

CATALOGUE  
OF THE  
ARABIC MANUSCRIPTS  
IN  
RAZA LIBRARY  
RAMPUR  
VOL. I  
I.A. ARSHI

Quranic Sciences & The Science of Traditions

Imtiyaz Ali Arshi  
RAZA LIBRARY  
RAMPUR

Catalogue  
Of The  
Arabic Manuscripts  
In  
Raza Library  
Rampur

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Volume One

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Quranic Sciences & The Science of Traditions

*Prepared by*  
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Librarian

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*Dedicated to*  
Dr. S. RADHAKRISHNAN,  
*President of India,*  
the symbol of scholarship.

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## **INTRODUCTION.**

Since long the need for publishing in English a descriptive catalogue of the manuscripts of Raza Library, Rampur was felt by oriental scholars all over the world. Fortunately, the Ministry of Scientific Research and Cultural Affairs, Government of India, sanctioned a grant for publishing a catalogue of Arabic and Persian manuscripts. With their aid, which we acknowledge with thanks, we have been able to place before oriental scholars the first volume of the Catalogue of Arabic manuscripts. It is proposed to exhaust the Arabic manuscripts in four volumes, after which the catalogue of Persian manuscripts will be issued on the same pattern.

The compiler of this catalogue, Mr. Imtiyāz ‘Alī ‘Arshī, is a scholar of repute in the world of oriental learning. I am sure, this work of his years' labour would be up to the standard laid down by his co-workers both in this country and abroad.

Collectorate, Rampur  
27th November, 1963

**D. M. Sinha, I.A.S.**  
Secretary,  
**Raza Library Trust,**  
**Rampur.**

## P R E F A C E

This is the first volume of the Catalogue of Arabic Manuscripts preserved in Raza Library, Rampur.

The library owes its origin to Nawwāb Sayyid Faīdullāh Khān Bahādur (d. 1794), the first Rohilah chief of Rāmpūr State. In its early days, it formed a part of the Toshā Khānah, and continued in that position upto the accession of his grandson Nawwāb S. Muḥammad Sa'īd Khān Bahādur (1840/55), who, in 1851, established it in the form of a distinct department designated as "Kutub Khānah-i-Dāru'r-Riyāsat Rāmpūr".

In 1865 Nawwāb S. Kalbi 'Alī Khān Bahādur came to the throne. He was a lover of manuscripts and miniatures and a great patron of knowledge and art. Eventually, a large number of rarities found their way to his court. It was he who got the first list of manuscripts prepared under the supervision of Munshī Amīr Ahmad Mīnā'ī, a famous Urdū poet.

His grandson Nawwāb S. Hāmid 'Alī Khān Bahādur (1889-1930) also continued his tradition and in his reign the 1st and 2nd volumes of the Hand-list of Arabic books and manuscripts, were published in 1902 and 1928 respectively.

In 1930, the present Nawwāb of Rāmpūr, His Highness Dr. Sir Sayyid Razā 'Alī Khān Bahādur, ascended the throne and patronized the library with a new zeal ever greater than his forefathers. At his instance the whole collection was classified on the pattern of Dr. Ahlwardt's Catalogue of Arabic mss. preserved in the Royal Library of Berlin. The library after its reorganization has rightly been named after him. Today the number of manuscripts, which was 9092 in 1930, is about 14000.

The present form of the catalogue has been suggested by the Ministry of Scientific Research and Cultural Affairs, Government of India, with the instruction that no change is to be made in the proforma or in the order of the columns. In the following lines is given the method of description of manuscripts as prescribed by the Government of India.

**Column 1.** In this column is given the serial number which is also a call number. The number given within brackets indicates that the MS. is bound with another MS. having this particular number as its call number.

**Column 2.** The letter "E" after a serial number shows that further material is to be furnished in the appendix.

**Column 3.** In this column a sign of asterisk means that the work is already printed and published. The alternate titles are also given in this column within brackets.

**Column 4.** This column gives the full name of the author of the present work or of the work of which the present work is a commentary or an abridgement.

**Column 5.** This column gives the name of the commentator which term includes editor and abridger of a work as well.

**Column 6.** In this column the letter "P" is used for paper.

**Column 7.** In this column the letters "Ar." mean Arabic, after which is given, within brackets, the peculiarity of the script such as Kūfī, Șulș or Naskh.

**Column 8.** In this column the size, which is in centimetres, is shown by "S", the folios by "F" and the lines per page by "L". But if the work is written in the margins, the reference to foll. has been given in column 11.

**Column 9.** In this column complete mss. have been indicated with the letter "C" and incomplete ones with "Inc.", followed by the number of the extant chapters and in some cases by the numbers of missing folios.

**Column 10.** In this column condition of mss. has been shown by using the word "Good" or "Bad". If the MS. is damaged, the nature and extent of the damage has been given. This statement is followed by the date of transcription, if given in the MS., or by the century in which it was copied.

**Column 11.** In this column has been given the date of composition, the name of copyist, the beginning of the MS. and in some cases the ending of it as well, alongwith other important information. In connection with other copies of the MS. we have referred to Dr. Brockelmann's "Geschichte der Arabischen Litteratur", with at least the name of one library of India, if a copy of the MS. is found here in any collection.

In the transliteration of titles and proper names, we have adopted the following scheme :

ا	a, i, u	ڻ	z
ڦ	â	ڻ	r
ب	b	ڙ	ڙ
پ	p	ڏ	ڏ
ت	t	س	s
ٿ	ش	ش	sh
ج	j	ص	ش
ڇ	ch	ض	d
ڻ	h	ط	t
ھ	kh	ڦ	z
ڏ	d	ع	'a 'i 'u

غ	g	,	w (if consonant) &
ف	f	,	ū (if a long vowel)
ق	q	o	h
ك	k	ə	'a 'i 'u
گ	g	ى	y (if consonant) &
ل	l	,	ī (if a long vowel)
م	m	ـ	ai
ن	n		

The alif (ا) in Arabic article "al" (ال) has been shown as ' and the lām (ل) before a Shamsī letter has been changed into the same one.

To make full use of the space, we have adopted the following abbreviations used by Dr. Brockelmann for the names written against them.

A.	for Ahmad	Ibr.	for Ibrāhīm
'A.	„ 'Alī	Ism.	„ Ismā'īl
'Al.	„ 'Abdullāh	M.	„ Muḥammad
'Ar.	„ 'Abdu'r-Rahmān	Q.	„ Qāsim
b.	„ Ibn, Bin	'U.	„ 'Umar
H.	„ Ḥasan	'Uṣ.	„ 'Uṣmān
Hu.	„ Ḥusain		

The whole Catalogue of Arabic Manuscripts will probably occupy 4 volumes. The present volume, which deals with Quranic Sciences and the Science of Traditions comprises notices of 1420 works bound in 1240 volumes.

Among the many old and remarkable works described in this volume the following deserve special attention :—

No. 1. A copy of al-Qur'ān written in Kūfī on parchment and ascribed to Amīru'l-Mu'minīn 'Alī b. Abī Ṭālib al-Qurashī al-Hāshimī (d. 40/661).

No. 2. Another copy written in early Naskh and ascribed to al-Imām Abū 'Abdillāh Ja'far a's-Ṣādiq b. Muḥammad b. 'Alī b. Ḥusain b. 'Alī al-Husainī (d. 148/765).

No. 3. Another copy transcribed by Abū 'Alī Muḥammad b. 'Alī b. Ḥasan b. Muqlah al-Baġdādī (d. 328/940).

No. 399. Tafsīru'l-Qur'ān by Abū 'Abdillāh Sufyān b. Sa'īd b. Masrūq a's-Ṣawrī al-Kūfī (d. 161/778). A very old copy written in the last part of the 3rd/9th century.

No. 401. An old copy of the second volume of al-Kashfu wa'l-Bayān, a rare commentary by Abū Ishāq Aḥmad b. Muḥammad b. Ibrāhīm a's-Ṣa'labī a'n-Naisābūrī (d. 427/1035).

No. 402. a'n-Nukatu wa'l-'Uyūn. The first volume of another rare commentary by Abu'l-Ḥasan 'Alī b. Muḥammad b. Ḥabib al-Baṣrī al-Māwardī (d. 450/1058). Transcribed in 577/1181.

No. 579. *a't-Tibyān fī Tafsīrī'l-Qur'ān*. A very rare and old copy of a commentary of al-Qur'ān (Sūrah a'r-Rūm to al-Mu'min) by Shaikhūt-Tā'ifah Abū Ja'far Muḥammad b. Ḥasan b. 'Alī a't-Ṭūsī (d. 460/1068).

No. 590. *Nūru's-Šaqalain*. A very nice copy of a comprehensive commentary composed in 1065-72/1655-62 and transcribed in 1075-6/1664-6 from the author's copy.

No. 622. *Kitābu't-Tabsīr fī 'Ilmi't-Tafsīr*. The unique copy of a work on the difficult words of al-Qur'ān with their meanings both in Arabic and Persian by Abu'l-Fath Nāṣir b. Abī Naṣr b. Abi'l-Fawāris.

No. 803. A very valuable MS. of Ṣahīh of Muslim (d. 261/875), written in 787/1385 and bearing the seal of Sultān Maḥmūd Shāh of Gujrāt (863-917/1459-1511).

No. 860. *Kitābu Tartībi Musnadī'sh-Shāfi'i*. The author's copy of the Musnad of Imām Shāfi'i (d. 204/120) re-arranged by 'Alamu'd-Dīn Abū Sa'īd Sanjar b. 'Abdullāh a'n-Nāṣirī al-Jāwalī (d. 745/1345) and transcribed in 729/1329.

