same attempts as to Cummaul O Dean." Page 117.

My only general remark on the witnesses for the prisoner immediately follows:

"It is to be observed likewise, that no person has been called to impeach the witnesses brought by the defendant."

I cannot obtrude on the patience of the House so far as to detail my observations on particular circumstances, or enter into a discussion of the propriety of them, that I must of necessity leave to the candour of those who will take the pains of examining them.

The

The conclusion of my observation was this:  
 Printed trial, " There are many observations to be made  
 Page 117. in favour of the prisoner, and I am sure  
 your humanity will prompt you to enforce  
 them, as far as they will bear.

" I before said that the defence, if believed, was a full refutation of the charge; it is not only so, but it must fix an indelible mark of infamy on the prosecutor.

" There are four positive witnesses of the actual execution of the bond by Bolla-key Dofs. In opposition to Comaul's evidence, there are as many to prove that the witness attesting was another Comaul.

" Matheb Roy was not mentioned by the evidence for the Crown. Four witnesses saw him attest it, and two other witnesses (one of them his brother) likewise prove that there was such a person.

" In opposition to Rajah Nobkissen and Pattock, who swear the name Sillabut to the bond is not of Sillabut's hand writing, four witnesses swear positively to the having seen him write it.

" Much depends in this prosecution on the evidence of Mohun Persaud; you must judge how far his credit has been shaken; most of you know him; you must determine how far he deserves credit, and how probable it is that he would, through malice, or any other corrupt motive, accuse an innocent person of a capital crime. If you  
 think

think him capable of it, you should not give the least attention to his evidence. He swore positively to the bond produced by Maha Rajah Nundocomar, and for which the Company's bonds were given, being the same bond that was produced in evidence; he said he knew it from circumstances, but did not explain what those circumstances were. This I mention as going to his credit only; for the whole defence proceeds on identifying this bond, and proving it a true one.

" You will judge how far he is contradicted by Kissen Juandofs as to the army books, and which of the two are to be believed. An imputation was attempted to be thrown on Mohun Persaud for preventing Gunga Bissen from attending, who was said to be able and willing to appear as a witness; but that has been cleared up to the full satisfaction of us, and I do not doubt to your satisfaction likewise. He could not be called by the prosecutor on account of his interest, and no prejudice should accrue to the prisoner for not calling him for the same reason.

*Visier is a  
false print  
in the Trial.*

" The council for the prisoner having urged the hardship of this prosecution being brought at this distance of time, you have heard, when Mohun Persaud first suspected the forgery, and when, by Cornaul's declaration,

tion, he had reason to be confirmed in the suspicion.

“ You have heard, when the papers were delivered out of Court, if there has been any designed delay, and you think Mohun Persaud had it in his power to carry on an effectual prosecution before he has, it is a great hardship to Maha Rajah Nundocomar, especially as the witnesses to the bond are all dead; and you ought to consider this among the other circumstances which are in his favour; though to be sure this hardship is much diminished, as there were so many witnesses still alive who were present at the execution of it.

“ There are two pieces of written evidence relied on by the prisoner; one, the entry in the book from the Kurra Nama, on account of the agreement of the sums; and you will find that the sums, said by Kissen Juan Dofs to be contained in the Kurra Nama, viz.

|                           |               |
|---------------------------|---------------|
| Durbar expences,          | 6 : 000 : Ro. |
| Bond, batra, and premium, | 69 : 630 : 7  |

|                         |                     |
|-------------------------|---------------------|
| Do amount to the sum of | <u>75 : 630 : 7</u> |
|-------------------------|---------------------|

which is the sum in the entry.

“ The other is the account delivered by Mohun Persaud and Pudmohun Dofs, subsequent to the account delivered in by Pudmohun

mohun Dofs, in which Pudmohun Dofs had taken credit for this sum; and the subsequent account likewise contains it. I do not think much can be drawn from this; for the sums had, as Mohun Persaud says, been paid, and therefore they certainly would take credit for them, to prevent their being charged with them. This they would do, were the monies properly or improperly paid."

