

The pier does not extend far enough out, for the boats to reach it at low water: this is extremely inconvenient. The Sultaun procured us excellent bullocks; he was himself the sole dealer in these articles. He was extremely civil, sent Captain Vashon and me a present of a cow, two sheep, and seven goats, and invited us on shore, saying, he had horses, &c. at our service. The limes are excellent, and in profusion. Fire wood is to be obtained. The climate is healthy, and I suspect we were particularly unfortunate in having it so unpleasant. Our tents were blown down and torn to pieces.

July 27.—Yesterday the wind was so violent that no boat put off after the early part of the morning. One that went on shore was nearly swamped in returning. My servant went out on an ass, and procured me another plant of the balsam of Mecca, and some seeds. At seven in the evening it suddenly fell calm, and a light sea breeze sprung up. Last night it began to blow at half past one; but, fortunately, this morning it became moderate, which enabled us to get off our tents, bullocks, fruit, and water. Towards evening it again blew so fresh that we left our anchor behind us when we weighed for sea.

July 28.—A ship was in sight early, bearing from the Straits: we gave chase, and neared her considerably, till it fell calm. We suspected her to be a French privateer, and cleared for action. She hoisted American colours, but immediately took them down again. At night she was out of sight.

August 2.—The vessel we chased steered in so strange a way, that we did not wish to leave her and, consequently were considerably delayed. On the 29th she was visible in the morning, but astern. On our firing a gun to leeward, and hoisting our colours, she

took no notice, but continued her way. The winds were extremely light from the south, with frequent calms. The moment we passed the straits, the change in the atmosphere was most singular: the heat became so great that the cabin was insupportable: and the prickly heat came out in one night with more violence than I ever before experienced. The chase for these two last days has been ahead, and this morning we perceived she had run to the N. of Mocha roads. We got into an excellent birth off the north fort at six this evening. The heat had been so oppressive that I determined to go on shore, though the gates were shut, and therefore landing at the pier was out of the question. We got as near the beach as possible, to the south of the town. The water is so shallow that the men were obliged to carry me a considerable distance. We got in at a little wicket, which is kept open till eleven. Mr. Pringle had given over expecting me, but my old comfortable quarters had been prepared for my reception. The night was a little pleasanter than the last.

August 3.—At length the ship came into harbour, and proved to be an American, last from the Isle of France.

I found that, on our coming in sight, all the boys that had run away from the Antelope had been sent up to Moosa, lest we should persuade them to desert back again. They were in a wretched state, and sorely repented the steps they had taken. They had not the indulgences of other Mussulmauns, but were considered as a kind of slaves, and obliged to do as they were ordered for their four dollars a month, a pittance scarcely sufficient to keep them alive; yet were the Dola who converted them to be recalled, even this would be diminished. I received the following reply to my application to

the Imaum : " That old customs could not be altered ; that no man had ever been given up who had applied to the Dola ; that he knew the English were very powerful, and wished to do every where just as they pleased ; but that, with the blessing of God, nothing would happen."

By the American that came last, a letter was received from a Banian, who went down to the Isle of France, to obtain the repayment of the money he had advanced for several years as rent of the French factory. He took with him two Arabs, and I strongly suspect that they were sent to make application to the French Government there, for assistance against the English. The above speech of the Imaum seems to confirm it.

I learned that several applications were made at the American's ship for the letter, and that they expressed the greatest alarm lest Devagee should get hold of it. The letter of course could not be procured by us, but the contents were published in part ; highly extolling the French power, and stating that they had taken sixteen sail of our China fleet, and brought them into the Isle of France. This could only have been said to encourage his employers. The report was contradicted by all the Americans, to the great displeasure of the Dola.

Another circumstance confirmed my suspicions respecting the application to the Isle of France. The Americans have been supposed by the Arabs to be friends of the French, and have been frequently spoken to as such, asking them if they were not so, and assuring them that the Arabs all were, and wished to see the French back again.

Some very fine specimens of the shells of this shore were pro-

cured by Abdullah, a servant of Mr. Pringle, and two boys that went out with him. I employed myself in sorting and packing my shells, and other curiosities, for Europe. Botanising was out of the question, from the intense heat of the climate: rarely is the thermometer under 90° day or night, and generally it was 92° or 94°. The wind was frequently southerly, more especially towards the middle of August, when the sun became vertical; at other times it was a calm for hours together.

Mr. Pringle requested me to visit a Seid called Sidi Mahomed Akil, a man of very considerable property, who had the best house in Mocha. He was a Wahabee, and much hated by the Dola. Though occasionally there, he was a native of Morabat, where his wives lived: he had also houses at Jidda, Muscat, and somewhere on the Malabar coast. He had married a relation of the Imaum, but not liking her, sent her back the next morning, with her dowry. As I wished much to see an Arab house, I complied with Mr. Pringle's request to visit the Seid. The house was lighted up; and as he had notice of my visit, every thing was in the best possible order. He met me at the door, and hurried me from one flight of narrow steps to another, till at length we reached two very pleasant wooden rooms on the summit of the house, the sides of which were composed of venetian blinds: they were carpeted, and had English elbow chairs covered with cushions.

We were served with sherbet spiced with nutmegs, and afterwards with coffee, scented with cloves. We abused the Dola most cordially; and as the Seid had just come from Jidda, we afterwards fell on the Sheriffe. He seemed to think, that however the Sheriffe might resist for a time, nothing but a strong external assistance

could prevent his being ultimately starved into a surrender. The force of the Turks was estimated at about 1000; these are superior to any Arabs, and would be quite sufficient to defend him from the Wahabees. The Seid mentioned that he was going to Bombay, and hoped I would there assist him in obtaining some favour he wished from Government. I told him I had no such power; but as I should be at Mr. Duncan's, I would willingly obtain him an opportunity of making his own application.

The conversation became more free than I expected from an Arab. He laughed about the women, and asked me if I wished to become acquainted with all the secrets of the harem. I said, certainly. He then said he would give me a book which would answer that purpose. From what he afterwards said, it must much resemble a work of Peter Aretine, well known in Europe. He however forgot his promise: other things intervened, and I never got the book. The next morning, he sent me a history, and a collection of fables. He had a library of some hundred volumes, chiefly polemical, and among others, a most beautiful Koran in Persian and Arabic characters, written on vellum. The pages that faced each other had the same sentences in each language; the whole was richly ornamented. He valued it at two hundred and fifty dollars. The rooms below, that I saw, were of a good size, and were filled with many nick-knacks which he had picked up in his different voyages. On my taking leave, we had rose water thrown on our handkerchiefs. He conducted me back to the door. There can not be a stronger instance of the timidity of this Government, than its permitting such a man to live in the town; he is in avowed correspondence with the Sheriffe of Abou Arish, and, through him, with the Wahabee Chief Jund. Possibly,

however, the Dola may have been making terms for himself. He was only continued in his office because his successor was sent to Beit-el-Tahih, where the Wahabees were making rapid encroachments. He found, however, that he could not resist them, and has returned to Sanna, saying, "that where there were many outgoings and few comings in, it was useless to stay." He may now resume his appointment to the Government of Mocha.

On the 14th of August, the Banian of the Nayib of Massowah arrived on his own affairs. As he was in perfect safety, it was more easy to make him speak freely. He spoke of the Nayib as a most excellent man, but allowed that he was much controlled by his brothers, and those about them, who were very great rascals; and he confirmed what I had before heard, that, immediately after my departure, they had obliged him to give up to them a great proportion of the presents I had made him. The poor Banian gave a melancholy account of his distress after he quitted the vessel to return to Massowah. He had no water with him, and could not drink any which was contaminated by having passed through the hands of Christians.

He informed me, that since my departure, the Aboona of Abyssinia had died, and that fifty people had arrived thence, on their way to Egypt, to fetch another; a circumstance extremely agreeable to every body at Massowah, as they were respectable people, and spent a great deal of money. The Nayib receives one hundred ounces of gold; but the Janisaries, not existing, cannot receive forty ounces, as Mr. Bruce asserts, though they possibly did so, in much more ancient times, when the power of the Porte was unbroken. The Ascarri, who may be considered as their successors, receive

nothing, as the Banian most solemnly declared. The Nayib also claims, and receives, all the horses and mules belonging to the messengers. I was much gratified by finding that the Abyssinians had desired the Banian to enquire if there were any English vessel at Mocha that would undertake, for a handsome reward, to convey them to Suez, and bring back the Aboona. It shews a flattering opinion of our national character.

In a conversation at Massowah with my landlord, Abou Yusuff, the assertion of Mr. Bruce, that no one would be permitted to enter Abyssinia by that place, had been confirmed. I asked the Banian his opinion, and was surprised to find that he positively asserted the contrary, and that, to his knowledge, the Nayib would have no objection. I enquired if there would be any danger in the journey. He said not the least; that he would be answerable that the Nayib should place any one in the King's presence at Gondar in perfect safety. I then asked, what the Nayib would take to do so, finding horses, mules, guards, &c. from Massowah to Gondar? He said, four hundred dollars; and, on my repeating the questions, said, he would himself be responsible for it, and would, if I pleased, give it me ~~under~~ his hand. I had no reason to doubt his assertions; yet I could not help suspecting, that the brothers of the Nayib would attempt to extort presents from any unprotected traveller.

My friend Seid Mahommed Akil got into an unfortunate dispute with Captain Vashon, to whom he had applied to permit two native vessels, bound for Cannanore, to sail without delay. He declared they were both his, and gave a certificate under his hand that they were so. They were accordingly permitted to depart. He next applied for leave to sail in his own dow, which was also

complied with, on his pledging himself that he had no specie on board except his own. The very morning of his departure several Banians went to Mr. Pringle, and informed him that all the Surat merchants' agents had sent specie by him, and even brought a list of the bags with their private marks, and to whom they belonged. Of this Mr. Pringle sent instant notice to Captain Vashon.

