

VI. By the statute of 22 *Car. 2. cap. 5.* clergy is taken away from those that imbezzle or steal the king's stores (*i*).

VII. By the statute of 39 *Eliz. cap. 9.* clergy is taken away from offenses committed against 3 *H. 7. cap. 2.* concerning taking away and marrying or defiling of women in all cases, *viz.* upon attainder, conviction by verdict or confession, standing mute, challenging above twenty peremptorily, outlawry, not directly answering.

It extends to take away clergy in these cases from all principals and accessaries before the fact in express words, but not from accessaries after.

VIII. As to the statute of 28 *H. 8. cap. 15.* concerning piracy, robbery, murders and manslaughters upon the sea, it is enacted, "That for treason, murder, robbery, felonies and confederacies done upon the sea or in any places whereto that commission extended (*k*), the offenders shall not be admitted to have the benefit of clergy or sanctuary, but are excluded from the same (*l*)

Upon

grounds to the value of 10*s.* or buying or receiving the same, knowing it to be stolen is excluded from clergy with power to the court upon the circumstances of the case to transport the offender for seven years.

(*i*) *Viz.* in such manner as is forbid by 31 *Eliz. cap. 4.* whereby it was made felony: *vide Part I. p. 658.*

(*k*) It was a doubt upon this statute, whether an accessary at land to a felony or piracy at sea was included within the extent of the commission directed by this act, *Yelv. 134, 135.* but by 11 & 12 *W. 3. cap. 7.* (continued by 5 *Ann. cap. 34. 1 Geo. 1. cap. 25.* and made perpetual by 6 *Geo. 1. cap. 19.*) it is provided, "That accessaries to piracy before or after shall be tried and adjudged according to 28 *H. 8.* and shall suffer the same penalties and in like manner as the principals.

If a mortal stroke be given on the high sea, or on the shore at full sea, and the party die upon the shore at low water, this is not within this statute, nor shall the admiral have jurisdiction to try the offense, nor yet can it be tried at common law by a general commission of *oyer and terminer*: *vide supra. p. 20 & Part I. p. 426.* To remedy this inconvenience it is provided by 2 *Geo. 2. cap. 21.* "That where any person shall be feloniously stricken or poisoned upon the sea or any place out of *England*, and shall die thereof in *England*; or shall be feloniously stricken or poisoned at any place in *England*,

"and shall die thereof upon the sea or any place out of *England*, an indictment may be found in such county, where such death, stroke, or poisoning shall happen, against both principals and accessaries, and may be proceeded upon in the same manner as if such felonious stroke and death, or poisoning and death had happened in the same county, where such indictment shall be found.

(*l*) It was doubted, whether this statute of 28 *H. 8.* had not taken away the trial of these offenses before the admiral, or his lieutenant or commissary, which had occasioned a total disuse of such manner of trial to the encouragement of pirates, who could not be tried by this statute, unless (at great trouble and expence) brought to *England*, and therefore the aforesaid statute of 11 & 12 *W. 3. cap. 7.* provides, that they may be tried by the court of admiralty according to the directions of that act, which are there particularly mentioned.

By the same statute it is enacted, "That if any of the King's natural born subjects shall commit any piracy, robbery, or act of hostility against other the King's subjects, altho it be under colour of a commission from any foreign prince; or being a commander or master of a ship, or seaman shall feloniously run away with his ship, &c. or voluntarily yield up the same to any pirate, or

Upon consideration of the statute of 1 E. 6. cap. 12. which in all cases not mentioned in that statute restores the privilege of clergy, as it was before 1 H. 8. it is said in *Poulter's case* 11 Co. Rep. 31. b. that thereby clergy is restored in case of piracy.

But upon consideration of both these statutes I think as followeth, viz.

1. *First*, That by the statute of 1 E. 6. cap. 12. in all other felonies (not particularly excepted by the statute of 1 E. 6. cap. 12.) that the common law takes notice of, clergy is restored by the statute of 1 E. 6. cap. 12. notwithstanding this statute of 28 H. 8. cap. 15. even for felonies within that jurisdiction or commission of the admiralty settled by that statute.

And therefore, if a man be slain below the bridges upon the river *Thames*, but not *ex malitiâ*, or if a larceny be committed there, that is within clergy, if committed upon the land, the party shall be admitted to his clergy by force of the statute of 1 E. 6. cap. 12.

2. *Secondly*, if such a felony were committed upon the high sea, that were not excepted by the statute of 1 E. 6. cap. 12. but should have had clergy by that statute were it upon the land, in such case, tho the proceeding be by the statute of 28 H. 8. the party [370] shall have his clergy, for the statute of 1 E. 6. is general, *in all other cases of felony clergy shall be allowed as it was before 1 H. 8.* and the exemption of clergy (\*) was before that statute of 28 H. 8. extendible to the admiral's jurisdiction, as well as to courts of common law.

3. *Thirdly*, But as to piracy or robbery upon the sea by pirates and rovers I think clergy remains still taken away by the statute of

" or bring any seducing message from any  
" pirate, enemy, or rebel, or endeavour  
" to corrupt any commander, &c. to yield  
" up or run away with any ship, &c. or  
" turn pirate, or go over to pirates, or if  
" any person shall lay violent hands on his  
" commander to hinder him from fighting  
" in defense of his ship or goods, or shall  
" confine his master, or endeavour to make  
" a revolt in his ship, every such person  
" shall be adjudged a pirate, felon and  
" robber.

By 8 Geo. 1. cap. 24. " All persons, who  
" by 11 & 12 W. 3. cap. 7. are declared  
" accessories to any piracy there mentioned,  
" are declared to be principal pirates.

By the same statute it is provided, " That  
" if any one shall trade with or furnish  
" any pirate, &c. with provisions, &c. or

" shall fit out any ship or vessel with such  
" design, or shall consult or correspond  
" with any pirate, &c. knowing him to  
" be such, or shall forcibly board and  
" enter any merchant ship on the high seas,  
" or in any port, haven or creek, and  
" shall throw over-board or destroy any  
" part of the goods or merchandizes be-  
" longing to such ship, such offender shall  
" be adjudged guilty of piracy, and shall  
" be tried according to the statutes of 28  
" H. 8. & 11 & 12 W. 3. and being con-  
" victed shall suffer as a pirate without  
" benefit of clergy.

(\*) *Viz.* the allowance of clergy; for  
our author here means by *exemption of clergy*  
the privilege of being exempted on account  
of clergy from punishment in the king's  
temporal courts.

28 H. 8. and is not restored by 1 E. 6. cap. 12. (*m*), and the reasons are,

1. Because I take it before 1 H. 8. there was no clergy allowable for it at common law, for it was an act of hostility, and consequently is not touched by the statute of 1 E. 6. cap. 12.

2. Admitting that clergy were allowable in piracy before 1 H. 8. and taken away merely by the statute of 28 H. 8. cap. 15. yet clergy is not restored by 1 E. 6. therein, because it restores it only in *all other cases of felony*, which is intended only of felony, whereof the common law takes notice, but piracy is of another nature, and the common law takes not notice of it under the name of *felony*, and therefore a pardon of all *felonies* pardons not *piracy*: *vide Co. P. C. cap. 49. p. 112, 113.* and accordingly the use hath obtained in the proceedings of the commissions founded upon 28 H. 8.

IX. As to the statute of 33 H. 8. cap. 12. touching felonies in the king's household and proceedings thereupon before the lord steward there is a clause, that in case of manslaughter in the king's house tried before the lord steward, and also in all other felonies committed within the king's house, the offenders, the abettors, procurers, and receivers being convict shall suffer pains of death, as appertaineth to felons, without benefit of clergy.

In my opinion the statute of 1 E. 6. cap. 12. hath repealed so much of this statute, as excludes from clergy such offenses [37.] as are not exempt from clergy by 1 E. 6. for these are felonies, that the law takes notice of, and such wherein clergy was allowable before 1 H. 8. and consequently the general words of that act restore clergy in these cases, tho the proceeding thereupon be before the lord steward by this act of 33 H. 8. cap. 12. for the words of 1 E. 6. cap. 12. are general in *all other felonies*, and they are in *materia favorabili*, in case of life, and in case of a privilege, which hath been ever favoured in law, and therefore shall be generally construed and not restrained by construction or interpretation.

See the references at the end of ch. XLIV. ante.

(*m*) As to those who shall commit any offense, for which they ought to be adjudged pirates, felons, and robbers by 11 & 12 W. 3. cap. 7. clergy is expressly taken away from such by 4 Geo. I. cap. 11. and

as no mention is made of such as were deemed pirates before that statute, it is an argument, that the law was taken to be, that they were ousted of clergy before.

## C H A P. LI.

*What persons are or are not capable of clergy.*

I HAVE gone through the consideration of the *crimes* or offenses, wherein clergy is, or is not allowable; I now come to consider the *persons* that are, or are not capable thereof, admitting the crimes themselves within clergy.

Touching persons to be admitted to clergy, succession of times hath made great change in the law. Antiently *Nuns* professed were admitted to the privilege of clergy, tho they could not be priests, yet they are within the *privilegium* or *immunitas ecclesiæ*, and had their clergy, 22 E. 3. *Coron.* 461. but other women had not by the common law the privilege of clergy.

But at this day possession is abolished, and no woman admitted to the privilege of clergy at this day; only by the statute of 21 Jac.

[372] *cap.* 6. if a woman be lawfully convicted by verdict or confession of stealing goods under the value of 10s. and above the value of 12d. being such an offense, wherein a man might have his clergy, she shall for the first offense be burnt in the hand, and to be farther punished with whipping, sending to the house of correction, imprisonment, &c. as the judge shall in discretion think fit, this act hath continuance to this day by the statutes of 3 Car. 1. *cap.* 4. 16 Car. 1. *cap.* 4. (a).

Again by the statute of bigamy *cap.* 5. (b) *Bigamus* was ousted of clergy, 40 Affiz. 17. but by the statute of 1 E. 6. *cap.* 12. he is restored to the benefit of clergy, if the offense be within clergy, and tho *Stamf. Lib.* II. *cap.* 46. fol. 134. b. doubts whether that point of the statute be not repealed by the statute of 1 & 2 P. & M. *cap.* 8. whereby all statutes against the authority of the Pope or See of Rome are repealed; yet the law hath been sufficiently settled in this point, that *bigamus* hath his clergy at this day T. 3 Eliz. Dy. 201. b. Lamb's case, for by the statute of 1 Eliz. *cap.* 1. all the clauses in the statute

(a) But now upon the statute of 3 & 4 of W. & M. *cap.* 9. a woman convicted or outlawd for any felony, for which a man might have his clergy, shall upon praying the benefit of that statute be subject only

to such punishment, as a man would be in the like case, viz. be burnt in the hand and detained in prison at the discretion of the judge, not exceeding one year.

(b) 2 Co. *Instit.* p. 273.



of 1 & 2 P. M. cap. 8. not specially excepted are repealed, and this is none of the excepted clauses, and so the statute of 1 E. 6. cap. 12. stands renewed by 1 Eliz. cap. 1. if at all impeached or repealed by 1 & 2 P. & M.

Again, at common law, if the clerk convict deliverd to the ordinary had broke the bishop's prison and been after taken, he had lost the benefit of his clergy, 22 E. 3. Coron. 257. but at this day that can never come in question, for by the statute of 18 Eliz. cap. 7. clerks convict are not now to be deliverd to the ordinary, but burnt in the hand and so discharged.

Again, antiently the law was held, that if the prisoner had not *habitu & tonsuram clericalem*, he should not have the benefit of clergy, 26 Affix. 19. 20 E. 2. Coron. 233. or the ordinary might have refused him, tho he could read; but in process of time [373] that law was altered and the court would admit him to his clergy, if the case were within clergy, tho he had not *habitu & tonsuram*, if he could read, and tho the ordinary refused him upon that account. 9 E. 4. 28. b. 34 H. 6. 49. a. b.