No. 883. An old copy of Ma'āni'l-Akhbār (or Baḥru'l-Fawā'id) by Abū Bakr Muḥammad b. Ibrāhīm b. Ya'qūb al-Kalābāzī al-Bukhārī (d. 380/990).

No. 1099. *Garību'l-Hadīṣ*. A rare work by Abū 'Ubaid al-Qāsim b. Sallām al-Harawī al-Baġdādī (d. 224/838).

No. 1100. *Kitābu'l-Garībain* of Abū 'Ubaid Aḥmad b. Muḥammad b. Abī 'Ubaid al-Harawī (d. 401/1011), transcribed before 504/1110.

No. 1190. *Risālah fī Makārimi'l-Akhlaq*. The unique and old copy of a letter of al-Imām Abū 'Abdillāh Ja'far a's-Ṣādiq (d. 148/765), transcribed in 553/1158.

No. 1190. *Nahju'l-Balāḡah*. A very old and correct copy written in 553/1158 and read under Faḍlullāh b. 'Alī b. 'Ubaidullāh al-Hasanī a'r-Rāwandī, a famous scholar of the 6th/12th century.

In conclusion, I feel much indebted to my colleagues for the assistance received during the preparation of this catalogue. I am also grateful to the staff of Hindustan Printing Works, Rampur, who extended their full co-operation during the printing of this volume.

Raza Library,  
Rampur, U.P. (India)  
26th November, 1963.

I. A. Arshi,  
Librarian.

Arabic Manuscripts

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Quranic Sciences

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1 E. al-Qur'ān	24536 D.	al-Qur'ānū'l-Majid*		
2 "	8937 D.	"		
3 "	6093 D.	"		
4 "	13293 D.	"		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
Parchment	'Ar. (Kūfi)	S. 28.7 × 20.2; F. 343 × 7 = 350; L. 15-6.	Inc. Several Foll. missing.	Good. 1st/7th Cent.	A priceless copy ascribed to the penmanship of Amīru'l-Mu'minī 'Alī b. Abī Tālib al-Qurashī al-Hāshimī ( d. 40 / 661 ). With modern gold & coloured borders on paper margins. Red dots used instead of diacritical marks. Beg. الحمد لله رب العالمين - الرحمن الرحيم - مالك يوم الدين آه -
P.	" ( " ).	S. 14.1 × 10.4; F. 147; L. 24-7.	"	Bad. In brittling condition. 2nd/8th Cent.	A precious copy ascribed to the penmanship of al-Imām Abū 'Alī Ja'far b. M. b. 'A. b. Ḥu. b. 'A. al-Fāṭimī ( d. 148/765 ). With no dots & diacritical marks throughout. Beg. اعدت المكافرين - و بشر الذين آمنوا و عمروا الصالات آه -
P.	'Ar. (Early Naskh)	S. 12.4 × 9.5; F. 215; L. 23.	C.	Good. 32 -/91 -.	A very rare copy ascribed to the penmanship of Abū 'A. M. b. 'A. b. H. b. Muqlah al-Baghdādī ( d. 328/940 ). Foll. 1-5 & 7-14 are in a later hand. Beg. الحمد لله رب العالمين - الرحمن الرحيم - مالك يوم الدين آه -
P.	'Ar. (Sūls & Naskh).	S. 43.5 × 33; F. 350; L. 11.	C.	Good. Worm-eaten & water-stained. 7th/13th Cent.	A fine copy ascribed (fol. 1a) to the penmanship of Abu'd-Dur Yāqūt b. 'Alī al-Mustasimī al-Baghdādī ( d. 698/1298 ). Wth 2 double - page 'Uwāns. The 1st, middle & last line of each page are in bold Sūls. Fol. 1a contains seals & 'Ard-didahs.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
5 al-Qur'ān	972 M.	al-Qur'ānu'l-Majid*		
6 "	995 M.	"		
7 "	5860 D.	"		
8 "	975 M.	"		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 32.5 × 28; F. 380; L. 13.	C.	Good. Slightly worm-eaten & water-stained. 752/1351.	A very striking & beautiful copy. Each Juz begins with a highly ornate double-page 'Unwān. The last two Sūrahā are found within a double - page 'Unwān.
P.	„ ( „ )	S. 23.8 × 16.3 F. 250. L. 17.	C.	Good. Slightly worm-eaten. 780/1379	A fine copy with a double-page 'Unwān at the beginning. On foll. 1 b - 2 a, in the centre of a second double-page 'Unwān, is the seal of Ḡādansar, a courtier of 'Ālamgīr; and his seal is affixed on fol. 250 b, to the statement that he bought the Ms. for 1000 Farrukhābādi rupees. Copied by Jalil-u's-Sultānī.
P.	„ ( „ )	S. 27.8 × 18.9; F. 321; L. 13.	C.	Good. Water-stained. 8th/14th Cent.	A fine copy with a double page 'Unwān at the beg. followed by a Lawḥ. Foll. 1-3 and the date of transcription ( 955/1548 ) are in a later hand.
P.	'Ar. (Sulṣ)	S. 52 × 34; F. 444; L. 13.	C.	Good. 9th/15th Cent.	A fine copy presenting many features of premugāl Quranic manuscript illumination. Each Manzil begining within a double-page 'Unwān. The various readings of the text found in the margins.

## Catalogue of Arabic Manuscripts

6

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
9 E. al-Qur'ān	9859 D.	al-Qur'ānu'l-Majid*		
10 "	4159 D.	"		
11 "	973 M.	"		

Material	Script	Size, folios & lines, per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 58×36 F. 635; L. 13.	C.	Good. Worm-eaten & water-stained. 10th/16th Cent.	A very nice copy with the word Allāh in gold, & with a Persian commentary (entitled Bahri Mawwāj by Qādī Shihābu'd - Dīn Dawlatābādī (d. 848 / 1444) in the margins. Several seals & 'Ard-didahs are found on foll. 1a & 635 b. The word شاهجهان is written by Shāhjahān on fol. 1a.
P.	,, (,,)	S. 14.6×9.8; F. 256; L. 16.	C.	Good. Slightly water-stained. 10th/16th Cent.	A fine copy with a double-page 'Unwān at the beg., followed by a second one, in the centre of which, in a minute script, the text begins. A double-page coloured scroll border marks the beg. of each Manzil except the 3rd. A prayer with a Fālnāmah in Persian verse is found at the beg. Fol. 1a contains a note to the effect that Shaikh Ādām b. Sultān 'Ali gave the copy to the writer.
P.	,, (,,)	S. 30.8×24.2; F. 340; L. 15.	C.	Good. Worm-eaten & water-stained. 10th/16th Cent.	An ordinary copy with the first, middle & last line of each fol. being in red. Folls. 1-3 & the last are in a later hand.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
12 al-Qur'ān	9873 D.	al-Qur'ānu'l-Majid*		
13 "	24498 D.	"		
14 "	979 M.	"		
15 "	971 M.	"		
16 "	994 M.	"		
17 "	9875 D.	"		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 19 × 13.5; F. 449; L. 15.	C.	Good. Worm-eaten & water-stained. 10th/16th Cent.	An ordinary copy in Behārī Naskh, with foll. 1-7 & 448-9 in a later hand.
P.	„ ( „ )	S. 27.5 × 17.8; F. 397; L. 15.	Inc.	Good. 10th/16th Cent.	An ordinary copy in Behārī Naskh.
P.	„ ( „ )	S. 22.8 × 14.2; F. 421; L. 15.	C.	Good. Worm-eaten & water-stained. 10th/16th Cent.	An ordinary copy in Behārī Naskh. Foll. 1-130, 414-15 & 420 are in later hands.
P.	„ ( „ )	S. 23.8 × 14; F. 436; L. 17.	C.	Good. Slightly worm-eaten & water-stained. 10th/16th Cent.	An ordinary copy in Behārī Naskh, with the word Allāh always in red. Foll. 1-27 & 418-36 are in later hands.
P.	'Ar. (Sulṣ & Naskh)	S. 35.6 × 22; F. 484; L. 11.	C.	Good. 10th/16th Cent.	A strikingly beautiful copy, with 2 double-page 'Unwāns at the beg., and having on each page 3 lines in bold Sulṣ. The text is followed by a Fālnāmah in Persian verse.
P.	'Ar. (Naskh)	S. 32.6 × 22.3; F. 310; L. 12.	C.	Slightly worm-eaten & water-stained. 10th/16th Cent.	Like the afore-going copy, but in Naskh throughout, and having Seals of Akbar, Dārā & Mīrak at the beg.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
18 al-Qur'ān-	965 M.	al-Qur'ānu'l-Majid*		
19 ,,	13199 D.	"		
20 E. ,,	1508 D.	"		
21 ,,	947 M.	"		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Sūls)	S. 55.5 × 36.5; F. 720; L. 9.	C.	Good. Water-stained. 10th/16th Cent.	A magnificent copy within gold and coloured Jidwal, with headings in blue, and a faded double page 'Unwān at the beginning. Fol. 1a contains the seal and signature of Nawwāb Kalbi 'A. Khān Bahādūr, a ruler of Rāmpūr (d. 1304/1887).
P.	'Ar. (Naskh)	S. 24.2 × 16.4; F. 376; L. 12.	C.	Good. White-ant-eaten. 1073/1663	A nice copy with a double-page 'Unwān at the beg. and with the word Allāh in red through-out. Copied by Aḥsanullāh al-Kalāmī.
P.	„ ( „ )	S. 57 × 41; F. 417; L. 9.	Inc. (Second half)	Good. 1074/1663.	A most striking copy transcribed by Murād Kām b. Mīrzā Murād b. Mīrzā Rustam Ṣafawī, entitled Mīrzā Mukarram Khān (d. 1080/1669), with two margins, the innermost containing the various readings of the Qur'ān in red, with notes on the Orthography of the Qur'ān in blue. In the outermost margin is Mawāhib-i-'Aliyyah, a Persian commentary by Ḥusain al-Wā'iz al-Kāshifī (d. 910/1505).
P.	'Ar. (Sūls & Naskh)	S. 33.2 × 21; F. 159; L. 15.	C.	Good. Slightly worm-eaten. 1080/1669.	A beautiful copy with a double-page 'Unwān. Each page has 3 lines in bold Sūls in gold, & 12 lines in Naskh in black. Copied by 'Abdu'l Ma'būd b. Hāfiẓ Ahmad.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
22 al-Qur'ān	1020 M.	al-Qur'ānu'l Maj d*		
23 "	1003 M.	"		
24 "	961 M.	"		
25 "	2275 D.	"		

