

CATALOGUE

of the

ARABIC
MANUSCRIPTS

IN

RAZA LIBRARY
RAMPUR

VOL - 2

I.A. Arshi

RAZA LIBRARY
RAMPUR

Catalogue
of the
Arabic Manuscripts
in
Raza Library
Rampur

VOL - TWO

Prayers, Theology & Polemics

Prepared by:-
Imtiyaz Ali Arshi

RAMPUR RAZA LIBRARY
RAMPUR

Catalogue
Of The
Arabic Manuscripts
In
Raza Library
Rampur

Volume Two

Prayers, Theology & Polemics

Prepared by
Imtiyāz 'Alī 'Arshī
Librarian

Printed for
Raza Library Trust
Rampur, U.P., India.
1966.

Raza Library Publication Series No. 14.

All Rights Reserved.

Printed at
Hindustan Printing Works
Rampur U.P.

C O N T E N T S

Preface	...	v—vi
---------	-----	------

P R A Y E R S

Prayers :		
(a) Al-Māṣūrah	...	3—25
(b) A'ṣ-Ṣalāt	...	26—59
(c) Daily Prayers	...	60—93
Shī'ī Prayers	...	94—163

T H E O L O G Y

Theology :		
(a) Sects	...	166—71
(b) General Doctrines	...	172—305
(c) Metaphysics	...	306—34
(d) Angels	...	334
(e) Prophets	...	334—42
(f) The Prophet's Family	...	342—46
(g) Resurrection	...	346—54
(h) Miscellaneous	...	354—63
Ṣūfī Doctrines	...	364—68
Najdī Doctrines	...	368
Zaidī Doctrines	...	368—71
Shī'ī Theology :		
(a) General Doctrines	...	372—412
(b) Metaphysics	...	412—23
(c) Prophethood	...	424
(d) Imāmat	...	424—29
Shaikhī Doctrines	...	430—31

POLEMICS

Polemics :

(a) Anti-Christians	...	434—37
(b) Anti-Shī'ah	...	438—47
(c) Anti-Jahmiyyah	...	448—49
(d) Anti-Ash'arites	...	450—51
(e) Anti-Mu'tazilites	...	452—53
(f) Anti-Şūfīs	...	454—59
(g) Anti-Mahdawites	...	460—61
(h) Anti-Ahlu'l-Bid'ah	...	462—63
(i) Anti-Najdīs	...	464—69
(j) Anti-Astrologers	...	470—71

Shī'ī Polemics :

(a) Anti-Sunnites	...	472—83
(b) Anti-Şūfīs	...	484—85
(c) Anti-Wahābīs	...	486—87
(d) Anti-Ijtihādiyyah	...	488—89

P R E F A C E

This is the second volume of the Catalogue of Arabic Manuscripts of Raza Library, Rampur which is published under the auspices of Ministry of Education, Government of India.

The MSS. described in the volume belong to the head of Prayers, Theology and Polemics. They are 1121 in number and are bound in 767 volumes.

The complier, Mr. Imtiyāz 'Alī 'Arshī, has applied in this volume the same method which was adopted by him in the previous one, and I trust that the high standard of scholarship reached in the 1st volume has been successfully maintained by him in the present one also.

Among the rare manuscripts cataloged in this volume, the following deserve particular attention :—

1. The author's copy of al-Futūḥātu'r-Rabbāniyyah by M. 'A. b. M. 'Allan b. Ibr. al-Bakrī (d. 1057/1647). No. 1243.

2. The unique copy of a commentary on Mullā 'Alī Qārī's al-Ḥizbu'l-A'zam by Maqṣūd b. 'Abdī'l-Khāliq. No. 1281.

3. The unique copy of Jawāmi'u'l-Khairāt by Jamālu'd-Dīn Abū 'Umar Maḥmūd b. M. b. 'A. a'sh-Shāfi'ī al-Qādirī. No. 1348.

4. The unique copy of al-Jawāhiru'l-Mud'ah fi Ḥilyati Khairi'l-Bariyyah by Shāh Waliyyu'llāh a'd-Dihlawī. No. 1355.

5. A very valuable copy of a'sh-Ṣaḥīfatu'l-Kāmilah by al-Imām Zāinu'l-'Ābidīn (d. 94/712), with the autograph of M. Taqī al-Majlisī (d. 1070/1659). No. 1430.

6. The unique copy of Afḍalu'l-Fiqh by al-Imām Abū Ḥanīfah al-Kūfī (d. 150/767). No. 1511.

7. Sharḥu Khulāṣati'l-Uṣūl of Abū Maṣṣūr al-Māturīdī (d. 333/944) by an anonymous author, composed for Khānī A'zam Abu'l-Muẓaffar Fīrūz Khān. No. 1514.

8. Sharḥu Uṣūli Itiqādi Ahli's Sunnah by Abu'l-Qāsim Hibatullāh b. Ḥ. b. Maṣṣūr a'ṭ-Ṭabarī a'r-Rāzī al-Lālkā'ī (d. 418/1027). No. 1531.

9. al-Muyassir fi'l-Kalām by Abu'l-Ḥasan 'Alī b. M. b. Ḥu. al-Bazdawī al-Ḥanafī, Fakḥru'l-Islām (d. 482/1089). No. 1536.

10. The unique copy of *Zubdatu'l-'Aqā'id*, a commentary on 'Aqā'id-u'n-Nasafī (d. 537/1142) by Aḥmad b. M. b. Abī Sa'id al-Ḥusainī al-Kālpawī (d. 1084/1541). No. 1577.

11. The unique copy of *Sharḥu'l-Ma'ālim fī Uṣūli'd-Dīn* of Fakhrū'd-Dīn a'r-Rāzī (d. 606/1209) by Sharafu'd-Dīn Abū Muḥammad 'Abdullāh b. M. b. 'A. al-Fihri, b. a't-Tilimsānī (d. 644/1246). No. 1593.

12. A very rare commentary on Muḥaṣṣalu Afkāri'l-Mutaqaddimīn wa'l-Muta'akhhirīn of Fakhr a'r-Rāzī by Naṣīru'd-Dīn a't-Tūsī (d. 672/1273), entitled *Talkhīṣu'l-Muḥaṣṣal*. No. 1594.

13. *al-Amadu'l-Aqṣā fī Ma'rifati'l-Asmā'il-Ḥusnā* by al-Qādī Abū Bakr Muḥammad b. 'Al. b. M. al-'Arabī al-Mu'āfirī al-Ashbīlī (d. 543/1184). No. 1750.

14. 'Aqā'idu's-Ṣūfiyyah by Fīrūz a's-Ṣūfī (d. 1065/1654-5). No. 1770.

15. The unique copy of *al-Burhānu'l-Qāṭi'*, a work on Shī'ah theology composed for M. Yūsuf b. Jahān Shāh b. Bahādur Shāh b. 'Ālamgīr. No. 1905.

I add my appreciation of the hard work and devotion of the compiler to his work, hoping that in his good hands the preparation of the next volumes of the Catalogue will progress rapidly, so that the literary treasure at Raza Library can be utilised even better by the scholars all over the world.

District Magistrate's Residence,
Rampur.
8th March, 1966.

I. M. Sahai, I.A.S.
Secretary
Raza Library Trust,
Rampur

Arabic Manuscripts

Prayers

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
1241 al-Ad'iyah (a) al-Mā- ṣūrah.	14028 D.	Kitābu 'Amalī'l- Yawmī wa'l- Lailah*.	Abū Bakr Aḥmad b. M. b. Ishāq a'd-Dīna- warī, b. a's-Sunnī (d. 364/974).	
1242 "	8274 M.	"	"	
1243 "	908 D.	al-Futūḥāt- u'r-Rabbā- niyyah*.	Muḥyi'd-Dīn A b ū Zakariyyā Yahyā b. Sharaf b. Murri al- Ḥawrānī a'n-Nawāwī a'sh-Shāfi'i (d. 676/ 1277).	Muḥammad 'Alī b. M. 'Allān b. Ibr. al- Bakrī a's-Ṣiddiqī (d. 1057/1647).
1244 "	8400 M.	Ġāyatu'l- Maḡnam fi'l- Ismi'l- A'zam.	Tāju'd-Dīn 'Alī b. M. b. 'Abdī'l-'Azīz a's-Ṣa- lābī, b. a'd-Duraihim (d. 762/1361).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.6 × 14; F. 126; L. 17.	C.	Good. Worm- eaten & water- stained. 1112/1700.	A collection of traditions dealing with prayers rela- ting to 410 acts connected with day and night. Copied by Ḥāfiẓ Shaikh M. Fāḍil al-Quraishī. Beg. بسم الله - اخبرنا الشيخ الامام ابوبكر - السني، قال رحمه الله : باب حفظ اللسان آه - See Brock. 1/165, Sup. 1/274 & Patnā 5/2/100.
P.	" (, ,).	S. 22.8 × 15; F. 134; L. 17.	C.	Good. Worm- eaten & water- stained. 1292/1875.	Copied by Sayyid Nizām- u'd-Dīn Aḥmad ^d in Muṣ- ṭafā Ābād (Rāmpūr).
P.	" (, ,)	S. 20.8 × 18.8; F. 356; L. 25.	Inc.	Good. Slightly worm- eaten & water- stained. 11th/17th century.	The author's copy of a commentary on Ḥilyatu'l- Abrār of a'n-Nawāwī. Beg. الحمد لله الداكر من ذكره آه - See Brock. Sup. 2/533.
P.	" (, ,).	S. 20.2 × 17; F. 19 (1a-19b); L. 23.	C.	Good. Slightly worm- eaten. 1166/1753.	Wrongly ascribed by the scribe (foll. 1a & 19b) to 'A. b. M. b. 'A. b. Ḡāmin al-Maqdisī (d. 1004/1596). Foll. 19b-28b contain extracts from other works on the same subject. Beg. الحمد لله الذي اسمه الاعظم المكنون آه - See Brock. 2/165 & Sup. 2/213.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1245 al-Ad'iyah (a) al-Mā- ṣūrah.	2932 M.	al-Ḥiṣnu'l- Ḥaṣin*.	Shamsu'd-Dīn Abu'l- Khair Muḥammad b. M. b M. b. 'A. a'd- Dimashqī al-Jazārī (d. 833/1429).	
1246 "	12111 D.	"	"	
1247 "	256 M.	"	"	
1248 "	257 M.	"	"	
1249 "	7681 M.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17.7 × 7; F. 134; L. 12.	C.	Good. Worm- eaten & water- stained. 975/1567.	A famous collection of prayers, based on authen- tic works on traditions & composed in 791/1389. Copied by Mu'īnu'd-Dīn M. b. Ḥāfiẓ Mas'ūd al- Wā'iz a'sh-Shirāzī. Beg. بسم الله — قال الفقير — الجزرى — اما بعد حمد الله الذى جعل الدعاء. لرد القضاء. آه See Brock. 2/203, Sup. 2/ 277 & Patnā 24/86.
P.	" (, ,).	S. 25.7 × 16.5; F. 88½ (89b-116b); L. 13.	Inc. (The last fol. missing).	Good. Slightly worm- eaten. circa 1080/1669.	Placed in new margins. The seal of Salāmullāh Dihlawī Rāmpūrī (d. 1229/1814) found on fol. 1a & b.
P.	'Ar. (Ṣulṣ & Naskh).	S. 25 × 18; F. 127; L. 11.	C.	Bad. In a brittling condition. 1116/1704.	A nice copy prepared by Sayyid M. Maqṣūd with the 1st, the middle and the last line of each page in Ṣulṣ; & with a small Lawḥ and gold & colour- red Jidwal.
P.	'Ar. (Naskh).	S. 5.7 × 3.6; F. 370; L. 9.	C.	Good. 1134/1722.	Copied by M. Murād with a Lawḥ & golden Jidwal & Bārikā; and with an old lacquer binding of Irānī style.
P.	" (, ,).	S. 21 × 15.5; F. 129; L. 11.	C.	Good. Slightly worm- eaten. 1145/1733.	Written on reddish paper within coloured Jidwal.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1250 al-Ad'iyah (a) al-Mā- ṣūrah.	2931 M.	al-Ḥiṣnu'l- Ḥaṣin*.	Shamsu'd-Dīn Abu'l- Khair Muḥammad b. M. b. M. b. 'A. a'd- Dimasqī al-Jazārī (d. 833/1429).	
1251 "	338 D.	"	"	
1252 "	2943 M.	"	"	
1253 "	9974 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.2 × 15.5; F. 229; L. 9.	C.	Good. Worm- eaten & water- stained. 12th/18th century.	Four leaves at the beg. contain the table of con- tents along with several notes on prayers. Fol. 1a contains a note by Sharif b. M. Ḥanif to the effect that the MS. was given to him by M. Fakhr'u'd-Dīn (d. 1199/ 1785).
P.	„ („).	S. 22 × 15; F. 268; L. 7.	C.	Good. Slightly worm- eaten. 12th/18th century.	A very nice copy with double-page 'Unwān & gold and coloured Jidwal & Bārikā; and with occa- sional notes. Copied by M. Aslam & collated by Ḥāfiẓ Almās with the copy of Jalāl a's-Suyūṭī (d. 911/1505). Seven foll. at the beg. contain the table of contents & var- ious notes.
P.	„ („).	S. 21.3 × 15; F. 230 (12b-242a); L. 8.	C.	Good. Worm- eaten & water- stained. 12th/18th century.	Copied by Sayyid M. Panāh Dukūhah-Sādātī in Tihārah, with notes in the margins & the inter- linear spaces. Foll. 5b- 11b contain the table of contents. Placed in new margins.
P.	„ („).	S. 16.5 × 10.3; F. 185; L. 9.	C.	„	Foll 1-6 & 156-184 sup- plied in a later hand. Foll. 7-12 & 24-32 contain Persian translation of the text in the interlinear spaces.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1254 al-Ad'iyah (a) al-Mā- ṣūrah.	259 M.	al-Ḥiṣnu'l- Ḥaṣīn*.	Shamsu'd-Dīn Abu'l- Khair Muḥammad b. M. b. M. b. 'A. a'd- Dimashqī al-Jazarī (d. 833/1429).	
1255 "	255 M.	"	"	
1256 "	7703 M.	"	"	
1257 "	7507 M.	"	"	
1258 "	7675 M.	"	"	
1259 "	9973 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 14 × 10.5; F 184; L. 11.	C.	Good. 12th/18th century.	Copied for Nawwāb Bāqī Khān with golden Jidwal. The Ijāzah of M. Rafī'u'd- Dīn to Sirāj Aḥmad Rāmpūrī (d. 1230/1815) found on fol. 1a.
P.	" (, ,).	S. 38.5 × 16.5; F. 426; L. 6.	C.	Good. 1231/1816.	An ornate copy with Per- sian translation in the interlinear spaces; & with a Lawḥ, gold & coloured Jidwal & floral Bārīkā in gold. Beg. بسم الله - لا اله الا الله عدة للقاء آه
P.	" (, ,).	S. 21 × 17; F. 136; L. 11.	C.	Good. Slightly worm- eaten. 1277/1860.	Written on reddish paper by M. Zuhūr whose seal is afixed on foll. 1a, 131b & 133a.
P.	" (, ,).	S. 18.8 × 13; F. 153; L. 9.	C.	Good. Worm- eaten. 13th/19th century.	Copied by 'Alī for Sayyid Muḥammad with a Lawḥ, gold Jidwal & blue Bārīkā.
P.	" (, ,).	S. 21 × 16.4; F. 112; L. 11-13.	Inc. (The last fol. missing).	Good. Worm- eaten & water- stained. 13th/19th century.	With coloured Jidwal and occasional notes.
P.	" (, ,).	S. 28.2 × 17.4; F. 90; L. 15.	C.	Good. Worm- eaten. 13th/19th century.	Copied by Mullā Muḥam- mad Shīr with red Jid- wal.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1260 al-Ad'iyah (a) Al-Mā- ṣūrah.	8055 M.	al-Ḥiṣnu'l- Ḥaṣīn*.	Shamsu'd-Dīn Abu'l- Khair Muḥammad b. M. b. M. b. 'A. a'd- Dimashqī al-Jazarī (d. 833/1429).	
1261 „	13906 D.	„	„	
1262 „	16096 D.	Miftāḥu'l- Ḥiṣni'l- Ḥaṣīn.	„	The author himself.
1263 „	8064 M.	„	„	„
1264 „	7834 M.	Mudkhalu'l- Ḥiṣni'l- Ḥaṣīn.	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.2 × 13.9; F. 100; L. 14.	C.	Good. Slightly worm- eaten. 13th/19th century.	
P.	„ („).	S. 25.2 × 16.7; F. 188; L. 9.	C.	Bad. In a brittling condition. 14th/20th century.	
P.	„ („).	S. 17 × 12.4; F. 28; L. 20-22.	C.	Good. Worm- eaten. 10th/15th century.	The author's commentary composed in 831/1428. A fly-leaf contains an 'Ard- dīdah dated 962/1556. The copy presented to the Royal Library by Ġawṣ- u'l-Mulk Maḥmūd 'Imād. See Brock. Sup. 2/277 & Patnā 24/87.
P.	'Ar. (Nasta'liq).	S. 21.6 × 16.3; F. 29; L. 20.	C.	Good. Slightly worm- eaten & water- stained. 1211/1796.	Copied by Sayyid 'Alīm- ullāh Bukhārī. Fol. 1a contains the seal of Zuhūru'l Ḥasan Barīlawī & the autograph of his brother Sulṭān Ḥasan (d. 1298/1881) dated 1296/ 1879
P.	'Ar. (Naskh).	S. 26 × 15.6; F. 137; L. 21.	C.	Good. Worm- eaten & water- stained. 1009/1601.	A rare commentary com- posed in 931/1225. Cop- ied by Ḥabībullāh b. Tāj Maḥmūd al-Harawī. Beg. بسم الله — قال علامة عصره — اللهم صل — معناه عظمه آه — See Patnā 24/88.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1265 al-Ad'iyah (a) al-Mā- ṣūrah.	4278 M.	Mudkhalu'l- Ḥiṣnī'l- Ḥaṣīn.	Shamsu'd-Dīn Abu'l- Khair Muḥammad b. M. b. M. b. 'A. a'd- Dimashqī al-Jazarī (d. 833/1429).	
1266 „	4276 M.	al-Ḥirzu'ṣ- Ṣamīn*.	„	Nūru'd-Dīn 'Alī b. Sulṭān M. al-Qārī al- Harawī al-Ḥanafī (d. 1014/1606).
1267 „	7907 M.	„	„	„
1268 „	1174 D.	'Uddatu'l- Ḥiṣnī'l- Ḥaṣīn.	„	The author himself.
1269 „	258 M.	„	„	„

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.5 × 15.8; F. 116; L. 24.	C.	Good. Worm- eaten. 1130/1718.	Copied by 'Abdu'l-Wāḥid b. Khairu'd-Dīn b. Jamāl- u'd-Dīn Lāhawī for Ḥāfiẓ M. Riḍā with a Lawḥ, red & blue Jidwal and red Bārikā.
P.	'Ar. (Nasta'liq).	S. 21 × 18; F. 455; L. 17.	C.	Bad. worm- eaten, water- stained & in a britt- ling condition. 12th/18th century.	A detailed commentary composed according to Ḥāj. Khal. in 1008/1599. Foll. 1-8, 17-49, 85-94, 183-314 & 453-55 supplied in a later hand. Beg. الحمد لله الذي جعل ذكره حصنا حسينا آه - See Brock. 2/203, Sup. 2/ 277 & Patnā 24/90.
P.	„ („).	S. 26.8 × 17.4; F. 400; L. 17.	C.	Bad. In a brittling condition. 13th/19th century.	
P.	'Ar. (Naskh).	S. 27 × 23; F. 15 (6a-20b); L. 24.	C.	Good. 11th/17th century.	An abridgement of al- Ḥiṣnu'l-Ḥaṣīn by the au- thor himself. Three auto- graphs found on fol. 5a. Beg. الحمد لله الذي جعل ذكره عدة الحصن الحصين آه - See Brock. 2/203 & Sup. 2/277.
P.	„ („).	S. 18.6 × 11.3; F. 134; L. 9.	C.	„	An ornate copy with a Lawḥ, floral margins in gold & golden Jidwal & Bārikā. Foll. 1a-5b con- tain the table of contents.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1270 al-Ad'iyah (a) al-Mā- ṣūrah.	5318 M.	Kitābu'l- Fawā'id fi'ṣ- Ṣilāti wa'l- 'Awā'id*.	Shihābu'd-Dīn Abu'l- 'Abbās Aḥmad b. A. b. 'Abdī'l-Laṭīf a'sh Sharjī a'z-Zabīdī al-Ḥanafī (d. 893/1488).	
1271 "	10307 D.	"	"	
1272 "	2785 D.	" (Mi'atu'l- Fawā'id).	"	
1273 "	1408 M.	Mukhtaṣar- u'l-Fawā'id.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.7 × 17.5; F. 128. L. 21.	C.	Good. 12th/18th century.	A work on prayers useful for important occasions. Fol. 1a contains auto- graphs of Ja'far b. A. b. Ḥ. b. Muṣṭafā Āfandī dated 1192/1778, 'Al. b. As'ad al-Quṭbī dated 1185/1771 & Ibr. b. M. Āfandī. Beg. الحمد لله رب العالمين بجميع عمامه آه. See Brock. 2/190, Sup. 2/ 254 & Patnā 24/95.
P.	" (,)	S. 17.5 × 12.8; F. 128; L. 19.	Inc. (The 1st fol. missing).	Good. Worm- eaten & water- stained. 12th/18th century.	Beg. ان اجمع اشياء من الفوائد ما يعود نفعه على المسلمين آه.
P.	'Ar. (Nasta'liq).	S. 24.3 × 18; F. 40½ (35b-75b); L. 13.	Inc. (al-Fā'i- dah 1-27).	Good. Slightly worm- eaten. 1247/1831.	According to this MS., the title is Mi'atu'l-Fawā- 'id. Beg. as No. 1270.
P.	" (,).	S. 18.5 × 13.7; F. 24 (46a-69b); L. 15.	Inc.	Good. Water- stained. 12th/18th century.	An abridgement of the preceding work by an anonymous author. Writ- ten within red Jidwal. Beg. الحمد لله رب العالمين — اما بعد فهذه رسالة تركت لحل مشكلات المقاصد آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1274 al-Ad iyah (a) al-Mā- ṣūrah.	3476 M.	Dā'i'l-Falāh fi Azkāri'l- Masā'i wa'- Ṣabāh	Jalālu'd-Dīn A b u 'l- Faḍl 'Abdu'r-Raḥmān b. Abī Bakr a's-Suyūṭī a'sh-Shāfi'i (d. 911/ 1505).	
(917) "	3923 M.	Ḥuṣūlu'r- Rifq bi Uṣūli'r- Rizq*.	"	
(929) "	6527 M.	"	"	
(917) "	3923 M.	Natijatu'l- Fikr fi'l-Jabri bi'z-Zikr.	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19 × 16; F. 27; L. 13.	C.	Good. 10th/16th century.	Fol. 1a contains the auto- graphs of Ṣāliḥ b. M. al- Fullānī (d. 1218/1803), a's-Sayyid Ṣāfi b. 'Ar. al- Jafarī dated 1210/1795 & Ibr. b. M. Khiyār al-Ḥu- sainī al-Madanī. Beg. الحمد لله فائق الاصبح و خالق المساء و الصبح آه - See Brock. 2/149 & Sup. 2/185.
P.	" (, ,).	S. 17.6 × 13; F. 3 (66b-69a); L. 23.	C.	Good. Worm- eaten. 11th/17th century.	A treatise on prayers to be recited for getting what is necessary for the support of life. Written within red Jidwal. Beg. الحمد لله و سلام على عباده الذين اصطفى - و بعد فقد سألني سائل عما ورد من الاذكار و الانفال الجالبة للرزق آه - See Brock. Sup. 2/186.
P.	" (, ,).	S. 22.6 × 15.7; F. 3 (9b-12a); L. 25.	C.	Good. 1129/ 1716-7.	
P.	" (, ,).	S. 17.6 × 13; F. 3½ (55b-58b); L. 23.	C.	Good. Worm- eaten. 11th/17th century.	A treatise on reciting the name of Allāh with a loud voice. Beg. الحمد لله و سلام على عباده الذين اصطفى - و بعد فهذه نتيجة الفكر في الجهر بالذكر - سالت اكرمك الله عما اعتاد السادة الصوفية آه - See Brock. 2/153 & Sup. 2/191.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(929) al-Ad'iyah (a) al-Mā- ṣūrah.	6527 M.	Natijatu'l- Fikr fi'l-Jahri bi'z-Zikr.	Jalālu'd-Dīn A b u 'l- Faḍl 'Abdu'r-Rahmān b. Abi Bakr a's-Suyūṭī a'sh-Shāfi'i (d. 911/ 1505).	
(954) "	1061 M.	a't-Tanqīh bi-Mashrū- 'iyyati't- Tasbiḥ*.	"	
(929) "	6527 M.	al-Minḥah fi's-Ṣubḥah.	"	
(929) "	6527 M.	a'd-Durru'l- Munazzam fi'l-Ismi'l- A'zam.	"	
1275 "	1068 D.	al-Ad'iyatu'l- Māṣūrah.	"	
(1275) "	1068 D.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.8 × 15.8; F. 3 (2b-5a); L. 25.	C	Good. 1129/ 1716-7.	Beg. الحمد لله وكني — سالت رحك الله عما اعتاده بعض الناس من عقد حلق الذكر و الجهر به في المساجد آه -
P.	'Ar. (Nasta'liq).	S. 22 × 16.5; F. 1 (36a-b); L. 18.	C.	Good. Slightly worm- eaten. 1211/1797.	A small tract on the lega- lity of using a rosary. Copied by 'Alīmullāh Bukhārī Rāmpūrī. Beg. الحمد لله وكني — و بعد، فقد طال السؤال عن السجدة آه - See Brock. Sup. 2/191.
P.	'Ar. (Naskh).	S. 22.8 × 15.8; F. 2½ (60b-62b); L. 25.	C.	Good. 1129/ 1716-7.	The unique copy of an enlarged edition of the previous tract. Beg. as usual.
P.	" (, ,).	S. 22.8 × 15.8; F. 2 (7b-9a); L. 25.	C.	"	A small tract dealing with the most exalted name of Allāh. Beg. الحمد لله الذي له الاسماء الحسنی آه - See Brock. Sup. 2/185.
P.	" (, ,).	S. 17 × 13; F. 19 (13b-31b); L. 9.	C.	Good. 12th/18th century.	A collection of prayers mentioned in al-Jāmi'u's- Ṣaḡīr. Beg. بسم الله — اللهم لا تعيش الا عيش الآخرة آه -
P.	" (, ,)	S. 17 × 13; F. 6 (32b-37b); L. 20.	Inc.	"	Another collection of prayers beg. with اللهم & mentioned in al-Jāmi'u's- Ṣaḡīr. Beg. بسم الله — قال صلعم اللهم اغفر لي ذنبي آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1276 al-Ad'iyah (a) al-Mā- ṣūrah.	1067 D.	Sharḥu Ad'iyati'l- Jāmi'i's- Ṣaḡīr*.	Jalālu'd-Dīn A b u 'l- Faḍl 'Abdu'r-Raḥmān b. Abū Bakr a's-Suyūṭī a'sh-Shāfi'i (d. 911/ 1505).	Nūru'd-Dīn 'Alī b. A. b. M. al-'Azīzī al- Būlāqī (d. 1070/1660).
1277 "	8279 M.	Kitābu Wazā'i fi'n-Nabī.	'Abdu'n-Nabī b. A. b. 'Abdi'l-Quddūs al-Ġan- gūhī al-Hindī al-Ḥanafī (d. 991/1583).	
1278 "	6050 M.	"	"	
1279 "	2941 M.	al-Ḥizbu'l- A'zam wa'l-Wirdu'l- Afkhām*.	'Alī al-Qārī (see No. 1266).	
1280 "	2922 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21 × 17.4; F. 24; L. 21.	C.	Good. 12th/18th century.	A commentary on the preceding work. See also a's-Sirāju'l-Munir 1/290- 318 by the same author. Beg. بسم الله - قال الشيخ - العزري - الحمد لله رب العالمين آه -
P.	'Ar. (Nasta'liq).	S. 27.8 × 16.8; F. 61; L. 14.	C.	Good. Worm- eaten. 13th/19th century.	A rare work on the sub- ject. Two leaves at the beg. contain the table of contents. Beg. الحمد لله الذي هدانا لهذا آه - See Brock. Sup. 2/602 & Patnā 24/115.
P.	'Ar. (Naskh).	S. 22 × 16.5; F. 93½; (22b-115b); L. 15.	C.	Good. Slightly worm- eaten. 13th/19th century.	Foll. 1a-19b contain an incomplete copy of كتاب الخلق و الموت, foll. 20b-21a the table of contents & foll. 115b-124a كتاب الاربعين.
P.	" (, ,).	S. 27 × 19.4; F. 223; L. 5	C.	Good. 1288/1871.	A nice copy with coloured Jidwai & blue Bārikā. Copied by Muḥammad Shafā'at Khān Rāmpūrī for Nawwāb S. Kalbi 'Alī Khān Bahādur, a ruler of Rāmpūr (d. 1304/1887). Beg. بسم الله - الحمد لله رب العالمين - اعوذ بالله ان اكون من الجاهلين آه -
P.	" (, ,).	S. 30.7 × 17.8; F. 135; L. 7.	C.	Good. Slightly worm- eaten. 13th/19th century.	Another copy written by the same scribe for the same Nawwāb of Rāmpūr. See Brock. 2/396, Sup. 2/ 540 & Patnā 24/111.

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
1281 al-Ad'iyah (a) al-Mā- ṣūrah.	11486 D.	a'n-Nayyirū'l- A'zam fī Idā'atī'l- Wirdī'l- Afkham.	'Alī al-Qārī (see No. 1266).	Maqṣūd b. 'Abdī'l- Khāliq.
1282 "	8156 M.	Mā Ṣabata minā's- Sunnah fī Ayyāmi's- Sanah*.	Abu'l-Majd 'Abdu'l- Ḥaq b. Ṣaifi'd-Dīn b. Sa'dillāh a'd-Dihlawī al-Ḥanafī (d. 1052/ 1642).	
1283 "	8202 M.	"	"	
1284 "	8966 M.	"	"	
1285 "	8397 M.	al-Bāqiyātu's- Ṣāliḥāt.	Jamālu'd-Dīn A b ū 'Umar Maḥmūd b. M. b. 'A. a'sh-Shāfi'ī al- Qādiri (alive in 1107/ 1695).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.6×12.4; F. 315; L. 15.	Inc. (The last fol. missing).	Good. Slightly worm- eaten. 12th/18th century.	The unique copy of a commentary on the pre- ceding work. Beg. الحمد لله على إجابة الدعاء آه -
P.	„ („).	S. 16.7×11.3; F. 193; L. 15.	C.	Bad. Worm- eaten.	A work dealing with fast, prayers and other religious observances supported by genuine traditions. Fol. 1a contains the auto- graph & seal of Sulṭān Ḥasan Barilawī, (see No. 1263). Beg. الحمد لله الذى جعل الاوقات المباركة مواسم الخيرات آه - See Patnā 5/2/129.
P.	'Ar. (Nasta'liq).	S. 21.8×5; F. 66; L. 20.	C.	Good. Worm- eaten & water- stained. 1210/1796.	Copied by 'Alīmullāh Bukhārī & collated by him in the next year. Foll. 1a & 66b contain the seal of Zuhūru'l-Ḥasan & the autograph of Sulṭān Ḥasan Barilawī (see No. 1263).
P.	„ („).	S. 28×18.7; F. 82; L. 19.	C.	Good. Worm- eaten. 13th/19th century.	Placed in new margins. With the seal of M. 'Abdu'l- Ḥaq Khairābādī (d. 1316/1899) dated 1259/ 1843 on fol. 1a.
P.	'Ar. (Naskh).	S. 19.1×15; F. 40; L. 21.	Inc.	"	A rare work, with 2 other titles: Qurratu'l-'Ain & Adallu'l-Khairāt. Beg. الحمد لله الذى آتانا بالصالحات آه - See Berlin 3/361 & Patnā 24/74.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(552) al-Ad'iyah (a) al-Mā- ṣūrah.	143 M.	Daf'u Miḥa- ni'l-Ḥaṣhr.	Badru'd-Dīn A b u 'l- Baqā' Hasan b. 'A. b. Yahyā al-'Ujaimī al- Makkī (d. 1113/1702).	
(902) "	6533 M.	Izhāru'l- Widād fī Jam'i'l- Fawā'id wa Sirri'l- Murād.	'Abdu'l-Karīm b. 'Al. al-Khalifati al-'Abbāsī al-Madani al-Ḥanafī (d. 1133/1720).	
1286 "	9058 M.	Sharḥu Du'ā'i'l- Qunūt.		
1287 "	799 M.	al-Ad'iyatu'l- Māṣūrah.		
1288 "	11538 D.	Majmū'atu'l- Ad'iyah		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.2 × 16.3; F. 2 (34b-36a); L. 25.	C.	Good. 12th/18th century.	The unique copy. Beg. الحمد لله ولي التوفيق - و بعد فاعلم - ان المسببات آه -
P.	.. (..).	S. 20.1 × 17; F. 5½ (162b- 167b); L. 25.	C.	..	The unique copy of a work composed in 1121/ 1709. Written within red Jidwal. Beg الحمد لله الذي قلد عنق من شاء من عباده جواهر الفضل و فوائده آه -
P.	.. (..).	S. 19.9 × 13.1; F. 3½ (11b-14b); L. 19.	C.	..	The unique copy of a commentary on دعاء القنوت as narrated by b. Abī Shaibah (d. 235/849) in his Muṣannaf. Beg. الحمد لله الذي قننت له الخلق بالعبودية آه -
P.	.. (..).	S. 27.4 × 15.6; F. 194; L. 9.	C.	..	A nice copy of a collec- tion of prayers, composed in 1249/1833. Written with a Lawḥ, gold and coloured Jidwal & blue Bārikā. Beg. الحمد لله رب العالمين - الرحمن الرحيم آه -
P.	.. (..).	S. 27.1 × 17.1; F. 220; L. 9.	C.	Good. Slightly water- stained. 13th/19th century.	An anonymous work with Urdū translation in the interlinear spaces; & with coloured Jidwal. Moun- ted on new margins. Beg. بسم الله - فصل في الدعاء - قال الله تعالى و اذا سنئك عادي عنى فاني قريب آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1289 al-Ad'iyah (b) a'ṣ-Ṣalāt	24 M.	a'ṣ-Ṣalātu'l-Maḥmūdiyyah*.	a's-Sultān Yamīnu'd-Dawlah Abu'l-Qāsim Maḥmūd b. Subuktigin al-Gāznawī (d. 421/1030).	
1290 „	8033 M.	Ṣalātu'l-Mustaḡāṣ*.		
1291 „	85 D.	„		
1292 „	317 M.	„		
1293 „	1032 M.	„		
1294 „	24729 D.	„		

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17.9 × 11.4; F. 2 (7a-8b); L. 11.	C	Good. 12th/18th century.	Placed in new margins. Beg. بسم الله — هذه الصلوة للسلطان المحمود الغزوي الغازي — اللهم صل و سلم على سيدنا و مولانا محمد — بعدد رحمة الله آه .
P.	„ („).	S. 19.7 × 12.3; F. 8½ (3b-11b); L. 12.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	Copied by the scribe of No. 1298. Beg. بسم الله — الحمد لله الذي زين القيين بجيبه المصطفى — الحمد لله على ما مضى آه .
P.	„ („).	S. 21.6 × 13; F. 16; L. 9.	Inc. (The last fol. missing).	Good. 12th/18th century.	Copied by Qāḍī 'Ismat-ul-lāh Khān Dihlawī (1186/1772) with a Lawḥ and gold & coloured Jidwal.
P.	„ („).	S. 24.7 × 15.2; F. 21½ (254b-75b); L. 7.	C.	„	An ornate copy with gold & coloured Jidwal, gold Dandāni Mūsh & floral Bārīkā in gold.
P.	„ („).	S. 22 × 11 5; F. 22 (41b-63a); L. 7.	C.	„	Copied by Ḥāfiẓ Nūr Muḥammad (see No. 1300 & 1308).
P.	„ („).	S. 18 × 11.3; F. 7 (78b-85a); L. 11.	C.	Good. Slightly worm-eaten. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1295 al-Ad'iyah (b) a'ṣ-Ṣalāt	3510 M.	Ṣalātu'l- Mustagāṣ*.		
1296 "	7509 M.	"		
1297 "	7462 M.	"		
1298 "	8033 M.	al-Kibrītu'l- Aḥmar*.	Muḥyi'd-Dīn Abū Mu- hammad Abdu'l-Qādir b. Mūsā b. 'Al. b. Jangī Dūst al-Ḥasanī al-Jilānī al-Baḡdādī (d. 561/ 1166).	
1299 "	317 M.	"	"	
(993) "	8994 D.	"	"	
1300 "	313 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 10.4×8.2; F. 26; L. 6.	C.	Bad. Worm- eaten. 13th/19th century.	Written within red Jidwal.
P.	" (, ,).	S. 16.8×9.7; F. 10½ (127b-37 b); L. 9.	C.	Good. 13th/19th century.	A good copy with a Lawh and gold & coloured Jid- wal & Bārikā.
P.	" (, ,).	S. 23.9×15.9; F. 11; L. 9.	Inc.	"	Without the preface. Beg. بِسْمِ اللَّهِ - الحمد لله على ما مضى آه.
P.	" (, ,).	S. 19.7×12.3; F. 9; L. 12.	C.	Good. Slightly worm- eaten & water- stained. 12th/18th century.	Copied by M. Ḥayāt al- Qādirī al-Ḥanafī al-Fīrūz- pūrī. Beg. بِسْمِ اللَّهِ - اللهم اجعل انصلي صلواتك عددًا - See Brock. Sup. 1/778.
P.	" (, ,).	S. 24.5; F. 17½ (218b-35b); L. 7.	C.	Good. 12th/18th century.	An ornate copy with gold Dandāni Mush, gold & coloured Jidwal & floral Bārikā in gold.
P.	'Ar. (Nasta liq).	S. 19.4×11.6; F. 2½ (63a-65a); L. 17.	C.	"	
P.	'Ar. (Naskh).	S. 21.3×14.4; F. 18½ (228a-46a); L. 7.	C.	Good. 12th/18th century.	A very good MS., copied by Ḥāfiẓ Nūr Muḥammad for the wife of Nawwāb S. Sa dullāh Khān Bahā- dur (see No. 1308) in Lucknow (U.P.).

S. No. & Subject	Acen. No.	Title of work	Name of Author	Name of Commentator
1301 al-Ad'iyah (b) a's-Ṣalāt	408 M.	al-Kibrīṭu'l-Aḥmar*.	Muḥyi'd-Dīn Abū Muḥammad 'Abdu'l-Qādir b. Mūsā b. 'Alī b. Jangī Dūst al-Ḥasanī al-Jilānī al-Baḡdādī (d. 561/1166).	
1302 "	289 M.	"	"	
1303 "	892 M.	"	"	
1304 "	10011 D.	"	"	
1305 "	5638 M.	"	"	
1306 "	8977 M.	Sharḥu's-Ṣalāti'l-Mashīhiyah.	Abū Muḥammad 'Abdu's-Salām b. Mashīsh b. Abī Bakr b. A. al-Ḥasanī al-Idrīsī al-Kāmilī (d. after 625/1228).	'Abdullāh b. 'Alī al-Kharrūbī a't-Ṭarābulusī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.7 × 13; F. 10½ (137b-47b); L. 9.	C.	Good. 1173/1759.	A nice copy with a Lawḥ, gold & coloured Jidwal & gold Bārikā. Copied by M. Ġawṣ, a pupil of Yāqūt-Raqam Khān.
P.	" (, ,).	S. 20.7 × 16.1; F. 15 (1b-15b); L. 7.	C.	Good. 12th/18th century.	A nice copy transcribed by M. Burhān with a Lawḥ, gold & coloured Jidwal and blue Bārikā. Placed in new margins.
P.	" (, ,).	S. 8.7 × 6; F. 21 (2b-23b); L. 6.	C.	Good. 1223/1808.	An ornate copy with lacquer binding & a lacquer case.
P.	" (, ,).	S. 21 × 13.6; F. 8½ (1b-9b); L. 10.	C.	Good. Slightly worm-eaten. 13th/19th century	
P.	" (, ,).	S. 32.6 × 21.1; F. 16; L. 7.	C.	Good. 13th/19th century.	Copied by Ḥāfiẓ M. Fayyād Rāmpūrī for Nawwāb S. Kalbī 'Alī Khān Bahādur (see No. 1279).
P.	" (, ,).	S. 20 × 14.1; F. 7; L. 25.	C.	Good. 1215/1801.	Copied by Ibrāhīm Adham b. M. b. 'U. Minā. According to Brock. the author is M. b. 'A. al-Kharrubī (d. 963/1556). Beg. الحمد لله الذي جعل الصلاة على سيدنا محمد صلعم سيد العرب والعجم آمين. See Brock. 1/440 & Sup. 1/788.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1307 al-Ad'iyah (b) a's-Ṣalāt	4734 M.	al-Lamaḥāt-u'r-Rāfi'atu li't-Tadhīsh 'an Ma'āni's-Ṣalāti libni Mashīsh*.	Abū Muḥammad Abdu's-Salām b. Mashīsh b. Abī Bakr b. A. al-Ḥasanī al-Idrīsī al-Kāmilī (d. after 625/1228).	Muḥyi'd-Dīn Abū'l-Mawāhib Muṣṭafā b. Kamālī'd-Dīn b. 'A. al-Bakrī al-Khalwatī al-Ḥanafī (d. 1162/1749).
1308 "	3507 M.	a's-Ṣalātu'l-Akbariyyah (Durūdi Akbar)*.	Muḥyi'd-Dīn Abū 'Abdillāh Muḥammad b. 'A. b. M. a't-Tā'i al-Andlusī, b. al-Arabi (d. 638/1240).	
1309 "	3568 M.	"	"	
1310 "	41 M.	"	"	Raḍī b. Ibr. Sha'bi.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.2 × 16; F. 5; L. 23.	C.	Good. Slightly water-stained. 1206/1791.	A commentary on the preceding work, composed in 1137/1725. Beg. الحمد لله الذي جعل الصلاة والتسليم على حبيبه السيد الحبيب آه - See Brock. 1/440 & Sup. 1/788.
P.	„ („)	S. 21.3 × 15.4; F. 101 (1b-101b); L. 9.	C.	Good. Slightly worm-eaten. 12th/18th century.	A nice copy prepared by Ḥāfiẓ Nūr Muḥammad in Murādābād for Dur Bigam (Shāh Bigam), the wife of Nawwāb Sa'idullāh (Sa'dullāh) Khān Bahādur (d. 1175/1762), who was a daughter of Nawwāb Dūndī Khān. Written within coloured Jidwal & blue Bārikā. Beg. بسم الله - لا اله الا الله عدد اللآلئ و الدهور - رديف الالف - اللهم صل على محمد سيد الانبياء آه - See Brock. 1/447, Sup. 1/799 & Patnā 24/122.
P.	„ („)	S. 13.5 × 10; F. 71 (1b-71b); L. 7.	Inc.	Good. Worm-eaten. 13th/19th century.	Ending abruptly : اللهم صل على محمد ما دامت الصلوات
P.	'Ar. (Nasta'liq).	S. 10.3 × 6; F. 19 (172b-91a). L. 9.	C.	Good. (The last 2 foll. defective). 1031/1622.	The same work rearranged in 805/1402 with a preface in Persian. Written within gold & coloured Jidwal. Beg. الحمد لله بجميع محامده - لا اله الا الله عدد اللآلئ و الدهور آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1311 al-Ad iyah (b) a's-Ṣalāt	13904 D.	a's-Ṣalātu'l-Akbariyyah (Durūdi Akbar)*.	Muhyi'd-Dīn Abū 'Abdillāh Muḥammad b. 'A. b. M. a't-Ṭā'i al-Andalusī, b. al-'Aratī (d. 638/1240).	
1312 "	6659 D.	"	"	
(1292) "	317 M.	"	"	
(1293) "	1032 M.	"	"	
1313 "	3509 M.	"	"	
1314 "	288 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17.7×11.8; F. 62 (111a-74a); L. 11.	C.	Good. Water-stained. circa 1078/1668.	Another recension of the work. Written within gold & coloured Jidwal. Beg. بِسْمِ اللَّهِ - الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا نَبِيَّ اللَّهِ - اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ سَيِّدِ الْمُرْسَلِينَ آمِينَ .
P.	" (, ,).	S. 21.7×15.8; F. 45 (16a-60b); L. 11.	C.	Good. circa 1242/1826.	Preceded by its Isnād in Persian.
P.	" (, ,).	S. 24 7×15.2; F. 19½ (235b-54b); L. 7.	C.	Good. 12th/18th century.	An ornate copy of an abridged edition of the preceding work. Beg. بِسْمِ اللَّهِ - الف الصَّلَاةُ وَالسَّلَامُ آمِينَ .
P.	" (, ,).	S. 22×11.5; F. 8½ (178a-86a); L. 7.	C.	"	Another selection of the preceding work. Copied by Ḥāfiẓ Nūr M. of Basawli (see No. 1293). Beg. بِسْمِ اللَّهِ - اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ سَيِّدِ الْمُرْسَلِينَ آمِينَ .
P.	" (, ,).	S. 17.8×13; F. 24½ (1b-25a); L. 5.	C.	"	Placed in new margins. Written within coloured Jidwal for Biḡam Ṣāḥab (most probably the wife of Nawwāb Sa'dullāh Khān Bahādūr. (See No. 1300 & 1308).
P.	" (, ,).	S. 14.5×9; F. 21½ (1b-22a); L. 7.	C.	Good. Water-stained. 12th/18th century.	Written within coloured Jidwal. Beg. بِسْمِ اللَّهِ - لَا إِلَهَ إِلَّا اللَّهُ - اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ سَيِّدِ الْمُرْسَلِينَ آمِينَ .

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1315 al-Ad'iyah (b) a'-ṣ-Ṣalāt	290 M.	a'-ṣ-Ṣalātu'l-Akbariyyah (Durūdi Akbar)*	Muḥyi'd-Dīn Abū 'Abdillāh Muḥammad b. 'A. b. M. a'ṭ-Ṭā'i al-Andalusī, b. al-'Arabī (d. 638/1240).	
1316 "	4734 M.	al-Faiḍu'l-Aḥmadiyyu'r-Rawī.	Abu'l-Fityān (Abu'l-'Abbās) Aḥmad b. 'A. b. Ibr. al-'Alawī al-Badawī al-Maqdisī al-Miṣrī (d. 675/1276).	Muṣṭafā al-Bakrī (see No. 1307).
1317 "	7982 M.	Kitābu'-ṣ-Ṣalāti 'ala'n-Nabī.	Jamālu'd-Dīn Abu'ṣ-Ṣanā' Maḥmūd b. M. b. Jumlah a'-ṣ-Ṣāliḥī a'd-Dimashqī a'sh-Shāfi'i (d. 764/1363).	
1318 "	440 D.	"	"	"
1319 "	440 D.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 37 × 24.2; F. 10; L. 7.	C	Good. 13th/19th century.	A very nice copy transcribed by Ġulām Rasūl Khān Rāmpūrī (see No. 1263) within coloured Jidwal. Beg. بسم الله - اللهم صل على محمد النبي الامي - اللهم صل على سيدنا محمد سيد المرسلين آه -
P.	'Ar. (Naskh).	S. 21.4 × 15.5; F. 3 L. 36.	C.	"	A commentary on a'-ṣ-Ṣalātu'l-Badawīyyah, composed in 1160/1747. Beg. الحمد لله رب العالمين آه - See Brock. 1/450 & Sup. 1/808.
P.	'Ar. (Nasta liq).	S. 29.1 × 22; F. 173; L. 18-20.	C.	Good. 1282/1868.	A very rare work composed in 729/1329. Copied from the author's copy by Sulṭān Ḥasan Barilwī (see No. 1263) & others. Beg. الحمد لله الذي تقدر في سلطانه و عزه آه - See Brock. Sup. 2/77 where it is mentioned under 2 titles: al-Waqāyah & Farā'id b. Jumlah.
P.	'Ar. (Naskh).	S. 27.7 × 16.5; F. 184; L. 19.	Inc. (The 1st half).	Good. Slightly worm-eaten. 13th/19th century.	Divided by the binder in 2 volumes. Ending abruptly : حدثني سماك هو ابن حرب عن جابر -
P.	" (")	S. 27.1 × 16.4; F. 184-363; L. 19.	Inc. (The 2nd half & the last fol. missing).	"	The continuation of the preceding copy. Beg. بن سمرة قال قال رسول الله صلعم اني لاعرف حجرا بمكة آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1320 al-Ad'iyah (b) a'ṣ-Ṣalāt	3567 M.	Kitābu Dalā'ilī'l- <u>Khairāti</u> wa <u>Shawāri</u> - qi'l-Anwār*.	Abū 'Abdillāh Muḥam- mad b. Sulaimān b. Abī Bakr 'Ar. al-Juzūlī a's-Simlālī a'sh-Shāzili (d. 870/1465).	
(1301) "	408 M.	"	"	
1321 "	1994 D.	"	"	
1322 "	3569 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 13.7×9.2; F. 119; L. 9.	C.	Good. Slightly worm- eaten. 1161/1748.	A very famous work. Copied by Aḥmad b. Darwīsh with red Jidwal and a small Lawḥ. Beg. بسم الله - صل الله - سلم - الحمد لله الذي هدانا للإيمان والإسلام آمه - See Brock. 2/253, Sup. 2/359 & Patnā 24/92.
P.	" (, ,).	S. 21.7×13; F. 136 (1b-137a); L. 9.	C.	Good. 1173/1759.	A nice copy with a Lawḥ, gold & coloured Jidwal and gold Bārikā. Copied by M. Ġawṣ, a pupil of Yāqūt-Raqam Khān. Beg. قال الشيخ - الحمد لله آمه -
P.	" (, ,).	S. 19.7×12.4; F. 118 (1b-118b); L. 9.	C.	Good. 1178/1764.	An ornate copy written on gold-sprinkled paper with a Lawḥ & gold Jid- wal & Bārikā. Copied by Aḥsanullāh in Kashmīr with explanatory notes in Persian on the margins. The text followed by a note (foll. 119b-22b) on the life of the author ex- tracted from Matālī'u'l- Masarrāt. Fine lacquer binding.
P.	" (, ,).	S. 20.5×14.5; F. 140 (1b-140b); L. 8.	C.	Good. Slightly worm- eaten. 1182/1769.	Copied by Ḍiyā'u'd-Dīn Lakhnawī within coloured Jidwal for Shāhibzādah Sa'du'd-Dīn Khān Bahā- dur in Itāwah during the reign of Shaikh M. Kabīr.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1323 al-Ad'iyah (b) a's-Ṣalāt	3566 M.	Kitābu Dalā'ilī'l- <u>K</u> hairāti wa <u>S</u> hawāri-qi'l-Anwār*.	Abū 'Abdillāh Muḥammad b. Sulaimān b. Abī Bakr 'Ar. al-Juḏūlī a's-Simlālī a'sh-Shāzilī (d. 870/1465).	
1324 "	311 M.	"	"	
1325 "	316 M.	"	"	
1326 "	315 M.	"	"	
1327 "	3570 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.8 × 14.6; F. 96½ (1a-97a); L. 9.	Inc. (The 1st 15 foll. missing).	Good. Worm-eaten. 1192/1778	Beg. abruptly: يا خاتض يا رافع يا معز آه -
P.	" (").	S. 21.2 × 13.5; F. 116½ (11b-126b); L. 9.	C.	Good. 1193/1779.	An ornate copy with Persian translation in the interlinear spaces; & with extracts from Maṣra'u'l-Ḥasanāt & Matālī'u'l-Masarrāt on the margins. Copied by Mu'azzam Khān Rāmpūrī for Sayyid Nawāz Khān. Preceded by a note on the life of the author & followed by al-Arba'ūn of Salmān al-Fārisī (see No. 993) & different prayers.
P.	" (").	S. 14.2 × 9.5; F. 56; L. 15.	C.	Good. 12th/18th century.	An ornate copy with Persian translation in the interlinear spaces.
P.	" (").	S. 18.6 × 11.5; F. 115; L. 9	C.	Good. Slightly worm-eaten. 12th/18th century.	A nice copy with a Lawḥ, gold & coloured Jidwal and blue Bārikā. According to a note, the copy once belonged to Shāh 'Abdullāh Baḡdādī Rāmpūrī (d. 1207/1792).
P.	" (").	S. 18.7 × 13.3; F. 117; L. 10.	C.	Good 12th/18th century.	A fly-leaf at the end contains the autograph of Ḥāfiẓ Shāh M. Jamāl Rāmpūrī (d. 1209/1794).

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1328 al-Ad'iyah (b) a's-Ṣalāt	314 M.	Kitābu Dalā'ilīl- Khairāti wa Shawāri- qi'l-Anwār*.	Abū Abdillāh Muḥam- mad b. Sulaimān b. Abī Bakr 'Ar. al-Juzūlī a's-Simlālī a'sh-Shāzili (d. 870/1465).	
(1300) "	313 M.	"	"	
1329 "	305 M.	"	"	
(1292) "	317 M.	"	"	
(1296) "	7509 M.	"	"	
1330 "	309 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21 × 13.5; F. 132; L. 9.	C.	Good. 12th/18th century.	A nice copy with a Lawḥ, gold & coloured Jidwal and gold Bārikā. Studied by Ḥāfiẓ Shāh Jamālullāh Rāmpūrī (d. 1209/1794). Copied by Gulām M. Qādirī.
P.	" (").	S. 21.3 × 14.4; F. 227 (1a-227b); L. 7.	C.	"	A very good MS. copied by Ḥāfiẓ Nūr M. for the wife of Nawwāb Sa'dullāh Khān Bahādūr at the instance of Nawwāb Fathullāh Khān Bahādūr (see No. 1300 & 1308).
P.	" (").	S. 21.3 × 13.4; F. 214; L. 7.	C.	"	An ornate copy written by Ḥāfiẓ M. Mas'ūd. With lacquer binding of a very good design.
P.	" (").	S. 24.7 × 15.2; F. 217½ (1b-218a); L. 7.	C.	"	A very nice copy with a Lawḥ, gold & coloured Dandāni Mush, gold & coloured Jidwal & floral Bārikā in gold.
P.	" (").	S. 16.8 × 9.7; F. 122½ (1b-123a); L. 9.	C.	"	A very nice copy with 8 Lawḥs, gold & coloured Jidwal and gold Bārikā.
P.	" (").	S. 19.3 × 11.8; F. 126; L. 9.	C.	Good. 1200/1785.	A very nice copy transcribed by Ḥāfiẓ Gulām Muḥammad Haft-Qalamī Dihlawī, (d. circa 1239/1823-4) & presented to Shāh Ā'lam, I, in 1202/1788, with a Lawḥ, gold & coloured Jidwal & blue Bārikā.

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
1331 al-Ad'iyah (b) a's-Ṣalāt	306 M.	Kitābu Dalā'ilī'l- <u>Khairāti</u> wa <u>Shawāri-</u> <u>qī'l-Anwār*</u> .	Abū 'Abdillāh Muḥam- mad b. Sulaimān b. Abī Bakr 'Ar. al-Juzūlī a's-Simlālī a'sh-Shāzili (d. 870/1465).	
1332 "	27681 D.	"	"	
1333 "	307 M.	"	"	
1334 "	308 M.	"	"	
1335 "	310 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.7×14.7; F. 231 (1b-232a); L. 5.	C.	Good. 1205/1791.	A very nice copy with gold & coloured Jidwal and gold Bārikā. Copied by the above mentioned scribe for Nawwāb S. Naṣrullāh Khān Bahādur Rāmpūrī (d. 1225/1810). Foll. 233-56 contain diffe- rent prayers along with a Kursī Nāmāh of M. Murshid b. M. Arshad Mujaddidī (d. 1201/1786- 7). Beg. <u>بسم الله - اللهم انت</u> <u>الملك الحق الذي آه</u> .
P.	" (").	S. 16.5×11.1; F. 169; L. 7.	C.	Good. Worm- eaten & water- stained. 1218/1803.	Copied by Mīrzā Faḍlī 'Alī Beg b. Muḥsin Khair- ābādī within coloured Jidwal.
P.	" (").	S. 19.5×12.1; F. 129; L. 11.	C.	Good. 13th/19th century.	An ornate copy with a Persian commentary, Maṣra'u'l-Ḥasanāt, on the margins. Copied by Aḥmad within floral Jid- wal & coloured Bārikā.
P.	" (").	S. 19.6×11.5; F. 128; L. 12.	C.	Good. Slightly worm- eaten. 13th/19th century.	A very nice MS. copied by M. Shāh in Kashmīr with Maṣra'u'l-Ḥasanāt on the margins.
P.	" (").	S. 18.6×11.5; F. 105; L. 10.	C.	Good. Worm- eaten & water- stained. 13th/19th century.	A good copy with a Lawḥ, gold & coloured Jidwal and blue Bārikā.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1336 al-Ad'iyah (b) a's-Ṣalāt	312 M.	Kitābu Dalā'ilil-Khairāti wa Shawāriqi'l-Anwār*.	Abū 'Abdillāh Muḥammad b. Sulaimān b. Abī Bakr 'Ar. al-Juzūlī a's-Simlālī a'sh-Shāzilī (d. 870/1465).	
1337 "	724 D.	"	"	
1338 "	8444 M.	"	"	
1339 "	3571 M.	"	"	
(1289) "	24 M.	Asmā'u'n-Nabī.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.5 × 17.3; F. 200; L. 6.	C.	Good. 1283/1866.	A nice copy transcribed by Ḡulām Rasūl Rāmpūrī (d. 1295/1878), a pupil of Ḥāfiẓ 'Abdullāh, a grandson of Qādī 'Iṣmatullāh (see No. 1291) for Mawlānā Ḥuhūru'l-Ḥaq Rāmpūrī (d. 1317/1900). Written on blue ground with a Lawḥ, gold & coloured Jidwal and blue Bārikā.
P.	" (, ,).	S. 21.2 × 14.3; F. 129; L. 7.	C.	Good. Slightly worm-eaten. 13th/19th century.	Copied by Ḥāfiẓ 'Abdullāh Rāmpūrī (see No. 1336) with a Lawḥ & gold and coloured Jidwal.
P.	" (, ,).	S. 20 × 14.5; F. 134; L. 9.	C.	Good. Worm-eaten. 13th/19th century.	With a Lawḥ, coloured Jidwal & blue Bārikā. The text followed by a prayer to be recited after reading the text.
P.	" (, ,).	S. 19.5 × 13.6; F. 28 (1b-28b); L. 8.	Inc. (Upto the middle of the 1st Hizb)	"	Followed by دعا، عكاشه and other prayers (foll. 29a-32b).
P.	" (, ,).	S. 17.9 × 11.4; F. 6 (1b-6b); L. 11.	C.	Good. 12th/18th century.	An extract from the preceding work. Placed in new margins. Beg. بِسْمِ اللَّهِ - اسماء النبي صلعم - محمد احمد - آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1340 al-Ad'iyah (b) a'ṣ-Ṣalāt	4295 M.	Maṭālī'u'l-Masarrāt bi-Jalā'i Dalā'ili'l-Khairāt.	Abū 'Abdillāh Muḥammad b. Sulaimān b. Abī Bakr 'Ar. al-Juzūlī a's-Simlālī a'sh-Shāzilī (d. 870/1465).	Abū 'Isā Muḥammad b. A. b. 'A. al-Qaṣrī al-Fāṣī, al-Mahdī (d. 1109/1698).
1341 "	6220 M.	"	"	"
1342 "	1095 M.	Ijāzatu Dalā'ili'l-Khairāt.	Muḥammad b. 'Alī b. Yūsuf Malak Bāshālī al-Ḥarīrī.	
1343 "	8033 M.	Kimiya'u's-Sa'ādah.	Muḥyi'd-Dīn Yahyā b. 'Ar. al-Maqdisī a'sh-Shāfi'ī al-Qādirī (d. after 802/1399).	
(1289) "	24 M.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28.3 × 20; F. 326; L. 23.	C.	Good. 1187/1774.	A commentary on the preceding work. Copied by Aḥmad Fahmī, a pupil of Ibr. al-Chākārī, in Quṣṭunṭunyah within red Jidwal. Beg. الحمد لله الذي اختص رسوله محمدًا صلعم بخالص حبه آه - See Brock. 2/253, Sup. 2/360 & Patnā 24/93.
P.	'Ar. (Nasta'liq).	S. 20 × 15.7; F. 329; L. 19.	C.	Good. Worm-eaten. 1189/1775.	Copied from a MS. transcribed in 1096/1685. With the seal of Ḥāfiẓ Sa'dullāh on foll. 1a & 329b.
P.	'Ar. (Naskh).	S. 16.9 × 11; F. 4; L. 9.	C.	Good. 1289/1773.	A certificate given to Nawwāb S. Kalbi 'Alī Khān Bahādur (see No. 1279) in 1289/1873. Copied by the author within red Jidwal. Beg. بسم الله - صلى الله - وسلم - حمدا لمن اكرم بمصلاات نعماته آه -
P.	" (, ,).	S. 19.5 × 12.5; F. 9; L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Copied by M. Ḥayāt al-Ḥanafī al-Firūzpurī. Beg. بسم الله - اللهم صل وسلم وبارك على سيدنا محمد عبدك بركة عدد سور القرآن آه - See Brock. 2/178 & Sup. 2/229.
P.	" (, ,).	S. 17.9 × 11.4; F. 8 (9a-16b); L. 11.	Inc. (The last 3 foll. missing).	Good. 12th/18th century.	Placed in new margins. Written within coloured Jidwal.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
(993) al-Ad'iyah (b) a'ṣ-Ṣalāt	8994 D.	a'ṣ-Ṣalawāt- u'l-Bakriy- yah*.	Abu'l-Ḥasan Muḥam- mad b. M. b. 'Ar. b. H. al-Qurashī a't-Taimī al-Bakrī al-Miṣrī a'sh- Shāfi'ī (d. 952/1545).	
1344 ,,	1885 D.	Tanbīhu'l- Anām.	'Abdu'l-Jalīl b. M. b. A. b. 'Azzūm al-Murādī al-Qairawānī (d. 971/ 1563).	
1345 ,,	8601 M.	a'd-Durru'l- Maṇḍūd fi'ṣ-Ṣalāti 'alā Ṣāhibi'l- Maqāmi'l- Maḥmūd.	Shihābu'd-Dīn Abu'l- 'Abbās Aḥmad b. M. b. M. b. 'A. b. Ḥajar al-Ḥaiṣamī al-Makkī a'sh-Shāfi'ī (d. 974/1567).	
1346 ,,	9063 M.	Bābun fī Kaifiyāti'ṣ- Ṣalāt		
(1289) ,,	24 M.	al-Maṭli' fi'ṣ-Ṣiyaḡi'l- Mashhūrati li'ṣ-Ṣalāt.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 19.7 × 11.6; F. 4½; (65a-69a); L. 17.	C.	Good. Slightly worm- eaten. 12th/18th century.	A rare work. Beg. بِسْمِ اللَّهِ - اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى نُورِكَ الْإِسْنَى آه - See Brock. 2/334 & al- A'lām 7/286.
P.	'Ar. (Naskh).	S. 15.8 × 11; F. 180; L. 19.	Inc. Vol. 1.	Good. Slightly worm- eaten. 1135/1722.	Copied by Yūsuf b. 'Ar. al-Munāwī. Collated with the MS. of A. al-Bannā'. Beg. الحمد لله الذي زين سائر الأندكار آه - See Brock Sup. 2/691.
P.	,, (,,).	S. 20 × 14.3; F. 89; L. 23.	C.	Good. Slightly worm- eaten. 1072/1662.	Composed in 951/1544. Written within red Jid- wal. The autographs of Sharafu'd-Dīn b. Shaikh- u'l-Islām & 'Ar. b. 'A. a's-Samhūdī al-Ḥasanī al- Madanī found on fol. 1a. Beg. الحمد لله الذي اختص نبينا محمدا آه - See Brock. 2/388, Sup. 2/ 528 & Āṣaf 1/626.
P.	,, (,,).	S. 18 × 15.6; F. 14½; (51b-65b); L. 15.	Inc. (One fol. missing after fol. 61).	Good. Slightly worm- eaten. 10th/16th century.	The author's copy of a chapter of some big work on the subject. Beg. بِسْمِ اللَّهِ - وَصَلَّى اللَّهُ - قَالَ مولف - باب في كيفية صلوات على النبي صلعم آه -
P.	,, (,,).	S. 17.9 × 11.4; F. 46½; (24b-70b); L. 11.	C.	Good. 12th/18th century.	Written within gold & coloured Jidwal & placed in new margins. Beg. المطلع في الصنيع المروية في الأحاديث المشهورة - اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ عَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(934) al-Ad'iyah (b) a's-Ṣalāt	3955 M.	a'n-Na'tul Muraṣṣa'.	'Alī al-Qārī (see No. 1266).	
(934) „	3955 M.	al-Mulamma' fī Sharḥi'n- Na'ti'l- Muraṣṣa'.	„	The author himself.
1347 „	9905 D.	al-Ajwibatu'l- Iṣnā 'Aṣḥar.	'Abdu'l-Ḥaḡ a'd-Dihlawī (see No. 1282).	
1348 „	2579 M.	Jawāmi'u' - Khairāt.	Maḥmūd al-Qādirī (see No. 1285).	
1349 „	2938 D.	Khizānatu's- Ṣalawāt.	Mīr 'Aṭā'ullāh al-Ḥu- sainī al-Ḥiṣārī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20 × 14; F ½ (83b); L. 12.	C.	Good. 12th/18th century.	A prayer of 10 lines. Beg. اللهم صل على نورك الاعلى آه - See Brock. Sup. 2/542.
P.	„ („).	S. 20 × 14; F. 3 (83b-86b); L. 21.	C.	„	The author's commentary on the preceding work. Beg. - الخد لله المبدى المبدع الحكيم آه - See Brock. Sup. 2/542.
P.	„ („).	S. 20.5 × 16; F. 17; L. 14.	C.	Good. 1302/1885.	Composed in 1019/1610 in one night. Copied by M. Anwāru'l-Ḥaḡ a'd- Dihlawī. Beg. اللهم يا رب صل و سلم على سيدنا - و بعد فقد وقع الكلام بين اصحابنا آه -
P.	„ („).	S. 20 × 13.5; F. 96; L. 21.	C.	Good. 12th/18th century.	The unique MS., copied by Tāju'd-Dīn al-Maqdisī al- Ḥanafī on reddish paper. Three seals of the Kings of Awadh (U.P.) found on fol. 1a & 96b & the seal of Ṣibgatullāh Khān (dated 1182/1768) on fol. 1a. Beg. الخد لله الغنى عن العالمين آه -
P.	„ („).	S. 22.7 × 13.4; F. 106 (1-106b); L. 9.	C.	Good. Slightly worm- eaten & water- stained. 12th/18th century.	The unique copy of a work dedicated to Shāh 'Ālam (b. 'Ālamgīr d. 1124/1712). Written with a Lawḥ & gold & colour- red Jidwal. An 'Arḡḡidah dated 1164/1751 found on fol. 1a. Beg. الخد لله الذى قبل صلوة حبيبه عن كل قائل آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1350 al-Ad'iyah (b) a'ṣ-Ṣalāt	8033 M.	Ṣalātu'l- Wiṣāl.		
(1294) „	24729 D.	„		
(1299) „	317 M.	a'ṣ-Ṣalātu'l- Mulhamah.		
1351 „	27686 D.	„		
1352 „	27687 D.	Salātu't-Tāj.		
1353 „	3561 M.	„		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.5 × 12.7; F. 5½ (1b-6a); L. 12.	C.	Good. 12th/18th century.	Copied by the scribe of No. 1298. Beg. بِسْمِ اللَّهِ — الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ — الصلوة والسلام عليك يا رسول الله من الله وعباده آه -
P.	„ („)	S. 18 × 11.3; F. 11 (94b-105a); L. 9.	C.	Good. Worm- eaten. 13th/19th century.	
P.	„ („).	S. 24.5; F. 30½ (275b- 305b); L. 7.	C.	Good. Slightly worm- eaten. 12th/18th century.	A very nice copy with gold Dandāni Mūsh, gold and coloured Jidwal & floral Bārīkā in gold. Beg. بِسْمِ اللَّهِ — اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ آه -
P.	„ („).	S. 22.2 × 13.5; F. 4½ (3a-7a); L. 14.	C.	Good. Worm- eaten. 12th/18th century.	
P.	'Ar. (Ṣulṣ).	S. 34.7 × 21.3; F. 5; L. 6.	C.	Good. White-ant- eaten. 13th/19th century.	A nice copy, written with broad coloured Jid- wal & blue Bārīkā. Beg. بِسْمِ اللَّهِ — اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ صَاحِبِ التَّاجِ وَالْمُرَاجِ آه -
P.	'Ar. (Naskh).	S. 17.1 × 10.8; F. 5 (18a-22b). L. 5.	C.	Good. 13th/19th century.	Copied for Nawwāb S. Kalbi 'Alī Khān Bahādur (see No. 1279).

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1021) al-Ad'iyah (b) a's-Ṣalāt	10003 D.	Ṣalātu't-Tāj.		
(1294) „	24729 D.	al-Aḥzābu'ṣ-Ṣamāniyah (a's-Ṣalātu't-Tayyibatu'l-Qudsiyyah).		
1354 „	289 M.	„		
1355 „	17137 D.	al-Jawāhiru'l-Muḍiy'ah fī Ḥilyati Khairi'l-Bariyyah.	Qutubu'd-Dīn A b ū Muḥammad Aḥmad b. 'Abdī'r-Raḥīm a'd-Dihlawī al-Ḥanafī, Shāh Waliyyullāh (d. 1176/1762).	
1356 „	5639 M.	Majmū'atu's-Ṣalawāt.	a's-Sayyid Muḥammad Munṭazir a't-Ṭarābāzūnī, Shaikh Āfandī al-Madani	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26.3 × 17.5; F. 1½ (51a-52a); L. 11.	C.	Good. Laminated. 13th/19th century.	
P.	„ („).	S. 18.1 × 11.3; F. 72 (1b-73a); L. 11.	C.	Good. Slightly worm-eaten. 13th/19th century.	Written with a Lawḥ, red and blue Jidwal & blue Bārikā. Followed by Ṣalātu't-Tāj (foll. 74a-75a) & a versified Ṣalāt of 11 Baits (foll. 75b-76a). Beg. بسم الله — اللهم يا الله يا رحمن يا رحيم يا شافي صل و سلم آه —
P.	„ („).	S. 30 × 18; F. 175; L. 6.	C.	Good. 13th/19th century.	Copied by Aḥmad 'Alī Rāmpūrī (d. 1309/1891) with Persian translation in the interlinear spaces upto fol. 12b.
P.	'Ar. (Nasta'liq).	S. 18.6 × 12.5; F. 7; L. 10-12.	C.	„	The unique copy of a prayer containing the external appearance of the Prophet. Beg. بسم الله — اللهم صل و سلم على سيدنا و مولانا محمد الذي كان غني في نفسه آه —
P.	„ („).	S. 20.2 × 12.2; F. 90; L. 9.	C.	„	The 2nd copy in the world of a collection of Ṣalāt. Beg. هذه الصلوة المتظرة على الذات المحمدية — بسم الله — اللهم صل و سلم على من ارسلته رحمة للعالمين — آه — See Patnā 24/124.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1357 al-Ad'iyah (b) a's-Ṣalāt	4103 M.	Sawāṭi'u'l-Anwārī'n-Nabawiyyah.	Muḥammad b. 'Abdī'l-Muḥsin al-'Aṭā'ī.	
1358 "	1991 M.	a't-Tuḥfatu'l-Majidah.	Raḍiyyu'd-Dīn Abu'l-Khair M. 'Abdu'l-Majīd Khān b. Nūr Nabī a't-Tūnki.	
1359 "	6901 M.	Wasā'ilu'l-Barakāt*.	Abu'l-Ḥayā' 'Abdu'l-Ḥalīm b. 'Abdī'l-Ḥakīm b. 'Abdī'r-Rab al-Anṣārī al-Laknawī al-Hindī (d. 1300/1883).	
1360 "	304 M.	Ṣalātu Asmā'i'n-Nabī.		