A man attain (\* ) of heresy, a Jew, or a Turk shall not have their clergy, but a person excommunicate shall have his clergy. 11 Co. Rep. 29. b. Poulter's case.

A Greek or alien, who knows not our letters, shall have his clergy, and shall read in the book of his own country. B. Clergy 20.

A bastard, a man blind shall have his clergy (c), if he can speak Latin congruously. B. Clergy 21, 22.

By the statute of 4 H. 7. cap. 13. " A man not within holy orders, " that hath once had his clergy, shall be burnt in the hand with " with M or T, and being after arraigned for any such offense, (*viz.* " an offense within clergy,) he shall not be admitted to his clergy a " second time. " And if any man upon a second arraignment for " such offense claim his clergy, as being a clerk in orders, if he " have not his letters of orders, or certificate of the ordinary witness- " ing the same, the justices shall by their discretion give him a day " to bring them, at which day if he fail, he shall lose his clergy that " second time.

(\* ) This should be *convict*, and so it is express in the authority here cited, *viz.* 11 Co. 29. b. for heresy wrought no attainder, altho by 2 H. 5. cap. 7. fee-simple lands were forfeited upon conviction.

(c) This is denied of a blind man, 11

Co. Rep. 29. b. & Broke in the place cited above makes a *quære* of it, because he can by no dispensation be a clerk in orders, aliter of a bastard, for he may be a priest by license.

*Note* no man shall be ousted of his clergy a second time by the bare mark in his hand, or by a parol averment without the record testifying it (+), and it seems, that if he deny he is the same person, issue must be joined upon it and tried to be the same person, before he can be ousted of clergy.

The orders, that come under the name of holy orders, were four, viz. a bishop, a priest, a deacon, and a subdeacon; other inferior orders, as *exorcistæ*, *lectores*, *acolythi*, &c. were not called holy orders, but were called *clerici in minoribus*.

By this and some other instances, which appear in the statutes, it is evident, that the clergy in orders had a greater privilege allowed them than others.

1. A clergyman in orders in such cases, wherein clergy is ousted by the statute of 1 E. 6. cap. 12. as murder, robbery, &c. hath no more privilege than a layman, because the statute makes no exception or provision for him.

2. If a statute be made after 1 E. 6. ousting clergy generally, as the statute of 4 & 5 P. & M. cap. 4. 18 Eliz. cap. 7. a clergyman in orders hath no more privilege than another, for the statute provides not for him. *Stamf. P. C.* 135. b.

3. And therefore, tho the statute of 23 H. 8. cap. 1. and 25 H. 8. cap. 3. excluding clergy from those found guilty in petit treason, murder, robbery, &c. excepts such as are in the order of subdeacon, or any superior orders, and directs them to be delivered to the ordinary to remain in prison without purgation, or to be degraded, and then sent by the ordinary into the king's bench to be executed, it seems, that this privilege is at this day gone, 1. Because by the statute of 18 Eliz. cap. 7. all delivery of clerks convict to the ordinary is wholly taken away. 2. Because in all those cases, where clergy is ousted by the statute of 23 H. 8. clergy is ousted by the statute of 1 E. 6. cap. 12. (except burning of houses, and accessaries before the fact, which stand within clergy by the statute of 1 E. 6. cap. 12.) and in that statute there is no saving of any privilege for clerks in orders, as there is by 23 H. 8.

And then as to accessaries before the fact clergy is likewise generally taken away by the statute of 4 & 5 P. & M. cap. 4. without saving of more privilege to clergymen than to laymen.

(+) Or a transcript thereof, for the manner of certifying which see 34 & 35 H. 8. cap. 14. and 3 & 4 W. & M. cap. 9.

4. But as to the privilege of a second allowance of clergy, it should seem at this day, clergymen in orders shall have benefit of clergy, a second, third time, or oftener.

The statute of 23 H. 8. cap. 1. puts clergymen in orders under the same pains and dangers in relation to the statute of [375] 23 H. 8. cap. 1. 25 H. 8. cap. 3. as other persons not in orders; this takes away the privilege given by 23 H. 8. and 25 H. 8.

Then by the statute of 32 H. 8. cap. 3. which makes the former perpetual, it is farther enacted, " That such persons as be within  
" holy orders, which by the laws of this realm ought or may have  
" their clergy for any felonies, and shall be admitted to the same,  
" shall be burnt in the hand as lay clerks be accustomed in such cases,  
" and shall suffer and incur afterwards all such pains, dangers, and  
" forfeitures, and be ordered and used for their offenses of felony to  
" all intents, purposes and constructions, as lay persons admitted to  
" their clergy be, or ought to be ordered or used by the laws and  
" statutes of this realm, any law or statute to the contrary not-  
" withstanding.

This act was perpetual and subjected clerks in orders, notwithstanding the statute of 4 H. 7. cap. 13. to two inconveniences, viz. 1. To burning in the hand. 2. Exclusion of clergy a second time.

But then the statute of 1 E. 6. cap. 12. restores the privilege of clergy in all cases, (except those offenses contained in the statute of 1 E. 6. and expressly excluded from clergy,) as it was before 1 H. 8.

And altho by this statute of 1 E. 6. the burning of a clergyman in orders in the hand is not taken away by express words, yet he is restored to his clergy a second or other time, notwithstanding he had formerly his clergy and was burnt in the hand.

But altho in express words it restores not to clergymen in orders the exemption from burning in the hand given by 4 H. 7. cap. 13. yet it doth in equivalence, for it restores clergy in all other cases *in like manner and form, as it was before 1 H. 8.* which as to clergymen in orders was without burning in the hand, and accordingly to this day their privilege in that kind continues: *vide 2 Co. Inst. 637. Hob. Rep. 294. Searle & Williams.*

And tis a mistake to say, that if he challenge above twenty, he shall lose his clergy a second time, because the statute of [376] 1 E. 6. in letting loose the clergy in other offenses mentions not that case,

case, for in case of challenging above twenty, there follows neither penance nor judgment of death, but only his challenge is overruled (\*).

But indeed the case of outlawry is *casus omisus*, for tho' in the clause excluding clergy the word *attainder* is in, which extends to an outlawry, yet in the second clause restoring clergy as it was before 1 H. 8. in other cases *attainder* and *outlawry* are omitted.

As to clergy of noblemen.

By the statute of 1 E. 6. *cap.* 12. "Peers of parliament committing felonies within clergy may pray the benefit of this act, and shall not be put to read, nor be burnt in the hand for the first offense, without any attainder or corruption of blood to be incurred thereby, and for the first offense shall be deemed, taken and used as clerks convicted, which make purgation, without any further privilege of clergy from henceforth at any time after for any cause to be allowed or admitted.

This privilege of peers to be discharged in this manner by this statute, 1. Must be prayed by them. 2. Extends to all cases, where a common person may have his clergy. 3. To all cases excepted from clergy by that statute, except murder and poisoning of malice prepense.

But it extends not 1. To felony put out of clergy by any subsequent statute. 2. Nor to felonies within this statute, where he cannot make purgation, as if he abjure, confess the felony, or be outlawed, by the opinion of *Stamf. P. C. fol.* 130. *a.* but this latter seems doubtful, especially at this day, when delivery to the ordinary and purgation are both taken away by 18 Eliz. *cap.* 7.

I think it was never meant, that a peer of the realm should be put to read or be burnt in the hand, where a common person should be put to his clergy, neither is it said, that he shall be discharged by his [377] praying the benefit of this statute, where a common person shall have the privilege of clergy and may make his purgation, but only where he may have the benefit of his clergy in the first clause of the statute, the other clause, (*shall be in case of a clerk convicted, that may make purgation,*) is only for his speedier discharge and farther advantage, and not to restrain the general clause.

(\*) *Vide supra p.* 270, 345.

And therefore a great lawyer in the late times hath been much blamed for burning a peer of parliament in the hand, that confessed an indictment of manslaughter; and it was the only error of note, that the person erred in to my observation.

## C H A P. LII.

*At what time clergy is to be allowd.*

**A**NTIENTLY the law was very unfettled in this point, till fettled by subsequent acts of parliament and resolutions of the judges.

Before the statute of *Westm. 1. cap. 2.* the ordinary would challenge clerks as soon as they were indicted, nay sometimes, as soon as they were imprisond (\*), before they were indicted, as appears by the statute of *Marlbr. cap. 28. (a).*

By the statute of *Westm. 1. cap. 2.* it is provided, *Que quant clerke est prise pur rette de felonie & se demand per l'ordinaire, il lui soit liuer solonque le privilege de Saint Esglise en tiel peril come il appent solonque le custome avant ces heures use,* and a direction given thereby to the ordinary, *Que ceux que sont endites de tiel rette per solemne inquests des probes hommes fait in le court le roy, en nul manner les deliverent sans due purgation, issint que roy n'ait mestier de [378] mettre autre remedy (b).*

After this statute the prisoner was not only to be indicted before clergy allowd, but many times inquisitions *ex officio* were taken (†).

1. Whether he were a clerk or no, and if not a clerk, he was not delivered to the ordinary. 2. Whether he were guilty or not, and if not guilty, he was discharged. 3. If found guilty, he was then delivered to the ordinary. *vide 2 Co. Inst. 164. 8 E. 2. Coron. 417. 17 E. 2. Coron. 386. 3 H. 7. 12. b.* but his goods were seised.

But this was found a great inconvenience to the prisoner, because in case of an inquest of office he lost his challenges, and besides possibly he might be quit of the felony, were he put upon the jury.

(\*) *Vide Bract. Lib. III. f. 123. b.*

(a) *2 Co. Inst. 150.*

(b) *2 Co. Inst. 162.*

(†) *Vide Part I. p. 180. in notis. p. 343<sup>d</sup> in notis, & supra p. 328. in notis.*



And therefore in the time of *H. 6.* the court was changed by *Prisot*, and the prisoner hath been always since put to plead to the indictment, and if convicted, then to pray his clergy: *vide 3 H. 7. 12. b. Stamford. P. Co. fol. 131. a. 11 Co. Rep. Paulter's case.*

But if the prisoner will wave that advantage and will pray his clergy, he may, for no law ousts him of it, but then, if the indictment be out of clergy, he must answer to the felony, or he shall have his penance.

But at this day clergy is never granted, unless the party confess the felony, or be convicted by verdict.

If a man be indicted of a felony within clergy, and he plead and be convicted, and it be demanded of him, what he can say why judgment should not be given against him, he may pray his clergy, tho there be no ordinary to demand him, for as shall be said in this case, the ordinary is but the minister of the court, and it is not now, as antiently, used for the ordinary to demand a prisoner, but he may pray his clergy himself.

If in that case the ordinary demand not the prisoner, nor the prisoner himself prays his clergy, yet if it appear to the court, that he is a clerk, or be so named in the indictment or appeal, the court [379] may, and it seems ought *ex officio* to allow him his clergy, but howsoever they thought not to execute him. *22 E. 3. Coron. 254. Abridg. Affiz. 74. (c).*

If by any mistake or oversight the court should give judgment against him, yet they may, (and as I think,) ought to allow him his clergy after his attainder.