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 17.6 × 11.9; F. 235; L. 15.	C.	Good. Water-stained. 11th/17th Cent.	An ornate copy with two double-page 'Unwāns in gold and colours. The rest of the text has gold in the interlinear spaces. Copied by 'Abdu'l-bāqī Haddād-al-Harwī, who was alive upto 1114/1702. See Patna 1172.
P.	„ ( „ )	S. 11 × 6, F. 186; L. 19.	C.	Good. Slightly worm-eaten. 11th/17th Cent.	A very nice copy with a double-page 'Unwān at the beg. Fol. 186 b contains 3 seals and 4 notes of Ālamgīr's period.
P.	„ ( „ )	S. 36 × 21; F. 430; L. 11.	C.	Good. Worm-eaten. 11th/17th Cent.	A fine copy with a double-page 'Unwān at the beg., followed by a Lawḥ. Fol. 430 b has several Ard-didahs with 4 seals of Muğal courtiers.
P.	„ ( „ )	S. 29 × 17.8; F. 561; L. 11.	C.	Good. Worm-eaten & water-stained. 11th/17th Cent.	A fine copy with a double-page 'Unwān and a Lawḥ with the interlinear space of Foll. 2b-3a in gold. The Sūrahs begin under illuminated Lawḥ, the headings being in white on gold. Fol. 560 a-561 b contain an Arabic prayer to be recited after reading of the Qur'ān.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
26 al-Qur'an	6450 D.	al-Qur'ān u'l-Majid*		
27 ,,	942 M.	"		
28 ,,	1017 M.	"		
29 ,,	1016 M.	"		
30 ,,	955 M.	"		
31 ,,	2594 D.	"		

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 35 x 27; F. 31; L. 41.	C.	Good. Worm-eaten & water-stained. 11th/17th Cent.	A very nice copy written on gold-sprinkled paper with the various readings of the text in the margins. The beg. of every page, Rukū', Juz and Sūrah is in red.
P.	" ( , )	S. 30.5 x 19; F. 471; L. 10.	C.	Good. Water-stained. 11th/17th Cent.	A splendid copy, with the interlinear spaces in gold, and with a fine double-page 'Unwān & a Lawḥ at the beg.
P.	" ( , )	S. 5.7 x 5.7; F. 276; L. 12.	C.	Good. 11th/17th Cent.	A valuable copy written on an octagonal page, within gold & black Jidwal; with headings in white on gold; with two double-page 'Unwāns & a Lawḥ at the begining; but all faded.
P.	" ( , )	S. 5 x 5; F. 357; L. 14-19.	C.	"	Another copy of the same shape, written within a double red circle, with a simple double-page 'Unwān at the beg. The last two Sūrahs are in a careless later hand.
P.	" ( , )	S. 25.4 x 15.9; F. 346; L. 12.	C.	"	A fine copy written on gold-sprinkled paper, with a double-page 'Unwān, & with the interlinear spaces of the first two Juz in gold.
P.	" ( , )	S. 29.5 x 18.6; F. 520; L. 11.	C.	"	A very splendid copy, with two double-page 'Unwāns, a Lawḥ, golden interlinear spaces & floral outer margin.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
32 al-Qur'ān	9866 D.	al-Qur'ānū'l-Majīd*		
33 "	1004 M.	"		
34 "	24905 D.	"		
35 "	7315 D.	"		
36 "	1009 M.	"		

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 17.7 × 10.7; F. 189; L. 14.	C.	Good. 11th/17th Cent.	An ordinary copy with an illuminated Lawḥ & new margins.
P.	" ( „ )	S. 7.9 × 4.7; F. 376; L. 12.	C.	Good. 1103/1692	An ornate copy with an illuminated title-page followed by a double-page 'Unwān. Fol. 376 a having a versified prayer of 11 Baits in black on a gold ground. The binding is of İranī lacquer work of a pretty design. Copied by Md. Bāqir Tabrīzī.
P.	" ( „ )	S. 15.5 × 8.7; F. 190; L. 19.	C.	Good. 1103/1691.	A fine copy with a double-page 'Unwān. Transcribed by M. Muhsin b. Qāsim 'A. al-Hazārībī in 20 days.
P.	" ( „ )	S. 22 × 13.5; F. 487; L. 11.	C.	Good. Water-stained. 1107/1695.	A nice copy with a new double-page 'Unwān. The text is followed by a Persian Fālnāmah in verse. Copied by M. Zāhid in Birampurī.
P.	; ( ، )	S. 12.5 × 7; F. 389; L. 17.	C.	Good. 1111/1699.	A very valuable copy written in gold with black vowel points & a double-page 'Unwān. Copied by M. Mustaqīm; but the word مَنْفَعٌ is written in Nasta'īq after erasing the original word which may be عَارِفٌ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
37 al-Qur'ān	963 M.	al-Qur'ānū'l-Majid*		
38	941 M.	"		
"	959 M.	"		
40	9865 D.	"		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. Naskh)	S. 43 x 29.3; F. 359; L. 11.	C.	Good. 1127/1715.	A striking copy with interlinear spaces in gold, & with headings in red. Beg. under a double-page 'Unwān. Foll. 358b-259a contain a prayer to be recited after the reading of the Qur'ān. Copied by M. Hāziq entitled Ḥakīm M'utamadū'l-Mulk b. Ḥakīm Muhsin Khān b. Ḥakīm Shalīḥ Khān (d. 1143/1731).
P.	" ( , ).	S. 19 x 11.6; F. 383; L. 14.	C.	Good. Before 1141/1728	A very nice copy with a beautiful double-page 'Unwān & gold floral margins. Copied by M. 'Ārif entitled Yāqūt Raqam Khān (d. 1141/1728). The binding is very fine.
P.	" ( , )	S. 41.4 x 13.4; F. 126; L. 26.	C.	Good. Slightly worm-eaten. 12th/18th Cent.	A very fine copy in the style of M. 'Ārif (No. 38 Supra), with new white margins.
P.	" ( , )	S. 12.9 x 8.5; F. 357; L. 15.	C.	Good. 1152/1739.	A fine copy transcribed by Kamālu'd-Dīn H. b. M. Mirak al-Husainī a-n-Najafī, with a double-page 'Unwān at the beg. An unsuccessful attempt has been made to change the date.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
41 al-Qur'ān	5496 D.	al-Qur'ānū'l-Majīd*		
42 "	1014 M.	"		
43 "	14004 D.	"		
44 "	940 M.	"		

Material	Script	Size, folios & lines, per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 17.1×11.5 F. 139; L. 13.	C.	Good. 1156/1743.	A very beautiful copy in the Kashmīrī lacquer binding, with interlinear spaces in gold, and with a beautiful 'Unwān at the beg. & floral designs in the margins. Copied by M. Rīdā b. M. Taqī a'l-Tabrīzī known as Miskin Qalandar at Hyderābād.
P.	" ( „ )	S. 15×9; F. 467; L. 13.	C.	Good. Slightly worm-eaten. Before 1158/1745.	An ordinary copy with a double-page 'Unwān. Fol. 467 b contains a note dated A.H. 1158.
P.	" ( „ )	S. 15.7×9.5; F. 359; L. 12.	C.	Good. 1172/1758.	A nice copy with a double-page 'Unwān. Marginal notes in Persian are found throughout. Copied by M. Rīdā Shīrāzī.
P.	" ( „ )	S. 22.3×14.7; F. 239; L. 15.	C.	"	A very elegant copy on gold-sprinkled paper with the interlinear spaces in gold; beginning with an exquisitely illuminated double-page 'Unwān, with headings in white on gold. With Kashmīrī lacquer work binding. Copied by M. 'Ismatullāh Khān of Delhi (d. A.H. 1186=A.D. 1772).