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.1 × 18; F. 27; L. 19.	C.	Good. 13th/19th century.	Copied by the author. Beg. بِسْمِ اللَّهِ - الحمد لله - اما بعد قال الله سبحانه و تعالى ان الله و ملائكته يصلون آه -
P.	„ („).	S. 20.8 × 13.7; F. 5; L. 7.	C.	Bad. 13th/19th century.	With Urdū translation in the interlinear spaces. Beg. بِسْمِ اللَّهِ - اللهم صل على سيدنا - كان عظيم الخلق آه -
P.	„ („).	S. 17.4 × 12.8; F. 227; L. 7.	C.	Good. 1287/1870.	The author's copy of a work dedicated to Nawwāb S. Kalbi 'Alī Khān Bahādur (See No. 1279). Copied by Nūr M. Mawlānagrī within coloured Jidwal & Blue Bārikā. The seal of the author found on fol. 1b & 227a. Beg. الحمد لله الذي سهل للعباد طريق العبادة و يسر آه -
P.	„ („).	S. 31 × 18; F. 5½ (45a-50a); L. 5.	C.	Good. 13th/19th century.	Copied by Miyān Aḥmad 'Alī Rāmpūrī (d. 1309/1891), a grandson of Ḥāfiẓ 'Abdullāh, a nephew(?) of Qāḍī 'Ismatullāh Khān Dihlawī. Beg. بِسْمِ اللَّهِ - اللهم صل على محمد، احمد، حامد آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1361 al-Ad'iyah (c)al-Awrād	8444 M.	al-Munājāt*.	Abū Bakr 'Abdullāh b. Abī Quḥāfah 'Uṣmān b. 'Āmir a't-Taimī al- Qurashī (d. 13/634).	
(1293) "	1032 M.	"	"	
1362 "	9102 M.	"	"	
(1293) "	1032 M.	Du'ā'u Ukāshah*.	'Ukāshah b. Miḥṣan b. Ḥurḡān al-Asadī al- Madanī (d. 12/33).	
(1310) "	41 M.	Du'ā'u'l- Asmā'i'l- Ḥusnā.	Amīru'l - Mu' min īn abu'l-Ḥasan 'Alī b. Abī Ṭalīb b. 'Abdi'l-Muṭ- ṭalīb al-Qurashī al-Hā- shimī (d. 40/661).	
(1312) "	6659 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20×13; F. 1½ (1a-2a); L. 9.	C.	Good. 12th/18th century.	A versified prayer of 11 Baits wrongly attributed to Abū Bakr. Written within coloured Jidwal. Beg. خذ باطفاك يا آلهي من له زاد قليل آه -
P.	" (, ,).	S. 22×11.5; F. 4 (154a-57b); L. 7.	C.	"	Copied by Ḥāfiẓ Nūr M. of Basawli (see Nos. 1300 & 1308), with Persian translation in verse.
P.	'Ar. (Nasta'liq).	S. 28.7×19.4; F. 1½; (1b-2b); L. 11.	C.	Good. 13th/19th century.	
P.	'Ar. (Naskh).	S. 22×11.5; F. 8½ (86a-94a); L. 7.	C.	Good. 12th/18th century.	Copied by Ḥāfiẓ Nūr M. of Basawli (see Nos. 1300 & 1308). Beg. بسم الله - اللهم يا كثر النوال و يا دائم الافصال آه -
P.	'Ar. (Nasta'liq).	S. 10.2×6; F. 96 (30b-126a); L. 9.	C.	Good. 1031/1622.	Written within gold & coloured Jidwal. Beg. بسم الله - اللهم اني اسالك باسمائك الحسن آه - For the name of the au- thor see the next MS. See Berlin 3/331.
P.	'Ar. (Naskh).	S. 21.7×15.8; F. 29 (139b-60b); L. 11.	C.	Good. Worm- eaten. circa 1242/1826.	Preceded by its Isnād in Persian.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1363 al-Ad'iyah (c)al-Awrād	26858 D.	a'd-Du'a'u'l-Muġnī*.	Uwais b. 'Āmir b. Jaz' b. Mālik al-Qaranī al-Yamanī (d. 37/657).	
1364 "	24309 D.	"	"	
1365 "	3559 M.	"	"	
1366 "	23942 D.	"	"	
1367 "	303 M.	"	"	
(1304) "	10011 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 15.7×8; F. 6½ (41a-47a); L. 9.	Inc.	Good. Worm-eaten & water-stained. 11th/17th century.	Followed by الوصل الكبير of Shihābu'd-Dīn al-Maqtūl (d. 587/1191) to be recited after the prayer. Patnā 24/72 attributes the work to 'Abdu'l-Qādir al-Jilānī (see No. 1298). Beg. الحجر المخطى اجرنا من النار آه.
P.	„ („).	S. 15.4×9.5; F. 11½ (21b-32b); L. 7.	C.	Badly water-stained. 12th/18th century.	Followed by الوصل الكبير & ناد على Beg. بسم الله — اللهم صل على محمد — و بك استغيث آه.
P.	„ („).	S. 17.3×11.7; F. 60; L. 9.	C.	Good. Worm-eaten. 13th/19th century.	Written within red & blue Jidwal and blue Bārikā. Preceded by a Persian note on the Isnād of the prayer.
P.	„ („).	S. 22.2×14.5; F. 4 (1a-4b); L. 9.	C.	Good. Slightly worm-eaten. 13th/19th century.	
P.	„ („).	S. 16.8×10; F. 9; L. 7.	C.	Good. 13th/19th century.	A very nice copy written on golden ground in blue, with gold & coloured Jidwal & gold Bārikā. Copied by Miyān 'Alim-ullāh Rāmpūrī.
P.	„ („).	S. 21.2×14.2; F. 4½ (28b-32b); L. 10.	C.	Good. Worm-eaten. 13th/19th century.	Written within coloured Jidwal.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1357) al-Ad'iyah (c)al-Awrād	304 M.	a'd-Du'ā'u'l-Muġnī*.	Uwais b. 'Āmir b. Jaz' b. Mālik al-Qaranī al-Yamanī (d. 37/657).	
(1021) "	10003 D.	"	"	
1368 "	8033 M.	a'd-Du'ā'u's-Suryānī*.	Abu'l-'Abbās 'Abdullāh b. 'Abbās b. 'Abdī'l-Muṭṭalib al-Qurashī al-Hāshimī (d. 68/687).	
(1293) "	1032 M.	"	"	
(1346) "	9063 M.	a'd-Du'ā'u'l-Mubārak (Kanzu'l-'Arsh)*.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 31 × 18; F. 5; L. 5.	C.	Good. Before 1289/1872.	A very nice copy with a Lawḥ, gold & coloured Jidwal and blue Bārīkā. Preceded by رجال النيب دعوة الوصل الكبير & followed by دعرة (see No. 1363) and المركلات الثمانية.
P.	" (").	S. 26.3 × 17.5; F. 3 (48a-50b); L. 11.	C.	Good. Laminated. 13th/19th century.	With Urdū translation in the interlinear spaces.
P.	" (").	S. 20 × 12.6; F. 9; L. 6.	C.	Good. Slightly worm-eaten. 12th/18th century.	Copied by M. Ḥayāt al-Qādirī al-Ḥanafī in Multān. With Persian translation in verse by Diyā'u'd Dīn Nakhshabī (d. 751/1350). Beg. بسم الله - انا الموجد فاطمى نجدنى آه - See Brock. Sup. 1/331.
P.	" (").	S. 22 × 11.5; F. 12½ (142a-54a); L. 7.	C.	Good. 12th/18th century.	Copied by Ḥāfīz Nūr Muḥammad of Basawli (see Nos. 1300 & 1308).
P.	" (").	S. 18 × 15.3; F. 8 (66b-74a); L. 13.	C.	Good. 727/1327.	Copied by M. b. 'U. b. Yū. b. Ḥāshim al-Ḥanafī. Beg. بسم الله - فى الخير - اللهم انك تعلم سرى و علانيتى آه - See Berlin 3/331.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1369 al-Ad'iyah (c) al-Awrād	8736 M.	a'd-Du'a'u'l-Mubārak (Kanzu'l-'Arsh)*.	Abu'l-'Abbās 'Abdullāh b. 'Abbās b. 'Abdī'l-Muṭṭalib al-Qurashī al-Hāshimī (d. 68/687).	
(1362) "	9102 M.	al-Munājāt*.	Abū Ḥanīfah Nu'mān b. Ṣābit a't-Taimī al-Kūfī, Imāmu'l-Ḥanafīyah (d. 150/767).	
1370 "	9006 M.	Faṭḥu'l-Baṣā'ir*.	'Abdu'l-Qādir al-Jilānī (see No. 1298).	
1371 "	299 M.	"	"	
(1304) "	10011 D.	Wirdu'l-Ibtihāl.	"	
(1304) "	10011 D.	Wirdu Ḥaḍratī Gawṣi'l-A'zam.	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.8 × 18.3; F. 8 (44b-52a); L. 21-8.	C.	Good. 13th/19th century.	A larger recitation of the preceding prayer. Beg. بسم الله — عن ابن عباس — الحمد لله رب العالمين — لا اله الا الله — آمه.
P.	'Ar. (Nasta'liq).	S. 28.7 × 19.4; F. 1 (3b); L. 5.	C.	"	A versified prayer of 5 Baits. Beg. آلهی، عبدك العاصی اناك مقرا بالذنوب و قد دعاك — آمه.
P.	'Ar. (Naskh).	S. 21.1 × 16.2; F. 1 (21a-22a); L. 19.	C.	"	Beg. الحمد لله رب العالمين حمداً يفوق و يفضل حمد الحامدين آمه. See Brock. 1/435, Sup. 1/778 & Calcutta 697.
P.	" (, ,).	S. 32.5 × 22; F. 8; L. 7.	C.	"	A very nice copy transcribed by Gulām Rasūl Khān Rāmpūrī (see No. 1336). Written on coloured ground within coloured Jidwal.
P.	" (, ,).	S. 21.2 × 14.2; F. 19 (9b-28b); L. 10.	C.	Good. Slightly worm-eaten & water-stained. 13th/19th century.	Written within coloured Jidwal. Beg. بسم الله — بسم الله العظيم البركة و الغناء التام آمه. See Berlin 3/377.
P.	" (, ,).	S. 21.2 × 14.2; F. 1 (32a-b); L. 10.	C.	"	Written within coloured Jidwal. Beg. اللهم صل على سيدنا و نبينا و شفيعنا آمه.

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
(1312) al-Ad'iyah (c)al-Awrād	6659 D.	Du'a'u'l- Arba'ina Kāfan (Chihil-Kāf)*.	'Abdu'l-Qādir al-Jilānī (see No. 1298).	
(1308) "	3507 M.	Du'a'u'l- 'Āmi'l-Jadīd (Du'ā'i Ibtidā'i Sāli Naw).	"	
1372 "	5789 M.	Kanẓu'l- 'Ubbāb fī Sharḥi'l- Awrād*.	Shihābu'd-Dīn A b ū Ḥafṣ 'Umar b. M. b. 'Al. al-Bakrī a's-Suhra- wardī al-Ḥanafī (d. 632/1234).	'Alā'u'd-Dīn 'Alī b. Aḥmad al-Ġūrī al- Ḥanafī.
1373 "	8993 D.	"	"	"
1374 "	7813 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.7 × 15.8; F. 5 (12a-6b); L. 7.	C.	Good. Worm- eaten. circa 1242/1826.	Written on coloured ground within green Jid- wal. Beg. بسم الله - كفاك ربك كم يكفيك آه -
P.	" (,).	S. 21.3 × 15.4; F. 1½ (108a-9b); L. 9.	C.	Good. Slightly worm- eaten. 12th/18th century.	Copied by Ḥāfiẓ Nūr Muḥammad (see No. 1308). Written within coloured Jidwal & blue Bārikā. Beg. بسم الله - اللهم انك قديم و هذا عام جديد آه -
P.	'Ar. (Nasta'liq).	S. 18.6 × 12.2; F. 301; L. 21.	C.	Good. Worm- eaten & water- stained. 1003/1594.	A commentary on al-Aw- rādu's-Suhrwardiyyah, composed in 747/1346 in Karah Mānikpūr. Copied by M. Amīn with notes in the margins. Beg. اعظم الخادم لله العظيم آه - See Brock. 1/441, Sup. 1/ 790 & Patnā 24/75.
P.	" (,).	S. 22.5 × 16.9; F. 382; L. 19.	Inc. (The last 3 foll. missing).	Bad. Worm- eaten. 1133/1720.	Written with a Lawḥ & coloured Jidwal and with notes in the margins. Pre- ceded by the table of con- tents & traditions men- tioned in the margins of the original copy.
P.	" (,).	S. 31.5 × 22; F. 267; L. 17-18.	Inc. (The last 16 foll. missing).	Good. 12th/18th century.	Written in three different hands. Foll. 249-55 are blank.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1311) al-Ad'iyah (c)al-Awrād	13904 D.	al-Ad'i-yatu'n-Naj-miyyah (Saifullāh).	Sa'du'd-Dīn A b u 'l-Majāmi' Muḥammad b. al-Mu'ayyad b. 'Al. al-Ḥammū'i al-Juwainī al-Baḥrābādī (d. 649/1252).	
1375 "	18 MK.	Ḥizbu'l-Baḥr*.	Nūru'd-Dīn A b u 'l-Ḥasan 'Alī b. 'Al. b. 'Abdī'l-Jabbār al-Ḥasanī a'sh-Shāzili al-Maḡribī (d. 656/1258).	
(1308) "	3507 M.	"	"	
(1331) "	306 M.	"	"	
1376 "	6507 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17.7×11.8; F. 24 (84a-107b); L. 11.	C.	Badly water-stained. circa 1078/1668.	Written within gold & coloured Jidwal. Preceded by its Isnād in Persian. Beg. بِسْمِ اللَّهِ — لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللَّهِ آه. For the author see Brock. Sup. 1/803.
P.	" (, ,).	S. 25.4×16.5; F. 2½ (20a-22a); L. 19.	C.	Bad. Worm-eaten. circa 1010/1601-2.	A very famous prayer. Beg. بِسْمِ اللَّهِ — يَا اللَّهُ يَا رَحْمَنُ يَا عَلِي يَا عَظِيمُ آه. See Brock. 1/449, Sup. 1/805 & Būhār 55.
P.	" (, ,).	S. 21.3×15.4; F. 9 (110a-18a); L. 9.	C.	Good. Slightly worm-eaten. 12th/18th century.	Copied by Ḥāfiẓ Nūr M. (see No. 1308). Written within coloured Jidwal & blue Bārīkā. Beg. بِسْمِ اللَّهِ — اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ خَيْرِ الْخَلَائِقِ — يَا اللَّهُ — يَا عَلِي يَا عَظِيمُ آه.
P.	" (, ,).	S. 20.7×14.7; F. 22 (267a-86b); L. 5.	C.	Good. 1205/1791.	An ornate copy transcribed by Ḥāfiẓ Gulām Muḥammad (see No. 1330).
P.	" (, ,).	S. 30.3×18; F. 4; L. 11	C.	Good. 1290/1873.	A very good copy transcribed by Munīru'd-Dawlah Faīḍ-Raqam Ḥāfiẓ M. Amīru'd-Dīn 'Alī Khān Bahādur Rawshan-Jang Dihlawī for Nawwāb S. Kalbi 'Alī Khān Bahādur (see No. 1279). Written in blue on coloured ground with the 1st, the middle & the last line of each page in Ṣulṣ.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1377 al-Ad'iyah (c)al-Awrād	20390 D.	Ḥizbu'l- Baḥr*.	Nūru'd-Dīn A b u 'l- Ḥasan 'Alī b. 'Al. b. 'Abdi'l-Jabbār al-Ḥasa- nī a'sh-Shāzili al-Mağ- ribī (d. 656/1258).	
1378 "	301 M.	"	"	
1379 "	251 M.	"	"	
(1021) "	10003 D.	"	"	
(1025) "	252 M.	"	"	
1380 "	9986 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.6 × 13.3; F. 9 L. 9.	C.	Good. 1297/1880.	With a Persian note at the beg. explaining how the prayer was read by Ḥāfiẓ Shāh Jamālullāh Rāmpūrī (d. 1209/1794).
P.	" (, ,)	S. 13.5 × 8.8; F. 9 (71a-79b); L. 11.	C.	Good. 13th/19th century.	An ornate copy transcrib- ed by 'Alī al-'Alawī.
P.	" (, ,).	S. 24.5 × 16.5; F. 13½ (11b-24b); L. 7.	C.	Bad. In a brittling condition. 13th/19th century.	Copied by M. Salāmullāh Rāmpūrī with Persian translation in the interlin- ear spaces; & with two Lawḥs, gold and coloured Jidwal & blue Bārikā. The text is preceded by its Per- sian Isnād (foll. 1b-11a).
P.	" (, ,).	S. 26.3 × 17.5; F. 8½ (60a-68a); L. 11.	C.	Good. Laminated. 13th/19th century.	Followed by 2 other small prayers.
P.	"	S. 30 × 20; F. 13 (1b-13b); L. 7.	C.	Good. 13th/19th century.	
P.	"	S. 31.8 × 21.2; F. 11; L. 8.	C.	"	With Persian translation in the interlinear spaces.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1381 al-Ad'iyah (c)al-Awrād	9985 D.	Ḥizbu'l-Baḥr*.	Nūru'd-Dīn A b u 'l-Ḥasan 'Aī b. 'Al. b. 'Abdi'l-Jabbār al-Ḥasanī a'sh-Shāzili al-Maḡribī (d. 656/1258)	
1382 "	27712 D.	"	"	
1383 "	4275 M.	Sharḥu Ḥizbi'l-Baḥr.*	"	Shihābu'd-Dīn Abu'l-'Abbās Aḥmad b. A. b M. b. 'Isā al-Burnusī al-Fāsī, Zarrūq, (d. 899/1493).
1384 "	14029 D.	"	"	"
1385 "	1049 D.	Ḥizbu'l-Bar (al-Ḥizbu'l-Kabīr)*.	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 31.4 × 23.3; F. 8; L. 11.	C.	Good. 13th/19th century.	Written within coloured Jidwal. Beg. — يا الله يا على — آه .
P.	" (, ,).	S. 20 × 13.5; F. 17; L. 7.	C.	Good. 1303/1885-6.	Copied by Ḥāfiẓ Fayyād Rāmpūri within red Lawḥ & Jidwal.
P.	'Ar. (Nasta'liq).	S. 20 × 12.5; F. 56; L. 11.	C.	Good. 1291/1874.	Composed in 892/1487. Copied by M. Sa'idullāh Khān b. Karīmullāh Khān Rāmpūri for Nawwāb S. Kalbi 'Alī Khān Bahādur (see No. 1279). Beg. الحمد لله الذى فتح لاوليائه طرق الوسائل آه . See Brock. 1/449, Sup. 1/805 & Patnā 24/76.
P.	'Ar. (Naskh).	S. 20.6 × 15; F. 71; L. 11.	C.	Bad. In a brittle condition. 13th/19th century.	Written within coloured Jidwal on papers of different colours.
P.	" (, ,).	S. 21.2 × 16; F. 3½ (13b-16b); L. 25.	C.	Good. 13th/19th century.	Beg. بسم الله — و اذا جارك الذين يومنون بآياتنا — بديع السموات و الارض آه . See Brock. 1/449 & Sup. 1/805.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1378) al-Ad'iyah (c)al-Awrād	301 M.	Ḥizbu'n-Naṣr.	Nūru'd-Dīn A b u 'l-Ḥasan 'Alī b. 'Al. b. 'Abdī'l-Jabbār al-Ḥasanī a'sh-Shāzili al-Maḡribī (d. 656/1258).	
(1369) "	8736 M.	Ḥizbu'n-Nawawī*.	Muḥyi'd-Dīn A b ū Zakariyyā Yaḥyā b. Sharaf b. Murri b. Ḥ. b. Ḥizām al-Ḥawrānī a'n-Nawawī (d. 676/1277).	
1386 "	8716 M.	al-Maṭlabu't-Tāmmu's-Sawī 'alā Ḥizbi'l-Imāmi'n-Nawawī.	"	Muṣṭafā al-Bakri (see No. 1307).
(1369) "	8736 M.	Ḥizbu b. 'Ujail.	Ṣafiyyu'd-Dīn Abu'l-'Abbas Aḥmad b. Mūsā b. 'A. b. 'Ujail al-Yamanī (d. 690/1291).	
1387 "	85 D.	al-Awrādu'l-Faṭḥiyyah*.	a's-Sayyid 'Alī b. Shihābi'd-Dīn Ḥ. b. M. al-Ḥusainī al-Hamadānī, al-Amīru'l-Kabīr (d. 786/1384).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 13.5×8.8; F. 6½ (65a-71b); L. 11.	C.	Good. 13th/19th century.	An ornate copy transcribed by 'Alī al-'Alawī. Beg. و هذا حزب النصر و يقال حزب القهر — اللهم بسطوة جبروت قهرك آه — See Brock. 1/449 & Sup. 1/805.
P.	" (, ,).	S. 21.8×18.3; F. 1 (43 a-b); L. 29.	C.	"	Beg. حزب الامام النوى — بسم الله — الله اكبر آه — See Brock. 1/337, Sup. 1/685.
P.	" (, ,).	S. 20.6×17; F. 67; L. 21.	C.	Good. 1162/1749.	A commentary on the preceding work, composed in 1140/1728. Copied by Aḥmad a'sh-Shabrāwī. Beg. الحمد لله الذي سلك بالواردن على ورد الاورد صراطه السوي آه — See Brock. Sup. 1/685.
P.	" (, ,).	S. 21.8×18.3; F. 1½ (43b-44b); L. 28.	C.	Good. 13th/19th century.	A rare work. Beg. اللهم بتلاتو نور حجب عرشك من اعدائنا احتجنا آه — For the author see Brock. 1/260 & Sup. 1/461.
P.	" (, ,).	S. 21.7×14.7; F. 19½ (1b-20a); L. 9.	C.	Bad. In a brittle condition 12th/18th century.	A very nice copy of a famous prayer composed in 780/1378. Copied by Qāḍī 'Iṣmatullāh Khān Dihlawī (see No. 1291), with a Lawḥ & gold and coloured Jidwal. Beg. بسم الله — استغفر الله العظيم آه — See Brock. 2/221 & Sup. 2/311.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1388 al-Ad'iyah (c)al-Awrād	8444 M.	al-Awrādu'l-Faṭḥiyyah*.	a's - Sayyid 'Alī b. Shihābi'd-Dīn Ḥ. b. M. al-Ḥusainī al-Hamadānī, al-Amīru'l-Kabīr (d. 786/1384).	
(1293) "	1032 M.	"	"	
(1294) "	24729 D.	"	"	
1389 "	9975 D.	"	"	
(1387) "	85 D.	Du'ā'u'r-Riqāb*.	"	
(1293) "	1032 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.6×14.3; F. 24; L. 9.	C.	Good. 12th/18th century.	Preceded by its Isnād in Persian & followed by اسماء النبي صلى (foll. 20a-21a).
P.	" (, ,).	S. 22×11.5; F. 27½ (102a-29a); L. 7.	C.	"	Copied by Nūr M. of Basawli (see Nos. 1300 & 1308).
P.	" (, ,).	S. 18×11.3; F. 16 (105b-21a); L. 9.	C.	Good. Slightly worm-eaten. 1220/1805.	Copied by Sayyid Karam 'Alī.
P.	" (, ,).	S. 19.3×14; F. 13; L. 9.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	
P.	" (, ,).	S. 21.7×14.7; F. 3½ (20b-23b); L. 9.	C.	Bad. In a brittle condition. 12th/18th century.	Beg. بسم الله - اللهم يا مالك الرقاب آمين.
P.	" (, ,).	S. 22×11.5; F. 7½ (129a-36a); L. 7.	C.	Good. 12th/18th century.	Copied by Ḥāfiẓ Nūr M. of Basawli (see Nos. 1300 & 1308).

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1390 al-Ad'iyah (c)al-Awrād	1389 M.	al-Wazīfa- tu'z-Zarrū- qiyah.	Aḥmad Zarrū al-Fāsī (see No. 1383)	
(1385) "	1049 D.	"	"	
(1390) "	1389 M.	al-Anwāru's- Saniyyah.	"	'Abdu'r-Raḥmān b. M. b. 'Ar. b. M. b. Abi Bakr al-'Ayyāshī.
1391 "	1065 D.	Mawāhibu'l- Karīmi'l- Mannān.	Najmu'd-Dīn a b u 'l- Mawāhib Muḥammad b. A. b. 'A. al-Ḡaiṭī al- Iskandarī (d. 981/1573).	
(1363) "	26858 D.	Du'a'u'l- Asmā'i'l- Ḥusnā.		
(1363) "	26858 D.	Da'watu Shibri'l- Asmā'i'l- Ilāhiyyah.		

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.4×18; F. 1½ (60b-61b); L. 20.	C	Good. 13th/19th century.	Beg. بِسْمِ اللَّهِ — وَ الْحَمْدُ لَهُ وَاحِدَ آه — See Brock. Sup. 2/361.
P.	" (, ,).	S. 21.2×16; F. 2 (16b-18a); L. 25.	C.	"	
P.	" (, ,).	S. 22.4×18; F. 60 (1b-60a); L. 25.	C.	"	A commentary on the preceding prayer. Beg. الحمد لله الذي ارشدنا لا قامه وظائف الاسلام آه — See Brock. Sup. 2/361.
P.	" (, ,).	S. 27.2×18.5; F. 13; L. 21.	C.	Good. 1274/1858.	A tract on the merits of the 15th night of Sha'bān as proved by al-Qur'ān & the traditions. Copied by Maḥmūd Muḥammad al-Mālikī al-Aḥmadī. Beg. الحمد لله الذي عظم لحرمة شعبان ليلة نصفه الفاصلة آه — See Brock. Sup. 2/468.
P.	" (, ,).	S. 15.7×8; F. 38½ (3a-40b); L. 11.	Inc.	Good. Worm- eaten & water- stained. 11th/17th century.	Beg. و لقيمة نورية جمالية لروحى آخذة — يا الله المجدود فى كل فعالة آه —
P.	" (, ,)	S. 15.7×8; F. 14½ (77b-91b); L. 11.	Inc.	"	Beg. بِسْمِ اللَّهِ — اما بعد حمد الله الذى رب الموجدات آه —

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1392 al-Ad'iyah (c)al-Awrād	8854 M.	Kimiya'u's-Sa'adah.		
(1312) "	6659 D.	"		
1393 "	8898 M.	al-Ad'iyah wa'l-Ahḡāb.	Muḥammad b. A. b. 'Isā al-Kalbī al-Miṣrī, (d. 1057/1647).	
(1311) "	13904 D.	Majmū'atu'l-Ad'iyah.		
(1120) "	1065 D.	Risālah fī Ijāzati Zikri'l-Asmā'i's-Sab'ah.	Mahmūd al-Qādirī (see No. 1285).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26.6 × 16.6; F. 5 (7a-11b); L. 15.	C.	Good. Worm-eaten & water-stained. 1027/1618.	Copied by 'Abdu'l-Qādir b. Allāh Bakḡsh, a resident of Dā'irah Shaikh Ḥabīb-ullāh. Beg. بسم الله - اللهم يا مفتاح الابواب - اللهم انت الرب وانا العبد فن يدعوا العبد الا الرب يا رب آه -
P.	'Ar. (Nasta'liq).	S. 21.7 × 15.8; F. 2½ (13a-15a); L. 14-19.	C.	Good. Worm-eaten. circa 1242/1826.	Written on coloured ground within green Jidwal.
P.	'Ar. (Naskh).	S. 19 7 × 15; F. 18; L. 9.	C.	Good. 11th/17th century.	The unique copy. Composed for Sulṭān Murād IV of Turkey (1021-50/1612-40). Written within red Jidwal. Beg. الحمد لله ناصر اوليائه بنصره و سلطاناه آه -
P.	" (, ,).	S. 17.7 × 11.8; F. 83 (1b-83b). L. 11.	C.	Good. Worm-eaten & water-stained. circa 1078/1668.	A collection of 14 Sūrahs, 99 names of Allāh & Aw-rādu'n-Naqshbandiyyah in Persian. Written within gold & coloured Jidwal. Beg. بسم الله - الحمد لله الذي انزل على عبدك الكتاب آه -
P.	" (, ,).	S. 20.4 × 17.5; F. 1 (10a-b); L. 30.	C.	Good. circa 1192/1778.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1394 al-Ad'iyah (c)al-Awrād	11107 D.	Miftāḥu'l-Falāḥ fī Azkāri'l-Masā'i wa's-Ṣabāḥ.	'Abdullāh b. 'Alawī b. M. b. A. al-Ḥusainī al-Ḥaḍramī al-Ḥaddād, Bā-'Alawī (d. 1132/1720).	
(1394) "	11107 D.	Ḥizbu'l-Faṭḥ.	"	
1395 "	4895 M.	a'ḍ-Ḍiyā'-u'sh-Shamsī 'ala'l-Faṭḥi'l-Qudsī.	Muṣṭafā al-Bakrī (see No. 1307).	The author himself.
(1378) "	301 M.	Majmū'atu'l-Awrād.	Muḥammad b. 'Abdīl-Karīm a's-Sammān al-Madani (d. 1189/1775).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 15×11; F. 39 (1a-39b); L. 15.	Inc. (Several foll. missing after foll 1,3, 4,6,7,10, & 35).	Bad. In a brittle condition. 13th/19th century.	The unique copy. Beg. الحمد لله — وبعد فهذا ورد مبارك جمعنا لانفسنا ومان رغب في ترتيبه و المواظبة عليه آه .
P.	" (, ,).	S. 15×11; F. 5 (40a-44a); L. 15.	Inc.	"	Beg. بسم الله — يا الله يا واحد يا احد آه .
P.	" (, ,).	S. 26.2×17; F. 369; L. 31.	C.	Bad. In a brittle condition. 1158/1745.	A commentary on al-Faṭḥu'l-Qudsī by the same author, composed in 1138/1725. Copied by Mūsā a'n-Nashāwī al-'Ummānī. Placed in new margins & pasted over with fine cloth. Beg. الحمد لله الذى اورد ورده المورود من اراد نجاته دنيا و اخرى آه . See Brock. 2/350 & Sup. 2/477.
P.	" (, ,).	S. 13.5×8.8; F. 64 (1b-64b); L. 11.	C.	Good. 13th/19th century.	An ornate copy of the unique MS. transcribed by 'Alī al-'Alawī. Beg. بسم الله — ألهى بكرة و حرمة قطب الاقطاب غوث الثقلين الغوث الاعظم آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1396 al-Ad'iyah (c)al-Awrād	85 D.	Du'ā'u'l-Istigfār.		
1397 "	8977 M.	al-Kawkab-u'ṣ-Ṣāqib.		
(1364) "	24309 D.	Majmū'atu'l-Ad'iyah.		
(1275) "	1068 D.	"		
(1314) "	288 M.	Makhlūq Nāmāh.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.8 × 14.7; F. 6; L. 7.	C.	Good. Worm-eaten & water-stained. 1176/1762-3	Copied by Ḥāfiz Aḥmad for Nawwāb Sharafu'd-Dawlah M. Dābiṭah Khān Bahādur Rustam-Jang (d. 1200/1785) with a Lawḥ, gold & coloured Jidwal & gold Bārikā. Beg. بسم الله - استغفر الله - و اتوب الى الله آه -
P.	" (, ,).	S. 20 × 15.8; F. 3; L. 25.	C.	Good. 12th/18th century.	Beg. بسم الله - هذا الزايب المسمى بالكوكب الشاقب و هو لو تدبر في بركانه الظاهرة آه -
P.	" (, ,).	S. 15.4 × 9.5; F. 115; L. 7.	C.	Badly water-stained. 12th/18th century.	A collection of different prayers, written with a Lawḥ, gold & coloured Jidwal and blue Bārikā. Preceded by Shajarahs of S. Āli Aḥmad Mārah-rawī (d. 1235/1820). Beg. بسم الله - اللهم صل على محمد و على آل محمد آه -
P.	" (, ,).	S. 17 × 13; F. 10 (1b-10b); L. 15.	C.	Good. 12th/18th century.	Another collection. Beg. بسم الله - اللهم اني استذك و اعوذ بك بانك انت الله الذي لا اله الا انت وحدك آه -
P.	" (, ,).	S. 14.5 × 9; F. 10 (22a-31b); L. 7.	C.	"	Preceded by its Isnād in Persian. Beg. بسم الله - مخلوقاته محمد مصطفى صلعم - لا اله الا الله الولي الاتق آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1293) al-Ad'iyah (c)al-Awrād	1032 M.	Majmū'atu'l- Ad'iyah.		
(1331) "	306 M.	"		
1398 "	10002 D.	"		

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22 × 11.5; F. 242; L. 7.	C.	Good. 12th/18th century.	Contains دعاء، السور الخمسة لورى دعاء، عكاشة، تلاوة القرآن الجزء الثلاثون رسول خدا along with other prayers mentioned in their proper places. Copied by Hāfiz Nūr M. of Basawli for the wife of Nawwāb Sa'dul-lāh Khān Bahādūr in Murādābād (see Nos. 1300 & 1308), with a Lawḥ, coloured Jidwal & red Bārikā. Beg. بسم الله - يس و القرآن الحكيم آء.
P.	" (").	S. 20.7 × 14.7; F. 24 (233b-56b); L. 5.	C.	Good. 1205/1791.	A collection of prayers with Shajarah & Kursī Nāmah of M. Muḥshid Mujaddidi (d. 1201/1787). Written by Hāfiz Ġulām M. (see No. 1330) within gold & coloured Jidwal & gold Bārikā. Beg. بسم الله - اللهم صل على محمد آء.
P.	" (").	S. 14 × 8.5; F. 88; L. 9.	C.	Good. 1242/1826.	A collection of prayers, copied by Ġulām Ḥusain with a small Lawḥ, gold & coloured Jidwal & blue Bārikā. Followed by Shajarah-i-Chishtiyyah Nizāmiyyah of Shāh Niyāz A. Barilawī (d. 1250/1834). Beg. بسم الله - اعتصمت بالله ففروا الى الله و توكلت على الله و ما النصر الا بين عند الله آء.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
(1312) al-Ad'iyah (c)al-Awrād	6659 D.	Du'ā'u'n-Nūr*.		
(1272) "	2785 D.	Majmū'atu'l-Ad'iyah.		
(1275) "	1068	a't-Tazkīru'l-Mubārak.		
(1350) "	3561 M.	Majmū'atu'l-Ad'iyah.	a's-Sayyid Muḥammad Āfandī b. Ḥusain b. M. Šabrī al-Mūsawī	
(1275) "	1068 M.	Faḍā'ilu Taḥlīlī'l-Qur'ān.		
1399 "	6009 M.	Majmū'atu'l-Ad'iyah.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.7 × 15.8; F. 11 (1a-11b); L. 7.	C.	Good. Worm-eaten. circa 1242/1826.	Written on coloured gro- und within green Jidwal. Preceded by its Insnād in Persian. Beg. اسناد دعای نور - اللهم یا نور تورت بالنور آه .
P.	" (,).	S. 24.4 × 17.6; F. 15 (19b-33b); L. 13.	C.	Good. 1247/1831.	Beg. بسم الله - دعا. حرف الالف - الی اسمك مبدأ الاسماء و بيدك ملکوت الارض و السماء آه .
P.	" (,).	S. 17 × 13; F. 7½ (40b-47b); L. 9.	C.	Good 1275/ 1858-9.	Written within red Jidwal. Beg. بسم الله - سبحانه و تعالی اله عزیز جبار آه .
P.	" (,).	S. 17.1 × 10.8; F. 16½ (1b-17a); L. 5.	C.	Good. 13th/19th century.	Copied for Nawwāb S. Kalbi 'Alī Khān Bahādūr (see No. 1279). Beg. بسم الله - اللهم انك امرتنا بالدعاء و ضمت لنا الاجابة و قلت ادعونی استجب لكم فيها نحن ندعوك آه .
P.	" (,).	S. 17 × 13; F. 5 (49b-54a); L. 9.	C.	"	A tract containing the verses of al-Qur'ān having لا اله الا الله Beg. بسم الله - قال رسول الله صلعم ان فی القرآن ستار ثلاثین موضعاً فيه لا اله الا الله آه .
P.	" (,).	S. 20.5 × 14.3; F. 291; L. 7	C.	Good. Slightly worm-eaten. 12th/18th century.	A collection of الاوراد الفتحية, وحزب البحر , صلوة المستغاث & دعا سرایي , دعا عكاشة ral other small prayers.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1400 al-Ad'iyah (c)al-Awrād	4933 M.	Majmū'atu'l- Ad'iyah.		
1401 "	6898 M.	al-Wirdu'l- Aḥmadī wa's-Sirru's- Sarmadī.		
(1362) "	9102 M.	a'd-Du'ā'u'l- Māṣūrah.		
1402 "	9987 D.	Du'ā'u't- Tahlilāt.		
1403 "	27745 D.	"		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20 × 16.2; F. 12; L. 16.	C.	Good. 13th/19th century.	Beg. بِسْمِ اللَّهِ - اللَّهُمَّ إِنِّي أَسْأَلُكَ وَأَعُوذُ بِكَ إِنَّتَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا أَنْتَ بِسْمِ اللَّهِ - يَا وَيْلَتَا لَئِنْ لَمْ يَقْرَأَ الْحَكِيمُ آه -
P.	" (, ,).	S. 24.1 × 15.7; F. 83; L. 7.	C.	"	The unique copy with a Lawh, coloured Jidwal & blue Bārikā. Beg. بِسْمِ اللَّهِ - اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَوْلَانَا مُحَمَّدٍ - اللَّهُمَّ إِنِّي أَدْعُكَ إِلَيْكَ بَيْنَ يَدَيَّ كُلِّ نَفْسٍ آه -
P.	'Ar. (Nasta'liq).	S. 28.7 × 19.4; F. 28½ (4b-32b); L. 11.	C.	"	Beg. بِسْمِ اللَّهِ - اللَّهُمَّ اسْلَمْتَ نَفْسِي إِلَيْكَ وَنُوحَيْتَ وَجْهِي إِلَيْكَ آه -
P.	" (, ,).	S. 20.3 × 13.3; F. 5 L. 8.	C.	Good. 1297/1880.	Copied by Muḥammad Fayyād for Sa'ādat 'Alī Khān. Preceded by its Persian Isnād. Beg. بِسْمِ اللَّهِ - اللَّهُمَّ أَنْتَ اللَّهُ الْقَاهِرُ الْقَهَّارُ الْعَالِمُ آه -
P.	'Ar. (Naskh).	S. 30.3 × 19.3; F. 5; L. 5.	C.	Good. 14th/20th century.	Beg. بِسْمِ اللَّهِ - بِسْمِ الْمَلِكِ الْحَقِّ الْمُبِينِ مُحَمَّدَ الرَّسُولِ اللَّهِ السَّيِّدِ وَالصَّادِقِ الْمُصَدِّقِ آه -

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
1404 Ad'iyat-u-sh-Shi'ah	10859 D.	Du'a'u'l-Qāf.	Abu'l-Qāsim Muḥammad b. 'Alī b. 'Abdīl-Muṭṭalib al-Qurashī al-Hāshimī al-Makkī al-Madani, Rasūlullāh (d. 11/633).	
1405 "	903 MK.	Du'a'u Jibrīl*.	"	
(1404) "	10859 D.	"	"	
(1404) "	10859 D.	Du'a'u Mik'āl.	"	
(289) "	659 MK.	Du'a'u'l-Mi'rāj*.	"	Amīru'l-Mu'minīn Abu'l-Ḥasan 'Alī b. Abī Ṭālib b. 'Abdīl-Muṭṭalib al-Qurashī al-Hāshimī (d. 40/661).
(289) "	659 MK.	Du'a'u'l-Ḥujub*.	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28 × 21.5; F. 13 (67b-80a); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written within gold & coloured Jidwal & blue Bārikā. Margins of foll. 67b-68 contain its Isnād in Arabic & Persian. Beg. اللهم انى استلك باسمك يا الله يا رب الارباب آه.
P.	" (").	S. 18.7 × 13.2; F. 12 (23a-34b); L. 7.	C.	"	Beg. اللهم انى استلك باسمك الذى اذا ذكرت به تزعجت منه السموات آه. See Muhaj 82b.
P.	" (").	S. 28 × 21.5; F. 12½ (132a-44a); L. 7.	Inc.	"	Written within gold & coloured Jidwal and blue Bārikā. Beg. abruptly: و على الانس و الجن فاجابت و على الطير و النمل فتكلت آه.
P.	" (").	S. 28 × 21.5; F. 7 (42b-49a); L. 7.	C.	"	Written with a Lawḥ, gold & coloured Jidwal & blue Bārikā; and with its Isnād on the margins. Beg. اللهم انى استلك باسمك المخزون المكنون آه.
P.	" (").	S. 18.6 × 12.6; F. 1 (18a-b); L. 12.	C.	Good. Worm-eaten. circa 1290/1873.	Preceded by a note in Persian on the mystical effects of the Prayer. Beg. اللهم انى استلك يا من اقر له بالعبودية كل معبود آه. See Patnā 24/137.
P.	" (").	S. 18.6 × 12.6; F. 2 (16a-17b); L. 12.	C.	"	Preceded by a note in Persian on the effects of this prayer. Beg. بسم الله - اللهم انى استلك يا من احتجب بشعاع نوره عن نواظر خلقه آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1405) Ad'iyat- u'sh-Shī'ah	903 MK.	a's-Ṣaḥīfah*.	Abu'l-Qāsim Muḥammad b. 'Al. b. 'Abdīl-Muṭṭalib al-Qurashī al-Hāshimī al-Makkī al-Madanī, Rasūlullāh (d. 11/833).	Amīru'l-Mu'minīn Abu'l-Ḥasan 'Alī b. Abī Ṭālib b. 'Abdīl-Muṭṭalib al-Qurashī al-Hāshimī (d. 40/661).
(289) "	659 MK.	a'd-Du'āu'l-Jāmi'*	"	"
1406 "	8016 D.	Du'ā'u Uwais*.	"	"
(1363) "	26858 D.	a'd-Du'ā'u's-Saifī (al-Ḥirzu'l-Yamāni)*.	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.7×13.2; F. 5 (19a-23b); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written on gold sprinkled paper within gold & coloured Jidwal and gold Bārikā. Beg. سبحان الله العظيم و بحمده - سبحانه من آله ما اقدره آه - See Muhaj 80a.
P.	" (, ,).	S. 18.6×12.6; F. 2½ (19a-21a); L. 12.	C.	Good. Slightly worm-eaten. circa 1290/1873.	Extracted from Muhaju'd-Da'awāt & preceded by a note in Persian on its effects. Beg. لا اله الا الله في علمه منتهى رضاه آه - See Muhaj 131a.
P.	" (, ,).	S. 20×9.2; F. 2 (92b-4a); L. 18.	C.	Good. Worm-eaten. circa 1115/1704.	Preceded by a note in Arabic & followed by several other small prayers. Written within gold Jidwal. Beg. اللهم انى استلک و لا استل غیرک آه - See Muhaj 101b.
P.	" (, ,).	S. 15.7×8; F. 18 (47b-65a); L. 9.	Inc. (One fol. missing after fol. 61).	Good. Worm-eaten & water-stained. 11th/17th century.	A famous prayer with 15 titles. Beg. بسم الله - اللهم انت الله الملك الذى لا اله الا انت آه - See Muhaj 104a, 112b & 132a, Brock. Sup. 2/841 & Patnā 24/60.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1404) Ad'iyat- u-sh-Shi'ah.	10859 D.	a'd-Du'a'u's-Saifi (al-Hirzu'l-Yamānī)*.	Abu'l-Qāsim Muḥammad b. 'Alī b. 'Abdi'l-Muṭṭalib al-Qurashī al-Hāshimī al-Makkī al-Madanī, Rasūlullāh (d. 11/833).	Amīru'l-Mu'minīn Abu'l-Ḥasan 'Alī b. Abī Ṭālib b. 'Abdi'l-Muṭṭalib al-Qurashī al-Hāshimī (d. 40/661).
1407 "	234 M.	"	"	"
(1364) "	24309 D.	"	"	"
(1404) "	10859 D.	"	"	"
1408 "	10021 D.	Sharḥu'l-Hirzi'l-Yamānī.	"	'Abdu'l-Ḥaqa'd-Dihlawī (see No. 1282).
(1404) "	10859 M.	(al-I'tisām).	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28 × 21.5; F. 20½ (87a-107a); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written within gold and coloured Jidwal & blue Bārikā.
P.	" (").	S. 12.5 × 7; F. 29½ (15a-45a); L. 12.	C.	Bad. In a brittle condition. 12th/18th century.	A very good copy with a Lawḥ & gold Jidwal & Bārikā. Preceded by اعتصام السنين of Mir S. 'Alī Hamadānī (see No. 1387) & followed by دعا احتتام سني عزيمة & دعا احتتام سني عزيمة.
P.	" (").	S. 15.4 × 9.5; F. 18 (32b-50a); L. 7.	C.	Badly water-stained. 12th/18th century.	Written within gold & coloured Jidwal & blue Bārikā.
P.	" (").	S. 28 × 21.5; F. 21½ (239b-60b); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Another recension, written with a Lawḥ, gold and coloured Jidwal & blue Bārikā; & with its Isnād on the margins.
P.	'Ar. (Nasta'liq).	S. 24.9 × 18.5; F. 32; L. 11.	C.	Good. Worm-eaten. 1298/1881.	A commentary on the preceding work. Beg. اللهم انت الله الملك الحق الذي لا اله الا انت ف ق - اعلم ان اعظم الله اسم للذات آه.
P.	'Ar. (Naskh).	S. 28 × 21.5; F. 3½ (181b-84b); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	A prayer which is recited before the preceding one. بسم الله - اللهم انت الملك الحق - يا الله يا رحمن يا رحيم يا ملك آه.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1363) Ad'iyat- u'sh-Shī'ah.	26858 D.	Du'a'u'l- Amīrain*.	Abu'l-Qāsim Muḥam- mad b. 'Alī b. 'Abdi'l- Muṭṭalib al-Qurashī al- Hāshimī al-Makkī al- Madanī, Rasūlullāh (d. 11/833).	Amīru'l-Mu'minīn Abu'l-Ḥasan 'Alī b. Abī Ṭālib b. 'Abdi'l- Muṭṭalib al-Qurashī al-Hāshimī (d. 40/ 661).
(1364) ,,	24309 D.	,,	,,	,,
1409 ,,	907 MK.	Ad'iyatu Ayyāmi Ramaḍān*.	,,	Abu'l-'Abbās 'Abdul- lāh b. 'Abbās b. 'Abdi'l-Muṭṭalib al- Qurashī al-Hāshimī (d 68/687).
1410 ,,	2108 MK.	al-Jawshan- u'l-Kabīr*.	,,	al-Imām Abu'l-Ḥasan 'Alī b. Ḥ. b. 'A. al- Qurashī al-Hāshimī al-Ḥusainī, Zaynu'l- 'Abidīn (d. 94/712).
1411 ,,	13888 D.	,,	,,	,,

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 15.7×8 F. 11½ (65a-76a); L. 9.	C.	Good. Worm- eaten & water- stained. 11th/17th century.	Beg. بِسْمِ اللَّهِ - اللَّهُمَّ اِنَّكَ حَيٌّ لَا تَمُوتُ وَ دَائِمٌ لَا تَفُوتُ آه - See Muhaj 134a & Patnā 24/127.
P.	,, (, ,).	S. 15.4×9.5; F. 16½ (50b-66b); L. 7.	C.	Badly water- stained. 12th/18th century.	Written within gold and coloured Jidwal & blue Bārikā.
P.	,, (, ,).	S. 19.7×15.1; F. 3 (13a-15b); L. 15.	C.	Good. Worm- eaten & water- stained. 11th/17th century.	Beg. هذه ادعية ايام رمضان - اللهم اجعل صياي آه - See Mumtāzu'd-Da'awāt 148.
P.	,, (, ,).	S. 16.9×11; F. 30; L. 12.	C.	Bad. In a brittling condition. 12th/18th century.	A very Famous prayer. Copied by Qādī 'Ismatul- lāh Khān (see No. 1291). Beg. بِسْمِ اللَّهِ - اللَّهُمَّ اِنِّى اَسْتَلِكُ بِاسْمِكَ الْحَسَنَ يَا اللَّهُ يَا رَحْمَنُ يَا رَحِيمَ آه - See Brock. Sup. 1/76 & Patnā 24/68.
P.	,, (, ,).	S. 22.6×13.2; F. 33½ (1b-34a); L. 10.	C.	Good. Worm- eaten & water- stained. 12th/18th century.	Written with a Lawḥ & gold & coloured Jidwal. Attributed to Shaikh 'Abdu'l-Qādir Jilānī (see No. 1298) on the title- page.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1412 Ad'iyat- u'sh-Shī'ah	1799 D.	al-Jawshan- u'l-Kabīr*.	Abu'l-Qāsim Muḥam- mad b. 'Al. b. 'Abdī'l- Muṭṭalib al-Qurashī al- Hāshimī al-Makkī al- Madanī, Rasūlullāh (d. 11/833).	al-Imām Abu'l-Ḥasan 'Alī b. Ḥ. b. 'A al- Qurashī al-Hāshimī al-Ḥusainī, Zainu'l- 'Ābidīn (d. 94/712).
1413 "	492 MK.	"	"	"
1414 "	11694 D.	"	"	"
1415 "	5917 D.	"	"	"
1416 "	884 MK.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 8 6 × 5.5; F. 44; L. 8.	C.	Good. 12th/18th century.	A very nice copy written on gold-sprinkled paper with a Lawḥ & coloured Jidwal & Bārikā; and with a lacquer binding of Irānī style.
P.	" (, ,).	S. 17.5 × 12.9; F. 46½ (1b-47a); L. 7.	C.	Good. Before 1186/1772.	Copied by Mīr Gadā'ī, a pupil of 'Iṣmatullāh Khān (see No. 1291) with gold & coloured Jidwal & golden Bārikā.
P.	" (, ,).	S. 13.5 × 7.3; F. 47½ (6a-53a); L. 9.	C.	Good. 1191/1777.	A fine copy transcribed by M. Mūsā for Sayyid Sa'du'd-Dīn with Persian translation by M. Taqī al- Majlisī (d. 1070/1659) in interlinear spaces. Foll. 1b-5b contain its Isnād in Persian & fol. 1a the seal of Ḥāfīz Barakatullāh dated 1233/1817-8. Writ- ten within coloured Jid- wal.
P.	" (, ,)	S. 87 × 6; 1 Tūmār.	C.	Good. 12th/18th century.	A roll of paper with the text divided into 5 parts by lines of ناد علیا مظہر العجاب آہ -
P.	" (, ,).	S. 117 × 6.	C.	Good. 13th/19th century.	Another roll with the text written in the body of the names of the 12 Imāms & beginning under a Lawḥ with gold & coloured Jid- wal.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1417 Ad'iyat-u'sh-Shī'ah.	296 MK.	al-Jawshan-u'l-Kabīr*.	Abu'l-Qāsim Muḥammad b. 'Alī b. 'Abdīl-Muṭṭalib al-Qurashī al-Hāshimī al-Makkī al-Madanī, Rasūlullāh (d. 11/833).	al-Imām Abu'l-Ḥasan 'Alī b. Ḥ. b. 'A. al-Qurashī al-Hāshimī al-Ḥusainī, Zaynu'l-Ābidīn (d. 94/712).
1418 „	2109 MK.	„	„	„
1419 „	3854 M.	Du'ā'u's-Sāmi*.	Amīru'l-Mu'minīn Abu'l-Ḥasan 'Alī b. Abī Ṭālib b. 'Abdīl-Muṭṭalib al-Qurashī al-Hāshimī (d. 40/661).	
1420 „	881 M.	„	„	
(1308) „	3507 M.	„	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 116 × 5.	C.	Good. 13th/19th century.	Another roll with the text divided into 6 parts by the verse <i>وإن يكاد الذين آه</i> in blue; & written in the body of the names of the 12 Imāms in gold.
P.	„ („).	S. 19.9 × 14.4; F. 13½ (25b-38b); L. 17.	C.	Good. Worm-eaten. 13th/19th century.	
P.	„ („).	S. 26.5 × 16.5; F. 6 (1a-6b); L. 8.	C.	Good. circa 1027/1618.	A versified prayer transcribed by 'Abdu'l-Qādir b. Allāh Bakhsh for Mawlānā Gāzī b. Imām-u'd-Dīn Gāzur, with Persian translation in the interlinear spaces. Beg. اللهم يا سامع الدعاء آه.
P.	„ („).	S. 20.2 × 14.9; F. 9; L. 6.	C.	Good. 12th/18th century.	A nice copy transcribed by 'Ismatullāh Khān (see No. 1291). Written within gold & coloured Jidwal and gold Bārikā. Placed in new margins.
P.	„ („).	S. 21.3 × 15.4; F. 5½ (103a-8a); L. 9.	C.	Good. Slightly worm-eaten. 12th/18th century.	Copied by Ḥāfiẓ Nūr M. for the wife of Nawwāb Sa'dullāh Khān Bahādūr (see No. 1308).

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1208) Ad'iyat- u'sh-Shī'ah.	894 M.	Du'ā'u's- Sāmi'*	Amīru'l-Mu'minīn Abu'l-Ḥasan 'Alī b. Abī Ṭālib b. 'Abdī'l-Muṭṭa- lib al-Qurashī al-Hāshī- mī (d. 40/661).	
(1021) "	10003 D.	"	"	
(1405) "	903 MK.	Du'ā'un 'Azīmi'sh- Shān*.	"	
(1362) "	9102 M.	al-Munājāt*.	"	
(289) "	659 MK.	Du'ā'u'sh- Ṣabāh*.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.7×13; F. 4½ (31b-35b); L. 12.	C.	Good. 1297/1880.	A very nice copy trans- cribed by Ḥaidar Ḥusain Riḍāwī a'd-Dihlawī, for Nawwāb 'Alā'u'd-Dīn A. Khān Bahādūr, (d. 1302/1884) in Lohārū with a Lawḥ, gold & coloured Jidwal & blue Bārikā.
P.	" (,).	S. 26×17; F. 4½ (55b-59b); L. 11.	C.	Good. Laminated. 13th/19th century.	A copy with Persian trans- lation in the interlinear spaces.
P.	" (,).	S. 18.7×13.2; F. 5 (34b-39a); L. 7.	C.	Good. Slightly worm- eaten. 12th/18th century.	Written on gold-sprinkled paper within gold & coloured Jidwal & gold Bārikā. Beg. الحمد لله الذي لا اله الا هو الحى القيوم الدائم الملك الحق آه See Miṣbāḥu'l Kaf'amī 114b.
P.	" (,).	S. 28.7×19.4; F. ½ L. 7.	C.	Good 13th/19th century.	A versified prayer consist- ing of 6 Baits. Beg. بسم الله - و كم لله من لطف خفى يدق خفاه عن فهم الذكرى
P.	" (,).	S. 18.6×12.6; F. 10½ (57b-67b); L. 2-5.	C.	Good. Worm- eaten. 1284/1867.	A morning prayer with Persian traslation in verse & prose by Mīrzā Gālib Dihlawī (d. 1285/1869) written in interlinear spa- ces. Copied by M. 'A. Amrūhawī within colour- ed Jidwal. Beg. اللهم يا من دلج لسان الصبح آه See Patnā 24/131.

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
1421 Ad'iyat- u ^{sh} -Shī'ah	883 MK.	Du'ā'u ^{sh} - Ṣabāḥ*.	Amīru'l-Mu'inmīn Abu'l-Ḥasan 'Alī b. Abī Ṭālib b. 'Abdī'l-Muṭṭa- lib al-Qurashī al-Hāshī- mī (d. 40/661).	
(1364) "	24309 D.	Du'ā'u Bashmak ^{kh} *.	"	
1422 "	3596 M.	"	"	
1423 "	2106 MK.	Du'ā'u Kumail (Du'ā'u'l- Khidr*).	"	
(1404) "	10859 D.	"	"	
(1405) "	903 MK.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 166.5 × 9.5.	C.	Good. 13th/19th century.	A roll of paper with a Lawḥ & coloured Jidwal.
P.	" (, ,).	S. 15.4 × 9.5; F. 3½ (84-87a); L. 7.	C.	Badly water- stained. 12th/18th century.	Written within gold & coloured Jidwal & blue Bārikā. Beg. اللهم يا بسمخ بسمخ دا لا هاموا آه .
P.	" (, ,).	S. 18.8 × 14; F. 5; L. 7.	C.	Good. 1302/1885.	Copied by Muḥammad Fayyād Rāmpūrī. Fol- lowed by another prayer.
P.	" (, ,).	S. 20.6 × 14; F. 17 (1a-17b); L. 7.	C.	Good. 1178/1764.	A very nice copy with Persian translation in the interlinear spaces. Copied by M. Muḥsin on gold ground within gold & coloured Jidwal & gold Bārikā. Beg. بسم الله - اللهم انى استاك برحمتك اننى وسعت كل شى آه .
P.	" (, ,).	S. 28 × 21.5; F. 17 (266a-82a); L. 7.	C.	Good. Slightly worm- eaten. 12th/18th century.	Written with a Lawḥ, gold & coloured Jidwal and blue Bārikā.
P.	" (, ,).	S. 18.7 × 13.2; F. 11 (57a-67b); L. 7.	C.	"	Written on gold & colour- ed Jidwal & gold Bārikā with interlinear Persian translation.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
1424 Ad'iyat-u'sh-Shī'ah	2107 MK.	Du'ā'u' Kumail (Du ā'u'l-Khiḍr*).	Amīru'l-Mu'minīn Abu'l-Ḥasan 'Alī b. Abī Ṭālib b. 'Abdī'l-Muṭṭalib al-Qurashī al-Hāshimī (d. 40/661).	
(1418) "	2109 MK.	"	"	
(1404) "	10859 D.	Du'āu't-Ṭamṭām.	"	
(1406) "	8016 D.	"	"	
(1406) "	8016 D.	Du'ā'u Ṣanamai Quraish*.	"	
(1406) "	8016 D.	a'd-Du'ā'u'l-'Adilah*.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Ṣulṣ).	S. 30.2 × 20.3; F. 20; L. 12.	C.	Good. 13th/19th century.	A very fine copy written in white, red, green, yellow & blue with Persian translation in Nasta'liq on the reverse sides. See Brock. Sup. 1/938 & Patnā 24/138.
P.	'Ar. (Naskh).	S. 19.9 × 14.4; F. 4½ (13a-17a); L. 17.	C.	Good. Worm-eaten. 13th/19th century.	
P.	" (, ,).	S. 28 × 21.5; F. 2½ (107b-9b); L. 7.	C.	Good Slightly worm-eaten. 12th/18th century.	Written with a Lawḥ, gold & coloured Jidwal & blue Bārikā. Beg. بسم الله — رب ادخلني في الجنة بحر احديثك آه — ادعية السر (foll. 110a-112b).
P.	" (, ,).	S. 20 × 9.2; F. 1 (99a-b); L. 15.	C.	Good. Worm-eaten. 12th/18th century.	Written within gold Jidwal.
P.	" (, ,).	S. 20 × 9.2; F. 6 (100b-6a); L. 20.	C.	"	Followed by several other prayers (foll. 106a-9b). Beg. اللهم صل على محمد و آل محمد و العن صنعي قریش آه —
P.	" (, ,).	S. 20 × 2.9; F. 2½ (82a-4a); L. 18	C.	"	Written within gold Jidwal with Persian Isnād & interlinear Persian translation. Beg. بسم الله — شهد الله انه لا اله الا هو آه — See Patnā 24/137.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1425 Ad'iyat- u'sh-Shi'ah	902 MK.	a'd-Du'a'u'l- 'Adilah*.	Amīru'l - Mu'minīn Abu'l-Ḥasan 'Alī b. Abī Ṭalīb b. 'Abdī'l-Muṭṭa- lib al-Qurashī al-Hāshī- mī (d 40/661).	
1426 "	5564 D.	"	"	
(1404) "	10859 D.	Du'a'u'l- 'Asharāt*.	"	
(1423) "	2106 MK.	Du'a'u'l- Mashlūl (Du'a'u'sh- Shāb)*.	"	
(1404) "	10859 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 12.3 × 8; F. 4½ (7a-11b); L. 12.	C.	Good. 12th/18th century.	Written within gold Jid- wal.
P.	" (").	S. 18.3 × 11.8; F. 7 (19b-26a); L. 8.	C.	Good. 1239/ 1823-4.	An ornate copy transcrib- ed by M. Shafi' b. M. 'A. a't Tibrizī. Followed by تعقيبات الصلوة (foll. 27b-29a) copied by the same scribe in 1241/1825-6.
P.	" (").	S. 28 × 21.5; F. 9½ (203b-12b); L. 7.	C.	Good. Slightly worm- eaten. 12th/18th century.	Written with a Lawḥ, gold & coloured Jidwal and blue Bārīkā; & with its Isnād on the margins. Beg. بسم الله - سبحان الله والحمد لله آه - See Muhaj 143b.
P.	" (").	S. 20.6 × 14; F. 12 (18a-29b); L. 7.	C.	Good. 1178/1764.	A very nice copy with Persian translation in the interlinear spaces. Cop- ied by M. Muḥsin on gold ground within gold & coloured Jidwal & Bārī- kā. Beg. اللهم انى استلك باسمك آه - See Muhaj 148a.
P.	" (").	S. 28 × 21.5; F. 10½ (225b-35b); L. 13.	C.	Good. Slightly worm- eaten. 12th/18th century.	Written within gold & coloured Jidwal.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1404) Ad'iyat- u'sh-Shī'ah	10859 D.	Du'ā'u'l- Mashlūl.	Amīru'l-Mu'minīn Abu'l-Hasan 'Alī b. Abī Tālib b. 'Abdī'l-Muṭṭa- lib al-Qurashī al-Hāshī- mī (d. 40/66!).	
1427 "	5487 D.	Ad'iyatu'l- Usbū'.	"	
(1404) "	10859 D.	al-I'tisām*.	"	
(1404) "	10859 D.	Majmū'atu'l- Ad'iyah*.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28 × 21.5; F. 2½ (222b-24b); L. .	C.	Good. Slightly worm- eaten. 12th/18th century.	Another recension. Writ- ten with a Lawḥ, gold & coloured Jidwal and blue Bārikā; & with its Isnād on the margins. Beg. آلهم لك بها. الجلال في انفراد وحدانيتك آه.
P.	'Ar. (Naskh).	S. 18.6 × 12; F. 40; L. 14.	C.	Good. 1244/ 1828-9.	A very nice copy with a Lawḥ, gold & coloured Jidwal & gold Bārikā and Dandānī Mūsh. Follow- ed by other prayers nar- rated from other Imāms. Old lacquer binding. Beg. من ادعية مولانا امير المؤمنين على عليه السلام - الحمد لله الذي لا من شيء كان ولا من شيء آه. See a's-Ṣaḥīfatu'l-'Alawiy- yah 329.
P.	" (,).	S. 28 × 21.5; F. 4½ (81b-85b); L. 7.	Inc.	Good. Slightly Worm- eaten. 12th/18th century.	Written within gold & coloured Jidwal and blue Bārikā. Beg. قال ابن طائوس في مهج الدعوات: ومن ذلك اعتصام آه. See Muhaj 129b.
P.	" (,).	S. 28 × 21.5; F. 1½ (283b- 384b); L. 7.	C.	"	Some extracts from Makārimu't-Tabarsī & al- Baladu'l-Amin. Written with a Lawḥ, gold & coloured Jidwal & blue Bārikā. Beg. ايها الخلق المطيع الدائب آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1409) Ad'iyat-u'sh-Shī'ah.	907 MK.	Du'ā'u's-Saḥar*.	al-Imām Abū 'Abdillāh al-Ḥusain b. 'A. b. Abī Ṭālib al-Qurashī al-Hāshimī al-Fāṭimī (d. 61/680).	
1428 "	667 MK.	"	"	
(1418) "	2109 MK.	"	"	
(1428) "	667 MK.	"	"	
1429 "	907 MK.	"	"	
1430 "	9772 D.	a's-Ṣaḥīfatu'l-Kāmilah*.	al-Imām Abu'l-Ḥasan 'Alī b. Ḥu. b. 'A. al-Qurashī al-Hāshimī al-Ḥusainī, Zainu'l-'Ābidīn (d. 94/712).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.7 × 15.1; F. 13 (1b-13a); L. 15.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	Beg. اللهم لا تؤدبني بعقوبتك آه.
P.	" (, ,).	S. 19.4 × 14.8; F. 34 (1b-34b); L. 8.	C.	Good. 13th/19th century.	A good copy with Persian translation in interlinear spaces; & with the seal of Ḥusain b. 'A. Lakhnawī on fol. 1a.
P.	" (, ,).	S. 19.9 × 14.4; F. 7½ (17a-24a); L. 17.	C.	Good. Worm-eaten. 13th/19th century.	شهادت نامہ which begins as : بسم الله — شهد الشهود آه.
P.	" (, ,).	S. 19.4 × 14.8; F. 13½ (34b-47a); L. 17.	C.	Good. 13th/19th century.	Another morning prayer. Beg. و يدعوا ايضا في السجرات بهذا الدعاء : يا عدنى في كربتى آه.
P.	" (, ,).	S. 19.7 × 15; F. 16 (1b-16a); L. 16-18.	C.	Badly worm-eaten & water-stained. 12th/18th century.	
P.	" (, ,).	S. 16.5 × 10.3; F. 186; L. 9.	C.	Good. Worm-eaten & water-stained. 1035/1626	Copied by Qāsim a't-Tibrizī. The autograph of M. Taqī Majlisī (d. 1070/1659) found on foll. 180a. Beg. حدثنا السيد — ابو الحسن محمد بن الحسن العلوى آه. See Brock. 1/44, Sup. 1/76 & Patnā 24/62.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1431 Ad'iyat-u'sh-Shī'ah	14413 D.	a's-Ṣaḥīfatu'l-Kāmilah*.	al-Imām Abu'l-Ḥasan 'Alī b. Ḥu. b. 'A. al-Qurashī al-Hāshimī al-Ḥusainī, Zainu'l-'Ābidīn (d. 94/712).	
1432	331 D.	"	"	
1433 "	7978 D.	"	"	
1434 "	14 MK.	"	"	
1435	470 MK.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.5×10.5; F. 129; L. 15.	C.	Good. Worm-eaten. 1051/1641.	Copied by M. a't-Tāhir a'n-Naqqshbandī with a Lawḥ and gold & coloured Jidwal. A seal of Jamālu'd-Dīn Ḥu. Quṭbī found on fol 2a.
P.	" (, ,).	S. 13.5×7.5; F. 154; L. 12.	C.	Good. Water-stained. 1089/1678.	A very nice copy transcribed by Ni'matullāh b M. Mu'min on gold ground with a Lawḥ & gold Jidwal & Bārikā.
P.	" (, ,).	S. 10×7.5; F. 214; L. 11.	C.	Good. 1092/1681.	Copied by M. Riḍā in Mashhad with a Lawḥ & gold Jidwal.
P.	" (, ,)	S. 25×16.7; F. 124; L. 10.	C.	Good. Slightly worm-eaten & water-stained. 1118/1707.	Copied by Jalālu'd-Dīn M. b. Saifu'd-Dīn Maḥmūd al-Ḥusainī al-Harawī from a MS. transcribed by Shamsu'd-Dīn M. b. Makkī a'sh-Shahīd al-Awwal (d. 786/1384). Written on coloured ground with Persian translation in interlinear spaces; & with a Lawḥ, gold and coloured Jidwal & golden Bārikā.
P.	" (, ,).	S. 9.7×8. F. 222; L. 11.	C.	Good. Worm-eaten. 1118/1706.	A nice copy transcribed by M. Masīḥ with a Lawḥ, gold Dandāni Mūsh, Jidwal & Bārikā.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1436 Ad'iyat- u'sh-Shi'ah.	426 MK.	a's-Ṣaḥīfatu'l- Kāmilah.	al-Imām Abu'l-Ḥasan 'Alī b. Ḥu. b. 'A. al- Qurashī al-Hāshimī al- Ḥusainī, Zainu'l-'Ābi- dīn (d. 94/712).	
1437 "	685 MK.	"	"	
1438 "	1798 D.	"	"	
1439 "	4831 D.	"	"	
1440 "	882 MK.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17.4 × 11.5; F. 421; L. 6.	C.	Bad. In a brittling condition. 12th/18th century.	An ornate copy with Per- sian translation in the interlinear spaces. Writ- ten on golden ground with 3 double-page 'Unwāns, golden Jidwal & floral Bārikā in gold.
P.	" (").	S. 20 × 12; F. 158; L. 11.	Inc. (The last 4 foll. missing).	Good. 12th/18th century.	Written on gold-sprinkled ground with a Lawḥ, gold Jidwal & red Bārikā. Ends abruptly : من الظلم والمدوان و من غير الزمان
P.	" (").	S. 15.7 × 9.5; F. 220; L. 10.	C.	"	Written on gold-sprinkled ground with a Lawḥ & gold Jidwal and Bārikā; & with a lacquer binding of Irānī style.
P.	" (").	S. 13.8 × 11; F. 173; L. 6.	Inc.	Good. 13th/19th century.	Contains the first 32 pra- yers with Persian trans- lation in the interlinear spaces; & with 2 Lawḥs. Ends abruptly : اللهم و انت تفعل ما تريد -
P.	" (").	S. 11.8 × 7.9; F. 160; L. 13.	C.	Good. 1318/1900.	Copied by Mirzā Muḥam- mad 'Alī Kashmīrī Rām- pūrī (d. 1354/1935) with a Lawḥ, gold & coloured Jidwal & blue Bārikā; & with a Kashmīrī lacquer binding.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1441 Ad'iyat-u'sh-Shi'ah.	289 MK.	al-Hāshiyah 'ala's-Ṣaḥīfat-il-Kāmilah*.	al-Imām Abu'l-Ḥasan 'Alī b. Ḥu. b. 'A. al-Qurashī al-Hāshimī al-Ḥusainī, Zāinu'l-'Ābidīn (d. 94/712).	Muḥammad Bāqir b. M. al-Ḥusainī al-Astarābādī, Mīr Bāqir Dāmād (d. 1041/1631).
1442 „	11107 M.	Du'ā'u Khatmi'l-Qur'ān*.	„	„
1443 „	899 MK.	a's-Ṣaḥīfat-u's-Ṣāniyat-u's-Sajjadiyyah*.	„	Abū Ja'far Muḥammad b. Ḥ. b. 'A. al-Ḥurr al-Āmilī al-Mashaḡrī (d. 1104/1692).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.3 × 15.4; F. 46; L. 19.	C.	Badly worm-eaten. 12th/18th century.	A gloss on the preceding work. Placed in new margins & written within gold & coloured Jidwal with a Lawḥ. Beg. الحمد لله الذى جعل لوح الامر و الخلق صحيفة لكتبه و كلماته آه - See Brock. Sup. 1/76 & Patnā 24/66.
P.	„ („).	S. 15 × 11; F. 4; L. 13.	Inc. (The last fol. missing).	Bad. In a brittle condition. 13th/19th century.	A prayer extracted from the preceding text, with several other prayers. Beg. الحمد لله رب العالمين حمدا يوافي نعمه آه -
P.	„ („).	S. 24.4 × 15.6; F. 100; L. 13.	C.	Good. Worm-eaten.	A work containing prayers narrated from the Imām but not mentioned in the above-mentioned work. Composed in 1053/1643. Written within coloured Jidwal & blue Bārikā. Fol. 1a contains the autograph of Ḥakīm Muzaḡffar Hu. Khān (d. 1298/1881) dated 1286/1869 & fol. 1b the seal of his father Ḥakīm Masīḥu'd-Dawlah Bahādur (d. 1275/1858-9). Beg. الحمد لله المحيى من دعاء القريب ممن ناجاه آه - See Brock. Sup. 2/579 & Bombay 1311.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1405) Ad'iyat- u'sh-Shī'ah	903 MK.	a'd-Du'ā'u fī Qaḍā'i'l- Ḥawā'ij*.	al-Imām Abu'l-Ḥasan 'Alī b. Ḥu. b. 'A. al- Qurashī al-Hāshimī al- Ḥusainī, Zaynū'l-'Ābidīn (d. 94/712).	
1444 „	8347 M.	'Ajā'ibu'l- Istigfār*.	„	
(1407) „	234 M.	Du'ā'u Idris*.	Abū Sa'īd al-Ḥasan b. Abī'l-H. al-Baṣrī (d. 110/728).	
(1404) „	10859 D.	„	„	
(1406) „	8016 D.	Du'ā'u's- Simāt (Du'ā'u- Shabbūr)*.	al-Imām Abū Ja'far Muḥammad b. 'A. b. al- Ḥu. al-Qurashī al-Hā- shimī al-Ḥusainī, al- Bāqir (d. 114/732).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.7×13.2; F. 7 (1b-8a); L. 7.	C.	Good. Slightly worm- eaten. 12th/18th century.	Written on gold-sprinkled ground within gold & coloured Jidwal & gold Bārikā. Placed in new margins. Beg. بسم الله — يا حي قبل كل حي و يا حي بعد كل حي آم - See Muhaj 159a.
P.	„ („).	S. 24.6×15.2; F. 1 (4b-5a); L. 15.	C.	Good. Worm- eaten. 12th/18th century.	Beg. بسم الله — استغفر الله استغفر الله استغفر الله الذي لا اله الا هو آم - See a's-Ṣaḥīfatu'l-Khāmi- sah 135.
P.	„ („).	S. 12.5×7; F. 3½ (12a-15a); L. 12.	C.	Good. 12th/18th century.	Written within gold Jid- wal & Bārikā. Beg. ان هذه الاسماء موسومة بدعاء ادريس النبي — سبحانك لا اله الا انت رب كل شيء و وارثه آم - See Muhaj 284b.
P.	„ („).	S. 28×21.5; F. 5½ (177b-82b); L. 7.	C.	Good. Slightly worm- eaten. 12th/18th century.	Written with a Lawḥ, gold & coloured Jidwal & blue Bārikā.
P.	„ („).	S. 20×9.2; F. 6½ (74b-80b); L. 18.	C.	Good. Worm- eaten. circa 1108/1694.	Preceded by its Persian Isnād & al-I'tisām and followed by al-Ikhtitām. Written within gold Jid- wal. Beg. بسم الله — سبحانك لا اله الا انت — اللهم اني استلك باسمك العظيم آم - See Miṣbāḥu'l-Kaf'amī 169b & Būhār 2/80.