And therefore the prisoner condemned shall in such a case be allowed his clergy under the gallows, if the judge come that way, *34 H. 6. 49. a. b.* This is agreed may be done by the judges of the king's bench, as justices of peace, because their commission continues, but it is doubted, how it can be done by justices of *oyer and terminer* after their session ended. *Crompt. Just. 119. a.*

And it is true, that tho they may allow clergy during the adjournment of their commission, yet they cannot do it after their session is over, but they may reprieve him after judgment, notwithstanding their session determined, upon consideration that he can read, and then may allow him his clergy as a clerk attain at the next session. *3 & 4 Eliz. Dy. a.*

*A.* is indicted of a felony within clergy, and hath his book delivered him but cannot read, and the ordinary returns accordingly *non legit*, and it is entered of record *non legit*, and the court reprieves him till another session, and by that time he hath learned to read, tho the gaoler, that taught him to read in the mean time, was antiently punishable, yet he shall be admitted to his clergy and be delivered. 27 *Affiz.* 44. n. 11. *Dy.* 205. *a. b. per omnes justiciarios*, *Dy.* 214. *b. Stone's case.*

And the same law it is, if judgment of death were entered against him upon *non legit* returned, yet if he can read after, he shall be delivered to the ordinary and have his clergy *per omnes justiciarios*. 34 *H.* 6. 49. *Coron.* 20 (\*).

If a man abjure the kingdom, (which is an attainder in law,) and come back again, he shall have the privilege of his clergy, as a clerk attain. 8 *H.* 6. *Kelw.* 186. *b. Rast. Entr. fol.* 1. *b.*

But in antient time he was not delivered to the ordinary, but remanded to prison till he obtained the king's pardon for [380] returning into the kingdom without licence, and that being obtained he should be delivered to the ordinary, 1 *E.* 3. 16. *b. Coron.* 155. *Stamf. P. C. Lib.* II. *cap.* 50. but this law is antiquated: *vide Rast. Entr. fol.* 1. *b. ex T.* 15 *H.* 7. *rot.* 2.

If a man indicted of a felony within clergy stands mute, yet he shall have his clergy. *Moore's Rep.* n. 738. p. 550. *Winter's case*, yea tho judgment of *peine fort & dure* were given against him, if the case, as it appears upon the indictment, be within clergy, for the court in this case ought to be of counsel with the prisoner *in favorem vitæ*, tho he be wilful.

If the approver disavow his appeal, or be vanquished in battle, or become recreant therein, yet he shall have the privilege of clergy, if the cause, for which he is indicted, be within clergy.

But in these cases of attainder antiently they were delivered to the ordinary *absque purgation*. 15 *H.* 7. *Rast. Entr.* 1. *b.*

(\*) These points cannot now come in question, for the necessity of reading is entirely taken away by 5 *Ann. cap.* 6.

## CHAP. LIII.

*Concerning the manner how, and the judge by and before whom clergy is to be prayed or allowed.*

**A**NTIENTLY the ordinary took upon him, as the person that was to judge of the competency or incompetency of the clerk. But in truth the king's justices were the judges both touching the competency of the clerk to be admitted, and the sufficiency or insufficiency of his performance therein, and the ordinary was in truth but the minister to the court. 5 Co. Rep. 26. *b. case of ecclesiastical law (a).*

If the ordinary had challenged one as a clerk, that the court judged not to be such, the ordinary or bishop should be fined, and his temporalities seised, 7 H. 4. 41. *b. Stamf. P. C.* 132, 133, and the felon shall be hanged. 7 E. 4. 29. *a.* 9 E. 4. 28. *a.*

Again, if the ordinary refuse one that can read, and return *non legit*, yet the court may hear him, and if they judge him to read sufficiently, the prisoner shall be saved notwithstanding the refusal and return of the ordinary, and accordingly, if the ordinary be absent, the court may give him his book. 7 E. 4. 29. *a.* 9 E. 4. 28. *a.* 7 H. 4. 41. *b.* 34 H. 6. 49. *a. b. Stamf. P. C. Lib. II. cap. 45. fol. 132, 133.*

And therefore the judge may and usually doth appoint the verse, that the clerk shall read, *Stamf. P. C. ubi supra*, and therefore the practice of Bryan and Starkey, 21 E. 4. 21. is justly reprobable, who when they delivered a book to the prisoner and he read well in the presence of the justices, yet when the ordinary returned *non legit*, gave judgment of death against the prisoner, for in truth the ordinary is but the minister, or at most the assistant to the court, and not the judge. *Hob. Rep. p. 290. Searle & Williams (b).*

(a) *Vide Kel. 98. 51.*

(b) But this learning is now out of use, for by 5 Ann. cap. 6. every person convicted of a felony within the benefit of clergy shall, upon praying the benefit of

that statute, without any reading, be allowed to be, and be punished as a clerk convict, and this shall be as effectual and advantageous to him, as if he had read as a clerk.

## C H A P. LIV.

*Concerning the consequences of clergy granted or prayed.*

THE consequences or effects upon clergy granted are considerable in two ways, 1. What they were before the statute of 18 *Eliz.* and 2. What since.

Touching the consequences of clergy before the statute of 18 *Eliz.* they were these.

I. Regularly when clergy was granted, there was an entry made by the court of king's bench, *Et tradito ei hic per curiam libro legit ut clericus, & J. S.* (the ordinary or his deputy,) *petit ipsum, ut clericum, præfato ordinario deliberari, ideo consideratum est, quòd prædictus A. B. liberetur præfato ordinario.* And if it be without purgation, then there is this added, *salvo custodiend' absque aliq' purgatione inde de cætero faciend' sub periculo, quod incumbit.* 17 *H. 7. Rot. 2. Rast Entries* 121. *a.* But if it be not without purgation, then that clause is omitted.

This is the form of the award in the king's bench, but before justices of gaol-delivery the entry commonly is, *Et traditur ordinario,* either generally or *absque purgatione,* as the cause requires. *M. 2 & 3 Eliz. Dy.* 205. *b. & ibid.* 215. *a.*

II. When he was so delivered to the ordinary, he was to remain in the ordinary's prison; *viz.* if committed generally, then he was to remain till he had made his purgation, if *absque purgatione,* then he was to remain there during his life, unless the king pardon him,

And if the clerk had broke prison, this was not a felony within the statute of 1 *E. 2. de frangentibus prisonam* (\*); but if the clerk were attaind and delivered to the ordinary and broke prison and escaped, and were after taken, he should have been executed [383] upon his first attainder, *quod vide* 27 *Affiz.* 42.

But by the statute of 23 *H. 8. cap. 11.* if such a clerk break the prison of the ordinary and escape, this is made felony without clergy; only the clerk, if in orders, being convict was to be delivered to the ordinary without purgation, and he might, if he pleased, degrade him and send him into the king's bench with letters signifying his degra-

(\*) Because that statute was construed to extend only to the king's prison: *vide Part* 1. *p.* 608.

ding, and that court, have the record of the conviction before them, might give judgment and award execution, as if he had been a layman and found guilty before them.

But this among the rest of the felonies enacted in the time of *H. 8.* was repealed by 1 *E. 6. cap. 12. & 1 Mar. cap. 1.*

III. If the clerk were committed generally, he might make his purgation (\*), the form whereof is unnecessary to recite, being it is now taken away by 18 *Eliz.* and is fully described and directed by *Stamford Lib. II. cap. 48. fol. 138.* and the statutes of *Westm. 1. cap. 2. 4 H 4. cap. 3.*

And if the ordinary would not admit a clerk to his purgation, a writ might issue out of the chancery to command it, where by law it might be done. 15 *H. 7. 9. a. per Fincux.*

And when he had made his purgation, he had always restitution of his lands seised, unless he were attaint. 8 *E. 2. Forfeiture 34.*

But as touching goods the difference was thus:

If before conviction upon his arraignment the prisoner had his clergy, (as was used commonly before the time of *H. 6.*) then if he made his purgation, upon signification thereof to the chancery he had a writ to the sheriff to restore him his goods, *nisi eâ de causâ fugam fecerit*, for then he had no restitution, *F. N. B. 66. a.* but if he died before purgation, his executors could not have it.

But if he had pleaded to inquest, and were convicted, then the goods were forfeited by the conviction, and he should not have restitution of his goods upon his purgation, and altho the law was taken antiently, that even in case of a conviction, unless there were an attainder also by judgment, he should upon his purgation have had restitution. 3 *E. 3. Coron. 365. 40 E. 3. 42 a.* yet of latter times the law hath constantly obtained otherwise, as appeareth 8 *H 4. 2. a. 20 E. 4. 5. B. Coron. 166. Plow. Com. 262. b. Stamford P. C. Lib. III. cap. 23. vide 3 E. 3. Coron. 332.*

And the same law seems to be, if he come not in upon the exigent awarded, if he fled, if he stood mute, or challenged above thirty-five, for in all these cases he forfeited his goods, and should not have restitution upon his purgation, *vide 8 E. 2. Coron. 417.* where, tho he prayed his clergy before conviction, yet upon an inquest of office find-

(\*) This was a trial before the ordinary was acquit, he was discharged: if found guilty, he was degraded.



ing him guilty he forfeited his goods; the like *H. 17. E. 2. B. R. rot. 87. Heref.* in the bishop of *Hereford's* case before cited *cap. 44. p. 326.*

But if the clerk were delivered to the ordinary *absque purgatione*, there he continued prisoner during his life, unless pardoned by the king, and the king had not only his goods, as absolutely forfeited, but also the profits of his lands during his life, as appears by the books above cited.

And if the clerk were so delivered *absque purgatione*, if the ordinary went about to admit him to purgation, a writ might issue out of the chancery to prohibit him. *Claus. 22 H. 3. m. 17. dorso, Episcopo Exon. H. 14. E. 3. B. R. rot. 19. Lond'* and he shall for it be fined, and his temporalties seised for the contempt, and by some books it is an escape in the ordinary. *9 E. 4. 28. a.*

There were certain cases, wherein the clerk was delivered to the ordinary *absque purgatione*. 1. Where he was outlawed of felony *23 H. 8. cap. 1. Rast. Entries 121. a.* 2. Where he confessed the felony either upon his arraignment, or become an approver, or confessed and abjured and after came into the realm again, for against his own confession he should not be admitted to purge himself of the crime he confessed. *3 H. 7. 12 a.* 3. If he had judgment given against him, whereby he was attaint. *10 E. 3. Coron. 247.* 4. If he were in orders and broke the prison of the ordinary and made [385] his escape, by the statute of *23 H. 8. cap. 11.* 5. Where a man in orders was convicted of any of the felonies ousted of clergy by *23 H. 8. cap. 1.* he was to remain during his life without purgation, and the ordinary might degrade him and send him into the king's bench to receive judgment. 6. If he were only convicted by verdict in an appeal, he should not make his purgation. *12 R. 2. Coron. 109. 10 E. 2. Coron. 247.*

IV. If a felon had his clergy, regularly he was never to be arraigned again before the king's justices for the same felony, unless it were in case where he broke the prison of the ordinary and escaped. *20 E. 2. Coron. 232. (a).*

V. If a clerk had his clergy for felony, he was not to be arraigned for any other felony by him committed before his clergy allowed, for by the statute of *25 E. 3. cap. 5. pro clero*, it is enacted, "That he

(a) For in that case *ecclesia ipsum tueri non debet, vide Braſton, Lib. 111. de coron. a.* f. 131. a.

“shall be arraigned of all his felonies at once (*b*),” yea and altho he only prayed his clergy, tho there be no entry of record; that he read or was delivered to the ordinary, yet by force of this statute he shall not be arraigned of any felony committed before, for the first felony being within clergy, and he praying his clergy, it was the fault of the court, that he had it not, which shall not turn to his disadvantage. *T. 4 Eliz. Dy. 214. b. Stone’s case.*

Yet this hath some exceptions, for if he had committed treason against the king before his clergy admitted, he may after his clergy and after his purgation also be indicted and arraigned for that treason, because it was an offense not within benefit of clergy.

