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A Bibliography of Indology
(Enumerating Basic Publications on all Aspects of Indian Culture)

Vol. I
Indian Anthropology

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AND

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PREFACE

A basic list of books on all aspects of Indian culture has been a long-felt need. Every scholar-specialist has his personal compilation on his specific subject. But, more often than not, he finds no reliable guide to basic data on background material. It was, therefore, considered worthwhile to work out a bibliographical project capable of meeting the existing demand to a great extent. In the absence of facilities for exhaustive compilation, the eclectic principle was invoked and a Bibliography of basic publications on all aspects of Indian culture is being attempted in several volumes. The section on Indian Anthropology was the first one to be taken up for compilation. Material available in the National Library, Calcutta, formed the nucleus for the bibliography. This was supplemented by the data collected by several members of the staff through visits to the libraries of the Universities, other Institutions of Higher learning, Research Institutes, Societies, Associations, etc., in different parts of India.

In 1951, a limited number of mimeographed copies containing 1,387 entries was prepared and sent to eminent anthropologists in India and abroad for their opinion. The Bibliography was revised in the light of the valuable suggestions received from them. The lacunae pointed out by them have been filled up as far as practicable and publications appearing in the intervening period have been included. The number of entries in the revised form is 2,067.

I am deeply indebted to all the Anthropologists* who were kind enough to communicate to me their valuable suggestions for the improvement of the Bibliography. I do not know how to express my gratefulness to Dr. Verrier Elwin, who took meticulous care in going through the mimeographed copy and in crossing the t's and dotting the i's in it. His enthusiasm for the work can be gauged by the fact that his long letter to us 'cost two long days on the road and some two hundred rupees'. His constructive criticism went a long way to help us in revising the Bibliography and if there is any appreciable improvement, it is largely due to his active interest in this work.

Our section on Indian Anthropology owes much to previous Bibliographical efforts. Siegling's appendix to Baines' "Ethnography" published as part of the scheme of Bühler's *Grundriss der Indo-Arischen Philologie*, in 1912, is an early attempt to take stock of work done on Indian Ethnography. Generalia is treated chronologically under broad subject headings and includes much of travel

*Dr. David G. Mandelbaum ; Dr. D. N. Majumdar ; Dr. Verrier Elwin ; Dr. B. S. Guha ; Dr. A. Aiyappan ; Dr. Christophe von Fürer-Haimendorf ; J. P. Mills ; Dr. U. R. (Baron) Ehrenfels ; Dr. M. N. Srinivas.

and early history. The regional treatment follows provincial demarcation. Without analysing them into entries, journals related to the subject are briefly enumerated in this list.

Grierson's great volumes on the *Linguistic Survey of India* are rich quarry for the Bibliographer and have been unsparingly used in this compilation.

Dr. B. S. Guha's contribution to the first volume on the 1931 census of India, entitled "The Racial Affinities of the Peoples of India" with its wealth of footnotes has been frequently referred to for our purpose.

The modestly entitled "Materials for a Bibliography of the Ethnology of India" by David G. Mandelbaum, compiled for limited circulation, and still in Mimeographed form, was greatly helpful to us. All published material up to 1940-41 (as far as Dr. Mandelbaum could lay hands on them) are included in this Bibliography. "Only those books and articles with which I have some personal acquaintance are starred. Census Reports, District Gazetteers and such like material are not listed at all. The general scheme of arrangement includes classification by culture area and by subject ... These areas are in large part coterminous with natural geographic regions. ... The subject index follows the system of numeration devised by Professor George P. Murdock and his associates." It has an excellent index of authors. Thirty-one journals have contributed analytical entries.

Dr. D. N. Majumdar's fine chapter on "Indian Anthropology through the decades" in his "The Matrix of Indian Culture" was invaluable in pointing to the gaps in our effort. As a matter of fact all his publications, as those of Dr. Verrier Elwin and Dr. Haimendorf, have been very good guides for tracking our way through the forest of material we had to deal with.

It goes without saying that in any Bibliography on this subject the compiler must perforce turn to the works of the following Anthropologists for constant reference, viz., Ananthakrishna Ayyar, Crooke, Dalton, Enthoven, Hodgson, Hunter, Hutton, Ibbetson, Man, S. C. Mitra, Portman, Rice, Risley, Rose, Sarat Chandra Roy, Russel, Thurston and a score of others.

This Bibliography of Indian Anthropology is the first fruit of a larger effort which seeks to compile a *basic list* of primary material on all aspects of Indian culture. Thus our principle of compilation is eclectic, and must, of necessity, be the specialist's despair. Except in a few important cases where no comprehensive treatment in book form is available for either an important tribe or region, the journals

have been sparingly drawn upon for analytic entries. The reason for this exclusion is Mandelbaum whose past effort and promised sequel will amply serve the specialist-scholar. Also the monumental work of Elizabeth von Furer-Haimendorf viz, 'An Anthropological Bibliography of South East Asia', published by Messrs. Mouton & Co., Paris and The Hague, in 1958, leaves us no room for regrets in our not being exhaustive *vis-a-vis* journals, etc.

Most of our entries are annotated for the benefit of the reader. The annotations are distilled out of competent reviews in journals of repute, and the source of the review is indicated in every case. On many an occasion appraisals of important contributions are taken out of the books of eminent Anthropologists and appended as annotations. In some cases extracts from prefaces and forewords have been quoted for the purpose of defining the scope of the publications concerned.

Fortunately for us, the National Library has got most of the publications entered in the Bibliography and their availability in this Library is indicated by the call numbers noted against them. Almost all the books have been looked into and the details confirmed.

It is necessary to point out that the unit of measurement of the size of the publications is to be reckoned in centimetres.

Now a word as to the arrangement of the Bibliography :

Geographical Division : The lie of the land as shaped by river, plain and mountain, with their environmental influence, provides the rationale for basing the Bibliography on the natural divisions of undivided India. This criterion gives its first nine sections to the Bibliography, the tenth section being the inevitable generalia category.

The North-Western-Himalayan regions and the sub-Himalayan regions, including the North-West Frontier Provinces, Baluchistan, Kashmir, Nepal, Bhutan, Sikkim and the northern outlier regions of the United Provinces and the Punjab, is comprehended in the first section. *The Indus Plain* taking in Punjab and Sind within its purview comes next. *Rajasthan*, to give it its current political name (west of the Aravalli range), Cutch, Kathiawar and Gujarat form a contiguous area for the third section. *The Gangetic plain* containing within its sweep the United Provinces and Bengal (excluding Chittagong and Darjeeling) forms the fourth section. *The Brahmaputra valley*, accounting for Assam, Tripura, Manipur and the Chittagong hills, forms the fifth section. Most extensive in scope is the sixth section entitled the "*Plateau of Peninsular India*". This section deals with Bihar, Orissa, Bombay (excluding Konkan and Gujarat), Madhya Pradesh, Madhya Bharat, Vindhya Pradesh

Mysore and Coorg, Hyderabad and a few districts of Madras up to the Shevaroy and the Nilgiri hills. Then what is left in the way of the *Eastern coastal region* containing within it the Madras area and the *Western coastal region* containing within it the Konkan, South-Kanara, Malabar, Travancore and Cochin forms the seventh and eighth sections respectively. *The Andamans and the Nicobar islands* form the ninth section and *Generalia* is the concluding section.

Classification of material : The material concerning a geographical natural division and the people living in it is divided into three groups, viz. Regional studies, Ethnological groups, and Language studies.

Regional studies : Gazetteers, Encyclopaedia and works on castes and tribes of different Provinces are put as *Regional studies* under the particular region. The Census of India reports have been split up and treated in the same manner.

Ethnological groups : Studies of individual ethnological groups like the Ao Nagas, Lhota Nagas, Hos, etc., are put in their appropriate geographical divisions under their names. An ethnological group which is dispersed over one or two geographical divisions and has been studied as such, is put in the generalia (India) class under "*social organisation*", if it is a study of a tribe or tribes. If it is a study of a religious community, the subject heading in the same class will be "*Religious community*".

Language studies : Regional location is given to languages of a definite geographical or political unit and the language-studies of ethnological groups come under the name of the group. The "*Language studies*" subject heading is the place to look for studies spreading over undefined regions and common to several ethnological groups. Grierson's survey is split into different geographical divisions under the same heading.

Section ten : In this section the subject headings are as follows : Generalia, Basic data, History-cum-culture, Language, Art, Lore and Learning, Religion, Social stratification, Social organisation, Women, and Religious communities.

An author index, and a subject index appear at the end of this volume.

As a preparation for the work on the Bibliography, the Library sent out Srimati Pramila Deshingkar, Janab A. R. Siddiqui, Sri D. L. Banerjee and Sri B. N. Bandyopadhyay Chaudhuri to Bombay, Baroda and Poona, Aligarh, Madras, Annamalainagar, Trivandrum, Tanjore, Mysore, Tirupati, Delhi, Banaras, Allahabad

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and Patna, with specific work to do in the way of checking up and collating entries. To these persons, and to the authorities of the several University and Public Libraries in these places, as also to the authorities of the following Libraries concerned, viz., Theosophical Library at Adyar, Deccan College Post-Graduate and Research Institute, the Bhandarkar Oriental Research Institute, the Bhārata Itihāsa Saṁśodhaka Maṇḍala, Poona, and the Library of the Department of Anthropology, Govt. of India, Calcutta, the authorities of the National Library are deeply grateful.

The work of the compilation of this Bibliography was originally entrusted to Sri J. M. Kanitkar, the Officer then in charge of the Reference and Bibliographical sections of this Library. He had the assistance of Srimati Pramila Deshingkar and Sri Baidyanath Bandyopadhyay Chaudhuri. This team laboured hard and long on this project and all the entries in the mimeographed copy stand to their credit. Sri Kanitkar's closeness to me prevents my saying much about his splendid effort. The compilation will have to speak for itself.

The entire work of stencilling for the mimeographed copies was done by Sri Dharmadas Banerjee and whatever neatness and finish the work had, was to his credit.

The task of revising the Bibliography in the light of the remarks of the leading Anthropologists, of filling up the gaps pointed out by them, of supplementing the Bibliography by entries for new publications, of preparing the Subject Index and of seeing the entire volume through the press devolved on Sri D. L. Banerjee and Dr. A. K. Ohdedar, Assistant Librarians, who were ably assisted by their colleagues in the Reference and Bibliography Divisions of this Library.

I am grateful to the Controller of Printing and Stationery, Government of India, for the speedy sanction accorded to the printing of the Bibliography.

Sri B. K. Roy, Manager, Govt. of India Press, Calcutta, and his colleagues deserve our sincere thanks for the prompt and accurate printing of this volume.

National Library,
Belvedere, Calcutta
January, 1960

B. S. KESAVAN,
Librarian

TABLE OF ABBREVIATIONS

A. J. P. A.	.	.	.	American Journal of Physical Anthropology
Anno.	.	.	.	Annotated
A. O.	.	.	.	Archiv Orientalni
App.	.	.	.	Appendix
A. S. B.	.	.	.	Asiatic Society of Bengal
B. E. T. E. O.	.	.	.	Bulletin de l'école Française d'extrême Orient
Bibl.	.	.	.	Bibliography
Chap., -s.	.	.	.	Chapter, -s
Col.	.	.	.	Coloured
Comp.	.	.	.	Compiler, compiled
C. R.	.	.	.	Calcutta Review
C. S.	.	.	.	Current Science
C. U. P.	.	.	.	Cambridge University Press
dept.	.	.	.	department
diagr., -s.	.	.	.	Diagram, -s
E. A.	.	.	.	Eastern Anthropologist
Ed.	.	.	.	Editor, edition, edited
enl.	.	.	.	enlarged
fig.	.	.	.	figure, -s
fold	.	.	.	folded
front., -s.	.	.	.	Frontispiece, -s
Govt.	.	.	.	Government
I. A.	.	.	.	Indian Antiquary
I. H. Q.	.	.	.	Indian Historical Quarterly
I. J. M. R.	.	.	.	Indian Journal of Medical Research

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illus.	Illustrations, illustrated
imp.	imperial (for tables only)
incl.	including, includes, included
introd.	introduction
J.	Journal
J. An. S. B.	Journal of the Anthropological Society of Bombay
J. A. O. S.	Journal of the American Oriental Society
J. A. S. B.	Journal of the Asiatic Society of Bengal
J. B. B. R. A. S.	Journal of the Bombay Branch of the Royal Asiatic Society
J. P. A. S. B.	Journal and Proceedings of Asiatic Society of Bengal
J. R. A. I.	Journal of Royal Anthropological Institute of Great Britain and Ireland
J. R. A. S.	Journal of the Royal Asiatic Society of Great Britain and Ireland
J. R. A. S. B.	Journal of the Royal Asiatic Society of Bengal
L. S. I.	Linguistic Survey of India
M.	Man
M. I.	Man in India
ms., -s.	manuscript, -s
n. d.	no date
no., -s.	number, -s
n. s.	New Series
O. U. P.	Oxford University Press
p.	page, pages
photo., -s.	photograph, -s
pl.	plate, plates
port., -s.	portrait, -s
print.	printer, printing
prov.	provincial (for tables only)
pt., -s.	part, -s

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pub.	.	.	.	.	published, publisher
Q. J. M. S.	.	.	.	.	Quarterly Journal of the Mythic Society
R. A. S.	.	.	.	.	Royal Asiatic Society of Great Britain and Ireland
R. A. S. B.	.	.	.	.	Royal Asiatic Society of Bengal
Rep.	.	.	.	.	Reprinted, Reprint
rev.	.	.	.	.	revised
Rs.	.	.	.	.	Rupees
S. C.	.	.	.	.	Science and Culture
Subs.	.	.	.	.	Subsidiary
supp.	.	.	.	.	supplements
Supt.	.	.	.	.	Superintendent
tab.	.	.	.	.	tables
T. B. R. I.	.	.	.	.	Transactions of Bose Research Institute
t. p.	.	.	.	.	title page, -s
tr.	.	.	.	.	translator
Univ.	.	.	.	.	University
v.	.	.	.	.	volume, -s
Z. D. M. G.	.	.	.	.	Zeitschrift der Deutschen Morgenlandischen Gesellschaft

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VIII West Coast	1166—1258
IX Andaman and Nicobar Islands	1259—1296
X India	1297—2067
(1) General	1297—1419
(2) Basic data	1420—1481
(3) History-cum-Culture	1482—1603
(4) Language	1604—1637
(5) Art (Fine Arts, Useful Arts, Literature)	1638—1752
(6) Lore and Learning	1753—1786
(7) Religion	1787—1861
(8) Social stratification	1862—1890
(9) Social organisation	1891—1968
(10) Women	1969—1997
(11) Religious communities and other groups	1998—2067

Authors Index

Subject Index

A BIBLIOGRAPHY OF INDIAN ANTHROPOLOGY

1-A NORTH WEST

Regional studies

GENERAL

Fairservis, Walter A., jr. Preliminary report on the pre-historic archaeology of the Afghan Baluchi areas. (*In* American Museum Novitates, published by the American Museum of Natural History, New York, Sept., 1952, no. 1587.)

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Spiegel, Fr. Eranische Alterthums-kunde. Leipzig, Wilhelm Engelmann, 1871-78. 3v. 21×13·5.

v. 1. Geographie, Ethnographie und älteste Geschichte. xii, 758p.; v. 2. Religion. Geschichte, bis zum Tode Alexanders des Grossen, (1873). xii, 632p.; v. 3. Geschichte, Staats- und Familienleben. Wissenschaft und Kunst, (1878), iv, 864p., (Index to 3v., p. 834-63).

[2]

65. F. 89.

Thornton, Edward. Gazetteer of the countries adjacent to India on the North-West, including Sind, Afganistan, Beloochistan, the Punjab, and the neighbouring States. London, Wm. H. Allen, 1844. 2v. 20·5×13·5.

v. 1. xxi, ii, 422p., (list of authorities p. ix-xxi); v. 2. iv, 402p., (Index to v. 1 & 2).

"The Gazetteer thus is an epitome of all that has yet been written and published respecting the countries adjacent to and west-ward of the Indus...."

Under the authority of the Court of Directors of East India Company, the treasures of their vast collections have been opened for the purpose of the present work...—Preface. p. iii-viii. (References to authorities are mentioned in the outer margins of every page. Alphabetical arrangement).

[3]

162. A. 345.

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155. F. 9.

Races of Afghanistan, being a brief account of the principal nations inhabiting that country. Calcutta, Thacker, Spink, 1880. 124 p. 22×14.

[5]

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Darmesteter, James. Lettres sur l'Inde, a la frontiere afghane. Paris, Alphonse Lemerre, 1888. vi, xxx, 355p., 27·5×10·5.

(An account of his travel in India from February 1887—Bombay, Delhi, Peshawar, Calcutta, Bombay).

[6]

162. D. 17.

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Khan, Muhamad Hayat. Afghanistan and its inhabitants, tr. from the "Hayat-i-Afghan" of . . . by Henry Priestley. Lahore, Indian Public Opinion Press, 1874. ii, ii, ii, 324p., general tab., (list of works and documents consulted, see preface.) 23.5×16.

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Robinson, Capt. J. A. Notes on nomad tribes of Eastern Afghanistan. New Delhi, Govt. of India Press, 1935. iii, 202p. 33×20.

Confidential.

"Considerable attention has been paid to the habits and mode of life of the Powindahs, and to their various activities in India...the ethnology and history of the Ghilzais have been only lightly touched upon. . . ."

—the author, introd.

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Wilson, Horace Hayman. A descriptive account of the antiquities and coins of Afghanistan; with a memoir on the buildings called Topes, by C. Masson. London, Pub. under the authority of the Hon. Court of Directors, E. I. Company, 1841. iv, 4, xvi, 452p., 34 pl., 2 maps, tab. 26.5×21.

[11] 155. G. 24.

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[12] 649. B.

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Contents : v. 1 : Mari Baloch, Khetran Baloch, Mandokhel Pathans, Dumar Pathans, Jatt, Lori, Jat. vi, 173p.; v. 2 : Domiciled Hindus, by Rai Bahadur Diwan Jamiat Rai. vi, iv, 95p. (books consulted, p. 95).

"To my mind the most valuable paper in the series is the article on domiciled Hindus . . ."—Editor, preface.

[13] 155. F. 103.

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[14] 173. H. 34.

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[15] 01350.

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[16] 649 C.

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[17] 25575.

Hughes, A. W. Country of Baluchistan, its geography, topography, ethnology, and history; with . . . vocabulary of the principal dialects, etc. London, William Clowes & Sons, print., 1877. viii, 294p., front., 6 illus. 1 map, (bibl. in preface.) 18.5×11.

[18] 67. C. 1.

Khan, Gul Muhammad. Baluchistan. Lahore, Civil & Military Gazette, 1934. Report, Imperial and provincial tables; vi, viii, x, 196, iv, 128p., 13 maps, 24 diagrs., subs., imperial and provincial tab. 33×21. Rs. 9.

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[19] 33. H. 1.

Powindah Census; N. W. F. Province and Baluchistan (1942) (for details see no. 73.)

[20] 25575.

Rai, Rai Sahib Jamiat and others, comp. Baluchistan District Gazetteers. Bombay, Bombay Education Society's Press, 1907. 8v. Collation of the Text only is given below. Other matter in the vols. has various pagination, fold. map in pocket at the end of each v. 21.5 × 13.5.

v. 1: Zhob. 351p., (bibl. p. 310), Rs. 3-8;
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[21] 0950

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[22] 23018

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Prepared under the direction of Col. H. R. Thuillier, Surveyor General of India.

[23] 155. F. 22.

20 LNL/58

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[24] 174. A. 168.

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[25] PP. 992.

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[30] 179. A. 721.

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[31] 34. H. 1.

Our Punjab Frontier : being a concise account of the various tribes by which the north-west frontier of British India is inhabited; shewing the present unprotected and unsatisfactory state, and the urgent necessity that exists for its immediate reconstruction, also, brief remarks on Afghanistan, and our policy in reference to that country; by a Punjab official. Calcutta, Calcutta Central Press Company, 1868. 38p. 20.5×13.

The initials of the author as they appear in the preface are H.W.B.

"... There can be no lasting confidence or tranquillity in this province, or indeed any guarantee from internal commotion, or external invasion to the Indian Empire, until the frontier is reconstructed, ... —the author (H.W.B.) — introd.

[32] 173. H. 41(1).

Scott, I. D. North-West Frontier Province; tables. Delhi, Manager of Publications, 1942. vi, 37p. 32×24.5. Rs. 2-10.

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[33] 25575.

Singh, R. B. Bhai Lehna. North-West Frontier Province. Peshawar, Govt. Press, 1922. Report, tables; iv, vi, ii, 306, iv, cxcii, xl., iv p., maps incl. front., diagrs., subs. and provincial tab. (Ethnographic glossary of castes and tribes p. 241-255) 33.5×21.5. Rs. 7.
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[35] 113. F. 109.

Watson, H. D. General Code of Tribal custom in the Hazara District of the North-West Frontier province. Peshwar, Commercial press, 1907. ii, 67p. 25×16.5. Re. 1.

"... The method followed... was to take the questions formulated in Mr. Wilson's Code of the Tribal customs in the Shahpur district and to record the answers thereto of representatives of the Tribes... The present volume contains... the gist of the replies made by the Tribes and a few notes thereon."
—the author, introd., p. 2-3.

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TRANSBORDER AREAS

McMahon, Capt. A. H. and Ramsay, Lt. A. D. G. Report on the tribes of the Malakand Political Agency (exclusive of Chitral); rev. by Lt. col. R. L. Kennion. Peshwar, Govt. press, N. W. F. P., 1916. iv, 116 p., col. map., (bibl., preface). 33.5×20.5.

Confidential.

The first edition of this report prepared by Capt. A. H. MacMahon appeared in 1901 'Since the departure of Lt.-Col. Kennion... chapter XIII (History) has been completed by Major W. J. Keen... who gives an account of the events of the years 1914 and 1915.' —preface to revised report, foot-note.

"... I have endeavoured to prepare a report on the tribes, of Dir, Swat and Bajaur, including the Utman Khel, to complete the series of monographs on the Trans-Border tribes of the North-Western Frontier"—Capt. A. H. MacMahon, preface.

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Scott, I. D. Trans-border areas : report and tables. Delhi, Manager of Publications, 1942. vi, 23 p., 1 map. 32×24·5. Rs. 2-12.

Census of India, 1941, v. 10 : Appendix. N. W. F. P. includes five Agencies. The areas selected for the trans-border census were portions of two of these Agencies ... Malakand Agency ... and the Kurram ... and the Kurram Agency ... — p. 3.

[38] 25575.

WAZIRISTAN

Bruce, Lt. col. C. E. Tribes of Waziristan, notes on Mahsuds, Wazirs, Dauris, & etc. London, H. M. Stationery Office, for India Office, 1929. viii, 186 p., loose map in pocket. 24·5×15·5.

Confidential.

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Wylly, Col. H. C. From the black mountain to Waziristan ; being an account of the border countries and the more turbulent of the tribes controlled by the North-West Frontier Province, and of our military relations with them in the past. London, Macmillan & co., 1912. xx, 505 p., 8 fold. maps. 21·5×14. 10/6.

[40] 170. A. 215.

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GENERAL

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Contents : Makhianis, Baloch, Achakzai, Brahui, Kakar, Tarin, Ghulam, Hazara ; *Summary of measurements* : Turko-Iranian type in order of cephalic index. — Measurements taken during 1902, 1903.

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Biddulph, John. Tribes of the Hindoo Koosh. Calcutta, Supt., Govt. Printing, 1880. vi, 164, clxix p., 1 map. (2nd ed. 1915.)

[43] 162. D.

Darmesteter, James. Selected essays of ... tr. from the French by Helen B. Jastrow, ed. with an introd. memoir by Morris Jastrow. London, Longmans, Green, 1895. xviii, 310 p., front. 19×12. 5/-.

Relevant contents : Afghan life in Afghan songs ; Races and traditions ; The Supreme God in the Indo-European mythology.

[44] 160. A. 421.

Datta, Bhupendra Nath. An enquiry into the racial elements in Beluchistan, Afghanistan, and the neighbouring areas of the Hindukush. (*In* M. I., v. 19, 1939 ; v. 20, 1940.)

[45] PP. 1965A.

Guha, B. S. Racial composition of the Hindukush tribes. Twenty-fifth Indian Science Congress, Calcutta, 1938, Presidential Address, Section of Anthropology. p. 247-266. 14·5×15.

Off-print.

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[47] 177. H. 29.

Bellew, Henry Walter. A grammar of the Pukhto or Pukshto language on a new and improved system, combining brevity with practical utility, and including exercises and dialogues, intended to facilitate the acquisition of the colloquial. London, Wm. H. Allen, 1867. xii, 155, i p. 24.5×17.5.

"... One principal aim ... has been to show the regularity of its grammatical construction ... and the affinity in this respect of the Pukshto to the Hindi ..."—H. W. B., preface.

[48] 177. H. 31.

Loewenthal, Rev. Isidor. Is the Pushto a Semitic language? (*In* J. A. S. B., v. 29, 1860, p. 323-345).

[49] PP. 3213.

Malyon, F. H. Some current Pushtu folk stories. (*In* Memoirs of the Asiatic Society of Bengal, vol. 3, 1910-14, p. 355-405).

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Pennell, T. L. Among the wild tribes of the Afghan frontier; a record of sixteen years' close intercourse with the natives of the Indian marches; with an introd. by Field-Marshal Earl Roberts. London, Seeley & co., 1909. xvi, 17-354 p., 37 illus., 2 maps. (glossary, p. 314-318.)

"... a valuable record of sixteen years' good work by an officer—a medical missionary—in charge of a medical mission station at Bannu, on the North-West Frontier of India ... Paget and Mason, Heldich, Oliver, Warburton, Elsmie, and many others ... have dealt with the expeditions that have taken place from time to time against the turbulent occupants of the trans-Indus mountains ... But Pennell's story is not concerned with the clash of arms. His mission has been to preach, to heal and to save: ... he throws many new and interesting sidelights on the domestic and social, as well as on the moral and religious, aspects of their lives and characters. ..."—Field Marshal Roberts, introd.

[51] 162. D. 45.

Raverty, Maj. H. G. Grammar of the Pukhto, Pushto, or the language of Afghans ... and remarks on the language, literature and descent of the Afghan tribes. Calcutta, Baptist Mission Press, 1855-56. 2 pts. pt. 1: Text: p. 1-152. pt. 2: Text: p. 153-374. 24.5×14.5.

[52] 177. H. 39.

Some remarks on the origin of the Afghan people and dialect, and on the connection of the Pushto language with Zend and Pehlavi and Hebrew. (*In* J. A. S. B., v. 23, 1854, p. 550-588).

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Scott, George B. Afghan and Pathan: a sketch. London, Mitre Press, 1929. vii, 8-188 p., 2 pl. incl. front., map. 18.5×12.5. Rs. 8.

[54] 162. D. 73.

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Donald, D. Notes on the Adam Khel Afridis. Lahore, Punjab Govt. Press, 1901. 24 p. 33×21.

"... Treachery has been ascribed as one of the qualities of the Pass Afridi; ... I have not found them treacherous ... they are true to their engagements ..."—the author, p. 14.

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Bruce, R. I. Manual and vocabulary of the Baluchi dialect. Lahore, Govt. Civil Secretariat Press (print.), 1874. vi, 154 p. 24×15.

[56] 177. H. 7.

Dames, M. Longworth. Popular poetry of the Baloches. London, R. A. S., 1907. 2 v. ; v. 1 : 204 p. v. 2 : viii, 224 p. 21×13.5.

Asiatic Society Monographs, v. 9, & 10. 1,000 copies printed of which 700 with title-page bearing the name of the Folklore Society and 300 that of R.A.S.

"... The first volume contains, in a good and legible translation, all the texts hitherto collected, chiefly by ... himself. They are preceded by a valuable introduction on the character of the Balochi poetry ... This volume is of peculiar interest for folklorists ...

The second volume ... will excite the interest of the philologist ... It contains the original Balochi text of the poems translated in v. 1. ..."—W. Geiger, J.R.A.S., 1908, p. 193-196.

[57] 177. H. 85.

A Sketch of the Northern Balochi language, containing a grammar, vocabulary and specimens of the language. Calcutta, A. S. B., 1881. ii, 171, 2 p. 24×14.5.

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[58] 177. H. 49.

Dames, M. Longworth, Comp. Text book ... of the Baluchi language, tr. into English by R. S. Diwan Jamiat Rai, with the assistance of Munshi Dur Muhammad. Lahore, Punjab Govt. Press, 1904. 2 pts. vi, 92 p. 22×14.

Contents : pt. 1 : Miscellaneous Stories ; pt. 2 : Legendary history of the Baloch. 1st ed. Lahore, 1891.

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177. H. 14.

Gilbertson, Maj. George Waters. Balochi language : a grammar and manual, assisted by Ghano Khan, Haddiani. Hertford, Author, [Stephen Austin & sons, print.], 1923. xvi, 312 p. (bibl. p. 311-12). 21.5×13.5. 16/10.

"... this first comprehensive grammar of the language will take the place of all previous ones, ..."—F. Krenkow, J.R. A.S., 1924, p. 727-729.

[60] 177. H. 113.

Gilbertson, Maj. George Waters. English-Balochi colloquial dictionary, assisted by Ghano Khan. Hertford, the author, [Stephen Austin & Sons, print.], 1925. 2v. 22 × 14.5. 32/-. v. 1 : xi, 1-400 p. ; v. 2 : 401-826p. (bibl. p. 823-826).

"... the most comprehensive work, ... and which for many generations will remain the standard work upon the subject ... we have the words displayed in their connexion with other words in a sentence, and we can see at a glance how to express a thought correctly in an Indo-Eranian tongue. Not less valuable are the remarks of the author in his introduction and the appendices, ..."—F. Krenkow, J.R.A.S., 1925, p. 773-775.

[61] 9. F. 12.

Lewis, Rev. A. Bilochi stories as spoken by the nomad tribes of the Sulaiman hills. Allahabad, 1885.

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Marston, E. W. Grammar and vocabulary of the Mekranee Beloochee dialect. Bombay, Education Society's press (print.), 1877. 64 p. 21×13.5.

[63] 177. H. 17.

BRAHUIS

Bray, Sir Denys de Saumarez. Brahui language. Calcutta, Supt., Govt. Printing, India, 1909. pt. 1 : Introduction and grammar. viii, 237 p. Rs. 3-8.

"Brahuis have long been a puzzle alike to ethnologists and to students of language ... we have for the first time in connexion with Brahui, the inestimable advantage of first-hand observation combined with trained scholarship. Mr. Bray spent four years in Baluchistan amongst the Brahuis ... has ... been able to ... study ... independently of the work of his predecessors ... it is complete.

Specially important is the section devoted to phonetics which exhibits ... care and discrimination ..."—G. A. Grierson, J. R. A. S., 1910, p. 908-912.

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Bray, Sir Denys de Saumarez. Life-history of a Brahui. London, R. A. S., 1913. x, 172 p. 21.5×13.5. 6/-.

Prize Publication Fund, v. 4. "...an interesting monograph ... throws a dry light upon a remarkable people ... The style is bright and picturesque ... represents the true colour of the local atmosphere. ... the Brahuais form a mixed race. They speak a Dravidian tongue ..."—W. Crooke, J.R.A.S., 1914, p. 453-456.

[65] 173. H. 185.

MAHSUDS

Johnson, Major H. H. Mahsud notes. Delhi, Govt. of India Press, 1934. ii, 23 p. 31×21.

Cover-title. Confidential.

"The Mahsuds are surrounded by the Utmanzai and Ahmadzai Wazirs and the Bhitannis, and none of these tribes have reason to love them. Their predatory habits have made them loathed and feared by all their neighbours. ..."—the author, p. 3.

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Thorburn, Septimus Smet. Bannu ; or our Afghan Frontier. London, Trübner, 1876. x, 480 p., front. (map). 22.5×13.5.

"... an excellent collection of Marwati ballads, stories, riddles, and proverbial sayings ..."—T. H. Thornton's article "Vernacular literature and folklore of the Panjab". J.R.A.S. v. 17, 1855, p. 390.

[67] 162. D. 7.

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Kling, L. White. Monograph on the Orakzai country and clans. Lahore, Punjab Govt. Press, 1900. i, 144 p., 1 col. map. 31×20.5.

"The Orakzai compares favourably with the Afridi in many respects. ... They are more civilised, more truthful, and less treacherous ..."—the author, p. 6.

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Dictionary of Pathan tribes on the North-West Frontier of India, prepared by the General Staff Army Headquarters, India. Calcutta, Supt., Govt. Printing, India, 1910. vi, ii, 262, ii p., loose map at end in pocket. 17.5×12.5.

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Enriquez, C. M., 21st Panjabis. The Pathan Borderland : a consecutive account of the country and people on and beyond the Indian frontier from Chitral to Dera Ismail Khan ; 2nd ed. Calcutta and Simla, Thacker, Spink, 1921. 194 p., illus., front., map. 18×12.

The 1st edition was published in 1910.

"... My position as Assistant Recruiting Staff Officer for Pathans has enabled me to come in close contact with the natives, and travel leisurely amongst them ..."—the author, preface to the 1st edition.

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Khan, Ghani. Pathans : a sketch. Bombay, National Information & Publications, 1947. viii, 58 p., front. (photo), text-illus. 23.5×16. Rs. 2-4.

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Ridgway, Maj. R. T. I. Pathans. Calcutta, Supt. Govt. Printing, India, 1910. vi, vi, 252 p. incl. charts, maps (in pocket), (bibl. p. v), 24.5×16.

Handbooks for the India Army.

[72] 173. H. 165

POWINDAHS

Powindah census : N. W. F. Province and Baluchistan. Delhi, Manager of Publications, 1942. iv, 23 p., 1 map (fold). 32×24.5. Rs. 3-6.

Census of India, 1941.

Contents : A note on the Powindah census ; autumn 1940, by M. W. M. Yeatts, p. 1-3 ; N. W. F. P. by I. D. Scott, p. 5-14 ; Baluchistan by E. H. Gastrell, p. 15-23.

"The name Powindah is applied to all those migratory Pathan tribes who come through the passes from Afghanistan into India in the autumn of each year, and return again to Afghanistan in the spring.

The exact derivation of the word is unknown. . . . Powindahs . . . come to India principally to trade, to seek opportunities for manual labour, and to graze their animals. In pursuit of these several occupations Powindahs travel . . . throughout the length and breadth of India . . .". p. 7.

[73] 25575.

YUSUFZAIS

Bellew, Surg. Maj. H. W. General report on the Yusufzais in six chapters with a map. Lahore, Govt. Press, 1864. ii, x, 266, ii, xii p., tab., diagr., plans, fold. map. 19×13.5.

[74] 162. D. 21.

Language Studies

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v. 1., pt. 1 : Vorgeschichte der iranischen Sprachen ; Awestasprache und Alt persisch ; Mittelpersisch. (1895-1901) ; pt. 2 : Neupersische Schriftsprache ; Die Sprachen der Afghanen, Balutschen und Kurden ; Kleinere Dialekte und Dialektgruppen. (1898-1901) ; Anhang : Die Sprache der Osseten von Wsewolod Miller. (1903) ; v. 2 : Litteratur. Geschichte und Kultur. (v. 1., pt. 2—Gieger, Wilhelm. Die Sprache der Afghanen ; Die Sprache der Balutschen ; Kleinere Dialekte und Dialektgruppen, p. 201-230, 231-248, 287-423).

[75] 177. F. 63.

Grierson, Sir George Abraham. On Pashai Laghmani, or Dehgani Leipzig, 1900.

Repr. from Z.D.M.G., v. 54, p. 563-598.

"... Pashai in fact appears to be the proper name of the language spoken by the Dehgans of Laghman . . ."—L. S. I., v. 8 pt. 2 (1919), p. 89.

[76] 176. A. 63(4).

Grierson, Sir George Abraham, ed. Specimens of languages of the Eranian family. Calcutta, Supt., Govt. Printing, India, 1921. ii, xii, 549 p., 3 maps., (authorities : p. 14-16, 335). 34.5×25.

L.S.I., v. 10—Pashto,Ormuri,Balochi, and Ghalchah languages are dealt with.

These are non-Persic dialects classed together under the term 'Medic', inaccurate, but convenient name. Ormuri which is of great philological interest, is dealt with at considerable length, although it is spoken by very few people.

[77] 20. K. 1.

Leech, Lieut. R. Epitome of the grammars of the Brahuiky, the Balochky and the Panjabi languages, with vocabularies of the Baraky, the Pashi, the Laghmani, the Cashgari, the Teerhai, the Deer dialects and of the language of the Moghel Aimaks. Calcutta, Asiatic Society of Bengal, 1838. ii, 64 p. 21×13. Reprinted from the Journal of the Asiatic Society of Bengal, 1838.

[78] 177. H. 15.

Morgenstierne, Georg. Indo-Iranian frontier languages. Oslo, H. Aschehoug & Co., (London, Kegan Paul, Trench, Trübner), 1929-44. 3v. 23.5×19.

V. I : Parachi and Ormuri, i, 419 p., 2 pl., 1 map., 1929 ; V. 2 : Iranian Pamir Languages (Yidgha, Munji, Sang-lechi-ishkashmi and Wakhi), xxiv, 564 p. English-Iranian index, 66 p., illus., 4 pl. 1 map., 1938 ; V. 3 : Pashai Language.—2—Texts and translations with comparative notes on Pashai folk-tales by Reidar Th. Christiansen.

Instituttet For Sammenlignende Kulturforskning, serie B—, nos. II, 35 & 40.

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Morgenstierne, Georg. Report on a linguistic mission to North-Western India. Oslo, Det Mallingske Bogtrykkeri, 1932. ii, 72 p., pl., map. 23×14.

"In 1929 the Norwegian Institute for Comparative Research in Human culture sent me on a second linguistic mission to the Boderland of North-Western India and thus enabled me to continue the investigations of the Indo-Iranian frontier languages which I had begun in 1924. ... During two expeditions I have attempted to make a survey of the Indo-Iranian linguistic frontier, building on the foundation laid by the Linguistic Survey of India and other previous sources."—Preface.

[80] 177. H. 117.

I-B-NORTH

Regional studies

GENERAL

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Hermanns, Matthias. The Indo-Tibetans; the Indo-Tibetan and Mongoloid problem in the southern Himalaya and north-north-east India. Bombay, K. L. Fernandes, 1954. xvi, 159 p., 37 pl. containing 73 illus., 24 illus., 1 map (fold.) 21.5×14.

The main purpose of this book is to trace "the Mongoloid influence" on Indian culture. Based on some research carried on in Sikkim in 1951.

[82] 173. H. 847.

Moorcroft William and Trebeck, George. Travels in the Himalayan Provinces of Hindustan and the Punjab, in Ladakh and Kashmir, in Peshwar, Kabul, Kunduz, and Bokhara, from 1819 to 1825, prepared for the press, from original journals and correspondence by Horace Hayman Wilson. London, John Murray, 1841. 2v. 21×13.

v. 1. lvi, 459 p., front., map (fold.); v. 2. viii, 508 p., front.

Pub. under the authority of the Asiatic Society of Calcutta.

[83] 162. A. 195.

Ujfalvy, Charles de. Les Aryens au nord et au sud de l' Hindou-Kouch. Paris, G. Masson, 1896. xv, 488 p. (bibl. at the beginnings of the chapters.) 24×15.5.

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BALTISTAN

Austen, H. H. Godwin. Vocabulary of English, Balti and Kashmiri. (*In J. A. S. B.*, v. 35, pt. 1, 1866, p. 233-267.)

"Baltistan forms part of the Kashmir State. Balti has till now been known through Mr. Godwin Austin's vocabulary"—G. A. Grierson, 1909.

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O'Brien, Capt. D. J. T. Grammar and vocabulary of the *Krhowa* dialect, Chitrali, with introd. sketch of country and people. Lahore, Civil & Military Gazette Press, 1895. x, xiv, 126 p., 1 chart. 16.5×9.5.

2nd ed. Calcutta, 1898.

[86] 177. H. 5.

Siiger, Halfdan. Ethnological field-research in Chitral, Sikkim, and Assam—preliminary report. Copenhagen, Ejnar Munksgaard, 1956. 66 p., illus. (bibl. p. 64-66). 23.5×14.5. Kr. 10.

From the Third Danish Expedition to Central Asia.

Historisk-filologiske Meddelelser udgivet af Det Kongelige Danske Videnskabernes Selskab, bind 36, no. 2.

"... Halfdan Siiger, the well-known Danish ethnographer, has given us a short preview of the result of two and a half years' fieldwork carried out in the hills of Chitral and Sikkim and in the plains of Assam.

.....The most important part of his material relates to the Kalash Kafirs, a tribal group 3,000-4,000 strong, inhabiting three valleys of Chitral. ..."—C. Von Fürer-Haimendorf, *M.*, v. 57, 1957, article No. 153, p. 127.

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DARDISTAN

- Leitner, G. W.** Languages and races of Dardistan : with maps by E. G. Ravenstein. Lahore, Govt. Central Book Depot, 1877. 3 pts. bound in one book. Various pagination, front., 8 illus., 4 maps (fold.) 30×22. pt. 1 : Rs. 4, pt. 2 : Rs. 7, pt. 3 : Rs. 9. *Contents* : pt. 1 : Comparative vocabulary and grammar of the Dard languages ; pt. 2 : Vocabulary (Linguistic, Geographical, and ethnographical) and dialogues in the Shina dialects ; pt. 3 : Introduction, Legends, riddles, proverbs, fables, customs, songs, religion, government, etc., of the Shina race, and the history of the encroachments of Kashmir on Dardistan. [88] 155. F. 4.

- Trumpp, Dr. E.** Languages and races of Dardistan. (*In* C. R., v. 54, 1872, p. 223-250). [89]

HUNZA

- Clark, John.** Hunza : lost kingdom of the Himalayas. London, Hutchinson & co., 1957. 262 p., 31 pl., maps. 22.5×14.

"This book tells the story of an experiment in living, with Hunza for a laboratory, a six-hundred-year-old castle as a test tube, and the people of Hunza and myself functioning as reagents ..." —the author, preface.

[90] 164. F. 325.

- Lorimer, E. O.** Language hunting in the Karakoram. London, George Allen & Unwin, 1939. 310 p., pl., map. 22×14. 12/6.

"The account she gives of the life of the people of Hunza is of no little anthropological interest. ... Mrs. Lorimer takes her reader through a whole year of Hunza life. ... Much of the information given is of great interest." —J. H. H., M., v. 40, 1940, p. 95.

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KAFIRISTAN

- Robertson, G. S.** Report on journey to Kafiristan. London, H. M.'s Stationery office, 1894. iii, 187 p., 1 map. 32×20.

Confidential.

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KASHMIR & JAMMU

- Anant Ram, Rai Bahadur Pt. and Raina Pt. Hiranand, comp.** Jammu & Kashmir State, Jammu, Supt., Ranbir Govt. Press, 1933. Report : ii, xii, 328, 2 p., 15 maps incl. front., 18 diagrs., subs. tab. (Geographical distribution of some important castes, p. 315-318). 33.5×21. Rs. 6.

Census of India, 1931, v. 24, pt. 1.

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- Barbour, P. L.** Burusaski, a language of Northern Kashmir. (*In* J. A. O. S., v. 41, 1921, p. 60-72).

"L'auteur donne une description generale de la langue burusaski, en signalant la 'pronominalisation' et l'emploi du systeme vigesimal comme ses traits les plus caracteristiques D'autres elements reculerent vers l'Est et subirent une forte influence monkhmere : de la l'origine des langues munda. Seuls, les Burusaski caches dans les vallées impenetrables ont pu conserver leur ancienne langue relativement pure." —Regamy, B. E. F. E. O., 1934, p. 457.

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- Bates, Maj. Charles Ellison, comp.** Gazetteer of Kashmir and the adjacent districts of Kishtwar, Badrawar, Jammu, Naoshera, Punch, and the Valley of the Kishen Ganga. Calcutta, Supt., Govt. Printing, 1873. iv, 560 p., maps (fold.), (bibl. *in* Prefatory note). 24.5×15.

Comp. for political and military reference. Central Asia, pt. 7, Sect. 1.

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- Bauer, Paul.** The siege of Nanga Parbat 1856-1953 ; tr. from the German by R. W. Rickmers. With a preface by Sir John Hunt. London, Rupert Hart-Davis, 1956. 211p., front., illus., maps. 21.5×14. 25 s.

"... It is about the epic story of courage and persistence on Nanga Parbat that Bauer has written in this book. No one is better qualified to write about it than he." —John Hunt, preface.

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136. B. 473.

Burkhard, Karl Friedrich. Essays on Kasmiri grammar, tr. and ed. with notes and additions by G. A. Grierson. (*In* 1. A., v. 24, 1895, p. 337-347; v. 25, 1896, p. 1-9, 29-35, 85-102, 165-173, 193-199, 208-216; v. 26, 1897, p. 188-192; v. 27, 1898, p. 179-193, 215-221, 228-232, 309-317; v. 28, 1899, p. 6-13, 85-93, 169-179, 219-223, 247-252, 269-270; v. 29, 1900, p. 1-4.) Repr. Bombay, 1900.

"... three valuable essays dealing respectively with the verb, the noun, and the preposition, appeared originally in the Proceedings of Royal Bavarian Academy of Science, for 1887, 1888, and 1889. They are republished in an English dress"—G. A. Grierson, tr., 1. A., v. 24, 1895, p. 337.

[97] PP. 74.

Drew, Frederic. Jummoo and Kashmir territories; a geographical account. London, Edward Stanford, 1875. xvi, 568p., front., illus. (photos), 7 maps (fold.) 22×14.

[98] 162. F. 5.

Eckenstein, Oscar. The Karakoram and Kashmir; an account of a journey. London, T. Fisher Unwin, 1896. xvi, 253p., 19×12. Rs. 6.

"... not a work upon Kashmir, but a description of the principal matters which struck me on a journey which I made, there..."—O. Eckenstein, preface.

[99] 162. F. 19.

Ghulam Muhammad. Festivals and folk-lore of Gilgit. (*In* Memoirs of the A. S. B., vol. I., 1905-1907, p. 93-127.)

[100] PP. 1684.

Girdlestone, Charles. Memorandum on Cashmere and some adjacent countries; re-print. Calcutta, Foreign Dept. Press, 1879. iv, 118p., 24×15.

Confidential.

First published in 1874. "...In no case does historical narrative extend beyond the autumn of 1871...."—the author, preface.

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Grierson, Sir George Abraham. A dictionary of the Kāshmirī language, compiled partly from materials left by the Late Paṇḍit Śvara Kaula. Calcutta, Asiatic Society of Bengal, 1932. xxv, 1252 p. 30×23.

Bibliotheca Indica, work no. 229.

A Kashmiri-English dictionary, preceded by a chapter on grammatical nomenclature and a concordance to the two versions of the Śrī-Rāmāvatāra-Carita. The words are in Roman script followed by their counterparts in Devanagārī or Persian or both.

The compiler was assisted by Mahamahopādhyaya Mukundarama Sastri, of Srinagar.

[102] 491. 13/G 848.

Essays on Kaṣmīrī grammar. Calcutta, Thacker Spink; London, Luzac, 1899. xvi, 258, xciv p. 23×16.

Repr. from J. A. S. B. v. 65, 1896 to v. 68, 1899

"... The language illustrated in this book is that used by the Hindus, of Kashmir, and not that of the Musalmans."—Author, preface, p. x.

[103] 177. A. 15.

Honigberger, Johann Martin. Thirty-five years in the East; adventures, discoveries, experiments, and historical sketches relating to the Punjab and Cashmere; in connection with medicine, botany, pharmacy &c. Calcutta, Bangabasi Office, 1905. iv, ii, xxx, 214 p., illus. 21·5×12·5. Rs. 2.

1st pub. London, H. Bailliere, 1852.

[104] 162. G. 83(1).

Hügel, Carl Freiherrn von. Kaschmir und das Reich der Siek. Stuttgart, Hallberger'sche Verlags-handlung, 1840-44. 4 v. v. 1: vi, xiv, ii, 362, iv p., front., text-illus. 21·5×13·5; v. 2: vi, 478, iv p., text-illus. 23×13; v. 3: (1841), iv, 453, iii p., text-illus. 22·5×13·5; v. 4, pt. 1: (1842), iv, 1-246 p.; 22·5×13; v. 4, pt. 2: (1848) iv, 247-865, iv p., pl. 21·5×13·5; v. 5: 1st t.-p. 1848; 2nd t.-p. 1844.

[105] 162. F. 37.

Kaumudi. Kashmir: its cultural heritage. Bombay, Calcutta, Asia Publishing House, 1952. vii, 206 p., front., 16 pl., 1 map. 21.5×14.

"...The book aims at presenting the lay-reader with a vivid story of Kashmiris' 'achievements' in the spheres of art, learning and literature..."—the author, preface.

[106]

Khan, Khan Bahadur Munshi Ghulam Ahmed, ed. Kashmir. Lahore, Civil and Military Gazette Press, 1902. Report: iv, ii, xiv, 190 p., subs. tab. 32.5×20.5.

Census of India, 1901, v. 23, pt. 1.

[107] 649a./59.

Knight, E. F. Where three empires meet: a narrative of recent travel in Kashmir, Western Tibet, Gilgit and the adjoining countries. Abridged with notes by J. C. Allen; new impression. London, etc., Longmans, Green, 1935. xv, 160 p., front., illus., map. 18.5×12.5. 2s.

Longmans. Class-books of English Literature Series.

"...Kashmir has been called the northern bastion of India. Gilgit can be described as her farther outpost. And hard by Gilgit it is that, in an undefined way, on the high Roof of the World—what more fitting a place—the three greatest Empires of the Earth meet—Great Britain, Russia, and China. Hence the title..."—the author, preface.

[108]

Knowles, Rev. J. Hinton. Dictionary of Kashmiri proverbs and sayings; explained and illustrated from the rich and interesting folklore of the valley. Bombay, Education Society's Press; Calcutta, Thacker, Spink, London, Trübner, 1885. viii, 263 p. 18×12.

"This collection of some 1,500 proverbs and sayings ... is admirable of its kind ... Proverbs in Kashmir, ... frequently allude to household folk-tales and these are given at length in every case, forming a most valuable feature of the work.

The book throughout shows that care and attention to details which is in itself a proof of the general accuracy ..."
—I. A., v. 15, 1886, p. 59-60.

[109] 173. H. 619.

Knowles, Rev. J. Hinton. Folk-tales of Kashmir, 2nd ed. London, Kegan, Paul, Trench, Trübner, 1893. xii, 510 p. 19.5×12. Rs. 4.

Trübner's Oriental Series. 1st ed. 1888.

[110] 30. G. 1.

Lawrence, Walter R. The Valley of Kashmir. London, Oxford Univ. Press, 1895. iv, 478 p., front., 16 pl., map, charts. 25.5×18.5. 12 s.

"This report ... is written on the lines of the Punjab Gazetteers ..."—the author, introd.

[111] 15. K. 4.

Mohammed, Khan Bahadur Chaudhri Khushi, ed. Kashmir. Lahore, Mufid-i-'Am Press, 1923. Report: ii, 2, vi, 209 p., 11 maps (5 col.), diagrs., subs. tab. 33.5×21. Rs. 5.

Census of India, 1921, v. 22, pt. 1.

[112] 649 c.

Vigne, G. T. Travels in Kashmir, Ladak, Iskardo, the countries adjoining the mountain-course of the Indus and the Himalaya, north of the Panjab. London, Henry Colburn, 1842. 2 v. v. 1: xlviii, 406 p., illus.; v. 2: x, 462, 1 p., illus. 21×13.5.

[113] 162. F. 17.

Wakefield, W. Happy valley, sketches of Kashmir and the Kashmiris. London, Sampson Low, Marston Searle & Rivington, 1879. xii, 300 p., illus. (col.) map. 22×14.

[114] 162. F. 11.

LADAKH

Cunningham, Alexander. Ladak, physical, statistical, and historical; with notices of the surrounding countries. London, Wm. H. Allen, 1854. xiv, 485 p., 31 illus. incl. maps. (Some illus. col.), 1 map (fold.) 23.5×14. 36/.

"I have endeavoured ... to give ... a full and accurate account ... I have twice visited the country, in 1846 and ... in 1847, and on each occasion by a different route; I have read every work that I could procure ... regarding Ladak or Tibet. ..."—A. Cunningham, preface.

[115] 162. D. 4.

Cunningham, J. D. Notes on Moorcroft's travels in Ladakh, and on Gerard's account of Kunawar including a general description of the latter district. (*In* J. A. S. B., v. 13-1844, p. 172-253).

Contains vocabularies of Kunawaree etc.

[116] PP. 3213.

Francke, Rev. A. H., ed. Collection of Ladakhi proverbs. (*In* J. A. S. B., v. 69, 1900, p. 135-148).

[117] PP. 3213.

Francke, Rev. A. H., ed. Ladakhi songs, ed. in co-operation with Rev. S. Ribbach and Dr. E. Shawe. (1899). ii, 138 p. 22×13.5. Repr. Pub. in *Globus* 75, no. 15.

[118] 178. D. 357.

Ladakhi songs with the aid of the Rev. S. Ribbach and Dr. E. Shawe. (*In* I. A., v. 31, 1902, p. 87-105, 304-331).

[119] PP. 74.

Gompertz, Maj. M. L. A. (pseud. 'Ganpat') Magic Ladakh: an intimate picture of a land of topsyturvy customs and great natural beauty. London, Seeley, Service, 1928. 291 p., front., 15 pl., 1 map. 21.5×13.5.

[120] 162. F. 91.

Marx, Dr. Karl, ed. Three documents relating to the history of Ladakh: Tibetan text, tr. and notes. (*In* J. A. S. B., v. 60, 1891, pt. 1, no. 3, p. 97-135; v. 63, 1894, pt. 1, p. 94-107).

[121] PP. 3213.

Ethnological groups

GENERAL

Ujfalvy, Karl Eugen von. Aus dem westlichen Himalaja, Erlebnisse und Forschungen ... mit 181 Abbildungen nach Zeichnungen von B. Schmidt und 5 Karten. Leipzig, F. A. Brockhaus, 1884. xxvi, 330 p., front., illus., maps, tab. 21.5×13.5.

Notable contents:—Four charts of anthropometric measurements of 36 Ladakis, 45 Dards, 83 Baltis, taken in 1881. Ethnographic maps of Baltistan, Kafiristan, Chitral and Dardistan.

[122] 164. F. 59.

KAFIRS

Robertson, Sir George Scott. Kafirs of the Hindu-Kush: illustrated by A. D. McCormick. London, Lawrences and Bullen, 1896. xx, 658 p. incl. illus., 1 fold. map. 23.5×15.

[123] 155. F. 237.

Language studies

GENERAL

Capus, M. G. Vocabulaires de langues pré-pamiriennes. (*In* *Bulletins de la Société d'Anthropologie de Paris*, v. 12, 3rd series, 2 fasciculé, Mars à Mai, 1889, p. 203-216.)

[124] 155. E. 153.

Grierson, Sir George Abraham. On the languages spoken beyond the North-Western Frontier of India. (*In* J. R. A. S., 1900, p. 501-510, 1 fold. map.)

[125] 176. A. 63(5).

Grierson, Sir George Abraham. Piśāca languages of North-Western India. London, R. A. S., 1906. iv, iv, 128 p., front. (map. fold.) 21.5×13.5.

Asiatic Society Monographs, v. 8.

[126] 177. H. 111.

Grierson, Sir George Abraham, ed. Specimens of the Dardic or Piśācha languages—including Kāshmīrī. Calcutta, Supt., Govt. Printing, 1919. xii, 567 p. 2 maps (fold.), (bibl. on p. 9), 34.5×25.5. L. S. I. v. 8.

".... I have often thought that .. Grierson has never done anything finer than his work on this language. .. English scholarship need not fear comparison so long as it can produce books like the one before us or scholars like .. Grierson." —T. Grahame Bailey., J. R. A. S., 1921, p. 467-471.

[127] 19. K. 1.

Specimens of languages of the Eranian family. Calcutta, Supt., Govt. Printing, India, 1921. L. S. I. v. 10 (*vide Ghalchah languages* p. 455-549). (For details see No. 77.)

[128] 20. K. 1.

Shaw, R. B. On the Ghalchah languages—Wakhi and Sarikoli. (*In* J. A. S. B., v. 45, 1876, pt. 1, p. 139-278).

"This is the first of two papers on three languages of the groups. The introductory pages give a general view of it as then known"—G. A. Grierson. L. S. I., v. 10, p. 456.

[129] PP. 3213.

I-C. SUB-HIMALAYAN REGION

Regional studies

GENERAL

Hooker, Sir Joseph Dalton. Himalayan journals, or notes of a naturalist in Bengal, the Sikkim and Nepal Himalayas, the Khasia mountains, &c. London, John Murray, 1854. 2v. 21×13. Rs. 15. v. 1 : xxviii, 498 p., front., 1-5 illus. (incl. front). 45 text illus., 2 maps ; v. 2 : xii, 487 p., front. (col.), 6-12 illus. (incl. col. front.), 35 text illus.

"... one of the most delightful books of travel ever written ; and one of the most informative .."—John Morris. *In* his 'Living with Lepchas', 1938, p. 303.

[130] 164. F 115.

Oakley, Rev. E. S. and Gairola, Tara Dutt. Himalayan folklore. Allahabad, Supdt., Printing and Stationery, U. P., 1935. xii, 315 p., front. 18×12. Rs. 3.

"... There is no written folklore of the Himalayan region .. It has come down through word of mouth, the *Hurkias* who are the local bards, being its chief repositories .."—the author preface, p. ix.

"... My only apology for writing the book is to create interest in this important branch of knowledge, which has, unfortunately, been much neglected in the past."—the author, preface, p. xi.

[131]

Wilson, Andrew. The abode of snow : observations on a Journey from Chinese Tibet to the Indian Caucasus, through the upper valleys of the Himalaya, 2nd ed. Edinburgh and London, William Blackwood, 1876. xxviii, 436 p., front. 19×12. 10s. 6d.

[132] 164. F. 27.

BHUTAN

Byrne, St. Quintin. Colloquial grammar of the Bhutanese language. Allahabad, Pioneer Press, 1909. ii, viii, 72p. 17.5×12. Rs. -/8/-

"An attempt has been made to describe the phonology, etymology and syntax of the language spoken by the people whose habitat is Bhutan, .. The written language has the same characters as the Tibetan .."—St. Q. Byrne, preface.

[133] 177. E. 303.

Dalton, Edward Tuite. Descriptive ethnology of Bengal. (1872). (For details see No. 1905).

[134] 173. H. 50.

List of books, articles, etc., on Assam—supplementary to that made by Mr. Gait—, and on Sikkim and Bhutan .. (1904). (For details See no. 507.)

[135] 161. C. 26.

DARJEELING

Hunter, William Wilson. Statistical account of Bengal. (1875-77). 20 v. (For Darjeeling see v. 10). (For details see no. 377.)

[136] 172. I. 1.

O'Malley, Lewis Sidney Steward. Darjeeling. Calcutta, Bengal Secretariat Book Depot., 1907. xiv, 231 p., tab., index. 24×16. Rs. 3-8.

Bengal District Gazetteers.

[137] 163. A. 195.

Waddell, L. A. Place and river-names in the Darjiling district and Sikkim. (In J. A. S. B., v. 60, pt. 1, 1891, p. 53-79).

[138] PP. 3213.

GARHWAL

Smythe, F. S. Kamet conquered. London, Victor Gollancz, 1932. xvi, 420 p., front., illus., pl., 1 fold. map. 22×14. 16s.

".. Kamet, 25, 447 ft, dominates the ranges of Northern Garhwal .."—the author, p. 4.

".. in pitting himself against the mountain, man will himself have added to his stature and be better able for loftier living".—Francis Younghusband, foreword, p. iv.

[139] 164. F. 171.

Upreti, Pt. Gunga Datta. Notes on the prevailing castes of Gurhwal. Lucknow, M. E. Church Press, print., 1883. ii, i-iv, 5-21 p. 21×12.5.

[140]

KUMAON

Oakley, E. Sherman. Holy Himalaya, the religion, traditions and scenery of a Himalayan province—Kumaon and Garhwal. Edinburgh and London, Oliphant Anderson and Ferrier, 1905. 319 p., front., 18 illus. (incl. front.) 19.5×13.

[141] 164. F. 85.

Pant, S. D. Social economy of the Himalayans : based on a survey in the Himalayas ; with a foreword by the Hon. Sir Edward Blunt. London, Allen and Unwin, 1935. 264 p. incl. front. (map), 23 illus., maps. (bibl. p. 248-249). 21.5×13.5. 15/-.

Thesis for M.A., Lucknow Univ., 1928.

"Mr. Pant, himself a Kumaon, is well fitted to write of Kumaon.."—E. A. H. Blunt in Foreword...

"Written with charm... Though mainly descriptive, theoretical issues and generalisations are not ignored .." Rosemary Upcott. M., v. 37, 1937, p. 82-83.

[142] F. 183.

Upreti, pt. Gunga Datta. Proverbs and folk-lore of Kumaun and Garhwal, collected by .. Lodiana, Lodiana Mission Press, 1894. iv, iv, x, viii, 413 p. 20×12.

[143]

KUNAWAR

- Gerard, Capt. Alexander.** Account of Koonawur in the Himalaya, etc., ed. by George Lloyd. London, James Madden, 1841. xiii, iii, 308, xxvi p., map (fold.) 21×13.5. [144] 164. F. 15.

Joshi, Pt. Tika Ram, comp. Grammar and dictionary of Kanawari, the language of Kanawar, in the Bashahr State, Punjab, ed. by H. A. Rose. Calcutta, Baptist Mission Press, 1909. iv, 166 p. 23×14.

J. A. S. B., v. 5, 1909, Extra no. 1. [145]

NEPAL

Bauer, Paul. Kanchenjunga challenge. Foreword by Brigadier Sir John Hunt. London, William Kimber, 1955. 202 p., front. (portrait of the author), illus. 23×15.5. 18s.

"This is the gripping and highly adventurous story by a leading mountaineer of his struggle to conquer the highest climbed mountain in the world."—Book jacket.

[146]

164. F. 265.

Bendall, Cecil. History of Nepal and surrounding Kingdoms—1000-1600 A.D., comp. chiefly from mss. lately discovered. (*In* J.A.S.B., v. 72, pt. 1, 1903, p. 1-32). Written as an historical introduction to Pt. Haraprasad Sastri's Catalogue of the Nepal Durbar Library.

[147] PP. 3213.

Bishop, R. N. W. Unknown Nepal ; edited and augmented by J. E. Cunningham, with contributions by Lieut.-Col. Sir Clutha Mackenzie, Theon C. Wilkinson and Allen D. Percival. London, Luzac, 1952. vii, 124 p., front., 24 pl., 1 map. 21.5×13.5. 16s.

"This book is really of pictorial and musical origin... There are... a few books about the country, some of them rare, some racy, one or two even reliable... This book is the work of many hands..."—Author, preface.

[148]

164. E. 69.

Bourdillon, Jennifer. Visit to the Sherpas. London, Collins, 1956. 256 p., front., 11 illus. (inclusive of the portrait of the author). 21×13.5. 16s.

"Visit to the Sherpas" is a most unusual account of this remote and famous race who live among the foothills of the Himalayas."—Book jacket.

[149]

164. E. 83.

Campbell, A. Notes on the musical and agricultural and other instruments of the Nepalese. (*In* Journal of the Asiatic Society of Bengal, v. 6, 1837, p. 953-963).

[150]

PP. 3213.

Chattopadhyay, K. P. Essay on the history of Newar culture. (*In* J. A. S. B., n.s., v. 19, 1923, p. 465-560), (bibl. p. 498-501).

[151]

PP. 3213B.

Dalton, Edward Tuite. Descriptive ethnology of Bengal. (1872). (For details see no. 1905).