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
(1404) Ad'iyat- u'sh-Shī'ah	10859 D.	Du'ā'u's- Simāt (Du'ā'u'sh- Shabbūr)*.	al-Imām Abū Ja'far Muḥammad b. 'A. b. al- Ḥu. al-Qurashī al-Hā- shimī al-Ḥusainī, al- Bāqir (d. 114/732)	
(1406) "	8016 D.	Du'ā'u'l- Maḡfirah.	al-Imām Abū 'Al. Ja'far b. M. b. 'A. al- Qurashī al-Hāshimī al- Ḥusainī, a's-Ṣādiq (d. 148/765).	
(1404) "	1085 D.	Du'ā'u'l- Iḥtijāb*.	"	
(1404) "	10859 D.	Ta'qību's- Ṣalāt*.	"	
(1404) "	10859 D.	Du'ā'u'l- Istiftāḥ (Du'ā'u Ummi Dā'ūd)*.	"	
(1405) "	903 MK.	a'd-Du'ā'u li-Qaḍā'i'l- Ḥawā'ij.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28×21.5; F. 9 (213b-22a); L. 7.	C.	Good. Slightly worm- eaten. 12th/18th century.	Written within gold & coloured Jidwal and blue Bārikā; & with its Isnād on the margins.
P.	" (, ,).	S. 20×9.2; F. 1 (81a-b); L. 18.	C.	Good. Worm- eaten. circa 1105/1694.	Preceded by its Isnād in Persian. Written within gold Jidwal. Beg. اللهم انى استلك ان تصلى على محمد آه -
P.	" (, ,).	S. 28×21.5; F. 18½ (113b-31b); L. 7.	C.	Good. Slightly worm- eaten. 12th/18th century.	Written with a Lawḥ, gold & coloured Jidwal and blue Bārikā; & with its Isnād on the margins. اللهم انى استلك يا مدرک الماربین آه - See Muhaj 169b.
P.	" (, ,).	S. 28×21.5. F. 12½ (188b- 200b); L. 7.	C.	"	Written within gold & coloured Jidwal and blue Bārikā. Beg. اللهم انى استلك بحقك العظيم آه - See Muhaj 311b & 320.
P.	" (, ,).	S. 28×21.5; F. 11½ (321b-32b); L. 7.	C.	"	Written with a Lawḥ, gold & coloured Jidwal and blue Bārikā. Beg. صدق الله العظيم الذى لا اله آه - See Mişbāḥu'l-Kaf'amī 210b.
P.	" (, ,).	S. 18.7×13.2; F. 1½ (54b-55b); L. 7.	C.	"	Written on gold-sprinkled ground within gold & coloured Jidwal & gold Bārikā. Followed by 2 other prayers (foll. 55b- 7a). Beg. يا من اذا تفاقت الامور طرحت عليه آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1445 Ad'iyat- u'sh-Shī'ah.	8863 D.	Awradu'l- Usbū' (Jawāhiru'l- Qur'ān)*.	Abū 'Imrān Muḥam- mad b. Usāmah al-Bak- rī al-Kūfī.	
(1444) „	8347 M.	„	„	
1446 „	1413 M.	„	„	
(1311) „	13904 D.	al-Istiḡfārāt.	„	
(1406) „	8016 D.	al-Jawshan- u's-Ṣaḡīr*.	al-Imām Abū'l-Ḥasan Mūsā b. Ja'far b. M. al-Quraṣhī al-Hāshimī al-Ḥusainī, al-Kāẓim (d. 183/799).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19×13; F. 38; L. 17.	C.	Badly worm- eaten. 11th/17th century.	A collection of prayers divided into 7 parts, each to be recited on a particu- lar day of the week. Beg. الحمد لله رب العالمين - الحمد لله الذي خلق السموات و الارض آه . See Berlin 3/340.
P.	„ („).	S. 24.6×15.2; F. 9 (5b-14a); L. 19.	C.	Good. Worm- eaten. 12th/18th century.	Preceded by a note in Persian on its Isnād.
P.	„ („).	S. 22.9×14.2; F. 60; L. 11.	C.	Good. Worm- eaten. 13th/19th century.	With the autograph & seal of Sayyid 'Abdu'r- Raẓẓāq b. Sayyid Aḥmad Gilānī Barilawī Shāhābādī.
P.	„ („).	S. 17.7×11.8; F. ; L. .	C.	Good. Water- stained. 1078/1668.	A collection of 70 prayers. Copied by 'Ibādullāh in Pishāwar for Mīr Ḥasan on the margins of foll. 110b-25a. Preceded by its Isnād in Persian. Beg. استغفار اول - اللهم اني استغفرك لكل آه .
P.	„ („).	S. 20×9.2; F. 6½ (85a-91a); L. .	C.	Good. Worm- eaten & 1115/1704.	Preceded by its Isnād in Persian. Transcribed by Maḥmūd b. Ḥ. a'r-Riḍa- wī al-Maṣḥḥadī. Beg. بسم الله - آلهي كم من عدو اتقى على سيف عداوته آه . See Būhār 80 & 86.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1413) Ad'iyat-u'sh-Shī'ah	492 MK.	al-Jawshan-u'sh-Ṣaḡīr*.	al-Imām Abu'l-Ḥasan Mūsā b. Ja'far b. M. al-Qurashī al-Hāshimī al-Ḥusainī, al-Kāzīm (d. 183/799).	
(1414) "	11694 D.	"	"	
(1425) "	902 MK.	"	"	
(1405) "	903 MK.	"	"	
(1404) "	10859 D.	"	"	
(1411) "	13888 D.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17.5 × 12.9; F. 20½ (47b-67b); L. 7.	C	Good. Before 1186/1772.	Written within gold & coloured Jidwal and gold Bārikā by Mīr Gadā'ī (see No. 1413).
P.	" (, ,).	S. 13.5 × 7.3; F. 40 (73a-112b); L. 6.	C.	Good. Slightly worm-eaten.	Copied by M. Mūsā for S. Sa'du'd-Dīn with Persian translation of M. Bāqir Majlisī (d. 1110/1699) in the interlinear spaces. Foll. 53a-72b contain the Persian preface of the translator.
P.	" (, ,).	S. 12.3 × 8; F. 17½ (40b-57b); L. 12.	C.	Good. 12th/18th century.	Written within gold Jidwal.
P.	" (, ,).	S. 18.7 × 13.2; F. 15½ (67b-82a); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written on gold-sprinkled paper within gold & coloured Jidwal & gold Bārikā.
P.	" (, ,).	S. 28 × 21.5; F. 20½ (40b-60); L. 7.	C.	Good. Worm-eaten. 12th/18th century.	Written with a Lawḥ, gold & coloured Jidwal & blue Bārikā. Preceded by Arabic Isnād (foll. 39b-43a) & followed by its Persian translation (foll. 61a-66b).
P.	" (, ,)	S. 22.6 × 13.2; F. 14½ (34a-48a); L. 10.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	Written within gold and coloured Jidwal.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1447 Ad'iyat- u'sh-Shi'ah	295 M.	al-Jawshan- u's-Şagîr*.	al-Imām Abu'l-Ḥasan Mūsā b. Ja'far b. M. al-Qurashī al-Hāshimī al-Ḥusainī, al-Kāẓim (d. 183/799).	
(1418) "	2109 MK.	"	"	
(1404) "	10859 D.	Du'ā'u'l- Faraj.	Abu'l-Ḥasan 'Alī b. Mūsā b. Ja'far al-Qura- shī al-Hāshimī al-Ḥusai- nī, a'r-Riḍā (d. 203/ 818).	
(1405) "	903 MK.	al-Munājāt fi Ṭalabī'r- Rizq*.	Abū Ja'far Muḥammad b. 'Alī b. Mūsā al-Qura- shī al-Hāshimī al-Ḥusai- nī, al-Jawād (d. 220/ 835).	
(1405) "	903 MK.	al-Munājāt bi Ṭalabī't- Tawbah.	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 69 × 5.5;	C.	Good. 13th/19th century.	A roll of paper in which the text is written within the body of اللهم احفظ نواب الهم احمد على خان بهادر with a Lawḥ and gold & colour- ed Jidwal. Nawwāb S. A. 'A. Khān Bahādūr was the ruler of Rāmpūr from 1209-56/1794-1840.
P.	" (").	S. 19.9 × 14.4; F. 6 (38b-44a); L. 17.	C.	Good. Worm- eaten. 13th/19th century.	
P.	" (")	S. 28 × 21.5; F. 12½ (185b-97b); L. 7.	C.	Good. Slightly worm- eaten. 12th/18th century.	Written with a Lawḥ, gold & coloured Jidwal and blue Bārīkā; & with its Isnād on the margins. Beg. بسم الله - اشهد ان لا اله الا الله آه.
P.	" (").	S. 18.7 × 13.2; F. 2½ (8a-10a); L. 7.	C.	"	Written on gold-sprinkled paper within gold & coloured Jidwal & gold Bārīkā. Beg. الهم ارسل على سجاد رزقك آه. See Muhaj 245a
P.	" (").	S. 18.7 × 13.2; F. 2½ (10a-11b); L. 7.	C.	"	Written on gold-sprinkled paper within gold and coloured Jidwal & gold Bārīkā. Beg. الهم اني قد قصدت اليك باخلاص توبة نصوح آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
(1405) Ad'iyat- u'sh-Shī'ah	903 MK.	al-Munājāt bi Ṭalabī'l- Ḥawā'j*.	Abū Ja'far Muḥammad b. 'Alī b. Mūsā al- Qurashī al-Hāshimī al- Ḥusainī, al-Jawād (d. 220/835).	
1448 "	1800 D.	Ḥirzu'l- Imām Jawād.	"	
1449 "	27822 D.	"	"	
1450 "	27823 D.	"	"	
(1423) "	2106 MK.	Du'ā'u Ṣāhibi'z- Ḥamān.	Abu'l-Qāsim Muḥam- mad b. Ḥ. b. 'A. al- Qurashī al-Hāshimī al- Ḥusainī, Ṣāhibu'z- Ḥamān.	
(1406) "	8016 D.	Duḥ'ā'u Ṣāhibi'l- Amr.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.7 × 13.2; F. 2 (11b-13a); L. 7.	C.	Good. Slightly worm- eaten. 12th/18th century.	Written on gold-sprinkled paper within gold and coloured Jidwal & gold Bārikā. Beg. اللهم انى جدير من امرته بالدعاء. ان يدعوك آه - See Muhaj 248b.
Parch- ment.	" (,).	S. 44 × 6.	C.	Good. 13th/19th century.	A prayer written on a scroll with a Lawḥ & gold and coloured Jidwal. Beg. بسم الله - الحمد لله رب العالمين آه -
"	" (,).	S. 34.5 × 6.	C.	"	
"	" (,).	S. 37 × 6.	C.	"	
P.	" (,).	S. 20 3 × 13.4; F. 4½ (30b-34b); L. 7.	C.	Good. circa 1178/1764.	Copied by M. Moḥsin b. Faiḍullāh on gold-sprinkl- ed ground within gold & coloured Jidwal & golden Bārikā. Beg. بسم الله - من الاسرار الالهيه و الكون الربانيه ان من قرء الدعاء. المسعى بصاحب الزمان - يا من هو اقرب الى من حبل الوريد آه -
P.	" (,).	S. 20 × 9.2; F. 1 (80b-81a); L. 18.	C.	Good. Worm- eaten. circa 1105/1694.	Preceded by its Persian Isnād. Written within gold Jidwal. Beg. اللهم ارزقنا توفيق الطاعة آه -

S. No
Subj(1405
Ad'iy
u'sh-S1448
"1449
"1450
"(1423
"(1406
"

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1404) Ad'iyat- u'sh-Shī'ah.	10859 D.	Du'ā'u Ṣāhibi'l- Amr.	Abu'l-Qāsim Muḥam- mad b. Ḥ. b. 'A. al- Qurashī al-Hāshimī al- Ḥusainī, Ṣāhibu'z- Zamān.	
(1405) "	903 MK.	a'd-Du'ā'u li-Talabi'l- Muhimmāt.	"	
(1404) "	10859 D.	a'd-Du'ā'u'l- 'Alawī*.	"	
(1425) "	902 MK.	"	"	
(1404) "	10859 D.	Sahmu'l- Lail*.	"	
(1404) "	10859 D.	Du'ā'u'l- 'Abarāt*.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28 × 21.5; F. 2½ (263b-65b); L. 7.	C.	Good. Worm- eaten. circa 1105/1694.	Another prayer, written within gold & coloured Jidwal & blue Bārikā. Beg. اللهم ارزقنا توفيق الطاعة آم -
P.	" (, ,).	S. 18.7 × 13.2; F. 1½ (53b-54b); L. 7.	C.	Good. Slightly worm- eaten. 12th/18th century.	Written on gold-sprinkled paper within gold & coloured Jidwal & gold Bārikā. Beg. انت الله الذى لا اله الا انت مبدى الخلق آم -
P.	" (, ,).	S. 28 × 21.5; F. 38 (1b-39b); L. 7.	C.	Good. Worm- eaten 12th/18th century.	Written with a Lawḥ, gold & coloured Jidwal & blue Bārikā. Foll. 1b-4b con- tain its Isnād. Beg. رب من ذا الذى دعاك فلم تحبه آم -
P.	" (, ,).	S. 12.3 × 8; F. 29½ (11b-40a); L. 12.	C.	Good. 12th/18th century.	Written within gold Jid- wal.
P.	" (, ,).	S. 28 × 21.5; F. 3½ (260b-63b); L. 7.	C.	Good. Slightly worm- eaten. 12th/18th century.	Written within gold & coloured Jidwal and blue Bārikā; & with its Isnād on the margins. Beg. اللهم انى اسئلك بعزير تعزير اعتزاز آم -
P.	" (, ,).	S. 28 × 21.5; F. 46½ (101b-47b); L. 7.	C.	"	Written with a Lawḥ. gold & coloured Jidwal and blue Bārikā; & with its Isnād on the margins. Beg اللهم انى اسئلك يا راحم العبرات آم - See Muhaj 317a.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1404) Ad'iyat- u'sh-Shi'ah.	10859 D.	a'z-Zakh- rah*.	Abu'l-Qāsim Muḥam- mad b. Ḥ. b. 'A. al- Qurashī al-Hāshimī al- Ḥusainī, Ṣāhibu'z- Zamān.	
(1306) "	10011 D.	Du'a'u't- Tawassul*.	Abū Ja'far Muḥammad b. 'A. b. Ḥu. b. Mūsā b. Bābawaih al-Qummī, a's-Ṣadūq (d. 381/991).	
(695) "	840 MK.	Masārru'sh- Shi'ah (a't-Tawā- rikhu'sh- Shar'iyyah.	Abū 'Abdillāh Muḥam- mad b. M. b. Nu'mān al-Ḥārīṣī al-'Ukbarī al- Bagdādī, al-Mufīd (d. 413/1022).	
1451 "	886 MK.	"	"	
1452 "	887 MK.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28 × 21.5; F. 4 (235b-39a); L. 7.	C.	Good. Slightly worm- eaten. 12th/18th century.	Written within gold & coloured Jidwal & blue Bārikā; and with its Isnād on the margins. Beg. اللهم انى استلك يا من هو هو آه.
P.	„ („).	S. 21.2 × 14.2; F. 5 (34a-38b); L. 10.	C.	Good. Worm- eaten & water- stained. 13th/19th century.	Written within coloured Jidwal. Fol. 37 defective. Beg. بسم الله - اللهم انى استلك و اتوجه اليك بنبيك نبي الرحمة آه.
P.	„ („).	S. 25.2 × 15.7; F. 9 (4b-13a); L. 17.	C.	Badly worm- eaten & water- stained. circa 1252/1836.	A work on religious ob- servances connected with each of the 12 months with special reference to the dates of the 12 Imāms. Beg. الحمد لله على ما بصرنا من حكمته آه. See Brock. Sup. 1/323.
P.	„ („).	S. 20.7 × 13.5; F. 9 (1a-9b); L. 14.	C.	Good. Worm- eaten. 13th/19th century.	An abridgement of the preceding work by an anonymous author. Fol- lowed by extracts from Abwābū'l-Jinān (see foll. 9b-12a). Beg. بسم الله خير الاسماء. انتخاب مسار الشيعة للمفيد - شهر رمضان - هذا الشهر سيد الشهور على الاثر المقول عن سيد النبي آه.
P.	„ („).	S. 21.2 × 14.4; F. 7 (1a-7a); L. 17.	C.	„	Another copy followed by extracts from works of Jurisprudence (see foll. 8a-10b).

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1453 Ad'iyat- u'sh-Shi'ah.	888 MK.	Miṣbāḥu'l-Mutahajjid-i'l-Kabīr*.	Abū Ja far Muḥammad b. Ḥ. b. 'A. a't-Tūsī, Shaikhū't-Tā'ifāh (d. 460/1068).	
1454 "	28 MK.	Miṣbāḥu'l-Mutahajjid-i's-Ṣaḡīr.	"	
1455 "	889 MK.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17.9 × 14.3; F. (1b-301a); L. 22.	C.	Good. 1097/1686.	A very nice MS. with Lawḥ & gold Jidwal and Bārikā. Copied by Ismā'il al-Kātib a'n-Najafī. Followed by Ad'iyatu'z-Ziyārāt (foll. 301a-23b). The seal of Nawwāb Ḥāfizū'l-Mulk Ra'isu'l-Umarā' Sirāju'l-Mamālik Sirāju'd-Dawlah M. 'Abdu'l-Husain Khān Bahādūr Sardār Jang (dated 1225/1810) is affixed on foll. 1a, 300b and 301a. The MS. was presented to Sirāju'd-Dawlah by Nawāzish 'A. in 1230/1815 (see fol. 1a) Beg. الحد لله ولى الحد و مستحقه آه . See Brock. 1/405, Sup. 1/707 & Patnā 24/71.
P.	" (").	S. 19.4 × 12.3; F. 285; L. 15.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	A rare MS. of an abridgement of the preceding work by the same author. Foll. 1-122 & 285 are in a later hand. Beg. الحد لله رب العالمين و الصلوة على النبي محمد و آله الطاهرين و سلم تسليما كثيرا آه . See Patnā 24/72.
P.	" (").	S. 24.6 × 16.8; F. 205; L. 15.	C.	Good. 12th/18th century.	Foll. 200-5 supplied by M. Ismā'il in 1287/1870. The autograph of Sarfarāz 'A. b. Shaikh Ashraf 'A. Jawnpūri dated 1287/1870 found on foll. 1a & 205b. Written within red and blue Jidwal and blue Bārikā.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1456 Ad'iyat- u'sh-Shi'ah	212 MK.	Miṣbāḥu'l- Mutahajjid- i'ṣ-Ṣaḡīr.	Abū Ja'far Muḥammad b. Ḥ. b. 'A. a'ṭ-Tūsī, Shaikhu't-Tā'ifāh (d. 460/1068).	
1457 "	16040 D.	Du'ā'u'l- I'tiṣām*.	"	
(1423) "	2106 MK.	"	"	
(1425) "	902 MK.	"	"	
1458 "	894 Mx.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.1 × 13.5; F. 303, L. 14.	Inc. (The last fol. missing).	Bad. worm- eaten & water- stained. 12th/18th century.	The first & the last 4 foll. defective. Written with a Lawḥ & gold Jidwal.
P.	" (").	S. 22.4 × 12.2; F. 6; L. 19.	C.	Good. Laminated. 1121/1709.	A prayer for the Prophet, his daughter Fāṭimah & the 12 Imāms. Copied by Khān M. for Sayyid M. Ya'qūb. Beg. اللهم صل وسلم و زد و بارك على النبي الامي العربي الهاشمي آد - See Patnā 24/78.
P.	" (").	S. 20.3 × 13.4; F. 19 (37b-56a); L. 10.	C.	Good. 1177/ 1763-4	A very fine MS. written on gold-sprinkled paper within gold Jidwal & Bārikā. Copied by Muḥ- sin b. Faiḍullāh for Mu'- tamad Khān. Beg. اللهم انت الاول فليس قبلك شيء - اللهم صل وسلم و زد آد -
P.	" (").	S. 12.3 × 8; F. 6½ (1a-7a); L. 12.	C.	Good. 12th/18th century.	Written within gold Jid- wal.
P.	" (").	S. 21 × 12.8; F. 20; L. 7.	C.	Good. Slightly worm- eaten. 12th/18th century.	Copied by 'Iṣmatullāh Khān Dihlawī (see No. 1291) within gold and coloured Jidwal & blue Bārikā. Mounted on new margins.

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
1459 Ad'iyat- u'sh-Shī'ah	894 MK.	Du'a'u'l- I'tisām*.	Abū Ja'far Muḥammad b. Ḥ. b. 'A. a't-Ṭūsī, Shaikhū't-Tā'ifah (d. 460/1068).	
1460 "	1479 D.	"	"	
1461 "	297 MK.	"	"	
1462 "	3568 M.	"	"	
1463 "	752 MK.	al-Iṣnā'asha- riyyah fī Ad'iyati'z- Ziyārāt*.	Muḥyi'd-Dīn b. al- 'Arabī (see No. 1308).	
1464 "	890 MK.	Jamālu'l- Uṣbū' bi Kamālī'l- 'Amālī'l- Mashrūf.	Raḍiyyu'd-Dīn Abu'l- Qāsim 'Alī b. Mūsā b. Ja'far a't-Ṭā'ūsī al- Ḥasanī, b. Ṭā'ūs (d. 674/1266).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.3 × 12.8; F. 29; L. 5.	C.	Badly worm- eaten. 13th/19th century.	Written on silver ground within gold & coloured Jidwal. Mounted on new margins.
P.	" (,).	S. 29.9 × 20.2; F. 6; L. 12.	C.	Bad. Slightly worm- eaten. 1269/1853.	Copied by S. M. 'Alī within red Jidwal.
P.	" (,).	S. 25 × 16.5; F. 30; L. 6.	C.	Good. 1330/1912.	Copied by M. Faḍlu'r- Raḥmān Khān b. Maw- lawī Gulām Rasūl Khān Khushnawīs Rāmpūrī. Written on coloured ground within brown Jidwal. Followed by Du'a'i 'Ashūrah.
P.	" (,).	S. 13.4 × 10; F. 14 (72a-85b); L. 9-11.	Inc.	Good. Worm- eaten. 13th/19th century.	Beg. بسم الله - اللهم صل على النبي العربي المدي الاطحي آه -
P.	" (,).	S. 17.6 × 10.4; F. 18; L. 9.	C.	Good. 13th/19th century.	Written with a Lawḥ, gold Dandāni Mūsh, Jid- wal & Bārikā. Pasted over with paper. Beg. الحمد لله رب العالمين حمداً ازلياً بابديته آه -
P.	" (,).	S. 24.7 × 15.5; F. 132; L. 19.	C.	Bad. In a brittling condition. 13th/19th century.	A very rare work on pra- yers to be recited on vari- ous occasions during the week. Beg. احمد الله جل جلاله الذي يقف ذرى السنة من اهل الوجود بالسنة آه - See Brock. Sup. 1/912.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1465 Ad'iyat-u'sh-Shī'ah.	891 MK.	a'd-Durū'u'l-Wāqiyah.	Raḍiyu'd-Dīn Abu'l-Qāsim 'Alī b. Mūsā b. Ja'far a't-Ṭā'ūsī al-Ḥasanī, b. Ṭā'ūs (d. 664/1266).	
1466 "	213 MK.	"	"	
1467 "	892 MK.	Kitābu'l-Iqbālī bi'l-A'mālī'l-Ḥasanah*.	"	
1468 "	893 MK.	Kitābu Muḥajid-Da'awāt wa Manhajī'l-'Ināyāt*.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.3 × 15.7; F. 168; L. 10.	C.	Good. 14th/20th century.	A very rare work on fasts & prayers observed on each day of the month. Copied from a MS. written in 1243/1828. Beg. احمد الله جل جلاله بما وهب من القدره على حمده آه - See Brock. Sup. 1/912.
P.	" (").	S. 24.2 × 14; F. 45 (1b-45b); L. 16.	Inc. (19th Faṣl).	Good. Worm-eaten. 11th/17th century.	Written with a Lawḥ & gold and coloured Jidwal. Beg. بسم الله - من كتاب الدروع الواقية فصل في ما يذكره من الرواية بادعية ثلثين فصلا آه -
P.	" (").	S. 26.7 × 17.8; F. 295, L. 25.	Inc. (The 1st fol. missing).	Good. Worm-eaten. 1101/1690.	Copied by M. Zakī b. M. Sharīf Mashhadi. The 1st fol. supplied by a later hand. With gold and coloured Jidwal & golden Bārikā. Beg. abruptly : اقطارها و نزل منزلته الى علو منزلتها آه - See Brock. Sup. 1/912 & Buhār 75.
P.	" (").	S. 22.8 × 12; F. 336; L. 15.	C.	Good. Worm-eaten. 12th/18th century.	Composed in 662/1263. Collated in Muḥarram 1133/1720. Occasional notes found in the margins with several autographs & seals on fol. 1a. Beg. الحمد لله الذي ابتداء بالاحسان و دعا عباده الى معرفته آه - See Brock. Sup. 1/912 & Patnā 24/77.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1405) Ad'iyat- u'sh-Shī'ah.	903 MK.	Kitābu Muhajī'd Da'awāt wa Manhajī'l- 'Ināyāt*.	Raḍiyyu'd-Dīn Abu'l- Qāsim 'Alī b. Mūsā b Ja'far a't-Ta'ūsī al- Ḥasanī, b. Ṭā'ūs (d. 664/1266).	
(1406) ,,	8016 D.	Ziyārātu'l- A'immah*.	,,	
(1406) ,,	8016 D.	Ad'iyatu'l- Usbū'.	,,	
1469 ,,	1013 MK.	'Uddatu'd- Dā'ī wa Najāhu's- Sā'ī*.	Jamālu'd-Dīn Abu'l- 'Abbās Aḥmad b. M. b. Fahd al-Asadī al- Ḥillī (d. 841/1437).	
1470 ,,	895 MK.	,,	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.7 × 13.2; F. 15 (39a-53b); L. 7.	C.	Good. Slightly worm- eaten. 12th/18th century.	An extract from the above work (fol. 276a) written on gold-sprinkled paper within gold & coloured Jidwal & gold Bārikā. Beg. و جعلنا على قلوبهم آية .
P.	,, (,,).	S. 20 × 9.2; F. 5½ (67b-72b); L. 18.	C.	Good. Worm- eaten. circa 1105/1694.	Written within gold Jid- wal. Preceded by a Persian note. Beg. يوم السبت - يستحب فيه زيارة النبي صلعم - أشهد ان لا اله الا الله آه .
P.	,, (,,).	S. 20 × 9.2; F. 2 (73a-74b); L. 18.	C.	,,	Written within gold Jid- wal. Beg. منقول عن الأئمة - الدعاء في يوم الاحد - الحمد لله الواحد العزيز آه .
P.	,, (,,).	S. 24.5 × 16.4; F. 159; L. 15.	C.	Good. Worm- eaten. 1079/1669.	A nice copy of a work composed in 801/1399. Written with a Lawḥ and gold & coloured Jidwal; & with seals on fol. 1a and b. Beg. الحمد لله سامع الدعاء و دافع البلا آه . See Brock. Sup. 2/210 & Patnā 24/90.
P.	,, (,,).	S. 23.7 × 13.2; F. 98; L. 21.	C.	Good. Worm- eaten. 1082/1671.	Copied by Sīdī Yahyā. Seals found on fol. 1a & 98b.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1471 Ad'iyat- u'sh-Shī'ah.	10308 D.	'Uddatu'd-Dā'i wa Najāhu's-Sā'i*.	Jamālu'd-Dīn Abu'l-'Abbās Aḥmad b. M. b. Fahd al-Asadī al-Ḥillī (d. 841/1437).	
(1027) "	3924 M.	"	"	
1472 "	168 MK.	al-Baladu'l-Amīn wa'd-Dir'u'l-Ḥaṣīn.	Taqiyyu'd-Dīn Ibrāhīm b. 'A. b. Ḥ. al-Ḥārīṣī al-Kaf'amī al-'Āmilī (d. 905/1500).	
1473 "	450 MK.	Junnatu'l-Amāni'l-Wāqiyah (Miṣbāḥu'l-Kaf'amī al-Kabīr)*.	"	
1474 "	896 MK.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskḥ).	S. 20×13; F. 62; L. 19.	Inc. (The first 58 & the last 1 fol. missing).	Bad. Worm-eaten. 12th/18th century.	From فصل وكيف لا تحبه of Qism II of Bāb 4 to the end. Beg. شيعتنا المتجاوبون المباذلون فبنا آه - Ending abruptly : إذا قال يا كريم الصفح -
P.	'Ar. (Nasta'liq).	S. 17.5×13.7; F. 1 (167a & b); L. 20.	Inc.	Good. Worm-eaten & water-stained. 12th/18th century.	A very small extract. Copied by M. Ṣādiq b. 'A. Naqī al-Jilānī in Aṣ-fahān. Beg. من عدة الباعى و نجاح الساعى - اعلم ان اصل الزيام حب الدنيا و نسيان الآخرة آه -
P.	'Ar. (Naskḥ).	S. 31×19.7; F. 313; L. 22.	C.	Badly worm-eaten. 1169/1756.	The unique copy of a work composed in 868/1464. Written with a Lawḥ & gold Jidwal; and with Minhiyyāt. Placed in new margins. Beg. الحمد لله الذى جعل الدعاء سلباً آه -
P.	" (, ,).	S. 22.7×17; F. 386; L. 23.	C.	Good. 12th/18th century.	A very nice copy of a work based on 238 works and composed in 895/1490. Written with a Lawḥ, gold Jidwal & Bārīkā; and with marginal notes. Beg. الحمد لله الذى جعل الدعاء سلباً آه - See Brock. Sup. 2/133 & Patnā 24/106.
P.	" (, ,).	S. 23.6×15.7; F. 298; L. 21.	C.	Good. Worm-eaten. 12th/18th century.	With marginal notes.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1426) Ad'iyat- u'sh-Shi'ah	5564 D.	Junnatu'l- Amāni'l- Wāqiyah (Majmū'atu Ziyārati 'Āshūrā')*.	Taqiyyu'd-Dīn Ibrāhīm b. 'A. b. Ḥ. al-Ḥārīṣī al-Kaf'amī Al-'Āmilī (d. 905/1500).	
1475 "	1800 MK.	" (Du'ā'u'n- Nabiyyi fi'l-Gār*)	"	
(1406) "	8016 D.	Jannatu'l- Wāqiyah wa'l-Jannat- u'l-Bāqiyah.	"	
1476 "	10258 D.	"	"	
1477 "	70 MK.	Kitābu'l- Ad'iyati wa'l-'Awzāt.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.3 × 11.8; F. 17½ (1b-18a); L. 8.	C.	Good. 1239/ 1823-4.	An ornate copy of a prayer extracted from the preceding work. Copied by M. Shafi' b. M. 'A. a't-Tabrizī. Beg. بسم الله - السلام عليك يا ابا عبد الله - السلام عليك يا ابن رسول الله آه .
Parch- ment.	" (, ,).	S. 75 × 5.4.	C.	Good. 13th/19th century.	A collection of prayers written on a roll with a Lawḥ & gold and coloured Jidwal. Beg. بسم الله - يا موسى المتوحشين آه - See al-Kaf'amī 120b.
P.	'Ar. (Nasta'liq & Naskh).	S. 20 × 9.2; F. 67 (1b-67a); L. 18.	C.	Good. Worm- eaten. 1105/1694.	An abridged edition of the preceding work. Written with a Lawḥ and gold Jidwal. Copied by Abu'l-Ḥasan al-Kātib b. Abi'l-Q. Beg. الحمد لله الذي جعل الدنيا سلبا يراقى به الى اعل مراتب المكارم آه . See Brock. Sup. 2/133.
P.	'Ar. (Naskh).	S. 26.1 × 18.3; F. 42; L. 18.	C.	Good. Worm- eaten. 12th/18th century.	Written within gold & coloured Jidwal with some portion of the text on the margins. The margins of foll. 6a-8b contain Du'ā'u's-Simāṭ.
P.	" (, ,).	S. 18.3 × 13; F. 184; L. 18.	Inc. (Defect- ive both at the beg. & the end).	Badly worm- eaten & water- stained.	An anonymous work in which the latest authority quoted is al-Kaf'amī. Beg. abruptly : الله الصادق عليه السلام . . . فقلت استغفر الله . . . و منه قبل ان يخرج - آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1478 Ad'iyat- u'sh-Shi'ah.	3849 D.	al-Majmū'- u'r-Rā'iḳ min Aẓḥārī'l- Ḥaqā'iḳ.	Hibatullāh b. Abī M. al-Ḥ. al-Mūsawī.	
1479 ,,	898 MK.	al-'Uḡūdiyyah.	Muhazzabū'd-Dīn Aḥ- mad b. 'Abdī'r-Riḳā a'd-Damāmīnī.	
1480 ,,	221 MK.	Khulāṣatu'l- Azkā (Itmīnānu'l- Qulūb).	Muḥammad b. Murtaḏā b. Maḥmūd al-Kāshānī, Muḥsin Faiḏ (d. 1091/ 1682).	
(1466) ,,	213 MK.	Muntakhab- u'd-Da'awāt.	Fakhruddīn b. Murtaḏā al-Ḥusainī al-Aftāsī a't- Tafrashī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 16.7×7.5; F. 16; L. 21.	Inc. (The 1st Bāb only).	Good. Worm- eaten. 995/1587.	The unique copy of the 1st Bāb of a work deal- ing with super-natural powers of the Sūrah of al-Qur'ān. Beg. الحمد خالق الامم و بارى النسم و مظهر الوجود — آه .
P.	„ („).	S. 24.2×14.3; F. 2½ (397b-99b); L. 9.	C.	Good. Worm- eaten & water- stained. 11th/17th century.	The unique copy of a work on the method of counting with tips of the fingers, composed in 1082/1671. Copied by the author with a Lawḥ & gold and coloured Jidwal. Beg. — بسم الله — اما بعد فيقول — المشتهر بالمذهب احمد بن عبد الرضا هذه بعض اوضاع الاصابع آه .
P.	„ („).	S. 24.7×15.5; F. 170; L. 11.	C.	Good. 13th/19th century.	A rare work composed in 1033/1623-4. Beg. بسم الله — اما بعد الحمد و الصلوة فيقول جامع كتاب خلاصة الاذكار و اطمينان القلوب — آه . See Brock. Sup. 2/585 & Ptnā 24/114.
P.	„ („).	S. 24.2×14; F. 336 (46b-383a); L. 16.	C.	Good. Worm- eaten. 12th/18th century.	The unique copy of a work composed in 1051/1641 in Burhānpūr. Written with a Lawḥ & gold & coloured Jidwal. The last fol. defective. The autograph & seal of 'Al. b. a's-Sayyid M. dated 1248/1832 found on fol. 46a. Beg. الحمد لله الذي انعم على العباد بشاره القريب و بعدهم من التفرير آه .

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1481 Ad'iyat- u'sh-Shi'ah	113 MK.	Rawḍatu'sh- Ṣāliḥin wa Minhāju'l- Muta'abbid- dīn.	Jamālu'l-Ḥaḡ Aḥmad b. Ruknī'd-Dīn a'r- Riḡawī al-Ḥusainī al- Kūhkīlūnī.	
1482 "	900 MK.	al-Kalimu't- Ṭayyib wa'l- Gaiḡu'sh-Ṣay- yib.	Ṣadru'd-Dīn 'Alī b. A. b. M. Ma'sūm al-Ḥasa- nī al-Ḥusainī al-Mūsawī al-Madanī, Sayyid 'Alī Khān (d. 1119/1707).	
1483 "	419 MK.	Risālah fī Azkāri'sh- Ṣalāt.		
(1429) "	907 MK.	Azkāru'sh- Shuhūr.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.5 × 12.9; F. 157; L. 15.	Inc. (al-Juz 2-3 & al- Khāti- mah wanting).	Good. Worm- eaten. 12th/18th century.	A very rare work com- posed in 1101/1689 in Ḥaidarābād (Deccan). The author's copy with a Lawḥ & gold and coloured Jidwal & gold Bārikā. Fol. 1a contains the autograph of 'Alī b. 'A. a't-Ṭabīb dated 1115/ 1703. Beg. الحمد لله على جزيل نعمائه و جليل آلائه آه - See Brock. Sup. 2/619 & Āsaf 3/20.
P.	„ („).	S. 24 × 14.9; F. 64; L. 13.	C.	Good. 1304/ 1886-7	The unique copy, written within coloured Jidwal & blue Bārikā. Beg. الحمد لله الذى اليه يصعد الكلم الطيب و العمل الصالح يرفعه آه -
P.	„ („).	S. 21.6 × 14.5; F. 40 (9b-24b); L. 9.	C.	Good. 13th/19th century.	Copied by Muḥammad Ḥasan al-Kashmirī. Pre- ceded by Sūrah Yāsīn & followed by a Persian treatise on prayers. Beg. الحمد لله الذى (هو) قابل التوابع و يجيب الدعوات آه -
P.	„ („).	S. 19.7 × 15.1; F. 25 (17a-41b); L. 20.	Inc. (The 1st Bāb only).	Good. Worm- eaten. 12th/18th century.	A collection of prayers recited during the months of the Hijrī year. Follow- ed by a مجموعة الاحاديث (foll. 60a-72b). Beg. الباب الاول فى ما يعمل فى شهر رمضان المبارك آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1484 Ad'iyat-u'sh-Shī'ah.	901 MK.	Kitābu'l-Ad'iyati wa'l-Awrād.		
1485 „	415 M.	Du'ā'u'l-Ihtijāb.		
1486 „	142 MK.	Kitābu ma Yat'allaqu bi 'Amali'l-Yawmi wa'l-Lailati wa'l-Usubū'.	'Abdullāh b. M. Riḍā al-Ḥusainī al-Kāzimī, Shīr 'Alī (d. after 1240/1824).	
1487 „	111 MK.	Majmū'atu'z-Ziyārāt.		
1488 „	905 MK.	al-Irshād.	Muḥammad Taqī b. Ḥu. b. 'A. a'r-Riḍawī (d. 1289/1872).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.5 × 12.2; F. 254; L. 13.	C.	Good. Worm-eaten. 12th/18th century.	An anonymous work. According to a note on the margin of fol. 7a, the copy once belonged to Nawwāb 'Alawī Khān (d. 1160/1747). Beg. بسم الله اقر له بالعبودية كل معبود آه .
P.	„ („) .	S. 18.3 × 12.5; F. 4; L. 7.	C.	Good. 12th/18th century.	An ornate copy transcribed by Qāḍī 'Iṣmatullāh Khān Dihlawī (see No. 1291). Beg. بسم الله — احتجيت بنور وجه الله القديم آه . See Patnā 24/121.
P.	„ („)	S. 18.9 × 11.5; F. 225; L. 11.	C.	Good. Slightly worm-eaten. 14th/20th century.	The unique copy of a work dealing with prayers recited on various occasions. With coloured Jidwal & blue Bārīkā. Beg. اخذ الله بحجب الدعاء و سامع النداء آه .
P.	„ („) .	S. 16.8 × 6.7; F. 8; L. 10.	C.	Good. 1255/1839.	Copied in Karbalā' for M. Qāḍī 'Alī Khān, Nā'ib of Qudsiyyah Bīgam, the wife of Naṣīru'd-Dīn Ḥaidar of Lucknow (d. 1253/1837). Beg. السلام على رسول الله، آمين الله على وجه آه .
P.	'Ar. (Nasta'liq).	S. 22.3 × 16; F. 29; L. 14.	C.	Good. Worm-eaten. Before 1259/1843.	The author's copy of a work composed in 1255/1839 & dedicated to Amjad 'Alī Shāh (d. 1263/1847). Beg. الحمد لله من بحمل ما انعمه و الطافه آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1489 Ad'iyat- u'sh-Shī'ah	906 MK.	al-Irshād.	Muhammad Taqī b. Hū. b. 'A. a'r-Riḍawī (d. 1289/1872).	
1490 "	429 MK.	a'd-Da'awāt- u'l-Fākhīrah	"	
1491 "	904 MK.	Azkāru'l- Usbū'.	Muhammad Karīm Khān b. Ibr. al-Karmānī (d. 1283/1866-7).	
1492 "	430 MK.	Ziyāratu'n- Nāhiyati'l- Muqaddasah		
(289) "	659 MK.	Ad'iyatu'l- Ayyāmi's- Sab'ah.		
(1418) "	2109 MK.	Majmū'atu'l- Ad'iyah.		

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17.4 × 10.7; F. 80; L. 10.	C.	Good. Worm-eaten. 1267/1851.	Copied by Mirzā 'Abbās.
P.	" (").	S. 20.2 × 12.4; F. 282; L. 9.	C.	Good. 1274/1858.	A very fine copy of a work composed in 1268/1852. Copied by Kāzīm 'Alī for Nawwāb Mirzā M. Taqī Khān & collated with the author's copy. Written on blue paper with a Lawḥ, gold & coloured Jidwal and blue Bārikā. Beg. الحمد لله ذي الآلاء الكثرة والنعمة الوفرة آه -
P.	" (").	S. 17.3 × 10.1; F. 111; L. 15.	C.	Good. 1247/1832.	Composed in 1247/1832 in Karmān. Preceded & followed by some other prayers. Beg. (fol. 3b): الحمد لله رب العالمين - الرحمن الرحيم آه -
P.	" (").	S. 31.2 × 20.5; F. 36; L. 7.	C.	Good. 1289/1872.	With Urdū translation in the interlinear spaces. Beg. بسم الله - السلام على آدم صفوة الله آه -
P.	" (")	S. 18.6 × 12.6; F. 2 (24a-25b); L. 12.	C.	Good. Worm-eaten. circa 1290/1873.	Copied by M. 'A. b. Barkhurdār 'A. b. 'Abbās 'A. Amrūhawī. Beg. دعاء يوم السبت - بسم الله - الحمد لله جبار السموات آه -
P.	" (").	S. 19.9 × 14.4; F. 12 (1b-13a); L. 17.	C.	Good. Worm-eaten. 13th/19th century.	A collection of prayers to be written on the clothes of the dead. Beg. بسم الله - الحمد لله رب العالمين آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
(1405) Ad'iyat-u'sh-Shi'ah	903 MK.	Ad'iyatu'l-Usbū'.		
1493 "	8898 M.	"		
1494 "	908 MK.	Asmā'u Amiri'l-Mu'minin.		
1495 "	8746 M.	Awradu'l-Usbū' (Jawāhiru'l-Qur'ān)*.	Abū 'Imrān Muḥammad b. Usāmah al-Bakrī al-Kūfī.	
1496 "	122 D.	Majmū'atu'l-Ad'iyah.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.7 × 13.2, F. 6½ (13a-19a); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written on gold-sprinkled paper within gold and coloured Jidwal & gold Bārikā Beg. الله اكبر اهل الكبرياء والعظمة آه.
P.	" (,).	S. 19.1 × 14.9; F. 6; L. 9.	C.	Good. Worm-eaten. 13th/19th century.	
"	'Ar. (Nasta'liq).	S. 31.2 × 20.5; F. 6; L. 5.	C.	Good. 1323/1905.	A very nice copy transcribed by M. 'Alī Khān Khushraqam Rāmpūrī (d. 1366/1947). Beg. بسم الله - هو العلي على مكي ايلحي آه.
"	'Ar. (Naskh).	S. 24 × 16.4; F. 15 (39b-54a); L. 16.	C.	Good. Worm-eaten. 13th/19th century.	Another copy of No. 1445, written on red paper by Khwājah Quṭub Bakhsh b. Khwājah Sharafu'd-Dīn.
P.	" (,).	S. 23.8 × 14.9; F. 37; L. 8.	C.	Good. 1308/1891. (Fol. 19b).	A very skilfully done MS. containing 5 Sūrahs, al-Asmā'u'l-Husnā and other prayers. Transcribed by Mīrzā M. 'A. b. 'Āqā Gulām Rasūl Kashmiri by dividing each page into 32 compartments. See also No. 272. Beg. بسم الله - يس - و القرآن الحكيم آه.

Arabic Manuscripts

Theology

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(304) al-Kalām (a)al-Firaq	8949 M.	M'arifatu'l-Mazāhib*.	Abū Ḥanīfah al-Kūfī (See after No. 1369).	
1497 ..	27836 D.	Kitābu'l-Faṣl fī'l-Milālī wa'l-Ārā'i wa'n-Niḥāl*.	Abū Muḥammad 'Alī b. A. b. Sa'īd b. Ḥazm al-Andalusī a'z-Zāhirī (d. 456/1064).	
1498 ..	27837 D.	..	..	
1499 ..	4992 M.	Muqaddimah fī Bayāni'l-Mazāhib*.	Najmu'd-Dīn Abū Ḥafṣ 'Umar b. M. b. A. a'n-Nasafī al-Ḥanafī (d. 537/1142).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23×16.7; F. 3 (83a-5b); L. 18.	Inc. (Three foll. missing after fol. 84).	Badly worm-eaten. 1099/1687.	Copied by Karīmullāh of Khurd-Khānah. Beg الحد لله رب العالمين — اما بعد فقد الف امام المسلمين ابو حنيفه رحمه الله عليه كتابا فيه ذكر سبعين و ثلث ملل آه - See Brock. Sup. 1/287 & ASB 1726.
P.	„ („).	S. 30×22; F. 144; L. 31-35.	Inc. Vol. 1.	Good. Slightly worm-eaten & water-stained. 6th/12th century.	The copy was presented to Muftī 'Abdu'l-Qādir Rāmpūrī, Ṣadru's-Ṣudūr (d. 1265/1849) by Aḥmad Kabīr Rāmpūrī (d. 1269/1853). One of the Muftī's notes found on the margins (fol. 104b) is dated Rajab 1256/1840. Beg. الحد لله كثيرا و صلى الله على عبده آه - See Brock. 400 & Sup. 1/696.
P.	„ („).	S. 30×22; F. 127; L. 31-35.	Inc. Vol. 2.	..	The last 20 foll. badly eaten by white-ants. Beg. بسم الله — الكلام هل شاء الله عز و جل كون الكفر و الفسق آه -
P.	„ („).	S. 26.8×20.2; F. 2 (195b-6b); L. 35.	C.	Good. 854/1450.	The preface of the author's commentary on the Qur'ān. Copied by 'U. b. M. b. 'U. a's-Sa'dī a'sh-Shāfi' al-Khalilī at the end of 'Ujālatu'l-Muḥtāj (al-Fiqhu'sh-Shāfi').

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1500 al-Kalām (a) al-Firaq.	863 M.	Kitābu'l-Milālī wa'n-Niḥāl*.	Abu'l-Faṭḥ Muḥammad b. 'Abdī'l-Karīm b. A. a'sh-Shahrastānī (d. 548/1153).	
1501 "	165 D.	"	"	
1502 "	14054 D.	"	"	
1503 "	806 M.	"	"	
(546) "	1068 D.	Risālah fī Bayānī'l-Firaqī'd-Ḍāllah.	Akmalu'd-Dīn Abū 'Al. Muḥammad b. M. b. M a ḥ m ū d al-Bābirtī a'd-Dimashqī al-Ḥanafī (d. 786/1384).	
1504 "	29378 D.	Tazkiratu'l-Mazāhib*.	Ibnu's-Sarrāj.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.9 × 15; F. 278; L. 17.	C.	Good. Slightly worm-eaten. 931/1525.	A nice copy with a Lawḥ & gold and coloured Jidwal. The first 2 foll. are in a later hand. Beg. الحمد لله حمد الشاكرين بجميع محامده آه. See Brock. 1/428, Sup. 1/762 & Patnā 15/22.
P.	'Ar. (Nasta'liq).	S. 21.2 × 13.3; F. 172; L. 14-19.	Inc.	Badly worm-eaten. 12th/18th century.	Corresponds to foll. 269 of the copy printed in London.
P.	,, (,,).	S. 21.1 × 15.6; F. 201; L. 17.	C.	Badly worm-eaten. 1252/1836.	Copied by Ḥamāyat 'Alī for Ḥāfiẓ Shawkat 'A. Sandilawī.
P.	,, (,,).	S. 28.7 × 20; F. 252; L. 19.	C.	Good. 13th/19th century.	
P.	'Ar. (Naskh).	S. 17.2 × 13.8; F. 2 (12a-13b); L. 17.	C.	Good. Water-stained. 11th/17th century.	The unique copy of a treatise, copied from a MS. transcribed after 2 months of the author's death. Beg. بسم الله — قال النبي صلعم : من أحدث حديثاً في الإسلام فقد هلك آه.
P.	'Ar. (Nasta'liq).	S. 21 × 12; F. (17a-20a); L. 21.	C.	Good. 1178/1764.	A work composed for Khidr b. Maḥmūd (al-'Aṭūfī d. 948/1541). See the next MS. Copied by Shaikh M. b. Ḥāfiẓ M. Khushī in Lāhore. Beg. الحمد لله الهادي للمتقين الحافظ طرق الصائين آه.

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
1505 al-Kalām (a) al-Firaq.	8508 M.	Tazkiratu'l-Mazāhib*.	Ibnu's-Sarrāj.	
1506 "	8131 M.	"	"	
1507 "	7654 M.	"	"	
1508 "	186 M.	"	"	
1509 "	8962 M.	Tuḥfatu'l-Mustarshidīn fī Bayāni Mazāhibi'l-Firaqi'l-Muslimīn.	Muyī'd-Dīn Muḥammad b. Bīr 'Alī al-Bīr-kilī a'r-Rūmī al-Ḥanafī (d. 981/1573).	
1510 "	1502 MK.	Baḥru'l-Mazāhib.	'Abdu'l-Wahhāb al-Qidwa'i al-Qannawjī al-Ḥanafī, Na w w ā b Mun'im Khān (d. 1145/1733).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 23.8 × 15.5; F. 4 (13a-16b); L. 19.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	Copied by M. Amjad.
P.	'Ar. (Naskh).	S. 21.8 × 17.5; F. 5 (33a-37b); L. 17.	C.	Good. Slightly worm-eaten. 13th/19th century.	
P.	" (, ,).	S. 17.2 × 13; F. 13; L. 13.	C.	Good. Slightly worm-eaten. 1254/1838.	Copied by Amīr Muḥammad for Ḥāfiẓ 'Al. in Bandā (U.P.).
P.	" (, ,).	S. 23 × 17.5; F. 10; L. 12.	C.	Good. 1305/1887.	Copied by Ḥāfiẓ Ḥabīb-ullāh Khān Rāmpūrī within red & blue Jidwal & blue Bārikā.
P.	" (, ,).	S. 20.2 × 14.5; F. 6½ (59b-65b); L. 23.	C.	Bad. Brittle. 12th/18th century.	The 2nd copy extant of a work on Muslim sects. Beg. بسم الله - الحمد لله الذي ارانا الحق حقاً وورثنا اتباعه آه - See Brock. 2/440.
P.	'Ar. (Nasta'liq).	S. 28.5 × 20.5; F. 141; L. 17-33.	C.	Good. Worm-eaten. 1203/1789.	Composed in 1125/1713 & dedicated to Farrukh-Siyar (1125-31/1713-19). Copied by 'Abdu'n-Nabī al-Fārūqī al-Hargāmī. Beg. تحمدك يا من أقدمت عن الامثال والاكفار ذاته الاحدية آه - See Brock. 2/418. Sup. 2/614 & Buhār 2/118.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1511 al-Kalām (b) al-'Aqā'id	8095 M.	al-Fiqhū'l-Akbar*.	al-Imām Abū Ḥanīfah (see after No. 1369).	
(304) „	8949 M.	„	„	
1512 „	8221 M.	„	„	
1513 „	14602 D.	Mukhtaṣar-u'l-Ḥikmat-i'n-Nabawiy-yah.	„	Akmalu'd-Dīn Abū 'Alī Muḥammad b. M. b. Maḥmūd al-Bābūrī a'r-Rūmī al-Ḥanfī (d 786/1384).
1514 „	8945 M.	Sharḥu'l-Fiqhī'l-Akbar.	„	'Alā'u'd-Dīn b. 'Alī al-Bukhārī al-Ḥanafī.

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 25.4 × 17.5; F. 3 (83b-85a); L. 25.	C.	Good. 9th/15th century.	A valuable copy corrected by 'Alī b. 'Ar. al-Ḥusainī, Aṣīl al-Wā'iz (d. 883/1478) in 848/1444. Beg. — هذا كتاب الفقه الاكبر في اصل التوحيد و ما يصح الاعتقاد عليه - يجب ان يقول آمنت بالله آه . See Brock. 1/170, Sup. 1/286 & Patnā 10/1.
P.	'Ar. (Naskh).	S. 23 × 16.7; F. 4 (23b-27a); L. 17.	C.	Good. Slightly worm-eaten. circa 1099/1688.	Copied by Ḥāfīz Karam-ullāh, a resident of Khurd-Khānah.
P.	'Ar. (Nasta'liq).	S. 24 × 17; F. 3½ (1b-4a); L. 13.	Inc. (The last 35 lines missing).	Good. 13th/19th century.	Ending abruptly : و رازقا قل ان يرزق -
P.	„ („).	S. 20.4 × 14.7; F. 50½ (64b-114b); L. 23.	C.	Good. circa 1090/1679.	The unique copy of an abridgement of a big commentary on the text by the commentator himself. Beg. الحمد لله رب العالمين — اما بعد فلما رايت مسائل الكتب الكلامية آه . See Brock. Sup. 2/285.
P.	'Ar. (Naskh).	S. 25.2 × 18; F. 36 (104b-40b); L. 21-25.	C.	Good. Worm-eaten. circa 990/1582.	A commentary on the preceding work, dedicated to Uluḡ Beg (850-3/1447-50). Beg. الحمد لله الاحد في ذاته الواحد في صفاته آه . See Brock. Sup. 2/286 & Patnā 10/5.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1014) al-Kalām (b) al-'Aqā'id.	8979 M.	Sharḥu'l- Fiqhī'l- Akbar*.	al-Imām Abū Ḥanīfah (see after No. 1369).	Abu'l-Muntahā Aḥ- mad b. M. al-Maḡnī- sāwī al-Ḥanafī.
(356) "	14609 D.	"	"	"
1515 "	8221 M.	"	"	"
1516 "	4471 M.	Manḥu'r- Rawḍi'l- Aẓhar*.	"	'Alī al-Qārī (see No. 1266).
1517 "	4469 M.	"	"	"
1518 "	4470 M.	a'd-Ḍaw'u'l- Akṣar.	"	Nuṣṣī a'n-Nādiḥī al- Fāhimī a't-Ṭūsūnī al-Ḥanafī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.7 × 14; F. 12½ (1b-10b); L. 17.	Inc. (The last half missing).	Good. circa 1090/1679. (Fol. 45b).	Another commentary composed in 939/1532. Copied by 'Abdu'r-Raḥīm b. al-Ḥājī 'Isā in Jamāz, Beg. الحمد لله الذي هدانا الى طريق السنة والجماعة بفضلہ العظیم آه - See Brock. Sup. 1/286 & Patnā 10/6.
P.	" (, ,).	S. 21.1 × 15; F. 19 (27b-45b); L. 21.	C.	Good. 1141/1429.	Written within red Jidwal. Fol. 27a bears the auto- graph of Ibr. b. Sulaimān al-'Āmidī.
P.	" (, ,).	S. 24 × 17.2; F. 35; L. 15-18.	C.	Good. 1210/1795.	Copied by M. Faḍlullāh, Mīrẓā Nainā. With the autograph of M. Sulṭān Ḥ. Barilawī dated 1274/ 1857-8.
P.	" (, ,).	S. 21.6 × 16.5; F. 207; L. 21.	C.	Good. White-ant- eaten. 12th/18th century.	Written within red Jidwal. Several autographs on fol. 1a. Beg. الحمد لله واجب الوجود ذی الکریم والفضل والجلود آه - See Brock. Sup. 1/286 & Patnā 10/6.
P.	'Ar. (Nasta'liq).	S. 28 × 18.8; F. 113; L. 21-23.	C.	Good. Worm- eaten. 13th/19th century.	Foll. 1b-6b contain the table of contents. Writ- ten within red and blue Jidwal.
P.	" (, ,).	S. 27.2 × 17.5; F. 81; L. 21.	C.	"	A rare commentary based on the preceding 3 com- mentaries. Beg. الحمد رب العالمين والعاقبة للمتقين آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1519 al-Kalām (b) al-'Aqā'id.	10591 D.	a'ḍ-Ḍaw'u'l- Akṣar.	al-Imām Abū Ḥanīfah (see after No. 1369).	Nuṣṣī a'n-Nāḍihī al- Fāhimī a't-Ṭursūnī al-Ḥanafī.
(307) "	9091 M.	'Iqdu'l- 'Aqā'id.	"	
(1511) "	8095 M.	Kitābu'l- 'Ālimi wa'l- Muta'allim*.	"	
(1511) "	8095 M.	Afḍalu'l- Fiqh.	"	
(1014) "	8979 M.	Kitābu'l- Waṣiyyah.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 27.8 × 17.8; F. 116; L. 23.	C.	Good. Worm- eaten. 1267/1851.	Copied by Ḥafīz Mam- man.
P.	'Ar. (Nasta'liq).	S. 18.4 × 11; F. 3½ (91b-94b); L. 15.	C.	Good. 12th/18th century.	The unique copy of an anonymous versified trea- tise based on the above work. Beg. لك الحمد اللهم رب البرية و للمصطفى والآل خير التحية
P.	'Ar. (Naskh).	S. 25.3 × 17.5; F. 13 (7b-20a); L. 25.	C.	Good. Slightly worm- eaten & water- stained. 863/1459.	A well-known work cop- ied for 'Al. b. 'Ar. al- Ḥasanī, Aṣīl al-Wā'iz (see fol. 7a). Beg. ان الحمد لله حيا لا يموت و صمدا لا يطعم و قيوما لا ينام آه - See Brock. Sup. 1/287.
P.	" (, ,).	S. 25.3 × 17.5; F. 6½ (20b-26b); L. 25.	C.	"	The unique copy of a work on the subject. Beg. اخبرنا الشيخ - محمد بن الحسين ابن عبد الامين الغويدينى - قال سمعت ابا مطيع الحكم بن عبد الله البليخي، قال سالت ابا حنيفة - عن الفقه الاكبر، فقال ان لا يكفر احدا بذنب آه -
P.	" (, ,).	S. 20.8 × 14.3; F. (251a-2b); L. 20.	C.	Good. circa 1058/1648.	A will dictated to Yūsuf b. Khālīd a's-Samtī al- Baṣrī (d. 190/806). Beg. هذه وصية الامام ابي حنيفة - لتلميذه يوسف السمتي البصري - قال انا اكشف لك عما عزم عليه آه - See Brock. Sup. 1/287.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1511) al-Kalām (b) al-'Aqā'id.	8095 M.	Kitābu'l- Waṣiyyah.	al-Imām Abū Ḥanīfah (see after No. 1369).	
1520 "	9038 M.	"	"	
1521 "	8721 M.	"	"	
(304) "	8949 M.	"	"	
1522 "	13583 D.	Sharḥu Waṣiyyati Abī Ḥanīfah	"	Akmalu'd-Dīn al-Bā- birtī (See No. 1513).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 25.3 × 17.5; F. 2 (86b-7b); L. 25.	C.	Good. Slightly worm- eaten. circa 838/1434.	Another will dictated during the author's last illness. Corrected by 'Al. b. 'Ar. al-Ḥasanī, Aṣīl al- Wā' iz. Beg. كتاب وصية الامام — أبي حنيفة — لأصحابه — لما مرض أبو حنيفة رحمه الله، قال: اعلو أصحابي و اخواني آه - See Brock. Sup. 1/287 & Ivanow 1/348.
P.	'Ar. (Naskh).	S. 18.5 × 13.4; F. 3; L. 21.	C.	Good. 1078/ 1628-9.	With slight difference in the text & written within red Jidwal. Beg. هذا كتاب وصية الامام الاعظم ابي حنيفة رضي الله تعالى عنه — قال: الايمن هو اقرار باللسان و تصديق بالجنان و معرفة بالقلب آه -
P.	" (, ,).	S. 17.8 × 11; F. 4 (61b-5a); L. 17.	C.	Good. Slightly worm- eaten. circa 1088/1677.	Written within red Jid- wal.
P.	" (, ,).	S. 23.2 × 16.8; F. 2½ (21a-3a); L. 17.	C.	Good. Slightly worm- eaten. 11th/17th century.	Copied by Ḥāfiẓ Karam- ullāh of Khurd-Khānah.
P.	" (, ,).	S. 22.5 × 16.7; F. 24 (62b-84b); L. 20.	C.	Badly worm- eaten. 840/1436.	A rare commentary on the preceding text. Cop- ied by Ibrāhīm b. Ṣada- qah b. A. al-Ḥazzī al- Ḥanafī. Beg. الحمد لله المرحود برجوب الوجود و البقا آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1513) al-Kalām (b) al-'Aqā'id.	14602 D.	Kashfu Rumūzi'l- Waṣiyyah.	al-Imām Abū Ḥanīfah (see after No. 1369).	
(1509) "	8962 M.	al-Uṣūlu'l- Munifah li'l-Imām Abī Ḥanīfah.	"	Kamālu'd-Dīn Aḥ- mad b. Ḥ. b. Yūsuf a'r-Rūmī al-Bayāḍī (d. 1098/1687).
1523 "	8945 M.	'Aqīdatu'sh- Shaibānī*.	a'sh-Shaibānī a'sh-Shā- fi'ī.	
(1509) "	8962 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 20.4 × 14.7; F. 62½ (1b-63a); L. 23.	C.	Good. Slightly worm- eaten & water- stained. 1090/1679.	The unique copy of an- other commentary, com- posed in the life time of Jalāl a'd-Dawwānī (d. 908/1502) by one of his pupils. Beg. الله اكبر - اياك نعبد - اما بعد فان غاية مصاعد مطالب نوع الانسان آء -
P.	'Ar. (Naskh).	S. 20.7 × 14.3; F. 10 (260b-79a); L. 24-29.	C.	Good. 1097/1686.	The unique copy of a work based on the works of Abū Ḥanīfah on the subject. Copied by Ḥu- sain b. 'Al. al-Yamanī al- Madanī for 'Abdu'l- Karīm al-Khalīfatī (see fol. 260a). Beg. اما بعد الحمد لله كفاً فضاله - فهذا ما سئلت و به ثقتي جمعه و ترتيبه آء - See Brock. Sup. 2/647.
P.	" (, ,).	S. 25 × 17; F. 3 (15a-17a); L. 25.	C.	Good. Worm- eaten & water- stained. circa 990/1582.	A versified treatise by some Shāfi'ī scholar, but wrongly ascribed to M. b. H. a'sh-Shaibānī (d. 189/ 804). Fol. 15a contains the autograph of Nizām- u'd-Dīn A. b. Abū Sa'id al-Ḥusainī. Beg. ساحد ربي طاعة و تعبد و انظم عقدا والمقيدة اوحدا See Brock. Sup. 1/291.
P.	" (, ,).	S. 20.7 × 14.3; F. 2½ (280b-82a); L. 23.	C.	Good. 1090/1679.	Copied by 'Abdu'l-Karīm b. 'Al. al-Khalīfatī al-Ḥa- nafī (d. 1133/1720-1).

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1524 al-Kalām (b) al-'Aqā'id.	8730 M.	Baḍi'u'l-Ma'ānī fī Sharḥi 'Aqīdati'sh-Shaibānī.	a'sh-Shaibānī a'sh-Shāfi'ī.	Najmu'd-Dīn Abū'l-Faḍl Muḥammad b. 'Alī b. 'Ar. a'z-Zāra'ī a'sh-Shāfi'ī, b. Qāḍī 'Ajlūn (d. 876/1471).
1525 ..	5009 M.	Bayānu I'tiqādi Ahlī's-Sunnah ('Aqīdatu't-Taḥāwī)*.	Abū Ja'far Aḥmad b. M. b. 'Abdī'l-Malik al-Aẓḍī a't-Taḥāwī al-Ḥanafī (d. 321/933).	
1526 ..	8990 D.	Risālah fī't-Tawḥīd ('Aqīdatu'l-Ash'arī)*.	Abū'l-Ḥasan 'Alī b. Ism. b. Ishāq al-Ash'arī al-Baṣrī al-Baḡdādī (d. 324/936).	
1527 ..	11088 D.	Khulāṣatu'l-Uṣūl (As'ilatu'sh-Ṣaffār).	Abū Maṣṣūr Muḥammad b. M. b. Maḥmūd al-Māturīdī al-Ḥanafī (d. 333/944).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.1 × 14.7; F. 29; L. 21.	C.	Good. 1248/1832.	Composed in 859/1455. Copied by Sulaimān b. A. a'z-Zulaimī. Beg. اخذ الله الذي هدانا لهذا — احمده جدا واني نعمه آه — See Brock. Sup. 1/291.
P.	„ (, ,).	S. 23.8 × 16.5; F. 4; L. 21.	C.	Good. 1297/1880.	A work dealing with beliefs as laid down by Abū Ḥanīfah & his pupils Abū Yūsuf and M. a'sh-Shaibānī. Copied by Muḥammad. Beg. بسم الله — هذا ذكر بيان اعتقاد اهل السنة و الجماعة على مذهب فقهاء الملة ابى حنيفة النعمان بن ثابت الكوفي آه — See Brock. 1/174 & Sup. 1/294.
P.	„ (, ,).	S. 20.7 × 15; F. 10 (45a-54b); L. 13-14.	C.	Good. 1223/1-08	A portion of al-Ibānah of al-Ash'arī corresponding to PP. 2-13 of the printed edition. Copied by 'Abdu'l-'Azīz b. M. al-Idrīsī al-Ḥusainī. Beg. هذه عقيدة الشيخ — ابى الحسن — الاشعري — قال في اول كتابه الابانة — اخذ الله الواحد الواحد آه —
P.	„ (, ,).	S. 21.4 × 13.5; F. 13 (1a-13a); L. 15.	C.	Good. Worm-eaten & water-stained. 1138/1725.	A rare MS. containing replies of al-Māturīdī to the questions of Abū Bakr a'sh-Ṣaffār. Copied by M. Abū Bakr al-Aḥmadābādī. Beg. اخذ الله رب العالمين آه — See Brock. 1/427, Sup. 1/758 & Cairo 7/314.