VI. If he had committed a felony after he had his clergy, and was delivered to the ordinary, he should be put to answer that felony, *vide 4 Eliz. Dy. 214. b.* and if he had killed his keeper and thereby escaped [386] of the ordinary’s prison, he should not for that felony have had his clergy for it, *frustra legis auxilium querit, qui in legem committit.* 8 E. 2. *Coron.* 419. 22 E. 3. *Coron.* 250.

The case of *Stone*, 4 *Eliz. Dy. 214. b.* was this:

*Stone* committed two felonies the same day, one (suppose it burglary) out of clergy, the other (suppose it larceny) within clergy, he is indicted of the larceny, he pleaded and was convicted, and prayed his clergy, and entered *non legit ut clericus*, and no judgment, *quod tradatur ordinario*, but is reprieved without judgment to another sessions, at which he is indicted of the other felony out of clergy, but supposed to be the same day when the former felony was committed, he is arraigned and pleads *non culp*, and is found guilty, *Et petit librum Et legit ut clericus, sed non crematur, neque traditur ordinario.*

1. It was agreed, that this second reading, notwithstanding the *non legit* first entered, is a good discharge of the first felony within clergy *per omnes iusticiarios*, *Dy. 205. a. b.* but then, 2. The question was, what should be done as to the second not within clergy, whereof he was indicted and convicted: by seven justices he shall have judgment to die, because it shall be intended a felony committed after the first arraignment, but by other seven he shall be discharged, for it shall be intended a felony committed the same day, as it is laid, and tho there be no award, *quod tradatur ordinario*, yet that was the act of the court

(*b*) This statute was only in affirmance of the common law, for he was to be degraded by the ordinary, and this was

thought a sufficient punishment for all offenses committed before degradation; *vide Bracton Lib. III. de coronā, cap. 9. f. 123. b.*

and shall not prejudice him; but he shall be adjudged in the custody of the ordinary from the first prayer of his clergy.

But afterwards 28 *Maii* 8 *Eliz.* he was indicted for murder committed the first of *April* 1 *Eliz.* and was convicted and had judgment, and was executed, and yet that murder was before his clergy prayed, and before the statute of 2 *Eliz. cap. 4.* therefore it seems the former opinion obtained, for if he had been discharged by his reading as to the felony, whereof he was first indicted, he must have been discharged of all felonies committed before his first arraignment. The only save that I can think of is either, 1. That he should have *pleaded* it, and did not; or 2. That the *legit ut clericus* must be intended to be applied to the second felony only, and not to the first, [387] whereupon *non legit* was entered. *Dy. 215. a.*

And thus far touching the effect of clergy, as it stood before 8 & 18 *Eliz.*

By these two statutes two great alterations were made in the whole business of clergy, which took away many of those intricate questions, tedious proceedings, and great inconveniencies, that were therein before this time.

1. By the statute of 3 *Eliz. cap. 4.* it is enacted, “ That every  
“ person, which shall hereafter upon his arraignment for any felony  
“ be admitted to the benefit of clergy by the laws of this realm, and  
“ delivered to the ordinary for the same, and shall make his due purgation for the same offense or offenses, whereupon he was so admitted  
“ to his clergy, and shall before his admission to his clergy have committed any other such offense, whereupon clergy by the laws or  
“ statutes of this realm is not allowable, and not being thereof before  
“ indicted and acquitted, convicted, or attainted, or pardoned shall  
“ and may be indicted or appealed for the same, and thereupon put to  
“ answer, and ordered and used in all things according to the laws  
“ and statutes of this realm in such manner and form, as tho no such  
“ admission to clergy had been.

By this statute, tho all other felonies within clergy before clergy admitted stand discharged, as they were at common law, yet felonies out of clergy committed before clergy allowed may still be prosecuted, notwithstanding clergy allowed, and so as to so much it repealed the statute of 25 *E. 3. pro clero, cap. 5.*

Then at the parliament of 18 *Eliz. cap. 7.* it is enacted, “ That  
“ every person, which at any time hereafter shall be admitted and al-

“lowed to have the privilege of clergy, shall not thereupon be deliver-  
 “ed to the ordinary, as hath been accustomed, but after such clergy  
 “allowed, and burning in the hand according to the statute in that  
 “behalf provided, shall forthwith be enlarged and delivered out of  
 “prison by the justices, before whom such clergy shall be granted,  
 [388] “that cause notwithstanding, provided, that the justices may  
 “for farther punishment detain the clerk in prison for any  
 “time not exceeding one year (c).

“Provided that, if any one shall be convicted of carnal knowledge,  
 “and abusing a woman child under ten years, such offense shall be  
 “felony without clergy.

“Provided, that any person admitted to the benefit of clergy shall  
 “notwithstanding the same be put to answer other felonies, whereof  
 “he shall be indicted or appealed, not being thereof before acquitted,  
 “convicted, attainted, or pardoned, and shall in such manner be ar-  
 “raigned, tried, adjudged, and suffer such execution for the same, as  
 “he or they should have done, if as a clerk or clerks convicted they had  
 “been delivered to the ordinary, and there had made his or their due  
 “purgation.

Upon this statute these points are clear.

1. That if before his clergy admitted, he had committed any other felony within clergy, he is cleared of them as well as of that whereupon he hath his clergy, for his burning in the hand is in lieu of his delivery to the ordinary and purgation.

2. That as to former felonies out of clergy he is not discharged by his admission to clergy, but shall be put to answer them.

3. That by his conviction he forfeits all his goods that he hath at the time of the conviction, notwithstanding his burning in the hand.

(c) By 5 Ann. cap. 6. it is enacted,  
 “That where any person shall be convicted  
 “of larceny the judges shall award him to  
 “the work-house or house of correction,  
 “there to be kept without bail at the dis-  
 “cretion of the judges, not less than six  
 “months, nor more than two years from  
 “the conviction, an entry whereof is to be  
 “made on record, and, if such offender  
 “escapes he shall be committed to such  
 “house there to remain not less than  
 “twelve months, nor more than four  
 “years.

By 4 Geo. 1. cap. 11. and 6 Geo. 1. cap.  
 23. “The court may order any person  
 “convicted of larceny, or any felonious  
 “stealing of money, &c. within clergy,  
 “(except persons convicted for receiving

“stolen goods, knowing them to be stolen,)  
 “instead of being burnt in the hand or  
 “whipt, to be transported to any of his  
 “Majesty’s plantations in America, for  
 “the space of seven years; and persons  
 “convict for receiving stolen goods, know-  
 “ing them to be stolen, or for offenses  
 “without clergy, but pardoned generally  
 “upon condition of transportation, to be  
 “transported for the term of fourteen  
 “years; and if any shall rescue or aid  
 “such offender to make his escape, or if  
 “such offender shall return or be found at  
 “large without leave before the expiration  
 “of his term in Great Britain or Ireland,  
 “he or they shall be deemed guilty of  
 “felony without clergy.

4. That

4. That yet by his burning in the hand he is put into a capacity of purchasing and retaining other goods, because the statute taking away delivery to the ordinary and purgation, which should have restored him to that capacity, gives him the capacity of purchasing and retaining other goods, and is in nature of a pardon.

5. That presently upon his burning in the hand he ought to be restored to the possession of his lands, and from thenceforth to enjoy the profits thereof.

6. That altho he be not burnt in the hand, but the king pardons it, he is thereby put into the same condition, as if he were burnt in the hand, and rendered a person capable now to purchase and retain goods, altho the words of the statute are *after clergy allowed and burning in the hand he shall be delivered*. These are all points resolved in 5 *Co. Rep.* 110. *a. Foxley's case*, and *P. 41 Eliz. Heston's case* therein cited (\*).

7. And consequently after clergy and burning in the hand he shall not be proceeded against by the ecclesiastical judge to deprivation or other ecclesiastical censure, for it amounts to a pardon by the king. *Hob. Rep. p. 288. Searle & Williams.*

8. That notwithstanding this statute requires burning in the hand to discharge a clerk convict, yet a clerk in holy orders, *viz.* in the order of subdeacon or above shall not be burnt in the hand, but the privilege allowed them by the statute of 4 *H. 7. cap. 13.* to be saved from burning in the hand continues to them. 2 *Co. Inst.* 637.

9. And upon the same account they may have their clergy in cases within clergy a second time according to the statute of 4 *H. 7. cap. 13.* notwithstanding this statute.

10. That altho a clergyman in orders shall not be burnt in the hand, yet by virtue of the statute 4 *H. 7. cap. 13.* and of this statute after his discharge given by the court he shall have the same privilege as if he had been burnt in the hand, and therefore shall not be drawn in question in the ecclesiastical court to deprive him or inflict any ecclesiastical censure upon him. *Hob. Rep. 288. Searle & Williams.*

11. That notwithstanding this statute takes away delivery [390] to the ordinary, and inflicts burning in the hand, yet the privilege of peers of parliament exempting them from reading and burning in the hand for the first offense is not hereby at all diminished or altered.

(\*) *Vide supra p. 278.*



12. That the plea of *autrefois convict* and had his clergy stands as a good bar to a new arraignment for the same felony, as it did before this statute.

13. That if a man be indicted of murder, and upon not guilty pleaded is found guilty of manslaughter, and prays his clergy, tho he neither be burnt in the hand, nor hath his clergy allowed, but the court will advise upon it, yet this stands as a good bar to a new indictment or appeal for the same felony, for the prisoner hath done what he can in praying his clergy, which prayer is recorded *petit librum*, and it is the act of the court to advise, and their delay in allowing him clergy, or burning him in the hand shall not prejudice the prisoner. 4 Co. Rep. 45. b. *Wigg's case* and *Holcroft's case* adjudged. Co. P. C. cap. 57. p. 131. (d).

(d) This point was however much litigated, and at last solemnly settled in the case of *Armstrong and Lisle T.* 8 W. 3. E. R. rot. 565. Kel. 93. that a conviction of manslaughter, and that he was a clerk and

ready to read, if the court would have allowed him, is a good bar to an appeal, altho the court had not called the defendant to judgment, but continued him over with a *curia advisare vult*.

## [391]

## C H A P. LV.

*Concerning judgments in the several kinds of capital offenses.*

HAVING now gone through the preparatories to judgment, namely indictment, pleas, trial, and clergy, I come to consider of the judgments that are to be given in several capital offenses, and therein, 1. I will consider the several kinds of judgments. 2. Who are the judges, that may give them. 3. How and in [what manner.]

First, for the several kinds of judgments I shall consider these particulars.

1. What judgment is to be given in case of an acquittal of any capital offense.

2. What, when clergy is allowed.

3. What to be given against a person convicted of treason, as against the king.

4. What to be given in case of petit treason.

5. What, in case of felony.

6. What, in case of *peine fort & dure*.

I. The

I. The judgment upon the acquittal of the prisoner is either when he is acquitted by special plea, as of *auterfoits acquit*, or of a pardon, &c. or other matter in bar, or else when he is acquitted upon not guilty pleaded; and of these in their order.

If the prisoner pleads the king's pardon, the conclusion of his plea is ordinarily thus, *quarum quidem literarum domini regis (ac dicti brevis* if there be a writ of allowance also pleaded,) *prætextu prædictus T. H. petit quòd ipse de præmissis per curiam hinc dimittatur, &c. super quo visis & per curiam hinc intellectis omnibus & singulis præmissis consideratum est, quòd prædictus T. H. eat inde sine die, &c.* and in the margin of the roll there is commonly entered *literæ patentes allocantur: sine die, &c.* and no other judgment is usually entered in such case. *Raft. Entries 455. a. b.* [392]

If the prisoner pleads *auterfoits acquit*, or *convict*, or *attaint de mesme felony*, and avers it to be the same, (as he must,) the conclusion of his plea is, *& hac paratus est verificare, unde petit judicium, & quòd ipse de præmissis per curiam hinc dimittatur*, and sometimes and most commonly pleads over to the felony *not guilty*.