[152]

173. H. 50.

Evans, Charles. Kangchenjunga : the untrodden peak. London, Hodder and Stoughton, 1956. xix, 187 p., front. (col.), 4 col. pl., 32 monochrome pl., 2 maps and 5 diags., (bibl. p. 171). 22×14. 25s.

"This is the story of how Kangchenjunga was climbed... it was from start to finish a great adventure by a band of enthusiasts..."—foreword, H. R. H. the Duke of Edinburgh, Patron, Kangchenjunga Expedition, 1955.

[The Expedition of 1955 was organised by the Alpine Club. The Royal geographical society joined in sponsoring the expedition.]

[153]

164. F. 313.

Fletcher, David Wilson. *The children of Kanchenjunga.* London, Constable, 1955. x, 251 p., front., 9 illus. 21.5×14. 18s.

"There is a vivid feeling of reality and an underlying simplicity about the telling of these day-to-day happenings in the lives of a young planter, his wife and two little girls on a remote tea-garden in the Darjeeling Hills within sight of Kanchenjunga Every thing connected with the country-side and with the tea estate, and especially the Nepali coolies . . . fascinates David Wilson Fletcher, and he conveys the intense interest to the reader . . ."—*Book-jacket.*

[154] 164. F. 275.

Landon, Perceval. *Nepal.* London, Constable, 1928. 2 v. 24.5×16. Rs. 47/4. v. 1 : xxiv, 358 p., front. (col.), illus. (some col.), 3 maps (fold.), 2 genealogical charts (fold.), (bibl. p. 271-272); v. 2 : viii, 363 p., front. (col.), illus. (some col.) 2 maps (fold.), (critical bibl., p. 227-238).

[155] 166. G. 12.

Lévi, Sylvain. *Le Népal, étude historique d'un royaume Hindou.* Paris, Ernest Leroux, 1905-08. 3 v.

[156] 168. E. 1.

Maillart, Ella. *The land of the Sherpas.* London, Hodder and Stoughton, 1955. 61 p., 78 pl., 1 map. 21.5×14. 18s.

" . . . In the farthest corner of Nepal, hidden among the mountains, is the land of the Sherpas . . . who recently have found fame in Himalayan climbing expeditions . . ."—*Book jacket.*

[157]

Smythe, F. S. *The Kangchenjunga adventure.* London, Victor Gollancz, 1930. 464p., front., illus., pl. 22.5×13.5. 16s.

"This book is a personal account of the attempt made in 1930 to climb Kangchenjunga, 28,156 feet, . . . by a party of mountaineers from . . . Germany, Austria, Switzerland, and Great Britain under the leadership of . . . G. Dyhrenfurth . . ."—the author, preface.

[158] 164. F. 157.

Stonor, Charles. *The Sherpa and snowman.* With a foreword by Brigadier Sir John Hunt. London Hollis and Carter, 1955. xii, 209p., front. (col.), 36 illus. 21.5×13.5. 18s.

"I am glad to have the opportunity to add my testimony to this book about Sherpas and snowmen, because I believe in them both . . ."—John Hunt, foreword.

[159]

Styles, Showell. *Kami the Sherpa ;* illus. by Matvyn Wright. Leicester, Brockhampton press, 1957. 144 p., illus., gloss. 21.5×13.5. 12/6.

" . . . Showell Styles is not only a first-rate author and climber, but was leader of an expedition to Nepal and he knows the Sherpa folk intimately . . ."—*Book jacket.*

[160]

Vansittart, Capt. Eden. *Notes on Nepal,* with an introd. by H. H. Risley. Calcutta, Supt., Govt. Printing, India, 1896. iv, iv, xii, 212 p. (for bibl. ref., preface) 21×13.

" . . . an enlarged copy of my 'Notes on Gurkha's' written in 1889 . . . nearly one-half of this book consists of extracts from various authors . . . often with alteration and additions of my own. . . The classification of . . . races of Nepal . . . my own. . ."—preface

[161]

164. E. 15.

Weir, Tom. *East of Katmandu.* Edinburgh, etc., Oliver and Boyd, 1955. iv, 138 p., front., 91 pl. (2 col. pl.), 2 maps. 21.5×14. 16s.

An account of the author's travel as a member of the Scottish Nepal Expedition to explore the region, west of Everest.

[162]

164. E. 73.

PUNJAB (HIMALAYA DISTRICTS)

Diack, A. H. *Kulu dialect of Hindi : some notes on its grammatical structure, with specimens of the songs and sayings current amongst the people, and a glossary.* Lahore, Civil and Military Gazette Press, 1896. iv, iv, 107 p. 25×17. Rs. 2-4.

[163]

177. H. 8.

Fanshawe, H. C. Kulu language spoken at Malana, (*In Punjab notes and queries*, v. 1, 1883-84, nos. 376, 471, 554). Compare Mr. Tribe's notes in the same nos. 806, 879 and 958.

[164]

Gore, F. St. J. Lights and shades of hill life in the Afghan and Hindu highlands of the Punjab; a contrast. London, John Murray, 1895. xix, 269 p., front., 72 pl., 21 illus., 2 maps, (append.) 22×15.5.

[165]

164. F. 7.

Harcourt, Capt. A. F. P. Himalayan districts of Kooloo, Lahoul, and Spiti. London, Wm. H. Allen, 1871. vi, ii, 381 p., 4 illus., 2 pl., map (fold.) 18×11.5.

Malauna Vocabulary, p. 379-381. (It is a Western pronominalised Himalayan language of Tibeto-Burman languages. It is an isolated language spoken in Kulu-Punjab).

[166]

164. F. 57.

Punjab. Director of Public Relations. Kulu: the happy valley. Chandigarh, Director, Public Relations, 1956. viii, 139 p., illus., map (fold.) 22.5×15.

[167]

010011.

SIKKIM

Campbell, A. On the literature and origin of certain hill tribes in Sikkim. (*In J. A. S. B.*, v. 11, pt. 1, 1842, p. 4-5).

[168]

PP. 3213.

Dalton, Edward Tuite. Descriptive ethnology of Bengal. (1872). (For details see no. 1905).

[169]

173. H. 50.

20 LNL/58

Gazetteer of Sikkim, with an introd. by H. H. Risley, ed. in the Bengal Govt. Secretariat, Calcutta, Bengal Secretariat Press, 1894. vi, xvi, xxii, 392 p., 21 full-page illus. (some fold.), (bibl., p. v.) 26.5×20.5.

Relevant Contents: Introduction, by H. H. Risley, p. i-xxii; Geographical position and description, p. 1-4; History of Sikkim and its rulers, p. 5-45; The book of the law, by J. C. White, p. 46-54; Marriage customs, by J. C. White, p. 55-56; Lamaism in Sikkim, by L. A. Waddell, p. 241-392.

[170]

15. K. 3.

List of books, articles, etc., on Assam—suppl. to that made by Mr. Gait, and on Sikkim and Bhutan . . . (1904). (For details see no. 507.)

[171]

161. C. 26.

O'Malley, Lewis Sidney Steward. Bengal, Bihar and Orissa, Sikkim. (1917). (For details see no. 393).

[172]

163. A. 205.

Rock, J. R. Excerpts from a history of Sikkim. (*In Anthropos.*, v. 48, 1953, p. 925-948).

[173]

Sandberg, Graham. Manual of the Sikkim—Bhutia language; or De' Jong Ke. Calcutta, Oxford Mission Press, 1888. ii, 44 p. 21×12.5.

[174]

177. E. 75.

SIMLA

Dracott, Alice E. Simla village tales, or folk-tales from the Himalayas. London, Murray, 1906. xiv, ii, 237, iip., front., 7 illus. 20×13. 3/-.

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173. H. 5.

TIBET

Bacot, Jacques. Grammaire du Tibétain littéraire. Paris, Librairie d'Amérique et d'Orient, 1946-48. 2 pts. pt. 1: ii, 86 p.; pt. 2: Index morphologique, langue littéraire et langue parlée, 1948, ii, 151, ii p. 25×16.5.

[176]

177. E. 84.

[177-184]

Bell, Sir Charles. The people of Tibet. Oxford, Clarendon press, 1928. xix, 319 p., front., 74 illus., 3 maps (2 fold.), (bibl., p. 305-306). 21×14. 21/-.

"The present book is an attempt to speak about the life of the people in their own home... Shut off from the outer world by their immense mountain barriers, Tibet still presented a virgin field of inquiry. We could observe the real, the inner life of the people, and that but little changed during the last thousand years"—the author, preface.

"Sir Charles Bell... presents the most detailed and complete picture of the secular life of the people of Central Tibet yet given us.—H. Lee Shuttleworth, J. R. A. S., 1929, p.644.

[177] 67. F. 139.

Bhattacharya, Vidhushekhara. Bhotā-Prakāśa : a Tibetan chrestomathy with introduction, skeleton grammar, notes, texts and vocabularies. Calcutta, Univ. of Calcutta, 1939. lix, 578 p., front., (bibl. 575-578). 20.5×16. Rs. 5.

"... I do not know of any Chrestomathy that can be suitable for the special requirements of those who have studied Sanskrit and are interested in Tibetan as a repository of early Indian literature. The present volume has been prepared with a view to removing this want. ... The chrestomathy is divided into three parts : part I contains lessons in Tibetan and Sanskrit ; Part II consists of Notes ; and Part III gives complete Vocabularies, (i) Tibetan-Sanskrit and (ii) Sanskrit-Tibetan. The Introduction... gives a short description as to how Sanskrit literature along with Buddhism entered into Tibet, as well as a brief notice of Tibetan literature..." —The author, preface.

[178] 187. E. 77.

Combe, G. A. A Tibetan on Tibet ; being the travels and observations of Mr. Paul Sherap (Dorje Zödba) of Tachienlu ; with an introductory chapter on Buddhism and a concluding chapter on the devil dance. London, T. Fisher Unwin, 1926. xx, 212p., front., map, (bibl., p. xix). 22×14. 10s.

"... It reproduces... the Tibetan atmosphere with simple fidelity and charm..." —Charles Bell, foreword, p. vii.

[179] 173. H. 623.

Das, Sarat Chandra. Journey to Lhasa and central Tibet ; 2nd ed. rev. ; ed. by... W. W. Rockhill. London, John Murray, 1902. xii, 285p., front. (Portrait of the author), illus., maps. 21.5×14. 10s. 6d.

"... This brief notice of Sarat Chandra's literary work will suffice... to show that his labours in this field are as important as those which he has rendered to geography..." — W. W. Rockhill, introd., p. 9.

[180] 915. 15/D26.

Das, Sarat Chandra. A Tibetan-English dictionary with Sanskrit synonyms ; rev. and ed. under the orders of the Govt. of Bengal by Graham Sandberg and A. William Heyde. Calcutta, Bengal Secretariat Book Depot, 1902. xxxiv, 1353p. 26.5×21.5. Rs. 32.

Author's monumental work not yet superseded by any other later publication. This dictionary opened up a new avenue of study of the Buddhist texts preserved in Tibetan script.

[181] 187. E. 56.

David-Neel, Alexandra. My journey to Lhasa : the personal story of the only white woman who succeeded in entering the Forbidden City. London, William Heinemann, 1927. xviii, 310p., front. (Portrait of the authoress), illus. 22×14. 21s.

[182]

Gates, R. Ruggles. Tibetan blood-groups. (*In M.*, 36, 1936, p. 110-111 incl. illus.).

[183] PP. 458.

Heber, A. Reeve and Heber, Kathleen M. In Himalayan Tibet : a record of twelve years spent in the topsyturvy land of lesser Tibet with a description of its Chery folk, their ways and religion, of the vigours of the climate and beauties of the country, its fauna and flora. London, Seeley Service, 1926. xvi, 283 p., front., 15 illus., map (fold.) 21.5×13. 21/-.

[184] 67. F. 125.

Hermanns, Matthias. Die nomaden von Tibet : die sozial—wirtschaftlichen grundlagen der hirtenkulturen in a mdo und von innerasien ursprung und entwicklung der viehzucht. Wien, Verlag Herold, 1949: xvi, 325 p., 56 illus., 4 maps, (bibl., p. 299-306). 24×17.

[185]

Hunt, Brigadier Sir John. The ascent of Everest. London, Hodder and Stoughton, 1953. xx, 300 p., front. (col.), 7 col. pl., 48 pl., (appendices). 22 × 14.5. 25s.

"In this book you will find the full and detailed account of the climbing of the highest mountain in the world I am still left with a sense of profound admiration for the achievement of this expedition, both as a team and as individuals. In the human terms of physical effort and endurance alone it will live in history as a shining example to all mankind."—H. R. H. The Duke of Edinburgh, foreword.

[186]

164. F. 243.

Jäschke, H. A., ed. Tibetan-English dictionary with special references to the prevailing dialects ; to which is added an English-Tibetan vocabulary. London, Prepared and pub. at the charge of the Secretary of State for India in Council, 1881. xxii, 671 p. 25×15.

"This work presents a new and thoroughly rev. ed. of a Tibetan-German Dictionary, .. 1871 and 1876. .. 1. a rational account of the development of the values and meanings of words in this language ; 2. .. various transitions in periods of literature and varieties of dialect ; 3. to make sure of each step by the help of accurate and copious illustrations and examples. .." — H. A. J., preface.—Jäschke is the only authority on some dialects, e.g. Spiti.

[187]

177. E. 34.

Kawaguchi, Shramana Ekai. Three years in Tibet. Madras, Theosophist Office, 1909. xv, 717 p., 11 pl. incl. front., 63 illus., 1 map. 22×13.5.

[188]

67. F. 97.

McGovern, William Montgomery. To Lhasa in disguise : an account of a secret expedition through mysterious Tibet. London, Thornton Butterworth, 1924. 352 p., front. (author's portrait), 22 illus., 4 maps. 21×13.5. Rs. 18-6 as.

"...it can be claimed that my book gives to the general public its first exact information concerning the present diplomatic, political, military, and industrial situation in a country which occupies such an important strategic centre that it is of interest to all students of Asiatic and world affairs .. — the author dedication, p. 8.

[189]

67. F. 115.

Nebesky-Wojkowitz, René de. Oracles and demons of Tibet : the cult and iconography of the Tibetan protective deities. 's-Gravenhage, Mouton and Co., 1956. xv, 666p., 20 pl. (1 col. pl.), (bibl., p. 573-603). 24×15.5.

"... A study of the Tibetan protective deities and their cult apart from giving an insight into a little known aspect of Lamaism, reveals new facts regarding the beliefs of pre-Buddhist Tibet and their relation to the early Shamanistic stratum out of which the Bon religion developed"—the author, foreword.

[190]

178. D. 1613.

O'Connor, Capt. W. F. Report on Tibet, provisional edition. Calcutta, Supdt., Govt. Printing, 1903. ii, 68 p. 24×15.5.

"This report should be regarded rather as a collection of scraps of information than as a finished Report .."—the author, preface.

[191]

Peter, Prince of Greece and Denmark. The polyandry of Tibet. (In Actes due IV^e Congrès International des Sciences Anthropologiques et Ethnologiques, Vienne, 1952., t. 2, p. 176-184).

[192]

Rin-Chen Lha-Mo (Mrs. Louis King.)

We Tibetans ; an intimate picture, by a woman of Tibet, of an interesting and distinctive people, in which it is shown how they live, their beliefs, their outlook, their work and play, and how they regard themselves and others. With a historical introduction by Louis Magrath King. London, Seeley Service and Co., 1926. 228p., front. (portrait of the authoress), illus. 21.5×13.5. 12s. 6d.

"... my book would ... be of interest as being a book about the country by a woman of the country ..."—the authoress, preface, p. vi.

[193]

67. F. 127.

Rockhill, William Woodville. Notes on the ethnology of Tibet, based on the collections in the U. S. National Museum. Washington, Smithsonian Institution, U. S. National Museum, 1895. p. 665-747, 52 pl. 23.5×15.

Repr. from the Report of the U. S. National Museum for 1893, p. 665-747, with pl. 1-52. This paper also embodies the personal observations made by the author during two journeys to Tibet in 1888-89 and 1891-92.

[194]

155. F. 7.

Tibet, a geographical, ethnographical and historical sketch, derived from Chinese sources. (*In* J. R. A. S., 1891, P1.—133

[195]

PP. 3515.

Schroeter, Rev. Frederic Christian

Gotthelf. Dictionary of the Bhotanta, or Boutan language ; printed from a ms. copy made by ... ed. by John Marshman, to which is prefixed a grammar of the Bhotanta language, by ... ed. by W. Carey. Serampore, Mission Press, 1826. Various pagination. Texts : 36, 475 p. 26.5×20.

"The work ... consists of a Grammar, and Dictionary of the language of Thibet and Bhotan, more frequently written Bhotanta, but called Boutan by Europeans. ... This, however, is not only the language of Thibet and Boutan but is also ascertained to be the language of little Thibet. ... It is highly probable that the ... Dictionary was written by some of the Roman Catholic Missionaries who formerly laboured in Thibet. A copy of it was in the possession of ... Maj. Latter, which was copied by ... Schroeter ... On his demise his ... mss. were submitted to the inspection of the ed., ... The Dictionary was originally written in Italian, and has been partly tr. into English by Mr. Marshman. ..."—W. Carey, preface.

[196]

177. E. 4.

Ward, Capt. F. Kingdon. The riddle of the Tsangpo gorges. London, Edward Arnold, 1926. xv, 328 p., front., illus., 1 fold map. 22×14. 21s.

With contributions by the Right Hon. the Earl Cawdor.

"... Captain Kingdon Ward, with his companion Lord Cawdor, go off to that wonderful region where the Tsangpo of Tibet cuts its way clean through the Himalaya and emerges on to the plains of India under the name of Brahmaputra ..."—Francis Younghusband, Foreword.

[197]

67. F. 129.

Younghusband, Sir Francis. Everest : the challenge. London, etc., Thomas Nelson and Sons, 1936. ix, 243p., front., 15 pl., 4 maps and diagrs. 21.5×14.

"... the main purpose of the book ... is to attract the attention of the world to the Himalaya ... the attention of men need to be drawn thither, for in those mountains untold wealth is to be found ..."—the author, preface.

[198]

154. F. 189.

UTTAR PRADESH (HIMALAYA DISTRICTS)

Ethnological groups

GENERAL

- Atkinson, E. T.** Notes on the history of religion in the Himalaya of the North-Western Provinces, India. Calcutta, 1883. iv, 236 p. 23 × 15. "... printed from the 2nd v. of my 'Memoir on the Himalayan Districts of N. W. Provinces of India', ... to show what the religious belief of the people is. ..." — E. T. Atkinson, preface.
[199] 178. C. 159.

- Blunt, E. A. H.** United Provinces of Agra and Oudh. (1912).
Census of India, 1911, v. 15, pt. 1. (For details see no. 434.)
[200] 648 B.

- Burn, R. N. W.** Provinces and Oudh. (1902).
Census of India, 1901, v. 16, pt. 1. (For details see no. 435.).
[201] 649 A.

- Edye, E. H. H.** United Provinces of Agra and Oudh. (1923).
Census of India, 1921, v. 16, pt. 1. (For details see no. 444.).
[202] 649 C.

- Majumdar, Dr. Dharendra Nath.** The Fortunes of primitive tribes. Lucknow, Universal Publishers, for the Lucknow Univ., 1944. xx, 234 p., front., 58 illus., maps, (bibl., p. 229-230). Rs. 12.
Pub. under the direction of the Supt., Provincial Census Operations, U. P., 1941.
"... a veritable mine of information ... discussion of polyandrous marriage among the Khasas probably the best thing in the book ..." — E. R. L., M., v. 46, 1946, p. 67.
[203] 173. H. 735.

- Turner, A. C.** United Provinces of Agra and Oudh. (1933).
Census of India, 1931, v. 18, pt. 1. (For details see no. 450).
[204] 34. H. 1.

- Hodgson, B. H.** On the aborigines of the sub-Himalayas. (*In* J. A. S. B., v. 16, pt. 2, 1847, p. 1235-1244).
Repr. in "Selections from the Records of the Govt. of Bengal", No. 27, 1857; Repr. London, 1874, as "on the aborigines of the Himalayas".

[205] PP. 3213.

On the Indo-Chinese borderers and their connexion with the Himalayans and Tibetans. (*In* J. A. S. B., v. 22, 1853, p. 1-25).

Arrakanese tongues compared with those of Tibet and of the Eastern Himalaya. His conclusion: Himalayans, Indo-Chinese and Tibetans are of one family.

[206] PP. 3213.

- Macfarlane, Mrs. Eileen W. Erlanson.** Eastern Himalayan blood-groups. (*In* M., v. 37, 1937, p. 127-129 incl. illus. and references). (Tribes: Tibetans, Nepalis, Lepchas.)

[207] PP. 458.

- Nebesky-Wojkowitz, René Von.** Where the gods are mountains, three years among the people of the Himalayas, tr. by Michael Bullock. London, Weidenfeld and Nicolson, 1956. 256 p., pl., maps. 21.5 × 13.5. 21s.

First published in German by Deutsche Verlage-Anstalt G. m. b. H. Stuttgart, under the title *wo Berge Goetter Sind*.

"The author spent three years in Sikkim and the adjacent district of Darjeeling. He has given us a series of essays on the culture of the area, based on his personal experiences and information obtained from Tibetan Lamas and others and compounded with a solid scholarship and flair for meticulous observation and recording. He is at his best and happiest when describing people, events and ceremonies, and in bringing for us the atmosphere and flavour of Lamaism, which he does remarkably well ..." — M., v. 57, 1957, article no. 73, p. 61.

[207a] 164. F. 311.

BHOTIAS

- Sherring, C. A.** Notes on the Bhotias of Almora and British Garhwal. Calcutta, A. S. B., 1907. 93-120p. 30.5×22.5. Rs. 1-2.
Memoirs of the Asiatic Society of Bengal, v. 1, 1905-1907.

[208] PP. 1684.

DOGRAS

- Bingley, Capt. A. H.** Dogras, rev. by Maj. A. B. Longden. Calcutta, Supt., Govt. Printing, India, 1910. ii, x, 103 p., 2 maps (incl. one loose in pocket at the end). 24.5×16.
1st pub. 1899. Class handbook for the Indian army.
Contents: History and origin, classification and geographical distribution, religion, customs and festivals; characteristics; recruiting; list of principal fairs; list of castes.

[209] 178, C. 1275 (1)

GURKHAS

- Gibbs, H. R. K.** Gurkha soldier. Calcutta, Thacker, Spink, 1944. viii, 63, ii p. 17.5×11.5. Rs. 3-8.

[210] 173. H. 749.

- Morris, Capt. C. J.** Gurkhas: handbook for the Indian army; with chart showing terms used in Gurkha relationship, and a skeleton map of Nepal. Delhi, Manager of Publications, 1933. 179 p. 8/9.
(Official new ed. of Vansittart's "Notes on Gurkhas" 1890; 2nd ed. 1906, 3rd rev. ed. by Col. B. U. Nicolay, 1915; Repr. 1918).

"...entirely rewritten... The ethnological section deals with the general geography and administration... and the history of Nepal. ... The valuable appendices include a table of Gurkha relationships, with explanatory notes, a fairly complete bibliography of Nepal... his book, and in particular chapter 4, is the only detailed and reliable source for the study of the ethnology of Nepal. ..."—Leonhard Adam, M., v. 36, 1936, p. 30.

[211]

- Northey, Maj. W. Brook and Morris, Capt. C. J.** Gurkhas, their manners, customs and country with a foreword by Brig.-Gen. Hon. C. G. Bruce. London, John Lane, 1928. xxxviii, ii, 282 p., front., illus., map, (bibl. p. 271-272). 20.5×14. 13/6.

(Chap. 4: The people and their languages, by Prof. R. L. Turner, p. 63-73).
"... short and readable description of a people..."—C. E. A. W. O., J. R. A. S., 1929, p. 636-638.

[212] 164. E. 49.

- Vansittart, Capt. Eden.** Gurkhas, ... Calcutta, Supt., Govt. Printing, 1906. vi, ii, 4, 200, ix p., (bibl. p. 1). 25×17.5. Rs. 1-8.

Hand-books for the Indian Army.

[213] 173. H. 127.

Notes on Goorkhas; being a short account of their country, history, characteristics, clans, etc., Calcutta, Supt., Govt. Printing, India, 1890. iv, ii, 69 p., (bibl. see preface). 21×13.

[214] 164. E. 17.

KHASAS

- Majumdar, D. N.** Some aspects of the cultural life of the Khasas of the Cis-Himalayan region. (In J. R. A. S. B., v. 6, 1940, 44 p., 3 pl., map.)

"... The study is important as relating to a polyandrous society which is at the same time patrilocal and patrilineal. ... As a study of patrilineal polyandry in the working, Dr. Majumdar's article is a contribution to Indian ethnography of considerable importance."—J. H. H., M., v. 43, 1943, p. 23.

[215] PP. 3213 B[2].

KUMAONIS

- Latham, Lieut.-Col. A.** Kumaonis; reprint. Delhi, Manager of Publications, 1941. i, 58p., (bibl. p. i), 2 maps (1 col.) 24×15.5.

Handbooks for the Indian Army. For official use only. Originally published in 1933.

"... The Kumaonis offer considerable differences as regards origin and caste..."—the author, p. 17.

[216]

LEPCHAS

Donaldson, Florence. Lepcha land or six weeks in the Sikkim Himalayas; photographs by P. and F. Donaldson. London, Sampson Low Marston, 1900. xii, 213p., front., 23 illus., 83 text illus., map (fold.) 21×13.5. 10/6.

[217] 164. E. 11

Gorer, Geoffrey. Himalayan village; an account of the Lepchas of Sikkim with an introd. by J. H. Hutton. London, Michael Joseph, 1938. 510p., 32 pl. incl. front. 23.5×15. 25/-.

"...describes the Lepchas of Lingthem among whom the writer spent some months in 1937. ...the work is one of great interest and value..."—R. E. Enthoven, M., v. 39, 1939, p. 29.

"...Gorer has written one of the classics of Greater Indian Anthropology..."—Verrier Elwin. In his 'Bondo Highlander', 1950, p. 269.

[218]

Mainwaring, G. B., comp. Dictionary of the Lepcha language, rev. and completed by Albert Grunwedel. Berlin, Unger Bros., print, 1898. iv, xvi, 552p. 26×17.5.

Print. and pub. by order of Her Majesty's Secretary of State for India in Council.

[219] 177. E. 24.

Morris, Maj. John. Living with Lepchas: a book about the Sikkim Himalayas. London and Toronto, Heinemann, 1938. xiv, 312p., front., 31 pl. (photos), 2 maps, (bibl. p. 303-306). 21.5×14. 15/-.

Photos by the author. Another ed., London, Heinemann, 1939. 5/-.

"Maj. Morris made his investigations... as Wyse student (Cambridge University) in Social Anthropology. ...of great ethnographical value and fully entitled to be called scientific... from which a sense of humour is never lacking... is accompanied by... an excellent bibliography..."—J. H. Hutton, M., v. 39, 1939, p. 63.

[220] 164. E. 59.

Stocks, C. de Beauvoir. Folk-lore and customs of the Lepchas of Sikkim. (In J. A. S. B., n.s., v. 21, 1925, p. 325-505 with 8 pl.)

[221] PP. 3213B.

LIMBOOS AND OTHER TRIBES

Campbell, A. Notes on the Limboos and other Hill tribes hitherto undescribed. (In J. A. S. B., v. 9. pt. 1, 1840, p. 595-615.)

[222] PP. 3213.

MAGARS

Beames, John. On the Magar language of Nepal. (In J. R. A. S., n.s., v. 4, 1869, p. 168-228.)

(Fighting tribe of Nepal).

[223] PP. 3515. A.

MANGARS

Roy, Sarat Chandra. Kinship organization among the Mangars of Sikkim. (In J. B. O. R. S., v. 7, 1921, p. 18-89.)

"...a section of Paharias. ...The Mangars rank highest among the Vaisya castes of Nepal and Sikkim. ..."—S. C. Roy, p. 82.

[224] PP. 1765.

MECHIS

Campbell, A. Note on the Mechis, together with a small vocabulary of the language. (In J. A. S. B., n.s., v. 8, 1839, p. 623-631.)

[225] PP. 3213.

THARUS

Nesfield, John C. Description of the manners, industries, and religion of the Tharu and Bogsha tribes, of Upper India. Calcutta, Calcutta Review office, 1885. 46p. 20.5×13.

Reprinted from the Calcutta Review for January, 1885.

[226] 173. H. 41(3).

TOTOS

Sanyal, Charu Chandra. The Totos: a sub-Himalayan tribe. (In J. R. A. S. B., vol. xxi, no. 2, 1955, p. 57-126, 6 pl., 2 maps.)

"The observations of the author are based on personal experience, and can, therefore, be relied upon for authenticity... The linguistic chapter has been carefully prepared, and would prove to be of value to anthropologists and philologists alike."

—M. I., v. 36., p. 232

[227] PP. 3213 B[2]

Language Studies

GENERAL

Bailey, Rev. T. Grahame. The languages of the Northern Himalayas, being studies in the grammar of twenty-six Himalayan dialects. London, R. A. S., 1908. Various pagination. 23×15. (Asiatic Society Monographs, No. 12.)

Contents: Dialects of Simla hills: iv, viii, iv, 66 p.; Dialects of Mandi and Suket: ii, 18p.; Dialects of Chamba and Jammu: vi, 108 p.; Studies in Northern Himalayan dialects: 72p.; Notes on the Kangri and Gadi dialects, Notes on the dialect of the Kangra valley, by the late Edward O'Brien, ... rev. with additional notes by T. Grahame Bailey: ii, 1-18p.; Notes on the Gadi dialect of the Kangra Gaddis, by the late Edward O'Brien, ... rev. with additional notes by T. Grahame Bailey: p. 19-54.

"... All this is first-hand work, done by actual study with trained ears, and forms a new and valuable contribution ... practically nothing was known about the languages of the Western Himalaya. ..."—George A. Grierson, J. R. A. S., 1909, p. 184-189.

[228] S. D. 11.

Bailey, Rev. T. Grahame. Linguistic studies from the Himalayas; being studies in the grammar of fifteen Himalayan dialects. London, R. A. S., 1915. xvi, iv, 277p. 22×14. Rs. 10.

Asiatic Society Monographs, v. 18. "This work is a continuation, so far as some districts are concerned, a completion of v. 12 of the Society's Monographs, entitled 'the languages of the Northern Himalayas' ..."—preface.

[229] 177. H. 87.

Forbes, Capt. C. J. F. S. On Tibeto-Burman languages. (In J. R. A. S., n.s., v. 10, 1878, p. 210-227).

[230] PP. 3515 A.

Houghton, Bernard. Outlines of Tibeto-Burman linguistic paleontology. (In J. R. A. S., 1896, p. 23-55).

[231] PP. 3515 A.

Konow, Sten. Notes on the languages spoken between the Assam valley and Tibet. (In J. R. A. S., 1902, p. 127-137, bibl. p. 127).

[232] PP. 3515 A.

II. INDUS PLAIN

Regional Studies

GENERAL

Ross, D. Land of the five rivers, and Sindh: sketches, historical and descriptive. London, Chapman and Hall, 1883. viii, 322p., map. 21.5×13.

[233] 162 G. 23.

Thornton, Edward. Gazetteer of the countries adjacent to India on the North-West, including Sindh, Afghanistan, Beloochistan, the Punjab, and the neighbouring states. (1844) (For details see no. 3).

[234] 172. A. 345

PUNJAB

Abbott, Maj. J. On the ballads and legends of the Punjab. (In J. A. S. B., v. 23, 1854, p. 59-91, 123-163).

[235] PP. 3213.

Brayne, F. L. The remaking of village India. Being the second edition of "Village uplift in India". London, etc., Oxford University Press, 1929. xxxv, 262p., 20 illus., 5 pl., (glossary, p. 257-262.) 18×11.5.

With forewords by Sir Malcolm Hailey and Sir G. F. De Montmorency. The first edition appeared in 1927.

"This book does not pretend to be either a description of, or a panacea for, all the ills of rural India. It tries to describe the conditions of one district, the remedies devised for them, and the machinery evolved to put these remedies into operation."—the author, preface to the first edition.

"... The moving tale of the difficulties which clouded the lives of the rural population in the Gurgaon District, and of the methods by which Mr. and Mrs. Brayne and their fellow workers strove to overcome the inertia of centuries and to bring a little light to thousands of humble homes"—G. F. De Montmorency—Foreword.

[236] 173. A. 399

Cumming, Rev. Thomas F. and Bailey, Rev. T. Grahame. Panjabi manual and grammar : a guide to the colloquial Punjabi of the Northern Panjab. Calcutta, Baptist Mission Press for the Sialkot Mission of the United Presbyterian Church of North America, 1912. xxiv, 127p. 21×13.

"... grammar... by... Bailey is in part 2, ... Mr. Bailey's accuracy and scholarship are well known through... his... monographs... the work is throughout written in the Roman character. The system of transliteration is rigidly carried out, ... the book... is a thesaurus of idiom, and also... a clear and thorough exposition of the grammatical facts of a little-known but important form of speech,..."—George A. Grierson, J. R. A. S., 1913, p. 711-714.

[237]

177. A. 23.

Darling, Malcolm Lyall. Punjab peasant in prosperity and in debt ; with a foreword by Sir Edward Maclagan, 2nd rev. ed. London, O. U. P., 1928. xxiv, 312p., front., 4 illus., 4 maps, (bibl. p. 301-303). 21×12.5. 11/6.

1st ed. 1925.

"This able survey... is... chiefly interesting to students of economics... But besides that... deals with topics of general interest to every scholar..."—J. Charpentier, J. R. A. S., 1926, p. 130.

[238]

134. D. 37 (1st ed.)

134. D. 187 (1).

Rusticus loquitur or the old light and the new in the Punjab village. London, O. U. P., 1930. xiv, 400p. incl. front. (map). 22.5×14. 15/-.

"... In the final chapter... he goes into the relevant question of the interconnection between religion and economics in Indian village life, ending with a strong plea on behalf of what he calls a 'gospel of sufficiency and service.' Thoughtfully and powerfully written, the chapter is the piece de resistance in the book, calling for attentive reading."—C. E. A. W. O., J. R. A. S., 1931, p. 201-203.

[239]

172. F. 743.

—Wisdom and waste in the Punjab village. London, O. U. P., 1934. xvi, 368p., front., 8 pl. incl. map. 22.5×14. 12/6.

"... main object was to enquire how the peasant stood and thought in regard to other questions than debt and, wherever possible, to let him speak for himself. ... In 1930-31, I did another tour... and... paid special attention to aspects of village life... Both tours... covered about 1,400 miles and embraced 22 out of... 29 districts,..."—M. L. D., preface.

[240]

172. F. 885.

Fazl-i-Ilahi, Khan Bahadur Sheikh. Punjab : tables. Delhi, Manager of Publications, 1941. vi, 69p. 32×23.5. Rs. 3-2.

Census of India, 1941, v. 6.

[241]

25575.

Ibbetson, Sir Denzil Charles Jelf. Outlines of Punjab ethnography, being extracts from the Punjab census report of 1881, treating of religion, language and caste. Calcutta, Supdt., of Govt. Printing, 1883. various pagination, tab., map (fold.) 35.5×26.5.

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173. H. 16.

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[245] 34. H. 1.

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[246] 649c.

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"In these volumes we have the result of the labours of Mr. H. A. Rose in collecting and classifying the information available regarding the castes and tribes of the Punjab and of the N. W. F. P. . . . The volumes . . . contain the actual glossary for which Mr. Rose has not only drawn on the work of many previous investigators but has supplemented it by much valuable original work."—M. Longworth Dames. M., v. 16, 1916, p. 11-12.

[249] 20481.

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[249a] PP. 74.

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"He has judiciously placed it in commission and obtained useful aid from various co-adjutors. The result is an addition to our knowledge of the unwritten literature in the dialect of Multan, as spoken in the South-West Panjab, and of the folk memories . . ."—H. A. R., J. R. A. S., 1918, p. 626-628.

[250] 173. H. 52.

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"This important collection of forty-three tales had, for the most part, previously appeared in the Indian Antiquary, vols. 9-12... The Calcutta Review, Oct. 1882, and Temple's Legends of the Panjab, vol. 1, p. 1-66. The chief value of the collection lies in the 'Notes', 'Analysis', and 'Survey of incidents', embracing all the chief Indian collections previously published. ...—N. M. Penzer, in *Ocean of Story*, v. 9—1928, p. 309.

174. E. 19.

(Pub. again under the title 'Tales of the Punjab told by the people' with illustrations by J. Lockwood Kipling, and notes by R. C. Temple. London, Macmillan, 1894. xvi, 395p., front., illus. 18×11.5. Rs. 2.)

[252] 173. H. 295.

Swynnerton, Rev. Charles. The adventures of the Panjab hero Raja Rasalu and other folk-tales of the Panjab, collected and comp. from original sources. Calcutta, W. Newman & Co., 1884. [vi], xix, 250p., front., fold. map. 17.5×12.5. (English rendering. Appendix—The Panjabi verses which occur in Sharaf's version of Rasalu, p. 203-250—Punjab verses in Roman script with English rendering.)

[253] 174. E. 191.

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[254] 174. E. 209.

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"1st ed. 1903. ... published as the first of a series of three ...—Intro. p. 9. "... Faithful record of the local versions of the tales from the lips of the village folk, who so often preserve genuine tradition more undefiled than the more literate population of the towns. Mr. Swynnerton's intention ... was to re-issue all the stories ... in three vols. ... Only the first volume ... has been printed ... we understand ... that no further volumes will now be published." C. E. A. W. O., J. R. A. S., 1930, p. 420.

[255] 173. H. 455.

Temple, R. C. The legends of the Panjab, Bombay, Education Society's Press; London, Trübner, 1883-91. 3 v. 20.5×12 (issued in 36 pts. Re. 1 per pt.) v. 1: xxviii, 546 p.; v. 2: xxii, 580p. v. 3: lxviii, 481p.

"This important collection ... as published consists of fifty-nine legends, which however, represents half the number collected by Sir Richard Temple. The titles of Nos. lx-cxviii are to be found in vol. 3, p. vi-viii, ... several of these have since been published ...—N. M. Penzer, in *Ocean of story*, v. 9, p. 315. 316. (For those published later refer to this bibliography no. 250 of which book p. 78-81 have one, no. 249a and no. 257 have six. This information is derived from Penzer's full note, a part of which is quoted above.) (Vol. 1, was issued in 12 monthly parts from Aug., 1883 to July, 1884. Vol. 2 was issued also in 12 monthly parts from Aug. 1884 to July, 1885. Vol. 3 was to have been issued in 1886, but owing to the pressure of official duties, nos. 25-33 were issued from Jan., 1886 to Sept. 1886, no. 34 in Sept., 1893, no. 35—Preface to v. 3—in June, 1900 and no. 36—Index to the Preface—in Nov., 1901. National Library has a defective copy of v. 3. For the information given above we are obliged to Dr. Verrier Elwin who has a complete copy.)

[256] 173. H. 269.

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[256a] PP. 74

- Thornton, Thomas H. Vernacular literature and folk-lore of the Panjab. (In J. R. A. S., n.s., v. 17, 1885, p. 373-414).
[257] PP. 3515 A.

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"... Indian histories are dull, because they describe the politics of inorganic states rather than the life of the immense mixed multitudes of a country which is a museum of economics and sociology. It is the life of these multitudes in a particular Indian Province that this book endeavours to describe..."—the author, preface, p. vi.

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- Usborne, C. F., tr. Punjabi lyrics and proverbs, tr. in verse and prose. Lahore, Civil and Military Gazette Press, 1905. ii, vi, 65p. 18.5×14. Re. 1.

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"... A 'somewhat miscellaneous collection' by a Punjab civilian, curious yet remarkably charming. The songs are translated both in rhymed verse (of some quality) and in prose."—Verrier Elwin, in his Folk-songs of Chhattisgarh, 1946, p. 452.

[259] 175. H. 5.

- Vashishte, Lakshmi Chandra. Punjab, Pepsu, Himachal Pradesh, Bilaspur and Delhi. Simla, Army Press, 1953. Report: xviii 581, xcii p., tabs. 27.5×21. Rs. 18-12.

Census of India, 1951, v. 8, pt. 1-A.

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v. 8, pt. 1-A.

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(Pagination of preliminary p. vii-ix of bibl. is incorrect.)

[261] 02768.

- Billimoria, N. M., comp. Bibliography of publications on Sind and Baluchistan, rev. and enl. 2nd ed. Karachi, Author, Union Press, print., 1930. 136p. 24×16. Rs. 2.

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[262] 161. O. 13(1).
161. O. 13 (1st ed.)

- Burton, Richard Francis. Sind revisited, with notices of the Anglo-Indian army, rail roads; past and present, and future, etc., London, Richard Bentley & Son, 1877. 2 v. 19.5×13. v. 1: xii, 343 p., v. 2: iv, 331p.

[263] 163 F. 23.

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[264] 163. F. 7.

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Memoirs of Archaeological Survey of India, No. 31. "... discusses ... certain words and passages occurring in the Vedic literature with reference to recent discoveries in the Indus Valley with the object of facilitating the coordination of archaeological data with ancient literary evidence..."—C. E. A. W. Oldham, I. A., 1928, p. 35.

[265] PP. 992.

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"This nicely printed and well-illustrated volume gives a tr. of fourteen tales... they are of different origins, some of them belonging to the Panjab and Rajputana rather than to Sind... Mr. Kincaid has... given us a pleasant and by no means unimportant contribution to Hindu folk-lore."—J. Charpentier. J. R. A. S., 1923, p. 454.

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"... Dr. Mackay... was in charge of the excavations at Mohenjo-Daro for six years... gives an authoritative and vivid account of that city and civilization... Even experts... will find new information and fresh points of view."—V. G. C. M., v. 35, 1935, p. 187-188. (Review of 1st ed.).

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165. A. 589 (1st ed.).

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"Informations détaillées sur les découvertes de Harappa et Mohenjo-Daro. L'auteur insiste sur leur extrême importance pour l'archéologie, l'anthropologie, la paléographie et l'histoire des religions dans l'Inde. . ."—Regamy, B. E. F. E. O., 1934, 113, p. 487.

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[281] PP. 1965 A.

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[283] 11634.

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Handbooks for the Indian army series. Compiled under the orders of the Government of India.

"The aim in compiling this handbook which is primarily for the instruction of young officers, has been to put into an easily accessible form as much information as possible concerning the history, customs, etc. of men with whom they are serving"—preface.

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L. S. I., v. 8, pt. 1. Indo-Aryan Family North Western Group.

"... I have studied all ... volumes in this series, and I never rise from the study of one of them without a feeling of astonishment at the mastery of detail, the power of extracting living facts out of a bewildering mass of often discordant minutiae, the sureness of touch and quickness of vision..."—T. Grahame Bailey, *J. R. A. S.*, 1921, p. 471-475.

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Thesis approved by the University of London for the Degree of Doctor of Philosophy, 1926.

"... To sum up—this is a most useful book". —T. Grahame Bailey, *J. R. A. S.*, 1935, p. 773.

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III. RAJASTHAN (INCL.

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Imperial Gazetteer of India.

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649. C.

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34. H. 1.

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"...Perhaps the permanent value of, Ras Mala, apart from its literary interest, lies chiefly in the fact that it preserves many precious fragments, old ballads, traditions, and family legends, which are perishing every day, ... The wonderful account of the ceremonies and customs of Gujarat ... is as invaluable to the student as it is fascinating to the general reader. ..."—A memoir, p. xvii.

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168. A. 5(2).

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[304] 173. H. 607.

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[305] 173. H. 875.

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163. F. 35.

Mukhtyar, G. C. Life and labour in a South Gujarat village; ed. by C. N. Vakil. London, Calcutta [etc.], Longmans Green & Co., 1930. xx, 304 p. 21×14. Rs. 6/-.

"... it was decided to select the village of Atgam in Bulsar Taluka of the Surat district as one fairly representative of conditions in South Gujarat."—editor's preface.

[307] 172. F. 537(3).

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Gazetteer of Bombay Presidency, v. 6.

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"This work was submitted to and accepted by the University of London as a thesis for the Ph. D. degree in Archaeology. It is now published in the same form with a few additions, aided by a grant from the Publication Fund of the University of London"—Verso of the half-title page.

"The aim of the present writer... was to study the entire archaeological material, prehistoric as well as historic, of Gujarat and Kathiawar, specially with a view to correlating the monuments of both these regions with their epigraphs from the early historical times to the end of the 14th century..."—Preface.

[309] 174. A. 413.

Studies in the historical and cultural geography and ethnography of Gujarat—places and peoples in inscriptions of Gujrat; 300 B. C.—1300 A. D. Poona, Deccan College, 1949. xiv, 245 p., 3 fold. maps. 24.5×18. Rs. 15/-.

Deccan College Monograph Series, No. 3. 750 copies, Thakkar Vassonji Madhavji lectures 1944, University of Bombay. "... the author presents the results of an exhaustive study of the names to be found in Gujarat inscriptions, up to the coming of Muslims... his able and thorough study will be of great value to the specialist student, whether of the history, the ethnology, or the language of Gujarat,...."—A. L. Basham, J. R. A. S., 1951, p. 120-121.

[310] 173. H. 104.

Shukla, J. B. Life and labour in a Gujarat taluka ; ed. by C. N. Vakil. Bombay, Madras, London, New York, etc. Longmans, Green, 1937. xiv, 291 p., front. (col. map). 21×13.

Studies in Indian Economics Series, ed. by C. N. Vakil.
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[312] 33. H. 1.

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Gazetteer of the Bombay Presidency, v. 5.

[313] 0955.

Postans, Mrs. M. Cutch ; or random sketches, taken during a residence in one of the northern provinces of Western India ; interspersed with legends and traditions. London, Smith, Elder, 1839. xviii, ii, 283 p., 16 illus. (some col.) incl. front., vignette map. 22×13.

Illustrated with engravings from original drawings by the author.

[314] 163. F. 3.

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Adams, Lt. Col. Archibald. Western Rajputana States, a medicotopographical and general account of Marwar, Sirohi, Jaisalmer. London, Junior Army & Navy Stores, 1899. xii, 455 p., front., illus., (bibl. p. 446). 23×15.

"I have endeavoured to lighten it. by a brief history of the rulers of the country, and a reference to some of the customs and modes of thought of an interesting people. . . Particular attention has been given. to the legends and superstitions of the people. . ."—preface.

[315] 162. H. 5.

Bannerman, Capt. A. D. Rajputana. Lucknow, Newal Kishore Press, 1902. Report : ii, x, ii, iv, 219 p., front., 7 maps, 5 diagrs. 33.5×21. Rs. 4/-.

Census of India, 1901, v. 25, pt. 1.
[316] 649a.

Biswas, Chittaranjan. Bikaner—the land of the Marwaris. Calcutta, Indian Publishing House, [1955]. [viii], 136 p. 18×12. Rs. 3/8.
[317]

Cole, Lt. Col. B. L. Rajputana Agency. Meerut, Govt. of India, 1932. Report and tables : vi, viii, 148, 248 p., 6 maps incl. front., 15 diagrs., prov. tab. (geographical distribution of certain castes, p. 125-127). 32.5×20.5. Rs. 8/8.

Census of India, 1931, v. 27.

[318] 34. J. 1.

Dashora, Yamuna Lal. Rajasthan and Ajmer. Jodpur. Govt. Press, 1953. Report : vi, 422 p., tabs. 27×21. Rs. 5/-.

Census of India, 1951, v. 10., pt. IA.
312. 0954/R 137
[319] v. 10, pt. 1-A.

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[320] 162. A. 549(5).

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[321] 0968.

Kesly, E. H. Rajputana and Ajmer-Merwara. Ajmer, Scottish Mission Industries Co., 1913. Report : xiv, x, 271 p., front., maps, diagrs., subs. and imp. tab. 33×20.5. Rs. 3/-.

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[322] 649B

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166. G. 35.

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Sarda, Diwan Bahadur Har Bilas. Ajmer : historical and descriptive. Ajmer, Fine Art Printing Press, 1941. [iv], 18, 19-458 p., 17 pl. containing 33 illus. (incl. front.), 4 maps, (append., p. 439-448 ; bibl. p. 449-456). 24×16. Rs. 6/-.

First published in 1911.

"It is almost encyclopaedic in its range and fulness and will quench anybody's thirst for information regarding the city ... Having had considerable experience of historical writing, Diwan Bahadur Har Bilas Sarda has made it valuable as a piece of research."—P. Seshadri, *foreword*, p. 2.

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167. D. 87.

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Tod, Lt. Col. James. Annals and antiquities of Rajasthan or the Central and Western Rajput States of India, ed. with an introd. and notes by William Crooke. London, O. U. P., 1920. 3 v. 17.5×11.5. 52/6. v. 1 : lxx, 588 p., front., illus., tab., (bibl. p. xlvii-liii) ; v. 2 : xxx, p. 589-1256, front., 25 illus. v. 3 : xx, p. 1257-1862, 1st ed. London/Calcutta, 1829-32 ; 2nd ed. Calcutta, 1877-79 ; reprs. Madras, 1873 & 1880 ; Other eds. Calcutta, 1894, 1897-99 & 1902-03.

"His facts where he confines himself to facts—are interesting and important, and are ... so numerous as to give his work a high value ... Tod's work is one of sterling value, and well worthy of careful study. ..."—Jas. Burgess, *I.A.*, v. 2-1873, p. 204-205. Review of the *ed.* of 1873.

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167. D. 5.

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Handbook for the Indian Army.

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Stevenson, Mrs. Margaret Sinclair. Without the pale: the life story of an outcaste. Calcutta, Association Press; London, O.U.P., 1930. xii, 89 p., front., 4 illus. 18.5×12. 4/6.

Religious life of India series.

"...In this monograph on the Dheds of Gujrat Mrs. Stevenson has left the broader aspects of the problem of untouchability alone, and, as an expert in the field of anthropology has given us an intensive study of the rites and ceremonies ... from the cradle to the grave..."—George Wilson, preface.

[330] 173. A. 413.

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[331] 173. H. 113.

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[332] PP. 3515 A.

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[333] 173. H. 631.

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Caste Handbooks for the Indian Army.

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[335] 173. H. 39.

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Thoothi, N. A. Vaishnavas of Gujerat, being a study in methods of investigation of social phenomena. London, Longmans, 1935. xvi, 489 p., 7 maps, (bibl. p. 437-464). 22×13. Rs. 15-.

Substantially the thesis accepted for the degree of D. Phil., Oxford Univ. in 1924.

"... Dr. Thoothi's survey of their habit at religious organisation, their conceptions and habits of life, social organisation, and their literature and art, forms an interesting and valuable record."—V.A. Gadgil, *J. B. B. R. A. S.*, n.s., v. 14-1938, p. 87.

[336] 173. A. 501.

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[337] 19. K. 1.

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[338] PP. 74.

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Regional Studies

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(In 1807,) under orders of the E. I. Co., Dr. Buchanan commenced an elaborate and detailed survey of the Districts. The survey took seven years and in 1816 the results were transmitted to England. E. I. Co., after a lapse of many years, permitted Montgomery Martin to select the mss. for publication.

[339] 162. A. 333.

Chanda, Ramaprasad. Beginnings of art in Eastern India with special reference to sculptures in the Indian museum, Calcutta. Calcutta, Govt. of India, Central Publication branch, 1927. viii, 54 p., 7 pl. 33 × 25.

Memoirs of Arch. Survey of India, no. 30, 1927.

"The work of Ramaprasad Chanda is, as his wont, thoughtful and well informed..."—L. D. Barnett, J. R. A. S., 1928, p. 940-941.

[340] PP. 992.

Chunder, Bholanath. Travels of a Hindoo to various parts of Bengal and Upper India; with an introd. by J. Talboys Wheeler. London, N. Trübner, 1869. 2 v. 20 × 12. v. 1: xxvi, 439 p., front. (map); v. 2: viii, 410 p.

[341] 162. A. 789.

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Havell, E. B. Benares, the sacred city: sketches of Hindu life and religion. London, Blackie, 1905. xiii, 226 p. incl. illus., (ref. to books consulted: p. vi), 23 × 16. 12/6.

"This book may be best described as a glorified handbook... It is pleasantly... written and admirably illustrated... the book will serve... as an artistic supplement to the 'Sacred city' of Mr. Sherring, a work which though obsolete in many details, was written by a student of the literature of the Hindus..."—W. Crooke, M., v. 7-1907, p. 48.

[342] 162. G. 199.

Moore, W. R. Papers on the subject of... investigation and report regarding female infanticide in the Benares division. Calcutta, Home Secretariat Press, 1868. ii, 134 p. 23.5 × 14.5.

[343] 171. A. 57(2).

Sherring, Rev. M. A. Sacred city of the Hindus: an account of Benares in ancient and modern times; with an introd. by Fitz-Edward Hall. London, Trübner, 1868. xxxvi, 388 p., front., 9 illus. 22 × 14. Rs. 13/8.

[344] 162. G. 13.

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Banerji, Kasindranath. Popular tales of Bengal. Calcutta, printed at the Herald Printing works, 1905. [xii], 224 p. 18 × 12.5.

"I have followed the example of the late Reverend Lal Behari Day—author of the *Folk-tales of Bengal*—and this little volume may be considered as a sort of sequel to that well-known book... The detailed description of certain Indian ways and manners may appear tedious to my Bengali readers, who are quite familiar with them; but to European readers, who are curious about oriental ways, they may prove interesting."—Preface.

[345] 173. H. 275.

Bengal. Calcutta, Supt. Govt. Printing, 1909. 2 v. 22 × 14. Rs. 6/-. v. 1: xxviii, 490 p., 3 fold. maps; v. 2: xxviii, 554 p., fold. map. (index to 2 v.)

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[348] PP. 3297.

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[349] PP. 1965A.

On the cult of the plantain tree and its ethnographical significance in Bengal. (*In* Q. J. M. S., Vol. 41, 1950-51, p. 1-7).

[350] PP. 3297.

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The tiger cult and its literature in lower Bengal. (*In* M. I., v. 27, 1947, p. 44-56.)

[352] PP. 1965A.

Bonnerjea, Biren. L'ethnologie du Bengale. Paris, Paul, Geuthner, 1927. xxii, 169 p., (bibl. p. xiv-xx. App. A—cartes ethnographiques, App. B—Tableaux anthropométriques). 24×18.5.

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Bose, Basanta Coomar. Hindu customs in Bengal. Calcutta, Book company ltd., n.d. [viii], 125 p. 17×12. Re. 1-.

"I intend describing the customs that prevailed in Bengal half a century ago, many of which are either becoming obsolete or are not observed to-day."—Introduction, p.1.

[354] 178. C. 1167.

Bose, Manindra Mohan. The Post-Caitanya Sahajia cult of Bengal. Calcutta, University of Calcutta, 1930. xviii, 320, [1] p. 24×15. Rs. 5/-.

"The term Sahaja is a Sanskrit word which etymologically means what one is born with, and thus it refers to the natural tendency which one possesses from birth.

In the conception of Divine nature the quality to which the Sahajiyas have given prominence is the attribute of love maintaining that love is a natural characteristic of the supreme Being which is possessed by man by virtue of his origin from the Eternal spirit."—Introd.

"... when he is speaking of what he knows, his account gives the impression of candour and of a real knowledge of the practices of this sect."—Edward J. Thomas, J. R. A. S., 1931, p. 182.

[355] 178. C. 1081.

Bradley-Birt, F. B. Bengal fairy tales. Calcutta, S. K. Lahiri, 1916. viii, 292 p. 16.5×11.

Another edition with illustrations by Abanindra Nath Tagore appeared as published in 1920 by John Lane, the Bodley Head, London, or John Lane Company, New York.

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Chakladar, Haran Chandra. Eastern India and Aryavarta. (*In* I. H. Q., v. 4-1928, p. 84-101).

[357] PP. 2237.

The prehistoric culture of Bengal. (*In* M.I. v. 21-1941, p. 207-236, v. 22-1942, p. 140-162).

[358] PP. 1965A.

Chatterji, Sudhir Kumar. A study of Bengali surnames. (*In* Indian Linguistics, vol. vii—1939, pt. 1, p. 1-41).

[359] PP. 985D

Chatterji, Suniti Kumar. The Origin and development of the Bengali language. Calcutta, Calcutta University Press, 1926. 2v. 21.5×16.5. v. 1: Introduction, phonology; xci, [v], 648 p.; v. 2: Morphology, Bengali index. [vi], 651-1179 p.

"Dr. Chatterji has written a book which will form a land-mark in the history of Bengali and which will be welcomed and studied by all students of Indo-Aryan linguistics. Indeed, this book marks an epoch, as the first considerable production of the younger school of scientifically trained Indian linguists."—J. R. A. S., 1928, p. 666.

[360] 491. 4409/S957.

Chatterji, Tapan Mohan. *Alpona*: ritual decoration in Bengal; with notes by Tarak Chandra Das. Bombay, etc., Orient Longmans Ltd., 1948. iv, 62 p., 36 illus. 18.5×12.5. Rs. 3.

"... The aim of this book is to present ... a short account of one of the traditional arts of Bengal. The decoration of floors, walls and doorposts with gay patterns by the girls of the household at times of festivals. For several years the author travelled through various out-of-the-way villages and provincial towns to collect specimens of *Alpona*, the designs of which vary from place to place. The illustrations are mostly taken from the collection of Abanindranath Tagore"—Book Jacket.

[361] 173. H. 813.

Clark, T. W. The languages of Calcutta, 1760-1840. (*In* Bulletin of the School of Oriental and African Studies, v. 18, 1956, p. 453-474).

[362] PP. 1014.

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[363] 173. H. 50.

Das, Sudhin Ranjan. Folk religion of Bengal; a study of the vrata-rites. Calcutta, S. C. Kar, 1953. viii, 49 p., (references, p. 47-49). 22.5×15.5. Rs. 2/8.

Folk religion of Bengal series, pt. 1, no. 1.

"The merit of the present essay by Dr. S. R. Das on the Vrata rites of Bengal lies in the fact that he has been able to gather a fair amount of new material by personal observation, and has tried to interpret them in accordance with the methods used by anthropologists".—Nirmal Kumar Bose, *Foreword*.

[364] 178. C. 1751.

Dasgupta, J. N. Bengal in the sixteenth century, A. D. Calcutta, University of Calcutta, 1914. vi, 189 p. 23.5×17.5.

"... study of the social and economic condition of Bengal in the 16th century of the Christian era with the help of a few Bengali poems whose names are household words with the gentry as well as the peasantry of this province."—p. 2.

[365] 167. A. 14.

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Ph. D. thesis approved by the University of Calcutta.

"The aim of the present work is an expository study of the obscure religious cults that inspired Bengali literature in the old and the mediaeval times."—Preface.

[366] 175. H. 237.

Dasgupta, Tamonash Chandra. Aspects of Bengali society from old Bengali literature. Calcutta, University of Calcutta, 1935. xl, 367 p., 5 pl. containing 56 illustrations, (bibl. p. xi-xvi). 23.5×15.5. Rs. 9/-.

"The task I was called upon to perform related to a critical examination of the references and allusions in the Bengali Classics to social life, customs and manners, trade and commerce, ship-building, culinary art, agriculture, architecture, and other activities of the Bengali people together with a study of birds, beasts and the weather conditions of the country."—preface, p. vii-viii.

[367] 174. A. 339.

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"It is a masterly work : I doubt whether future writers will be able to make any material improvement upon it by way of correction or addition."—L. D. Barnett, J.R.A.S., 1947, p. 229.

[369] 178. C. 1505.

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[370] 173. H. 265.

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Gait, E. A. The lower provinces of Bengal and their feudatories. Calcutta, Bengal Secretariat Press, 1902. Report : viii, 506, lxii, 8 p., front. (col. map), maps, diagrs., tabs. 32 × 20.

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[373] 649. A.

Guha, Charuchandra, comp. Legends of Bengal, ed. by Gladys L. Northfield, 2nd ed. Calcutta, Bengal Library Book Depot, 1930, 2 pts. 18 × 12. Rs. 1/8. each. Pt. 1 : iv, 147 p., front. ; pt. 2 : iv, 147 p.

[374] 173. H. 629.

[The] History of Bengal. Dacca, University of Dacca, 1943-48, 2v. v. 1.—Hindu period, ed. by R. C. Majumdar ; 1943. xxxviii, 729 p., 80 pl. containing 190 illus. (1 col.), 5 maps, (bibl. p. 691-696). 24.5 × 16. Rs. 37/-. v. 2.—Muslim period, 1200-1757, ed. by Sir Jadunath Sarkar, 1948. xiii, 530 p., 1 map, (bibl. 501-508). 23.5 × 15. Rs. 27/-.

[375] 167. A. 193.

Hunter, William Wilson. *Annals of rural Bengal*. London, Smith Elder, 1868. xiv, ii, 475 p. 21×13. 7th ed. 1897.

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167. A. 115.

—Statistical account of Bengal. London, Trübner, 1875-77. 20v. fronts., fold. maps (except in v. 20). 21×13. .. £5/-. v. 1: .. 24-Parganas and the Sundarbans. xvi, 17-494 p.; v. 2: .. Nadiya and Jessore. 351 p.; v. 3: .. Midnapur and Hugli (incl. Howrah) 449 p.; v. 4: .. Bardwan, Bankura, and Birbhum. 468 p.; v. 5: .. Dacca, Bakarganj, Faridpur and Maimansingh, xvi, 17-498 p.; v. 6: .. Chittagong, Hill Tipperah, .. principally comp. by H.M. Kisch. vi, 350 p.; v. 7: .. Maldah, Rangpur, and Dinajpur. 480 p.; v. 8: .. Rajshahi and Bogra .. Bogra .. comp. by C. J. O'Donnell. 326 p.; v. 9: .. Murshidabad and Pabna. 387 p.; v. 10: .. Darjiling and Jalpaiguri, and State of Kuch Behar. 459 p.; v. 11: .. Patna and Saran, .. Patna .. comp. by D. B. Allen .. Saran by A. W. Mackie. 382 p.; v. 12: Gaya and Shahabad .. Gaya .. comp. by D. B. Allen and Shahabad by Messrs. D. B. Allen & A. W. Mackie, and H. H. Risley. 302 p. v. 13: .. Tirhut and Champaran, .. comp. by A. W. Mackie. 327 p.; v. 14: .. Bhagalpur and the Santal Parganas, .. Bhagalpur .. comp. by C. J. O' Donnell and .. Santal Parganas by H. H. Risley. 396 p.; v. 15: .. Monghyr and Purnia .. comp. by C. J. O'Donnell. 452 p.; v. 16: .. Hazaribagh and Lohardaga .. comp. by H. H. Risely. 500 p.; v. 17: Singhbhum .. Tributary States of Chutia Nagpur, and Manbhum .. comp. by H. H. Risely. 384 p.; v. 18: .. 19: .. Puri and the Orissa Tributary States. 336 p.; v. 20: Fisheries and botany of Bengal by Surg. Maj.S. Day, Buchanan-Hamilton, King & Mr. Kurz; with general index. vi, iv, 425 p.

".. Sir Richard Temple cannot but regard these results with high satisfaction .. the thanks .. are .. due to you for the vigour and energy with which you have accomplished the collection of such diverse and varried information and for the ability and literary skill which you have uniformly displayed in dealing with sifting, analysing and arranging materials supplied to you from so many quarters ..—Final Orders of Govt. .. of Bengal," ..—Calcutta, Gazette, Dec. 20, 1876.

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Jack, J. C. *The economic life of a Bengal district: a study*. Oxford, Clarendon press, 1916. 158 p., 4 tables. 22×13. 7s. 6d.

The collection of economic statistics was made when the record of rights was prepared for the district of Faridpur during the years 1906-1910.

"The statistics .. have been extracted from a mass of figures in several volumes and have been selected to illustrate .. the various phases of the economic life of an Indian district. They concern .. Faridpur which is part of the .. province of Bengal."—the author, introd., p. 13.

".. The purpose of these pages is to explain how these people live, to analyse their income and expenditure, and to examine the burden of taxation and indebtedness which they bear"—the author, introd., p. 14.

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172. F. 425.