S. No. & Subject	Acen. No.	Title of work	Name of Author	Name of Commentator
(1514) al-Kalām (b) al-'Aqā'id.	8945 M.	Sharḥu Khulāṣati'l- Uṣūl.	Abū Maṣṣūr Muḥam- mad b. M. b. Maḥmūd al-Mātūrīdī al-Ḥanafī (d. 333/944).	
1528 ..	4102 M.	a's-Sawādu'l- A'zam*.	Abu'l-Qāsim Ishāq b. M. b. Ism. al-Ḥakīm a's-Samarqandī al-Ḥa- nafī (d. 342/953).	
1529 ..	931 D.	al-Ibānātu's- Ṣaḡīrah.	Abū 'Abdillāh Muḥam- mad b. A. b. Ḥamdān b. Baṭṭah al-'Ukbarī al- Ḥanbalī (d. 344/955).	
1530 ..	1591 M.	Bahjatu'l- 'Ulūm.	Abu'l-Laiḡ (Naṣr b.) Muḥammad b. Abī Naṣr (A.) b. Ibr. a's- Samarqandī (d. 373/ 983).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.4 × 18; F. 19½ (168b-87b); L. 25.	C.	Good. Slightly worm- eaten. circa. 990/1582.	The unique copy of a commentary on the pre- ceding text, composed for al-Khānu'l-A'zam Abu'l-Muzaḥḥar Fīrūz Khān, most probably of Tuḡluq dynasty who ruled from 752-90 (1351- 88). With marginal notes by the commentator. Bears the signature of Nizāmu'd-Dīn A. b. a's- Sayyid Abū Sa'ūd al-Ḥu- sainī. Beg. الحمد لله المنفرد بوجوب الوجود المفيض على الملكات لطائف آثار الوجود آه -
P.	.. (..).	S. 20.3 × 14.2; F. 76; L. 15.	C.	Good. 1064/1654.	Copied by Muḥammad b. Dilāwar. Beg. الحمد لله رب العالمين والعاقبة للمتقين آه - See Brock. Sup. 1/295.
P.	.. (..).	S. 27.1 × 19; F. 34, L. 14-18.	Inc.	Bad. Water- stained. 8th/14th century.	A rare work. Placed in new margins. Beg. قال سلمان بن النجيب بن المعلى المودب — قال الحمد لله الذي اسبغ علينا نعمه و ظاهر لدينا منه آه - See Brock. Sup. 1/311
P.	.. (..).	S. 31.4 × 19.4; F. 9 (1b-9b); L. 21.	C.	Good. 1240/1824.	A commentary on the 'Aqidah of Abu'l-Laiḡ a's-Samarqandī by an anonymous author. Beg. الحمد لله الذي نور قلوب المؤمنين بنور هدايتك آه - See Brock. Sup. 1/348.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1531 al-Kalām (b) al-'Aqā'id	4201 M.	Sharḥu Uṣūli I'tiqādi Ahli's-Sunnah.	Abu'l-Qāsim Hibatullāh b. Ḥ. b. Maṣṣūr a't-Ṭabarī a'r-Rāzī al-Lāl-kā'i a'sh-Shāfi'i (d. 418/1027).	
1532 "	8486 M.	Kitābu 'Ajā'ibi'l-Malakūt.	Abū Ja'far Muḥammad b. 'Al. al-Kisā'i.	
(1526) "	8990 D.	'Aqīdatu's-Salaḥi wa Aṣḥābi'l-Ḥadīṣ*.	Abū 'Uṣmān Ismā'il b. 'Ar. b. A. a's-Ṣābūnī, Shaikh u'l-Islām (d. 449/1057).	
1533 "	2661 D.	a't-Tamhid fī Bayāni't-Tawḥīd*.	Abū Ja'far Muḥammad b. 'Abdī's-Sayyid b. Shu'aib al-Kashshī a's-Sālimī al-Ḥanafī (d. after 463/1070-1).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.2 × 13.3; F. 269; L. 15.	Inc. Vol 1-3.	Good. Slightly worm-eaten. 8th/14th century.	A very rare work narrated by Abu'l-Ḥasan 'Alī and Abu'l-Faḍl Mubārak, sons of Abū Ṭālib M. b. 'A. b. 'Ubaidullāh al-Hamadānī from Abū Bakr A. b. 'A. b. Ḥu. b. Zakariyyā a't-Ṭuraiṣī al-Muqrī (d. 497/1104) in 477/1084. Beg. الحمد لله الذى اظهر الحق و اوضحه آه - See Brock. 1/181 & Sup. 1/308.
P.	„ („).	S. 21.2 × 14.5; F. 63; L. 18.	C.	Good. 1066/1656.	Composed in 400/1009 (see fol. 45). Copied by Aḥmad b. Naṣīr al-Khālīdī. Beg. الحمد لله الذى كان قبل تكوين الاكران آه - See Brock. 1/350 & Sup. 1/592.
P.	„ („).	S. 20.7 × 15; F. 23 (1a-23b); L. 21.	C.	Good. Worm-eaten. 1297/1880.	Copied by A. b. Ibr. b. Ḥamd b. 'Isā for Abū 'Abdī'l-Wadūd al-Aḡarī from a MS. read in 582/1186 and 592/1196. Beg. اخبرنا قاضى القضاة — الحمد لله رب العالمين — اما بعد فاقى لما وردت آمد طبرستان آه - See Brock. Sup. 1/618 & Ivanow 1/349.
P.	„ („).	S. 18.8 × 15.7; F. 150; L. 20-25.	C.	Good. Water-stained. 1105/1693.	The first fol. defective. Written in two hands. Beg. قال المهدي ابو شكور السالمي — شيعب الكشي رحمه الله : الحمد لله ذى (المن و الاالا. و العظمة) و الكبرياء آه - See Brock. 1/419, Sup. 1/744 & Patnā 10/13.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
1534 al-Kalām (b) al-'Aqā'id.	8471 M.	a't-Tamhīd fī Bayānī't- Tawhīd*.	Abū Ja'far Muḥammad b. 'Abdī's-Sayyid b. Shu'aib al-Kashshī a's- Sālīmī al-Ḥanafī (d. after 463/1070-1).	
1535 "	2527 M.	"	"	
1536 "	5718 M.	al-Muyyassir fī'l-Kalām.	Abu'l-Ḥasan 'Alī b. M. b. Ḥu. al-Baḏawī al- Ḥanafī, Fakhru'l-Islām (d. 482/1089).	
1537 "	1981 D.	al-'Aqīdatu'l- Mubārakah*.	Zānu'd-Dīn Abū Ḥā- mid Muḥammad b. M. b. M. al-Ḡazzālī a't- Ṭūsī, a'sh-Shāfi'i, Hujjat- u'l-Islām (d. 505/1111).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta liq).	S. 26 × 16; F. 144; L. 20-19.	C.	Good. Worm- eaten & water- stained. 1183/1770	Copied by Aḥmadullāh b Ḡulām M. Shāhjahānpūri. The last two foll. contain the table of contents.
P.	" (,).	S. 20.8 × 15; F. 125; L. 18-20.	C.	Good. Worm- eaten & water- stained. 13th/19th century.	
P.	'Ar. (Naskh).	S. 29.9 × 20.6; F. 117; L. 21.	C.	Good. Worm- eaten. 12th/18th century.	The unique copy of a work on al-'Aqā'id according to Ḥanafī school. Placed in new margins. Beg. الحمد لله رب العالمين — اما بعد فاني نظرت في الكتب التي صنفها المتقدمون في علم التوحيد فوجدت بعضها للفلاسفة مثل اسحاق الكندي آء. See Brock. Sup. 1/638.
P.	" (,).	S. 21.5 × 14.1; F. 15; L. 11	C.	Good Worm- eaten. 1091/1680.	The 1st Faṣl of Kitābu Qawā'idī'l-'Aqā'id of Iḥyā'u'l-'Ulūm. Copied by 'Abdullāh b. A. b. Faḍl b. 'Al b. Sālīm b. Sa'd al-Faqīh. Written within blue & red Jidwal and red Bārīkā. Beg. الحمد لله المبدى المعبدى الفعال لما يريد آء. See Brock. Sup. 1/746 & India Office 2/341.

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
(1511) al-Kalām (b) al-'Aqā'id.	8095 M.	a't-Tamhīd fi Uṣūlī'd- Dīn (Bahru'l- Kalām)*.	Abu'l-Mu'īn Maimūn b. M. b. M. a'n-Nasafī al-Makḥūlī al-Ḥanafī (d. 508/114).	
1538 "	4272 D.	"	"	
1539 "	10229 D.	'Aqā'idu'n- Nasafī*.	Najmu'd-Dīn Abū Ḥafṣ 'Umar b. M. b. A. a'n-Nasafī al-Ḥanafī (d. 537/1142).	
1540 "	19380 D.	"	"	
1541 "	609 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.5 × 17.6; F. 29 (47b-75b); L. 25.	C.	Good. Slightly worm- eaten & water- stained. 863/1459.	A rare work. Copied for 'Al. b. 'Ar. Aṣīl al-Wā'iz Beg. الحمد لله ذي الجلال والإكرام آم. See Brock. 1/426 & Sup. 1/757.
P.	" (, ,).	S. 19.7 × 14.7; F. 76; L. 11-13.	C.	Good. Slightly worm- eaten. 13th/19th century.	
P.	'Ar. (Nasta'liq).	S. 20.5 × 13.3; F. 5 (95b-100a); L. 17.	C.	Badly worm- eaten. 962/1555.	Copied by Sukkhā b. Jiyā Fārūqī in Pālam (Delhi). Placed in new margins. Beg. الحمد لله رب العالمين — حقائق الاشياء ثابتة آه - See Brock. 1/428, Sup. 1/758 & Ivanow 1/351.
P.	" (, ,).	S. 19.5 × 12.2; F. 3 (1a-3b); L. 19.	Inc. (The 1st fol. missing).	Good. Slightly worm- eaten & water- stained. 1095/1684.	
P.	" (, ,).	S. 32.3 × 21.1; F. 14; L. 7.	C.	Good. 1301/ 1883-4	An ornate copy transcrib- ed by M. Karīmullāh Khān Rāmpūrī (d. 1324/ 1906) with a fine Lawḥ, gold & coloured Jidwal & gold Bārikā.

S. No. & Subject	Acen. No.	Title of Work	Name of Author	Name of Commentator
(1540) al-Kalām (b) al-'Aqā'id.	19380 D.	Sharḥu 'Aqā'idī'n- Nasafī*.	Najmu'd-Dīn Abū Ḥaṣṣ 'Umar b. M. b. A. a'n-Nasafī al-Ḥanafī (d. 537/1142).	Sa'du'd-Dīn Abū Sa'īd Mas'ūd b. 'U. b. 'Al. a't-Taftāzānī a'sh-Shāfi'ī (d. 792/ 1389).
1542 "	523 M.	"	"	"
1543 "	379 D.	"	"	"
1544 "	4435 M.	"	"	"
1545 "	525 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 19.5×12; F. 102 (4b-105a); L. 13.	C.	Good. Worm- eaten & water- stained. 1038/1629.	A famous commentary on the above text composed in 768/1367. Written in Samarqand with notes in the margins and on frag- ments of paper pasted here and there. See Brock. 1/427, Sup. 1/758 & Patnā 10/16.
P.	„ („).	S. 22.7×15.4; F. 83; L. 17.	C.	Good. Worm- eaten & water- stained. 11th/17th century.	Written with a Lawḥ, gold and coloured Jidwal & red Bārikā; and with notes in the margins. Bears the signature of Jalālu'd- Dīn Ḥaidar Mīrathī dated 1837.
P.	'Ar. (Naskh).	S. 21.3×16.8; F. 58; L. 19.	C.	"	With a small Lawḥ and gold & coloured Jidwal. Placed in new margins. A signature dated 1064/ 1653-4 is borne on fol. 1a.
P.	„ („).	S. 19.9×15; F. 68 (1b-68b); L. 19.	C.	"	Copied by M. Badan b. Mullā Shāh M. Ḥisārī with notes in the margins.
P.	„ („).	S. 22.5×16.3; F. 194; L. 9.	C.	Good. Worm- eaten & water- stained. 1076/1665.	Copied by Īzād Bakhsh b. Āqā Mullā b. Ḥaidar b. Āṣaf Khān Ja'far (d. 1119/1707), with a Lawḥ, red & blue Jidwal and red Bārikā; & with notes in the margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1546 al-Kalām (b) al-'Aqā'id.	4436 M.	Sharḥu 'Aqā'idī'n- Nasafī*.	Najmu'd-Dīn Abū Ḥafṣ 'Umar b. M. b. A. a'n-Nasafī al-Ḥanafī (d 537/1142).	Sa'du'd-Dīn Abū Sa'id Mas'ūd b. 'U. b. Al. a't-Taftāzānī a'sh-Shāfi'i (d. 792/ 1389).
1547 "	524 M.	"	"	"
1548 "	8707 M.	"	"	"
1549 "	10192 D.	"	"	"
1550 "	8717 M.	"	"	"
(1540) "	19380 D.	al-Ḥāshiyah 'alā Sharḥi't- Taftāzānī*.	Sa'du'd-Dīn Abū Sa'id Mas'ūd b. 'U. b. 'Al. a't-Taftāzānī a'sh-Shā- fi'i (d. 792/1389).	Shamsu'd-Dīn Aḥmad b. Mūsā a'r-Rūmī al- Khayālī al-Ḥanafī (d. 870/1465-6).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 16 × 11.2; F. 134; L. 13.	Inc. (The last 2 foll. missing).	Good. Worm- eaten & water- stained. 11th/17th century.	
P.	" (").	S. 22.4 × 14; F. 116; L. 13.	C.	" 12th/18th century.	Written with a Lawḥ, gold & coloured Jidwal and gold Bārikā; & with mar- ginal notes throughout.
P.	'Ar. (Nasta'liq).	S. 22.1 × 14.5; F. 104; L. 15.	C.	Badly worm- eaten. 12th/18th century.	Copied by Mullā Muḥam- mad b. Darwīsh M. Fol. 104a bears a note dated Ramaḍān 1128/1716.
P.	'Ar. (Naskh).	S. 22.5 × 14; F. 93; L. 15.	C.	Good. Worm- eaten. 12th/18th century.	Copied with a Lawḥ, col- oured Jidwal & red Bārikā; and with marginal notes throughout.
P.	'Ar. (Nasta'liq).	S. 21.5 × 16.5; F. 45; L. 20.	C.	Good. Worm- eaten & water- stained. 1201/1786	Copied in Muṣṭafā'ābād (Rāmpur) by Muḥammad 'Azīm.
P.	" (")	S. 19.5 × 12; F. 60½ (106b-65b); L. 17.	C.	Good. Worm- eaten & water- stained. 1038/1629.	A gloss composed in 862/ 1458 & dedicated to Maḥmūd Pāshā, a Wazīr of Turkey from 857-79/ 1453-74. With copious notes in the margins. Beg. قال الشارح التحرير عامه الله باطنه الخطير بعد ما تبين بالتسمية آه - See Brock. I/472, Sup. I/759 & Patnā 10/18.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1544) al-Kalām (b) al-'Aqā'id.	4435 M.	al-Ḥaṣḥiyah 'alā Sharḥi't- Taftāzānī*.	Sa'du'd-Dīn Abū Sa'id Mas'ūd b. 'U. b. 'Al. a't-Taftāzānī a'sh-Shā- fi'i (d. 792/1389).	Shamsu'd-Dīn Aḥmad b. Mūsā a'r-Rūmī al- Khayālī al-Hanafī (d. 870/1465-6).
1551 "	19391 D.	"	"	"
1552 "	7284 M.	"	"	"
1553 "	8707 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20×14.6; F. 32 (69a-101a); L. 19.	Inc. (16 foll missing from the beg.).	Good. Worm- eaten & water- stained. 11th/17th century.	Copied by M. Badān b. Mullā Shāh M. Ḥiṣārī. Beg. عدى كما هو مذهب المتكلمين، فلا يلزم التركيب - قوله لأن أوله وجود النجرات غير تامة آه -
P.	" (").	S. 24.6×18.5; F. 157; L. 9.	Inc. (The 1st fol. missing).	Good. Worm- eaten, but laminated. 1112/1700.	Copied with gold & colour- ed Jidwal and red Bārīkā; & with occasional notes on the margins. Fol. 39b bears a note by M. Waf- dullāh b. Shaikh M. b. Sulaimān al-Mağribī al- Mālikī al-Makkī to the effect that he read the book in Aḥmadābād (Gujrāt) under Mawlānā Zainu'l-'Ābidīn al-Gujrātī in Sha'bān 1112/1700. Beg. حين ما حمت حول تحميمه ورمت تزيين آه -
P.	'Ar. (Nasta'liq).	S. 20.7×14; F. 78; L. 11.	C.	Good. Worm- eaten & water- stained. 12th/18th century.	Copied by M. Yūsuf b. Shāṣaf with gold & colour- ed Jidwal and blue Bārī- kā. Foll. 12 & 13 are in the hand of 'Abdu'l-Ḡanī b. 'Abdu'l-'Alī Rāmpūrī dated 1271/1855.
P.	" (").	S. 22×15.6; F. 80; L. 15.	C.	Good. Worm- eaten. 12th/18th century.	Copied by the scribe of No. 1548 with red Jid- wal, occasional notes on the margins & a note at the end dated 1128/1716.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1554 al-Kalām (b) al-'Aqā'id.	5216 D.	al-Ḥāshiyah 'alā Sharḥi't- Taftāzānī*.	Sa'du'd-Dīn Abū Sa'id Mas'ūd b. 'U. b. 'Al. a't-Taftāzānī a'sh-Shā- fi'ī (d. 792/1389).	Shamsu'd-Dīn Aḥmad b. Mūsā a'r-Rūmī al- Khayālī al-Ḥanafī (d. 870/1465-6).
1555 "	524 M.	"	"	"
1556 "	10510 D.	"	"	"
1557 "	2799 M.	"	"	"
1558 "	2750 M.	al-Ḥāshiyah 'alā Ḥāshi- yati'l-Khayālī	Shamsu'd-Dīn Aḥmad b. Mūsā a'r-Rūmī al- Khayālī al-Ḥanafī (d. 870/1465-6).	Kamāl'u'd-Dīn Ismā- 'il al-Qarāmānī, Qarah Kamāl (d. cir- ca 900/1494).
1559 "	2751 M.	Baḥru'l- Afkār (al-Ḥāshiyah 'alā'l-Khayā- lī).	"	Hasan b. Ḥu. b. M. al-Miṣrī al-Mudarris.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.5 × 13.6; F. 57 (1b-57b); L. 15.	C.	Good. Worm- eaten. 1145/1733.	Copied by M. Murād b. 'Ālim b. Maḥmūd with marginal notes through- out.
P.	" (").	S. 22.1 × 13.6; F. 86; L. 13.	C.	Good. Worm- eaten. 12th/18th century.	With a Lawḥ, gold and coloured Jidwal & gold Bārīkā; & with marginal notes throughout. Foll. 7-10 are in a later hand.
P.	'Ar. (Nasta'liq).	S. 24.3 × 15.3; F. 73; L. 11.	C.	Good. Worm- eaten. 12th/18th century	With marginal notes throughout.
P.	" (").	S. 18.8 × 12.2; F. 96; L. 12-14.	C.	Good. 1205/1791.	Copied by Naṣīru'd-Dīn Fārūqī Aḥmadī Sarhandī with marginal notes throughout.
P.	'Ar. (Naskh).	S. 24.7 × 15.3; F. 80; L. 29.	C.	Badly worm- eaten. 1026/1617.	A super-gloss on the pre- ceding gloss of al-Khayālī. Copied by M. Muslim b. Abu'l-Ḥasan a'sh-Shahīd, with his seal at the end. Beg. الحمد لله ذي المن والاحسان آء. See Brock. 1/427 & Sup. 1/759.
P.	" (").	S. 19.2 × 14.7; F. 188; L. 25.	C.	Badly worm- eaten. 1027/1618.	Another super-gloss com- posed for Iyās Pāshā. Copied by M. Ibrāhīm b. M. Zāhid in Balkh. Beg. الحمد مختار دل على ايجاب ذاته قدم الصفات آء. See Brock. Sup. 1/759 & Patnā 10/20.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1560 al-Kalām (b) al-'Aqā'id.	8034 M.	Baḥru'l- Afkār (al-Ḥāshiyah 'ala'l-Khayā- lī).	Shamsu'd-Dīn Ahmad b. Mūsā a'r-Rūmī al- Khayālī al-Ḥanafī (d. 870/1465-6).	Ḥasan b. Ḥu. b. M. al-Miṣrī al-Mudarris.
1561 "	2749 M.	"	"	"
1562 "	2882 M.	Zubdatu'l- Afkār (al-Ḥāshiyah 'ala'l-Khayā- lī)*	"	'Abdu'l-Ḥakīm b. Shamsi'd-Dīn a's- Siyālkūtī al-Ḥanafī (d 1068/1658).
(1562) "	2882 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 18.6 × 14.3; F. 270 (1a-270a); L. 21.	Inc. (The 1st fol. missing).	Good. Worm- eaten & water- stained. 1029/1620.	Copied by Mīr M. Ṭāhir b. Mīr Nūru'd-Dīn M. Fol. 1a contains the seal & signature of Mawlawī Sulṭān Ḥasan Barīlawī dated 1286/1870. Beg. ينه ورايتها اقترحوا الى غاية الاقتراح ان اكشف الاحجاب عن وجود آه .
P.	" (, ,).	S. 20.8 × 15.8; F. 155; L. 21.	Inc. (The 1st 18 & the last one fol. missing).	Good. Slightly worm- eaten & water- stained. 12th/18th century.	Beg. لانه بازار المنطق للفلاسفة - هو الاول فاطلق عليه هذا الاسم آه .
P.	" (, ,).	S. 21 × 14.1; F. 181 (1b-181b); L. 19.	C.	Good. Worm- eaten & water- stained. 1082/1671.	The 1st edition of a super- gloss on al-Khayālī, to which is added by the scriber the preface of the 3rd edition and the pre- face of al-Khayālī. Cop- ied by Wajīhu'd-Dīn in Akbarābād (Agra) Beg. الحمد لله على نعمائه - قوله النحرير في الصحاح آه - See Brock. 1/427, Sup. 1/759 & Patnā 10/22.
P.	" (, ,).	S. 21 × 14.1; F. 35 (182a- 217b); L. 19.	Inc.	Good. Worm- eaten. 11th/17th century.	A small portion of the same work corresponding to foll. 28a-60b of the preceding copy. Beg. کا سيجی . فلها جمعها المشرح آه .

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1563 al-Kalām (b) al-'Aqā'id.	5811 D.	Ḍubdatu'l-Afkār (al-Hāshiyah 'ala'l-Khayālī*)	Shamsu'd-Dīn Aḥmad b. Mūsā a'r-Rūmī al- Khayālī al-Ḥanafī (d. 870/1465-6).	'Abdu'l-Ḥakīm b. Shamsi'd-Dīn a's- Siyālkūti al-Ḥanafī (d. 1068/1658).
1564 "	9984 D.	"	"	"
1565 "	2738 M.	"	"	"
1566 "	6361 D.	"	"	"
1567 "	2802 M.	"	"	"
1568 "	2748 M.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 24.5 × 16; F. 137; L. 23.	C.	Good. 12th/18th century.	Copied by Mīr Shāh Qāsim b. Qalandar Shāh Badakhshānī.
P.	" (, ,).	S. 21.3 × 12.9; F. 172; L. 23.	C.	"	Copied by Turāb Muḥam- mad b. Mīrẓā Malik. Beg. بسم الله — قوله التحرير في المحاج العالم المتقن آه —
P.	" (, ,).	S. 22.2 × 17.5; F. 148; L. 25.	Inc. (The 1st fol. missing).	Good. Worm- eaten & water- stained. 12th/18th century.	The 2nd recension of the super-gloss dedicated to a king whose name was mentioned on the missing fol. Copied by Faḍlullāh 'Uṣmānī. Beg. اشجار عزائم ازمار المراتد عیدان الآمال بتواتر محب ابادیه — قوله في تعقيب التسمية آه —
P.	'Ar. (Naskh).	S. 21.4 × 18.4; F. 244; L. 23.	C.	Bad. Worm- eaten & in a brittling condition. 1128/1716.	Fol. 1a contains the seal of Ḡulām Muḥyū'd-Dīn Ṭabīb Mīrathī and the seal & signature of 'A. b. M. al-Khaṭṭāṭ. Beg. يا من أقدس ذاته عن احاطة الامكار آه —
P.	'Ar. (Nasta'liq).	S. 25.6 × 20.3; F. 149; L. 20-5.	C.	Badly worm- eaten 1181/1767.	The text of the defective foll. supplied by 'Ināyat- ullāh.
P.	'Ar. (Naskh).	S. 19.6 × 14.5; F. 174; L. 17;	Inc. (The 1st 3 foll. missing).	Badly worm- eaten & water- stained. 12th/18th century.	Beg. مجیه بالانوم يقال طاف الخيال طيفاً مطاف الخيال صورتي آه —

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
1569 al-Kalām (b) al-'Aqā'id.	7666 M.	Ḍubdatu'l-Afkār (al-Hāshiyah 'ala'l-Khayālī)*.	Shamsu'd-Dīn Aḥmad b. Mūsā a'r-Rūmī al-Khayālī al-Ḥanafī (d. 870/1465-6).	'Abdu'l-Ḥakīm b. Shamsi'd-Dīn a's-Siyālkūtī al-Ḥanafī (d. 1068/1658).
(1560) ..	8034 M.	a'r-Risālatu'l-'Azīziyah.	..	al-Qāḍī Mīr Jalālu'd-Dīn b. Khwājah M. 'Ābid b. Khwājah M. Ṭāhir al-Ḥusainī.
1570 ..	2801 M.	Kitābu'l-Idāḥ li Sharḥi'l-'Aqā'idi's-Ṣiḥāḥ.	Sa'du'd-Dīn Abū Sa'id Mas'ūd b. 'U. b. 'Alī a't-Taftāzānī a'sh-Shāfi'i (d. 792/1389).	Shamsu'd-Dīn Abū'l-Yasar Muḥammad b. M. b. al-Ḡars al-Miṣrī al-Ḥanafī, (d. 932/1552).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 23.8 × 16.5; F. 127; L. 25.	C.	Good. Slightly worm-eaten. 1061/1651.	A very valuable copy of the 3rd recension of the preceding work, dedicated to Shāhjahān, the builder of Tāj Maḥal (1037-68/1627-58). Copied by 'Abdu'r-Rasūl b. 'Ināyat-ullāh b. Ya'qūb Badāyūnī, a pupil of the author, in Lāhore. With the seal & signature of A. Ḥasan on fol. 1a. Beg. يا من تقدس ذاته عن احاطة الانكار آه. See Brock. 1/427, Sup. 1/759 & Patnā 10/22.
P.	'Ar. (Naskh).	S. 18.6 × 14.4; F. 3½ (271b-74b); L. 19.	C.	Good. Worm-eaten. 1018/1609.	The unique copy of a small tract dealing with a point discussed in the gloss of al-Khayālī, composed in 1075/1664-5 & dedicated to Abū'l-Ḡāzī 'Abdu'l-Azīz Bahādur Khān, a ruler of Bukhārā (1057-91/1647-80). Copied by Sulṭān Muḥammad b. Beg 'Alī Badakhshī. Beg. الحمد لله العلي العظيم آه.
P.	.. (, ,).	S. 20.2 × 14.5; F. 177; L. 27.	C.	Good. Slightly worm-eaten & water-stained. 1013/1604.	A gloss on a't-Taftāzānī's commentary, composed in 887/1482. Fol. 1a bears several autographs of 'Arab scholars of the 12th century. Beg. اما بعد حمد الله الذي شرح للعقائد الاسلامية صدورنا آه. See Brock. 1/428 & Sup. 1/760.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1571 al-Kalām (b) al-'Aqā'id.	2797 M.	al-Hāshiyah 'alā <u>Sharḥi</u> 't- Taftāzānī*.	Sa'du'd-Dīn Abū Sa'id Mas'ūd b. 'U. b. 'Al. a't-Taftāzānī a'sh-Shā- fi'i (d. 792/1389).	Sh a i k h u 'l-I s l ā m Shihābu'd-Dīn Aḥ- mad b. Yūnus al- Miṣrī al-Ḥanafī, b. a'sh-Shalabī (d. 947/ 1540).
1572 "	11654 D.	,"*	"	'Iṣāmu'd-Dīn Ibrāhīm b. M. b. 'Arabshāh al-Isfarā'īnī al-Bukhā- rī al-Ḥanafī (d. 943/ 1536)
1573 "	2798 M.	"	"	Giyāṣu'd-Dīn Mu- hammad b. Yūsuf al- Baḥrābādī.
1574 "	16039 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 29.4 × 21.5; F. 85; L. 19.	C.	Bad. In a brittling condition. 1115/1703.	The unique copy of a gloss on the commentary of a't-Taftāzānī, compil- ed by Khalil b. Walī b. Ja'far al-Ḥanafī by col- lecting material from the margins of a MS of the commentary studied by a'sh-Shalabī. Placed in new margins. Beg. الجد لله وكفى و سلام على عباده الذى اصطفى آه - See Brock. Sup. 1/760.
P.	„ („).	S. 28.9 × 19.1; F. 137 (74b-211a); L. 25.	C.	Good. 13th/19th century.	A gloss on the same com- mentary. Copied for Abu'l-Baqā' M. 'Abdu'l- Ḥakīm al-Farangīmahālī (d. 1287/1870). Placed in new margins. Beg. الجد لله الذى دعانا الى دار السلام آه - See Brock. Sup. 1/760.
P.	„ („).	S. 19.4 × 12.6; F. 120; L. 19.	Inc. (The 1st fol. missing).	Good. Worm- eaten & water- stained. 1083/1673.	Another gloss on the same commentary. Cop- ied by Muḥammad 'Āqil b. 'Adil. Beg فهم ما اودع في هذا الكتاب من النكات و قصورى عن الاحاطة آه - See Brock. Sup. 1/760.
P.	'Ar. (Naskh).	S. 18.1 × 12; F. 75; L. 20.	Inc. (The 1st 8 & the last one fol. missing).	Good. Worm- eaten & water- stained. 11th/17th century.	With Minhīyyāt on the margins. Beg. ما يفيد معرفة العقائد الدينية فقط - قوله و معظم خلافاته آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1575 al-Kalām (b) al-'Aqā'id.	16039 D.	al-Hāshiyah 'alā Sharḥi't- Taftāzānī.	Sa'du'd-Dīn Abū Sa'īd Mas'ūd b. 'U. b. 'Al. a't-Taftāzānī a'sh-Shā- fi'ī (d. 792/1389).	Aḥmad Jund al- Ḥanafī (d. 961/1554).
1576 ..	8515 M.	..	..	..
(1560) ..	8034 M.	..	..	al-Qāḍī Mīr Jalālu'd- Dīn b. Khwājah M. 'Ābid b. Khwājah M. Ṭāhīr al-Ḥusainī.
1577 ..	380 D.	Zubdatu'l- 'Aqā'id.	Najmu'd-Dīn Abū Ḥafṣ 'Umar b. M. b. A. a'n-Nasafī al-Ḥanafī (d. 537/1142).	Aḥmad b. M. b. Abī Sa'īd al-Ḥusainī al- Kālpawī al-Ḥanafī (d. 1084/1541).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 18.1 × 12; F. 115; L. 25.	Inc. (The 1st few foll. missing).	Good. Worm- eaten & water- stained. 11th/17th century.	Another gloss on the same commentary with Minhiyyāt on the mar- gins. Beg. لأنهم قالوا غايه العلوم الآليه - قوله قاله المتعلق بالاولى يسمى علم الشرايع آه - See Brock. Sup. 1/760.
P.	'Ar. (Naskh).	S. 22.7 × 15; F. 74; L. 21.	C.	Good. Worm- eaten & water- stained. 12th/18th century.	Another edition of the same gloss, which goes upto مبحث خلق الانمال Beg. قوله الحمد لله - اردف التسمية بالتحميد آه -
P.	.. (, ,).	S. 18.6 × 14.4; F. 50 (275b- 325a); L. 19.	C.	Good. Worm- eaten. 12th/18th century.	The unique copy of an- other gloss on the same commentary from the مبحث عذاب القبر to the end, com- posed in 1083/1672. Cop- ied by Sulṭān Muḥammad b. Beg 'Alī al-Badakhshī. Beg. الحمد لله الذى نجى عن العذاب و اعطى آه - See Brock. Sup. 1/760.
P.	'Ar. (Nasta'liq).	S. 26.2 × 14.6; F. 100; L. 17-19.	C.	Good. 1294/1877.	The unique copy of an- other commentary on No. 1541 composed in 1081/1671. Copied by Ḡulām Ḥusain. Beg. الحمد لله الذى جعلنا من العالمين بوحدة الوجود آه -

S. No. & Subject	Acen. No.	Title of Work	Name of Author	Name of Commentator
1578 al-Kalām (b) al-'Aqā'id.	5409 D.	Sharḥu'l- 'Aqā'idil- Ḥanafīyyah.	Najmu'd-Dīn Abū Ḥafṣ 'Umar b. M. b. A. a'n-Nasafī al-Ḥanafī (d. 537/1142).	'Abdu'l-Ğaffār b. Khairi'd-Dīn M. al- Lāhawri.
1579 "	13384 D.	Qaṣīdatu Bad'i'l- Amālī (Qaṣīdatu Yaqūlu'l- 'Abd, al- Qaṣīdatu'l- Lāmiyyah fi't-Tawḥīd)*	Sirāju'd-Dīn 'Alī b. 'Uṣ. b. M. al-Ūshī al- Farġānī al-Ḥanafī (d. 575/1179-80).	
(1509) "	8962 M.	"	"	"
1580 "	1016 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25×15.8; F. 79; L. 15.	C.	Good. Worm- eaten. circa. 1127/1715.	The unique copy of another commentary on No. 1539 based on the opinions of Ḥanafī scholars only. Copied by the author in Shāhjahānābād & presented to Sayyid M. Ja'far Dihlawī. Bears the seal of Mullā Bārā Khān b. Zain Khān. Beg. الحمد لله العلي العظيم آه -
P.	„ („).	S. 25.4×15; F. 12 (57b-69a); L. 7.	C.	Good. Slightly worm- eaten. 1034/1625.	A famous treatise in verse composed in 569/1173. Copied by Muḥyi'd-Dīn b. Shaikh M. in Sa'idpūr with copious notes in the interlinear spaces & on the margins; & with the autograph of Qādī Mu'izzu'd-Dīn b. Qādī Shaikh 'Ainu'd-Dīn Ḥaqqānī. Beg. آله مالك مولى الموالى له وصف التكبر و التعالى See Brock. 1/429, Sup. 1/764 & Ivanow 1/359.
P.	„ („).	S. 20.5×14.7; F. 2 (283b-84b); L. 23.	C.	Good. 1090/1679.	Copied by 'Abdu'l-Karīm b. 'Al. al-'Abbāsī al-Khalifati. Beg. يقول العبد في بدء الامالى لتوحيد بنظم كلالى
P.	„ („).	S. 20.2×16.2; F. 3 (20b-22a); L. 20.	C.	Good. 12th/18th century.	With marginal notes.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1581 al-Kalām (b) al-'Aqā'id.	1049 D.	Qaṣīdatu Bad'i'l- Amālī*.	Sirāju'd-Dīn 'Alī b. 'Uṣ. b. M al-Ūshī al- Fargānī al-Ḥanafī (d. 575/1179-80).	
(309) .	11472 D.	"	"	
1582 "	8854 M.	"	"	
1583 "	8145 M.	"	"	
1584 "	4501 M.	al-Hidāyatu mina'l- I'tiqād.	"	Zainu'd-Dīn Muḥam- mad b. Abī Bakr b. 'Abdī'l-Qadīr a'r- Rāzī al-Ḥanafī (d. after 668/1269).
1585 "	1049 D.	Daraju'l- Ma'ālī fī Sharḥi Bad'i'l-Amālī.	"	'Izzu'd-Dīn A b ū 'Al. Muḥammad b. Abī Bakr b. 'Abdī'l- 'Aẓīz al-Kinānī al- Ḥamawī al-Miṣrī a'sh-Shāfi'i, b. Jamā- 'ah (d. 819/1416).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.3 × 16.4; F. 14; L. 5.	C.	Good. 12th/18th century.	Written within red Jidwal. Beg. as No. 1579.
P.	'Ar. (Nasta'liq).	S. 31.1 × 19.8; F. 3½ (48a-51a); L. 10-12.	C.	Badly worm- eaten. 13th/19th century.	Copied by 'Abdu'l-A'lā & placed in new margins.
P.	'Ar. (Naskh).	S. 26.7 × 17; F. 10 (1b-10b); L. 7.	C.	Good. Worm- eaten & water- stained. 13th/19th century.	Written within black Jid- wal & having marginal notes throughout.
P.	'Ar. (Nasta'liq).	S. 19.3 × 15.1; F. 2 (76a-78a); L. 16.	C.	Bad. In a brittling condition. 1293/1876	Copied by Mawlawī Qutbu'l-Ḥasan b. Sulṭān Ḥasan Barīlawī.
P.	'Ar. (Naskh).	S. 20.4 × 16; F. 151; L. 15.	C.	Good. 11th/17th century.	A commentary on the preceding work. Beg. الحمد لله الملك الحمود المالك المعبود آه - See Brock. 1/429, Sup. 1/764 & Patnā 10/24.
P.	" (").	S. 21.5 × 17; F. 10; L. 21.	C.	Good. Slightly worm- eaten. 1172/1758.	A n o t h e r c o m m e n t a r y written within red Jidwal. Fol. 1a bears the auto- graph of 'Ar. b. A. b. M. Jūrī al-Ḥalwā'i al-Ḥanafī al-Azhari dated 1176/ 1762-3. Beg. الحمد لله مود دعائم الدين آه - See Brock. 1/429 & Sup. 1/764.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1509) al-Kalām (b) al-'Aqā'id.	8962 M.	Daraju'l- Ma'ālī fī Sharḥi Bad'il-Amālī.	Sirāju'd-Dīn 'Alī b. 'Uṣ. b M. al-Ūshī al- Fargānī al-Ḥanafī (d. 575/1179-80).	'Izzu'd-Dīn A b ū 'Abdillāh Muḥam- mad b. Abī Bakr b. 'Abdī'l-A ḡ ī ḡ al- Kinānī al-Ḥamawī al-Miṣrī a'sh-Shāfi'i, b. Jamā'ah (d. 819/ 1416).
(1514) "	8945 M.	Baḥru'l- La'ālī li-Nazmi'l- Amālī.	"	"
(1509) "	8926 M.	Ḍaw'u'l- Ma'ālī li-Bad'il- Amālī*.	"	'Alī al-Qārī (see No. 1266).
1586 "	23944 D.	"	"	"
1587 "	1049 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P	'Ar. (Naskh).	S. 20.6 × 14.5; F. 8 (138b-45b); L. 19.	C.	Good. Water- stained. 12th/18th century.	Fol. 138a bears the auto- graph of Jalālu'd-Dīn Ḥaidar b. Ḥakīm Ḡulām Muḥyi'd-Dīn Mīrathī.
P.	" (").	S. 25 × 18; F. 26 (142b-67a); L. 27.	C.	Bad. Worm- eaten & in a brittling condition. Beg. circa 995/1586-7.	An anonymous commen- tary on the same work. Fol. 142a bears the auto- graph of Nizāmu'd-Dīn A. b. Abī Sa'īd al-Ḥusainī. With marginal notes. Beg. الحمد لله الواجب وجوده و بقاءه الواسع جوده و عطاءه آه .
P.	" (").	S. 20.6 × 14.5; F. 31 (183b- 214a); L. 23.	C.	Good. Water- stained. 1090/1679.	Another commentary, composed in 1010/1602. Copied by 'Abdu'l-Karīm al-Khalīfau in Mecca from the author's copy & collated in 1091. The autograph of Jalālu'd-Dīn Ḥaidar is borne on fol. 183a. Beg. الحمد لله الذي وجب وجود ذاته آه . See Brock. 1/429, Sup. 1/764 & Patnā 10/25.
P.	" (").	S. 22.3 × 16; F. 38; L. 19.	C.	Good. Slightly worm- eaten. 1239/1823.	
P.	" (").	S. 20.6 × 15.5; F. 22; L. 25.	C.	Bad, but laminated. 1267/1851.	Copied by 'Abdu'r-Raḥ- mān b. 'Ar. Abī Ḡanī- mah.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1521) al-Kalām (b) al-'Aqā'id.	8721 M.	Sharḥu Bad'i'l-'Amālī.	Sirāju'd-Dīn 'Alī b. 'Uṣ. b. M. al-Ūshī al-Fargānī al-Ḥanafī (d. 575/1179-80).	Ṣadru'd-Dīn a'sh-Shirwānī.
1588 "	8131 M.	"	"	"
(1509) "	8962 M.	a'd-Durru'l-Mutalālī fī Sharḥi Bad'i'l-'Amālī.	"	Muḥammad al-Janfardī.
1589 "	8731 M.	Nashru'l-La'ālī.	"	Shihābu'd-Dīn Ahmad b. Ibr. a't-Tūnasī a'd-Duqdūsī al-Ḥanafī.
(1526) "	8990 D.	'Aqīdatu'l-Maqdisī.	Taqīyyu'd-Dīn A b ū Muḥammad 'Abdu'l-Ġanī b. 'Abdī'l-Wāḥid b. 'A. al-Maqdisī al-Jamā'ilī a'd-Dimashqī al-Ḥanbalī.	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17.7 × 11; F. 58 (1b-58a); L. 17.	C.	Good. Slightly worm-eaten. 1088/1677.	Another commentary on the same text. Written within red Jidwal. Fol. 1a bears the signature of Abū Bakr b. Rustam a'sh-Shirwānī. Beg. الحمد لله الذي أقدم الموصوف بأوصاف الكمال آه .
P.	'Ar. (Nasta'liq).	S. 20.8 × 17; F. 22 (1b-23a); L. 21.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	
P.	" (,).	S. 20.6 × 14.5; F. 32 (295b-326a); L. 21.	C.	"	The unique copy of another commentary written within red Jidwal. Fol. 295a bears the autographs of 'Abdu'l-Karīm b. 'Al. al-'Abbāsī & Jalālu'd-Dīn Ḥaidar b. Ḡulām Muḥy-i'd-Dīn Mīrathī. Beg. حمد لك يا واجب الوجود المنفرد باستحقاق الألوهية في الوجود آه . See Brock. Sup. 1/765.
P.	'Ar. (Naskh).	S. 20.1 × 17; F. 56; L. 21.	C.	Good. Slightly worm-eaten. 1156/1743.	Another commentary composed in 1109/1698. Beg. الحمد لله الذي وفق لتوحيده من شاء من عباده آه . See Brock Sup. 1/765.
P.	" (,).	S. 20.7 × 14.9; F. 9½ (25a-34a); L. 17.	C.	Good. Worm-eaten. circa 1298/1881.	A very rare work. Beg. الحمد لله المنفرد بالكمال والبقا. والعز والكبرياء آه . See Brock. Sup. 1/607 & Ḥaṣṣīyah 3/728.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1590 al-Kalām (b) al-'Aqā'id.	6856 M.	Nihāyatu'l- 'Uqūl fī Dirāyati'l- Uṣūl.	Fakhrū'd-Dīn Abū 'Ab- dillāh Muḥammad b. 'U. b. al-Ḥu. a'r-Rāzī a'sh-Shāfi'ī (d. 606/ 1209).	
1591 "	5052 M.	al-Arba'un fī Uṣūli'd- Dīn*.	"	
1592 "	1144 M.	"	"	
1593 "	6549 D.	Sharḥu'l- Ma'ālim fī Uṣūli'd- Dīn.	"	Sharafu'd-Dīn Abū Muḥammad 'Abdul- lāh b. M. b. 'A. al- Fihri, b. Tilimsānī. (d. 644/1246).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 30 × 18.2; F. 483; L. 23.	C.	Bad. In a brittling condition. 1285/1868.	A rare work. Collated & corrected by M. Sa'dullāh Rāmpūrī (d. 1294/1877). Beg. — قال مولانا — فخر الدين — محمد بن عمر الرازي — اما بعد حمد الله على تسابق و تلاحق نعماته آه — See Brock. 1/507 & Sup. 1/922.
P.	'Ar. (Nasta'liq).	S. 22.3 × 13.8; F. 126; L. 21-7.	C.	Good. Worm- eaten & water- stained. 1087/1676	Copied by M. Ḥusain b. 'Arif b. 'A. Akbar b. A. al-Ḥusainī a'r-Riḍawī in Alāhābād in the mosque of a's-Sayyid Shāh M. Dilrubā. A note of M. 'Arif b. Abū M. b. M. Shāh al-Quraishī al-Man- galkūti dated 1138/1725 is found at the end. Beg. قال الامام — فخر الدين محمد بن عمر الرازي — اللهم انفعنا بما علقنا — سيحان المنفرد في قيومته آه — See Brock. Sup. 1/922.
P.	'Ar. (Naskh).	S. 22.3 × 18; F. 281; L. 13-7.	C.	Good. Worm- eaten & water- stained. 13th/19th century.	
P.	" (, ,).	S. 26.1 × 19.5; F. 139; L. 23.	C.	Good. Worm- eaten & water- stained. 721/1321	The unique copy of a commentary on Ma'ālimu Uṣūli'd-Dīn by Fakhr a'r- Rāzī. Beg. قال الشيخ — ابو محمد عبد الله بن محمد — باب التلخيص — هذا تعليق جمعه على معالم اصول الدين آه — See Brock. Sup. 1/923.

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
1594 al-Kalām (b) al-'Aqā'id.	2593 D.	Talkhīsu'l-Muḥaṣṣal.	Fakhrū'd-Dīn Abū 'Abdillāh Muḥammad b. 'U. b. al-Ḥu. a'r-Rāzī a'sh-Shāfi'i (d. 606/1200).	Naṣīru'd-Dīn A b ū Ja'far Muḥammad b. M. b. al-Ḥ. a't-Ṭūsī a'sh-Shī'i (d. 672/1273).
1595 "	1092 M.	al-Maṭālib-u'l-'Āliyah.	"	
1596 "	4382 M.	Kitābu'l-Ma'ārif fī Sharḥi's-Ṣaḥā'if.	Shamsu'd-Dīn Muḥammad b. Aṣḥraf al-Ḥusainī a's-Samarqandī.	
(902) "	6533 M.	Daf'u'l-Makhāwif bi Raddi Bahṣi Ṣāhibi's-Ṣaḥā'if.	"	Abdu'l-Karīm b. 'Al. al-Khalīfatī al-'Abbāsī al-Madanī al-Ḥanafī (d. 1133/1720-1).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 30.8 × 19; F. 87; L. 23.	C.	Good. 1271/1855.	A very rare commentary on Muḥaṣṣalu Afkāri'l-Mutaqaddimīn wa'l-Muta'akḥkhirīn of Fakhr a'r-Rāzī, composed in 669/1270 & dedicated to 'Alā'u'd-Dīn 'Aṭā Malik al-Juwainī (d. 681/1283). (See Ḥāj Khal. 2/1614). الحمد لله الذي يدل انتقار كل موجود في الوجود اليه آه - See Brock. 1/510.
P.	'Ar. (Naskh).	S. 30 × 20; F. 592; L. 23.	C.	Good. 13th/19th century.	A large work divided into 9 Kitābs & composed in 605/1208 (see fol. 377a). هذا كتاب العلم الا الهى - وهو المسمى في لسان اليونان بانولوجيا وهو مرتب على مقدمة وكتب آه - See Brock. 1/507 & Sup. 1/922.
P.	'Ar. (Nasta'liq).	S. 20.5 × 16.4; F. 82; L. 29.	C.	Good. Worm-eaten. 10th/16th century.	The author's commentary on his own work on the subject. Naṣīru'd-Dīn a't-Ṭūsī (d. 672/1273) is quoted in the commentary. الحمد لله الذي ليس لوجوده بداية ولا لجلوده نهاية آه - See Brock. Sup. 1/850.
P.	'Ar. (Naskh).	S. 20 × 17; F. 4 (168b-72a); L. 25.	C.	Good. 12th/18th century.	The unique copy of a small treatise written in refutation of some points of the preceding work, composed in 1129/1717. Written within red Jidwal. Beg. الحمد لله الهادي الى سوا الطريق آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1597 al-Kalām (b) al-'Aqā'id.	4968 M.	Ṭawālī'u'l-Anwār*.	al-Qāḍī Nāṣiru'd-Dīn Abū Sa'id 'Abdullāh b. 'U. b M. al-Baiḍāwī a'sh-Shāfi'i (d. 708/1308).	
1598 "	8938 M.	"	"	
1599 "	4430 M.	Sharḥu Ṭawālī'i'l-Anwār.	"	Burhānu'd-Dīn 'Ubaidullāh ('Al.) b. M. al-'Ubaidī al-Husainī al-Fargānī al-'Ibrī a'sh-Shāfi'i (d. 743/1342).
1600 "	6218 M.	Maṭālī'u'l-Anzār*.	"	Shamsu'd-Dīn Abu'ṣ-Ṣanā' Maḥmūd b. 'Ar. b. A. al-Aṣḥānī a'sh-Shāfi'i (d. 749/1348).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.9 × 13.5; F. 58 (1b-58b); L. 21.	C.	Good. Worm-eaten & water-stained. 717/1318.	With marginal notes here and there; & with a golden title-page & Lawḥ. Copied by Muḥammad b. Abī Bakr b. Ibr. Beg. الحمد لمن وجب وجوده وبقاؤه آه. See Brock. 1/417 & Sup. 1/742.
P.	'Ar. (Nasta'liq).	S. 21.3 × 15.4; F. 20; L. 29.	C.	Good. 13th/19th century.	
P.	'Ar. (Naskh).	S. 30.7 × 21; F. 83; L. 24-30.	C.	Good. Worm-eaten. 837/1434.	A commentary on the preceding text, dedicated to Shihābu'd-Dīn Mubārak Shāh (750/1349). Copied by Jalālu'd-Dīn b. Jamālu'd-Dīn Aḥmad al-Qaiṣarī, b. al-Mu'arriḥ, with marginal notes. Beg. الحمد لله حمداً يتقاصر عن إدراك غايته عقول العقلاء آه. See Brock. 1/416, Sup. 1/742 & Patnā 10/31.
P.	" (").	S. 26.6 × 18.6; F. 208 (3b-208b); L. 21.	C.	Good. Worm-eaten. 893/1488.	A detailed commentary composed before 740/1339-40 & dedicated to Amīr Qawsūn a'n-Nāṣirī of Egypt (d. 742/1342). Copied by Ibrāhīm b. A. b. 'A. in Rahā. Foll. 3a & 208a contain several notes written in the 10th & 14th centuries. Beg. الحمد لله الذي توحيد بوجوده وجود و دوام البقاء آه. See Brock. 1/418, Sup. 1/742 & Patnā 10/32.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1601 al-Kalām (b) al-'Aqā'id.	1015 D.	Maṭālī'u'l- Anzār*.	al-Qāḍī Nāṣiru'd-Dīn Abū Sa'id 'Abdullāh b. 'U. b. M. al-Baiḍāwī a'sh-Shāfi'i (d. 708/ 1308).	Shamsu'd-Dīn Abu'ṣ- Ṣanā' Maḥmūd b. 'Ar. b. A. al-Aṣfahānī a'sh- Shāfi'i (d. 749/1348).
1602 "	1484 D.	"	"	"
1603 "	7923 M.	"	"	"
1604 "	4429 M.	"	"	"
1605 "	7670 M.	al-Ḥāshiyah 'alā Maṭālī'il- Anzār.	Shamsu'd-Dīn Abu'ṣ- Ṣanā' Maḥmūd b. 'Ar. b. A. al-Aṣfahānī a'sh- Shāfi'i (d. 749/1348).	Mu'in b. Ḥ. b. M. a't-Tūnī al-Aṣfahānī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 21.6 × 14; F. 216; L. 21.	C.	Good. Worm- eaten & water- stained. 907/1501.	Copied by Hidāyatullāh b. 'Abdu'l-'Alī a'ṣ-Ṣafawī.
P.	'Ar. (Naskh).	S. 20.9 × 14.5; F. 184; L. 25.	Inc.	Bad. Worm- eaten, water- stained & in a brittling condition. 10th/16th century.	The preface and the last portion (from the middle of Mabḥaṣṣ 4 of Bāb 2 of Kitāb 2 to the end) mis- sing. With marginal notes. Pasted over with paper. Beg. بسم الله - قال ابن وجب وجوده الى آخره اقول ضمن هذه الخطبة معظم مطالب اصول الدين آه -
P.	" (, ,).	S. 20 × 17; F. 195; L. 22.	C.	Good. Worm- eaten. 1033/1624 & 1149/1736.	Written in two hands. Foll. 1-88 were written in 1033 (see fol. 1a).
P.	'Ar. (Nasta'liq & Naskh).	S. 25 × 15.8; F. 206; L. 21.	Inc. (The preface missing).	Good. Worm- eaten & water- stained. 1205/1791.	Copied by 'Abdu'n-Nabī a't-Ṭabīb.
P.	'Ar. (Nasta'liq).	S. 22.7 × 17.7; F. 177; L. 23.	C.	Bad. Worm- eaten & in a brittling condition. 1098/1687.	A gloss on the preceding commentary. Copied by Mīr Luṭfullāh b. Mīr 'Al. b. Mīr Khurd al-Bukhārī الحمد لله الذي لا اله الا هو الحى القيوم آه - See Brock. Sup. 1/742 & Patnā 10/33.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1606 al-Kalām (b) al-'Aqā'id.	2807 M.	al-Ḥāshiyah 'alā Maṭālī 'l- Anzār.	Shamsu'd-Dīn Abu'ṣ- Ṣanā' Maḥmūd b. 'Ar. b. A. al-Aṣfahānī a'sh- Shāfi'i (d. 749/1348).	Ġ i y ā ṣ u 'd - D ī n- Muḥammad b. Yūsuf al-Baḥrābādī.
1607 "	2904 D.	Sharḥu Ṭawālī'i'l- Anwār.	al-Qāḍī Nāṣiru'd-Dīn Abū Sa'id 'Abdullāh b. 'U. b. M. al-Baiḍāwī a'sh-Shāfi'i (d. 708/ 1308).	
(1597) "	4968 M.	Miṣbāḥu'l- Arwāḥ.	"	
(1511) "	8095 M.	'Umdatu'l- 'Aqā'id*.	Ḥāfiẓu'd-Dīn Abu'l- Barakāt 'Abdullāh b. A. b. Maḥmūd a'n- Nasafī al-Ḥanafī (d. 710/1310).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 18.8 × 14.8; F. 247; L. 19.	C.	Good. Worm- eaten & water- stained. 12th/18th century.	The unique copy of an- other gloss on the same commentary, dedicated to 'Ubaidullāh Bahādūr Khān Shaibānī, a king of Bukhārā (940-6/1533-40). Beg. اسان العارفين في شرح طوالع انوار رحمتك قليل آه - See Brock. Sup. 1/743.
P.	'Ar. (Naskh).	S. 21.9 × 15; F. 398; L. 21.	Inc. (From Mabḥaṣṣ 5 on الصحابة to the end missing).	Good. Worm- eaten & water- stained. 10th/16th century.	An anonymous commen- tary dedicated to Abu'l- Muẓaffar Ya'qūb b. H. b. 'A. b. 'Uṣmān a't- Turkmān al-Bāyandārī, a King of Āzarbijān (882- 96/1477-90). Written with a Lawḥ & gold Jidwal. Beg. الحمد لله الذي اظهر طوالع الانوار من مطالع الانظار آه -
P.	" (, ,).	S. 19.8 × 13.6; F. 25 (59b-83b); L. 21.	C.	Good. Worm- eaten. 720/1320.	A very rare work. Copied by Muḥammad b. Abī Bakr b. Ibr. al-Janaḥī. Beg. الحمد لله الاول بايجاد كل موجود آه - See Brock. Sup. 1/742.
P.	'Ar. (Nasta'liq).	S. 25.4 × 17.5; F. 8½ (88b-96b); L. 25.	C.	Good. Worm- eaten & water- stained. 9th/15th century.	A very famous work. Collated by Aṣīl al-Wā'iz in 850/1447. Bears mar- ginal notes in the hand of Aṣīl. Beg. الحمد لله رب العالمين — قال المبد — عبدالله — النسخي جمعت في هذا المختصر عمدة عقيدة اهل السنة و الجماعة — قال اهل الحق حقائق الاشياء ثابتة آه - See Brock. 2/197, Sup. 2/ 268 & Patnā 10/36.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1579) al-Kalām (b) al-'Aqā'id.	13384 D.	'Umdatul- 'Aqā'id*.	Hāfiẓu'd-Dīn Abu'l- Barakāt 'Abdullāh b. A. b. Maḥmūd a'n- Nasafī al-Ḥanafī (d. 710/1310).	
1608 „	5052 M.	„	„	
(1511) „	8095 M.	al-I'timād fi'l-I'tiqād.	„	The author himself.
(1514) „	8945 M.	„	„	
(1608) „	5052 M.	„	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.4 × 15; F. 56 $\frac{1}{2}$ (1b-56a); L. 7.	C.	Good. 1021/1612.	Fol. 1a bears the auto- graph of Qādī Mu'azzu'd- Dīn b. Qādī Shaikh 'Ain- u'd-Dīn. Copied by Muḥyi'd-Dīn b. Shaikh M. with copious notes on the margins.
P.	„ („).	S. 21.5 × 13 3; F. 20 (1b-20b); L. 14.	C.	Bad. Worm- eaten & in a brittling condition. circa 1068/1658.	Copied by Nāṣir b. al-Ḥāj Darwīsh. Bears the auto- graph of Jalālu'd-Dīn Ḥaidar of Mirath with his seal dated 1243/1827. Beg. بسم الله — قال اهل الحق حقائق الاشياء ثابتة آه —
P.	'Ar. (Nasta'liq).	S. 25.4 × 17.5; F. 59 (96b-155a); L. 25.	C.	Good. Worm- eaten & water- stained. 849/1445.	The author's commentary on his own work, com- posed in 698/1299-0 (see the end of No. 1608). Collated by Aṣīl al-Wā'iz in 851/1447. Beg. الحمد لله المتعالى بكمال صمدية عن الحلول و الاتحاد آه —
P.	'Ar. (Naskh).	S. 25.5 × 18; F. 67 $\frac{1}{2}$ (188b- 256b); L. 25.	C.	Good. Worm- eaten. 995/1586.	With the signature of Nizāmu'd-Dīn A. b. Abī Sa'id al-Ḥusainī on fol. 188a.
P.	'Ar. (Nasta'liq).	S. 21.5 × 13.3; F. 57 $\frac{1}{2}$ (20b-77b); L. 17.	C.	Badly worm- eaten. 1068/1658.	Copied by Nāṣir b. al-Ḥāj Darwīsh. Pasted over with paper.

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
1609 al-Kalām (b) al-'Aqā'id.	4448 M.	Sharḥu 'Umdatī'l- 'Aqā'id.	Ḥāfiẓu'd-Dīn Abu'l- Barakāt 'Abdullāh b. A. b. Maḥmūd a'n- Nasafī al-Ḥanafī (d. 710/1310).	Muḥyi'd-Dīn Muḥam- mad b. Ibr. b. Ḥu. a'n- Niksārī a'r-Rūmī al- Ḥanafī (d. 901/1495).
1610 "	5771 M.	Kanẓu'l- Asrār wa Lawāqīḥu'l- Afkār.	al-Qāḍī Abū 'Abdillāh Muḥammad b. Sa'id b. 'U. b. Sa'id a's-Sun- hājī, b. Nimshābaz.	
1611 "	11100 D.	al-Mawāqif fi'l-Kalām*.	al-Qāḍī 'Aḍudu'd-Dīn Abu'l-Faḍl 'Abdu'r- Raḥmān b. A. b. 'Abd- i'l-Gaffār a's-Ṣiddīqī al- Ḥijāzī a'sh-Shāfi'ī (d. 756/ 1355).	
1612 "	1407 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 21.3 × 15; F. 82; L. 19.	C.	Good. Slightly worm- eaten. 939/1532-3.	The unique copy of an- other commentary. Cop- ied by Ibrāhīm b. 'Ar. a't-Tūrgālī in Sinūb. Beg. الحد من نطق بوجوب وجوده ارضه و سواره آه - See Brock. Sup. 2/268.
P.	'Ar. (Naskh).	S. 19.9 × 16.1; F. 242; L. 23.	C.	Good. Slightly worm- eaten. 1048/1639.	Copied by 'Abdu'l-Latif al-Khalwatī a'sh-Shāfi'ī within red & blue Jidwal. Beg. الحمد لله الوهاب الفتح المنعم الرحمن فائق الاصباح آه - See Brock. 2/246 & Sup. 2/344.
P.	'Ar. (Nasta'liq).	S. 18 × 8.5; F. 139 {1b-140a}; L. 37-42.	C.	Good. Slightly worm- eaten. 1045/1635.	Composed for Jamālu'd- Dīn Abū Ishāq b. Maḥ- mūd Shāh Injū al-Anṣārī al-Harawī a'sh-Shīrāzī (d. 758/1357). Copied by Mirak Muẓaffar with gold Jidwal. Fol. 1a bears the seal of 'Abbās 'A. Khān Bahādur. Beg. الحمد لله العلي شانه الجلي برهانه آه See Brock. 1/208, Sup. 2/289 & Ivanow 1/369.
P.	'Ar. (Naskh).	S. 22.8 × 14.5; F. 203; L. 17.	Inc. (The last fol. missing).	Badly worm- eaten, but laminated. 12th/18th century.	Written within red Jidwal with notes in the interlin- ear spaces & on the mar- gins. The foll. are not in order.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1613 al-Kalām (b) al-'Aqā'id	5052 D.	Sharḥu'l-Mawāqif*.	al-Qādī 'Aḍudu'd-Dīn Abu'l-Faḍl 'Abdu'r- Raḥmān b. A. b 'Abd- i'l-Gaffār a's-Ṣiddiqī al- Ījī a'sh-Shāfi'i (d. 756/ 1355).	Zainu'd-Dīn Abu'l- Ḥasan 'Alī b. M. b. 'A. al-Ḥusainī al-Jur- jānī, al-Ḥanafī a's- Sayyid a'sh-Sharīf (d. 816/1413).
1614 "	4665 M.	"	"	"
1615 "	10223 D.	"	"	"
1616 "	549 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 25.9 × 15; F. 367; L. 25.	C.	Good. Worm-eaten. 10th/16th century.	A famous commentary composed in 807/1405 in Samarqand & dedicated to Sulṭān Ghiyāṣu'd-Dīn Pir Muḥammad b. 'U. Shaikh b. Timur, a ruler of Fārs (d. 812/1409). Written with a Lawḥ & gold and coloured Jidwal. See Brock. 1/209, Sup. 2/289 & Patnā 10/43.
P.	" (").	S. 27 × 18.5; F. 441; L. 25.	C.	Good. Worm-eaten & water-stained. 1007/1598.	Copied by 'Abdu'l-'Azīz b. Ilāhdād with blue Jidwal & marginal notes. Several foll. supplied in a later hand.
P.	'Ar. (Naskh).	S. 24.9 × 19.7; F. 479; L. 25-31.	C.	Good. Worm-eaten. 984/1576.	The same commentary, but dedicated to Jalālu'd-Dīn Iskandar b 'U. Shaikh b. Timur, a ruler of Fārs from 812-17 (d. 818/1415). The date of composition is omitted in this copy. Written with a small Lawḥ & gold and coloured Jidwal. Several foll. are in a later hand. About 2/3 of the copy is placed in new margins.
P.	'Ar. (Nasta'liq).	S. 23 × 17.3; F. 434; L. 27.	C.	Good. Worm-eaten. 12th/18th century.	Like the previous copy, but having the date of composition.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1617 al-Kalām (b) al-'Aqā'id.	7824 M.	Sharḥu'l- Mawāqif*.	al-Qāḍī Aḥduḍ-d-Dīn Abu'l-Faḍl 'Abdu'r- Raḥmān b. A. b. 'Abd- i'l-Gaffār a's-Ṣiddīqī al- Ijī a'sh-Shāfi'ī (d. 756/ 1355).	Ẓainu'd-Dīn Abu'l- Ḥasan 'Alī b. M. b. 'A. al-Ḥusainī al-Jur- jānī al-Ḥanafī, a's- Sayyid a'sh-Sharīf (d. 816/1413) .
1618 "	6514 D.	"	"	"
1619 "	4666 M.	"	"	"
1620 "	8163 M.	"	"	"
1621 "	2484 D.	al-Ḥāshiyah 'alā Sharḥi'l- Mawāqif*.	Ẓainu'd-Dīn Abu'l- Ḥasan 'Alī b. M. b. 'A. al-Ḥusainī al-Jurjānī al-Ḥanafī, a's-Sayyid a'sh-Sharīf (d. 816/ 1413).	Ḥasan b. Muḥam- mad Shāh b. M. al- Fanārī a'r-Rūmī, Ḥasan al-Jalabī (d. 886/1481).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 25 × 18.3; F. 392; L. 21.	Inc (The 1st 55 & the last one fol. missing).	Badly worm- eaten. 12th/18th century.	With the autograph of Sultān Ḥ. Barīlawī dated 1297/1879-80. Beg. و المشار اليه بانا حقيقته بكتبها آه .
P.	'Ar. (Naskh).	S. 29.3 × 20; F. 170; L. 23.	Inc. (The preface- the end of Maq- sid 2 of Mawqif 2 & the Mawqif 5—end missing).	"	Placed in new margins. Beg. مثال انما يصح اذا كان افراد الحرارة — المقصد الثالث يجوز عندنا يعنى الاشاعة آه .
P.	'Ar. (Nasta'liq).	S. 23.9 × 15.5; F. 100; L. 15.	Inc. (The 2nd Mawqif only).	Good. Worm- eaten. 13th/19th century.	Beg. الموقف الثاني في الامور العامة اى ما لا يخص بقسم من اقسام الموجود آه .
P.	" (,) .	S. 20.6 × 15.2; F. 25 (33a-57b); L. 20.	Inc. (The 1st Marṣad of the 2nd Mawqif only).	"	Beg. abruptly as the first fol. is missing. Beg. من المعلوم و انت تعلم ان نقيض الاخص مطلقا اعم مطلقا من نقيض الاعم آه .
P.	" (,) .	S. 24.3 × 15.7; F. 313; L. 23.	C.	Good. Worm- eaten. 12th/18th century.	A gloss on the preceding commentary. Placed in new margins and pasted over with paper from fol. 1-109. Beg. اخذت الذي توأمت الانعام في كبرياء ذاته آه . See Brock. 2/209, Sup. 2/ 290 & Patnā 10/44.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1622 al-Kalām (b) al-'Aqā'id.	2862 M.	al-Ḥashīyah 'alā <u>Sharḥ</u> 'l- Mawāqif*.	Zainu'd-Dīn Abū'l- Ḥasan 'Alī b. M. b. 'A. al-Ḥusainī al-Jurjānī al-Ḥanafī, a's-Sayyid a' <u>sh</u> -Sharīf (d. 816/ 1413).	Ḥasan b. Muḥam- mad Shāh b. M. al- Fanārī a'r-Rūmī, Ḥasan al-Jalabī (d. 886/1481).
1623 "	3839 D.	"	"	Kamālū'd-Dīn Mas- 'ūd a' <u>sh</u> -Shirwānī al- Harawī (d. 905/1499- 1500).
(468) "	13042 D.	Risālah fī Mas'alah al- Ma'ād.	"	Muṣliḥu'd-Dīn Mu- ḥammad b. 'Abdī'l- K a r i m al-Anṣārī al-Lārī (d. 979/1572).
1624 "	10362 D.	al-Ḥashīyah 'alā <u>Sharḥ</u> 'l- Mawāqif.	"	Ḥabībullah b. M. Jān al-Bāḡnawī a' <u>sh</u> -Shi- rāzī, Mīrzā Jān (d. 994/1586).
1625 "	1313 M.	"	"	'Abdu'l-Ḥakīm a's- Siyālkūtī (see No. 1562).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.7 × 17.6; F. 156; L. 15.	Inc. (The 2nd Mawqif only).	Good. 12th/18th century.	Beg. فان كل موجود و ان كان كثيرا له وحدة - فان قلت آه -
P.	" (, ,).	S. 18.2 × 13.5; F. 161; L. 23.	C.	Good. Worm- eaten. 1001/1593.	الاهيات A rare gloss on the of the commentary. Cop- ied by Muḥammad b. Ṣāliḥ with marginal notes throughout. Beg. قوله عند القاتل يريد ان الحكماء حاكوا آه - See Brock. Sup. 2/291.
P.	'Ar. (Nasta'liq).	S. 23.8 × 16.8; F. 6 (74b-79b); L. 29.	C.	Good. Laminated. 11th/17th century.	The unique copy of a gloss on مسألة المماد of the preceding commentary. Beg. اما بعد اذ ان الحمد و الثناء للذي منه الابتداء و اليه الانتهاء آه -
P.	" (, ,).	S. 26 × 16.4; F. 58; L. 24-32.	C.	Good. Worm- eaten. 12th/18th century.	A very rare gloss on the second Mawqif of the commentary. Placed in new margins. Written in several hands. Beg. فعل هذا لا يكون آه اما الاولان فلان آه - See Brock. Sup. 2/290.
P.	" (, ,).	S. 26.7 × 16.5; F. 289, L. 23;	C.	Good. Worm- eaten & water- stained. 12th/18th century.	A gloss on the same com- mentary composed for his son 'Abdullah (d 1093/ 1682). Written with a Lawḥ red & blue Jidwal & blue Bārīkā. Beg. الحمد (اللهم) لك الحمد حمدا يوافي نعمك آه - See Brock. 2/209, Sup. 2/290 & Patnā 10/45