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
45 al-Qur'ān	952 M.	al-Qur'ān u'l-Majid*		
46	1019 M.	"		
47	946 M.	"		
48	7447 D.	"		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 42×27; F. 523; L. 11.	C.	Good. 1180/1766.	Another copy by the same scribe, beg. & ending with an ornate double-page 'Unwān; & with a lacquer binding of a very fine Kashmīrī work. Transcribed for Nawwāb Najību'd-Dawlah, a famous Ruhilah chief (d. 1184/1770).
P.	" ( " )	S. 19.5×11.7 F. 540. L. 11.	C.	Good. 1190/1776	An exceedingly beautiful copy with floral designs in gold in the margins, golden interlinear spaces and a double-page 'Unwān at the beg. followed by a Lawh. Copied by Shīgatullāh al-Qurashī al-Hāshimī al-'Aqili.
P.	" ( " )	S. 30.1×20; F. 416; L. 10.	C.	Good. 1196/1781	Another copy prepared by M. 'Ismatullāh Khan for Nawwāb Āṣafu'd-Dawlah of Awadh, with all familiar features of Quranic illumination and a delicate Kashmīrī lacquer binding.
P.	" ( " )	S. 27.8×16.5; F. 443; L. 12.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th Cent.	A nice copy with a double-page 'Unwān followed by a Lawh. The date of transcription (1040/1631) given at the end, appears to be spurious. Copied by Tāj M. b. 'Abdu'l-Karīm Ṣāḥħāf.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
49 al-Qur'ān	8579 D.	al-Qur'ānū'l-Majid*		
50 "	968 M.	"		
51 "	1005 M.	"		
52 "	1021 M.	"		
53 "	415 D.	"		
54 "	7883 D.	"		

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 14.5×9.5; F. 322; L. 13.	C.	Good. Slightly worm-eaten. 12th/18th Cent.	Foll. 18a-22b contain a Fālnāmah in Persian verse.
P.	" ( , )	S. 29.9×16.8; F. 818; L. 9.	C.	"	The margins contain various readings of the text throughout the copy.
P.	" ( , )	S. 10×5; F. 454; L. 15.	C.	Good. 12th/18th Cent.	A pocket copy written on gold-sprinkled paper, within gold Jidwal, & with headings in white on gold, and a double-page 'Unwān.
P.	" ( , )	S. 15.7×8.6; F. 107; L. 29.	C.	"	Written within gold floral Jidwal, with headings & the opening words of every Juz in red on gold, & with a double-page 'Unwān.
P.	" ( , )	S. 9.7×6; F. 415; L. 15.	C.	"	A very nice copy written on a gold-sprinkled paper with a double-page 'Unwān, & with headings in white on gold. Margins contain notes in Persian on properties of the Sūrahs.
P.	" ( , )	S. 14×8.2; F. 385; L. 14.	C.	"	A very nice copy with a double-page 'Unwān & floral Bārika in gold. The beg. of each Manzil is marked by double-page floral designs.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
55 al-Qur'ān-	1011 M.	al-Qur'ānu'l-Majīd*		
56 "	960 M.	"		
57 "	993 M.	"		
58 "	2948 D.	"		
59 "	949 M.	"		

Material	Script	Size, folios & lines, per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 14.3 × 9.4; F. 459; L. 14.	C.	Good. Slightly worm-eaten. 12th/18th Cent.	Written on gold-sprinkled paper, with double-page 'Unwān & other familiar features. Each Manzil begins within a double-page floral margin in gold. Fol. 1a has the seal of 'Abdu'r-Rasūl Āhmadi Mujaddidī (d. 1287/1871).
P.	„ ( „ )	S. 29.5 × 19.3; F. 20; L. 56.	C.	Good. Worm-eaten. 12th/18th Cent.	A remarkable copy in fine minute Naskh within delicate floral Jidwal in gold.
P.	„ ( „ )	S. 34.5 × 22.5; F. 16; L. 71.	C.	Good. Worm-eaten & water-stained. 12th/18th Cent.	Written on gold-sprinkled paper, with each fol. containing one Juz. Al-Fatiḥah is in white on gold within a double-page 'Unwān.
P.	„ ( „ )	S. 20.9 × 13; F. 325; L. 13.	C.	Good. 12th/18th Cent.	Written on gold-sprinkled paper, with gold interlinear spaces, & with headings in white on gold. Several notes in Persian by 'Abdu'l-Majīd Lamgānī Dahmalakhī are found in the margins.
P.	„ ( „ )	S. 21.6 × 13; F. 455; L. 9.	C.	Good. 12th/18th Cent.	A very fine copy, with all features of Quranic illumination, ascribed to Qādi 'Ismatullāh Khān. See No. 44. Old binding.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
60 al-Qur'an	1803 D.	al-Qur'anu'l-Majid*		
61 "	1803 D.	"		
62 "	1803 D.	"		
63 "	1803 D.	"		
64 "	1803 D.	"		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 24 x 13.8; F. 224; L. 7.	Inc. (1st Manzil)	Good. 12th/18th Cent.	A fine copy with headings in gold, & within narrow gold bands & gold-sprinkled margins; these are separated by broad gold bands. A Persian note at the beg. gives the rules to be observed in reciting the text with table of contents. Most probably in the hand of Qādī Iṣmatullāh Khān. See No. 44.
P.	" ( " )	S. 24 x 13.8; F. 231; L. 7.	Inc. (2nd Manzil)	"	Similar in style to the preceding copy, but with an 'Ard-didah (dated 1192/1778), followed by the seal of M. Ṣibgatullāh Khān. Beg. بِسْمِ اللَّهِ رَبِّ الْعَالَمِينَ أَنْتَ أَكْرَمُ النَّاسِ إِنَّمَا أَنْوَأْنَا لَكُمْ مِنَ الْجَنَّةِ مَا شَاءَ اللَّهُ أَعْلَمُ
P.	" ( " )	S. 24 x 13.8; F. 166; L. 7.	Inc. (3rd Manzil)	"	Similar in style to No. 60. Beg. بِسْمِ اللَّهِ رَبِّ الْعَالَمِينَ تَلَقَّ آيَاتُ الْكِتَابِ مَحْكُمًا مِنْ أَنْفُسِ الْمُجْرِمِينَ
P.	" ( " )	S. 24 x 13.8; F. 192; L. 7.	Inc. (4th Manzil)	"	Similar in style to No. 60. Beg. بِسْمِ اللَّهِ رَبِّ الْعَالَمِينَ سَبِّحْنَا الَّذِي أَسْرَى بَعْدَهُ إِلَيْنَا آمَدْ
P.	" ( " )	S. 24 x 13.8; F. 177; L. 7.	Inc. (5th Manzil)	"	Similar in style to No. 60. Beg. بِسْمِ اللَّهِ رَبِّ الْعَالَمِينَ تَلَقَّ آيَاتُ الْكِتَابِ الْمُبِينِ آمَدْ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
65 al-Qur'ān	1803 M.	al-Qur'ānu'l Majid*	,	
66 "	1803 M.	"		
67 "	966 M.	"		
68 "	966 M.	"		
69 "	966 M.	"		
70 "	966 M.	"		

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 24 × 13.8; F. 163; L. 7.	Inc. (6th Manzil)	Good. 12th-18th Cent.	Similar in style to No. 60. Beg. بِسْمِ اللَّهِ وَالصَّلَوةُ صَلَوةٌ آءَ
P.	, ( „ )	S. 24 × 13.8; F. 195; L. 7.	Inc. (7th Manzil)	"	Similar in style to No. 60; but with an Arabic prayer at the end to be recited after reading the text. The Persian note is not found in the beginning of this part. Beg. بِسْمِ اللَّهِ قَدْ وَأَنْجَانَ الْجَيْدَ آءَ
P.	, ( „ )	S. 19.1 × 10.2, F. 48; L. 7.	Inc. (1st Juz̄)	"	Written within blue, gold and double-black Jidwal, with three Lawhs at the beg.; the text preceded by 7 foll. giving a list of Āyāt. Beg. بِسْمِ اللَّهِ رَبِّ الْعَالَمِينَ آءَ
P.	, ( „ )	S. 19 × 11; F. 45; L. 7.	Inc. (2nd Juz̄)	"	There is only one Lawh in this & the following 28 parts. The list of Āyāt is on 5 foll. Beg. بِسْمِ اللَّهِ سَقَوْلُ السَّفَاهِ مِنَ الْأَسْ مَا وَلَهُمْ آءَ
P.	, ( „ )	S. 19 × 11; F. 46; L. 7.	Inc. (3rd Juz̄)	"	The list of Āyāt is on 6 foll. Beg. بِسْمِ اللَّهِ تَلَكَ الرَّسُولُ فَضَلَّنَا بِعَزْمٍ عَلَى بَعْضِ آءَ
P.	, ( „ )	S. 19 × 11; F. 49; L. 7.	Inc. (4th Juz̄)	"	The list of Āyāt is on 6 foll. Beg. بِسْمِ اللَّهِ ارْتَ تَالَوَا الْبَرَ حَتَّى تَفْقُوا مَا آءَ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
71 al-Qur'ān	966 M.	al-Qur'ānū'l-Majīd*		
72 "	966 M.	"		
73 "	966 M.	"		
74 "	966 M.	"		
75 "	966 M.	"		
76 "	966 M.	"		
77 "	966 M.	"		