"There is *certainly great improbability* that a man of Maha Rajah Nundocomar's rank, and fortune, should be guilty of so mean an offence for so small a sum of money.

"*It is more improbable*, as he is proved to have patronized and behaved with great kindness to Bollakey Dofs in his life-time, that he should immediately, after his decease, plunder the widow and relations of his friend."

"There does likewise *appear to have been a suit in the Adaulet*, which must have been a civil suit; but it does not indeed appear that Mohun Persaud was a party; and indeed for what reason I know not, *neither side* have thought fit to produce the proceedings."

"I have made such observations on the evidence as the bulk of it, and the few minutes I had to recollect myself, would allow me to make."

I

" You

“ You will consider the whole with that candour, impartiality, and attention, which has been so visible in every one of you during the many days you have sat on this cause. *You will consider on which side the weight of evidence lies ; always remembering, that in criminal, and more especially in capital cases, you must not weigh the evidence in golden scales ; there ought to be a greater difference of weight in the opposite scale before you find the prisoner guilty. In cases of property, the stake on each side is equal, and the least preponderance of evidence ought to turn the scale ; but in a capital case, as there can be nothing of equal value to life, you should be thoroughly convinced that there does not remain a possibility of innocence, before you give your verdict against the prisoner.*”

“ The nature of the defence in this case is such, that, if it is not believed, it must prove fatal to the party ; for if you do not believe it, you determine that it is supported by perjury, and that of an aggravated kind, as it attempts to fix perjury, and subornation of perjury, on the prosecutor and his witnesses.”

“ You will again and again consider the character of the prosecutor and his witnesses, the distance of the prosecution from the time the offence is supposed to be committed, the proof and nature of the  
con-

*confessions said to be made by the prisoner, his rank and fortune. These are all reasons to prevent your giving a hasty and precipitate belief to the charge brought against him; but if you believe the facts sworn against him to be true, they cannot alter the nature of the facts themselves; your sense of justice, and your own feelings, will not allow you to convict the prisoner, unless your consciences are fully satisfied beyond all doubt of his guilt; if they are not, you will bring in that verdict, which, from the dictates of humanity, you will be inclined to give."*

"But should your consciences be thoroughly convinced of his being guilty, no consideration, I am sure, will prevail on you not to give a verdict according to your oaths."

I now most anxiously request, that before any credit be given to these extracts, that the members of the House (but how can I expect they will undertake such a work?) will carefully scrutinize the trial, and conscientiously examine whether there be any the minutest circumstance which can justify, or even give a semblance of truth, to this most cruel imputation. Nay, I will go further, and boldly ask, whether the whole tenor of my conduct does not evince

to every mind open to candor, that the sentiments in my breast were diametrically opposite to those that are laid to my charge? I claim no merit from performing that part of my duty; but painful and humiliating to the last degree it is, to be put under the necessity to prove in evidence what are no more than ordinary acts of humanity, that I may gain the credit of being a man, lest I may be detested as a monster. I feel, I tire the House; my anxiety to obviate this horrid imputation, I hope, will be admitted as an excuse.

As far as the charge of partiality is general, it is out of my power to give it a more particular answer.

Two instances are afterwards specified; first, in the case of Kissen Juan Dofs, a witness for the prisoner, whom (it is said) "I laboured at great length with unwearied pains, ingenuity, and art, to discredit, on slight, trivial, and insufficient grounds."

Second, in the case of a witness for the prosecution, who is not named, in whom (it is said) "I had personally witnessed before the prosecution, falsity, prevarication, venality, and infamy in former proceedings against the prisoner; and after the trial; while the prisoner lay under sentence of death, in other instances, and by stronger proofs in other proceedings; and that from



the declaration and confession of the witness, he was a person of infamous character, and not to be believed."

"That this raised a strong presumption of the innocence of the criminal, or at least threw great doubts on his guilt."

The first part is applied to the trial; the second to the refusal of respite.