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(427) al-Kalām (b) al-'Aqā'id.	9560 M.	Risālah fī Mas'ālātī'l-Ishārah.	Ẓainu'd-Dīn Abu'l-Ḥasan 'Alī b. M. b. 'A. al-Ḥusainī al-Jurjānī al-Ḥanafī, a's-Sayyid a'sh-Sharīf (d. 816/1413).	
(1620) "	8163 M.	al-Hāshiyah 'alā Sharḥi'l-Mawāqif*.	"	Mir Muḥammad Ḥāhid b. M. Aslam al-Ḥusainī al-Harawī al-Ḥanafī (d. 1101/1089).
1626 "	11170 D.	"	"	"
1627 "	8088 M.	"	"	"
1628 "	8519 M.	al-Hāshiyah 'alā Ḥāshiyati Mir Ḥāhid.	Mir M. Ḥāhid b. M. Aslam al-Ḥusainī al-Harawī al-Ḥanafī (d. 1101/1089).	al-Qādī Muḥammad Mubārak b. M. Dā'im al-Fārūqī al-Gūpāmawī al-Ḥanafī (d. 1162/1748).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 16.5 × 9.6; F. 3 (21b-23b); L. 15.	C.	Good. 12th/18th century.	An anonymous gloss on the sentence <i>ضمن خطبة كسابه</i> contained in the preface of the commentary. Beg. — قال السيد الشريف — <i>ضمن خطبة كسابه</i> 'الإشارة' أقول <i>جمل الخطبة آه</i> .
P.	" (").	S. 20.6 × 15.3; F. 32 (1a-32b); L. 16.	Inc. (The 2nd half missing).	Good. Worm-eaten. 13th/19th century.	A famous gloss on the second Mawqif of the commentary, dedicated to 'Ālamgir (1069-1118/1659-1707). With Minhiyāt in the margins. Beg. <i>نحمدك يا من قصرت عن وصف كاله السنة العلماء الاعلام آه</i> . See Brock. 2/209, Sup. 2/290 & Patnā 10/46.
P.	" (").	S. 21 × 13.8; F. 90 (18a-107a); L. 17.	Inc. (The 1st fol. missing).	Good. Worm-eaten. 1211/1797.	With the author's notes in the margins. Copied in Qannawj (U P). Beg. <i>على وجه العموم بالمعنيين — قوله فان كل موجود آه</i> .
P.	" (").	S. 29.2 × 20.5; F. 88; L. 13-19.	C.	Good. Worm-eaten. 13th/19th century.	Without the preface and the author's notes. Beg. <i>قوله ما لا يختص الخ انت تعلم ان التبادر منه ان الامور العامة آه</i> .
P.	" (").	S. 30 × 20.1; F. 75; L. 29.	C.	Good. Worm-eaten. 1188/1774.	A super-gloss composed in 1143/1730 Copied in Lucknow in the Madrasah of Mawlānā Nizāmu'd-Dīn. Beg. <i>قوله ان التبادر منه آه — لا يقال لما كان موضوع العلم هو المعلوم آه</i> . See Brock. 2/209, Sup. 2/290 & Patnā 10/48.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1629 al-Kalām (b) al-'Aqā'id.	8524 M.	al-Ḥāshiyah 'alā Ḥāshiyati Mir Zāhid.	Mir M. Zāhid b. M. Aslam al-Ḥusainī al- Harawī al-Ḥanafī (d. 1101/1089).	al-Qādī Muḥammad Mubārak b. M. Dā- 'im al-Fārūqī al- Gūpāmawī al-Ḥanafī (d. 1162/1748).
1630	2864 M.	"	"	Muḥammad Barakāt b. 'Ar. 'Abdī'r- Rasūl al-'Uṣmānī al- Ilāhābādī al-Ḥanafī (d. before 1194/1780).
1631	2861 M.	"	"	"
1632	8519 M.	"	"	"
1633	1505 D.	"	"	"
1634	8519 M.	"	"	Mullā Muḥammad Ḥasan b. Ḡulām Muṣṭafā b. M. As'ad al-Anṣārī a's-Sahālwī a'r-Rāmpūrī (d. 1199/ 1784).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 24 × 15; F. 91; L. 21.	Inc.	Good. Worm-eaten & water-stained. 13th/19th century.	Upto fol. 65b, line 12 of the preceding copy.
P.	" (").	S. 23 × 16; F. 68; L. 22-30.	C.	Good. Worm-eaten. 13th/19th century.	Another super-gloss dedicated to Najībū'd-Dawlah (d. 1184/1770). The author's notes are found in the margins. Beg. يا من حمده اول مواقب الكلام آه - See Brock. Sup. 2/290 & Patnā 10/49.
P.	" (").	S. 23.9 × 17.6; F. 86; L. 27.	C.	"	
P.	" (").	S. 28 × 20; F. 56; L. 29.	C.	"	
P.	" (").	S. 20.1 × 15; F. 40 (1b-40b); L. 17-25.	Inc. (The 2nd half missing).	Good. 13th/19th century.	Corresponds to foll. 1-22b, line 23, of the previous copy.
P.	" (").	S. 30 × 19.9; F. 41; L. 26-30.	Inc.	Good. Worm-eaten. 12th/18th century.	Another super-gloss. Placed in new margins. Fol. 1a bears the seal of M. Kalīmullāh dated 1188/1774 Beg. المحدث رب العالمين - قوله بهذا يندفع آه تقرير الاعتراض آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1635 al-Kalām (b) al-'Aqā'id.	2870 M.	al-Ḥāshiyah 'alā Ḥāshiyati Mīr Zāhid.	Mīr M. Zāhid b. M. Aslam al-Ḥusainī al- Harawī al-Ḥanafī (d. 1101/1089).	Mullā Muḥammad Ḥasan b. Ḡulām Muṣṭafā b. M. As'ad al-Anṣārī a's-Sahā- lawī a'r-Rāmpūrī al- Ḥanafī (d. 1199/1784).
1636 "	7701 M.	"	"	"
1637 "	8519 M.	"	"	Muḥammad Walī b. Ḡulām Muṣṭafā al- Anṣārī a's-Sahālawī al-Lakhnawī al-Ḥana- fī (d. 1198/1783-4).
1638 "	8519 M.	"	"	Muḥammad 'Azīm b. Kifāyatillāh al- Fārūqī al-Gūpāmawī al-Mullānawī al- Ḥanafī (d. before 1199/1784).
1639 "	8519 M.	"	"	al-Qāḍī Aḥmad 'Alī b. Faṭḥillāh al-Ḥu- sainī a's-Sandīlī al- Ḥanafī (d. 1200/ 1786).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 21.7 × 14.7; F. 97; L. 17.	Inc.	Good. 13th/19th century.	Ends abruptly & corres- ponds to foll. 1-39b, line 20 of the previous MS. Ending: قوله بحيث ما اضيف آه هذا اذا كان المراد بالوجودات الوجودات المصدرية فان تعدد المعنى المصدرى و وحدته -
P.	" (").	S. 29.1 × 19.6; F. 138; L. 12.	Inc.	Bad. In a brittling condition. 13th/19th century.	Copied by 'Azīzullāh at Gorakhpūr within red Jidwal. Fol. 1a bears the seal of M. Sulṭān Ḥasan Barīlawī. Ends abruptly: بسم الله - وهذا يدفع آه تقرير الاغراض ان تعريف آه -
P.	" (").	S. 28 × 20.5; F. 17; L. 27.	C.	Good. Worm- eaten & water- stained. 13th/19th century.	Another super-gloss. Beg. الحمد لله الواحد الصمد المختار والصلوة و السلام على نبيه سيد الابرار آه - See Brock. Sup. 2/290.
P.	" (").	S. 28 × 20.5; F. 15; L. 27.	Inc.	Good. Slightly worm- eaten. 1247/1832.	The unique copy of an- other super-gloss. Beg. بسم الله - قوله انت تعلم آه يعنى المتبادر آه - See Brock. Sup. 2/290.
P.	" (").	S. 28 × 20.5; F. 31; L. 31.	C.	Good. Slightly worm- eaten. 13th/19th century.	Another super-gloss. Beg. ابتداء الكلام بلطفه العمم آه - See Brock. Sup. 2/290.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1640 al-Kalām (b) al-'Aqā'id.	8144 M.	al-Hāshiyah 'alā Hāshiyati Mīr Zāhid.	Mīr M. Zāhid b. M. Aslam al-Ḥusainī al- Harawī al-Ḥanafī (d. 1101/1089).	Mḥammad Mubīn b. Muḥibbillāh b. A. al- Anṣārī al-Lakhnawī al-Ḥanafī (d. 1225/ 1810).
1641 "	2865 M.	"	"	"
1642 "	13033 D.	"	"	"
1643 "	8519 M.	"	"	Abu'l-'Ayyāsh 'Abd- u'l-'Alī b. Nizāmi'd- Dīn al-Anṣārī al- Lakhnawī al-Ḥanafī, Bahru'l-'Ulūm (d. 1225/1810).
1644 "	2863 M.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 29.5 × 15.6; F. 89; L. 72-31.	C.	Good. Slightly worm- eaten. 1247/1832.	A very rare super-gloss. Copied by Tafaddul 'Alī, known as Hājī 'Alī. Beg. أخذ الله رب العالمين — قوله أنت تعلم آه الظاهر من إيراد الكلام على هذا الوجه آه — See Brock. Sup. 2/290.
P.	" (, ,).	S. 22.9 × 14.9; F. 200; L. 17.	C.	Good. Slightly worm- eaten. 13th/19th century.	
P.	" (, ,).	S. 29.9 × 17.8; F. L. 26.	Inc.	"	Corresponds to fol. 1b- 134b, line 15 of the pre- ceding copy. Ending abruptly: قوله ذهب بعض الاعاظم من المحققين — و حصوله في المدركة مرة آه —
P.	" (, ,).	S. 28.1 × 20; F. 180; L. 29.	C.	Good. Worm- eaten. 13th/19th century.	Another super-gloss with- out the preface. Copied in the life-time of the au- thor. Beg. بسم الله — قال المص اى ما لا يختص آه اعلم انه قد وقع في تفسير الامور العامة آه — See Brock. Sup. 2/290 & Patnā 10/50.
P.	" (, ,).	S. 27.9 × 15.5; F. 448, L. 19;	C.	Good. Slightly worm- eaten. 1255/1840	Another copy with the preface. Beg. ان اجل الكلام ينطق باللسان آه —

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1645 al-Kalām (b) al-'Aqā'id	8121 M.	al-Ḥaṣhiyah 'alā Ḥaṣhi- yati Mīr Zāhid.	Mīr Zāhid b. M. Aslam al-Ḥusainī al- Harawī al-Ḥanafī (d. 1101/1089).	Abu'l-'Ayyāsh 'Abd- u'l-'Alī b. Nizāmi'd- Dīn al-Anṣārī al- Lakhnawī, Baḥru'l- 'Ulūm (d. 1225/1810).
1646 "	8511 M.	"	"	Shāh 'Abdu'l- Azīz b. Waliyyillāh b. 'Abdi'r-Raḥīm a'd- Dihlawī al-Ḥanafī (d. 1239/1824).
(1539) "	10229 D.	Sharḥu'l- 'Aqā'id-i'l- 'Aḍudiyyah ('Aqā'id-i Jalālī).	al-Qāḍī 'Aḍudu'd-Dīn Abu'l-Faḍl 'Abdu'r- Raḥmān b. A. b. 'Abd- i'l-Ḡaffār a's-Ṣiddiqī al- Ījī a'sh-Shāfi'ī (d. 756/ 1355).	Jalāl'u'd-Dīn Mu- ḥammad b. As'ad a's- Ṣiddiqī a'd-Dawwānī al-Gazarūnī al-Ḥanafī (d. 908/1502).
1647 "	4438 M.	"	"	"
1648 "	1969 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 28.8 × 18.5; F. 231; L. 21.	Inc.	Good. 1267/1851.	Corresponds to fol. 1a- 161a, line 14 of No. 1643. Fol. 1a bears the seal & autograph of Sulṭān Ḥ. Barīlawī.
P.	'Ar. (Nasta'liq).	S. 22.7 × 15; F. 55; L. 16-23.	C.	Good. Slightly worm- eaten. 13th/19th century.	The unique copy of an- other super-gloss. Cop- ied by Nūr Muḥammad a't-Tālib a'n-Naqshbandī al-Mujaddidī in the life- time of the author. Beg. الحمد لله - قوله انت تعلم ان المقادير آه اقول يرد على التعريف المذكور آه - See Brock. Sup. 2/290.
P.	" (")	S. 20 5 × 13.5; F. 94½ (1b-95a); L. 17.	C.	Badly worm- eaten. 962/1555.	A famous commentary on al-'Aqā'idu'l-'Aḍudiyyah, composed in 905/1499. Copied by Sukkhān b. Jiyā Fārūqī. Placed in new margins. With 4 seals on fol. 1a. Beg. يا مربي وفقنا لتحقيق العقائد الاسلامية آه - See Brock 2/209, Sup. 2/ 291 & Patnā 10/52.
P.	'Ar. (Naskh).	S. 21.2 × 17.5; F. 80; L. 15.	C.	Bad. Worm- eaten & water- stained. 11th/17th century.	With copious notes in the margins; & with several seals and autographs on fol. 1a and 79a.
P.	'Ar. (Nasta'liq & Naskh).	S. 22.8 × 15.4; F. 71; L. 13-19.	C.	Worm- eaten. 1124/1712.	Copied by Muḥammad Raḥī. Foll. 70b-71b con- tain an extract from some work on Philosophy.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1649 al-Kalām (b) al-'Aqā'id.	4439 M.	Sharḥu'l- 'Aqā'id-i'l- 'Aḍudiyyah ('Aqā'id-i Jalālī)*.	al-Qāḍī Aḍudu'd-Dīn Abu'l-Faḍl 'Abdu'r- Raḥmān b. A. b. 'Abd- i'l-Ḡaffār a's-Ṣiddīqī al- Ījī a'sh-Shāfi'i (d. 756/ 1355).	Jalālu'd-Dīn Muḥam- mad b. As'ad a's- Ṣiddīqī a'd-Dawwānī al-Ḡazarūnī al-Ḥanafī (d. 908/1502).
1650 "	7825 M.	"	"	"
1651 "	2803 M.	"	"	"
1652 "	9101 M.	al-Khānqā- hī*.	Jalālu'd-Dīn Muḥam- mad b. As'ad a's-Ṣiddī- qī a'd-Dawwānī al-Ḡa- zarūnī al-Ḥanafī (d 908/1502).	Mullā Yūsuf Kūsaj b. Muḥammad Jān al-Muḥammad-Shāhī al-Qarābāḡī al-Ḥanafī (d. 1036/1621).
1653 "	10593 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.3×12; F. 76; L. 17.	C.	Good. Worm- eaten. 12th/18th century.	Fol. 1a bears the auto- graphs and seals of 'Abd- u'l-'Azīm Khān & Ṣadri Jahān al-Ḥusainī. Foll. 57-9 do not belong to this copy.
P.	'Ar. (Nasta'liq).	S. 27.3×20.9; F. 42; L. 17-18.	C.	Good. Worm- eaten. 13th/19th century.	With copious notes in the margins.
P.	" (, ,).	S. 20×14.7; F. 9 (45b-54a); L. 19.	Inc.	Badly worm- eaten. 13th/19th century.	Corresponds to fol. 3, line 2 to fol. 25, line 2 of the printed copy. Beg. بسم الله - قال النبي صلعم' و هو انسان بعثه الله آه -
P.	" (, ,).	S. 17.8×12.3; F. 137; L. 15.	C.	Good. Worm- eaten & water- stained. 11th/17th century.	A gloss on the above commentary, composed in 1000/1591 in Samar- qand & dedicated to Mu- 'inu'd-Dīn Abū Ḥamid Khalīlullāh. Copied in the life-time of the au- thor. Beg. كيف لا احمد و كيف احمد لمن لم يجزنا بما عصينا آه - See Brock. 2/209, Sup. 2/ 291 & Patnā 10/54.
P.	" (, ,).	S. 21.6×13.9; F. 174; L. 18.	C.	Good. Worm- eaten. 1078/ 1667-8.	With some additions at the end (see fol. 172a); & with the seals of Muḥyi'd- Dīn Ṭabīb & his son, Jalālu'd-Dīn Ḥaidar of Mirath.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1554) al-Kalām (b) al-'Aqā'id	5216 D.	al-Khānqā- hī*.	Jalālu'd-Dīn Muḥam- mad b. As'ad a'ṣ-Ṣiddi- qī a'd-Dawwānī al-Gā- zarūnī al-Ḥanafī (d. 908/1502).	Mullā Yūsuf Kūsaj b. Muḥammad Jān al-Muḥammad-Shāhī al-Qarābāgi al-Ḥanafī (d. 1036/1621).
1654 "	7825 M.	"	"	"
1655 "	1952 D.	Tatimmatu'l- Ḥawāshī fī Izālati'l- Ġawāshī.	"	"
1656 "	2399 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.3 × 14.2; F. 124 (59b-183b); L. 19.	C.	Good. Worm- eaten. 1145/1733.	A good copy transcribed by Muḥammad Murād b. M. 'Ālim b. Maḥmūd & collated by him with an- other MS. With margin- al notes throughout. Foll. 59a & 183b bear seals of the scribe.
P.	'Ar. (Nasta'liq).	S. 27.5 × 22; F. 10; L. 27.	Inc.	Good. Worm- eaten. 13th/19th century.	A very small portion cor- responding to P. 66, line 6 of the printed copy. With marginal notes throughout. Ending ab- ruptly: فيمتنع الحصر بين القسمين - و اجاب الاستاد -
P.	'Ar. (Naskh).	S. 22.4 × 14; F. 332; L. 15.	C.	Good. Worm- eaten. 12th/18th century.	Another gloss by the same author, composed in 1034/1624. Fol. 1a bears the seals of Ġaḍan- far (dated 1119/1707) & M. Shakūr with his auto- graph dated 1267/1851. Beg. لك الحمد يا متمم كل الامور آه - See Brock. Sup 2/291.
P.	'Ar. (Nasta'liq).	S. 28.5 × 19.2; F. 150; L. 25.	C.	Good. Worm- eaten & water- stained. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1657 al-Kalām (b) al-'Aqā'id.	8503 M.	Tatimmatu'l- Ḥawāshī fī Izālati'l- Gawāshī.	Jalālu'd-Dīn Muḥammad b. As'ad a's-Ṣiddīqī a'd-Dawwānī al-Gāzarūnī al-Ḥanafī (d. 908/1502).	Mullā Yūsuf Kūsaj b. Muḥammad Jān al-Muḥammad- <u>Shāhī</u> al-Qarābāgī al-Ḥanafī (d. 1036/1621).
1658 "	696 D.	al-Ḥāshiyatū'l- 'Azīziyyah.	Mullā Yūsuf Kūsaj b. Muḥammad Jān al-Muḥammad- <u>Shāhī</u> al-Qarābāgī al-Ḥanafī (d. 1036/1621).	Shāh 'Abdu'l-'Azīz a'd-Dihlawī (see No. 1646).
1659 "	8520 M.	al-Ḥāshiyah 'alā Sharḥi'l- 'Aqā'idī'l- Jalālī*.	Jalālu'd-Dīn Muḥammad b. As'ad a's-Ṣiddīqī a'd-Dawwānī al-Gāzarūnī al-Ḥanafī (d. 908/1502).	Muḥammad <u>Sharīf</u> b. M. al-Ḥusainī al-Bukhārī.
1660 "	8969 M.	"	"	"
1661 "	8520 M.	Sharḥu'sh- <u>Sharḥ</u> .	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'īlīq).	S. 28.6 × 18.6; F. 72; L. 23.	Inc.	Good. Slightly worm-eaten. 13th/19th century.	Corresponds to foll. 1-136a, line 8 of No. 1332. Ending abruptly: قوله وعدم تحقق الاقل آه جواب عن سوال مقدر — ثم اجاب بان عدم تحقق وجود الاقل -
P.	" (, ,).	S. 27.1 × 17.1; F. 16; L. 25.	C.	Good. Worm-eaten. 1248/1832.	The unique copy of a super-gloss on al-Khān-qāhī. Beg. الحمد لله رب العالمين — قوله المذكور ضمننا آه هذا بناء على ان اللام المهدية آه -
P.	" (, ,).	S. 27.3 × 17.3; F. 34; L. 21.	C.	Good. Worm-eaten. 12th/18th century.	The complete copy of a rare gloss on No. 1647, dedicated to Abu'l-Muzaḥfar 'Abdu'l-'Azīz Bahādur Khān, a ruler of Samarqand (1057-91/1647-80). It goes upto مبحث تناسخ الابعاد. Beg. يا من وفق من شاء من مخلوقاته بمعرفته ذاته و صفاته آه - See Brock. Sup. 2/292.
P.	" (, ,).	S. 22.9 × 14.6; F. 9; L. 23.	Inc.	Good. Worm-eaten. 13th/19th century.	It goes upto بيان عقائد الخوارج & corresponds to foll. 1-129, line 12 of the preceding copy.
P.	" (, ,).	S. 22.3 × 13.6; F. 78; L. 19-21.	Inc.	Good. Worm-eaten. 12th/18th century.	The unique copy of another gloss by the same author, composed in 1085/1673. Beg. خير الكلام نطق به في الليالي و الايام آه -

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
1662 al-Kalām (b) al-'Aqā'id.	2461 D.	Sharḥu Sharḥi'l- 'Aqā'id'i'l- Jalālī.	Jalālu'd-Dīn Muḥammad b. As'ad a's-Ṣiddīqī a'd-Dawwānī al-Gāzarūnī al-Ḥanafī (d. 908/1502).	Mīr Ḥāshim b. Mīr Qāsim al-Jilānī a't-Ṭabīb (d. 1061/1651).
1663 ..	2804 M.	al-Ḥāshiyah 'alā Sharḥi'l- 'Aqā'id'i'l- Jalālī.	"	Abdu'l-Ḥakīm a's-Siyālkūtī (see No. 1562).
1664 ..	9101 M.	"	"	"
1665 ..	8508 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 22.6 × 14.6; F. 211; L. 21.	Inc.	Good. Worm-eaten & water-stained. 1071/1661.	The unique copy of a super-commentary. For the date of transcription see fol. 189a. Fol. 1a bears the autograph of 'Al. b. M. Mirak b. 'Abdu'l-Ḥamīd. Beg. محمد و نصلی علی محمد و آلہ قال النبی صلعم و هو انسان آه - Ending abruptly : و هذا المعنى مناسب لمعناه اللغوي - اللهم ثبت قلوبنا -
P.	.. (, ,).	S. 21.2 × 14.3; F. 71; L. 19.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	A gloss on No. 1647 Fol. 1a bears the autograph of 'A. Akbar a'z-Zāhid Shāhjahānābādī dated 1166/1753. Beg. بسم الله - و هو انسان - الضمير راجع الى لفظ النبي المذكور صريحاً آه - See Brock, Sup. 2/291 & Patnā 10/55.
P.	'Ar. (Naskh).	S. 17.5 × 12; F. 29; L. 18-20.	Inc.	Good. Worm-eaten & water-stained. 13th/19th century.	Corresponds to fol. 1-33a, line 18 of the preceding copy. Three foll. missing after foll. 6. Ending abruptly : قوله قد صرح آه - بات يكون صدور هذه الاشياء -
P.	'Ar. (Nasta'liq).	S. 28.8 × 17.3; F. 55; L. 17.	Inc.	Good. Worm-eaten. 13th/19th century.	Copied by Muḥammad Sa'du'd-Dīn. Corresponds to fol. 1-61a, line 6 of No. 1663. Placed in new margins

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1666 al-Kalām (b) al-'Aqā'id.	2311 D.	al-Ḥaṣhiyah 'alā Sharḥi'l- 'Aqā'id'i'l- Jalālī.	Jalāl'u'd-Dīn Muḥam- mad b. As'ad a'ṣ-Ṣiddī- qī a'd-Dawwānī al-Ḥanafi (d. 908/1502).	'Abdu'l-Ḥakīm a's- Siyālkūtī (see No. 1562).
1667 "	2785 M.	"	"	Abu'l-Ḥasan b. M. Afḍal al-Kāshī.
1668 "	9101 M.	"	"	Mu'izzu'd-Dīn Amānullāh b. Nūril- lāh b. Ḥu. al-Banā- rasī al-Ḥanafi (d. 1133/1720-1).
1669 "	4440 M.	Sharḥu Sharḥi'l- 'Aqā'id'i'l- Jalālī.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.4 × 14.7; F. 48 (9b-56a); L. 25.	C.	Good. Worm- eaten. 13th/19th century.	Copied by Muḥammad Ḥanīf. Defective after fol. 42.
P.	" (, ,).	S. 21.3 × 14.6; F. 218; L. 21.	C.	Bad. Worm- eaten & water- stained. 12th/18th century.	The unique copy of an- other gloss on the same commentary, composed in 1088/1677. Fol. 1a bears the Library's seal dated 1268/1851-2. Beg. الحمد لله الذي افاض على العالمين انواع العواطف والخيرات آه - See Brock. Sup. 2/292.
P.	" (, ,).	S. 17.7 × 11; F. 7; L. 19.	Inc.	Good. Worm- eaten. 13th/19th century.	The unique copy of an- other gloss on the same commentary. Copied for M. Amjad. Presented to Aminu'd-Dīn by Karāmat Khān. Written within red Jidwal. Beg. سبحان من لا يستعصى على ارادته شئ من الاشياء آه - Ends abruptly : قوله من الصحيح الحسن و الضعيف — و السلامة عن العلة ان يكون - See Brock. Sup. 2/292.
P.	" (, ,).	S. 20.7 × 14.2; F. 196; L. 21.	C.	Good. Worm- eaten. 1137/ 1724-5.	The unique copy of an anonymous super-com- mentary, composed in Lāhore in 1137/1724-5. Collated with the original by the author himself. Beg. بسم الله — قال النبي — و هو انسان نعمه الله تعالى الى الخلق - اللام في النبي آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1670 al-Kalām (b) al-'Aqā'id.	708 D.	al-Hāshiyah 'alā Sharḥi'l- 'Aqā'id'i'l- Jalālī.	Jalālu'd-Dīn Muḥam- mad b. As'ad a's-Ṣiddī- qī a'd-Dawwānī al-Gā- zarūnī al-Ḥanafī (d. 908/1502).	Mullā Nizāmu'd-Dīn b. Quṭbī'd-Dīn b. 'Abdī'l-Ḥalīm al-An- ṣārī a's-Sahālī al-Ḥa- nafi (d. 1161/1748).
(1670) "	708 D.	al-Minhiyyāt.	Mullā Nizāmu'd-Dīn b. Quṭbī'd-Dīn b. 'Abd- i'l-Ḥalīm al-Anṣārī a's- Sahālī al-Ḥanafī (d. 1161/1748).	"
(1670) "	708 D.	al-Hāshiyah tu'l-Kamāliyyah.	Jalālu'd-Dīn Muḥam- mad b. As'ad a's-Ṣiddī- qī a'd-Dawwānī al-Gā- zarūnī al-Ḥanafī (d. 908/1502).	Kamālu'd-Dīn b. M. Dawlat b. M. Ya'qūb al-Anṣārī a's-Sahā- lawī al-Fatḥpūrī al- Ḥanafī (d. 1175/ 1761).
1671 "	7744 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 22.4 × 15.3; F. 196½ (120b- 317a); L. 17.	C.	Good. Worm- eaten. 13th/19th century.	A gloss on the same com- mentary. Beg. قال الفارح — و هو انسان آه لا يرتاب في ان حامل الضمير مذكور مربحا آه — See Brock. Sup. 2/292 & Patnā 10/57.
P.	" (").	S. 22.4 × 15.3; F. 6½ (218a-24a); L. 17.	C.	"	The author's explanatory notes on his own gloss mentioned above, compil- ed by the scribe in a sepa- rate book. The seal of Muftī Sa'dullāh Rāmpūrī (d. 1294/1877) is affixed at the end. Beg. بسم الله — لا حول و لا قوة — بعد فہدہ حواشی معلقہ علی حواشی — نظام الدین محمد الانصاری — و كانت متفرقة لجمعتها في هذه الاوراق آه —
P.	" (").	S. 22.4 × 15.3; F. 55 (1b-55b); L. 17.	C.	Badly worm- eaten. circa 1223/1808.	Another gloss on the same commentary, with Min- hiyyāt in the margins. Fol. 1a bears 3 mutilated seals, one of which is of Muftī Sa'dullāh Rāmpūrī. Beg. بسم الله — قوله هو انسان بعنه. الله تعالى المعروف بالام هو المطلق مع التخصيص المحاصل — آه — See Brock. Sup. 2/292 & Patnā 10/58.
P.	" (").	S. 23.7 × 16.7; F. 52; L. 16-20.	C.	Good. Worm- eaten. 1259/1844.	Fol. 1a bears the auto- graph of Sulṭān Ḥasan Barīlawī dated 1290/1873.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1672 al-Kalām (b) al-'Aqā'id.	7825 M.	al-Hāshiyah- tu'l Kamāliyah.	Jalālu'd-Dīn Muḥammad b. As'ad a's-Ṣiddīqī a'd-Dawwānī al-Gāzarūnī al-Ḥanafī (d. 908/1502).	Kamālu'd-Dīn b. M. Dawlat b. M. Ya'qūb al-Anṣārī a's-Sahālawī al-Faṭḥpūrī al-Ḥanafī (d. 1175/1761)
1673 "	2803 M.	"	"	"
1674 "	11228 D.	"	"	"
(1666)	2311 D.	al-Hāshiyah 'alā Sharḥi'l- 'Aqā'idī'l- Jalālī.	"	Mīr Muḥammad Bāqir al-Jā'isī.
(1670) "	708 D.	"	"	'Abdu'r-Raḥmān b. 'Abdi'r-Rasūl a'r-Raḥmānī al-'Uṣmānī al-Amīṭawī al-Ilāh-ābādī al-Ḥanafī.

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 26.5 × 19.5; F. 37; L. 19.	C.	Good. Worm-eaten. 13th/19th century.	Copied from a MS. dated 1171 (1557-8), with Minhiyyāt.
P.	" (").	S. 20 × 14.7; F. 39½ (5b-44b); L. 18-21.	C.	Badly worm-eaten. 13th/19th century.	Fol. 1a bears the Library's seal of 1268 (1851-2) & the autograph of Mullā Sa'du'd-Dīn.
P.	" (").	S. 22.6 × 17.3; F. 37½ (1a-38a); L. 18.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	
P.	" (").	S. 24.3 × 14.9; F. 17 (1b-17b); L. 25.	Inc.	Good. Worm-eaten. 13th/19th century.	The unique copy of another gloss on the same commentary. Beg. قوله هو انسان . الضمير راجع الى لفظ النبي المذكور صريحا باعتبار مفهومه و التعريف ليس بلفظي آه -
P.	" (").	S. 22.5 × 15.5; F. 64½ (56b-119b); L. 18-20.	C.	Badly worm-eaten. 1223/1808.	Another gloss on the same commentary with Minhiyyāt, generally ascribed to the author's son M. Barakat al-Ilāh-ābādī. Beg. يا من دل عن ذاته بذاته آه - See Brock. Sup. 2/292 & Patnā 10/58.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1674) al-Kalām (b) al-'Aqā'id.	11228 D.	al-Hāshiyah 'alā Sharḥi'l- 'Aqā'idil- Jalālī.	Jalālud-Dīn Muḥammad b. As'ad a's-Ṣiddīqī a'd-Dawwānī al-Gāẓarūnī al-Ḥanafī (d. 908/1502).	'Abdu'r-Raḥmān b. 'Abdi'r-Rasūl a'r-Raḥmānī al-'Uṣmānī al-Amīṭawī al-Jalāl-ābādī al-Ḥanafī.
1675 "	14095 D.	"	"	Shāh 'Abdu'l-'Azīz a'd-Dihlawī (see No. 1646).
(917) "	3923 M.	Sharḥu'l- 'Aqīdatil- Yāfi'iyah.	'Afīfu'd-Dīn 'Abdullāh b. As'ad b. 'A. al-Yāfi'ī al-Yamānī (d. 768/1367).	Jamālud-Dīn Muḥammad b. 'U. b. Mubārak al-Himyārī al-Ḥaḍramī al-Yamanī a'sh-Shāfi'ī, Baḥ-raq (d. 930/1525).
1676 "	4630 M.	Sharḥu'l- Maqṣid.	Akmalu'd-Dīn A b ū 'Abdillāh Muḥammad b. M. b. Maḥmūd al-Bābirtī a'r-Rūmī al-Ḥanafī (d. 786/1384).	
1677 "	4617 M.	Sharḥu'l- Maqṣid*.	Sa'du'd-Dīn a't-Taftāzānī (See No. 1542).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 22.6 × 17.3; F. 52 (40a-91b); L. 19-22.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	
P.	" (").	S. 25.7 × 15.9; F. 6½ (126b-32b); L. 21.	C.	Good. Worm-eaten. 13th/19th century.	A gloss on some difficult points of the same commentry. Copied by Shāh Qādir Bakhsh Chishtī Qalandarī.
P.	'Ar. (Naskh).	S. 18 × 13.5; F. 3 (32b-34b); L. 21.	C.	Good. Worm-eaten. 11th/17th century.	A concise commentary on a versified treatise on the subject. Beg. الحمد لله رب العالمين — و بعد فهذه حواشي مختصرة جلا تحمل الغايات المعقيدة السنية آه. See Brock. Sup. 2/555.
P.	" (").	S. 21 × 14.7; F. 97; L. 21.	C.	Good. Slightly worm-eaten. 11th/17th century.	The author's commentary on his own treatise, composed for a Wazīr of Egypt. No other copy is known to exist. Beg. الحمد لله الذي حمد نفسه لخدمته به جدا جامعا بين الحمد لله آه. See Brock. Sup. 2/90.
P.	" (").	S. 30.6 × 19.8; F. 361; L. 20.	C.	Good. Slightly worm-eaten. 13th/19th century.	The author's commentary on his own work, composed in 784/1382 in Samarqand. Beg. نحمدك يا من يده ملكوت كل شيء آه. See Brock. Sup. 2/304 & Patnā 10/52.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1678 al-Kalām (b) al-'Aqā'id.	7827 M.	Sharḥu'l- Maqāṣid*.	Sa'du'd-Dīn a't-Taftā- zānī (See No. 1542).	
1679 „	1029 D.	„	„	
1680 „	4618 M.	„	„	
1681 „	7629 M.	Tahzību'l- Mantiqī wa'l-Kalām*.	„	
1682 „	961 D.	Tahzību't- Tahzīb.	„	Abu'l-Faḍl Muḥam- mad Ya'qūb b. Yūsuf al-Banbānī al-Lāhaw- rī a'd-Dihlawī al-Ḥa- nafī (d. 1098/1687).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 29.5 × 19; F. 494; L. 19.	C.	Good. Slightly worm- eaten. 13th/19th century.	
P.	„ („).	S. 17.5 × 11.2; F. 47 (1b-47a); L. 15.	Inc. (The 4th Faṣl of the 6th Maqṣid).	Good. Worm- eaten. 1129/1717.	Copied in Kotlā Firūz Shāh (old Delhi). Beg. بسم الله - قوله الفصل الرابع في الامامة - لا نزاع في ان مباحث الامامة - آه -
P.	'Ar. (Naskh).	S. 28.9 × 19; F. 181; L. 20.	Inc. (The 5th Maqṣid —the end).	Good. Slightly worm- eaten. 12th/18th century.	Beg. بسم الله - المقصد الخامس في الاحياء اى المباحث المتعاقبة بذات الله تعالى آه -
P.	„ („).	S. 27.8 × 19; F. 106; L. 8.	C.	Bad. In a brittling condition. 1291-2/ 1874-5.	A very famous work composed in 789/1386. Copied by M. Quṭbu'l- Ḥasan Barilawī in Faṭh- al-ḥidḥah al-dī. Beg. هدانا سواء الطريق وجعل لنا آه - See Brock. 2/215, Sup. 2/302 & Āṣaf. 2/1566.
P.	„ („).	S. 25.4 × 17.8; F. 325, L. 17;	C.	Good. Worm- eaten. 12th/18th century.	A commentary on the second part of the preced- ing work. Written with a Lawḥ & red & blue Jidwal. Once belonged to Mawlawī Ḡulām Jilānī Khān Bahādur Rāmpūrī. (d. 1207/1792-3). Beg. الام اقدم و جناب القدس و الكبريا محفوظ بالجبروت آه - See Brock. Sup. 2/302 & Patnā 10/60.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1683 al-Kalām (b) al-'Aqā'id.	13581 D.	Tazhibu't- Tahzib.	Sa'du'd-Dīn a't-Taftā- zānī (See No. 1542).	Abu'l-Faḍl Muḥam- mad Ya'qūb b. Yūsuf al-Banbānī al-Lāhaw- rī a'd-Dihlawī al- Ḥanafī (d. 1098/ 1687).
1684 "	8849 M.	al-Hāshiyah 'alā Fathī'r- Raḥmān*.	Zāinu'd-Dīn Abū Yaḥ- yā Ḥakariyya b. M. b. A. al-Anṣārī al-Miṣrī a'sh-Shāfi'i, Shaikhu'l- Islām (d. 926/1520).	Yāsīn b. Ḥazini'd-Dīn b. Abī Bakr al-'Ulai- mī al-Ḥimṣī (d. 1061/ 1651).
1685 "	1049 D.	Durratu'l- Qalā'id wa Gurratu'l- Uṣūli wa'l- Fawā'id.		
(1346) "	9063 M.	al-Qaṣīdah fi Mazhabī Ahli'l-Ḥaq.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26.2 × 19.4; F. 275; L. 17.	Inc. (The second & third fol. missing).	Badly worm- eaten & water- stained, but laminated. 12th/18th century.	
P.	„ („).	S. 19.8 × 16.1; F. 59; L. 25.	C.	Badly worm- eaten. 12th/18th century.	The unique copy of a gloss on Fathu'r-Raḥmān, a commentary on Luqta- tu'l-'Ajalān by Badru'd- Dīn M. b. Bahādur a'z- Ḥarkashī (d. 794/1392). Several autographs found on fol. 1a. Beg. الحد لله الذي جعل لمن وفقه طاقة على ختم ابواب العلوم آه - See Brock. 2/92 & Sup. 2/108.
P.	„ („).	S. 22.3 × 17.7; F. 3½ (20b-23b); L. 18.	C.	Good. 1303/1886.	A versified treatise of 100 Abyāt on theology, com- posed by an anonymous Ḥanafī scholar in 793/ 1391. Copied by Ḥajī Murād 'Alī Panjābī for 'Ar. b. 'Abdu'l-Qādir Khūqir within red Jidwal. For a commentary on the work see Patnā 10/61. Beg. الحد لله العلي الصمد الواحد الفرد القديم الاحد
P.	„ („).	S. 17.8 × 15.6; F. 1 (75a-75b); L. 22.	C.	Good. 9th/15th century.	An anonymous poem of the rhyme of ر consisting of 31 Abyāt. Beg. سالتني ايها الاخ العزيز بان ابتك بالمذهب المنجي من النار

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
(1514) al-Kalām (b) al-'Aqā'id.	8945 M.	al-'Aqīdatu'l- Islāmiyyah.	Shihābu'd- Dīn 'Umar (Aḥmad) b. Shams b. 'Umar a'z-Zāwulī a'd- Dawlatābādī al-Jawn- pūrī al-Ḥanafī (d 848/ 1444).	
1686 "	8960 M.	Khairu'l- Qalā'id 'alā Jawāhiri'l- 'Aqā'id.	Khiḍr Bek b. Jalālī'd- Dīn b. A. Pāshā al-Mā- turīdī (d. 863/1469)	'Uṣmān b. 'Al. a't- Taklīsī al-'Uryānī (d. 1168/1754).
1687 "	1178 D.	al-'Aqīdatu'l- Jazā'iriyyah (Kifāyatu'l- Murīd, al-Qaṣīd fī 'Ilmi't- Tawḥīd)*.	Abu'l-'Abbās Aḥmad b. 'Al. a'z-Zawāwī al- Mālikī al-Jazā'irī (d. 884/1479).	
(1509) "	8962 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.4 × 18.5; F. 24 (260b-84a); L. 13.	C.	Good. Worm- eaten. 993/1585.	A rare treatise on the subject. Fol. 1a bears the autograph of Niẓāmu'd- Dīn A. b. Abī Sa'īd al- Ḥasanī & a seal with the transcription <i>ألمى عاقبت محمود</i> اللى عاقبت محمود گردان dated 1165/1751-2. Written with marginal notes throughout. Beg. حمد الله العلامة و سلاماً على رسوله محمد خير الانام آه -
P.	" (, ,).	S. 24.1 × 14.5; F. 176; L. 21-22.	C.	Bad. 1273/1857.	A detailed commentary on a Nūniyyah. Copied by Sulaimān b. M. al- Miṣrī a'sh-Shāfi'i. Beg. بسم الله - الحمد لله الذى نور قلوبنا بعقائد اهل العرفان آه - See Brock. 2/229 & Sup. 2/321.
P.	" (, ,);	S. 19.1 × 14 6; F. 14; L. 15.	C.	Good. Slightly worm- eaten. 1110/1698.	A versified treatise consist- ing of 356 Abyāt. The autograph of 'Abdu'd- Dā'im b. A. Salām a'r- Rashīdī al-Mālikī is found on fol. 1a. Beg. الحمد لله وهو الواحد الازل آه - See Brock. 2/252 & Sup. 2/357.
P.	" (, ,).	S. 20.7 × 14.6; F. 10½ (249b-59b); L. 19.	C.	Good. 12th/18th century.	Contains 353 Abyāt. Col- lated by 'Abdu'l-Karīm b. 'Al. al-Khalifātī (See P. 24) with the original in 1114/1702.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1688 al-Kalām (b) al-'Aqā'id.	1054 D.	al-'Aqīdatu'l-Jazā'iriyyah*.	Abu'l-'Abbās Aḥmad b. 'Al. a'z-Zawāwī al-Mālikī al-Jazā'irī (d. 884/1479).	
1689 "	1054 D.	'Iqdu'l-Farīd fi Ḥalli Muṣḥkilāti't-Tawḥīd (al-Minhāju's-Sadīd).	"	Abū 'Abdillāh Muḥammad b. Yū b. 'U. al-Ḥasanī a's-Sanūsī a't-Tilimsānī (d. 895/1490).
1690 "	13389 D.	"	"	"
1691 "	4260 M.	Sharḥu'l-Jazā'iriyyah.	"	Ẓaynu'd-Dīn A b ū Hurairah 'Abdu'r-Raḥmān b. 'Abdī's-Salām b. 'Ar. a's-Ṣa-ffūrī a'sh-Shāfi'ī.
1692 "	1064 D.	Fathu'l-Majīd bi Kifāyati'l-Murīd.	"	'Abdu's-Salām b. Ibr. b. Ḥ. al-Laḡānī al-Miṣrī al-Mālikī (d. 1078/1668).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskḥ).	S. 20.6 × 14.4; F. 9; L. 21-30.	C.	Bad. In a brittling condition. 1202/1788.	Copied by 'Abdu'l-Ḡanī A. Ḥāshim.
P.	" (").	S. 20.9 × 15; F. 251 (1b-251b); L. 27.	C.	Good. 1097/1686.	A comprehensive commentary composed at the request of the author. Copied by Abū Bakr b. Rajab. Two fly-leaves at the beg. contain the table of contents. Several mutilated autographs found on fol. 1a. Beg. الخذ لله العلى في جلاله الواسع في سلطانه و نواله آه - See Brock. 2/252 & Sup. 2/357.
P.	" (").	S. 20.3 × 14.2; F. 272; L. 23.	C.	Good. 11th/17th century.	The autograph of 'Abdu'l-Ḥādī al-Ḥasanī found on fol. 1a.
P.	" (").	S. 21.3 × 17; F. 78; L. 21.	C.	"	The unique copy of another commentary based on the previous one. With marginal notes throughout. Beg. الخمد لله الذى ليس في الوجود الا ذاته آه - See Brock. Sup. 2/357.
P.	" (").	S. 20.4 × 16; F. 150; L. 21.	C.	Bad. In a brittling condition. 1134/ 1721-2.	A rare copy of another commentary composed in 1057/1647. Pasted over with paper. Beg. الخذ لله الذى شرف التوحيد و هدى لمعرفته من اسعده آه - See Brock. 2/252 & Sup. 2/357.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1693 al-Kalām (b) al-'Aqā'id.	8765 M.	'Umdat Ahli't- Tawfiqī wa't-Tasdid (al-'Aqīdat- u'l-Kubrā)*.	Abū 'Abdillāh Muḥam- mad b. Yū. b. 'U. al- Ḥasanī a's-Sanūsī a't- Tilimsānī (d. 895/1490).	
1694 „	1049 D.	al-'Aqīdatu'l- Wustā.	„	
1695 „	8765 M.	Sharḥu'l- 'Aqīdati'l- Wustā.	„	
1696 „	1178 D.	Nubzatu't- Tawḥīd (Ummu'l- Barāhīn)*.	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.8 × 14.5; F. 103; L. 25.	C.	Good. Slightly worm- eaten. 1073/1662.	The author's commentary on his own treatise known as al-'Aqīdatu'l- Kubrā. Copied for M. Kamāl. Fol. 1a bears the autograph of 'Abdu'l- Karīm al-Khalīfati, his son 'Al. & his grandson M. Zaynu'l-'Ābidīn. Beg. الحمد لله الذي شرح صدور العلماء الراغبين آه - See Brock. 2/251, Sup. 2/352 & Āṣaf 2/1318.
P.	„ („).	S. 19.9 × 16.4; F. 23 (1b-23b); L. 13.	C.	Good. Worm- eaten. 10th/16th century.	Another treatise abridged from the previous one. Beg. قال الشيخ - السفوسى - الحمد لله رب العالمين آه -
P.	„ („).	S. 20.7 × 16.4; F. 81; L. 25.	C.	Good. Slightly worm- eaten. 1073/1603.	The authors commentary on the preceding work composed towards the end of the 9th century. Cop- ied for M. Kamāl. Beg. قال الشيخ - السفوسى - الحمد لله العليم القدير المنفرد بالخلق و التدبير آه -
P.	„ („).	S. 19.6 × 16; F. 3½ (17b-20b); L. 17.	C.	Good. circa 1082/1671.	A famous treatise abridg- ed from the preceding work (No. 1694). Beg. الحمد لله و الصلوة و السلام على رسول الله - اعلم ان الحكم العسقل ينحصر في ثلاثة اقسام آه - See Brock. 2/250 & Sup. 2/353.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1509) al-Kalām (b) al-ʿAqā'id.	8962 M.	Nubzatu't-Tawhīd (Ummu'l-Barāhīn)*.	Abū 'Abdillāh Muḥammad b. Yū. b. 'U. al-Ḥasanī a's-Sanūsī a't-Tilimsānī (d. 895/1490).	
(1694) "	1049 D.	"	"	
1697 "	1049 D.	"	"	
1698 "	1068 D.	"	"	
(1514) "	8945 M.	Sharḥu Ummi'l-Barāhīn.	"	The author himself.
(1509) "	8962 M.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.1 × 14.9; F. 3 (147b-49b); L. 25.	C.	Good. 1102/1690.	Copied by 'Abdu'l-Karīm b. 'Al. al-Khalifatī (see P. 24).
P.	" (, ,).	S. 19.9 × 16.4; F. 5 (24b-28b); L. 19.	C.	Good. Worm-eaten. 1136/1724.	Copied by al-Ḥāj Ḥasan within red Jidwal.
P.	" (, ,).	S. 21.3 × 17.1; F. 6 (12b-17b); L. 15.	C.	Good. 12th/18th century.	Written with diacritical marks throughout.
P.	" (, ,).	S. 17.7 × 13.5; F. (1b-8b); L. 11.	C.	Good. 1260/1844	Copied by Muṣṭafā Tayyib a'r-Rashīdī a'sh-Shāfi'ī. Followed by a note on the qualities of the treatise (fol. 9a-10a).
.	" (, ,).	S. 25.3 × 18.2; F. 35½ (43b-78b); L. 25.	C.	Good. circa 990/1582.	The author's commentary on the preceding work. Fol. 1a bears the autograph of Niẓāmu'd-Dīn A. & the seal of 'Āqibat Maḥmūd. Beg. قال الشيخ — السنوسي — الخد لله الواسع الجود و العطا. آه See Brock. 2/251 & Sup. 2/353.
P.	'Ar. (Nasta'liq).	S. 20.1 × 14.3; F. 38½ (65b-104b); L. 25.	C.	Good. Worm-eaten. 1092/1681.	A valuable MS. copied by a's-Sayyid Muṣṭafā b. M. b. Abī Bakr al-Ḥusainī under Abū Zakariyyā Yahyā a'sh-Shāwī (d. 1096/1685). See fol. 66a & 104b.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1509) al-Kalām (b) al-'Aqā'id.	8962 M.	Sharḥu Ummi'l- Barāhīn.	Abū 'Abdillāh Muḥam- mad b. Yū. b. 'U. al- Ḥasanī a's-Sanūsī a't- Tilimsānī (d. 895/1490).	The author himself.
(1530) "	1591 M.	"	"	"
(1509) "	8962 M.	Hāshiyatu'l- Lāzimi wa'l-Malzūm.	"	Sa'id al-Kafīf.
(1509) "	8962 M.	"	"	a's-Sayyid Abū 'Ab- dillāh Muḥammad al-Qiddār.
1699 "	2770 M.	al-Hāshiyah 'alā Sharḥi Ummi'l- Barāhīn*.	"	Muḥammad b. A. b. 'Arafah a'd-Dusūqī al-Mālikī (d. 1230/ 1815).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.6 × 14; F. 40 (1b-40b); L. 25.	C.	Good. 1102/1691.	Copied by M. b. 'Al. b. Ḥ al-Ḥasāwī & collated by 'Abdu'l-Karīm al-Khalī- fatī (see P. 24).
P.	" (, ,).	S. 31.4 × 19.4; F. 47 (87b-133b); L. 21.	C.	Good. 1205 1791.	Copied by Tuwān Ḥāj Nawāwī b. Salīm.
P.	" (, ,).	S. 20.4 × 15; F. 24 (159b-82a); L. 25.	C.	Good. 1045/1636.	A rare gloss on a difficult point of the preceding commentary. Copied by M. b. Sa'id b. 'Abdu's- Salām b. 'Uṣmān b. Kha- līl in Madīnah. Fol. 159a contains the autograph of 'Abdu'l-Karīm al-Khalī- fatī (see P. 24). Beg. بسم الله — الحمد لله ش هو القاء بالكلام على المحمود آه .
P.	" (, ,).	S. 20.5 × 14.8; F. 8 (150b-58a); L. 19.	C.	Good. 12th/18th century.	The unique copy of an- other gloss on the same point. Beg. قال الشيخ — محمد القنار — الحمد لله و الصلوة و السلام على مولانا محمد صلعم — يعرف بأقتران لو آه .
P.	" (, ,).	S. 20.7 × 15.1; F. 286; L. 23.	C.	Good. 13th/19th century.	Another gloss on the same commentary by Abu'l-Ḥ. 'A. b. A. a's- Sa'idī al-'Adawī (d. 1189/ 1775), compiled by his pupil in 1214/1799. Beg. الحمد لواجب الوجود الذي اغرق العالم في بحار الاحسان آه . See Brock. Sup. 2/353.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1530) al-Kalām (b) al-'Aqā'id.	1591 M.	Sharḥu Ummi'l-Barāhīn.	Abū 'Abdillāh Muḥammad b. Yū. b. 'U. al-Ḥasanī a's-Sanūsī a't-Tilimsānī (d. 895/1409).	Muḥammad b. Ibr. a't-Tilimsānī al-Mal-lālī.
(1530) "	1591 M.	Faṭḥu'l-Mubīn bi Sharḥi Ummi'l-Barāhīn.	"	Abu's-Su'ūd b. 'A. al-Qaṣṭallānī al-Mak-kī al-Mālikī (d. 1035/1625-6).
(1588) "	8131 M.	I'ānātu'l-Mujiddīn fī Taṣḥīḥi'd-Dīn bi Sharḥi Ummi'l-Barāhīn.	"	a'sh-Shaikh al-Qairawānī.
(1509) "	8962 M.	Sharḥu Ummi'l-Barāhīn*.	"	Muḥammad al-Mā-mūn b. M. al-Ḥaṣṣī (d. 1114/1702).
1700 "	1052 D.	"*	"	Muḥammad b. Man-ṣūr al-Hudhudī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskḥ).	S. 31.5 × 19.5; F. 21 (34b-54b); L. 21.	C.	Good. 1205/1791.	A commentary on No. 1696. Copied by Tuwān Ḥāj Nawāwī b. Salīm. See Brock. 2/251, Sup. 2/354 & Āṣaf 2/372.
P.	" (").	S. 31.5 × 19.5; F. 32½ (54b-86b); L. 21.	C.	"	The unique copy of another commentary on the same work. Copied by the same scribe. Beg. الحمد لله الذي انطق الكائنات بوحده آه.
P.	'Ar. (Nasta'liq).	S. 20.7 × 16.8; F. (23b-38a); L. 21.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	Another commentary on the same work. Beg. بسم الله - الحمد لله الموصوف بالجلال المنعوت بالاكرام آه.
P.	" (").	S. 20.5 × 14.8; F. 33 (105b-37a); L. 19.	C.	Good. 1114/1702.	Another commentary on the same work. Fol. 105a bears the autograph of 'Abdu'l-Karīm al-Khalīfatī (see P. 24) & the seal of Jalālu'd-Dīn Ḥaidar Mīrathī. Beg. محمد آ من نشر اعلام الآله على الوجود آه. See Brock. Sup. 2/354.
P.	" (").	S. 21.4 × 15.4; F. 38; L. 23.	C.	Good. 13th/19th century.	Another commentary on the same work. Beg. الحمد لله - انتج المصنف كتابه آه. See Brock. 2/251, Sup. 2/345 & Āṣaf. 1/372.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1701 al-Kalām (b) al-'Aqā'id	1052 D.	Sharḥu Ummi'l-Barāhīn*.	Abū 'Abdillāh Muḥammad b. Yū. b. 'U. al-Ḥasanī a's-Sanūsī a't-Tilimsānī (d. 895/1490).	Muḥammad b. Man-ṣūr al-Hudhudī.
1702 "	1052 D.	"	"	"
1703 "	1073 D.	al-Hāshīyah 'alā Sharḥi'l-Hudhudī.	Muḥammad b. Manṣūr al-Hudhudī.	Nūru'd-Dīn 'Alī b. Khidr b. A. al-'Amrūsī al-Mālikī al-Miṣrī (d. 1173/1760).
1704 "	4218 M.	Tanbihu'l-Ġulām fī Ma'ānī 'Ilmi'l-Kalām.	Abū 'Abdillāh Muḥammad b. Yū. b. 'U. al-Ḥasanī a's-Sanūsī a't-Tilimsānī (d. 895/1409).	Muḥammad b. Fath-illāh al-Jāmi'ī al-Fuḍailī al-Mālikī.
1705 "	1052 D.	al-Bahjatu's-Saniyyah 'alā Matni's-Sanūsīyyah.	"	'Isā b. 'Isā b. A. al-Barrāwī a'sh-Shāfi'ī (d. 1182/1787).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.2 × 16.4; F. 27; L. 17.	C.	Good. 1263/1847.	Copied by Muḥammad Ṣāliḥ b. M. al-Fāsi. Beg. الحمد لله الذي شهد بوجوده جميع الكائنات آه.
P.	„ („).	S. 21 × 16.3; F. 19½ {1b-19a); L. 21.	C.	Bad. 1264/1848.	Copied by Aḥmad Man-ṣūr al-Qanā'ī a'sh-Shāfi'ī. Pasted over with paper.
P.	„ („).	S. 22.3 × 16; F. 35; L. 25.	C.	Good. Worm-eaten. 1183/1770.	The unique copy of a gloss on the preceding commentary, composed in 1165/1751-2. Copied by M. b. Ġāshī. Beg. يقول الفقير - المعروسي - الحمد لله الذي أنعم على الإنسان بمعرفته آه. See Brock. Sup. 2/354.
P.	„ („).	S. 20 × 16.1; F. 120; L. 24.	Inc. (The last fol. missing).	Good. 12th/18th century.	The unique copy of a detailed commentary on the same treatise. Beg. الحمد لله الذي شهد بوجوده جميع الكائنات آه. See Brock. Sup. 2/355.
P.	„ („).	S. 21.9 × 15.3; F. 35; L. 25.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	The unique copy of another commentary on the same treatise. Beg. الحمد لله رب العالمين - و بعد فقد سألني من اعتقد صلاحه و لا تسمني مخالفة آه. See Brock. Sup. 2/354.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1530) al-Kalām (b) al-'Aqā'id.	1591 M.	al-Mufid (Sharḥu Ummi'l- Barāhīn).	Abū 'Abdillāh Muḥammad b. Yū. b. 'U. al-Ḥasanī a's-Sanūsī a't-Tilimsānī (d. 895/1409).	
(1003) "	9042 M.	Sharḥu'l- Muqaddi- mati's-Sanū- siyyah*.	"	Ibrāhīm b. M. b. 'A. al-Bājūrī a'sh-Shāfi'i, Shaikhū'l-Aẓhar (d. 1277/1860).
1706 "	13388 D.	"	"	"
(1014) "	8979 M.	al-Muqaddi- mah fi'l- 'Aqā'id.	"	
(1509) "	8962 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskḥ).	S. 31.5 × 19.6; F. (17b-33b); L. 21.	C.	Good. Slightly worm- eaten & water- stained. 1204/1790.	Another commentary on the same treatise by an anonymous author. Copied by the scribe of No. 1530. Beg. الحمد لله رب العالمين — اعلم ان العلم اما تصور و اما تصديق آه -
P.	" (, ,).	S. 19.7 × 15.6; F. 20 (1b-20b); L. 25.	Inc.	Good. Slightly worm- eaten & water- stained. 13th/19th century.	Another commentary composed in 1227/1812. Beg. الحمد لله الذي توحد في ذاته آه -
P.	" (, ,).	S. 21.7 × 15; F. 43 (1b-43a); L. 27.	C.	Good. 1257/1841.	Copied by Ismā'il b. 'A. b. Hījāzī al-Janāhī a'r-Raḥmānī a'sh-Shāfi'i.
P.	" (, ,).	S. 20 7 × 14.2; F. 4 (253b-56b); L. 19.	C.	Good. 11th/17th century.	Another tract on the same subject. Beg. بسم الله — الحكم اثبات امر او نفيه - و ينقسم الى ثلاثة اقسام : شرعى و عادى و عقل آه - See Brock. 2/251 & Sup. 2/355.
P.	" (, ,).	S. 20.5 × 15; F. 3 (215b-17a); L. 21.	C.	Slightly worm- eaten. 1102/1690.	The autograph of Abdu'l-Karīm al-Khalifātī is found on fol. 215a. Beg. قال الشيخ — الحسينى — الحمد لله و الصلوة و السلام على رسول الله - الحكم اثبات آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1509) al-Kalām (b) al-'Aqā'id.	8962 M.	Sharḥu'l-Muqaddimah.	Abū 'Abdillāh Muḥammad b. Yū b. 'U. al-Ḥasanī a's-Sanūsī a't-Tilimsānī (d. 895/1409).	The author himself.
(1023) ..	11548 D.	Taisīru'l-Ittilā'i wa'l-Itqān.	Ẓainu'd-Dīn Abū Yahyā Ẓakariyya b. M. b. A. al-Anṣārī a'sh-Shāfi'i, Shaikhū'l-Islām (d. 926/1520).	
1707 ..	2915 M.	al-Ḥadiqatu'l-Anīqah fi Sharḥi'l-'Urwatī'l-Waṣīqah.	Jamālu'd-Dīn M. Baḥraq (see P. 262).	The author himself.
(1514) ..	8945 M.	al-'Aqidatu'l-'Alwāniyyah.	'Alā'u'd-Dīn A b u 'l-Wafā' 'Alī b. 'Aṭīyyah b. Ḥ. al-Hītī al-Ḥamawī a'sh-Shāfi'i, 'Alwān (d. 936/1530).	
1708 ..	1178 D.	..	..	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.7 × 14.7; F. 30 (218b-48b); L. 25.	C.	Good. 1102/1691.	The author's commentary. Copied by M. b. 'Al. b. Ḥ. al-Ḥasā'i. The autograph of 'Abdu'l-Karīm al-Khalīfatī found on fol. 218a. Beg. الحمد لله والصلوة — وبعد فهذه كلمات قصدت بها شرح ما وضعته من المقدمات آء. See Brock. Sup. 2/355.
P.	.. (..).	S. 21 × 14.7; F. 13 (234b-47a); L. 13-15.	C.	Good. 13th/19th century.	The unique copy of a small treatise on the meaning of الإسلام, الإيمان & الاحسان. Beg. الحمد لله الجواد الموفق لمن شاء. من العباد لمعرفة الإيمان و الاحسان آء.
P.	.. (..).	S. 21.5 × 17; F. 120; L. 23.	C.	Good. Slightly worm-eaten & water-stained. 1186/1774.	The author's commentary on his own treatise entitled al-'Urwatu'l-Waṣīqah. Beg. الحمد لله الذي نشر للعالم اعلاماً آء. See Brock. 2/404, Sup. 2/555 & Āṣaf. 2/1590.
P.	.. (..).	S. 25.3 × 18.2; F. (79a); L. 25;	C.	Good. Worm-eaten. 990/1582.	A very small treatise occupying 8 lines of the page. Beg. بسم الله — نشهد ان الله تعالى موجود واجب الوجود آء.
P.	.. (..).	S. 19.3 × 19.4; F. (18a); L. 13.	C.	Good. 12th/18th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1514) al-Kalām (b) al-'Aqā'id.	8945 M.	Kifāyatu'l- 'Āqil wa Hidāyatu'l- 'Āmil.	'Alā'u'd-Dīn A b u 'l- Wafā' 'Alī b. 'Aṭīyyah b. Ḥ. al-Hitī al-Ḥama- wī a'sh-Shāfi'i, 'Alwān (d. 936/1530).	The author himself.
(1708) "	1178 D.	"	"	
(934) "	3955 M.	al-Munīrah fi'l-I'tiqād.	Shamsu'd-Dīn Aḥmad b. Sulaimān b. Kamāl Bāshā a'r-Rūmī al-Ḥa- nafī (d. 940/1534).	
1709 "	11957 D.	al-I'lām bi Qawāṭi'il- Islām*.	Shihābu'd-Dīn Abu'l- 'Abbās Aḥmad b. M. b. M. b. 'A. b. Ḥajar al-Ḥaiṣamī al-Makkī a'sh-Shāfi'i (d. 974/ 1567).	
1710 "	1052 D.	Kitābu't- Tawḥīd (al-'Aqā'id).	Aḥmad b. 'Uṣmān b. 'A. a'sh-Sharnūbī (d. 994/1586).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.3×18.2; F. 8 (79a-86a); L. 25.	C.	Good. Worm- eaten. 990/1582.	A commentary on the preceding treatise by the same author. Fol. 79a bears the autograph of Nizāmu'd-Dīn A. b. Abī Sa'īd al-Ḥusainī. Beg. الحد لله شارح الصدور بنور المعرفة و الإيمان آه -
P.	" (, ,).	S. 19.3×14.4; F. 9 (9a-17b); L. 25.	C.	Good. 12th/18th century.	Copied by Muḥammad b. M. al-Aḥmadī.
P.	" (, ,).	S. 20×14; F. 14½ (128b-69b); L. 21.	C.	"	A very rare MS. of a work on the Subject. Beg. الحد لله الذى اعلى معالم العلم و اعلامه آه - See Brock. Sup. 2/672.
P.	" (, ,).	S. 19.3×13.6; F. 110 (110b- 219a); L. 15.	C.	Good. Slightly worm- eaten. 1277/1861.	A work dealing with words leading to denial of faith & composed in 942/1535. Copied by Qāḍī 'Abdu'l-Ḥamīd. Beg. نحمدك اللهم ان اطلعت لعلم الفتوى في سماء التحقيق شموسا آه - See Brock. 2/388, Sup. 2/527 & Āṣaf. 2/129.
P.	" (, ,).	S. 21.8×16; F. 30; L. 21.	C.	Good. 12th/18th century.	A rare MS. Beg. الحد لله الذى خص اوليائه و كشف عن قلوبهم الزان آه - See Brock. Sup. 2/469.