McCulloch, William, *tr.* *Bengali household tales*, collected and *tr.* by .. London, Hodder & Stoughton, 1912. xii, 320 p. 20×13. Rs. 4/6.

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173. H. 173.

Mahalanobis, P. C. *Analysis of race-mixture in Bengal*. (*In* J. P. A. S. B., n.s., v. 23-1927, p. 301-333.)

[380]

PP. 3213. B.

A Revision of Risley's anthropometric data, relating to the tribes and castes of Bengal. (*In* Sankhya, v. 1, 1933-34, p. 76-105).

[381]

PP. 2895.

Mitchell, Mrs. Murry. *Missionary's wife among the wild tribes of South Bengal: extracts from the journal of .. with introd. and suppl. by Dr. George Smith*. Edinburgh, John MacLaren; London, James Nisbet, 1871. viii, 70 p. 16×10.5.

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179. A. 129.

Mitra, A. Fairs and festivals in West Bengal. Alipore, Supdt., Govt. Printing, West Bengal, 1953. iv, 41p. 27.5×21.5.

A comprehensive list of important fairs and festivals denoting for each of them the name of place where it is held, time (English month) when it is held, local religions or other occasion of the fair, its duration (number of days) and the average total attendance.

[383] 394. 0954102/W 52 f.

Mitra, A. West Bengal, Sikkim and Chandernagore. Delhi, Manager of Publications, 1953. Report : xii, 517 p., maps, diagrs., subs. tabs., (bibl. p. 488-517). 27.5×21 Rs. 17/4.

Census of India, 1951, v. 6, pt. 1-C.

[384] 312. 0954/W52/V. 6, pt. 1-c.

Mitra, Sarat Chandra. On the cult of the godlings of disease in eastern Bengal. (*In* M. I., V. 3-1923, p. 39-58).

[385] 178. C. 1011.

Mitra, Sarat Chandra. On the cults of the maritime deities in lower Bengal. (*In* M. I., V. 8-1928, p. 33-62).

[386] 178. C. 1017.

Mitra, Sarat Chandra. On some curious cults of southern and Western Bengal. (*In* J. of Anthropological society of Bombay, v. xi-1919, p. 438-54).

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Mukerjee, Ajitcoomar. Folk art in Bengal; with a foreword by Sir William Rothenstein. Calcutta, University of Calcutta, 1939. xv, 50 p., 42 pl. incl. photo, col. front., map, (bibl. p. 29-32). 25×18. Rev. ed. 1946, Rs. 7/8.

"... photographs are .. valuable touches upon .. subjects of a wider ethnological interest .."—H. Meinhard, M., v. 42-1942, p. 17-18 ;

"... a standard work .. gives a survey of all main types of folk-art current in Bengal .. a bird's eye view of a large and important subject"—M. I., v. 28-1948, p. 190.

[388] 174. A. 438.

Mukherjee, Ramkrishna. The dynamics of a rural society : a study of the economic structure in Bengal villages. Berlin, Akademie-Verlag, 1957. x, 134 p. 24×17. Rs. 10-70.

"The objective behind the present study is to examine the dynamics of a rural society and to be revealed without an analysis of its economic structure .. the writer has made attempts to show from intensive village studies that for the peasant societies also it is possible to ascertain their economic structure, and that an examination of the role of the economic structure in these societies reveals the importance of such a study .. —preface."

[389] 172. F. 1903.

Mullick, Promatha Nath. History of the Vaisyas of Bengal. Calcutta the author, 1902. [iv], iv, 169 p. 20.5×12.

Deals with the history of the Vaisya Community with special reference to the sub-section known as 'Subarna Banik'.

(See also entry No. 461.)

[390] 178. C. 177.

O'donnell, C. J. Lower Province of Bengal and their feudatories. Calcutta, Bengal Secretariat Press. 1893. Report : ii, 6, xii, ii, 294 p., maps incl. front., tab. 32.5×20.5. Census of India, 1891, v. 3.

[391] 647.

O'Malley, Lewis Sydney Steward. Bengal, Bihar and Orissa and Sikkim. Calcutta, Bengal Secretariat Book Dep't, 1913. Report : x, 587, xi, 6 p., front. (map), maps, diagrs., tabs. 33×21. Rs. 8/12.

App. Inheritance and partition of property among aboriginal races by Rev. Father A. Grignard.

Census of India, 1911, v. 5, pt. I.

[392] 649. B.

Bengal, Bihar and Orissa, Sikkim. London, O. U. P., 1917. xii, 317 p. incl. figs., maps, (bibl. p. 311). 18.5×11.5.

Provincial Geographies of India series. "... deals .. with the physical conditions, the mountains and hills .. ports, islands, climate .. natural history .. the human conditions, the various peoples .. and concludes with notices of those who have been distinguished in history, science, literature etc. ... All these subjects, with one qualification, have been well surveyed .. That one qualification comprises the subjects of ethnology, ancient history and religion. ... his descriptions are a fair attempt to set out concisely what rather baffles being summarized .. is clearly and attractively written, and contains a large amount of information well selected and co-ordinated."—F.E.P., J.R.A.S., 1917, p. 625-626.

[393] 163. A. 205.

Porter, A. E. Bengal and Sikkim. Calcutta, Central Publication Branch, 1933. Report : xvii, 542 p., front. (maps), maps, diagrs., Subs. tabs. 32×20.

App. I—Depressed classes, p. 494-513 ; App. II—Notes on the peoples of the Chittagong Hill Tracts by J. P. Mills. p. 514-523 ; App. III—Notes on the Kayasthas, Namasudras, Baidyas, Vyasa or Gaudadya Brahmans, Kaivarthas and Mahishyas, Patnis, Shahas and Telis and Tilis by N. K. Dutt .. p. 524-538 ; App. IV-A—Note on the indigenous dances of Bengal by G. S. Dutt, p. 539-541.

Census of India, 1931, v. 5, pt. I.

[394] 649. A.

Risley, H. H. Tribes and castes of Bengal. Calcutta, Bengal Secretariat Press, 1891. 4 v. 23.5×14.

Ethnographic glossary, v. 1 : vi, ii, xciv, 540 p. ; v. 2 : iv, 352, 193 p. ; Anthropometric data, v. 1 : viii, xxxviii, 429 p. ; v. 2 : vi, p. 431-875.

[395] 23. G. 2.

Sen, Dinesh Chandra. Folk literature of Bengal ; being lectures delivered to the Calcutta University in 1917, as Ramtanu Lahiri Research Fellow in the history of Bengali language and literature ; with a foreword by W. R. Gourlay. Calcutta, Univ., 1920. xx, 362 p. 21×12. Rs. 4/4.

"... has .. succeeded in putting into print the "bed rock",... of Bengali culture and literature, and has revealed the inspiration and guiding sources of modern Bengali secular and poetic thought... points out some striking coincidences between certain Bengali and European folk-tales,..."—H.W.B., J.R.A.S., 1923, p. 134-136.

[396] 173. H. 323.

Sen, Rai Bahadur Dineshchandra, Comp. ed. and tr. Eastern Bengal ballads. Calcutta, University of Calcutta, 1923-1932. 22×16. v. 1, pt. 1—cii, vi, 322 p., illus., map. 1923 ; v. 2, pt. 1—xl, 469 p., illus., pl. 1926 ; v. 3, pt. 1—lxxiv, 428 p., illus., pl. 1928 ; v. 4, pt. 1—xli, 430 p. 1932.

Part 2 of each vol. contains the original Bengali.

[397] 175. F. 281.

Stapleton, H. E. Contributions to the history and ethnology of North-Eastern India. (*In* J. A. S. B., n.s., v. 6-1910, p. 141-166, 3 pl. ; 619-648, 2 pl., fold. chart ; n. s., v. 18-1922, p. 25-60, 2 pl.)

[398] PP. 3213 B.

Symington, John. In a Bengal jungle ; stories of life on the tea gardens of northern India. Chapel Hill, University of North Carolina press, 1935. vi, 245 p., front., illus., (glossary, p. 241-45). 21.5×14. \$ 2.00.

[399] 163. A. 237.

Thomson, W. H. Bengal. Calcutta, Bengal Secretariat Book Depot, 1923. Report : vii, 444, 4 p., front. (map), maps, diagrs., subs. tabs. 33×20.

Census of India, 1921, v. 5, pt. 1.

[400] 649. C.

Urquhart, Margaret M. Women of Bengal ; a study of the Hindu pardanasins of Calcutta. Calcutta, Association Press, 1925. viii, 165 p., front., 10 pl. 20.5×13.5.

[401] 173. A. 305.

West Bengal Govt. Cultural Research Institute for Tribal Welfare. Cultural Research Institute for Tribal Welfare. Calcutta, Director of publicity, Govt. of West Bengal, 1956. i, 19 p., 2 pl. 24.5×18.5.

A brief resumé of the activities undertaken by the Institute during the short period of its coming into existence and short notes on the seven Scheduled Tribes of West Bengal.

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West Bengal Govt.—Land and Land Revenue Department. The Tribes and Castes of West Bengal; ed. by A. Mitra. Calcutta, West Bengal Govt. press, 1953. [vi], 414 p., 16 pl. containing 135 illus., illus. 28×21.5.

Contents :—The Caste system in Bengal, by Sailendranath Sengupta; State tables of Scheduled Castes and Scheduled tribes; selections from authorities on castes and tribes; The Artisan Castes of West Bengal and their craft, by Sudhansu Kumar Ray; Dharma worship in West Bengal, by Asutosh Bhattacharya; The Racial Composition of Bengalees, by Kshitishprasad Chattopadhyay; The Racial composition of Bengalees, a further note by Sailendranath Sengupta; Anthropometrical measurements of selected castes and tribes in West Bengal. A supplement to the Census of India, 1951—West Bengal.

[403] 312. 09541/W 52.

BIHAR

Christian, John. Behar Proverbs classified and arranged according to their subject matter, and tr. into English with notes, illustrating the social customs, popular superstition, and every-day life of the people, and giving the tales and folk-lore on which they are founded; with appendix and two indexes giving the subject of each proverb in English and the important words in Hindi. London, Kegan Paul, Trench, Trübner, 1891. 256 p. 21×14.

[404] 173. H. 635.

Dalton, Edward Tuite. Descriptive ethnology of Bengal. (1872.) (For details see No. 1905.)

[405] 173. H. 50.

Dayal, P. Bihar in maps with explanatory text. Patna, Kusum Prakashan, under the auspices of the Bihar Geographical Society, 1953. 84p., incl. 39 maps, (bibl. p. 84.) 9.5×7. Rs. 5/12/-.

"...The agricultural statistics used are either for 1949-50 or 1950-51...irrigation maps...based on the average figures for 1934-35 to 1943-44. The map on harvests is also based on the average figures for these years..."—the author, preface.

[405a] 912.54/D 334.

Grierson, Sir George Abraham. Bihar peasant life; being a discursive catalogue of the surroundings of the people of that province; Calcutta, Bengal Secretariat Press, 1885. iv, 6, 7, vi, ii, 432, clv p., front. (map), illus. 23.5×14.

"...is full of the most carefully compiled information of every kind...every page contains the vernacular name for everything mentioned in Nagari & Roman characters, while the extended index is in itself a practically complete vocabulary of Bihari husbandry in all its aspects. Care and thought is visible in the very arrangement of the book. ...The illustrations are numerous & very welcome..."—I. A., v. 15-1886, p. 60.

[406] 173. H. 267.

163. A. 48.

Grierson, Sir George Abraham, ed. & tr. Selected specimens of the Bihari language, pt. 1, the Maithili dialect. (*In* Z. D. M. G., V. 39, 1885, p. 617-673)

—same; pt. 2, the Bhojpuri dialect. (*In* Z. D. M. G., v. 43, 1889, p. 468-524).

[407] PP. 1547.

Grierson, Sir George Abraham, comp. Seven grammars of the dialects and subdialects of the Bihari language; spoken in the Province of Bihar, in the Eastern portion of the North-Western Provinces, and in the Northern portion of the Central Provinces. Calcutta, Bengal Secretariat Press, 1883-87. Various pagination. Front. (fold. map). 20×15.

(Only the number of p. of text given below). pt. 1: Introductory. 47 p.; pt. 2: Bhojpuri dialect. 147 p.; pt. 3: Magadhi dialect. 103 p.; pt. 4: Maithil-Bhojpuri dialect. 100 p.; pt. 5: South Maithili dialect. 102 p.; pt. 6: South Maithil-Magadhi dialect. 95 p.; pt. 7: South Maithili-Bangali dialect. 90 p.; pt. 8: Maithil-Bangali dialect. p. 689-773.

"...these little grammars are as complete and perfect as can be desired. The arrangement is admirable, being both scientific and simple. The rules are clear and not too numerous, & the example well...well chosen and carefully worked out..."—John Beames, I. A., 1885, p. 206-208. (Review of pts. 1-4).

[408] 177. C. 7.

- Grierson, Sir George Abraham, *ed. & tr.* Some Bhojpuri folk-songs, . . . (*In* J. R. A. S., v. 18-1886, p. 207-267).
[409] PP. 3515-A.
- Hoernle, A. F. Rudolf and Grierson, Sir George Abraham, *comps.* A Comparative dictionary of the Bihari language. Calcutta, Bengal Secretariat Press, 1885. 2 pts. bound in one book. front. (maps). 29.5×23.5. pt. 1 : vi, 50, 1-40 p. ; pt. 2 : viii, 41-112 p. from *Agmalika* to *Anjali*. A list on Bihari literature in pt. 1, p. 38-42.
[410] 177. C. 6.
- Hunter, William Wilson. Statistical account of Bengal. (1875-77.) 20v. (For Bihar *see* v. 11-15.) (For details *see* No. 377.)
[411] 172. I. 1.
- Lacey, W. G. Bihar and Orissa. Patna, Supt., Govt. Printing, Bihar and Orissa, 1933. Report : xvi, 306 p., 16 maps, 37 diagrs., subs. tab. 33.5×21.5. Rs. 5/14/-.
Noteworthy contents : App. 3 : Depressed classes, p. 283-287 ; App. 4 : Primitive tribes, p. 288-290 ; App. 5 : Kurmis of Chota Nagpur, p. 291-294 ; App. 6 : Santals, p. 295-300 ; App. 7 : Language, caste and race in Singhbhum district, p. 301-305.
Census of India, 1931, v. 7, pt. 1.
[412] 33. H. 1.
- Mishra, Dr. Jayakanta. Introduction to the folk literature of Mithila. Allahabad, University of Allahabad, 1951. 2v. 24×15. Rs. 5/-. V. 1 : Poetry. 51 p. V. 2 : Prose. 48 p.
"The first part introduced the readers to the songs and ballads, the nursery rhymes, riddles, aphorisms and proverbs, and the dramatic songs. In the present part the literature connected with the beliefs and customs and the prose tales and legends are described."—Preface V. 2.
[413]
- O'Malley, Lewis Sidney Steward. Bengal, Bihar, Orissa and Sikkim. (1917) (For details *see* No. 393.)
[414] 163. A. 295
- Tallents, P. C. Bihar and Orissa. Patna, Govt. Printing, Bihar and Orissa, 1923. Report : ii, ii, 4, 304, 6 p. front. (map), maps, diagrs., subs. tab., 33.5×21.5. Rs. 5/-.
Census of India, 1921, v. 7, pt. 1.
[415] 649. C.
- BULANDSHAHR
- Growse, F. S. Bulandshahr or sketches of an Indian district ; social, historical and architectural. Banares, Medical Hall Press, 1884. vi, viii, 88 p., front., 7 illus. (1 fold. pl.) 26×21.5.
[416] 162. G. 10.
- BURDWAN
- Oldham, W. B. Some historical and ethnical aspects of the Burdwan District : with an explanatory index. Calcutta, Bengal Secretariat Press, 1894. iv, 34, iv, xxxii p. 20.5×13.
[417] 165. A. 15(5).
- CALCUTTA
- Blackwood, J. R. Calcutta, town and suburbs. Calcutta, Bengal Secretariat Press, 1902. Report (Statistical) : ii, ii, ii, 131, ii p. map, 9 plans, 19 diagrs., special & subs. tab. 33.5×21. Rs. 3/-.
Census of India, 1901, v. 7, pt. 4.
[418] 649a.
- O'Malley, Lewis Sidney Steward. City of Calcutta. Calcutta, Bengal Secretariat Book Depot, 1913. Report : iv, 75 p., front. (map), maps, subs. tab. 33.5×21. Rs. 2/12/-.
Census of India, 1911, v. 6, pt. 1.
[419] 649. B.
- Porter, A. E. Calcutta. Calcutta, Central Publication Branch, 1933. Report and tables : viii, 180 p., front. (map), diagrs., subs. and imp. tab. 33.5×21.
Census of India, 1931, v. 6, pts. 1 & 2.
[420] 33. H. 1.

Thompson, W. H. City of Calcutta. Calcutta, Bengal Secretariat Book Depot, 1923. Report : vi, 130 p. maps, diagrs., subs. tab. 33.5×21.5. Rs. 5/8/-.

Census of India, 1921, v. 6, pt. 1.

[421] 649. C.

DELHI

Delhi District, with maps, 1912,.... Lahore, Civil & Military Gazette Press, 1913. vi, x, 230 p., 4 maps incl. front. (map), tab. 27×16.

Punjab District Gazetteers, v. 5A.

[422] 1895.

Gazetteer of the Delhi District, 1883, 1884, .. Calcutta, Calcutta Central Press Company, n. d. x, ii, 216, xxvi p., front. (tab.), tab. 24×15.5. Comp. under authority of Punjab Govt.

[423] 0976.

Khan, Khan Ahmed Hasan. Delhi. Lahore, Civil & Military Gazette Press, 1933. Report and tables : ii, 6, vi, 132, iv, ii, lxxix p., front. (map), maps, diagrs., subs. tab. 33.5×21. Rs. 4/8/-.

Census of India, 1931, v. 16.

[424] 34. H. 1.

Middleton, L. and Jacob, S. M. Punjab and Delhi. (1923).

Census of India, 1921, v. 15, pt. 1. (For details see no. 246).

[425] 649. C.

GAYA

Grierson, Sir George Abraham. Notes on the District of Gaya. Calcutta, Bengal Secretariat Press, 1893. iv, ii, 126 p. incl. textillus & charts, front. (fold. map), fold. map, 23.5×15.

[426] 163. A. 81.

GORAKHPUR

Fraser, Hugh. Folk-lore from Eastern Gorakhpur—N.W.P. (In J. A. S. B., v. 32, pt. 1-1883, p. 1-32.)

[427] PP. 3213.

MATHURA

Growse, F. S. Mathura, a district memoir : rev. & enl. 2nd ed. [Allahabad], N.W. Provinces and Oudh Govt. Press, 1880. ii, viii, vi, 4, 2, 520, iv p., front., illus. 26×21. 1st. ed. in 2 pts., 1874.

"...This Memoir...is unquestionably the fullest and the most valuable of all... gives a...detailed account of...Vaishnava reformers...it is a model of what a District Memoir may be made..." —R. H., I. A., v. 10-1881, p. 96.

[428] 162. H. 16. & 162.
H. 7. & 15. K. 1.

PURNEA

Buchanan, afterwards Hamilton, Francis An account of the District of Purnea in 1809-10 ; ed. from the Buchanan Mss. in the India Office Library, .. by V. H. Jackson, Patna, Bihar & Orissa Research Society, 1928. ii, iv, 4, 620, xlvii p., pl., fold. map. 24×16. Rs. 10/-.

[429] 163. A. 175.

SHAHABAD

Buchanan, afterwards Hamilton, Francis. An account of the District of Shahabad in 1812-13, .. printed from the Buchanan Mss. in the India Office Library ... Patna, Hon. R. B. Radha Krishna Jalan on behalf of Bihar and Orissa Research Society, 1934. ii, iv, ii, iv, 444 p., fold. table numbered, p. 445-470. 24×16. Rs. 9/-.

"...Buchanan was a first-rate scientist, observant, precise and impartial ; no truer pictures of rural India exist than those drawn by his pen. ...All except one of Buchanan's statistical tables are omitted, and none of his drawings are reproduced. ..." —F. J. R., M., v. 36-1936, p. 31.

[430] 163. A. 191.

Journal of Francis Buchanan kept during the survey of the district of Shahabad in 1812-13, ed. with notes and introd. by C. E. A. W. Oldham. Patna, Supt., Govt. Printing, Bihar and Orissa, 1926. iv, xxii, 192, ii, viii p., 3 fold. maps. 25×16.5. Rs. 2/9/-.

[431] 163. A. 163(1).

SYLHET

- Bhattacharjee, Padma Nath.** Folk-custom and folk-lore of the Sylhet district in India. (*In M. I.*, v. 10—1930, p. 116-149, 244-270).

[432] PP. 1965-A.

UTTAR PRADESH

- Blunt, E. A. H.** (The) Caste system of Northern India, with special reference to the United Provinces of Agra and Oudh. London, O. U. P. 1931. x, 374 p., (bibl. at the end of each chap.) 21×14. Rs. 10/-.

"...These are not apriori theories of the author but inferences drawn from a wealth of accurate data collated and systematised with great care and industry..."—*M. I.*, v. 12-1932, p. 208-215.

"...the book may be commended to all students of caste and tribe. Based on Crooke's survey, it contains much new matter...a valuable contribution to the materials of Indian ethnography."—*R. E. Enthoven*, *J. R. A. S.*, 1933, p. 460-461.

[433] 173. A. 441

- Blunt, E. A. H.** United Provinces of Agra and Oudh. Allahabad, Supt., Govt. Press, 1912. Report : ii, 2, iv, 432 p., front. (map), maps, diagrs., subs. tab. 33.5×21.5. Rs. 4/-.

Census of India, 1911, v. 15, pt. 1.

[434] 649. B.

- Burn, R.** N. W. Provinces and Oudh. Allahabad, the Supt., Govt. Press, 1902. Report : ii, x, 279 p., 7 maps, 5 diagrs., subs. tab. 33.5×21. Rs. 3/8/-.

Census of India, 1901, v. 16, pt. 1.

[435] 649a.

- Carnegy, Patrick.** Kutcherry technicalities, or vocabulary of law terms, as used in the moffusil courts, N. W. P. Allahabad, Presbyterian Mission Press, 1853. ii, 92 p. 22×13.5. 2nd ed. Allahabad, 1877.

[436] 177. B. 175.

- Carnegy, Patrick.** Notes on the races, tribes and castes inhabiting the Provinces of Avadh. Lucknow, Oudh Govt. Press, 1868. ii, ii, ii, 94, iii p. 24.5×15.5.

[437]

- Crooke, William.** An Ethnographical hand-book for the N. W. Provinces and Oudh. Allahabad, N. W. Provinces & Oudh Govt. Press, 1890. vi, vi, 196, xiii p., (bibl. p. i-v). 25.5×16.5.

Last 13 p. tribal index.

[438] 173. H. 8.

Folk-tales from Northern India ; ed. by S.M. Edwardes, Bombay, British India Press, 1926. 56 p. 28×21.5. Repr. from *I. A.*, v. 53-1924, p. 1-24 ; v. 54-1925, p. 25-40, v. 55-1926, p. 41-56.

[439] 173. H. 78.

(The) North-Western Provinces of India, their history, ethnology, and administration. London, Methuen, 1897. x, ii, 361 p., front., 15 illus., fold. map. 22×13.5.

[440] 162. G. 271.

A Rural and agricultural glossary for the North-Western Provinces and Oudh. Calcutta, Supt., Govt. Printing Press, 1888. viii, 285 p., (bibl. p. vii). 25×17. Rs. 5/8/-.

"...It...is simply loaded with philological and folk-lore information of the most valuable kind...valuable addition to the anthropological literature..."—*I. A.*, v. 17-1888, p. 369.

[441] 22. D. 1.

The Tribes and castes of the North-Western Provinces of Oudh. Calcutta, Supt., Govt. Printing, 1896. 4 v. 24×15. Rs. 6/- v. 1 : ccxvi, 17-294 p. ; v. 2 : ii, 449 p. ; v. 3 : ii, 500 p. ; v. 4 : ii, 516 p.

"...the strength of the book consists in its description of the lower castes, the aboriginal tribes, the criminal classes..."—*J. Kennedy*, *J. R. A. S.*, 1897, p. 661-668.

[442] I.C./572-954/C948

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[443] 135. G. 92.

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[444] 649. C.

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[445] 173. H. 353.

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[446] PP. 1636.

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"...Uncompromising denial of the truth of the modern doctrine which divides population of India into Aryan and aboriginal..."—W. W. Hunter. Indian empire, (1909), v. 1, p. 286. Imp. Gaz. of India.

[447] 178. C. 10.

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[448] 312. 0954/Ut8/v. 2, pt. 1-A.

Sleeman, Maj. Gen. Sir W. H. Journey through the kingdom of Oudh, in 1849-1850; by direction of the Rt. Hon. the Earl of Dalhousie, with private correspondence relative to the annexation of Oudh to British India, &c. London, Richard Bentley, 1858. 2 v. Rs. 6/- 19.5×11. v. 1 : lxxx, 337 p., front. (fold. map); v. 2 : vi, 424 p.

[449] 162. G. 45.

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[450] 34. H. 1.

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[451] 162. A. 549(5).

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Study of the Ahir sculpture of the Sasaram sub-division of Shahabad and portions of Gaya, Palamau, Ranchi, and Hazaribagh district.

"... goes back to the origins of sculpture. He takes a primitive community—the Ahirs of South-West Bihar—and shows how two distinct styles of sculpture reflect the needs of a people whose lives are bound up with the welfare and fecundity of their cattle... this monograph is an event of major importance..." —Fazlur Rahman, M. I., v. 28-1948, p. 197-198.

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174. A. 463.

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173. H. 327.

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162. G. 91(1st ed.).

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173. H. 183.

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178. C. 825.

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"...pages deal with the history of this great section of the people of Bengal, specially that sub-section which is known as Subarna Banik. The appendix contains the history of individuals of known reputation during the period of British rule." —preface.

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178. C. 177.

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[462] 173. H. 599

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[464] 155. E. 521.

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[467] 173. H. 145.

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[468] 173. H. 331.

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Religious Life of India Series.

"... These people are weavers and printers of cotton cloth... this work merits inclusion in the library of all who are interested in... Indian ethnology, as a useful summary of existing references to this curious community."—R. E. Enthoven, *J. R. A. S.*, 1936, p. 705-706.

[469] 178. H. 169.

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[471] 178. B 69.

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19. K. I.

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162. A. 549(5).

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167. A. 1.

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164 A 10.

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V. 5: Darrang; V. 6: Nowgong;
V. 7: Sibsagar; V. 8: Lakhimpur;
V. 9: Naga Hill and Manipur;
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App. I—Place and Personal names in the early land grants of Assam by Dr. B. Kakati; App. II—Certain Austric—Sanskrit word correspondences by Dr. B. Kakati; App. III—Musical instruments.

“...Dr. Barua sketches briefly the political history of the country to about A. D. 1250 as a background to the comprehensive and penetrating chapters on early Assamese culture...The narrative is calculated to bring out clearly both how much Assamese culture had in common with the rest of India and at what points and in what ways it developed its own special features...”—K. A. Nilakanta Sastri.

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Early geography of Assam. Nowgong (Assam), K. K. Barooah, 1952. vii, 72 p., 1 map. 24.5×16.5. Rs. 5/-.

With a foreword by Dr. H. C. Raychaudhuri.

“This monograph...is a supplement to the author's... ‘A cultural history of Assam.’ It gives something like ‘a local habitation’ to the place-names and other topographical features of the vanished past...”—B. Kakati, book-jacket.

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[482] 164. A. 87.

Barua, Hemchandra. Hema Kosha or an etymological dictionary of the Assamese language; edited by Capt. P. R. Gurdon, and Hemchandra Gosain. Calcutta, under the authority of the Assam Administration; Baptist Mission Press, print., 1900. iv, 12, 2, 972 p., front. 25×16. Rs. 5/-.

"...gives derivations of words. ... The dictionary, ... is the result of many years' labour of the author,"—P. R. Gurdon, Introduction.

[483] 177. E. 36.

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A collection of folk tales of Assam.

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[486] 175. C. 95.

Boroah, J. Folk tales of Assam. Gauhati, Lawyer's Book Stall, 1955. x, 121 p., 1 pl., illus. 18×12. Rs. 2/8/-.

The first edition appeared in 1915 as published by Messrs. Timber & Stores Agency, Howrah.

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Buchanan, afterwards Hamilton, Francis. History, antiquities, topography and statistics of Eastern India ... collated by Montgomery Martin. (1838). 3 v. (vide v. 3, p. 600-966, map: District of Assam) (For details see no. 339).

[489] 162. A. 333.

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[490] 164. A. 7.

Travels and adventures in the Province of Assam during a residence of fourteen years. London, Smith Elder, Bombay, Smith Taylor, 1855. x, ii, 268 p., front., 8 illus., map (fold.) 21×13. 12/-.

"...a continuation of... A sketch of Assam, is intended to describe the habits, customs and manners of the remaining wild tribes of the hills, viz., Angahmee Nagahs, Kookies, Meekirs and Rengma Nagahs."—preface.

[491] 164. A. 21.

Chatterji, Suniti Kumar. The place of Assam in the history and civilisation of India. Gauhati, University of Gauhati, 1955. vi, 84 p. 24·5×16·5. Rs. 5/-.

[492] 168. D. 37.

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[493] 173. H. 50.

Eliot, Sir Charles N. E. Hinduism in Assam. (In J. R. A. S., 1910, p. 1155-1186).

[494] PP. 3515.

Fürer-Haimendorf, Christoph von. Himalayan barbary. London, John Murray, 1955. xiv, 241p., 10 pl. containing 35 illus., 1 map, (author's publications on the Subansiri region, p. 238). 21.5×14. Rs. 21/-.

"The expedition described in this book was intended to prepare the ground for extension of administrative control over a group of little known tribes in the Indo-Tibetan borderlands."—Author's note, p. viii.

The author worked in Subansiri as Special Officer during 1944-45.

"In so far as Dr. Haimendorf has recorded his meticulous observations in narrative form, he has given us a travel book. But this is in effect an 'inside' account of the material culture, economics, sociology, religion, and temperament of the peoples concerned. Adding together the intrinsic importance of the subject matter, and the way it is handled, we have an enthralling study that serious anthropologists would do well to read and re-read."—M., LV, 1956, p. 14.

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Gait, Sir Edward A. History of Assam, 2nd rev. ed. Calcutta & Simla, Thacker, Spink, 1926. xiv, vi, 388 p., front. (map, fold.), 4 pl. 22×13.5. Rs. 15/-.

1st pub. 1906.

"...standard work on Assam and its people and their history...the only authoritative book...Five appendices and an exhaustive index complete the volume..."—M. I., v. 7-1927, p. 89-90.

168. D. 15(1).

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168. D. 15 (1st ed).

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The following appendices are attached to this report. (1) Inscriptions on Cannon, p. 29; (2) List of writings relating to Assam: pt. 1—Geographical, geological and archaeological, p. 30-37; pt. 2—Historical, p. 38-41; pt. 3—Religious and mythological, p. 42-53; pt. 4—Ethnological, p. 54-56; pt. 5—Philological, p. 57-63; pt. 6—Numismatical, p. 64; pt. 7—Miscellaneous, p. 65-68; (3) List of archaeological remains in Assam, p. 69-73; (4) Account of the rise and Progress of journalism in the Assam Valley, p. 74-75.

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Ghosh, M. N. Brief sketch of the religious beliefs of the Assamese people. Calcutta, Methodist publishing House, 1896. [v], 61 p., 1 chart. 17.5×11.5.

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178. C. 123.

Goswami, Praphulladutta. Folk-literature of Assam: an introductory survey. With foreword by Suryya Kumar Bhuyan. Gauhati, Dept. of Historical and Antiquarian studies in Assam, 1954. xx, 91 p., (bibl., p. 88-91). 22×14. Rs. 4/-.

"...Sriman Goswami's book is a timely publication as a resurgence of interest in the study of folk-literature is visible in all learned circles and Assam presents a fruitful and extensive field for such a study."—Suryya Kumar Bhuyan, foreword.

"The book, besides giving information about folk tales, also throws light on certain important matters on the subject of the ethnic and linguistic background of the province."—E. A., v. 8, p. 122.

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Gurdon, Capt. P. R. T., comp. Some Assamese proverbs; comp. and anno. 2nd ed. Shillong, Assam Secretariat Printing Office, 1903. ii, iv, 118, ii p. 25×16.5. Re. 1/-.

1st ed. Shillong, 1896.

"...a very interesting little volume...contains only a gleanings from the subdivisions of Sibsagar, Nowgong, and Gauhati. ... 'The Proverbs have been classified according to objects, not subjects, this being thought the best method after consideration.' ... a valuable addition to knowledge of language, Folklore, and Religious conception:..."—R. N. Cust, J. R. A. S., 1896, p. 807-809.

164. A. 1 (1).

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164. A. 1(1st ed.).

Heine-Geldern, Dr. Robert. Mutterrecht und Kopfjagd. im westlichen Hinterindien. Wien, In Selbstverlage der Anthropologischen Gesellschaft, 1921. 36 p., 1 map. 28×19·5.

Sonderabdruck aus Band 51 der Mitteilungen der Anthropologischen Gesellschaft in Wien.

"The author discusses, and disposes of the supposed intimate relation between matriarchy and headhunting in the Assam-Burma region, and utters a... warning against the... assumption that aggregates of cultural elements necessarily form a genuine unitary complex of a coherent and consistent kind..."—C. O. Blagden, *J. R. A. S.*, 1923, p. 452.

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Hunter, William Wilson. A statistical account of Assam. London, Trübner, 1879. 2 v., front. (fold. map). 21×13.

v. 1 : Districts of Kamrup, Darrang, Nowgong, Sibsagar, and Lakhimpur. 420 p.; v. 2 : Districts of Goalpara (including the Eastern Dwaras), the Garo Hills, the Naga Hills, the Khasi and Jaintia Hills, Sylhet and Cachet. 490 p.

"These volumes deal with the Province of Assam as constituted in 1874..."—Preface.

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172. I. 3.

Hutton, Dr. J. H. Assam and the Pacific. (*In M. I.*, v. 4-1924, p. 1-13).

"...there is far more in common between the Naga tribes of Assam and Islanders of the Pacific than has hitherto been suspected,..."—J. H. Hutton, p. 1.

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PP. 1965-A.

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Kakati, Banikanta. Assamese, its formation and development. Gauhati, Government of Assam, Dept. of Historical and Antiquarian studies, Narayani Handiqui Historical Institute, 1941. xxxiv, 408 p., (Select list of books consulted, p. 397-399; word-index, p. 361-396). 21·5×14.

"A scientific treatise on the history and Philology of the Assamese language, being a thesis approved for the Ph. D. Degree of the Calcutta University in 1935."

"Dr. Kakati establishes for the first time the individuality of Assamese placing it in the proper perspective of its sister languages. ...The Aryan, non-Aryan and the Austric have freely contributed to the richness of the Assamese vocabulary, which has been found adequate for the purpose of expounding abstract truths as well as for describing realistic scenes."—S. K. Bhuyan, publisher's note.

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177. E. 295.

The Mother goddess Kamakhya, or studies in the fusion of Aryan and primitive beliefs of Assam. Gauhati, Punya Prasad Duara for the Assam Publishing Corporation, 1948. ix, 91 p. 18·5×12·5. Rs. 3/-.

"The present publication is a mere introduction towards the study of the fusion of the Aryan and extra-Aryan religious beliefs and practices in Assam in the light of the comparative method of modern sociological studies. The beliefs and practices have been tracked as far as possible to their sources. No conclusion has been hazarded because none is possible at this stage."—Preface.

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173. H.869.

List of books, articles, etc., on Assam—Supplementary to that made by Mr. Gait, and on Sikkim and Bhutan; compiled under the direction of the Librarian, Imperial Library, Calcutta, Feb., 1904. 11p. 33·5×21.

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161. C. 26.

Lloyd, G. T. Assam. Shillong, Govt. Press, Assam, 1923. Report : iv, vi, 200, vii-xxxv p., front. (map), maps, diagrs., subs. tab. 33.5×21.5. Rs. 4/8/-.

App. B : Notes on certain frontier Tribes by Capt. G. A. Nevill, T. P. M. O'Callaghan, R. C. R. Cumming and G. C. Bardoloi—p. x-xvi. App. C : On the connection of different Naga and other tribes in Assam, their origins and certain customs, by J. H. Hutton, p. xvii-xix ; App. D : On the disposal of the dead among Naga Tribes and others, by J. H. Hutton, p. xx.

Census of India, 1921, v. 3, pt. 1.

[508] 649. c.

McSwiney, J. Assam. Shillong, Assam Secretariat Printing Office, 1912. Report : vi, iv, iv, 183 p., maps, diagrs., subs. tab., (Glossary, p. 128-137) ; Ethnographical notes : Lushais, by Lt. Col. H. W. G. Cole ; and Rabhas, by J. E. Friend-Pereira, p. 137-145. 32.5×21. Rs. 2/4/-.

Census of India, 1911, v. 3, pt. 1.

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. . . Marriage customs are fully described. . . The narrative is closely packed with facts, but it never flags and is rich in . . personal touches . . clear account of the customs and beliefs of an important group of peoples." — T. C. Hodson, M., v. 13-1913, p. 58-62.

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"... He has a wide personal acquaintance with the tribe, and has used all the available literature."—W. Crooke, M., v. 11-1911, p. 142-43.

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"... handsome, scholarly, ... The account of the domestic life and the social structure ... is well done... On every page there is matter for the student of ethnology, the handsome illustrations add greatly to the value of the letterpress. Mr. Hutton's knowledge of his people is illuminated by a fine sympathy..."—T. C. Hodson, J.R.A.S., 1922, p. 104-106.

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"... an important contribution... the value of this book is enhanced by Dr. Hutton's copious citations of cultural affinities between Aos and other races of South-East Asia and the Pacific, and his bibliography of the Naga Hills.... plates are excellent and the index is exceptionally full and well arranged ... a very thorough piece of work."—F.J. Richards, M., v. 27-1927, p. 74-75.

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"... Prof. Smith ... worked among the Ao Nagas... He can... give valuable first hand account... is well equipped to discuss their affinities and origin, and the effects upon them of... Western Culture..."—J. P. Mills, J.R.A.S., 1925, p. 731-733.

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163. A. 205.

Sarkar, Sasanka Sekhar. *Blood grouping investigations in India, with special reference to Santal Parganas, Bihar*. (*In* T.B.R.I., v. 12, 1936-37, p. 89-101, 3 pl., fold. map of India showing distributions of the blood groups A and B), (bibl., p. 100-101). (Tribes from Santal Parganas of Bihar, some Bagdis from 24 Parganas District and Oraons of Chota Nagpur migrated to suburbs of Calcutta were blood grouped for comparison.)

[671]

PP. 1981.

Sarkar, Sasanka Sekhar and Macfarlane, Mrs. Eileen W. Erlanson. *Preliminary note on the blood groups of the aborigines of Bihar, and a supplementary note on Bagdi blood groups*, by Mrs. E.W.E. Macfarlane. (*In* C. S., v. 6, 1937-38, p. 283-284).

(Tribes of Santal Parganas of Bihar: Malers of Hills, Dravidian speaking; Santals of the Plains, Mundari speaking; Oraons, immigrants in suburbs of Calcutta; Bagdis of 24 Parganas Dist., W. Bengal.)

[672]

PP. 2777.

Tallents, P. C. *Bihar and Orissa*. (1923). *Census of India*, 1921, v. 7, pt. 1. (For details see No. 415).

[673]

649. C.

BILASPUR

Gordon, E. M. *Indian folk-tales: being side-lights on village life in Bilaspore, Central Provinces*. London, Elliot Stock, 1908. xii, 99 p., 19×12. Rs. 3/6.

"... out of its ninety-nine pages only seventeen are devoted to folk-tales. The remainder of the book is ethnographical, and it contains a good deal of valuable information regarding the customs of certain tribes of the Bilaspur district, ... especially the Chamars." —M. Longworth Dames, M., v.8-1908, p. 111.

[674]

175. D. 343.

BOMBAY

Abbott, J. *The Keys of power, a study of Indian ritual and belief*. London, Methuen, 1932. xii, 560 p. incl. diags. 21×13. 21/-.

"... the object ... to show how far the concept of a supernatural cosmic power dominates popular practice..." —J. Abbott, preface.

"... primitive belief and custom in the Bombay Presidency, comp. more from original sources than from published works on Indian folk-lore ... the work ... deserves very careful study. ... the new materials collected ... are worthy of a ... cordial welcome..." —R.E. Enthoven, J.R.A.S., 1933, p. 937-941.

[675]

172. B. 157.

Acworth, Harry Arbuthnot. Ballads of the Marathas; rendered into English verse from the Marathi originals. London, Longmans, Green, 1894. xxxviii, 129 p. 22×14.

The introduction contains a brief resumé of the history of the Marhatta people and their literature.

[676] 174. E. 711.

Agarkar, A. J. Folk-dance of Maharashtra. Bombay, Rajabhan Joshi, 1950. [vi], 170p., 36pl. containing 80 illus., (glossary, p. 158-165, bibl., p. 166-168). 19×14. Rs. 10/-.

[677] 130. D. 349.

Bombay Govt.—Backward class Dept. Report on the working of the Backward class Department for the years 1947-48, 1948-49, and 1949-50. Poona, Yeravda Prison press, 1952. 2, 128 p. 23.5×14.5.

—Same: for the year 1950-51. Poona, Yeravda Prison press, 1953. iii, 131 p. 23.5×14.5. Rs. 2/3/-.

—Same: for the year 1951-52. Poona, Yeravda Prison Press, 1954. ii, 155p. 23.5×14.5.

—Annual administration report of the Backward class Department for the year 1952-53. Poona, Yeravda Prison Press, 1954. ii, 166 p. 21.5×14.5.

[678]

Bombay Govt.—Depressed classes and Aboriginal Tribes committee. Report of the Depressed Classes and Aboriginal Tribes committee. Bombay Presidency; reprint. Kolhapur, Govt. Press, 1950. 2, 104 p. 23.5×14.5. Rs. 6/3/-.

First published in March, 1930. The chairman of the committee was Mr. O.H.B. Starte.

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Bombay Presidency. Calcutta, Supt., Govt. Printing, 1909. 2 v. 22×13. Rs. 6/- v. 1: xxxii, 587 p., 4 fold. maps; v. 2: xxxii, 660 p., 2 fold. maps, index to v. 1 and 2.

Imperial Gazetteer of India, Provincial series.

[680] 162. A. 549(5).

Bowman, J. B. Bombay, Saurashtra and Kutch. Bombay, Govt. Central Press, 1953. Report and subsidiary tables: ix, 333 p., front. (map.), map, subs. tab. 27.5×20.5. Rs. 5/-.

Census of India, 1951, v.4, pt. 1.

[681] 312. 0954/B 639 v.4, Pt. 1.

Desai, Madhukar, N. The Life and living in rural Karnatak, with reference to Gokak taluka. Sirsi (N. Kanara), Anand Publishers, 1945. [v], vii, 347[2], 62 p., tables. 21.5×14.

[682] 163. G. 47.

Dracup, A. H. and Sorley, H. T.

Bombay Presidency. Bombay, Govt. Central Press, 1933. General report: ii, xxvi, 580 p., 20 maps incl. front., 52 diagrs., subs. and sex tab. 32.5×21.5.

App. (B) Note on the aboriginal and Hill tribes found in the Bombay Presidency, p. 388-397; (C) Claims to new caste nomenclature, p. 398-399; (E) Caste Indexes in the Presidency, pt. 1: Note on the index of Hindu and Muslim castes in the Presidency and on the index of Muslim tribes in Sind, p. 495; pt. 2: Index of Hindu castes in the Bombay Presidency including Sind and tribes and races of Muslims in the Presidency proper (except Sind), p. 499-540; pt. 3: Muslim castes, tribes and races in Sind, p. 541-571; pt. 4: Remarks on special tribe names in Sind, p. 572-574; pt. 5: Some additional notes on Sind tribes and castes, p. 575.

Census of India, 1931, v. 8, pt. 1.

[683] 33. H. 1.

Enthoven, R. E. Bombay. Bombay, Govt. Central Press, 1902. Report: iv, viii, 260 p., front., map, 2 diagrs., 13 charts, 86 subs. tab. 33.5×21.5. Rs. 4/-.

Census of India, 1901, v. 9, pt. 1.

[684] 649a

The Folk-lore of Bombay. London, O. U. P., 1924. 353 p. 22×14. 14/-.

"...indeed a mine of valuable information...having been collected by the questionnaire method, ... valuable work ..."—M.L., v.6-1926, p. 209-210.

[685] 173. H. 395.

Enthoven, R. E.

The Tribes and castes of Bombay. Bombay, Govt. Central Press, 1920-22. 3 v., front., pl. 23.5×15. v. 1: A-G (1920), iv, xx, 380 p. Rs. 5/2/-; v. 2: G-M (1922), ii, 447 p. Rs. 6/1/-; v. 3: M-Z (1922), ii, 472 p. Rs. 5/12/-.

"... facts of scientific importance concerning more than five hundred different castes and tribes ... the first volume contains a succinct review ... separate articles on each caste ... would alone render the work of permanent value ... His general and naturally unscientific impressions find curious corroboration in the facts set forth in ... third volume ... " — S. M. Edwardes, J. R.A.S., 1924, p. 139-140.

[686] 173. H. 321.

Ethnographic Survey of India. Anthropometric data from Bombay. Calcutta, Supt., Govt. Printing, India, 1907. iv, 341 p. 23.5×14.5.

[687] 0886.

Gunthorpe, Maj. E. J. Notes on criminal tribes residing in or frequenting the Bombay Presidency, Berar, and the Central Provinces. Bombay, Times of India Steam Press, 1882. iv, ii, 111, ii p. 21×13.5.

[688] 171. E. 21.

Guthrie, Mrs. Life in Western India. London, Hurst & Blackett, 1881. 2 v., vignette t-p. 18×11.5. v. 1: viii, 320 p., front.; v. 2: viii, 292 p., front.

[689] 163. F. 117.

Johnson, William. Oriental races and tribes, residents and visitors of Bombay; a series of photographs, with letterpress descriptions. London, W. J. Johnson, 1866. 2 v. 40.5×31. Rs. 52/8/-.

[690] 229. A. 12.

Mandlik, Rao Saheb Vishvanath Narayan. Serpent worship in Western India: the Nagapanchami holiday as it is now observed; serpent worship: the Nagas and Sarpas. (In J.B.B.R.A.S., v. 9, 1867-70, p. 169-200, 6 pl. on fold. sheets).

[691] PP. 3213C.

Manshardt, Clifford, ed. Some social services of the Government of Bombay; a symposium. Bombay, Taraporevala, n.d. vi, 141 p. 21×13.5. Rs. 3/4/-.

[692]

Mead, P. J. and Macgregor, G. Laird. Bombay. Bombay, Govt. Central Press, 1912. Report. viii, 343 p., 30 maps incl. front., subs. tab., (caste glossary, p. 228-310). 33.5×21. Rs. 8/8/-.

Census of India, 1911, v. 7, pt. 1.

[693] 649. B.

Postans, Mrs. Marianne, Western India in 1838. London, Saunders & Otley, 1839. 2 v. 19×11.5. v. 1: viii, ii, 303 p., front., 3 illus.; v. 2: iv, 295 p., front., 2 illus.

2nd ed. London, Saunders and Otley, 1847, 2 v. as "Travels and adventures in Western India; with domestic manners and customs of its inhabitants & c. &c."

[694] 163. F. 27.

Sedgwick, L. J. Bombay Presidency. Bombay, Govt. Central Press, 1922. General report. iv, viii, 248, cxxix p., front. (map), pl., maps, subs. tab., diags. 33×21. Rs. 7/-.

Census of India, 1921, v. 8, pt. 1.

[695] 649. C.

Sorley, H. T. Cities of the Bombay Presidency. Bombay, Govt. Central Press, 1933. Report and statistical tables: ii, vi, ii, 357 p., 7 maps, 11 diags., tab., city and housing tab. 32.5×20.5.

Census of India, 1931, v. 9, pts. 1 & 2.

[696] 33. H. 1.

Wilson, John. History of the suppression of infanticide in Western India; under the Govt. of Bombay including notices of the provinces and tribes in which the practice has prevailed. Bombay, Smith, Taylor; London, Smith, Elder, 1855. 457 p. 21.5×13.5.

[697] 173. A. 167.

CHHATTISGARH DIVISION

Dube, S. C. Field songs of Chhattisgarh. Lucknow, Universal publishers, 1947. xviii, 95 p., illus. 24×15.

Folk-culture Series, no. 2.

"... Prof. Dube is already known as a competent folklorist and his publications in Hindi are widely read..."
—D. N. Majumdar, p. xviii.

[698]

Elwin, Verrier. Folk-songs of Chhattisgarh, with a comment by W.G. Archer, London, O.U.P., pub. for Man in India, 1946. Ixi, 466 p., (bibl., p. 437-453). 21.5×14. Rs. 16.

"Specimens of the oral literature of Middle India... an exciting book... beautiful translations... excellent notes... —" Bishnu Day. M. I., v. 27-1947, p. 95-97.

[699]

173. H. 781.

Hira Lal Kavyopadhyaya. Grammar of the Chhattisgarhi dialect of Eastern Hindi; originally written in Hindi... tr. by Sir Geroge A. Grierson; rev. and enl. by Pandit Lochan Prasad Kavya-vinod under the supervision of Rai Bahadur Hira Lal. Calcutta, Printed at Baptist Mission Press, pub. under orders of the local Govt. Central Provinces and Berar, 1921. ix, 225 p. 23×14.

"... a very clear sketch of the grammar of the language and also of its idioms, illustrating them by lively dialogues, proverbs, riddles, verses, and the stories, of Rama, Dhola and Chanda..."
—L. D. Barnett, J.R.A.S., 1923, p. 444.

[700]

177. C. 29.

CHOTA NAGPUR

Bradley Bitt, F.B. Chota Nagpore: a little-known province of the Empire; with an introd. by Rt. Hon. the Earl of Northbrook. London, Smith, Elder, 1903. xiv, 310 p., front., 42 illus., fold. map. 21.5×13.5.

[701]

163. A. 121.

Coates, J. M. Vocabulary of seven languages or dialects of Chota Nagpore. Calcutta, Bengal Secretariat Press, 1875, ii, 2, 124, 12 p. 32.5×20.5.

"... Vocabulary of Santhali, Larka Kol, Mundari, Korwa, and Birja dialects of the Kol or Ho tribes, also the Oraon and Rajmahal Paharia languages. The words were taken orally from the men themselves and as these came from as far south as Midnapore, north as Palamow, east as Rajmahal, and west as Sirgujia, as well as the intervening districts, no other dialect can have escaped record. ... I have added a slight sketch of Santhali customs, ... and of the Oraon, with whom the Pahari has radical affinities. The anthropological table of measurements is interesting..." —J.M. Coates, Introd.

[702]

136. E. 2.

Roy, Sarat Chandra. Exorcism in Chota Nagpur. (*In* J.B.O.R.S., v. 9-1923, p. 118-139.)

"... the method of exorcism followed and the *mantrams* used by the Chota Nagpur spirit doctor in treating a married woman ... not bearing any child or ... losing her children in their infancy..." —S.C. Roy, p. 118.

[703]

PP. 1765.

COORG

Connor, Lt. P. E. Memoir of Codugu survey, commonly written Koorg. Bangalore, Central Jail Press, 1870. 2 pts. 23.5×14.5.

pt. 1: ii, iv, 137 p., map; pt. 2: ii, vi, 119 p., map. (Survey was done between 31st Oct. 1815 and 31st Oct. 1817).

[704]

0658.

Francis, W. Coorg. Madras, Supt., Govt. Press, 1902. Report and tables: vi, 62 p., subs. tab., 18 imp. tab. 33.5×21.5. Rs. 1/4/-.

Census of India 1901, v. 14.

[705]

649a.

Iyer, L. A. Krishna. Coorg tribes and castes, ...with a foreword by R. E. Enthoven. Madras, Gordon Press, 1948. xiv, 74 p., 27 illus. 25×16.5. Rs. 7/8/-.

(bibl. p. 7, 14, 22, 28, 37, 44, 50, 55, 63, 70).

"... this little work is a valuable link in the chain connecting primitive tribes in all parts of India."—R. E. Enthoven, Foreword.

[706]

Mandanna, M. S. Coorg. Calcutta, Govt. of India, Central Publication Branch, 1932. Report and tables : vi, 64 p., front. (map), 1 diagr., imp. & prov. tab. 33.5×21. Rs. 5.

Census of India, 1931, v. 13.

[707]

34. H. 1.

Moegling, Rev. H. Coorg memoirs ; an account of Coorg, and of the Coorg Mission. Bangalore, Wesleyan Mission Press, 1855. vi, 222 p. 17.5×10.

Re-pub. in German in 1866 in an enl. & amended ed.

[708]

163. D. 245.

Molony, J. Chartres. Coorg. Madras, Supt., Govt. Press, 1912. Report and tables : iv, 50 p., front. (map), tab. 33×21. Re 1/-.

Census of India, 1911, v. 11.

[709]

649. B.

Mysore and Coorg. (1908). Imperial Gazetteer of India. (*vide* Coorg, p. 273-332). (For details see No. 792.)

[710]

162. A. 549(5).

Rice, Lewis, *Comp.* Coorg. Bangalore, Mysore Govt. Press, 1878. ii, 4, 428, 5, 5, 6, ii, xi p., front. (fold. map), 5 illus., (Index). 24×15.

Mysore and Coorg, a Gazetteer comp by L. Rice, v. 3.

[711]

163. D. 77.

Richter, Rev. G. Ethnographical compendium on the castes and tribes found in the Province of Coorg ; with a short description of those peculiar to Coorg. Bangalore, Morning Star Press, print., 1887. ii, 2, 52 p. 32.5×19.5. Re. 1/-.

"... since, ... the ... Report on the Coorge General Census of 1881 is considered meagre in some respects, its ethnographical deficiencies will be supplied by this compendium which relies for information on the available literature, on official reports and on personal intercourse with the natives ... for ... thirty years besides a special examination of representatives of the various castes ..."—Introduction.

[712]

173. H. 4.

Richter, Rev. G., *Comp.* Mannual of Coorg ; a gazetteer of the natural features of the country, and the social and political condition of its inhabitants. Mangalore, Baptist Mission Book Depository, 1870. xii, 474 p., front., illus., fold. map. 21×13.5.

"This is the earliest account and must be taken into consideration."—M. B. Emeneau, J.R.A.S.B., v. 4-1938, Letters, p. 145.

[713]

163. D. 113.

Subbaraya, K. N. Coorg. Madras, Supt., Govt. Press, 1923. Report and tables : iv, 82 p., fronts. in 3 maps, tab. 33.5×21.5. Rs. 2/12.

Census of India, 1921, v. 12.

[714]

649. B.

CUDDAPAH

Gribble, J. D. B., *comp.* Manual of the District of Cuddapah, in the Presidency of Madras. Madras, Govt. Press, 1875. xii, 369 p., front. (fold. map), illus. (photos.), maps. 23×14.

[715]

163. D. 18.

GANJAM

Maltby, T. J. Ganjam District manual ; ed. by G. D. Leman. Madras, Lawrence Asylum Press, 1882. xvi, 300, lxxxvii p. 23×13.5.

[716]

163. D. 24.

GWALIOR

Datta, Janakinath. Gwalior. Gwalior, Alijah Darbar Press, 1922. Report and tables : x, vi, 138, ii, ii, 172, ix p., 7 maps incl. front., 20 diagrs., subs. and prov. tab. 33.5 × 21.5. Rs. 5/.

Census of India, 1921, v. 20, pt. 1—Report and pt. 2—Tables.

[717] 649. C.

Johnstone, J. W. D. Gwalior. Lucknow, Newal Kishore Steam Printing Press, 1902. Report : iv, 173 p., front. (map), maps, diagrs., subs. tab. 33.5 × 21. Rs. 4/-.

Census of India, 1901, v. 21, pt. 1.

[718] 649a.

Luard, Capt C. E., comp. Gwalior State Gazetteer, ... assisted by Rai Sahib Pt. Dwarka Nath Sheopuri, (1908-1909). 4 pts. 24 × 15.5 Pt. 1 : Text and tables. Calcutta, Supt., Govt. Printing, India, 1908. iv, xiv, 416, xii, xxviii p., 2 maps (one fold.), tab., (bibl., p. xi-xiii), index. Rs. 4/12 ; pt. 2 : Atlas. Calcutta, Thacker, Spink, 1909. ii, viii, xxi p., maps, (index to the map of Gwalior State at end) ; pt. 3 : Village list. Lucknow, Newul Kishore Press, 1908. viii, xlix, ii, 318, xxxivp. ; pt. 4 : Photos or views of places of historical and archaeological importance. Bombay, Caxton, Works, 1908. iv, 384p., illus. (photos).

Central India State Gazetteer Series, v. 1.

[719] 02744.

Rang Lal. Gwalior. Gwalior, Alijah Darbar Press, 1933. Report : ii, ii, viii, 240 p., 6 maps incl. front., illus., 15 diagrs., subs. tab. 32.5 × 21. Rs. 6/-.

Census of India, 1931, v. 22, pt. 1.

[720] 34. H. 1.

HYDERABAD

Bharatiya Adimjati Sevak Sangh. Rehabilitation of aboriginals and welfare of backward class, 1941-48, in Hyderabad (Deccan). Delhi, Office of the Sangh, 1949. 9 p. 21.5 × 13.

Pamphlet no. 5.

Abridged from the note prepared by the Tribes and Backward Classes Department of Hyderabad (Deccan) Government.

[721]

Dube, S. C. Indian village. London, Routledge and Kegan Paul, 1955. xiv, 248 p., 10 illus., (glossary, p. 236-237, bibl., p. 238-241.) 21.5 × 14.

(International Library of Sociology and Social Reconstruction founded by Karl Mannheim.)

Foreword by Morris Edward Opler.

... a descriptive study of the village of Shamirpet in the State of Hyderabad.

"It is an outcome of the Social Service Extension Project sponsored by the Osmania University and a plan of community study organised by the Department of Sociology and Anthropology"—the author, introd.

"... One puts the book down with a feeling that one has really come to know Shamirpet, its background, people, and problems quite well..."—M. S. Opler, foreword.

[722] 173. A. 655.

Fürer-Haimendorf, Christoph von. Tribal Hyderabad, four reports by... with a foreword by W. V. Grigson. Hyderabad, Revenue Department, Govt. of H. E. H. Nizam, 1945. xii, 212, 14 p., fold. map in pocket at end. 24.5 × 16.5.

Contents : Notes on Hill Reddis in the Samasthan of Paloncha, p. 1-35 ; Notes (1943) on the condition of aboriginals in the Samasthan of Paloncha and the Taluqs of Paloncha and Yellandu, Warangal district, p. 36-61 ; Note (1943) on the position of aboriginals in Asifabad, Rajura, and Utnur taluqs, Adilabad district, p. 62-154 ; Tour notes on the position of aboriginals in the both Kinwat and Adilabad taluqs, Adilabad district, p. 155-211.

[723]

Gafoor, Syed Khaja Abdul. The Social and tribal welfare. Hyderabad, Govt. Press, 1951. iv, 91 p., 24.5×15.5.

Department of Social Service, publication, no. 11.

Contents : Social Service at home and abroad, p. 1-30 ; Tribal welfare, p. 31-44 ; Tribal areas regulations & rules, p. 45-54 ; Role of Panchayat in tribal life, p. 55-62 ; Welfare of the Adi-Hindus [i.e. Harijans], p. 63-76.

[724]

Social service among the tribes and backward classes in Hyderabad. Hyderabad-Deccan, Krishnavas International, n.d. i, 69 p. 23×16.

Department of Social service, publication no. 1.

"In Hyderabad the need for special protection of the aboriginals has been recognized ... and ... in regard to aboriginal welfare and education Hyderabad is ahead of most Provinces and states ..."—the author, p. 67.

[725]

Grigson, W. V. Challenge of backwardness. Hyderabad, Govt. Press, 1947. vi, 124 p. one pl.

"... reveals ... his love for the ordinary man and his attempt to win for him a square deal. ... is in the main a book of reprints. It contains a chapter 'The Aboriginal Tribes of Hyderabad', which originally appeared as the foreword to C. von. Führer-Haimendorf's 'The Chenchus' ... The last chapter, ... 'The Depressed Classes of Hyderabad' ... a speech made ... in the Hyderabad Legislative Assembly."—M. I., vol. 28, 1948, p. 189-190.

[726]

PP. 1965A.

Hunt, E. H. Hyderabad cairn burials and their significance. (*In* J.R.A. I., v. 54, Jan. 1924, p. 140-156, incl. illus., 7 pl.).

"Cist-graves with stone-circles, are common in South India, ... They have been called cairns, ... though the height of rubble stones inside the circle does not fully justify its use. ..."—Hunt, p. 140.

"There is nothing to show that there was a direct influence on the part of Egypt over India or of India over Egypt."—Hunt, p. 136.

[727]

Hunt, E. H.

Hyderabad cairns—their problems. (*In* J. of Hyderabad Archaeological Society, July, 1916 p. 180-224, 2 pl., 7 illus.).

[728]

Hyderabad State. Calcutta, Supt., Govt. Printing, 1909. xxvi, 320 p., fold. map, (bibl., p. 80-81). 22×14. Rs. 2/8.

Imperial Gazetteer of India, Provincial series.

[729]

162. A. 594 (5).

Khan, Gulam Ahmed. H. E. H. the Nizam's Dominions—Hyderabad State. Hyderabad-Dn., Govt., Central Press, 1933. Report : iv, iv, 280 p., front., maps, illus., diagrs., subs. tab. 34×21.5. Rs. 6.

Note on the Chenchus, by G. Ahmad Khan, p. 261-276 ; Note on the Chenchus, by B. S. Guha, p. 277-279 ; Note on the Telugu Brahmins and Komtis, by B. S. Guha, p. 280. Census of India, 1931, v. 23, pt. 1.

[730]

34. H. 1.

Khan, Mirza Mehdy. Hyderabad. Hyderabad, Dn., A. Venugopal Pillai and Sons, 1903. Report : vi, 498 p., 4 maps, 6 diagrs., subs. tab. 33.5×21.5. Rs. 6.

Census of India, 1901, v. 22, pt. 1.

[731]

649a.

Macfarlane, Mrs. Eileen W. Erlanson. Blood grouping in Deccan and Eastern Ghats. (*In* J.R.A.S.B., v. 6-1940, Science, p. 39-49, bibl. p. 49.).

[732]

PP. 3213B [2].

Mohamed, Abdul Majid. Hyderabad State. Bombay, Times Press, 1913. Report : iv, 168 p., 12 maps incl. front., subs. tab., diagrs. 32.5×20.5.

Census of India, 1911, v. 19, pt. 1.

[733]

649. B.

Mohamed, Rahmatulla. Hyderabad State. Hyderabad-Dn., Govt. Central Press, 1923. Report : ii, xii, 322, vi p., 22 maps incl. front., 39 diagrs., subs. tab. 33.5×21. Rs. 6.

Glossary—Hindu, p. 237-263.

Census of India, 1921, v. 21, pt. 1.

[734]

649. C.

Munn, Capt. Leonard. Prehistoric and protohistoric finds of the Raichur and Shorapur districts of H. E. H. the Nizam's State. (*In* M.I., v. 15-1935, p. 225-250, illus.).

[735] PP. 1965A.

Murthy, C. K. Hyderabad. Hyderabad (Dn.), Government Press, n.d. Report : ix, 560 p., maps, diagrs., tab. 27.5×21. Rs. 18/2.

App. (D)—Figures pertaining to the Mother-tongue speakers of Telugu, Marathi, Kannada, and all other residuary languages in certain bilingual or multilingual areas in the Hyderabad State, p. 549-550 ; (E) Index of languages and dialects returned since 1901, p. 551-554.