*Et David Waterhouse armiger. coronator & attornatus domini regis in curia ipsius regis coràm ipso rege, qui pro eodem domino rege in hac parte sequitur, pro eodem domino rege dicit & cognovit, quòd prædictus Johannes Sayer, qui modo comparet, & prædictus Johannes in inquisitione prædictâ nominatus per nomen Johannis Sawyer, nuper de W. in com. S. &c. est una & eadem persona, and so goes along to all the averments modo & formâ, prout prædictus Johannes Sayer superius placitando allegavit, super quo visis & per cur' hinc intellectis omnibus singulis præmissis tam in placito prædicto ipsius Johannes Sayer in formâ prædictâ placitat' & accordo convictionis prædictæ. quàm dicti domini regis attornati ejusdem placiti cognitione, consideratum est, quòd prædictus Johannes Sayer eat inde sine die H. 5 Jac. B. R. Sayer's case, where he pleaded auterfoits convict and had his clergy.*

And judgment is in like manner entered, *H. 6. Jac. B. R.* in the case of *Francis Smith* upon *auterfoits acquit* pleaded, *Et David Waterhouse armiger, qui pro domino rege in hac parte sequitur, viso placito prædicti Francis Smith & diligenter per ipsum examinat' præmissis, pro eo, quòd evidentèr & manifestè apparet eidem David Waterhouse, quòd placitum prædictum per præsatum Franciscum superius placitatum &c. hoc non dedit sed placitum illud ex parte dicti domini regis in omnibus fatetur, & cognovit fore verum: Idèò ut supra eat sine die.*

The like form of judgment, viz. *quòd eat sine die* was antiently used in case of *auterfoits acquit* pleaded. 2 E. 4. John Hodgson's case.

And note, this judgment of *eat sine die* is of two kinds, sometimes it is special, sometimes it is general.

If *A.* bring an action of covenant against *B.* and a special [393] verdict is found, but upon the perusal of the declaration a fault therein appears, *Et quia videtur curiæ, quòd narratio est insufficiens, consideratum est quòd querens nihil capiat per billam, sed quòd defendens eat indé sine die*, this judgment shall not be a bar in another action; because special, and not given upon the verdict, but upon the insufficiency of the declaration; otherwise it had been, if given generally, for it should have been intended upon the verdict and merits of the cause. T. 1650. *Eales & Lambert (a).*

In a *quare impedit* by the king issue is joined and found for the defendant, at the day in bank it is alleged in arrest of judgment, that no patron is named in the writ, the judgment shall be enterd generally, *quòd eat sine die*, and not specially upon the plea in abatement, but it seems, it shall not bar the king in a new action, for the *eat sine die* shall be applied to the plea to the writ: vide 3 H. 4. 2 & 11. (b.)

But it seems, that if a man pleads a plea in bar of the indictment, as *autrefoits acquit*, or a pardon, yet if the indictment be insufficient, upon the reason of *Vaux's case* 4 Co. Rep. 45. a. the *eat sine die* shall be applied for the advantage of the king to the insufficiency of the indictment, and not to the plea in bar; *quære tamen, non obstante Vaux's case.*

It is reason to have the *eat sine die* special in that case, *eo quòd indictamentum prædictum apparet minus sufficiens, idèò consideratum est, quòd eat sine die*, and then it is applicable only to the insufficiency of the indictment.

(a) This case (but not this point) is reported in *Styl.* 37, 54, 73.

(b) This case, (which is obscurely stated by our author,) appears from the year-book to have been thus. A *quare impedit* was brought by the king, and a verdict past for the defendant, upon which the defendant prayed judgment, but the counsel for the king desired, that the writ might abate, because it was brought against the incumbent only, and not against the patron, but this was refused, because the king was stopped from abating his own writ; then they prayed, that if judgment were enterd

against the king, the cause thereof should likewise be enterd, but this also was refused by the court as needless, and the judgment enterd generally, *quòd defendens eat sine die*, (the same judgment, that should be in case the writ had been brought against the patron and incumbent, and it had been found against the king,) because the king will receive no prejudice thereby, for if this judgment should afterwards be pleaded in bar, the king might reply, that judgment was given against the writ, because the patron was not named therein.

If a man plead not guilty and is acquitted, antiently the judgment was not only, *quòd eat sine die*, but *ideò consideratum est, quòd eat inde quietus*, tho it were at the king's suit, *quod vide Rast. Entries* 51. a. 2 E. 4. in the case of *Hodgson* before cited, and so in the case of *Smith* before cited, *viz. H. 6 Jac.* and accordingly *H. 3 Jac. B. R. Rast. Entries* 57. *Ideò consideratum est, quòd idem T. sit inde quietus, & eat sine die. Rast. Entries, fol. 385. Gaol-delivery* 6, 7, 10, 11.

Yet at common law without the aid of 18 *Eliz.* he might be bound bound to his good behaviour, if it were testified he was of ill fame, and shall be committed till he find sureties. *Rast. Ent.* 385. *Gaol-delivery* 5.

And if the entry were such, I do not think the prisoner could ever be arraigned again notwithstanding the insufficiency of the indictment, till that judgment of acquittal were reversed, for *eat inde quietus* cannot go to the insufficiency of the indictment, but must go to the matter of the verdict.

But indeed in *Vaux's* case, 4 *Co. Rep.* 44. a. who was acquit by verdict upon *not guilty* pleaded, the judgment is only *Ideò consideratum est, quòd prædictus Willielmus Vaux de felonid & murthero prædicto in indictmento prædicto superius specificat. necnon de dictâ felonid venenatione prædicti Nich. Ridley in eodem indictmento nominat. eidem Willielmo imposit. eat sine die*, not *eat inde quietus*: he was afterwards indicted *de novo* and pleaded the former acquittal, and yet because the indictment was not sufficient, he was put to plead to the felony, and had judgment and was executed.

The truth is the best reason to maintain that judgment is that, which is given by my lord *Coke P. C.* 214. in these words, *In the case of acquittal the judgment is, quòd eat sine die, which may be given as well for the insufficiency of the indictment, as for the party's innocence or not guiltiness of the offense, and the judges of the cause ought before judgment to look into the whole record, and upon due consideration thereof to cause it to be enterd, ideò consideratum est, quòd eat sine die.*

This is the best reason to support that judgment, but if the judgment had been, *quòd eat inde quietus*, as the antient form is in case of acquittal upon *not guilty* pleaded, that could never refer to the defect of the indictment, but to the very matter of the verdict; and if in *Vaux's* case the judgment had been so enterd, he could never again have been indicted for the same offense, notwithstanding the

the defect of the indictment, till that judgment reversed by writ of error, tho, as it was, that judgment in *Vauxe's* case was one of the hardest that ever I met with in criminal causes, for where the prisoner excepts to the insufficiency of the indictment, or the court doth it *ex officio*, the judgment is special, *quòd indictmentum ob insufficièntiam cassetur*, & *quòd* the prisoner eat indè *ad præsens sine die*.

If a man be indicted of homicide *se defendendo*, or *per infortunium*, he must plead to it or confess it, and there is no judgment of death given against him, but *remittitur prisonæ*, or bail *ad expectand. gratiam regis*.

But if a man by the coroner's inquest be found to have kild a thief, that assaulted him to rob him or to commit a burglary, which is not felony, he shall neither be arraigned nor put to answer upon that indictment, but shall be dismissed without any judgment.

But if he had been indicted of murder or manslaughter, and upon *not guilty* pleaded the special matter is found, or the jury acquits him, the judgment shall be *quod eat indè quietus*, and it is a perpetual discharge; and if he be found guilty *se defendendo*, yet the judgment given thereupon, *quod expectet gratiam regis* is a perpetual bar to another indictment. *Co. P. C. cap. 101. p. 213, 214.*

II. The judgment in case of allowance of clergy is thus, *Super quo adtunc & ibidem quæsitum est per cur. domini regis de eodem Johanne, si quid pro se habeat vel dicere sciat, quare curia domini regis hic ad iudicium & executionem de eo super veredictum prædictum procedere non debeat; idem Johannes dicit, quòd ipse est clericus, & petit beneficium clericale sibi in eâ parte allocari, & tradito eidem Johanni libro idem Johannes legit ut clericus, super quo consideratum est per curiam hic, quòd idem Johannes in manu suâ lævâ cauterizetur & deliberetur*, and the execution is accordingly enterd, & *instantiè crematur in manu suâ lævâ, & deliberatur juxta formam statuti*.

[396] And if he be a nobleman, and be demanded wherefore judgment should not be given upon the verdict, he may aver, that he is a peer of the kingdom *habens locum & vocem in parlamento*, and pray the benefit of the statute of 1 E. 6. cap. 12. and if it appear so in the indictment, or in case it do not, if the court be ascertained thereof either by writ of *certiorari* to the clerk of parliament, or if it be confessed by the king's attorney, then the judgment is *idè consideratum est quòd deliberetur secundum formam statuti in hujusmodi casu edit, & provif.*

And



And if it be alleged, that he is a clerk in holy orders, then it shall be entered after his reading, *Et quia curiæ hic constat per certificationem Episcopi, &c. or per literas testimoniales Episcopi, quod ipse est clericus in sacris ordinibus constitutus, viz. in ordine subdiaconatus, ideo considerat. est per curiam, quod deliberetur secundum formam statuti in hujusmodi casu edit. & provis. sine cauterizatione* And the like, if he plead the king's pardon of burning in the hand.

And if a layman pray his clergy, and it appear of record, that he had it before, then the entry is, *Et quia per inspectionem recordi coram domino rege hic missi &c. quod aliter idem J. S. indictatus existit &c.* setting out the effect of the record, *& quod ipse est eadem persona, & hoc idem J. S. non dedicit, ideo consideratum est, quod privilegium clericale eidem J. S. non allocetur, & quod suspendatur per collum quosque &c.*

And so if he prays his clergy, [and cannot read,] *Et tradito ei per curiam libro idem J. S. non legit ut clericus, ideo considerat. est, quod suspendatur per collum, quousque mortuus fuerit.*

III. The judgment in high treason against the king for conspiring his death, or levying war, or for a priest upon the statute of 27 *Eliz. cap. 2.* or for any new treason made by authority of parliament is in this manner.

First the king's serjeant or attorney *juxta debitam legis formam petit versus ipsum E. D. super veredict. prædict. judicium & executionem pro dicto domino rege habend. &c.* but this is not of absolute necessity, for the court *ex officio* ought to give judgment.

*Et super hoc visis & per curiam hic plenius intellectis omnibus & singulis præmissis considerat. est, quod prædictus E. D. [397] ducatur per vicecomitem com. Middlesex, or per marescallum hujus curiæ, or per constabular. turris London usque marescalliam &c. or usque turrin London, or usque gaolam domini regis com. prædicti (according as the prisoner is in custody,) Et de inde per medium civitatis London directè usque ad furcas de Tiburne trahatur, & super furcas illas ibidem suspendatur, & vivus ad terram prosternatur, & interiora sua extra ventrem suam capiantur (c) ipsoque vivente (d) comburantur, & caput ejus amputetur, & corpus ejus in quatuor partes dividatur, & caput & quateria illa ponantur ubi dominus rex ea assignare voluerit.*

(c) *Secreta membra amputentur* is here sometimes inserted, *Show. cases in parliament p. 187.* but it is not of necessity, vide the sentence in lord Derwentwater's case, *Stat. Tr. Vol. VI. p. 16.*

(d) These words *ipsoque vivente*, or others tantamount are absolutely necessary, otherwise the judgment is erroneous. See 2 *Salk. 632. Show. cases in parliament p. 127. Rex versus Walscot.*

But if the prisoner be in the king's bench and the judgment be given in that court, the entry is *quòd prædictus J. S. ducatur per prædictum marescallum usque prisonam marescalciæ domini regis coram ipso rege, & de inde ad quendam locum executionis, vocat. St. Thomas Waringes, trahatur, & supra furcas ibidem suspendatur*, and so forward as in the judgment.

