III. By the statute of 5 & 6 E. 6. cap. 9. " If any person be found guilty according to the laws of the land for robbing any

" person or persons in his or their dwelling houses, or dwelling-places,

"the owner or dweller, his wife, children or fervants being within

"the same house or place, or in any place within the precincts

"thereof, fuch offender shall not be admitted to clergy, whether the

"owner or dweller, his wife or children, then or there being, shall

" be waking or fleeping.

"And also he, that robs any person in any booth or tent, in any fair or market, his wife, children, or servant then being within the booth or tent, shall be excluded from clergy.

This statute is of force, and of great and daily use, and therefore it will be convenient to make some observations upon it.

Upon this statute these things are observable:

1. That it extends not to oult clergy in any case but upon conviction of the offender, either by verdict or confession, for a man that confession guilty by his confession, but it extends not to standing mute, challenging above twenty, or not directly answering (c).

And therefore it is confiderable, whether, if a man be attaint by outlawry, he may not be admitted to his elergy as a clerk attaint, which, tho it avoids not the attainder, yet it may take off the execution, for clergy is allowable to a person attaint, if the case be within clergy, Crompt. Jurisdic. of Courts 126. b. (d) Dy. 205. a. b. and it is held, outlawry upon this statute excludes not clergy. 11 Co. Rep. 29. b. Poulter's case.

2. That yet by the statute of 4 & 5 P. & M. cap. 4. clergy is taken away in this case from the accessary before, as well as in case of standing mute and challenging above twenty, or not directly answering, for the statute of 4 & 5 P. & M. extends to accessaries before in all cases of robbing in dwelling-houses, as well those within this statute, as those upon the statute of 23 H. 8.

3. It hath been held by good opinion, that this statute extends only to him that actually enters the house and steals there, and that therefore if A. B. and C. come to a house in the day-time with an intent to enter, and steal goods, and that A only breaks and enters the house, and takes the goods, that A. only shall be excluded of his clergy, and B. and C, that were aiding and affishing should have their clergy: this

⁽c) But by 3 & 4 W. & M. cap. 9. it of an outlawry. extends to all these cases, as also to the case (d) Cromps. Justice 119. b.

was the opinion of divers judges at a meeting in Serjeants-Inn 30 Novemb. 1664. who grounded themselves principally upon Audley's case (e), upon the statute of 39 Eliz. hereaster cited, but I think they are all to be excluded of their clergy upon this statute of 5 & 6 E. 6. and there cannot be a stronger authority in it, than the judgment of parliament in the statute of 4 & 5 P. & M. cap. 4. whereby it is enacted, "That if any person shall maliciously command, hire, or counsel any person to commit any robbery in any dwelling-house, he shall be excluded of clergy.

And certainly he, that is present, aiding, and abetting, is more than an accessary before, but then perchance the indictment must not run generally, was present, aiding, and abetting, but that B. and C. did maliciously command, hire, or counsel A. to commit the fact, Dy. 183. b. 11 Co. Rep. 37. a Poulter's case; tho, in my own opinion, the words maliciously present, aiding, and abetting, [522] do countervail the former, and much more, and it cannot be intended, that the statute meant to take away clergy from those that maliciously counsel or command, which at most makes but an accessary, and yet that he that is present and abetting, shall have his clergy.

But, in my opinion, all may be indicted, quod fregerunt & intraverunt, &c. as in case of burglary or robbery, and it differs from the statute of 39 Eliz. and the rather, because the statute of 4 & 5 P. & M. extends not to offenses made after by 39 Eliz.

- 4. This statute extends not to breaking of the house with an intent to rob it, but there must be an actual robbing, or taking away goods.
 - 5. The robbing by day or night is within this ftatute.
- 6. The dweller, his wife, children or fervants must be within the precinct of the house sleeping or waking, but it is not necessary they should be put in fear, neither is it necessary they should be in the same room where the robbery is done.
- 7. But it is not enough, that a ftranger be in the house, unless the owner, his wife, children, servants or some of them be in the house at the time also, tho it be enough upon the statute of 1 E. 6. cap. 12.
- 8. There must be not only an actual stealing of some goods in the house, but an actual breaking of the house, for the statute speaks of robbing, which imports more than a bare taking of goods.

Aug. 14 Car. 1. Thomas Williams, Thomas Bates, and Richard Harper having broken the lodgings of Sir H. Hungate at Whitehall,

thing.

and taken thence feveral goods of Sir H. Hungate, Croke and Crawley were advised with, to pen the indictment, who agreed these points:

1. It must be laid for breaking the king's mansion-house called White-hall (f), and stealing the goods of Sir H. Hungate, for all the lodgings in Whitehall were part of the king's house, and differ'd from an inn of court, where each chamber is a several mansion-house, because

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1. It must be laid for breaking the king's mansion-house called Whitehall, and differ the goods of sir H. Hungate, divers of the king's fervants then being in the house, without saying, that any body was put in fear (which was necessary by the statute of 23 H. 8.) but merely upon the statute of 5 & 6 E. 6. and accordingly the indictment was drawn. 3. That upon an indictment upon 23 H. 8. or upon 5 E. 6. there must be an actual breaking of the house, and also a robbery or stealing of some

4. That if a thief comes into the house, the doors being open, and then breaks open a chamber-door, and the goods from thence, this is a breaking of the house within those statutes, and accordingly at the good-delivery at the Old Bailey, 29 Aug. 14 Car. 1. those two justices being present, they were indicted, and Harper being fled, the other two were found guilty; Williams was reprieved before judgment, but Bates was executed, ex libro Twisden.

Upon this latter refolution it seems, that Bayne's case in Popham's Rep. 36 & 37 Eliz. n. 10 was somewhat too severe (g), where one came into a tavern to drink, and stole a cup that was brought them to drink in, the owner and his servants being in the house, and upon this he was ousled of his clergy upon the statute of 5 & 6 E. 6. which case was doubted by the justices upon a meeting among them Novemb. 1664. but it was then agreed, if two come into a tavern to drink, the door being open, and divers of the samily being in the house, and one goes up stairs and breaks a chamber-door, and steals goods, and both depart before the selony be discovered; resolved by us all, that clergy is taken away from him that breaks open-the door, if he be indicted upon the statute of 5 E. 6. but not from the other, for the breaking of the door was an act of violence, and so the breaking of a counter or chest (h); for a chest vide postea.

⁽f) See Kel. 27.
(g) This case denied to be law, Kel. 68.

But the the breaking of the door, or perchance of a counter, may be fuch an act, as may make it a robbery within the statute of 5 E. 6. yea, and altho in that case before-mentioned, and in a case, upon a special verdict out of Cambridgeshire before-men- [524] tioned, it was held the breaking of a cheft was all one as to this purpose with the breaking of a door, tho the chest were not fixed to the freehold, quod vide antea cap. 19. yet I must needs fay, that the course at Newgate hath been always fince my time, that the breaking open · of a chamber-door, and of a counter or cupboard fixed to the freehold, hath brought it within the statute of 5 E. 6. to oust of elergy; yet when a party enters the doors open, and breaks up only a cheft or trunk, and fteals thence goods, that is not fuch a robbery, as is within the statute of 5 E. 6. to oust of clergy, and so was the difference agreed at Newgate 1671. upon the robbery of the cook of Serjeants-inn in Fleet-fireet, by certain persons that came in to eat, and flipt up ftairs, and picked open a chamber-door, and broke open a cheft, and stole plate of good value: it was agreed, that the picking open the lock of the chamber-door brought it within the statute to oust clergy, but the breaking open of a chest or trunk only would not oust clergy upon the statute of 5 E. 6. or 39 Eliz. and so by Lee fecondary was the conftant course at Newgate in his time.

As to robbery in booths or tents in fairs and markets, within the 5 E. 6. cap. 12. H. 41 Eliz. B. R. the robbing of a shop in Westminster-hall was ruled not to be within this statute to be ousted of clergy.

If a fervant opens a chamber-door in his mafter's house, and steals goods, Sir N. Hyde, who was fevere enough in cases criminal, doubted whether this were within this statute to oust him of his clergy: vide infra.

1V. The next statute relating to this matter of robbing in houses is 39 Eliz. cap. 15. which recites, that the penalty of robbing of houses in the day-time, no persons being in the house at the time of the robbery committed, is not so penal as robbery in any house, any person being therein at the time of the robbery committed, which hath emboldened perfons to commit heinous robberies in breaking and entering perfous houses, none being in the same, and enacts, "That if "any person shall be found guilty by verdict, confession, or other-" wife for the felonious taking away in the day-time of money,

"goods, or chattels to the value of five shillings or upwards [525]

"in any dwelling-house, or any part thereof, or any out-house of out-houses belonging and used with the said dwelling-house or houses, altho no person shall be in the said house or houses at the time of the selony committed, every such person shall be excluded from the benefit of clergy.

Upon this statute these things are observable:

- 1. That the indictment, whereupon fuch person is to be excluded of the benefit of his clergy, ought precisely to follow the statute, viz, it must be in the day-time, and no person being in the house, and must appear to be so upon evidence.
- 2. And therefore, if either the indictment pursue not the statute, or the evidence make not good the indictment, he is to have his clergy, and therefore upon such an indictment he may be acquitted of stealing against the form of the statute, and sound guilty of simple selony at common law, tho the indictment conclude contra formam statute; and the same law it is, if an indictment be formed upon the statute of 23 H. 8. or 5 & 6 E. 6. for the the indictments in those cases be special, and conclude sometimes contra formam statuti, yet they include selony at common law, and the the indictment concluding contra formam statuti be good, it is not necessary, so as the circumstances required by the statute be pursued, for the statutes in these cases make not the selony, but only exclude clergy, when the selony is so circumstantiated, as the statute mentions, and is so expressed in the indictment.
- 3. If the indictment be formed upon this statute, as that he broke and entred the house in the day-time, and stole, no person being in the house, if it appear upon the evidence, that the selony was committed without these circumstances, as if it were committed in the night, or not in the day, so that it is burglary, or if committed when some of the samily were in the house, in which case he had been ousted of his clergy by the statute of 5 & 6 E. 6. if the indictment had been formed upon that statute, yet in such case the offender being specially indicted upon the statute of 39 Eliz. shall be found guilty of simple selony at common law, and shall not be ousted of his clergy by the statute of 23 H. 8. 1 E. 6. 5 & 6 E. 6. or 18 Eliz. cap. 7. because the indictment is not formed upon those statutes, but only upon 39 Eliz. and if the circumstances of the statute of 39 Eliz. upon which the indictment is formed, be not pursued in the evidence, he must have his clergy, and so is the constant practice.

4. Altho

4. Altho this statute of 39 Eliz. in the body of the act speaks only of stealing, yet in as much as the preamble speaks of robbery. it hath been always taken, that upon this statute, as well as upon the statute of 5 E. 6. there must be these three things concur to oust clergy: 1. There must be an actual stealing or taking away of goods of some value upon the statute of 5 & 6 E. 6. and of goods to the value of five shillings upon this statute, but it is not necessary, that the goods be carried out of the house, for if he take them out of a trunk or cupboard, and lay them in the room, and be apprehended before he carry them away, it is a flealing within the flatutes, and at common law also, as was resolved by all the judges, uno dissentiente, in a case out of Cambridgeshire upon a special verdict there found upon an indictment upon the statute of 5 & 6 E. 6. anno 1664. (i). 2. It must be a flealing of goods in the house, and therefore he that fleals, or is party to the stealing them, being out of the house, is not by this statute to be ousted of his clergy. 3. Upon this statute, as well as upon the statute of 5 & 6 E. 6. there must be some act of force or breaking. (k)

Now what shall be faid futh a force, as must bring the party within this statute, hath been touched before, to which I add, 1. That whatfoever breaking will make a burglary, if it were in the night, will make fuch a force or breaking, as is within this flatute and that of 5 E. 6. to ouft the thief of his clergy, as if he break open the outward or inward door of the house, pick the lock of [527] fuch door, draw the latch, break open the window, &c. 2. Some breaking or force will oull clergy upon the statutes of 5 & 6 E. 6. and 39 Eliz. which will not make a burglary, if it were in the night, as where he enters by the doors open, and breaks open a counter or cupboard fixed to the freehold, as was agreed in the Cambridgeshire case before-mentiond.

I 16 Car. 2. Simfon's case, where the case was thus: a man came into a dwelling-house, none being within, and the doors being open, and broke up a cheft, and took out goods to the value of five shillings, laid them on the floor, and before he could carry them out of the chamber, he was apprehended, and upon this matter specially found

⁽i) This was Simpfon's case mentioned

below, and is reported Kel 31.

(k) But now by 10 & 11 W. 3. cap. 23.

Whoever by night or day shall in any
flop, ware-house, coach-house, or stable.

[&]quot;privately and feloniously steal to the value of 5s. or more, the such shop be
not broke open, nor any person therein, " or, shall affift, hire; or command any

[&]quot; person to commit such offense, shall be

[&]quot; excluded from the benefit of clergy.

And by 12 Ann. cap. 7. " Whoever thall feloniously steal to the value of 40 se

in any dwelling-house or out-house thereto belonging, altho it be not broken, nor any person therein, their aiders

se or affifters are excluded from clergy.

he was onfted of his clergy upon the statute of 39 Eliz. for the taking them out of the cheft was felony by the common law, and the flatute of 39 Eliz. did not alter the felony, but only excluded clergy; per omnes jufticiarios Anglia. Ex libro Bridgman.

But whereas in that case the breaking open of the chest was held fuch a force or breaking, as excludes clergy upon that statute, I have observed, that the constant practice at Newgate hath not allowed that construction, unless it was a counter or cupboard fixed; yet note, this refolution of 16 Car. was by all the judges of England then prefent, and the one diffented, he after came about to the opinion of the reft. Ideo quære.

T. 13 Car. 1. B. R. Evans and Finch (1) were arraigned at Newgate upon an indictment, that they at twelve of the clock in the day, domum mansionalem Hugonis Audely de interiori templo, nulla persona in eadem domo existente, fregerunt, & 40 1. from thence did steal, a special verdict was found, that Evans by a ladder climbed up to the upper window of the chamber of H. Audely, and took out of the fame forty pounds, and Finch stood upon the ladder in view of Evans, and faw Evans in the chamber, and was affifting to the robbery, and took part of the money, and that at the time of the robbery divers persons were in the Inner Temple-hall, and in divers other parts of , the house; ruled, 1. That a chamber in an inn of court is domus mansionalis within the statute of 39 Eliz. of him who was the owner of the chamber. 2. That altho this chamber was parcel of the Inner Temple, and other persons were in the hall and other parts of the Inner Temple, yet no person being in the chamber, this offense was within the statute of 39 Eliz. and so it differs from the cafe of Whitehall before-mentiond, where the indictment was upon the statute of 5 & 6 E. 6. 3. That in as much as Evans was only in the chamber, and Finch entred not the chamber, Evans had judgment of death, and Finch had his clergy.

And the like law had been upon the flatute of 5 & 6 E. 6. as is before declared, for these statutes only exclude the parties, that actually take out of the dwelling-house, not those that are prefent and affenters (m), as hath been also before declared (n) upon the statute of 1 Fac. of stabbing.

(1) Cro. Car. 473.

(m) But by 3 & 4 W. & M. cap. 9. clergy is taken away from all, who comfort, aid, abet, affift, counfel, hire, or command any person seloniously to break any dwelling-house, shop, or ware-house

thereto belonging, and feloniously to take away any money, goods, &c. to the value of c.s. or upwards, altho no perfon be within the fame.

(n) Vide antea, p. 468.

And herein it differs from burglary and robbery, for therein all persons, that are present, aiding, and affishing, are equally burglars or robbers with him, that enters or actually takes; but of this hereaster.

But this statute of 39 Eliz. takes not away the benefit of clergy, where the offender stands mute, but only in the case of conviction by verdict, confession, or otherwise according to the laws of the realm; quære of outlawry, for there the party is attaint indeed, but not found guilty, for if he reverse the outlawry, he shall plead to the selony. [a]

And thus far for those larcinies, that relate to the dwelling-house

of any wherein clergy is excluded.

V. The next statute, that excludes from clergy, is the statute of 1 E. 6. cap. 12. and 2 & 3 E. 6. cap. 33. which exclude clergy from any person convict by verdict or confession of stealing any horse, mare, or gelding, or wilfully standing mute.

But it takes not away clergy from accessaries before or [529]

VI. The flatute of 8 Eliz cap. 4. by which he that takes money or goods feloniously from the person of any other, privily, without his knowledge, is ousted of his clergy, if convict by verdict or confession, or if he challenge above twenty peremptorily, or stands mute, or will not directly answer, or be outlawed.

Upon this statute these things are observable: 1. It doth not alter the nature of the selony, and therefore, if what he takes away so be not above the value of twelve-pence, it is only petit larciny, as it was before, and so differs from the case of robbery, Co. P. C. cap. 16. p. 68. Crompt. de Pace, fol. 33. b. 2. The indictment must be pursuant to the statute, viz. quod felonice, &c. clam & secrete a persona, &c. cepit, otherwise the offender hath his clergy. 3. It doth not oust accessaries of their clergy, nor it seems doth it oust any of his clergy but him, that actually picks the pocket, and not those that are present, aiding and affisting, upon the reason of Evan's case before, for it shall be taken literally.

By an act of this parliament, viz. * * * (p)

See table of the principal matters in Foster, Tit. Clergy.

⁽⁰⁾ But now by 3 & 4 W. & M cap 9. elergy is expresly taken away in case of outlawry, or of standing mute, &c.