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
(1509) al-Kalām (b) al-'Aqā'id.	8962 M.	al-'Aqīdatu'l- Kāfiyah lil-Firqati'n- Nājiyah.	Ibnu Khidr al-Badawī al-Ḥanafī.	
1711 ..	14011 D.	al-'Aqā'idu's- Saniyyah.	‘Uṣmān b. ‘Isā b. Ibr. a'ṣ-Ṣiddiqī al-Ḥanafī a's-Sindī al-Burhānpūrī (d. 1008/1600).	
1712 ..	11111 D.	Risālah fi'l-'Aqā'id.	Dā'ūd b. Kabīr a's- Sāmānī.	
(1611) ..	11100 D.	al-Khalwa- tiyyah.	Mullā Yūsuf Kūsaj (see No. 1657).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.5 × 14.3; F. 9 (327b-35a); L. 15.	C.	Good. Worm- eaten & water- stained. 12th/18th century.	The unique copy of a versified treatise con- sisting of 226 Abyāt. Beg. الحمد لله الذي تقديست ثامته و صفاته تزهت
P.	.. (, ,).	S. 19.9 × 11.9; F. 49; L. 15.	C.	Badly worm- eaten, but laminated. 11th/17th century.	A rare work divided into 17 Faṣl. Written with a small Lawḥ & gold and coloured Jidwal. A seal dated 1119/1707 is affixed on fol. 1a. Beg. نحمد الله على ما علينا قواعد العقائد الدينية آه - See Brock. Sup. 2/994.
P.	'Ar. (Nasta'liq).	S. 19.9 × 13.1; F. 5½ (64b-69b); L. 23.	C.	Good. Worm- eaten. 1074/1664.	The unique copy of a small treatise containing answers to 10 questions put before the scholars by Mawlāzādah (d. 917/ 1511). Dedicated to 'Abd- u'r-Raḥīm Khānkhānān (d. 1036/1627). Beg. الحمد لله خالق النفوس البشرية و واهب العقول النورية آه -
P.	.. (, ,).	S. 17.6 × 8.3; F. 24 (41 6b-40a); L. 31.	C.	Good. 1046/1636.	A very rare MS. copied by Mīrak Muẓaffar Bukhārī in Qaṭīf, a port of Arabia. Foll. 427-40 defective. Beg. كيف نحمدك يا من هو الحمد والحمد و الم محمود آه - See Brock. Sup. 2/577 & Buhār 2/119.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1509) al-Kalām (b) al-'Aqā'id.	8962 M.	Jawharatu't-Tawhīd*.	Burhānu'd-Dīn Abū'l-Fidā' Ibrāhīm b. Ibr. b. Ḥ. al-Laḡānī al-Mālikī (d. 1041/1631).	
1713 "	8667 M.	"	"	
1714 "	13388 D.	"	"	
1715 "	2663 M.	'Umdatul-Murīd.	"	The author himself.
1716 "	27923 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.5 × 14.3; F. 8 (285b-92b); L. 9.	C.	Good. Slightly worm-eaten. 11th/17th century.	A very famous treatise in verse containing 144 Ab-yāt. F. 285a bears the autograph of 'Abdu'l-Karīm al-Khalīfatī dated 1092/1681. Beg. الحمد لله على صلته بسم سلام الله مع صلته See Brock. 2/316 & Sup. 2/436.
P.	" (, ,).	S. 12 × 2; F. 7; L. 13.	C.	Good. 12th/18th century.	Written within red Jidwal with occasional notes in the margins.
P.	" (, ,).	S. 21.5 × 15.5; F. 8 L. 11.	C.	Good. Worm-eaten. 12th/18th century.	
P.	" (, ,).	S. 30 × 23; F. 361; L. 33.	Inc. Vol. II.	Bad. Pasted over with paper. 12th/18th century.	The second half of the comprehensive commentary by the same author. Fol. 1a contains several autographs and seals. Beg. بسم الله - و لما خص الله النبي صلعم عن سائر الانبياء والمرسلين آه See Brock. Sup. 2/436.
P.	" (, ,).	S. 34.8 × 21; F. 653; L. 21.	Inc. Vol. II.	Good. 1252/1833.	A copy of the preceding MS. made by M. Afdal, M. Akbar & Mirzā M. Bāqir b. Āgā M. Ḥ. al-Kāshmirī a'r-Rāmpūrī.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1717 al-Kalām (b) al-'Aqā'id.	6933 M.	Hidāyatu'l-Murīd bi-Jawharati't-Tawhīd.	Burhānu'd-Dīn Abu'l-Fidā' Ibrāhīm b. Ibr. b. H. al-Laḡānī al-Mālikī (d. 1041/1631).	The author himself.
1718 "	6934 M.	"	"	"
1719 "	1433 M.	Itḥāfu'l-Murīd bi-Sharḥi Jawharati't-Tawhīd*.	"	'Abdu's-Salām al-Laḡānī (see No. 1692).
1720 "	1088 M.	"	"	"
1721 "	8385 M.	"	"	"
1722 "	2735 M.	al-Jawāhir-u's-Saniyyah.	'Abdu's-Salām al-Laḡānī (see No. 1692).	Shihābu'd-Dīn Aḥmad b. H. b. 'Abdi'l-Karīm al-Jawharī al-Khālidi a'sh-Shāzili al-Ash'arī (d. 1182/1768-9).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.8×15.6; F. 277; L. 23.	C.	Good. Slightly worm-eaten. 11th/17th century.	The 1st edition of the concise commentary by the same author, composed in 1029/1619. Fol. 1a bears several autographs. Beg. الحمد لله الذي تفرد بوجود وجوده آء. See Brock. 2/316 & Sup. 2/436.
P.	„ („).	S. 20.7×15.2; F. 300; L. 19.	C.	Good. Slightly worm-eaten. 1093/1682.	The second edition finished in 1033/1624. Copied by 'Ar. b. 'A. al-Yamanī. Several autographs on fol. 1a.
P.	„ („).	S. 27.1×20; F. 84; L. 16-25.	C.	Bad. 1153/1740	Another commentary composed in 1047/1637. Copied by 'Alī b. 'U. b. M. a'sh-Shāfi'i. Placed in new margins. Beg. الحمد لله الذي رفع لاهل السنة آء. See Brock. 2/317, Sup. 2/436 & Patnā 10/71.
P.	„ („).	S. 21×16.3; F. 107; L. 15.	C.	Good. Slightly worm-eaten. 1197/1783.	Copied by 'Alī b. Muṣṭafā b. M. b. M. Jamīl al-Hamlāwī.
P.	„ („).	S. 20.6×15; F. 85; L. 20.	C.	Good. 12th/18th century	
P.	„ („).	S. 20.6×15.8; F. 234; L. 19.	C.	Good. 13th/19th century.	The unique copy of a gloss on the preceding commentary. Beg. الحمد لله الذي نور قلوب علماء التوحيد آء. See Brock. Sup. 2/437.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1723 al-Kalām (b) al-'Aqā'id.	2797 M.	al-Hāshiyah 'alā Itḥāfi'l- Murīd*.	'Abdu's-Salām al-Laqa- nī (see No. 1692).	Muḥammad b. M. b. A. a's-Sanbāwī al- Miṣrī al-Azhārī al- Mālikī, al-Amīr (d. 1232/1817).
1724 "	1049 D.	Kashfu'l- Asrārī'l- Muḥarrarah.	Burhānu'd-Dīn Abu'l- Fidā' Ibrāhīm b. Ibr. b. H. al-Laqa'nī al- Mālikī (d. 1014/1631).	'A b d u'l-M u' t t i b. Sālīm b. 'U. a'sh- Shiblī a's-Simillāwī al-Miṣrī a'sh-Shāfi'i (d. 1127/1715).
(1706) "	13388 D.	Tuḥfatu'l- Murīd 'alā Jawharatī't- Tawḥīd*.	"	Ibrāhīm al-B ā j ū r i (see P. 282).
(1509) "	8962 M.	Iḍā'atu'd- Dujunnah fi l'tiqādi Ahli's- Sunnah*.	Shihābu'd-Dīn Abu'l- 'Abbās Aḥmad b. M. b. A. al-Maqqārī a't- Tilimsānī al-Mālikī (d. 1041/1631).	
(468) "	13042 D.	Kitābun Wajīz fi 'Ilmi'l- Kumūni wa'l-Burūz.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.4 × 15.6; F. 150; L. 25.	C.	Good. 13th/19th century.	Another gloss on the same commentary. Beg. سبحانك ما قدرك احد حق قدرك آه -
P.	" (").	S. 22.2 × 18.5; F. 16; L. 22.	C.	"	Another concise com- mentary on Jawharatū't- Tawḥīd. Beg. الحمد لله الدائم بوجوده آه - See Brock, Sup. 2/437.
P.	" (").	S. 21.6 × 15.2; F. 127 (48a-175a); L. 25.	C.	Good. 1268/1852.	Another commentary composed in 1234/1818. Beg. الحمد لله المنفرد بالاعدام و الايحاد آه - See Brock, Sup. 2/437.
P.	" (").	S. 20.5 × 14.3; F. 17½ (41b-58b); L. 9.	C.	Good. 1037/1627.	A versified treatise com- posed in 1036/1627 in Qāhirah and copied by 'Abdullāh b. Aḥmad Bā- wazīr after 5 months of its composition. Fol. 41a bears the autograph of 'Abdu'l-Karīm & his son 'Al. al-Khalifātī along- with that of Ḡulām Muḥy- i'd-Dīn Mirathī. Beg. يقول احمد الفقير المقرى المنزى المالكى الاسعدى See Brock. 2/297 & Sup. 2/408.
P.	'Ar. (Nasta'liq).	S. 23.7 × 16.5; F. 1½ (148b-49b); L. 29.	C.	Good. 11th/17th century.	The unique copy of a small treatise dealing with indivisible atom (Juz' lā- Yatajazzā). Beg. الحمد لله الذى وسعت رحمته كل شيء آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1014) al-Kalām (b) al-'Aqā'id	8979 M.	Ahammu'l- 'Umūr.		
1725 "	8204 M.	Risālah fi'l-'Aqā'id.	Ya'qūb al-Banbānī (see No. 1682).	
1726 "	3900 D.	"	"	
1727 "	9066 M.	Risālah fi Bayānī'l- I'tiqādāt.	'Umar al-Mar'ashī.	
1728 "	6180 M.	al-Fiṭratu'l- Ilāhiyyah.	al-Qāḍī Muhibbullah b. 'Abdī'sh-Shakūr al-'Uṣ- mānī a'sh-Shiddiqī al-Bi- hārī al-Ḥanafī (d. 1119/ 1707-8).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 20.6×14.5; F. 34½ (11b-45b); L. 17.	C.	Good. 1090/1679	The unique copy of a work by an unknown au- thor. Copied by 'Abdu'r- Raḥīm b. al-Ḥāj 'Isā. أمنت بالله تعالى و بما جاء من عند الله تعالى — و بعد فلا يخفى على ارباب العقول آه .
P.	'Ar. (Naskh).	S. 20.5×16.5; F. 26 (1a-26a); L. 15.	C.	Good. Worm- eaten & water- stained. 11th/17th century.	A rare work. Followed by the 1st 2 foll. of a Per- sian work entitled Kan- zu'l-Hidāyāt by M. Bāqir b. Sharafu'd-Dīn. Beg. الحد لله رب العالمين — اما بعد فيقول الفقيه — محمد يعقوب البهبهاني هذه عقائد صحيحة آه .
P.	" (").	S. 25.9×17.5; F. 68; L. 10.	C.	Good. Slightly worm- eaten. 13th/19th century.	
P.	" (").	S. 20.3×16.3; F. 9 (8b-17a); L. 19.	C.	Good. circa 1109/1601.	The unique copy of a small work dealing with Islāmic beliefs, morals & deeds. Copied by 'Alīm Muḥam- mad b. Ḥamzah. Beg. الحد لله الذي جعل ترتيب العلوم و الاعمال آه .
P.	'Ar. (Nasta'liq).	S. 31.3×20.5; F. 6 (185b-90a); L. 19.	C.	Good. 1260/1844.	A very rare treatise deal- ing with the explanation of some difficult points of theology. Written with- in coloured Jidwal. Beg. بسم الله — اما بعد فهذه رسالة في شرح كلية جامعة و درة لامة — سميتها بالعطرة الالهية آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(309) al-Kalām (b) al-'Aqā'id.	11472 D.	Ḍābiṭatu 'Aqā'id-i-d- Dīn.	ʿIsmatullāh b. A'zam b. 'Abdī'r-Rasūl a's- Sahāranpūrī al-Ḥanafī (d. 1133/1720-1).	
1729 "	5677 M.	Kitābu'l- Khilāfiyyāt Baina'l- Māturidiy- yah wa'l- Ashā'irah (al-Farā'id).		
1730 "	6495 M.	Mu'ayyidu'l- Afāḍil.	Muḥammad Ṣāliḥ b. M. Sharif al-Ḥusainī al-Khairābādī (d. 1147/ 1734-5).	
1731 "	7888 M.	Sharḥu'r- Risālati'l- Mubāriziyyah fi'l- 'Aqā'id-i'l- Islāmiyyah.	Mubārīz Khān b. Ism. b. Ḥ. b. Tātār Khān al-Ḥasanpūrī.	Nizāmu'd-Dīn a's- Sahālī (See No. 1670).
(1697) "	1049 D.	al-'Aqīdat- u's-Ṣuḡrā.	Aḥmad 'Abdu'r-Raḥ- mān a'n-Naḥrāwī.	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 31.1 × 19.7; F. 9 (25b-34a); L. 20-1.	C.	Bad. Worm- eaten & water- stained. 13th/19th century.	The unique copy of a work composed in 1097/ 1685-6 & dedicated to 'Ālamgīr, a Mughal king of India (1068-1118/1658— 1707). Placed in new margins. Beg. یا من کلامه حق ثبتنا علی عقائد دین الاسلام آه.
P.	'Ar. (Naskh).	S. 20.7 × 14.4; F. 24; L. 26.	Inc. (The 1st fol. missing).	Good. 12th/18th century.	A treatise dealing with those problems of faith in which the Māturidis differ the Ash'aris. Com- posed in 1133/1720 & divided into 40 Faridah. Copied by 'Abdu'l-'Alim al-Bulḡārā'i. Beg. عین الوجود بمعنی انه كان وجودا عاصما آه.
P.	'Ar. (Nasta'liq).	S. 26.1 × 15.8; F. 93; L. 19.	C.	Good. Worm- eaten & water- stained. 13th/19th century.	The unique copy. Placed in new margins. Beg. تحمدهک یا من هدانا طرق الوصول بعدد الانفاس بحجة آه. See Brock. Sup. 1/766.
P.	" (, ,).	S. 23 × 18; F. 326; L. 16-21;	Inc.	Good. 13th/19th century.	A rare copy of a com- mentary on a work on theology. Written in several hands. Ends abruptly. Beg. اشهد ان لا اله الا هو — و بعد فهذا شرح الرسالة المبارزة آه.
P.	'Ar. (Naskh).	S. 21.2 × 17.2; F. 11 (1b-11b); L. 25.	C.	Good. 12th/18th century.	The unique copy of a work on رسالة & توحيد Beg. الحمد لمن شرح صدورنا و نورها بنور عقائد الايمان آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1732 al-Kalām (b) al-'Aqā'id.	8625 M.	al-'Aqīdatu'l- Ḥasanah (Ḥusnu'l- 'Aqīdah)*.	Shāh Waliyyullāh a'd- Dihlawī (see No. 1355).	
(797) "	15030 D.	"	"	
1733 "	6611 M.	Manhajū'r- Raṣḥād li-Najāti'l- Ma'ād.	Muḥammad Shujā' b. Mu'azzu'd-Dīn al-Is- ḥāqī al-Ilāhābādī.	
1734 "	1052 D.	Sharḥu'l- 'Aqīdati'd- Dardīriyyah*.	Abu'l-Barakāt Aḥmad b. M. b. A. al-'Adawī al-Qāhirī al-Mālikī, a'd-Dardīr (d. 1201/ 1786).	Abu'l-Khairāt Muṣ- ṭafā b. A. al-'Uqbāwī al-Mālikī (d. 1221/ 1806).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq)	S. 25.3 × 17.8; F. 2; L. 21.	C.	Good. 13th/19th century.	A nice manual of Sunni theology. Beg. الحد لله رب العالمين آء - See Brock. Sup. 2/614.
P.	" (, ,).	S. 20.5 × 12.2; F. 6 (1b-6b); L. 13.	C.	Good. 1263/ 1846-7.	Copied by Ġulām Rasūl b. Ḥāfiẓ Khair M. b. M. Salim b. M. Ṣiddīq Pan- jābī in Aḥmadābād. Fol. 1a bears the seal of Jamāl- u'd-Dīn Ḥu. Quṭbī.
P.	" (, ,).	S. 23.9 × 17.9; F. 42; L. 21.	C.	Good. Worm- eaten & water- stained. 13th/19th century.	A rare MS. of a work com- posed before 1181/1767-8 & dedicated to Ḥāfiẓ Raḥmat Khān (d. 1188/ 1774). Copied by M. Wāṣil for M. Akbar Khān b. Ḥāfiẓ Raḥmat Khān (d. 1246/1830). With red & blue Jidwal; & with Mīnhiyyāt. Beg. اخذ الله رب العالمين - اما بعد فيقول العبد - محمد تاج ابن معز الدين اصحاقي الاله آبادي - ان بعض الاحياء والاخلا. كلفني آء -
P.	'Ar. (Naskh).	S. 21.5 × 16.7; F. 10; L. 23.	C.	Good. 1279/1862.	A commentary on 'Aqī- datu'd-Dardīr, composed in 1196/1782. Beg. الحد لله و الصلاة والسلام على رسول الله سيدنا محمد صلعم - و بعد فيقول راجي غفر المسامى مصطفى بن احمد المقابوى لما اراد الله بحصول الخير آء -

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
(1530) al-Kalām (b) al-'Aqā'id.	1591 M.	al-Miftāḥ.		
1735 "	27934 D.	Faṭḥu'l- 'Aliyyi'l- Ḥamīd li-Fahmi Khulāṣati't- Tawḥīd.	Shamsu'd-Dīn Muḥam- mad b. A. b. Ḥ. al- Jawharī al-Khālidī a'sh- Shāfi'ī (d. 1215/1801).	'Abdu'l-Mu'min al- Wafā'ī.
(1685) "	1049 D.	Kifāyatu'l- 'Awām*.	Muḥammad b. a'sh- Shāfi'ī al-Fadālī al- Miṣrī a'sh-Shāfi'ī (d. 1236/1821).	
1736 "	941 D.	"	"	
1737 "	1049 D.	'Aqīdatu'l- Marzūqī (Murshīdah).	Muḥammad al-Marzūqī al-Ḥasanī al-Miṣrī al- Aẓharī al-Mālikī.	
1738 "	19359 D.	Tuḥfatu'l- Mutakallimīn.	al-Burhān al-Quraṣhī al-'Abbāsī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 31.4 × 19.4; F. 7½ (10a-17a); L. .	Inc. (The 1st fol. missing).	Good. 1240/1824.	A commentary on an anonymous treatise. Cop- ied by Tuwān Ḥāj Nawā- wī b. Salīm. Beg. فهرسه اوسوق ثم ان سقى ذلك بنضج آه -
P.	'Ar. Nasta'liq).	S. 22.4 × 16.7; F. 13; L. 11.	Inc.	Good. 14th/20th century.	A very defective copy of a commentary on a ver- sified treatise composed in 1180/1766-70. Copied by Abu'l-Qāsim b. A. H. Rāmpūrī. Beg. لك الحمد يا من آه -
P.	'Ar. (Naskh).	S. 22.5 × 17.5; F. 17½ (1b-18a); L. 21.	C.	Good. 1260/1844.	Copied by Aḥmad b. Muṣṭafā. Beg. الحمد لله المنفرد بالابحاد آه - See Brock. 2/489 & Sup. 2/744.
P.	" (, ,).	S. 23.4 × 18.5; F. 17; L. 21.	C.	Good. 13th/19th century.	Copied by Murād 'Alī b. Maqṣūd 'Alī. Fol. 17b bears a note dated 1270/ 1853-4.
P.	" (, ,).	S. 21.8 × 16.5; F. 10; L. 24.	C.	Good. 1248/1832.	Composed in 1243/1828. Copied by Sulaimān b. 'Abdu'l-Mu'tī Mīr Dād. Beg. اخذ الله امامي يقول العبد الفقير الى الله تعالى محمد المرزوقي — هذه عقيدة سائلة ينفع بها المبتدى آه -
P.	" (, ,).	S. 25.8 × 15.6; F. 35 (2a-35a); L. 25.	C.	Good. Slightly worm- eaten. 1278/1861.	The second copy extant of a work divided into 65 Bāb. Beg. الحمد لله الذي دل على وجوده تغير الكائنات آه - See Brock. Sup. 2/991.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1739 al-Kalām (b) al-'Aqā'id.	1049 D.	Sharḥu'r-Risālah fi 'Ilmi't-Tawḥīd.	Muḥammad a'r-Rāsini al-Makki a'sh-Shāfi'i.	a's-Sayyid Aḥmad b. Ẓainī b. A. Dihlān al-Makki a'sh-Shāfi'i (d. 1304/1886).
1740 ..	1052 D.	..	..	..
1741 ..	457 M.	Risālah fi'l-'Aqā'id.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 29.8 × 20.7; F. 23; L. 17.	C.	Good. 13th/19th century.	Copied by 'Alī b. Ibr. a'sh-Shāl with marginal notes. Fol. 1a bears the autograph of A. b. Sālīm b. Sa'id dated 1299/1881- 2. Placed in new mar- gins. Beg. الحمد لله — اما بعد فاني وقفت على عقيدة مختصرة على مذهب اهل السنة آه -
P.	.. (..).	S. 21.6 × 16.5; F. 17; L. 19.	C.	..	
P.	'Ar. (Nasta'liq).	S. 24.9 × 17.5; F. 6; L. 7.	C.	..	A very fine copy of an anonymous treatise. Cop- ied by Ilāhī Bakhsh Mar- jān-Raqam Rāmpūrī (d. 1325/1907) with a Lawh, gold and coloured Jid- wal and blue Bārikā. Beg. حقائق الاشياء ثابتة و العالم حادث قابل للفناء آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1742 al-Kalām (c) al-Ilāhiyyāt	6449 D.	al-Asmā'u'l- Ḥusnā*.	Abū 'Abdillāh Muḥam- mad b. Yazīd b. Mājāh a'r-Raba'ī al-Qazwīnī (d. 273/887).	
1743 "	23 M.	"	"	
(1407) "	234 M.	"	"	
1744 "	1409 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 19.5 × 11.7; F. 11; L. 5.	C.	Good. Slightly water- stained. 987/ 1579-80.	A very fine MS. with Persian translation in the interlinear spaces. Copied by 'Imād al-Ḥasanī (d. 1024/1615) in Tibriz with a Lawḥ, gold & coloured Jidwal and Bārikā; & with floral designs in the inter- linear spaces. Beg. هو الله الذي لا اله الا هو آه .
P.	'Ar. (Ṣulṣ).	S. 21.2 × 17; F. 12 L. 2.	Inc. (The 1st fol. missing).	Good. Worm- eaten. 10th/16th century.	دعاء سر ياني & other prayers in the centre & on the margins of each page. The names are in gold & other pra- yers in black. Placed in new margins & pasted over with paper.
P.	'Ar. (Naskh).	S. 12.5 × 7; F. 1½ (10b-11b); L. 12.	Inc. (The last fol. missing).	Good. 12th/18th century.	Written with a Lawḥ, gold & coloured Jidwal and gold Bārikā.
P.	" (").	S. 13.4 × 10.2; F. 4 (1b-5a); L. 5.	C.	Good. 1262/1846.	A nice copy with a Lawḥ, gold & coloured Jidwal & gold Bārikā transcribed for Nawwāb S. Kalbi 'A. Khān Bahādūr (see No. 1279), whose seal is affix- ed on fol. 1a. Foll. 5b-10a contain صلاة تنجينا & other prayers while foll. 10b- 16b are blank.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1025) al-Kalām (c) al-Ilāhiyyāt	252 M.	al-Asmā' u'l- Ḥusnā*.	Abū 'Abdillāh Muḥam- mad b. Yazīd b. Mājah a'r-Raba'ī al-Qazwīnī (d. 273/887).	
(1026) "	2692 M.	"	"	
(1370) "	9006 M.	"	"	
1745 "	2103 D.	"	"	
1746 "	27935 D.	"	"	
1747 "	5151 D.	"	"	
1748 "	44 M.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 30.5×20; F. 3 (18a-20b); L. 7.	C.	Good. 13th/19th century.	Written on blue paper with coloured Jidwal & Bārikā.
P.	" (").	S. 27.3×16.6; F. 2½ (11a-13a); L. 7.	C.	"	Placed in new margins.
P.	" (").	S. 21.1×16 2; F. 1 (31a-b); L. 26.	C.	"	
P.	" (").	S. 21.5×14; F. 118; L. 1-2.	C.	Good. 1325/1908.	A fine copy written with nail by Mazhar 'A. Khān b. Asad 'A. Khān b. Niyāz 'A. Khān Rāmpūrī (d. 1364/1945).
P.	" (").	S. 24×18; F. 110; L. 1-2.	C.	Good. 14th/20th century.	Another copy by the same scribe.
P.	'Ar. (Nast'liq).	S. 36.8×21; F. 9; L. 6.	C.	Good. 1336/1918.	A fine copy in bold Nas- ta'liq with interlinear Persian translation. Cop- ied by Muḥammad 'Alī Khān Khush-Raqam b. Imdād 'Alī Khān Rāmpūrī (d. 1366/1947).
P.	" (").	S. 21.5×15; F. 40; L. 6.	C.	Good. Worm- eaten. 11th/17th century	Another collection of 950 names of Allāh with inter- linear Persian translation & the numerical value of each name.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1749 al-Kalām (c) al-Ilāhiyyāt	2783 D.	al-Asmā'u'l-Ḥusnā*.	Abū 'Abdillāh Muḥammad b. Yazīd b. Mājah a'r-Raba'i al-Qazwīnī (d. 273/887).	
1750 "	1326 M.	al-Amadu'l-Aqṣā fī Ma'rifati'l-Asmā'il-Ḥusnā.	"	al-Qāḍī Abū Bakr Muḥammad b. 'Alī b. M. al-'Arabī al-Mu'āfirī al-Ishbīlī al-Mālikī (d. 543/1148).
(1003) "	9042 M.	Risālah fī Ma'āni'l-Asmā'i'l-Ḥusnā.	"	
1751 "	9021 M.	al-Manhajū'l-Ḥanīf.	"	Abū Bakr b. Šālīḥ al-Kutāmī (d. 1051/1641).
(541) "	8261 M.	Ḥaqā'i'qu 'Ilmi't-Tawḥīd (al-Ḥikmat-u'l-'Arshīyah)*.	Abū 'Alī al-Ḥusain b. 'Alī b. H. al-Bukhārī, b. Sīnā (d. 428/1037).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.3 × 16.2; F. 10 L. 9.	C.	Good. Worm-eaten. 13th/19th century.	Another collection containing more than 99 names of Allāh. Fol. 1a bears the seal of Mawlānā Sirāj A. Mujaddidī Rāmpūrī (d. 1230/1815).
P.	" (,).	S. 24.6 × 16.2; F. 194 (1b-194a); L. 21.	C.	Good. Worm-eaten & water-stained. 7th/13th century.	The unique copy of a commentary on the names of Allāh. Fol. 1a bears the autographs of a'sh-Sharīf 'Alawī b. 'A. b. Hārūn, 'Abdu'l-'Azīz b. 'A. al-Qurashī and others. Beg. قال الفقيه — بن العربي — الحمد لله قبل كل مقال و على كل حال آه .
P.	" (,).	S. 20 × 15.7; F. 3½ (26a-9a); L. 19.	C.	Good. 1236/1820-21.	A small commentary on the same text. Copied by Maḥmūd b. Sa'd. Beg. قال صاحب مختصر النزعة — قال الامام الرازي — و للدعا بالاسماء الحسنی شروط آه .
P.	" (,).	S. 19 × 15; F. 20; L. 23.	C.	Good. Slightly worm-eaten. 13th/19th century.	A commentary on Laṭīf, one of the 99 names of Allāh, by an author who flourished after a's-Suyūṭī (d. 911/1505). Beg. الحمد لله منقى اصناف القطر آه . See Brock. Sup. 2/457.
P.	'Ar. (Nasta'liq).	S. 20 × 13; F. 22½ (62a-84a); L. 11.	C.	Good. circa 1291/1874.	A treatise on God & his attributes. With red and blue Jidwal. Beg. الحمد لله و الحمد من نعمه آه . See Brock. Sup. 1/814 & Bibliographie D' Ibn Sīnā 75.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1752 al-Kalām (b) al-Ilāhiyyāt	446 M.	Risālah fi'l-Qadar (al-Qaḍā' wa'l-Qadar)*.	Abū 'Alī al-Ḥusain b. 'Al. b. H. al-Bukhārī, b. Sinā (d. 428/1037).	
1753 ..	9001 M.	Risālatu't- Taswiyah (al-Ajwibat- u'l-Ḡazzāliyyah)*.	Abū Ḥamid al-Ḡazzālī (see No. 1537).	
1754 ..	9038 M.	..	..	
(1750) ..	1326 M.	Qaṣḍu'l- Ikmal bi'n- Nazari fi'l- Af'al.	Abū Bakr b. al-'Arabī (see No. 1750).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.9 × 10; F. 18 (65b-72b); L. 27.	C.	Good. 10th/16th century.	A treatise on the decree existing in the divine mind from all eternity & the execution and decla- ration of it at the appoin- ted time. Composed in Muḥarram 424/1032. Beg. حاطكم الله جماعة الاخوان من الاسواق. آه. See Brock. Sup. 1/819 & Bibliographie D' Ibn Sinā 197.
P.	'Ar. (Nasta'liq).	S. 19.8 × 13.9; F. 24; L. 17.	C.	Good. Worm- eaten. circa 998/1589.	A treatise on the explana- tion of the Qur'ānic verse فاذا سويته و نفخت فيه من روحي Copied by Niẓāmā. Beg. الحمد لله رب العالمين — سئل الامام — عن قوله تبارك و تعالى فاذا سويته و نفخت فيه من روحي آه. See Brock. Sup. 2/747.
P.	'Ar. (Naskh).	S. 18.1 × 15.4; F. 7; L. 25.	C.	Good. 11th/17th century.	According to the colo- phone, the title is كتاب الروح المتضمنة لانوار الفتح.
P.	.. (..).	S. 24.6 × 16.2; F. 36 (194a- 229b); L. 21.	C.	Good. Worm- eaten & water- stained. 7th/13th century.	The unique copy of a work on the deeds of Allāh as mentioned in al- Qur'ān and arranged according to the Sūrahs. Beg. قال الفقيه — بن العربي — الحمد لله الذي من على الخلق بمعرفته آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1755 al-Kalām (c) al-Ilāhiyyāt	2304 M.	Asrāru't- Tanẓīl wa Anwāru't- Ta'wīl.	Fakhrū'd-Dīn a'r-Rāzī (see No. 1590).	
1756 "	1075 D.	Mukhtaṣaru Sharḥi'l- Anwā' fi 'Ilmi't-Taw- hīd.	'Izzu'd-Dīn 'Abdu'l- 'Azīz b. 'Abdi's-Salām b. Abi'l-Qāsim a's- Sulamī a'd-Dimashqī, Sulṭānu'l-'Ulamā' (d. 660/1262).	Waliyyu'd-Dīn al- Manfalūṭī.
1757 "	444 D.	Risālah fī Du'ā'i Zi'n-Nūn.	Taqiyyu'd-Dīn Abu'l- 'Abbās Aḥmad b. 'Abd- i'l-Ḥalīm b. 'Abdi's- Salām al-Ḥarrānī a'd- Dimashqī al-Ḥanbalī, b. Taimiyyah (d. 728/ 1328).	
(1757) "	444 D.	Risālah fī Kallama'l- Lāhu Mūsā.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.6 × 16; F. 157; L. 19-21.	Inc.	Good. Worm- eaten. 9th/15th century.	A very defective copy of a work dealing with the arguments proving the existence of Allāh. Beg. فقد وقعت إبطاً في معرفة حقيقة الزمان و حقيقة المكان آه. See Brock. 1/507, Sup. 1/ 922 & Patna 18/158.
P.	„ („).	S. 17.5 × 14.8; F. 12; L. 27.	Inc.	Good. 10th/16th century.	An abridged edition of Sulṭānu'l-'Ulamā's com- mentary on his own work. Beg. المدد لله رب العالمين — قال الامام — عز الدين بن عبد السلام — اعلم ان حقوق الله تعالى على القلوب آه. See Brock. 1/431 & Ber- lin 2426.
P.	'Ar. (Nasta'liq).	S. 24.7 × 17.5; F. 15½ (40a-66a); L. 19.	C.	Good. Worm- eaten. 1289/1872.	A treatise on the meaning of the prayer of Yūnus, the prophet Jonah, men- tioned in the Qur'ān. Beg. سئل سيدنا و شيخنا رضى الله عنه عن قول النبي صلى الله عليه وسلم دعوة اخي ذي النون لا اله الا انت سبحانك اني كنت من الظالمين آه.
P.	„ („).	S. 24.7 × 17.5; F. 6 (79a-84b); L. 19.	C.	Good. circa 1290/1873.	A treatise on whether Allāh addressed His words to Moses speaking to him or not. Beg. مسئلة في رجل قال ان الله لم يكلم موسى تكليماً و انما خلق الكلام و الصوت في الشجرة آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1758 al-Kalām (c) al-Ilāhiyyāt	5697 M.	Kitābu'l- 'Arsh (Kitābu'l- 'Uluw).	Shamsu'd-Dīn Abū 'Abdillāh Muḥammad b. A. b. 'Uṣmān a'z- Zahabī a'sh-Shāfi'i (d. 748/1348).	
1759 "	11091 D.	a'r-Risālat- u'sh-Sharifiy- yah fi'l- Wujūd.	al-Murtaḍā a'sh-Sharīf (d. after 820/1417).	
1760 "	804 M.	Risālah fi Taḥqīqi Kalimati't- Tawḥīd.	Shamsu'd-Dīn (Nūru'd- Dīn) Muḥammad b. 'A. b. M. al-Ḥusainī al- Jurjānī a'sh-Shīrāzī (d. 838/1434-5).	
(1511) "	8095 M.	Risālah fi Taḥqīqi Ṣalāṣi Masā'il.	Aṣīlu'd-Dīn 'Abdullāh b. 'Ar. b. 'Abdi'l-Laṭīf al-Ḥusainī a'sh-Shīrāzī al-Harawī, al-Wā'iz (d. 883/1478).	
1761 "	1829 D.	Risālah fi Taḥqīqi Kalimati't- Tawḥīd.	Jalāl a'd-Dawwānī (see No. 1649).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.1 × 13.4; F. 125 (1b-125a); L. 17.	C.	Good. 9th/15th century.	A very rare copy of a work on 'Arsh (the thro- wn of God), composed after 698/1298-9. Beg. الحمد لله العلي العظيم رب العرش العظيم آه - See Brock. Sup. 2/47, Patnā 10/40 & Āṣaf. 1/ 932.
P.	„ („).	S. 21.5 × 16.8; F. 1½ (94b-95a); L. 22.	C.	Good. circa 1185/1772.	Copied by 'Alī b. M. b. الحمد لله العلي الاعلى 'A. Beg. و الصلوة على محمد المصطفى آه - For the author see Brock. 2/180.
P.	'Ar. (Nasta'liq).	S. 16.2 × 11.2; F. ½ (6b-7a); L. 11.	C.	Good. 13th/19th century.	A treatise of 11 lines on the explanation of لا اله الا الله. Written within colo- ured Jidwal. Beg. بسمه سبحانه و تعالی - فان قيل ان قدرت في كلمة التوحيد موجود لم يلزم منه الا نفى وجود ما سوى الله آه -
P.	'Ar. (Naskh).	S. 25.3 × 17.5; F. 1 (155b-6a); L. 25;	C.	Good. 851/1447.	Written by the author himself in Harāt. Beg. بسم الله - و بعد فقد استوضح مني الامام العالم عزيز الدين تأليف في تلك مسائل آه -
P.	'Ar. (Nasta'liq).	S. 32.3 × 20; F. 2 (14b-16a); L. 21.	C.	Badly worm- eaten. 13th/19th century.	A treatise on the scholas- tic explanation of لا اله الا الله. Copied by M. 'Abd- u'l-Qādir, with marginal notes by M Riḍā. Placed in new margins. Beg. الحمد لمن نقرده و تعالی ان توحده آه - See Brock. 2/218.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1762 al-Kalām (c) al-Ilāhiyyāt	1031 D.	a'r-Risālatu'l-Qadīmah fi Igbāti'l-Wājib.	Jalāl a'd-Dawwānī (see No. 1649).	
1763 "	6021 M.	"	"	
(1626) "	11170 D.	"		
1764 "	9088 M.	Sharḥu'r-Risālati'l-Qadīmah.	"	Muḥyi'd-Dīn Mu- hammad al-Qaramā- nī al-Ḥanafī (d. 942/ 1535-6).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 17 × 10.8; F. 25; L. 23.	C.	Good. Worm- eaten. 1040/1630.	A famous treatise on the necessary existence of God, dedicated to Abu'l- Fath Bāyazīd Khān b. M. Murād Khān, a Sultān of Turkey (886-918/1481- 1512. Copied in Aḥmad- ābād. Beg. سبحانك سبحانك ما اعظم شأنك آه. See Brock. 2/217 & Sup. 2/307.
P.	'Ar. (Naskh).	S. 21.3 × 14.2; F. 39 (61b-100a); L. 15.	C.	Good. Worm- eaten. 1101/1689.	Copied by Muḥammad Rashīd.
P.	'Ar. (Nasta'liq).	S. 21 × 13.8; F. 17 (1b-17b); L. 25.	C.	Good. Worm- eaten. 12th/18th century.	
P.	" (,).	S. 14.1 × 10.2; F. 38 (1b-38b); L. 19.	Inc. (The preface wanting).	Good. Worm- eaten & water- stained. circa 964/1577.	A commentary on the preceding text, composed in 926/1520 & dedicated to Ḥabībullah (see the next MS.). Wrongly as- cribed by some scholars to Jamālud-Dīn Maḥmūd Shirāzī (see fol. 1a & 38b). Beg. قوله و الآخر ليس كذلك آه منهم من زعم ان جميع برامدين آه. See Brock. Sup. 2/307.

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
1765 al-Kalām (c) al-Ilāhiyyāt	8739 M.	Sharḥu'r- Risālati'l- Qadimah.	Jalāl a'd-Dawwānī (see No. 1649).	Muḥyi'd-Dīn Mu- ḥammad al-Qara- mānī al-Ḥanafī (d. 942/1535-6).
1766 "	1028 D.	"	"	"
(1763) "	6021 M.	"	"	"
(1765) "	8739 M.	"	"	"
(1763) "	6021 M.	"	"	Mirzā Jān a'sh-Shirā- zī (see No. 1624).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 21.2 × 16.6; F. 32½ (36b-68b); L. 21.	C.	Good. Worm- eaten & water- stained. 992/1584.	A commentary on the preceding text. The last fol. is in a later hand. Beg. الحمد لمن آفدس جناحه عن ان يكون شريعة لكل وارد آه -
P.	" (")	S. 16.6 × 10.1; F. 31; L. 23.	C.	Good. Worm- eaten. 1040/1630.	Copied in Aḥmadābād (Gujrāt).
P.	'Ar. (Naskh).	S. 21.3 × 14.2; F. 51 (100b-51a); L. 15.	C.	Good. Worm- eaten. 1101/1689.	Copied by Muḥammad Rashīd.
P.	'Ar. (Nasta'liq).	S. 21.2 × 16.6; F. 36 (1b-36b); L. 21.	C.	Good. Worm- eaten & water- stained. 992/1584.	A n o t h e r commentary composed in 977/1569-70, with copious notes in the margins by the same au- thor. Written in the life- time of the commentator. Fol. 1a bears the auto- graph of M. Hādī Ḥusai- nī dated 1095/1684-5 along with the seals of Musta'id Khān, Fāḍil Khān & M. 'Askarī. The 1st fol. is defective. Beg. هذا من يفوح نفحات الامكان بوجود وجوده آه -
P.	'Ar. (Naskh).	S. 21.3 × 14.2; F. 87 (151b- 238a); L. 15.	C.	Good. Worm- eaten. 1101/1689.	A n o t h e r commentary. Copied by Muḥammad Rashīd. Foll. 225-38 placed in new margins. Beg. جل جلالك اللهم يا واجب الوجود آه - See Brock. Sup. 2/307.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1767 al-Kalām (b) al-Ilāhiyyāt	2757 M.	Sharḥu'r-Risālati'l-Qadimah.	Jalāl a'd-Dawwānī (see No. 1649).	Mullā Yūsuf Kūsaj (see No. 1652).
1768 "	9311 M.	a'r-Risālatu'l-Jadidah fī Iṣbāti'l-Wājib.	"	
1769 "	1032 D.	"	"	
(1611) "	11100 D.	"	"	
1770 "	3842 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 26.4 × 17.5; F. 137; L. 9-18.	C.	Badly worm-eaten. 12th/18th century.	Another commentary with Minhiyyāt in the margins. Placed in new margins. Fol. 1a bears a note dated 46 'Ālamgīrī (1114/1702-3). Beg. قال المصنف اعلم ان البراهين انيا كان او لميا آه - See Brock. Sup. 2/307.
P.	'Ar. (Naskh).	S. 27 × 17.5; F. 20; L. 23.	C.	Badly worm-eaten. circa 1021/1612.	Another treatise on the same subject with marginal notes. Placed in new margins. Fol. 1a bears the seal of Qādī Akram b. 'Abdu's-Ṣamad al-An-ṣārī. Beg. له الحمد على كرمه العميم و منه القديم آه - See Brock. 2/217 & Sup. 2/307.
P.	'Ar. (Nasta'liq).	S. 17.5 × 11.2; F. 23½ (14b-37b); L. 23.	C.	Good. Worm-eaten. 1039/1630.	
P.	" (,).	S. 17.6 × 8.2; F. 21½ (261b-82b); L. 30.	C.	Good. Worm-eaten. 1046/1636.	Copied by Mīrak Muzaffar Bukhārī in a village of Najd (Arabia).
P.	" (,).	S. 24.7 × 15.4; F. 2½ (18b-20b); L. 34.	Inc.	Good. Worm-eaten. 12th/18th century.	Corresponds to fol. 1b-5a (line 20) of the MS. No. 1768.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1611) al-Kalām (c) al-Ilāhiyyāt	11100 D.	Sharḥu'r-Risālati'l-Jadīdah fī Iḡbātī'l-Wājib.	Jalāl a'd-Dawwānī (see No. 1649).	Mīr Jamālu'd-Dīn Maḥmūd a'sh-Shirāzī (d. 953/1546).
1771 "	10526 D.	"	"	"
(1611) "	11100 D.	Risālah fī Khalqī Af'ālī'l-'Ibād.	"	
(1027) "	3924 M.	"	"	
(1760) "	804 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 18 × 8.5; F. 55½ (355b 409a); L. 37.	C.	Badly worm-eaten & water-stained. 1044/1634-5.	Copied by Mīrak Muẓaffar Bukhārī in Āgrah. Followed by a treatise on البرهان التطبيقي by Mullā Jalāl (fol. 40ab). Beg. ... توكل جل جلاله ... على شمول فضله عم نواله ... من كل انظار الكل عن ادراك وجود جهاله آه - See India Office 2/368.
P.	" (, ,).	S 19.9 × 14.4; F. 37; L. 19.	Inc.	Good. Slightly worm-eaten. Before 1036/1621.	Corresponds to foll. 366 (line 26)—405 (line 18) of the preceding copy. Beg. قوله كان نسبة الوجود اليها الخ و ذلك بنا. على وحدة الوجود آه -
P.	" (, ,).	S. 18 × 8.5; F. 4 (257b-60a); L. 30.	C.	Good. Worm-eaten & water-stained. 1046/1636.	A treatise on افعال العباد composed in 884/1480 in Qāshān for Sa'īdu'd-Dīn M. al-Astarābādī (see the end of the next MS.). Copied by Mīrak Muẓaffar in Najd (Arabia). Beg. اما بعد حمد الله فتاح القلوب آه - See Brock. 2/218, Sup. 2/307 & Āṣaf. 2/1736.
P.	" (, ,).	S. 17.4 × 13.6; F. 3 (213a-15b); L. 20.	C.	Good. Worm-eaten. 12th/18th century.	Copied by Ṣādiq b. 'Alī Naqī al-Jilānī in Aṣfahān. Placed in new margins.
P.	" (, ,).	S. 16.2 × 11.2; F. 6 (1b-6b); L. 11.	Inc. (The preface wanting).	Good. 13th/19th century.	Written within coloured Jidwal. Beg. بسم الله — حسي ربي من كل مربي اقول ان افعال العباد دائرة آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1663) al-Kalām (c) al-Ilāhiyyāt	2804 M.	Risālah fī Khalqī Af'ālī'l-'Ibād.	Jalāl a'd-Dawwānī (see No. 1649).	
(1763) "	6021 M.	Risālah fī Iṣbātī'l-Wājib.	Abu'l-Hasan b. Aḥmad al-Abīwardī, Dānīshmand (d. 965/1558).	
1772 "	8059 M.	Risālah fī ṣ-Ṣawābi wa'l-'Iqāb.		
1773 "	8531 D.	al-Burhān fī Dalālatī Khalqī'l-Insāni wa'l-Hayawān 'alā Wujūd-i-ṣ-Ṣani'i'r-Raḥmān.	Zainu'd-Dīn 'Abdu'r-Ra'ūf b. Tājī'l-'Ārifīn b. 'A. al-Haddādī al-Munāwī al-Qāhirī (d. 1031/1621).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 21.2 × 14.3; F. 3½ (69b-72b); L. 19.	C.	Good. Worm-eaten. 12th/18th century.	
P.	'Ar. (Naskh).	S. 21.3 × 14.2; F. 61 (1b-61a); L. 15.	C.	Good. Worm-eaten. 1101/1689.	The unique copy of another treatise on the necessary existence of God. Copied by Muḥammad Rashīd. Fol. 1a bears the seal of Sādāt Khān 'Ālamgīrī dated 1096/1684-5. Foll. 1-8 are placed in new margins. Beg. اثبات الواجب من الكلام و مفتاح الرسالة لدى اعلام فائحة فائحة رايحة آه .
P.	'Ar. (Nasta'liq).	S. 17.8 × 11; F. 7 (14b-21a); L. 15.	C.	Good. Slightly worm-eaten. 12th/18th century.	An anonymous treatise on that Allāh is not bound to reward the good-doers or punish the sinners. The last authority quoted is b. Hajar al-Haiṣamī (d. 974/1567). Beg. حسبى الله - الله تعالى امد و لرسوله و حبيب الصلوة و السلام من بعد آه .
P.	'Ar. (Naskh).	S. 19.6 × 16.1; F. 30; L. 25.	C.	Good. 11th/17th century.	The second copy in the world of a treatise on the existence of God as proved by His creation of man & animals, composed in 1024/1615. Copied in the life-time of the author. Beg. الحمد لله تعالى و كفى آه . See Brock. Sup. 2/417.

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
1774 al-Kalām (c) al-Ilāhiyyāt	6534 M.	a'r-Risālatu'l-Tahlīliyyah.	Aḥmad b. 'Abdi'l-Aḥad al-Fārūqī a's-Sihrandī a'n-Naqshbandī al-Ḥanafī, Mujaddidu'l-Alf-i'ṣ-Ṣānī (d. 1034/1624).	
1775 „	23968 D.	Risālah fī Wujūdi'l-Bārī.		
1776 „	1034 D.	a'r-Risālatu'l-Khāqāniyyah. (Duraru'l-Farā'id).	'Abdu'l-Ḥakīm a's-Siyāl-kūtī (see No. 1562).	
1777 „	3508 D.	„ (a'd-Durrat-u'ṣ-Ṣamīnah)	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 22.4 × 16.7; F. 9; L. 15.	C.	Good. 1255/1839.	A small treatise on the dogmatic explanation of لا اله الا الله. Copied by Sayyid Ḥusain Shāh al-Qādirī Rāmpūrī. Beg. لا اله الا الله محمد رسول الله — فان قلت لا بد من تقدير خبر فان كان تقديره آه —
P.	„ (, ,).	S. 20 × 12; F. 2 (5a-6b); L. 11.	Inc.	Good. Worm-eaten. 13th/19th century.	An anonymous treatise on the existence of the Creator. Beg. اعلموا رحمكم الله ان اول ما يفهمه المسلم آه — Ending abruptly : انه يمنع التعدى من طور القطرة و ينهى عن الخوض في سوى ذلك الا ان —
P.	„ (, ,).	S. 17.1 × 9.5; F. 14 (1b-14b); L. 21.	C.	Good. Slightly worm-eaten. 1099/1687.	A treatise on the knowledge of God, composed in 1057/1647 (see the next copy) & dedicated to Shāhjahān (1037-68). Beg. اللهم باسمك ابتدئ و بنور قدسك اهتدي آه — See Brock. 2/417, Sup. 2/614, India Office 2/372 & As. Soc. Bengāl (Ashraf 'A.) 101.
P.	„ (, ,).	S. 25.1 × 16; F. 13 (1b-13a); L. 19.	C.	Good. Slightly worm-eaten. circa 1130/1717.	Followed by a Persian letter of Sa'dullāh Khān, the Prime Minister of Shāhjahān (d. 1066/1656), addressed to the author asking him to compose a work on the subject.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1778 al-Kalām (c) al-Ilāhiyyāt	8265 M.	a'r-Risālatu'l-Khāqāniyyah (a'd-Durrat-u'ṣ-Ṣamīnah)	'Abdu'l-Ḥakīm a's-Siyāl-kūtī (see No. 1562).	
1779 "	8313 M.	Risālah fi Taḥqīqi Kalimati't-Tawḥīd.	Muḥammad b. Yaḥyā b. 'Abdī'l-Karīm al-Lā-hawrī.	
1780 "	5571 D.	Rūḥu'l-Quds fi Sharḥi Fuyūdi'l-Quds.	Aḥmad b. Sulaimān al-Kurdī al-Aḥmadābādī (d. 1092/1681).	Muḥammad Akbar b. M. Ashraf a'd-Dihlawī al-Gujrātī.
(902) "	6533 M.	Tuḥfaru'l-'Uzamā'i'l-Akābir.	"	
1781 "	8978 M.	'Iqdu'l-La'ālī fi Bayāni 'Ilmihi Ta'ālā bi-Gairi'l-Mutanābī.	Muḥammad al-Afkar-mānī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq)	S. 26 × 18.3; F. 2½ (109b-11b); L. 20.	Inc.	Good. circa 1243/1827.	Begins abruptly from the 14th line of fol. 109b & corresponds to fol. 8b, line 8—13a, line 5 of the preceding copy. Beg. بالجزئی من حیث هو جزئی آه.
P.	'Ar. (Naskh).	S. 19.3 × 13.3; F. 6; L. 15.	C.	Good. Worm-eaten. 12th/18th century.	The unique copy of a small treatise on the subject of No. 1747, composed in 1082/1671-2. Fol. 6b bears the autograph of Ruknu'd-Dīn al-Ḥasanī dated 1134/1722. Beg. الحمد لله الذي عبد في كل معبود مسجود آه.
P.	" (, ,).	S. 21.9 × 14; F. 106; L. 19.	Inc.	"	The unique copy of a commentary on Fuyūdu'l-Quds Written in the life-time of the commentator. Beg. يا من اظهر وجوده ببسط بساط الوجود آه.
P.	" (, ,).	S. 20.1 × 17.2; F. 3 (173b-5b); L. 25.	C.	"	The unique copy of a small treatise explaining a point of al-Jalālāin (see No. 502) on the omnipotence of God. Written within red Jidwal. Beg. الحمد لله الذي اقام دعائم التوحيد على احكم اساس آه.
P.	" (, ,).	S. 21.2 × 17; F. 8; L. 21.	C.	Good. 1175/ 1761-2.	The unique copy of a small treatise on the knowledge of God. Copied by M. a't-Tūqātī, a pupil of 'Uṣmān Āfandī. Beg. الحمد لله الذي توحد لوجوب الوجود آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1782 al-Kalām (c) al-Ilāhiyyāt	5138 D.	al-'Urwatū'l-Wuṣṣqā.	Kamālū'd-Dīn a's-Sahā-lī (see No. 1672).	
1783 „	7935 M.	„	„	
1784 „	11106 D.	Risālah fī Taḥqīqī Kalimati't-Tawḥīd.	'Iṣāmu'd-Dīn Abu'l-Mufdā Ismā'il b. M. b. Muṣṭafā al-Qūnawī al-Ḥanafī al-Ḥāfiẓ (d. 1195/1781).	
1785 „	8985 M.	al-'Iqdu'l-Jawharī fī'l-Farqī baina Quḍratayī'l-Māturīdī wa'l-Ash'arī.	Ḍiyā'u'd-Dīn Abu'l-Bahā' Khālīd b. A. b. Ḥu. a'n-Naqshbandī al-Mujaddidī (d. 1242/1827).	
(1778) „	8265 M.	Risālah fī Mabāḥiṣi'r-Ru'yah.		

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 27.5 × 23.4; F. 50 (140a-89b); L. 25.	C.	Good. Worm-eaten & water-stained. 1253/1837.	A work dealing with some important problems pertaining to the world & its Creator. Copied by 'Abdu'r-Rahīm with Minhiyyāt in the margins. Beg. الحمد لله الذى اعطى كل شئ خلقه ثم هدى آه - See Brock. Sup. 2/624 & Patnā 21/128.
P.	„ („).	S. 32.3 × 22; F. 126; L. 19.	C.	Good. 1279/ 1862-3.	
P.	„ („).	S. 15.8 × 10; F. 7½ (29b-36b); L. 19.	C.	Good. 13th/19th century.	A treatise on the subject of No. 1747. Beg. الحمد لله الذى جعل التوحيد مفتاح الجنة آه -
P.	'Ar. (Naskh).	S. 21.4 × 15.6; F. 11; L. 16;	C.	Good. 1240/ 1824-5.	The unique copy of a treatise dealing with difference of opinion on the meaning of قدرة between Ash'arīs & Māturīdīs. Foll. 1a & 11b contain the seal of Sulaimān al-Khālīdī. Beg. الحمد لله فاطر السموات والارض آه - See Brock. Sup. 2/909.
P.	'Ar. (Nasta'liq).	S. 26 × 18.3; F. 2 (108a-9b); L. 20-22.	Inc.	Good. circa 1243/1827.	A small treatise on the possibility of God's being visible to human eyes. Breaking abruptly at the end of the 13th line of fol. 109b. Beg. منك بداية النظر و اليك نهايته يا من نور آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1786 al-Kalām (c) al-Ilāhiyyāt	3799 M.	Risālah fī Mabḥaṣṣi't- Tanāsukh.		
1787 „	989 D	Sharḥu'r- Risālah fī 'Imi'l-Wājib.	Waliyyullāh b. Ḥabīb- illāh b. Muḥibbillāh al- Anṣārī al-Laknawī al- Ḥanafī (d. 1270/1853).	
1788 „	2331 D.	a't-Tuḥfatu'z- Zakiyyah fī Bayāni'l- Qurbi wa'l- Iḥāṭati wa'l- Ma'īyyah.	'Abdu'l-Qādir b. al- Qāḍī Aḥmad (d. after 1308/1890-1).	
(929) al-Kalām (d) al-Malā'ikah.	6527 M.	Risālah fī Iṣṣābatil- Malā'ikati fīl-Ākḥirah.	Jamālu'd-Dīn Muḥam- mad b. 'Abdi's-Salām a'n-Nāshirī.	
(541) al-Kalām (e) a'n- Nubuwwah	8261 M.	Risālah fī Taḥqīqin- Nubuwwah*.	b. Sīnā (see No. 1752).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 19.3 × 15.7; F. 9; L. 13.	C.	Good. circa 1268/1852	A treatise on transmigra- tion of souls. Written within red & blue Jidwal. Beg. بسم الله — اما بعد فهذه رسالة حررتها لمن اشارته حكم و اطاعته غنم في مبحث التناسخ آه.
P.	„ („).	S. 23.3 × 18.8; F. 80; L. 15.	C.	Good. Worm- eaten. 13th/19th century.	The unique copy of a commentary on a work dealing with Divine know- ledge by the same author. Composed in 1206/1392. Copied by Manglī Lāl. Beg. الحد لمن هو مبدأ النور و الظهور آه.
P.	'Ar. (Naskh).	S. 19.4 × 15.1; F. 26; L. 17.	C.	Good. 1294/1877.	The unique copy of a treatise composed & cop- ied by the author in 1294/ 1877. Beg. الحد لله الذي خلق العرش و السموات العلي آه.
P.	'Ar. (Nasta'liq).	S. 22 6 × 16; F. 2½ (27b-29b); L. 25.	C.		Beg. سئل القاضي الفاضل جمال الدين محمد بن عبد السلام ما صورته الحد لله وحده - سوال. اصلح الله — فاجاب بما صورته اخذ لله آه.
P.	„ („).	S. 20.7 × 12.9; F. 12 (530b-41a); L. 11.	C.	Good. 1291/1874.	A treatise on the phylos- ophical explanation of pro- phethood & some allied problems. Written on blue paper within red & blue Jidwal. Beg. سالت اصلحك الله تعالى ان اجعله جل ما خاطبت به في ازالة الشكوك المتاكدة عندك في تصديق النبوة آه. See Bibliographie D' Ibn Sina P. 2.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1789 al-Kalām (e) a'n- Nubuwwah	1277 D.	Risālah fī Taḥqīqī'n-Nubuwwah.	b. Sīnā (see No. 1752).	
(1346) „	9063 M.	Kashfu'l-Wāḍiḥ 'anī'l-Mawāhibi wa'l-Qarā'ih.	Jamālu'd-Dīn 'Abdul-lāh b. 'A. b. Ayyūb al-Makḥzūmī a'd-Dimashqī a'sh-Shāfi'i al-Qādirī (d. circa 840/1436-7).	
1790 „	8059 M.	Risālah fī Tafḍīli'l-Anbiyā'i 'ala'l-Malā'ikah.	Mu'īnu'd-Dīn Muḥammad b. 'Ar. b. M. b. 'Al. al-Ḥasanī al-Ḥusainī al-Ījī a'sh-Shirāzī al-Makkī (d. 906/1500-1).	
(1764) „	9088 M.	a't-Tawjih fī Taḥbihi't-Taṣliyah.	Jalāl a'd-Dawwānī (see No. 1649).	
1791 „	8678 M.	„	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 22.2 × 15.5; F. 7 (13b-20b); L. 15.	C.	Good. Worm-eaten. 1256/1840.	
P.	'Ar. (Naskh).	S. 18.4 × 16 2; F. 12 (28b-39b); L. 15.	C.	Good. 9th/15th century.	The unique copy of a work on difference between الاستدراج & معونة, كرامة, معجزة, الغرور. Copied by the author. الحمد لله منزل الفرقان — Beg. و بعد فهذه الرسالة فارقة بين المعجزة والكرامة والمعونة وبين الاستدراج والغرور آه.
P.	'Ar. (Nasta'liq).	S. 17.5 × 10.9; F. 33 (1b-33b); L. 15.	Inc.	Good. Worm-eaten. circa 1050/1640.	The unique copy of a work proving that Prophets are superior to Angels. Beg. اياك نحمدك يا مقوم اياك نعبد يا مقسم الخلايق آه.
P.	„ („).	S. 14.1 × 10.4; F. 2 (39b-40b); L. 17.	C.	Good. Worm-eaten. circa 964/1556-7.	A very rare treatise on the similitude found between M. & Abrahām in the prayer for the Prophet. Copied by Ḡulām 'Alī b. M. al-Astarābādī. Beg. و له الحمد و على نبيه الصلوة والسلام آه. See Brock. Sup. 2/307.
P.	„ („).	S. 26.9 × 17.7; F. 1½ (15b-16a); L. 16-20.	C.	Good. Worm-eaten. 13th/19th century.	Copied by 'Aẓīẓullāh b. Mīr Hidāyatullāh b. Mīr Imāmī al-Harawī a'd-Dihlawī. Placed in new margins.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1791) al-Kalām (c) a'n-Nubuwwah	8678 M.	Risālah fī Tawjihī't-Tashbih.	Mirzā Zu'lfīqār.	
(1791) "	8678 M.	"	Mullā Šāfi.	
(1791) "	8678 M.	"	Mullā Yūsuf Kūsaj (see No. 1657).	
1792 "	8702 M.	"	Jamil.	
(1792) "	8702 M.	Sharḥu'r-Risālah fī Tawjihī't-Tashbih.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 26.9 × 17.8; F. 3½ (1b-4a); L. 17.	C.	Good. Slightly worm-eaten & water-stained. 13th/19th century.	A refutation of the preceding work. Copied by the same scribe. Placed in new margins. Beg. بسم الله — اعلم ان العالم الرباني و المحقق الدواني — قد نقل عن بعض كبار زمانه توجيهاً في تصحيح التشبيه آه.
P.	" (").	S. 26.7 × 17.8; F. 3 (4b-7a); L. 17-18.	C.	"	Another treatise on the same subject in which the author has refuted the views of Mirzā Zulfīqār. Beg. اعلم ان العلامة الدواني رح قد ارتضى بتوجيه بعض اصفياء زمانه على تشبيه الصلوة على سيدنا (محمد) و على آله عليهم الصلوة و السلام آه.
P.	" (").	S. 26.9 × 17.8; F. 1½ (7b-8b); L. 17.	C.	"	Another treatise on the same subject. Beg. بسم الله — يقال اولاً ان المشبه هو الصلوة المطلوبة بصيغة الامر لغير الحاصل كما هو مقتضى الطلب آه.
P.	" (").	S. 20.6 × 16.6; F. 4 (24b-27b); L. 18-21.	C.	Bad. In a brittle condition. 13th/19th century.	Another treatise in refutation of Mirzā Zulfīqār. Beg. الحمد لمن امر المؤمنين بصلوة حبيب الذي يشتمل اسمه كلمة الحمد للتعظيم آه.
P.	" (").	S. 20.6 × 16.6; F. 3½ (27b-30b); L. 18-21.	C.	"	A commentary on an anonymous work on the same subject. Beg. بسم الله — استشكلوا في تصحيح التشبيه الذي وقع في قوله اللهم صل على محمد و على آل محمد كما صليت آه.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1791) al-Kalām (e) a'n-Nubuwwah	8678 M.	al-Ajwibatul-Iṣnā 'Ashar.	'Abdu'l-Ḥaqq a'd-Dihlawī (see No. 1408).	
1793 ,,	9064 M.	Risālah fī Taḥqīqī Ma'na'n-Nabiyyī wa'r-Rasūl.	'Abdu'l-Bāqī b. Ṭūsūn a'r-Rūmī (d. after 1005/1596).	
1794 ,,	6534 M.	Risālah fī Iṣbātī'n-Nubuwwah.	Mujaddidu'l-Alfi'ṣ-Ṣānī (see No. 1774).	
(546) ,,	1068 D.	Ithāfu'l-Azkiyā' bi-Taḥqīqī Mas'alati 'Ismāti'l-Anbiyā'.	a's-Sayyid Aḥmad b. M. b. 'A. al-Ḥasanī al-Ḥamawī al-Ḥanafī (d. 1098/1686-7).	
1795 ,,	1955 M.	Tuḥfatu'l-Akhlā' fī 'Ismāti'l-Anbiyā'*	Mullā Dūst Muḥammad b. Amīr Muḥammad al-Kābulī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 26.9 × 17.8; F. 6 (9b-15a); L. 23.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	Another work on the subject of No. 1747. Beg. اللهم يا رب صل وسلم على سيد انبيائك و افضل رسلك محمد و على آله — و بعد فقد وقع الكلام بين اصحابنا و طال البحث في التشبيه الوارد في الحديث آه .
P.	'Ar. (Naskh).	S. 20 × 13.2; F. 20; L. 19.	C.	Good. 11th/17th century.	The unique copy of a work on the meaning of الحمد لله الذي رسول & نبى بحث الهنا افضل الرسل آه .
P.	'Ar. (Nasta'liq).	S. 23.9 × 17.1; F. 26; L. 15.	C.	Good. Slightly worm-eaten. 1255/1839.	A treatise on prophethood. Copied by Sayyid Ḥusain Shāh Bukhārī al-Qādirī a'r-Rāmbūrī. Beg. الحمد لله الذى ارسل رسوله بالهدى آه .
P.	,, (,,).	S. 16.9 × 13.7; F. 5½ (21b-26b); L. 13.	Inc.	Good. water-stained. 11th/17th century.	The unique copy of a treatise dealing with the sinlessness of prophets. Beg. الحمد لله الذى خص الانبياء. بالعصمة و ايدهم بالمعجزات و باهر الحكمة آه .
P.	,, (,,).	S. 19.8 × 15.5; F. 171; L. 12-13.	C.	Good. 1291/1874.	Another work on the same subject, composed in 1191/1777. Copied by M. Ya'qūb Khān at the instance of Nawwāb M. 'A. Khān, a ruler of Tonk (Rājasthān) in Lahore. Presented to the library by 'Ibādullāh Khān, Nā'ib of Tonk State on the 13th of May 1875. Beg. الحمد لله الذى بعث الانبياء. و الرسل لتبليغ احكامه آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1778) al-Kalām (e) a'n-Nubuwwah	8265 M.	Risālatu Imkāni'l-Miṣl.	Jamālu'd-Dīn A b ū 'Abillāh Muḥammad Ḥasan 'Alī b. 'Abdi'l-'Alī al-Hāshimī al-Laknawī a'sh-Shāfi'ī (d. 1255/1839).	
1796 ..	913 D.	al-Qaḍību'l-Maslūl li-Qaṭ'i Jidi'l-Khaṭībī'd-Ḍālli'd-Ḍalūli'l-Makhzūl.	'Alī b. M. al-Milī al-Jamālī al-Maḡribī al-Mālikī (d. 1248/1833).	
(930) al-Kalām (f) Ābā'u'n-Nabiyyi wa Āluḥū.	11233 D.	al-Fawā'idu'l-Kāmilah (a't-Ta'zīmu wa'l-Minnah)*.	Jalāl a's-Suyūṭī (see No. 1247).	
1797 ..	17146 D.	Risālah fī Ma'na'l-Maḥabbati li-Āli Muḥammad.	Muḥammad Ṣādiq al-'Uṣmānī al-Ḥanafī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 26.2 × 18.3; F. 3 (105a-7b); L. 20-22.	C.	Good. circa 1243/ 1827-8.	A small treatise proving that Allāh can create a man similar in qualities to the Prophet Muḥammad. Beg. الحمد لله وحده و الصلوة و السلام على من لا نبي بعده آه .
P.	'Ar. (Naskh).	S. 21.2 × 15.9; F. 86; L. 23.	C.	Good. Slightly worm- eaten. 1248/1832.	The unique copy of another work on the sinlessness of the Prophet. Copied by M. b. Gunaim b. M. al-Manyāwī a'sh-Shāfi'ī al-Khalwatī al-Azhari. Beg. اعوذ بالله من الشيطان الرجيم — الحمد لله الذي انزل كتابه المبين و بين فيه غاية التبيين آه .
P.	.. (, ,).	S. 20.6 × 16; F. 17½ (22a-39b); L. 25.	C.	Good. Water- stained. 12th/18th century.	A treatise dealing with the faith of the parents of the Prophet and with that they are in Paradise. Placed in new margins. Beg. الحمد لله — اقيمت بان المختار ان ام النبي صلعم موحدة آه . See Brock. 2/147 & Sup. 2/183.
P.	'Ar. (Nasta'liq).	S. 26.5 × 18.6; F. 1½ (10a-11a); L. 31.	C.	Good. Worm- eaten & water- stained. 12th/18th century.	A small treatise on the meaning of محبة آل محمد . بسمك يا فتاح و بك نستعين حمدا لك و صلوة على حبائك آه .

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(902) al-Kalām (f) Ābā'u'n-Nabīyyi wa Āluhū.	6533 M.	Qurratu'l- 'Ain.	'Abdu'l-Karīm al-Khalī- fatī (see P. 220).	
1798 "	17147 D.	Risālatu's- Surūri wa'l-Faraḥ.	Muḥammad al-Mar- 'ashī Sāchaqlizādah (d. 1150/1737).	
1799 "	1313 M.	Ilhāmiyyat- u'l-Murādāt.	Mīr Sayyid Sharif Muḥammad Akbar b. Sayyid Miyān Muḥam- mad.	
1800 "	27951 D.	Risālah fī Bashārati'l- Jannati Fāṭimah wa'l- Ḥasanain.	Salāmullāh b. Shaikhī'l- Islām b. Fakhri'd-Dīn b. Nūri'l-Ḥaq b. 'Abd- i'l-Ḥaq al-Muḥaddiṣ a'r-Rāmbūrī (d. 1229/ 1814).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.2 × 17.5; F. 4 (184b-7b); L. 25.	C.	Good. 12th/18th century.	A work proving that Ḥ. & Ḥu. are not inferior to the last 6 out of the 10 companions assured by the Prophet to enter Paradise. Written within red Jidwal. Beg. الحمد لله الذي سلك بنا مسالك الرضوان آه -
P.	„ (, ,).	S. 28 × 19; F. 8; L. 15-26.	C.	Good. Worm- eaten, but laminated. 1254/1839.	A rare work on the faith of the parents of the Prophet. Copied by M. Mīr in Barūch in the house of Nawwāb Mīr Ḥusāmud-Dīn Ḥu. Khān Bahādur. Beg. سبحان الله و بحمده آه - See Brock. Sup. 2/498.
P.	„ (, ,).	S. 24.3 × 15; F. 236; L. 13.	Inc.	Good. Worm- eaten. 13th/19th century.	The unique copy of a work on the dignity & honour of the family of the Prophet with several other theological problems. Beg. الحمد لله على ما انعم علينا من سوانق النعم و لواحقها آه -
P.	'Ar. (Nasta'liq).	S. 24.2 × 15.9; F. 3; L. 17.	C.	Good. 12th/18th century.	The unique copy of a small treatise proving that Fāṭimah, the youngest daughter of the Prophet & her two sons were given the good news of living in Paradise. Copied in the life-time of the author. The seal of Nūru'l-Islām, a son of the author is borne on fol. 1a. Beg. الحمد لله رب العالمين — و بعد فقد زعم بعض عوام بلدنا هذا آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1801 al-Kalām(f) Ābā'u'n-Nabiyyi wa Āluhū.	16092 D.	al-'Aqīdatu'l-Maḥmūdah.	Muḥammad 'Abdullāh al-Khurāsānī a'n-Nahr-wālī.	
1802 al-Kalām (g) al-Ākhirah.	2327 D.	a'd-Durrat-u'l-Fākhīrah fī Kashfī 'Ulūmī'l-Ākhirah*.	Abu'l-Hāmid al-Gazzālī (see No. 1537).	
(671) „	1067 D.	al-Ajwibah 'ani'l-As'ilah.	Shihābu'd-Dīn Abu'l-Faḍl Aḥmad b. 'A. b. M. b. Ḥajar al-'Asqalānī al-Miṣrī a'sh-Shāfi'ī (d. 852/1449).	
(917) „	3923 M.	al-Khiṣālu'l-Mukaffīrah li'z-Zunūbi'l-Muqaddamatī wa'l-Mu'akkhkharah.	„	
(929) „	6527 M.	Kitābu't-Taṣbīt 'Inda't-Tab-yīt*.	Jalāl a's-Suyūṭī (see No. 1274).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.6×13.2; F. 14; L. 12.	C.	Good. Worm-eaten. 13th/19th century.	The unique copy of a small treatise on the companionship of Mu'āwiyah b. Abū Sufyān, composed in 1262/1846 for Maḥmūd Miyān Chishtī Aḥmadābādī (d. 1277/1861). Beg. الحمد لله — ما قول العلماء الأعلام — في شأن أمير معاوية ابن ابي سفيان — الجواب — الحمد لله الذي هدانا للاسلام آه — The unique copy of an eschatological tract. Beg. الحمد لله الذي خص نفسه بالدوام آه — See Brock. 1/421 & Sup. 1/746.
P.	'Ar. (Nasta'liq).	S. 24.5×16 F. 12; L. 24-30.	C.	Good. Worm-eaten. 11th/17th century.	The unique copy of a work containing answers to 29 questions. Beg. صورة تنوي — فاجاب الحمد لله — اما السؤال الاول، و هو هل يقعدان الميت آه — See Brock. Sup. 2/75.
P.	„ („).	S. 17.7×12.9; F. 5 (23b-8b); L. 23.	C.	Good. Worm-eaten. 11th/17th century.	A treatise dealing with deeds the doer of which gets rid of all his sins. Beg. الحمد لله غافر الذنوب و ان عظمت آه — See Brock. 2/69 & Sup. 2/74.
P.	„ („).	S. 22.6×15.7; F. 4 (16a-19b); L. 25.	C.	Good. 1139/ 1726-7.	A versified tract on the trial of a dead in his tomb. Beg. الحمد لله على الاسلام و الشكر لله على الانعام آه — See Brock. 2/152, Sup. 2/187 & Patnā 25/18.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(639) al-Kalām (g) al-Ākhirah.	1068 D.	Kitābu't- Taḡbūt 'Inda't-Tab- yīt*.	Jalāl a's-Suyūtī (see No. 1274).	
1803 "	4228 M.	Faṭḥu'l- Ġafūr bi Sharḥi Manzūmati'l- Qubūr.	"	Shihābu'd-Dīn Aḥ- mad b. Khalīl b. Ibr. a's-Subkī a'sh-Shāfi'i (d. 1032/1623).
1804 "	6355 D.	"	"	
1805 "	5540 M.	al-Qawlu'l- Mukhtaṣar fi 'Alāmāti'l- Mahdiyyi'l- Muntaẓar.	b. Ḥajar al-Haiṣamī (see No. 1345).	
(1514) "	8945 M.	Talkhiṣu'l- Bayān.	"	
1806 "	1593 M.	Bahjatu'n- Nawāzir bi Ijtinābi'l- Kabā'ir.	Aḥmad b. M. b. M. a's-Ṣafadī a'd-Dimash- qī al-Ḥanafī, Imāmu'd- Darwishīyyah (d. 1100/ 1688).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. . 17.5 × 12.6; F. 8½ (13b-21b); L. 12-14.	C.	Good. 13th/19th century.	
P.	" (").	S. 19.9 × 16.2; F. 91; L. 21.	Inc.	Bad. Brittle & pasted over with paper. 11th/17th century	A commentary on the preceding text. An auto- graph dated 1014/1606 is found on fol. 1a. Beg. الحد لله الباقي بعد فناء خلقه آه . See Brock. 2/151 & Sup. 2/187.
P.	" (").	S. 34.7 × 21.2; F. 90; L. 21.	Inc.	Good. 1349/1930.	A copy of the preceding MS. made by M. Afḍal Khān Rāmpūrī.
P.	" (").	S. 22.1 × 15.5; F. 7½; (95b-102b); L. 21-25.	C.	Good. Slightly worm- eaten. circa 1198/1784.	A tract dealing with the signs of the arrival of al- Mahdī. Beg. الحد لله حد ايليق تعظيم سلطانه آه . See Brock. 2/388 & Sup. 2/528.
P.	" (").	S. 25.2 × 18; F. 2½ (99a-101a); L. 25.	C.	Good. Worm- eaten. circa 990/1582.	Another tract on the same subject composed in 931/1524-5. Beg. الحد لله رب العالمين آه See Brock. Sup. 2/529.
P.	" (").	S. 20.3 × 14.2; F. 122; L. 17.	C.	Good. 1099/1687.	The author's commentary on his own poem, com- posed & copied by him in 1099/1687. Beg. الحد لله الذي وفق من اختاره لاجتناب الكبائر والصغار آه . See Brock. Sup. 2/458.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(554) al-Kalām (g) al-Ākhirah.	1069 D.	Risālah fī Aḥwālī Aṭfālī'l-Muslimīn.	Muḥammad al-Birkilī (see No. 1509).	
(671) "	1067 D.	al-Ajwibatu'l-Mufidah 'ala'l-As'ila-ti'l-'Adidah.	Najmu'd-Dīn Abu'l-Mawāhib Muḥammad b. A. b. 'A. a's-Sikandarī al-Ġaiṭī a'sh-Shāfi'ī (d. 981/1573).	
1807 "	1178 D.	"	"	
(1091) "	143 D.	"	"	
1808 "	9022 M.	"	"	
(1091) "	143 D.	al-Ajwibah 'ala'l-As'ilah.	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.2×18; F. 11 (1a-11a); L. 40-49.	C.	Good. Slightly worm-eaten & water-stained. 13th/19th century.	A rare work on the state of Muslim children after death & some allied problems. Beg. الحمد لله الذي خلق الانسان من صلصال كالفخار آه .
P.	" (").	S. 21×18.4; F. 6½ (12b-18b); L. 27-29.	C.	Good. Water-stained. 11th/17th century.	A work containing answers to questions pertaining to the after-death state of a dead person, composed in 974/1567. Beg. الحمد لله وكمي - و بعد فقد سئلت في رقعة عن اسئلة عديدة آه - See Brock. 2/339, Sup. 2/468 & Āṣaf 1/604.
P.	" (").	S. 19.4×15.5; F. 16; L. 21.	C.	Good. 1084/1673.	
P.	" (").	S. 19.8×15.4; F. 14½ (20b-34a); L. 17;	C.	Good. Slightly worm-eaten. 12th/18th century.	Written within floral red Jidwal.
P.	" (").	S. 20.4×15.5; F. 11; L. 25.	C.	Good. 12th/18th century.	
P.	" (").	S. 19.8×15.4; F. 14½ (20b-34a); L. 17.	C.	"	Written within red Jidwal.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1809 al-Kalām (g) al-Ākhirah.	8961 M.	al-Muqaddimatu's-Sālimah fī Khawfi'l-Khātimah.	ʿAlī al-Qārī (see No. 1266).	
(552) „	143 M.	Mukhtaṣaru Kitābi'l-Ishā'ah fī ʿAshrāti's-Sā'ah*.	Muḥammad b. ʿAbdī'r-Rasūl b. ʿAbdī's-Sayyid al-Ḥasanī al-Barzanjī al-Madanī a'sh-Shāfiʿī (d. 1103/1691).	Badru'd-Dīn Abu'l-Baqā Ḥasan b. ʿA.b. Yahyā al-ʿUjaimī al-Makkī (d. 1113/1702).
(552) „	143 M.	Risālah fī't-Tawbah.	„	
1810 „	1178 D.	al-Kawkabu'l-Munīru's-Sārī.	ʿAlī b. Ibr. a's Sūtūrī a't-Taḥarrūrī a'sh-Shāfiʿī.	
(1675) „	14095 D.	Risālah fī'l-Maʿād.	Shāh ʿAbdu'l-ʿAzīz a'd-Dihlawī (see P. 220).	
1811 „	2883 M.	Ḥallu'l-Uqūdi'l-Arbaʿah.	Aḥmad ʿAlī b. Ġulām Ḥu. b. Sa'dillāh al-ʿAbbāsī al-Chirayyā-kūtī al-Ḥanafī (d. 1272/1856).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	ʿAr. (Naskh).	S. 20.5 × 18.7; F. 3 (18b-21b); L. 27.	C.	Good. Slightly worm-eaten. 13th/19th century.	A rare tract on that a Muslim must always be careful of his end. Beg. الحمد لله الذي هدانا الى الصراط المستقيم و دلنا الى الطريق القويم آه. See Brock. 2/395, Sup. 2/540 & Patnā 25/127.
P.	„ („).	S. 20.5 × 15.9; F. 27 (42b-68b); L. 25.	Inc.	Good. Worm-eaten. 12th/18th century.	An abridgment of the 1st Bāb of a work on the signs of resurrection. With red Jidwal. Beg. الحمد لله و به الاستعانة آه. See Brock. Sup. 2/537.
P.	„ („).	S. 20.5 × 15.9; F. 5 (73b-78a); L. 25.	C.	Good. 12th/18th century.	A tract on sincere repentance. Written within red Jidwal. Beg. الحمد لله رب العالمين آه. See Brock. Sup. 2/537.
P.	„ („).	S. 19.2 × 15.3; F. 27; L. 21.	C.	Good. Slightly worm-eaten. 1117/1705.	The unique copy of a treatise on the Day of Judgement. Copied by Sharafu'd-Dīn a'd-Damanhūrī. Beg. الحمد لله الذي رسم في جميع مصنوعات آه.
P.	ʿAr. (Nastaʿliq).	S. 25.9 × 15.2; F. 2½ (104b-6b); L. 21.	C.	Good. Worm-eaten. 13th/19th century.	A tract on the resurrection of the mortal body. Beg. سبحانه الله الذي خلق الانسان من طين آه.
P.	„ („).	S. 28.8 × 19; F. 3½ (77b-80b); L. 21.	C.	Good. 1276/1880.	A treatise on some theological problems, with a small preface by Naṣrullāh Khān Khurjāwī (d. 1299/1881-2). Beg. الحمد لمن حل عقودا علينا آه.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1812 al-Kalām (g) al-Ākhirah.	5333 D.	Ḥallu'l- 'Uqūdi'l- Arba'ah.	Aḥmad 'Alī b. Ḡulām Ḥu. b. Sa'dillāh al-'Ab- bāsī al-Ḥirayyakūtī al- Ḥanafī (d. 1272/1856).	
1813	8158 M.	Risālah li- Iḡbātī'l- Ma'ād.		
1814 al-Kalām (h) a'r-Rasā'il- u'l-Muta- farriqah.	4172 M.	Sultānu'l- Ḥaramain wa Imāmu'l- Qiblatain.	Mullā Nūru'd-Dīn b. Ismā'il a'r-Rāmpūrī.	
1815 "	3598 D.	Kun Faya- kūn.	"	
(1815) "	3598 D.	Risālah fi'z- Zabḥ.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 21 × 11.7; F. 5; L. 16.	C.	Good. 14th/20th century.	
P.	„ („).	S. 29.5 × 19.7; F. 11; L. 18.	C.	Bad. In a brittling condition. 13th/19th century.	An anonymous treatise on resurrection. Beg. الحد لله رب العالمين — اما بعد فهذه رسالة لاثبات المعاد في ابطال اهل العناد آه .
P.	'Ar. (Naskh).	S. 26.8 × 18.8; F. 128; L. 22.	C.	Good. Worm- eaten. 1274/1858.	A work proving that every Muslim must obey the order of the Turkish caliph & follow the Hana- fī laws adopted by that caliph. Composed in 1272/1855-6. Beg. الحد لله معناه الكمال التام لله لان ذاته واجب الوجود و ما سواه ممكن الوجود و معتنع الوجود آه .
P.	„ („).	S. 19.3 × 13.6; F. 119½ (1b-120a); L. 18.	C.	Good. 1275/1859.	Another treatise on the same subject, composed in 1275/1859. Fol. 1a bears the author's seal dated 1285/1868. Beg. الحد لله هو مومن فالتخالف عنه كافر آه .
P.	„ („).	S. 19.3 × 13.6; F. 5 (120b-25a); L. 18-19.	C.	"	A treatise on the annual sacrifice, composed in 1275/1859. Beg. الحد لله جعل الحلال عن الحرام مفصلا آه .