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 19×11; F. 49; L. 7.	Inc. (5th Juz)	Good. 12th/18th Cent.	The list of Āyāt is on 6 foll. Beg. بِسْمِ اللَّهِ رَبِّ الْعَالَمِينَ آمَنَ
P.	" ( , )	S. 19×11; F. 50; L. 7.	Inc. (6th Juz)	"	The list of Āyāt is on 6 foll. Beg. بِسْمِ اللَّهِ رَبِّ الْعَالَمِينَ آمَنَ لَا يَحِبُّ اللَّهَ الظَّاهِرَ مِنَ الْقَوْلِ آمَنَ
P.	" ( , )	S. 19×11; F. 51; L. 7.	Inc. (7th Juz)	"	The list of Āyāt is on 7 foll. Beg. بِسْمِ اللَّهِ رَبِّ الْعَالَمِينَ آمَنَ وَإِذَا سَمِعُوا مَا أُنزِلَ إِلَيْهِ الرَّسُولُ آمَنَ
P.	" ( , )	S. 19×11; F. 49; L. 7.	Inc. (8th Juz)	"	The list of Āyāt is on 7 foll. Beg. بِسْمِ اللَّهِ رَبِّ الْعَالَمِينَ آمَنَ وَلَوْ أَنَّا نَزَّلْنَا الْحِكْمَةَ مِنَ السَّمَاءِ آمَنَ
P.	" ( , )	S. 19×11; F. 49; L. 7.	Inc. (9th Juz)	"	The list of Āyāt is on 7 foll. Beg. بِسْمِ اللَّهِ رَبِّ الْعَالَمِينَ آمَنَ قَالَ الْمَلَائِكَةُ كَفَرُوا
P.	" ( , )	S. 19×11; F. 46; L. 7.	Inc. (10th Juz)	"	The list of Āyāt is on 6 foll. Beg. بِسْمِ اللَّهِ رَبِّ الْعَالَمِينَ آمَنَ وَاعْلَمُوا أَنَّمَا غَنِمَتْ مِنْ شَيْءٍ آمَنَ
P.	" ( , )	S. 19×11; F. 49; L. 7.	Inc. (11th Juz)	"	The list of Āyāt is on 7 foll. Beg. بِسْمِ اللَّهِ رَبِّ الْعَالَمِينَ آمَنَ إِذَا يَعْتَذِرُونَ آمَنَ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
78 al-Qur'ān	966 M.	al-Qur'ānū'l-Majid*			P.	'Ar. Naskh)	S. 19×11; F. 50; L. 7.	Inc. (12th Juz)	Good. 12th/18th Cent.	The list of Āyāt is on 7 foll. Beg. بِسْمِ اللَّهِ — وَ مَا مِنْ دَيْنٍ فِي الْأَرْضِ إِلَّا هُوَ
79 "	966 M.	"			P.	" ( „ )	S. 19×11; F. 53; L. 7.	Inc. (13th Juz)	"	The list of Ayāt is on 7 foll. Beg. بِسْمِ اللَّهِ — وَ مَا أَبْرَى نَفْسِي إِنَّ النَّفْسَ إِلَّا
80 "	966 M.	"			P.	" ( „ )	S. 19×11; F. 50; L. 7.	Inc. (14th Juz)	"	The list of Āyāt is on 9 foll. Beg. بِسْمِ اللَّهِ — رَبِّ الْعِزَّةِ كَفَرُوا لَوْ كَانُوا مُسْلِمِينَ إِلَّا
81 "	966 M.	"			P.	" ( „ ).	S. 19×11; F. 53; L. 7.	Inc. (15th Juz)	"	The list of Ayāt is on 8 foll. Beg. بِسْمِ اللَّهِ — سَبَّاحُ الدِّيْنِ اَسْرَى بَعْدَهُ لِيَلَّا إِلَّا
82 "	966 M.	"			P.	" ( „ )	S. 19×11; F. 56; L. 7.	Inc. (16th Juz)	"	The list of Āyāt is on 11 foll. Beg. بِسْمِ اللَّهِ — قَالَ اللَّهُ أَكْبَرَ إِلَّا
83 "	966 M.	"			P.	" ( „ )	S. 19×11; F. 47; L. 7.	Inc. (17th Juz)	"	The list of Ayāt is on 8 foll. Beg. بِسْمِ اللَّهِ — اَقْرَبَ لِلنَّاسِ حَسَابُهُمْ إِلَّا
84 "	966 M.	"			P.	" ( „ )	S. 19×11; F. 54; L. 7.	Inc. (18th Juz)	"	The list of Āyāt is on 9 foll. Beg. بِسْمِ اللَّهِ — قَدْ افْلَحَ الْمُؤْمِنُونَ إِلَّا

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
85 al-Qur'ān	966 M.	al-Qur'ān'u'l-Majid*		
86 "	966 M.	"		
87 "	966 M.	"		
88 "	966 M.	"		
89 "	966 M.	"		
90 "	966 M.	"		
91 "	966 M.	"		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19×11; F. 58; L. 7.	Inc. (19th Juz)	Good. 12th/18th Cent.	The list of Āyāt is on 13 foll. Beg. بسم الله — وقال الذين لا يرجون لقاءنا آه —
P.	" ( „ )	S. 19×11 F. 46. L. 7.	Inc. (20th Juz)	"	The list of Āyāt is on 7 foll. Beg. بسم الله — امن خلق السموات والارض آه —
P.	" ( „ )	S. 19×11; F. 48; L. 7.	Inc. (21st Juz)	"	The list of Āyāt is on 9 foll. Beg. بسم الله — اتل ما اوحى اليك من الكتاب آه —
P.	" ( „ )	S. 19×11; F. 52; L. 7.	Inc. (22nd Juz)	"	The list of Āyāt is on 8 foll. Beg. بسم الله — و من يفتت متکن الله آه —
P.	" ( „ )	S. 19×11; F. 58; L. 7.	Inc. (23rd Juz)	"	The list of Āyāt is on 11 foll. Beg. بسم الله — و مالى لا اعبد الذى فطرنى آه —
P.	" ( „ )	S. 19×11; F. 50. L. 7.	Inc. (24th Juz)	"	The list of Āyāt is on 8 foll. Beg. بسم الله — فلن اظلم من كذب على الله آه —
P.	" ( „ )	S. 19×11; F. 55; L. 7.	Inc. (25th Juz)	"	The list of Āyāt is on 10 foll. Beg. بسم الله — ايه برد علم الساعة آه

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
92 al-Qur'ān	966 M.	al-Qur'ānū'l-Majīd*		
93 "	966 M.	"		
94 "	966 M.	"		
95 "	966 M.	"		
96 "	966 M.	"		
97 "	989 M.	"		
98 "	945 M.	"		