Thus the judgment was enterd against *Barkly* a seminary priest upon an indictment in *Middlesex*, *P. 38 Eliz.* upon the statute of *27 Eliz.* But the judgment against a woman in all cases of high treason is to be drawn and burnt. *Co. P. C. 211.*

Upon an indictment of treason for counterfeiting the king's coin the judgment is only, as in petit treason, *viz. quòd ducatur usque gaolam domini regis de Newgate per vic' com' Middlesex, & ab inde usque ad furcas de Tiburn trahatur & ibidem suspendatur, quousque mortuus fuerit.*

And the judgment against a woman is also, as in petit treason, to be burnt. *25 E. 3. 42. (c).*

This is agreed of all hands, but as to clipping or impairing of coin [there hath been some doubt,] and likewise as to counterfeiting of foreign coin made current by proclamation, because these are new created treasons. *Co. P. C. p. 17.*

But yet in cases of clipping or washing made treason by [398] the statute of *5 Eliz. cap. 11. & 18 Eliz. cap. 1.* the judgment is now settled to be only drawn and hanged, as in case of counterfeiting of the coin of the kingdom by *25 E. 3. de proditionibus*, and this was agreed, and accordingly judgment given against two *Frenchman, Hill, 25 Car. 2. (f)*, according to the book of *T. 6 Eliz. Dy 230. b.*

And with this agrees the resolution of *24 H. 8.* in justice *Spilman's* reports cited *2 Co. Inst. p. 636.* A priest drawn and hanged for clipping the king's coin, and yet clipping was not held to be treason within the statute of *25 E. 3.* but made so [by the statute of *3 H. 5. cap. 6.* according to the common opinion and the recital of the statute of *5 Eliz.*] *(g)*, and so repealed by the statute of *1 Mar. cap. 1.* yet even while that statute of *3 H. 5.* was in force, the judgment was only drawing and hanging in that case.

*(c)* *N. Edit. 85. b.*

*(f)* *Bellou & Norman, 1 Ven. 254.*

*(g)* In the original MS. the words in this place are, *By the statutes of 5 & 18 Eliz.* according to the common opinion and the

recital of those two statutes: but it appears by what follows, that the statute of *3 H. 5.* was intended here to be mentiond, nor is it recited in the statute of *18 Eliz.* but only in that of *5 Eliz.*

And upon search of precedents both in the king's bench and at the *Old Baily*, tho some precedents were of hanging drawing and quartering for clipping, yet the most usual were only drawing and hanging (*h*)<sup>h</sup>

And upon the same reason I think, that in case of counterfeiting of foreign coin made current by proclamation, made treason by the statute 1 *Mar. cap. 6.* and the clipping or washing thereof, likewise made treason by 5 and 18 *Eliz.* I think there ought to be no other judgment but drawing and hanging, for by the proclamation and the act of 1 *Mar.* it is now become as the coin of this realm, and it were an incongruous thing for a man to be hanged and quartered for counterfeiting foreign coin made current by proclamation by interpretation of the statute of 1 *Mar.* and yet to be only drawn and hanged for counterfeiting the proper coin of the kingdom.

For counterfeiting the great or privy seal certainly there was antiently no other judgment but that of petit treason, namely drawing and hanging, as appears by the book of 2 *H. 4.* [399] 25. *a. (i)*, and the record of that case, tho my lord *Coke* excepts against it in *P. C. p. 15. sed de his vide quæ supra dixi Part I. cap. 16. p. 187.*

IV. The judgment in petit treason is for a man to be drawn and hanged, for a woman to be drawn and burnt, as also in high treason, *Co. P. C. p. 211.* for the other judgment is unseemly for that sex. *Stamf. P. C. Lib. III. cap. 19. fol. 182. b.*

V. The judgment in all cases of felony is, *quod suspendatur per col- lum, quousque mortuus fuerit.*

But if a man be outlawd of treason or felony, tho there be no other judgment, but *utlegatus est per judicium coronatorum*, yet it is of itself an attainder and subjects the offender to an award thereupon to be made by the court, where he is brought, as is suitable to the offense, for which he is indicted and outlawd.

And this judgment is as well to be given against a nobleman as another in case of felony, and cannot be given otherwise by the court, or executed otherwise by the sheriff. *Co. P. C. p. 211 & 52. (k).*

VI. The judgment of *peine fort & dure* at this day in case of felony is only where the prisoner stands mute of malice upon his arraign-

(h) *Vide Part I. p. 352.*

(i) *Clement Peytenin's case, vide Part I.*

*p. 181. in notis, & p. 352.*

(k) *Vide Part I. p. 501.*

ment or will not directly answer, for upon challenging above twenty his challenge shall be only over-ruled (1), and the trial proceed.

But at common law in all cases of felony and at this day in petit treason, if he challenge thirty-six peremptorily, he should have his judgment of penance (m), and this holds as well in an appeal as in an indictment, and as well in case of women as men. 2 Co. Inst. 177. *super fiat. Westm. 1. cap. 12.*

The entry of the judgment is thus :

*Et quæsitum est per curiam ab eo qualiter se velit inde acquietare, qui dicit, quod ipse non vult se super aliquam juratam patriæ ponere, nisi solummodo in Deum; tunc insuper dictum est ei per curiam hæc, quod nisi* [400] *aliter in hac parte respondeat mori debet, qui dicit, quod non vult aliter respondere in hac parte nisi ut prius, idcirco considerat est, quod idem R. B. ducatur ad prisonam marescalciæ domini regis coram ipso rege, & ibidem nudus præter baccas suas ponatur ad terram super dorsum suum directè jacens, & foramen in terrâ sub ejus capite fiat & caput ejus in eodem ponatur, & super corpus suum ubi libet ponatur tantum de petris & ferro, quantum portare potest & plus, quamdiu vivit, & quod habeat de pane & aquâ pessimis & prisonæ ei proximis, & illâ die quâ comedit non bibat, neque illâ die quâ bibit non comedat, sic vivendo quousque mortuus fuerit (n).*

And if he stands wholly mute, then the entry is thus :

*Et allocutus quomodo se velit de felonîâ prædictâ acquietare, qui quidem R. nihil respondet, sed se mutum tenet, & super hoc captâ inquisitione per sacramentum 12 &c. si prædictus R. loqui possit, vel si prædictus R. prædicto die &c. loquutus fuerit necne, qui dicunt super sacramentum suum, quod prædictus R. loquutus fuit isto eodem die & benè loqui potest si velit, idcirco idem R. ut ipse qui legem recusat, hoc eat ad pœnam &c. ut supra. Catalla ipsius nulla.*

And sometimes also the jury were charged to inquire *si malè credatur*, but that was but rarely in case of an indictment (o), for the indictment itself carries a probability, that he may be guilty when joined with his own wilful refusing his trial, so that he forfeits his goods by such standing mute.

VII. Judgment in petit larciny is only to be whipt, or imprisoned by way of chastisement (p).

(1) *Supra* p. 270, 314.

(m) *Supra* p. 268, 316.

(n) *Vide supra* cap. 43. p. 319. *Rass. Entr. fol. 385. pl. 2.*

(o) *Vide the case of Thomas de la Herbe su-*

*pra* p. 322. *in notis.*

(p) But by subsequent statutes the offender may be transported. See 4 Geo. 1. cap. 11. and 6 Geo. 1. cap. 23. *vide supra* p. 388. *in notis.*

VIII. Judgment in misprision of treason is forfeiture of all his goods, forfeiture of the profits of his land during his life, and imprisonment during his life (*q*).

IX. Judgment in thefivote is fine and imprisonment.

4 Blackf. Com. ch. 29. per tot. 2 Hawk. P. C. ch. 48.

(*q*) Part I. p. 374.

## C H A P. LVI.

[401]

*Concerning giving of judgment, by whom, and when.*

**W**HAT courts have jurisdiction in causes criminal and capital have been handled before in the beginning of this Part; I am now to consider when one judge may give judgment upon a conviction before another judge, and how.

The king's bench is the center of all subordinate jurisdictions, especially in matters capital.

If *A*. be indicted of felony before justices of peace, *oyer* and *terminer*, or gaol-delivery, and be convicted by verdict or confession, if the record of the conviction be removed into the king's bench by *certiorari*, and the prisoner also be removed thither by *habeas corpus*, that court may give judgment upon that conviction, but there must be first a filing of the record in the king's bench, and a commitment of the prisoner to the custody of the marshal, and he must be called to say what he can, why judgment should not be given against him, and thereupon judgment may be given: *vide* 23 *H. 8. cap. 1* & 11. 10 *H. 4. 9. a. Coron.* 467.

And indeed there was no other remedy before the statutes of 11 *H. 6. cap. 6.* & 1 *E. 6. cap. 7.* for judgment to be given upon persons reprieved before judgment, for the former commissions are determined by new ones at common law.

But if the conviction were not before the judge of the king's bench, so that the offender continued not always in custody of the marshal or of those that are his bail, but be removed by *habeas corpus* or brought in by process, the party so removed may plead he is not the same person and give some diversity of name, and if the king's attorney



confels it, he shall be discharged and process made out against the other person, thus it was done in the case of *John Apere*, *Lib. placitor' Coron. n. 7.* who was taken upon a *capias utlegat'* and pleaded he was not the same person.

Or the king's attorney may take issue upon it and aver him to be the same person, and known by one name or the other. *21 E. 4. Surry. Lib. placitor' Coron. placito 31. Nicholas Browne's case.*

Or if he answers nothing but stands mute, it shall be inquired whether he be the same person by inquest, before judgment be given against him, for he shall not be concluded by the return of the sheriff either upon a *cepi corpus* or *habeas corpus*, if he was not always in custody of the same court from the time of his first arraignment, *vide accords 10 E. 4. 19. b.* but if he had been always in custody of the court of king's bench from the time of his arraignment, or had been bailed by the court, and came in and rendered himself upon his bail, then no such inquiry shall be made upon his standing mute. *10 E. 4. 19. b.*

And that I may say it once for all, the same law is where a party is outlawd or abjured, and comes by *capias utlegat'* or other process into the king's bench, he shall be demanded what he can say why execution should not be awarded against him upon the record removed, which *7 H. 6. 25. a. B. Coron. 44.* is called an arraignment; if he confels himself to be the same person, execution shall be awarded; if he deny himself to be the same person and the king's attorney confels it, he shall be discharged; if the king's attorney take issue upon it, it shall be tried; if the prisoner say nothing, it shall be inquired by an inquest of office whether he be the same person: *vide 8 H. 4. 3 & 18. B. Coron. 22, 23. 10 E. 4. 19. b. M. 5 Car. Croke, p. 176. Cox's case.*

If an issue be joined in the court of king's bench in an appeal of felony, or in an indictment of treason or felony either upon a record originally begun in that court, or removed thither by *certiorari*, the usual course now is to try it at the bar, or if it were removed by *certiorari* out of another county, to remit the record according to the statute of *6 H. 3. cap. 6.* to the justices, before whom such  
 [403] indictment was originally taken, with a writ to command them to proceed therein, whether the record was so remitted before or after issue joined in the king's bench.