⁽p) This was left unfinished by our author, but I suppose the statute here meant as 22 Car. 2. cap. 5. which "All who shail seloniously steal woodlen manufactures

[&]quot;from the tenters, or shall embezzle the king's naval stores, are excluded from clergy.

As to subsequent statutes, which take away clergy from larciny in dwelling-houses, wide postes sub fine cap. 48.

CHAP. XLV.

Concerning petit larciny.

DETIT larciny is the felonious ftealing of money or goods not above the value of twelve-pence without robbery, for altho that by fome opinions the value of twelve-pence make grand larciny, 22 Affiz. 39. per Thorp, yet the law is fettled, that it must exceed twelve-pence to make grand larciny, West 1. cap. 15. (a) 8 E. 2. Coron. 404.

The judgment in case of petit larciny is not loss of life, but only to be whipt, or fome fuch corporal punishment less than death, and yet it is felony, and upon conviction thereof the offender lofeth his goods, for the indictment runs felonice. 27 H. S. 22.

A party indicted of petit larciny and acquitted, yet if it be found he fled for it, forfeits his goods, as in case of grand larciny. 8 E. 2. Coron. 406. Stamf. P. C. p. 184. a.

But in case of petit larciny there can be no accessaries neither before nor after. P. 9 Jac. 12 Co. Rep. 81.

If two or more be indicted of stealing goods above the value of twelve-pence, tho in law the felonies are feveral, yet it is grand larciny in both. 8 E. 2. Coron. 404.

But if upon the evidence it appears, that A. stole twelve-pence at one time, and B. twelve-pence at another time, so that the acts themfelves were feveral at feveral times, tho they were the goods of the same person, this is petit larciny in each, and not grand larciny in either.

If A. be indicted of larciny of goods to the value of five shillings, yet the petit jury may upon the trial find it to be but of the value of twelve-pence, or under, and fo petit larciny. 41 E. 3. Coron. 451. 18 Affiz. 14. Stamf. P. C. p. 24. b.

If A. steal goods of B. to the value of fix-pence, and at [531] another time to the value of eight-pence, fo that all put together exceed the value of twelve pence, tho none apart amount to twelve-pence, yet this is held grand larciny, if he be indicted of them altogether, Stamf. P. C., p. 24. collected from the book of 8 E. 2. Coron. 415. Dalt. cap. 101. p. 259. (b)

But if the goods be stolen at several times from several persons, and each a-part under value, as from A four-pence, from B six-pence, from C ten-pence, these are several petit larcinies, and the contained in the same indictment make not grand larciny.

But it feems to me, that if at the fame time he steals goods of A. of the value of sixpence, goods of B. of the value of six-pence, and goods of C. to the value of six-pence, being perchance in one bundle, or upon a table, or in one shop, this is grand larciny, because it was one entire selony done at the same time, tho the persons had several properties, and therefore, if in one indictment, they make grand larciny.

If A. fteal clam & ferrete out of the pocket of B. twelve-pence, the the ftatute of 8 Eliz. take away clergy from a pick-pocket, yet it is but petit larciny; quod vide supra p. 529.

And so if a man could possibly steal a horse of the value of twelvepence only, or under, or break a house in the day-time, and steal goods only of the value of twelve-pence, the owner, his wise or children being in the house, and not put in fear, this will be but petit larciny, notwithstanding the statute of 5 & 6 E. 6. take away clergy, for that statute altered not the nature of the offense, but takes away clergy, where clergy was before, namely where the offense was capital, as in case of grand larciny.

But if they were put in fear, then it would be robbery, how fmall foever the value were, and so could not fink into the nature of petit larciny; but of this in the next chapter.

4 Blacks. Com. ch. 17. p. 229, &c. Foster 73, 123, 124, 366. See Index of 1 Hawk.
P. C. tit. Larciny.

CHAP. XLVI.

[532]

Of robbery.

ROBBERY is the felonious and violent taking of any money or goods from the person of another, putting him in fear, be the value thereof above or under one shilling.

In this case it is to be considered, 1. What is a selonious taking from the person. 2. Who shall be said a selonious taker from the person

person of a man. 3. What violence or putting in fear is requisite to make up robbery. 4. In what cases such a robber is admissible to his clergy.

As to the first.

I. There must be in case of robbery (as also in all cases of larciny) something seloniously taken, for altho antiently an assault to the intent to rob, or an attempt to rob was reputed selony, voluntas reputabatur pro sacto, 25 E. 3. 42. 13 H. 4. 7. per Gascoigne 27 Assaultica. 38. yet the law is held otherwise at this day (a), and for a long time since the time of Edward III. and therefore if A. lie in wait to rob B. and affault him to that purpose, and require him to deliver his purse, yet if de sacto he hath taken nothing from him, this is not selony, but only a misdemeanor, for which he is punishable by fine and imprisonment. 9 E. 4. 26. b. Stams. P. C. p. 27. b. Co. P. C. p. 68.

There is a double kind of taking, viz. a taking in law, and a taking in fact.

If thieves come to rob A. and finding little about him enforce him by menace of death to fwear upon a book to fetch them a greater fum, which he doth accordingly, this is a taking by robbery, yet he was not in confcience bound by fuch compelled oath, for the fear continued, tho the oath bound him not, and in that case the indict-

15331 ment need not be special, for that evidence will maintain a general indictment of robbery, 44 E. 3. 14. b. 4 H. 4. 2. a. Co. P. C. p. 68. Dalt. cap. 100. p. 257. (b), who faith it was so adjudged also in P. 36 Eliz.

If A. affaults B. and bids him deliver his purse, and B. delivers it accordingly, this is a taking, and so it is if B. refuse, and then A. prays him to give or lend him money, which B. doth accordingly, this is robbery, for B. doth it under the same fear, Dal. cap. 100. 44 Eliz. Cromp. 34. b. so it is if B. throw his purse or cloak in a bush, and A. takes it up, and carries it away; so if B. slying from the thief lets fall his hat, and the thief take it and carry it away, for all is the effect of the same fear. Dalt. ubi supra.

So if A. without drawing his weapon requires B. to deliver his purse, who doth deliver it, and A. finding but two shillings in it gives it him again, this is a taking by robbery. 20 Eliz. Crompt. 34. Dalt. ubi supra.

his

If A. have his purse tied to his girdle, B. assaults him to rob him, and in struggling the girdle breaks, and the purse falls to the ground, this is no robbery, because no taking; but if B. takes up the purse, or if B. had the purse in his hand, and then the girdle breaks, and striving lets the purse fall to the ground, and never takes it up again, this is a taking and robbery. Co. P. C. p. 69. Dalt. cap. 100. Crompt. fol. 35.

It is not always necessary, that in robbery there should be strictly a taking from the person, but it sufficeth if it be in his presence, as appears by some of the former instances, in case it be done with a putting in fear: as where a carrier drives his pack-horses, and the thief takes his horse, or cuts his pack, and takes away the goods: so if a thief comes into the presence of A. and with violence, and putting A. in fear, drives away his horse, cattle, or sheep. Dalt. ubi supra. Stams. P. C. p. 27. a.

II. Who shall be faid a person robbing or taking.

If several persons come to rob a man, and they are all present, and one only actually takes the money, this is robbery in all,

Pudsey and two others, via A. and B. affault C. to rob him in the highway, but C. escapes by flight, and as they [534] were affaulting him A rides from Pudsey and B. and affaults D. out of the view of Pudsey and B. and takes from him a dagger by robbery, and came back to Pudsey and B. and for this Pudsey was indicted and convict of robbery, tho he affented not to the robbery of D. neither was it done in his view, because they were all three assembled to commit a robbery, and this taking of the dagger was in the mean time. 28 Eliz. B. R. Crompt. 34.

And so it is if A. B. and C. come to commit a robbery, and A. stands centinel at the hedge-corner to watch if any come, and B. and C. commit the robbery, tho A. was not actually present, nor within view, but at a distance from them; and the like in burglary. 11 H. 4. 13. Co. P. C. p. 64.

III. What shall be faid a putting in fear, or violent taking.

Without putting in fear or violence it is not robbery, but only larciny, and the indictment must run, quod vi & armis apud B. in regid via ibidem, &c. 40 s. in pecuniis numeratis felonice & violenter cepit a persona; and therefore if the word violenter be omitted in the indictment, or not proved upon the evidence, tho it were in alth via regid & felonice cepit à persona, it is but larciny, and the offender shall have

his clergy. Dy. 224. b. H. 17 Jac. in B. R. (c). Harman was indicted of the robbery of Halfpenny in the highway; and upon the evidence it appeared, that Harman was upon his horse, and required Halfpenny to open a gap for him to go out, Halfpenny going up the bank to open the gap, Harman came by him, and flipt his hand into his pocket, and took out his purfe; Halfpenny not suspecting the taking of his purse, until turning his eye he saw it in Harman's hand. and then he demanded it, Harman answered him, Villain if thou speakest of thy purse, I will pluck thy house over thine ears, and drive thee out of the country, as I did John Somers, and then went away with his purse; and because he took it not with such violence, as put Halfpenny in fear, it was ruled to be but stealth, and not robbery, 15351 for the words of menace were used after the taking of the purse, wherefore he was found guilty only of larciny, and had his clergy (d).

IV. As to the point of clergy in robbery.

The fratute of 23 H. 8. cap. 1. (e) and 5 & 6 E. 6. cap. 9. do not ouft robbery of clergy in all cases, but only in two, viz. when the robbery is committed in a mansion-house, the owner, his wife, children or fervants being in the house and put in fear (f), or when committed in or near the highway.

And therefore Trin. 38 H. S. Moore, n. 16. p. 5. A man indicted of robbery in quadam via regia pedestri ducent' de London ad Islington, and accordingly found guilty, had his clergy, for the words of the Statute are for robbery in or near the highway he shall be ousted of his clergy, and therefore the indictment and conviction must be of a robbery in vel prope altam viam regiam, and it is not fufficient to fay only viá regiá or viá regiá pedeftri.

For where any person is to be ousted of his clergy by virtue of any act of parliament, two things are always requifite. 1. That the in-

(c) 2 Rol. Rep. 154:
(d) But it should feem, that this was a private stealing from the person of another, and therefore, if above the value of twelve-pence, would have been ousted of clergy by 8 Eliz. eap. 4. if the indictment had been laid purtuant to that statute.

(e) This flatute, and that of 25 H. 8. cap. 3. outs clergy only in cases of con-viction, standing mute, not directly an-fwering, or challenging peremptorily a-bove the number of twenty, but does not extend to the case of an outlawry, but this feems to be included in the word attainted

seems to be included in the word attainted in 1 E. 6. cap. 12. however it is expressly provided for by 3 G 4 W. & M. cap. 9, (f) Being put in sear is necessary by the 23 H. 8. cap. 1. (and also by 1 E. 6. cap. 12. which perhaps is the statute intended by our author) but by 5 & 6 E. 6. cap. 9. all that is requisite is, that the owner, &c. be in the house, tho not put in sear, for the expression of that statute is the owner, &c. being in the bouse, whether sleeping or waking. Sleeping or waking.

dictment bring the fact within the statute, but need not conclude contra formam statuti.

2. That the evidence and finding of the jury likewife bring the cafe within the statute, otherwife the prisoner is to have his clergy.

But an indictment of a robbery in vel prope altam viam regiam, tho in the disjunctive is usual at Newgate, for if it be either in or near it, tho an indictment ought to be certain, yet this is not the substance of the indictment, nor that which makes the crime, but only to ascertain the court as to the point of clergy to serve the statute.

A robbery is committed upon the Thames in a ship there lying at anchor below the bridge, on that side of the river [536] which is in Middlesex; for this robbery Hyde and others were indicted as of a robbery done in vel prope altam viam regium, and were ousled of their clergy, for the Thames is in truth alta via regia the king's high stream; and if it were not, yet it is not far off from it, and the statute says near not next.

By the flatute of 25 H. 8. cap. 3. (g), clergy is oufted upon examination, if the original offerfic were committed in another county, and excluded from clergy by 23 H. 8. cap. 1. and that flatute extends to robbery in a manfion-house, or in or near the highway.

A. robs B. on the highway in the county of C. of goods to the value only of twelve-pence, and carries them into the county of D. it is certain, that this is larciny in the county of D. as well as in the county of C. but it is only robbery in the county of C. where the first taking was, and for robbery he cannot be indicted or appeal'd in the county of D. but only in the county of C. but he may be indicted of larciny in the county of D. and it is certain, though the robbery were but of the value of one penny, yet if A. were indicted thereof in the county of C, he should have had judgment of death, and been excluded from clergy.

Yet if A, be indicted of larciny in the county of D, and the jury find the value to be only twelve-pence, he shall only have the judgment of petit larciny, and not suffer death, as he should have done, if he had been indicted of robbery in the county of C, altho it appears upon examination upon the trial in the county of D, that it was a robbery; the like law is, if it had been a robbery in a dwelling-house within the statute of 23 H. 8, because it can be no more than petit

E. 6. cap. 10. Hh larciny

larciny in the county of D. it being found but of the value of twelvepence, and accordingly refolved by the opinion of all the justices,
31 Eliz. Moore, n. 739. pag. 550. for the statute of 25 H. 8. extended to oust them of clergy, where clergy is demandable; but the

[537] jury finding the value to be but twelve-pence, or under, no
clergy is demandable, because petit larciny, but the party is
to be whipt only.

It hath been before observed, cap. 44. that upon the statute of 29 Eliz. cap. 15. tho A. and B. be both present and consenting to the breaking and entering of a house to rob, and A. only enters into the house, and B. stands by, A. shall be ousted of his clergy, but B. shall have his clergy (h), because A. only entered the house, and the words of the statute extend only to him that actually enters the house; yet if A. and B. be present, and consenting to a robbery in or near the highway, or to a burglary, tho A. only actually commits the robbery, or actually breaks and enters the house, and B. perchance be watching at another place near, or be about a robbery hard by, which he effects not, yet they are both robbers or burglars, and both shall be ousted of their clergy, as in Rudsey's case: and the reason of the difference is, because in this case both are robbers and burglars, but in the former case both steal not in the house, but only A. and that statute binds up the exclusion of the clergy to stealing in the house.

Anno 1672. at Newgate, Hyde and A. B. C. and D. conclude to ride out to rob, and acccordingly they rode out; but at Hounflow D. parted from the company, and rode away to Colbrook; Hyde, A. B. and C. rode towards Egham, and about three miles from Hounflow, Hyde A. and B. affaulted a man; but before he was robbed C. feeing another man coming at a diffance, before the affault, rode up to him about a bow-shot or more from the rest, intending either to rob him, or to prevent his coming to affist, and in his absence Hyde, A. and B. robbed the first man of divers filk stockings, and then rode back to C. and they all went to London, and there divided the spoil: it was ruled upon good advice, 1. That D. was not guilty of the robbery, tho he rode out with them upon the same design, because he lest them at Hounslow, and fell not in with them, it may be he repented of the design, but at least he pursued it not. 2. That C. tho he was not actually present at the robbery, nor, as I remember, at the affault,

⁽b) But now by the statute of 3 & 4 W. for by that statute clergy is taken away & M. cap. 9. he would not have his clergy, from all aiders, abetters, or assisters.

but rode back to secure his company, was guilty as well as Hyde, A and B and thereupon C as well as Hyde, A and B had judgment of death, and was excluded of clergy, the indictment being for robbery on the highway, according to the resolution in Pud fey's case, for they were all robbers on the highway.

Foster 128, 129. 4 Blacks. Com. ch. 17. p. 243. Index to 1 Hawk. P. C. titt Robebery. Foster. 128, 129. feems contra.

CHAP. XLVII.

Concerning restitution of goods fielen, and the confiscation of goods omitted in the indictment or appeal.

A LTHO this title may feem to come more properly to be examined, when we come to confider of the proceedings and judgment in criminal causes, yet in as much as it properly relates to larciny and robbery of goods, it will not be amiss to take it up here as an appendix to the four former chapters touching larciny and robbery.

There are three means of restitution of goods for the party, from whom they were stolen, viz. 1. By appeal of robbery or larciny.

2. By the statute of 21 H. 8. cap. 11. And 3. By course of common law.

I. Upon an appeal of robbery or larciny, if the party were convict thereupon, restitution of the goods contained in the appeal was to be made to the appellant, for it is one of the ends of that suit.

And hence it is, that if in an appeal of felony or robbery the appellant omit any of the goods stolen from him, they are forfeit, and confiscate to the king. 45 E. 3. Coron. 100.

And fo it is, if he brings an appeal of robbery or larciny, and it appears upon the trial, that indeed the goods were the [539] plaintiff's; but yet the appellee came to the goods not by felony, but by finding or bailment or the like without felony, the plaintiff forfeits these goods to the king for his false appeal. 3 E. 3. Coron. 367.

But if the defendant in the appeal be convicted, he shall not only have judgment of death, but the plaintiff shall have a restitution of his goods.

Hh2

If A steals the goods of B. C. and D. severally, and B. brings his appeal, and convicts the offender, yet before judgment C. and D. may pursue their appeals, and he shall be arraigned also upon their several appeals. 4 E. 4. 11. a.