Material	Script	Size, folios & lines, per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 19×11; F. 54; L. 7.	Inc. (26th Juz)	Good. 12th/18th Cent.	The list of Āyāt is on 10 foll. Beg. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ مَنْ أَذْعَنَ لِكُلِّ الْكِتَابِ
P.	" ( „ )	S. 19×11; F. 61; L. 7.	Inc. (27th Juz)	"	The list of Āyāt is on 15 foll. Beg. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ قَالَ فِي حَطَبِكُمْ إِنَّهَا الْمُرْسَلُونَ آهٌ
P.	" ( „ )	S. 19×11; F. 52; L. 7.	Inc. (28th Juz)	"	The list of Āyāt is on 8 foll. Beg. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ قَدْ سَمِعَ اللَّهُ قَوْلَ النَّبِيِّ تَبَارَكَ اللَّهُ أَعْلَمُ
P.	" ( „ )	S. 19×11; F. 74. L. 7.	Inc. (29th Juz)	"	The list of Āyāt is on 20 foll. Beg. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ تَبَارَكَ اللَّهُ يَعْلَمُ مَا يَصْنَعُ وَهُوَ عَلَىٰ آهٌ
P.	" ( „ )	S. 19×11; F. 52; L. 7.	Inc. (30th Juz)	"	The list of Āyāt is on 4 foll. Beg. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ عَمَّ يَنْسَايِلُونَ آهٌ
P.	" ( „ )	S. 25.9×15; F. 105; L. 9.	Inc. (a'r-Rūm- al-Jāši- yah)	"	A very nice copy in the same style, with a very beautiful binding. Beg. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ غَلَتِ الرُّومُ فِي أَرْضِ الْأَرْضِ آهٌ
P.	" ( „ )	S. 21.6×14; F. 405; L. 12.	C.	"	A very nice copy, with a double-page 'Uwān ascribed on the flyleaf at the beg. to the penmanship of 'Abdu'l-Bāqī Ḥaddād (who was alive upto 1114/ 1702). Beg. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ آهٌ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
99 al-Qur'ān	7216 D.	al-Qur'ānū'l-Majid*			P.	'Ar. (Naskh)	S. 26.2 × 17.7; F. 287; L. 10.	Inc. (1st half)	Good. 12th/18th Cent.	A very fine copy with a double-page 'Uwān, golden interlinear spaces & floral Bārikā; & with an abrupt ending.
100 "	7216 D.	"			P.	„ ( „ )	S. 22.6 × 17.7; F. 286; L. 10.	Inc. (2nd half)	"	The rest of the preceding copy ending with the following Persian verses: روزی که چرخ بر من سکین چفا کند در زیر خالک بند ز بدم جدا کند پارب، نگاه دار تو ایمان آن کسی کان خط من بخواند، بر من دعا کند Beg. معی صبرا - قال ان سائلک عن شیء بعدها آه -
101 "	1804 D.	"			P.	„ ( „ )	S. 33.3 × 20.2; F. 529; L. 10.	C.	"	Written in black within double gold Jidwal, with headings in white on gold; & with a double-page 'Uwān and other features of Quranic illumination.
102 "	951 M.	"			P.	„ ( „ )	S. 34 × 21.5; F. 486; L. 11.	C.	"	A very fine copy with a double-page 'Uwān; & with the various readings of the text given in the margins.
103 "	49 D.	"			P.	„ ( „ )	S. 29.4 × 17.9; F. 470; L. 10.	C.	"	A copy in the style of No. 27, but inferior to it in all respects.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
104 al-Qur'ān	1000 M.	al-Qur'ānū'l-Majīd*			P.	'Ar. (Naskh)	S. 57.1 × 33.8; F. 71; L. 8.   	Inc. (al-Fātiḥah- Āli-'Imrān 153)	Bad. The last portion damaged by water. 12th/18th Cent.	A very nice copy written on gold-sprinkled ground in the style of M. 'Iṣmatullāh Khān. See No. 44. New margins have been supplied throughout the copy. Beg. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
105 "	997 M.	"			P.	„ ( „ )	S. 44.5 × 28.2; F. 31; L. 49.	C.	Good. 12th/18th Cent.	A striking copy, each Juz occupying two folios, after the 1st, which occupies three; each page having five lines in bold Naskh with an over & an under-line in blue, & with golden interlinear spaces; the text in small Naskh separated, line from line, by a gold line. The headings are in red on gold. Foll. 1b-2a have floral margins in blue & gold.
106 "	210 D.	"			P.	„ ( „ )	S. 34 × 22.5; F. 889; L. 9.	C.	Good. Worm-eaten & water-stained. 12th/18th Cent.	A nice copy with a double-page 'Unwān; & with floral margins to mark the beg. of each Manzil & other familiar features. Fol. 998b bears the seal of Nawwāb Amīru'd-Dawlah of Tonk (Rājasthān) who died 1250/1834.
107 "	9868 D.	"			P.	„ ( „ )	S. 29.9 × 15.3; F. 344; L. 15.	C.	Good. 12th/18th Cent.	A fine copy with two double-page 'Unwāns & other features of Quranic illumination. Eight foll. at the beg. contain a list of phrases occurring more than once in the text.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
108 al-Qur'ān	1006 M.	al-Qur'ānu'l Majid*			P.	'Ar. (Naskh)	S. 8.1×4.5; F. 545; L. 11.	C.	Good. 12th/18th Cent.	A very fine pocket copy written in black on gold, with a double-page 'Uwān & a Lawḥ.
109 "	1018 M.	"			P.	„ ( „ )	S. 5×4.4, F. 189; L. 19-22.	C.	"	A pocket copy of an octagonal shape, the page also 8-sided, but with one side longer than the others; with two Lawḥs at the beginning.
110 "	1030 M.	"			P.	„ ( „ )	S. 11.4×7; F. 108; L. 9.	Inc. (6th Manzil)	"	A good copy written on gold-sprinkled paper with headings in white on blue-bordered gold ground; and with a Lawḥ at the beg. and gold lines in the interlinear spaces. Beg. بِسْمِ اللَّهِ — وَالصَّافَاتِ صَفَا آهَ —
111 "	969 M.	"			P.	„ ( „ )	S. 22.8×15.2; F. 320; L. 11.	Inc. (1st half)	"	An ordinary copy with a colophon at the end of each Juz; and with marginal notes in Persian on the orthography & pronunciation of the text. Beg. بِسْمِ اللَّهِ — اخْدُ شَرِيفَ الْمَالِكِ آهَ —
112 "	767 D.	"			P.	„ ( „ )	S. 29×19.9; F. 31; L. 41.	C.	"	Written in black within gold & coloured Jidwal, a feature of the Ms. being that every line begins with Alif in red. Fol. 1a bears the seal of Qāḍī M. Zubair b. Mawlawī Hasnū, dated 1209/1794.
113 "	1010 M.	"			P.	„ ( „ )	S. 15.7×8.5; F. 364; L. 14.	C.	"	Written in black within gold and coloured Jidwals, with headings in red.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines, per page	Extent	Condition and age	Additional Particulars
114 al-Qur'an-	79 D.	al-Qur'ānu'l-Majid*			P.	'Ar. (Naskh)	S. 27.3 × 18; F. 15; L. 41.	Inc. (the 1st half)	Good. Slightly worm-eaten. 12th/18th Cent.	A feature of the copy is that each line begins with Alif, which is in red, & sometimes the whole word is in red.
115 "	1015 M.	"			P.	,, (,,)	S. 12.4 × 10; F. 466; L. 12-14.	C.	Good. Worm-eaten. 12th/18th Cent.	An ordinary copy with headings and the beg. of each Juz in red; & with portions lost here & there & supplied in later hands.
116 "	24912 D.	"			P.	,, (,,)	S. 15.2 × 10; F. 386; L. 15.	Inc. (the 1st & the last foll. missing)	Badly water-stained. 12th/18th Cent.	An ordinary copy written in bad Naskh within blue & double red Jidwal with a coloured double-page 'Unwān in the middle. Several foll. have been supplied in a later hand. Beg. كَأَمْرِ السَّمَاءِ - إِلَّا إِنَّمَا هُوَ السَّمَاءُ أَعْلَى
117 "	9816 D.	"			P.	,, (,,)	S. 22.7 × 15.5; F. 327; L. 13.	C.	Worm-eaten & water-stained. 12th/18th Cent.	An ordinary copy with blue & double red Jidwal; & with new margins supplied to several folios.
118 "	9373 D.	"			P.	,, (,,)	S. 33.5 × 20.5; F. 492; L. 11.	C.	Badly worm-eaten. 12th/18th Cent.	An ordinary copy with new margins.
119 "	13284 D.	"			P.	'Ar. (Sulṣ & Naskh)	S. 26.3 × 15.5; F. 552; L. 11.	C.	Good. Worm-eaten & water-stained. 12th/18th Cent.	A very good copy with a double-page 'Unwān; & with the 1st, middle & last lines of each page in Sulṣ.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
120 al-Qur'an	943 M.	al-Qur'ānu'l-Majid*			P.	'Ar. Naskh)	S. 39.5×18.5; F. 459; L. 11.	C.	Good. 1207/1792.	A very nice copy written by Ḥāfiẓ Ǧulām Muḥammad Khalīfah Dihlāwī (d. 1239/1823), with headings in white on gold; & with a double-page 'Urwān.
121 "	962 M.	"			P.	, ( „ )	S. 32.8×21; F. 658; L. 9.	C.	"	A very fine copy with a double-page 'Urwān & other features of Quranic illumination. Tafsīru'l-Qur'an by Jalālu's-Suyūtī (d. 911/1505) is given in the margins of the first half of the Ms. breaking off abruptly with قَالَ اللَّهُ أَكْبَرٌ . The name of the scribe & the date of transcription have been obliterated; but one might read Ḥāfiẓ 'Abdullāh & 1207.
122 "	970 M.	"			P.	, ( „ )	S. 33×21.3; F. 331; L. 11.	Inc. (The second half)	Good. Water-stained. 1225/1810.	Written, with Mawāhibī 'Aliyyah (See No. 20) in the margins, for Nawwāb M. Ya'qūb 'Alī Khān, son of Nawwāb Faiḍullāh Khān Bahādūr Rāmpūrī by Ǧulām Ismā'il b. Bashārat. Beg. بِسْمِ اللَّهِ — اخْدُوهُ اللَّهُ الَّذِي أَنْزَلَ عَلَى عَبْدِهِ الْكِتَابَ آمَدَ
23 "	5576 D.	"			P.	, ( „ )	S. 13×7.5; F. 196; L. 20.	C.	Good. 1229/1814.	A very nice pocket copy with a double-page 'Urwān & lacquer binding, transcribed by 'Abdullāh b. 'Āshūr Zamānī. Beg. بِسْمِ اللَّهِ — اخْدُوهُ رَبَّ الْعَالَمِينَ آمَدَ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
124 al-Qur'ān	10558 D.	al-Qur'ānu'l-Majid*			P.	'Ar. (Naskh)	S. 10.7×7; F. 182; L. 21.	Inc. (The 2nd fol. missing)	Good. Slightly water- stained. 1231/1816.	Another pocket copy with an 'Unwān, transcribed by Hājī 'Abdullāh al- Harandī.
125 "	9867 M.	"			P.	„ ( „ )	S. 21×13.5; F. 306; L. 15.	C.	Good. 1240/1824.	A very good copy with a double-page 'Unwān. Foll. 1a-25b, 280a-283b, 289a, 292a-294b, & 301a- 306b are in a later hand. Completed by al-Hāj Salīm al-Waṣabī a'n- Naqṣbandī in Qarah Hiṣār.
126 "	1013 M.	"			P.	„ ( „ )	S. 15.3×9.5; F. 283; L. 15.	C.	Good. 1244/1828.	A very beautiful pocket copy written with a floral Bārikā in gold, two double- page 'Unwāns & gold interlinear spaces. The binding is of Persian lacquer work. Fol. 283b bears a note to the effect that the copy is according to the reading of 'Āsim, one of the seven Qāris.
127 "	7258 D.	"			P.	„ ( „ )	S. 25.9×17.7; F. 317; L. 12.	C.	Good. 1246/1830	A very good copy with a double-page 'Unwān, prepared by M. Karīmu'd- Din b. M. Maḥdūm. The text is followed by an Arabic prayer & a Persian Fālnāmah in verse (fol. 303a-317b).
128 "	1235 D.	"			P.	„ ( „ )	S. 9.4×5.8; F. 173; L. 21.	C.	Good. I amaged at the end. 1249/1833	A miniature copy with a double-page 'Unwān, transcribed by M. Taqī Muẓahhib at Karbalā.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
129 al-Qur'ān	964 D.	al-Qur'ānu'l-Majīd*			P.	'Ar. (Naskh)	S. 37.6 × 25; F. 383; L. 11.	C.	Good. Before 1274/1857	An ornate copy with a Persian commentary entitled <i>Mukhtaṣaru't-Tafsīr</i> by Bahā'u'd-Dīn al-Āmilī (d. 1030/1612); & with a very fine binding of Persian lacquer work.
130 "	17546 D.	"			P.	„ ( „ )	S. 18.5 × 12; F. 400; L. 12.	C.	Water-stained. Before 1289/1872.	An ordinary copy completed in 1289.
131 "	1801 D.	"			P.	„ ( „ )	S. 23.1 × 14; F. 229; L. 18.	C.	Good. Slightly worm-eaten & water-stained. 13th/19th Cent.	A very fine copy with broad gold lines separating the text; & with a double-page 'Unwān at the beg. & another at the end. The binding is a fine example of Persian lacquer work.
132 "	5972 D.	"			P.	„ ( „ )	S. 32.6 × 20.5; F. 496; L. 13.	C.	Good. 13th/19th Cent.	An ornate copy transcribed by Ya'qūb Kāshgāri (?) with the first, middle & last lines of each page in blue on gold. The Ms. is in a binding of Kashmīr lacquer work.