The dow had actually quitted the harbour, but boats were sent after her, and a shot fired. She took no notice of this, but a second went right over her, and brought her to. People from the ship were sent on board her, but the wind and current rendered it impossible to get her along side of the Fox. The Seid went on board to Captain Vashon, and complained greatly, declaring he had no cash but his own, (the money was in two bags, the outer one with his name, the inner with the true direction). The information received was too positive for Captain Vashon to mind what he said; the dow was therefore ordered along side with him on board her. By the negligence of the warrant officer on board her, the dow got among the others in the harbour, and the Seid escaped to the shore. He immediately applied to the Dola for assistance to protect the vessel, and complained heavily of the British Captain's conduct. The Council met, and sent to request Mr. Pringle would come to them, which he did. The Seid stood out, that he had no money but his own; and Mr. Pringle declared he would prove the contrary. He produced the list, and the tables were completely turned. The Dola said the money must be relanded, as it had not paid him the half per cent. duty on the export. Mr. Pringle said he had no idea that Captain Vashon would permit this. The Dola remonstrated, and said she had been detained in the port, which was an insult to the Imaum.

This Mr. Pringle denied. The Dola said, the whole sea from Perim to Camaran belonged to the Imaum. This Mr. Pringle ridiculed in the strongest terms, and warned him, that he had better take care what he was about, as it might lead to hostilities between the two countries.

A circumstance, which I had omitted to mention in its proper place, led however to a different determination. The Fox, a few days before, had been driven on shore in consequence of her anchor coming home, but fortunately the ground was soft. It lulled immediately afterwards, and the tide was rising; she therefore escaped with the loss of her rudder only, and was in safe anchorage by night. The rudder was found the next day with only the iron work damaged. A forge was erected on shore to repair this, and it was in part completed when the dispute took place. An officer and some Europeans were on shore to superintend it. Captain Vashon fully perceived, the moment the dow got close to the shore, that he could not without open hostilities secure her removal. From the unprotected state of the Europeans on shore, and the incapacity of his ship to go to sea, he was induced to abandon her, and accordingly withdrew all his men by signal. As soon as the Dola learnt this, he became extremely valiant, and ordered twenty soldiers and an officer on board the dow. These received two dollars each from the Seid, and the officer ten. On enquiring what he was to do if the English soldiers resisted, (they very well knew that all had been withdrawn two hours before this time) he was told gravely, he was to fire on them, and use the power put into his hands.

Mr. Pringle then interfered in the name of the Honourable Company, and demanded that the treasure might be landed and examined. This was done: and, of course the bags he had described

were found. Captain Vashon had mentioned to Mr. Pringle the certificate respecting the Cananore ships belonging to the Seid, and was assured it was a gross falsity, accordingly he gave the paper to Mr. Pringle to show the Council, thereby to prove what a rascal the Seid was. On its being produced, his confusion was very great, and he attempted to deny his hand writing, his signature being in English characters; Mr. Pringle, however, proved it, by producing a great many other papers signed by him in the same manner, with his signature in Arabic underneath. He was now completely convicted, and received a severe reprimand from the Bas Kateb and Kadi, the other two Members in Council. Since this transaction the Seid declares he will not go to Bombay, and has been proposing to the Americans to take him to the Isle of France. I presume he is now so angry with the English, that he wishes to get assistance against them from that place. The Americans having asked him one thousand rupees for his passage, which he would not pay, I afterwards heard that he determined upon sailing in his own dow for Muscat.

When the Fox was aground, application was made to the Imaum's minister for their boats, which was positively refused; and we were subsequently informed that he expressed his hopes she would not get off, as then he should obtain her guns and powder. This expectation was in consequence of a claim made here, that all wrecks belong to the Imaum. The Forté frigate was, on a similar occasion, given to the Sheriffe of Mecca by Admiral Blanket; this they consider as a precedent. In this, however, he would have been mistaken. She would not have gone to pieces; and a battery with two hundred men would have commanded the town, and secured a safe

depot for her stores. She was ready for sea before the 24th, the day fixed by the merchants for the departure of their vessels; nor did she make any more water in the twenty-four hours, than before the accident.

On the 23d I went on board, with my servants, and was received by Captain Vashon with the usual salute. For several days past I had been extremely indisposed, which I believe was chiefly owing to drinking some French claret brought by the last American. The heat of the weather too had been very oppressive, and I was rejoiced to try a change of air. Mr. Pringle dined with us, and took his leave.

We did not sail till the 25th. We passed the Straits that night, and were the next day overtaken by a severe squall. Not one ship had put herself under convoy, or received a single order. However, the ship, the brig, and the two dows laden with coffee for Mr. Forbes, sailed at the same time, and Captain Vashon determined to see them safe, at least, beyond Cape Aden, where alone it was probable a French vessel might lie to intercept them. This had been the case once during the last war, when there was no convoy, by which the native merchants lost nine lac of dollars. Had it not been for this, we should have taken advantage of the squall, and got far on our way; as it was, we lay to. We had constantly light breezes to the end of the month, with a current, sometimes to the northward, and sometimes to the southward of E.

On the 1st of September we were carried by a strong southerly current within sight of Mount Felix, and, to our great mortification, instead of being looking out for the land of India, we had not yet got clear of Africa; an extraordinary circumstance for the season.

September 4.—For these three last days we had been at the mercy of the currents, which run strongly to the S. W. nearly fifty miles a day; we have therefore been losing ground. A westerly wind sprung up, and we were in hopes of a change in the current, if once we could get out of the Straits.

September 5.—We now got a current to the N. E. and with light airs got on tolerably well, though not as we had a right to expect.

September 6.—A good S. W. monsoon, and N. E. current.

September 11.—This day the current continued eastward, running about a knot an hour, with a fine monsoon. On the 10th, for the first time, we had rain.

September 13.—It was so fresh a monsoon that Captain Vashon did not think it safe to venture into Surat roads, which are totally unprotected; we therefore directed our course for Bombay. By three o'clock on the 12th Malabar Point was in sight, but we were not close in with it until this evening, when an officer came on board us from a Company's cruizer, anchored at the mouth of the harbour, and immediately took us in. It was dusk, but the scenery was still sufficiently visible to be admired. The islands that separate it into several parts are covered with wood to the top; beyond them the main land rises into a chain of mountains of the wildest and most picturesque forms imaginable, to which the Island of Bombay, covered with cocoa-nut trees, forms a contrast by its flat figure. It was dark when we came to an anchor: no King's ship was there. I immediately sent a note on shore to Mr. Salt, to request that he would notify my arrival to Mr. Duncan, and would come on board in the morning.

CHAPTER III.

Residence at Bombay.—Departure for Poonah.—Harbour of Bombay.—Panwell.—Campaly.—Tillegam.—Reception by a deputation from his Highness the Paishwa.—Arrival at the British Residency near Poonah.—Account of the Dusserah.—Visit to the Paishwa—visit returned.—Dreadful famine.—Dinner at the Paishwa's country house.—Dinner given by the Dewan of the Empire.—Paishwa's character.—Political observations on the Mahratta Empire.

CHAPTER III.

SEPTEMBER 14.—Before seven in the morning Mr. Salt came on board, accompanied by Major Green, the Town Major of Bombay, bearing the Governor's invitation to me to reside at his house during my stay. I left the Fox soon afterwards under the usual salute, and on landing received a similar compliment from the fort. Mr. Duncan's palanquin conveyed me to the Government-house, where I was met by himself, and most kindly congratulated on my arrival. After breakfast he expressed his extreme regret at the misconduct of Captain Keys, who, he informed me, had been under an arrest since his arrival. He also kindly assured me that, whatever were my future plans, I should have his best assistance, and that, if I should determine to go to Suez or Bussorah, he trusted he could find me a better vessel than the Antelope, and a better commander than Captain Keys.

The kindness that I invariably experienced from Mr. Duncan, and the stock of information of which I found him possessed, made me almost rejoice that I had been obliged to return from the Red Sea. The anxiety which I had experienced during my voyage was fully compensated by the discovery, that the western shore was navigable, and that it could supply provisions. I lost no time in communicating to the Marquis Wellesley the result of my voyage, and urgently represented the eligibility of a small vessel's being

dispatched to Massowah, to continue the survey from that island to Cosseir. I at the same time stated to his Excellency my intention of returning to Europe by the Persian Gulf, and requested he would have the goodness to send me letters of recommendation to the Pacha of Bagdad. I expected that this Chief would afford me every assistance in crossing the Desert, as he was anxiously looking for assistance from India to resist the incursions of the Wahabees, and had actually an Ambassador in Bengal, who had been received with every attention, had had all his expenses paid, and the crazy vessel in which he had arrived, repaired at the public expense. I therefore preferred throwing myself on his protection, to again braving the adverse winds of the Red Sea. As the answer could not be received from Calcutta in less than six weeks, I thought the interval would be very satisfactorily filled up, by paying a visit to Poonah; I therefore wrote to Colonel Close, the British Resident with the Paishwa, to inquire whether he conceived it would be politically advisable; and if he did, to request that he would state to his Highness my wish to pay my respects to him. I was obligingly favoured with an immediate answer, expressing the satisfaction it would give him to receive me at the Residency, and informing me that the Paishwa was much pleased at the idea of my visit, which he wished should take place at the approaching festival of the Dusserah, which would commence on the 13th of October; a wish with which I most readily complied.