So if judgment be given against A. upon the appeal of B. yet if the appeal of C. were begun before the attainder, A. shall be arraigned upon the appeal of C. because he is to have restitution of his goods thereby, yet by the book of 7 H. 4. 31. and 12 E. 2. Coron. 379. it seems, that the second trial at the suit of C. is but in nature of an inquest of office to entitle him to the restitution of his goods, because as to the judgment of life he is already in law a dead person, and the book of 4 E. 4. 11. (a) speaks not in case of a judgment, but only of a conviction or finding guilty; quære, vide 44 E. 3. 44. yet vide Stams. p. 66 and 107. it seems the attainder is no bar to C.

But certain it is, that if A be attaint at the suit of B. and then and not before C. commences his appeal, A. shall not be arraigned thereupon; but if he be afterwards pardone 1, then he shall be arraigned at the suit of C. commenced after the attainder, 6 H. 4. 6. b. 10 H. 4. Gron 227. But if the attainder were at the king's suit for that very felony, for which C. brought his appeal after the attainder, then it seems he shall not be put to answer it. Stamf. P. C. p. 106.

Now touching restitutions upon appeals, Stamf. Lib. IM. cap. 10. fol. 165. hath given us a full account, I shall follow his method partly and summarily. 1. Where the plaintiff shall have restitution. 2. When. 3. Of what things.

[540] pellant shall have restitution.

1. It must be upon fresh suit, and the antiently the law was strict herein as to the time and manner of the pursuit and apprehending of the selon, yet the law is now more liberal.

If the felon be taken by any others, as by the sheriff, yet if the party robbed come within a year after, and gives notice of the selony, and enters his appeal, this is a fresh suit, if he used his diligence shortly after the selony to have taken him. 7 H. 4. 43. b.

2. The appellant must proceed with his appeal to convict the felon; but yet in eases of impossibility of such conviction it is sufficient that he used his end avour; as if he takes the selon, and imprisons him, and he dies within the year, and before the appeal commenced; so if

(a) That case was of a second appeal brought before the party had pleaded to the first.

the party abjure or break prison after he is taken, 12 E. 2. Coron. 380. so as the appeal be commenced within the year and day, and that he made fresh suit, 26 Asiz. 32. or if he challenge peremptorily above the number appointed by law, stands mute of malice, or hath his clergy (b), 8 H. 4. 1. or be outlawed.

2. As to the fecond, when he shall have restitution.

He shall have restitution after judgment against the appellee, and before execution made or prayed. 21 E. 4. 73. b.

He shall have restitution after conviction of the principal, and before conviction of the accessary, and after conviction of one of the principals before conviction of the other, or tho the other be acquitted upon his appeal. 21 E. 4. 16 a. 10 H. 4. Coron. 466.

But if A. fleal feverally the goods of B. and C. and he be convict upon the appeal of B. yet C. shall not have restitution till he be convict at his suit also, 4 E. 4. 11. Supra. altho the selon be convict at the suit of the appellant, yet he is not to have restitution till the fresh suit be inquired, which is to be done by the same jury that convicts the selon, if he plead to inquest, but if he consess the selony, or stand mute, it shall be inquired by inquest taken ex officio by the judge. 1 H. 4. 5. a. 2 R. 3. 12. 3 H. 7. 12. b.

3. Of what things he is to have restitution.

If a felon waive the goods stolen without any pursuit after him, those goods are not in law bona waiviata, nor forfeit to the king or lord of a franchise; but if he waive them upon a pursuit of him, then they are bona waiviata, and forseit to the king or lord of the liberty; quod vide 5 Co. Rep. 109. a. Foxley's case.

And this forfeiture is not like a stray, where the the lord may seize, yet the party, who is the owner, may retake them within the year and day, but here the true owner cannot seize his own goods, tho upon fresh suithin the year and day. 8 E. 3. 11. a. Avoury 151. 5 E. 3. Cor. 162.

But yet this is not an absolute loss of the owner's goods, but rather an expedient settled by law to drive the owner to convict the selon by prosecuting his appeal, and therefore if he make fresh suit, and prosecute his appeal, and the selon be thereupon convict and attaint, and the fresh suit be inquired and sound by verdict or inquest of office, he shall have restitution of the goods so waived. 5 Co. Rep. 109. Foxley's case, 3 E. 3. Coron. 162.

(b) 4 E. 4. 19. b. H h 3

But more of restitution under the next general, for it is regularly true, that of what things the owner shall have restitution upon the statute of 21 H. 8. he should have restitution upon a conviction in an appeal at common law, and è converso, so that what is said upon the statute, is applicable to restitution upon an appeal.

II. By the statute of 21 H. 8. cap. 11. it is enacted, "That if any person do rob or take away the goods of any of the king's subjects within this realm, and be indicted, arraigned, and found guilty thereof, or otherwise attainted by reason of the evidence of the party so robbed, or owner of the said money, goods or chattels, or any other by their procurement, that then the party so robbed, or owner, shall be restored to his money, goods or chattels, and the justices, before whom such person shall be so attainted, or sound [542] "guilty by reason of the evidence of the party so robbed, or to reward writs of restitution for the said money or goods, or chattels in like manner, as tho any such selon or selons were attainted at the suit of the party in an appeal."

This statute introduced a new law for restitution: for before this statute there was no restitution upon an indictment, but only upon an appeal. 22 E. 3. Coron. 460. Stamf. P. C. p. 167. a.

The the statute speak of the king's subjects, it extends to aliens robbed; for the they are not the king's natural-born subjects, they are the king's subjects, when in England, by local alligeance.

If the fervant be robbed of the master's money, and the master, or his servant by his procurement give evidence and convict the felon, the master shall have a writ of restitution, if it appear upon the indictment and evidence it was the master's money, for the statute gives restitution to the party robbed or owner. Stamf. P. C. p. 167.

If A, be robbed by B, and C, and B, only is convict of the robbery by the evidence of A, he shall have restitution, for so he should have had in case of an appeal.

If A, be robbed of an ox by B, who fells him to C, who keeps the money in his hands, and after kills the ox, and fells the flesh, or if the money be seized in the hands of the thief, A, may, if he pleases, have a writ of restitution for the money. Noy's reports, Harris's case. (c)

by

So if money be stolen, and the thief taken, and the money seized, he shall have restitution of the money.

The testator is robbed, the thief is convict upon the procurement of the executor, he shall have restitution. 3 Eliz. Benl. 87. Dy. 201. 6 Co. Rep. 80.

It hath been a great question, if goods be stolen, and by the thief fold in a market-overt, whether the thief being convicted upon the evidence of the party robbed, he shall have restitution upon this statute of the thing sold or not, the buyer not being privy to the selony: those that held he should not, ground themselves upon the book of 12 H. 8. 10. Mr. Dalton's opinion, cap. 111. p. [543] 299. (d) upon the resolution in the case of market overt, 5 Co. Rep. 83. b. which was upon occasion of a writ of restitution (e), where it is held, that the sale in market-overt is a bar to the restitution; and upon the statute of 31 Eliz. cap. 12. where it is specially provided, that notwithstanding a sale of a horse in market-overt the owner may take him within six months after the selony upon proof of his property, which evidenceth, that after the felony upon proof of his property, which evidenceth, that after the fix months he shall not have restitution; and of this opinion was Hyde justice (f) at the selsons held after Trin. 13 Car. Brown justice diffentiente.

But it feems he shall have restitution upon this statute, notwithstanding the sale in market-overt of the goods stolen, and as to the authorities, the 12 H. 8. 10. was before the statute of 21 H. 8. and Mr. Dalton's opinion seems to be grounded upon it; the case of market-overt, 5 Co. Rep. it is true seems to be against the restitution, tho the case fell off upon this, that the scrivener's shop was no market-overt by the custom of London.

As to the statute of 31 Eliz. to which I may add also the statute of 1 Jac. cap. 21. that enacts, "No sale of stolen goods in London, "Westminster or Southwark, or within two miles to a broker, shall make "any change or alteration of the property or interest:" These statutes make nothing as to the case in question, for without question the sale in market-overt changeth the property in those cases, wherein these and the like statutes have not enacted the contrary, and therefore the party cannot take them again from the buyer, unless in case of brokers, and stolen horses, ut supra: but this comes not to the question in hand, for here the act of parliament gives the restitution, and that only where the selon is convicted; and this restitution is not prevented

(d) New Edit. cap. 164. p. 543. (e) 1 And. 344. (f) Kel. 35. H h 4 by the fale in market-overt. 1. This act was made to encourage perfons robbed to purfue malefactors, and therefore they have an affurance of restitution, and it would be small encouragement if a thief by sale in market-overt, which is every day in almost every shop in London, should elude it.

- 2. It were against the common good, and would encourage offenders to the common detriment, if this sale should conclude the owner.
- 3. The man that is robbed, is robbed against his will, and cannot help it; but the buyer of stolen goods may chuse whether he will buy, or if he buy, may yet refuse to buy, unless well secured of the property of the goods, or knowing the owner.

And if it be faid, that the restitution shall be, as in case of an appeal, and a sale in market-overt had barred a restitution in an appeal.

I answer, 1. That it is but gratis dictum, that a sale in a market-evert had barred restitution in an appeal, for there is no authority for it, but the only book, that I know in the case, is to the contrary, viz. 2 Co. Instit. p. 714. If A. commit a robbery, the king's officer seizeth the goods stolen, and sells them in market-overt, the party robbed convicteth A. upon his appeal, he shall have restitution not-withstanding such sale, if he made fresh suit. 2. But suppose the appellant should not have restitution, yet that restrains not restitution in case of the statute of 21 H. 8. for the words As though he had been attaint in an appeal, are not restrictive, but relative only to the manner of the writ of restitution, which shall be such as in an appeal.

For authorities, 1. It hath been the constant practice at Newgate, that sale in market-overt hath not been allowed against this writ of restitution, and this Mr. Lee, the secondary there for above thirty years, hath attested openly in the court there oftentimes before myself, and divers others (g): again, 2 Co. Instit. p. 714. lord Coke's opinion was in these words, So that in this case also, (viz. upon the statute of 21 H. 8. cap. 11.) the party robbed, or owner, shall have restitution notwithstanding any sale in market-overt, and with this agreed myself and justice Twisden upon consideration of this statute.

Upon this statute of 21 H. 8. if the offender be convict upon the evidence of the party robbed, or owner, he shall

have restitution, tho there were no fresh suit, or any inquiry by inquest touching the same, and this is constant practice, tho in case of an appeal it be otherwise.

If A. be robbed by B. of a filver cup, a piece of cloth, and other things, and A. prefers an indictment only for one of them, as namely the cloth, and convict the felon, he shall have restitution of no more than what is contained in the indictment, and the goods omitted are confiscate to the king, as in case of goods omitted in an appeal, 44 E. 3. 44. (h) tamen quære, for it is not really the party's fuit. Vide Dalt. cap. 111. p. 298. (i)

If A. have his goods stolen by B. and A. prefers a bill of indictment, which is found, whereupon B. flies and is outlawed, A. shall have restitution, for he gave evidence upon the indictment, which, tho it be not a conviction, is the ground of the outlawry, which is an attainder. Dalt. ubi fupra.

A. and B. have their feveral goods stolen by C. A. prefers his bill of indictment for his goods, Ca is thereupon convicted, notwithstanding that conviction B. may prefer his bill, and C. shall be thereupon arraigned and tried, to the end that B. may have his restitution, which he could not have by the conviction upon the indictment of A. because a diffinct felony, tho most usually at the same sessions the feveral indictments against the same person are tried by the same jury; vide 4 E. 4. 11. Stamf. P. C. fol. 167. b.

But suppose that C. be attaint on the indictment preferred by A. and reprieved till another fessions, and then B. prefer a bill of indictment for another robbery upon him by C. in this case C. may plead to the country if he please, and upon conviction B. shall have restitution, for the court is not bound to take notice at another fessions, that he is attaint, but he may if he please plead autrefoits attaint, and refuse to answer, and then by the book of 44 E. 3. 44. in case of an appeal he should have no restitution, but his goods should be confiscate to the king, but I think that to serve the statute of 21 H. 8. as to the point of restitution the court may and in [546] reason ought to inquire by an inquest of office touching the robbery of B, and being afcertained of it thereby to grant restitution, tho they ought to give no new judgment of death upon such inquest, at least, unless the prisoner had pleaded to the indictment not guilty, and put

⁽b) This is more directly proved Gorone 100. (i) New Edit. ubi fupra.

himself upon the country: vide 4 E. 4. 11. Dalt. cap. 111. p. 714, 715. (k), Stamf. P. C. p. 107.

And thus far of restitution by the statute of 21 H. 8.

III. Restitution by course of law is either by taking his goods, of by action.

1. As to retaking of goods stolen: if A. steal the goods of B. and B. take his goods of A. again to the intent to favour him or maintain him, this is unlawful and punishable by fine and imprisonment (1), but if he take them again without any such intent, it is no offense, Mich. 16 Jac. B. R. Higgins and Andrews (m), but justifiable.

But after the felon is convicted, it can be no colour of crime to take his goods again, where he finds them, because he hath pursued the law upon him, and may have his writ of restitution, if he please.

2. By course of common law: A. steal the goods of B. viz. sifty pounds in money, A. is convicted, and hath his clergy upon the profecution of B. B. brings a trover and conversion for this sifty pounds, and upon not guilty pleaded this special matter is found, and adjudged for the plaintiss, because now the party hath prosecuted the law against him, and no mischief to the common wealth; but it was held, that if a man seloniously steal goods, and before prosecution by indictment the party robbed brings trover, it lies not, for so selonies should be healed. M. 1652. B. R. Dawkes and Coveneigh (n); vide accordant Noy's reports (o), Markham and Cob; but if the plaintiss had not given evidence upon the conviction, it was held, that the action lay not, but the goods were consistant to the king, and for want of that averment in the case of Markham, judgment was given for the desendant in trespass.

Blacks. Com. lib. iv. cap. 29. p. 377. & cap. 27. p. 362.

(1) New Edis. cap. 164. p. 543.
(1) And so feems the practice of advertising a reward for bringing goods stolen, and no questions asked, which I have heard lord chancellor Macclesfield declare to be highly criminal, as being a fort of compounding of selony, for the goods by that means returning to the right owner, a stop

is put to the inquiry and profecution of the felon, and thereby great encouragement is given to the commission of such offenses. See postea, cap. 56.

Sec postea, cap. 56.

(m) 2 Rol. Rep. 55.

(n) Style 346.

(o) Ney 82.

CHAP. XLVIII.

Of burglary, the kinds, and punishment.

T COME to those crimes that specially concern the habitation of a man, to which the laws of this kingdom have a special respect, because every man by the law hath a special protection in reference to his house and dwelling. (a)

And that is the reason, that a man may affemble people together for the safeguard of his house, which he could not do in relation to travel, or a journey. 21 H. 7. 39. a.

And upon the fame reason it is, that not only by the statute of 24 H. 8. cap. 5. but even by the common law, if any come to commit a selony upon me in my house, and I kill him, it is no selony, nor induceth any forseiture; quod side supra, p. 487. vide Sir Henry Spelman Gloss. tit. Hamsecken, & Nidem tit. Burglaria, whereby it appears, that by the antient laws of Canutus (b), and of H. 1. (c), it was punished with death.

The common genus of offenses, that comes under the name of Hamsecken, is that which is usually called house-breaking, which sometimes comes under the common appellation of burglary, whether committed in the day or night to the intent to commit selony, so that house-breaking of this kind is of two natures.

- 1. That which in a vulgar and improper acceptation is fometimes called burglary. And,
 - 2. That which in a strict and legal acceptation is so called.
- I. As to the former of these, hamfacken, house-breaking, or burglary in a vulgar acceptation is of several kinds.
- 1. Robbing of any person by day or night in his dwelling-house, the dweller, his wife, children, or servants being in the house, and put in sear; this requires that there be something taken, but it requires not an actual breach of the house; but it is all one, whether he actually breaks the house, or enters per oftia aperta, for it is in

⁽a) That this was the notion among the Remans also appears from Cicero in oratione Pro domo, cap. 41. Quid enim santitus, quid emni religione munitius, quam domus uniuscujus que civium ? bic aræ sunt, bic foct,—boc perfugium est ita santitum omnibus, ut inde abripi

neminem fas sit.

(b) 1. 51. reckons irrupeio in domum among the scelera inexpiabilia.

(c) 1. 80. See Wilk, Leg. Anglo-Sax. p. 273.

truth robbery either way, and from this offense clergy is taken away by the statute of 23 H. 8. cap. 1. and 25 H. 8. cap. 3. from the principal, and by the statute of 4 & 5 P. & M. cap. 4. from the accessfary.

2. Robbing a person by day or night in his dwelling-house, the dweller, his wise, children, or servants being in the house, and not put in sear; this requires, 1. An actual house breaking of the house.

2. An actual taking of something, but the persons need not be put in sear; and by the statute of 5 & 6 E. 6. cap. 9. clergy is in this case taken from the principal, that enters the house; and by the statute of 4 & 5 P. & M. cap. 4. from the accessary before.

3. Robbing a dwelling-house by day or night, and taking away goods, none being in the house; this requires an actual breaking, and an actual taking of something, and without the latter it is not felony, but if accompanied with both, and the taking of goods be of the value of five shillings, it is excluded from cargy by 39 Eliz. cap. 15.

4. A breaking of the house in the cay or night to the intent to sheal or commit a selony, any person being in the house, and put in fear, tho nothing be actually taken, this is burglary by the common law, if it is in the night, and selony by the statute of 1 E. 6. cap. 12. tho in the day, and is excluded from clergy by the statute of 1 E. 6. whether by day or by night, but then it requires, 1. An actual breaking of the house, and not an entry per offia aperta. 2. An entry with intent to commit a selony, and so laid in the indictment, Poulter's case, 11 Co. Rep. 31. b.