But

But many times that court antiently did, and at this day may send down the transcript to be tried by *nisi prius*, as well in an indictment as an appeal, and upon the return thereof the court may give judgment of death or acquittal, according to the verdict returned: *quod vide sæpius L.*

But whether they might inquire of abettors there hath been diversity of opinions, *vide 2 & 3 P. & M. Dy. 120, 121, 131. b.* but by the better opinion they cannot, *10 E. 4. 14. b. 4 Co. Inst. 160.* nor can they arraign the felon at the suit of the king, if the plaintiff be nonsuit in his appeal *22 E. 4. 19. a. (\*)*.

It hath been held by some, that justices of assize and *nisi prius* may by virtue of the statute of *27 E. 1. de finibus cap. 3.* without any other commission deliver the gaol and give judgment of felons, *vide Stamf. P. C. Lib. II. cap. 45. fel. 57. b.* but yet that hath not been used, neither is it safe to be practised without a commission of gaol-delivery: *vide stat. 3 H. 5. stat. 2. cap. 7.*

But certainly at common law justices of *nisi prius* could not give judgment upon an appeal or indictment sent to them out of the king's bench by *nisi prius* to be tried, no more than in other ordinary civil causes, for they have but the transcript of the record before them, and their commission is only *ad triandum exitum*, and to remit the transcript with the verdict indorsed upon the *poslea* (†).

But by the statute of *14 H. 6. cap. 1.* justices of *nisi prius* have power in all cases of felony and treason to give judgment of acquittal or attainder at the day and place where their inquisitions, inquests, and juries are taken, and then and there to award execution to be made by force of the same judgments.

But yet it seems this statute gave them not power to inquire of abettors in an appeal, nor to arraign the prisoner upon a nonsuit before them at the king's suit, *10 E. 4. 14. b. 22* [404] *E. 4. 19. a.* but this was to be done in the king's bench upon the return of the *poslea*.

But upon this statute these things are to be observed.

1. That they might return the *poslea* into the king's bench, and there, judgment may be given as at common law, for tho the statute gives them power to give judgment and award execution, yet it leaves them power to return the *poslea*, and takes not away the power of the

(\*) *Vide supra p. 41.*

(†) *Vide supra p. 40.*

king's bench to give judgment and award execution upon the *poslea* returned, as they might have done at common law.

2. That as the prisoner cannot be arraigned nor plead to issue in the king's bench, unless the record and also the prisoner be there, so the record itself still remains in the king's bench, and only the transcript delivered to the judges of *nisi prius* and not the record itself, as upon the statute of 6 H. 8. yet upon that transcript the judges of *nisi prius* may give judgment and award execution by virtue of the statute of 14 H. 6. cap. 1.

But then the prisoner must either be sent down by *habeas corpus* to the sheriff of the county, where the *nisi prius* is, in custody, or else bailed to appear there, for no inquest can be taken by default, or in the absence of the prisoner in cases capital.

And if the prisoner be bailed by the king's bench to appear at the *nisi prius*, (as he may,) yet if he appear not, the inquest cannot be taken, but only the prisoner called upon his bail, and the default recorded, and so upon the return of the *poslea* new process against the prisoner, and also against his bail.

At common law by granting a new commission of the peace all proceedings before former commissioners of the peace were discontinued, and if an issue were joined, or a person convicted, or had judgment, the new commissioners could not proceed to trial, judgment, or execution, but all that could be done was to remove the record by *certiorari* and the prisoner by *habeas corpus* into the king's bench, and there to proceed where the justices left off.

[405] And to remedy this the statute of 11 H. 6. cap. 6. was made, whereby it is enacted, " That such proceedings shall  
 " not be discontinued by such new commission, but the new justices  
 " after they have the records before them shall have power to con-  
 " tinue the same pleas and processes, and the same pleas and pro-  
 " cesses and all that depend upon them to hear and finally determine,  
 " as the other justices might have done, if no new commission had  
 " issued.

By virtue of this statute new commissioners might not only give judgment upon conviction before former justices of peace, but might award execution upon judgments given by the former justices, as shall be farther shewn.

But this statute extended not to commissions of *oyer and terminer* and gaol-delivery, but only to commissions of the peace.

And

And therefore the statute of 1 E. 6. *cap.* 7. was made, which among other things enacts, "That where any person shall be found guilty of treason or any felony, for which judgment of death should be given, and be reprieved before judgment, new commissioners of gaol-delivery may give judgment upon such conviction, as the justices of gaol-delivery, before whom he was convicted, might have done.

"And that no manner of process or suit made, sued, or had before any justices of assize, gaol-delivery, *oyer* and *terminer*, of the peace, or other the king's commissioners shall in any wise be discontinued by the making and publishing any new commission or association, or by altering the names of such justices or commissioners, but that the new justices of assize, gaol-delivery, and other commissioners may proceed in *every behalf*, as if the old commission and justices and commissioners had still remained and continued not altered.

Tho this statute in the first part thereof mentions giving of *judgment* upon a person convicted, yet I take it very clear they may award *execution* upon a party reprieved after judgment by former commissioners, for by the second clause they may proceed in *every behalf* as the former commissioners might have done, and therefore there is little cause for the *quære* made touching that point in *Dyer (g)*, [406] yet I have generally observed this one rule, that I would never give judgment, or award execution upon a person reprieved by any other judge but myself, because I could not know upon what ground or reason he reprieved him (*h*)

See the references at the end of the ch. next *supra*.

(*g*) *Dyer fol.* 165. *a*.

(*h*) The usefulness of this caution may be seen from what is observed by Sir *John Hawles* in his remarks on *Cornish's* trial, *State Tr. Vol.* IV. *p.* 203. where he relates the case of some persons, "Who had been convicted of the murder of a person absent barely by inferences from foolish words and actions; but the judge before whom it was tried was so unsatisfied in the matter, because the body of the

"person supposed to be murdered was not to be found, that he reprieved the persons condemned; yet in a circuit afterwards a certain unwary judge, without inquiring into the reasons of the reprieve, ordered execution and the persons to be hanged in chains, which was done accordingly; and afterwards to his reproach the person supposed to be murdered appeared alive.

## C H A P. LVII.

*Concerning executions.*

**M**UCH of what concerns this matter hath fallen in under the former chapter, and therefore I shall be brief in it. I shall consider.

1. Who may award execution.
2. In what manner it is to be awarded,
3. By what warrant to be made.
4. By whom it is to be done.
5. In what manner.
6. Concerning reprieves or respite of judgment or execution.

I. As to the first of these it hath been dispatched in the former chapter, they that may give judgment may award execution.

And therefore the court of king's bench upon on *habeas corpus* and a *certiorari* to remove the body of a prisoner and the record of his out-lawry or attainder before them may award execution upon him. *M. 5 Gar. B. R. Croke p. 176. Coxe's case, vide quæ dicta sunt supra cap. 56.*

II. Touching the manner of it there be certain cases, wherein tho the prisoner be attainted, yet he is not to have execution awarded against him, till he be demanded what he can say why execution should not be awarded against him, *viz.*

1 Where a woman is convicted and attaint by judgment, tho she remains always in custody, so that *constat de personâ*, yet execution is not to be awarded against her till she be demanded what she can say why execution should not be awarded, for she may allege pregnancy, which, tho it be no cause to respite judgment, is a good cause to respite execution.

2. Where the judgment was given at a former session, for in that interval between this and the former session he may have a pardon to plead.

3 Where the prisoner hath not always remained in the custody of the court, where he first had judgment, for in that case, if he be brought in by a *capias* by the sheriff, he shall not be concluded, but that



that he may say he is another person, and issue may be taken upon it, and that issue shall be tried before he shall have execution awarded against him, and if he stands mute, it shall be inquired whether it be of malice. 10 E. 4. 19. b. Again,

4. If judgment were given in another court, or by other justices, as in case where a record of an attainder comes from another court by *certiorari* into the king's bench, or if a man be outlawed for felony, and the outlawry either removed or returned into the king's bench, and the felon brought in by *habeas corpus* or *capias utlegat'* he shall be demanded what he can say why execution should not be awarded against him, which 7 H. 6. 25. a. is called an arraignment, for in these cases, 1. He shall not be concluded by the return of the sheriff from saying he is not the same person that was outlawed, and upon that, issue may be joined, and it shall be entered of record and tried (\*), unless the king's attorney confesseth it: *vide supra cap.* 56. 2. He may have the king's pardon to plead. 3. In case of an outlawry he may assign error in the outlawry, and pray res- [408] pite to purchase a writ of error, and the court usually in such a case prefixeth him a day, and gives him respite to purchase a writ of error, and in the mean time remits him to the marshal and respites his execution.

Thus it was done in the case of *David Dene*, H. 16. E. 4. *Placit. cor. n.* 57. who was taken by a *capias utlegat'* returnable in the king's bench, *Et statim quæsitum est ab eo, si quid pro se habeat vel dicere sciat, quare ad executionem de eo super utlegariâ prædictâ procedi non debet.*

He alleged, that at the time of the outlawry pronounced he was in prison in the tower of London, *Et statim quæsitum est ab eo per cur' si habeat aliquid breve de errore necnè, qui dicit quòd non; idèò injunctum est eidem David ex gratiâ per curiam, quòd ipse breve de errore in hac parte habeat coràm domino rege in octabis Hillarii*, and upon his failure a second and a third peremptory day was assigned him, at which day he shewed to the court a writ of error and assigned the same error in fact, and issue was taken upon it, and a *venire facias* returnable in Mich. term, the prisoner still remaining in custody, and execution respited till the issue tried.

But it is to be noted, that he that will delay his execution by alleging error in the outlawry and praying liberty to purchase a writ of error, must allege error in fact, or error in law upon the outlawry to obtain

(\*) *Kel.* 13. The case *Barkis, Okey and Corbet*.

that respite of execution before his writ of error be brought, for if the court be satisfied, that it is merely a pretense, they may chuse, whether they will allow him a day to sue forth a writ of error, but may award execution presently. 1 *H. 7. 13. b. John Collin's case, vide Co. P. C. p. 212.*

If either the prisoner himself, or any as *amicus curiæ*, inform the court of any error in the outlawry, the court *ex officio* must prefix him a day to purchase his writ of error, and in the mean time respite execution, but if he purchase not his in convenient time, execution shall be awarded.

III. By what warrant the execution is to be made.

[409] In the king's bench there is no other writ nor warrant but an award of the court upon the judgment, *viz. Et dictum est marescallo, quòd faciat executionem periculo incumbente*, for in the king's bench the marshal is the immediate officer of the court to make execution in these cases, for that court never gives judgment against any, that is not *in custodia marescalli* in cases capital, and so are all the ancient and modern precedents, *vide 3 H. 7. 7. a. M. 5 Car. B. R. Cro. p. 176. Coxe's case*, and so was directed by the court upon view of the precedents themselves mentiond in my lord Coke's book of Entries, *Tit. Indictment per totum, P. 25 Car. B. R. in Brown's case (a).*

When an attainder of felony or treason is against a nobleman, the judgment is pronounced by the lord high steward, and the warrant for execution is under his precept and seal in his own name. *Co. P. C. p. 31.*

When judgment is given by commissioners of *oyer and terminer*, regularly the precept for execution should issue to the sheriff in the names and under the hands and seals of three of the commissioners, whereof one to be of the *quorum*, before whom judgment was given, *Co. P. C. p. 31.* but by usage (as far as I can learn of late times,) it is now done only by leaving a calendar with the sheriff declaring their judgments (\*).