On the 5th of October every preparation, as I understood, had been made for my departure by the orders of the Governor: tents had been sent on to the different stations at which I should stop; forty bearers had been procured for our three palanquins, and the

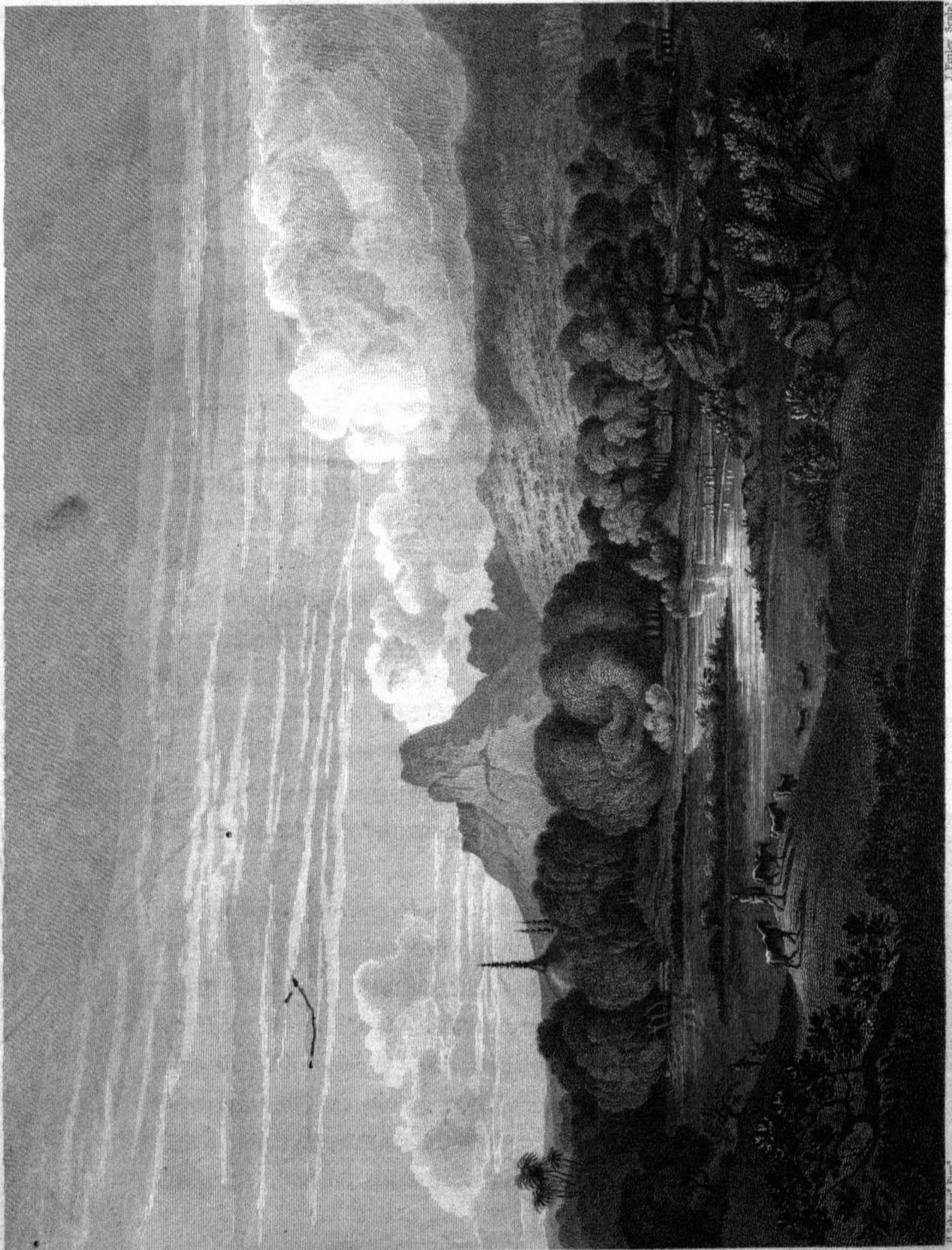
Governor's gold sticks had been ordered to attend me. Captain Young, who was stationed at the first post in the Mahratta country, as Commissary of stores for the army in the field, had orders to provide every thing, and attend me himself to Poonah. Above the gauts Colonel Close had undertaken to form arrangements for my conveyance.

The river, on which Panwell is situated, is in the dry season only an inlet of the sea, and navigable to that place at high water; we were therefore obliged to consult the tide. It turned at eight, and we set off with it, under a salute of fifteen guns from the fort. The Governor's Aides-de-camp, and Major Green, attended me to the water side. The balloon boat, from its drawing less water, was preferred to the yacht; it had a cabin, and held us very well. The harbour improved in beauty as we advanced. The islands are, in general, covered with wood; but Butcher's Island is clear, except at the northern side, where several buildings are erected close to an old Mahratta fort. Among the lofty hills, which formed a background to the scene, Funnel Hill was most conspicuous from the singularity of its shape: the summit has all the appearance of a vast pillar, elevated in the centre of a flat, on the top of a rock. The whole range of hills is singular in its appearance, and continually afforded subjects for Mr. Salt's pencil. We passed between the islands of Salsette and Elephanta, where the bay begins to contract in its dimensions. The sea breeze here overtook us. The entrance to the river Pan is defended by a small fort, which was built by the English, and formed into a depot during the old Mahratta war: it is now nearly in ruins. The river was full; the trees being actually half covered by the water. The paddy fields

presented a cheering prospect by their healthy state, and even the mountains were covered with verdure, except where their smooth surface was broken by rocky pinnacles rising to a great height. The clouds floated around them, and occasionally, in part, concealed them from our view, which greatly improved the scene. High cultivation and picturesque scenery have no where in India been so perfectly united.

The tide had just turned as we reached the landing place near the village of Panwell. I was extremely shocked at discovering the vultures and Paria dogs disputing over the body of a poor wretch, whom the recent famine had hurried to a better world. Captain Young employs twelve men to bury the bodies, at an expense of forty-five rupees per month. They have sometimes performed this office to thirty in a day: during the rainy monsoon, the average was twenty-five. The want of rain had caused a scarcity, which had been heightened into a famine by the devastations of the Mahratta war. Holcar and Scindiah laid waste whole provinces, and through a vast extent of country left neither tree nor habitation. The British power has hitherto protected the Guzerat, Cokan, and the neighbouring poor of Bombay. It has even gone farther, and has daily fed twelve thousand people from the stores of rice procured from Bengal.

They are now reaping the first crops, but poverty still renders numbers the victims of famine. Captain Young is hardly settled, and his habitation is new; it is situated on a rock, which in the rains, is an island. His business has been to forward all the stores for our garrison at Poonah, which would otherwise have been almost starving. These proceedings have been fortunate for the poor, as



J. Kneller Sculp.

H. Colver Lith.

nearly five thousand people have been employed, who have had provisions from the stores; one hundred and fifty people have also been charitably fed every day at the kitchen on rice; yet the deaths for six months are estimated by Captain Young at four thousand. Rice being procurable here, the poor wretches exerted themselves to crawl down, and perished even in sight of the house.

The Aumildar of the district came to wait on me with presents of fruit, whom I permitted to sit down, in consideration of my being in an independent country. He was a handsome Brahmin, but was very troublesome, and wished to tax even the Bombay people, that were here on public service. In consequence of a reprimand, he was obliged to desist. I therefore paid him little attention. The village seems populous, and is prettily situated on the banks of the river, in a plain surrounded by lofty mountains, one of which much resembles the table-land of the Cape. The priest of the tomb of Kurrun Ali Khan also waited on me. It is a neat building, with a dome, and two small pinnacles, that peep out from a grove of mango trees. Kurrun, he informed me, was a native of Lucknow, who lived here for six years. There are twenty-five readers of the Koran attached to the tomb.

I was much mortified to find that the tents had not been carried on, and that the superintendant of our stores was not even arrived. The bullocks could not carry the tents, and we were obliged to apply to the Aumildar for cooleys. These were not obtained till night, so that all removal was impracticable. We found Lieutenant Smith at this place, a complete invalid; and as Dr. Murray, who attended me in a medical capacity, thought that the journey up the Gaults might render him essential service, I persuaded him to join



our party. Dr. Murray's and Captain Young's palanquins and bearers had not made their appearance.

October 7.—Our Italian superintendant arrived early this morning, and by ten we got his baggage, as well as our tents, safe on the way. The widow of the famous Nana Furnese sent me some breakfast, with her salaams. She is a young girl of sixteen, and is said to be pretty; he married her when an infant; she resides here with her uncle. Our Mussulmaun priest sent us some excellent rice pancakes; as he had also the credit of being a good curry-maker, we persuaded him to go on with us. Before breakfast we walked through the village to visit a pagoda. It was dedicated to Mahadeo, and had nothing to recommend it, the pillars being wood, except a good tank in front of it. The building was filled with poor, who live there, and beg in the town. Some children among them were living skeletons, with scarcely a muscle to be seen. As we returned we were shocked by one of Captain Young's charnelmen dragging a dead body in a state of putrefaction. The Mussulmaun tomb has also a tank covered with the red and white nymphæa in high beauty. We dined early in order to get off in time; when it came to the point, our Mussulmaun friend would not go, and the Italian was left behind, as his horse was not arrived. The part of the village that we now passed through is extensive, and we were happy in not beholding so many wretched objects as on the other side. The paddy fields, as we proceeded, had in many places interrupted the road, and rendered it difficult to pass. We winded among the hills, and, at half-after seven, reached our tents, close to the village of Choke or Chouke, a distance of thirteen miles. We had only one large tent, so that some of us slept within, and the

others, in their palanquins, under the outer fly. In consequence of the tents not being sent forward a day before, we were obliged to wait there till after breakfast: and indeed with difficulty we procured men sufficient to carry them on.