Census of India, 1951, v. 9, pt. 1-A.

[736] 312. 0954/H 989.

Syed Siraj-ul-Hassan. Castes and tribes of H. E. H. The Nizam's Dominions. Bombay, Times Press, 1920. v. 1 : viii, 652 p. 24.5×16.5. Rs. 10.

"... contains good accounts of Bhils ... authentic information about the various peoples of the Hyderabad State ..."—S. M. Edwardes, I. A., v. 52-1923, p. 265-266.

[737]

INDORE

Luard, Capt. C. E. Indore State Gazetteer, ... assisted by Maj. Ram Prasad Dube. Calcutta, Supt., Govt. Printing, India, 1908. iv, xii, ii, 444, xxvi, ii p., 2 fold. maps at end, tab., (bibl., p. xi-xii), index. 24×15.5. Rs. 5.

Central India State Gazetteer Series, v. 2, text and tables.

[738] 02744.

Note on the Census of Indore State for 1901. Lucknow, Newul Kishore Steam Printing Press, 1902. iv, ii, 75, ii, lxxxvii p., front. (map), special tab. 33.5×21.5. Rs. 2.

[739] 690.

KARAULI

Jain, Babu Kistoor Chand. Census report of Karauli State, 1931. Lucknow, Newul Kishore Press, 1933. iv, iv, 192 p., front. (map), 3 graphs., subs. & imp. tab. 33.5×21.

[740] 34. H. 1.

KORAPUT (ORISSA)

Bhattacharyya, Sudhibhushan. Ollari ; a Dravidian language. Delhi, Manager of publications, 1957. x, 78 p., (bibl., p. 78). 21.5×14.

Dept. of Anthropology, Govt. of India, Memoir no. 3.

"... Ollari is a Dravidian tongue spoken by a few hundred tribal people (797 according to 1931 census) in the Koraput district of Orissa. As far as is known, this language was not properly studied and recorded before Shri Bhattacharya did his investigations in the speech in 1951 and 1955 ..."—Nabendu Datta Majumdar, Director, Dept. of Anthropology, Govt. of India, introd.

[741]

Sahu, Lakshmi Narayana. The Hill tribes of Jeypore. Cuttack, Orissa Mission Press, 1942. viii, 206, viii p., 22 illus. incl. col. front. (some col.) 23×14. Rs. 10.

[742] 173. H. 759.

KURNOOL

Chetty, Narahari Gopalakristnamah, comp. Manual of the Kurnool District in the Presidency of Madras. Madras, Govt. Press, 1886. vi, 321 p. 22.5×13.5.

[743] 163. D. 97.

MADHYA-BHARAT

Central India. Calcutta, Supt., Govt. Printing, 1908. xx, 478 p., fold. map. 20.5×13. Rs. 3.

Imperial Gazetteer of India.

[744] 162. A 549 (5).

Ethnographical Survey of Central India

Agency. Monographs. Lucknow, Newul Kishore Press, 1909. No. 1 : Modhs of Malwa, by Keshav Lal Ojha ; No. 2 : Jungle tribes of Malwa, comp. by C. E. Luard ; No. 3 : Bundelkhand castes, comp. by C. E. Luard ; No. 4 : Miscellaneous castes, comp. by C. E. Luard.

[745] 173. H. 22.

Goswami, A., ed. *The Art of the Chandelas* ; text with descriptions by O. C. Gangoly, edited and surveyed by A. Goswami, photographs by Amiya Tarafdar. Calcutta, [etc.], Rupa & Co., 1957. [vi], iv, 38 p., front., 60 pl. 33.5 × 24.5. Rs. 32.

"The existing temples of Khajuraho by the Chandela rulers of Bundelkhand built during the 11th century offer us for study art and architecture of great interest ... within the fold of about 20 temples, clustered around only a few miles, every aspect of human life—from birth to decay—every phase of our imagination, realistic or otherwise is portrayed with great delicacy through the chisel of the artists of Chandela Kingdom."—Foreword.

[746]

Koppers, Wilhelm. *Geheimnisse des Dschungels, eine Forschungsreise zu den Primitivstämmen Zentral-Indiens*, 1938/39. Luzern, Josef Stocker, 1947. 256 p., illus., maps. 21 × 15.5.

[747]

Luard, Capt. C. E. *Bibliography of the literature dealing with the Central India Agency, to which is added a series of chronological tables.* London, pub. by Order, Eyre and Spottis Woode, print., 1908. 118p. 24 × 15.5. 2/6.

[748] 161. D. 107.

Central India. Lucknow, Nawal Kishore Steam Printing Press, 1902. Report : vi, viii, 244, ii, ii p., front., 7 maps, diagrs., subs. tab. 33.5 × 21.5. Rs. 8.

Census of India, 1901, v. 19, pt. 1.

[749] 649 a.

Luard, Capt. C. E.

Central India Agency. Calcutta, Supt., Govt. Printing, India, 1913. Report and tables : iv, iv, ii, x, 146, iv, 108, xxi p., front. (map), maps, diagrs., subs. tab. 33 × 21.5. Rs. 3/8.

Census of India, 1911, v. 17, pts. 1 & 2.

[750] 649 a.

Central India Agency. Calcutta, Supt., Govt. Printing, India, 1923. Report and tables : iv, viii, 112, iv, 130 p., maps, diagrs., subs. tab. 33.5 × 21.5.

Census of India, 1921, v. 18, pt. 1 (report) pt. 2, (Imp. and prov. tab.).

[751] 649 C.

Luard, Capt. C. E., comp. *Bundelkhand castes* ; compiled from information collected from various sources. Lucknow, Newul Kishore Press, print., 1909. 18 p, 26.5 × 22.

Ethnographical Survey of Central India Agency, monograph no. 3.

[752] 173. H. 22.

Jungle tribes of Malwa ; comp. from information collected from various sources. Lucknow, Newul Kishore Press, print, 1909. 101 p., 45 pl. (photos.) 26.5 × 22.

Contents : A—Bhilalas ; B—Bhils ; C—Patlias ; D—Rathia Bhils ; E—Other jungle tribes ; F—Songs, appendices and photos, Plates, loose, and at the end in three different pockets.

Ethnographical Survey of the Central India Agency, monograph no. 2.

[753] 173. H. 22.

Miscellaneous castes ; comp. from information collected from various sources. Lucknow, Newul Kishore Press, print, 1909. ii, 24 p. 26.5 × 22.

Ethnographical Survey of Central India Agency, monograph no. 4.

"... articles ... are ... notes collected chiefly in the Barwani State."—C. E. Luard, Note.

[754] 173. H. 22.

Malcolm, Sir John. A Memoir of Central India, including Malwa, and adjoining provinces with the history, and copious illustrations, of the past and present condition of that country, 3rd ed. London, Parbury, Allen, 1832. 2 v. 21 × 13.5. v. 1: xvi, 580 p., front. (map, fold.); v. 2: iv, 547 p., front. (map, fold.), index to v. 1 & 2 and a geographical index.

[755] 162. H. 17 (1).

Report on the Province of Malwa, and adjoining districts; submitted to the Supreme Govt. of British India. Calcutta, Govt. Gazette Press, 1822-24. 2 v. 25.5 × 18. xx, 680, lvii p., fold. map; Index to the map of Malwa accompanying Sir John Malcolm's report on the Province: ii, 452 p.

[756] 162. H. 6.

Rang Lal. Madhya-Bharat & Bhopal. Gwalior, Govt. Central Press, 1954. Report: vi, 75 p., 2 fold. maps, tabs. 28 × 21. Rs. 2/4.

Census of India, 1951, v. 15, pt. 1-A.

[757] 312. 0954/M 264.

Venkatachar, C. S. Central India Agency. Calcutta, Govt. of India, Central Publication Branch, 1933. Report: ii, x, 282 p., 26 maps incl. front., 26 diagrs., subs. tab. (Caste glossary, p. 227-236). 33 × 20.5.

App. (1) Ethnographic account of the Bhils ..., p. 238-266; (2) Migration of castes and tribes into Central India and their distribution, p. 267-279; (3) Depressed classes, p. 280-282.

Census of India, 1931, v. 20, pt. 1.

[758] 34. H. 1.

MADHYA-PRADESH

Best, James W. Forest life in India. London, John Murray, 1935. 317 p., front., 7 illus., map. 21.5 × 14 10/6.

(In the forests of the Central Provinces of India now called Madhya-Pradesh, especially the districts of Chanda, Balaghat and Bila spur.)

[759] 136. B. 417.

Central Provinces. Calcutta, Supt., Govt. Printing, 1908. xvi, 516p., fold. map. 22 × 13.5. Rs. 3.

Imperial Gazetteer of India, Provincial Series.

[760] 162. A. 805.

Chatterton, Rev. Eyre. The story of Gondwana. London, Sir Isaac Pitman & Sons, 1916. xiv, 229 p., front., illus., 47 pl., 1 map. 21 × 14. 10/6.

Deals with the land and the people, their beliefs and customs, of the modern Madhya Pradesh.

[761] 167. D. 61.

Elwin, Verrier. Cloud that's dragonish: a tale of primitives. London, Murraby, 1939. 264 p. 18.5 × 12. Rs. 2/10. (Cheap ed.). 1st ed. 1938. 7/6.

"... depicts ... hard and miserable life led ... by ... Gonds ... Prodhans and ... Baigas ... deals ... with the spiritual ills of these tribes ... vivid realistic description, ... intimate knowledge ... of aboriginal life ... penetrating sympathy and deep insight, ... make the book ... very useful." M.I., v. 19-1939, p. 84-86.

[762]

Folk-tales of Mahakoshal. London, pub. for Man in India, by O.U.P., 1944. xxvi, 623 p., (bibl. p. 497-511). 21.5 × 14. Rs. 15.

Specimens of the Oral Literature of Middle India, Series.

"... brilliant collection ... 150 tales ... has an obvious importance ... sets a new standard in translation ... every significant reference is fully annotated and ... includes a series of vivid and scholarly notes ... a fascinating encyclopaedia of the folk-lore of Middle India ... a model for future research ..."
—W. G. Archer, M.I., v. 24-1944, p. 272-273.

[763] 173. H. 745.

Loss of nerve: a comparative study of the contact of peoples in the aboriginal areas of Baster State and the Central Provinces of India. 51 p., fold. map. 22.5 × 13.5.

"... presented in a scientific manner ... the evil effects of the contact or conflict of primitive and modern Indian cultures ... principles advocated ... for the remedy are ... important ..."
—M.I., v. 22-1942, p. 181-184.

[764]

Elwin, Verrier.

Myths of Middle India. Bombay, O.U.P., Indian Branch, 1949. xvi, 532 p., (bibl., p. 407-409, 499-502). 21.5×13.5. Rs. 15.

Specimens of the oral literature of Middle India series.

[765] 173. H. 793.

Primitive idea: of menstruation and the climacteric in the East Central Provinces of India. (*In* Essays in Anthropology presented to Rai Bahadur Sarat Chandra Roy, p. 141-157.).

[766]

Forsyth, James. The Highlands of Central India; notes on their forests and wild tribes, natural history and sports, new ed. London, Chapman & Hall, 1919. x, ii, 387 p., front., illus., fold. map, 21×12.5. 12/6.

1st ed., London, 1871.

[767] 162. A. 375 (2).

Grigson, W. V. The Aboriginal problem in the Central Provinces and Berar. Nagpur, Govt. Printing, C. P. & Berar, 1944. vi, ii, 510, xii p., 23 illus. incl. front., map (fold. in pocket), (bibl., p. 449-452). 24.5×15. Rs. 11.

[768]

Hemeon, C. R. Short notes of some remarkable crimes in the Central Provinces and Berar. (*In* M.I., v. 23-1943, p. 253-260.).

[769] PP. 1965A.

Hislop, Rev. Stephen. Papers relating to the aboriginal tribes of the Central Provinces left in mss., ed. with notes & preface by R. Temple. Nagpore, Chief Commissioner, Central Provinces, 1866. 4 pts. bound together. 23×15.5. iv, viii p.; pt. 1: Essay: ii, 28 p.; pt. 2: Vocabulary: iv, 44, 2, 12 p.; pt. 3: Songs, obtained from a Pradhan priest of the Gonds at Nagpore; English version, by the editor, and Gond songs in Roman character as rendered by Hislop: ii, 136 p.; pt. 4: Appendices consisting of miscellaneous memoranda: ii, xvi p.

"... These papers represent the first serious attempt to record a substantial folk-tale and to present it along with the original in a literary form ..."

—V. Elwin, *In* his Folk-tales of Mahakoshal. 1944, p. xi.

"... Temple's translation is delightful and to read it is to obtain a fairly good picture of the Gond as seen through the superior eyes of a Hinduized Pradhan ..."—V. Elwin *In* his The Muria and their Ghotul, 1947, p. 230.

[770] 173. H. 37.

Kerawalla, J. D. and Banerjee, H. N. Madhya-Pradesh. Nagpur, Govt. Printing, 1953. Report: xxx, 430 p., front. (map), charts, map, diagrs., tabs. 27.5×21. Rs. 16/8. Census of India, 1951, v. 7, pt. 1-A.

[771] 312. 0954/M 264.

Madhya-Pradesh Govt. Education Dept. Note on the problem of text books in the tribal dialects (Gondi, Korku, Uraon & Halbi) in Madhya-Pradesh. Nagpur, Govt. printing, 1955. 9 p. 25×16.

[772]

Majumdar, B. C. The Aborigines of the highlands of Central India. Calcutta, Univ., 1927. vi, 84 p. 21.5×13.

"... a small but valuable contribution to our knowledge of some hill tribes in Central India. The author ... has first-hand experience of the Sabara Kols and other neighbouring tribes. The pamphlet contains a description of the customs and organisation of these natives, as well as an attempt at tracing the historical relationship of these aborigines to the other inhabitants of mid-India."—Nature, v. 120-1927, p. 186.

[773] 173. H. 439.

Marten, T. J. Central Provinces and Berar. Calcutta, Supt., Govt. Printing, India, 1912. Report : vi, vi, 279 p., maps, diagrs., subs. tab. 33×21. Rs. 3.

Census of India, 1911, v. 10, pt. 1.

[774] 649. B.

Roughton, N. J. Central Provinces and Berar. Nagpur, Govt. Press, 1923. Report : ii, 2, iv, 207 p., front. (map), maps, diagrs., subs. tab. 33.5×21.5. Rs. 3.

Census of India, 1921, v. 11, pt. 1.

[775] 649. C.

Russell, R. V. Central Provinces. Nagpur, Secretariat Press, 1902. Report : xii, ii, 313 p., 5 col. maps, 7 diagrs., subs. tab. 33×21. Rs. 4.

Census of India, 1901, v. 13, pt. 1.

[776] 649. A.

Tribes and castes of the Central Provinces of India... assisted by Rai Bahadur Hira Lal. London, Macmillan, pub. for Central Provinces Administration, 1916. 4 v. 21.5×13.5. Rs. 60. v. 1: xxvi, 426 p., front. (maps), 30 illus. (Glossary, p. 339-417; subject index : p. 419-426); v. 2: Agaria-Fakir : xii, 540 p., 33 illus., maps; v. 3: Gadaria-Koshti : xii, 589 p.; v. 4: Kumhar-Yemkala : xii, 608 p., 30 illus.

"... 1st vol... introductory ... a comprehensive essay on caste ... main glossary of tribes and castes occupies vols. II, III & IV ... the whole subject is dealt with comprehensively and systematically ..."—M. Longworth Dames, M., v. 17-1917, p. 22-23.

"... a pioneer work, being largely a compilation of statements gleaned from a mass of papers contributed by officials, pleaders and others, supplemented by the personal enquiries of the authors and their wide knowledge of almost all that had been previously written on their subjects. Mistakes and mis-statements were thus inevitable; but their great book is remarkable for its general reliability, its sustained interest and its power of stimulating further investigation ..."—W. V. Grigson. *In The Maria Gonds of Bastar*, 1938. p. xviii.

[777] 23. G. 5. & 173. H. 677.

20 LNL/58

Shoobert, W. H. Central Provinces and Berar. Nagpur, Govt. Printing, C. P., 1933. Report : xviii, 434 p., front. (map), maps (incl. two in pocket-at-end), illus., diagrs., subs. tab. 33×21.5. Rs. 10.

App. 2 : Depressed classes ..., p. 386-396; App. 3 : Aboriginal tribes ..., p. 397-429.

Census of India, 1931, v. 12, pt. 1.

[778] 33. H. 1.

MAIKAL HILLS

Elwin, Verrier. Conception, pregnancy and birth among tribesmen of Maikal Hills. (*In J.R.A. S.B.*, v. 9-1943, Letters, p. 99-148).

[779] PP. 3213 B(1).

The Duration of marriage among the aboriginals of the Maikal Hills. (*In M.I.*, v. 22-1942, p. 11-21.)

[780] PP. 1965A.

Elwin, Verrier and Hivale Shamrao. Folk-songs of the Maikal Hills. London, O.U.P., for Man in India, 1944. xxix, 410 p. 21.5×13.5. Rs. 15.

Specimens of the oral literature of Middle India series.

"... most impressive collection of translations of folk-songs ... not only because of ... variety of songs but because of the sustained quality of the selection and the beauty and excellence of the translations. ..."—Fazlur Rahman, M.I., v. 25-1945, p. 69-72.

[781] 173. H. 747.

MANDLA

Grigson, W. V. Notes on the aboriginal problem of Mandla District, Central Province. Nagpur, Govt. Printing, 1940. ii, 52, viii p. Re. -/4/-.

"... Mr. Grigson made a thorough tour in the District to investigate things personally. ... As the result of these investigations, Mr. Grigson prepared these 'Notes on etc.', which are intensely interesting and instructive ..."—M.I., v. 21-1941, p. 169-173.

[781a] PP. 1965A.

MAYURBHANJ

Bose, Nirmal Kumar and Sen, Dharani. Excavations in Mayurbhanj. Calcutta, University of Calcutta, 1948. viii, 129 p., 10 pl. containing 15 illus. incl. 1 map and 2 diags., 111 illus., tables. 24.5×16.

[782] 174. A. 462.

Laeqquddin, Mohammad. Report [on Mayurbhanj State]. Calcutta, Caledonian Printing Co., 1937. xvi, 442, ii, 4 p., fronts. incl. 46 diags., 17 maps, 60 pl. (brief ethnographic notes of a few castes or tribes, viz. Santal, Kol, Saunti, Magdha Gaura, Bhanja Puran, Bhuinya, Bathuri, Patar Tantis, Gond, Kurmi, Mahato-Kurmi, Kshatriya, Bhumi, p. 192-207). 32×20.

Census, Mayurbhanj State, 1931.

[783] 33. H. 1.

MEWAR

Erskine, Maj. K. D., comp. Mewar Residency. Ajmer, Scottish Mission Industries, 1908. Text : ii, xvi, iv, 242, viii p., 4 maps incl. front., tab. (bibl., p. 123-24, 155, 191, 223), index. 24.5×16.

Contents : pt. 1 : Udaipur State ; pt. 2 : Dungarpur State ; pt. 3 : Banswara State ; pt. 4 : Partabgarh State ; pt. 5 : Bhils, p. 227-242, Rajputana Gazetteer, v. 2-A.

[784] 0968.

MYSORE

Aiyar, V. R. Thyagaraja. Mysore. Bangalore, Govt. Press, 1912. Report : iv, vi, 226 p., maps, diags. subs. tab. (Glossary : Hindu, p. 163-178). 33.5×21.5. Rs. 2.

Census of India, 1911, v. 21, pt. 1.

[785] 649. B.

Arthur, Rev. William. A Mission to the Mysore ; with scenes and facts illustrative of India, its people, and its religion. London, Partridge and Oakey, 1847. xii, 560 p. 16.5×10.5.

[786] 179. A. 71.

Elliot, Robert H. The Experiences of a planter in the jungles of Mysore. London, Chapman and Hall, 1871. 2 v. 20.5×12.5. v. 1 : xii, 327 p., front., 2 illus., map ; v. 2 : xiv, 355 p., front., 3 illus.

"In these pages I shall have occasion to differ very widely from many previous writers on India : but it must not be considered that I mean, therefore, to set myself up as a kind of Indian Pope ..."—preface.

[787] 163. D. 65.

Enthoven, R. E. Tribes and castes of Mysore. (*In* J. An. S. B., v. 14-1930, p. 637-646).

[788] PP. 1037.

Foulkes, Rev. Thomas, tr. The Legends of the shrine of Harihara, in the Province of Mysore, tr. from the Sanskrit. Madras, Higginbotham ; 1876. 99 p. 18×11.5.

"Of the numerous Hindu writings of the Mahatmya, or Temple legends class ... the following pages is a tr., ... not strictly verbal but it adheres closely to the sense of the text ..."—Thos. Foulkes, Introd.

[789] 178. C. 131.

Iyengar, M. Venkatesa. Mysore. Bangalore, Govt. Press, 1932. Report : ii, xiv, 363 p., front. (map), maps, diags., subs. tab. 33.5×21. Rs. 4/8.

App. (9) Note on the Somatic characters of the Brahmins and other groups of Kan-nada people, by Dr. Guha, p. 350 ; app. (10) Some facts regarding four primitive tribes, viz., Janu Kuruba, Betta Kuruba, Soliga, Iruliga, p. 359-363.

Census of India, 1931, v. 25, pt. 1.

[790] 34. H. 1.

Mallaradhya, J. B. Mysore. Bangalore, Govt. Press, 1954. Report : xiv, 448 p., maps, diags., subs. tab. 28×21. Rs. 16/8.

Census of India, 1951, v. 14, pt. 1.

[791] 312-0954/M99.

Mysore and Coorg. Calcutta, Supt., Govt. Printing, 1908. xviii, 365 p., fold. map. 21.5×13. Rs. 2/8.

Imperial Gazetteer of India.

(Articles contained in this volume were drafted by Mr. B. L. Rice, late Director of Arch. Survey of Mysore, who received notes on various technical subjects from the departments concerned).

[792] 162. A. 549(5).

Nanjundayya, H. V. and Iyer, L. K.

Ananthakrishna, comp. Mysore tribes and castes. Mysore, Mysore University, 1928-1936. 4 v. and App. and bibl. 21.5×13. v. 1 : 1935, lxxii, 502 p., fronts. (2 fold maps), 66 illus. Rs. 15 ; v. 2 : Agasa-Budubudukki. (1928) : ii, viii, 559 p., 78 illus. incl. front. Rs. 12/8 ; v. 3 : Indian Chirstian Koracha. (1930) : ii, vi, ii, 619 p., front., 75 illus. Rs. 12/8 ; v. 4 : Kotte Okkalu-Vodda. (1931) : ii, viii, ii, 677 p., 71 illus. incl. front. Rs. 12/8 ; Appendix and bibliography. (1936) : vi, 70 p.

(Notable contents : v. 1: Introduction by R. R. Marett, p. xliii-liv ; Introduction, by Slon Sylvain Levi—French text & Eng. tr. : p. lvii-lxxii ; Chap. 1 : Position of Mysore in India's racial history, by Dr. Baron von Eickstedt, p. 1-80, illus., bibl. p. 77-80 ; Chap. 2. : Cultural geography of Mysore, by F. J. Richards, p. 81-127 ; App. : Criminal tribes, p. 478-502).

"... There are several well-known scholars represented by contributions to this work ... Dr. Marett ... M. Sylvain Levi ... Baron von Eickstedt ... Mr. F. J. Richards ... illustrations are numerous and excellent ... a most valuable contribution to the Indian ethnographical survey."—R. E. Enthoven, J. R. A. S., 1937, p. 140-144.

"... author ... has collected a vast amount of material. ... There is a brilliant chapter on Racial history by Von Eickstedt."—H. G. Rawlinson, M., v. 37-1937, p. 38-39.

[793] 572. 2548/N155.

Rao, C. Hayavadana, ed. Mysore gazetteer, new ed. Bangalore, Govt. Press, 1927-1930. 5 v. 21.5×14. Rs. 16/4 for the set. v. 1: Descriptive : xxiv, 493 p., col. front., col. fold. map, diagr., tab. ; v. 2, pt. 1: Historical : ii, 4, xvii, 460, ii, iii p. ; pt. 2: Historical : iv, xx, 461-1414, v p., maps, tab. ; pt. 3 : Mediaeval : iv, xxii, 1415-2423, ii, xvi p., tab ; pt. 4 : Modern : ii, xxii, 2424-3206 p., maps, plans ; v. 3: Economic : xxx, 436 p., tab. ; v. 4: Administrative : xlv, 800 p., tab. (glossary of revenue, judicial and other official terms, p. 761-790) ; v. 5 : Gazetteer : iv, lx, 1496 p. tab. (bibl., v. 1: p. 17, 41, 70, 73, 133-134, 248-249, 268, 353, 449, 472 ; v. 2, pt. 1: p. 129, 342, 390, 398, 452-453 ; v. 2, pt. 4 : p. 3122-3123 ; v. 3 : p. 11, 155, 174, 197, 221, 236, 287, 309, 319, 367, 390, 407, 424 ; v. 4 : p. 119, 212-214, 325-326, 376-377, 419, 458, 652, 685, 759-760.)

(Every v. has its index, v. 2, pt. 4 has an index to all parts of v. 2).

[794] 163. D. 297.

Rice, B. Lewis, comp. Mysore : a gazetteer, rev. ed. Westminster, Archibald Constable, 1897. 2 v. 21.5×13.5. v. 1: Mysore in general : xx, 834 p., 2 pl., fold. maps (one in pocket) ; v. 2 : Mysore, by districts : viii, 581 p., fold. maps (one in pocket).

First pub. as Mysore and Coorg, 3 v. Bangalore, 1877.

[795] 0964. a.

Mysore and Coorg : a gazetteer. Bangalore, Mysore Govt. Press, 1877. 3 v. 24×15. v. 1: Mysore in general : xii, 658, 12, ii, xv p., 8 maps, pl. ; v. 2 : Mysore by districts. (1876) : ii, 6, 405, 12, 28, xxi p., maps ; v. 3 : Coorg. (1878) : ii, 4, 428, 5, 5, 6, ii, xi p., front. (fold. map), 5 illus.

(Every v. has its index.)

[796] 163. D. 77.

Row, T. Ananda. Mysore. Bangalore, Supt., Govt. Printing, Mysore, 1903. Report : ii, 2, xviii, viii, 952 p., maps, diagrs., illus., tab., charts (glossary of castes, p. 512-555, and specimens of names selected from various castes, tribes and races, p. 563-594). 32.5×21. Rs. 15.

Census of India, 1901, v. 24.

[797] 649. a.

Srinivas, M. N. Marriage and family in Mysore. Bombay. New Book Co., 1942. [iv], [viii], 9-218, [i] p., 1 pl., 1 map. 20.5×13.5. Rs. 7/8.

Originally written as a thesis for the M. A. Degree of Bombay Univ.

"This book contains in brief a great deal of information ... Useful information on the subject of *Kula* exogamy is given and the terminology and restrictions of family organization are thoroughly examined".—J. R. A. S., 1943. p. 131-2.

[798] 173. A. 691.

Thyagaraja Aiyar, V. R. Mysore. Bangalore, Govt. Press, 1923. Report : iv, 4, vi, 164 p., 6 maps, incl. front., subs. tab. 33×21. Rs. 3.

Census of India, 1921, v. 23, pt. 1.

[799] 649. C.

NILGIRI HILLS

Baikie, R. Observations on the Neilgherries, including an account of their topography, climate, soil, and productions and of the effects of the climate on the European constitution ; with maps of the Hills and the approaches to them, sketches of the scenery, drawings of the principal buildings, tables of routes, &c., ed. by W. H. Smoult. Calcutta, Baptist Mission Press, 1834. xiv, ii, 136 p., front. (col.), illus. (col.), fold. maps, 30 plans. 25×15.

2nd ed. Calcutta, 1857.

[800] 163. D. 131.

Brecks, James Wilkinson. An Account of the primitive tribes and monuments of the Nilagiris, ed. by his widow. London, India Museum, Wm. H. Allen, pub. to India Office, 1873. viii, 137 p., 82 pl. incl. front. (photos.). fold. map. 31.5×24. Rs. 64/.

[801] 174. A. 60.

Francis, W. Nilgiris. Madras, Supt., Govt. Press, 1908-1915. 2v. 24×15.5. V. 1: Nilgiris. xiii, 394 p. 3 maps (incl. one loose map in pocket at the end). Rs. 4 ; v. 2: Statistical appendix to the Nilgiri District : vii, 37 p. interleaved with blanks. Re. 1.

Madras District Gazetteer.

[802] 0963.

Grigg, H. B., comp. Manual of the Nilagiri District in the Madras Presidency. Madras, Govt. Press, 1880. xiv, 578, cxxvii p., front. (map, fold.), illus., maps. 24×14.5.

[803] 163. D. 73.

Hough, James. Letters on the climate, inhabitants, productions, &c. of the Neilgherries, or Blue Mountains of Coimbatore, South India. London, John Hatchard & Son, 1829. iv, 172 p. 21.5×12.5.

[804] 163. D. 13.

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"... The Wynad alone is full of problems, which you have well brought out in your very interesting book. I especially admire the careful and detailed way in which you have worked out the probable origins of the different castes, by their present habits and customs ..."—R. B. Wood's Letter, p. vii.

"... The inhabitants, of the plains have no idea of the several races that have settled in Wynad and of the legends relating to shrines and other places of interest in this taluk ..."—C. Gopalan Nair, preface.

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"... unique in Indian ethnological literature ... Elwin ... with an intimate knowledge of ... aboriginals ... by ... closest contact ... gives a detailed and vivid picture of the aboriginal iron-smelters as they are to-day ... deals with the present decline of the ... iron smelting industry."—C. von Fürer-Haimendorf, M., v. 43-1943, p. 140-141.

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"... human and fascinating ... full scientific account of the Baiga ... He rightly stresses the colour which the Baiga's absorbing interest in sex gives to their poetry and life."—W. V. Grigson, M., v. 41-1941, p. 39-40.

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"... exhaustive ... deals with the entire life and lore of an untouchable caste ... The missionary point of view need not be a handicap in presenting scientific data, and Rev. Fuchs has fairly got over hurdles, ..."—P.K.M., M.I., v. 30-1950, p. 83.

"... one of the few full accounts ... of a single untouchable caste ... It surpasses the standards of much Indian ethnography ..."—Kathleen Gouch, M., v. 5-1951, p. 86.

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173 H. 811.

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"This is a substantial work carried out with care for detail ... confined to the Bhils of Gujarat, particularly those who live in Rajapipla and Khandesh region ... This book is a welcome addition to the anthropological literature. It represents a rare type of sustained field research."—E. A., v. 10—1957, p. 151-2.

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"While working under his [Baron Haimendorf's] guidance as Special Officer for Tribes in the district of Adilabad I came into contact with the Gonds, Kollams, Pradhans, Thottis and Naik-pods residing in that district. The following pages are the result of observation of tribal life from the period 1945 to 1948." —Preface to the first edition.

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"An excellent collection of folk-tales ... Haldar was a Magistrate in Singhbhum."—V. Elwin. *In* his Folk-tales of Mahakoshal, 1944. p. 503.

[894] PP.1765.

La jeune fille chez les tigres légendes, devinettes et présages de la tribu des Hos, adaptés librement par Andrée Karpelés. Paris, Jean Flory, 1937. 172 p. 20×14. 15 fr.

Publications Chitra, Feuilles de l'Inde, ed. by C. A. Hogman, no. 5.

[895] 173.H.701.

Majumdar, Dharendra Nath. The Affairs of a tribe : study in tribal dynamics. Lucknow, Universal Publishers, for the Ethnographic and Folk Culture Society, U.P., 1950. iv, xxvi, 367 p., 20 pl., text-illus., fold. map (bibl., p. 362). 24×15.5. Rs. 23/8.

(This book has grown out of the author's book "A tribe in transition, 1937".)

"... Much of the descriptive material derives from the period of the mid-1930s when the Hos were suffering the effects of the world depression. ... Dr. Majumdar leaves as many questions in the reader's mind as he has answered. ... finds a good deal of the tribal life intact and in addition finds many exclusive traits still functioning ... The line drawings ... are ... obscure ... rich and valuable ... document ...—Cora Du Bois, M. I., v. 31—1951, p. 44-46.

"... stimulating & informative book—an enlarged and reorganized version of the author's earlier work on the Ho tribe—should not be judged solely from a sociological standpoint, for it contains much that will interest also physical anthropologists, psychologists, jurists and administrators. It covers a very wide field from the anthropometry and folklore of the Hos to a consideration of aboriginal labour problems in modern industry ... will find its most lasting value. ...—H.N.C. Stevenson, M., v. 52—1952, p. 142-143.

[896] 173.H.799.

A Tribe in transition : study in culture pattern. London, Longmans, Green, 1937. viii, xii 216 p., illus. (bibl., p. 215-216). 25×17. 10/6.

"... study of the Hos of Chota Nagpur. As a contribution from a new field to the study of culture contact this ... is of interest."—L. P. Mair, M., v. 39—1929, p. 28.

[897] 155.F.249.

Sarkar, Girindra Nath. Birth and funeral ceremonies among the Hos. (*In* J. B. O. R. S., v. 5—1919, p. 134-142).

[898] PP.1765.

Tickell, Lieut. Memoir on the Hodesum (improperly called Kolhan.) (*In* J. A. S. B., N.S., v. 9—1840, pt. 2, p. 694-710, 783-808).

("In the trackless forests of Chotia Nagpore.")

"Important as a very early account of the Hos and Kols."—Verrier Elwin.

[899]

PP.3213.

IRULAS

Ragaaviah, V. The Irulas of South India. Delhi, Bharatiya Adim-jati Sevak Sangh, 1949. 12 p. 21 × 14.

Pamphlet, no. 2.

Also contains references to Kadars and Malamalasans.

[900]

Thurston, Edgar. The Irulas of the Nilgiris. (*In* Madras Govt. Museum Bulletin, v. 2, no. 1, Anthropology, 1897, p. 8-17.)

[901]

PP.1963.

JAIN KURUMBERS

Raghavan, M. D. Jain Kurumbers : an account of their life and habits. (*In* M. I., v. 9—1929, p. 54-65.)

(Known also as Ten Kurumbers. The word Jain is a corruption of Jenu or honey in Kanarese, as Tenu is in Malayalam. Inhabitants of Wynad plateau.)

[902]

PP.1965A.

JUANGS

Elwin, Verrier. Notes on the Juang. (*In* M. I., v. 28—1948, nos. 1, 2, p. 1-146, illus.)

[903]

PP.1965A.

Meik, Vivian. People of the leaves. London, Philip Allan, 1931. xii, 194 p., front., illus. 19 × 12.5. Rs. 2-6-6.

"...the London Times (6th Oct., 1930), published a lengthy abstract of it and it has been quoted as authoritative by no less a person than L. S. S. O'Malley in Modern India and the West."—V. Elwin, M. I., v. 28—1948, nos. 1 & 2, p. 7-16, in his Notes on the Juang".

[904]

Ray, Ajit. Life-way of the Juangs in Keonjhar. (*In* Orissa Tribes Research Journal, v. 1—inaugural number, 1955, p. 25-28.)

[905]

KAMARS

Dube, S. C. The Kamar. Lucknow, Universal Publishers Ltd., 1951. [iv], xii, [iv], 216p. (bibl., p. 212). 24.5 × 15.5.

"...students of the ethnology of Middle India will be grateful to Dr. Dube for his lucid and sympathetic description of the Kamars, a tribe hitherto practically unknown to anthropology. The present book, which earned the author a doctorate of the University of Nagpur, is a straight monograph in the traditional style. Equal consideration has been given to all the main aspects of the Kamar's cultural life and this is indeed the soundest approach to a first study of any primitive community..."—Christophe von Fürer-Haimendorf, foreword, p. i.

[906]

173.H.865.

KATKARIS

Weling, A. N. Katkaris : a sociological study of an aboriginal tribe of the Bombay Presidency. Bombay, Bombay Book Depot, 1934. 156 p., 14 pl. Rs. 6.

[907]

KHARIAS

Roy, Sarat Chandra and Roy, Ramesh Chandra. The Kharias ; a foreword by Dr. R. R. Marett. Ranchi, Author, Man in India Office, 1937. 2 v. 22 × 13. Rs. 10. V. 1 : vi, xiv, 1-306 p., illus., maps ; v. 2 : iv, 307-530, xlv, ii p., illus.

"...deals with the somatology, material culture, sociology and folk-lore of the Kharias...told...in a simple and readable manner...profusely illustrated and well documented with the texts of native statements and song".—A. Aiyappan, M., v. 38—1938, p. 62.

[908]

KHONDS

- Campbell, Maj. Gen. John.** A Personal narrative of thirteen years' service among the wild tribes of Khondistan, for the suppression of human sacrifice. London, Hurst & Blackett, 1864. xii, 320 p., front., 5 illus., fold. map. 21×12.
[909] 163.A.45.

- Elwin, Verrier.** Notes on a Kondh tour. (*In* M. I., v. 24—1944, p. 40-58.)
(Of the Khuttia Kondhs of the South-Western Baliguda Hills.)
[910] PP. 1965A.

- Lingum, Letchmajee.** An Introduction to the grammar of the Kui or Kandh language, rev. & corrected. 2nd ed. Calcutta, Bengal Secretariat Press, 1902. ii, ii, ii, iv, 46 p. 21×16. Re. 1.
(First pub. in 'Calcutta Christian Observer, 1857'.)
In the original edition all the Kui words were written in Oriya script.
[911] 177.D.7.

- Macpherson, Capt. Samuel Charters.** An Account of the religion of the Khonds in Orissa. (*In* J. R. A. S., v. 13, 1851-52, p. 216-274.)
[912] PP. 3515.

- An Account of the religious opinions and observances of the Khonds of Goomsur and Boad. (*In* J. R. A. S., v. 7, 1842-43, p. 172-199.)
[913] PP 3515.

- Report upon the Khonds of the Districts of Ganjam and Cuttack, reprint. Madras, United Scottish Press, 1863. ii, 122 p., fold. map. 30×18.
1st pub. Calcutta, 1842.
[914] 173.H.10(1).

- Tea Districts Labour Association, Calcutta.** Language hand book —Kui. Calcutta, Catholic Orphan Press, 1926. i, 100 p. 24×15.5.

Printed for private circulation only.

"The phrases which comprise the major portion of this publication were contributed by various constituents of the Association...."—Note of the secretaries.

[915]

- Winfield, Rev. W. W.** A Grammar of the Kui language. Calcutta, A.S.B., 1928. xiv, 248, ii p. (bibl., p. 231-236). 24 × 15. Rs. 3-12.

Bibliotheca Indica, work no. 245, 1928 (bibl. of works on Kui and Kui languages, of works containing references to Kond people and of extant literature in Kui and Kuvi).

"...exhaustive study of the structure and growth...As Kui is a Dravidian tongue, the whole grammar is based on agglutination...A full bibliography and an index complete this excellent work...indispensable to...comparative philology of the Dravidian languages."—G. A. Grierson, J. R. A. S., 1928, p. 931-933.

[916]

176.F.175.

- A Vocabulary of the Kui language—Kui-English. Calcutta, A.S.B., 1929. xiv, 132 p. 24×15. Rs. 2-8.

Bibliotheca Indica, work no. 252.

[917]

187.H.59.

KISANS

- Patnaik, Nityananda.** The Kisan—a little known tribe inhabiting the district of Sundargarh. (*In* Orissa Tribes Research Journal, v. 1—inaugural number, 1955, p. 12-15.)

[918]

KOLAMS

Emeneau, M. B. Kolami : a Dravidian language. Berkeley and Los Angeles, University of California Press, 1955. xvi, 302 p., 1 map. (bibl., p. xiii-xiv.) 25.5×16.5. \$3.00.

University of California publications in Linguistics, v. 12.

"My linguistic field work in India during the year 1937-38 included six weeks work on the Dravidian language spoken by the Kolams of Madhyapradesh...."
—the author, preface.

"It is now one hundred years since Robert Caldwell published his epoch-making work which he called 'A comparative Grammar of the Dravidian or South Indian Family of Languages'. There can be hardly more suitable celebration of this important anniversary than the present work of Prof. Emeneau which gives a descriptive grammar, 2 texts and a vocabulary of a hitherto quite insufficiently and unsatisfactorily described Dravidian language, Kolami, spoken by some forty thousands of Kolams in the Yeotmal and Wardha districts of Madhyapradesh and in the Adilabad district of Hyderabad.. This new work.. is indispensable, it is a true corner-stone which forms.. the basis of a new era of comparative Dravidian studies."—Kamil Zvelebil, Archiv Orientalni (Československá Akademie věd Orientalni Ústav, Praha), v. 24, 1956, p. 670.

[919]

PP. 3675

KOLIS

Ghurye, Govind Sadashiv. The Mahadev Kolis. Bombay, Popular Book Depot, 1957. viii, 267 p., 20 pl. 22×14.

[920]

KOLS

Chatterji, Sunitikumar. Study of Kol. (In Calcutta Review, Sept. 1923, p. 451-473.)

[921]

PP. 3215.

Dalton, E. T. The Kols of Chota-Nagpore. (In J.R.A.S.B., pt. 1, 1866, p. 153-198.)

[922]

PP. 3213.

Griffiths, Walter G. The Kol tribe of Central India ; with an introd. by B.S. Guha. Calcutta, R.A.S.B., 1946. xiv, 233 p., 30 figs., map (bibl., p. 296-299). 24.5×16. Rs. 15.

R.A.S.B. Monograph series, 2, 1946.

"...a dependable account of the life and customs of a well known primitive tribe of Central India..."—B.S. Guha. Introd.

[923]

Scott, W. J. Edmondston. Basque declension : its Kolarian origin and structure. (In Bull. School of Oriental studies, v. 1, pt. 3, 1920, p. 147-184, table.)

"Tentative pour demontrer l'etroite affinite des declinaisons basque et munda ce qui provient, selon l'auteur, de l'unite primitive des langues munda, bantu et basque"—Regamy, B.E.F.E.O., 1934, p. 454.

[924]

KOLLI MALAIYALIS

Ehrenfels, Omar Rolf Baron. Traces of a matriarchal civilization among Kolli Malaiyalis. (In J.R.A.S.B., v. 9—1943, Letters, p. 29-82, 5 pl.)

[925]

PP. 3213B[1].

KONDAS

Bhattacharyya, Sudhibhushan. Konda language (Grammar and vocabulary). (In Bulletin of the Dept. of Anthropology, vol. 2, no. 1, 1953—published in 1956, p. 17-48.)

[926]

KORKUS

Chattopadhyay, K. P. Korku funeral customs and memorial posts. (In J.R.A.S.B., v. 9—1943, Letters, p. 201-209, 2 pl.)

[927]

PP. 3213B[1].

Drake, John. A grammar of the Kùrkù language. Calcutta, Baptist Mission Press, 1903. x, 190 p. 21.5×13.5.

"The habitat of the Kùrkùs is in the Satpura Hills of the Central Provinces and the North of Berar. They are but a small tribe, numbering slightly more than a hundred thousand; and being far separated from the main branches of the Kolarian stock, and closely surrounded by Hindi and Mārāthi-speaking peoples, both primitive customs and their language are in a process of decay and transition."—the author, Preface, p. iii.

[928]

176.F.15.

Norton, Albert. Grammatical Note and Vocabulary of the language of the Korku, a Kolarian tribe in Central India. Communicated by Mr. R. N. Cust. (*In J.R.A.S.*, 1884, p. 164-179).

[929]

PP. 3515.

Ramsay, Miss E. W. Vocabulary of words in the Kùrkù language (English-Kùrkù). Calcutta, Baptist Mission Press (printed), 1914. i, 26p. 18.5×12.5.

"Some of these words were collected a few years ago by former Missionaries working among the Kùrkùs. Others have lately been added to the list, and carefully tested by the present workers in the villages throughout the Melghat."—E. W. Ramsay (Ellichpur, Berar)—Foreword.

[930]

Roy, S. C. A note on Korku memorial tablets. (*In M.I.*, v. 16-1936, p. 72-78).

(Site : Pachmarhi, Madhya Pradesh, which Maj. D. H. Gordon has described in *Man*, v. 36-1936; "S. C. Roy describes the ones which he found in Betul District, Madhya Pradesh, outside a Korku village Amdhana in Shahpur Thana and also on the boundary of Kundi village. Korkus call the tablet a *Munda*, and a collection of them a *Jagar*. These are memorials set up to honour the deceased. Roy suggests that they may have come down to them from their prehistoric ancestors who used to erect menhirs and put up dolmens as some Munda tribes do up till now.")

[931]

PP. 1965A.

20 LNL/58.

KORWAS

Bhaduri, Manindra Bhushan. The Korwas of the Udaipur State (C.P.). (*In M.I.*, v. 17-1937, p. 127-146.).

[932]

PP. 1965A.

KOTAS

Emeneau, M. B., ed. Kota texts. Berkeley and Los Angeles, Univ. of California Press, 1944-1946. 4 pts. 26×17. \$2 each. pt. 1 : viii, 1-192 p., (bibl., p. 36) ; pt. 2 : iv, 193-390 p. ; pt. 3 : iv, 1-190 p. ; pt. 4 : With folk-tale analysis, by Stith Thompson : iv, 191-374 p. Univ. of California Publications in Linguistics, v. 2, nos. 1 & 2 ; v. 3, nos. 1 & 2. (Text and translation on opposite pages, Text in Roman script). (Kotas of Nilgiri Hills).

"...includes all the text material I collected during my linguistic field work with this community, done in the periods June-Sept., 1936, June-Sept., 1937, and Feb.-May, 1938."—the author. Preface to pt. 1, p. v-vi.

"The Kotas are one of the four communities of long-standing residence in the Nilgiri Hills of South India. The Kotas are the artisans and musicians of the area, producing for the other communities iron work, pottery, and ceremonial music..."—pt. 1, p. 1.

[933]

176.F.42.

Mandelbaum, David G. Technology, credit and culture in an Indian village. (*In Economic Weekly*, Bombay, Vol. IV, Nos. 32-33—Independence number August 15, 1952, p. 827-828.)

[934]

PP. 1818.

KOYAS

Cain, Rev. John. The Bhadrachallam and Rekapalli Talukas, Godavari District, South India.

[The principal legends connected with these Talukas, ...—with special reference to Kois].

(*In I. A.*, v. 5-1876, p. 301-303). [The Kois]. (*In I. A.*, v. 5-1876, p. 357-359.) The Kois. (*In I. A.*, v. 8-1879, p. 33-36.) Castes. (*In I. A.*, v. 8-1879, p. 215-221) [Koi language] (*In I. A.*, v. 10-1881, p. 259-264).

"...important, since they are, even to-day almost our only sources of information about the Koya tribe of Madras and Orissa."—Verrier Elwin

[935]

PP. 74.

Cain, Rev. John—contd.

The Koi, a southern tribe of the Gond. (*In J.R.A.S.*, v. 13-1881, p. 410-425).

"...only, with whom I came in contact during my residence at Dummagudem, in the Bhadrachellam taluqa of the Godavari District..."—p. 410.

[936] PP. 3515.

MALAIĀLIS

Thurston, Edgar. Malaiālis of the Salem District (alternatively Malaiālis of the Shevaroyes). (*In Madras Govt. Museum Bulletin*, v. 2, no. 3, *Anthropology*, 1899, p. 152-169).

[937] PP. 1963.

MALERS

Droese, Rev. Ernest. Introduction to the Malto language. Agra, Secundra Orphanage Press, 1884. iv, iv, 117, ii, ii, 111 p. 20.5×13.

[938] 176.A.27(5).

Sarkar, Sasanka Sekher. The Malers of the Rajmahal Hills. Calcutta, Book Co., 1938. xii, 130, [vi], iv p. incl. 34 illus., fold. map, 11 genealogy tab. 18.5×11.5. Rs. 4.

"...Dravidian (Malto) speaking tribe of Santal Perganas...closely allied to... Oraons of Chota Nagpur. Mr. Sarkar has reviewed the entire culture, (except language...) and discussed the problems of the origin and affiliation of the tribe in the light of better knowledge we possess of Oraons..."—*A. Aiyappan*, *C. S.*, v. 6, 1937-38, p. 566-567.

[939]

On the osteology of the Maler. (*In T. B. R. I.*, v, 14, 1939-41, p. 31-56, 9 pl., fig., tab., bibl., p. 55-56).

[From Guma Pahar cemetery at Durgapur (Rajmahal): largest collection of authentic skeletal remains of the Maler.]

[940] PP. 1981.

The Racial affinities of the inhabitants of the Rajmahal Hills. (*In T.B.R.I.*, v. 11, 1935-36, p. 123-152, figs., tab.)

(Analysis of somatic traits of Malers, Malpaharias compared with Malers. Measurements of 188 Hill Malers, 54 Plains Malers and 54 Malpaharias.)

[941] PP. 1981.

MARATHAS

Acworth, Harry Arbuthnot, tr. Ballads of the Marathas, rendered into English verse from the Marathi originals. London, Longmans, Green, 1894. xxxviii, 129 p. 21.5×13. 4/6.

[942] 174. E. 55.

Bloch, Jules. La Formation de la langue Marathe. (Bibliothèque de École des Hautes Études, sciences historiques et philologiques, fasc. 215.) Paris, 1920. 25cm.

[943] 176. G. 37.

Broughton, Thomas Duer. Letters written in a Mahratta camp during the year 1809, descriptive of the character, manners, domestic habits, and religious ceremonies, of the Mahrattas; with ten coloured engravings, from drawings by a native artist. London, John Murray, 1813. xx, 358 p., 10 pl. 26.5×21.

[944] 166. E. 8.

Dexter, Wilfrid E. Marathi folktales, illustrated by Ernest Aris. London, George G. Harrap, 1938. 191 p. incl. text-illus., front. (col.) 20×13.5. 5/.

[945] 173. H. 699.

Gune, Vithal Trimbak. The judicial system of the Marathas. [A detailed study of the judicial institutions in Maharashtra, from 1600-1818 A. D., based on original decisions called Mahazars, Nivad patras and official orders.] Poona, Deccan College Post-Graduate and Research Institute, 1953. xxxv, 391 p., 2 maps, 1 facsimile, (bibl., p. xxxi-xxxv). 24×18. Rs. 20.

App. A—Analysis of judicial documents.

App. B—Original sources. Deccan College Dissertation Series, no. 12.

"... Dr. Gune's analytical work, based upon original mahazars..., nivadpatras..., and watanpatras..., gives much information both on the constitution and powers of local courts in the Deccan between about 1600 and 1818 and on the way in which they administered the personal laws of the inhabitants..." — *J.R. A. S.*, 1955, p. 89.

[946] 166. E. 149.

Karve, Dr. Mrs. Irawati. Anthropometric investigation of the Madhyandina Brahmins of the Maratha country. 74 p., 3 pl., tables & diags. n.d. 24.5 × 16.

Bulletin of the Deccan College Research Institute, Poona, vol. 3.

[947]

Anthropometric measurements of the Marathas. Poona, Deccan College Post-graduate and Research Institute, 1948. i-viii, 9-71 p., illus., tables. 9.5 × 7. Rs. 8.

Deccan College monograph series, no. 2.

"These measurements were taken during the years 1943 and 1944. In all 1,608 men and about fifty women were measured. . . All the measurements are those of adult males between the ages of 21 and 55 . . ." — The Author, p. 9.

947a]

173. H. 108.

Karve, Dr. Mrs. Irawati & Dandekar, Vishnu Mahadeo. Anthropometric measurements of Maharashtra. Poona, Deccan College Post-graduate and Research Institute, 1951. [vi], 134 p., front. (col. map), illus. (photos), tables., (bibl., p. 134). 9.5 × 7. Rs. 12.

Deccan College monograph series, no. 8. (Contents on the back of the front paper cover).

(The present study is a report of work done between October 1945 and 15th December, 1950. The term Maharashtra includes the Konkan i.e. The West Coast Strip, the middle portion of the Bombay State on the plateau, five north-western districts of the Hyderabad State and the Southern and Western portion of Madhya Pradesh State.)

[947b]

173. H. 106.

Konow, Dr. Sten, ed. Specimens of the Marathi language. Calcutta, Supt., Govt. Printing, India, 1905. ii, xii, 410 p., map (fold.), (bibl. Marathi, p. 15-19; Konkani standard, p. 65; Konkani, p. 166). 33 × 24.5.

L. S. I., v. 7, Indo-Aryan family. Southern group.

[948]

176. A. 46.

Manwaring, Rev. A., tr. Marathi proverbs. Oxford, Clarendon Press, 1899. x, 271 p. 22 × 13.5.

[949]

176. G. 15.

MARIA GONDS

Grigson, Sir Wilfrid V. The Maria Gonds of Bastar, with an introd. by J. H. Hutton, reissued in 1949 with a supplement containing 80 pages of additional matter and 39 illus. by the author and Verrier Elwin. Bombay, O. U. P., Indian branch, 1949. xxi, 427 p., front., 23pl. (incl. 2 maps and 1 plan included in pagination. The rest photos), 8 text fig. (incl. 1 fold. map excluded from pagination), 1 pedigree chart (fold.), 32 unnumbered plates (photos on 161), tables, (bibl., p. 357-358). 21.5 × 14. Rs. 20.

(Contents : Introd. by J. H. Hutton, p. xiii-xvi; Preface, p. xvii-xxi; Text, p. 1-297.

App. : Administrative divisions of Bastar, p. 299; Lists of Hill Maria clans and Bison-horn Maria clans and phratries, and Pedigree of the Hill Maria family holding the hereditary headmanship of Chhota Dongar Pargana and Orcha village, p. 300-307; Hill Maria terms of relationship, p. 308-309; Names of men and women, p. 310-311; Anthropometric analysis of Hill and Bison-horn Marias, by Romesh Chandra Roy, p. 312-318; Language, p. 319-330; Glossary of vernacular terms, p. 331-336; Index, p. 339-350. Supplement : Comment by Verrier Elwin, p. 353-375; A Note on the Maria Gonds of Chanda and Drug districts, by the author, p. 376-417; Notes, by Verrier Elwin, p. 418-427.)

1st pub. London, O. U. P., 1938. xxi, 350 p., illus. 30/-.

"...will mark an epoch in the development of anthropological research in Middle India... the first Indian book in the new manner which reaches modern standards of enquiry and documentation, which can compare with publications on America and the Pacific . . ." — V. Elwin. In his comments on the reissue of 1949, of this book, p. 354.

[950]

173. H. 697.

173. H. 697(1).

MARIAS, BISONHORN

- Elwin, Verrier.** Maria murder and suicide, with a foreword by the late Sir W. V. Grigson, 2nd. ed. Bombay, O. U. P., Indian branch, 1950. xxxi, 259p., front., 28 plates, 19 text illus., tables, maps (incl. those on end-papers.) (bibl., p. 252-253 ; Table of 100 Maria homicides, p. 222-246 ; Table of 50 Maria suicides, p. 246-249.) 22 × 14. Rs. 12-8.

1st pub. Bombay, O. U. P., for Man in India, 1943. xxix, 259p., front., plates, text-illus., tables, maps. Rs. 10.

(Though it appears that the 2nd ed. is a reprint, yet it is not so. There are important revisions in several places and there are more illustrations.)

Review of the 1st ed. "... important contribution ... to Indian anthropology, as well as to the penology of aboriginal peoples ... applied anthropology of the first order."—J. H. Hutton, M., v. 45-1945, p. 89-90.

173. H. 743.

[951]

173. H. 743(1).

- Mitchell, A. N.** A Grammar of Maria Gondias spoken by the Bisonhorn or Dandami Marias of Bastar state—with a foreword by W. V. Grigson. Jagdalpur, Bastar state press, 1942. iv, 69 p., appendices. 27 × 17.5.

"... This admirable introduction to Maria speech ... should be of very great benefit to all who have to work after him—among the tribes of Bastar."—W. V. Grigson, foreword, p. ii.

[952]

188. A. 9.

MODHS

- Ojha, Keshav Lal.** Modhs of Malwa ; pub. by C. E. Luard. Newul Kishore Press, print., 1909. iv, 11 p. 26.5 × 22.

Ethnographical Survey of the Central India Agency, monograph, no. 1.

[953]

173. H. 22.

MUNDAS

- Basu, Dr. Provash Chandra.** The Racial affinities of Mundas. (*In* T. B. R. I., v. 8, 1932-33, p. 211-247, illus., tab.)

(From anthropometric standpoint supplemented by a study of skeletal materials).

[954]

PP. 1981.

- Bhaduri, Manindra Bhusan.** A Mundari-English dictionary ; with an introd. by Rai Bahadur Sarat Chandra Roy. Calcutta, Univ., 1931. xvi, 229, ii p. 21.5 × 13.

[955]

176. E. 29.

- Chattopadhyay, K. P. and Basu, N. K.** Manda festival of Chota Nagpur. (*In* J. P. A. S. B., v. 30-1934, p. 151-161, pl.).

[956]

PP. 3213 B.

- Heine-Geldern, Robert.** Orissa und die Mundavölker im "Periplus des erythraischen Meeres." (*In* Beiträge zur historischen Geographie, Kultur-geographie, Ethnographie und Kartographie, vornehmlich des Orients, Leipzig und Wien, 1929, p. 157-171, map.)

[957]

- Hoffmann, Rev. John.** Encyclopaedia Mundarica ; in collaboration with Rev. Arthur Van Emelen ; assisted by the Jesuit Missionaries, mentioned in the preface. Patna, Supdt., Govt. Printing, Bihar & Orissa, 1930. 13 v. 24.5 × 16. Rs. 6 each.

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"... Since the Mundas cannot continue much longer as a separate people, their language is doomed to disappear... in a comparatively short time... For that reason I have resolved to incorporate into this work all that I have learnt from the Mundas about their economic, social, moral and religious life as fully as I am able..."—J. Hoffmann, Preface. v. 1.

"... these volumes form a standing monument to the authors' industry, their intimate knowledge of the Munda language and customs, history, and traditions and last but not least, their sympathy with the Mundas."—S. C. Roy, J. R. A. S., 1937, p. 508-509.

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[959] 176.E.13.

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[960] 31. K. 1.

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[961] PP. 1765.

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[962] PP. 74.

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"...The object of the present study, which deals with the origin of some hundred Sanskrit and Prakrit words, is to show that the Austro-Asiatic source from which these Aryan words have been derived was actually the Proto-Munda branch of Austro-Asiatic ..."—the author, introd.

[963] 176. B. 88.

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[965] 167. A. 67.

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A Possible ethnic basis for the Sanskritic element in the Munda languages. (*In J. Bihar and Orissa Research Society*, v. 9-1923, p. 376-393).

[966] PP. 1765.

The theory of rent among the Mundas of Chota Nagpur. (*In M. I.*, v. 26-1946, p. 156-180).

"...in moving language the theory of rent which Uraons and Mundas still hold ... present a masterly review of the agrarian history of Ranchi District."—W. G. Archer, *In M. I.*, v. 26-1946, p. 151-153. §

[967] PP. 1965 A.

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Munda-Magyar languages comparison, p. 193-432.

[968] 109. D. 53.

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[969] PP. 1965 A.

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"...is easy to read and full of unexpected fascination ... illustrations superb ... argument ... throughout is ... fully documented ... with author's own first-hand observations and with the direct statements of informants ... likely to become a classic"—E. R. Leach, *M.* v. 49-1949, p. 130.

[970] 173. H. 807.

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[971] PP. 985. D.

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(also gives an analysis of Oraon marriages and dancing.)

"... Mr. Archer's book is ... of great importance and significance ... the songs he has collected are beautiful... and, I believe, accurately translated. ... songs are set with the greatest care and against their social and domestic background." —Verrier Elwin, M., v. 41-1941, p. 40-41.

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173. H. 719.

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"... contains 408 poems and 140 riddles rendered with the charm, simplicity and unflinching sense of balance which characterize all of Archer's translations ... in a weighty preface the author stresses the general relevance of the poems to anthropology ... He then compares Oraon poetry to the Baiga poetry recorded by Elwin, ... this comparative approach to folk poetry has great potentialities..." —C. von Föhrer-Haimendorf, M., v. 51-1951, p. 68-69.

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173. H. 803.

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173. H. 519.

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173. H. 237.

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PP. 985 D.

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PP. 1965 A.

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173. H. 389.

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Aboriginal Tribes of Hyderabad, v 3. "... He deals at length with the mythical and ritual system underlying every sphere of Gond life. ... A second portion has still to be published, which will contain the much needed glossary and index... fully illustrated with photos and line-drawings..."—R. E. Enthoven.—J. R. A. S., 1950. p. 199-200. [1995] 173. H. 114.

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[1000] 173. H. 947.

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[1002] 173. H. 137.

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[1004] PP. 3213 B.

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v. 2: D-Gh (1934). iv, 548 p.;

v. 3: H-Kh (1935). iv, 752 p.;

v. 4: L-Ph (1935). iv, 750 p.;

v. 5: R-Y (1936). iv, 704 p.

"... A number of ethnological and descriptive statements will be found in the dictionary. My principal reason ... has been ... to help all ... to a clearer understanding of what each word stands for or refers to ..."—P. O. Bodding. Preface, v. 1.

"... a monumental work, careful, scientific study of language. ... a valuable encyclopaedia of all that concerns the Santal people ..."—R. M. Macphail, J.R.A.S., 1938, p. 582-585.

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"... a mine of valuable information ... translation, ... is clear and conveys a lively impression of Santal mentality."—F. J. Richards, M., v. 28-1928, p. 89-90.

[1007] 173. H. 441.

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[1012] PP. 1765.

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[1013] PP. 1765.

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[1014] PP. 1765.

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[1015] PP. 1765.

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" . . . This book is to be commended . . . both for its contribution to the scientific study of culture, and for pointing the way in which anthropological science, can lay an assured basis, for approaches to resolving the human problems incident on culture-contact. . . . "—Melville J. Herskovits, foreword.

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[1027] 178. C. 1093(2).

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. . . The most valuable parts of the work are those based on the author's . . . researches in Mayurbhanj . . ."
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"The phrases which comprise the major portion . . . were contributed by various constituents of the Association . . ." —the note of the Secretaries.

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[1034] 174. A. 357 (v. 17).

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"After a prolonged study extending over seven years, Elwin has collected and represented in his charming style a thorough exposition of the problems and the complications of the religious life of the Saoras." —J. An. S. B., v. 9 (new series), p. 75.

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[1048] 175. D. 153.

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"... has given a full and elaborate
account of Toda life, observances and
ceremonials, ..." —M.J.W., M.,
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"... No observer, however, has made
so deep a study of them as Dr. Rivers,
whose special accomplishments as an
anthropologist ... enabled him to
gather very accurate and detailed
information about their customs and
beliefs. The result of his stay among them
is the delightful volume ... examined
nearly every individual of the whole tribe,
which numbers about 800 people. ..."
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[1057] 173. H. 19.

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[1059] 173. C. 45.
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141-153, 211-215, 242-244, 267-
272; v. 25-1896, p. 61-72, 216-227,
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342; v. 26-1897, p. 47-53,
60-69).

[1060] PP. 74.

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Thesis submitted to the University of
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with certain changes. Mr. Save ...
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of the Bombay Presidency ... a very
useful account ... survey ... is
comprehensive and practical ...
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[1069] 61. B. 275(II)3.

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"..... one of the most attractive and instructive books, relating to the social life of the people of India..... The introductory remarks, criticism, & c. are well written, and the many songs rendered with great spirit and in every variety of metre..... lovingly and honestly has he done his work..."
—*I. A.*, v. 1—1872, p. 28-29.

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[1077] 174. E. 31.

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[1078] 70. A. 8.

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"... This fine work... records the results of many years' careful observation... well illustrated... a worthy companion to the works of Risley and Crooke in Bengal and Northern India"—M. Longworth Dames, M., v. 10-1910, p. 189-190.

[1092] 173. H. 133.

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[1093] PP. 1963.

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[1094] 173. H. 125.

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[1095] PP. 1963.

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[1096] 173. C. 45.

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[1097] PP. 1963.

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[1098] PP. 1963.