3. A putting in fear, but accessaries have clergy.

II. Legal or proper burglary is of two kinds, viz. 1. Complicated and mixed with another felony, as breaking the house, and stealing goods, either with putting in fear or without putting in fear, somebody in the house, or nobody in the house, which requires, 1. That it be done in the night. 2. That there be an actual breaking.

2. Simple burglary, and that either, 1. With putting in fear, and then the principal is excluded of clergy by the statute of 1 E. 6. and also from the statute of 18 Eliz. or, 2. Without putting in fear, and then he is excluded of clergy by the statute of 18 Eliz.

And this chapter speaks only of proper or legal burglaries, of those improper burglaries I have spoken before.

Burglary is described by Sir Henry Spelman (e) to be nocturna dis-

ruptio alicujus habitaculi vel ecclesia, etiam murorum portarumve civitatis aut burgi ad feloniam perpetrandam.

My lord Coke P. C. cap. 14. p. 63. more fully describes it. "A burglar is he, that in the night-time breaketh and entreth into a mansion-house of another of intent to kill some reasonable creature, or to commit some other selony within the same, whether his selo- nious intent be executed or not.

And accordingly the indicament runs, quod J. S. 1 die Julii anno &c. in noete ejusdem diei vi & armis domum mansionalem A. B. felonice & burglariter fregit & intravit, ac ad tunc & ibidem unum scyphum argenteum &c. de bonis & catallis ejusdem A. B. in cadem domo invent felonice & burglariter furatus fuit, cepit & asportavit; or if no thest were actually committed, then ex intentione ad bona & catalla ejusdem A. B. in eadem domo existent felonice & burglariter furandum, capiendum & asportandum, or eå intentione ad ipsum A. B. ibidem felonice

interficiendum contra pacem &.

And note, that these several clauses in the indictment are effential to the constitution of burglary, 1. That it be said noctanter, or in nocte ejuschem diei (f), for if it be in the day-time, it is not burglary. 2. That it be said in the indictment burglariter, [550] for it is a legal word of art, without which burglary cannot be expressed with any kind of other word or other circumlocution, and therefore, where the indictment is burgaliter instead of burglariter, it makes no indictment of burglary, so if it be burgenter. 4 Co. Rep. 39. b. (g)

3. It must be fregit & intravit, for it is held, that breaking without entring, or entring without breaking makes not burglary, fed de hoc infra; yet Trin. 5 Jac. B. R. an indictment, quod felonice & burglariter fregit domum mansionalem, &c. was a good indictment of burglary, and that the entry is sufficiently implied, even in an indictment, by the words burglariter fregit, but the safest and common way is to say fregit & intravit.

4. It must be said domum mansionalem, where burglary is committed in a house, and not generally domum, for that is too uncertain,

and at large.

5. It must be alledged, that he committed a felony in the same house, or that he brake and entred the house to the intent to commit

a felony, but these things will be fuller examined, when we come to particulars.

1. Therefore the time, wherein it must be committed to make it burglary, must be in the night.

It hath been antiently held, that after fun-fet, the day-light be not quite gone, or before fun-rising is noclanter to make a burglary, Dalt. cap. 99. p. 352. (h), and accordingly cited by Crompt. fol. 32. b. to have been judged by Portman, 3 E. 6. (i), and the felons executed, and 21 H. 7. Kelw. 75. a

But the latter opinion hath been and still obtaineth, that if the sun be set, yet if the countenance of a party can be reasonably discerned by the light of the sun or crepusculum, it is not night, nor nothanter to make a burglary; and with this agrees Co. P. C. p. 63. and hence it is, that altho a town unwalled shall not be amerced for the escape of a murderer, if the murder were committed in the night, yet if it were done only in vespere diei, the township shall be amerced. 3 E.

[551] 3. Coron. 293. And if a robbery be committed before funrifing, or after fun-fet, and whilst it is so far day-light, that
the countenance of a man can be reasonably discerned by the light
of the day, yet the hundred shall be charged, otherwise where it is
done in the night, 7 Co. Rep. 34. Milburn's case: but this is not intended of moon-light, for then midnight house-breaking should be
no burglary; and the word noclanter is to be applied to all that follows, viz. fregit & intravit, if the breaking of the house were in the
day-time, and the entring in the night, or the breaking in the night,
and entring in the day, this will not be burglary, for both make the
offense, and both must be noclanter: vide Crompt. 33. a. ex 8 E. 4. (k)

But if they break a hole in the house one night, to the intent to enter another night and commit felony, and accordingly they come at another night, and commit a felony through the hole they so made the night before, this seems to be burglary, for the breaking and entring were both notianter, tho not the same night; and it shall be supposed, that they brake and entred the night when they entred, for the breaking makes not the burglary till the entry.

there was only, that if thieves enter in by night at an hole in the wall, which was there before, it is not burglary, but it does not appear who made the hole.

⁽h) New Edit. cap. 151. p. 486.
(i) See the like judgment per Fineux,

Crompt. 33. a.

(k) This case does not fully prove the point it is brought for, for the resolution

2. There must be a breaking and an entry to make the burglary, and therefore I shall speak of them both together.

Antiently the law was fo strict against burglary, that the very coming to a house with intent to commit a burglary was held punishable with death, Cromp. 31. by Sir Anthony Brown; but that obtains not now for law without a burglary committed.

Fregit, there is a double kind of breaking, 1. In law, and thus every one that enters into another's house against his will, or to commit a felony, tho the doors be open, doth in law break the house.

2. There is a breaking in fact an actual force upon the house, as by opening a door, breaking a window, &c.

And altho, in the remembrance of some yet alive, Sir N. H. (1) chief justice did hold, that a breaking in law was sufficient to make a burglary, as if a man entred into the house by the doors open in the night, and stole goods, that this is burglary, and [552] accordingly is Crompt. 32. a. 25 Asiz 38. yet the law is, that a bare breaking in law, viz. an entry by the doors or windows open is not sufficient to make burglary without an actual breaking, Co P. C. p. 64. and so the law hath been generally taken to this day in case of burglary. (m)

And these acts amount to an actual breaking, viz. opening the casement, or breaking the glass window, picking open a lock of a door with a salse key, or putting back the lock with a knise or dagger, unlatching the door that is only latched, to put back the leaf of a window with a dagger, Dalt. cap. 99. (n), Crompt. 33. a. and so is common experience.

To take down a pane of glass of a glass-window by taking out or bending aside the nails that fasten it is a breaking of a house within this law, because the glass-window is parcel of the house.

It was held by *Manwood* chief baron, that if a thief goes down a chimney to steal, this is a breaking and entring, *Crompt. fol.* 32. b. and hereunto agrees Mr. *Dalton*, p. 253. (0)

There was one arraigned before me at Cambridge for burglary, and upon the evidence it appeared, that he crept down a chimney; I was doubtful whether this were burglary, and so were some others; but upon examination it appeared, that in his creeping down

(n) New Edit. p. 487.

⁽¹⁾ Sir Nicholas Hide, fee Gro. Car. 65.
225.
(m) See Kel. 67 & 70

⁽o) The reason of this seems to be, because it is as much that as the nature of the thing will admit.

fome of the bricks of the chimney were loofened, and fell down in the room, which put it out of question, and direction was given to find it burglary; but the jury acquitted him of the whole fact.

In fome cases there may be a burglary committed by a man without an actual breaking.

Thieves come with a pretended hue and cry, and require the constable to go along with them to fearch for felons, and whilst he goes with them into a man's house, they bind the constable and dweller, and rob him, this is burglary (p), Co. P. C. p. 64. The . like happened in Black Fryars 1664. where thieves pre-[553] tending that A. harboured traitors, called the conftable to go with them to apprehend him, and the conflable entring, they bound the constable, and robbed A. and were executed for burglary. and yet in both cases the owner opened the doors of his own accord, at the command of the conftable. Cromp. 32. b.

Thieves come in the night to rob. A. who, perceiving it, opens his door, and iffues out and strikes one of the thieves with a staff, another thief having a pistol in his hand, perceiving others in the entry ready to interrupt them, puts his piftol within the door over the threshold, and shot, so that his hand was over the threshold, but neither his foot, nor the rest of his body, and upon this evidence by great advice it was adjudged burglary, and the thief hanged, and yet he brake not the house. 26 Eliz. Cromp. 32. a.

If A. the fervant of B. conspire with C. to let him in to rob B. and accordingly A. in the night-time opens the door or window, and lets him in, this is burglary in C. but larciny in A. the fervant, Dalt. cap. 99. p. 253. (q). it feems it is burglary in both, for if it be burglary in C. it must needs be so in A. because he is present, and aiding to C. to commit this burglary.

If A. enter the house of B. in the night-time, the outward door being open, or by an open window, and when he is within the house, turns the key of a door of a chamber, or unlatcheth a chamber door. to the intent to fleal, this is burglary, tho the outward door were open; and so it was adjudged upon a special verdict before me at the tessions at Newgate 1672, by advice of many judges then also

in the house, Kel. 42, or of executing any process, or the like, Kel. 43, 44. 62. 82, (9) New Edit. p. 487

⁽p) Because in fraudem legis; for the fame reason it is burglary, where the thieves gain entrance by pretentes of business with one

And fo it is, if a thief be lodged in an inn, and in the night he stealeth goods, and goeth away, or if he enters into the house secretly in the day-time, and there stayeth till night, and then steals goods and goes away, this is not burglary, Dalt. ubi supra p. 253. and Cromp. 34. a. but if in either of the cases they had opened an inner chamber door, and taken the goods, it had been burglary, agreed 1672. (r)

The fervant lies in one part of the house, the master in another, and the stair-foot door of the master's chamber [554] is satched; the servant came in the night, and unlatched the stair-foot door, and went up into his master's chamber with a hatchet intending to kill him, and wounded him dangerously, but the master escaped (f). Upon this special matter found at Winchester assigned by the advice of the greater number of the judges, except paucis (t), it was adjudged burglary, and the offender was executed. T. 16 Jac. Hutt. Rep. the case of Haydon and Edmunds (u)

If a man enter in the night-time by the doors open, with the intent to steal, and is pursued, whereby he opens another door to make his escape, this I think is not burglary against the opinion of Dale. p. 253. (x) out of Sir Francis Bacon, for fregit & exivit, non fregit & intravit. (y)

If A, be a lodger in an inn, and he goes up to his chamber to bed, and the chamberlain pulls the door and latcheth it, or A, himself locks it, and in the night he riseth, openeth his chamber door, steals goods in the house, and goes away, it may be a question, whether this be a burglary; it seems not, because he had a kind of special interest in his chamber, and so the opening of his own door was no breaking of the inn-keeper's house, for A, hath a special property in his chamber; but if he had opened the chamber of B, a lodger in the inn to steal his goods, this had been burglary.

And in that case of a lodger, tho he hath a special interest in the chamber, yet he being but a lodger, and in an inn, the burglary must be supposed of the mansion-house of the inn-keeper (z): vide plus infra.

If A. enters into the house of B. in the night, by the doors open, and breaks open a chest, and takes away goods without breaking

⁽r) Kel. 69.

(J) In old times this would have been adjudged petit treafon, for antiently where the intent was so apparent voluntar reputabular pro fatto. Goron. 383.

betur pro fasto, Coron. 383.

(t) They all concurred, except Winch, who doubted.

⁽u) Hutt. 20. Kel. 67.

⁽x) New Edit. p. 487.
(y) But now this doubt is fettled by 12 Ann. cap. 7, whereby breaking to get out is put upon the same foot with breaking to get in.
(x) Kel. 83.

open of an inner door, this is no burglary, because the chest is no part of the house. (a)

But if he breaks open a study or counting-house, or shop within the house, this is burglary, the none usually lodge in the study; and the same law seems to be, if he breaks open a cupboard or counter fixed to the house (b); quare.

3. Fregit & intravit. There must be an entry as well as a breaking, and both must be in the night, and with an intent to steal, otherwise it is no burglary.

A. intending to rob B. breaks a hole in his house, but enters not, B. for fear, throws out his money to him, A. takes it and carries it away, this is certainly robbery, and some have held it burglary, tho A. never entred the house; and so it is reported to have been adjudged by Saunders chief baron. Crompt. 31. b. tamen quære. (c)

If A breaks the house of B. in the night-time, with intent to steal goods, and breaks the window, and puts in his hand, or puts in a hook, or other engine to reach out goods, or puts a pistol in at the window with an intent to kill, tho his hand be not within the window, this is burglary. Co. P. C. p. 64.

But if he shoots without the window, and the bullet comes in, this seems to be no entry to make burglary; quære.

A. B. and C. come in the night by consent to break and enter the house of D. to commit a selony, A. only actually breaks and enters the house, and B. stands near the door, but actually enters not, C. stands at the lane's end, or orchard gate, or field gate, or the like, to watch that no help come to aid the owner or dweller, or to give notice to the others, if help comes, this is burglary in them all, the A. only actually brake and entered the house, and they all, in law, are principals, and excluded from clergy by the statute of 18 Eliz. cap. 7. and so it is in robbery, as hath been said, 11 H. 4. 13. b. Cromp. 32. a. Co. P. C. p. 64.

If A. being a man of full age, take a child of seven or eight years old well instructed by him in this villainous art, as some such there be, and the child goes in at the window, takes goods out, and de
[556] livers them to A. who carries them away this is burglary in A. tho the child that made the entry, be not guilty by reason of his infancy.

⁽a) Kel. 69. But it is a felony, for which the offender is outled of his clergy, by 3 & 4 W. & M. cap. 9.

⁽b) Kel. ubi furra:
(c) It was adjudged by Mountagne chief justice C. B. and Saunders only related it.

So if the wife, in the presence of the husband, by his threats or coercion breaks and enters the house of B. in the night, this is burglary in the husband, tho the wife, that is the immediate actor, is excused by the coercion of her husband.

4. Domum manfionalem: what shall be fo faid.

An indictment, quod felonice & burglariter fregit & intravit ecclesiam prochialem de D. ea intentione, &c. is a good indictment of burglary, for ecclesia is domus mansionalis. Co. P. C. p. 64. Dy. 99. a. (d)

If A. having a dwelling-house, and upon occasion he and all his family are absent a night or more, and in their absence in the night a thief breaks and enters the house to commit felony, this is burglary. Co. P. C. ubi Supra.

So if A. have two mansion-houses, and is sometimes with his family at one; and fometimes at the other, the breach of one of them in the absence of his family from thence is burglary (e). 4 Co. Rep. 40. a. 39 Eliz. Dalt. cap. 99. p. 254. (f)

If A. have a chamber in a college or inn of court, where he usually lodgeth in term-time, and in his absence in the vacation his chamber or study be broken open, &c. this is burglary, and the indictment shall suppose it domus mansionalis A. Co. P. C. p. 65. 14 Car. 1. Audley's cafe before cited. (g)

So it is, if A. hires a chamber in the house of B. for a certain time wherein he lodgeth, and during the time contrasted for, it is broken open, &c. this is burglary, and the indictment shall suppose it to be domum mansionalem of A. (h)

But if, in the king's house at Whitehall, or in the great house of any nobleman, there be apartments or lodgings af- [557] figned to the jeweller, treasurer, steward, chamberlain, &c. and any

(d) Lord Coke fays it is the manfion-house of Almighty God, but this is only a quaint turn without any argument, and feems invented to fuit his definition of burglary, wiz. the breaking into a manfi n-house, whereas it appears from Spelman loco Supra whereas it appears from Spelman lice Jupea catato, and 22 Affiz. 95. that it is not necessary to burglary, that a manfion-bouse broken, for the breaking of churches, the walls or the gates of the city is also burglary, and the word manfionalir is only applicable to one kind of burglary, viz. the breaking of a private-house, in which case it must be a dwelling house.

(e) Even tho he had never lodged in it,

but was removing his goods there in order to lodge in it. Kel. 46.

(f) New Edit. p. 483. See also Popb. 52. Mo. 660.

(g) Cro. Car. 473. by the name of Evans and Finch.

ob, Chief justice Keeling was of a different opinion, and thought in such case the indict-ment ought to be laid for breaking domain mansfenalem of B. for while there is but one entrance, it is but one dwelling-house, the there be feveral inmates, but otherwise it is, if a man divides some rooms from the rest of the house, and make another door to those rooms, Kel. 83. Sc.

of these lodgings be broken up burglarily, the indictment must suppose it to be domus mansionalis of the king, or of him that is truly lord or proprietor of the house, for they have the use of the lodgings as servants only, and not as owners: Hungate's case before cited. (i)

And so it is, if A comes to the inn of B and there hath a chamber appointed for his lodging, and this chamber is broken up burglarily, it shall suppose it to be domus mansionalis of B the inn-keeper, because the interest is in him, and A hath only the use of it for his lodging, without any certain interest.

A tent or booth in a fair or market is not fuch a domus mansionalis, wherein burglary may be committed, but robbery therein committed, the owner, his wife or servants being therein, is specially exempted from clergy by the statute of 5 & 6 E. 6. cap. 9. before mention'd. Co. P. C. p. 64.

If A. have a shop parcel of his mansion-house, and it be broken open in the night, &c. it is a burglate, and the indictment shall suppose, that he brake and entered domain mansionalem of A. for it is parcel thereof.