October 8.—The Aumil of the district came and brought fruit, fowls, and kids, which we accepted. It was the middle of the day when we set off: we passed through a country like that of yesterday: the crops very fine, and nearly ripe. The hills preserve their strata perfectly horizontal. We passed several miserable wretches hardly alive, and an occasional stench too often informed us of the vicinity of dead bodies. We reached Campaly, a stage of twelve miles, by day-light: it is close to the foot of the pass, surrounded by hills covered with jungle, and has a very fine tank, and a neat pagoda. Several small streams were descending from the table-land, and a rivulet ran through the village. All ideas of pleasure were however banished by the sight of several wretches who were too weak to raise themselves up, to receive the charity that was offered them. Close to the choultry were bodies in every state of decay; some with their cloaths on, that could not have been dead above a day or two; others with only a small portion of flesh left on their bones by the vultures and jackals. The vale was so small, that the tents could not be pitched at a sufficient distance from the effluvia, to prevent its occasionally reaching us.

October 9.—We set off at half-past five. For a great part of the Gaut we were obliged to walk, though it was, by far easier than the Bessely Gaut, nor was it half its length. The village of Candalla being just at the top, we had sent our breakfast to it. There is a very large tank, and below it a plain, which exhibited a

more horrid spectacle than Campaly: above one hundred dead bodies lay upon it, on which the vultures and Paria dogs were feeding: famine was in every face, several houses were uninhabited, and the last victims had never been removed from the places where they perished. We assembled all the poor that were alive, and gave them several pice each. The harvest is now so near that it may be hoped not many more will perish. We had but little appetite for breakfast, and hastened from this scene of horror. The country was fine and well cultivated. Our bearers were in high spirits; the air was cool, and we reached a spot near the celebrated caves of Carli by half after eleven, a distance of fifteen miles, where Colonel Close had pitched his tents for our reception, which were excellent, and with them was provided every proper convenience. The Killadar* of the Esapoor fort came to pay his compliments; he had a guard of native soldiers, and told me his garrison consisted of two thousand. A messenger bearing excellent butter, and a profusion of fruit, arrived from Colonel Close, who sent to say, that we need not reach Poonah till the 12th. For the first time we had the good fortune to be at a distance from any village, and its melancholy accompaniments; a mango tope formed a screen to the south, and a pellucid tank was in our front. A very heavy thunder storm discomposed us a little, as the rain beat partially through the tent. The crashes of thunder were the most tremendous I ever heard, and were so close as to give reasonable ground of alarm. The Esapoor Killadar came again in the evening with fowls, sheep, &c. It rained again in the night.

October 10.—The want of cooleys obliged us to stay breakfast

* Military Governor.

where we were, and make our own people assist in carrying the baggage. It was as cool as in England during summer, and consequently the men got on well. The whole way was through a valley covered with pieces of agate, onyx, and cornelian. The hills were green to the top, and the paddy fields frequent. We halted two miles from Tillegam, the Rajah of which place sent his servant, who spoke English, to congratulate me on my arrival. Our stage to-day was twelve miles.

October 11.—The cooleys came, but too late for us to set off before breakfast. The road lay through a level country, without cultivation or trees, except near the village. The Rajah of Tillegam had sent his head man early in the morning, to invite me to visit him as I passed through. I excused myself, as I had not yet seen the Paishwa. The truth was, I did not know the proper etiquette, and wished to consult Colonel Close. I however expressed a hope that I should be able to see him on my return. I passed to the right of Tillegam, between it and a fine tank. I saw no very wretched objects. I reached the tents a little beyond Chinchoor, a distance of twelve miles, by half after twelve, having passed through a populous town, and forded a river. Captain Frissel arrived from Colonel Close to attend me to Poonah.

October 12.—At day-light I entered my palanquin: the gentlemen rode, except Mr. Salt and Lieutenant Smith. The country had been devastated by Holcar, and the village of Ound, situated on the bank of the river Moota, was nearly in ruins. On the opposite shore I was met by Lieutenant Colonel Close, the Resident at Poonah, and the officers of the British detachment at that place. The Colonel had elephants, camels, and a very well dressed suwarry.

We alighted and mutually paid our compliments, afterwards forming one party. A little to the westward of the village of Gunnais Coondah, so called from an adjacent temple dedicated to Gunnais, the deputation from the Durbar of his Highness the Paishwa was waiting to receive me, close to a small pagoda which commanded a view of Poonah, distant two miles. The Chiefs were on elephants in covered houdahs. A large body of horse was drawn up: the officers made their salaams, as I passed along the line. At a little distance I halted, and the Colonel went on. A carpet was spread on the plain: the deputation alighted, and, after a few minutes, I advanced. We met on the carpet. Each person was presented separately to me by the Colonel, and embraced; we then seated ourselves without chairs or cushions. The chief person was Abbah Poorundery, the Jaghirdar of Sapoor, a handsome young man, with an expressive countenance, and pleasing manners. He wore several ornaments of pearls and jewels. He was accompanied by Anund Row, the Paishwa's Minister for the British affairs; Kistnagie Bowannie, the assistant Dewan of the state; and Seedogie Row Nepawnkur, who commanded a body of horse, along with General Wellesley, during the late campaign in the Deccan. There were also several Maunkarries, officers whose duty it is to attend the Paishwa on all visits of ceremony: these were seated behind. Anund Row delivered the congratulatory compliments of his Highness on my arrival near his capital. He expressed his satisfaction that it had taken place at so propitious a season as the Dusserah, and hoped it was an omen of the continuance of friendship between the two nations. Colonel Close replied in my name, with the general Asiatic expressions of regard for his Highness, and

my conviction that the friendship would be lasting. As they were considered to be my guests, I presented to the Chiefs pawn and attar with my own hand. Colonel Close's Dewan gave pawn only to the Maunkarries. We all then arose, and having made our salaams, departed; they towards the town, we to Colonel Close's residence at some little distance from it. When I alighted a salute was fired from the English lines, and the guard was turned out with presented arms.

After the hurry of a march, and the inconvenience of a tent, I found myself most pleasantly situated under Colonel Close's hospitable roof. His gardens are on the banks of the Moota, where it joins the Moola, and forms the Mootamoola river. This runs into the Beema, which again falls into the Kistna. It is singular that by these means a person, when not forty miles distant from the western shore of the Peninsula, might proceed by water to the Eastern Sea. It is a charming spot, adorned with cypress and fruit trees. At the point a very handsome bungelow is erected, where breakfast and dinner are served; at one end is a billiard table for the idlers. The Colonel keeps a very excellent table; beef, however, out of respect to the prejudices of the natives, is never used. Holcar, when here, had so little control over his Patan troops, that the sacred animal was frequently slaughtered. Sir Charles Mallet, when he first came as Resident to Poonah, was obliged to live in a wretched house in the town, which had been provided for him: finding this extremely unpleasant, he pitched his tents during the summer on the banks of the river, but on the commencement of the rains was forced to return to town. He remonstrated very much, and at length obtained permission to erect a temporary

house in this garden. One night it was burnt down, and Sir Charles being then enabled to complain with effect, was allowed to build the bungalow, which now is used as the Resident's office. Still not a fence was permitted; and even the present Resident had great difficulty in obtaining permission to erect a gateway and several additional buildings. The large bungalow on the banks of the river was built for a festival, at which his Highness assisted, in commemoration of the conclusion of the Mahratta war. On the opposite bank the natives burn the dead bodies, and afterwards commit the remains to the stream.

October 13.—This was the day of the celebrated Hindoo festival of the Dusserah. The Paishwa was to attend, and perform a principal part. As I had not been presented to him, it was contrary to etiquette that I should fall in his way; I was therefore obliged to observe the festival at a small distance. As soon as his Highness quitted the palace, Colonel Close and I mounted our elephant, and attended by the horse guard and suwarry, proceeded across the river to the British lines, where all the troops were drawn out in line, with the artillery on the left. We retired behind them, by way of being incognito. His Highness passed obliquely along the line to a spot where a branch of a tree had been stuck in the ground. Here he descended from his elephant, and performed the proper ceremonies, which we could not observe. On their being concluded a royal salute was fired. His Highness then mounted, and passed in front of the line from right to left, being received with presented arms. The regimental colours were lowered, but not the King's; and as he passed the artillery, another royal salute was fired. He was mounted in a howdah of looking glass, and had but little su-

warry. The only interesting part of the sight was the British troops, now for the first time assisting at this holy ceremony, at the capital of the Hindoo empire. Formerly Holcar, Scindiah, and the other chiefs, used to attend, and their prodigious bodies of horse covered the surrounding plains. Whole fields were then devastated, the Paishwa himself setting the example; but now his attendants only gathered a few heads of grain. After celebrating together this festival, they were accustomed to set out on their predatory excursions into the neighbouring countries; but these excursions are now probably terminated for ever. It was considered a fortunate day to begin a war, after a celebration of the victory obtained by Ram over the giant Rawan.

As I could see but little, I applied for information, through Colonel Close, to the most intelligent Brahmins, who gave me the following account. "When Ram was on his way to attack the giant Rawan, who had carried off his wife Seeta, he arrived at a place called Kiskinda, which was governed by an ape or monkey named Walee. Walee had seized the wife of his brother Soogreoo, and expelled him from the town. Soogreoo, attended by four other monkeys, viz. Hunoomán, Nul, Neel, and Jamoowunt, took up their abode on a mountain six coss from Kiskinda. Ram happened to pass over the same mountain. As soon as he was seen by Soogreoo at a distance, the latter sent Hunoomán to ascertain who he was. Hunoomán explained to Ram the case of Soogreoo, and prevailed on him to espouse his cause; and he then introduced them to each other. In a short time Ram destroyed Walee, restored the wife of Soogreoo, and gave him the government of Kiskinda. Ram, attended by Hunoomán, on whose back indeed he rode,

moved from Kiskinda to attack Rawan on the 10th of the moon Aswin, which is celebrated as the Veejya Dasmee, or the 10th of victory, generally called the Dusserah. The first night Ram halted under the shade of a tree called Gokurnee,* which derives its name from the resemblance of its blossom in shape to a cow's ear; go, in Shanscrit, signifying cow, and kuru, ear. Ram then performed his devotions under the tree, which was itself one of the objects of them. When the devotions were finished, the monkeys by whom he was attended brought him leaves of the Gokurnee, as the only offerings then in their power to make. In a short time, however, all the leaves of the tree were expended. They then brought the leaves of another tree, that was at hand, called Aptah; and, when they were all expended, the leaves of a third tree, called Shummee, were brought. Ram then ordained, that, if he should be succesful in his expedition against Rawan, devotion should for ever be paid to those trees on the Veejya Dasmee, that is, to one at a time; to the Gokurnee, if procurable; if not, to the Aptah, or last, to the Shummee. After the monkeys had made their offerings to Ram they interchanged the leaves among themselves."