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1816 al-Kalām (h) a'r-Rasā'il- u'l-Muta- farriqah.	3602 D.	Risālah fi'z- Zabḥ.	Mullā Nūru'd-Dīn b. Ismā'il a'r-Rāmpūrī.	
(1816) „	3602 D.	Imānullāhi'l- Ḥamid.	„	
(1816) „	3602 D.	Bai'atu'r- Riḍwān.	„	
(1816) „	3602 D.	Tawbatan- Naṣūḥā.	„	
1817 „	2528 M.	„	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.3 × 14.5; F. 8 (1b-8b); L. 18.	C.	Good. circa 1277/ 1860-1.	Another treatise on the same subject. Beg. اخذ الله في ملكه قال من الملك اليوم لله الواحد القهار آه.
P.	„ („).	S. 18.3 × 14.5; F. 22 (35b-56b); L. 18-19.	C.	Good. circa 1275/ 1858-9.	A treatise proving that the faith must be in accor- dance with the Qur'an. Beg. اخذ الله لانه واجب الوجود والا فلا يكون الوجود لازماً لفاته وهذا خلف لكونه معنوياً وما سواه اما معنع فهو مذموم آه.
P.	„ („).	S. 18.3 × 14.5; F. 34 (57b-90b); L. 18.	C.	Good. circa 1277/ 1860-1.	A treatise proving that every Muslim must obey the Turkish Caliph, com- posed in 1275/1858-9. Beg. اخذ الله رب العالمين وهذا خبر الله فيبين الرب والمربوب تغاير ذاتي آه.
P.	„ („).	S. 18.3 × 14.5; F. 16 (9b-24a); L. 18.	C.	Good. circa 1276/ 1859-60.	A treatise on that every Muslim must obey the Hanafī school of Juris- prudence, composed in 1276/1859-60. Beg. اخذ الله هو سلام مومن دينه الاسلام آه.
P.	„ („).	S. 19.4 × 14.1; F. 50; L. 18.	C.	„	The second version of the same work, composed in the same year. Beg. اخذ الله بلا نهاية هو مومن دائماً آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1818 al-Kalām (h) a'r-Rasā'il- u'l-Muta- farriqah.	3599 D.	Tawbata'n- Naṣūḥā.	Mullā Nūru'd-Dīn b. Ismā'il a'r-Rāmpūrī.	
1819 "	3600 D.	"	"	
(1818) "	3599 D.	Naṣrullāh li <u>Khulāfā'i</u> Baitillāh.	"	
(1819) "	3600 D.	"	"	
(1818) "	3599 D.	al-Badīhī fi'l-Mazhab- i'l-Ḥanafī.	"	
(1816) "	3602 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.8 × 15.5 F. 8 (1b-8a); L. 18.	C.	Good. circa 1277/ 1860-1.	The third version of the same work, composed in the same year. Beg. الحمد لله هو مومن و ذاته يقتضى وجوده مع الايمان و الاسلام الحنيف - آه .
P.	" (").	S. 19.2 × 15.6; F. 15 (17b-31b); L. 18.	C.	"	The fourth version of the same work, composed in the same year. Beg. الحمد لله هو مومن بنفسه ويصفاته و يجمع احكامه آه .
P.	" (").	S. 18.8 × 15.5; F. 27 (26b-52b); L. 18.	C.	Good. circa 1277/ 1860-61.	A treatise on the subject of No. 1818, composed in 1277/1860-1. Beg. الحمد لله، فلا حمد لغير الله آه .
P.	" (").	S. 19.1 × 15.5; F. 10 (45b-54a); L. 18.	C.	"	
P.	" (").	S. 18.8 × 15.5; F. 16 (10b-25a); L. 18-20.	C.	"	A treatise proving that the Ḥanafī school must be obeyed by every Mus- lim, composed in 1277/ 1860-1. Beg. الحمد لله خالصا لله لانه مومن فلا حمد لمن لم يكن مومنا مثله لانه كافر آه .
P.	" (").	S. 18.3 × 14.5; F. 10 (25b-34b); L. 18-20.	C.	"	The second edition of the above work, composed in the same year. Beg. الحمد لله لانه مومن فالخالف عنه عمدا بلا عذر شرعى حنفى كافر آه .

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1820 al-Kalām (h) a'r-Rasā'il- u'l-Muta- farriqah.	1599 M.	Bai'atun Bi-Yadi Khalīfati'r- Rahmān.	Mullā Nūru'd-Dīn b. Ismā'il a'r-Rāmpūrī.	
(1818) "	3599 D.	"	"	
(1819) "	3600 D.	"	"	
(1819) "	3600 D.	Mizānu'l- 'Aql.	"	
(1818) "	3599 D.	Bai'atu'r- Riḍwān.	"	
(1818) "	3599 D.	Nūru'l- Hidāyah (Tadbīru Ahlī'l-Imān).	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.2 × 15.5; F. 19 (2b-20a); L. 18.	C.	Good. circa 1277/ 1860-1.	A treatise on the meaning of Bai'at, composed in 1277/1860-61. Beg. الحد لله هو مومن و انزل القرآن للايمان و الاسلام و العلم و العمل و البيان دائما آه .
P.	" (, ,).	S. 18.8 × 15.5; F. 10 (63b-72a); L. 18.	C.	"	The second version of the same work.
P.	" (, ,).	S. 19.1 × 15.5; F. 13 (32b-44b); L. 18.	C.	"	The third version of the same work.
P.	" (, ,).	S. 25.1 × 16; F. 13 (1b-13a); L. 19.	C.	Good. circa 1278/1862.	A work proving that the Hanafī school is based on reason, composed in 1278/1861-2. Beg. الحد لله هو مومن قال لممكن الوجود كن فيكون حقيقاً مسلماً و ما كان من المصركين آه .
P.	" (, ,).	S. 19.1 × 15.5; F. 13 (32b-44b); L. 18.	C.	"	Another treatise on the subject of No. 1820, com- posed in 1278/1861-2. Beg. الحد هو الكمال لله لانه سلام مومن دينه الاسلام الحنيف آه .
P.	" (, ,).	S. 19.1 × 15.5; F. 8 (9b-16a);	C.	"	Another work on Imān, composed in 1278/1862-1. Beg. الحد لله هو مومن حنيف عن الباطل الى الحق في دين الاسلام دائما آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1821 al-Kalām (h) a'r-Rasā'il- u'l-Muta- farriqah.	3601 D.	Kitābu'l- Ḥanīf.	Mullā Nūru'd-Dīn b. Ismā'il a'r-Rāmpūrī.	
(1819) "	3600 D.	Kitābu'l- Wahhāb.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.4 × 13.6; F. 91; L. 18.	C.	Good. Worm- eaten. circa 1279/ 1862-3.	Another work on the subject of Mīzānu'l-'Aql, composed in 1279/1862-3. Beg. الحمد لله جعل دين الاسلام لنا اماما و مذهبا حنيفا في بلدة مكة اسمه نعمان آه .
P.	„ („).	S. 19.1 × 15.5; F. 8 (1b-8a); L. 18.	C.	Good. circa 1280/ 1863-4.	A treatise composed in 1280/1863-4. Beg. الحمد الذي وهب لي على الكبر اسمعيل و ابقى ان ربي لسميع الدعاء آه .

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1822 al-Kalām 'Aqā'idu's- Ṣūfiyyah.	4171 D.	Tazkiratu'l- Khwaṣ wa 'Aqīdatu Ahli'l- Ikhtisāṣ.	b. al-'Arabī (see No. 1308).	
(1514) "	8945 M.	Kashfu'l- 'Aqā'id.	'Alī b. Bahā'i'd-Dīn b. 'Alā'i'd-Dīn b. 'Al., Ḥājī Farīd.	
1823 "	5536 M.	'Aqīdatu Ahli'l- Islāmi wa'l-Imān.	Abu'l-Mawāhib 'Abdu'l-Wahhāb b. A. b. 'A. a'sh-Sha'rāwī a'sh-Shāfi'i (d. 973/1565).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 22.3×18; F 69 (1b-69b); L. 15.	C.	Good. Worm-eaten. 1183/1770.	A rare work on the Islamic doctrines as interpreted by Ṣūfis. Copied by M. Aḥsanullāh. Beg. بسم الله الرحمن الرحيم ابتدئ و بنوره اقتدى آه. See Brock. 1/442 & Sup 1/792.
P.	'Ar. (Naskh).	S. 25.2×18; F. 42 (1b-42b); L. 25.	C.	Good. circa 990/1582.	An abridgement of Kashfu'l-Ġiṭā' by al-Ḥu. b. 'Ar. al-Ahdal al-Yamanī (d. 855/1451). Beg. الحمد لله مستحق الحمد في افتتاح كل رسالة و مقالة آه. For Kashfu'l-Ġiṭā'. See Brock. 2/185 & Sup. 2/239.
P.	„ („).	S. 20.3×16; F. 48 (61a-108b); L. 21.	C.	Good. 1029/1620.	The unique copy of an abridgement of the author's other work entitled Farā'idu'l-Qalā'id. Composed in 937/1531. Copied by 'A. b. A. b. M. al-Mağribī a't-Tūnasī al-Baiṭār. A lacuena found after fol. 62. Beg. الحمد لله المنفرد بالعظمة و الجلال و بعد فهذه آه. For Farā'id see Brock. Sup. 2/464.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1824 al-Kalām: 'Aqā'idu's- Ṣūfiyyah.	5730 M.	al-Yawāqītu wa'l-Jawāhir fī Bayāni 'Aqā'idu'l- Akābir*.	Abu'l-Mawāhib 'Abd- u'l-Wahhāb b. A. b. 'A. a'sh-Sha'rāwī a'sh- Shāfi'i (d. 973/1566).	
1825 "	1123 M.	'Aqā'idu'l- Khawāṣ (Akhaṣṣu'l- Khawāṣ).	Muhibbullāh b. Mubā- riz b. Pīr a'sh-Ṣadrpūrī al-Ilāhābādī al-Chishī (d. 1058/1648).	
1826 "	1338 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 30.2 × 20.5; F. 252; L. 31.	C.	Good. Slightly worm- eaten. 996/1588.	A very valuable copy of a famous work composed in 955/1548. Copied by 'Abdu'd-Dā'im al-Bahīrī from the copy written by the author for a's-Sayyid H. b. Abī Numay, a Sharif of Mecca (d. 1010/ 1601). Two foll. at the beg. contain the table of contents. The autograph of M. 'Abdu'l-'Azīm al- Makki is found on fol. 1a, while fol. 252 bears the autographs of 'Al. b. M. b. Farrūkh al-Makki (dated 1064/1654) & of M. b. M. al-Makki (dated 1067/1657). Beg. الحمد لله رب العالمين واصل اسلم على سيدنا محمد وآه See Brock. 2/336 & Sup. 2/464.
P.	'Ar. (Nasta'liq)	S. 27 × 16.6; F. 90; L. 21.	C.	Good. Worm- eaten. 1152/1739.	A good copy of a work composed in 1047/1637-8. Copied by Shaikh Raḥm 'Alī. Beg. الحمد لله العلي الولي والصلوة والسلام على النبي المكي وآله النقي وصاحبه النقي آه -
P.	„ („).	S. 26.9 × 18.5; F. 65; L. 22-23.	Inc. (The 1st fol. missing).	Good. 13th/19th century.	Beg. فان الاعتراف بالرب يتضمن كل اعتراف بما هو حق آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1770) al-Kalām: 'Aqā'idu's- Şūfiyyah.	3842 D.	'Aqā'idu's- Şūfiyyah.	Fīrūz a's-Şūfī (d. 1065/ 1654-5).	
1827 al-Kalām: 'Aqā'idu'n- Najdiyyah.	8999 M	Kitābu't- Tawhīd*.	Muḥammad b. 'Abdi'l- Wahhāb b. Sulaimān a't-Tamīmī a'n-Najdī (d. 1206/1792).	
1828 "	27967 D.	Risālah fi't- Tawhīd*.	"	
1829 "	8999 M.	Risālah fi't- Tawhīd.		
1830 al-Kalām: 'Aqā'idu'z- Zaidiyyah.	8301 D.	al-Khulāṣat- u'n-Nāfi'ah bi'l-Adillati'l- Qāṭi'ah.	Bahā'u'd-Dīn Abu'l- Ḥasan Aḥmad b. Ḥ b. M. b al-Ḥ. b. Abī Bakr a'r-Raṣṣāṣ (d. 621/1224).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.9×15.1; F. 9 (1b-9a); L. 19.	C.	Badly worm- eaten. 11th/17th century.	The unique copy of a work composed in 1036/ 1626-7. Written in the life time of the author with marginal notes in the hand of Sirāju'd-Dīn Ġawṣī. Beg. الحمد لله الذي وسع قلب الانسان آه.
P.	„ („).	S. 20.2×14 3; F. 40; L. 17.	C.	Good. Slightly worm- eaten. 13th/19th century.	A treatise on the meaning & implications of Tawhīd. Beg. بسم الله — كتاب التوحيد و قول الله تعالى و ما خلقت الجن و الانس الا ليعبدون آه. See Brock. 2/390, Sup. 2/531 & Patnā 10/83.
P.	„ („).	S. 21.9×16.4; F. 2; L. 29.	C.	"	Beg. بسم الله — اعلم رحمك الله ان الحنيفية ملة ابراهيم ان تعبد الله مخلصاً آه.
P.	„ („).	S. 20.3×15.8; F. 13; L. 17.	C.	"	A treatise defending the Najdī theories & doctrines against the criticism of the opponents of the movement, composed after Muḥarram 1218/ 1803. Beg. بسم الله — و بالله الامان من زوال الايمان — الحمد لله رب العالمين آه.
P.	„ („).	S. 20.8×14.1; F. 67½ (1b-68a); L. 23-4.	C.	Badly worm- eaten. 11th/17th century.	A rare copy of a work on Zaidī doctrines. Copied by 'A. b. M. al-Bāriqī. Beg. الحمد لله على نعمه العوام و اباديه الجسام آه. See Brock. 1/403 & Sup. 1/700.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1831 al-Kalām: 'Aqā'idu'z- Ẓaidiyyah.	6123 D.	Īṣāru'l- Ḥaqqi 'ala'l-Khalq*.	'Izzu'd-Dīn Abū 'Abd- illāh Muḥammad b. Ibr. b. 'A. al-Ḥasanī al- Qāsimī al-Yamanī, b. al-Wazīr (d. 840/1436).	
1832 „	1416 M.	„	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.4 × 15.4; F. 240; L. 19-23.	C.	Good. Water- stained. 11th/17th century.	Another work on Ẓaidi doctrines composed in 837/1433-4 (see fol. 1a of the next MS.). With red Jidwal & marginal notes. Beg. الحمد لله رب العالمين اكل الحمد على جميع هداياته آه - See Brock. 2/188 & Sup. 2/249.
P.	„ („).	S. 30 × 20; F. 107; L. 29.	C.	Good. Worm- eaten. 1108/1696.	With autographs of Zain- u'l-'Ābidīn b. 'Alawī Jamalu'l-Lail & others on foll. 1a & 106a.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1833 al-Kalām: 'Aqā'id- u'sh-Shī'ah	910 MK.	Risālah fī Uṣūli'd- Dīn.	al-Imām a'r-Riḍā (see P. 132).	
1834 "	909 MK.	"	"	
1835 "	912 MK.	Ṣalāṣūna Mas'alah fī Ma'rifati'l- Lāh.	Shāikh u't-Ta'rifah (see No. 1453).	
1836 "	10220 D.	Tajridu'l- 'Aqā'id*.	Naṣīru'd-Dīn A b ū Ja'far Muḥammad b. Ḥ. b. 'A. a't-Tūsī al- Muḥaqqiq (d. 672/ 1273).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.5 × 14; F. 6; L. 20.	C.	Good. 12th/18th century.	A rare work composed for al-Māmūn al-'Abbāsī (198-218/813-33). Beg. الحمد لله رب العالمين — قال ابو علي ابن محمد بن الحسن بن الفضل — رووا ان المأمون بعث الى الامام علي بن موسى الرضا، فقال، احب ان تجمع لنا اصول الدين جميعا — فدعا الرضا بدواة و قرطاس و كتب : بسم الله الرحمن الرحيم اول القرائض آه .
P.	'Ar. (Naskh & Nasta'liq).	S. 26.9 × 17.6; F. 13 (1a-13b); L. 11.	C.	Good. 1203/1789.	Copied by Mīr Abu'l- Ḥasan b. Mīr Muslim in Lucknow. Placed in new margins. Foll. 1b-15a c o n t a i n miscellaneous notes. Beg. رووا ان المأمون بعث الى الامام آه .
P.	'Ar. (Nasta'liq).	S. 24.5 × 15.5; F. 2 (1a-2b); L. 17.	C.	Good. 1251/1835.	Copied by M. Ḥasan b. M. 'Alī within red Jidwal. Beg. الحمد لله رب العالمين — اما بعد فهذه ثلثون مسألة في معرفة الله واجبة آه .
P.	'Ar. (Naskh).	S. 22.3 × 13.5; F. 94; L. 7.	C.	"	A famous work. Written within gold & coloured Jidwal and collated with the original. Placed in new margins. Beg. بسم الله — اما بعد حمد واجب الوجود على نعمائه آه . See Brock. 1/508, Sup. 1/925 & Patnā 10/94.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1611) al-Kalām: 'Aqā'id- u'sh-Shi'ah.	11100 D.	Tajridu'l- 'Aqā'id (al-Umūru'l- 'Āmmah).	Naṣīru'd-Dīn A b ū Ja'far Muḥammad b. Ḥ. b. 'A. a't-Ṭūsī al- Muḥaqqiq (d. 672/ 1273).	
1837 "	10264 D.	Kashfu'l- Murād fī Sharḥi Tajridi'l- I'tiqād*.	"	Jamālu'd-Dīn A b ū Maṣṣūr Ḥasan b. Yūsuf b. 'A. b. al- Muṭahhar al-Ḥillī (d. 726/1326).
1838 "	238 M.	al-Ḥāshiyah 'alā Tasdid- i'l-Qawā'id (Ummu'l- Ḥawāshī).	Shamsu'd-Dīn Maḥ- mūd b. 'Ar. al-Aṣḥānī al-Ḥanafī (d. 749/1348).	a's-Sayyid a'sh-Sharīf al-Jurjānī (see No. 1613).
1839 "	2737 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 17.5×8.2; F. 6 (410a-15b); L. 24-30.	Inc. (The 1st Maqṣid only).	Good. Worm- eaten & water- stained. circa 1044/1634.	Copied by Mīrak Muḥaf- far b. Mawlānā Ādam Miyānkālī.
P.	'Ar. (Naskh).	S. 26.5×17.5; F. 216; L. 17.	C.	Good. Worm- eaten. 1255/1839.	A famous commentary on the preceding work, composed in 694/1294-5. Copied by Āgā Aḥmad b. Ḥu. b. Ḥ. a'sh-Shirāzī in Lucknow within red & blue Jidwal. Placed in new margins. The seals of Ḥu. b. 'A. & M. Salīm- u'd-Dīn found on fol. 1a. Beg. الحمد لله القاهر سلطانه آه. See Brock. 1/508, Sup. 1/925 & Patnā 10/95.
P.	" (").	S. 20.8×16.1; F. 260; L. 22-25.	C.	Good. Worm- eaten & water- stained. 10th/16th century.	A nice copy of a popular gloss on an authoritative commentary on the same work. Written with in blue Jidwal with marginal notes. Beg. بسم الله — قال المصنف اما بعد حمد الله — خص بالذكر من صفاته العلي ما هو اخص به تعالى آه. See Brock. Sup. 1/926 & Patnā 10/98.
P.	'Ar. (Naskh & Nasta'liq).	S. 27×16; F. 235; L. 24.	Inc. (The last 2 foll. missing).	Good. Water- stained. 10th/16th century.	The first fol. supplied in a later hand. End. كما في الحركة من السواد الى البياض و بالعكس و اما بالعرض كالخط و المركز.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1840 al-Kalām: 'Aqā'id- u'sh-Shī'ah.	8453 M.	al-Hāshiyah 'alā Tasdīd- i'l-Qawā'id (Ummu'l- Ḥawāshī).	Shamsu'd-Dīn Maḥ- mūd b. 'Ar. al-Aṣḥānī al-Ḥanafī (d. 749/1348).	a's-Sayyid a'sh-Sharīf al-Jurjānī (see No. 1613).
1841 "	914 MK.	Sharḥu Tajrīdī'l- 'Aqā'id (a'sh-Sharḥ- u'l-Jadīd)*.	Naṣīru'd-Dīn Abū Ja'far Muḥammad b. Ḥ. b. 'A. a't-Tūsī al-Muḥaq- qīq (d. 672/1273).	'Alā'u'd-Dīn 'Alī b. M. a's-Samarqandī al-Qūshjī (d. 879/ 1474).
1842 "	915 MK.	"	"	"
1843 "	236 M.	"	"	"
1844 "	916 MK.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 21.3×16; F. 1 (4b-5a); L. 21.	Inc.	Good. Worm- eaten. 12th/18th century.	An extract from the above work, correspond- ing with fol. 47a line 13 to 47b, line 24 of No. 1838. Beg. بسم الله — ههنا مقالة اخرى قد اشرنا فيها سبق آه.
P.	" (, ,).	S. 19.1×11.8; F. 378; L. 17-19.	Inc. (The 1st Maqṣid missing).	Badly worm- eaten & water- stained. 10th/16th century.	Another commentary composed for Sultān Abū Sa'īd Gurgānī (855-72/ 1452-67). Foll. 1-179 are in a later hand. Beg. بسم الله — المقصد الثاني في الجواهر و الاعراض آه. See Brock. Sup. 1/926 & Patnā 10/98.
P.	" (, ,).	S. 24.3×14.7; F. 343; L. 19-26.	Inc. (The 1st 2 foll. missing).	Good. Worm- eaten & water- stained. 11th/17th century.	The last 5 foll. are in a later hand. Belonged to Na w ā b 'Ināyatullāh Khān Bahādur in 1231/ 1816. Beg. ... تجرى من تحتها الانهار — بسم الله — اما بعد حمد واجب الوجود آه.
P.	" (, ,).	S. 23.3×14; F. 297; L. 19-21.	Inc. (The 1st Maqṣid missing)	Good. Slightly worm- eaten. circa 1062/1652.	Written in several hands with copious notes in the margins.
P.	'Ar. (Naskh).	S. 23.3×17; F. 204; L. 25.	C.	Good. Slightly worm- eaten. 1096/ 1684-5.	A fine copy with a Lawḥ, gold and coloured Jid- wal and blue Bārikā. Fol. 1a contains an 'Arḍ- didah dated 1150/1693. Beg. خير الكلام حمد الملك العلام آه.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1845 al-Kalām: 'Aqā'id- u'sh-Shi'ah.	27978 D.	Sharḥu Tajridi'l- 'Aqā'id (a'sh-Sharḥ- u'l-Jadid)*.	Naṣīru'd-Dīn Abū Ja'far Muḥammad b. Ḥ. b. 'A. a't-Tūsi al-Muḥaqqiq (d. 672/1273).	'Alā'u'd-Dīn 'Alī b. M. a's-Samarqandī al-Qūshjī (d. 879/ 1474).
1846 "	13873 D.	"	"	"
1847 "	10198 D	"	"	"
1848 "	917 MK.	al-Ḥaṣhiyat- u'l-Qadimah 'alā Sharḥi't- Tajrid*.	'Alā'u'd-Dīn 'Alī b. M. a's-Samarqandī al-Qūshjī (d. 879/1474).	Jalālu'd-Dīn a'd- Dawwānī (see P. 246).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh & Nasta'liq).	S. 26.6 × 18; F. 262; L. 25-7.	Inc. (The preface wanting).	Badly worm-eaten, but laminated. 12th/18th century.	Beg. بسم الله — اما بعد حمد واجب الوجود آه —
P.	'Ar. (Naskh).	S. 24 × 15; F. 124; L. 23.	Inc. (The 2nd Maqṣid only).	Good. Worm-eaten & water-stained. 12th/18th century.	Ending abruptly : ذلك تفسير الامانة لا للموت — وقد استدلووا على كون الموت —
P.	'Ar. (Nasta'liq)	S. 17.8 × 23.4; F. 373; L. 17-21.	C.	Good. Worm-eaten & water-stained. 1229/1813-4.	Fol. 1a bears the autograph of S. Muḥammad dated 1236/1821.
P.	" (").	S. 17.7 × 10.4; F. 219; L. 18-20.	Inc. (The last 3 foll. wanting).	Badly worm-eaten. 12th/18th century.	The first of the 3 glosses by a'd-Dawwānī on the preceding commentary, dedicated to Sulṭān Khalīl Bāyandri (883-4/1478-9). Foll. 1-4, 21 & 25-29 are in a later hand. With Mihiyyāt on the margins. Corresponds to foll. 1-155, line 14 of No. 1850. Belonged to Nawwab 'Ināyatullāh Khān Bahādur in 1232/1816-7. Beg. بسم الله — في الحاشية قيل لم يرد به معنا آه اقول المراد بالزيادة الزيادة بوجه ما آه — See Brock. Sup. 1/926 & Patnā 10/102.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1849 al-Kalām 'Aqā'id- u'sh-Shī'ah.	236 M.	al-Hāshiyat- u'l-Qadīmah 'alā Sharḥi't- Tajrīd*.	'Alā'u'd-Dīn 'Alī b. M. a's-Samarqandī al- Qūshjī (d. 879/1474).	Jalālu'd-Dīn a'd- Dawwānī (see P. 246).
1850 "	657 MK.	"	"	"
1851 "	503 M.	"	"	"
1852 "	7678 M.	"	"	"
1853 "	1033 D.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 22.6 × 14.3; F. 16; L. 21-25.	Inc. (al-Jawā- hir— end)	Good. Worm- eaten. 1062/1652.	Copied by Ashraf b. Ṣadr- u'd-Dīn M. a't-Ṭabīb al- Lāhijānī. Corresponds to fol. 194-216 of No. 1848. بسم الله — قوله و هو المحل المنقوم بنفسه أى لا بذلك الحال كما وقع في عبارة كثير من المحققين آه .
P.	„ („).	S. 16.8 × 9.3; F. 158; L. 17.	C.	Good. Slightly worm- eaten & water- stained. 1087/1676.	A very nice copy with a Lawḥ, gold Jidwal & Bārikā; and with a Sham- sah at the beg. Minhiyyāt are found from foll. 1-10.
P.	'Ar. (Naskh).	S. 23.6 × 14.4; F. 72; L. 25.	C.	Good. 1096/ 1684-5.	A fine copy with Lawḥ, gold & blue Jidwal and blue Bārikā. Beg. الخد لله رب العالمين و الصلوة و السلام على محمد و آله اجمعين قوله في الحاشية قيل لم يرد به معنى آه .
P.	'Ar. (Nasta'liq).	S. 21.4 × 14.8; F. 211; L. 13;	Inc.	Good. Worm- eaten.	Copied by Ḡulām Muḥy- i'd-Dīn b. M. Ṣādiq Lā- hawri with Minhiyyāt upto fol. 55a. Corres- ponds to foll. 1-38b, line 3 of the preceding copy.
P.	„ („).	S. 17.3 × 9.7; F. 23; L. 13.	Inc. (The Chapter on Māhiyat only).	Good. Slightly worm- eaten. 13th/19th century.	Beg. بسم الله — قوله اى الحاصل في القوة العاقلة آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1854 al-Kalām: ‘Aqā’id- u’sh-Shī’ah.	4768 M.	al-Hāshiyah ‘ala’l- Hāshiyati’l- Qadimah.	Jalālu’d-Dīn a’d-Daw- wānī (see P. 246).	Qiwāmu’d-Dīn Yūsuf b. Ḥ. al-Ḥusainī a’sh- Shirāzī al-Ḥanafī (d. 922/1516).
1855 ”	2743 M.	”	”	Jamālu’d-Dīn Maḥ- mūd a’sh-Shirāzī (d. 953/1546-7).
1856 ”	503 M.	al-Hāshiyah ala’sh- Sharḥi’l- Jadid wa’l- Hāshiyati’l- Qadimah.	”	Mirzā Jān a’sh-Shī- rāzī (see No. 1624).
1857 ”	2742 M	”	”	”

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	‘Ar. (Shikastah).	S. 19.3 × 9.8; F. 93; L. 22.	Inc.	Good. Worm- eaten & water- stained. 11th/17th century.	A very rare super-gloss on the preceding work. Once belonged to Almas Khān. Ends abruptly. Beg. بسم الله—(قال) المص رحمه الله رحمة واسعة: اما بعد حمد واجب الوجود على نعمائه آه قدم فصل الخطاب للإيجاز البالغ رعاية لنوع من براعة الاستهلال آه .
P.	‘Ar. (Nasta’liq).	S. 17.2 × 13; F. 162; L. 13-21.	C.	Badly worm- eaten & water- stained. 1035/1626.	Another super-gloss on the same work. Copied by Mulham. Beg. بسم الله—لم يرد به معينا آه اعلم ان سيد المحققين قدس سره الشريف لما رأى ان المتعارفين في الخطب توجيه الصلوة آه . See Brock. Sup. 1/926 & Patnā 10/108.
P.	‘Ar. (Naskh).	S. 23.6 × 15.8; F. 122; L. 25.	C.	Good. Slightly worm- eaten & water- stained. circa 1096/ 1684-5.	A nice copy of an anno- tation of Dawwānī’s gloss with a gloss on that por- tion of Qūshjī’s commen- tary which was left by Dawwānī. Written with a Lawḥ, gold & blue Jid- wal & blue Bārikā. Beg. بسم الله—قال المصنف رحمه الله تعالى اما بعد حمد واجب الوجود على نعمائه لا يبعد ان يقال في ترك الموصوف هنا ايماء لطيف آه . See Brock. Sup. 1/926 & Patnā 10/106.
P.	‘Ar. (Nasta’liq).	S. 21.8 × 15.5; F. 271; L. 14-17.	Inc.	Good. Worm- eaten. 12th/18th century.	With Minhiyyāt in the margins.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1858 al-Kalām: 'Aqā'id- u'sh-Shī'ah.	8206 M.	al-Hāshiyah 'alā'sh- Sharḥi'l- Jadid wa'l- Hāshiyati'l- Qadimah.	Jalālu'd-Dīn a'd-Daw- wānī (see P. 246).	Mīrzā Jān a'sh-Shī- rāzī (see No. 1624).
1859 "	2744 M.	al-Hāshiyah 'alā Hāshiyati Mīrzā Jān.	Mīrzā Jān a'sh-Shīrāzī (see No. 1624).	Āqā Ḥusain b. Jamāl- i'd-Dīn M. al-Khwān- sārī (d. 1099/1687-8).
1860 "	2926 D.	"	"	"
1861 "	1142 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 29.4 × 18.6; F. 111; L. 21.	Inc.	Good. 13th/19th century.	Ends abruptly on : قوله و لم يتعرض لدفع لزوم قال الشارح -
P.	'Ar. (Nasta'liq).	S. 22.1 × 14.8; F. 489 (1-489b); L. 23.	C.	Good. Worm- eaten. 1087/1677	A collection of notes on Mizājān's annotation as well as on Dawwānī's gloss, composed in 1064/ 1653-4. Copied by 'Abd- u'z-Zahīr b. M. Ma'sūm al-Karāhrūdī for Mīrzā M. Naṣīrā. Several seals found on foll. 1a. Beg. الحمد لله رب العالمين — لا يبعد ان يقال في ترك الموصوف اعماء لطيف الى آخر الحاشية - يمكن توجيه هذه الحاشية وجه ان يمكن — آه . See Brock. Sup. 1/926 & Patnā 10/107.
P.	„ („).	S. 28.4 × 19.6; F. 243; L. 27.	C.	Good. Slightly worm- eaten. 1091/1680.	Placed in new margins. Purchased by Ġiyā'u'd- Dīn M. b. M. Ḥanīf Khān b. 'Azīzu'd-Dawlah M. Sharīf Khān Bahādur Saljūqī in 1273/1857. Copied by Najmu'd-Dīn 'Alī with yellow & blue Jidwal.
P.	'Ar. (Shafī'ah).	S. 26.5 × 19.4; F. 305; L. 15.	C.	Good. Worm- eaten. 11th/17th century	A nice copy with Minhiy- yāt.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1862 al-Kalām: 'Aqā'id- u'sh-Shī'ah.	11984 D.	al-Hāshiyah 'alā Hāshiyati Mīrẓā Jān.	Mīrẓā Jān a'sh-Shīrāzī (see No. 1624).	Āqā Husain b. Jamāl- i'd-Dīn M. al-Khwān- sārī (d. 1099/1687-8).
1863 "	1914 D.	"	"	"
1864 "	2772 M.	"	"	"
(1027) "	3924 M.	Risālah fī Ma'na't- Tashkīk.	Jalālu'd-Dīn a'd-Daw- wānī (see P. 246).	Mullā 'Abdullāh al- Yazīdī (d. 981/1573-4).
1865 "	771 MK.	al-Hāshiyah 'ala'l-Hāshi- yati'l-Qadi- mah.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq)	S. 27.1 × 17.9; F. 261; L. 25.	C.	Good. Slightly worm- eaten. 12th/18th century	A valuable copy with marginal notes in the hand of Bahru'l-'Ulūm (see No. 1643) on foll. 42b, 43a, 62a, 64a, 134a & b, 137a, 162b, 163a and 179b. Placed in new mar- gins; & with 3 seals on fol. 1a.
P.	" (,).	S. 25.1 × 16.5; F. 248; L. 25.	C.	Badly worm- eaten. 1251/1835	Copied by Isrī Parshād. Foll. 1-2 are damaged.
P.	" (,).	S. 28.1 × 15; F. 144; L. 21.	C.	Good. Slightly worm- eaten. 13th/19th century.	Corresponds to foll. 7b, line 5-105, line 5 of the preceding copy. Beg. حيث هو قلت مراده انه لا دلالة في الكلام على تعلق الصلوة بالافراد آه.
P.	" (,).	S. 17.6 × 13.7; F. 4½ (216b-20b); L. 20.	C.	"	A gloss on the point of التشكيك in No. 1848. The copy ends abruptly. Beg. تحقيق التشكيك اللهم بالهامك آه. See Brock. Sup. 1/927.
P.	'Ar. (Naskh).	S. 19.5 × 14.4; F. 442; L. 17.	C.	Badly worm- eaten. 11th/17th century.	An anonymous super- gloss on No. 1848. The latest authority quoted is Kamālu'd-Dīn H. al-Lārī (d. 940/1533-4). With Minhiyyāt in the margins. Beg. اتصفت آه الجماعة المنصفة بالصفة المذكورة لا بمعنى المجموع من حيث هو مجموع آه.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1866 al-Kalām: 'Aqā'id- u'sh-Shi'ah.	8029 M.	al-Hāshiyah 'ala'l-Hāshiyati'l-Qadimah.	Jalālu'd-Dīn a'd-Dawwānī (see P. 246).	Nizāmu'd-Dīn b. Quṭbī'd-Dīn al-Anṣārī a's-Sahālawī al-Farangīmaḥlī al-Laknawī (d. 1161/1748).
1867 "	8469 M.	al-Hāshiyat- u'l-Jadidah.	'Alā'u'd-Dīn 'Alī b. M. a's-Samarqandī al-Qūshjī (d. 879/1474).	Jalālu'd-Dīn a'd-Dawwānī (see P. 246).
1868 "	2773 M.	"	"	"
1869 "	2734 M.	al-Hāshiyah 'alā Sharḥi't- Tajrīd.	"	Mīr Ṣadru'd-Dīn Muḥammad b. Giyāṣi'd-Dīn Maṣṣūr al-Ḥusainī a'sh-Shirāzī a'sh-Shirī (d. 903/1523).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 29.5 × 18.3; F. 154; L. 19.	Inc.	Good. 13th/19th century.	A rare super-gloss on No. 1848. Fol. 1a bears the autograph of Sulṭān Ḥ. Barīlawī Beg. له الخد من كل حديث و قدیم آه. See Brock. Sup. 1/926 & 'Alig. 113.
P.	" (, ,).	S. 27.5 × 16; F. 43; L. 41.	Inc.	Good. Slightly Worm- eaten & water- stained. 11th/17th century.	The 2nd gloss on No. 1841, composed in 890/1485 in refutation of Ṣadru'd-Dīn a'sh-Shirāzī's 1st gloss, with no preface & extending to بیان كيفية نسبة المحمول الى الموضوع Beg (قال) الشارح في الحاشية قيل لم يرد به معينا بل ما يقابل متعددا اعنى من انصف من محبوبته آه. See Brock. Sup. 1/926 & Patnā 10/103.
P.	" (, ,).	S. 19.5 × 15; F. 446; L. 17.	C.	Good. Worm- eaten. 12th/18th century.	Written in two hands. Beg. لا حول ولا قوة الا بالله العلي العظيم اعذنا من الشيطان الرجيم اللهم اهدنا الصراط المستقيم آه.
P.	'Ar. (Naskh).	S. 24.5 × 15; F. 322 (1-322a); L. 27-31.	C.	Good. Worm- eaten & water- stained. 11th/17th century.	The second gloss on No. 1841 written in reply to No. 1867 & dedicated to Sulṭān Bāyazīd Khān of Turkey (886-918/1481-1512). With marginal notes; & with seals and autographs on foll. 1a & 322b. صدر كلام ارباب التجريد و ختم مقال اصحاب التوحيد آه. See Brock. 1/926 & Patnā 10/105.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1870 al-Kalām: ‘Aqā’id- u’sh-Shi’ah	983 D.	al-Hāshiyah ‘alā Sharḥi’t- Tajrid.	‘Alā’u’d-Dīn ‘Alī b. M. a’s-Samarqandī al- Qūshjī (d. 879/1474).	Mīr Ṣadru’d-Dīn Muḥammad b. Ġiyā- ṣi’d-Dīn Maṣṣūr al- Ḥusainī a’sh-Shirāzī a’sh-Shi’ī (d. 903/ 1523).
1871 ..	8503 M.	..	..	..
1872 ..	11983 D.	..	..	Shamsu’d-Dīn Muḥammad b. A. al- Khafarī a’sh-Shi’ī (d. 935/1528-9).
(1872) ..	11983 D.	Ḥazīratu’l- Uns min Arkāni Riyādi’l- Quds.	..	a’s-Sayyid Aḥmad b. Zaini’l-‘Ābidīn al- ‘Alawī a’sh-Shi’ī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	‘Ar. (Nasta’līq).	S. 22.5 × 11.2; F. 357; L. 22-23.	Inc. (Foll. 2—6 wanting).	Good. Worm- eaten & water- stained. 11th/17th century.	Written in 3 hands with marginal notes from foll. 2-16; & with seals & auto- graphs on fol. 1a.
P.	.. (..).	S. 28.5 × 17.3; F. 145; L. 25.	Inc.	Good. Slightly worm- eaten. 13th/19th century.	Corresponds to foll. 1- 150b, line 17 of No. 1869. Ends abruptly: قوله بعد تعقل الطبيعة الحسية — الذي يجوز ان يدخل فيه .
P.	.. (..).	S. 25 × 15; F. 50 (137b-86b); L. 19.	C.	Good. Worm- eaten. 1155/1742.	A gloss on the Ilāhiyyāt of al-Qūshjī’s commen- tary. Placed in new mar- gins. Fol. 137a bears the autograph of Bahru’l- ‘Ulūm (see No. 1643). Beg. الحمد لله رب العالمين — و بعد فيقول — محمد بن احمد الخفري آه. See Brock. Sup 1/926 & ‘Alīg. 116.
P.	.. (..).	S. 25 × 15; F. 136 (1-136b); L. 19.	C.	Badly worm- eaten. 1155/1742.	The unique copy of an- other super-gloss on al- Khafarī’s glosses abridged from the author’s larger work entitled Riyādu’l- Quds in 1037/1628. Fol. 1a bears the autograph of Bahru’l-‘Ulūm (see No. 1643). Placed in new margins. Beg. عونك يا وهاب الحيرة و ملهم الخيرات آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1873 al-Kalām: 'Aqā'id- u'sh-Shī'ah.	2699 M.	a't-Ta'liqāt 'alā Ḥāshiyati'l- Khafarī.	Shamsu'd-Dīn Muḥam- mad b. A. al-Khafarī (d. 955/1528-9).	Shamsu'd-Dīn Mu- hammad al-Jilānī a'sh-Shī'ī, a'sh-Sham- sā.
1874 "	2739 M.	al-Ḥāshiyah 'alā Ḥāshiyati'l- Khafarī.	"	Mullā Shamsā al- Kashmīrī a'sh-Shī'ī.
1875 "	2740 M.	Kuḥlu'l- Abṣār wa Nūru'l- Anzār.	"	Raḍiyyu'd-Dīn Mu- hammad b. Ḥ. al- Qazwīnī (d. 1096/ 1684-5).
1876 "	2739 M.	"	"	Muḥammad b. Ḥ. a'sh-Shirwānī, Mullā Mīrzā (d. 1099/1687- 8).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.9 × 11.7; F. 130; L. 21.	C.	Good. Slightly worm- eaten & water- stained. 1064/1653.	Another super-gloss on al-Khafarī's glosses. Cop- ied by 'Askarī b. Qāsim 'Alī al-Kamra'ī. The seals of Sa'īdu'd-Dawlah Bahā- dur and S. Muḥammad al-Mūsawī are borne on fol. 1a. Beg. الحمد لله ذي الجود والبهاء آه - See Brock. Sup. 1/926.
P.	" (").	S. 20 × 19.2; F. 43; L. 23.	C.	Good. 1230/1815.	A very rare super-gloss on the glosses of al-Kha- farī. Copied for M. Ib- rahīm b. M. 'Alī whose seal & autograph are found on fol. 1a. Beg. الحمد لله العلي الحكيم آه - See Brock. Sup. 1/926.
P.	" (").	S. 19.5 × 12.9; F. 73; L. 21.	C.	Good. Slightly worm- eaten & water- stained. 1190/1776.	The unique copy of an- other super-gloss on No. 1872, with Minhiyyāt in the margins. Beg. المهي كيف ادعوك و انا انا وكيف لا ادعوك و انت انت آه - See Brock. Sup. 1/926.
P.	" (").	S. 20.6 × 14.4; F. 65; L. 19.	Inc. (The preface wanting).	Good. Slightly worm- eaten. 1230/1815.	Another super-gloss on No. 1872, dedicated to Sulaimān Safawī (1077- 1105/1666-94). Copied for M. Ibrāhīm b. Ḥājī M. 'Alī whose autograph is found at the end. The seal of Sa'īdu'd-Dawlah is borne on fol. 1a. Beg. قال الشارح لاشك في وجود آه فيل عليه هذا التردد فيجب آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1877 al-Kalām: 'Aqā'id- u'sh-Shi'ah.	2740 M.	al-Hāshiyah 'alā Hāshiyati'l- Khafarī.	Shamsu'd-Dīn Muḥammad b. 'A. al-Khafarī (d. 955/1528-9).	Jamālu'd-Dīn Muḥammad b. Ḥu. b. M. al-Khwānsārī (d. 1125/1713).
1878 "	143 D	al-Hāshiyah 'alā'sh- Sharḥi'l- Jadīd.	'Alā'u'd-Dīn 'Alī b. M. a's-Samarqandī al-Qūshjī (d. 879/1474).	Fakhr'u'd-Dīn Muḥammad b. Ḥu. al-Husaini al-Astarābādī a's-Sammākī, Mīr Fakhr.
1879 "	11388 D.	Shawāriqu'l- Ilhām fī Sharḥi Tajridi'l- Kalām.	Naṣīru'd-Dīn Abū Ja'far Muḥammad b. Ḥ. b. 'A. a't-Tūsī al-Muḥaqqiq (d. 672/1273).	'Abdu'r-Razzāq b. 'A b. Ḥu. al-Lāhijī (d. after 1052/1642).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 19.5×14; F. 63; L. 21.	C.	Good. Worm-eaten. 1185/ 1771-2.	Another rare super-gloss on No. 1873. Fol. 1a bears the autographs and seals of M. Ibrāhīm b. M. 'A. dated 1228/1813, with another seal of Sa'īdu'd-Dawlah Bahādur dated 1268/1851-2. Beg. الحمد لله رب العالمين — قوله اعرضه حدود الخلق هذا إشارة الى طريقة جماعة من المتكلمين آه. See Brock. Sup. 1/926.
P.	„ („).	S. 20.5×14.1; F. 78; L. 23.	C.	Good. Worm-eaten. 1080/1669.	A rare gloss on the 3rd Maqṣid of No. 1841, dedicated to Shāh Tuhmāsp Ṣafawī (930-84/1524-76). Copied by Allah Qulī Beg. Fol. 1a bears 2 'Arḍīdahs. Beg. الحمد لله الغفور الرحيم — و بعد فيقول — الشهير بفخر الدين الحسيني ان هذه تعليقات آه. See Brock Sup. 1/927.
P.	'Ar. (Naskh).	S. 22.8×18; F. 351; L. 14.	C.	Good. 1254/1838.	A very fine copy of a commentary on the 1st Maqṣid of No. 1836. Copied by Shaikh M. Ḥ. b. Shaikh M. 'A. for Mīrzā Abū Tālib within gold & coloured Jidwal and gold Bārikā. Beg. الحمد لله الذي هدانا لهذا وما كنا لنهتدي لولا ان هدانا الله آه. See Brock. Sup. 1/927 & Patnā 10/113.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1880 al-Kalām 'Aqā'id- u'sh Shī'ah.	1006 D.	Qawā'idu'l- 'Aqā'id.	Naṣīru'd-Dīn Abū Ja- far Muḥammad b. Ḥ. b. 'A. a't-Tūsī al-Mu- ḥaqqiq (d. 672/1373).	
1881 "	412 D.	"	"	
1882 "	928 MK.	a's-Sa'diy- yah.	b. al-Muṭahhar al-Ḥillī (see No. 1837).	
1883 "	249 D.	Nahju'l- Mustarshi- dīn*.	"	
1884 "	72 MK.	Kitābu'l- I'timād fī Sharḥi Wājibi'l- I'tiqād.	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 25.6 × 14.6; F. 14; L. 15.	C.	Good. Slightly worm- eaten. 13th/19th century.	A treatise composed after the downfall of 'Abbāsī dynasty in 656/1258. الحد لله المنقذ من الحيرة و الضلالة آه - See Brock. Sup. 1/927.
P.	'Ar. (Naskh).	S. 17.7 × 10; F. 27 (38a-64b); L. 16.	C.	Good. circa 1289/1873.	Copied by M. Bāqir b. Mirzā A. 'A.
P.	'Ar. (Nasta'liq).	S. 17 × 10; F. 52; L. 14.	C.	Good. Worm- eaten. 11th/17th century.	A rare treatise dedicated to Khwājah Sa'du'd-Dīn Muḥammad a's-Sāwajī (d. 711/1312). Copied by M. b. Malik Ḥu. Beg. الحد لله المنقذ يجعل الانبياء واسطة بينه و بين عباده آه - See Brock. Sup. 2/208 & Buhār 2/595.
P.	" (").	S. 24.1 × 15.9; F. 44; L. 8-12;	C.	Good. Worm- eaten. 1256/1840.	A treatise composed by the author for his son. Copied by M. Kāzīm within green Jidwal and blue Bārikā; & with mar- ginal notes. Beg. الحد لله المنقذ من الحيرة و الضلال آه - See Brock. Sup. 2/208 & Buhār 2/105.
P.	'Ar. (Naskh).	S. 22 × 15.8; F. 40; L. 16.	C.	Good. Worm- eaten. 13th/19th century.	A commentary on the preceding text, composed in the life-time of Fakhr- u'd-Dīn M. al-Ḥillī (d. 771/1369). Beg. الحد لله الذي فضلنا بدين الاسلام آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1885 al-Kalām: 'Aqā'id- u'sh-Shi'ah.	930 MK.	Sharḥu Wājibu'l- I'tiqād.	b. al-Muṭahhar al-Ḥillī (see No. 1837).	Najmu'd-Dīn-Muhan- nā b. Sinān
(1375) "	18 MK.	al-Bābu'l- Ḥādī 'Aṣḥar*.	"	
(1881) "	412 D.	"	"	
1886 "	981 MK.	a'n-Nāfi'u Yamma'l- Maḥṣhar*.	"	Abū 'Abdillāh Miq- dād b. 'Al. b. M. b. Ḥu. al-Asadī al-Ḥillī (alive in 822/1419).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.8 × 16.2; F. 9 (42b-51a); L. 23.	C.	Good.	Another commentary on the same text, written in double columns. The commentator's name is found in Kaṣḥfu'l-Ḥujūb 359. Beg. الحمد لله على نعمائه آه.
P.	" (, ,).	S. 25 × 17; F. 6 (1b-6b); L. 19.	C.	Badly worm- eaten & water- stained.	A famous treatise com- posed as the 11th chapter of Minhāju's-Ṣalāh at the instance of Khwājah 'Izzu'd-Dīn M. Qūhādī, (see Āstānah-i-Quds 4/ 33). Foll. 1a and 2a contain the seals of Ibr. al-Ḥusainī and Barakāt 'Alī Khān Bahādūr res- pectively. Beg. بسم الله - الباب الحادي عشر فيما يجب على عامة المتكلمين من معرفة أصول الدين آه. See Brock. Sup. 2/208 & Ivanow 1/416.
P.	" (, ,).	S. 17.7 × 10; F. 6 (1a-5b); L. 14.	C.	Good. Slightly worm- eaten.	Copied by M. Bāqir b. Mīrzā Aḥmad 'Alī with marginal notes. 1289/1873.
P.	'Ar. (Nasta'liq).		C.	Good. Slightly worm- eaten. 13th/19th century.	A commentary on the preceding text. Written in the upper and lower margins of foll. 2a-49b. Beg. الحمد لله الذي دل على وجوب وجوده افتقار الممكّنات آه. See Brock. Sup. 2/209 & Ivanow 1/417.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1887 al-Kalām: 'Aqā'id- u'sh-Shī'ah.	931 MK.	Sharḥu'l- Bābi'l-Ḥādī 'Aṣḥar.	b. al-Muṭahhar al-Ḥillī (see No. 1837).	Muḥammad Taqī b. M. Bāqir.
1888 "	5214 D.	al-'Aqā'id- u'l-Fakhriy- yah.	Fakhru'd-Dīn Abū Ṭālib Muḥammad b. Ḥ. b. Yūsuf b. al-Muṭahhar al-Ḥillī, Fakhru'l-Mu- ḥaqqiqīn (d. 771/1369).	
1889 "	957 MK.	Lawāmi'u Anwāri't- Tamjīd wa Jawāmi'u Asrārihī.	Raḍiyyu'd-Dīn Rajab b. M. b. Rajab al-Bursī al-Ḥillī al-Ḥāfiz.	
1890 "	932 MK.	a'sh-Shawā- riqu'l- Lāmi'ah.	'Izzu'd-Dīn Ḥusain b. 'Abdi's-Ṣamad b. M. al-Ḥārīgī al-'Āmili al- Jubba'ī (d. 984/1576).	
1891 "	933 MK.	a't-Tuḥfatu'l- Kalāmiyyah.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskḥ).	S. 14.7×9.1; F. 59; L. 12.	C.	Good. Worm- eaten. 12th/18th century.	Another commentary on the same text, dedicated to Mawlānā M. Rashīd. Defective after fol. 55. حدأ لمن دل على وجوب وجوده ذاته آه -
P.	„ („).	S. 16×9.5; F. 3 (2b-3a); L. 16.	C.	Good	A very rare treatise. Beg. أما بعد حمد الله على آلائه آه - See Brock. Sup. 2/209.
P.	'Ar. (Nasta'liq).	S. 16.8×8.5; F. 188; L. 22.	C.	Good. Slightly worm- eaten & water- stained. 12th/18th century.	A treatise composed in 774/1372. Beg. الحد لله المنفرد بالازل و الابد - الحد لله الواحد لا من قلة آه - See Brock. Sup. 2/204 & 661.
P.	„ („).	S. 16.9×10.9; F. 49; L. 14.	C.	Bad. Worm- eaten & in a brittling condition. 1074/1664.	A rare treatise on the essentials of theology. Copied by M. b. Malik Ḥu. Ascribed on the title-page to Zainu'd-Dīn a'sh-Shahīd a'sh-Ṣānī (d. 965/1558). Beg. الحد لك اللهم اهل الحد و وارثه و مستحقه آه -
P.	„ („).	S. 20.9×13.7; F. 11; L. 20.	C.	Good. Worm- eaten. 993/1585.	The unique copy of a small treatise on the essen- tials of theology. Copied by Aḥādah b. Ḥusain Ṣā'id. Placed in new margins. The last fol. is in a later-hand. Beg. الحد لله الذي بصرنا على ادراك دقائق فصول الكلام آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1892 al-Kalām: 'Aqā'id- u'sh-Shī'ah	934 MK.	al-I'tiqādiyyah.	Bahā'u'd-Dīn Muḥammad b. al-Ḥu. b. 'Abd-i's-Ṣamad al-Ḥarīgī al-'Āmilī (d. 1030/1621),	
1893 "	252 MK.	al-Masā'il.	Ẓainu'd-Dīn 'Alī b. Ḥ. b. Shadqam al-Ḥusainī al-Madanī.	
1894 "	382 D.	Asrāru'l-Āyāt wa Anwāru'l-Bayyināt*.	Ṣadru'd-Dīn Muḥammad b. Ibn. b. M. a'sh-Shirāzī, Mullā Ṣadrā (d. 1050/1640).	
1895 "	395 MK.	al-Ḥikmat-u'l-'Arshīyah.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 21.6 × 16; F. 7; L. 13.	C.	Good. Slightly worm-eaten. 14th/20th century.	A very rare copy of a treatise on Shī'ah creeds. Beg. الحمد لله على آلائه و الصلوة على اشرف انبيائه و اوليائه آه. See Storey 2/399.
P.	'Ar. (Naskh).	S. 26.4 × 17.2; F. 13; L. 17.	C.	Good. Worm-eaten. 1089/1678.	A fine copy of a treatise containing queries relating to problems of faith by b. Shadqam with their answers by Bahā'u'd-Dīn al-'Āmilī in the margins, composed in 1013/1604. Copied by M. b. 'Id b. Ḥu. al-Garawī in Jahān-ābād for the author's son Hu, with gold Jidwal & red Bārikā; & with autograph & seal of M. Muḥsin b. Fakhru'd-Dīn A. Khān. Beg. بسم الله — بعد عرض العبودية و الاخلاص لدى مولانا — الاول نقل بعض اهل الخلاف ان كلام الله آه.
P.	'Ar. (Nasta'liq).	S. 25.2 × 16.9; F. 86; L. 20.	C.	Good. Slightly worm-eaten. 1254/1838.	A work on fundamental dogmas as proved by al-Qur'ān. Beg. تحمدك الله اللهم يا من بيده ملكوت الارض و السماء آه. See Brock. Sup. 2/589 & Āstānah-i-Quds 4/405.
P.	" (, ,).	S. 20.3 × 14.4; F. 25½ (71b-96b); L. 19.	C.	Good. 1240/1825.	A work on the necessary existence of God & the day of resurrection. With marginal notes by Mullā Nūrī. Beg. الحمد لله الذى جعلنا ممن شرح صدره للاسلام آه. See Brock. Sup. 2/589.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1896 al-Kalām: 'Aqā'id- u'sh-Shī'ah.	8501 M.	al-Ḥikmat- u'l-'Arshiy- yah.	Ṣadru'd-Dīn Muḥam- mad b. Ibr. b. M. a'sh- Shirāzī, Mullā Ṣadrā (d. 1050/1640).	
(1027) "	3924 M.	Risālah fi'l- Kufri wa'l- Imān.	"	
1897 "	130 MK.	'Ainu'l- Yaqīn fi Uṣūli'd-Dīn.	Muḥsin al-Kāshī (see No. 1480).	
(1897) "	130 MK.	Qurratu'l- 'Uyūn fi A'azzī'l- Funūn*.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 14.7 × 10.1; F. 48; L. 13.	C.	Good. Slightly worm- eaten & water- stained. 1241/1825.	Copied by M. Qāsim Lankarānī.
P.	" (, ,).	S. 17.6 × 13.7; F. 1 (140b-41a); L. 20.	C.	Good. Slightly worm- eaten & water- stained. 12th/18th century.	A very small tract of 14 lines dealing with the meaning of الكفر & الايمان. Copied by M. Ṣādiq b. 'A. Naqī Aṣfahānī. Beg. بسم الله — فصل لملك تشتهى ان تعرف حد الكفر آه .
P.	'Ar. (Naskh).	S. 24.7 × 15.5; F. 118 (1b-118a); L. 21.	C.	Good. Worm- eaten. 12th/18th century	Composed in 1036/1526-7 to reconcile the teachings of philosophy & theology. The margins contain notes in the hand of 'A. Akbar Tibrīzī. With coloured Jidwal. Beg. سبحان من حارت لطائف الاوهام في بديع كبرياته و عظمته آه . See Brock. Sup. 2/584.
P.	" (, ,).	S. 24.7 × 15.5; F. 9 (118a-26b). L. 21.	Inc. (Maqā- lah 1 & 2 only).	"	A work composed in 1089/1678 & divided into 12 Maqālāt. The present copy corresponds to pp. 162-74 of the printed edition. Beg. بسم الله — هذا فهرست — يا مبدع الاركان و الاصول آه . See Brock. Sup. 2/585 & Storey 2/403.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1898 al-Kalām: 'Aqā'id- u'sh-Shī'ah.	8501 M.	Qurratu'l- 'Uyūn fī A'azzi'l- Funūn*.	Muḥsin al-Kāshī (see No. 1480).	
1899 "	10286 D.	al-I'tiqādiyyah (al-Lai- liyyah)*.	Muḥammad Bāqir b. M. Taqī b. Maqṣūd 'A. al-Majlisī al-Aṣḥānī (d. 1110/1700).	
1900 "	1913 D.	"	"	
1901 "	942 MK.	"	"	
1902 "	31 MK.	"	"	
(1835) "	912 MK.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 14.7 × 12.1; F. 110; L. 13.	C.	Good. Water- stained. 1241/ 1825-6.	Copied by M. Qāsim b. Karbalā'i Ḥafūdī Lan- karānī al-Aṣḥānī.
P.	" (, ,).	S. 21.2 × 13.2; F. 11 (11a-21a); L. 23.	C.	Badly worm- eaten. 1122/1710	A treatise on fundamental creeds and deeds, com- posed in 1099/1688. Cop- ied by Ḥājī 'Azīzullāh in Lahore. Placed in new margins & pasted over with paper Beg. الحمد لله الذى سهل لنا سلوك شرائع الدين آه - See Brock. Sup. 2/573.
P.	'Ar. (Naskh).	S. 26.5 × 19; F. 11 (53b-64a); L. 20.	C.	Good. Worm- eaten. circa 1144/1732.	Copied by M. Maqṣūd within coloured Jidwal & blue Bārikā. Placed in new margins.
P.	(Naskh & Nasta'liq.	S. 14.5 × 9.7; F. 21; L. 19.	C.	Badly worm- eaten. 1149/1737.	Pasted over with paper.
P.	'Ar. (Nasta'liq).	S. 23.1 × 15.7; F. 16; L. 17-21.	C.	Badly worm- eaten. 12th/18th century.	Written in two hands within coloured Jidwal & blue Bārikā. Placed in new margins.
P.	" (, ,).	S. 24.5 × 15.4; F. 14 (3b-16b); L. 17.	C.	Good. Worm- eaten. circa 1251/1835.	Copied by Ḥu. 'A. b. M. 'A. within red Jidwal.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1903 al-Kalām: 'Aqā'id- u'sh-Shī'ah.	938 MK.	al-I'tiqādiyyah (al-Lai- liyyah)*.	Muḥammad Bāqir b. M. Taqī b. Maqṣūd 'A. al-Majlisī al-Aṣḥānī (d. 1110/1700).	
1904 "	19363 D.	Safīnatu'n-Najāt.	Muḥammad b. 'Abdī'l-Fattāḥ a't-Tunikābānī (d. 1124/1712).	
1905 "	937 MK.	al-Burhānu'l-Qāṭi'.	Muḥammad 'Ābid.	
1906 "	5041 M.	Mir'ātu'l-'Uqūl fī 'Ilmi'l-Uṣūl ('Imādu'l-Islām)*.	Dīldār 'Alī b. M. Mu'īn al-Ḥusainī a'n-Naṣīr-ābādī al-Laknawī, Ġufrān-Ma'āb (d. 1235/1819).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17.7 × 11.5; F. 23; L. 15.	C.	Good. Worm-eaten. 12th/18th century.	The same work with a new preface by Dīyā'u'd-Dīn bin M. Ṣādiq, a contemporary of the author. Beg الحد لله الذي خلق الانسان و عليه البيان آه .
P.	„ („).	S. 22 × 13; F. 144; L. 20.	C.	Good. Slightly worm-eaten & white ant-eaten. 1108/1697.	A very rare work composed in 1102/1691 to prove the Shī'ah creeds & refute the Sunnī doctrines. Copied by M. Mu'min b. M. Ṭāhir al-Kamra'i with Minhīyyāt in the margins. Beg. الحد لله رب العالمين — أعلم انه لا بد لكل من كان قادرا آه . See Brock. Sup. 2/586.
P.	„ („).	S. 18.5 × 13.3; F. 227; L. 15-16.	C.	Good. Worm-eaten. 1187/1773.	The unique copy of a work proving the authenticity of the Shī'ah faith, composed in 1159/1746 at the instance of M. Yūsuf b. Jahān Shāh b. Bahādur Shāh b. 'Ālamgir. Foll. 1a and 225b contain the seal of Kāzīm 'A. Khān dated 1176/1762-3. Beg. تعمدك يا من له الحجة البالغة آه .
P.	„ („).	S. 33.6 × 25.8; F. 256; L. 35.	Inc. Vol. 1—3.	Good. Slightly worm-eaten. 1265/1848-9.	A big work dealing with the 5 principles of the faith, composed in 1233/1818 & divided into 5 parts. Copied by M. Jawād b. M. 'A. Beg. الحد لله المتجلى لحلقه مخلقه آه . See Brock. Sup. 2/852 & Patnā 10/129.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1907 al-Kalām: 'Aqā'id- u'sh-Shī'ah.	938 MK.	Mirā'tu'l- 'Uqūl fi 'Ilmi'l-Uṣūl (Imādu'l- Islām)*.	Dildār 'Alī b. M. Mu'in al-Ḥusainī a'n-Naṣīr- ābādī al-Laknawī, Ḥufrān-Ma'āb (d. 1235/1819).	
1908 "	939 MK.	al-Maqālāt.	Darwīsh 'Alī b. Ḥu. al- Baḡdādī.	
1909 "	3841 M.	Risālah fi'l-'Aqā'id.		
1910 "	10189 D.	Sharḥu'l- 'Ujālātīn- Nāfi'ah.	a's-Sayyid Muḥammad b. Dildār 'Alī b. M. Mu'in al-Laknawī, Sul- ṭānu'l-'Ulamā' (d. 1284/ 1867).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 33 × 24.3; F. 14; L. 35.	Inc. Vol. 4—5.	Good. Slightly worm- eaten. 1266/ 1849-50.	Copied by the scribe of the preceding copy. Beg. الجد لله حمدا كثيرا والصلاة والسلام على سيد المرسلين وعترته المعصومين آه.
P.	„ („).	S. 14 × 10.3; F. 29; L. 12.	C.	Good. Slightly worm- eaten. 13th/19th century.	The unique copy of a treatise comprising of 22 Maqālāt which deal with important theologi- cal points. It is abstracted from the author's larger work Mu'inu'l-Wā'izīn. Beg. نحمدك يا من لاتدركه الودام وخواطر الانام آه.
P.	„ („).	S. 19 × 11; F. 40; L. 11.	C.	Bad. worm- eaten & in a brittling condition. 13th/19th century.	An anonymous treatise divided into a Muqaddi- mah & 8 Bābs. Beg. الحمد لله رب العالمين — اعلم ان هذا الكتاب يشتمل على مسائل تتعلق بعلم الاصول آه.
P.	„ („).	S. 25.5 × 17.7; F. 60; L. 13.	Inc. (The 1st Maqsid only).	Good. Slightly worm- eaten. 13th/19th century.	A commentary on a work dealing with the 5 prin- ciples of the faith. The commentary which is by one of the author's sons, is dedicated to Nawwāb S. M. Sa'id Khān Bahā- dur, a ruler of Rāmpūr (1256-71/1840-55). Beg. ان ابني درر تلاء لات الآفاق بلواع انواره آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1911 al-Kalām: 'Aqā'id- u'sh-Shi'ah.	2312 MK.	Aḥsanu't- Taqwīm.	I'jāz Ḥasan b. 'A. Ḥ. a'n-Naqwī al-Amrūhī (d. 1340/1921-2).	
1912 al-Kalām: 'Aqā'id- u'sh-Shi'ah (B) al-Ilāhiy- yāt).	1007 D.	Sharḥu Risālati'l- 'Ilm.	Kamālu'd-Dīn Abū Ja'far Aḥmad b. 'A. b. Sa'id (A. b. Mas'adah al-Bahrānī).	al-Muḥaqqiq a't-Tūsī (see No. 1836).
1913 "	940 MK.	"	"	"
1914 "	10201 D.	Risālah fi'l- Qaḍā'i wa'l- Qadar.	al-Muḥaqqiq a't-Tūsī (see No. 1835).	
1915 "	8672 M.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 33.6×20.4; F. 34; L. 20-27.	Inc.	Good. 14th/20th century.	A work in the form of questions & answers on the 5 principles of faith. Written in the hand of the author. Beg. الحمد لله الذي خلقنا باحسن التقويم آه.
P.	" (, ,).	S. 25.3×15; F. 18; L. 17.	C.	Good. 12th/18th century.	A commentary on a trea- tise on knowledge with special reference to Divine knowledge. Composed at the request of Kamālu'd Dīn b. Miḡam (d. 679/ 1280-1). Beg. اتاني كتاب في البلاغة منه - الحمد لله على ما اولانا من ملامح مناهج التوفيق آه. See Brock. Sup. 1/928.
P.	'Ar. (Naskh).	S. 26.5×17.4; F. 53; L. 9.	C.	Good. 14th/20th century.	The letter of a't-Tūsī is wanting in this copy. Beg. الحمد لله على ما اولانا من ملامح مناهج التوفيق آه.
P.	" (, ,).	S. 24.7×18.3; F. 14½ (73b-86b); L. 17;	C.	Badly worm- eaten. 1151/1738.	A treatise on divine pro- vidence divided into 10 Faṣl. Copied by a's-Say- yid M. b. Ism. al-Janā- bazi al-Khurāsānī. Placed in new margins. Beg. الحمد لله الذي احاط علمه بالاشياء جملة و تفصيلا آه.
P.	" (, ,).	S. 25.3×15.3; F. 6 (88a-93b); L. 21.	Inc. (The last Faṣl wanting).	Good. Worm- eaten. 12th/18th century.	