But if A lets the shop to B. for a year, and B holds it, and works or trades in it, but lodgeth in his own house at night, and this shop is broken open, &c. the indictment cannot be, that domum mansionalem of A. fregit, for it was severed by the lease during the time (k), but then whether he may be indicted for burglary, as in the domus mansionalis of B? and certainly it is agreed on all hands, if B or his servant sometimes lodge in the shop, it is burglary, and it shall be supposed domus mansionalis of B. and this is common experience.

But suppose he never lodges there, but only works or trades therein in the day time, and he or his fervants never lodge there at night, whether this be a burglary to break and enter this shop to commit a felony?

And certainly it was in this case antiently held burglary, M. 37 & 38 Eliz. B. R. Cole's case (m), an indictment, quòd shopam cujusdam Ricardi burglaritèr & felonicè fregit & intravit &c. it was admitted, for the matter, by court of king's bench to be good; but doubted, whether it was good, because it was cujusdum Ricardi without mentioning his sirname, and with this also agrees my lord Coke in terminis, Co. P. C. p. 64. in these words: But a shop wherein any person doth con-

(i) p. 522.

(k) Kel. 84.

(m) Mo. 466.

verse,

verse, being parcel of a mansion house or not parcel, is taken for a man-

fron-house.

But T. 17 Jac. Hutton's Rep. 33. it is ruled to be no burglary to break open fuch a shop, and accordingly the practice hath always gone at Newgate fessions fince my time or observation, and to this day it is holden no burglary to break open fuch a shop; but if the shop keeper, or his fervant, usually or often lodge in the thop at night it is then domus mansionalis, in which a burglary may be committed.

Domus mansionalis doth not only include the dwelling-house, but also the out-houses, that are parcel thereof, as barn, stable, cowhouses, dairy-houses, if they are parcel of the messuage, tho they are not under the fame roof, or joining contiguous to it; and therefore, if such stable or out-house belonging to the dwelling-house be broken open in the night-time with intent to steal, it is burglary, and with this agrees Co. P. C. p. 64, 65. Dalt. cap. 99. p. 254, 255. where for breaking open a back-house of Robert Castle's, eight or nine yards diftant from the dwelling-house, only a pale reaching between them, two were arraigned and condemned for burglary; and fo it was agreed by all the judges in the time of chief justice Hyde last 1665. and the law was accordingly, and the contrary practice in one much blamed; and altho it was faid by fome, that it had not been fo used, and that the statute of 4 & 5 P. & M. cap. 4. distinguished between a dwelling-house and a barn, yet at length all the judges agreed, that the felonious breaking of a barn, parcel [559] of a messuage, to steal corn, was burglary according to my lord Coke, ubi supra, and with this agrees 2 E. 6. B. Corone 180.

But if the barn, or stable, or cow-house be no parcel of the meffuage, as if a man takes a lease of a dwelling-house from A. and of a barn from B. or if it be far remote from the dwelling-house, and not fo near to it as to be reasonably esteemed parcel thereof; as if it stands a bow-thot off from the house, and not within, or near the curtilage of the chief house; then the breaking of it is not burglary, for it is not domus mansionalis, nor any part thereof.

An indictment that noctanter claufum or curtilagium felonice & burglariter fregit ad occidendum or furandum is not good, and yet 22 Affiz. 95. burglary is defined to break houses, churches, walls, courts, or gates in time af peace. (n)

(n) This was antiently understood only of the walls or gates of the city: vide Spelman in verbo burglaria; if so, it will not I i 3

So that by that book it should seem, that if a man hath a wall about his house for its safeguard, and a thief in the night break the wall or the gate thereof, and finding the doors of the house open, he enters into the house, this is burglary; but otherwise it had been, if he had come over the wall of the court, and found the door of the house open; then it had been no burglary.

5. To make up burglary, it must not be only to break and enter a house in the night-time, but either a selony must be committed in the house, or it must be to the intent to commit a selony.

If the indictment be, qued domum mansionalem J. S. felonicè & burg-laritèr fregit & intravit, & ad tunc & ibidem certain goods of J. S. felonicè & burglariter furatus fuit, cepit & asportavit, the indictment compriseth two offenses, viz. burglary and selony, and therefore he may be acquitted of burglary, if the case be so, upon the evidence, and sound guilty only of the selony, and then he shall have his clergy.

Or he may be acquitted of the felony, but then quare, whether he can be found guilty of the burglary, because the where the indictment comprises burglary and felony, the indictment is good, the it be not supposed in the indictment, that it was ea intentione ad bona furandum, for the act of thest being charged at the same time, it is a sufficient evidence of his intention; but when he is acquitted of the felony, then, there being nothing expressly charged in the indictment, that burglariter fregit, &c. ea intentione ad bona &c. felonice furandum, it stands single as if the indictment had been of single burglary, in which case the clause of ea intentione ad furandum &c. had been necessary to complete a single burglary.

It feems therefore necessary in such case not only to charge him, that in notite & burglariter & felonice domum, &c. fregit & intravit, & bona &c. cepit, but also farther to say eu intentione ad bona & catalla &e in eudem domo existentia felonice & burglariter furandum, and to add also the particular selony, & ad tunc & ibidem unum seyphum argenteum &c. and then, tho he be acquitted of the selony, the rest of the indistance stands good against him as a simple burglary, and he may be convicted of it, tho acquitted of the selony.

And I think that as the offenses of burglary and selony may be joined in the same indictment, so three offenses may be joined in the same indictment, and if he be acquit of the one, he may be convicted of the other two, and it may be of use to exclude a malesactor of his clergy where the offense is great, as namely for burglary, for selony,

eller of frost when he sheefter a minimum in

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and

and for felony upon the statute of 5 & 6 E. 6. cap. 9. for there may be an offense against that statute, which will exclude from clergy, and yet not amount to burglary; and the form of the indicament may run thus, Quod A. prima die Februarii anno regni domini Caroli &c. in nocte ejuschem diei vi & armis apud B. felonice & burglariter domum mansionalem fregit & intravit eå intentione ad bona & catalla ejuschem B. in eådem domo existentia felonice & burglariter furandum, capiendum & asportandum, & ad tunc & ibidem vi & armis unum scyphum argenteum rejuschem B. in eådem domo existentem felonice & burglariter furatus suit, cepit & asportavit, ipso B. ac uxore, liberis & samulis suis in eådem domo tunc existentibus, contra pacem, &c.

And note, that fuch an indictment need not conclude contra formam flatuti, it is fufficient that it brings the case so within the statute, as to exclude clergy; and so, upon the statute of 23 H. 8. cap. 1.

And upon this indictment, if it falls out upon the evidence that he is guilty of the burglary, but not guilty of the stealing, he may be convict of the burglary, and so ousted of clergy, the he be found not guilty of the felony: again, the he be found not guilty of the burglary, because, it may be, the breach of the house was in the day-time, the dweller, his wise or servants in the house, yet he may be found guilty of the sclony within the qualifications contain'd in the indictment pursuant to the statute of 5 & 6 E. 6. and so ousted of his clergy, for that is not confined either to the day or night: again, if upon the evidence it appears not to be burglary, because done in the day-time, nor yet selony so qualified as is excluded from clergy, because either there was no act of breaking, or if there were, yet the dweller, his wife or servants were not in the house, he may be convict of common larciny, and so have benefit of clergy.

And so much for burglary joined with larciny.

Simple burglary is where the breaking and entring is ea intentione ad bona & catalla furandum, or ad interficiendum, &c. and this clause, as it is usually added in cases of simple burglary, so it is necessary; and hereupon these things are observable.

1. That altho the breaking and entring be charged to be done burglariter, yet if the intention of that entry be either laid in the indictment, or appears upon the evidence to be to the intent only to commit a trespass and not a selony, as ea intentione ad infum A. ad tunc is bidem verberandum, it is no burglary, but it must be laid and

1 i 4

proved

proved to be eà intentione to steal or to kill, or to commit some other felony, for the the killing or murder may be the consequence of beating, yet, if the primary intention were not to kill, the intention of beating will not make burglary. Co. P. C. p. 65. 13 H. 4. 7. b.

2. That if a man in the night breaks and enters a house to the intent, but tent to commit a felony, tho he attains not that intent, but takes or steals nothing, this is burglary, and excluded from clergy. 22 Assiz. 39. & 95. Dy. 99. Crompt. 31. a. Coron. 264. Stamf. P. C. p. 30. a. Co. P. C. p. 63. and herein it differs from robbery.

3. It feems, that the intention to commit a felony to make a burglary must be an intention of such a fact, as was felony by the common law (and not of a felony newly made by act of parliament), as larciny, or homicide.

It hath been therefore doubted, whether the breaking of a house in the night with intent to commit a rape be burglary or not, Crompt. fol. 32. thinks it is not, because, made felony by the statute of Wesim. 2. cap. 34. (p); but Dalt. cap. 99. p. 255. (q), thinks it would be burglary; because, rape was felony by the common law, until the statute of Wesim. 1. cap. 13. (r), which turned it into a trespass punishable by two years imprisonment, and so the statute of Wesim. 2. was but a restitution of the common law, and a setting aside of the statute of Wesim. 1. and this seems to be the more warrantable opinion that it is burglary; but of this hereafter.

Now as to clergy in case of burglary.

If it be such a burglary, as is also joined with actual thest or robbery, and that robbery or thest be so laid in the indictment, and proved upon evidence, as answers the statute of 23 H. 8. cap. 1. or 1 E. 6. cap. 12. or 5 & 6 E. 6. cap. 9. whereof enough hath been said before, then the principal in such burglary is in those cases, which are within those statutes, ousled of his clergy, and the accessaries before are ousled of their clergy by the statute of 4 & 5. P. & M. cap. 4. but the accessaries after have their clergy, as hath been said; but in case of simple burglary, or burglary with thest, laid to be only felonice & burglariter, the principal is ousled of clergy if outlawed or convict by verdict or confession, but is not ousled of clergy in case of standing mute, not directly answering, or challenging above twenty, by the statute of 18 Eliz. cap. 7. (s)

⁽p) 2 Co. Inflit. 433. (q) New Edit. p. 489. (r) 2 Co. Infl. 180.

⁽¹⁾ This defect is supplied by 3 & 4 W. & M. cap. 9.

But by the statute of 1 E. 6. cap. 12. " If the breaking of the " house be in the day, or night time with intent to rob or steal, "any person being in the house and put in fear, tho nothing [563] " be stolen, yet he shall be ousted of his clergy, if convict by verdict " or confession, or stand mute, or challenge peremptorily above "twenty (t);" for this statute extends to this special kind of burglary. 11 Co. Rep. 36. b. Poulter's case, tho nothing be stolen, and so differs from the statutes of 23 and 25 H. 8. which require a stealing, as well as a breaking the house.

(But tho in case of robbery in any dwelling-house, and therewith putting in fear, according to the statute of 23 H. 8. cap. 1. or without putting in fear according to the statute of 5 & 6 E. 6. cap. 9. the malicious commanding, hiring or counfelling of fuch offense is put out of clergy, if so specially laid in the indictment, Dy. 183. b. by the statute of 4 & 5 P. & M. cap. 4. yet such accossaries before, are not oult of clergy in case of breaking a house to commit a robberg putting in fear, tho the principal be oufted of clergy by I Eliz. cap. 12.)

But accessaries before or after are not ousted of clergy by this statute, or the statute of 4 & 5 P. & M. cap. 4.

And this statute doth oust of clergy not only those that actually break, or actually enter the house, but also all those that are, in laws principals in burglary, all those that are present, aiding and affifting, or that stand to watch at the field-gate, while the others of the confederacy or company break and enter the house.

And so it differs from the case of robbing of a person in his dweling-house, none being within, upon the statute of 39 Eliz. cap. 15. for that statute excludes from clergy only those persons that actually enter into the house, and not those who, tho of the confederacy, and present aiding and abetting, yet never entred the house; quod vide Supra.

But as to accessaries before or after, they are not ousted of their clergy by the statute of 18 Eliz. cap. 7. nor doth the statute of 4 & 5 P. & M. extend to ouft accessaries before of clergy in cases of burglary (u); but in cases of robbing of houses within the [564]

who challenge peremptorily above twenty; & M. cap. 9. this, according to our author's opinion, (vide pofica, Lib. II, cap. 48.) was needless;

⁽t) This flatute does not exclude those but they are fince excluded by 3 & 4 W.

⁽u) But they are fince oufted by 3 5 4 W. & M. cap. 9.

qualifications and circumstances of the statute of 23 H. 8. cap. 1. or 5 & 6 E. 6. cap. 9. and not to burglary at large. (x)

And thus far concerning larciny, robbery and burglary, which are felonies by the common law.

There are two exceptions, that are added hereunto.

(x) Since our author wrote, there have been other statutes made to take away clergy in cases of larciny committed in dwelling-houses, &c.

By 3 & 4 W. & M. cap. 9. " Clergy is

et outled from those who shall feloniously take away any goods in any dwellinghouse, any person being therein and put in fear, or shall rob any dwelling-house so in the day-time, any person being thereer in; or shall comfort, aid, counsel or se command any person to commit any of * the faid offenfes, or to break any dwel-" ling-house, shop or warehouse thereto sebelonging, and therewith used in the et day-time, and feloniously to take away any money or goods to the value of five faillings, altho no person be within such dwelling-house, &c. or shall counsel, thire or command any person to commit er any burglary, if they be convicted, fand mute, or challenge peremptorily above twenty."

The defign of this clause was to deprive the accessaries before of the benefit of the clergy; but this flatute not mentioning booths nor out-houses, leaves the accessaries

in fuch cases to their clergy.

The same statute enacts, "That persons se indicted for a crime, of which being se convict they should not have their clergy by any former flatute, shall not have it 4 if they fland mute, or will not answer directly, or challenge peremptorily a-" bove twenty, or be outlawed.

" Persons indicted of felony for stealing er of goods, &c. if convicted, stand mute, so will not directly answer, or challenge " peremptorily above twenty, shall lofe et their clergy, if it appears upon evidence or examination, that the goods were 41 taken in another county in such a manner, whereof, if convicted by a jury of that se county they flould not have their clergy.

This part of the statute helps the several former acts, which were defective either as to the point of flanding mute, or chal-

lenging peremptorily, or being outlawed.
By 10 & 11 W. 3. cap. 23. " All per-By 10 & 11 W. 3. cap. 23. tons, who by night or by day shall in any shop, ware-house, coach-house or 44 Stable privately and feloniously steal any 61 goods, wares or merchandizes of the va-62 lue of five fhillings, or more, the fuch 63 shop, &c. be not broke open, and the the owner, or any other person be not there n, or that shall affift, hire or com-

mand any person to commit such offense,

" being thereof convict or attainted by " verdict or confession, or being indicted " thereof shall stand mute, or challenge " above twenty, shall be excluded from " the benefit of clergy.

The uses of this statute are thefe.

1. By the former flatutes (except the cafe of a booth in a fair or market, by 5 & 6 E. 6.) it was necessary, in order to take away clergy, that the robbery should be in a dwelling-house, whereas this statute extends to shops, ware-houses, &c. tho they fhould not be adjoining to, or be any part of, a manfion-house.

2. The former statutes required there should be an actual breaking or putting in fear, otherwise it would not be a robbery, which is the stealing intended by 39 Elizacap. 15. as appears from the preamble of that statute; but by this statute, if the goods stolen be of the value of five shillings, the offender is outled of clergy as to a shop, ware-house, coach-house, or stable, tho there be no breaking or putting in fear.

3. By 23 H. 8. and 1 E. 6. clergy was hot taken away, unless there were some person in the house put in fear, nor by & 5 6 E. 6. unless some of the family were in the house or booth; nor by 39 Eliza. unless it were in the day-time, and no perfon in the house; to that if the offense were committed when any person was in the house, if not put in fear, nor one of the family, or when no body was in the house, if it were in the night-time, in neither of those cases was clergy taken away by those flatutes; but this flatute takes it away in both those cases as to shops, &c.

But still this statute omitted to mention dwelling houses or our-houses, wherefore. to fupply this omiffion, another flatute was

made, viz.

12 Ann. cap. 7. by which it is enacled, "That if any person shall feloniously steal " any money, goods, or chattles, Sc. of the value of forty fhillings in any dwel-" ling-house or out-house thereto belong-" ing, altho it be not broken, nor any " person therein, or shall assist any person to commit fuch offense, and shall be convicted by verdict or confession, or "fland mute, or will not answer directly,
or shall challenge peremptorily above
twenty, he shall be debarred from the
benefit of clergy.
But both these statutes seem defective as

to perfons outlawed.

1. The

1. The first is really true, namely when it is tempus belli within the kingdom, and one enemy either fleals, robs, or plunders the house or goods of another, and therefore the book of 22 Affiz. 95. adds to the difinition of burglary in time of peace, for in time of war, tho thefe kinds of offenses committed by those of the same party, or those that are not in hostility one to another are felonies, yet in time of war, when done by an enemy, they put on another name, as acts of hoftility, misprisions, and the like.

Jusque datum sceleri.