This is the history of the origin of the festival, as given to me by a learned Brahmin, who consulted his friends on the subject. The Aptah was the tree used here: I saw the leaves; it is a species of *Bauhinia*. When a tree is not in a convenient situation, a branch of it is procured, as was now the case. The ceremony is described in the Shanscrit books, that treat on the ceremonies of the Hindoos to be observed each month throughout the year. The same Brahmin gave me the following account. "The devotion paid

* This was brought me at Chinchoor; I think it is a *Cassia*. The shummee was also brought: it is a *Mimosa*.

to the tree on the Dusserah, may be performed by every Hindoo of every cast, without the assistance of a Brahmin; neither is it necessary that any part of the person's clothes should be taken off. First, he throws a little water over the tree or branch. He then throws on a few grains of rice. He next rubs on a little powdered sandal wood mixed in water. He then ornaments it with flowers. A little sugar, or any sweetmeat, and some betel nut, prepared in the usual manner, are then laid before the tree as offerings, and some is given to a poor Brahmin, who also takes the money laid before the tree. This concludes the ceremony, which is celebrated throughout the Hindoo governments. At Poonah, however, an addition is made, which is not ordered by any of their books. The Paishwa receives a number of leaves from the bough, which he gives to his followers, and which they interchange, in imitation of the monkeys. His Highness afterwards holds a durbar, where nazurs of, from two to five, gold mohurs are presented, and in return he gives each a leaf. He also sends Khelauts and leaves to the Rajah of Sattarah, and Scindiah. The Brahmin could not say that there was any motive for, or effect assigned to, the exchange of leaves. I should suppose it was a kind of compact that they would assist each other in their approaching warfare. It took place in the evening, and it was nearly dark when we got home.

October 14.—His Highness had fixed on this day to receive my visit of ceremony. The fortunate hour was about four o'clock; when, having received intelligence that the deputation from the durbar was on the opposite side of the river, we set off. I was attended by the Colonel and suite, my own suite, and our suwarries. A salute announced my departure. The Paishwa's minister for British

affairs, and the assistant Dewan of the state after paying their compliments, put themselves at the head of the procession, to show me the way to the palace. They were attended by a large body of horse, and some soldiers; an escort of British infantry waited also on the opposite shore, and joined my suwarry. On entering the place before the palace we found his Highness's cavalry and guard of infantry drawn out, with his elephants and suwarry: they were by no means splendid. As we passed under the Nobit Kanah the kettle drums beat. Within the walls the servants were all at their posts, and the crowd considerable. In the windows were numbers of the higher orders. We quitted our palanquins at the foot of the stairs, which we mounted, attended only by our Chubdars and Ausbadars. A small anti-room led to the durbar. At the door I waited a few seconds, till I saw that the Dewan of the state, Sadasheo Maunkesor, was sufficiently near; when, having quitted my slippers, I stepped on the white cloth with which the whole room was covered, Colonel Close supporting my left arm. I embraced the Dewan, and presented the officers of my suite. At that moment the Paishwa entered the room, and stepped on his guddy or throne. I hastened towards him, supported as before, by the Colonel, with the Dewan on my right. His Highness continued standing, and slightly embraced with his right hand, I doing the same. His brother was on his right, to whom I was next presented, and who also embraced me. I then returned and presented to the Paishwa the gentlemen of my suite, who were also embraced. We then sat down. The Dewan was next his Highness on the left, but rather behind: I was close to him; next to me was the Colonel, and then the other European gentlemen. We had no chairs or

cushions, and were not permitted to put out our feet, as showing the sole of the foot is considered disrespectful. His Highness had no slippers on.

The etiquette of the court is silence: and when any thing is said it is in a low whisper. I spoke to the Colonel, who translated it to the Dewan, who stretching himself out towards his Highness on his knees with his hands closed and raised up, in a low voice reported what I had said. By the same conveyance the answer was returned. By the direction of Colonel Close I first enquired after his Highness's health, and was answered that he was well, and hoped I arrived in good health at Poonah. I then asked after the health of his brother. The message was carried across the room, in front of the guddy, by Anund Row. The answer was complimentary. His Highness now expressed a wish, through the Dewan, that we might retire into a more private place, that the conversation might be more free. This originated solely from himself, and was as unexpected, as it was flattering. Indeed, the whole of his Highness's conduct had evinced a wish to pay me every attention. The deputations sent to meet me were the highest honours he could bestow.

I immediately arose and followed him into a very neat small room, attended by Colonel Close, the Dewan of the state, the sub-Dewan, and the minister for British affairs. His Highness seated himself on a small turkey carpet in the corner of the room. He placed me next him on his left, and the rest formed a part of a circle in face of him. He now began a very interesting conversation, in which he considerably relaxed from his etiquette, smiled, and frequently spoke immediately from himself to me and Colonel Close. With all the disadvantages of interpretation, I could fre-

quently perceive that he gave a very elegant turn to the expressions he used. Among many other compliments, he expressed a wish to give me a fête at his country house, to which I with pleasure assented. This had been previously arranged, and was to take place after he had honoured me with a visit. On political subjects he spoke fully, and clearly, and seemed much better informed than I had reason to expect. After about an hour we returned to the Durbar. I was so extremely tired with my position, that it was with some difficulty I could rise, and for a few minutes was obliged to rest against the wall. No conversation passed after he was seated on the guddy. Pawn was placed before him in a large gold plate; on the top was a gold box, containing a parcel of the same; attar, rose water, and spices, were in the same line. Anund Row, the minister for British affairs, gave rose water, pawn and attar with spices to all the party, except the Colonel and me. He began at the lowest, contrary to the etiquette of the other Asiatic courts that I have visited. The Dewan gave pawn, rose water, attar, and spices to the Colonel; to me he gave attar and rose water. We then arose, and his Highness presented me with the gold box, filled with pawn from his own hand. As I was to visit him at his country-house, the giving of presents was deferred till that time. We made our salaams and retired, the Dewans attending us to the door. We then returned as we came; but the sun being set, there was no salute.

His Highness and his brother were in plain white muslin dresses, without a single jewel. The Dewan of the empire had some handsome flat diamonds in his turban, a necklace of emeralds, and large pearls, and ear-rings of gold, suspending the finest pearls I ever beheld. They were perfectly round and clear, and were as large

as the pupil of the human eye. The palace is a tolerably handsome building, and was very clean. The Durbar room is large; it is supported by wooden pillars handsomely carved. His guddy was of white muslin, richly embroidered in gold and coloured silk. His attendants stood round without the pillars, except a few with silver sticks. Holkar did not much injure the palace, but he carried away every thing moveable; a small armoury and the elephant-houdahs did not escape. The town is indifferent; several houses are large, and built with square blocks of granite, to about fourteen feet from the ground; the upper part is a frame work of timber, with slight walls merely to keep out the wet and air. The lime, bricks, and tiles are so bad in this country, that the rain washes away any building that does not depend on timber for support. A great plenty of this useful article is brought from the gauts and the westward; it is not much dearer than at Madras. Holcar's stay did not improve the town. He pulled down several large houses in search of treasure, and they say found a great deal. We forded the river both going and returning; the foundations of a granite bridge rise above the water; but they were laid in misfortune, and superstition will not therefore permit their superstructure to be completed. A bridge of boats had been laid across by General Wellesley, but it has not been kept up.

The spectacle of dead bodies on the banks of the river, in every state of putrefaction, was truly distressing. During the famine, many were murdered, for the rice they had just received from British charity, which, I am proud to say, extended to this place, whither a very handsome subscription, amounting to 40,000 rupees, was sent, which had been collected at Bombay under the

patronage of Lady Mackintosh. Colonel Close had the distribution of it : he had previously fed fifteen hundred people daily with boiled rice ; but the sight of the food rendered them nearly frantic ; confusion ensued, and numbers lost their share, particularly the more helpless. The Colonel therefore determined that this contribution should be distributed in money, each person to receive sufficient to purchase one good meal in the four and twenty hours. Eight pice were adequate to this ; children had a smaller sum, who, with the women, had the preference. About five thousand daily were relieved, and it sustained them till the new crops were gathered in, so that their lives were actually saved to society. The money operated less on their feelings, than the food : the confusion was consequently less. It was regularly the business of an officer, with a guard of sepoy, to superintend the distribution. The sending up of rice from the coast was considered as ineligible, from the expense of conveyance. Indian wheat and juwarry had already been got in ; rice was expected to be so in about a fortnight. The officer commanding the garrison was particularly careful in protecting the fields around the town ; the English name is therefore very popular among the lower orders. The guard of one hundred seapoys was not more than sufficient for these purposes. Several Brahmins, who were no objects of charity, mixed with the beggars, and tried to obtain a share : when detected, they were instantly punished with four dozen lashes, in defiance of the holiness of their character ; nor has this been since objected to. His Highness feeds a great number of his own cast, but his charity has not extended further.