133 "	24913 D.	"			P.	„ ( „ )	S. 24 × 15.5; F. 348; L. 13. 43 missing)	Inc. (al-Fātiḥah-al-Anfāl	Good. Worm-eaten & water-stained. 13th/19th Cent.	An ordinary copy with new margins throughout. Beg. <i>الظفیر فی اعْبَادِ قَلْبِ الْمُرْسَلِ وَ</i> <i>يَقْلَبُكُمْ فِي اعْبَادِهِمْ آمَّا</i>
134 "	24091 D.	"			P.	„ ( „ )	S. 30.5 × 19.4; F. 504; L. 11.	C.	"	An ordinary copy with a faded double-page 'Unwān.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
135 al-Qur'ān	8578 D.	al-Qur'ān u'l-Majid*			P.	'Ar. (Naskh & Nast'āliq)	S. 25 x 16.6; F. 172; L. 21.	C.	Good. 13th/19th Cent.	A very fine copy written on gold-sprinkled paper, with 3 double-page 'Unwāns & a broad floral Jidwal in gold on blue. The 1st, 6th, 11th, 16th & 21st lines of each page are marked by an over & an under blue line. The margins contain an abridgement of Mawāhibi 'Aliyyah. See No. 20. The binding is of Kashmīr lacquer work, but partly damaged.
136 "	3476 D.	"			P.	„ ( „ )	S. 16 x 9.3 F. 472. L. 14.	C.	"	A very beautiful copy written on gold-sprinkled paper with 3 double-page 'Unwāns & broad gold & coloured Jidwal. The headings are in white on gold. Mawāhibi-'Aliyyah (See No. 20) is found in the margins throughout. The text is preceded by a versified Fālnāmah in Persian, & followed by an Arabic prayer to be recited after reading the text.
137 "	1002 M.	"			P.	„ ( „ )	S. 31.2 x 19; F. 480; L. 12.	C.	"	A very ornate copy, the margins containing a Persian commentary entitled Khulāsat u'l-Manhāj by Mullā Fathullāh b. Shukrullāh al-Kāshānī (d. 988/1580); & with 3 double-page 'Unwāns & golden interlinear spaces. The commentary begins under a Lawh.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
138 al-Qur'ān	6326 D.	al-Qur'ānu'l-Majīd*			P.	'Ar. (Naskh)	S. 16.4×8.8; F. 299; L. 17.	C.	Good. 13th/19th Cent.	A beautiful copy with 3 double-page 'Unwāns & Kashmīr lacquer binding. Fol. 299b contains a note dated 1164 (1751), which wrongly ascribes the copy to the penmanship of Mirzā Mažhar Jāni Jānān (d. 1195/1781).
139 "	953 M.	"			P.	„ ( „ )	S. 33.6×20; F. 260; L. 7.	Inc. (The 1st Manzil)	Good. Worm-eaten & water-stained. 13th/19th Cent.	A very fine copy with a double-page 'Unwān & other familiar features of Quranic illumination. Fol. 1a has a prayer to be recited after the reading of the text.
140 "	977 M.	"			P.	„ ( „ )	S. 16.8×11; F. 439; L. 11.	C.	Good. Water-stained. 13th/19th Cent.	A very valuable copy with numerous notes in the margins by Ḥāfiẓ M. Nasīm Rāmpūrī (d. 1214/1799). Foll. 1a-7a & 428b-439b contain excerpts from books on various readings & the orthography of the Qur'ān. The binding is old with fine gold work.
141 "	978 M.	"			P.	'Ar. (Sūls & Naskh)	S. 25.3×17; F. 529; L. 11.	C.	Good. Worm-eaten. 13th/19th Cent.	An ordinary copy with a poor double-page 'Unwān; & with the 1st, middle & last lines of each page in bold Sūls. New margins supplied throughout.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
142 al-Qur'an	992 M.	al-Qur'an'u'l Majid*			P.	'Ar. (Naskh)	S. 23.5 x 14.5; F. 62; L. 37.	C.	Good. 13th/19th Cent.	An ornate copy with gold & coloured Jidwal, gold Bārikā of leaf pattern, & gold inter-linear spaces; and with headings in white on gold. At the beg. there is a broad double-page floral margin in gold & colours of a beautiful design, and on fol. 1b, within this margin, is an exquisite Lawh. At the end the illumination is even more strikingly beautiful. The end bears the seal of Sultān Shujā'u'l-Mulk, a ruler of Afġānistān, dated 1254 (1838).
143 "	2276 D.	"			P.	" ( , )	S. 27.1 x 17.5; F. 415; L. 11.	C.	Worm-eaten. 13th/19th Cent.	An ordinary copy with new margins throughout.
144 "	7498 M.	"			P.	" ( , )	S. 20.5 x 11.7; F. 219; L. 19.	C.	Good. 13th/19th Cent.	An ornate copy with all the features of Quranic illumination; & with a very nice lacquer binding. The margins contain extracts from a Persian commentary by Fathullāh Kashāni See No. 137.
145 "	956 M.	"			P.	" ( , )	S. 35.4 x 21; F. 30; L. 50.	C.	"	A very fine copy with a Lawh & other familiar features of Quranic illumination. Each fol. has 3 lines of the text—the first, middle & last—in bold Naskh and the rest in minute Naskh.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
146 al-Qur'an	957 M.	al-Qur'ānū'l-Majīd*			P.	'Ar. (Sulṣ, Naskh & Nasta'liq)	S. 23.1 x 14; F. 250; L. 19.	C.	Good. 13th/19th Cent.	A beautiful copy with 3 double-page 'Unwāns, gold interlinear spaces & broad floral Jidwal. The 1st, middle & last lines of each page are in bold Sulṣ on gold. The margins contain an abridgement of Mawāhibi Aliyyah (See No. 20) in Nasta'liq, with the interlinear spaces in gold. The binding is a fine specimen of Kashmīr lacquer work.
147 "	5966 D.	"			P.	'Ar. (Naskh)	S. 19.1 x 11.4; F. 497; L. 12.	C.	"	A very beautiful copy with two double-page 'Unwāns, gold interlinear spaces & other familiar features; & with a modern leather binding.
148 "	6430 D.	"			P.	„ ( „ )	S. 19 x 11; F. 261; L. 17.	C.	Good. Slightly worm-eaten & water-stained. 13th/19th Cent.	A nice copy with a double-page 'Unwān, in blue and gold, at the beg; & with a modern binding with gold work on red leather.
149 "	5978 D.	"			P.	„ ( „ )	S. 12.7 x 7.5; F. 306; L. 17.	C.	Good. Slightly worm-eaten. 13th/19th Cent.	A very nice miniature copy with two double-page 'Unwāns at the beg. and the 3rd one at the end. Floral patterns, chiefly in blue, mark the beg. of each Juz. The Ms. is in a binding of Kashmīr lacquer work.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
150 al-Qur'an	986 M.	al-Qur'anu'l-Majid*			P.	'Ar. (Naskh)	S. 31.1 x 19.7 F. 86; L. 10.	Inc. (The 1st Manzil)	Good. 13th/19th Cent.	A very nice copy with headings in red on white, within gold and coloured Jidwals; with an elegant double-page 'Unwān and a Lawḥ at the beg., & gold in the interlinear spaces of foll. 1b-3a.
151 "	987 M.	"			P.	„ ( „ )	S. 31.1 x 19.7; F. 75; L. 10.	Inc. (The 2nd Manzil)	"	Written in the same style except that the text begins under a Lawḥ. Beg. بِسْمِ اللَّهِ — يَا أَيُّهَا الَّذِينَ آمَنُوا اوْفُوا بِالْعَهْدِ إِذَا عَاهَدْتُمْ
152 "	988 M.	"			P.	„ ( „ )	S. 31.1 x 19.7; F. 68; L. 10.	Inc. (The 4th Manzil)	"	The same as the foregoing copy. Beg. بِسْمِ اللَّهِ — سَبَّحَ اللَّهُ الَّذِي أَسْرَى عَبْدَهُ لِلَّلَّا آتَاهُ
153 "	1007 M.	"			P.	„ ( „ )	S. 6 x 3.7; F. 285; L. 7.	Inc. (as-ṣāf- fāt— al-Hu- jurāt).	"	A miniature copy written on gold within black & gold Jidwals, with headings in red. Beg. بِسْمِ اللَّهِ — وَ الصَّافَاتُ صَفَا آتَاهُ
154 "	1008 M.	"			P.	„ ( „ )	S. 6 x 3.7; F. 308; L. 7.	Inc. (Qāf— a'n-Nās).	"	The rest of the foregoing Ms. Beg. بِسْمِ اللَّهِ — قَ وَ الْقُرْآنُ الْجَيْدُ آتَاهُ
155 "	1012 M.	"			P.	„ ( „ )	S. 15.5 x 9.6; F. 232; L. 17.	C.	Good. Slightly worm-eaten. 13th/19th Cent.	A very fine copy with three double-page 'Unwāns, gold interlinear spaces, and other illuminations. The binding is of Persian lacquer work.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
156 al-Qur'ān	5956 D.	al-Qur'ān u'l-Majid*			P.	'Ar. Naskh)	S. 15.1 × 9.4; F. 247; L. 15.	C.	Good. 13th/19th Cent.	A very fine copy with two double-page 'Unwāns & a Lawḥ at the beg. of each Juz; & with old leather binding of golden work.
157 »	349 D.	"			P.	, ( , )	S. 17.2 × 10.6; F. 168; L. 17.	C.	"	A fine copy with two double-page 'Unwāns, and having the first, middle and last lines on each page with a blue line above & below, & gold interlinear spaces. The binding is of delicate lacquer work with the Āyat لَا يَعْلَمُ إِلَّا اللَّهُ in the centre on both sides.
158 »	5372 D.	"			P.	, ( , )	S. 31.2 × 19.5; F. 33; L. 42.	C.	"	A very ornate copy with a double-page 'Unwān at the beg. having an Arabic prayer in the centre, and with headings in red or blue on gold in a broad inner margin, with a floral Bārikā. The beg. is followed by a second double-page 'Unwān in gold and colours of an exquisite design, one of the most beautiful indeed in the entire collection. The interlinear spaces in gold are found throughout. The binding is a fine example of Persian lacquer.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
159 al-Qur'ān	5495 D.	al-Qur'ān'u'l-Majid*			P.	'Ar. (Naskh)	S. 9.4×6; F. 231; L. 18.	C.	Good. 13th/19th Cent.	A very beautiful copy with two double-page 'Unwāns & a table of contents at the beg. The binding is of Persian lacquer.
160 "	24992 D.	"			P.	,, (,,)	S. 26.5×15.6; F. 175; L. 7.	Inc. (The 2nd Manzil)	Bad. Slightly worm-eaten & in a brittle condition. 13th/19th Cent.	A nice copy written within gold & coloured Jidwal, with headings in white on gold. Beg. بِسْمِ اللَّهِ — يَا أَيُّهَا الَّذِينَ آتَيْنَا أُولَئِكُمْ بِالْقُرْدَةِ آدَمَ
161 "	24993 D.	"			P.	,, (,,)	S. 28.3×16.8; F. 134; L. 7.	Inc. (The 3rd Manzil)	"	Written by the same scribe with a Lawḥ at the beg. & with other features found in the preceding copy. Beg. بِسْمِ اللَّهِ الْأَكْبَرِ — تَلَاقَ آيَاتُ الْكِتَابِ لِلَّذِينَ آمَدَهُ
162 "	24994 D.	"			P.	,, (,,)	S. 27.7×16; F. 451; L. 13.	C.	Good. Worm-eaten. 13th/19th Cent.	An ordinary copy with an Arabic prayer at the end.
163 "	360 D.	"			P.	,, (,,)	S. 32.8×19; F. 347; L. 13.	C.	Good. 13th/19th Cent.	A good copy with the first, middle & last lines of each page in bold Naskh; & with an ordinary double-page 'Unwan.
164 "	9817 D.	"			P.	,, (,,)	S. 25×14.5; F. 510; L. 11.	C.	Good. Water-stained. 13th/19th Cent.	An ordinary copy.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
165 al-Qur'ān	998 M.	al-Qur'ānu'l-Majīd*			P.	'Ar. (Naskh)	S. 28.3 × 18.1; F. 203; L. 7.	Inc. (Vol. I. al-Fātiḥah- al-A'rāf 192).	Good. Slightly Worm-eaten. 13th/19th Cent.	A good copy transcribed by Mīr Ḥāidar Ḫusain Tīrandāz Dihlawī. Some foll. are in a brittling condition.
166	998 M.	"			P.	" (,,)	S. 29.5 × 18; F. 379; L. 7.	Inc. (Vol. II. a'n-Nāhl 99— al-Qiṣāṣ 82).	Good. 13th/19th Cent.	Copied by Mīr Ḥāidar Ḫusain & Miyān ʻAlī, grandson of Miyān-jī 'Abdullāh Rāmpūrī (d. 1309/1891). With old leather binding. Beg. هو مون فاشیه حیوہ طبیہ آہ۔
167	998 M.	"			P.	" (,,)	S. 31 × 19; F. 372; L. 7.	Inc. (Vol. III. al-Qiṣāṣ 82— a'n-Nās).	"	Copied by Miyān ʻAlī & M. Yahyā Khān Rāmpūrī. With old leather binding. Beg. لخف بناء۔ وکانہ لا یفلح الظہور آہ۔
168	967 M.	"			P.	" (,,)	S. 30.7 × 18.3; F. 344; L. 5.	Inc. (The 1st Manzil)	"	A very nice copy written by Miyān ʻAlī Rāmpūrī, with two Lawhs & gold & coloured Jidwal; & with headings in blue on gold.
169	967 M.	"			P.	" (,,)	S. 30.7 × 18.3; F. 345; L. 5.	Inc. (The 2nd Manzil).	"	Similar to the preceding copy. Beg. بسم الله - يا ابا الذين آمنوا أوفوا آه۔
170	967 M.	"			P.	" (,,)	S. 30.7 × 18.3; F. 268; L. 5.	Inc. (The 3rd Manzil).	"	Similar to the preceding copy. Beg. بسم الله - ال - تلك آيات الكتاب المدين آه۔