The name of the second witness not being brought forward, I have nothing to lead me to discover which witness is alluded to. I have carefully read the trial, and every note of proceedings which I am in possession of, and can by no means identify the witness, or find any person to whom the observations can apply; I am therefore at a loss how to obviate that part of the charge. This however is certain, that the conviction of the prisoner did not depend on the testimony of any one witness. Let the testimony of any witness, except the prosecutor, be discredited, I think I may affirm that there will still remain evidence unimpeached, abundantly more than sufficient to maintain the conviction.

As to the case of Kissen Juan Dofs, the material witness for the prisoner, whose testimony is supposed to have been overruled on frivolous pretences, his evidence would have been material to the prisoner, had he proved to the satisfaction of the jury that the prosecutor was privy to certain en-

tries in a book of accounts called a Kurra-namah. Though examined particularly to this, he never disclosed the circumstance, notwithstanding he knew the materiality of it; nor had the counsel for the prisoner ever examined to it, nor in the end was he called for that purpose by the counsel.

On the last day of the trial he is thus introduced.

“ [The counsel for the prisoner informed the court that the prisoner had something to say.] ”

Printed trial,  
Pages 107,  
108.

*Court.* “ By all means, let us hear it; but would it not be more proper for you to ask him what it is, that you may judge of what he has to say ? ”

*Counsel.* “ I know it is not improper.

*Court.* “ What is it ? ”

*Ans.* “ The Maha Rajah desires that Kissen Juan Dofs may be asked further as to the Curra Nama.

*Court.* “ Has he any thing else to say ? ”

*Ans.* “ Nothing else.

*Court.* “ Do you chuse to ask the questions, or that Maha Rajah should ask them himself? You had better ask them.”

Being examined, his evidence was this :

*Quest.* “ Did you ever explain the Curra Nama you spoke of to Mohun Persaud ? ”

*Ans.*

*Ans.* "Mohun Perfaud went in his palenquine to the house of Maha Rajah, and I followed after. I do not know what conversation passed between Maha Rajah and Mohun Perfaud. Maha Rajah sent for the Curra Nama to his own house; Mohun Perfaud was present when I read it. The Curra Nama was afterwards shewn to Pud-mohun Dofs.

*Quest.* "When you shewed the Curra Nama to Mohun Perfaud, what did he say?

*Ans.* "He said nothing.

*Quest.* "Did he make no objection?

*Ans.* "He did not say a word of it in my hearing; he only said, "the space of six months is written."

*Quest.* "Did Mohun Perfaud see Bol-lakey Dofs's name written to it?

*Ans.* "He did.

*Quest.* "Why did Mohun Perfaud desire you to go to Maha Rajah?

*Ans.* "He desired me to go along with him.

*Quest.* "Why?

*Ans.* "He did not tell me any thing particular. I explained to him the Nagree paper.

*Cross Examination.*

*Quest.* "What was the sum mentioned in the Curra Nama?

I 4

*Ans.*

# THE SPEECH OF

*Ans.* “ I saw a promise in favour of the governor and Mr. Pearson; likewise an account of a bond for jewels; and lastly, for 35,000 rupees on account of teeps. To the article of the bond for jewels, no sum was specified: There were sums specified to the Maha Rajah and the governor, but I do not recollect what they were.

*Quest.* “ Is the Curra Nama, you now mention, the same you made up the books from?

*Ans.* “ It was the same; but I did not extract the account: Pudmohun Dofs did.

*Quest.* “ Who produced the Curra Nama—Mohun Persaud or Maha Rajah?

*Ans.* “ Maha Rajah sent for it from his house: There was another Persian letter.

*Quest.* “ Did you point out to Mohun Persaud the name of Bollakey Dofs on that paper?

*Ans.* “ Mohun Persaud took the paper in his own hand, and read it.

*Quest.* “ Was this the first time you had seen the paper?

*Ans.* “ Mohun Persaud took me to the house; Pudmohun Dofs shewed me it before.

*Quest.* “ Why did you not mention this before?

*Ans.*

*Ans.* "Mohun Persaud forbid me to mention it: He has given me no victuals for these four years.

*Quest.* "Did you then remember it?

*Ans.* "Mohun Persaud had forbid me to tell.

*Quest.* "As you were sworn to tell the whole truth, and have mentioned this Curra Nama so often, why did you not mention this circumstance before?