It is impossible to teach a native Prince the duty of protecting his subjects. During the scarcity, the number of lives saved by the

Residency were many, not only by food, but attendance and wine, when necessary. The poor wretches, during the rains, perished by hundreds, even in sight of the house. General relief was impossible. Not only would they have sold their children, but they would have been grateful to any one who would have accepted them. Now the evil is over. Leasing is allowed in India, which at this moment feeds many. Any person may earn sufficient to maintain him by going to the fields and working, or even bringing in a bundle of grass. The camp sustains many hands. In no country are the means of life procurable with greater facility than in the Mahratta states; it is a garden, which would produce crop after crop as fast as they could be sown. Tanks might every where be formed, so as to render a supply of water certain at all seasons. The wretched objects were not numerous as I passed through the town.

I had intended, on the 16th, to receive the Vakeels of the native powers, who might be at Poonah; but the Vakeel of Scindiah being on the eve of his departure, obtained permission to pay his compliments this day. His name is Juswunt Rao Goreporah; his family is very respectable; one of his relations, Morari Row, held Gooty from the Poonah Government, and was one of its Generals: he is mentioned by Orme. From the respectability of the family, the British, on the conquest of Mysore, gave to them the little district of Sondoor, a beautiful valley, situated between Chittledroog and Neydroog, and completely surrounded by the British territory. Juswunt Rao Goreporah himself is high in Scindiah's confidence, and was the Vakeel appointed by him to negotiate the late treaty of peace with General Wellesley. His other Vakeel, Naroo Hurry, also waited on me: the former alone spoke. The conversation was

merely complimentary; but they expressed great anxiety for the arrival of General Wellesley, whose presence will give confidence to all our allies. They received pawn and attar on their departure. General Wellesley has a great regard for Juswunt Rao Goreporah, and considers him as a steady friend to the English.

October 16.—The other Vakeels paid me a visit in the morning, and received the usual compliment of pawn and attar. Among them was the Vakeel of Imrut Rao, the adopted brother of the Paishwa. Ragonaut Rao had no hopes of children at the time he adopted him; but afterwards, the present Paishwa and his brother were born. The disappointment of Imrut Rao's hopes has prevented his being on good terms with his Highness; they are now, however, apparently reconciled, through the mediation of Colonel Close. Imrut Rao is on his way to Benares, to perform his ablutions there. He is the first of his family that ever did so, and he is, I learn, highly gratified by the circumstance.

October 19.—Yesterday a nephew of Colonel Close arrived from Hyderabad, three hundred and seventy miles, which he had rode in twelve days. He describes the Nizam's country as being as much devastated by famine as this. Several villages had not a living creature in them, and the dead bodies were lying at the doors, and in the houses. He has been himself nearly starved, having procured only native grain since he left Hyderabad, with now and then some milk. This must be owing to the want of rain, for Holcar and Scindiah caused no devastations in that country. Mr. Salt has taken a few views: a very beautiful one is from the gardens, taking in the junction of the rivers, and the pagodas built on the opposite side, a very favourite spot among the Hindoos. Mahadeo is the deity

chiefly worshipped. The pagoda beyond is dedicated to his wife, Parbuttee, who, with her son Gunnais, share in the adoration. This pagoda has a pretty effect, as it crowns the top of a sugar-loaf hill, and behind it is the flat mountain on which is situated the fort of Saoghur. Holcar never took this place, nor could his offers tempt the fidelity of the Killadar. It seems strong, but does not cover the whole surface of the hill, so that on one side it is accessible. On the whole, I think Poonah well situated, and when it has a little enjoyed the blessings of tranquillity, it will be a handsome capital.

His Highness having fixed on this day to return my visit, Colonel Close had a very large tent pitched in front of the house; two others were joined to it without their sides, so as to form one large apartment: the guddy was sent forward, and placed in the centre, as at his own Durbar. On his coming in sight, Colonel Close mounted an elephant, and advanced to meet him. At the door of the tent I waited his approach. He came close up, but did not dismount till the Dewan of the state, the Sub-dewan, and the Dewan for British affairs had paid their compliments, and had presented to me the different Sirdars and Maunkarries who attended him. They made their salaams, and passed by into the tent. His Highness then descended from his elephant, with his brother, who rode behind him. I made my compliments, and leaving a space on my right hand for him to walk in, moved into the tent. We all seated ourselves as at the Durbar. A few compliments passed, while the nautch girls were singing and dancing. As his Highness was considered as master of the house, the pawn and attar were placed on the ground before him, and he ordered it to be given to the Sirdars, and other attendants. I then requested his Highness to permit me

to attire him, and his brothers; which being acceded to, the trays were brought forward, and laid before them. I got up, and crossing the musnud, began with his brother. The jewels were first placed in his head dress, consisting of a serpaish,* jigger,* and toorrah.† I then put the mala ‡ round his neck: a person stood behind who fastened the strings. The same ceremonies were then gone through with his Highness, but in addition, he had bracelets of diamonds. A telescope and bon-bon box, ornamented with a beautiful picture of the goddess Gunja, were also given to his Highness. His brother had a bon-bon box, with Indra painted on it. The figures were appropriate to their character. His Highness is much attached to the ladies. His brother is grave and ceremonious. I then gave them pawn and attar, as he did to me, except that the attar was poured into my hands, and I gently rubbed it down both his shoulders. This was done at his particular request, and is the highest possible compliment. His Highness was in such excellent humour, that although it was a public visit of ceremony, he frequently smiled and addressed himself to me and the Colonel.

The ministers did not receive attar, as it was my wish they should stay till the rest were gone. There is a great jealousy between these officers and the Maunkarries, so that to have made them any presents in the company of the latter, would have been an insult to their dignity. We mentioned to the Dewan that a

* Ornaments for the head of diamonds and coloured precious stones.

† Mahratta ornament of several strings of pearls fastened together and suspended on one side of the turban.

‡ A necklace of pearl with a jewel of coloured precious stones suspended from the centre.

horse and elephant were at the gate, as presents to his Highness. These are always given on state occasions, but without being habited, as up the country. It was nearly dark before the Paishwa departed. The ministers staid a short time afterwards; they received presents according to their rank; the jewels were tied by Colonel Close's Pervée. They then received pawn and attar from my hands, and departed. The nautch-girls had sung some very interesting Mahratta, or, as they called them, Deckany songs, which we now made them repeat, as a relaxation from the fatigue of a state visit. I afterwards learned that on this day there was a great religious festival, at which his Highness ought to have assisted, and that he was fined several hundred rupees for his absence. This provided a handsome feast for the Brahmins. Parbuttee pagoda was illuminated all over at night.

The presents were provided by the India Company. His Highness's were worth about twelve thousand rupees. The others altogether nearly eight.

October 20. — At a little after four we set off with the usual suwarry to pay a visit to the Paishwa at his country-house, the Hora Baug. The road for a considerable distance was covered by his Highness's suwarry, chiefly horsemen, so that it was rather difficult to get to the gate; fortunately I had a party of sepoy's from the lines, who joined on the opposite bank of the river, and made way for me. It is prettily situated on the bank of a very large tank, perfectly irregular in its shape. In the centre of it is a small island with a pagoda. The opposite bank rises gradually into a sugar loaf hill, the summit of which is capped by the white buildings of the pagoda dedicated to Parbuttee. The house itself is insignificant,

and has never been finished. The garden is fine, and is ornamented with several noble mango trees, and a great number of cocoa-nut trees, which I had seen no where else above the Gauts, and which several people told me would not grow there. The giddy was placed in a verandah, opening to a bason of water, with fountains, and covered by a trellis of vines. We had the pleasure to announce to his Highness the surrender of Chandore to the united army of the British and the Paishwa, under Colonel Wallace, who was rapidly conquering the hill forts of Holcar, that extend towards Guzerat, in hopes of preventing his making an incursion into that fertile province, or into the territories of the Paishwa, to maintain his predatory bands. His Highness was in great spirits, and observed, that his father always wished for the friendship of the English, but that it remained for him first to reap the blessings of it. He had said in a former conversation, that he would mention another circumstance on a future occasion; it turned out to be a request, that I would procure him an Arab mare. The Colonel of course assured him that I would try my best; but unfortunately I knew it was impossible, as the Arabs never will part with their mares. The ceremony of my entrance was the same as the former, and I was seated in a similar situation.

We soon had notice to move up stairs: the Paishwa passing through a back door, while we mounted, by a narrow stair case, to a platform with two verandahs, one at each end. In the farther a white cloth was spread, on which were plantain leaves equal in number to the English gentlemen present. On each was a Brahmin's dinner, consisting of rice, plain and sweet, pastry thin as paper, and rolled up, pastrycakes, bread, and pease pudding. Along one

side was a range of sweets, laid in a row, having the appearance of paints on a pallet; on the other were seven different kinds of curried vegetables. On one side of the leaf were rice-milk, gee, and some other liquids, in small pans of plantain leaf, which were all excellent of their kinds. We had taken the precaution to bring spoons, knives, and forks, which we used actively out of respect to our host, who soon joined the party by seating himself on the guddy, a little on the outside of the verandah. Of course, he could not contaminate himself by eating in our presence.

On giving notice that we had finished, he retired, and we soon followed. After seating ourselves below, the betel was laid at his feet and served round. My servant had placed himself at the bottom of the line, by a hint from Captain Frissel, and was consequently served first. They proceeded upwards till they reached me, where they stopped. The presents were then brought in, again beginning with my servant. They consisted of a pair of shawls, a piece of kincaub, and a piece of cloth; the whole worth in the bazar about two hundred rupees. There was no visible difference between these and the others presented to Messrs. Young, Salt, Murray, and Smith. As for the gentlemen of the establishment, they were totally overlooked. My presents were then brought forward, which consisted of the same articles, and a piece of muslin. There were also jewels in a tray: these were put on by the Dewan of the empire: a hat answered every purpose of a turban, the serpaish, jigger, and toorraah looking very well. The mala, as it falls within the waistcoat, shows better on a native dress. All the presents were better than had ever been given on a former occasion, the shawls being new, and good ones for this part of India. A horse and

elephant were at the door; the former was a fine animal, and in good condition: a most unusual circumstance at Poonah. The attar was given to me and the Colonel by the Dewan. The box of pawn was delivered by his Highness himself.