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[1099] 173. C. 45.

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[1102] 173. H. 589.

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App. ix—List of backward classes, non-backward classes, scheduled castes and scheduled tribes in Coorg state, p. 308.

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[1103] 312. 0954/M 267.
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[1104] 178. B. 141.

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[1105] 34. H. 1.

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 "... relates to an interesting collection of finds in the Tinnevely District... which were excavated between 1899 and 1904".
 —M. Longworth Dames, M., v. 17-1917, p. 66-67.
 [1106] 173. H. 239.

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 Bull. Madras Govt. Museum, n.s., —General section, v. 2, pt. 1.
 "... Mr. A. Rea, of the Archaeological dept. of Madras Presidency excavated at a burial site at Adichanallur in the Tinnevely District, a number of earthenware urns containing human bones, incl. some fairly well-preserved skulls. The human remains were handed over to Mr. E. Thurston of the Madras Museum, who gave a brief account of them in the first volume of his 'Castes and Tribes of Southern India' (1909)...—p. 1.
 [1107] 25374.

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 [1111] 0963.

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 [1112] 163. D. 61.

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 [1113] 163. D. 89.

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 Madras University Historical series, 2.
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 [1114] 169. E. 127.

- Nelson, J. H., comp.** The Madura country, a manual. Madras, Govt., 1868. 5 pts. bound together. 21.5×13. pt. 1: xx, 100 p.; pt. 2: 145 p.; pt. 3: 300 p.; pt. 4: 196 p.; pt. 5: 196 p., charts.
 [1115] 163. D. 26.

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[1118] 0963.

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[1119] 163. D. 20.

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[1120] 0963.

Row, T. Venkasami, comp. A Manual of the District of Tanjore in the the Madras Presidency. Madras, Govt., 1883. ii, 26, 832, xlv, 30 p., front. (2 fold. maps.) 23.5×14.5.

[1121] 163. D. 101.

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[1122] 167. G. 13.

Pate, H. R. Tinnevely. Madras: Supt., Govt. Press, 1917. v. 1: xviii, 529 p., 2 fold. maps incl. front. 24×15.5. Rs. 5.

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[1123] 0963.

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Madras District Gazetteers, v. 1.

[1124] 0963.

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[1125] 163. D. 99.

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Carmichael, D. F., comp. A Manual of the District of Vizagapatam, in the Presidency of Madras. Madras, Asylum Press, 1869. vi, 398 p. 22×13.5.

[1126] 163. D. 91.

Francis, W. Vizagapatam. Madras, Supt., Govt. Press, 1907. xiii, 365 p., loose map in pocket at end. 24.5×15.

Madras District Gazetteers, Vizagapatam, v. 1, pt. 1.

[1127] 0963.

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"... The ... notes are intended to present the most distinguishing and prominent characteristics of the criminal classes that infest this Presidency ... they [the notes] originally formed a series of lectures delivered to the cadets under training in the Provincial police training school, Vellore ..."—the author, preface.

[1128]

ANDHRAS

Carr., Capt. M. W., tr. Selection of Telugu proverbs; tr. and explained. Madras, Madras School Book and Vernacular Literature Society, 1869. iv, 123 p. 19.5×11.5.

[1129]

174. E. 249.

A Supplement to the collection of Telugu proverbs; containing additional proverbs, and index verborum, and an index to the European proverbs quoted in illustration. Madras, Christian Knowledge Society's Press; London, Trübner, 1868. iv, 148 p. 23.5×14.5.

[1130]

174. E. 8.

Pantulu, G. R. Subramiah. Folk-lore of the Telugus. (*In* I. A., v. 34-1905, p. 87-90, 122-124).

[1131]

PP. 74.

Some notes on the folk-lore of the Telugus. (*In* I. A., v. 26-1897, p. 25-28, 55-56, 109-112, 137-140, 167-168, 223-224, 252, 304-308; v. 28-1899, p. 155-159; v. 32-1903, p. 275-278).

[1132]

PP. 74.

Satyarthi, Devendra. Andhra folk-songs. (*In* Modern Review, v. 71-1942, p. 442-448. incl. illus.).

[1133]

PP. 1237.

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[1134]

174. A. 429.

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Thurston, Edgar. Eurasians of Madras and Malabar. (*In* Madras Govt. Museum Bulletin, v. 2, no. 2, Anthropology, 1898, p. 69-114).

[1135]

173. C. 45.

&

PP. 1963.

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Ayyar, P. V. Jagadisa. South Indian festivities; with a foreword from F. W. Thomas. Madras, Higginbothams, 1921. vi, 202 p. incl. front. and 49 text-illus., (bibl., p. vi, abbreviations). 24.5×18. Rs. 7-8.

[1136]

178. B. 6.

Elmore, Wilbur T. Dravidian Gods in modern Hinduism; a study of the local and village deities of Southern India. Lincoln, Univ. of Nebraska, 1915. 149 p.

Univ. Studies, Univ. of Nebraska, v. 15, no. 1.

[1137]

Gangoly, O. C. South Indian bronzes; a historical Survey of South Indian sculpture with iconographical notes based on original sources, with an introductory note by J. G. Woodroffe. Calcutta, Indian Society of Oriental Art, 1915. iv, xiv, 80 p., front., 94 illus. with descriptive letter-press 45 text-illus. incl. fig. and diagrs. 29×22.

"... such information as is available concerning the history, method of casting, postures, symbolism, etc., of South Indian metal images has been brought together by Gangoly in the introduction ... and is briefly summarised in his "Southern India bronzes" (1927) ..."—F. H. Gravely and T. N. Rama Chandran. Catalogue of the South Indian Hindu metal images in the Madras Govt. Museum. (1932), p. 4-5.

[1138]

1. K. 5.

Gangoly, O. C.—contd.

Southern Indian bronzes. Calcutta, Manager, "Rupam", 1927. iv, 36 p., front. (on cover), 22 pl., 10 diagrs., (bibl., p. 35). 18×12·5. Rs. 2-4.

Little Books on Asiatic Art Series, v. 1.
[1139] 174. A. 233.

Jouveau-Dubreuil, G. Iconography of Southern India, tr. from the French by A. C. Martin. Paris, Librairie Orientaliste Paul Geuthner, 1937. iv, 135, iv p. 78 pl., 40 text-figs. 24×15.

[1140] 167. G. 9

Sastri, H. Krishna. South-Indian images of Gods and Goddesses. Madras, Madras Govt. Press, 1916. xvi, 292 p. incl. front. and 162 illus. and 3 pl., (bibl., p. xv). 24×15·5. Rs. 9.

[1141] 174. A. 319.

Ziegenbalg, Bartholomaeus. Genealogy of the South-Indian Gods, a manual of the mythology and religion of the people of Southern India; including a description of popular Hinduism; pub. in the original German text, with notes and additions by Rev. W. Germann; freely tr. into English, and enriched with various new additions and an index, by Rev. G. J. Metzger. Madras, Higginbotham, 1869. xx, 208, xxiii p. 21×13·5.

[1142] 178. C. 49.

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"... a careful monograph, a thorough study of ... social and economic organizations ... a ... useful study."—Mildred Archer, M. I., v. 26-1946, p. 74.

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[1144] PP. 1963.

KURAVERS

Hatch, W. J. The Land pirates of India; an account of the Kuravers, a remarkable tribe of hereditary criminals, their extra ordinary skill as thieves, cattle-lifters and highwaymen &c. and their manners and customs. London, Seeley, Service, 1928. 272 p., front., 15 pl., fold. map. 21·5×13·5. 17/-.

"... He writes for the general reader, not for the scientist ... photographs are excellent, ... Mr. Hatch is ... free from prejudice."—F.J. Richards, M., v. 29-1929, p. 39.

[1145] 171. E. 203.

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[1146] PP. 1963.

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Rauschenbusch-Clough, Emma. While sewing sandals; or tales of a Telugu Pariah tribe. London, Hodder and Stoughton, 1899. xii, 321 p., front., 8 illus., (bibl., p. 311-314). 18·5×12·5.

"The Madigas ... are the leather workers in the Telugu Country".—E. R. C., Preface.

[1147] 179. A. 373.

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[1148] 173. C. 45.
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PP. 1968.

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[1149] PP. 1963.

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Clayton, Rev. A. C. The Paraiyan. (*In* Madras Govt. Museum Bulletin, v. 5, no. 2, Anthropology, 1906, p. 53-94).

[1150] 173. A. 429.

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"Its purpose is to draw attention to this interesting community and to communicate (for the first time) information about the literature which has been published in an Indo-Aryan language so surprisingly preserved in the Dravidian South"—p. 151.

[1151] PP. 3515.

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Caldwell, Rev. R. The Tinnevely Shanars ; a sketch of their religion, and their moral condition, and characteristics, as a caste ; with special reference to the facilities and hindrances to the progress of Christianity amongst them. Madras, Christian Knowledge Press, print., 1849. 77 p. 19.5×12.

[1152] 178. C. 107(4).

TAMILS

Aiyangar, M. Srinivasa. Tamil studies or essays on the history of the Tamil people, language, religion and literature. Madras, Guardian Press, 1914. xx, 427 p., front. (map, fold.), (bibl., p. ix-x). 17.5×11. Rs. 2-8.

First series.

"...has based his facts on the reliable evidence of epigraphic remains and inscriptions... A chapter is specially devoted to the Azhvars or Vaishnava saints..."—R. W. Frazer, J. R. A. S., 1915, p. 172-174.

[1153] 176. F. 131.

Baerlein, Rev. E. R. The Land of the Tamulians and its missions, tr. from the German by J. D. B. Gribble. Madras, Higginbotham, 1875. x, 242 p. 21×13.5.

"... is written in a very clear, simple and often fascinating style... is in two parts. In the first we have the land and its products ; the people, their history and literature, Manners, customs and Domestic life ; the Ethnology and Religion, the Temples and Temple-worship,—all treated of briefly, but in an interesting and instructive way. In the second, we have short accounts of various missions"—I. A., v. 5-1876, p. 62-64.

[1154] 179. A. 23.

Dikshitar, V. R. Ramachandra. Origin and spread of the Tamils ; a course of two lectures delivered under the Sankara-Parvati endowment, University of Madras. Madras, Adyar library, 1947. vi, [ii], 110 p. 20.5×13.5. Rs. 3-8.

Adyar Library series, no. 58.

Notes, p. 54-100.

"An endeavour has been made in these lectures to examine the prevalent opinion held by scholars, both Western and Indian, on the origin of the Dravidians and their culture, and it is shown that the Tamils were the original inhabitants of the land, who had evolved an independent culture of their own which is generally known as Dravidian. These Tamils have handed down their culture to the succeeding generations in the East as well as in the West"—Preface.

[1155] 173. H. 805.

Dikshitar, V. R. Ramachandra—contd.

Studies in Tamil literature and history. London, Luzac, 1930. xii, 324 p., (bibl., p. 309-313). 21.5×13.5. 12/-.

[1156] 176. F. 183.

Iyengar, P. T. Srinivasa. History of the Tamils ; from the earliest times to 600 A. D. Madras, C. Coomaraswamy Naidu and Sons, 1929. lviii, 635 p. 17×12. Rs. 5-8.

Pub. under the orders of the Syndicate of the Madras University.

[1157] 167. H. 29.

Iyengar, T. R. Sesha. Dravidian India ; with a foreword by C. Ramalinga Reddy. Madras, India Printing Works, 1925. v. 1 : xvi, 254 p. 18×11. Rs. 4-7.

"...a valuable introduction to ... important .. study—Dravidian culture and its place in Hindu Civilization .."—C. R. Reddy. Foreword.

[1158] 165. A. 349.

Kanakasabhai, V. The Tamils eighteen hundred years ago. Madras and Bangalore, Higginbotham, 1904. vi, vi, 247 p. 34.5×20.5.

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Lazarus, John. Dictionary of Tamil proverbs with an introd. and hints in English on their meaning and application. Madras, Albion Press, 1894. ii, ii, xxvi, 662 p. 20.5×12.5.

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Meile, Pierre. Introduction au tamoul (An introduction to Tamil). Paris, G. P. Maisonneuve, 1945. ix, 224 p. 22.5×14.

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Sastri, Dr. P. S. Subrahmanya. History of grammatical theories in Tamil and their relation to the grammatical literature in Sanskrit. Madras, Madras Law Journal press, 1934. xvi, 250 p., front., (bibl., ix-xvi). 21×13.5. Rs. 6.

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[1162] 176. F. 207.

Sharrock, J. A. South Indian missions ; containing glimpses into the lives and customs of the Tamil people. Westminster, Society for the propagation of the Gospel in Foreign parts, 1910. viii, 312 p., front., 46 illus. 18.5×12.

[1163] 179. A. 485.

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"...has ever since been the foundation of research into the tongues of Southern India .. Here, for the first time, group of Indian languages was treated as a whole by a scholar who was practically familiar with its elements and at the same time a philologist. ..."—G.A. Grierson, L. S. I., v. 1, pt. 1-1927, p. 14.

[1164] 176. F. 117(1).

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176. F. 117(1st ed.)

Konow, Dr. Sten, ed. Munda and Dravidian languages. Calcutta, Supt., Govt. Printing, India, 1906. ii, xvi, 681 p., 2 fold. maps, (bibl. Tamil, p. 302-307 ; Kanarese, p. 366-368 ; Telugu, p. 580-583). 33×24.5.

L. S. I., v. 4.

(Relevant contents : Dravidian family, p. 277-681).

[1165] 19. K. 1.

VIII—WEST COAST

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BOMBAY

Edwardes, S. M. Bombay, town and island. Bombay, Times of India Press, 1901. History: iv, ii, 155 p., front. (map.) 33×21·5.

Census of India, 1901, v. 10, pt. 4.

—same. Report: iv. 116. ii p., 4 fold. maps, 32 plans, tab.

Census of India, 1901, v. 11, pt. 5.

[1166] 649 A.

By-ways of Bombay, with illustrations by M. V. Dhurandhar; [2nd ed.] Bombay, D. B. Taraporevala sons & Co.; 1912. [x], 139 p., 20 illus. 23·5×17·5.

"The various chapters of this book... can not claim to be considered critical studies, but are merely a brief record of persons whom I have met and of things that I have seen during several years' service as a Government official in Bombay..."—Preface to the First edition.

[1167] 163. G. 59.

Gazetteer of Bombay City and Island. Bombay, Times Press, 1909. 3 v. 21·5×13·5. Rs. 6. v. 1: ii, iv, iv, 521 p., fold. map; v. 2: vi, 492 p., illus., 2 fold. maps; v. 3 (1910): viii, 384, xxxix p., illus., (index to v. 1-3). [1168] 162. A. 805.

Koppikar, G. K. The Education of the Adivasis in Thana district. Delhi, Manager of Publications, 1956. 32 p., 4 pl. containing 7 illus., 1 map, illus. 21·5×15. As. -7-.

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[1170] 649. B.

Sheppard, Samuel T. Bombay place-names and street-names; an excursion into the history of Bombay City. Bombay, Times Press, 1917. [iv], 148p. 21×14.

[1171] 915-4/Sh 49.

Sovani, N. V. The Social survey of Kolhapur city. Poona, Gokhale Institute of Politics and Economics, 1948, 1951. 2v. 20·5×13·5. V 1: x, 9-24 p., tables. Rs. 4; V. 2. [ii], x, [ii], 346 p., maps, tables. Rs. 12.

v. 1—Population and fertility, v. 2—Industry, trade & labour.

[1172] 173. A. 649.

Strip, Percival and Strip, Olivia. The Peoples of Bombay, with illustrations in colour by Rao Bahadur M. V. Dhurandhar. Bombay, Thacker and Co., Ltd., 1944. 48p., 15 pl. 24·5×17.

"In the descriptive matter which deals with each illustrated character the authors have made an effort to trace the origin, history, religion, commercial and other activities of the various communities represented..."—Preface.

[1173] 163. G. 63.

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Davies, F. S. Cochin, British and Indian. London, Simpkin, Marshall, Hamilton, Kent, 1923. viii, 192 p., 19 illus. incl. fold. map, plan. (bibl. see foreword). 18×12.

"...I have closely followed Mr. Achyutha Menon's Cochin State Manual, which is accurate, exhaustive, and readable. Mr. Galletti's 'The Dutch in Malabar' is indispensable for British Cochin. From both I have borrowed unblushingly..."—F. S. Davies. Foreword.

[1174] 163. D. 253.

Day, Francis. The Land of the Permauls, or Cochin, its past and its present. Madras, Adelphi Press, print., 1863. x, ii, 578, xxxvii p., (bibl. see preface). 21×13.

"...Dr. Day's account has been followed in Logan's Malabar Manual and other semi-official publications..."—A. Galletti, Dutch in Malabar, (1911), p. 3.

[1175] 163. F. 13.

Iyer, L. K. Anantha Krishna. Cochin tribes and castes. Madras, for Govt. of Cochin, by Higginbotham; London, Luzac, 1909. 2 v. 22.5×13.5. v. 1: xxx, 366 p., 44 illus. (photos); v. 2 (1912): xxiv, 504 p., 81 illus. (photos) incl. front.

".... an important work .. facts are conveniently arranged .. A vernacular index is supplied, .. he [the author] is a competent, careful observer. His accounts of the beliefs, customs .. of the people, are clear and accurate"—W. Crooke, M., v. 10-1910, p. 190. Review of v. 1.

[1176] 23. G. 3.

Macfarlane, Mrs. Eileen W. Erlanson. Preliminary note on the blood groups of some Cochin castes. (*In C. S.*, v. 4, 1935-36, p. 653-654).

(At the General Hospital, Ernakulam, out patients: 300 blood samples were tested by Mrs. Macfarlane and 300 by Dr. Menon. 50 members of Pre-Dravidian tribes were examined).

[1177] PP. 2777.

Menon, C. Achyuta. Cochin. Ernakulam, Cochin Govt. Press, 1912. Report and Imperial tables: ii vi, ii, 104, xcii p., 4 maps, 12 diagrs., subs. imp. tab., (glossary of castes, tribes, p. 74-80). 33×20.5. Rs. 2/4/-.

Census of India, 1911, v. 18, pts. 1 & 2. [1178] 649. B.

The Cochin State manual. Ernakulam, Cochin Govt. Press, 1911. xiv, 420 p., front., 3 pl., fold. map (in pocket). 24×16. Rs. 4/-.

Notable contents: chap. 3: People, p. 185-232; chap. 15: Gazetteer, p. 365-400; Index, p. 401-419.

"... accurate, exhaustive, and readable..." —F.S. Davies. Cochin, British and Indian (1923), Foreword.

[1179] 04128.

Menon, M. Sankara. Cochin. Ernakulam, Cochin Govt. Press, 1903. Report: iv, 6, ii, lxxii, 222 p., 3 maps, 4 diagrs., subs. tab. 33×20.5. Rs. 3/-.

Census of India, 1901, v. 20, pt. 1.

[1180] 649. A.

Menon, P. Govinda. Cochin. Ernakulam, Cochin Govt. Press, 1922. Report and imperial tables: ii, vi, 98, cx p., 8 maps, 19 diagrs., subs. and imp. tab., (Glossary of castes, tribes and races, p. 64-67). 33×20.5. Rs. 3/8/-.

Census of India, 1921, v. 19, pts. 1 & 2.

[1181] 649. C.

Menon, T. K. Sankara. Cochin. Ernakulam, Supt., Cochin Govt. Press, 1933. Report, tables: xii, 308, lxxx, xxxvi p., 7 maps incl. front., 28 diagrs., subs. imp. and state tab., (glossary of castes, tribes and races, p. 267-275). 33.5×21.5. Rs. 5/-.

App. (1) Forest tribes, by Govinda Menon, p. 279-288; (2) Depressed classes, p. 289-299.

Census of India, 1931, v. 21, pts. 1 & 2.

[1182] 34. H. 1.

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Burton, Sir Richard Francis. Goa and the Blue Mountains, or, six months of sick leave. London, Samuel Bentley, print., 1851. viii, 368 p., illus. 18×11.

[1183] 163. F. 25.

Contzen, Dr. Leopold. Goa im Wandel der Jahrhunderte, Beiträge zur portugiesischen Kolonialgeschichte. Berlin, C. A. Schwetschke und Sohn, 1902. iv, 89 p. 22.5×14.5.

[1184] 163. F. 61.

Fonseca, Jose Nicolau Da. An Historical and archaeological sketch of the city of Goa, preceded by a short statistical account of the territory of Goa .. Bombay, Thacker, 1878. xii, iv, 332 p., front., 5 illus. incl. fold. map, plan. 20.5×12.5.

".... is written .. in connection with the local & imperial gazetteer."—preface.

[1185] 163. F. 45.

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Bachmann, Hedwig. Von der Seele der indischen Frau, in Spiegel der Volkssprache des Konkan. Vorwort von Prof. W. H. Hoffmann, Habana. Bastora, India Portuguesa, Tipografia Rangel, 1941. iv, x, 468 p., 2 pl. 19×13.5.

".... the social life in Western India in the light of Konkani proverbs .. is not .. an objective description of the daily life of the people. The object of the writer's enquiry is rather the spirit of the Indian people in general, and the soul of the Indian woman in particular. ..."—Batakrishna Ghosh, Indian Culture, v. 7, 1940-41, p. 500.

—same ; tr. into English by Shilavati Ketkar under the caption. On the soul of the Indian Women as reflected in the folk-lore of the Konkan. 2v. 19×24. v. 1 : 224p. v. 2 : 212p.

[1186] 173. H. 717.

Crawford, Arthur. Legends of the Konkan. Allahabad, Pioneer Press, print., 1909. iv, iv, ii, 300 p. 18×11.5 Rs. 3/11/-.

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[1187] 173. H. 143.

Homem, Paulo Mario. Novo vocabulario em Portuguez, Concanim, Inglez e Hindustani co-ordenado alphabeticamente para o uso seus Taticios que percorrem a India Ingleza, tomo 1. Assagão, (Printed at the Reporters' press, Bombay,) 1874. iii, 101 p. 16×11.

A Portuguese, Konkani, English and Hindustani vocabulary.

[1188] 158. A. 91(1).

Vocabulario inglez, portuguez, e Concanim. Co-ordenado .. ara uso dos meminos. Tomo 1. Assagão, (Printed at the Union Press, Bombay), 1873. 30 p. 20.5×12.5. An English-Portuguese-Konkani vocabulary.

[1189] 176. A. 27(3).

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[1190] 173. H. 40.

Katre, S. M. The Formation of Konkani. Bombay, Karnatak Publishing House, 1942. viii, 218 p. 24.5×16.5. Rs. 6/-.

[1191] 176. A. 161.

Maffei, Angelus Francis Xavier. English-Konkani dictionary. Mangalore, Basel Mission Press, 1883. xii, 545 p. 20×12.5.

[1192] 176. F. 47.

Konkani-English dictionary. Mangalore, Basel Mission Press, 1883. xii, 156, i p. 20×12.5.

[1193] 176 F. 47.

Rodrigues, Prof. Lucio. Konkani folk-songs. (In J. An. S. B., n.s., v. 2-1948, p.1-9). (Mundo, Dulpod, Dakni, Zot, Kunbi songs).

[1194]

Wilson, John. Account of the Waralis and Katodis—two of the forest tribes of the northern Konkan. (In J. R. A. S., v. 7, 1842-43, p. 14-31).

[1195] PP. 3515.

LACCADIVES

Ellis, R. H. A short account of the Laccadive islands and Minicoy. Madras, Supdt., Govt. Press, 1924. iv, 123 p., 8 maps. (append.). 24×15.5.

[1196] 163. E. 17.

MALABAR

Aiyappan, A. Fraternal polyandry in Malabar. (In M. I., v., 15-1935, p. 108-118).

[1197] PP. 1965A.

- Baldaeus, Philip.** Description of .. East India Coasts of Malabar and Coromandel, with their adjacent Kingdoms and Provinces ; and of the Empire of Ceylon ; and of the idolatry of the Pagans in the East Indies. London, Awnsham and John Churchill, printed at Black Swan and Pater Noster, Row, 1703. iv, 563-901 p., front., illus. (fold pl.), maps. 32×19. Collection of Voyages and Travels, ed. by A. and J. Churchill, v. 3. (2nd t.-p. is very long and states that this is an English tr. from High-Dutch, printed at Amsterdam, 1672.)
“(the author) was a Dutch Missionary in the Malabar and Coromandel districts, about the middle of the (17th) century.. narratives throw considerable light on the growth of Dutch power in Southern India..” —E. F. Oaten, *European travellers in India..* (1909), p. 245-246.
163. D. 8.
—Same ; Dutch original. Amsterdam, 1672.
163. D. 54.
—Same ; German translation. Amsterdam, 1672.
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“Mr. Mayer's book should be a source of inspiration for Indian students to complete the primary regional surveys of different parts of India.” —M.I., vol. 32., p. 265.
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Thesis for M. Litt.

"... the history of Kerala is almost a terra incognita .. Mr. Raja discusses the political and institutional history of Kerala from the ninth to the eighteenth century. The rise and fall of the Zamorins of Calicut marked the beginning and end of the Middle Ages in Kerala .. the Nambutiris and the Nayars .. checked royal autocracy and Martanda Varma of Travancore (1729-57) administered the *coup de grace* to the long-standing feudalism of Kerala"—R. Sathianathaier, foreword.

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"... often loosely applied to all indigenous Muhammedans of Malabar. ... The origin of the tribe is generally ascribed to the progeny resulting from intermarriages between Arabs, who first settled on the Malabar Coast about 800 A. D., and women of the country ..."—P. Holland-Pryor. chap. 1, p. 1.

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"... greater part .. is concerned with social anthropology .. conceived as widely as possible. .. different kinds of evidence are marshalled and coordinated in a most readable account. .. measurements and observations of physical characters for 62 men and 42 women are given .."—G. M. Morant, M., v. 41-1941, p. 41.

"... a comprehensive survey ... to know Nayadi as a living unit of a group ... The physical anthropology is also suitably dealt with..."—G. S. Ghurye, *Current Science*, v. 6, 1937-1938, p. 522-523.

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".... it is an attempt to describe the people as they actually are, and not as they are supposed to be in the books on Hinduism, which, for the most part, tell us of Hinduism as it is not in Southern India .. It is a product of original work during three years and-a-half spent in Malabar .."—F. Fawcett, Prefatory note.

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".... the present volume deals only with the characteristic features of Early Old Malayalam. ... What this work precisely attempts to do is to contribute materials for a historical grammar of Malayalam." - Preface.

"It may be safely said that this publication is one of the most important contributions to the neglected field of Dravidian linguistics. ... The treatment of different phenomena is descriptive, whereas the presentation and explanation of the material is essentially historical. This I regard one of the most valuable contribution of this book." - Kamil Zevelebil, A. O., v. 24-1956, p. 169-70.

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Iyer, Rao Bahadar L. K. Ananatha Krishna. Lectures on ethnography. Calcutta, Univ., 1925. xiv, ii, 277, ii p., 32 illus. incl. front., (bibl., p. 265-269). 23×14. "... Readership lectures delivered ... in 1920 ... dealing with Southern India ... particularly interesting."—*M. I.*, v. 7-1927, p. 90.

[1343]

173. H. 429.

Kapadia, K. M., ed. Professor Ghurye felicitation volume. Bombay, Popular Book Depot, [1954]. xxiv, 284 p., front. (photo), maps, chart, bibl. 25.5cm. Rs. 18.

Issued under the auspices of Ghurye 60th Birthday Celebration Committee.

Contributions from scholars of India and abroad. Papers relating to Indian anthropology: Fertility of early years of marriage in India, by David G. Mandelbaum; Social change in rural Maharashtra, by N. G. Chapekar; The Ashrama system, by A. S. Altekar; The Hypergamy of the Patidars, by D. F. Pocock; Caste and race, by D. N. Majumdar; Division of India into linguistic states, by B. S. Guha; Social research, by D. P. Mukerji; A Brief note on Ayyappa, the South Indian deity, by M. N. Srinivasa; Some aspects of Yaksha cult in ancient India, by Motichandra. A note on the change in caste by I. P. Desai and Y. B. Damle; Iconography of Vayu and Vayu-worshippers in Gujrat, by M. R. Majumdar.

[1344]

Latham, R. G. The Ethnology of India. London, Woodfall & Kinder, print., 1859. viii, 375 p. 21.5×13.5.

[1345] 173. H. 15.

The Ethnology of the British colonies and dependencies. London, John Van Voorst, 1851. vi, ii, 264 p. 17×10. (chaps. 3 & 4; Asia, p. 92-202).

[1346] 155. F. 29.

Majumdar, D. N. and Madan, T. N. An Introduction to Social anthropology. Bombay & Calcutta, Asia Publishing House, 1956. x, [ii], 304 p., (bibl. at the end of each chapter, ethnographic bibl., p. 283-4, supplementary notes on chapters I, II & III, indexes). 21×14. Rs. 12/8/-.

Studies the subject in the Indian context.

[1347] 155. E. 923.

Mills, J. P. and others, eds. Essays in anthropology, presented to Rai Bahadur Sarat Chandra Roy. Lucknow, Maxwell, n.d. viii, 268 p. front. (photo), 2 fig. 24×15. Rs. 12.

"... contributions of many well-known scholars, both Indian and foreign ... cover the entire field of anthropology".—M. I., v. 22-1942, p. 177-180.

[1348] 155. E. 611.

Monier-Williams, Sir Monier. Modern India and the Indians, being a series of impressions, notes and essays. London, Trübner, 1878. iv, 244 p. 20.5×13. 5th ed., 1887. "... very readable and instructive book ..."—I. A., v. 9-1880, p. 264.

[1349] 162. A. 63.

Moore, George. The Lost tribes and the Saxons of the East and of the West, with new views of Buddhism and trs. of rock-records in India. London, Longman Green, Longman & Roberts, 1861. viii, ii, 423 p., 14 illus. 21.5×13.5. 18/6. (Chaps. 8-16: Buddhism: p. 161-348). "The enquiry ... formed only an incidental part of a larger investigation concerning the ethnology of the East."—Author, preface, p. iii.

[1350] 155. F. 155.

Naoroji, Dadabhai. European and Asiatic races ; observations on the paper read by John Crawford, before the Ethnological Society on Feb. 14th, 1866 ; read before the Ethnological Society, Mar. 27th, 1866, by ... London, Trübner, 1866. 32 p. 21×13.5.

[1351] 155. F. 89(9).

Thakkar, A. V. The problem of aborigines in India. Poona, Gokhale School of Politics and Economics, 1941. 37 p., (bibl. by Dr. I. Karve, Reader in Sociology, Deccan College Research Institute, Poona). 24×15.

"Few people ... have a comprehensive idea of the magnitude of the problem of the aborigines, who inhabit all the provinces of this sub-continent of ours, of their vast numbers, of their ignorance, their poverty, aloofness from the general populations and isolation in hills and forests. Still fewer people have any idea of the great responsibility of the social worker, who has not yet directed his attention to this problem to any appreciable extent ... These people were the original sons of the soil ... If we can bestow a little serious thought, we will realise what a great and pressing problem it is to improve the social and economic or moral and material condition of aborigines : We can ill afford to allow such a huge population as that of the Adivasis to remain any longer illiterate, ignorant and labouring under great hardships like abject poverty, unsympathetic administration, serfdom to sowcars and landlords and unkind exploitation by more advanced sections of the general population ..."—the author, p. 1 & 2.

[1352] 173. A. 725.

Thakkar, A. V., ed. Tribes of India ; being a collection of 48 articles contributed by experienced social workers with a foreword by A. V. Thakkar. Delhi, Bharatiya Adimjati Sevak Sangh, 1950. [x], 269 p., illus. 18×12.5. Rs. 2/8.

Statistics relating to tribal population province-wise & tribe-wise as per Census of 1941, p. 245-263.

The number of tribes described in this book is 86.

[1353] 173. H. 791.

Tribal Affairs Conference, New Delhi.

Papers received in connection with & speeches delivered at Tribal Affairs Conference held in New Delhi on 4th & 5th December, 1954. New Delhi, Tribal Affairs Conference, 1955. [viii], 225 p., illus. 24×16.5.

Part I of the book contains the papers and is divided into Tribal economy, Tribal education, Tribal culture, Grant-in-aid schemes for Tribal welfare, Land problems of Tribals.

Part II comprises the speeches delivered at the sessions of the conference.

[1354] 070059.

Tribal Welfare Conference. Report of the second conference for tribes and tribal (scheduled) areas—Lohardaga 11th, 12th & 13th November, 1953. Delhi, Bharatiya Adimjati Sevak Sangh, 1954. ii, 291 p., front. 23.5×17.5. Rs. 2.

Pt. I—gives the addresses delivered at the conference and the discussions on the subjects, and pt. II the papers submitted.

[1355]

Synopses of the papers submitted to the third Tribal welfare conference, Jagdalpur (M.P.). Jagdalpur, Tribal welfare Conference, 1955. 44 p.

Mimeographed copy.

Three papers are in Hindi.

[1356]

(c) TRAVEL ACCOUNTS, ETC.

Abu-ur-Raihan, Muhammad ibn Ahmad known as Al-Biruni. Alberuni's India ; an account of the religion, philosophy, literature, geography, chronology, astronomy, customs, laws and astrology of India ; ed. with notes and indices by Dr. Edward C. Sachau, popular ed. London, Kegan Paul, Trench, Trübner, 1914. 2 v. in one. 20×13.5. 10/6.

V. 1 : lii, 408 p.; v. 2 : 431 p.

[1357] 162. B. 95(1).

Hsuen-Tsiang. On Yuan Chwang's travels in India, 629-645 A.D., tr. by T. Watters, ed. ... by T. W. Rhys Davids and S. W. Bushell, London, Royal Asiatic Society, 1904-05. 2 v. 21×13.5. v. 1: xiv, 402 p.; v. 2: iv, 320 p., fold. map.

Oriental Translation Fund, n.s., v. 14 & 15.

[1369] 15. C. 17.

Si-Yu-Ki: Buddhist records of the Western World; tr. from the Chinese of Hsuen Tsiang—A.D. 629, by Samuel Beal. Boston, J. R. Osgood & Co., 1885. 2 v. 20×13. 24/. v. 1: cviii, 242 p.; v. 2: viii, 370 p.

[1370] 178. D. 841.

Hodges, William. Travels in India, during the years 1780, 1781, 1782 & 1783. London, Printed for the author and sold by J. Edwards, Pall-Mall, 1793. vi, 156, ii p., 14 pl., fold. map. 29×22.

2nd corrected ed. London, 1794.

[1371] 204. A. 15.

Jacquemont, Victor. Letters from India; describing a journey in the British Dominions of India, Tibet, Lahore, and Cashmere, during the years 1828, 1829, 1830, 1831; undertaken by order of the French Government; accompanied with ... a portrait of the author. London, Edward Churton, 1834. 2 v. 21.5×13. v. 1: iv, xl, 409 p., front. (fold. map); v. 2: iv, 378 p., front. (author's port.)

[1372] 162. A. 149.

Koenigsmarck, Count Hans Von. A German staff officer in India: being the impressions of an officer of the German General Staff of his travels through the Peninsula; with an epilogue specially written for the English ed., authorised tr. by P.H.O. Williams. London, Kegan Paul, Trench, Trübner, 1910. xiv, 340 p., front. (photo.), 27 illus., 24×15. 3/6.

[1373] 162. A. 655.

Ktesias, the Knidian. Ancient India as described by ... being a tr. of the abridgement of his 'Indika' by Photios, and of the fragments of that work preserved in other writers; by J. W. McCrindle, with introd., notes and index. Calcutta, Thacker, Spink, 1882. viii, 104 p. 21.5×13.5. 4/6.

Repr. with additions from the "Indian Antiquary", 1881. Annotated Trs. of the works of the classical writers which relate to India, series, no. 3.

[1374] 168. F. 9.

Llewellyn, Bernard. From the back streets of Bengal. London, George Allen & Unwin, 1955. 14, 15-286 p., front. (col.), 16 pl. containing 39 illus. 21.5×14. 18/-.

"It is just a book of the personal discoveries—some made about the countries I visited: some made about myself—which resulted from nine months spent in India and East Pakistan during 1954."—Foreword.

[1375] 163. A. 247.

Major, R. H., ed. India in the fifteenth century: being a collection of narratives of voyages of India, in the century preceding the Portuguese discovery of the Cape of Good Hope; from Latin, Persian, Russian and Italian sources now first tr. into English; with an introd. by ... London, Hakluyt Society, 1857. various pagination. 21×13.5.

(Contents: Narrative of the voyage of Abd-er-Razzak, ambassador from Shah Rukh, A. H. 845, A.D. 1442; tr. from the Persian into French by M. Quatremere rendered into English, with notes, by R. H. Major. 49 p.; Travels of Nicolo Conti in the East in the early part of the fifteenth century; tr. from the original of Poggio Bracciolini, with notes, by J. Winter Jones. 39 p.; Travels of Athanasius Nikitin, a native of Twer; tr. from the Russian, with notes, by Count Wielhorsky. 32 p.; Journey of Hieronimo di Santo Stefano, a Genoese; tr. by R. H. Major. (10 p.) (index to the four narratives).)

[1376] 61. B. 275(1)3.

- Markham, Clements R.** Travels in Peru and India, while Superintending the collection of Cinchona plants and seeds in South America, and their introduction into India. London, John Murray, 1862. xviii, 572 p., illus., maps (fold.). 23×14.
[1377] 103. B. 3.
- Megasthenes, and Arrian.** Ancient India as described by ... being a tr. of the fragments of the Indika of Megasthenes collected by Dr. Schwanbeck, and of the first part of the Indika of Arrian; by J. W. McCrindle, with introd., notes, and map of ancient India. Calcutta, Thacker, Spink, 1877. xii, 223 p., front. (fold. map). 21×13. 3/6.
Repr.—with additions—from the "Indian Antiquary", 1876-77. Annotated tr. of the works of the classical writers which relate to India series, no. 2.
"The account of India written by Megasthenes from his personal knowledge of the country is justly held to be almost invaluable for the light which it throws upon the obscurity of early Indian history ..." —preface.
[1378] 165. A. 435.
- Oaten, Edward Farley.** European travellers in India during the 15th, 16th and 17th centuries; the evidence afforded by them with respect to Indian Social Institutions, and the nature and influence of Indian Governments. London, Kegan Paul, Trench, Trübner, 1909. xvi, 274 p., (bibl., 259-271). 18×11.5. 3/6.
Le Bas Prize Essay, 1908.
[1379] 162. B. 39.
- Parkes, Mrs. Fanny.** Wanderings of a pilgrim, in search of the picturesque, during four-and-twenty years in the East; with revelations of life in the Zenana; illus. with sketches from nature. London, Pelham Richardson, 1850. 2 v. 27×18. Rs. 20.
v. 1: xxxvi, 479 p., 1-28 pl. incl. col. front. (some col.); v. 2: xiv, ii, 523 p., 29-50 pl. incl. col. front. & plans (some col.), (pl. no. 50, fold.), (index to v. 1 & 2.).
[1380] 162. A. 152.
- Penny, F. E.** Southern India; painted by Lady Lawley. London, A. & C. Black, 1914. xi, 257 p., col. front., 49 col. pl., 1 map. 21.5×15.5. 20s.
[1381] 163. F. 37.
- Renandot, Eusebius, tr.** Ancient accounts of India and China by two Mohammedan travellers who went to those parts in the 9th century; tr. from the Arabic ... with notes ... and inquiries by the same hand. London, print. for Sam Harding at the Bible & Anchor on the Pavement in St. Martines Lane, 1733. xxxviii, 260, xii p. 20×11.5.
[1382] 162. B. 11.
- Rousselet, Louis.** India and its native princes; travels in Central India and in the Presidencies of Bombay and Bengal; carefully rev. & ed. by Lt. Col. Buckle. London, Chapman & Hall, 1876. xviii, 579 p., front., illus., text-illus., 6 maps. 33.5×24.5.
"... The French author has presented ... the connected result of a six years' study of the architectural monuments, religious beliefs and symbols dating back to earliest history, works of art, systems of civilization ... describes his impressions exactly as he experienced them.
... He was bent on visiting the courts and countries ruled by native princes ... and to see for himself what are the modes of life and conditions of civilisation among ... native India ... deals with many subjects, many people of totally different creeds and habits ..." —Editor. Preface.
[1383] 169. E. 22.
- Same; Original French ed. [L'Inde des Rajahs—voyage dans l'Inde Centrale et dans les Presidences de Bombay et du Bengale]. Paris, Hachette, 1875. vi, 807 p., front., 325 illus., 6 charts. 34×25.
[1383] 217. G. 16.
- Seymour, John.** Round about India. London, Eyre & Spottiswoode, 1953. 255 p., pl. 21.5×14. 18/-.
[1384] 162. C. 149.

Tavernier, Jean Baptiste. Tavernier's travels in India; originally ... in French, in the year 1676; repr. from the original English tr. of John Phillips; ... with a valuable introd., a short memoir of the author &c. notes, index and an app. etc. Calcutta, Bangabasi Office, 1905. Various pagination. Text: 506 p., front. (author), pl. 21×12·5. Rs. 8.

This ed. is a facsimile reprint of the folio ed. of 1678. Eng. tr. London, 1677; German, 1681; Dutch, 1682; Italian, 1682.

"... a simple account of his travels and does not attempt to be more ... The only subject on which Tavernier is invaluable and the supreme authority is that of the Indian Diamond mines in the seventeenth century. ... is worth reading chiefly for some useful sidelights ... on the condition of the provinces ..."—E. F. Oaten. *European travellers in India* (1909), p. 184-192.

[1385] 162. B. 83(1).

Thevenot, M. de and Careri, Dr. John Francis Gemelli. Indian travels of ..., being the third part of the travels of M. de Thevenot into the Levant and the third part of a voyage round the world by Dr. John Francis Gemelli Careri, ed. by Surendranath Sen. Delhi, National Archives of India, Govt. of India, 1949. lxiv, iv, 434 p., front., fold. map, 20 pl., 2 maps, (bibl., p. 397-402). 24×17. Rs. 20.

Indian Records Series.

"... the travels ... deal with the Mogul Empire ... the two accounts together cover a rather wide segment of the Mogul dominions. As each traveller was interested in somewhat different things, there is not duplication ... Careri seems the more accurate observer ... Dr. Sen's introd. is ... a valuable essay on European traveller's accounts of India in the 17th century. ..."—Holden Furber, *American Historical Review*, v. 55, no. 4, p. 987-988.

"... It has been well printed, and its editing shows skill and care ... introd. is admirably comprehensive, extending ... to all the main European travellers ... in the seventeenth century ... The copious notes are concise as well as informative and cover ... flora and fauna in the text."—Charles Fawcett, *J. R. A. S.*, 1951, p. 119-120.

[1386] 152. B. 101.

(d) MISCELLANEOUS

Archer, William. India and the future. London, Hutchinson, 1917. xxiv, 304 p., 36 illus. incl. front. 21·5×14. 16/-.

[1387] 172. A. 825.

Ball, V. Jungle life in India; or the journeys and journals of an Indian geologist. London, Thos. Dela Rue & Co., 1880. xvi, 720 p., front., 11 illus., 11 text-illus., fold. map, (List of papers pub. by the author, on subjects referred to in this v., p. 702-705). 22×13·5.

[1388] 162. A. 187.

Best, The Hon. James W. Forest life in India. London, John Murray, 1935. 12, 13-317 p., front., pl., 1 map. 21·5×14. 10/6.

"... I have tried to give so far as possible the point of view of the native hunter, whether as a tracker or as an unarmed beater in a tiger beat. There is, too, a great human interest in those vast forests of India where man is still primitive, and it is possible to contrast their state with that of the highly developed civilization of the more populated parts of the country."—Introduction.

[1389] 136. B. 417.

Bettany, G. T. Teeming millions of the East: being a popular account of the inhabitants of Asia; the history of existing and extinct nations, their ethnology, manners, and customs. London, Ward, Lock & Co., 1889. x, ii, 371 p. incl. illus. 17·5×11·5.

(Relevant Chaps. 1-7, India, p.1-109.)

[1390] 155. F. 147.

Christlieb, M. L. An Uphill road in India. London, George Allen & Unwin, 1927. 254 p. 18·5×12·5. 6/-.

[1391] 156. A. 429.

Compton, Herbert. Indian life in town and country. London, George Newnes, n.d. viii, 204 p., col. front., 16 illus. 18×11·5.

[1392] 162. A. 521.

Dare, M. Paul. Indian underworld ; a first-hand account of Hindu saints, sorcerers, and superstitions. London, Rider & Co., [1938]. xii, 218 p., (bibl., p. 216-7.) 18.5 × 12.5. 7/6.

"...I have endeavoured to add to our knowledge of the origins of folktales, customs, and sorcery, and...a new view on the birthplace of Indian civilization is put forward for the first time."—Preface.

[1393]

173. A. 519.

Denning, Margaret B. Mosaics from India ; talks about India, its peoples, religions and customs. Edinburgh & London, Oliphant, Anderson & Ferrier, 1902. 296 p., 28 illus. incl. front. 20 × 14.

[1394]

179. A. 171.

Fisher, Fred B. India's silent revolution. N. Y., Macmillan, 1920. xii. 192 p., 10 pl. containing 19 illus.

"This volume endeavours to present from the American viewpoint the economic, social, political and religious situation in India..."—Foreword.

[1395]

166. A. 5.

Fuller, Sir Joseph Bampfylde. Studies of Indian life and sentiment, reprint. London, John Murray, 1917. xiv, 360 p., front. (fold. map). 20 × 13. Rs. 4/8.

"...From an intimate acquaintance, official and personal, ... Every phase of the subject is adequately, if briefly, treated... accurate information in...unpedantic form..."—William Irvine, J. R. A. S., 1911, p. 253.

[1396]

173. A. 169.

Gehring, Hans. Indien, das alte wunderland und seine bewohner ; 2 v. Leipzig, Otto Spamer, [1910]. v. 1—x, 260 p., illus. 23 × 16 ; v. 2—x, 329 p., illus. 23 × 16.

[1397]

162. A. 775.

Gilbert, William H. Peoples of India, Washington, Smithsonian Institution, 1944. iv. 86 p. incl. 2 maps, 21 pl. incl. front., fold. map, (bibl., p. 84-86). 23 × 15.

War Background Studies, no. 18.

"A very complete and on the whole accurate sketch of the main...features of India..."—J. H. Hutton, M., v. 46-1946, p. 21-22.

[1398]

Golish, Vitold De. Primitive man ; expedition "Tortoise" 1950-1952, Africa, Middle East, India. London, etc., George G. Harrap, 1954. ii, vi, 7-52 p., 47 pl. including 82 illus. (8 col.), 1 map, (notes to the pl., p. 47-52). 25 × 19.5. Rs. 30.

"The book...is a book embodying the life and customs of the Bondos, Gadabas, Kanis and Todas...As the reader follows the author and his companions in their travel through the wild tracts of Southern and central India inhabited by these tribes, he feels as if he is brought in actual contacts with the sceneries and the people photographed by them... Students of anthropology in India will heartily welcome this book..."—M. I., vol. 36. p. 158.

[1399]

572. 754/ G 58.

Hartog, Lady Mabel. Living India ; with an introd. by Prof. A. P. Newton. London & Glasgow, Blackie & Son, 1935. xvi, 200 p., front., 15 pl., 5 maps. 19 × 11.5. 3/6.

"...I have been obliged to confine myself largely to the masses of the people, & have said little about the educated classes..."—Mabel Hartog. Preface.

This book was written at the request of the Imperial Studies Committee of the Royal Empire Society.

A new edition appeared in 1936, reprinted in 1937.

[1400]

162. A. 1045.

Hatch, D. Spencer. Up from poverty in rural India. Bombay, [etc.], O.U.P., 1933. xx, 2, 3-208 p., front., 8 pl., 2 maps (fold). 17.5 × 12. Rs. 4/6.

[1401]

173. A. 503.

Hodgson, Brian Houghton. Miscellaneous essays relating to Indian subjects. London, Trübner, 1880. 2v. 20.5 × 13. 28/.

v. 1 : vi, ii, 407 p.

(Contents : Section 1 : on the Kocch, Bodo, and Dhimal tribes, p. 1-160 ; section 2 : On Himalayan ethnology, p. 161-407) ; v. 2 : vii, 348 p., map.

Trübner's Oriental series.

"...to students of ethnology and glossology in all parts of the Indian Empire these essays will be of interest."

I. A., v. 9-1880, p. 234.

[1402]

175. E. 89.

Holderness, Sir T. W. Peoples and problems of India. London, William & Norgate, 1920. 256 p., (bibl., p. 253-254). 15.5×9.5. 1/. Home University of Modern Knowledge Series.

[1403] 156. A. 171(37),

India, Office of the Commissioner for Scheduled Castes and Scheduled Tribes. Report of the Commissioner for scheduled castes and scheduled tribes. New Delhi, Manager of Publications, 1951. pl., maps., diagrs.

These annual reports are submitted to the President under Article 338 of the Constitution.

[1404] 09052 A.

International directory of Anthropologists, 3rd ed., edited by Melville J. Herskovits and Barbara Ames. Washington, Division of Anthropology and Psychology, National Research Council, 1950. xiv, 210 p., 27.5×21.5. \$ 3.00.

First published in 1938.

"This is a project of the joint committee on International Relations in Anthropology of the Division of Anthropology and Psychology, National Research Council, and of the American Anthropological Association. It represents a portion of the work of this committee in furthering the restoration of contacts between anthropologists in all parts of the world that were broken by the circumstances of war, and as an aid in reestablishing those international channels of communication which are essential to the most effective functioning of science..."

The biographies are arranged alphabetically without reference to country or larger world division..."—Foreword.

Evidently this directory includes biographical notes on eminent anthropologists—Indian and foreign—to whom India appears to be a field of major anthropological interest.

[1405] 155. E. 957.

Kondapi, C. Indians overseas, 1838-1949. New Delhi, Indian Council of World Affairs ; Bombay [etc.], Oxford University press, 1951. xii, 558 p., (bibl., p. 535-542). Rs. 20/-.

Appendix I : Statement of Indian population in overseas countries , appendix II : Organizations of Indians overseas.

[1406] 148. H. 10.

Martin, R. Montgomery. The Indian Empire : its history, topography, geology, climate, population, chief cities and provinces ; tributary and protected States ; military power and resources ; religion, education, crime ; land tenures ; staple products ; government, finance and commerce ; with a full account of the Mutiny of the Bengal Army ; of the insurrection in Western India ; and on exposition of the alleged causes. London, London Printing & Publishing Co., n.d. 3 v. 27.5×18. v. 1 : 582, viii p., front., illus., map, tab. ; v. 2 : ii, 504, vii p., front., illus., maps ; v. 3 : ii, 192p., front., illus.

(Each v. has got a vignette.)

[1407] 165. A. 6.

Milward, Marguerite. Artist in unknown India. London, I. Werner Laurie limited, 1948. xiv, 274 p., front., pl., 1 map, (glossary, p. 261-270). 21.5×14. 21/-.

"The late lord Meston used to say that a very large proportion of the Indian people carry a considerable physical heritage from inhabitants of India in days long before the conquests of Aryan speaking peoples or even the founding of the ancient cities on the Indus. It is this ancient India that Mrs. Milward has looked for, and, in a considerable measure, found, in the faces of the people whom she visited in several of the remote jungles. Mrs. Milward has shown clearly that India has many isolated groups, some of them lingerers from perhaps the Old Stone Age, others perhaps groups which have feated to conquer difficulties or even to have sunk back perhaps after expulsion from better environments or other misfortunes"—Prof. H. J. Fleure, foreword.

[1408] 162. A. 1157.

Modak, Manorama R. The Land and the people of India. Philadelphia and New York, J. B. Lippincott, 1952. 122 p., pl., map. 20.5×15. \$ 2.75.

(Portraits of the nations series).

[1409] 910/L229 In.

Murphy, Gardner. In the minds of men ; the study of human behaviour and social tensions in India ; based on the Unesco studies by social scientists conducted at the request of the Government of India. New York, Basic Books, Inc. publishers, 1953. xiv, 306 p., front. (map).

Appendix : Interview form used in Bombay.

[1410] 162. C. 143.

Oman, John Campbell. Cults, customs and superstitions of India, being a rev. and enl. ed. of "Indian life, religious and social." Comprising studies and sketches of interesting peculiarities in the beliefs, festivals and domestic life of the Indian people ; also of witchcraft and demoniacal possession, as known amongst them, ..drawings by William Campbell Oman. London, T. Fisher Unwin, 1908. xxii, 336 p., front., 37 illus. 22.5 × 14.5. Rs. 12/4/-.

[1411] 24. D. 16.

Postans, Mrs. Marianne. Facts and Fictions, illustrative of Oriental character. London, Wm. H. Allen, 1844. 3 v. 19 × 11.5.

[1412] 175. D. 83.

Rao, C. Hayavadana : Note on Tattooing in India and Burma. (In *Anthropos—Revue Internationale d' Ethnologie et de linguistique*—tome 37-40, 1942-1945, p. 175-179.)

[1413]

Rawlinson, H. G. India. London, Adam and Charles Black, 1955. vi, 90 p., front. (col.), pl. (part col.), map, (append.) 19.5 × 12.5. The Lands and Peoples series.

[1414] 162. C. 195.

Revel, Louis. The Fragrance of India : landmarks for the world of to-morrow ; tr. from the French by Doris Potter. Allahabad, Kitabistan, 1946. 238 p., 6 illus. incl. front. 21 × 13. Rs. 7/8/-.

[1415] 162. A. 1141.

Richter, Julius. A History of missions in India ; tr. by Sydney H. Moore. London & Edinburgh, Oliphant Anderson & Ferrier, 1908. vii, 469 p., 1 map, (append.) 22 × 14.

[1416] 179. A. 463.

Sleeman, Major-General Sir W. H. Rambles and recollections of an Indian official ; new ed., ed. by Vincent Arthur Smith. Westminster, Archibald Constable, 1893. 2v. 19 × 11.5. v. 1 : xxxvi, 447 p., map ; v. 2 : ix, [1], 368p.

First published in 1844.

"The ethnologist, the antiquary, the geologist, the soldier, and the missionary will all find in it something to suit their several tastes."—Editor's preface, p. xviii.

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135. F. 19(2).

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"...Mr. Barooah had added to the third volume...a long and important introduction...and an appendix...both of which will be gratefully received by Sanskrit scholars..."—Max Müller, Academy, 13th Aug., 1881.

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"...The object of this book has been to try to interest holiday people in our greatest dependency and its two hundred millions of our fellow subjects..."—the author, preface.

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"...the standard treatise on the subject...an indispensable handbook for those who are interested in Indian antiquities..."—Editor, Preface to the new edition.

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"...Everything that is told is the outcome of my personal observations amongst a people to whom I am deeply attached..."—the author, preface, p. vii.

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Hamilton, Walter—contd.

A Geographical, statistical and historical description of Hindostan and the adjacent countries. London, John Murray, 1820. 2 v. 25.5×20.5. v. 1: xlii, 766 p.; v. 2: iv, 832 p., map, (bibl., p. 826-827), Index to v. 1 & 2.

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Holdich, Sir Thomas Hungerford.

India. London, Henry Frowde, 1924. xii, 375 p. incl. maps & diagrs., 8 fold. maps incl. front. 22×14. 7/6.

Regions of the World Series.

"...includes Balochistan and Burma... As a whole... probably the best account of India accessible to the general reader."—M. Longworth Dames, M., v. 5-1905, p. 28-30.

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Imperial Gazetteer of India: the Indian Empire, new ed. Oxford, Clarendon Press, 1909. 26 v. 21.5×13.5. £6/6. v. 1: Descriptive: xxxii, 568 p., front. (fold. map), (bibl. to chaps. 2-4, 6-8 & 10); v. 2: Historical: xxxvi, 573 p., (bibl. to chaps. 2-9, 12-14); v. 3: Economic: xxxvi, 520 p., front. (fold. map), (bibl. to every chap.); v. 4: Administrative, xxx, 552 p., front. (fold. map), (bibl. to every chap.); v. 5-v. 25: Alphabetical articles; v. 26: Atlas.

1st ed. 1881, 9 v.; 2nd ed. 1885-7, 14 v. (both ed. by W. W. Hunter.)

"...A rev. form of the article on India, appeared as an independent volume in 1893, under the title of 'The Indian Empire: Its peoples, History, and Products.' The bulk will be raised from fourteen to twenty-six volumes including a companion Atlas; and the single volume of 'The Indian Empire' has been expanded into four volumes... the main work will be arranged as before in alphabetical order... Apart from the Historical volume and a few other chapters... the whole of the work is rewritten..."—General preface.

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Repr. from Indian Antiquary, 1884. Annotated trs. of the works of the classical writers which relate to India series, no. 4.

A facsimile reprint ed. by Surendranath Majumdar Sastri appeared from Calcutta, Chatterjee, Chatterjee & Co., 1927.

"...There is perhaps no part of the contents which has received more attention from scholars than the chapters relating to India, where the tables abound to a surprising extent with names which are found nowhere else in classical literature, and which were doubtless obtained directly from Indian sources, rather than from reports of travellers or traders who had visited the country... The present work has for its main object to show concisely what has been accomplished up to this time in this department of enquiry. It has been compiled from multifarious sources which are not easily accessible..."—preface.

[1430]

Rennell, James. Memoir of a map of Hindoostan, or, the Mogul Empire: with an introd. illustrative of the geography and present division of that country; and a map of the countries situated between the heads of the Indian rivers, and the Caspian Sea: also a supplementary map... to which is added, an appendix, containing an account of the Ganges and Burrampooter rivers; with a second supplementary map, containing the new geography of the Peninsula of India; and an explanatory memoir, 3rd ed. London, Sold by C. Nicol; Printed by W. Bulmer & Co., for the author, 1793. iv, cxlii, 428, vi, 51 p., front. (fold. map), fold. maps: 26×19.5.

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Spathe, O. H. K. India and Pakistan—

A General and Regional Geography. . . With a chapter on Ceylon by B. H. Farmer. London, Methuen; New York, E. P. Dutton, 1954. xxxvi, 827 p., front., 160 maps & diag., 24 tables, (bibl. at the end of each chapter.) 23×15. 65s.

"This is the most comprehensive book on the regional geography of India and Pakistan in any language, Indian or European. . . Prof. Spathe. . . deals with the regional geography in meticulous detail, even at the expense of economic geography. . . Spathe's book. . . fills a void and he has put all Indian geographers to shame by this monumental work. . . a regional geographer doing intensive field work in India might question the validity of some. . . conclusions. . . the diction is not always simple. . . abbreviations. . . contribute to making the reading even more difficult. . . These are but small faults in so rich a volume, which is not merely an ordinary text book of geography, but is something more, it sets forth the geographical facts necessary for the understanding of the life of the peoples of India and Pakistan, a study which involves a consideration of many social trends and facets. Prof. Spathe has done a commendable job and admittedly, it is a portrait of reality, free from any distortion. . ."—G. K. [Dr. George Kurivar], *Indian Geographical Journal*, vol. 30, 1955, p. 55-56.

The second revised edition, priced at 70s., appeared in 1957, revision having been confined for the most part to statistics and to notes on recent developments such as the Pakistani and Indian Second Five Year Plans.

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Thornton, Edward, comp. A gazetteer of the territories under the Government of the East-India Company, and of the Native States on the continent of India, comp. by the authority of the Hon. Court of Directors, and chiefly from documents in their possession. London, Wm. H. Allen, 1854. 4 v. 21.5×13.5, v. 1 : iv, 400, 404 p., front. (fold. map) ; v. 2 : ii, 400, 371 p. ; v. 3 : ii, 800 p. ; v. 4 : ii, 811 p.

2nd rev. ed., London, 1886.

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(b) PHYSICAL CHARACTERISTICS

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"...In this paper the present author examines Chanda's work from the point of view of Indian physical anthropology and raciology."—George M. Moraes, *ed. Bibl. of Indological studies*, 1942 (1943), p. 88.

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[1436] 155. F. 169.

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- Grant, Colesworthey.** Sketches of Oriental heads: being a series of lithographic portraits, drawn from life, intended to illustrate the physiognomic characteristics of the various people and tribes of India. Calcutta, Thacker, Spink, 1838-50. illus. 6, 2 p. 25×17.
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- Guha, Dr. B. S.** An Outline of the racial ethnology of India. (*In* Outline of the Field Sciences of India, 1937, ed. by Sundar Lal Hora, p. 125-140, pl. nos. 8-9, bibl., p. 139).
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- Racial affinities of the peoples of India. Bruxelles, Imprimerie Medicale et Scientifique-Société Anonyme, 1936. xvi., 21 p. incl. illus. 24·5×16.
Congrès International D' Anthropologie, Bruxelles—1935.
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Oxford Pamphlets on Indian Affairs, no. 22.
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- Kappers, C. U. Ariens.** An Introduction to the anthropology of the Near East in ancient and recent times; with a chapter on Near Eastern blood groups, by Leland W. Parr. Amsterdam, N. V. Noord-Hollandsche Uitgeverij, 1934. viii, 200 p. incl. 95 fig. 26×18. £ 1/7/-.
This important work is valuable for the genetical way in which anthropometric measurements are treated. Dr. Parr. contributes his results. (which) in general confirm the conclusions regarding racial relationships reached on other grounds. . . it teems with problems of the Indo-Aryans and of racial relationship, from the neolithic people of Central Europe to the ancient and modern population of India. . . —R. Ruggles Gates, M., v. 36-1936, p. 14.
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A lecture delivered before the Anthropological Society of Bombay on 13. 8. 45.
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- Majumdar, Dr. Dharendra Nath.** The Matrix of Indian culture. Lucknow, Universal Publishers for the Nagpur Univ., 1947. viii, viii, 242 p., (bibl., p. 233-235). 20·5×13. Rs. 8/8/-.
Sri Mahadeo Hari Wathodkar Foundation Lectures, Nagpur Univ., 1946.
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- Races and cultures of India, rev. and enl. 2nd ed. Lucknow, Universal Publishers, 1950. xvi, 215 p., (bibl., p. 208-210). 21·5×13. Rs. 8/8.
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[1449] 173. H. 753(1).
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[1450] PP.1701.
- Report of the Ethnological Committee on papers laid before them and upon examination of specimens of aboriginal tribes brought to the Jubbulpore Exhibition, of 1866-67. Jaypore, Chief Commissioner's Office Press, 1868. Various pagination. 21·5×13.
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Summary of measurements of eighty-nine characteristic tribes and castes of Bengal, the United Provinces, and the Punjab. These measurements were taken in accordance with a scheme approved by the late Sir William Flower of the British Museum and Prof. Topinard of Paris.

"...Analysis of the data rendered... three main types, named provisionally Aryan, Dravidian, and Mongoloid... accepted by Flower, Beddoe, and Haddon in England... confirmed by the high authority of Sir William Turner..."—*Imperial Gazetteer of India, new ed. (1909), Indian Empire, v. 1, p. 286.*

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Roy, Sarat Chandra. The Artificial moulding of physical features in India. (*In J. B. O. R. S., v. 1-1915, p. 27-30.*)

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PP. 1765.

Sarkar, S. S. The Negrito racial strain in India. (*In M. I., v. 33-1953, no. 1, p. 19-30.*)

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Shafer, Robert. Ethnography of ancient India. Wiesbaden, Offo Harrassowitz, 1954. viii, 173p., 2 maps, (bibl., p. 171-73). 24×17.

"The Great Epic of India contains the names of some 300 nations, tribes, or regions, and this work is confined to a study of these names. And since ethnic and linguistic changes were taking place in India during the several centuries that the epic was being composed, attention has been centered as much as possible on the period of the great war of the Mahābhārata."—Preface.

"One is impressed as one goes through the pages by the amount of his [the author's] labour and learning... The author has consulted extensive manuscript material as well as the printed text of the Mahābhārata and he has laid before us a complete picture of the political geography of India in the age of the Great Epic."—*M., vol. 37, p. 92.*

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173. H. 851.