2. The fecond is only supposititious, namely when it is done in case of necessity (y), as a poor person that in case of necessity for hunger shall break and enter a house for victuals under the value of twelve-pence, which is added as an exception to burglary, by Crompt. fel. 33. a. and Dalt. cap. 99. p. 255, 256. (z), for the I do agree a judge ought to be tender in fuch cases, and use much discretion and moderation, yet this must not pass for law, for then we shall in a little time let loose all the rules of law and government, and burglaries, robberies, yea murders themselves shall be excusable under pretense of necessity, and we shall fall within the wild doctrine of the Jesuitical cafuitts, who of late in France and elsewhere, upon those general mifapplied maxims of Quicquid necessitas cogit, defendit, and in casu extremæ necessitatis omnia sunt communia, have advised servants [566] and appprentices, that it is lawful in point of conscience to steal from their masters, or rob them in case they make them not fufficient allowances of meat, drink, or clothes: where laws are fettled, there are other remedies appointed for the relief of fervants against oppressing masters, and of the poor, by complaint to the magistrates without violating the established laws of kingdoms or ftates. (*)

4 Blackf. Com. ch. 16, p. 223, 228. Folter, 38, 39, 76, 77, 107, 108, 109. See Index to 1 Hawk, P. C. Tit. Burglary, See Burn, Edit. 1776. Tit. Burglary, per tot.

for that purpose, if rightly applied; yet such is the neglect in the execution of those laws, that it were to be wished some expedient were found out to render that relief more speedy and effectual, left, while the necessity be real, the relief be only suppofititious, which our author himfelf thought was oft-times the case, not withstanding the provisions of the law; (fee his preface to his discourse touching the provision for the poor,) which makes it reasonable it should be allowd as an argument for mercy, tho not as a plea in justification.

CHAP.

⁽y) See Grot. de jur. belli ac pacis, Libs

II. cap. 2. § § 6 & 7.
(2) New Edit. p. 489.
(*) What our author here observes is undoubtedly true, that the plea of necessity ought not in such cases to be allowed, and the reason is, because the law supposes, that no man can in a well governd commonwealth be driven to fuch a necessity; this supposition is the more reasonable in England, where there are so many laws, and such large sums yearly collected for the relief of the poor, as are more than fufficient

CHAP. XLIX.

Of arfon, or wilful burning of houses.

THE felony of arfon or wilful burning of houses is described by my lord Coke, cap. 15. p. 66. to be the malicious and voluntary burning the house of another by night or by day.

This was felony at common law (a), and one of the highest nature, and therefore by the statute of Westm. 1. cap. 15. such offenders were not replevisable (b); and by Briton (c) the offenders herein were burnt to death, but as to that the law is changed, they are to be hanged. H. 7 E. 2. Coram Rege Rot. 88. Nors. (d).

By the statute of 8 H. 6. cap. 6. dispersing of bills of menace to burn houses, if money be not laid down in a certain place, was made high treason, if the houses were burned accordingly: vide Rot. Par. 15 H. 6. n. 23. but as to the treason it is repeald by the statute of 1 E. 6. cap. 12. and 1 Mar. cap. 1. but the selony remains still in case the houses be burned. (e)

In cases of wilful burning of houses the indictment runs, Quad felonice, voluntarie & malitiese combustit domum without saying domum mansionalem, as in case of burglary. Co. P. C. p. 67.

And to examine this felony these things are inquirable, viz. 1. What shall be faid domus. 2. What domus of another. 3. What a malicious and wilful burning. 4. What kind of felony this is. 5. Whether and how clergy is allowable.

I. What shall be faid domus.

It extendeth not only to the very dwelling-house, but to all outhouses, that are parcel thereof, tho not contiguous to it, or under the

(a) 3 H. 7. 10. a. (b) 2 Go. Inflit. 188.

(t) cap. 9.

(d) By the laws of Etbelftan it was capital, incendiariis capitis pana effo; vide Leg. Etbelftan, 1. 6. and by the laws of Canute it was one of those capital offenses for which ne ransom was allowed. Leg. Canuti, 1, 61.

(e) But fince by the 9 Geo. I. cap. 22. it is made felony without benefit of clergy, knowingly to fend any letter without a

name fubscribed, or figned with a fictitious name demanding money, venison or other valuable thing. This statute is amended by Stat. 27. Geo. 2. c. 15. knowingly to send any letter without a name, or with a fictitious name, demanding money, venison, or any other valuable thing, or threatening (without any demand) to kill any of the king's subjects, or to fire their houses, out-houses, barns, or ricks, is made sclony without benefit of clergy.

fame roof; as in case of burglary, the barn, stable, cow-house, sheephouse, dairy-house, mill-house. Co. P. C. p. 67. 11 H. 7. 1. b. (f)

But if the barn or out-house be not parcel of a dwelling-house, it is not felony, unless the barn have hay or corn in it (g), and then, tho it be no parcel of a dwelling-house, it is felony, 4 Co. Rep. 20. a. Barham's case; but if the barn have only hay in it, and not corn, the offender shall have his clergy, but if it hath corn in it, he shall be excluded of clergy, tho not parcel of a dwelling-house. Co. P. C. p. 69.

The burning of a frame of a house was no selony by the, common law, but was made felony by the statute of 37 H. 8. [568] cat. 6. but that flands repeald by 1 E. 6. cap. 12. and 1 Mar. cap. 1.

The burning of a flack of corn was no felony by the common law. but the attempting of it was made felony by the statute of 3 & 4 E. 6. cap. 5. (h), but that is repeald by 1 Mar. cap. 1. (i)

But by the statute of 43 Fliz. cap. 13. the wilful and malicious burning of any barn, or ftack of corn, or grain within the counties of Northumberland, Cumberland, Westmorland or Durham, is made felony without benefit of clergy. (k) COTTE BOOK A WALL

II. What shall be faid the house of another.

A tenant for years of a house sets fire to his own house, thereby intending maliciously to fire the house of B. if he burn his own house. and also thereby burn the house of B. this is felony; but if he burn not the house of B. according to his defign, but only burn his own house, this is not felony, but a great misdemeanor, for which he was fet in the pillory, fined, and perpetually bound to the good behaviour, and yet it was of a house in the city of London, and laid that he did

(f) The words of the book are, because the barn was adjoining to the bouse, it was bolden to be felony; to make which serve our author's purpose we are not to understand thereby its being contiguous, but being so

near the house, as to be parcel thereof.

(g) But by 22 & 23 Car. 2. cap. 7. "It
is felony maliciously to burn in the "is felony maticiously to but in the "night-time any rick or flack of corn, hay or grain, barns or other out-houses, or buildings, or kilns whatsoever." So that now, tho the barn be empty, it is felony; and by 9 Geo. I. cap. 22. clergy is taken away from the offender.

(b) This flavter does not make the ste

(b) This flatute does not make the attempt felony generally, but only where divers persons to the number of twelve are affembled for that purpose, and continue together for the space of an hour after proclamation to depart, or where any above the number of two, and under twelve, shall after proclamation, as aforesaid, in a forcible manner attempt the fame.

(i) But it is made felony by 22 & 23 Car. 2. cap. 7. and by 9 Geo. I. cap. 22. it is felony without benefit of clergy to fet fire to any house, barn or out-house, or to any hovel, cock, mow, or stack of corn, ftraw, hay or wood.

(k) By I Geo. 1. cap. 48. it is felony maliciously to fet on fire any wood, underwood or coppiee. By this statute clergy is not taken away; but by 9 Geo. 1, cap. 22. it is felony without benefit of clergy to cut down or destroy any trees planted in any avenue, orchard, garden, or plantation.

it eá intentione to burn the houses of others. M. 10 Car. 1. B.R. Croke 377. Holme's case, adjudged.

III. It must be a burning of a house of another; therefore if A. sets fire to the house of B. maliciously to burn it, but either by some accident or timely prevention the fire takes not, this is no selony, tho it were a malicious attempt, for the words are incendit & combussit, but if he had burned part of the house, and the fire is quenched, or 1569 P. C. p. 66. Dalt. cap. 105. (1)

It must be a wilful and malicious burning, otherwise it is not felony, but only a trespass.

And therefore if A. shoot unlawfully in a hand-gun, suppose it be at the cattle or poultry of B. and the fire thereof sets another's house on fire, this is not felony, for tho the act he was doing were unlawful, yet he had no intention to burn the house thereby, against the opinion of Dalt. cap. 105. p. 270. (m),

But if A. have a malicious intent to burn the house of B. and in fetting fire to it burns the house of B. and C. or the house of B. escapes by some accident, and the fire takes in the house of C. and burneth it, tho A. did not intend to burn the house of C. yet in law it shall be said the malicious and wilful burning of the house of C. and he may be indicted for the malicious and wilful burning of the house of C. Co. P. C. p. 67. (n)

An infant of about fourteen years of age or under may be guilty of malicious burning of houses, if by circumstances it can appear he knew it to be evil.

Before me at Norfolk, a boy about the age of fourteen years was arraigned upon two feveral indictments for malicious and wilful burning of two feveral houses, the first was his own father's, and it appeared, that when he had secretly carried fire into the barn and fired it, he falsly charged another with the fact, and upon the boy's accufation he was imprisoned, till it appeared clearly he was not the offender: this boy was afterwards together with his father and his other children entertained at a neighbour's house in charity, and the boy watching an opportunity, when none were in the house but a child in the cradle, carried fire out of the kitchen into a room of surzes, and set fire in it and went out, and thus burnt a second house, and

⁽¹⁾ New Edit. p. 506.

⁽n) See the case of Coke and Woodburne, State Tr. Vol. VI. p. 222.

the child in the cradle; for both these he was questioned, and at length confessed freely the whole circumstances of both sacts, he was indicted, and upon his arraignment pleaded, and upon his trial crastily insisted, that he was under sourteen years of [570] age; but I directed the jury, that it appeared by the circumstances, that his malice supplied his age, for it appeared, that he understood the evil of the first offense when he did it so secretly, and yet charged another wrongfully; but if there had been any doubt of the first burning, yet he could not but be conusant that the second burning was a great crime, when he saw another formerly charged by him with the first burning committed as for selony; but yet for my farther satisfaction, and in respect the boy seemed very little, I took farther examination touching his age, and his sather, being by, freely consessed and was content to swear, that he was above sourceen and near fifteen years of age, and he was convicted and executed.

IV. What felony this is.

And it feems unquestionable, that the burning of a dwelling-house, or any part thereof, or any out-house part thereof, was a felony at common law, and so was also the burning of a barn with hay or corn in it, the not parcel of a dwelling-house, but standing at a distance. C_0 . P. C. p. 67. 11 H. 7. 1. b.

V. But as to the point of the not allowance of clergy therein, there may be fome matters to be examined: certain it is, that at this day clergy is not allowable to a party convicted of wilful and malicious burning of a dwelling-house, or of a barn with corn; quod vide 11 Co. Rep. 34. Poulter's case adjudged per omnes Justic. Plow. Com. 475. Co. P. C. p. 67. and the constant practice hath been to deny clergy to those convict of this crime; quod vide in the resolution of Poulter's case.

And the statute of 4 & 5 P.& M. cap. 4. takes away clergy from all accessaries before to the offenses of wilful burning any dwelling-house, or of any barn then having corn or grain in the same; and surely they took the law to be, that the principal was by law outled of his clergy, or otherwise they would not have ousted the accessary of his clergy.

But then the question remains, what it was that ousted the principal of his clergy.

By the statute of 23 H. 8. cap. 1. clergy was ousted from all persons found guilty of wilful burning of any dwelling-

houses

houses or barn, wherein any grain or corn should happen to be, and from all persons found guilty of abetting, aiding or counselling thereof, viz. accessaries before; except persons in order of subdeacon, or above.

The statute of 1 E. 6. cap. 12. as to divers offenses therein particularly mentiond, which are for the most part also included in the statute of 23 H. 8. carried the exclusion of clergy farther, viz. as to standing mute, or not directly answering, but mentions not at all wilful burning of houses, or barns with grain; and enacted, that in all other cases of selony persons indicted shall have their clergy, as they should have had before 1 H. 8.

So that by the act of 1 E. 6. clergy was reftored to burning of houses and barns with corn, notwithstanding the statute of 23 H. 8. or any other statute made since the first year of Henry VIII. and if the outling of the principal in arion from his clergy rested upon the statute of 23 H. 8. then the statute of 1 E. 6. had restored him to his clergy.

The folution therefore of this matter is upon two accounts.

1. Some have thought that the wilful burning of houses was not within clergy by the common law, nor by the statute of 25 E. 3. cap. 4. because it was an hostile act so, and therefore, as until the statute of 4 H. 4. cap. 2. Insidiatores viarum & depopulatores agrorum joined with another felony, and so found, were ousted of their clergy, because savouring of acts of hostility, so incendiatores domorum were even by the common law ousted of clergy before the statute of 23 H. 8. and so are not restored to clergy by the general clause of the statute of 1 E. 6. and this I remember was delivered as the reason of the exclusion of clergy from wilful burning by Mr. Attorney Noy, 8 Car. 1 in the king's bench, and seemed to be assented to by the court.

But I think this will hardly help the matter, 1. Because the possibly clergy might not be allowed at common law to wilful burning, yet the statute of 25 E. 3. cap. 4. pro clero extends clergy to all treasons and selonies touching other persons than the king himfelf, and his royal majesty. 2. Because then as well a burning of a barn with hay, as a barn with corn, would be excluded from clergy, for the one is as hostile as the other.

⁽a) And so interpretatively a f clony touching the person of the king himself, which by that statute w s ousled of clergy.

2. Others have thought that the statute of 4 & 5 P. & M. cap. 4. taking away clergy from the accessaries before, doth take away by necessary consequence the clergy from the principal, for it were not reason to think the accessary before, should be in a worse condition, than the principal offender, and therefore virtually and implicatively, and by necessary consequence it takes away clergy from the principal in all those cases, where it takes it from the accesfary before; and besides, if the principal had his clergy, the accesfary could not be arraigned, and this I think is true, tho this case needs not this help.

But I think, and so is the book of 11 Co. Rep. 34, 35. that the statute of 25 H. 8. cap. 3. which extends to take away clergy in all those cases which were within 23 H. 8. cap. 1. and particularly recites that of burning houses and barns with grain, and farther extends that exclusion to standing mute, not directly answering, challenging above twenty, I fay that statute of 25 H. 8. was in great part repealed by the flatute of 1 E. 6. and is entirely revived by the statute of 5 & 6 E. 6. cap. 10. not only as to the point of oufting clergy upon examination (p), but also as to the exclusion of clergy in those cases mentioned in the act of 25 H. 8. wherein burning of houses and barns with corn is expresly mentioned, so that consequently this statute of 5 & 6 E. 6. reviving the statute of 25 H. 8. repeals the generality of that clause in 1 E. 6. whereby clergy was let in, in all cases there not enumerated.

And confequently the periods of this case of clergy [573] in wilful burning stand thus.

- 1. Before 23 H. 8. clergy was allowable therein by force of the statute of 25 E. 3. pro clero.
- 2. After 23 H. 8. until 25 H. 8. clergy was allowable for the acceffary in all cases, and for the principal in all cases, but finding him guilty.
 - 3. After 25 H. 8. until 1 E. 6. clergy was taken away from the

been tried and found guilty in the fame county, where the offense was committed, if it appear to the justices by the evidence or on examination, that it was such a felony, as if found guilty thereof in the county where committed, they would have loft their clergy by the 23 H. S. cap. I.

⁽p) This relates to the fecond clause of (p) This relates to the fecond clause of the 25 H. 8. cap. 3. whereby it is provided that if any persons be indicted in one county for stealing goods in another, and stand mute, or challenge peremptorily above twenty, or will not directly answer, they shall be put from their elergy in like manner, as if they had

principal as well where he stands mute, not directly answers or challenges above twenty, as where he is found guilty.

But the accessaries as well before as after were to have clergy.

- 4. After 1 E. 6. till 5 & 6 E. 6. when the ftatute of 25 H. 8. was revived, both principal and accessaries had their clergy in all cases of burning.
- 5. After 5 & 6 E. 6. till 4 & 5 P. & M. cap. 4. the principal was excluded in all cases, wherein he was excluded by the statute of 25 H. 8. as well where he stood mute, challenged above twenty, did not directly answer, as where found guilty. (q)

But the accessaries before, as well as after, had their clergy.

6. By the statute of 4 & 5 P. & M. cap. 4. until this day, accessaries before are excluded of clergy in all cases, but accessaries after have their clergy.

But yet there still remain two doubts.

- 1. Whereas the statute of 4 & 5 P. & M. cap. 4. extends to oust clergy from the accessary, as well if he be attainted as convicted, and consequently if outlawed, he shall not have clergy, because it is an attainder; the statute of 25 H. 8. extends only to finding guilty, challenging above twenty, standing mute, or not directly answering, and it seems in attainder of the principal by outlawry he shall have his clergy; therefore quære, whether an attainder by outlawry outs the principal of clergy upon the statute of 23 or 25 H. 8.
- 2. Whereas the flatute of 4 & 5 P. & M. cap. 4. hath no exception of perfons in the order of sub-deacon; but access before are ousted of their clergy in all cases by that statute, the in orders.

Yet by the statute of 25 H. S. which is relative to the statute of 23 H. S. principals in the order of sub-deacon, or above, have their clergy in the case of arson, for by the statute of 23 H. S. clergy is saved to men in orders, where sound guilty; and by the statute of 25 H. S. in cases of standing mute, Sc. they are ousled of their clergy as if sound guilty, in which case men in orders had their clergy, and so the reviving of the statute of 25 H. S. by that of 5 Sc 6 E. S. lets in men in orders to their clergy in case of arson, which seems to make this absurdity, that the principal in arson shall have the benefit of clergy if in orders, but the accessaries before, the

in orders, are excluded by the general penning of the act of 4 & 5 P. & M.

And herein there will arife a difference as to men in orders, in relation to the benefit of clergy, between the case of being principal in wilful burning of houses, and the case of being principal in robbery in or near the highway, or robbing in a dwelling-house, putting the dweller in sear, or murder of malice prepense; for the act of 1 E. 6. cap. 12. excludeth them from their clergy generally without exception of men in orders, tho they were excepted by the statutes of 23 and 25 H. 8.