After this was concluded, a sword was given into his hands, and by him presented to me: it was handsomely mounted in green and gold, and had a very fine blade: it was not part of the present of ceremony, and I therefore valued it the more. I assured him I would hand it down to my son, and my son's son; and kept it by me, instead of delivering it to my servants, as I had done the trays. The nautch-girls were the same as on the Paishwa's visit to me. His own woman, who is rather old, but is said to have a fine voice, was too busy in performing before the deities during this season of festivity, to attend upon us subordinate animals. We lost but little, as a noise is all that is required. A few compliments passed at taking leave, and he paid the usual one of requesting to hear of my welfare. The Dewan attended to the end of the carpet, and then took his leave. We returned through the town, which is much larger than I expected, and the bazar much finer. There are several large houses three stories high; the pagodas are insignificant; the number of wretched objects was small.

October 21.—A deputation arrived from the Dewan of the empire, requesting I would honour him with my company to a party at the Paishwa's garden. This was merely a matter of form, as I had previously consented, his Highness having expressed a wish that it should be so, as a proper close to the attentions I had received at Poonah. The party set off at the usual hour. We were received at the entrance by the Dewan, who walked by my side to

a carpet divided in two by a single pillow, and spread where his Highness's guddy had been yesterday placed. He sat on the right hand of it, I on the left; my party next me, in a line down the room; his, on the opposite side. We soon adjourned up stairs, where a dinner, as before, was laid out. The Dewan sat close to us, and conversed the whole time. I praised some of the sweet things, and requested he would send me some for my journey, which he took as a compliment, and immediately promised to do. On our return to the lower room, the pawn and attar were sent round, and, afterwards, presents to all my party, quite as good as those of the Paishwa. My presents were the same as before, except that there was no toorrah, and the whole were of less value. The Dewan tied them on himself. I begged him for the last time most anxiously to preserve, by his endeavours, the alliance between the two states, and to represent to his Highness that this was the last wish I had to express. He replied, that the Mahrattas now depended upon the English for protection. I requested Colonel Close to represent, in the strongest terms, my denial of this: that the dependence was mutual, and only that of one friend on another. Though he had made the remark, he seemed pleased at the denial, and assured me nothing should be wanting on his part, but that he was only what his master pleased; on which I concluded with my personal wishes for his continuance in office. We returned before dark.

Colonel Close had been so kind as to permit the Assistant Resident, Captain Frissel, to attend me to Bombay, and meant to go himself as far as Chinchoor. The following was the day fixed for our journey. I had procured several old figures of Hindoo deities, and some of considerable merit; my people had picked up a large collection of

agates, which are here in profusion: these were sent off this night. Many of my people were ill of fevers and colds, a very common complaint among the inhabitants of the Cokan when they ascend the Gauts. It is also the case with Europeans, a circumstance that I cannot avoid considering as extraordinary, though the same took place in the Tehama of Arabia. By the attention of Mr. Murray none of them died; one of the chubdars was however too ill to march, and the native officer of the escort was in a similar situation; they had therefore conveyances procured for them, and were directed to move as they found themselves able.

The empire of the Mahrattas, which had once been sufficiently powerful to contest the possession of India with the Mussulmauns, though weakened by the total overthrow they experienced at Paniput, was yet in a very flourishing state; and was prevented only by its internal dissensions from carrying its victorious arms through the greater part of the Peninsula. The treaty of Bassein, however, has, in fact, annihilated this empire, and has, in its stead, established the relatively independent states of the Berar Rajah, the Paishwa, Scindiah, Guikwar, and, if he should not be conquered in the present war, Holcar. An incalculable degree of security has been by these means acquired for the British provinces, which, after the conquests of Tippoo, had only to fear an union of the Hindoo Princes of India.

In the preparatory steps to the attainment of the important objects of an union between the Paishwa and the British, the greatest difficulty was the wavering and uncertain character of his Highness, who wanted sufficient firmness to adopt those decisive measures, of which he could not avoid perceiving the necessity, surrounded

as he was by open and concealed enemies, and only nominally in possession of his legal power. Lord Wellesley gave way to his timidity, indulged him in his caprices and delays, and, at length, most perfectly acquired his confidence. In my private conference with his Highness, which I have before mentioned, he expressed his great satisfaction at the arrangements that had taken place; he spoke in the warmest manner of the comfort and security he enjoyed since his alliance with the English, and seemed extremely anxious to impress on me that the friendship of that nation had been sought by his father previously to his time, and consequently was not a new measure. He spoke of the benefits as mutual: and declared his conviction, that, as it was both their interests, he had no doubt the two nations would continue united. He expressed great anxiety for the arrival of General Wellesley, when, he said, every thing would go on well, and the disturbers of the tranquillity of India would soon be annihilated. He then turned the conversation to myself; declared that he considered my arrival at so propitious a season as a very good omen, and rejoiced that my stay in his Capital, and the manner in which we associated together, would prove to the public the real friendship between the two countries. He particularly wished that I would, in England, make known that these were his feelings. In reply, I in general assured him of the regard which the English nation had for him and his family, and my conviction that the empires united were invincible. I told him that I would certainly make known his favourable sentiments towards my countrymen on my return; that, however, it would be unnecessary, as Lord Wellesley undoubtedly had already done so: I then declared the high character his Excellency bore among his

countrymen, and the confidence we had in his talents and integrity. If, however, any troublesome people should in England pretend, that Lord Wellesley's friendship had induced him to give too favourable an account of the Paishwa's sentiments, I should, with the greatest satisfaction, step forward to contradict them. I afterwards expressed my gratitude for the honours he conferred on me, which I considered as a proof of his friendship for my country.

Colonel Close was highly gratified with the result of the conference, and assured me he had no doubt of the Paishwa's being sincere in what he had said. He had never seen him so evidently pleased, or heard him more unequivocally declare his sentiments. His heart is excellent, which is proved by the intimacy that subsists between him and his brother Chimnajee; they live in the same house, and seem to have only one purse and one opinion; yet this brother might be viewed with some jealousy, as having been himself installed Paishwa during the troubles which followed the death of Mahdoo Rao Narain. His Highness is like the majority of his countrymen, superstitious to a high degree: he however relaxes from the strictness of his moral obligations in one respect, having had three wives and several mistresses. His brother's conduct is more strict, and is, in every respect, so steady, that when seated at the Durbar he moves neither hand nor foot, and seems a candidate for the office of Swamie.

His Highness at the festival of Gunnais has a large party of ladies to dance before the deity, on which occasion he is accused of dressing himself out to the greatest advantage. Although this is according to precedent, yet his brother thought it might appear not sufficiently dignified in his present situation, and he accordingly

sent a private friend to Colonel Close, who began by stating the Prince's high satisfaction at the British conduct, and the conviction of their extreme anxiety for his brother's prosperity. He then mentioned the dancing, and his fears concerning it, asking if Colonel Close could not give a hint to his Highness on the subject, which, coming from him, might have great weight. Colonel Close in reply observed, that he saw no possible means by which he could with delicacy interfere in a business, which related solely to their religious policy, but that if he would point out any means that occurred to him, the Colonel would try to use them. The Prince then sent to say, that if no means occurred to the superior understanding of Colonel Close, there were no hopes that he should discover any; and here the matter ended.

A perfect degree of cordiality subsists between the Mahratta durbar and the British Resident, yet frequently it is almost impossible to transact business from the interference of their superstitions. The waiting for a fortunate day may put off the most important concerns; and if a member of the minister's family dies, he is shut up for a month, and all business is at a stand. Formerly these difficulties were purposely brought forward, but even now we cannot quite get rid of them.

Our influence has hitherto been used to conciliate the minds of all. The brother of the widow of Nana Furnese had been put in prison during some former disturbances: we obtained his release, and are attempting to procure something for him. Imrut Row, his Highness's brother by adoption, has also been essentially served by us. A friendship will probably never exist between them, but in the arrangements at a peace with Holcar, he may have a pro-

vision, and be kept on terms with his brother, out of the way of doing mischief to him. Imrut Row's absence, on a pilgrimage to Benares, will give time for the Paishwa's resentment to wear out, and his religious prejudices will be gratified by the benefits to be derived therefrom by the whole family.

Imrut Row was certainly the chief cause of the Paishwa's misfortunes, in having invited Holcar down to Poonah, and corresponded with him the whole time. This was ungrateful and unjustifiable, his Highness having ever been an affectionate brother to him. It seems to have been their plan to place a son of his on the throne, in whose name the father would have governed. If they had seized the Paishwa, he would have been kept a prisoner. Imrut Row has thoroughly repented his misconduct, abandoned all his evil connections, and thrown himself on the protection of the English. His allowance is at present from them, and their interest is employed in his favour with his justly irritated brother. His son is with him, and is a very fine boy. Nana Furnese's family were implicated in the conspiracy, but we have induced his Highness to pardon them. He did it a little unwillingly, and has not restored their property.

When two Frenchmen landed on this coast, and made their way for Poonah, his Highness was on a religious journey to the source of the Kistna. On their overtaking him, he never admitted them to his presence, but sent them prisoners to Poonah. Colonel Close was not here, but, as soon as he heard of it, sent to desire they might be given up as our enemies. The Colonel was very much alarmed lest they should escape from the town, where they were slightly guarded, or be liberated by any of his Highness's enemies,

when it would have been difficult, nay almost impossible, to prove that he had not connived at it. The Paishwa immediately gave them up, but put in a plea, that as we wished to imprison our enemies, we should not wish to liberate his; and this seems to have been his only motive for not sending them immediately to the Resident. I understand, they were much surprised to find his Highness so attached to the English. Bonaparte had probably calculated on a very different reception. They were intelligent men, who certainly had before been in the country, and their escape might, in many ways, have been disadvantageous.