Turner, Sir Wm. Contributions to the craniology of the people of the empire of India. Pt. 1—The hill tribes of the northeast frontier and the people of Burma with three plates; pt. 2—The aborigines of Chuta Nagpur and of the Central Provinces, the people of Orissa, the Veddahs and Negritos, with 4 plates; and pt. 3—Natives of the Madras presidency, Thugs, Veddahs, Tibetans, and Seistanis with 4 plates. (*In Transactions of the Royal Society of Edinburgh, v. 39, pt. 3, no. 28, 1899, p. 703-747; v. 40, pt. 1, no. 6, 1901, p. 59-129; and v. 45, pt. 2, no. 10, 1906, p. 261-309.*)

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Anderson, J. D. The Peoples of India. London, C. U. P., 1913. x, ii, 118 p., front., 7 pl., 2 fold. maps, (bibl., p. 113-114). 16.5×12. 1/-.

The Cambridge Manuals of Science and Literature.

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Archer, W. G. Bihar, caste tables. Delhi, Manager of Publications, 1942. viii, 36 p., tab., (bibl. of tribes, p. 27-36). 32×25. Rs. 5/10.

Census of India, 1941, v. 7—App.

(Contents: Tables for Maithil Brahman, Vishwakarma Brahman, Suryabansi Kshatriya, Chandrabansi Kshatriya, Sadgope, Kamalpuri Vaishya, Kasarwani Vaishya and Sundi Vaishya, p. 1-19; Caste index, p. 21-25.)

"...notes and bibliographies are based on drafts prepared by Rai Bahadur Sarat Chandra Roy... aim at noting all that has so far been written on the tribes... and no attempt has been made to discuss the importance or accuracy of the various contributions."—W. G. Archer, p. 27.

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33. J. 10.

Baines, J. A. General report. London print. for Indian Govt. by Eyre and Spottiswoode, 1893. 288 p. incl. tab. 33.5×20.5.

Census of India, 1891.

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Brij Narain. The population of India: a comparative study. Lahore, Rama Krishna & Sons, 1925. xiv, 215 p. 20×13.

"The object of this book is to examine the influences which have a bearing on the growth of population in India".—Preface.

[1460] 147. C. 35.

Census of India. Census of India. 1871-72. 19 v. (No general numeration of volumes).— 645.

—1881. 32 v. (No general numeration of volumes). 646.

—1891. 64 v. (Defective numeration of volumes). 647.

—1901. 71 v. (Defective numeration of volumes). 649.

—1911. 23 v. 649. B.

—1921. 25 v. 649. C.

—1931. 28 v. 33. H. 1.

—1941. 24 v. 25575.

—1951. 17 v. [in 63 pts.] 312. 0954/In 2.

[Census volumes of 1901, 1911, 1921, 1931, 1941 and 1951 have been entered analytically under appropriate sections of this bibliography.]

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— 1941 Census figures in present layout, Estimates for 1948. Delhi, Manager of publications, 1949. 18 p., (tables), (App.: present composition of provinces, State Unions, etc. ... due to partition and integration, (p. 15-17). 29×22. Rs. 1/4/-.

Census of India, 1941, paper no. 2.

... 1941 census figures for Indian Union have been arranged according to the present lay-out. ... p. 1.

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Chandrasekhar, S. Population and planned parenthood in India. London, George Allen & Unwin, 1955. xiv, 108 p., (Bibl., p. 99-105). 21.5×14. 12/6.

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Native Races of the British Empire (Series).

"... has given a most interesting and masterly account of the native races of that region to which the name Hindostan is more properly applied. ... A very useful bibliography is added."—E. A. P., M., v. 7-1907, p. 169-173.

[1464] 173. H. 54.

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"This book, the fifth of the studies of major populations to be undertaken by the Office of Population Research, is the first one to deal with Asiatic people. It will be followed by a study of Japan. The first four volumes dealt with Europe ..."—Frank W. Notestein, Director, Office of Population Research—Foreword.

"... His painstaking and finely produced study of demographic trends, based on shrewd analysis of data up to the census of 1941, ... He has much useful material on such matters as emigration, the life tables and death rate and the changing social structure..."—Sunday Statesman, Calcutta, 17th June, 1951, p. 10.

[1465] 172. J. 4.

Gait, E. A. India. Calcutta, Supt., Govt. Printing, India, 1913. Report: iv, xii, 450, xviii p., maps, diags., subs. tab. 33×21. Rs. 5/-.

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[1466] 649. B.

Gopalaswami, R. A. Displaced Persons. Delhi, Manager of publication, 1954. 175 p., (tables). 26×20.5. Rs. 1/12/-.

Census of India, 1951, paper no. 4 (1954).

[1467] 315. 4/In 2.

India. Delhi, Manager of publications, 1953. Report: xxxi, 234p., front., maps, diags., graphs, subs. tab. 26.5×21. Rs. 3/-.

Census of India, 1951, v. I, pt. I-A.

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Gopalaswami, R. A.—contd.

Languages—1951 Census. Delhi, Manager of publications, 1954. ii, 91, 73, 24, 38, 41, 30, 45, 21, 52, 32, 45, 79, 7, 48, 25, 5 p., (tables). 26×20. Rs. 2/8/-.

Contents :—Introductory notes ; All-India tables ; notes on languages by state census Superintendents ; and state tables. The pages of this brochure are not numbered serially from beginning to end. The parts were printed in various states and each part has its own paging.

Census of India, 1951, paper no. 1—1954.

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Hodson, T. C., ed. India. Census ethnography, 1901-1931. Delhi, Manager of Publications, 1937. ii, viii, 118p., 2 fold. maps, tab. 24×16. Rs. 1/2.

"...With the exception of the major part of the chapter on the Languages of India, the extracts herein set forth are taken from Census Reports, for the most part from those relating to the Provinces of British India and the General Reports on India."—T. C. Hodson. Preface, p. vii.

[1471] 07578.

Hutton, J.H. India. Delhi, Manager of Publications, 1933. Report, to which is annexed an actuarial report by L. S. Vaidyanathan : xvi, 518 p., front., maps, text-illus., diagrs., graphs, subs. tab. 33×21.

App. (1) Exterior Castes, p. 471-501 ; (2) Primitive tribes, p. 502-508.

Census of India, 1931, v. 1, pt. 1.

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Census of India, 1931, v. 1, pt. 3. (A : Racial affinities of the Peoples of India, by Dr. B. S. Guha. B : Ethnographic notes by various authors.)

"...Perhaps the most outstanding result of Dr. Guha's survey has been the discovery that the peoples of India are brachycephalic to a much greater extent than has hitherto been suspected. . . has prepared an excellent map of India. . . contains much material of great interest for cultural as well as for physical anthropologists. . ."—Arthur Keith, M., v. 36-1936, p. 28-30.

[1473] 33. H. 1.

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Census of India, 1951, paper no. 2, 1952.

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Jain, S. P. Age tables—1951 Census. Delhi, Manager of Publications, 1954. 172 p., graph-charts, tables. 26×20-5. Rs. 2/-.

Census of India, 1951, paper no. 3, 1954.

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Kirchhoff, Robert. Über das Verhältnis der Geschlechter in Indien. Bearbeitet nach amtlichem Material. München, Ernst Reinhardt, Verlagsbuchhandlung, 1909. iv, 118 p., fold. map, (bibl., p. 117-118). 26-5×18-5. Gld. 3.

Statistische und Nationalökonomische Abhandlungen insbesondere Arbeiten aus dem Statistischen Seminar der Universität München, herausgegeben von Dr. Georg von Mayr, Heft 4.

(The proportion of the two sexes : worked out from the Census of India, 1901.)

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Mamoria, C. B. Tribal Demography in India. Allahabad, Kitab Mahal, 1957. xvi, 151, p., (bibl., p. 145-148). 18.5×12.5. Rs. 5.00.

"...This book is an able and scholarly survey. He [the author] has carefully assembled all the available data, evaluated their worth and has drawn conclusions..."—S. Chandrasekhar, foreword.

[1476a] 173. H. 969.

Marten, J. T. India. Calcutta, Supt., Govt. Printing, India, 1924. Report : iv, xii, 294, xxvi p., maps, diagrs., subs. tab. 33×21. Rs. 4/12/-.

Census of India, 1921, v. 1, pt. 1.

[1477] 649. C.

Rajeshwari Prasad. Estimation of birth and death rates in India during 1941-1951 census. Delhi, Manager of Publications, 1954. ii, 64 p., (tables, annexures). [Annexure I—Mean decennial growth rates ; Annexure II, pt. I—Computed birth and death rates in India during 1941-50 by S. P. Jain, Census Actuary ; pt. II—Birth rates derived from infants enumerated by S. P. Jain, Census Actuary ; Annexure III—Logistic graduation of Maternity data : and derivation of table of Age specific maternity rates.] 26×20. Re. 1/-.

"...some portions of the All-India Census Report, Part I-B, Appendices, are reprinted as a separate brochure. The intention is to make the data on the Estimation of Birth and death rates available in a handy and cheap form"—the author, preface.

[1478] 315. 4/ In 2.

Risley, H. H. India, ethnographic appendices, being the data upon which the caste chapter of the report is based. Calcutta, Supt., Govt. Printing, India, 1903. vi, iv, 251 p., maps, tab. 33.5×21.5.

Census of India, 1901, v. 1.

(Contents : App. 1 : Anthropometric Data ; 2 : Social statistics ; 3 : maps ; 4 : Typical tribes and castes ; 5 : Modern theories of Caste.)

[1479] 649. a.

Sewell, B. Seymour. The Origin of man and the population of India in the past and the future. (*In* M. I., v. 10-1930, p. 10-53, bibl. on p. 51-53.).

[1480] PP. 1965A.

Wattal, P. K. The Population problem in India : a census study. Bombay, Bennett, Coleman, 1916. iv, ii, iv, 83 p. 21×13.5. Re. 1/-.

A review of Indian Census returns and reports.

[1481] 173. H. 315.

(3) History-Cum-Culture

Acharya, Mahamahopadhyaya Dr.

Prasanna Kumar. Glories of India—on Indian culture and civilization ; 2nd rev. ed. Allahabad, Jay Shankar Brothers, 1952. xxiv, 456, 16p., front., 7 pl., (bibl., p. 455-456). 2 Appendices. 24×15. Rs. 15/-.

"...the learned author has succeeded in re-fashioning for us, out of the debris of the past, a picture of the forms of ancient architecture which, while it speaks much for his scholarly equipment, has the additional merit of interesting us in a real human way..."—Rabindranath Tagore—*Visvabharati Quarterly*, vol. 1 (New Series), 1935, p. 115.

[1482] 954. 01/Sc 44.

Acland, Rev. T. A Popular account of the manners and customs of India, illus. with numerous anecdotes. London, John Murray, 1847. xii, 156 p. 17×11. 2/6.

[1483] 162. A. 365.

Adam, William. The law and custom of slavery in British India, in a series of letters to Thomas Fowell Buxton, Esq. London, Smith, Elder, 1840. 279 p. 19.5×11.5.

Appendices. No. 1—Mr. T. H. Colebrooke's opinions on slavery in India ; no. 2—Dr. Francis Buchanan on slavery in the South of India ; no. 3—Mr. D. Liston on slavery in Gorakhpur ; no. 4—Case of the Ship *Adramytte* ; and no. 5—Abolition of slavery in Ceylon.

"...I look upon every slave, in every country, as an injured and oppressed fellow-man, and from the bottom of my soul I wish God speed to every attempt... to strike off the fetters of the slave and let the oppressed go free..."—the author, page 9.

"...It was originally intended to publish them [the letters] in the first instance where they were written..."—the author, verso of the title page.

[1484] 173. A. 35.

Aiyangar, S. Krishnaswami. Some contributions of South India to Indian culture. Calcutta, University of Calcutta, 1923. xxviii, ii, 429 p., front. 21.5 × 13. Rs. 16/-.

Calcutta University Readership Lectures, 1920.

"...South Indian history and culture has a character of its own notwithstanding the fact that the interaction of cultural forces between the north and the south is very much more full and frequent than has hitherto been recognised. Despite this constant and almost continuous influence it is possible to distinguish the special features in the course of cultural development which are ascribable to South Indian influence. An attempt is made here to describe a few of the main contributions, and for obvious reasons the treatment has to be historical in character..."—the author, preface, p. 11.

[1485]

167. G. 71.

Ali, A. Yusuf. Mediaeval India : social and economic conditions. London, O. U. P., 1932. xii. 56 p., (bibl., p. xi-xii). 18.5 × 12.5. 5/-.

Substance of four lectures delivered in Urdu to the Hindustani Academy, Allahabad.

[1486]

172. B. 131.

Altekar, Dr. Anant Sadashiv. State and government in ancient India, from earliest times to circa A. D. 1200. Banaras, Motilal Banarsi Dass, 1949. viii, 261 p., (bibl., p. 250-252.) 24 × 14. Rs. 15/-.

"...comprehensive work contains the results of extensive study of sources, both literary and epigraphic...deals with his subject not chronologically, but by topics. An introductory survey of the sources is followed by chapter on the Indian concept of the state, on Indian monarchy, and on tribal communities of ancient India..."—A. L. Basham, J. R. A. S., 1950, p. 200-203.

[1487]

147. B.179.

Apte. Vinayak Mahadev. Social and religious life in the Grihya-Sūtras. With brief surveys of social conditions in Vedic literature (from the R̥gveda to the Śrauta-sūtras) and in early Avestan literature. With a foreword by R. D. Karmarkar.. Ahmedabad, the author (Gujrat college), 1939. xxxix, 339p., (bibl., p.xv-xviii). 18 × 12. Rs. 4/-.

" A book like this .. bears testimony to the author's tremendous labour in gathering the material and his keen judgment in arranging it under appropriate topics. " — R. D. Karmarkar, foreword, p. xiv.

" Dr. Apte has presented in a limited compass a connected account of the evolution of social practices in ancient India from the age of the R̥gveda to that of the Grihya Sūtras as a prelude to the understanding of the social conditions in the latter age... The work is altogether a significant contribution to the social history of ancient India. " — M. I., v. 35, 1955, p. 79-80.

[1488]

Ashraf, Kunwar Muhammad. Life and conditions of the people of Hindustan, 1200-1500 A. D., mainly based on Islamic sources. (*In* J. A. S. B., v. 1-1935, Letters, p. 103-359 ; bibl., p. 346-354). Pub. separately, Dec. 1935. Rs. 8/1/-.

[1489]

172. B. 139.

Ayyangar, P. T. Srinivasa. The stone age in India, being the Sir S. Subrahmanya Ayyar Lecture delivered on December 10, 1925. Madras, Supt., Govt. Press, 1926. iv, 55 p., 4 pl., fold. map. 24.5 × 15.5. Re. 1/-.

[1490]

165. A. 505.

Banerjee, Dr. Gauranga Nath. Hellenism in ancient India ; 2nd rev. & enl. ed., Calcutta, Butterworth, 1920. x, 344p., front., (bibl. at the end of each part). 22.5 × 13.

The first edition appeared in 1919. "... In the following pages, we have not attempted to lift the veil which enshrouded the relation between India and the Western world in the ages before Alexander, but have considered the kind of post-Alexandrian influence in the civilisation of ancient India. ..." — The author, introd., p. 4.

[1491]

168. F. 15.

India as known to the ancient world or, India's intercourse in ancient times with her neighbours, Egypt, Western Asia, Greece, Rome, Central Asia, China, Further India and Indonesia. Calcutta, etc., Oxford University Press, 1921. iv, 73p. 21 × 3.

"The object of this little book is to offer a survey of the remarkable civilisation which arose in ancient India thousands of years ago and which influenced not only the manners, religion and customs of the people of the Malaya Archipelago and Indo-China, but gave also a thin veneer of culture to the nomads of Central Asiatic steppes, through her Commercial enterprise and religious propaganda.

"... civilisation is the outcome of reciprocal action and reaction : nations both giving and taking. ... In India, such reciprocal action and reaction we notice from the earliest times. ..." — the author, preface.

[1492]

165. A. 327.

Barnett, Lionel D. Antiquities of India, an account of the history and culture of ancient Hindustan. London, Philip Lee Warner, 1913. xvi, 306 p., 28 pl. incl. col. front. & map. 22 × 13.5. 12/6.

Handbooks to Ancient Civilization Series.

"... has a very full index ... is devoted ... to presenting facts which are to be studied and used ... a very practical addition to our bases for the study of everything relating to ancient India, ..." — J. F. Fleet, J. R. A. S., 1914, p. 171-176.

[1493]

174. A. 555.

Basham, A. L. The wonder that was India—a survey of the Indian sub-continent before the coming of the Muslims. London, Sidgwick and Jackson, 1954. xxi, 568 p., front. (coloured), 89 pl., 22 line drawings, 4 maps., (bibl., p. 516-539). 23.5 × 15.5. 45s.

"This book has been written to interpret ancient Indian civilization ... Though primarily intended for Westerners I hope that the book may be of some interest to Indian ... readers also, as the interpretation of a friendly *mleccha*, who has great love and respect for the civilizations of their lands. ..." —the author, preface.

"... It will ... be of the utmost value to the student of Indology. Since no work of the kind was available, it will supply a definite need. Dr. Basham's mastery of the material over so vast a field is impressive, and though reviewers may disagree from time to time with points of view the general picture presented can be considered well-balanced and reliable in every way. Although so great a field has been covered in such limited space the result remains eminently readable, and it is only occasionally that the fact of compression is obtrusive ..." —T. Burrow, J. R. A. S., 1955, p. 184.

[1494]

165. A. 801.

Bhandarkar, Ramkrishna Gopal.

Early history of the Dekkan—down to the Mahomedan conquest ; 2nd ed. Bombay, Government Central Press, 1895. ix, 143 p. 24.5 × 15.

Written for the *Bombay Gazetteer*. The first edition appeared from Bombay in 1884. The third edition appeared as edited by Dr. D. R. Bhandarkar from Calcutta (Chuckervertty, Chatterjee) in 1928.

"... R. G. Bhandarkar's *Early History of the Deccan* (1895) is the nearest approach to a general history ; but that brilliant work is now out-dated and does not deal with the history of the extreme South ..." —K. A. Nilakanta Sastri, 'History of South India,' pt. I. [1495]

A. T. Coll.

Bose, Pramatha Nath. A History of Hindu civilization during British rule. Calcutta, W. Newman, 1894-96. 3v. 19 × 13.

v. 1 : Religious condition. 16, xcvi, 176 p. ; v. 2 : Socio-religious condition, social condition, industrial condition. 14, 322 p. ; v. 3 : Intellectual condition (1896). 16, lxxviii, 228 p. incl. tab ; v. 4 not pub. though it appears in four volumes on the t. p. of the v. 1.

[1496]

162. A. 177.

- Cambridge History of India. London, C. U. P., 1922-37. 6 v. 23.5 × 16. v. 1, 3, 4 : each 42/- ; v. 5, 6 : each 30/-. (v. 2 is not yet pub.) v. 1 : Ancient India, ed. by E. J. Rapson (1922). xxiv, 736 p., 34 pl., 6 fold. map, (bibl., p. 653-696) ; v. 3 : Turks and Afghans, ed. by Wolseley Haig (1928). xxxii, 752 p., 51 pl., 8 maps (one fold), (bibl., p. 641-663) ; v. 4 : The Mughal period, planned by Lt. Col. Sir Wolseley Haig ; ed. by Richard Burn (1937). xxvi, 670p., 58 pl., 6 maps, (bibl., p. 577-598) ; v. 5 : British India 1497-1858 ; ed. by H. H. Dodwell (1929), xxii, 623 p., (bibl., p. 609-653) ; v. 6 : The Indian empire, 1858-1918, with chap. on development of administration, 1818-1858, ed. by H. H. Dodwell (1932). xxiv, 660 p., (bibl., p. 605-634). (v. 6 is also issued as v. 5 of Cambridge History of British Empire) ; Supplementary volume (in fact a new chapter for vol. I) : The Indus civilization ; ed. by Sir Mortimer Wheeler (1953). xi, 98 p., 10 illus., 24 pl., 2 fold. plans, 3 maps.
[1497] 165. A. 557.
- Chakladar, Haran Chandra. Social life in ancient India ; studies in Vatsyayana's Kamasutra. Calcutta, Greater India Society, 1929. ii, iv, 212 p. 23.5 × 15.5. Rs. 4/-.
Greater India Society .. Publication, no. 3.
Another edition appeared in 1954 as published by Susil Gupta.
[1498] 174. E. 641.
- Chatterji, Suniti Kumar. Dravidian origins and the beginning of Indian civilisation. (*In Modern Review*, Dec. 1924, p. 664-679, incl. illus.)
[1499] PP. 1237.
- The Indian synthesis, and racial and cultural inter-mixture in India. Ahmedabad, Gujarat Vidya Sabha, 1953. ii, 56p. 24.5 × 15.5.
Presidential address of the All-India Oriental Conference, 17th session, at Ahmedabad.
[1500] 173. H. 118.
- Chattopadhyaya, Aghorechandra. The Original abode of the Indo-European or Arya-races. Calcutta, Sanyal, 1901. iv, iv, 224 p. 16.5 × 11. Re. 1/-.
[1501] 173. H. 45.
- Chattopadhyaya, K. P., ed. Study of changes in traditional culture. [Proceedings of conferences held by the University of Calcutta in co-operation with the UNESCO]. Calcutta, University of Calcutta, 1957. ii, 140p. 24.5 × 16.
Some of the papers read and discussed at the conferences are :—1. Some changes in the traditional tribal cultures by Prof. K. P. Chattopadhyay ; 2. Some changes in village patterns by Prof. Nirmal Bose ; 3. The impact of modernization on tribal culture in India by Dr. N. Datta-Majumdar ; 4. Changes in Durga Puja Festival by Dr. J. Sarma ; 5. Folk Toys by Sri Ajit Mookerjee ; 6. Sari border changes by Prof. K. P. Chattopadhyay ; 7. Baul songs and their modern forms by Prof. Somen Bandyopadhyay ; 8. Changes in traditional music by Sri Rajyeswar Mitra and 9. Changes in Santal songs by Prof. K. P. Chattopadhyay.
The conference was held under the auspices of the University of Calcutta, in the Department of Anthropology in co-operation with the UNESCO on the 20th February, 1956.
[1502] 173. A. 769.
- Chaudhuri, N. C. Mohenjo-Daro and the civilization of ancient India with reference to agriculture. Calcutta, Newman, 1937. 30 p. 20.5 × 13. Rs. 2/-.
[1503] 134. D. 255.
- Chaudhuri, Sashi Bhusan. Ethnic settlements in ancient India ; a study on the Puranic lists of the peoples of Bharatavarsha ; pt. 1—Northern India. Calcutta, General Printers & Publishers, 1955. xviii, 212 p., 1 map, 6 charts. 24.5 × 15.5. Rs. 10/-.
[1504] 173. H. 863.
- Childe, V. Gordon. The Aryans : a study of Indo-European origins. London, Kegan Paul, Trench, Trübner, 1926. xvi, 221 p., 8 pl., 28 text-figs., map, (bibl., p. 213-215). 23.5 × 15. 10/6.
History of Civilization Series.
"... presents ... an illuminating survey of the existing evidence, including the results of latest research, regarding the Aryan question ..."—M. I., v. 7-1927, p. 83-85.
[1505] 155. F. 171.

Childe, V. Gordon—contd.

New light on the most ancient East, Oriental prelude to European prehistory. London, Kegan Paul, Trench, Trübner, 1935. xviii, 327 p., front., 32 pl. incl. front., 102 fig., map, (bibl., p. 316). 21.5 × 13.5. 1st pub. 'Most ancient East' 1928; repr. 1929; rewritten under the title 'New light on the most ancient East', 1934; repr. with some corrections, 1935; (*vide* chap. 8, Indian civilization in the third millennium B. C., p. 204-227.)

[1506]

155. G. 289.

Christian, Victor. Untersuchungen zur Paläoethnologie des Orients. (*In* Mitteilungen der Anthropologischen Gesellschaft zu Wien, v. 54-1924, p. 1-50).

[1507]

Craufurd, Q. Researches concerning the laws, theology, learning, commerce, etc. of ancient and modern India. London, printed for T. Cadell & W. Davies, 1817. 2 v. 21.5 × 12.5. v. 1: viii, 353 p.; v. 2: iv, 378, i p.

"... is intended as an epitome of ... the ancient condition of India, including all that is found in Greek and Roman authors; and also what has recently been obtained by modern researches. ... written during the author's detention in France ... in 1803, until ... 1814 ... Independently of the information acquired by the author, during a long residence in India, he has consulted every work possessing any claims to attention ..."—Preface.

[1508]

178. C. 51.

20 LNL/58

The Cultural heritage of India. Calcutta, Sri Ramakrishna Centenary Committee, 1937. 3v. 24 × 18. v. 1: xxx, 608 p., pl.; v. 2: x, 617p., pl.; v. 3 692p., pl. Contents:—v. 1. The Vedas and the Upanishads, the Epics and the Gita, the Smritis and the Puranas, Jainism and Buddhism, Systems of Hindu Philosophy; v. 2. Phases of Hindu religion, the Saints of India, religions from beyond the borders, some modern reform movements, Sri Ramakrishna and spiritual renaissance; v. 3. Landmarks in Indian culture, institutions, the pursuit of Science, the Arts, Literature. "The book, consisting of exactly one hundred articles ... contains learned contributions from the pens of distinguished scholars and thinkers of India bearing on different phases of the progressive career of Indian culture through the vast expanse of scores of centuries since the Vedic age."—Publisher's Note. The second revised and enlarged edition will be published in 5 vols, of which vol. 3 & vol. 4 have already appeared—vol. 3 in 1953, vol. 4 in 1956.

"We have an encyclopaedia of Indian culture which will no doubt be found very useful by many."—J. R. A. S., 1940, p. 101.

[1509]

165. A. 641.

Cumming, Sir John, ed. Revealing India's past—A co-operative record of archaeological conservation and exploration in India and Beyond — by twenty-two authorities — British, Indian and continental ... with a foreword by Alfred Foucher. London, India Society, 1939. xx, 374p., front., 22 pl., 3 maps. 21 × 16.5. 25s.

"... Here we have the past and present members of the Archaeological Survey introducing to us their monuments and excavations, their collections and their written works. Thus this attractive volume should become ... the indispensable *Vade mecum* of every Indianist and every scholarly Indian, as well as of occasional visitors to India, if they have any hankering after history and any feeling for art. ..."—A. Foucher, translation of the foreword, p. 352.

"... The book before us deals with every aspect of Indian Archaeology, history, exploration, excavation, conservation, epigraphy, museums, publications — and no one can read the detailed exposition of these various branches of the subject without a profound admiration for the work that has been accomplished...."—E.D. MacLagan, J. R. A. S., 1940, p. 379.

[1510]

954/C912.

12

Cunningham, Alexander. Archaeological Survey of India : reports, 1863-65, 1871-72 to 1884-85. Simla, Govt. Central Press ; Calcutta, Supt. of Govt. Printing, 1871-1887. 24v. (incl. index v.) 25 x 15.5. £ 30 for the set.

v. 1. Four reports made during the years 1862-63-65. (Simla, Govt. Central Press, 1871). 2v. 23 x 15.

v. 1. [ii], viii, iv, xliii, 359, xlix p., 51 pl. incl. maps, plans, fig. (Reports 1861-62, 1862-63).

v. 2. [ii], v, 459, liii p., 48 pl. incl. maps, plans, fig. (Reports 1863-64, 1864-65.) (Important contents ; Ethnology, in v. 2, p. 1-82.)

v. 3. Report for the year 1871-72. (Calcutta, Supt. of Govt. Printing, 1873.) [ii], xiii, 174, v p., 47 pl. incl. maps, plans, fig. (Various places in the Gangetic Valley, from Mathura to Lakhisarai.)

v. 4. Report for the year 1871-72. Delhi, by J. D. Beglar, Agra, by A. C. L. Carlisle, under the superintendence of A. Cunningham. (Calcutta, Supt. of Govt. Printing, 1874.) [ii], xvii p. Report on Delhi ... 1-91p. Report on Agra ... 93-247 p. Index to Delhi, 249-251p. Index to Agra, 253-256 p., 18 pl. incl. maps, plans, fig.

v. 5. Report for the year 1872-73. (Calcutta, Supt. of Govt. Printing, 1875.) viii, 205p., 50 pl. incl. maps, plans, fig. (Punjab and Yusufzai territory of N. W. F. P.)

v. 6. Report of a tour in Eastern Rajputana in 1871-72 and 1872-73, by A. C. L. Carlisle, under the superintendence of A. Cunningham. (Calcutta, Supt. of Govt. Printing, 1878.) [ii], iv, 256p., 24pl. incl. maps, plans, fig.

Cunningham, Alexander—*contd.*

v. 7. Report of a tour in Bundelkhand and Malwa, 1871-72 and in the Central Provinces, 1873-74, by J. D. Beglar, under the superintendence of A. Cunningham. (Calcutta, Supt. of Govt. Printing 1878.) vii, [ii], ... Bundelkhand and Malwa, ... 1-102 p. ... Central Provinces, ... 103-246 p. Index ... Bundelkhand and Malwa, 247-249 p. Index ... Central Provinces 250-252 p. front. (map fold.), 2 pl. incl. plans, fig.

v. 8. Report of a tour through the Bengal Provinces of Patna, Gaya, Mongir, and Bhagalpur ; the Santal parganas, Manbhum, Singhbhum, and Birbhum, Bankura, Raniganj, Burdwan and Hughli ; in 1872-73, by J. D. Beglar, under the superintendence of A. Cunningham. (Calcutta, Supt. of Govt. Printing, 1878). xxi, [ii], 213 p., 22 pl. incl. map, plans, fig. (Northern portion of Bihar and Western portion of West Bengal.)

v. 9. Report of a tour in the Central Provinces in 1873-74 and 1874-75, by Alexander Cunningham. (Calcutta, Supt. of Govt. Printing, 1879.) ix, 165 p., 30 pl. incl. map, plans, fig. (Western portion of Madhya Pradesh.)

v. 10. Report of tours in Bundelkhand and Malwa in 1874-75 and 1876-77, by Alexander Cunningham. (Calcutta, Supt. of Govt. Printing, 1880.) viii, 132p., 36 pl. incl. map, plans, fig.

v. 11. Report of tours in the Gangetic Provinces from Badaon to Bihar, in 1875-76 and 1877-78, by Alexander Cunningham. (Calcutta, Supt. of Govt. Printing, 1889.) vi, [ii], 197 p., 44 pl. incl. map, plans, fig.

Cunningham, Alexander—contd.

v. 12. Report of tours in the Central Doab and Gorakhpur in 1874-75 and -76, by A. C. L. Carlleyle, under the superintendence of A. Cunningham. (Calcutta, Supt. of Govt. Printing, 1879). v, [ii], 230 p., 14 pl. incl. map, fig., plans.

v. 13. Report of tours in the South-Eastern Provinces in 1874-75 and 1875-76, by J. D. Beglar, under the superintendence of A. Cunningham. (Calcutta, Supt. of Govt. Printing, 1882.) [vi], 165p., 20 pl. incl. map, plans, fig.

"... passing through Rewa territory, the States of Sirguja, Udayapur, Rayagarh, Sonpur Bod, and the districts of Sambhalpur, Ganjam, Khurda, and Katak..." — J. D. Beglar, p. 1.

v. 14. Report of a tour in the Punjab in 1878-79, by Alexander Cunningham. (Calcutta, Supt. of Govt. Printing, 1882.) v, [ii], 155p., 31 pl. incl. map, plans, fig.

v. 15. Report of a tour in Bihar and Bengal in 1879-80 from Patna to Sunar-goan, by Alexander Cunningham. Calcutta, Supt. of Govt. Printing, 1882. vi, [ii], 186p., 35 pl. incl. map, plans, fig.

v. 16. Report of tours in North and South Bihar in 1880-81, by A. Cunningham and H. B. W. Garrick. (Calcutta, Supt. of Govt. Printing, 1883.) ix, [ii], 143 p., 31 pl. incl. map, plans, fig.

v. 17. Report of a tour in the Central Provinces and Lower Gangetic Doab in 1881-82, by Alexander Cunningham. Calcutta, Supt. of Govt. Printing, 1884. v, [ii], 169 p., 24 pl. incl. map, plans, fig.

v. 18. Report of a tour in the Gorakhpur district in 1875-76 and 1876-77, by A. C. L. Carlleyle. (Calcutta, Supt. of Govt. Printing, 1883.) iv, [ii], 118p., 7 pl. incl. map, plans, fig.

Cunningham, Alexander—concl'd.

v. 19. Report of a tour through Behar, Central India, Peshawar, and Yusufzai 1881-82, by H. B. W. Garrick, under the superintendence of A. Cunningham. (Calcutta, Supt. of Govt. Printing, 1885.) iv, [ii], 140p., 22 pl. incl. front. (map), plans, fig. (Shahabad district in Bihar, Ballia district in U. P., Peshawar Yusufzai territory in N. W. F. P.)

v. 20. Report of a tour in Eastern Rajputana in 1882-83, by A. Cunningham. (Calcutta, Supt. of Govt. Printing, 1885.) viii, [ii], 165 p., 38 pl. incl. front. (fold map), map, plans, fig. (Alwar, Bharatpur, Dholpur, Karauli—four eastern states of Rajasthan, Gurgaon district in Punjab and Mathura and Agra districts in U. P. and Gwalior in Madhya Bharata.)

v. 21. Reports of a tour in Bundelkhand and Rewa in 1883-84, and of a tour in Rewa, Bundelkhand, Malwa and Gwalior, in 1884-85 by A. Cunningham. (Calcutta, Supt. of Govt. Printing, 1885.) vi, [iv], 183 p., 41 pl. incl. front. (fold. map), plans, fig.

v. 22. Report of tours in Gorakhpur, Saran and Gazipur in 1877-78-79 and -80, by A. C. L. Carlleyle. (Calcutta Supt. of Govt. Printing, 1885.) iv, [ii], 122 p., 14 pl. incl. front. (fold. map), map, plans, fig. (U. P.—Districts of Gorakhpur, Gazipur— and Bihar — district of Saran.)

v. 23. Report of a tour in the Punjab and Rajputana in 1883-84, by H. W. B. Garrick, under the superintendence of A. Cunningham. (Calcutta, Supt. of Govt. Printing, 1887.) iv, [ii], 142 p., 28 pl. incl. front. (fold. map), plans, photo., fig.

General index to Reports of the Archaeological Survey of India, v. 1 to 23, pub. under the superintendence of A. Cunningham, ed. by Vincent Arthur Smith, with a glossary and general table of contents. (Calcutta, Supt. of Govt. Printing, 1887.) xviii, [ii], 216p.

[1511]

174. A. 357.

Das, Abinas Chandra. *Rgvedic culture.* Calcutta, R. Cambray, 1925. x, 564p., (bibl., p. 541-545). 20.5 × 12.5. Rs. 13/-.

"This book was to have formed the second volume of *Rg-vedic India*, but as the subject-matter dealt in it is mainly cultural, I have designated it as *Rg-vedic Culture*, forming as it does a complete volume by itself

... the book ... will be found interesting by Vedic students and scholars in so far as it seeks to reconstruct the life of the ancient Aryans, as it was actually lived by them in the Punjab in Rg-Vedic times and also given glimpses of the different phases of their allround wonderful culture" — the author, preface.

[1512] 178. C. 895.

Rig-Vedic India, vol. 1. Calcutta, University of Calcutta, 1921. xxii, 592p., (bibl., p. 569-576). 19.5 × 12.5. Rs. 10/8.

This was the only vol. published. The publication which was to have formed the second volume of this book appeared in 1925 separately under the title '*Rg-Vedic culture*'.

"... this work is an outline of the Early History of India as depicted in the Rig-Veda, examined in the light of the results of modern Geological, Archaeological and Ethnological investigations, and drawn from a comparative study of the early civilisations of the Deccan, ancient Aryana, Babylonia, Assyria, Phoenicia, Asia Minor, Egypt and pre-historic Europe." — the author, preface, p. vii, footnote.

"This is an interesting work by one who is well versed in Vedic lore the geological issues are themselves too hypothetical to serve for confident or dogmatic conclusions as to the age of the Vedic compositions

The work in whole ... affords ample proof of the author's learning and industry as a Rig-Veda scholar" — James Lindsay, *J. R. A. S.*, 1921, p. 636-638.

[1513] 165. A. 325.

Datta, Bhupendra Nath. *Vedic funeral customs and Indus Valley culture.* (*In. M. I.*, v. 16-1936, p. 223-307, v. 17-1937, p. 1-68).

[1514] PP. 1965 A.

De Terra, H. and Paterson, T. T. *Studies on the ice age in India and associated human cultures.* Washington, Carnegie Institution, 1939. xii, 354 p., 56 pl. incl. 2 fold. maps, 193 text-figs., (bibl., p. 337-340). 29.5 × 22.5. \$6.50.

Carnegie Institution of Washington Publication no. 493.

"... deals with the geologic and archaeological results of an expedition ... carried out in 1935 ... attempt has been made to understand the Ice Age cycle in the Himalaya and to unravel the Pleistocene history of Stone Age man in other parts of India ..."—Introd.

[1515] 153. H. 20.

Desai, Akshay R. *Social background of Indian nationalism*, rev. ed. Bombay, Popular Book Depot, 1954. xxiv, 407p., (bibl., p. 392-400). 21.5 × 14.5.

"The transformation of Indian society from a medieval to a modern basis during the last one hundred and fifty years and the resultant rise of Indian nationalism and the nationalist movement in its various forms, social, religious, economic, political and cultural, constitute a most fascinating theme for study for the students of social sciences and Indian history ... The book is an attempt to give a composite picture of the complex and variegated process of the rise of Indian nationalism and its various manifestations. ... I have tried to use the method of historical materialism in the treatment of the subject, for locating and assessing the specific weight of different social forces which evolved and formed the social background for the emergency and development of Indian nationalism." — Preface to the first edition.

[1516] 173. A. 659.

Dubois, Abbé J. A. Description of the character, manners, and customs of the people of India ; and of their institutions, religious and civil, tr. from the French manuscript. London, Longman, Hurst, Rees, Orme, and Brown, 1817. xxvii, 565p. 25.5 × 20.

(This was repr. several times, in London, Madras, Calcutta.) (It came out again as "A description . . . , 2nd ed., with notes, corrections and additions by Rev. G. U. Pope, tr. from the French ms. Madras, J. Higginbotham, 1862. ii, xxxii, 410, vi p., front. (port.) . . . thoroughly rev. and collated with the ms. which contains the author's final corrections. . . . lent . . . by Madras Govt. . . . examined, . . . omitted whatever did not seem to be capable of verification. . . . — G. U. Pope, p. xxvi. " and as "Hindu manners, customs and ceremonies, . . . tr. from the author's later French ms. and ed. with notes, corrections, and a biography, by Henry K. Beauchamp with a prefatory note by the Right Hon. F. Max Müller and a portrait." Oxford, Clarendon Press, 1897. 2v. 22 × 14.

v. 1 : xxxvi, 352 p., front. ; v. 2 : [iv], p. 353-730.

Review of the ed. of 1897, ed. by H. H. Beauchamp.

" . . . it is very well edited, Mr. Beauchamp has contributed a most interesting preface . . . " — T. W. Rhys Davids, J. R. A. S., 1898, p. 642-646.

" . . . The original French Ms. was . . . translated and published in 1816 . . . Meanwhile a copy lying among the records of Fort St. George had been forwarded to the Abbé for revision and addition. . . . The translation . . . of the rev. Ms., . . . by H. K. Beauchamp, . . . appeared in . . . 1897. . . . " — N. M. Penzer. Ocean of story, 1928 v. 9, p. 217.

[1517] 162. A. 28.

Ehrenfels, Baron Oman Rolf. The pre-Aryan cultures of India and the ethnological background of Islam. (*In* Islamic Culture, v. 13-1939, p. 176-188.)

[1518] PP. 2281.

The socio-religious role of Islam in the history of India. (*In* Islamic Culture, v. 14-1940, p. 45-62.)

[1519] PP. 2281.

Faria Y. Sousa, Manuel de. The Portuguese Asia : or the history of the discovery and conquest of India by the Portuguese.

Containing all their discoveries from the coast of Africk, to the farthest parts of China and Japan ; all their *battels* by sea and land, sieges and other memorable actions ; a description of those countries, and many particulars of the religion, government and customs of the natives, etc., tr. into English by Capt. J. Stevens. London, Printed for C. Brome, at the sign of the Gun, at the West-End of St. Pauls, 1695. 3 v. 19 × 11. v. 1 : xxxii, 448 p. ; v. 2: xxiv, 526 p. ; v. 3 : xxii, 440 p.: (books in print and mss. out of which the Portuguese Asia was collected, p. 436-440).

[1520] 203. A. 17.

Foote, Robert, Bruce, comp. Catalogue of the prehistoric antiquities, Government Museum, Madras, Madras, Supdt., Govt. Press, 1901. xx, 131 p., 35 pl. 21.5 × 15.

[1521] 172. B. 19.

Foote collection of Indian pre-historic and protohistoric antiquities: notes on their age and distribution. Madras, Supdt., Govt. Press, 1916. xvi, 246 p., 64 pl., fold. map. 23.5 × 15. Rs. 9/2/-.

Madras Govt. Museum Publication. Foote collection catalogue, v. 2.

" . . . throws light on the objects described in the catalogue . . . notes . . . are of great value. " — M. Longworth Dames, M., v. 17-1917, p. 66-67.

[1522] 12. H. 11.

Forbes, James. Oriental memoirs : selected and abridged from a series of familiar letters written during seventeen years residence in India : including observations on parts of Africa and South America, and a narrative of occurrences in four Indian voyages ; illustrated by engravings from original drawings. London, White Cochrane, & Co., 1813. 4 v. 93 pl. (some col.) 31 × 25. Rs. 52/-.

v. 1 : iv, xxiv, 481 p., front., (author's port.) ; v. 2 : xvi, 542 p. ; v. 3: xii, 487 p. ; v. 4: xii, 425, 1 p., index to v. 1-4. 2nd ed. abridged, London, 1834-35 2 v.

[1523] 15. K. 9.

Fürer-Haimendorf, Christoph von. Volker und Kulturgruppen im westlichen Hinterindien dargestellt mit Hilfe des statistischen Verfahrens. (*In* *Anthropos*, v. 31-1934, p. 429-440.) [1524]

Garratt, G. T., ed. *The Legacy of India*, with an introd. by the Marquess of Zetland. Oxford, Glarendon Press, 1937. xviii, 428 p., front., 23 illus., fold. map. 10/-. [1525]

162. A. 1067.

Ghose, Nagendranath. *The Aryan trail in Iran and India : a naturalistic study of the Vedic hymns and the Avesta.* Calcutta, University of Calcutta, 1937. xiii, 333 p. 21 × 13.5. Rs. 3/8-. App. A : Magianism, p. 241-247 ; B : The Zarathusrian trail in the religion of the Avesta. Analysis of the Yashts, 248-303 ; C : Advocacy of Khetuk - Das in Pahlavi texts, p. 304-310 ; D : The racial genus myth, p. 311-313 ; E : Karmavada and other doctrines of metempsychosis, p. 314-315 ; F : Disposal of the dead, p. 316-320.

"... This advisedly secular approach to the study of the Hindu and Parsi " scriptures," writer believes, has possibly enabled him to project some added or even new light *inter alia* upon (i) the first beginnings in the old world of the basic industries of human civilization, (ii) the correlation between the Indo-Aryan and Magian cultures, which though definitely suspected by Hellenic Greek writers, has been ... lost sight of by the more sceptically minded modern savant, (iii) the true historical and social setting of the movement of religious reform which is associated with the name of Zoroaster.

The matters investigated in this book formed the subject of a course of University Extension lectures which the author delivered in the department of Anthropology of the Calcutta University in ... 1936 ... " — the author, preface.

[1526] 178. A. 121.

Indo-Aryan literature and culture-origins. Calcutta, Book Co., 1934. iv, xxvi, 288, i p. 24.5 × 16. Rs. 8/-. "... a valuable and stimulating contribution ... though readers may not entirely agree in all ... view points and conclusions, there can be no two opinions about the refreshing originality, sound scholarship and critical acumen ... " — M. I., v. 15-1935, p. 75-77. [1527] 174. C. 277.

Ghosh, S. L. *Urban morals in ancient India.* Calcutta, Sushil Gupta, Art Press, print., 1944. viii, 71 p. 18 × 12. Rs. 1/8/-. [1528] 179. E. 1017.

Ghoshal, Dr. U. N. *The Agrarian system in ancient India.* Calcutta, University of Calcutta, 1930. v, 123p. 21 × 13. Calcutta University Readership lectures, 1930.

"The five lectures comprised in this book are an able and an instructive survey of the relations of the Crown to the land in ancient India. ... Some very interesting and important developments are made clear in the course of these studies, such as the gradual extension of assignments and the system of chiefs' estates introduced under the Rajput dynasties. ... " — L. D. Barnett, *J. R. A. S.*, 1931, p. 693-694.

[1529] 172. F. 725.

Contributions to the history of the Hindu revenue system. Calcutta, University of Calcutta, 1929. xv, 313 p. 23 × 15.

"... His [the author's] treatment is scholarly and judicious, and he has thrown much light on the obscure problems of ancient Indian revenue administration." — L. D. Barnett, *J. R. A. S.* 1931, p. 165.

[1530] 172. F. 687.

A history of Hindu political theories. From earliest times to the end of the first quarter of the seventeenth century A. D. . London, etc., Oxford University press, 1923. xiv, 296 p. (append., 273-278p., Bibl., 279-283 p.) 20.5 × 13.

"... Our author brings out very sanely the fundamental differences between what have been called the Hindu theories of the 'social contract' and the 'divine right of kings' and their European analogs ... " — J. A. O. S., 1923, p. 350.

[1531] 172. B. 65.

Goetz, Hermann. *Epochen der indischen Kultur.* Leipzig, Karl W. Hiersemann, 1929. xii, 602, i p. 8 maps. 27.5 × 19.5. 68/-. [1532] 172. B. 26.

Gordon, Lt. Col. D. H. *Pre-and proto-historic archaeology in India.* (*In* *J. I. A. I.*, Univ. of Cal., v. 1-1938, p. 11-22.) [1533]

Great Britain.—House of Commons.

Papers relating to East India affairs : viz. Copies of all Communications received from India since the 10th of July, 1821, relative to the Burning of Females on the funeral piles of their husbands. London, East India House, 1823. 139 p. 34 × 20.

Ordered by the House of Commons to be printed, 19th June, 1823.

[1534]

Held, G. J. The Mahabharata : an ethnological study. London, Kegan Paul, 1935. viii, 348, iii p. 23 × 14.5. 10/6/-.

"... short survey of Indian epic research, and review of the critical views of Lassen, Sorensen, Weber, Ludwig, Dahmann, Levi and Washburn Hopkins ... author works out his theories ingeniously, but he must expect to be handled by critical specialists much as he has handled them." — J. L. Myres, M., v. 37-1937, p. 116.

[1535]

173. H. 641.

Heras, Rev. H. Studies in proto-Indo-Mediterranean culture, vol. I. Bombay, Indian Historical Research Institute, 1953. cix, 542 p., front., 317 fig. (bibl., p. xxxviii-cix.) 25 × 17. Rs. 175/-.

"The studies ... will elucidate some of the most fascinating problems that the excavations of the Indus Valley cities have created, the first ones being the system of deciphering the inscriptions and the historical foundations of the first migrations Westwards ... once all these problems are solved, India will be acknowledged as the cradle of human civilization" — the author, introd., p. 27.

[1536]

174. A. 580.

Hewitt, J. F. Primitive traditional history : the primitive history and chronology of India, South-Eastern and South-Western Asia, Egypt, and Europe, and the colonies thence sent forth. London, James Parker, 1907. 2 v. 22 × 13.5. Rs. 20/-.

v. 1 : xxviii, 1-448 p., front., 1-2 pl., 7 text-illus., fold map. ; v. 2 : viii, 449-1024 p., 3-4 pl., text-illus.

"Whether Mr. Hewitt's theories are accepted by scholars or not the book will serve a useful purpose in so much as it contains a vast collection of facts relative to tradition and ritual ..." — J. R. A. S., 1908 (Jan. - June), p. 255-256.

[1537]

107. A. 49.

Hodson, Col. The Primitive culture of India. London, Royal Asiatic Society, 1922. iv, 133 p., (bibl. at the end of every chap.) 24.5 × 15. Rs. 8/-.

Lectures delivered in 1922 at the School of Oriental Studies, Univ. of London. James G. Furlong Fund, v. 1.

"... an interesting subject ... discussed with considerable ability ... instructive and furnishes useful contribution to our knowledge of the lower culture in India." — W. Crooke, J. R. A. S., 1923, p. 122-123.

[1538]

172. B. 18.

Hopkins, Edward Washburn. India, old and new, with a memorial address. New York, Charles Scribner's Sons ; 1901. viii, ii, 342 p. 22 × 14.5. 10/6/-.

[1539]

162. A. 87.

Hunter, William Wilson. A Brief history of the Indian peoples, 23rd ed. Oxford, Clarendon Press, 1903. 260 p., front. (fold. map). 17 × 12.

[1540]

169. B. 43(1).

Husain, Dr. Yusuf. Glimpses of medieval Indian culture. Bombay, etc., Asia Publishing House, 1957. ii, 158 p. 22 × 14. Rs. 7/14/-.

A series of five extension lectures (1 — Islam and the cult of Bhakti ; 2 — Sufism in India ; 3 — the educational system ; 4 — the origin and growth of the Urdu language and 5 — Social and economic conditions) on Indo-Muslim culture under the Osman Muhammad Ismail-Osman Abdul Haque Endowment delivered at the University of Madras in October, 1954.

"... My special object in these lectures has been to put in high relief those social processes which are of great general interest even today, and which were mainly responsible for ushering in a new outlook in the realms of intellect, emotion and culture in medieval Indian history ..." — the author, preface.

[1541]

165. C. 359.

Ihering, Rudolph von. The Evolution of the Aryan ; tr. from German by A. Drucker. London, Swan Sonnenschein & Co., 1897. xviii, ii, 412 p. 22.5 × 14.5. Rs. 9/3/-.

[1542]

155. F. 113.

Iyengar, P. T. Srinivas. Did the Dravidians of India obtain their culture from Aryan immigrations? (*In Anthropos*, v. 9-1914, p. 1-15.)

[1543]

Life in ancient India in the age of the Jantras. Madras, Srinivas Varadachari, 1912. x, 140 p., (bibl. see Preface). 18 × 11.5. Rs. 1/2/-.

History of the Indian people series. "... an excellent ... work ... a picture, fully authenticated by references, of the life of a primitive people. ... has touched on some of the more general problems of Anthropology. He treats them judiciously, and his knowledge is fairly up to date ..." — J. Kennedy, *J. R. A. S.*, 1913, p. 706-710.

[1544]

178. C. 459.

Jackson, A. M. T. Method in the study of Indian antiquities; being a lecture delivered at the Wilson College, Bombay, on Aug. 3rd, 1907. Bombay, Times Press, print, 1907. 31 p. 21.5 × 14. Rs. -/12/-.

[1545]

173. H. 401.

Life in ancient India as depicted in the Jain canons (with commentaries); an administrative, economic, social and geographical survey of ancient India based on the Jain canons. Bombay, New Book Company, 1947. 420 p., 1 map, (bibl., p. 8-15). 24 × 16. Rs. 35/-.

"... So far, with reference to social life, no scholar has utilised the material reflected in the Jain canons. ..." — the author, preface, p. 6.

[1546]

Kabir, Humayun. Our heritage. Bombay, National Information Publication, 1946. viii, ii, 134 p., 4 illus. 18.5 × 12. Rs. 4/-.

[1547]

Kaegi, Adolf. Life in ancient India—studies in Rig Vedic India; tr. from the German by R. Arrow-smith. Calcutta, Susil Gupta (India), 1950. iii, 120 p. 17 × 11.5. Rs. 2/-.

[1548]

Kennedy, James. The Aryan invasion of Northern India: an essay in ethnology and history. (*In J. R. A. S.*, 1919, p. 493-529 & 1920, p. 31-48.)

[1549]

PP. 3515A.

Koppers, P. Wilhelm. Kulturkreis- lehre und Buddhismus. (*In Anthropos*, v. 16-17, fasc. 1, 2, 3, 1921-22, p. 442-458.)

[1550]

Le Dain, Alfred. L'Inde Antique. Paris, Société Coopérative des Lettres et des Arts, Chamuel, depositaire general, 1896. iv, xxiv, 25-320 p. 17.5 × 11. Fr. 3.50.

[1551]

173. H. 59.

Lefmann, S. Geschichte des alten Indiens. Berlin, Historischer Verlag Baumagartel, 1890. vi, 845 p., illus., text-illus., map. 22.5 × 15.

[1552]

173. H. 65.

Logan, A. C. Old chipped stones of India founded on the collection in the Calcutta Museum. Calcutta, Thacker, Spink, 1906. viii, 85 p., 11 figs. 22 × 14. Rs. 4/-.

"... is a welcome addition to the literature of prehistoric archaeology ... gives, in a concise and readily accessible form, an account of the Palaeolithic implements of India, a record of the localities in which they have been found, and a discussion of the geological horizon to which they belong." — S. Hazzledine Warren, *M.*, v. 7-1907, p. 110-111.

[1553]

174. A. 93.

Majumdar, R. C. Ancient India. Banaras, Motilal Banarsidass, 1952. xx, 574 p., 24 pl. (bibl., p. 533-548). 22 × 13. Rs. 20/-.

This book is a revised and enlarged edition of the author's 'Outline of Ancient Indian History and Civilisation' which was published in 1927.

"... It covers all aspects of Indian history and culture from the earliest times to the invasion of Muhammad of Ghor, though the emphasis is on political history ... Professor Majumdar shows no inclination to glorify his country's past at the expense of his Scholarship, and ... in some respects tends to the opposite extreme, and is not afraid to attend his less critical compatriots. ... " — *J. R. A. S.*, 1955, p. 180-181.

[1554]

165. A. 459(1).

Majumdar, R. C. and Pusalker, A. D., eds. *The Vedic age.* London, George Allen and Unwin, 1951. 566 p. incl. 2 maps, 8 pl., (bibl. p. 527-540). 22.5 × 15.5. Rs. 35/-.

History and culture of the Indian people, series, pub. by Bharatiya Itihasa Samiti, v. 1.

"... Thus the first three chapters outline the scope of Indian history, its sources, and its archaeological foundations. Next come geology, geography, flora and fauna; only with Chapter 7 does the reader enter on pre-history, in which is included the Indus Valley civilization. ... here all the contributions bear the mark of profound study and meticulous scholarship. The standard of this ... is very high." — T. L. S., July 27, 1951, p. 473.

[1555] 165. A. 771. & 15. E. 27.

Mandelbaum, David G. *Hindu Moslem conflict in India.* (*In* Middle East Journal, v. 1, 1947, p. 369-85.)

[1556]

Marshall, John. *John Marshall in India; notes and observations in Bengal, 1668-1672; ed. and arranged under subjects by Shafaat Ahmad Khan.* London, O. U. P., 1927. xiii, 471 p., fold. map, diags., (bibl., p. 436-41). 22 × 14.5. Rs. 16/-.

(Allahabad University Studies in History, vol. v.)

"I believe the book will revolutionise our conception of seventeenth century India. There is hardly an aspect of Indian life with which the author does not deal, and on which he does not throw fresh light. Many of the problems of seventeenth century Indian history are solved by the learned, accurate and intelligent account which Marshall has supplied." — Preface.

[1557] 162. B. 85.

Masson-Oursel, P. and others. *Ancient India and Indian civilization; tr. from the French by M. R. Dobie.* London, Kegan Paul, 1934. xxiv, 435 p., front., 16 pl., 24 illus., 5 maps (bibl. 15 pages). Rs. 8/-.

History of Civilization Series.

"... on the whole ... a fairly successful attempt..." — M. I., v. 15-1935, p. 180-181.

[1558] 165. A. 569.

Mehta, Ratilal N. *Pre-Buddhist India; a political, administrative, economic, social and geographical survey of ancient India based mainly on the Jātaka stories.* Bombay, Examiner press, 1939. xxvi, ii, 461 p., (bibl., p. xiii-xviii). 23.5 × 16.5.

[1559]

165. A. 677.

Meyer, Johann Jakob. *Sexual life in ancient India; a study in the comparative history of Indian culture.* London, George Routledge, 1930. 2 v. 21 × 13.5. £ 1/16.

v. 1 : xii, 1-276 p.; v. 2 : x, 277-591 p.

Broadway Oriental Library Series. Authorised tr. from the German, containing the emendations and additions of the author.

"... interesting work ... scholarly reproduction of tales from a distant past, ..." — R. E. Enthoven, M., v. 31-1931, p. 15-16.

[1560]

149. D. 509.

Mitra, Panchanan. *Prehistoric India: its place in the world's cultures; 2nd ed., rev. & enl.* Calcutta, University of Calcutta, 1927. xxviii, 512 p., 53 pl. (bibl., p. 478-492). 21 × 13. Rs. 7/-.

The first edition appeared in 1923.

"... It is from prehistoric India perhaps would be discovered the secrets of a process which could weld up in one homogeneous group life, be it social or religious, the races which are akin to the Nordics, the Alpines and the Mediterranean in Europe ..." — the author, preface to the first edition.

"... The veil which ... hitherto concealed the origins of ancient Indian culture is being gradually lifted, and the University of Calcutta is to be congratulated in its efforts to extend this knowledge by the aid of native scholars like Mr. Panchanan Mitra." — Nature, July, 1921.

[1561]

174. A. 223.

- Mitra, Rajendralala.** Indo-Aryans : contributions towards the elucidation of their ancient and medieval history. Calcutta, W. Newman, 1881. 2v. 21.5×13.5. Rs.45/- v. 1: iv, xii, 444, xviii p. incl. 168 fig.; v.2: iv, vi, 478, xxvi p.
[1562] 174. A. 145.
- Much, Matthaeus.** Die Heimat der Indogermanen im Lichte der Urgeschichtlichen Forschung. Berlin, Verlag von Hermann Costenoble. 1902. viii, 311 p. 21.5×13.
[1563] 173. H. 43.
- Mukerji, D. P.** Modern Indian culture; a sociological study. Allahabad, Indian Publishers, 1942. x, 277 p. 18×12.
[1564] 173. A. 563.
- Mukherjee, Radha Kumud.** Hindu civilization; from the earliest times up to the establishment of Maurya Empire. London, Longmans, 1936. xvi, 351 p., front., illus., maps. 23×13.5. 15/-.
"... up-to-date account ... compiled mostly from original sources ... bids fair to remain for long a standard authority ..."—M.I., v. 16-1936, p. 333-334.
[1565] 178. C.1371.
- Nehru, Jawahar Lal.** Discovery of India. Calcutta, Signet Press, 1946. xvi, 711 p. 21.5×13. Rs. 11.
[1566] 172. A. 1969(1).
- Oldenberg, H.** Ancient India, its language and religions, 2nd ed. Chicago, Open Court Pub. Co., 1898. iv, 110 p. 19×13. Rs. 2-8-0.
Essays Originally appeared in the Deutsche Rundschau of Berlin.
[1567] 176. A. 37.
- O'Malley, Lewis Sidney Steward.** India's social heritage. Oxford, Clarendon Press, 1934. 194p. 18.5×12. 5/-.
[1568] 173. A. 475.
- O'Malley, Lewis Sidney Steward, ed.** Modern India and the West, a study of the interaction of their civilizations; with a foreword by Lord Meston. London, O. U. P., 1941. xii, 834p. 21.5×14. 36/-.
Pub. under the auspices of the Royal Institute of International Affairs. (Chap. 12: Primitive tribes, by J. H. Hutton, p. 415-444.)
"... long history does undoubtedly prove that India has preserved an ethics of its own which no account of political and religious diversity can ever hope to shatter. This conclusion is unmistakably reached by a study of this sober and impressive symposium which is of great value at the present time ... This ... is a symposium consisting of some 15 essays on the various aspects of Indian culture in its relation to the West, with a very full survey by the editor, Mr. O'Malley...."—A.A.A. Fyzee, J.B.B.R.A.S., n.s., v. 18-1942, p. 117-118.
[1569] 166. A. 15.
- Pargiter, F. E.** Ancient Indian historical tradition. London, O. U. P., 1922. vi, ii, 368 p., map. 21.5×14. 12/-.
[1570] 11. H. 6.
- Patil, Devendrakumar Rajaram.** Cultural history from the Vāyu Purāṇa. Poona, Deccan College Post-graduate and Research Institute, 1946. xvii, [i], 348 p. (bibl., p. ix-xiii). 23×15.5. Rs. 15, Deccan College dissertation series, no. 2.
"...the book is a useful digest of information, and deserves a welcome".—J.R.A.S., 1947. p. 230.
[1571]
- Piggott, Stuart.** Prehistoric India; to 1000 B.C. Harmondsworth, Penguin Books, 1950. 293 p. incl. 32 text-fig. incl. map, 8 pl., 2 tab., (bibl. see notes at the end of every chap.) 18×11. 2-6. Pelican Books series, A. 205.
[1572] 174. A. 499.
- Pillai, M. S. Purnalingam.** Tamil India. Tirunelveli & Madras, The South India Saiva Siddhanta, 1945. xv, 174 p., photo, 18.5×12.5. Rs. 4-8.
First published in 1927.
[1573] 167. G. 141.

Pillai, V. Chockalingam. The Origin of the Indo-European races and peoples. Palam Cottah, Palam-cottah Printing Press, 1935. v. 1 : xxxii, 936 p., front., 18 illus., 2 maps. 24×16. Rs. 25/-.

"The work was proposed to be in 5 v."—Preface.

[1574] 173. H. 705.

Prinsep, James. Essays on Indian antiquities, historic, numismatic, and palaeographic, to which are added ... useful tables illustrative of Indian history, chronology, modern coinages, weights, measures, etc., ed., with notes, and additional matter by Edward Thomas. London, John Murray, 1858. 2v. 21.5×12.5. £ 5.

v.1 : xvi, xvi, 435 p. 1-36 pl. ; v 2 : viii, 224, xii, 336 p., 37-46 pl.

v. 2 : the last xii, 336 p. contain, useful tables, illustrative of the coins, weights, and measures of British India ; together with chronological tables and genealogical lists, having reference to India and other Kingdoms of Asia.

[1575] 174. A. 343.

Raju, P. T. India's culture and her problems. Jaipur, University of Rajputana, [1956]. viii, 104p. 20×13.5.

Four lectures delivered at the Maharaja's College, Jaipur, under the scheme of the University Extension Lectures of the University of Rajputana.

"... These lectures do not deal with all of India's problems ; nor do they deal with all her problems that are directly or indirectly created by her culture, but only with some of them that are primary from the human and social point of view."—Preface.

[1576]

Rawlinson, H. G. Foreign influences in the civilization of ancient India, 900 B.C.—400 A.D. (*In* J.B.B.R. A.S., v. 23-1914, p. 217-238).

[1577] PP. 3213C.

Rawlinson, H. G.—contd.

India ; a short cultural history, ed. by Prof. C. G. Seligman. London, Cresset Press, 1937. xiv, ii, 452 p. incl. 45 illus., & 12 maps. front., 23 pl., fold. map., (bibl., p. 419-421). 25×15.5. 30/-.

"... We learn the leading facts ... commencing with the Indus Valley civilization and ending with a brief reference to the period under British control". —R. E. Enthoven, M., v. 39-1939, p. 14.

[1578] 165. A. 639.

Reinaud, M., ed., Fragments Arabes et Persans inédits relatifs à l'Inde antérieurement au xie siècle de l'ère Chrétienne. Paris, Imprimerie Royale, 1845. xxxv, 227 p. 20.5×12.5. Extrait du Journal Asiatique, cahiers d'août, septembre et octobre 1844 et cahiers de février-mars 1845.

Text in English & Persian.

[1579] 173. H. 123.

Renou, Louis. The civilization in ancient India ; tr. from the French by Philip Spratt. Calcutta, Susil Gupta (India), 1954. iii, 188p., (bibl., p. 178-188). 22.5×13.5.