But this statute of 1 E. 6. making no mention of burning of houses, the exclusion of them from clergy, if resting upon the statute of 25 H. 8. revived by 5 & 6 E. 6. excepts them.

Foster. 113.-116. 192. 333, 334. I Hawk. P. C. ch. 39. Sec. 1, 2, 3. &c. Sec 4 Black. Com. Index. Tit. Arson.

CHAP. L.

[575]

Concerning felonies by the common law, relating to the bringing of felons to justice, and the impediments thereof, as escape, breach of prison, and rescue; and first touching arrests.

Toome now, according to the method propounded, to confider those selections that relate to the public justice of the kingdom in bringing malesactors to their due punishment, and the impediments thereof, and they are principally three, viz. 1. By the party arresting or imprisoning, as voluntary escapes. 2. By the party arrested, and imprisoned, as breach of prison. 3. By a stranger, as rescue of selons.

And in this order I shall examine these offenses; but as a necessary preliminary thereunto, I shall first consider of arrests and imprisonment for capital offenses, by whom it may be done, and where lawful.

Arrests of malefactors are of two kinds, 1. Either by persons thereunto by law deputed, or 2. By private persons.

And the former is again of two kinds. Either, 1. By process of law, or 2. Virtute officii.

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The former again is of two kinds, 1. Either by process in the king's name, 2. Or by warrant in the name of a judge or juffice thereunto authorized, and that either in writing or ore tenus.

I shall pursue this order, and

I. Shall begin with the first of these, namely, arresting by virtue of the king's writ.

Regularly no process iffues in the king's name and by his writ to [576] apprehend a felon or other malefactor, unless there be an indictment, or matter of record in the court upon which the writ iffues.

Antiently the process upon an appeal or an indictment of felony was only one Capias, and thereupon an Exigent. 22. Asiz. 81.

By the statute of 25 E. 3. cap. 14. there are to be a Capias and an Alias with a command to the sheriff to seize the goods of the felon, and then an Exigent.

But it should feem by the book of 8 H. 5, 6. that this statute extended not to felony of death, but that there should be only one Capias, and then an Exigent.

But by the flatute of 6 H. 6. cap. 1. if A. de B. in comitatu S. be indicted in the king's bench in Middlefex, there shall go out one Capias into Middlefex, another into S. and each shall have fix weeks at least between the Teste and return, and upon Non inventus returned then an Exigent.

But if he be not named of another county, then it feems only one Capias shall iffue, where the party is indicted, and upon that an Exigent: this statute was made during the king's pleasure; but by the proviso in the statute of 8 H. 6. cap. 10. it seems to be made perpetual.

By the statute of 8 H. 6. cap. 10. if A. de B. in com. S. be indicted or appealed in com W. before justices affigned, there shall go out first a Capias in Com. W. and upon Non inventus returned a Capias, with proclamations in com. S. having three months at least between the Teste and return, or otherwise no Exigent to iffue; but the process in the king's bench is excepted.

But this statute only extends, where the party is indicted in another county, than where conversant.

By the statute of 5 E. 3. cap. 11. justices of over and terminer may iffue process against felons in a foreign county, and these processes ought, or at least may and are most fit to iffue in the king's name

under

under the Teste of the chief judge, for which purpose all clerks of affizes have a special seal, and issue their process in the king's name in case of selony, where they go to the outlawry, tho some other warrants are made in the name of the judge.

And in all cases the king's writs are directed to the sheriff, and he executes the writ himself, or by his warrant under [577] seal to the bailiffs.

And upon these writs the sheriff or his bailiff may break open doors to take the offenders, for they are for the king and preservation of the peace, and therefore include a non omittas propter aliquam libertatem; quod vide 5 Co. Rep. 92. a.

And in this case the sheriff or his bailiff may require any persons present to affish him in execution of the writ, and he that resusent to affish him, is indicable and punishable by fine and imprisonment.

II. The fecond kind of arrest is by warrant under the seal of the justices thereunto authorized, as justices of oper and terminer, or of gaol-delivery, or justices of peace.

And herein these things are considerable: I. What are the essentials of such a warrant, without which it is void in law. 2. Who may grant a warrant to apprehend a selon. 3. To whom, and 4. In what order or method it is to be granted, or 5. Executed, and in what case.

1. As to the first of these,

It is necessary that such warrant express the name of the party to be taken: for a warrant granted with a blank and sealed, and after silled up with the name of the party to be taken is void in law. Dalt. eap. 117. p. 329. (a)

It must be under seal, tho some have thought it sufficient if it be in writing subscribed by the justice, Dalt. cap. 117. p. 358. vide 2 Co. Instit. Supra statutum de frangentibus prisonam, p. 591. and the sailing in these things will make the warrant void, and subject the officer to a salse imprisonment; tho in some cases the want of due formality may be blameable in him that makes the warrant, yet it will not therefore subject the officer to a salse imprisonment, if the matter be within the jurisdiction of him that makes it; as for instance.

A warrant by a justice to apprehend J. S. to answer such matters

as shall be objected against him, ex parte domini regis, without expressing the certainty of the crime, this is not regular, Lambard's [578] justice 95, 96. 2 Co. Instit. 591. 615. the Mr. Dalt. cap. 117. p. 329. gives instances of such warrants granted by Popham chief justice.

And therefore, if before commitment a person so apprehended should be removed into the king's bench by Habeas Corpus upon such a warrant, or should be committed upon such a general Mittimus, he should be discharged; or in case he should be rescued upon such an apprehension by such a warrant, or be voluntarily let go by him that apprehends him, (tho it may be the true cause of the warrant were selony,) yet it not being expressed in the warrant, such an escape or such a rescue would not be selony.

Yet it may excuse the officer in salse imprisonment, if the true cause were sclony, or any misdemeanor within the cognizance of him that makes the warrant, for it is but an erroneous, not a void warrant, and it is not reasonable to suppose the officer should be conusant of the formalities of law, or advise with counsel upon all occasions, whether the warrant were in strictness of law regular, especially in such a case where the error of this nature hath been seconded with common practice; but of this more hereafter.

2. As to the perfons, that may grant a warrant for apprehending a felon.

The chief justice of the king's bench or any other judge of that court may iffue a warrant in his own name, for the apprehending and bringing before him any person touching whom oath is made of a felony committed, or of suspicion of felony upon him, into any county of England and Wales, for they are intrusted with the confervation of the peace through all England, and are more than justices of peace or over and terminer; and this hath been usual in all ages.

But to avoid the trouble to the country in bringing up offenders they usually direct their warrants to apprehend the parties, and bring them before some justice of peace near adjoining, either to be examined or bound over to the sessions, and farther to be proceeded against according to law.

And thus their warrants ought to run in cases of surety of the peace or good behaviour against a person in another county, than where they are, by reason of the statute of 21 Jac. cap. 8.

Justices

Justices of oyer and terminer may also issue their warrants in the counties within their commission for apprehending selons or other malesactors, or for surety of the peace within their limits; quere, whether they may not issue their warrants for any indicted of selony within their precincts, tho they are abroad in a foreign county, by the statute of 5 E. 3. before mentioned?

Justices of peace may also issue their warrants within the precincts of their commission for apprehending persons charged of crimes within the cognizance of the sessions of the peace, and bind them over to appear at the sessions, and this, tho the offender be not yet indicted.

And therefore the opinion of my lord Coke, 4 Instit. 177. is too firait-laced in this case, and, if it should be received, would obstruct the peace and good order of the kingdom; and the book of 14 H. 8.16. upon which he grounded his opinion, was no solemn resolution, but a sudden and extrajudical opinion, and the defendant had liberty to mend his plea as to the circumstance of time, to the end it might be judicially settled by demurrer, which was never done; and the constant practice hath obtained contrary to that opinion; quod vide Dalt. cap. 117. (b)

And whereas my lord Coke, ubi supra, faith also, that a justice of peace upon oath made by A. of a felony committed, and that A. suspects B. and shews his cause, cannot issue a warrant to bring B. before him for father examination, and thereupon commit or bind him over to the affizes or sessions, because it must be the proper suspection of A. himself, and A. may arrest him upon the score of his own suspection, but not by warrant of the justice; I think the law is not so, and the constant practice in all places hath obtained against it, and it would be pernicious to the kingdom if it should be as he delivers it, for malesactors would escape unexamined and undiscovered; for a man may have a probable and strong presumption of the guilt of a person, whom yet he cannot positively swear to be guilty.

Therefore I think, that if A. makes outh before a justice of peace of a felony committed in fact, and that he suspects B. and shews probable cause of suspicion, the justice may grant his [580] warrant to apprehend B. and to bring him before him, or some other justice of peace to be examined, and to be farther proceeded against,

as to law shall appertain; and upon this warrant the constable, or he to whom the warrant is directed, may arrest him, and if occasion be may break doors to take him, if within a house, and will not upon demand render himself, as well as if it were an express and positive charge of selony sworn by A. against him, and so hath common practice obtained notwithstanding that opinion: vide statute Westm. 1 cap. 15. (c), 13 E. 4.9. a.

But a general warrant upon a complaint of a robbery to apprehend all persons suspected, and to bring them before, &c. was ruled void, and false imprisonment lies against him that takes a man upon such a warrant, P. 24 Car. 1. upon evidence in a case of justice Swallow's warrant before justice Roll.

If A, hath committed treason, tho the justices of the peace have no cognizance of it as treason, yet they have cognizance of it as a felony, and as a breach of the peace, and therefore a justice of peace upon information upon oath may iffue his warrant to take him, and may take his examination, and commit him to prison.

A. commits a felony in the county of B, and then goes into the county of C, upon information given to a justice of peace of the county of C, he may iffue his warrant to take him, may take his examination, and commit him to gaol in the county of C, from whence he may be removed by $Habeas\ Corpus$ to the county of B, for his trial.

If A commit a felony in the county of B, and upon a warrant issued against him by a justice of peace in the county of B, he is pursued and slies into the county of C, and there is taken, he must not by virtue of that warrant be carried to a justice of peace of the county of B, where he committed the felony, but to a justice of peace in the county of C, where he was taken,

But if A. were taken by the warrant in the county of B. and break [581] away into the county of C. and be there taken upon fresh fuit by them that first took him, he may be either brought to a justice of the county of C. where he was last taken, or before the justice of the county of B. by whose warrant he was first taken; for in supposition of law he was always in custody: vide dubitatur 13 E. 4. 9. a.

If A, be in commission of the peace in the county of B, and happen to be in the county of C, and there complaint is made to him of

a felony in the county of B. where he is in commission, as he cannot issue a warrant out to apprehend the party, so neither can he imprison in the county of C. because an act of jurisdiction, but he may take an oath of a party robbed in pursuance of the statute of 27 Eliz. or he may take an examination, or information, or recognizance in a foreign county, but cannot compel them by imprisonment. P. 7 Car. 1. Croke, n. 3 Helyar's case (d), Dalt. cap. 6. and 117. (e)

But if A. be a justice of peace in two adjacent counties, tho by feveral commissions, as the recorder of London is, nothing is more usual for him, that whilst he lives in one county to send his warrants to apprehend malesactors in another, and to send them to Newgate, which is the common gaol of both counties, London and Middlesex.

3. Touching the perfons to whom a warrant may be directed.

The justice that issues the warrant, may direct it to a private perfon if he please, and it is good; but he is not compellable to execute it, unless he be a proper officer. 14 H. 8. 16. Dalt. cap. 117. p. 332. (f)

The warrant is ordinarily directed to the sheriff or constables, and they are indictable, and subject thereupon to a fine and imprisonment if they neglect or refuse it.

If directed to the sheriff, he may make a warrant to his bailiff to execute it.

If to a constable, tithing-man, &c. he must execute it himself, and may not substitute another; but he may call any persons to affish him, and they are bound to affish him, and are indictable if they neglect or resule to affish: vide Dalt. ubi supra.

If directed to the constable of D. he is not bound to execute the warrant out of the precincts of his constablewick, [582] but if he doth it out of his constablewick, it is good; and so it was ruled in Norfolk in an action of trespass.

- 4. Touching the order in granting it.
- 1. It is convenient, the not always necessary, to take an information upon eath of the person that desires the warrant, that a selony was committed, that he doth suspect or know J. S. to be the selon; and if suspected, then to set down the causes of his suspicion.
- 2. If the charge of the felony be positive and express, then it is fit to bind the party by recognizance to prosecute, before the warrant be iffued.

But if it be only a charge of suspicion, and the business requires farther examination, then it is neither necessary nor fit to bind over the party to profecute; for possibly upon the bringing in of the party accused, and farther examination of the fact, there may be cause to discharge him, and thus I think Mr. Dalton to be intended, cap. 117. p. 334. (g), the case before chief justice Flemming.

3. The warrant may issue to bring the party before the justice that granted the warrant specially, and then the officer is bound to bring him before the same justice; but if the warrant be to bring him before any justice, then it is in the election of the officer to bring him before what justice of the county he thinks fit, and not in the election of the prisoner. 5 Co. Rep. 59. b. Foster's case.

5. Touching the demeanor of the officer in executing the warrant. If it be a warrant for felony, or a warrant for the furety of the peace, the officer may break open the door, if he be fure the offender is there, if after acquainting them of the business, and demanding the prisoner, he resules to open the door, tho the party be not indicted; and this is the constant practice against the opinion of my lord Coke, 4 Inst. 177. quad vide Dalt. cap. 117. p. 333. (h)

And so it is if the warrant be only upon suspicion of felony, as hath been said before, for in both cases the process is for the king, and therefore a Non omittas is implied, and he that diligently considereth the statute of West. 1. cap. 15. (i), and the statute of 2 & 3 P. & M. cap. 10. will find that an imprisonment may be made by the justice, as well for suspicion of selony, as for an absolute charge of selony, and that as well before indictment as after.

And by the book of 13 E. 4. 9. a. A man that arrefts upon fufpicion of felony, may break open doors, if the party refuses upon demand to open them, and much more may it be done by the justice's warrant.

If the officer be demanded he must shew his warrant, but if he doth it virtute officii as a constable, &c. it is sufficient to notify that he is the constable, or that he arrests in the king's name. Dalt. ubi supra, 6 Co. Rep. 54. a. 9 Co. Rep. 69. a. Mackally's case.

Laftly, What is to be done after the warrant ferved, and when the person accused is brought before the justice thereupon.

(g) New Edit. cap. 169. p. 579. (b) New Edit. p. 578. (i) 2 Co. Inft. 185.

If there be no cause to commit him found by the justice upon examination of the fact, he may discharge him.

If the cafe be bailable, he may bail them.

If he have no bail, or the case appears not to be bailable, he must commit him.

And being either bailed or committed, he is not to be discharged till he be convicted or acquitted, or delivered by proclamation. Co P. C. cap. 100. p. 209.

And this leads me to the Mittimus, or the warrant to the gaoler to receive him; and this is the ground of the felony in case of a breach of prison.

My lord Coke, 2 Inft. 591. makes three effential parts of the Mittimus.

1. That it be in writing fealed by the justice that commits, and without this part the commitment is unlawful, the gaoler is liable to a false imprisonment, and the wilful escape by the gaoler, or breach of prison by the prisoner, makes no felony.

But this must not be intended of a commitment in a court of record, as the king's bench, gaol delivery, or sessions of [584] the peace, for there the record itself, or the memorial thereof, which may at any time be entered of record, are a sufficient warrant without any warrant under seal.

2. That it express the cause for which he is committed, namely felony, and what kind of felony.

This feems requifite to make the voluntary escape or breach of prison selony, and also it is necessary upon return of the Habeas Corpus out of the king's bench, because that is in nature of a writ of right or writ of error to determine, whether the imprisonment be good or estroneous.

But it feems not to make the commitment absolutely void, so as to subject the gaoler to a salse imprisonment, but it lies in averment to excuse the gaoler or officer, that the matter was for selony.

And also upon such a general warrant without expressing any selony or treason; or surety of the peace, the constable cannot break open a door. T. 9 Jac. B. R. 1 Bulfrode 146. Foster's case,

3. That it have an apt conclusion, viz. There to remain till de-

But if the conclusion be irregular, I think it makes not the warrant void, but the law will reject that which is surplusage, and the rest shall stand.

And

And therefore if the cause be expressed, and the conclusion irreprelar, as till farther order given by a justice, yet a breach of prison under fuch a warrant will be felony, yea, if the party be removed by Habeas Corpus, tho the conclusion be irregular, yet if the matter appears to be fuch, for which he is to remain in custody, or be bailed, he shall be bailed or committed as the case requires, and not discharged; but the idle conclusion shall be rejected.

And therefore I do think that fuch a warrant is a good justification in a false imprisonment, tho the right conclusion be omitted, or tho the wrong conclusion be inferted, if the matter of the Mittimus be otherwife fufficient to charge him in custody, and therefore it is a law-

[585] ful warrant notwithstanding the omission or incongruity of the conclusion, so as to make the voluntary permission of an escape or the breach of prison felony.

By the statute of 23 H. 8. cap. 2. the felons are to be fent to the common gaol (i): and by the statute of 4 E. 3. cap. 10. the sheriffs and gaolers are bound to receive them, whether committed by justices. or attached ex officio by constables.

Previous to the commitment of felons, or fuch as are charged therewith, there are required three things, 1. The examination of the person accused, but without oath. 2. The farther information of accufers and witneffes upon oath. 3. The binding over of the profecutor and witnesses unto the next affizes or fessions of the peace, as the cafe requires.