*Ans.* "If nobody asked me about it, why should I tell the bad actions of Mohun Persaud?

*Court.* "Because it is to save the life of an innocent person.

*Ans.* "Now you ask me the question, I recollect it: I did not before.

*Quest.* "Who have you conversed with since last night?

*Ans.* "I went down to examine the papers, came here, went home, and did not see or converse with any one last night.

*Quest.* "Have you spoke to any body to-day?

*Ans.* "I went to the House of Mr. Jarrett to converse with a Nagree Mohurer.

*Quest.* "Were there any other people at Mr. Jarrett's?

*Ans.* "There were ten or twelve people.

*Quest.*

THE SPEECH OF

*Quest.* “ Did you converse with any of them ?

*Ans.* “ I did not: I conversed with my own man.

*Quest.* “ Did you speak to your own man about the Curra Nama ?

*Ans.* “ I did not speak to any one: I spoke to nobody but the court.

*Quest.* “ Did you not send a written account to Maha Rajah of every thing that you knew ?

*Ans.* “ I did write a Persian letter to Maha Rajah: Maha Rajah wrote a Persian letter to me: Having read it, I wrote him an account of books and accounts, and a few words of circumstances that happened before Bollahey Dofs’s death.

*Quest.* “ Did you in that paper relate this circumstance ?

*Ans.* “ So far as related to Pudmohun Dofs I did.

*Quest.* “ Did you write that paper for the purpose of acquainting the Maha Rajah of all you knew ?

*Ans.* “ I did inform him of all the circumstances but this.

*Quest.* “ Why did you not inform him of this ?

*Ans.* “ Mohun Persand desired me to say the words were erased and scratched out,

out, and therefore I did not say any thing about it.

*Quest.* “ When did Mohun Persaud desire you to say this ?

*Ans.* “ He told me a great while ago, before Balgovind, of all the circumstances.

*Quest.* “ Did you mention in your letter, that you wrote to Maha Rajah what Mohun Persaud had said to you ?

*Ans.* “ No.

*Quest.* “ Why did you not, can you tell any honest reason ?

*Ans.* “ Because I am a servant to Gungabissen, and Mohun Persaud is his attorney, and Gungabissen lives with Mohun Persaud.

*Quest.* “ Did you shew Mohun Persaud the letter you wrote to Maha Rajah ?

*Ans.* “ I did not ; I only wrote to Maha Rajah to acquaint him with the accounts.

*Quest.* “ Did you write nothing but concerning accounts ?

*Ans.* “ I must own the truth ; I did not write to Maha Rajah any thing about this circumstance ; Mohun Persaud is a great man, he told me not.

*Quest.* “ Was not Maha Rajah a greater man than Mohun Persaud ?

*Ans.* “ I was much afraid of Mohun Persaud.

*Quest.*

THE SPEECH OF

*Quest.* " Did you recollect this circumstance at the time you wrote this letter ?

*Ans.* " I did not.

*Quest.* " If you had recollected it, would you have wrote it ?

*Ans.* " I certainly should.

*Quest.* " Then your being afraid of Mohun Persaud was not the reason why you did not write it ?

*Ans.* " I am much afraid of Mohun Persaud.

(Question repeated.)

*Ans.* " I was afraid of Mohun Persaud.

(Question again repeated.)

*Ans.* " I did not recollect it.

*Quest.* " The being afraid of Mohun Persaud, and the not recollecting it, are two different reasons ; both of them cannot be true : Was it because you was afraid of Mohun Persaud, or because you did not recollect it ?

(No answer could be procured.)

*Quest.* " When did Mohun Persaud first bid you mention it ?

*Ans.* " He took a written paper from me ; in this written paper he made me write ten words I did not know, and leave out ten words I did know.

*Quest.* " Do you mean that Mohun Persaud occasioned you to write to Maha Rajah ?

*Ans.*



*Ans.* " Mohun Persaud and I were on bad terms when the affair was in the Adawlet. I gave evidence in favour of Maha Rajah: The complaint was, that Maha Rajah had taken money oppressively; I gave evidence that he did not.