"The data of this book are drawn from Sanskrit Sources. We have taken as our principal quarry that great body of Indian lore condensed in the extensive disciplines called Dharmashastra ... Arthashastra ... and ... Kamashastra, which claim to include all the principles governing Indian life in ancient times." —Author, preface.

[1580] 172. B. 197.

Robertson, William. An Historical disquisition concerning the knowledge which the ancients had of India ; and the progress of trade with that country prior to the discovery of the passage to it by the Cape of Good Hope ; with an appendix, containing observations on the civil policy—the laws and judicial proceedings—the arts—the sciences—and religious institutions, of the Indians. Basil, J. J. Tourneisen, 1792. viii, 366, 23 p., 2 maps. 19×11.

1st ed. London. 1791 ; 3rd ed. London. 1799 ; 7th ed. London, 1817 ; repr. Calcutta, 1904.

[1581] 162. B. 9 & 162. B. 15.

- Sarkar, Dr. Benoy Kumar.** The Positive background of Hindu Sociology, 2nd ed. Allahabad, Panini Office, 1937. Book 1: Introd. to Hindu positivism. ii, 72, 697 p. 24×15.5. Rs. 16. Sacred Books of the Hindus Series, v. 32. "... entirely a new work ... an attempt (and a highly successful attempt) at placing ... the data of socio-economic and socio-political life gleaned from Sukracharya's 'Artha-Shastra' ...—M.I., v. 18-1938, p. 308-309. [1582] 172. B. 35(1).
- Sarkar, S. C.** Some aspects of the earliest social history of India, pre-Buddhist ages. London, O.U.P., 1928. xi, vi, 226, iii p. 24.5×16. 12/6. "Mr. Pargiter's Ancient Indian Historical Tradition (1922), which seeks to determine the political history of India from the earliest times of the 7th century B.C., and the present work, ... which attempts an accurate picture of some aspects of the social history of India for the same period, may be regarded as companion volumes. —Author's Preface. "... Oxford thesis for the degree of Doctor of Philosophy, which was presented about six years ago ... There is a foreword by Pargiter ... and an introductory note by Professor Winternitz who, ... highly praises the scholarly instinct and unsparing efforts. ... But we have found him sorely lacking in that sense of proportions and evaluation of evidence which is often wanting to a certain degree ... Dr. Sarkar is a firm believer in Pargiter's theories concerning the historical value of the Puranas ... But none the less, such a theory cannot be upheld to the extent to which Pargiter wished to uphold it ... —Jarl Charpentier, J.R.A.S., 1930, p. 460-462. [1583] 172. B. 113.
- Sastri, K. A. Nilakanta.** A history of South India—from prehistoric times to the fall of Vijayanagar. Madras, Oxford University press, 1955. xii, 486p., col. front., 28pl., 7 maps, (bibl. at the end of each chapter). 21.5×13.5. "The doyen of Indian historians gives us ... in the *History* an important pioneer attempt at a comprehensive study of the much-neglected 'south' ... The *History* utilizes even unpublished researches and is a very impressive achievement ... the book will certainly interest students of twentieth-century Indian historiography ... —J.D.M. Derrett, J.R.A.S., 1956, p. 250. [1584] 167. G. 135.
- Schrader, F. Otto.** Dravidisch und Uralisch. (*In Zeitschrift für Indologie und Iranistik*, Leipzig, v.3-1925, p. 81-112). "... L'existence du peuple brahmi au Beloutchistan confirme l'hypothèse que les Dravidiens ont immigré dans l'Inde par Nord-Ouest. —Regamy, B.E.F.E.O., 1934, p. 172. [1585]
- Schweitzer, Albert.** Indian thought and its development: tr. [from German] by Mrs. Charles E. B. Russell. New York, Henry Holt, 1956. xii, 272 p. 19×12.5. \$2.50. "... To gain an insight into Indian thought, and to analyse it and discuss our differences, must necessarily make European thought clearer and richer ... —the author, preface. The title of the German Original is 'Die Weltanschauung der indischen Denker.' [1586] 179. E. 1125.
- Seal, Brajendranath.** The Positive sciences of ancient Hindus. London, Calcutta, etc., Longmans, Green & Co., 1915. vii, 296p. 20×13.5 12-6. "My direct aim in the present work is to furnish the historians of the special sciences with new material which will serve to widen the scope of their survey. The Hindus no less than the Greeks have shared in the work of constructing scientific concepts and methods in the investigation of physical phenomena, as well as of building up a body of positive knowledge which has been applied to industrial technique"—author, foreword. [1587] 173. C. 47.
- Sen, Gertrude Emerson.** Cultural unity of India. [New Delhi], Ministry of Information and Broadcasting, Govt. of India, 1954. 71p., pl. 21.5×14. Rs. 1-8. [1588] 165. A. 863.
- Sengupta, Padmini.** Everyday life in ancient India. Bombay [etc.], O.U.P., Indian branch, 1950. viii, 203p., illus., ("source books" at the end of each chapter). 18×12.5. Rs. 5. [1589] 172. B. 181.

Slater, Gilbert. The Dravidian element in Indian culture ; with a foreword by H. J. Fleure. London, Ernest Benn, 1924. ii, 192 p., 7 illus., (bibl., p. 186-187). 18.5×12.5. 10-6.

"...a notable contribution ... is well calculated to stimulate further study of this most interesting question ..."—M.I. v.4-1924, p. 203-306.

[1590] 172. B. 71.

Smith, Vincient A. Early history of India ; from 600 B.C. to the Muhammadan conquest including the invasion of Alexander the Great. Oxford, Clarendon Press, 1904. vi, iv, 389 p., front., 8 illus., 6 maps. 21.5×12.5. 14/-.

[1591] 165. A. 229.

Speir, Mrs. C. Life in ancient India ; with ... illus., drawn on wood by George Schraf, Jun. London, Smith Elder, 1856. xviii, 464 p., text, illus., fold. map. 19×12.

[1592] 162. A. 341.

Tara Chand. Influence of Islam on Indian culture. Allahabad, Indian press, 1936. viii, vi, 327 p., 43 pl., (bibl., p. 275-87, append). 21×13.

[1593] 178. G. 887.

Tarn, W. W. The Greeks in Bactria & India. Cambridge, University Press, 1938. xxiii, 539 p., 1 plate, 3 maps, chart. 23×14.5. 30s.

"... This book is really concerned only with the Farther East, the story of eastern Iran and northern India under Greek rule ; it is an attempt to recover what can be recovered of the history of a lost dynasty and of a rather extraordinary experiment ..."—Introd., p. xix.

[1594] 158. F. 27.

Temple, Sir Richard. Journals kept in Hyderabad, Kashmir, Sikkim, and Nepal ; ed. with introd. by his son Richard Carnac Temple. London, W. H. Allen, 1887. 2 v. v. 1 : xxviii, 314 p., col. front., 5 illus., 3 col. maps, col. plans. (bibl. see preface, p. xv-xvii) ; v. 2 : viii, 303 p., col. front., 7 illus. (some col.), 2 maps, Index to v. 1 & 2.

[1595] 162. A. 189.

Thomas, P. Kama Kalpa or the Hindu ritual of love. Bombay, D. B. Taraporevala Sons, 1956. xi, 151 p., col. front., 99 pl. (containing 224 line and half-tone reproductions of master-pieces of Indian sculptures and paintings). 28×21.5. Rs. 34.

A survey of the customs, festivals, rituals and beliefs concerning marriage morals, women, the art and science of love and sex symbolism in religion in India from remote antiquity to the present day. Based on ancient Sanskrit classics, *Kama Sutra*, *Ananga Ranga*, *Rati Rahasya*, and modern works.

[1596] 150. E. 10.

Trumbull, Robert. As I see India. London, Cassell and Company, 1957. 256 p., 4 maps. 21×13.5. " ... I stayed in India [as a foreign correspondent to *The New York Times*] seven and a half years ... I was to see India evolve from a nation of doubtful hopes, born in uncertainty and bloodshed, into the most stable country in Asia and a voice of strong moral powers in world affairs ..."—the author, p. 12.

[1597] 162. A. 1237.

Vaidya, C. V. Epic India, or, India as described in the Mahabharata and the Ramayana. Bombay, Mrs. Radhabai Atmaram Sagoon, India Litho Press, print., 1907. viii, ii, 516 p., front. (fold. map). 18×11.5.

[1598] 179. E. 299.

Venkateswara, S. V. Indian culture through the ages. London, etc., Longmans, Green and Co., 1928-1932. 2v. 21.5×13.5. 12s. 6d.

V. 1 : Education and the propagation of culture. x, 336 p. ; v. 2 : public life and political institutions. vi, 326p. The Mysore University series.

"It is the aim of this work to describe and interpret the genius of India and explain her contribution to the world's culture. It is my conviction that the stream of Indian culture has flowed through the ages, reinforced by the Timespirit at every stage, without being untrue to itself or losing its soul in the sweeping current. Each volume ... deals with an aspect of culture from the evolutionary as well as from the comparative point of view ..."—the author, preface to vol. 1.

[1599] 165. A. 489.

Viswanatha, S. V. Racial synthesis in Hindu culture. London, Kegan Paul, Trench, Trübner, 1928. viii, 234 p., front., maps. 20×13.5. 10-6.

Trübner's Oriental Series.

[1600] 178. C. 953.

Wheeler, J. Talboys. Early records of British India : a history of the English settlements in India, told in the Government records, the works of old travellers and other contemporary documents, from the earliest period down to the rise of British power in India, new ed. Calcutta, W. Newman & Thacker, Spink, 1879. xxxii, 391 p. 20.5×13. Rs. 15.

[1601] 165. B. 3(1).

Wright, Caleb. Oriental customs, or life in India. Boston, Caleb Wright, 1860. 16, 17-320 p., front., 24 pl. 23×14.5.

"The author visited India and travelled extensively there, for this express purpose of collecting information respecting the manners and customs of its inhabitants"—t.p.

[1602] 173. A. 543.

Zimmer, Heinrich. Altindisches Leben : die Cultur der Vedischen Arier nach den Samhita dargestellt. Berlin, Weidmannsche Buchhandlung, 1879. 172 p.

Prize essay crowned by the fourth International Congress of Orientalists in Florence. (Life in ancient India, the civilization of the Vedic Aryans described according to Samhita.).

"... It is divided into three books. The first describes the land, its climate and formation, its products, minerals, vegetable and animal, its inhabitants ... the second book treats of the external circumstances of the Vedic people, their government and law, ... The third book gives an account of their internal relation, domestic life, morals, ... treat with ability a most important chapter in Indian history, the rise and growth of the caste system, so far as its genesis can be conjecturally traced."—J. Muir., I.A., v.9-1880, p. 53-57.

[1603]

(4) Language

Allen, W. S. Phonetics in ancient India. London, Oxford University Press, 1953. x, 96 p., (editions of technical works referred to, p. ix-x). 21.5×14. Rs. 15.

London oriental series, vol. 1.

"This book is intended as a guide to the appreciation of the earliest phoneticians..."—the author, preface.

[1604] 176. B. 267.

Beames, John. A Comparative grammar of the modern Aryan languages of India : to wit, Hindi, Panjabi, Sindhi, Gujrati, Marathi, Oriya, and Bangali. London, Trübner, 1872-1879. 3 v. 21×13. 16/- each.

v. 1 : On sounds, xvi, 360 p., (bibl. p. x) ; v. 2 : Noun and pronoun (1875), xii, 348 p. ; v. 3 : Verb (1879), viii, 316 p.

"... Careful and truth-loving investigation of facts ... nothing but admiration to express when we think of the vast labour which, Mr. Beames has undergone."—Mr. J. Murray Mitchell, I.A., v. 4-1875, p. 186-190. Review of v.1.

[1605] 176. A. 11.

Outlines of Indian philology with a map showing the distribution of Indian languages. Calcutta, Wyman Bros., 1867. viii, 61 p., fold. map. 20.5×12.5.

"... a compilation from the best and most accessible books ..., supplemented by facts derived from personal observation ... to record and preserve dialects of obscure and uncivilized tribes ..."—Preface to the 1st ed.

[1606] 176. A. 21(1).

Bhandarkar, Ramakrishna Gopal.

Phonology of the vernaculars of Northern India. (*In* J.B.B.R.A.S., v. 17, pt. 2, 1887-89, p. 99-182).

[1607] PP. 3213C.

Bloch, Jules. The grammatical structure of Dravidian languages ; tr. [from French] by Ramkrishna Ganesh Harshe. Poona, Deccan College Post-Graduate and Research Institute, 1954. xxxiii, 127 p., front., col. map, (bibl., p. xxxii). 21×13.5. Rs. 6.

Deccan college hand-book series, no. 3. The title of the French original is "Structure grammaticale des langues dravidiennes."

"... The example of scholars like Prof. Jules Bloch should prove an inspiration to modern aspirants to the tradition of Panini and Patanjali or *Tolkappiam*." —S. M. Katre, foreword.

176. F. 219.

Same ; French Original. [Structure grammaticale des langues dravidiennes.] Paris, Adrien-Maisonneuve, 1946. xiv, 101 p., 1 col. map, (bibl. p. xiii). 24×15. Publications du Musée Guimet-bibliothèque d'études—tome 56. [1608]

L'indo-aryen—du Veda aux temps modernes. Paris, Adrien-Maisonneuve, 1934. 335 p., (bibl., p. 23-25). 25×16.5. [1609]

Burrow, T. The Sanskrit Language. London, Faber and Faber, 1955. vii, 426 p., (bibl., p. 389-390). 21.5×14. The Great Languages series ; ed. by L.R. Palmer.

"The discovery of the Sanskrit language by European scholars at the end of the eighteenth century was the starting point from which developed the study of the comparative philology of the Indo-European languages and eventually the whole science of modern linguistics ...

On account of its antiquity and well-preserved structure Sanskrit is of unique importance for the study of Indo-European, and an up-to-date account of its comparative grammar is necessary, not only to students of Sanskrit itself, but also to those interested in any branch of Indo-European philology ... a reasonably consistent account of the comparative grammar of Sanskrit based on the evaluation of the new evidence ... it will go some way to providing an up-to-date synthesis of a subject which in its present state is hardly accessible outside the widely scattered specialist literature"—the author, preface.

[1610] 491.2/B 946.

Caldwell, Rev. Robert. Comparative grammar of the Dravidian or South-Indian family of languages, 1875. (For details see No. 1164).

176. F. 117.

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[1611] 176. F. 117(1).

Campbell, Sir George. Specimens of languages of India, including those of the aboriginal tribes of Bengal, the Central Provinces and the Eastern frontier. Calcutta, Bengal Secretariat Press, 1874. ii, 303p. 31×18. £ 1-11-6.

"A valuable collection from various sources..."—Dr. J. P. Mills, 'Bibliography of Assam' (unpublished).

[1612] 176. A. 14.

Chakravarti, Prabhat Chandra. The linguistic speculations of the Hindus. Calcutta, University of Calcutta, 1933. xviii, 496p. 21×13. Rs. 6.

"... originally submitted for the Premchand Roychand Studentship, and published in the University Journal of Letters, vol. xii, 1925 ..."—the author preface.

[1613] 176. B. 227.

The philosophy of Sanskrit grammar. Calcutta, University of Calcutta, 1930. xiv, 347p. 21×13. Rs. 5.

Doctorate thesis submitted in 1924.

[1614] 176. B. 217.

Chatterji, Suniti Kumar. Indo-Aryan and Hindi. Ahmedabad, Gujrat Vernacular Society, 1942. xiii, [i], 258p. 21.5×14. Rs. 4-8.

Contains eight lectures on the history of the Aryan speech in India and on the development of Hindi (Hindusthani), delivered before the Research & Post-graduate Department of the Gujrat Vernacular Society.

[1615] 177. D. 75.

Linguistics in India (1917-1942). (In R. N. Dandekar's Progress of Indic Studies—1917-1942—Govt. Oriental Series class B, no. 8—Bhandarkar Oriental Research Institute—Silver Jubilee, 1942, p. 321-331.).

[1616] PP. 1939.

Cust, Robert N. Notice of the scholars who have contributed to the extension of our knowledge of the languages of British India during the last thirty years. (*In J.R.A.S.*, 1879, p. 61-71).

[1617]

PP. 3515.

A sketch of the modern languages of the east indies. London Trübner, 1878. xii, 198p. (bibl., p. 173-184 & p. 194-195). 20×13.5. Accompanied by two language maps. Chapters II-VI deal with the languages of India.

Appendix B—gives a table of languages, dialects and appendix G gives list of translations of the Bible in the languages of the East Indies.

[1618]

158. A. 305.

Edgerton, Franklin. Buddhist Hybrid Sanskrit Grammar and Dictionary. Vol. I—Grammar. New Haven, Yale Univ. press, 1953. xxx, 239 p., (bibl., p. xxv-xxx). 28×21. \$15.00 for the set of 2 vols.

"Buddhist Hybrid Sanskrit is the language in which most North Indian Buddhist works are composed. It is based on an old popular (middle Indic) dialect which altered in time to resemble Sanskrit in an incomplete and imperfect way... The Grammar undertakes to analyse and classify all non-Sanskrit grammatical forms of the language. It is primarily descriptive, but also endeavours to relate the forms to Sanskrit and the Middle Indic languages."—*Book-Jacket*.

491. 332

[1619]

Ed 36 b.

Gramophone records of the languages and dialects of Madras Presidency, Text of passages. Madras, Supt., Govt. Press, 1927. vi, 124 p. 25×15.5. Rs. 1-4.

(The languages and dialects: Amindivi Malayalam, Devanga, Pombada, Kodaga, Badaga, Toda, Kota, Kasava, Kurumba, Irula, Tulu, Kui, Savara, Gadaba, Gadaba and Kondh, Tamil (Tanjore), Tamil (Tinnevely), Malayalam, Kanarese, Korava, Telugu, Palnuli.)

[1620]

Grierson, Sir George Abraham. Comparative vocabulary. Calcutta, Govt. of India, Central Publ. Branch, 1928. iv, ii, viii, 337, 2 p. 34.5×25.5. L.S.I., v.1, pt. 2.

[1621]

19. K. 1.

Grierson, Sir George Abraham—contd.

Linguistic survey of India. Calcutta, Govt. of India, Central Publ. Branch, 1904-1928. 11 v. (20 pts.) 34×25.5.

(Survey includes Baluchistan and excludes Provinces of Madras and Burma and the States of Hyderabad and Mysore.)

Contents:—

V.I. pt. I. Introduction; pt. II. Comparative Vocabulary of Indian Languages; pt. III. Comparative Dictionary of the Indo-Aryan Languages;

v. II. Mon-Khmer and Tai Families; v. III, pt. I. Tibeto-Burman Languages of Tibet and North Assam; pt. II. Bodo, Naga, and Kachin Groups of the Tibeto-Burman Languages; pt. III. Kuki-Chin and Burma Groups of the Tibeto-Burman Languages;

v. IV. Munda and Dravidian Languages; v. V. Indo-Aryan Languages, Eastern Group: pt. I—Bengali and Assamese Indo-Aryan Languages, Eastern Group; pt. II—Bihari and Oriya;

v. VI. Indo-Aryan Languages, Mediate Group (Eastern Hindi);

v. VII. Indo-Aryan Languages, Southern Group (Marathi);

v. VIII. Indo-Aryan Languages, North-Western Group: pt. I—Sindhi and Lahnda;

Indo-Aryan Languages, North-Western Group: pt. II—Dardic, or Pisacha, Languages (including Kashmiri);

v. IX. Indo-Aryan Languages, Central Group: pt. I—Western Hindi and Panjabi;

Indo-Aryan Languages, Central Group: pt. II—Rajasthani and Gujarati;

Indo-Aryan Languages, Central Group: pt. III—Bhil Languages, Khandesi, etc. Indo-Aryan Languages, Central Group:

pt. IV—Pahari Languages;

v. X. Eranian Family;

v. XI. "Gipsy" Languages.

Rough List of Languages: Bombay and Baroda;

Berar, or Hyderabad Assigned Districts; Assam;

Bengal (Lower Provinces);

Punjab and its Feduatories;

North-Western Provinces and Oudh; Central Provinces;

Rajputana, Central India, and Ajmere-Marwara.

"... Specimens of all the languages and dialects with admirable bibliographies with grammatical sketches and select vocabularies..."—F.W. Thomas, J.R. A.S., 1928, p. 714-718.

[1622]

176. A. 46.

Grierson, Sir George Abraham—contd.

Linguistic survey of India ; Introductory. Calcutta, Govt. of India, Central Pub. Branch, 1927. vi, xviii, 517 p., maps, (index of language names, p. 425-517). 34×25.5.
(L.S.I., v.1., pt. 1).

[1623] 19. K. 1.

On the phonology of the modern Indo-Aryan vernaculars. (*In* Z. D.M.G., v. 49, 1895-1896, p. 393-421 ; v. 50, 1896-1897, p. 1-42.)

[1624] 176. A. 63(3).

Hevesy, Wilhelm von. Finnisch-Ugrisches aus Indies. Es gibt keine austrische Sprachfamilie das vorarische Indien teilweise finnisch-ugrisch. Vienna, Mazsche Verlags- und Universitäts-Buch-handlung, 1932. viii, 383 p. 22.5×15.5.
"... vast amount of lexicographical material from ... diverse sources, ... demonstrate the kinship of the Finno-Ugrin family with the Munda languages of India ..."—R. L. Turner, J. R. A. S., 1934, p. 798-800.

[1625]

Hoernle, A. F. Rudolf. A Comparative grammar of the Gaudian languages with special reference to Eastern Hindi, accompanied by a language-map and a table of alphabets. London, Trübner, 1880. 16, x1, 416, 2 p., front., (fold. map). 22×13.5. 18/-.

Also pub. as 'A grammar of the Eastern Hindi compared with the other Gaudian languages, accompanied by a language map and table of alphabets. (London, Trübner, 1880).

"Work of sterling value as a solid contribution to Prakrit philology in its widest sense, trustworthy alike for the linguistic materials it communicates, and for the sound principles it applies in analysing them ..."—Dr. R. Rost, I.A., v. 9-1880, p. 232-233.

"... His book, which embraces the same geographical and linguistic area as Mr. Beames's, is, in several respects, materially more complete, at the same time the teaching is carried deeper ... An alphabetical index completes the volume, ..."—A. Barth, I.A., v.11-1882, p. 333-336.

[1626] 177. C. 27.

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177. C. 3.

Hunter, Sir William Wilson. A Comparative dictionary of the languages of India and High Asia ; with a dissertation, based on the Hodgson lists, official records and Mss. London, Trübner, 1868. xii, 218, vi p. 32×21.5.
(Languages of the non-Aryan tribes and peoples.)

[1627] 176. A. 8.

Katre, S. M. Some problems of historical linguistics in Indo-Aryan. Bombay, Univ. of Bombay, 1944. xvi, 227 p., (bibl., p. 193-198). 17.5×12. Rs. 2-8.

Univ. of Bombay, Wilson Philological Lectures, 1940-41.

[1628]

Konow, Sten. Etruscan and Dravidian (*In* J.R.A.S., Jan. 1904, p. 45-51.)

[1629] PP. 3515 A.

Lévi, Sylvain and others. Pre-Aryan and pre-Dravidian in India, by Sylvain Lévi, Jean Przyluski and Jules Bloch, tr. from French by Prabodh Chandra Bagchi. Calcutta, Univ., 1929. vi, xxx, 184 p., map. 21×13.

[1630] 176. A. 125.

Pandey, Raj Bali. Indian palaeography. Banaras, Motilal Banarasi Das, 1952. pt. 1. xii, 246 p., illus., (bibl. p. 219-228). 25.5×17. Rs. 20.

"...aims at giving a continuous but succinct history of the art of writing in ancient India up to C. 1200 A.D."—Preface.

[1631] 176. A. 48.

Ramakrishnaiya, K. Dravidian cognates. Madras, University of Madras, 1944. xix, 198 p. 22.5×15. Rs. 5-8.

Madras University Telugu Series, No. 11
"This is an attempt towards a collection of cognate words in the major languages of the Dravidian group ..."—the author, introd.

[1632]

- Schmidt, P. W.** Die Mon-Khmer-Völker, ein Bindeglied zwischen Völkern Zentralasiens und Austro-nesiens ... Braunschweig, Friedrich Vieweg und Sohn, 1906. x, ii, 158 p., 3 maps. 20×13.5. 3/6. Sonderdruck aus dem "Archiv für Anthropologie," Neue Folge, Band 5, Heft 1 und 2. "and ... study of Mon-Khmer ... peoples and languages ... deals with the external relations, and discusses their connection ... with certain languages of India, ... The mainportion of the paper concludes with a few general notes. ..."—Sidney H. Ray, *M.*, v. 7-1907, p. 189-192. [1633] 173. H. 337.

- Schöner, A. Clements.** Altdravidisches. Eine namenkundige Untersuchung. Partenkirchen, 1927. 50p. [1634]

- Webb, Rev. E.** Evidences of the Scythian affinities of the Dravidian languages. (*In J.A.O.S.*, v. 7-1873, p. 271-298.) [1635]

- Yule, Col. Henry and Burnell, A. C.** Hobson-Jobson; a glossary of colloquial Anglo-Indian words and phrases, and of kindred terms, etymological, historical, geographical and discursive, new ed.; ed. by William Crooke. London, John Murray, 1903. xlviii, 1021p., (List of books quoted, p. xxvii-xlvii). 21.5×14. 1st ed. 1886. [1636] 158. C. 51.

- Zvelebil, Kamil.** One hundred years of Dravidian comparative philology; to the memory of Robert Caldwell. (*In A.O.*, v. 24-1956, p. 599-609.) [1637] PP. 3675.

(5) Art (Fine Arts, Useful Arts, Literature)

- Acharya, Prasanna Kumar.** A Dictionary of Hindu architecture; treating of Sanskrit architectural terms, with illustrative quotations from Śilpaśāstras, general literature and archaeological records. London, Calcutta, etc., Oxford University Press, [1927]. xii, 861p. 23×18. [1638] 174. A. 273.

Acharya, Prasanna Kumar—contd.

Indian architecture according to Mānasāraśilpaśāstra. London, Calcutta, etc., Oxford University Press, [1928]. [vi], iv, 268p. 24×18.5. 15/-.

[1639]

174. A. 237.

- Althaus, Paul.** Mystic lyrics from the Indian middle ages; a free transcription, by ... rendered into English by R. T. Gribble. London, George Allen & Unwin, 1928. 123p. 19.5×12.5. 5/-.

[1640]

174. C. 241.

- Ambrose, Kay.** Classical dances and costumes of India. London, Adam and Charles Black, 1950. 96 p., front., 14 pl. (Containing 53 illus., illus., (drawings), (bibl., p. 95). Introduction by Ram Gopal. Foreword by Arnold Haskell. "I can recommend this book unconditionally to any dance-lover or student, and am convinced that in India it will become the treasured possession of every cultivated family, and indispensable textbook of every Indian dancer."—Ram Gopal, introd. "Like Kay Ambrose I feel strongly that we must steer a clear path between semi-punditry and the intoxication of the oriental bazar so very prevalent with those who see in every Indian a highly spiritual being. This book will help enormously in such clear thinking."—A. L. Haskell, foreword.

[1641]

138. D. 78.

- Archer, W. G.** Bazar paintings of Calcutta; the style of Kalighat. London, Her Majesty's stationery office, 1953. 76p. 50pl., (bibl., p. 16-17). 24.5×18. 8/6. Traces the origins and development of Kalighat painting. The pictures were painted by the *patuas* or bazar artists of Kalighat, Calcutta, and had been produced for mass sale to the pilgrims who thronged the Kalighat temple.

[1642]

174. A. 578.

- Arnold, Sir Edwin, tr.** Indian poetry and Indian idylls, complete popular ed. London, Kegan Paul, 1915. viii, 270, xii, iv, 282 p. 20.5×13.5. 7/6. Trübner's Oriental Series.

[1643]

174. E. 417.

Arnold, Sir Edwin, tr.—contd.

The Art of India and Pakistan: a commemorative catalogue of the exhibition held at the Royal Academy of Arts, London, 1947-48; Sculpture by K. de B. Codrington, Bronzes and textiles by John Irwin, Painting by Basil Gray; ed. by Sir Leigh Ashton. London, Faber & Faber, 1950. xii, 291p., col. front., 7 col. pl., 152 pl., (bibl., p. 245-259). 28×21.5. £ 4-10.

"... a reliable contribution to the study of Indian culture."—H.G.R., Asiatic Review, Jan. 1951, p. 80.

[1644] 174. A. 492.

Ayyar, A. S. Panchapakesa. Indian after-dinner stories. Bombay, D. B. Taraporevala Sons, 1925-27. 2 v. 18.5×12. Rs. 4 each.

v.1: x, 135 p.; v. 2 (1927): vi, ii, 171 p.

[1645] 173. H. 421.

Bacon, Thomas. The Orientalist, containing a series of tales, legends, and historical romances, with engravings by W. and E. Finden from sketches by the author and Capt. Meadows Taylor. London, Thomas Arnold, 1842. iv, 250 p., 18 illus. incl. front. 18.5×11.

1st Series.

[1646] 162. A. 893.

Banerji, Projesh. Folk-dances of India. Allahabad, Kitabistan, 1944. 130 p., 6 illus. incl. front. 18.5×12.5. Rs. 3-12.

[1647] 138. D. 303.

Belgrave, M. Dorothy and Hart, Hilda. Tales and legends from India; illus. by Harry G. Theaker. London, Paris, New York, Raphael Tuck & Sons, n. d. 248 p., front., illus., 6 col. pl. 18.5×12.

[1648]

Arnold, Sir Edwin, tr.—contd.

Bhattacharyya, Benoytosh. The Indian Buddhist iconography mainly based on the Sādhnamālā and other cognate Tāntric texts of rituals. London, etc., Oxford University Press, 1924. xxxix, 220p., front., illus., 69 pl., (bibl., p. 201-203). 24×18. 15 s.

App. A—Kīñcit-Vistara-Tārā-Sādhana (text with translation), p. 169-175; App. B—descriptions of one hundred and eight forms of Avalokiteśvara appearing in the Macchandar Vahal, Kathmandu, Nepal, p. 177-188.

"This volume represents part of the work done by me as a Government [of Bengal] Research Scholar in Iconography for four years from 1920-1924.

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"...The main part of the present work consists of abstracts from this apparently important text [Sādhnamālā] concerning the exterior of all the innumerable deities of... Tāntric Buddhism; and, to make the contents clearer, nearly every description is accompanied by either a photograph of the deity in question from statues or pictures found in India or Nepal or a drawing by Nepalese chitrakāras... we must, from a scholarly point of view, feel grateful to Mr. Bhattacharyya for having endowed us with this pioneer work on a difficult and out-of-the-way subject."—J. Charpentier, J.R.A.S., 1926, p. 134-135.

[1649] 178. D. 116.

Birdwood, George C. M. The Industrial arts of India. London, Chapman and Hall, [1880]. xvi, 344, pl., illus., map. 21.5×13.5. Part I—The Hindu pantheon; Part II—The Master handicrafts of India.

[1650] 137. A. 61.

Blacker, J. F. The ABC of Indian art. London, Stanley Paul & Co., 1922. 12, 302 p., front. (col.), illus., pl. 21.5×14. 15/-.

[1651] 137. A. 239.
13 A

- Bose, Phanindra Nath.** Principles of Indian śilpaśāstra, with the text of Mayaśāstra ; with a foreword by Dr. James H. Cousins. Lahore, Punjab Sanskrit Book Depot, 1926. vi, 90, 28,4 p. 23.5×15.5.
[1652] 180. Gb. 92.8.
- Bewers, Faubian.** The dance of India. New York, Columbia University Press, 1953. xiii, 175 p., front., 35 illus. 23×15.
"...The subject matter forms the basis necessary to any conversation about dance in India and considers some of the theories and practices on which critics and students focus most of their attention and thought..."—the author, introd.
[1653] 793.3954/B 677.
- Bramzelius, Dr. Abbé W.** Die hinduistische Pantheon Glasmalerei : eine ethnographische, religions und kunstgeschichtliche Studie über die hinduistischen Glasgemälde im staatlichen ethnographischen Museum zu Stockholm, Schweden, ... Leiden, E. J. Brill, 1937. xiv, ii, 108p., col. front., 16pl., 32 text fig., (bibl., p. 105-107). 32.5×24.5.
Internationales Archiv für Ethnographie, ed. by F. Boas and others, supplement zu Band 34.
[1654] 137. E. 118.
- Brij Bhusan, Jamila.** Indian Jewellery, ornaments and decorative designs. Bombay, D. B. Taraporevala sons, [1955]. xviii, 168p., col. front., 2 col. pl., 471 line drawings, 77 pl. (containing over 360 half-tone illus.) 28×22.5. Rs. 22.
"History as inherited and understood by the present generation, is a record of bloody events, murders, arson and loot. Occasionally it mentions splendour, and imbecilities, displayed by an individual. The history of institutions, arts and crafts is little known, still less studied, but it, nevertheless, is the common man's inheritance. In the following pages I have traced, briefly, the history of the fascinating subject of Indian Jewellery Ornaments. Chronology and details have been sacrificed for the sake of the common reader. Such a study has its own pitfalls, and I claim no exemption. Source material has been limited and one has to depend on talented British writers like Major Hendley and Sir G. C.M. Birdwood."—author, preface.
[1655]
- Buck, Maj. C. H.** Faiths, fairs and festivals of India. Calcutta, Thacker, Spink, 1917. x, 262 p., fold. map, (bibl., p. x). 18.5×11.5.
[1656] 178. B. 133.
- Burton, Sir Richard F., comp.** Vikram and the vampire ; or tales of Hindu devilry, with illus. by Ernest Grisct. London, Longmans, Green, 1870. xxiv, 319 p., front., 32 illus. 18×11.5.
[1657] 175. D. 189.
- Champion, Selwyn Gurney.** Racial proverbs : a selection of the world's proverbs arranged linguistically ; with authoritative introd. to the proverbs of 27 countries and races. London, George Routledge, 1938. cxxx, 767 p., front. (map), (bibl., p. cix-cxxix). 24.5×15. 37/6.
2nd ed., 1950. 45/.
[1658] 3. D. 6.
- Chilli, Shaik.** Folk-tales of Hindustan, 3rd ed. Allahabad, Indian Press, 1920. vi, iv, 187 p. 16×10.5 Rs. 1-12.
1st ed., 1908, 2nd ed., 1913.
[1659] 175. F. 99.
- Codrington, K. de B.** Ancient India from the earliest times to the Guptas with notes on the architecture and sculpture of the Mediaeval period, with a prefatory essay on Indian Sculpture, by William Rothenstein. London, Ernest Benn, 1926. xvi, 66 p., 76 pl. 42.5×30.5. £ 6-6.
[1660] 174. A. 270.
- Collins, Marc.** On the octaval system of reckoning in India. Madras, Univ. of Madras, 1926. 30 p. 24.5×16.5.
Univ. of Madras, Dravidic studies, No.4.
"Dans la conclusion, l'auteur signale le rôle important que le nombre 8 et ses multiples ont joué à l'époque d'Asoka. Les traces du système octaval s'observent en Chine et en Mésopotamie. Le déterminatif numeral sumérien *Kan* ou *gan*, ne serait-il pas identique aux racines dravidiennes et sanskrites : *kan-gan* "calculer" ?"—Regamy, B.E.F.E.O., 1934, p. 473.
[1661] 152. E. 61.

Coomaraswamy, Ananda Kentish. The dance of Siva: fourteen Indian essays, by ... New York, Sunwise turn, inc., 1918. vi, 139, 1 p., front., 27 pl. 23.5×14.5. Rs. 12. Repr. in part, from various periodicals. Another ed. of Bombay, Asia publishing House, 1948.

[1662] 175. F. 235.

History of Indian and Indonesian art. London, Edward Goldston, 1927. vi, 295 p. incl. 9 maps, 128 pl. containing 400 illus., (bibl., p. 214-228). 27.5×19. Rs. 40.

[1663] 174. A. 284.

The Indian craftsman; ... with a foreword by C. R. Ashbee. London, Probsthain, 1909. ii, xvi, 130 p., (bibl., p. 130). 19.5×13. 3/6.

Probsthain's Oriental series.

[1664] 173. A. 147.

Introduction to Indian art. Adyar, Theosophical Publishing House, 1956. viii, 123p., front. (mounted col.), 84 illus. incl. 12 pl., (bibl., p. 113-123). 24×16. Rs. 9.

709.5/C78 i.

&

[1665] 174. A. 635.

Some ancient elements in Indian decorative art. (*In* *Ostasiatische Zeitschrift*, Berlin und Leipzig, v. 11, pt. 4, 1914, p. 383-392, 21 illus.)

"... Il y a pourtant peu de données pour attribuer ces correspondances à une influence directe de l'art méditerranéen sur l'Inde. Il est bien plus vraisemblable de considérer ces motifs communs commodes vestiges de l'art d'une civilisation asiatique plus ancienne qui s'étendait de la Méditerranée jusqu'à la Chine."—Regamy, B.E.F.E.O., 1934, p. 448.

[1666]

Coomaraswamy, Ananda Kentish, ed. Visvakarma: examples of Indian architecture, sculpture, painting, handicraft chosen by ... with an introd. by Eric Gill. London, Luzac, 1914. 1st Series; 30, ii p., 103 pl. 27×21.5. 3/-.

One hundred examples of Indian sculpture.

[1667] 174. A. 56.

Crooke, William, comp. The Talking thrush and other tales from India collected by ... and retold by W. H. Drouse; illus. by W. H. Robinson, 2nd ed. London, J. M. Dent, 1902. xvi, 217 p. incl. front. and illus. 19.5×14. 1st ed. 1899.

[1668] 173. H. 119.

Darmesteter, M. J. Points de contact entre le Mahabharata et le Shah namah. Paris, Imprimerie nationale, 1887. 42 p. 22×13.5. Extract repr. from *Journal Asiatique*, 1887.

[1669] 179. E. 387.

Datta, Dr. Bhupendranath. Indian art in relation to culture. Calcutta Nababharat publishers, 1956. [viii], 114p., front. (col.), 18pl., (bibl., p. 109-114). 21.5×13.5. Rs. 6. "... This book deals with Indian art as expressed in different phases of Indian socio-economic development ..."—Dust jacket.

[1670]

Day, C. R. The music and musical instruments of Southern India and the Deccan. With an introduction by A. J. Hipkins ... The plates drawn by William Gibb. London and New York, Novello, Ewer, (also London, Adam and Charles Black), 1891. xvi, 173p., front., illus., 17col. pl., diags., musical notations, (bibl., p. 157-168). 30×24.

"The impression of this work is limited to 700 copies and 50 artists' proofs. No future impressions will be printed."—Novello, Ewer & Co., recto of the half title.

"... What Indian music offers to mood will be found in Captain Day's pages ... He shows us the existence of a really intimate expressive melodic music, capable of the greatest refinement, and altogether outside the experience of the Western musician. ..."—A. J. Hipkins, introd.

[1671] 239. E. 14.

Dikshitar, V. R. Ramachandra. Craftsmanship and culture in India; the five trades. (*In* *Aryan Path*, v. 12-1941, p. 252-257.)

[1672]

Dongerkeri, Kamala S. A Journey through toyland. Bombay, Popular Book Depot, 1954. xx, 118p., front. (col.), 8 pl., 64 illus., (gloss., p. 105-6; bibl., p. 107-8; references, p. 109-110.) 24.5×18.

"...this book has been written with special reference to Indian toys, their varieties, their cultural, historical and educational significance." —Preface.

[1673] 135. F. 655.

Dorow, Wilhelm. Die indische Mythologie erläutert durch drei noch nicht bekannt Gewordene, original Gemahle aus Indien; begleitet mit dem Abdrucke eines noch unbekannten bronzenen Gotzenbildes und Priesters mit Sonderbaren Charakteren, nebst einer Abbildung der merkwürdigen Figur unter den altpersischen Trummern bei Murghab und der dazu gehorenden Aufschrift in Keil-formigen Schriftzügen.. mit drei Steindrucktafeln. Wiesbaden, Ludwig Schellenberg, 1821. xx, 110, ii p., fold. front., 2 illus. (one fold.) 23.5×19.5.

[1674] 173. H. 73.

Dubash, Miss Perviz N. Peerozshaw. Hindoo art in its social setting being a dissertation on art in the ancient Indian civilization, foreword by Sir S. Radhakrishnan; drawings in black and white by Miss Ruby J. Treasuryvala. Madras, National Literature Publishing, 1936. xx, 278 p., col. front., col. pl., 55 pl., (bibl., p. 259-264). 25×16. Rs. 16.

Thesis for the M. A. Degree of the Bombay University.

[1675] 174. A. 371.

Dutt, Toru. Ancient ballads and legends of Hindustan; with an introductory memoir by Amaranatha Jha. Allahabad, Kitabistan, 1941. 36, 37-175 p. 17.5×12, Rs. 2-8.

[1676] 175. F. 37.

Egerton, Wilbraham. A Description of Indian and Oriental armour; illus. from the collection formerly in the India Office, now exhibited at South Kensington, and the author's private collection; with an introductory sketch of the military history of India; with considerable additions to illus. and text, new ed. London, W. H. Allen, 1896. ii, iv, 6, v-viii, 178, 8 p. front., 15 pl., 35 fig. 27×17.5. "....I have... tried to arrange this collection as far as possible from an ethnological point of view." —W. Egerton, Introd.

[1677] 170. B. 6.

An Illustrated handbook of Indian arms; being a classified and descriptive catalogue of the arms exhibited at the Indian Museum; with an introductory sketch of the military history of India. London, William H. Allen, pub. by the order of the Secretary of State for India in Council, 1880. viii, 162 p., front. (fold. map), 15 pl., 35 figs. 25.5×17.5.

"No country in the world can vie with Hindustan either for splendor or variety in production of implements of war, as any one will see by paying visit to the collection of Arms exhibited at the India Museum. Handbook is illustrated by coloured engravings ... an important Indian Historical Monograph." —I. A., v. 9-1880, p. 230. ".... The subject has been treated ... in a very full and exhaustive manner ... The work is interspersed with much interesting information regarding the warlike habits and practices of different races ... " —Walter Elliot, I. A., v. 15-1886, p. 24-31.

[1678] 170. B. 4.

Elwin, Verrier. The Tribal art of middle India; a personal record. Bombay, Oxford University Press, 1951. [xviii], 214 p., 229 illus. (part. col.). 24.5×18.5.

"I have called this book a personal record, because nearly all of it is the result of my own original research in the field; the photographs, with a few exceptions, are mine, and the drawings have been made from specimens in my own collection or from photographs." —Preface.

[1679] 174. A. 500.

Estrade, C. Broderies hindoues. Ernst Henri, Paris, [1926]. 38. pl. 37.5×27.5.

[1680] 239. A. 65.

Fallon, S. W. A Dictionary of Hindustani proverbs, including many Marwari, Panjabi, Maggah, Bhojpuri and Tirhuti proverbs, sayings, emblems, aphorisms, maxims and similes; ed. and rev. by Capt. R. C. Temple, assisted by Lala Faqir Chand. Benares, E. J. Lazarus; London, Trübner, 1886. ii, iv, 320 p. 25.5×16.5. Rs. 10.
 "... Dr. Fallon made his collection between 1870 and 1880... his object was mainly to illustrate by their laws the real life of the people, and also the methods by which they expressed their thoughts. ..."—R. C. Temple. Preface.

[1681] 177. B. 10.

Fergusson, James. Tree and serpent worship; or illustrations of mythology and art in India in the first and fourth centuries after Christ. From the sculptures of the Buddhist topes at Sanchi and Amravati... with introductory essays and description of the plates. London, India Museum (Published by Wm. H. Allen), 1868. xii, 247 p., front., 21 Wood engravings. 33.5×23.5.

Prepared under the authority of the Secretary of State for India in Council.

[1682] 219. G. 16.

Fox Strangways, A. H. The Music of Hindostan. Oxford, Clarendon Press, 1914. xii, 364 p., front., 14 illus., 2 tab., (bibl., p. 346-352). 22.5×14. £ 1/1/-.

"The feature which first strikes... is its many-sidedness... author has studied... the facts for himself... first two chapters form a musical diary... gives not only an account of the many cultivated singers and their songs, but also a description of the folk songs and occupation songs..."—E. J. Thomas, J.R.A.S., 1915, p. 578-580.

[1683] 138. D. 133.

Frere, Mary, ed. Old Deccan days or Hindoo fairy legends current in Southern India, collected from oral tradition..., with an introduction and notes by the Late Rt. Hon. Sir Bartle Frere, 5th impression. London, John Murray, 1898. xxxii, 224 p., front., 4 full-page illus. at the beginning and in some cases at the end of a chap. 18×12.5.

(The illus. are by Catharine Frances Frere.)

(This appears to be the 5th impression of the 3rd English ed. of 1881.)

"... The first edition was in 1868, the second in 1870, the third in 1881, the fourth early in 1889 (though it may bear the date 1888), the fifth in 1898, the sixth in 1912, the seventh in 1929. ..."—Verrier Elwin quotes Sir John Murray. M.I., v. 26-1946, p. 72.

[1684] 174. E. 39.

Getty, Alice. Gaṇeśa; a monograph on the elephant-faced god. Oxford, Clarendon Press, 1936. xxiii, [iii], 103 p., front. (col.), 8 text. illus., 41 pl. containing 105 illus. (1 col.), (bibl., p. 89-92; Sanskrit, Tibetan, and Japanese texts of reference, p. 93; gloss., p. 94-95). 27×21.5. £ 3/3.

"In her monograph on Gaṇeśa, Miss Getty presents a mass of carefully arranged information regarding the history of this strange deity, not only in India proper, but also in greater India and the Far East... a very welcome addition to our knowledge of Greater Indian iconography."—J. Ph. Vogel, J.R.A.S., 1937, p. 698.

[1685] 178. C. 54.

Ghose, Benoy. Primitive Indian architecture. Calcutta, K. L. Mukhopadhyay, 1953. iv, 55 p., 53 illus. (in 12 pl.) (references, p. 108-111). 28×22.5. Rs. 15.

"The text is reproduced from the 'Journal of the Indian Society of Oriental Art', Vol. XVII, 1949—actually published in March 1953. But the twelve art plates have been added here for the first time to give the matter its much-needed point."—the author, preface.

"This illustrated edition is strictly limited to 45 copies only."

[1686] 174. A. 588.

Ghurye, G. S. Indian costume—*Bharatiya vesabhusa*. Bombay, Popular Book Depot, 1951. viii, 320, xviii p. 412 illus., (130 unnumbered p.), (bibliographical abbreviations, p., 305-310). 24.5×18. Rs. 52-8.

[1687] 138. C. 133.

Goetz, Hermann. *Bilderatlas zur Kulturgeschichte Indiens in der Grossmogul-Zeit*. Berlin, Dietrich Reimer; Ernst Vohser, 1930. viii, 79 p., 135 illus. on 48 pl. 31×23.

"Dr. Goetz has made almost his own the study of Mughal costume as revealed in paintings... He has set out his conclusions under the main headings of dress, dress materials, accessories, furniture, vessels, tents, architecture, and gardens... illustrations reproduced are fully described and explained... added learned essays on the significance and characteristics of Mughal civilization as a whole... written in an extremely concentrated style..."—J. V. S. W., *J.R.A.S.*, 1932, p. 166.

[1688]

Grosset, J. *Contribution de la musique hindoue*. Paris, Ernest Leroux, 1888. 90 p. 24×15.5. Bound with M. Paul Regnaud's 'Mélanges de philologie indo-européenne' Bibliothèque de la faculté de lettres de Lyon, tome 6. Contains the 28th chapter of *Bhāratīya nāṭya śāstram* in Roman script together with French translation and notes.

[1689] 158. A. 81(2).

Grousset, René. *L'Inde, éditions d'histoire et d'art*. Paris, Librairie Plon, 1949. iv, iv, 172, ii p., front., illus., maps. 24×18. 20/-.
Les civilisations de l'orient, by René Grousset.

174. A. 489.

Same; Eng. tr. by Catherine Alison Phillips. London, Hamish Hamilton, 1932. viii, 404 p. incl. illus. 22×16. 25/-.
Civilizations of the East, v. 2. Includes Farther India and the Malay Archipelago, but excludes Kastgaria and Tibet.

[1690] 174. A. 297.

Grunwedel, Albert. *Buddhist art in India*, tr., from the 'Handbuch', of... by Agnes C. Gibson; rev. and enl. by Jas. Burgess. London, Bernard Quaritch, 1901. viii, 228, 1 p. incl. 156 illus., (bibl., p. 215-218). 23.5×14.

174. A. 337.

Same; German Original. [*Buddhistische Kunst in Indien*]... mit 76 Abbildungen. Berlin, W. Spemann, 1893. viii, 178 p. incl. illus. 19.5×12.5.

Handbucker der Koniglichen Museen zu Berlin mit Abbildungen.

[1691] 137. D. 13.

Gupte, Rai Bahadur B. A. *Notes on Indian musical instruments*. (*In* *I. A.*, v. 55-1926, p. 41-43, 2 pl.)

[1692] PP. 74.

Halliday, W. R. *Indo-European folktales and Greek legend*. Cambridge C. U. P., 1933. viii, 158 p. 19×12.5. 7/6.

Gray Lectures, 1932.

[1693] 155. E. 517.

Hendley, Thomas Holbein. *Indian jewellery*. (*In* *Journal of Indian Art and Industry*, v. 12—nos. 95-107, 1909, p. 1-189.)

[1694] PP. 872.

Hornell, James. *The chank bangle industry; its antiquity and present condition*. (*In* *Memoirs of the Asiatic Society of Bengal*, vol. 3, 1910-14, p. 407-448.)

[1695] PP. 1584

Hornell, James—contd.

Fishing in many waters. Cambridge, C. U. P., 1950. xvi, 210 p., front., 36 pl., 44 text-illus., (bibl., p. 205-207). 24×16.5. 30/-.

(India : Chap. 9 : Catching and curing the Bombay Duck, p. 94-98 ; 11 : Netting of Hilsa, the Indian Shad, p. 108-113 ; 13 : Catching flying fish off the Indian coast, p. 118-122 ; 19 : Seeking pearls and chank shells in Ceylon and Indian Waters, p. 182-189.)

"... a really memorable book ... the anthropologist will find it a valuable contribution to material culture. Mr. Hornell had ... an unrivalled personal knowledge of the areas covered by his book ... a companion volume to his previous work, *Water Transport*, and it is up to the same high standard ..."—G. R. G. Worcester, M., v. 51-1951, p. 80.

[1696] 136. B. 437.

The Origins and ethnological significance of Indian boat designs. (*In* *Memoirs of the Asiatic Society of Bengal*, vol. 7-1923, p. 139-256.)

[1697] PP. 1684.

Irwin, John. Shawls ; a study in Indo-European influences. London, Her Majesty's Stationery Office, 1955. vi, 66 p., col. front., 59 pl. containing 60 illus. (part col.), diags., (bibl., p. 51-55). 23.5×18. 12/6.

Victoria and Albert Museum monograph series, no. 9.

Appendix I—An account of Shawl-goods produced in Kashmir in 1823 ; Appendix II—Moorcroft's proposals for the emigration of Kashmiri weavers, spinners and pattern-drawers and their settlements in Britain.

"This monograph ... is based upon the Museum's large and important collection of shawls, divided between the Indian Section and the Department of Textiles."—Foreword.

[1698] 174. A. 553.

Iyengar, C. R. Srinivasa. Indian Dance (Natyā and Nritya). Madras, Blaze Publications, 1948. ii, 226 p. 21×13. Rs. 4.

A descriptive study of the origin, development, growth, gestures and their significance, padam and the composers of pada, etc.

"In order to revive the decaying art, emancipate it and to raise it to the position that it should occupy in the world of culture and art, he [the author] wrote a series of articles on the subject of dance in the *Illustrated Weekly of the 'Hindu'* in the years 1929-1931.

... the author of the articles [which are now presented in a book form]... has endeavoured to enumerate some of the very attractive features which emphasise the charm, dignity, purpose and interest of Indian Dance."—S. Ramaswamy, foreword.

[1699] 138. D. 395.

Kar, Chintamani. Indian metal sculpture. London, Alec Tiranti Ltd., 1952. viii, 46 p., 28 pl. containing 61 illus., (bibl., p. 35 ; descriptive notes to plates). 18×12. 7/6.

A concise account of the history of metal art to end of the nineteenth century, linking the artistic development of the country with its political history.

[1700] 174. A. 509.

Kelly, Walter K. Curiosities of Indo-European tradition and folk-lore. London, Chapman and Hall, 1863. xii, 308 p., (bibl. see Preface). 18.5×11.5.

[1701] 155. E. 227.

Kramrisch, Stella. The art of India ; traditions of Indian sculpture, painting and architecture. London, Phaidon press, 1954. 231 p., col. front., 7 col. pl., 156 pl., 27 figs., 1 map, (bibl. p. 230-231). 30×22. 37s. 6d.

"The art of India is neither religious nor secular, for the consistent fabric of Indian life was never rent by the Western dichotomy of religious belief and worldly practice ..."—the author, introd., p. 10.

[1702] 174. A. 59

Macdonell, Arthur A. A History of Sanskrit literature. London, William Heinemann Ltd., 1928. vi, 472 p., (append. on technical literature, p. 428-37; bibl. notes, p. 438-53). 19.5×12. 6/-.

[1703] 891.2/M146.

Mackenzie, Donald A. Indian fairy stories, with illus. by Maxwell Armfield. London, Blackie and son, 1915. 200 p., col. front., 8 illus. 19.5×12. 3/6.

[1704] 173. H. 263.

Macnicol, Margaret, ed. Poems by Indian women; selected and rendered by various translators. Calcutta, Association Press, O.U.P., 1923. 99 p. 18.5×12. Rs. 1-4.

Heritage of India series.

[1705] 174. C. 271.

Mahābhārata. The Mahabharata of Krishna-Dwaipayana Vyasa; tr. into English prose, by Protap Chandra Roy. Calcutta, P. C. Roy, Bharat Press, 1883-1896. 18 v. 21×12.5.

[1706] 179. E. 85.

Majumdar, Dr. Dharendra Nath, ed. Folk-culture series; linocuts by L. M. Sen. Lucknow, Universal Publications, 1946. vi, xiv, 88 p. 24×15.5. Rs. 3-12.

(Contents: Malaise of culture by D. N. Majumdar; Indian folk-lore by Sir Sita Ram; Santal marriage songs by W. G. Archer; Folk-songs of Dangi Bhils by D. P. Khanapurkar; Pt. 2: Snow balls of Garhwal by M. S. Bhandari.) Cover title "Snow balls of Garhwal".

[1707] 173. H. 769.

Majumder, Dr. Dharendra Nath, ed. —contd.

Man In India—Agriculture Number. (In M.I., v. 26-1946, no. 1, p.1-64.) (Contents: Comment..., by Christoph von Fürer-Haimendorf, p. 1-5; Santal transplantation songs, by W. G. Archer, p. 6-7; A brief note on agriculture in the Dirang Dzong area, by J. P. Mills, p. 8-11; Sabai cultivation in the Rajmahal Hills by W. G. Archer, p. 12-19; Agriculture and land tenure among the Apa Tanis, by Christoph von Fürer-Haimendorf, p. 20-49; Cycle-migration of the Zemi Nagas, North Cachar Hills, Assam, by U. V. Graham Bower—Mrs. F. N. Betts., p. 50-52; serpent-worship in Kerala, by L. K. Bala Ratnam, p. 53-64.)

"... Detailed studies of the agricultural methods of any tribe or group of tribes are few, ... one-sided emphasis on the magicoreligious superstructure and the neglect of the material realities of food production are most noticeable in the Provincial *Castes and Tribes* series, ... also in the choice of subject discussed in contemporary anthropological periodicals. ..."—Christoph von Fürer-Haimendorf, M.I., v. 26-1946, p. 1-5.

[1708] PP. 1965A.

Marshall, Sir John. Influence of race on early Indian art. (In Rupam, no. 18, Ap., 1924, p. 69-73.) A lecture delivered before the Royal Society of Arts, London, 15th June, 1923.

[1709] PP. 1050.

Mookerjee, Ajit. Folk toys of India. Calcutta and New Delhi, Oxford Book and Stationery Co., 1956. ii, 30, [4] p., 25 pl. containing 67 illus. 27.5×20.5. Rs. 34.

"Folk toys of India have a special appeal both for their variety and their form and meaning. Mr. Mookerjee has stressed these two aspects in the illustrations as well as in the text."—Dust Jacket.

[1710]

Modern art in India. Calcutta and New Delhi, Oxford Book and Stationery Co., 1956. 137 p., 58 pl. 28×22.5. Rs. 34.

"... Mr. Mookerjee has not ignored the points of view of the artists themselves. This book is enriched by their comments, together with selected illustrations.

The second part is devoted to the fascinating world of traditional art which is both old and contemporary and whose perennial vitality invigorates the modern artist."—Dust Jacket.

[1711]

Moti Chandra. Cosmetics and coiffure in ancient India. (*In Journal of the Indian Society of Oriental art*, 1940, p. 62-145.)
[1712] PP. 1504.

The History of Indian costume ; 1st century A. D. to the 4th century. (*In Journal of the Indian Society of Oriental art*, 1940, p. 185-224.)
[1713] PP. 1504.

The History of Indian costume from the 3rd century A. D. to the end of the 7th century A. D. Calcutta, Indian Society of Oriental Art, 1944. 97 p., 70 illus. 26×22. Rs. 5.

Reprint from *Journal of the Indian Society of Oriental Art*, vol. xx, 1944.
[1714] 173. H. 120.

Indian costume from the earliest times. (*In Bharatiya Vidya*, 1939.)
[1715] PP. 3485.

Mukharji, Ram Satya. Indian folk lore, 2nd ed. Calcutta, Rupendar Printing Works, 1906. xii, 219 p., front. (photo). 18×12. Re. 1.
[1716] 173. H. 141.

Padhye, K. A. Aspects of anthropological interest in Buddhistic literature. (*In J. An. S. B.*, v. 15-1932, p. 47-76.)
[1717]

Patel, Nagardas. The Indian fairy tales ; illus. by Jagmohan Mistri. Rajkot, Kitabghar, 1944. viii, 124 p. incl. text-illus., col. illus. 18×13. Rs. 5.
[1718] 173. H. 737.

Pillai, Govinda Krishna. The way of the Silpis or Hindu approach to Art and Science. Allahabad, Indian Press, 1948. xi, 356 p., front., 14 tab., 29 diag., 19 figures, (Bibl., p. 355-556). 21×16. Rs. 22-8.

"Late Sir C. Y. Chintamani placed a copy of 'Manasara Silpasashtra' at my disposal. Certain discrepancies in the book made me to investigate. Satisfactory solution encouraged me to further investigation and research..."—the author, preface.

[1719]

Raffé, W. G. Rāgas and Rāginīs ; a key to Hindu aesthetics. (*In Journal of Aesthetics and Art criticism*, vol. II, 1952, p. 105-117.)

[1720] PP. 3205.

Raju, P. V. Ramaswami, ed. Indian fables ; ... plates by F. Carruthers Gould, 2nd ed. London, Swan Sonnenschein, 1901. xii, 129 p., 18 illus. 19×13. Rs. 3-12.
1st ed. 1887.

[1721] 174. E. 25(1).

Rāmāyaṇa. The Rāmāyan of Vālmiki ; tr. into English verse by Ralph T. H. Griffith. London, Trübner ; Benares. E. J. Lazarus, 1870-74. 5 vols. 20×12.5.

[1722] 174. E. 689.

Rao, P. R. Ramachandra. Modern Indian painting. Madras, Rachana, 1953. viii, 100p., front., 203 illus. in 43 pl., 22 col. pl., (bibl. at page 94). 31.5×24.5.

Biographical notes on the artists (arranged alphabetically) appear at p. 88-93. Followed by a French resumé by Marcella Hardy under the title 'La peinture indienne contemporaine'. 38p.
"In July, 1949, I lectured at the Oxford Museum on 'Modern Indian painting' during the Summer School of the Royal India Society ; I repeated the exposition in substance in London and Paris. The present undertaking owes to those modest beginnings."—the author, preface.

[1723] 174. A. 574.

Rao, P. Sama. Sources of Indian art. (*In Quarterly Journal of Mythic Society*, Bangalore, v. 34-1943-44, p. 262-271 ; v. 35, 1944-45, p. 13-19, 78-92, 151-161, 199-202 ; v. 36, 1945-46, p. 5-12.)

[1724] PP. 3297.

Rao, T. A. Gopinatha. Elements of Hindu iconography. Madras, Govt. of Travancore, 1914-16. 2 v. in four pts. 24.5×18. Rs. 30.

v.1. pt. 1 : (Ganapati, Vishnu, Garuda and Ayudha-purushas), xxxiii, 1-296 p. 92 pl., (bibl. p. xxix-xxx), (contents and list of illus. of v.1. pts. 1 and 2 : p. xix-xxvii) ; Pt. 2 : (Adityas including the Navagrahas, Devi), iv, 299-400, and 399, 46, [ii], 71, 160, 29 p., 40 pl. plan. (Sanskrit text of Parivara devatas, Utamadasatalavidhi and Pratimalakshanani ; index to pts. 1 and 2, last 29 p.) ; v. 2. pt. 1 : (Siva), xxxv, 358 p., 112 pl., (contents and list of illus. of v. 2, pts. 1 and 2, p. xiii-xxvi) ; pt. 2 : (Miscellaneous aspects of Siva, etc.) 361-573, 279, 37 p., 47 pl., (Sanskrit text of Pratimalakshanani, index to pts. 1 and 2, last 37 p.)

"... is the best that has appeared to illuminate the obscure but fascinating domain of Indian iconography. It is a pioneer work, but with a fullness of information and sureness of touch which are unusual in pioneer works. ..."—L. D. Barnett, J.R.A.S., 1915, p. 364-366. Review of v. 1.

[1725]

178. C. 34.

Ray, Jogesh Chandra. Ancient Indian life. Calcutta, P. R. Sen, 1948. viii, 212p. 21.5×14. Rs. 8.

A collection of essays.

Contents : Life in ancient India ; food and drink in ancient India ; sugar industry in ancient India ; textile industry in ancient India ; fire-arms in ancient India ; The days of the Hindu calendar ; The eugenics of Hindu marriage.

[1726]

172. B. 183.

Rice, Stanley. Ancient Indian fables and stories ; being a selection from the Panchatantra. London, John Murray, 1924. 126 p. 15.5×10.5. 3/6.

Wisdom of the East Series.

"... give us the worldly side of Indian thought ... It is not a tr. but a retelling and condensation ... of the original ... stories are interesting and readable."

—T. Grahame Bailey, J.R.A.S., 1925, p. 119.

[1727]

174. E. 545.

Tales from the Mahabharata, with illus. by Frank C. Pape. London, Selwyn and Blount, 1924. 125 p. incl. 4 illus., col. front. 21.5×13.5. 10/6.

[1728]

170. E. 769.

Rowland, Benjamin. The art and architecture of India. Buddhist. Hindu. Jain. London, Melbourne, etc., Penguin Books, 1953. xvii, 289p., illus., 190 pl., map, (bibl., p. 275-280). 26×18. 42/.

"The present work is based on more than twenty years of research in the field of Oriental art, two visits to India, Pakistan, ... and an exhaustive exploration of the works of the pioneer writers in the field of Indian art and archaeology"—Author, acknowledgements.

"This is ... written primarily for Westerners in a period when no approximation to the ancient Indian and Medieval Christian concept of art as a form of devotion any longer exists. ..."—Author, introd.

[1729]

174. A. 576.

Sastri, Pt. S. M. Natesa. Indian folk-tales ; with an introd. by Hon. A. G. Cardew. Madras, Guardian Press, 1908. 16, 533 p., front. (author). 18.5×11.5. Rs. 1-8.