1. The examination of the person accused, which ought not to be upon oath, and thefe examinations ought to be put in writing, and returned or certified to the next gaol delivery or fessions of the peace, as the case shall require, by the statute of 2 & 3 P. & M. cap. 10. and being fworn by the justice or his clerk to be truly taken, may be given in evidence against the offender. (k)

(i) And not elsewhere; fo that it should seem that commitments to New Prison or the Gate-house are irregular; see 2 Co. Inft. 43. Cro. Elizs. 830. and of this opinion was chief justice Holt, in the case of Kendal and Ros. State Tr. Vol. IV. p. 862. See also 5 H. 4. cap. 10. which ordains, "That "none be imprisoned by justices of the peace, save only in the common gaol." 9 Co. Rep. 119. b.

(k) Altho they be not evidence against any other person named in them; it was

therefore very irregular in the chief justice to refuse reading the examinations of Stern and Boroski at their trial; see State Tr. Pol. III. p. 470. But quere by serjeant Wisson, if the chief justice was not right in such resulal? For by the opinion of some judges now living, the statute doth not example the statute of tend to the examination of the party ac-cused, unless he figned his examination, but only to the witnesses or persons ac-

And in order thereunto, if by fome reasonable occasion the justice cannot at the return of the warrant take the examination, he may by word of mouth command the constable, or any other person, to detain in custody the prisoner till the next day, and then to bring him before the justice for farther examination; and this detainer is justifiable by the constable, or any other person without shewing the particular cause for which he was to be examined, or any warrant in (criptis. T. 37 Eliz. Rot. 244. B. R. Broughton and Marshaw. (1)

But the time of the detainer must be reasonable, therefore [586] a justice cannot justify the detainer of such a person sixteen

or twenty days in order to fuch examination. (m)

2. He must take information of the prosecutor or witnesses in writing upon oath, and return or certify them at the next fessions or gaoldelivery, and these being upon the trial sworn to be truly taken by the justice or his clerk, &c. may be given in evidence against the prifoner, if the witnesses be dead or not able to travel.

3. Before he commit the prisoner, he is to take furety of the profecutor to prefer his bill of indictment at the next gaol delivery or fessions, and likewise to give evidence; but if he be not the accuser, but an unconcerned party that can testify, the justice may bind him over to give evidence; and upon refusal in either case may commit the refuser to gaol. Stamf. P. C. p. 163. a. Dalt. cap. 116. p. 326. (n), 2 & 3 P. & M. cap. 10. and Dalt. cap. 20. p. 55. (o)

And thus far of arrests by warrant in writing.

Next come to be confidered arrefts by command ore tenus, or by order.

The chief justice, or other justice of the king's bench, may command ore tenus the marshal or any of his deputies, commonly called tipstaves, to arrest any person, and such command is a good justification in false imprisonment brought; altho 1. It be not in writing. 2. Altho no cause is expressed in the command, but only generally to answer such things as shall be objected against him ex parte domini regis. 3. Altho the command be ita quod habeas corpus coram capitali justiciario, &c. quandocunque, &c. for it shall be intended, when the party complains. 4. Altho the defendant declares not in his justification what he did with him in the mean time. P. 11 Car. B. R. Throgmorton and Allen, adjudged upon a demurrer. (*)

585

⁽¹⁾ This case is reported in Moore 408. by the name of Broughton and Mulfhoe.

(m) See the case of Scavage and Tatebam, Gro. Eliz. 829. where it was adjudged, that the time of detainer must not

exceed three days.
(n) New Edit. cap. 168. p. 572.
(e) New Edit. co. 40. p. 106.
(*) 2 R. A. p. 556.

Altho, as hath been faid, a justice cannot grant a warrant to apprehend all persons suspected, but must name their names, yet I have [587] known in the king's bench upon a riot committed in the night by persons disguised, and whose names have not been known, the court hath made an order to apprehend persons that the party, who was injured, suspects, and to bring them into the court to be examined, and such order of the court is a good warrant for the sheriff or constable to do it; but what is thus done in the highest court of ordinary justice, is not to be a pattern for particular justices or inferior jurisdictions.

I have now done with arrests by writs or warrants.

I come in the next place to arrefts, ex officio, without any warrant.

If an affray be made in the presence of a justice of peace, or if a felon be in his presence, he may arrest him, and detain him ex officio till he can make a warrant to send him to gaol, but then the warrant must be in writing to the gaoler, P. 23 Car. B. R. Sandford's case, and so he may by word command any present to arrest. Dalt. cap. 117. p. 328. (p)

A constable may ex officio arrest a breaker of the peace in his view, and keep him in his house, or in the stocks, till he can bring him before a justice of peace.

So if A. be dangerously hurt, and the common voice is, that B. hurt him, or if C. theroupon comes to the constable, and tells him that B. hurt him, the constable may imprison him till he knows whether A. dies or lives, T. 43 Eliz. B. R. Dumbleton's case, or can bring him before a justice.

So if a felony be committed, and A. acquaints him that B. did it, the constable may take him and imprison him, at least till he can bring him before some justice of peace.

But if there be only an affray, and not in view of the conftable, it hath been held he cannot arrest him without a warrant from the justice; but it feems he may to bring the offender before a justice, tho not compellible.

Lastly, I come to the authority of every private person in relation to arrests of selons.

If A. commit a felony, B. who is a private person, may arrest him for that selony without any warrant; nay farther, if A. will not suffer

himself to be taken, but either resists or slies, so that he cannot be taken unless he be slain, if B. or any in assistance in that case of necessity kills him, it is no selony; de quo antea, p. 481.

If A. commit a felony in the fight of B. and B. uses not his best endeavours to apprehend him, or to raise hue and cry upon him, it is

punishable by fine and imprisonment. Co. P. C. p. 53.

If A, strike B, dangerously in the presence of C. C, may justify the imprisoning of A, till he can bring him before a justice, or deliver him to the constable, tho it be not felony till death.

If a hue and cry be levied upon a felony, and come to the town, B. the conftable, and those of the town are bound to apprehend the felon if in the town, or if not in the town, then to follow the hue and cry, otherwise they are punishable upon an indictment. Co. P. C. cap. 52.

If the constable in pursuit of a felon require the aid of \mathcal{F} . S. he is bound by law to affift him, and is finable for his neglect. (q)

If a felony be committed in fact, and A fuspects B did it, and hath probable cause of suspicion, A may arrest B for it, and justify it in an action of salse imprisonment. 2E. 4. 8. b.

The causes of suspicion are many, as common same finding goods upon him, and many more, de quibus vide Dale. cap. 118. (r)

If a felony be committed, and A. fuspects B. and B. being in his house refuse to open the doors, or render himself, it seems A. may break open the doors to take him; and so may the constable, if A. acquaint him therewith, especially if A. be present, 13 E. 4. 9. a tho (as hath been said) my lord Coke, 4 Inst. 177. be to the contrary; yet the common practice and opinion hath obtained in that case against my lord Coke, Dalt. cap. 98. p. 249. (f), cap. 78. p. 204. (t), 7 E. 3. 16. b.

There are-special cases where a constable having received information of the misdemeanors following, or any private person without a warrant may arrest and break open doors to arrest [589] if they within resuse to open them upon demand, or to deliver up the party.

1. Where a felony or treason is committed, and the offender is within the honse.



⁽q) 13 H. 7. 10. b. (r) New Edit. cap. 1701

2. Where a felony or treason is committed, and a man suspects J. S. who is in the house, and hath probable cause of such suspection. tho the party be not indicted. 7 E. 3.16. b. 13 E. 4. 9. a.

3. Where A. hath dangerously wounded B. and then A. slies into the house, whether it were done in the presence of the constable, or him that arrests, or not. 7 E. 3. 16. b. Crompt. 171. a.

4. Where there is an affray made in a house, and the doors are flut, and are refused to be opened, during such affray the constable or any other may break open the doors to preserve the peace, and prevent blood shed; but after the affray, it cannot be done without a warrant, unless a man be dangerously wounded or killed in the affray.

Yet to avoid question in these cases, it is best to obtain the warrant of a justice, if the time and necessity will permit.

When a private person hath arrested a selon, or one suspected of selony, he may detain him in custody till he can reasonably dismiss himself of him; but with as much speed as conveniently he can, he may do either of these things.

1. He may carry him to the common gaol, 20 E. 4. 6. b. but that is now rarely done.

2. He may deliver him to the constable of the vill, who may either carry him to the common gaol, vide 4 E. 3. cap. 10. or to a justice of peace to be examined, and farther proceeded against as case shall require. 10 E. 4. (u) 17 b.

3. Or he may carry him immediately to any justice of peace of the county where he is taken, who upon examination may discharge, bail, or commit him, as the case shall require.

And the bringing the offender either by the constable or private person to a justice of peace is most usual and safes because a gaoler will expect a Mittimus for his warrant of detaining.

And thus far of arrests.

See Burn. Edit. 1776. Tit. Arreft, per tot, and 1 Hawk. P. C. ch. 12, 13, 14. and 4 Blackf. Com. ch. xxi. p. 289. ch. xxii. p. 3001 &c. Foster 136, 320.

(u) This is the same year with 49 H. 6. and is so printed in the year-book.

CHAP. LI.

Of felony by voluntary escapes, and touching felony by escapes of felons.

HAVING in the former chapter faid fomewhat of arrefts, it re mains that fomewhat be faid touching those felonies that relate to the escape of persons arrested or imprisoned.

And these escapes are of three kinds, 1. By the person that hath the selon in his custody, and this is properly an escape; and 2. When the escape is caused by a stranger, and this is ordinarily called a rescue of a selon. 3. By the party himself, which is of two kinds viz. 1. Without any act of force, and this is a simple escape. 2. With an act of sorce, viz. by breach of prison.

As to the first, touching an escape suffered by the person that hath a selon in custody, which is properly an escape; and this is of two kinds, voluntary and negligent.

And first concerning the voluntary escape.

A voluntary escape is when any person having a selon lawfully in his custody voluntarily permits him to escape from it, or go at large, and this is selony in case the person be imprisoned for selony, and treason in case the person be imprisoned for treason; for the latter enough hath been said before; touching the sormer [591] in this place.

And altho Mr. Stamford. Lib. I. cap. 26, 27, 28, 29, 30, 31. hath collected almost all that can be well faid in this case, yet I shall proceed distinctly herein.

And therein I shall as near as I can observe this order.

1. I shall consider who shall be said a selon, whose escape makes a selony in him that voluntarily suffers it. 2. What shall be said a having of such a selon in his custody. 3. Who shall be said a person lawfully having such a selon in his custody. 4. What shall be said a voluntary escape of such a selon out of his custody. 5. Who shall be said voluntarily to suffer such a selon to escape. 6. What is the offense of such a voluntary permission of an escape, and where, and how punishable.

Vol. 1. L1 And

And the I apply these particulars to a voluntary escape, yet many of them are applicable unto, and useful for the learning of a negligent escape.

I. Who shall be faid a felon, whose voluntary escape is felony in him that so permits it.

If A, gives B, a mortal wound, and before B, dies the conftable takes A, into custody, either with or without a justice's warrant, and then lets him voluntarily escape before B, is dead, and then B, dies tho as between A, and B, or A, and the king, this is a selony from the stroke given, and the attainder of A, as to the forseiture of his lands relates to the stroke; yet this is no selony in the constable, but only a misdemeanor punishable by fine and imprisonment. 11 H, 4, 12 b, Plowd. Com. 258. b.

If A, be indicted for felony, and taken by Capias, or by the warrant of a justice, or by the constable &c, and committed to prison, and he gaoler suffers A, to escape voluntarily, this is the escape of a selon, tho A, be not attainted at the time of the escape, but the gaoler shall not be arraigned thereupon till after the attainder of A, de quo infra.

If a felony be in fact committed, and the constable takes A upon suspicion of felony, and after voluntarily suffers him to go at large, the A be not then indicted, yet this is a felonious escape in the constable, the 42 Assiz. 5. be otherwise (a), yet 44 Assiz. 12. Dy. 99. a. 43 E. 3. 36. a. accord. (b)

And altho, the constable be well affured after the arrest by him made, that A. was not the person that did it, yet he may not by the law discharge him, but must bring him before a justice, who may upon due circumstances discharge, bail, or commit him, as he sees cause; but the constable, if he discharges him, is finable.

But if the conflable after the arrest finds certainly, that there was no felony committed, it is held he may discharge him both without danger of felony, (which is true,) and without any danger of fine and imprisonment, 13 H. 7. Kelw. 34. a. b. but then it is at his peril,

(a) That was the case of a negligent (not a voluntarily) escape, and for that reason could not be felony, tho it is there given as a reason, why it should not be adjudged an escape, because the thick was not taken with the mainsurer, nor at the suit of the party, nor indicted of felony.

nor indicted of felony.

(b) This case is plainly be fame with 44

Association 12. and seems to be the case of a voluntary cleape; it does not report any re-

folution of the court, but only fays, that the bailiffs who let the thief go, altho he were not indicted, were charged with an efcape; and a queere is added at the end of the cafe; and as to the cafe in Dyer, that was not the cafe of the perfon arrefting letting the thief go, but of a third perfon's resource pinn, and that is said to be felony, altho he was not indicted. See I E. 3 16. b.

if in truth there were a felony committed, and the party be guilty; fed de his vide infra, Dalt. cap. 106. p. 271. accords. (c)

If A. be committed for petit larciny, and so it appears by the charge of his Mittimus, and the gaoler lets him at large, this is a contempt, for which he shall be fined, but not felony in the gaoler; so if he were convicted of petit larciny before the escape. Stamf. P. C. Lib. I. cap. 27. p. 33. b. 8. E. 2. Coron. 430.

So if a man be originally committed for manslaughter per infortunium or fe defendendo, or were convict only fe defendendo or per infortunium, and afterwards the gaoler fuffers him voluntarily to escape, it is no felony; but if the commitment or indictment were for manflaughter, tho in truth it were but fe defendendo, yet primá facie a voluntary escape is indictable as felony, tho in eventu it may fall out otherwise; de quo infra.

If Λ , be indicted of murder for the death of B, and pardoned or acquitted within the year, but left in gaol till the [593] year be elapsed, upon the statute of 3 H. 7. cap. 1. that the wise may bring her appeal if she pleases, and after that acquittal, and within the year, the gaoler suffers him voluntarily to escape, it is felony prima facie, and the gaoler may be indicted for it as felony; but if the wise brings not her appeal within the year, or bringing her appeal Λ is acquitted, the gaoler ought to be acquitted: vide infra, Plowd. Com. 476. b.

If A. commits felony, and being convicted prays his clergy and the court take time to advise upon it till another fessions, and in the mean time he is left in gaol. as he ought to be, and the gaoler voluntarily suffer him to make his escape, this is selony in the gaoler, for such a prisoner stands yet under a conviction of selony, and therefore is not by law bailable; but if the selon be retaken, and hath his clergy, the selony in the escape is purged, and the gaoler is not indicable after, or if indicated before the clergy allowed, he is to be acquitted.

If A be indicted of felony, and hath his clergy, but is continued for fix months in custody for his farther correction, according to the power given by the statute of 18 Eliz. cap. 7. and the gaoler suffers him to escape voluntarily, it is a misdemeanor punishable by fine and imprisonment, but no felony.

If a man be delivered to the ordinary as a clerk convict upon his own confession, or as a clerk attaint, in which ones he ought not to

be admitted to purgation, and the ordinary notwithstanding admits him to his purgation, and sets him at large, this, at common law, had been a misdemeanor fineable; but it seems it had not been selony in the ordinary; for in those times there was a pretension, that a clerk was not within the temporal jurisdiction; but the law concerning purgation is altered since by the statute of 18 Eliz. cap. 7. and other statutes; de quo infra, 21 Assistant 12. 9 E. 4. 28.

Thus far what shall be faid a felony.

II. What shall be faid to be a having in custody. . .

Every man is bound by law to purfue and take a felon; and if he makes not purfuit, he is fineable.

But if A. commits a felony in the presence of B. and B. never takes him, nor attempts it, this is not felony in B. for B. had him not in his custody.

So it is if A, commits a felony, and B, receives him knowing him to be a felon, and then B, voluntarily furfers him to depart, the the receipt makes him acceffary after, yet it is no escape by B, because he never arrested him, and so had him not in custody. 9 H, 4. 1. (d)

If A. being acquit of felony, judgment is given, that he shall go free paying his fees, tho the gaoler lets him go before fees paid, it is not felony, for by that judgment he is no longer in custody as a felon. 21 H. 7. 17.

If the constable arrests a man for felony, and brings him to the gaol, and the gaoler results to receive him, yet in law he is in the custody of the constable, and if he lets him go, he is chargeable in an escape. 10 H. 4. 7. a. Escape 8.

If A. have a franchise to have the custody of selons in his gaol [for three days] (e), and then to deliver over to the sheriff or county-gaol, and after the three days he offers him to the county-gaol, and the gaoler do not receive him, he yet remains a prisoner to A and if he suffers a voluntary escape, it is selony, 27 Assiz. 27. yet in both these cases the gaoler is punishable for not receiving the selon by 4 E. 3. cab. 10.

If A arrest B, of felony, and deliver him to the constable or to the vill, and they receive him, A is discharged of the custody, and the escape after is chargeable upon the constable or vill, and if the

⁽d) 24. b. argument, and are mentioned in the case (e) These words are not in the original here quoted by our author, viz. 27

MS. but yet are plainly supposed in the