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1916 al-Kalām: 'Aqā'id- u'sh-Shī'ah. (B) al-Ilāhiyyāt.	941 MK.	Risālah fi'l- Qaḍā'i wa'l-Qadar.	al-Muḥaqqiq a't-Tūsī (see No. 1836).	
(1234) "	834 MK.	al-Lawḥu'l- Maḥfūz.	"	Abu'l-Faḍl Muḥam- mad b. M. Muqīm, Faḍlī.
1917 "	2495 MK.	Sharḥu'l- Asmā'i'l- Ḥusnā.	b. Fahd al-Ḥillī (see No. 1469).	
1918 "	944 MK.	Taqwīmu'l- Īmān (a't-Taqwī- māt).	Mīr Bāqir a'd-Dāmād (see No. 1441).	
1919 "	8507 M.	a't-Ta'liqāt.	"	The author himself.

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.4 × 13.9; F. 8 (1b-8b); L. 21.	Inc. (The last 2 foll. missing).	Bad. Worm- eaten. 12th/18th century.	
P.	" (, ,).	S. 20 × 14; F. 10½ (36b-46b); L. 21.	C.	Good. Worm- eaten. 12th/18th century.	The unique copy of a commentary on a't-Tūsī's treatise on Lawḥi Maḥfūz (the preserved tables). Written within red Jidwal. Beg. أخذ الله الذي أوقد نيران الكائنات بأشراق لوح هو أصل العاليات آه .
P.	" (, ,).	S. 20.5 × 13.9; F. 10; L. 3.	C.	Good. Worm- eaten. 13th/19th century.	A tract containing 99 names of God with their theological explanations. It is the Khātimah of the author's work, 'Udda- tu'd-Dā'i (see No. 1469). Written within gold and coloured Jidwal & blue Bārīkā with a Lawḥ.
P.	" (, ,).	S. 24.3 × 17.8; F. 134; L. 13.	C.	Good. 14th/20th century.	A work dealing with those theological theories which are in agreement with philosophy. Beg. تقدست يا من الانوار غلاك آه . See Brock. Sup. 2/579 & Patnā 10/122.
P.	'Ar. (Nasta'liq).	S. 24.9 × 16.5; F. 27 (27b-77b); L. 26.	C.	Good. Worm- eaten. 1144/1731.	A commentary on the pre- face of the preceding text. Copied by M. Rafī' Sam- bhalī in Shāhjahānābād. Beg. الحمد كله لله رب العالمين آه . See Brock. Sup. 2/579 & Patnā 10/122

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1920 al-Kalām: 'Aqā'id- u'sh-Shī'ah (B) al-Ilāhiy- yāt.	1005 D.	Nibrāsu'd- Ḍiyā'.	Mīr Bāqir a'-Dāmād (see No. 1441).	
1921 "	6722 M.	"	"	
(1919 "	8507 M.	Kitābu'l- Iqāzāt.	"	
1922 "	8711 M.	a'r-Risālah fi Khalqī'l- A'māl.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17 × 25.7; F. 62; L. 15.	C.	Good. Slightly worm- eaten. 1103/1692	A treatise dealing with البداء (the possibility of any thing happening contrary to the divine fore-know- ledge). Copied by M. 'Alī b. Šālīh al-Bahrānī in Kalkalah. Beg. بسم الله — سبحانه اللهم و بحمدك تعالى جددك و تعظم مجدك آه — See Brock. Sup. 2/579 & Patnā 10/123.
P.	" (").	S. 18.5 × 11; F. 59; L. 15.	Inc.	Good. Slightly worm- eaten & water- stained. 13th/19th century.	Corresponds to foll. 1— 41b, line 4. Ending ab- ruptly : و كذا في ابداع افضل اجزاء النظام في سلسلة البدؤ آه —
P.	'Ar. (Nasta'liq).	S. 24.9 × 16.3; F. 27 (1a-27b); L. 23.	C.	Good. Slightly worm- eaten. circa 1144/1731.	A work dealing with the theory of the creation of men & their actions by God. Copied by M. Rafī' Sambhālī from the MS. of Mīr Sayyid M. Burhān- pūrī. Beg. الحمد لله رب العالمين حق حمده آه — See Brock. Sup. 2/580 & Patnā 10/121.
P.	" (").	S. 21.1 × 15; F. 3½ (1b-4a); L. 14.	C.	Good. Worm- eaten. 12th/18th century	An abridgement of the above work, composed in 1020/1611. Beg. الحمد لله رب العالمين — سألني افاض الله عليك بجمال آه —

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1027) al-Kalām: 'Aqā'id- u'sh-Shi'ah. (B) al-Ilāhiyyāt.	3924 M.	Risālah fi'l-Qadā'i wa'l-Qadar*.	Mullā Ṣadrā (see No. 1894).	
1923 „	384 D.	Risālah fi Sarayāni'l- Wujūd*.	„	
1924 „	384 D.	Risālah fi Ḥashri'l- Ashyā'.	„	
1925 „	16067 D.	Shawāhidu'r- Rubūbiyyah*.	„	
1926 „	11653 D.	„	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 17.6 × 13.7; F. 46½ (2b-48b); L. 20.	C.	Good. Slightly worm-eaten. 12th/18th century.	A treatise on Divine Providence. Copied by M. Ṣādiq b. 'A. Naqī al-Jilānī. Beg. الحمد لله الذي اخرج من مكونات عانيه ما ادرج من القلم آه. See Brock. Sup. 2/589.
P.	„ („).	S. 25 × 15.9; F. 7; L. 21.	C.	Good. Slightly worm-eaten. 13th/19th century.	A treatise on the necessary existence of God. Beg. احمدك يا من تجليت بذاتك في كل شئ آه. See Brock. Sup. 2/589.
P.	„ („).	S. 24.6 × 15.7; F. 13; L. 21.	C.	„	The unique copy of a treatise on the resurrection. Beg. بسم الله رب الآخرة و الاولى آه.
P.	„ („).	S. 19 × 11; F. 63½ (2b-65b); L. 35.	C.	Good. Worm-eaten. 1081/1670.	A work dealing with the metaphysical dogmas as compared with the philosophical theories. Copied by 'Alī Naqī b. Nūru'd-Dīn M. al-Jilānī. With marginal notes; & with several other notes on the subject by 'Alī al-Jilānī al-Fūmanī a'z-Zāhidī. Beg. الحمد لله الذي تجلى لقلوب العارفين بأسرار المبدأ و المعاد آه. See Brock. Sup. 2/589 & Patnā 10/126.
P.	„ („).	S. 25.5 × 15.9; F. 92; L. 26-27.	Inc. (The last 2 foll. missing).	Good. Slightly worm-eaten. 12th/18th century.	According to a note in the margin, foll. 749 and 90 a & b contain the autographs of Mullā Nizāmu'd-Dīn a's-Sahālī (See No. 1866). Placed in new margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1927 al-Kalām: 'Aqā'id- u'sh-Shī'ah. (B) al-Ilāhiy- yāt.	4823 M.	Shawāhidu'r- Rubūbiyyah*.	Mullā Ṣadrā (see No. 1894).	
(1840) "	8453 M.	Risālah fi Waḥdati'l- Wujūd.	Shaiḫ Ḥusain b. Ibr. a't-Tunikābanī.	
(1027) "	3924 M.	"	"	
(1479) "	6533 M.	a'r-Risālat- u'l-I'tiqādiyyah fi Iṣbā- ti'l-Wājib.	Muhazzabu'd-Dīn a'd- Damāminī (see No. 1479).	
(1479) "	6533 M.	Ġawṣu'l- 'Ālim fi Ḥudūṣi'l- 'Ālam.	"	
(1479) "	6533 M.	a'r-Risālat- u'l-Ilāliyyah.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 26.7 × 17.9; F. 157; L. 19.	C.	Good. Worm- eaten. 13th/19th century.	
P.	" (,).	S. 21.3 × 16; F. 3½ (1b-4a); L. 22.	C.	Good. worm- eaten. 12th/18th century.	A small treatise on Divine Unity. Beg. الحد لله الذي هو نور سموات العقول و النفوس آه -
P.	" (,).	S. 17.6 × 13.7; F. 3½ (121b-24b); L. 20.	C.	Good. Worm- eaten & water- stained. 12th/18th century.	Copied by M. Ṣādiq b. 'A. Naqī al-Jilānī.
P.	'Ar. (Naskh).	S. 24.7 × 15.1; F. 6 (310b-17a); L. 9.	C.	Good. Worm- eaten. 11th/17th century.	A tract on the necessary existence of God, com- posed in 1078/1668. Beg. احمدك يا ارحم الراحمين آه - See Brock. Sup. 2/578 & Storey 2/405.
P.	" (,).	S. 24.2 × 14.3; F. 16 (329b-44a); L. 9.	C.	Good. Worm- eaten & water- stained. 11th/17th century.	The unique copy of a treatise on the creation of the world by God. Beg. بسم الله - اما بعد فيقول - احمد ابن عبد الرضا هذا غوث العالم آه - See Brock. Sup. 2/878.
P.	" (,).	S. 24.3 × 14.7; F. 6 (356b-61b); L. 9.	C.	"	A rare work dealing with the reasons for the crea- tion of Kāfir, composed in 1077/1666. Beg. احمدك يا من اظهر في الاشياء قدرته آه - See Storey 2/405.

S. No. & Subject	Acen. No.	Title of Work	Name of Author	Name of Commentator
(1888) al-Kalām: 'Aqā'id- u'sh-Shī'ah (B) al-Ilāhiy- yāt.	5214 D.	Risālah fī Bayāni Aḥwālī'n- Nafsi ba'da Mufāraqatī'l- Badan.		
(1235) .	834 MK.	Risālah fī Af'ālī'l-'Ibād.	Shams b. M. a'sh-Shīrā- zī.	
(1027) .	3924 M.	Risālah fī Istihqāqī'ṣ- Ṣawābi wa'l-'Iqāb.		
1928 .	946 MK.	al-Fawā'id- u'l-Ḥusainiy- yah.	a's-Sayyid Ḥusain b. Dildār 'Alī b. M. Mu'īn a'n-Naṣīrābādī al-Lak- nawī, Miran Ṣāhib (d. 1273/1856).	
1929 .	2310 MK.	Naḍāratu'l- Baṣārah.	I'jāz Ḥasan b. 'A. Ḥ. a'n-Naqwī al-Amrū- hawī (d. 1340/1921-2).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 16.1×9.5; F. 15 (5b-20a); L. 17.	C.	Good. Worm- eaten. 12th/18th century.	A tract dealing with the state of spirit (Rūh) after death. Beg. الحمد لله رب العالمين — فضل في بيان احوال النفوس الناطقة بعد ما فارقت الهياكل الحيوانية آه .
P.	'Ar. (Naskh).	S. 20×13.5; F. 22 (47b-69a); L. 21.	C.	„	The unique copy of a treatise on الجبر. Written within red Jidwal and Bārikā. Beg. الحمد لله الذي خلق العقلين لعبادته آه .
P.	'Ar. (Nasta'liq).	S. 17.5×13.5; F. 4 (116b-19b); L. 21.	C.	Good. Worm- eaten. 12th/18th century.	A tract dealing with con- ditions of one's being en- titled to heavenly reward or punishment on his deeds, composed for Kamālū'd-Dīn M. a't-Tū- nī. Copied by M. Ṣādiq b. 'A. Naqī al-Jilānī in Iṣfa- hān. Beg. الحمد لله رب العالمين — اعلم ان افعال العباد اما ان يستحقوا عليها الثواب و العقاب او لا آه .
P.	'Ar. (Naskh & Nasta'liq).	S. 25.5×16.9; F. 141; L. 15.	C.	Good. Worm- eaten. 13th/19th century.	A work dealing with the attributes of God. Cop- ied in the life-time of the author. Beg. الحمد لله رب العالمين — افادة سديدة تشمعل على فوايد عديدة آه .
P.	„ („).	S. 29.9×20.1; F. 37; L. 18-19.	C.	Good. 1316/1898.	A treatise in refutation of those who believe that God may be seen. Copied by the author & corrected by him in 1317/1899. Beg. سبحان الذي لم يكن له شبه آه .

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1930 al-Kalām: 'Aqā'id- u'sh-Shi'ah (C) a'n- Nubuwwah	947 MK.	Risālah fi'd- Dalīli 'alā Nubuwwati Nabiyyinā.	Muḥammad Ibrāhīm al-Ḥasanī al-Ḥusainī.	
1931 "	2309 MK.	Malikātu'n- Nabī.	Aḥmad Ḥasnain b I'jāz Ḥ. b. 'A. Ḥ. a'n- Naqwī al-Amrūhawī.	
1932 al-Kalām: 'Aqā'id- u'sh-Shi'ah (D) al-Imāmah.	949 MK	Kifāyatu'l- Aṣar fi'n- Nuṣūṣi 'ala'l- A'immati'l- Iṣnai- 'Aṣhar*.	'Alī b. M. b. 'A. al- Khazzāz a'r-Rāzī al- Qummī.	
1933 "	948 MK.	Kitābu'l- Gaibah.	Shaiḫhu't-Tā'ifah a't- Ṭūsī (see No. 1453).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 18.3 × 12.5; F. 19; L. 9.	C.	Good. Worm- eaten & water- stained. 1232/1817	The unique copy of a treatise dealing with proofs of the prophethood of Muḥammad. Copied by M. Ṭabā in Huglī. Beg. الحمد لله رب العالمين — اما بعد فقد سألني بعض احوار النصارى آه .
P.	.. (..) .	S. 26.5 × 17.8; F. 41; L. 9.	C.	Good. 14th/20th century.	The unique copy of a work proving that the Prophet was illiterate. Beg. الحمد لله الذي له في اختلاف الليل والنهار لآيات لاولى الالاب آه .
P.	.. (..) .	S. 17.7 × 12; F. 26; L. 14.	C.	Good. Worm- eaten. 13th/19th century.	A work comprising the traditions which show the superiority of the 12 Imāms over others. Fol. 1a bears the autograph and the seal of Muftī M. 'Abbās Shūstārī (d. 1889/1306). Beg. الحمد لله الواحد القديم الملك الحكيم آه . See Brock. Sup. 1/322 & Buhār 2/53.
P.	.. (..) .	S. 24.3 × 15.5; F. 227; L. 15.	C.	Good. Worm- eaten. 1003/1595.	A work dealing with the disappearance of the 12th Imām. Placed in new margins; & with seals and autographs on foll. 1a & 227b. Copied by Ḥusain a'n-Najafī. Beg. الحمد لله الذي هدانا لهذا و جعلنا من اهله آه . See Brock. Sup. 1/707.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1934 al-Kalām: 'Aqā'id- u'sh-Shī'ah (D) al-Imāmah.	950 MK.	Ilzāmu'n- Nawāṣib bi Imāmati 'Alī b. Abī Ṭālib.	Raḍiyyu'd-Dīn Abu'l- Qāsim 'Alī b. Mūsā b. Ja'far al-'Alawī al-Fā- ṭimī, b. Ṭā'ūs al-Ḥusai- nī (d. 664/1266).	
1935 „	951 MK.	Minhāju'l- Karamah fī Ma'rifati'l- Imāmah*.	b. al-Muṭahhar al-Ḥillī (see No. 1837).	
1936 „	952 MK.	Risālah fī anna 'Aliyyan Sūratu'l- Ikhlaṣi wa't-Tawhīdi fī Kitābi'l- 'Ālam.	Mīr Bāqir a'd-Dāmād (see No. 1441).	
(1922) „	8711 M.	„	„	
1937 „	953 MK.	Shir'atu't- Tasmiyah fī Ḥamāni'l- Ġaibah.	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.5 × 14.7; F. 27; L. 17.	C.	Good. Worm- eaten. 12th/18th century.	A work dealing with the Imāmat of 'Alī. Beg. الحد لله رب العالمين — و بعد فانه يجب على كل عاقل ان ينظر لنفسه قبل حلول ربه آه .
P.	„ („).	S. 27.5 × 19.7; F. 18; L. 31.	C.	Good. 11th/17th century.	A work on Imāmat of 'Alī, dedicated to Uljā'itū Khudā-Bandah, a ruler of Īrān (d. 716/1316). Beg. الحد لله القديم الواحد الكريم الماجد القدس بكماله آه . See Brock. 2/164 & Sup. 2/207.
P.	'Ar. (Nasta'liq).	S. 25.6 × 15.1; F. 3; L. 15.	C.	Good Worm- eaten. 12th/18th century.	A rare work dealing with the superiority of 'Alī over others, composed in 1020/1611. Beg. الحد كله لصانع كله آه .
P.	„ („).	S. 21.1 × 15; F. 3½ (4b-7b); L. 14.	C.	„	
P.	'Ar. (Naskh).	S. 24.1 × 15.6; F. 64½ (1b-65a); L. 15-24.	C.	Good. Worm- eaten. 1089/1678.	A treatise dealing with the illegality of naming the 12th Imām during his concealment, composed in 1020/1611, with marginal notes by the author. Placed in new margins. الحد لله رب العالمين حذا لا يلبغه جهود الجاهدين آه . See Brock. Sup. 2/580 & Buhār 2/211.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1925) al-Kalām: 'Aqā'id u'sh-Shī'ah (D) al-Imāmah	16067 D.	Risālah fi'l- adā'.	'Alī b. Shaikh Faḍlillāh al-Jilānī al-Fūmanī a'ẓ- Zāhidī (d. /).	
(1925) "	16067 D.	Risālah fī Ḥallī Shubhati b. Kamūnah	"	
(1925) "	16067 D.	Risālah fi'l- 'Ismah.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 24 6×15.7; F. 1 (66a); L. 31.	C.	Good. Slightly worm- eaten. circa 1081/1670.	A very small treatise on البداء. Copied by 'A. Naqī al-Jilānī. Beg. بسم الله — التمس منا بعض اخواننا — بان نشرح مسئلة البداء آه .
P.	" (, ,).	S. 24.6×15.7; F. 1 (67a); L. .	C.	"	A very small tract on a point raised by Ibn Kam- mūnah (d. 683/1284) on توحيد, with Minhīyyāt in the margins. Beg. بسم الله الرحمن الرحيم — هو الاحد القديم — و اعلم انه قد نقل عن ابن كونه آه .
P.	" (, ,).	S. 24.6×15.7; F. 1 (72a-b); L. .	C.	"	A very small treatise on the sinlessness of the Imāms. Copied by the same scribe. Beg. الحمد لله الذى خلق الخلق بقدرته آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1895) al-Kalām: 'Aqā'id- u'sh-Shai- khiyyah.	395 MK.	al-Fawā'id*.	<u>Shaikh</u> Aḥmad b. Zain- i'd-Dīn b. Ibr. al-Aḥsā'i al-Bahrānī (d. 1242/ 1827).	
(1895) „	395 MK.	Sharḥu Masā'ilī's- Simnānī.	a's-Simnānī.	<u>Shaikh</u> Aḥmad b. Zaini'd-Dīn b. Ibr. al-Aḥsā'i al-Bahrānī (d. 1242/1827).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 20.2 × 14.4; F. 18 (1b-18b); L. 19.	C.	Good. 1240/1825.	A treatise dealing with 12 theological points according to <u>Shaikhī</u> sect. Beg. الحمد لله رب العالمين — كثيرا من الطلبة يتعمقون في المعارف الآية آه - See Brown 55 & Brock. Sup. 2/845.
P.	„ („).	S. 20.2 × 14.4; F. 4 (19a-22b); L. 19.	C.	„	A work containing ans- wers to 3 questions pro- pounded by a's-Simnāmī. Beg. الحمد لله رب العالمين آه -

Arabic Manuscripts

Polemics

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1938 a'r-Rudūd (A) Raddu'n- Našāra.	409 D.	al-Ajwibat- u'l-Fākhīrah 'ani'l- As'ilati'l- Fājīrah*.	Shihābu'd-Dīn Abu'l- 'Abbās Aḥmad b. Idrīs b. 'Ar. a's-Sunhājī al-Qarāfī al-Mālikī (d. 684/1285).	
1939 „	13575 D.	„	„	
1940 „	3639 M.	„	„	
1941 „	28058 D.	Tuḥfatu'l- Arib fi'r- Raddi 'alā Ahli's-Ṣalīb*.	'Abdullāh b. 'Al. a't- Tarjumān al-Māyurqī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskḥ).	S. 21.4 × 14.5; F. 128; L. 19-20.	C.	Good. Worm- eaten. 13th/19th century.	A work in refutation of a treatise of some Chris- tian scholar in which he had proved that accord- ing to al-Qur'ān, Chris- tianity is the only right religion. The margins contain notes by some European scholar. The seals of S. Muḥammad & his son S. Ḥusain are found at the beg. Beg. الحد لله العظيم من غير عدد آه - See Brock. Sup. 1/665.
P.	'Ar. (Nasta'liq).	S. 19.6 × 12.1; F. 137 (7b-134b); L. 13.	C.	Badly worm- eaten. 13th/19th century.	With marginal notes throughout.
P.	'Ar. (Naskḥ).	S. 24.4 × 17.9; F. 115; L. 18.	C.	Good. Worm- eaten. 1257/1842.	
P.	„ („).	S. 22.1 × 14.8; F. 42; L. 16.	C.	Good. 1293/1876.	A treatise in refutation of Christian beliefs, com- posed in 823/1420. Cop- ied by Mīrzā Mahdī b. Mīrzā Najaf 'Alī with marginal notes by some late scholar. Beg. الحد لله وحده و اليه يرجع الامر كله آه - See Brock. 2/250, Sup. 2/352 & Storey 2/429.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1942 a'r-Rudūd (A) Raddu'n-Naṣārā.	8281 M.	al-Barāhīn-u's-Sābā-ṭiyyah*.	Jawād Sābāṭ b. Ibr. Sābāṭ Bāsifīn al-Ḥasanī al-Ḥanafī.	
1943 „	1526 D.	„	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 25.5×18.6; F. 122; L. 17.	C.	Good. Worm-eaten. 13th/19th century.	A work in refutation of Christian dogmas, composed in 1229/1814 & dedicated to As'ad Pāshā a'r-Rūmī. Copied from the printed copy. The autograph of Shaikh In'āmullāh of Khurjah (U. P.) dated 1264/1848 is found on fol. 1a. Beg. الحد لله الملك المعبود المتجد بوجود الوجود آه - See Brock. Sup. 2/852 & Patnā 10/135.
P.	„ („).	S. 30.5×19.3; F. 182; L. 13.	C.	Good. 1288/1871.	Copied by Sayyid Qāsim 'Alī Balgarāmī within coloured Jidwal. Foll. 1b-3b contain the table of content.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1944 a'r-Rudūd (B) Raddu'sh-Shī'ah.	3781 M.	Minhāju's-Sunnati'n-Nabawiyah*.	b. Taimiyyah al-Harrānī (see No. 1757).	
1945 "	539 D	Mukhtaṣaru Minhāji's-Sunnati'n-Nabawīyyah.	"	
1946 "	539 D.	"	"	
1947 "	10392 D.	a's-Ṣawā'iq-u'l-Muḥriqah*.	b. al-Ḥajar al-Ḥaiṣamī (see No. 1345).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.1 × 16.4; F. 171; L. 21.	Inc.	Good. 12th/18th century.	A famous work in refutation of Minhāju'l-Karāmah of b. al-Muṭaḥhar al-Hillī a'sh-Shī'ī (see No. 1837). The copy corresponds to vol. 3, p. 124—vol. 4, p. 60 of the printed copy. Beg. بسم الله — فصل قال الرافضى و خفى عليه اكثر احكام الشريعة و لم يعرف حكم الكلالة آه . See Brock. Sup. 2/120.
P.	'Ar. (Nasta'liq).	S. 32.3 × 19.3; F. 252; L. 19.	Inc. Vol. 1.	Good. 1187/1773.	An abridged edition of the preceding work by an anonymous author. Copied in several hands. Beg. بسم الله — و الصلوة و السلام على سيد المرسلين — هذه فوائد متقاة من منهاج السنة القوية لشيخ الاسلام ابن تيمية آه . See Brock. Sup. 2/120.
P.	" (").	S. 33.4 × 20.3; F. 216; L. 19.	Inc. Vol. 2.	Good. 1187/1773.	Copied from a MS. dated 1313/1895 by several scribes. Beg. فصل و اما قوله عن اهل السنة انهم يقولون ان النبي عليه السلام لم ينص على امامة احد فانه مات عن غير وصية آه .
P.	'Ar. (Naskh).	S. 21.1 × 16.2; F. 199; L. 21.	C.	Good. Worm-eaten. 974/1566.	A famous work in refutation of Shī'ah views on Khilāfat, composed in 950/1543. Copied by Sayyid 'Abdullāh b. Ism. al-Ḥusainī. Beg. الحمد لله الذى اخنص نبيه محمدا آه . See Brock. 2/388, Sup. 2/527 & Patnā 10/69.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1948 a'r-Rudūd (B) Raddu'sh-Shī'ah.	4877 M.	a's-Ṣawā'iq-u'l-Muḥriqah*.	b. al-Ḥajar al-Ḥaiṣamī (see No. 1345).	
1949 "	4879 M.	"	"	
1950 "	10261 D.	"	"	
1951 "	14032 D.	"	"	
1952 "	14033 D.	"	"	
1953 "	4878 M.	Mukhtaṣar-u's-Ṣawā'iq.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22 4 × 16.6; F. 151; L. 21.	C.	Good. Worm-eaten. 992/1584.	Copied by 'Abdu'l-Mu'min b. Naṣīr Muḥammad with a Lawḥ & coloured Jidwal. Fol. 1a bears several seals & 'Arḍ-dīdahs.
P.	" (").	S. 21.3 × 14.9; F. 309; L. 17;	C.	Badly worm-eaten. 1044/1634.	Copied by Ḥusain b. 'Uṣmān within red Jidwal.
P.	" (").	S. 19.3 × 13; F. 214; L. 21.	Inc. (The 1st fol. missing).	Badly worm-eaten. 11th/17th century.	Fol. 214b contains 2 seals & 3 'Arḍ-dīdahs. Placed in new margins. Beg. اضعاف ما فيه و بين حقيقة خلافة الاثمة الاربعة و فضائلهم آه -
P.	" (").	S. 39.6 × 30.3; F. 291; L. 11.	Inc. Vol. 1	Good. Laminated. circa 1109/1697.	Transcribed in the 41st year of 'Ālamgir's reign. Fol. 1 contains the table of contents.
P.	" (").	S. 38.7 × 26.9; F. 240; L. 11.	Inc. Vol. 2	"	The continuation of the preceding copy. Beg. ولا فتك الا دون فتك ابن ملجم والله اعلم آه -
P.	'Ar. (Nasta'liq).	S. 32.8 × 20.3; F. 37 (7a-35a); L. 17-24.	C.	Good. Worm-eaten. 13th/19th century.	An abridgement of the preceding work. Placed in new margins. Beg. بسم الله - المقدمة الاولى - اعلم ان الحامل الباعى آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1954 a'r-Rudūd (B) Raddu'sh-Shī'ah.	6553 D.	Minhāju'd-Dīn wa Mi'rāju'l-Muslimīn.	'Abdullāh b. Shamsī'd-Dīn al-Anṣārī a's-Sul-tānpūrī, Makhdūmu'l-Mulk (d. 990/1582).	
1955 "	2485 D.	a'n-Nawāqid 'ala'r-Rawāfiq.	Mu'īnu'd-Dīn Ashraf b. Mīr Bāqī b. Mīr 'A. al-Ḥasanī al-Ḥusainī a'sh-Shīrāzī, Mīrzā Makhdūm (d. 992/1584).	
1956 "	6822 M.	"	"	"
(1732) "	8265 M.	a't-Ta'liqāt 'alā Mas'alati'l-Khilāfati wa Raddihā.		Shāh 'Abdu'l-'Azīz a'd-Dihlawī (see No. 1646).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.6 × 17.5; F. 175; L. 25.	Inc. (The first 2 Bābs only).	Bad. 11th/17th century.	The unique copy of a work in refutation of Shī'ah's views on Khilāfat divided into 5 Bābs and a Khātimah. Written with a Lawḥ & pasted over with paper. Beg. الحمد لله الذي شرح صدورنا بقبول الحق الحقيق آمه.
P.	„ („).	S. 23.4 × 15; F. 153; L. 19.	C.	Good. Worm-eaten. 1077/1667.	A work in refutation of Shī'ah beliefs composed in 987/1589 & dedicated to Murād Khān, a Sultān of Turkey (d. 1003/1595). Written with a Lawḥ and coloured Jidwal. The seal of Imāmu'd-Dīn is affixed on fol. 1a & that of Mīrzā 'Alīmu'd-Dīn at the end. Beg. نحمدك اللهم لا اله الا انت وحدك لا شريك لك اليك المصير آمه. See Brock. 2/443 & Sup. 2/658.
P.	„ („).	S. 21.6 × 13; F. 89; L. 21.	C.	Good. Slightly worm-eaten. 12th/18th century.	Fol. 1a bears autographs & seals of M. Fāḍil b. Ḥāmid, Maḥmūd and Bahādur Shaikh.
P.	'Ar. (Nasta'liq).	S. 25.3 × 17.8; F. 16 (3b-18a); L. 26.	C.	Good. Slightly worm-eaten. 13th/19th century.	A treatise in refutation of a Shī'ah scholar's views on Khilāfah. Beg. تعليق قوله صلى الله عليه وآله وسلم لا تجمع امتي على خطأ معناه من كان امتي و آمن بي لا يختار عدد ما يتوجه الى الصواب آمه.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1958) a'r-Rudūd (B) Raddu'sh-Shī'ah.	6529 M.	Shammu'l- 'Awāriḍ.	'Alī al-Qārī (see No. No. 1266).	
1957 „	8960 M.	a's-Saifu'l- Bātirah li-Arqābi'sh- Shī'ati wa'r- Rāfiḍah.	'Alī b. Aḥmad al-Hitī.	
1958 „	4880 M.	a's-Ṣawāqi- 'u'l-Muḥri- qah.	Naṣīru'd-Dīn Abu'n- Naṣr Muḥammad Naṣr- ullāh al-Kābulī.	
1959 „	6734 M.	Najātu'l- Mu'minin.	Muḥammad Muḥsin Kishshū al-Kāshmirī (d. 1119/1707).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 20.6 × 15.8; F. 25 (25b-50a); L. 13-24.	C.	Good. Worm- eaten. 12th/18th century.	A rare treatise in refuta- tion of Shī'ah's beliefs in Ṣaḥābah. Beg. الحمد لخالق البرايا والفكر لواب العطايا آه - See Brock. 2/395 & Sup. 2/540.
P.	'Ar. (Naskh).	S. 23.6 × 14.6; F. 39; L. 21.	C.	Bad. 1273/1856.	A treatise in refutation of Shī'ah's beliefs dedicated to Aḥmad Khān, a Sulṭān of Turkey (1012-26/1603- 17). Beg. الحمد لله الذي اظهر كله اهل السنة آه - See Brock. 2/443 & Sup. 2/658.
P.	'Ar. (Nasta'liq).	S. 24.6 × 15.6; F. 450; L. 15.	C.	Good. Slightly worm- eaten. 13th/19th century.	Copied by Muḥammad 'Alī for Mawlawī 'Abdu'l- Karīm. Beg. الحمد لله المتميز بالعرف الانفس و الطول و المناعة آه -
P.	„ („) .	S. 24.8 × 15.5; F. 54; L. 21-22.	C.	Good. Worm- eaten. 13th/19th century.	The unique copy of an- other work composed in 1115/1703 & dedicated to Gāziyu'd-Dīn Khān Bahā- dur Firūz-Jang (d. 1122/ 1710). Beg. الحمد لله الذي جعل الدين في السواد الاعظم بلسان نبيه آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1960 a'r-Rudūd (B) Raddu'sh-Shī'ah.	2652 D.	Durratu't-Tahqīq fī Nuṣratī's-Ṣiddīq.	Muḥammad Fākhīr b. M. Yahyā b. Amīn al-'Abbāsī al-Ilāhābādī (d. 1164/1751).	
1961 „	8637 M.	al-Muqaddīmatu's-Saniyyah.	Shāh Waliyyullāh a'd-Dihlawī (see No. 1355)	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 28.1 × 17.9; F. 42; L. 19.	C.	Good. Worm-eaten. 1218/ 1803-4.	A rare treatise in refutation of Qāḍī Nūrullāh Shūstārī's (d. 1019/1610) views on the excellence of Abū Bakr, composed some times after 1150/1737-8 & dedicated to M. Ḥayāt Sindī (d. 1163/1750). Copied by Sālār. Beg. الحمد لله الذى هدانا لهذا السبيل الاحكام آه .
P.	„ („).	S. 20.1 × 14.5; F. 4½ (35a-39a); L. 23.	C.	Good. Slightly worm-eaten. 1206/1792.	A small tract on the Khilāfat of Abū Bakr. Copied by Gulām Ḥusain b. Nūr Muḥammad. Beg. بسم الله — مصليا على رسوله الكريم — قال العبد الضعيف عفى الله عنه هنا اشكال مشكل سنت عنه آه . See Brock. Sup. 2/615 & Aṣaf. 2/1326.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1962 a'r-Rudūd (C) Raddu'l-Jahmiyyah.	3764 D.	Kitābu Khlqī Af'ālī-l-'Ibād*.	Abū 'Abdillāh Muḥammad b. Ibr. b Muḡīrah b. 'ardizbah al-Ju'fī al-Bukhārī (d. 256/870).	
(1757) „	444 D.	al-Fatwa'l-Hamawīyyah fi'r-Raddī 'ala'l-Jahmiyyah.	b a't-Taimiyyah (see No. 1757).	
1963 „	3566 D.	a'ṣ-Ṣawā'iq-u'l-Mursalāh 'ala'l-Jahmiyyati wa'l-Mu'aṭṭilah*.	Shamsu'd-Dīn A b ū 'Abdillāh Muḥammad b. Abī Bakr b. Ayyūb a'z-Zur'ī a'd-Dimaṣḡī, b. al-Qayyim al-Jawziyyah (d. 751/1350).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.8 × 17.5; F. 73; L. 15.	C.	Good. 1296/1879.	A treatise in refutation of al-Jahmiyyah & al-Mu'aṭṭilah. Copied by Ḡulām Muḥyī'd-Dīn b. Ḡulām Muḥammad. Fol. 1a contains the seal & autograph of 'Abdu'l-'Azīz al-Aḡarī dated 1296/1879. Beg. بسم الله — باب ما ذكر أهل العلم للمعطلة الذين يريدون ان يبدلوا كلام الله عز وجل آه — See Brock. Sup. 2/265.
P.	'Ar. (Nasta'liq).	S. 24.6 × 17.3; F. 32½ (85a-117a); L. 19.	C.	Good. 1290/1873.	
P.	'Ar. (Naskh).	S. 23.5 × 16.4; F. 268; L. 23-30.	C.	Good. Slightly worm-eaten. 1304/1887.	An abridgement of a'ṣ-Ṣawā'iq in refutation of al-Jahmiyyah & al-Mu'aṭṭilah. Copied by Ḥusain b. Ḥ. Ālu'sh-Shaikh a'n-Najdī for his father whose seal and autograph is affixed on fol. 1a. Beg. الحمد لله وحده وما توفيقي الا بالله — اما بعد فهذا استبجال الصواعق المرسلة — لانتخبته من كلام شيخ الاسلام — بن قيم الجوزية آه —

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1509) a'r-Rudūd (D) Raddu'l- Ashā'irah.	8962 M.	al-Urjūzah fi'l-Masā'ili'l- Latī Khālafa fiḥā'l-Ḥana- fiyyatu'l- Ashā'irah.	Najmu'd-Din Abū Ishāq Ibrāhīm b. 'A. b. A. a'ṭ-Ṭarasūsī al-Ḥanafī (d. 758/1357).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.2 × 14.5; F. 1½ (293b-4b); L. 23.	C.	Good. 12th/18th century.	The unique copy of a work dealing with prob- lems in which the Ḥana- fites differ with Ash'arites.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1964 a'r-Rudūd (E) Raddu'l- Mu'tazilah	5685 M.	Kitābu Bayāni Muwāfaqati Ṣaḥīḥi'l-Ma'qūli bi Ṣaḥīḥi'l-Manqūl*.	b. a't-Taimiyyah (see No. 1757).	
1965 „	5836 M.	„	„	
1966 „	5837 M.	„	„	
1967 „	5526 M.	al-Qawāṣim-u'l-Hāshimāt.	Muḥammad b. 'A. b. Faḍl al-Ḥusainī al-Makkī a'sh-Shāfi'i, b. al-Muḥib a't-Ṭabarī (d. 1173/1760)	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.8 × 22; F. 133; L. 23.	Inc.	Good.	Beg. و ان كان في ذلك استحالة لطيفتها من الماء والهوا و التراب لكن خلق الحيوان و النباتات و المعدن من المناصر آه -
P.	„ („).	S. 24.7 × 17.3; F. 186; L. 25.	Inc. Vol. 1	Good. 1303/1866.	
P.	„ („).	S. 24.8 × 17.1; F. 148; L. 25.	Inc. Vol. 2	„	Beg. اول ما وجدت من الجزء الثاني من كتاب العقل و النقل - فالصواب في قوله صلى الله عليه و سلم و استحللتهم فروجهن بكلمات الله انها كلته التي تكلم بها آه -
P.	„ („).	S. 21.8 × 17.7; F. 22½ (1a-23a); L. 19.	C.	Good. Worm- eaten & water- stained. before 1212/1799.	A treatise in refutation of a book dealing with the impossibility of miracles, composed in 1120/1708. Beg. الحمد لله الذي هدانا لوضح الدلالة آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(468) a'r-Rudūd (F) Raddu's- Şūfiyyah.	13042 D.	Risālah fī Imāni Fir'awni Mūsā.	Jalāl a'd-Dawwānī (see P. 246).	
(547) "	11110 D.	"	"	
1968 "	5352 D.	"	"	
1969 "	884 D.	Farru'l- 'Awn min-Mudda'f Imāni Fir'awn.	'Alī al-Qārī (see No. 1266).	
1970 "	8313 M.	Risālah fī Imāni Fir'awn.	Muḥammad b Yaḥyā b. 'Abdī'l-Karīm al- Lāhawrī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 23.8 × 16.7; F. 2½ (21a-23a); L. 29.	C.	Good. Worm- eaten, but laminated. 1 th/17th century.	A small treatise proving that b. al-'Arabī (d. 638/ 1240) is right when he says in Fuṣūṣu'l-Ḥikam (see P. 391 of Sharḥu'l- Fuṣūṣ of Bālī Āfendī) that Feroḥ of Moses was a believer in God. Beg. الحد لله قابل توبة عبده إذا تاب آه - See Brock. Sup. 2/307.
P.	'Ar. (Naskh).	S. 21.1 × 13.1; F. 3 (3a-5b); L. 23.	C.	Good. Slightly worm- eaten. 1063/1653.	With copious notes in the margins by Malik Aḥmad & Miyān 'Abdu'l-'Azīz.
P.	" (, ,).	S. 33 × 20; F. 4; L. 21.	Inc. (The last 17 lines missing).	Good. 14th/20th century.	
P.	" (, ,).	S. 20.5 × 14.3; F. 20; L. 22.	C.	Badly worm- eaten. 12th/18th century.	A commentary on the preceding text, composed in 1007/1598. Beg. الحد لله الذى اسعد من سعد و هو فى صلب ابيه آه - See Brock. 2 7, 397, Sup. 2/541 & Ivanow 1/36.
P.	" (, ,).	S. 20 1 × 12.8; F. 35; L. 15.	C.	Good. Worm- eaten. 12th/18th century.	The unique copy of an- other treatise on the Imān of Fir'awn, composed in 1085/1674-5. Copied by Md. Ilyās. Beg. الحد لله الذى وسع رحمته لمن بر و نجر آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1971 a'r-Rudūd (F) Raddu's- Şūfiyyah.	1290 M.	al-'Awn fi Kashfī Ḥālī Fir'awn.	Muḥammad Ḥayāt b. Ibr. a's-Sindī al-Mada- nī (d. 1163/1750).	
(1759) "	11091 D.	"	"	
(1511) "	8095 M.	Dāmiḡatu'l- Muḡtadi'in wa Naṣirat- u'l-Muhta- dīn.	Ḥusāmu'd-Dīn Ḥusain b. 'A. b. al-Ḥajjāj a's- Signāqī al-Ḥanafī (d. 710/1310).	
1972 "	8263 M.	'Aṭīyyatu'l- Wahhāb.	Muḥammad Beg al- Makkī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 16.1 × 11.3; F. 8; L. 20.	C.	Good. Water- stained. 1183/1770.	A small treatise in refuta- tion of the theses of b. al- 'Arabī (d. 638/1240). Copied by A. b. M. Sa'īd Sa'd al-Madanī. Beg. الحمد لله الذى نور القلوب بنور الفرقان آء .
P.	" (").	S. 21.6 × 17.1; F. 3½ (80b-83b); L. 28.	C.	Good. Slightly worm- eaten. circa 1185/1771.	
P.	" (").	S. 25.4 × 17.6; F. 19 (27b-45b); L. 25.	C.	Good Slightly worm- eaten & water- stained. circa 863/1459.	The unique copy of a work in refutation of Şūfis, composed in 693/ 1294. Copied for 'Al. b. 'Ar. Aṣil al-Wā'iz al-Ḥu- sainī, whose autograph is found on foll. 27a & 45b. Beg. الحمد لله الذى هدانا لهذا و ما كنّا لنهتدى لولا ان هدانا الله آء . See Brock. Sup. 2/142.
P.	'Ar. (Nasta'liq).	S. 19.3 × 15; F. 94; L. 13.	C.	Good. Worm- eaten. 13th/19th century.	The unique copy of a work in which the author has proved that the points found by some scholars against the Islamic beliefs in the letters of <u>Shāikh</u> A. Sarhandī (d. 1034/ 1624) are not anti-Sunni beliefs. Composed in 1094/1683. Copied by Imāmu'd-Dīn. Beg. بسم الله — و بعد فهذه صورة سوال ورد من المفتد فى المراكب الى جدة فى اثنا سنة ثلاث و تسعين و الف آء .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1973 a'r-Rudūd (F) Raddu's- Şūfiyyah.	11485 D.	'Aṭīyyatu'- Wahhāb.	Muḥammad Beg al- Makkī.	
1974 „	4142 M.	a's-Suyūfu'- Ḥidād.	Muṣṭafā al-Bakrī (see No. 1307).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 23.5 × 14.7; F. 88; L. 13-6.	C.	Good. 14th/20th century.	A copy of the preceding MS. Placed in new mar- gins.
P.	'Ar. (Naskh).	S. 21.2 × 15.5; F. 89; L. 21.	C.	Good. 1180/1766.	A rare treatise in refuta- tion of Şūfis who do not abide by the ordinances of religious law. Copied by Aḥmad b. 'Aṭīyyah al- Jundi al-Khalwatī. Beg. الحمد لله الذى ضرب على سراق اسرارہ اقصال القسك بالشریعة الغراء آه - See Brock. 2/350 & Sup. 2/477.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1514) a'r-Rudūd (G) Raddu'l- Mahda- wiyah.	8945 M.	a'r-Raddu 'alā Man Ḥakama wa Qaḍā anna'l- Mahdi'l- Maw'ūda Jā'a wa Maḍā.	Nūru'd-Dīn 'Alī b. Ḥusāmi'd-Dīn b. 'Abd- i'l-Malik al-Muṭṭaqi al- Jawnpūrī al-Ḥanafī (d. 975/1567).	
1975 "	8941 M.	"	"	
(1514) "	8945 M.	Risālah fi'r-Raddi 'ala'l-Mahd- i'l-Jawnpūrī.	'Atīqullāh b. Sulaimān Sālār al-Khiljī al-Uch- chī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.3 × 18.1; F. 5 (94b-99a); L. 25.	C.	Good. Worm eaten. circa 990/1582.	A treatise in refutation of Sayyid Muḥammad Jawnpūrī (d. 910/1504-5), composed in Mecca in 965/1557-8. Beg. الحمد لله رب العالمين آه
P.	" (").	S. 19.5 × 15; F. 6½ (1a-7a); L. 21.	C.	Good. Worm- eaten. 11th/17th century.	
P.	" (").	S. 25.3 × 18.1; F. 3 (101a- 103b); L. 25.	C.	Good. Worm- eaten. circa 990/1282.	The unique copy of an- other treatise in refuta- tion of Sayyid Muḥam- mad Jawnpūrī.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1976 a'r-Rudūd (H) Raddu-Ahli'l-Bid'ah.	914 D.	Iqtidā'u's- Širāṭi'l- Mustaqīm*.	b. Taimiyyah al-Ḥarrānī (see No. 1757).	
1977 „	11685 D.	Taṭhīru'l- I'tiqād a'n- Adrānī'l- Ilhād.	‘Izzu'd-Dīn Abū Ibrā- hīm Muḥammad b. Ism. b. Šalāh al-Ḥasanī a's-Šan'ānī al-Amin (d. 1182/1768).	
(1977) „	11685 D.	a'd-Durru'n- Naḍīd fī Ikhḷāšī Kalimati't- Tawḥīd.	Abū ‘Alī Muḥammad b. ‘A. b. M. a'sh-Shaw- kānī (d. 1250/1834).	
(1977) „	11685 D.	Risālah fī Wujūbi Iawḥīdī'llāh.	„	
1978 „	2313 D.	Dalā'ilu'l- Atqiyā' ‘alā Nafyi 'Ilmi'l- Gaibi li'l- Anbiyā'i wa'l-Awliyā'.	‘Abdu'l-Qādir b. al- Qādī Aḥmad.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	‘Ar. (Naskh).	S. 24.5×17; F. 112; L. 28 ;	C.	Good. 1310/1892.	A work in refutatio n of those who believe in innovation in matters of religion. Beg. الحمد لله الذي اكل لنا ديننا و اتم علينا نعمة الاسلام آه. See Brock. 2/104 & Sup. 2/123.
P.	„ („).	S. 32.6×20; F. 12½ (72b-84b); L. 24.	C.	Good. 1293/1876.	Copied by Muḥammad b. Ḥu. b. Muḥsin a's-Sab'i al-Anṣārī Beg. الحمد لله الذي لا يقبل توحيد ربوبيته من العباد آه .
P.	„ („).	S. 32.6×20; F. 23½ (84b-107b); L. 22-26.	C.	Good. 1293/1876.	Copied by Muḥammad b. Ḥu. b. Muḥsin a's-Sab'i al-Anṣārī. Beg. احمدك للاحصى ثناء عليك انت كا اتيت آه .
P.	„ („).	S. 32.6×20; F. 11 (107b-18b); L. 23-25.	C.	„	Beg. بسم الله — سوال عن وجوب توحيد الله تعالى و ان الدعاء عبادة آه .
P.	„ („).	S. 21.7×15.4; F. 39; L. 18.	C.	Good. 1308/1891.	A treatise in refutation of those who believe that the Prophet knew every hidden thing. Beg. الحمد لله الذي يعلم ما في السموات و ما في الارض آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1979 a'r-Rudūd (I) Raddu'n-Najdiyyah	8083 M.	Raddu'r-Risālati'n-Najdiyyah	Muḥammad b. 'Abdī'l-Wahhāb b. Sulaimān a'n-Najdī (d. 1206/1792).	Aḥmad b. Yūnus al-Bā'alawī al-Makkī (d. /).
1980 "	9057 M.	Risālah fi'l-'Aqā'id.	Sulaimān b. 'Abdī'l-Wahhāb a't-Tamīmī a'n-Najdī.	
(1977) "	11685 D.	Risālah fi'r-Raddi 'ala'n-Najdī.	"	
1981 "	17149 D.	Risālah fi Jawāzi'l-Istiḡāṣah.	Muḥammad 'Ābid b. A. 'A. b. M. Murād a's-Sindī al-Anṣārī a'n-Naqshbandī al-Ḥanafī (d. 1257/1841).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 19.8. × 12; F. 40 (1b-40b); L. 14.	C.	Good. 13th/19th century.	A treatise in refutation of a'n-Najdī's treatise (see No. 1827) dictated by 'U. b. 'Abdī'r-Rasūl, 'Aqīl b. Yahyā, a'sh-Shaikh 'Abdu'l-Malik & Ḥu. al-Maḡribī in 1221/1806 and compiled by Ba'alawī. Written on papers of different colours. Beg. الحمد لله رب العالمين آه -
P.	" (").	S. 23 × 14.2; F. 57; L. 17.	C.	Good. Slightly worm-eaten. 13th/19th century.	A treatise in the form of a letter addressed to Ḥasan b. 'Abdān in which the author has refuted the wiews of Wahhābis. Beg. الحمد لله رب العالمين — اما بعد قال الله تعالى و اتكن منكم امة يدعون الى الخير آه - See Brock. Sup. 2/532.
P.	" (").	S. 32.6 × 20; F. 11 (133b 44a); L. 26.	C.	Good. 1293/1876.	Composed in 1170/1756-7 & copied by the same scribe.
P.	" (").	S. 25.5 × 17.2; F. 15 (1b-16a); L. 19.	C.	Badly worm-eaten, but laminated. 13th/19th century.	A treatise proving that it is not against the teachings of Islām to tell اغنى يا رسول الله. Copied by M. 'Abdu'l-Wālī. Beg. الحمد لله رب العالمين — اما بعد فقد ورد السؤال في جواز الاستغناء آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1981) a'r-Rudūd (I) Raddu'n- Najdiyyah	17149 D.	Iḥqāqu'l- Ḥaqqi min Makhḥẓani'l- Hidāyah.	a's-Sayyid Badru'd-Dīn al-Mūsawī a'r-Riḍawī.	
1982 „	8440 M.	„	„	
(1979) „	8083 M.	Risālah fī Raddi'l- Wahhābiy- yah.	Jamāl b. 'Alī <u>Shaikh</u> 'U. al-Makkī (d. /).	
1983 „	6096 D.	a'n-Nuṣrat- u'l-Aḥmadiy- yah fī Raddi Qawli'n- Najdiyyah.	Aḥmad 'Alī al-Muṣṭafā- ābādī.	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 25.5 × 17.2; F. 17 (16a-32b); L. 19.	C.	Badly worm- eaten, but laminated. 13th/19th century.	Another treatise on the same subject, composed in 1250/1834. Beg. تعمدك يا من جعل الايمان بوسائل الانبياء سبب نجاتنا آه .
P.	„ („).	S. 18.9 × 14; F. 27½ (1b-28a); L. 16.	C.	Good. Slightly worm- eaten. 13th/19th century.	
P.	„ („).	S. 19.8 × 12; F. 34 (42a-75b); L. 11.	C.	Good. 13th/19th century.	Another work in refuta- tion of Najdi beliefs, com- posed in 1273/1857. Followed by reviews of Ulema of Mecca (fol. 76a-80b). Beg. حمد لمن اوضح الحق لطالبه آه .
P.	„ („).	S. 26.4 × 19.8; F. 38 (1b-38b); L. 11.	C.	Good. 1317/1899.	A treatise composed in refutation of a Risālah of Mawlawī Ilāhdād of Cal- cutta in 1277/1860. Three fly-leaves at the beg. con- tain table of contents. Foll. 34b-8a contain a Persian Qaṣīdah in praise of the author. Copied by M. 'A. in Calcutta. Beg. الحمد لله رب العالمين آه .

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1984 a'r-Rudūd (I) Raddu'n- Najdiyyah	16093 D.	Taqāriẓu Raddi'l- Wahhābiy- yah.		
1985 "	4866 M.	Ṣulḥu'l- Ikhwān min-Ahli'l- Imān.	Dā'ūd b. a's-Sayyid Sulaimān b. Jarjis a'n- Naqshbandī al-Khālīdī al-Baḡdādī (d. 1299/ 1882).	
1986 "	13582 D.	Risālah fi Ṣiyāratī'n- Nabī.	Aḥmad b. Ṣainī Dihlān (see No. 1739).	
1987 "	4272 D.	Khairu'l- Kalām.	Muḥammad Faṣīḥullāh a'd-Dihlawī.	
1988 "	20244 D.	a'd-Durru'l- Maknūn.	Muḥammad 'Abdu'l- 'Azīz b. 'Abdī'l-Wah- hāb a'd-Dihlawī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 19.5 × 13.4; F. 18; L. 11.	C.	Good. Water- stained. 13th/19th century.	A collection of reviews of the Ulema of Mecca and India on a treatise written in refutation of those who do not respect Mu'āwiyah & other com- panions of the Prophet. Fol. 1a bears the seal of Jamālu'd-Dīn Hu. Qutbī. Beg. — هو المقصود بكل الكلام في جناب حضرات المتقين آه.
P.	'Ar. (Naskh).	S. 19.5 × 16; F. 126; L. 19.	C.	Good. 1273/1857.	The author's copy of a work in refutation of Najdis. Copied by a's- Sayyid Sulaimān b. Naṣr- ullāh al-Jabūrī & correct- ed by the author. Beg. الحمد لله مطهر مخفى الحق و مخفى مظهر الباطل آه. See Brock. Sup. 2/790.
P.	" () .	S. 26.7 × 18.7; F. 33; L. 21-22.	C.	Good. 13th/19th century.	A work proving that it is allowable to visit the tomb of the Prophet. Beg. الحمد لله الذى فضل سيدنا محمدا على سائر المخلوقات آه.
P.	" () .	S. 19.3 × 13; F. 58; L. 14.	Inc.	Good. 14th/20th century.	A treatise in refutation of Wahhābis. Beg. الحمد لله الذى طهر قلب حبيبى عن مانع الترقى الى الدرجات العلى آه.
P.	'Ar. (Nasta'liq).	S. 24.6 × 17; F. 22 (17a-38b); L. 11.	C.	Good. 1323/1905.	A treatise proving that the Prophet knew every thing. Copied by the author. Beg. الحمد لله الذى ارسل رسوله بالهدى آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1989 a'r-Rudūd (J) Raddu Ahli'n- Nujūm.	8664 M.	a'r-Rujūm 'alā Ahli'n- Nujūm.	Amīn b. Ḥ. al-Ḥulwānī al-Madanī al-Ḥanafī (d. 1316/1898).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.5×13; F. 16; L. 21-22.	C.	Good. 14th/20th century.	A rare treatise proving that the Astrology and Kīmiyā' are baseless sciences. Copied by the author. Beg. بسم الله — الحمد لله رب العالمين — و بعد فيقول الفقير الى الله تعالى الغنى عن ما سواه امين بن حسن الخلواني المدني ان الناس بسبب طول الفرة كانوا يعتقدون علمين فاسدين آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1990 a'r-Radūd: (A) Raddu- Ahli's- Sunnah.	954 MK.	al-Bida'u'l- Muḥdaṣah (al-Istigāṣah fī Bida'i'ī- Ṣalāḡah).	Abu'l-Qāsim 'Alī b. A. al-'Alawī al-Kūfī (d. 352/963).	
1991 "	955 MK.	Risālah fī'l-Munāza- rati Baina's- Sā'i wa'sh- Shārī.		
(1991) "	955 MK.	Risālah fī Mabḡaṣi Aḡlātī'sh- Shurāt.	Abu'l-Qāsim 'Alī b. Ḥu. b. Mūsā al-Mūs- awī, a'sh-Sharīf al-Mur- taḡā al-Baḡdādī (d. 436/1044).	
1992 "	956 MK.	a't-Tarā'if fī Ma'rīfati Mazhabī't- Ṭawā'if*.	b. a't-Tā'ūs (see No. 1464).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28.5 × 19.3; F. 27; L. 31.	C.	Good. Slightly worm- eaten & water- stained. 11th/17th century.	A work enumerating the deeds of the 3 Caliphs that are contrary to the teachings of the Prophet. Beg. الحمد لله ذي الطول و الامتنان و العزة و القرة آه . See Brock. Sup. 1/320.
P.	„ („).	S. 29 × 19.5; F. 6 (1b-7a); L. 30.	C.	Good. Worm- eaten. 11th/17th century.	A treatise containing a discussion on the Imāmah between a Sunnī & a Shī- 'ah. Fol. 1a bears 3 seals with autograph of Yū. b. 'A. b. Ja'far al-Bahrānī dated 1127/1715. Beg. بسم الله — قبل خرج رجل من اهل خراسان اسمه ابراهيم بن الحجاج كان بذهب مذهب الشراة آه .
P.	„ („).	S. 20 × 19.5; F. 16½ (7b-23b); L. 30-31.	C.	Good. Slightly worm- eaten. 11th/17th century.	The unique copy of a MS. on the wrong beliefs of Sunnis. Beg. اللهم انا نحمدك على ما ائمت و اعطيت آه .
P.	„ („).	S. 21 2 × 13.3; F. 194; L. 19.	Inc.	Good. Worm- eaten. 11th/17th century.	A famous work in refu- tation of the 4 sects of Sunnīs. Beg. الحمد لله كما استحقه لذاته و يستوجه باحسانه الى مخلوقاته آه . See Brock. Sup. 1/912.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1993 a'r-Rudūd (A) Raddu Ahli's- Sunnah.	929 MK	Nahju'l- Ḥaqqi wa Kashfu's- Ṣidq.	b. al-Muṭahhar al-Ḥilli (see No. 1837).	
1994 "	1497 D.	Iḥqāqu'l- Ḥaqqi wa Ibtālul- Bāṭil*.	Faḍlullāh b. Rūzbihān b. Faḍlillāh b. M. al- Khunji a'sh-Shirāzī al- Aṣfahānī.	al-Qāḍī Nūrollāh b. a'sh-Sharīf b. Nūril- lāh al-Ḥusaini al- Mar'ashī a'sh-Shūs- tarī (d. 1019/1610).
1995 "	891 D.	"	"	"
1996 "	10266 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.5 × 18; F. 97; L. 22.	C.	Good. Worm- eaten. 12th/18th century.	A famous work in refu- tation of Ahlu's-Sunnah and other Muslim sects, composed in 716/1316 & dedicated to Sulṭān M. Khudā-Bandah (d. 716/ 1316). Beg. الجد لله الذي غرق في بحار معرفته انكار العلماء آء - See Brock. 2/164 & Sup. 2/207, 272, 608.
P.	" (,).	S. 29 × 16.5; F. 626; L. 27.	C.	Good. Worm- eaten. 11th/17th century.	A nice copy of a famous commentary on Ibtālu Nahji'l-Bāṭil (which was composed in 909/1503, itself being a commentary on the preceding work), composed in 1014/1605 in Āgra. Beg. الجد لله الذي جعل مقام الشيعة الحق عليها آء - See Brock. Sup. 2/207 & 608 & Buhār 2/127.
P.	" (,).	S. 20.2 × 15.3; F. 350; L. 33.	C.	Good. Worm- eaten. 12th/18th century	The copy once belonged to Mawlawī Sayyid 'Alī Ḥasan Balgarāmī.
P.	'Ar. (Nasta'liq).	S. 30.1 × 20.5; F. 529; L. 25.	C.	Good. 13th/19th century.	Copied from a MS. dated 1087/1676, with red and blue Jidwal and blue Bārīkā.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1888) a'r-Rudūd (A) Raddu Ahli's- Sunnah.	5214 D.	Manāziru'l- Muḥāṣir.	Ruknu'd-Dīn Abu'l- Makārim Aḥmad b. M. b. A. al-Biyābānkī a's- Simnānī, 'Alā'u'd-Daw- lah (d. 736/1336).	
(1889) "	957 MK.	a't-Tawḍīḥ- u'l-Anwar.	Najmu'd-Dīn Khidr b. M. b. 'A. a'r-Rāzī al- Jabālūdī	
1997 "	958 MK.	al-Anwāru'l- Badriyyah bi Kashfī Shubahī'l- Qadariyyah.	Ḥasan b. M. b. 'A. a's- Sahmī al-Muhallabī al- Ḥillī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 16.1 × 9.3; F. 15 (35b-49b); L. 17.	C.	Badly worm- eaten. 12th/18th century.	The unique copy of a small treatise in refuta- tion of Sunnis, composed in 713/1313. Beg. الحمد لله الذي هدانا الى الطريقه التيه آه -
P.	'Ar. (Nasta'liq).	S. 16.8 × 8.5; F. 53 (189b- 241a); L. 21-23.	C.	Good. 12th/18th century.	An abridged edition of a work composed in 840/ 1436 in refutation of a book written by Yū. b. al-Makhzūm al-Manṣūrī al-Wāsiṭī. Beg. بسم الله - قال خضر بن علي - نقلنا عن يوسف بن الخزوم المنصوري ظهرت هذه الفرقة آه - See Brock. Sup. 2/272 & Patnā Hand-list 115.
P.	'Ar. (Naskh).	S. 14.1 × 22.5; F. 249; L. 21.	Inc. (Upto the 8th Faṣl).	Bad. Worm- eaten & in a brittling condition. 11th/17th century.	Another refutation of the same work, composed in 840/1436. Copied by Mīr M. Zāmān from the MS. of Mīr Mu'azzu'd- Dīn M. (d. 1101/1690). Fol. 1a bears several autographs and one seal. Foll. 153-4, 159-60, 163- 77, 184-205 & 211-13 are in a later hand. Beg. الحمد لله الذي هدانا بما كتب على نفسه الرحمة آه - See Brock. Sup. 2/210.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1998 a'r-Rudūd (A) Raddu Ahli's- Sunnah.	959 MK.	Nafaḥātu'l- Lāhūt fī La'ni'l-Jibti wa't-Tāgūt.	Nūru'd-Dīn 'Alī b. al- Ḥu. b. 'Abdī'l-'Alī al- Karakī al-'Āmilī, al- Muḥaqqiq a'ṣ-Ṣānī (d. 945/1538).	
(1027) "	3924 M.	Munāzarah ma'a Ba'dī 'Ulamā'i Ḥalab.	'Izzu'd-Dīn Ḥusain b. 'Abdī's-Ṣamad b. M. al-Ḥārīṣī al-'Āmilī al- Juba'i (d. 984/1574).	
(1235) "	834 MK.	"	"	
1999 "	207 MK	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.8 × 15.1; F. 83; L. 15.	C.	Good. Worm- eaten. 13th/19th century.	A treatise on the legality of لمن. Mounted on new margins. The seals of M. 'A. & M. Mahdi are borne at the beg. Beg. اللهم فاطر السموات و الارض عالم الغيب و الشهادة آء - See Brock. 2/411 & Sup. 2/574.
P.	'Ar. (Nasta'liq).	S. 17.6 × 13.7; F. 6 (167b-70b & 178a-79b); L. 20.	C.	Good. Worm- eaten & water- stained. 12th/18th century.	A report of a debate on Shiism which took place in Ḥalab in 951/1544-5. Beg. الحد لله على ما انعم به فكفى آء -
P.	'Ar. (Naskh).	S. 20 × 13.3; F. 6½ (30b-36b); L. 21.	C.	Good. 12th/18th century.	Written within red Jid- wal.
P.	'Ar. (Nasta'liq).	S. 31.2 × 20.4; F. 5 (169a-73b); L. 20.	C.	Good. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2000 a'r-Rudūd (A) Raddu Ahli's- Sunnah.	960 MK.	Maṣā'ibu'n- Nawāṣib.	al-Qāḍī Nūrullāh b. a'sh-Sharīf b. Nūrillāh al-Ḥusainī al-Mar'ashī a'sh-Shūstārī (d. 1019/ 1610).	
2001 "	673 MK	"	"	
(1235) "	834 MK.	Risālah fī'l- Jabri wa'l- Ikhtiyār.	"	
2002 "	1525 D.	Risālah fī Taḥqīqī't- Takhalluḥi 'an Jaishi Usāmah.	Mirzā Muḥammad b. Ḥ. a'sh-Shirwānī, Mullā Mirzā (d. 1099/1687).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 22 × 15.3; F. 204; L. 17.	C.	Bad. In a brittling condition. 11th/17-h century.	A famous work in refu- tation of No. 1955, com- posed in 995/1586-7. A note written by Ḥusain b. Shihābu'd-Dīn al-Karaki al-'Āmilī in 1071/1660 in Pishāwar is found at the end. Pasted over with paper. Beg. تجمعك يا من جعلنا من الفرقه الناحية الامامية الاثني عشرية آه - See Brock. Sup 2/107 & Aṣaf 2/1326.
P.	" (").	S. 22.2 × 12.2; F. 260; L. 15.	C.	Good. Worm- eaten. 1116/1705.	A very nice copy with a Lawḥ and gold and coloured Jidwal; & with marginal notes of the author throughout.
P.	'Ar. (Naskh).	S. 20 × 13; F. 13½ (1b-14a); L. 21.	C.	Good. Worm- eaten. 12th/18th century.	A commentary on the 126th Āyah of Sūrah al- An'ām. Composed in Rajab 999/1591. With marginal notes by the author.
P.	" (").	S. 17 × 9.1; F. 108; L. 14.	Inc.	Good. Worm- eaten & water- stained. 12th/18th century.	A treatise proving that Abū Bakr remained behind the army led by Usāmah under the order of the Prophet. With several 'Arḍidāhs, the oldest dated 1115/1703; and with golden Jidwal. Ends Abruptly. Beg. الحمد لله اولاً بادياً و ثانياً تالياً آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
2003 a'r-Rudūd (A) Raddu Ahli's- Sunnah.	961 MK.	'Iqdu'd- Durar fī Sharḥi Baqri Baṭnī 'Umar.	Yāsīn b. Aḥmad b. al-Waẓīr.	
2004 „	962 MK.	Risālah fī Raddi'r- Rāzī.	a's-Sayyid Ḥusain al- Laknawī (see No. 1928).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28.9 × 21.3; F. 6½ (5a-11a); L. 31.	C.	Good. worm- eaten. 11th century.	A treatise on the death of 'Umar, the 2nd Caliph of the Prophet & the joy the Shī'ah feel on the incident. Beg. الحمد لله الملك العلام ذي الجلال والاكرام آه.
P.	'Ar. (Nasta'liq).	S. 15.5 × 24 F. 5½ (17b-22b); L. 17.	C.	Good. Worm- eaten. circa 1252/1836.	A treatise in refutation of Fakhr a'r-Rāzī (d. 606/ 1210) and Mu'taẓilah. Copied by M. Ḥusain b. M. 'A. within red Jidwal. Beg. بسم الله - قال الله تعالى وكذلك جعلناكم امة وسطا - قال الرازي في تفسيره اجتمع جمهور الاصحاب و جمهور المنزلة بهذه الآية على ان اجماع الامة حجة آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1895) a'r-Rudūd (B) Raddu's- Şūfiyyah.	395 MK.	Sharḥu Lubābī'l- Qawl fī 'Ilmillāh.	Mullā Muḥsin (see No. 1480).	Aḥmad al-Aḥsā'ī (see P. 430).
(1235) "	834 MK.	a'r-Risālatu'l- Iḡnā 'asha- riyyah fī'r- Raddi 'ala's- Şūfiyyah.	Abū Ja'far Muḥammad b. Ḥ. b. 'A. al-Ḥasanī, al-Ḥurr al-Āmilī (d. 1104/1692).	
2005 "	28105 D.	a'sh-Shihāb- u's-Şāqib.	Dildār 'Alī Ġufrān Ma'āb (see No. 1906).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 20.3 × 14.3; F. 40 (25b-64a); L. 19.	C.	Good. 1240/1825	A commentary on a treatise on the divine knowledge, composed in 1228/1815. Beg. الحمد لله رب العالمين - والصلوة والسلام على محمد وآله الميامين الطاهرين آء - See Brock. Sup. 2/585 & 845.
P.	'Ar. (Naskh).	S. 20.5 × 14.3; F. 85 (129a-214a); L. 21.	C.	Good. 12th/18th century.	The unique copy of a work in refutation of Sufis composed in 1076/1666. Written within red Jidwal. Beg. الحمد لله الذي وفقنا للتمسك بالعروة الوثقى آء -
P.	" (") .	S. 26.7 × 16.7; F. 314; L. 13.	C.	Good. Slightly worm-eaten. 1285/1868.	A work in refutation of Sufis, dedicated to Nawwāb Ḥ. Riḍā Khān. Copied by a'r-Riḍā. Beg. يا من لا يخطر ببال اولى الروايات خاطرة من تقدر جلالة عزته آء - See Brock. Sup. 2/852 & Aligarh 115.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2006 a'r-Rudūd (C) Raddu'l- Wahhābiy- yah.	333 MK.	Nahju'r- Rashād.	Ja'far a'n-Najafī al- Baḡdādī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.1 × 13.2; F. 58; L. 14.	C.	Good. Worm- eaten. 13th/19th century.	A treatise in refutation of Wahabi doctrines contain- ed in the letter of 'Abdu'l- 'Azīz b. Sa'ūd, a ruler of Najd. Fol. 1a contains the seals of Ḥu. b. 'A. & a's-Sayyid M. with a note dated 1275/1885. Beg. الحمد لله رب العالمين - الحمد لله الذى تفرد بالوحدانية و القدم آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2007 a'r-Rudūd (D) Raddu'l- Ijtihādiy- yah.	384 MK.	a's-Ṣaiḥatu bi'l-Ḥaḡ 'alā man Alḥada wa Taẓandaq.	Abū Aḥmad Muḥam- mad b. 'Abdi'n-Nabī b. 'Abdi's-Ṣāni' a'n-Nisā- būrī, Mirzā M. al-Akh- bārī (d. circa 1233/ 1818).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 15.3 × 12; F. 41; L. 16.	C.	Good. Worm eaten. 1225/1810.	A treatise in refutation of Kashfu'l-Ġiṭā' by Abu'l- Faḡl Ja'far b. Khidr a'n- Najafī, compiled by a pupil of the author. Beg. الْحَمْدُ لِلَّهِ الَّذِي كَفَّ الْعَبَادَ بِالْمَصَالِحِ الْأَوَّلِيَةِ أ.