*Quest.* " Was you at that time afraid of Mohun Persaud?

*Ans.* " No; I was not afraid at that time.

*Quest.* " Were you afraid of Mohun Persaud when you said that the books of the army were separated from Bollakey Doss's other papers by his order?

*Ans.* " Mohun Persaud forbid me to tell I am afraid of him.

*Quest.* " When was it Mohun Persaud told you not to mention it?

*Ans.* " I believe a year and half or two years ago. In the late prosecution Maha Rajah told me, if I would write out a paper, I should have my wages; I did write out a paper, I do not know the particulars.

*Quest.* " Did that paper contain all you know of this transaction?

*Ans.* " I wrote it out, and I copied it.

*Quest.* " Did Mohun Persaud tell you what to write, or did you tell him?

*Ans.* " Mohun Persaud wrote it out first; he used to tell me when I wrote it out,

out, he would pay me the wages: It remained ten or fourteen days on the bed of Gungabiffen.

*Quest.* " Did Mohun Perfaud at any other time, except the time last mentioned (about two years, or a year and a half ago), desire you not to mention it?

*Ans.* " In the paper he gave me to copy this is not mentioned, which I observed could not add any thing to it.

(Question repeated.)

*Ans.* " No; about two years, or two years and a half ago, he told me two or three times, but never told me since I put him in mind I knew another circumstance.

*Quest.* " Did he ever mention it but these times?

*Ans.* " No.

*Quest.* " When did you receive the letter from Maha Rajah?

*Ans.* " It is eight, ten, or fifteen days since I got Maha Rajah's letter."

---

This is tedious, and without a knowledge of the rest of the trial, I fear almost unintelligible.

Printed trial, page 115. My observations made to the jury on this evidence, are in these words: " Kissen Juan Dofs delivered all his evidence, till this morning, with such simplicity, and with such

such an air of candor and truth, that I gave full assent to every thing he said, and I am extremely chagrined that there has arisen any cause to suspect any part of his evidence. He mentioned a paper which he calls a Curra Nama, in which the whole of this transaction was written, and which was acknowledged and signed by Bollakey Dofs, though the entry made in the book after the death of Bollakey Dofs, by order of Pudmohun Dofs, and purporting to be in the lifetime of Bollakey Dofs, carried marks of suspicion with it; yet I own Kissen Juan Dofs had so completely gained my confidence, that I gave implicit credit to him. Many attempts were made to establish it in evidence, which failed of legal proof; but as I thought so well of Kissen Juan Dofs, and as it would have been extremely hard, if such a paper had existed, that the prisoner should be deprived of the benefit of it, I said (*having first asked the consent of my brethren*) that, though it was not strictly evidence, I would leave it to you to give such weight to it as you thought it deserved. I still leave it to you; and if you believe that such a paper ever existed, it would be the highest injustice not to acquit the prisoner."

"Attempts were made to bring this to the knowledge of Mohun Persaud; and if it did exist, and was in the knowledge of

## THE SPEECH OF

Mohun Persaud, this prosecution is most horrid and diabolical. Mohun Persaud is guilty of a crime, in my apprehension, of a nature more horrid than murder."

"But I own what passed after the counsel for the prisoner had closed his evidence, has very much weakened the confidence I had in Kissen Juan Dofs. The counsel did not desire that he should be called, assigning (as is usual) for their reason, that they had forgot to examine to any particular point which was contained in their instructions; but we are informed "that the Maha Rajah had something to say:" All that he says is, That he desires Kissen Juan Dofs may be further interrogated as to the Curra Nama. The question then is immediately put to him, Whether he ever explained the Curra Nama to Mohun Persaud? and then he gives the account of Mohun Persaud's having seen it at Maha Rajah Nundocomar's."

"When he is examined to the reason of his not having told it before, all that simplicity, all that air of truth and candor, which we had remarked in him, instantly vanished; his looks were cast down, his tongue faltered, he prevaricates, he contradicts himself, he did not seem the same man; "he did not tell because he was not asked; he did not mention it to Maha Rajah Nundocomar in his letter, because he was afraid  
of