The Paishwa is extremely exact in the performance of all the duties of his religion. This is supposed to be increased by some anxiety about the present state of his father's soul. Suspicions respecting the death of Sewai Mahdoo Rao Narain, who died by a fall from the terrace of the palace, were entertained by many. Some thought Ragonaut Rao had been instrumental to his fall, but Colonel Close believes him to have been innocent. He conceives that the Paishwa threw himself down in a fit of spleen, in consequence of a severe lecture he received from Nana, who treated him as a child. This happened when the Dewan discovered, that he had been carrying on a correspondence with the present Paishwa and his brother, the object of which was to liberate themselves from the severe tutorage of the old gentleman. They were all young men, and what they did was very natural, but the event proved fatal. The death of Narain Rao bears still heavier on Ragonaut Rao; though he was killed in an insurrection of his guards, yet it was generally supposed they were instigated by his uncle, who would have instantly reaped the profit of the crime by becoming Paishwa, had not the Brahmins declared, that one of his

wives was with child, and that that child would be a son. It turned out to be so; and though on the boy's death, Ragonaut Rao had the power of state for some time in his hands, yet for the want of a few forms he was never actually Paishwa. His son Chimnagee is reckoned as the sixth, and the present as the seventh, as will appear from the pedigree of the family, which will be given in the Appendix. His Highness's filial piety in endeavouring to liberate his father's soul from the stain of these crimes, by his own works of supererogation, is worthy of praise, however we may pity the ignorance that gives rise to an expectation of success.

The satisfaction expressed by his Highness at the result of his alliance with the British, and which every part of his conduct has shown to be unfeigned, will be easily accounted for by an examination of his situation prior to its taking place, and a comparison of it with his present ameliorated condition. Although the Paishwa was recognised as the representative of the sovereign, by the great feudatories of the Mahratta states, Scindiah, Holcar, and Guikwar, and by the Rajah of Berar, yet the control which he could exercise over princes, who each independently possessed revenues and forces equal to his own, must at all times have been trifling; but latterly Scindiah had, in fact, reduced him to a state of subjection, and merely used his name as a cloak to his ambitious plan of uniting in himself the whole power of the Mahratta empire. In this attempt he met with resistance from Holcar, who was defeated by him, but whom he imprudently permitted to retire unmolested to Chandore, where having rapidly increased his forces, he attacked the troops of Scindiah and the Paishwa forty miles from Poonah, in turn defeated them completely, and got possession of the capital.

The Paishwa took this occasion to escape, though he was so hurried as to be obliged to leave his family behind him. Thus driven from his rights and territories by the successive attacks of these feudatory chiefs, it was natural that he should seek for assistance against them, where alone it could be procured. He accepted therefore the offer of offensive and defensive alliance made to him by the British government in India, and ultimately concluded with them the treaty of Bassein on the 31st of December 1802. The most active preparations were immediately commenced for the re-establishment of his Highness in his just rights. Major General Wellesley proceeded at the head of an army from the southward, and obliged the troops of Holcar to evacuate Poonah, having saved that place from being plundered by a rapid march of sixty miles in thirty-two hours. His Highness made his public entry into his capital on the 13th of May 1803, since which period he has, by the assistance of his allies, gradually got possession of his territories, the prosperity of which has been greatly increased by the uninterrupted state of tranquillity which has followed the successes of the British arms.

In another respect, his Highness has been essentially benefited by his connection with the British Government; I mean in the improvement of his finances, by the arrangements which have been adopted according to the plan recommended by Colonel Close. Formerly every Sirdar retained, with impunity, whatever part of the revenue he pleased, and in many of the provinces no part of it found its way to the treasury of the Paishwa. This was the case in Bundelcund, which was estimated at sixty lac of rupees per annum, and in the districts ceded by Tippoo, which were estimated at forty-one lac. The former has been given up to the British by a treaty, subsequent to that of Bassein, and now nets forty-four lac, of which

thirty-six are retained for the payment of the subsidiary force, and his Highness receives the other eight. The latter was originally ceded to the British, and, though given up on receiving Bundelcund, the system of collection had been so far improved, that his Highness now obtains from it about twenty-one lac. The provinces nearer to the seat of government were of course more productive; but even these were liable to all the peculations which naturally existed under a weak government, and were too frequently devastated by the hostile presence of the contending chieftains, or by the more amicable, but not much less dreadful, annual assemblage of undisciplined cavalry at the Dusserah. These evils are put an end to by the British victories; and it seems probable that the territories above the Gauts will be rendered secure from any future hostile incursions, by Colonel Wallace's conquest of the hill forts that belong to Holcar, and which command the passes between the two countries. The presence of a subsidiary force ready to enforce obedience, has also operated in causing the payments to be regularly made.

His Highness's gross revenue may be fairly estimated as follows :

		Rupees.	
In Guzerat - - -	{	Ahmood - - -	2,00,000
		Jumboseer - - -	5,00,000
		Duboy - - -	1,25,000
		Cokan - - -	9,00,000
		Sevendroog, &c. - - -	2,00,000
Above the Gauts, N. and W. of Poonah - - -	{	Juneer - - -	10,00,000
		Sungumnere - - -	10,00,000
		Ahmednuggur - - -	4,00,000
Added by the treaty of Se- ringapatam, 1792 - - -	{	Savanore - - -	8,72,838
		Bankapore - - -	7,51,278
		Darwar - - -	4,15,608
		Bundelcund - - -	8,00,000
		<u>R. 71,64,724</u>	

Were the above revenue realised, it would be more than sufficient for the maintenance of the Paishwa, as Chief of the Mahratta empire; but this is far from being the case, though it is impossible to know exactly what portion of it reaches his treasury. The actual expense of collection is very great; the hill forts are numerous, and the garrisons large, which must be regularly paid; provisions are sent in kind for the use of his family; and, what is a still greater expense, he is obliged to connive at many abuses to conciliate the chief natives who are about his person. Yet there is no doubt that he receives double the sum he ever did before; and it is probable, that by following the suggestions of the able and upright officer who manages the British affairs at his court, he will shortly be in affluence, and have a full treasury, to which he may recur in cases of emergency. At present, should only a lac or two of rupees be wanting, he must borrow it, or procure it by harsher means. This is entirely owing to mismanagement, for were the above provinces under the British Government, they would yield twice the sum at which they are estimated, without any additional burthen to the inhabitants.

Nothing can have been more prudent and conciliatory, than the conduct of the British since the connection between the two powers. No object has been pressed hastily or warmly, and every opportunity has been seized to oblige his Highness. By the treaty of Bassein he had been induced, at the particular request of the Company, to accommodate them by a grant of a small slip of sea-coast in Guzerat, valued at ten lac per annum; yet on a representation being made that the district of Olpar had formerly been in the possession of a Sirdar, to whom he was particularly attached,

it was immediately exchanged with his Highness for a district of equal value in Bundelcund, although Olpar was particularly desirable on account of its vicinity to Surat. It would be an object of the greatest importance to the British Government to obtain a cession of the tract of land below the Gauts from Damaun to Carwar, as it would complete the security of the sea coast from the Gulf of Cambay to the Indus; but unfortunately the greater part of this was a grant of the Mogul to Bajee Rao, the first Paishwa, as a jaghire, and being therefore considered by them as a private property of the family, they are extremely unwilling to alienate it. This reason was candidly admitted, and the subject dropt. Any alarm which might have been excited in the Paishwa's mind, (a mind timid from a deficient education, having been brought up by Brahmins in complete seclusion, where he was taught nothing but their religious ceremonies, of which he is a perfect master,) by the idea that the British wished to grasp at every thing, and merely to employ him as an instrument of their ambition, has been done away by the free gift of the strong fort of Ahmednuggur and the district around it, which was conquered by Major General Wellesley, and to which he had no claim; and still more strongly since, by their having engaged in a war with Holcar, on terms so beneficial to him, and so triflingly advantageous to themselves, even if complete success should attend their arms.

The friendship which the Paishwa evidently feels for the British must, in a great degree, be attributed to the able conduct of Colonel Close, the Resident, but still more so to the confidence he places in the military and civil talents of General Wellesley, to whose active exertions he owes his re-establishment at Poonah, an

event that might never have taken place, had the service been entrusted to a less able officer. Rapidity of movement was in this, as in every other Indian war, of the first importance, and to render this practicable, a regular supply of provisions was absolutely necessary. Of this branch of the military art General Wellesley has shown himself a perfect master; and has added to it a decision in council, and a spirit in action, which have rarely appeared in India. The provinces which his arms have conquered, have been conciliated by the protection he has invariably afforded them from all military oppression; and a personal confidence has been excited by the suavity of his manners, and an invariable attention to their religious prejudices. Uniform success attended him in the Mahratta war; but since the disturbances excited by Holcar he has not commanded, and events have been less prosperous. It is natural therefore that the Paishwa should wish anxiously for his return, with a firm conviction that the tide of victory will again attend him. In this respect his Highness's expectations will, I think, be gratified.

Holcar, who is an active and able man, had very wisely employed the time, while his rival Scindiah was engaged in a destructive war, to occupy all the estates of his family, to replenish his coffers, and recruit his forces. Had he been satisfied with this, he might have tranquilly retained the possession, although an illegitimate son of the late Holcar, and consequently not the representative of the family; but, instead of this, he made the most unreasonable demands of property beyond Delhi, which, he said, had been held prior to the battle of Paniput; and, on being refused, commenced actual hostilities by levying contributions on the Jeypoor Rajah, an ally of the British. Colonel Monson entered his country, and took