[1730]

173. H. 253.

Satyarthi, Devendra. Meet my people ; with an introd. by Mulk Raj Anand. Lahore, Sangam Publishers, 1946. 220 p., front. (photo), illus. (photo). 19×12.5. Rs. 7-8.

[1731]

173. H. 771.

Shanti Swarup. The arts and crafts of India and Pakistan ; a pictorial survey of dancing, music, painting, sculpture, architecture, art-crafts, and ritual decorations from the earliest times to the present day. Bombay, D. B. Taraporevala Sons, 1957. xxvi, 89p., col. front., 5 col. pl., 212 line drawings, 515 half-tone illus. 28.5×21.5.

"Art is the vital force of a nation, the fountain from which the national life is inspired and sustained. In India, as nowhere else, her splendid art has been the essential basis of culture, the overpowering tendency of her soul, always illuminating the mind of Man, exalting his heart and enriching his life ..."—the author, preface.

[1732]

I. C. 709.54/ Sw 26.

Sharar, Dewan. Hindu fairy tales ; illus. by Ernest Aris. London, etc., George G. Harrap & Co., Ltd., 1936. ix, 10-224 p., front. (col.), 12 illus. incl. front. (3 col.) 21.5×15. 6/.

[1733] 173. H. 659.

Sharpe, Elizabeth. Indian tales. London, Luzac & Co., 1939. 228 p. 22cm.

"These stories are of an India that reaches back to the golden age ; some of them being completely original, others partly so. Much of the material used in these latter has been collected from legend, old manuscripts and the bards of India."—Author's note.

[1734]

Solvyns, Balt., of Calcutta. The costume of Hindustan, elucidated by sixty coloured engravings ; with descriptions in English and French, taken in the years 1798 and 1799. London, Edward Orme, 1804. No pagination. (Col.) illus. 33×24.

"Bilingual. English-French ... delineation from nature, elucidatory of the Features, Manners, and Customs of ... Hindostan ... particularly interesting to those who ... resided in India, by recalling to their memory scenes with which they were formerly familiar."—Preface.

A French ed. in 4 vols. appeared from Paris in 1808-12.

[1735] 138. C. 80.

Somadeva. The Ocean of story being C. H. Tawney's tr. of ... Katha Sarit Sagara or ocean of streams of story ; now ed. with introd., fresh explanatory notes and terminal essay, by N. M. Penzer ; with a foreword by A. R. Wright. London, Chas. J. Sawyer, priv. print. for subscribers only, 1924-1928. 10 v., (bibl., v.9, p. 171-334), (Index, to all v. in v. 10). 25×17. £18-18.

"... great and valuable re-edition ... containing ... extensive bibliography and indexes ... tr. ... rev. by Dr. Barnett ... Mr. Penzer ... has added extensive notes ... in which are stored up vast and valuable collections of parallels fetched from the innumerable works on folk-tales and folk-lore ..."—Jarl. Charpentier, J.R.A.S., 1928, p. 679-681.

[1736] 174. E. 54.

Starr, Richard F. S. Indus valley painted pottery ; a comparative study of the designs on painted wares of the Harappa culture. Princeton, Princeton Univ. Press, 1941. xiv, 106 p. incl. 174 fig., fold. map. 23×14. \$4.

"Dr. Starr sees a definite schism between Harappan artistic expression as reflected in the mass of the painted pottery and that reflected in the seals, sculpture, and the certain naturalistic pottery designs. The former, he believes, is based on western traditions, retained through religious conservatism, and derived from the Halaf culture by way of Sialk III."—Marian Welker, J.A.O.S., v. 61, p. 111-112.

[1737] 174. A. 435.

Stokes, Maive. Indian fairy-tales : collected and tr. with notes by Mary Stokes, and an introd. by W. R. S. Ralston. London, Ellis and White, 1880. xxxii, 303 p. 17×10.5.

"... Their value ... is much increased by the notes by the collector's mother, which contain illus. from the folk-lore of every country in the world, and are evidently the result of diligent and observant study. It would be difficult to find in any book so much erudition packed into so small a compass ..."—C.H.T., I.A., v. 9-1880, p. 57-59.

[1738]

Stooke, Herbert J. and Khandalavala, Karl. The Laud Ragamala miniatures. A study in painting an Music. Oxford, Bruno Cassirer, 1953. 66p., illus., 18 pl., (bibl., p. 54 and p. 66). 25×15. Rs. 18.

"... Ragamalas or Garlands of Music ... is the set of eighteen pictures presented to the Bodleian Library [Oxford] by Archbishop Laud in 1640 and here published as a series for the first time."—Author, introd.

"... Their subject matter introduces us, at an early period, to a form of expression which in its close association of poetry, music and painting is one of the most significant contributions India has made to art ..."—W. G. Archer.

[1739] 174. A. 505.

Stutterheim, Dr. Willem F. Indian influences in old-Balinese art. London, India Society, 1935. xiv, 42 p. incl. map, 23 pl. 25×18. 21/-.

[1740] 137. C. 149.

Tagore, Shovona. The Orient pearls ; Indian folk-lore. London, Macmillan, 1915. viii, 177 p., front. (author). 18×11·5. Rs. 2.

[1741] 173. H. 255.

Tagore, Sourindro Mohun. Short notices of Hindu musical instruments. Calcutta, Ashutosh Ghose & Co. [printers], 1877. [iv], xxvi, 43 p. 9×7.

The notices are arranged alphabetically. The preliminary pages give a general survey of musical instruments.

[1742] 138. D. 415.

Vātsyāyana. Kama-sutra of Vatsyayana ; the Hindu art of love ; tr. and ed. by Dr. B. N. Basu ; 6th. ed. Calcutta, Medical Book Company, 1945. 24, 25-222p., front. (col.), 12 pl. containing 16 illus. 19·5×14. Rs. 6.

[1743] 170. E. 1019.

Visser, H. F. E., ed. Asiatic art in private collections of Holland and Belgium. Amsterdam, 'De Spiegel' Publishing Co., 1948. 511p. incl. 215 pl., col. front., 8 col. pl., (bibl., p. 24-28) 31·5×24. Rs. 135-8.

[1744] 174. A. 452.

Vogel, J. Ph. Buddhist art in India, Ceylon and Java, tr. from the Dutch by A. J. Barnouw. Oxford, Clarendon Press, 1936. xii, 116 p., 39 pl. incl. front., (bibl., p. 107-110). 18·5×12. 7/6.

[1745] 178. D. 1177.

Indian serpent-lore or the nagas in Hindu legend and art. London, Arthur Probsthain, 1926. xiv, 318 p., 30 pl. incl. front. 25×19. 42/-.

"... the leading snake stories from the Vedas, the Buddhist-birth-tales and, early Greek travellers. ..."—R. E. E., J.R.A.S., 1929, p. 364-366.

[1746] 173. H. 80.

Winternitz, Dr. M. Geschichte der indischen Litteratur. Leipzig, C. F. Amelangs, 1908-1920. 3 v. 22×14.

Erster band (v. 1)—Einleitung. Der Veda. Die volkstümlichen Epen und die Puranas ; xii, 505 p. ; zweiter band (v. 2)—die buddhistische Litteratur und die heiligen Texte der Jainas, vi, 405 p. ; Dritter band (v. 3)—die kunstdichtung—die wissenschaftliche Litteratur—Neuindische Litteratur—nachträge zu allen drei bänden, xii, 697 p.

Vols. 1 and 2 were translated into English by Mrs. S. Ketkar and published by the University of Calcutta in 1927 and 1934 respectively. No English translation of vol. 3 has appeared as yet.

[1747] 174. C. 71.

Zimmer, Heinrich Robert. The art of Indian Asia ; its mythology and transformations ; completed and edited by Joseph Campbell with Photographs by Eliot Elisofon and others. New York, Pantheon Books (for Bollingen Foundation), 1955. 2v. 30×23. \$ 17·50.

V. 1. Text. xxi, 465p. ; V. 2. Plates. xix, 614 pl.

Bollingen series, no. 39.

"... the present work is intended not as a handbook but as an introduction to its subject, to be read from beginning to end. ..."—Joseph Campbell, editor, foreword.

[1748] 709. 54/Z 65.

King and the corpse ; tales of the soul's conquest of evil, ed. by Joseph Campbell. Washington, Pantheon Books, U. K. Agents, Allen and Unwin, 1948. ix, 316 p. 18/.

Bollingen Series, no. 11.

"... a collection of folk-tales and myths from Mediaeval Europe, the Near East and India ... Anyone interested in comparative mythology will find this collection of legends and their interpretation very stimulating ..."—C. von Furer Haimendorf, M., v. 51-1951, p. 80.

[1749]

Myths and symbols in Indian art and civilization, ed. by Joseph Campbell, 2nd printing. N. Y., Pantheon Books, 1947. xiv, 248 p., 70 pl. 23×15. Rs. 22-8. Bollingen series, 6.

1st printing 1946.

"... a reworking of the lecture course delivered at Columbia University the winter term of 1942. ..."—Editor, foreword.

[1750] 174. A. 501.

Zimmer, Heinrich Robert—contd.

Weisheit Indiens, Märchen und Sinnbilder. Darmstadt, L. C. Wittich, 1938. 102 p. 20.5×14. 256p., illus., 40 pl., (Appendices). R. M. 2.25.
[1751] 173. H. 707.

Zoete, Beryl de. The other mind ; a study of dance in South India. London, Victor Gollancz, 1953. 256p., illus., 40 pl., (Appendices). 26×19.5.

Appendices —I. The Gita Govinda ; II. The Birth of Bhuta ; III. The Nayars ; IV. Chakkiyar-Kuthu ; V. The Basavis. "It is a strange coincidence that *Dance and Drama in Bali*, first published in 1938, a year after my return from Indonesia, should have been reprinted just in time to welcome the first appearance of its offspring—or should I say ancestor? For *The Other Mind* is really a regression in Time, a journey upstream into a startlingly beautiful but sometimes alarming jungle of strangely begotten gods and magic transformations. The same cultural passport is, however, still valid ; the themes and heroic standards of the Hindu epics, with here and there a change of emphasis, and an emotionalism unknown to Bali ; also the technique and expressive gesture language of the Sastras."—Author, preface.

"The other mind is the Balinese names for the state of being into which ... every dancer enters who is more than a technically perfect machine ; ... acrobats also, during the performance of their amazing feats, operate through the 'other mind' and ... without that transformation, almost a kind of Yoga, they would not be able to perform their unerring evolutions in space.

... People do not dance in a vacuum ; they form part of a natural and social environment ; they have traditions ... which are reflected in their dance. They have religious beliefs which will almost certainly be closely connected with their dancing, and which, in India and other Indianised cultures ... so directly inspire it that one cannot begin to understand the dance unless one is familiar with these beliefs and a host of associated matters ..."—Author, introd.

[1752] 174. A. 568.

(6) Lore and Learning

Brown, George William. Sources of Indian philosophical ideas. (*In Studies in honour of Maurice Bloomfield*, New Haven, 1920, p. 75-88.)

[1753] 125. C. 39.

Chaplin, Mrs. Dorothea. Matter, myth, and spirit or Keltic and Hindu links, new rev. ed. London, Rider, 1935. xii, 13-224 p., front., 15 pl., 5 text-illus. 21.5×13.8/6.

"... has utilised her tours in India and elsewhere and her wide reading to the best advantage ... faithful account of Indian Pandits and Adhyapakas of the old school testifies to her earnestness for discovering the truth ..."
—M.L., v. 16-1936, p. 94-95.

[1754]

178. C. 1337.

Coleman, Charles. The Mythology of the Hindus with notices of various mountain and island tribes, inhabiting the two peninsulas of India and the neighbouring islands ; and an appendix comprising the minor Avatars and the mythological and religious terms etc. etc., of the Hindus. London, Parbury, Allen, 1832. xviii, ii, 40 p., 39 pl. incl. front. 27.5×21.

[1755]

173. H. 20.

Coomaraswamy, Ananda Kentish. Yaksas. Washington, Smithsonian Institution, 1928-1931. 2 pts. 24.5×16.5.

Pt. 1 : 43 p., 23 pl. Smithsonian Miscellaneous Collections, v. 80, no. 6, pub. no. 2926 ; pt. 2 : 84 p., 50 pl., Smithsonian Institution ; Freer Gallery of Art ; pub. no. 3059.

"... studies with his usual fullness of knowledge and keenness of vision the Yaksas of Indian mythology and their connections from the earliest times, skilfully illustrating his themes by numerous and well chosen plates. ... excellent in all respects..."—L. D. Barnett, J.R.A.S., 1932, p. 421-424.

[1756]

- Dowson, John.** A Classical dictionary of Hindu mythology and religion, geography, history and literature, 3rd ed. London, Kegan Paul, Trench, Trübner, 1891. xx, 411 p. 21×13.5. 16/.
Trübner's oriental series.
1st ed. London, 1879; 5th ed. 1913.
"... he has condensed in each (article) the information he has drawn from his authorities with intelligence of a man who knows his subject. He does not draw on original Sanskrit sources, but his authorities are among the best, viz. Muir's Original Sanskrit texts, H. H. Wilson's Rig-veda, and Vishnu-purana (Hall's ed.), and the writings of Monier-Williams, Max Müller, Roth, Bothlingk, Lassen, Weber, Whitney, Wollheime da Fonseca, etc. ... The mythological parts are decidedly the best. ... The whole work is introduced by a condensed account of the origin and development of the Vedas."
—*I.A.*, v. 9-1880, p. 31-32
[1757] 176. B. 155(1).
- Elliot, Lt. Col. Robert Henry.** The Myth of the mystic East, 2nd impression. Edinburgh and London, Wm. Blackwood & Sons, 1935. xii, 301 p. 20×13. 7/6.
1st pub. 1934.
[1758] 160. R. 111.
- Fausböll, V.** Indian mythology, according to the Mahabharata in outline. London, Luzac, 1903. xxxii, 206 p., (bibl. see Preface). 24×15. 9/-.
Luzac's Oriental Religious Series, v. 1.
[1759] 24. D. 7.
- Fausböll, V., ed.** Buddhist birth stories; or, Jataka Tales, the oldest collection of folk-lore extant; being the Jatakathavanana, tr. by T. W. Rhys Davids, from original Pali. London, Trübner, 1880. civ, 348, xviii p. 21×14.
Trübner's Oriental Series.
Another new and rev. ed. London, 1924.
[1760] 178. D. 1147.
- Fonseca, Dr. A. E. Wollheim da.** Mythologie des alten Indien, ... mit vollständigem Namen-Register. Berlin, Gustav Kempel, 1856. viii, vi, 226 p., col. front. fig. 21.5×14.5.
[1761] 173. H. 111.
- Garrett, John.** Classical dictionary of India, illustrative of the mythology, philosophy, literature, antiquities, arts, manners, customs, etc. of the Hindus, with supplement. Madras, Higginbotham, 1871-73. xii, 793, vi, 160 p., (bibl., p. ix-x). 20×13.
[1762] 178. C. 1293.
- Ghurye, K. G.** Preservation of learned tradition in India. Bombay, Popular Book Depot, 1950. [iv], 70 p., (bibl., p. 66-70). 16×10.5.
"... attempts to set forth a connected account as to how learning and literature of India were preserved from ancient times."—Preface.
[1763]
- Goldstücker, Theodore.** Sanskrit and culture. Calcutta, Susil Gupta (India) Ltd., 1955. xii, 13-160 p. 21.5×13.5. Rs. 6.
"The present volume comprises selections from his [the author's] contributions to *Chamber's Encyclopaedia* (1862), Vols. IV to X and deal with questions of Indian life, literature and antiquities."
—Publisher's note.
[1764]
- Hackin, J. and others.** Asiatic mythology, a detailed description and explanation of the mythologies of all great nations of Asia, with an introd. by Paul-Louis Couchoud, tr. in English by F. M. Atkinson. London, George G. Harrap, 1932. 460 p., front., 15 col. pl., 354 illus. 30.5×25. 63/-.
(P. 61-99 Mythology of Buddhism in India by Raymond Linossier; p. 100-146 Brahmanic mythology by H. De Wilman-Grabowska.)
[1765] 24. H. 6.
- Kakati, Bani Kanta.** Visnuite myths and legends, in folklore setting. Gauhati, Tarini Das. Sadhana Sahitya Mandir, 1952. vii, 140 p. 17.5×12. Rs. 5.
"The present work is a study of the primitive beliefs and myths which had got incorporated in the chief Hindu Puranas and thus shaped the trend of Indian religion."—Publisher's note.
[1766] 173. H. 853.

Kirfel, W. Die Kosmographie der Inder nach den Quellen dargestellt. Bonn und Leipzig, 1920. 401 p., 18 tab. 30×24.

[1767] 173. H. 60.

Macfie, J. M. Myths and legends of India; an introd. to the study of Hinduism. Edinburgh, T. & T. Clark, 1924. xxiv, 333 p. (bibl., p. 325). 21×13.5. Rs. 3.

[1768] 178. C. 791.

Mackenzie, Donald A. Indian myth and legend, with illus. in colour by Warwick Goble. London, Gresham Publishing, n.d. iv, xlviii, 463 p., col. front., 7 col. pl., 32 pl. 21×13.5. Rs. 12-6.

[1769] 173. H. 181.

Masani, R. P. Folklore of wells, being a study of water-worship in East and West. Bombay, D. P. Taraporevala, 1918. xxvi, 131 p., front., pl. 21×14.

Pt. I—Folklore of Bombay wells; pt. II—Water-worship in East and West.

[1770] 173. H. 839.

Mitra, S. C. Indian folk-beliefs about the tiger, and the Oriental custom of life-giving charity; papers read before the Anthropological Society of Bombay on 28th August 1907, 25th Sept. 1907 and 27th Nov. 1907 respectively. Bombay, British India Press, print., 1908. pts. 1 and 2 together. 31 p. 21.5×13.

[1771] 173. H. 153.

Monier-Williams, Sir Monier. Indian wisdom or examples of the religious, philosophical, and ethical, doctrines of the Hindus, with a brief history of the chief departments of Sanskrit literature, and some account of the past and present condition of India, moral and intellectual, 4th ed. enl. and improved. London, Luzac, 1893. viii, 576 p. 21×13.5. Rs. 21.

1st ed. London, 1875.

"... a mine of reference, and a *vade mecum* for future scholars. ..."—J. G., I. A., v. 4-1875, p. 285-287.

[1772] 24. D. 12.

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"It having fallen to my lot to visit, in very early life, the extraordinary people whose Mythology I here endeavour to explain, and to remain among them, in situations frequently favourable to the acquisition of information, until lately, I take the liberty of offering to the public this work, the result of my observations and inquiries."—Preface.

[1773] A. T. C. (14142).

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[1774] 178. C. 333.

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[1775] 173. H. 189.

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(Chap. 7-10, p. 59-89. Religion und Mythologie. ... Kultus. Zauberesen. Ethnologisches.)

[1776] 174. C. 83.

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[1777] 173. H. 773.

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Rodriguez, Etienne Alexander. The Hindoo pantheon, comprising the principal deities, worshipped by the natives of British India, being a collection of coloured sketches representing the gods and goddesses, accompanied by a succinct history and description of the idols, recognised in Saiva religion, deduced from the Pooranums, or Hindoo sacred writs—also extracts from various authors, including the sixty-four Teruvelliadels, or sacred amusements of Siva to which are added suitable reflections on the abominations, absurdities, attributes, and character of the Hindoo deities, and concluded with addresses both to Christians and Heathens. Madras, the author (Printed at the Christian Knowledge Society's Press), 1841-45. vi, 217 p., 140 coloured plates. 25.5×20.

"The Deities in the Hindoo Pantheon amount to 330,000,000. Yet all these Gods and Goddesses may be resolved into the three principal ones, Vishnoo, Siva, and Brahma ; The elements ; and the three females Doorga, Lukshmee and Suruswutee. The following pages will contain accounts of all those at present worshipped by the Hindoos, particularly in the provinces of India under the English government."—the author, chapter 1, p. 1. [1780] 239. D. 59.

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Internationales Archiv für Ethnographie Herausgegeben. Band 37, supplement.

"... W. Ruben, Prof. of Sanskrit ... with a wealth of classical learning ... and an astonishing power of synthesis ... sets ... against the background of Indian mythology and ancient history ... Asur and the problem of their relation to mythical Asura ... which stand in the centre of Ruben's book."—C. von Fürer-Haimendorf, M., v. 43-1943, p. 140-141. [1781]

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[1786] 178. C. 269.

(7) Religion

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"This is a sympathetic study of the rise and development of Sikhism, more especially in its spiritual aspect and in its affinity with other religions in India. No fault can be found with the author's treatment of the spiritual history..." —J.R.A.S., 1947, p. 119.

[1787] 167. C. 85.

Banerjee, Indubusan. Evolution of the Khalsa, vol. 1—the foundation of the Sikh Panth. Calcutta, University of Calcutta, 1936. x, 311 p., 3 app., (bibl., 281-291). 21.5×13. Rs. 4.

"... in it I have set myself the task of tracing the evolution of Sikhism till Guru Gobind Singh introduced his reforms and brought the Khalsa into existence. ...I have split up the work in two volumes, the present volume covering the period till 1604 when Granth Sahib was compiled and the peaceful evolution of Sikhism practically came to an end..." —the author, preface.

"This is a very interesting book, written in a historical spirit and with intelligent comprehension of religious ideals..." —Prof. A. B. Keith.

Same, Vol. II—the reformation. Calcutta, A. Mukherjee & Co., 1947. iii, 199, 5 app., (bibl., p. 189-193). Rs. 7.

"This volume traces the evolution of Sikhism from the execution of Guru Arjan (1606) to the death of Guru Govind Singh (1708). It shows how and why a simple monotheistic faith became political in its aim and military in its methods. It makes full use of all available sources in Gurumukhi, Persian, and English according to modern principles of historical criticism, and at the same time it reveals a deep and abiding sympathy with the Sikhs." —Book-cover.

[1788] 178. F. 41.
178. F. 43.

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Wisdom of the East Series.

[1789] 178. C. 727.

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1st ed. 1882, Trübner's Oriental Series.

[1790] 178. B. 169(1).

Belons, Mrs. S. C. Sandhya or the daily prayers of the Brahmins; illustrated in a series of articles, drawings from the Nature, demonstrating their attitudes and different signs and figures performed by them during the ceremonies, of their morning devotions and likewise their poojas, together with a descriptive text annexed to each plate, and the prayers from the Sanscrit tr. into English, 1851. ii, 24 col. pl. with descriptive letter-press, col. vignette t.-p. 60.5×42.5.

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[1791] 208. H. 12.

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American lectures on the history of religions, seventh series—1906-1907.

[1792] 178. C. 343.

Bouquet, A. C. Hinduism. London, etc., Hutchinson's University Library, 1948. viii, 171 p. (bibl. at the end of chapters). 18.5×12. 7s. 6d.

Hutchinson's University Library World Religions series, no. 23.

"...Dr. Bouquet writes as a detached spectator of the vast pageant of Hinduism. Tracing the origins of Indian religion in the remote past, he seeks to describe its various phases from 600 B.C. onwards to the Moslem invasion, and more modern developments, and of their possible influence upon Indian life after the setting up of a new constitution and the beginning of self-government." —Book-jacket.

[1793] 178. C. 1607.

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The Religious life of India Series.

"The cult of the Kānpṛhata Yogis is a definite unit within Hinduism, but the ideas and practices of the sect reach a much wider distribution than the order. In this study of these Yogis what may seem like undue attention is given to legend and folklore in general, and to the description of institutions, but this has been necessary in order to create the proper background for the understanding of the special Yoga of the sect."

"The book evinces care and scholarship throughout, and the transliteration seems to be unusually uniform and accurate..."—J.R.A.S., 1940, p. 225.

[1794] 178. C. 1461.

Campbell, J. M. Notes on the spirit basis of belief and custom. (*In* I.A., v. 23-1894, p. 333-338, 374-384; v. 24-1895, p. 17-22, 29-32, 57-65, 121-132, 153-169, 215-231, 259-267, 292-298, 316-331, 347-356; v. 25-1896, p. 35-48, 72-84, 125-140, 242-257; v. 26-1897, p. 7-14, 91-104, 126-133, 245-252, 277-279, 293-304; v. 27-1898, p. 22-26, 104-112, 137-140, 153-165, 221-223, 237-244, 270-275; v. 29-1900, p. 45-56, 224-228, 260-261, 327-329, 382-387; v. 30-1901, p. 97-105, 187-200, 308-310.)

(Incomplete. J. M. Campbell died in England on the 26th May 1903. The remaining notes, it seems, remained unpublished.)

First appeared in print: "Campbell, Sir James Macnabb, K. C. I. E. Notes on the spirit basis of belief and custom. (Rough draft) pp. xiii, 510. Govt. Central Press, Bombay, [1885]. fol."—British Museum General Catalogue of Printed Books, v. 31-1940, column no. 478.

[1795] PP. 74.

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"...The object of this book is to present the fundamental principles and doctrine of the Hindu religion with its philosophical background..."—the author, preface.

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Crooke, William. Religion and folklore of Northern India, prepared for the press by R. E. Enthoven. London, O.U.P., 1926. iv, 472 p., (bibl., p. 17-23). 22.5×14.5. Rs. 21.

Pub. 1894, as 'Introduction to the popular religion and folklore of Northern India' 1896, Popular religion and folklore of Northern India, 2 v.

"... a store house of information ..." —M.I., v. 6- 1926, p. 210-211.

[1797] 173. H. 313 and 23. G. 10.

Darmesteter, Prof. James. Parsiism: its place in history; a lecture delivered at Bombay. Bombay, Voice of India Printing Press, print. 1887. 32 p. 20.5×13.

[1798] 178. E. 187.

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"The subject-matter of this book is to trace the origin and development of the Hindu religious institutions from the days of the Vedas to to-day from its politico-economic aspect."—Preface.

[1799] 179. E. 1289.

Deming, Wilbur S. Rāmdās and the Rāmdāsīs. Calcutta, Association Press (Y. M. C. A.), 1928. xiv, 223 p., front. 12 illus., (bibl., p. xiv). 18.5×12.5.

Religious life of India Series.

"...The first ten chapters of the book were originally prepared as a thesis for the Ph. D. degree and submitted to the Faculty of the Kennedy School of Missions in the Hartford Seminary Foundation..."—the author, preface.

[1800]

Deshmukh, P. S. The Origin and development of religion in Vedic literature ; with a foreword by A. Berriedale Keith. London, New York, Bombay, Oxford University Press, 1933. xvi, 378 p. (bibl. at the end of some chapters). 22×14. Rs. 22-6.

"...a thesis presented and approved for the degree of Doctor of Philosophy (D. Phil.) by the University of Oxford..."—the author, preface.

"...The sketches given of the Indo-Europeans, their religion, the Indo-Iranian modifications and the Vedic religion are fresh and interesting, and will serve as a stimulating introduction to these topics for those who desire to have fuller knowledge..."—A. B. Keith, foreword.

[1801] 179. E. 817.

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Religion and Philosophy of India series.

The title of the German original is 'Die Philosophie der Upanishads'.

"The present work forms the second part of my *General History of Philosophy*. It is, however, complete in itself and has for its subject the Philosophy of the Upanishads, the culminating point of the Indian doctrine of the universe. ..."—the author, preface.

[1802] 178. C. 631.

Diehl, Carl Gustav. Instrument and purpose ; studies in rites and rituals. Lund, Gleerup, 1956. 394p. 30 Kr.

"The value of this book lies firstly in a rich and full description of the rites of the Tamil-speaking people of South India, and secondly in an elegant demonstration of the use of evidence in evaluating a particular classification of ritual data..."—F. G. Bailey, J.R.A.S., 1957, p. 118-129.

[1803]

Dikshitar, V. R. Ramachandra. The Lalita cult. Madras, University of Madras, 1942. viii, 100 p., 1 pl. 24×16. Rs. 3.

"The present volume attempts to study the cult of Lalitā from a historical standpoint. Though this study is based on the Lalitopākhyana section of the Brahmanda Purāṇa, an endeavour is made to review other phases of Śakti cult..."—Preface.

[1804] 178. C. 1487.

Eliot, Sir Charles. Hinduism and Buddhism—an historical sketch. London, Edward Arnold, 1921. 3 v. 21×13.5.

V. 1: viii, 345 p.; V. 2: i, 322 p.; V. 3: iv, 513 p.

"... he [the author] is quite right in treating Buddhism as a part of Hinduism ... change, ceaseless change, is the keynote of religion, ethics, and philosophy in India—as, indeed, every where else—and if Sir Charles Eliot's volumes succeed in doing nothing further than in disabusing European minds of the now old and well-engrained but shallow observation and talk of the "changeless East", they will have achieved a distinctly beneficial end.

In discussing the origin of Hinduism, Sir Charles makes an observation after my own heart: "It would be more correct to describe Indian religion as Dravidian religion stimulated and modified by the ideas of the Aryan invaders."

"I am... glad to observe the prominence given to the statement that faith or devotion to a particular deity as the one deity par excellence arose in Hinduism before the Christian era. May it not be possible that the enormous variation in belief observable in Hinduism be partly due to its philosophy having one history and its practice another"....

I do not quite follow Sir Charles in his dates for the spread of Buddhism into the countries now known generally as Farther India or Indo-China.... he appears to give later dates.... But Sir Charles does well to point out Greek, Persian, and Turanian (Kushan) influence on Buddhism from about the commencement of the Christian era, and the use of the conventional Apollo of Graeco-Roman art for the original iconography of the Buddha himself.....

Sir Charles insists on a great fusion of ideas—Indian, Persian, Greek—at the famous University of Taxila in the early days. Recognition of this fact will go a long way towards explaining many things otherwise obscure..... a reversion to... Dravidian religion, or... to Indian non-Aryan or indigenous religion, by the introduction of Śaktism is well brought out by Sir Charles, though apparently he has not fully appreciated how greatly it has permeated every form of Indian religious belief in ritual at any rate..... Sir Charles does well to point out how great was the effect of Southern Dravidian emotionalism on the whole trend of subsequent Hindu thought.... But I am not sure of the "small effects" of European speculation on Hinduism....

Every page of his three volumes is worth reading and pondering, and especially would I draw attention to his Book VII at the end of his third volume, when he speaks of the influence of Christianity in India, Indian influence in the western world, Persian and Muhammadan influence in India."—R. C. Temple, J.R.A.S., 1922, p. 442-446.

[1805] 178. C. 705.

Esnoul, A. M. Le courant affectif a l'intérieur du brahmanisme ancien. (*In* B.E.F.E.O., tom. 48, fasc. 1—1^{er} semestre 1954—published in 1956, p. 141-207).

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178. B. 211.

Finegan, Jack. The archeology of world religions; the background of Primitivism, Zoroastrianism, Hinduism, Jainism, Buddhism, Confucianism, Taoism, Shinto, Islam, and Sikhism. Princeton, New Jersey, Princeton University Press, 1952. xl, 599, illus. (bibl., xxxix-xl). 23.5×15.

"...In a study primarily archeological it is clear that the chief concern will be with the early history of the religions, rather than with their recent and contemporary aspects....."

The work is based upon my own travel around the world, gathering material from museums, libraries and other sources in Asia, Europe and America, and consultation of the literature cited....—the author, preface.

[1808]

290/F494.

Frazer, J. G. Totemism and exogamy: a treatise on certain early forms of superstition and society. London, Macmillan, 1910. 4 v. 21.5×13.5. Rs. 50.

(V. 2: chap. 10: Totemism in India, p. 218-335.)

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Furer-Haimendorf, Professor Christoph von. The after-life in Indian Tribal belief. The Frazer Lecture in Social Anthropology [Cambridge University], 1951. (*In* J.R.A.I., v. 83, 1953, p. 37-49.)

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"...This book tells a fascinating story of what may be called 'the rise and fall of Buddhism in Kashmir'..."—Dr. K. N. Katju, foreword.

[1811]

Goddard, Dwight, Ed. A Buddhist Bible; rev. and enl. New York, E. P. Dutton, 1952. ix, 677 p. 20×13.5. Rs. 36.

The first edition appeared in 1932.

Selections from Pali, Sanskrit, Chinese, Tibetan and modern sources.

"...The theme of this Buddhist Bible is designed to show the unreality of all conceptions of a personal ego..."—the author, preface.

[1812]

Gonda, J. Aspects of early Viṣṇuism. Utrecht, N. V. A. Oosthoek's Uitgevers Mij, 1954. ix, 270 p., (bibl., p. vii-ix). 24.5×15.5. Rs. 36.

"Professor Gonda's monograph is written on the two planes of Sanskrit... philology, and of comparative anthropology and religion..."

On the anthropological side the general reader will notice Professor Gonda's rejection of a school of interpretation of the theriomorphic aspects of Viṣṇuism that has had its day in the past..."—Walter Gurner, J.R.A.S., 1955, p. 185-186.

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Guérinot, A. La religion Djaina: histoire, doctrine culte, coutumes, institutions. Paris, Paul Geuthner, 1926. viii, 351 p., front., 24 pl. 23×18. 75 frcs.

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178. D. 937.

Guillaume, Alfred. Islam. Harmondsworth, Middlesex, Penguin Books, 1954. i, 208 p. (bibl., p. 201-204). 18×11. 2s.

"...The great awakening of the Muslim world...the emergence of new Muslim states...and the ever closer contact between the West and Middle East make an understanding of the spirit of Islam essential to the Informed Westerner."

Professor Guillaume provides the essentials for such an understanding in this book..."—verso of the book cover.

[1815]

Henry, Victor. *La magie dans l'Inde antique.* Paris, Dujarric, 1904. xl, 286 p. 17.5×10.5.

Les Religions des Peuples Civilisés. 2nd ed. Paris, Emile Nourry, 1909.

Review of 2nd ed.

"The detailed study of an actual system of magic is an excellent corrective for rash generalisations: M. Henry's book is valuable in this respect, though not in this respect, alone. The literature of ancient India affords unrivalled material for such a study in the Atharvaveda, a book of magical ritual at least as old as the 8th century B.C., and the Kauçika-sutra, a magical manual of later date. The magic of the Vedas is not "primitive", but it abounds in "primitive" survivals. M. Henry's treatment of the functions of the Brahman, his chapter on 'Rites de Magie noire', and the section on 'Exorcismes par Represailles' (p. 169) are particularly interesting. ...—B.F.M., M., v. 10-1910, p. 80.

[1816] 179. C. 3.

Herzfeld, Ernst. *Zoroaster and his world.* Princeton, Princeton University Press, 1947. 2 v. (xvii, 851 p.). 22.5×15.

[1817] 295/H448.

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Pt. I—Śānti in the Samhitās, the Brāhmaṇas and the Śrautasūtras.

A part of the author's doctoral script. "... a semasiological study about Śānti [peace]"—the author, preface.

[1818]

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Handbooks on the History of Religions Series.

"The most scholarly book in English on the large subject. Chapter 10, 'Brahmanic Pantheism—the Upanishads' p. 216-241, presents an able sketch of the main religious conceptions of the Upanishads with abundant firsthand citations from the texts themselves."—R. E. Hume: *Thirteen principal Upanishads.*

[1819] 178. B. 1.

Hughes, Thomas Patrick. *A Dictionary of Islam ; being cyclopaedia of the doctrines, rites, ceremonies, and customs, together with the technical and theological terms of the Muhammadan religion.* London, W. H. Allen, 1885. viii, 750 p. 23×14.

[2nd ed. 1896.

[1820] 178. G. 3.

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(Comp. by E. Denison Ross.)

[1821] 178. B. 107.

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[1822] 010498.

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[1823] 178. G. 741.

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[1824] 155. G. 145(3).

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Revised tr. of "Illustreret Religionshistorie" ed. by Johs. Pedersen (Copenhagen, 1948), by Sten Konow.

[1825] 178. B. 233.

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Thesis accepted by the University of London for the Ph. D. degree in the Faculty of Arts in June, 1930 under the title 'Ramanuja's' conception of the deity.

"...*māyā-vāda* or doctrine of illusion is...very fashionable in many quarters of India, but it certainly is very far from holding possession of the whole field of Indian thought. The Viśiṣṭādvaita is an equally significant expression of Hinduism, and therefore the present work...is to be welcomed as an exposition of one of its chief phases."—L. D. Barnett, foreword.

[1826]

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Lyall, Sir Alfred C. Asiatic studies ; religious and social, 2nd ed. London, John Murray, 1907. 1st Series : xx, 332 p. 20.5×13. Rs. 5. 1st ed., London, 1899.

"...They treat mainly of religion and politics...religious questions raised in reviewing the works of Max Müller, Frazer, Jevons, and Miss Kingsley..."—J. B. Andrews, *J.R.A.S.*, 1900, p. 358-361.

[1828]

178. A. 7(2).

Natural religion in India. Cambridge, University press, 1891. [4], 5-64 p. 18.5×12.

The Rede lecture delivered in the Senate house on June 17, 1891.

"My present purpose is to draw attention, briefly, to the particular importance of India as a field of observation and research in identifying and tracing through connected stages the growth and filiation of some of the principal ideas that undoubtedly live at the roots of Natural Religion"—p. 5.

[1829]

178. B. 9.

Macauliffe, Max Arthur. The Sikh religion, its gurus, sacred writings and authors. London, Clarendon Press, 1909. 6v. 22×13.5. Rs. 50.

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178. F. 9.

Macnicol, Nicol. The Living religions of the Indian people. London, Student Christian Movement Press, 1934. 324 p., (bibl., p. 318-319). 21.5×14. Rs. 10-6.

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[1831]

178. B. 213.

Martin, Rev. E. Osborn. The Gods of India : a brief description of their history, character and worship. London, J. M. Dent, 1914. xviii, 330 p. incl. map, front., 67 illus. (bibl., p. ix-x). 18.5×13. Rs. 4-6.

[1832]

173. H. 225.

Mehta, P. D. Early Indian religious thought : an introduction and essay. London, Luzac and Co., 1956. 532 p. (bibl., p. 495-496 ; gloss. p. 497-506). 21.5×13.5. 42s.

"...In the presentation of the subject matter of the first part of this book, I have availed myself of this work done by a number of distinguished scholars, both non-Indian and Indian, in the field of Indian Religious thought. Those points on which I am not in sympathy with the evaluations or judgments of some scholars, are included among the questions treated in the second part of the book..."—the author, preface.

[1833]

Milburn, R. Gordon. The Religious mysticism of the Upanishads. London, Theosophical publishing house, 1924. 100 p. 18.5×12.

"...I hope it may enable my readers personally to feel something of the inspiration which moved the original writers so that their reading may become to some extent a reproduction of the Upāsana, or devotional contemplation of Supreme Reality, in which this literature took its origin. ..."—the author, preface.

[1834]

179. B. 647.

Mimonde, Paul. *Le Mamoul.* Paris, Librairie Félix Juven, 19 4. iv, 286 p. 19×11·5.

Sketches the religious and the social customs of Southern India.

[1835] 163. D. 141.

Mitra, Sarat Chandra. *Sorcery in ancient, mediaeval and modern India.* Bombay, Education Society's Press, 1905. 34 p. 21·5 × 13·5.

A paper read before the Anthropological Society of Bombay on 27th September 1903.

[1836] 179. C. 5.

Monier-Williams, Sir Monier. *Religious thought and life in India ; an account of the religions of the Indian peoples, based on a life's study of their literature and on personal investigations in their own country.* Part I. *Vedism, Brahmanism, and Hinduism.* London, John Murray, 1883. xii, 520 p. 21×13·5.

[1837] 178. C. 67.

Monro, W. D. *Stories of Indian Gods and heroes, with illus. by Evelyn Paul.* London, George G. Harrap, 1911. 244 p., 16 col. illus. incl. front. 20·5×14·5. Rs. 5.

[1838]

Morgan, Kenneth W., ed. *The religion of the Hindus.* New York, Ronald Press Company, 1953. xii, 434 p. (bibl., p. 401-404), glossary. 21×14. \$5·00.

Contents :—1—The nature and history of Hinduism by D. S. Sarma ; 2—The Hindu concept of God by Jitendra Nath Banerjee ; 3—The Hindu concept of the natural world ; 4—The role of man in Hinduism by R. N. Dandekar ; 5—Religious practices of the Hindus by Sivaprasad Bhattacharyya ; 6—Hindu religious thought by Satis Chandra Chatterjee ; 7—Introduction to the Hindu scriptures by V. Raghavan ; and selections from the Vedas, Dharma-Shastras, Yoga-Sutras, Ramayana, Mahabharata, Bhagavata, Bhagavadgita and Prayers.

"... There is a need for a book which sets forth the beliefs and practices of the Hindus, written by devout Hindus and designed for the Western reader who seeks a sympathetic understanding of Hinduism..."—the editor, preface.

A truncated Indian edition of the book was published in 1955 by the Y.M.C.A. Publishing House, Calcutta, under the title *the Basic Beliefs of Hinduism*.

"Morgan's *Religion of Hindus* is concerned with the religious aspects of inner Indian development"—J.R.A.S., 1954, p. 191.

[1839] 178. C. 1651.

Mukherji, A. C. *Ancient Indian fasts and feasts ;* 4th ed. Calcutta, etc., Macmillan and Co., Ltd., 1930. viii, 251 p. 17·5×12·5. Rs. 1·6.

First published in 1921.

[1840] 178. C. 1115.

Nahar, Puran Chand and Ghosh, Krishnachandra. *An epitome of Jainism—being a critical study of its metaphysics, ethics, and history etc. in relation to modern thought.* Calcutta, Gulab Kumar Library, 1917. xxx, 706 p., illus., 2 col. pl. 20×13.

"...it is... a compilation forming an epitome having for its basis the most orthodox principles, doctrines and tenets as found in the Jain original works of authority and high antiquity, or promulgated on the subject by Jain speculative writers and conformed to by accurate thinkers in their spiritual inquiries..."—the authors, preface.

[1841] 178. D. 621.

Niggemeyer, Hermann. Totemismus, in Vorderindien. (*In* Anthropos, v. 28-1933, pts. 3-4, p. 407-461; pts. 5-6, p. 579-619.)

(Literaturverzeichnis, p. 408-409.)
(Alphabetisches Verzeichnis der totemistischen Kasten und Stämme Indiens, p. 601-619.)

"Grand memoire synthetisant toutes les recherches anterieures sur le totemisme dans l'Inde. ... L'Inde est le seul pays ou l'on constate la presence des institutions totemistes, aussi bien parmi les peuplades primitives que dans les elements de la haute culture. Bibliographie et un appendice precieux : liste alphabetique des castes et des tribus totemistes de l'Inde."—Regamy, B.E.F. E.O., 1934, p. 533.

[1842]

Noble, Margaret E. (Sister Nivedita).

The Web of Indian Life, with an introd. by Sir Rabindranath Tagore. London, Longmans, Green, 1918. viii, 276 p. 18×12.5. Rs. 5-6.

1st Indian ed. Mayavati-Almora-Himalayas, Advaita Ashrama, 1950. Rs. 3-8.

"... Sister Nivedita, ... was admirably fitted to interpret Indian society with understanding and sympathy. ... her studies remain a classic example of criticism and interpretation. ... Her books are a fine corrective to ... hasty diatribes of Western sight-seers. ..."—Indian Review, v. 52, no. 2, p. 110.

[1843]

172. B. 31.

O'Malley, Lewis Sidney Steward.

Popular Hinduism : the religion of the masses. London, C.U.P., 1935. viii, 246 p. 18.5×12. Rs. 7-6.

"... a fairly correct and eminently readable account..."—M.I., v. 16-1936, p. 93.

[1844]

178. C. 1325.

Oman, John Campbell. Mystics, ascetics and Saints of India, a study of Sadhuism, with an account of the Yogis, Sanyasis, Bairagis, and other strange Hindu sectarians; with illus. by William Campbell Oman, 2nd impression. London, T. Fisher Unwin, 1905. xvi, 291p., front., 18 figs., text-illus. 21.5×14. Rs. 7-6.

1st ed. London, 1903.

"... By placing on record his careful personal observations ... Prof. Oman has made an important contribution, not only to the history of Indian religion, but also to the history of religion generally; ... book is well illustrated, and ... written in an interesting style, ..."—E.J.R., J.R.A.S., 1904, p. 350.

[1845]

178. C. 1711.

Orr, W. G. A sixteenth-century Indian mystic. With a foreword by Dr. Nicol Macnicol. London, Lutterworth Press, 1947. 238 p. 21×14. 7s. 6d.

"The life and teachings of Dadu cannot fail to be of interest to the student of Indian religion. Few *bhakti* writers have ... approached more nearly to a true ethical monotheism ..."—the author, preface.

[1846]

Payne, Ernest A. The Saktas, an introductory and comparative study. Calcutta, Y. M. C. A. Publishing House, 1933. xiv, 153 p., 5 illus. incl. front., (bibl., p. 141-147). 18.5×12.5. Rs. 3-8.

Religious life of India series.

[1847]

178. C. 1323.

Przyluski, Jean. Totemisme et Vegetalisme dans l'Inde. (*In* Revue de l'Histoire des Religions, Paris, v. 96, no. 6, Nov.-Dec., 1927, p. 347-364.)

"... Pour conclure, l'auteur demontre que le role de la femme devait etre preponderant chez les populations vegetalistes, ce qui est atteste par les traces d'un systeme matriarcal chez ces populations."—Regamy, B. E. F. E. O., 1934, p. 490-491.

[1848]

Purāṇas. Viṣṇu-purāṇa. The Viṣṇu purāṇa ; a system of Hindu mythology and tradition, tr. from the original Sanskrit and illustrated by notes derived chiefly from other purāṇas, by H. H. Wilson. London, John Murray, 1840. iv, xcii, 704 p. 26×19.

[1849] 178. C. 72.

Rajagopalachari, C. Hinduism : doctrine and way of life. New Delhi, Hindustan Times, n.d. 120 p. 18×12. Rs. 3.

* This is an expansion of the...author's VEDANTA, the Basic culture of India...The thesis of the book should put heart into those who are fighting the global battle for civilization.—Book jacket.

[1850]

Renou, Louis. Religions of ancient India ; tr. by Sheila M. Fynn. London, University of London, 1953. ix, 139 p. 20×16. 15s.

Jordan Lectures, University of London, School of Oriental and African studies, 1951.

"Professor Renou's stimulating lectures...have a curiously disparate effect in the treatment of the Vedic and the post-Vedic period...The first two lectures are concerned with the relatively limited and self-contained field of recent studies in Vedic literature...The process from the mythology of the Rgveda to the elimination of the gods in the Upanisads is briefly tracked...Perhaps the leading thought is the value of Bergaigne's initiative in studying the relation of the Rgveda hymns to their liturgy...The three following lectures cover the whole range of post-Vedic Hindu religion...extending to the eighteenth century sects, the nineteenth-century reformers, and figures of our own day for whom Time has still to approve a category or canonization...the final lecture is a brief treatise on Jainism, a remarkably penetrating objective study...and offering suggestive answers to one of the outstanding problems in Indian religious development—why Jainism survived where Buddhism perished..."—Walter Gurner J.R.A.S., 1954, p. 91-92.

[1851] 178. B. 239.

Roy, Dilip Kumar and Indira Devi. Kumbha : India's ageless festival. Bombay, Bharatiya Vidya Bhavan, 1955. xxviii, 204 p., pl. 18×12. Rs. 1-12.

"The authors have rendered a great service to modern India by giving not only their impressions of the *Kumbha*, but their own reactions to men and things whom they met there. I am sure this work will contribute to an understanding of men and things truly Indian and in this way reveal even to us the true mind and spirit of India."—K. M. Munshi. Foreword. p. xiii.

[1852]

Sen, Kshitimohan. Medieval mysticism of India ; with a foreword by Rabindranath Tagore, authorised tr. from the Bengali by Monomohan Ghosh. London, Luzac & Co. [1930]. [iv], xxx, [iv], 241 p. 20×13.

[1853] 178. C. 1383.

Shah, Chimanlal J. Jainism in north India : 800 B.C.-A.D. 526. London, etc., Longmans, Green and Co., 1932. xxiv, 292 p., col. front., 5 col. pl., 20 pl., 2 maps, (bibl., p. 263-276). 26.5×18. 42s.

Studies in Indian History of the Indian Historical Research Institute, St. Xavier's College, Bombay, no. 6.

"...There is no single work which is a complete survey of Jainism in North India. ...Although many portions of Jaina history are still obscure, and...many questions of details are still a bone of contention, to construct a general history of the Jaina epochs is...no longer a desperate undertaking..."—The author, introd., p. xxiii.

"...Two limits will be found in this history of Jainism by Mr. Shah—one geographical and the other chronological. ...He [the author] has studied the sources themselves, has criticised opinions, compared sources with sources and has thus finally elucidated one of the most obscure periods in the history of India, with the criticism and impartiality proper to a historian..."—H. Heras, foreword

[1854]

hivapadasundaram, S. The Śaiva school of Hinduism. With a preface by J. S. MacKenzie. London, George Allen and Unwin, 1934. 189 p. 19.5×13. Rs. 6.

App. A—Images; App. B—Mantras.

"...The present work, professes to be an exposition of the Śaiva School of Hinduism; and it seems to be an eminently clear exposition. It is many ethical..."—J. S. Mackenzie, preface.

[1855]

Somerville, Augustus. Crime and religious beliefs in India. Calcutta, W. Newman and Co. Ltd., 1929. [vi], iv, 192 p., 8 pl. incl. front., illus. 21×13. Rs. 4-8.

"In this little book I have made a very modest attempt to demonstrate some of the more apparent and interesting features of crime that show a distinct bearing on the influence of religious beliefs and customs"—Introduction.

[1856]

171. E. 205.

Stevenson, Mrs. M. Sinclair. The Heart of Jainism; with an introd. by Rev. G. P. Taylor. London, O.U.P., 1915. xxiv, 336 p. (bibl., p. xxiii-xxiv) 20.5×13. Rs. 7-6.

Religious Quest of India series.

"...It is distinguished on the one hand by its careful and valuable exposition of the Jain categories in their subdivisions, and on the other in the painstaking and clear description of Jainism as practised to-day. Both these parts... are excellently done..."—A. Berriedale Keith, J.R.A.S., 1915, p. 842-847.

[1857]

178. D. 559.

Tiruvalluvar. The Cural of Tiruvalluvar, with the commentary of Parimela-ragar, an amplification of that commentary by Ramanuja Cavi-Rayar, and an English tr. of the text by the Rev. W. H. Drew. Madras, American Mission Press, 1840-1852. 2 v. 21.5×14.

v. 1—[iv], iv, 191, 24, 9 p., 1840. v. 2—[vi], 329, 10 p., 1852.

[1858]

(187. B. 52 (1-2).

Titus, Murray T. Indian Islam: a religious history of Islam in India. London, O.U.P., 1930. xviii, 288 p. (bibl., p. 255-262). 21.5×14. Rs. 12-6. Religious Quest of India Series.

[1859]

178. G. 617.

Westcott, Rev. G. H. Kabir and the Kabir panth. Cawnpore, Chirst Church Mission Press, 1907. vii, 185 p., additional notes, glossary, index, front., 2 pl. 18.5×12.

Life and teachings of Kabir, a great religious reformer of India, and his followers.

"Kabir has been fittingly described by Sir W. W. Hunter as the Indian Luther of the 15th Century."—author, p. 1.

[1860]

178. B. 157.

Wilkins, W. J. Modern Hinduism: an account of the religion and life of the Hindus in Northern India; 2nd ed. Calcutta and Simla, Thacker, Spink and Co., 1900. x, ii, 3-423 p. 18.5×12.5.

[1861]

178. C. 1087.

(8) Social Stratification

Ambedkar, Dr. B. R. The Untouchables who were they and why they became untouchables? Delhi, Amrit Book Co., 1948. vi, viii, 158 p. 25.5×17. Rs. 8-8.

[1862]

173. A. 24.

Who were the Shudras? How they came to be the fourth Varna in the Indo-Aryan society. Bombay, Thacker, 1946. vi, xiv, 259 p., 4 fold. col. maps. 23.5×15. Rs. 12-8.

[1863]

173. A. 595.

Apte, Vinayak Mahadev. Were castes formulated in the age of the Rgveda? Poona, Deccan College Research Institute, 1940-41. 19 p. 24×16.

Reprinted from the Bulletin of the Deccan College Research Institute, Poona, vol. 2, nos. 1-2, 1940-41.

[1864]

178. C. 1847.

Dutt, Nripendra Kumar. Origin and growth of caste in India. London, Kegan Paul, Trench, Trübner, 1931. v. 1: B. C. 2000-300. xii, 310 p., (bibl., p. 295-298). 21×13. Rs. 7.

v. 2, 3 probably not pub.

"This is the first of three volumes in which the author proposes to give a systematic and comprehensive history of caste from the earliest known times to the end of the nineteenth century."...—E.A.G., I.A., v. 62-1933, p. 19-20. [1865] 173. A. 439.

Fick, Dr. Richard. Die sociale Gliederung im nordöstlichen Indien zu Buddha's Zeit, mit besonderer Berücksichtigung der Kastenfrage, vornehmlich auf Grund der Jataka dargestellt. Kiel, C. F. Haeseler verlag für orientalische Literatur, 1897. xii, 233 p. 24.5×15.5.

(English tr. "Social organization in North-East India in Buddha's time," tr. by Shishir Kumar Maitra, Calcutta Univ. press, 1920—172. B. 45.)

"...an admirable example of the way in which a study of caste in the literature should be conducted. He has wisely chosen a series of texts...the Buddhist texts he works on...are not coloured by any preconceived notions, are recorded by men independent of Brahmin influence...All the passages relating to these higher ranks are worked out...with great completeness and admirable judgment. The lower grades are less fully dealt with..."—J.R.A.S., 1897, p. 192-198.

[1866] 172. B. 57.

Gangulee, N. The Indian peasant and his environment; the Linlithgow Commission and after, with a foreword by Sir Stanley Reed. London, etc., O.U.P., 1935. xxvi, 230 p., front., 7 pl. containing 13 illus. 20.5×13.5. Rs. 10-6.

"In this book...we are not provided with any complete, and orderly scheme for dealing with the Indian peasant, but we get what is probably more valuable, namely a series of disconnected descriptions and observations, recorded from time to time during recent years in the writer's private journal or in letters to the Press or to his friends. One rises from their perusal with a profound sense of the complexity and seriousness of the issues discussed and a grateful recognition of the high sincerity with which Mr. Gangulee has approached them."—J.R.A.S., 1936, p. 707.

[1867] 172. F. 901.

Ghurye, G. S. Caste and race in India. London, Kegan Paul, Trench, Trübner, 1932. viii, 209 p., tab., (bibl. p. 197-199). 23.5×15.5. Rs. 10-6.

History of civilization series, ed. by C. K. Ogden.

"...a valuable contribution..."—M.I., v. 13-1933, p. 61-65.

Subsequent editions appeared in 1950 and 1957 under the changed title 'Caste and Class in India'—(published by Popular Book Depot, Bombay).

[1868] 173. A. 435(1).

Hazari. An Indian outcaste; the autobiography of an untouchable. London, Bannisdale Press, 1951. 151 p. 21.5×14. Rs. 10-6.

[1869] 169. D. 1231.

Hocart, A. M. Caste; a comparative study. London, Methuen, 1950. xvi, 157 p. (bibl., p. xiii-xv). 21.5×13.5. Rs. 15.

Sections 1-5 of the chapter on India are produced from v. 4 of Acta Orientalia.

[1870] 155. E. 675.

Hopkins, Edward Washburn. The Mutual relations of the four castes, according to the Manava dharmasāstram. Leipzig, Breitkopf & Hartel, 1881. vi, 115 p. 20.5×12.5.

Inaugural-dissertation for the Degree of Doctor of Philosophy at the Univ. of Leipzig.

[1871] 178. C. 173.

Hutton, J. H. Caste in India, its nature, function, and origins, 2nd ed. Bombay, O.U.P., Indian branch, 1951. x, [ii], 315 p., fold. map. (Bibl., p. 262-273; glossary incl. caste names with very brief notes, p. 274-294). 21.5×14. Rs. 10.

(Contents: The background, p. 1-45; Caste structure, strictures, sanctions and functions, p. 46-132; Origins, p. 133-190; App. A: The position of the exterior castes, p. 191-221; App. B: Hinduism in its relation to primitive religions in India, p. 222-261.) viii, 279 p., fold map. Rs. 18.

Review of the 1st ed.: "...an up-to-date and authoritative survey of the subject and its literature...his own mature reflections on a complex problem..."—Theodore Tasker, M., v. 47, 1947, p. 89.

[1872] 179. A. 609.

Indian Conference of Social work.

Report of the Seminar on Casteism and Removal of untouchability, Delhi, September 26—October 2, 1955. Bombay, Indian Conference of Social work, 1955. x, 286p., 22×14.

"This report refers to a 'Seminar' organized by the Indian Conference on Social work to suggest concrete measures to make the removal of untouchability a reality and 'to combat the ubiquitous menace of Casteism' a scope which, as Dr. Srinivas, who directed the discussions, pointed out, includes practically the whole field of social activity in India . . ."

"The discussions reported are indicative of a wide feeling among Indian intelligentsia that the caste system should be mended if not ended, though as Dr. Srinivas in his summary has pointed out, while everyone says that he wishes caste to go 'actions are more or less at complete variance with professed beliefs'.

—J. H. Hutton, M., V. 57, 1957, article no. 175, p. 142.

[1873]

173. A. 757.

Irving, B. A. The Theory and practice of caste; being an inquiry into the effects of caste on the institutions and probable destinies of the Anglo-Indian empire. London, Smith Elder, 1853. xx, 182 p. 18×11.

La Bas Prize essay, 1851.

[1874]

173. A. 181.

Karim, A. K. Nazmul. Changing society in India and Pakistan; a study in social change and social stratification. Dacca, etc., Oxford University Press, 1956. [vi], xii, 173 p. (bibl. p. 163-173). 19×13.5.

"The purpose of this book is to study the impact of British rule on social change and social stratification in India and Pakistan, with special reference to East Pakistan."—Preface.

[1875]

173. A. 717.

Ketkar Shridhar V. History of caste in India; evidence of the Laws of Manu on the social conditions in India during the 3rd century A.D. interpreted and examined; with an appendix on radical defects of ethnology. New York, Taylor and Carpenter, 1909-11. 2v. 19×13. Rs. 5. each.

v. 1: xvi, 192 p.; v. 2: Essay on Hinduism, its formation and future; illustrating the laws of social evolution as reflected in the history of the formation of Hindu community. London, Luzac, 1911. xl, 177 p.

" . . . The author possesses considerable acquaintance with the . . . literature on the subject . . . it contains some information which no student can safely ignore . . . The second volume is in every way more valuable, and the discussion of the close relations between religion and the social structure are much to the point. . . ."—W. Crooke, M., v. 12-1912, p. 208.

[1876]

178. C. 435.

MacMunn, Lieut-General Sir George.

The Underworld of India; cheaper edition. London, Jarrolds, 1933. 284 p. 21×13. 5 s.

First published in 1932. The edition preceding this cheap edition was the fifth impression appearing in 1933.

" . . . on the festivals come women and worshipping, dancing and drums, and most of the folk who do it are outcaste of all that the Brahmins and high-caste folk stand for. The snake charmers and the conjurers, the *Shikaris* and the elephant men, and the sonsy girls . . . they are the fun and interest of underside India.

I have used the word "underworld" for every sort of half-understood thing and people in the two aspects of the East.

One says . . . the way is short the shadows fall
Beauty and love all worldly joys resign
Bind not thy soul with pleasure; God is all.
Another speaks . . . trust not the unseen power
Life's path soon ends, so pluck the way side flower
Joy is a gift to-day, the world is bright
None knows the morrow, take the fleeting hour. —L. yall. —the author, preface.

[1877]

173. A. 465.

Mascarenhas, Constâncio. *As Castas da Índia* (Esbôço de estudo antropológico-social). Porto, Imprensa Nacional, 1924. 154 p., 10 pl., (bibl. 149-152). 20.5×14. [1878]

Mukerjee, Radhakamal. *The Indian working class*; 3rd ed., rev. and enl. Bombay, Hind Kitabs Ltd., 1951. xviii, 407 p. 20.5×13. Rs. 12-8. First published in 1945. [1879] 147. B. 517.

The social stratification. (*In his the Economic history of India*; 1600-1800, p. 57-80). [1880] 172. F. 1113.

O'Malley, Lewis Sidney Steward. *Indian caste customs*. Cambridge, C.U.P., 1932. x, 190 p. 19×12.5. Rs. 5. " . . . informative volume . . . illuminating book . . . has presented the facts without prejudice or bias . . . conclusions . . . on the whole . . . sound . . . "—M.I., v. 13-1933, p. 65-67. [1881] 173. A. 491.

Puruṣottama-Pandita. *The Early Brahmanical system of gotra and pravara*; a tr. of the gotra-pravara-mañjari of Puruṣottama Paṇḍita, with an introduction by John Brough. Cambridge, University press, 1953. xviii, 228 p. 23.5×16. Rs. 45. Introduction, p. 1-51.

"The purpose of this book is to investigate the most important problems connected with the clan-system of the Vedic-Brahmans, and to present the textual evidence for the details of that system at the end of the Vedic period."—Preface.

"This important publication deals with a subject hitherto much neglected: the social organization, and especially the exogamous system of the ancient Brahmanical families . . . Professor Brough's valuable investigations, though based on an abundance of details which at first sight seems utterly indifferent and insignificant, and in the eyes of the layman perhaps even nonsensical, will prove to be of outstanding interest to philologists, historians, and students of sociology."—J. Gonda, J.R.A.S., 1954, p. 93-95.

[1882] 294-5/P977B.

Rao, C. Hayavadana. *Indian caste system, a study* . . . with a foreword by A. R. Wadia. Bangalore, Bangalore Press, 1931. viii, 78, vii p. 16.5×10. Re. 1.

" . . . a reprint of a series of articles by the author, . . . Prof. Wadia says . . . a lucid summary of the theories developed by different scholars . . . "—M.I., v. 13-1933, p. 68-69. [1883]

Roy, Sarat Chandra. *Caste, race and religion in India*. (*In M.I.*, v. 14-1934, p. 39-63, 75-220, 271-331; v. 17-1937, p. 147-176, 212-254; v. 18-1938, p. 85-105). (Hindu caste system examined in the light of the theories advocated by some authorities e.g. Ibbetson, Nesfield, Risley, Senart, Ketkar, Gaik, Slater, Gilchrist, Johnstone, Hutton. Discusses probabilities about contributions from different racial elements such as Negritic, Pre-Dravidian, Dravidian, Alpine, Mongolian, etc.) [1884] PP. 1965A.

Senart, Emile. *Caste in India; the facts and the system*; tr. by Sir E. Denison Ross. London, Methuen, 1930. xxiv, 220 p. 22×14. Rs. 8-6.

" . . . scholarly monograph . . . Its claim to be regarded as authoritative remains, indeed, unchallenged . . . the book is less well known to English readers than it deserves to be, . . . E. Senart . . . wrote in a style that baffled the Englishman equipped with nothing more than an average knowledge of the French language . . . Sir E. D. Ross . . . has now given . . . an admirable version . . . gives an interesting account . . . it is in the chain of critical reasoning by which he arrives at his conclusions as to the origin of caste that his genius is most conspicuously displayed . . . "—Zetland, J.R.A.S., 1930, p. 635-637. [1885] 178. C. 1117.

Singh, Mohinder. *The depressed classes; their economic and social condition*. Bombay, Hind Kitabs, 1947. xv, 213, xl p., 2 pl., 5 diag., (app.). 22×13. Rs. 7-8.

" . . . this scholarly and systematic social and economic survey of the Harijans of Northern India . . . was undertaken by Dr. Mohinder Singh as his doctorate work under my guidance in the University of Lucknow. . . . This book is born of genuine social sympathy and justice . . . "—Dr. Radhakamal Mukerjee, introduction.

[1886]

Stevenson, H. N. C. Status evaluation in the Hindu caste system [being Curl Bequest Prize essay, 1953.] (*In J. R. A. I.*, V. 84, pts. 1 & 2, 1954, p. 45-65). [1887]

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