When a man hath judgment of death before justices of gaol-delivery, the regular way is, either to issue a precept to the sheriff, in the names of the commissioners, reciting the judgment, and commanding execution to be done, or otherwise by an award upon the record, *Et dictum est per curiam hic vicecomiti comitatus prædicti, quòd faciat executionem periculo incumbente.*

(a) 3 *Keb. 193. 1 Kent. 243.*

(\*) *Supra p. 31.*

But of latter time there is no more done, but after judgment entered the judge subscribes a calendar in paper, directing the several judgments of deliverance of the parties acquitted, or the execution of the parties condemned.

Only *Rolle* would never subscribe any such calendar (\*), but would command the sheriff openly<sup>n</sup> in court to take notice [410] of the judgments and orders of what kind soever, and command the sheriff to execute them at his peril.

The reason of the difference between justices of gaol-delivery and of *oyer* and *terminer* is this; all the precepts, that issue at a sessions of *oyer* and *terminer*, as for a *venire facias tales*, &c. ought in true order of law to be by precept in the names and under the seals of the justices, but the precepts by justices of gaol-delivery need not be otherwise than by a simple award upon the roll: *Idèd præceptum est vicecomiti, quòd venire faciat hìc &c.*

#### IV. By what officer execution is to be made

Regularly the officer, that is to make the execution, is that officer in whose custody by law the prisoner is at the time of the judgment given, for into his custody he is to be remanded after judgment pronounced, and there to stay till judgment executed.

Therefore, where judgment is given at the sessions of gaol-delivery, the execution is to be made by the sheriff, or his under-sheriff or deputy, for regularly he is in his custody ordinarily, but if the prisoner be in the *Tower of London*, (which is oftentimes the case of persons indicted for great treasons,) and he be arraigned before justices of *oyer* and *terminer*, he is commonly brought before them by a precept to the constable of the *Tower*, (which is an exempt prison from that of the sheriff,) and if he be convicted and attaint, he is commonly remitted thither, and the precept or warrant for execution must go to the lieutenant or constable of the *Tower*, for it is pursuant to the judgment, *viz. quòd prædictus E. ducatur per præfatum locumtenent' turris London usque ad dictum turrin, & deinde per medium civitatis Lond. directè trahatur usque furcas de Diburn &c.* And thus it was done in the cases of the traitors at the powder-treason 3 Jac. But usually a command or precept is made to the sheriffs of *London* and *Middlesex* to be assisting to the lieutenant.

If the prisoner be arraigned in the king's bench either for treason or felony, he is or ought to be always first committed [411]

(\*) Vide Part I, p. 501.

to the marshal, and by him is to be brought to the bar upon his trial and judgment, and to him he is to be remitted after judgment till execution, and wheresoever the felony or treason was committed, yet the marshal is to make execution, for he is in this case the immediate officer to the court, and the prisoner is not in the custody of any sheriff, but of the marshal.

And therefore the entry in this case of felony is, *Et dictum est marescallo, Quid faciat executionem periculo incumbente.*

But in case of high treason the marshal is mentioned in the very judgment, viz. *quod ducatur per præfatum marescallum usque prisonam marescalli marescalliæ domini regis, & deinde usque ad furcas sancti Thomas Watrings trahatur & ibidem suspendatur &c.* thus is the entry of the judgment, *P. 44 Eliz.* against *Patrick Dalph B. R. T. 43 Eliz. B. R.* against *John Tipping, T. 39 Eliz. B. R.* against *John Jones.*

And in the case of *Brown P. 25 Car. 2.* that had judgment in the king's bench for felony upon the statute of 3 *H. 7.* for an offense committed in *Middlesex*, and there presented and convicted, the execution was made by the marshal in the usual place of execution in the county of *Surry (b).*

Only in these and the like cases the court gives order to the sheriff of the county, where the execution is made, to be assisting to the marshal.

V. As to the manner of the execution, as it is to be done by the proper officer; so it is to be done pursuant to the judgment.

The judgment in case of felony is, *suspendatur per collum, quousque fuerit mortuus.*

The sheriff may not alter the execution, if he doth, it is felony, and some say murder. *Co. P. C. p. 211, 217. (c).*

[412] If the party be hanged and cut down and revive again, yet he must be hanged again, for the judgment is to be hanged by the neck till he be dead *(d).*

The judgment in high treason is complicated, viz. hanging, beheading imbowelling, &c.

The king may pardon all but the beheading, for this is part of the judgment, the judgment is not altered, but part of it remitted. *Co. P. C. p. 52.*

But this must be under the great seal. *Co. P. C. p. 31.*

2 Hawk. P. C. ch. 51. 4. Black. Com. ch. 32.

(b) The like was done in *Althoe's* case. (c) Vide Part I. cap. 42. p. 501. in T. 9 Geo. I. B. R. vide supra in notis Part I. notis.

## C H A P. LVIII.

*Concerning reprieves before or after judgment.*

**R**EPRIEVES, or stays of judgment or execution are of three kinds, *viz.*

1. *Ex mandato regis*, thus we find it done in 3 *H. 7. 7. a.* tho ore *tenus*, or by some message, or by sending his ring, but at this day it is ordinarily signified by the privy signet, or by the master of requests.

II. *Ex arbitrio judicis*. Sometimes the judge reprieves before judgment, as where he is not satisfied with the verdict, or the evidence is uncertain, or the indictment insufficient, or doubtful whether within clergy; and sometimes after judgment, if it be a small felony, tho out of clergy, or in order to a pardon or transportation. *Crompt. Just. 22. b.* and these arbitrary reprieves may be granted or taken off by the justices of gaol-delivery, altho their sessions be adjourned or finished, and this by reason of common usage. *Dy. 205. a.*

III. *Ex necessitate legis*, which is in case of pregnancy (e), [413] where a woman is convict of felony or treason. *Co. P. C. 17. Stamf. P. C. Lib. III. cap. ult.*

1. *Enseinture* is no ground to stay judgment, and therefore if a woman convict be asked what she can say why judgment should not be given, *enseinture* is no cause of stay; but when judgment is given, she ought again to be demanded why execution should not be made, and there she may allege *enseinture in retardationem executionis*. 22 *Affiz. 17. Coron. 180.*

2. *Enseinture* is no cause to stay execution, unless she be *enseint* with a quick child, or which is all of one intendment, if she be quick with child. 22 *Affiz. 71. Coron. 180.*

3. When this is objected in delay of execution, it ought to be inquired of by a jury of twelve discreet women, and their verdict is to be recorded, and according as they give it the execution is to proceed or stay. *Ibid.*

4. This privilege is to be allowd but once, for if she be a second time with child, she shall not thereby delay execution, but the gaoler

(e) Thus it was by the civil law. *Dig. l. 35. vide Bract. de Coron. cap. 32. §. 11. Lib. XLVIII. tit. 19. de poenis l. 3. and also by the laws of William the conqueror* *Fleta Lib. 1. cap. 38. §. 15. vide Part 1. p. 368.*



shall be punished for not looking better to her. 12 *Affiz.* 11. *Coron.* 168. 23 *Affiz.* 2. *Coron.* 188.

If she be *priviment enfeint* and not *quick* with *child*, and only so found by the jury of women, that is no cause of respite; but I have rarely found but the compassion of their sex is gentle to them in their verdict, if there be any colour to support a sparing verdict.

6. This reprieve is or ought to be a matter of record, and therefore I have always taken it, that altho she be delivered before the next sessions, yet the sheriff ought not to make execution after her delivery, neither ought the judge to give such direction upon the reprieve granted, but at the next session the woman must again be called

[414] to shew what she can say why execution should not now be made, and she is to be heard 12 *Affiz.* 11. *Coron.* 168. *amesne al barre*, for it may be the *tempus præstitutum* for her delivery since the last sessions is not yet past, and she must stay till then, or it may be she hath since had the king's pardon, which the sheriff cannot allow nor judge of.

And therefore the books tell us, that after her delivery she was brought to the bar again to shew what she could say why execution should not be made; this bringing to the bar must needs be at a second or following sessions. 12 *Affiz.* 11. *Coron.* 168. 22 *E.* 3. *Coron.* 253.

*The End of the Second Volume.*

A  
T A B L E  
O F  
THE PRINCIPAL MATTERS  
CONTAINED IN THE  
TWO PARTS OF THIS TREATISE.

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N. B. In the following Table, where there are no numerical letters, the pages referred to are in the first Part, and so are the pages which precede these letters, ii; but the pages, the numbers of which come after these letters in the Table, are in the second Part.

In the first *Part* (through mistake) after page 146 follows a repetition of the pages 143\*, 144\*, 145\*, 146\*, which are distinguished by asterisks both in the book at large, and in the Table; so in the second *Part* after page 156 ensues an iteration of page 149\*, and of the successive numbers to 157 exclusive, which iteration or repetition is also pointed out by asterisks, as well in the Table, as in the book.

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ficer in executing it excusable.

ii. Page 119

Yet in some cases, as touching rates for the poor, tho he hath jurisdiction by 43 *Eliz.* officer is punishable for executing warrant, where none ought to issue, because a circumscribed jurisdiction.

ii. 119

After arrest officer forthwith to bring party to gaol, or to justice, according to warrant.

ib

When he hath brought him to justice, yet in law he is in custody, till either justice discharge or bail him, or till he be actually committed.

ii. 120

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Where killing peace-officer is murder or manslaughter. Vide *Murder and Manslaughter.*

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Defined.

ii. 566

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ib

By 8 *H. 6.* letters of menace were treason.

567

Not said in indictment *domum mansionalem*, but *domum*.

ib

What shall be said *domus*. 567, 568

Where felony, or not, to burn a barn or out-house.

567

In *Northumberland* felony by statute to burn a stack of corn.

568

Burning house of another. felony; but if tenant for years burn his own with intent to burn another's, and none but his own is burnt, only a misdemeanor; *contra*, if house of another burnt.

567, 568

Setting fire to a house without burning any part, no felony; *contra*, if part burnt, felony by common law.

568, 569

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*A.* intending to burn *B.*'s house, burns *C.*'s; felony.

ib

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567 to 575

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572 to 575

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573

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574

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485, 486

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521

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521. ii. 350, 352

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ib

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ib

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Some crimes notailable for the heinousness, other for the notoriety of them

ib

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ib

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ii. 133

If one be indicted before justices of a higher jurisdiction; as before justices of *oyer and terminer*, he cannot be bailed by justices of peace

ib

Persons having abjured for felony, notailable

ib

Taken in the *mainouvre* notailable, but that is intended of thief himself

ib

Felons breaking prison, notailable

ib

Nor notorious thieves; herein common fame may be opposed against their bailing, unless they shew reasonable evidence to prove their innocence

ib

Nor persons approved, except approver be dead, or hath waved his appeal, or person accused be of good fame

ib

Nor persons arrested for arson ii.

Page 133, 134

Nor for falsifying king's coin ii. 134

Nor for counterfeiting king's great or privy seal

ib

Nor one excommunicate, unless for a temporal cause, and then on a prohibition granted, he may not only be bailed, but delivered, or on an appeal, and a special writ *de cautione admittenda*, which if not obeyed by the ordinary, a special writ may issue for his enlargement

ii. 134

Nor one imprisoned for some open misdeed; as if A. dangerously wound B. he may be imprisoned till it be known, whether party will die or live, and regularly, notailable till danger appear to be over

ib

Nor prisoner for treason, that toucheth the king, whether indicted or not

ib

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ib

Whoailable by sheriff by 3 E. 1.

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ib

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ib

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ib

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ib

Regularly in all felonies, even murder, accessoryailable, till principal attain

ii. 135

But principal once attain, and then accessory taken, he shall not beailable till he hath pleaded to indictment, but after pleaded he shall

ib

One indicted for offense, wherefore he ought not to lose life or member,ailable, save for offenses against *act*, ousting bail

ib

One appealed by an approver since dead,ailable

ib

If tenor of *mittimus* be to detain one without bail or mainprise; yet

yet