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines, per page	Extent	Condition and age	Additional Particulars
171 al-Qur'ān	967 M.	al-Qur'ān u'l-Majid*			P.	'Ar. (Naskh)	S. 30.7 × 18.3; F. 304; L. 5.	Inc. (The 4th Manzil)	Good. 13th/19th Cent.	Similar to the preceding copy. Beg. بِسْمِ اللَّهِ — سُجَّانُ النَّبِيِّ أَمْرٌ آهٌ
172 "	967 M.	"			P.	" ( , )	S. 30.7 × 18.3; F. 280; L. 5.	Inc. (The 5th Manzil)	"	Similar to the preceding copy, but with one Lawh. Beg. بِسْمِ اللَّهِ — طَسْمٌ - تَلْكَ آيَاتٍ الْكِتَابُ الْمُبِينُ آهٌ
173 "	967 M.	"			P.	" ( , )	S. 30.7 × 18.3; F. 280; L. 5.	Inc. (The 6th Manzil)	"	Similar to the preceding copy. Beg. بِسْمِ اللَّهِ — وَ الصَّافَاتُ صَافٌ آهٌ
174 "	967 M.	"			P.	" ( , )	S. 30.7 × 18.3; F. 332; L. 5.	Inc. (The 7th Manzil)	"	Similar to the preceding copy. Beg. بِسْمِ اللَّهِ — قَ - وَ الْقُرْآنُ الْجَيْدُ آهٌ
175 "	974 M.	"			P.	" ( , )	S. 51.5 × 31.5; F. 472; L. 11.	C.	"	An ordinary copy written within double red Jidwal with headings in red.
176 "	24510 D.	"			P.	" ( , )	S. 18.3 × 10.8; F. 366; L. 13.	C.	"	Written with headings in red and beginning under a double-page 'Unwān of an ordinary design.
177 "	983 M.	"			P.	" ( , )	S. 92 × 34.1;	C.	Good. Worm-eaten. 13th/19th Cent.	An ornate copy written in black & red in 12 columns each divided into 46 compartments and beginning under a small Lawh. The Ms. bears the Library seal of 1268/1852.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
178 al-Qur'ān	430 D.	al-Qur'ānu'l Majid*			P.	'Ar. (Naskh)	S. 24.6×17; F. 276; L. 15.	C.	Good. Before 1315/1898.	An ornate copy written with headings in blue on gold; and with a beautiful double-page 'Unwān at the beg. & other familiar features. The binding is a fine example of Kashmīr lacquer work. Copied by Mīrzā M. 'Alī Kashmīrī of Rāmpūr (d. 1354/1935).
179 "	14394 D.	"			P.	„ ( „ )	S. 49.3×33; F. 260; L. 10.	Inc. (al-Fāti-hah—Yūsuf).	Good. 14th/20th Cent.	Copied by S. 'Alī Ḥusain for Ḥāfiẓ M. Shafī Khān.
180 al-Qur'ān (B) Tūmār	984 M.	"			Cloth	„ ( „ )	S. 276.2×26.8;	C.	Good. Slightly worm-eaten. 10th/16th Cent.	A valuable copy written in an ordinary small Naskh on a roll of thick cloth, with a coloured Lawḥ containing Kalimah. The text is divided into 132 compartments, with margins containing 99 names of Allāh in Sulṣ.
181 "	2216 D.	"			P.	'Ar. (Sulṣ & Naskh)	S. 630×6.2;	C.	Good. 10th/16th Cent.	The formula بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ is followed by the names of the twelve Imāms, all written in large Sulṣ letters. Within these letters is contained, in minute Naskh, the text of the Qur'ān. Portions of the text are also contained within floral designs, separating the different names of the Imāms, & in the borders surrounding the names.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
182 al-Qur'ān (B) Tūmār	1796 D.	al-Qur'ānu'l-Majīd*			P.	'Ar. (Sūlṣ & Naskh)	S. 524×7.4.	C.	Good. 11th/17th Cent.	Similar to the preceding copy.
183 "	980 M.	"			P.	„ ( „ )	S. 473×6.7.	C.	Bad. In a brittle condition. 11th/17th Cent.	A very nice copy, with the text contained within آیة المکرسی which is in bold Sūlṣ. The names of the 12 Imāms are written in blank spaces.
184 "	9870 D.	"			P.	„ ( „ )	S. 750×7.2.	C.	Good. 11th/17th Cent.	The text is contained within the names of the 12 Imāms, all written in large Sūlṣ.
185 "	5371 D.	"			P.	'Ar. (Naskh)	S. 396×6.6.	C.	Good. Slightly damaged. 11th/17th Cent.	Written in the body of Sūrah al-Kawṣar & the names of the 12 Imāms, under a damaged Lawḥ. Sūrah al-Fātiḥah & the first 3 Āyāt of al-Baqarah are in good bold Naskh.
186 "	24930 D.	"			P.	'Ar. (Sūlṣ & Naskh)	S. 664×7.6.	C.	Good. 12th/18th Cent.	A very fine copy written within floral designs, with 99 names of Allāh written in different colours in the centre of the text. Copied by Muḥammad.
187 "	980 M.	"			P.	'Ar. (Naskh)	S. 526×6.5.	C.	"	Written in black & red on a roll of paper pasted on cloth. The text is contained within floral designs. The 99 names of Allāh, in bold Naskh, are found on un-equal distances. The text opens under a Lawḥ.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
188 al-Qur'ān (B) Tūmār	7503 M.	al-Qur'ān'l-Majid*			P.	'Ar. (Naskh)	S. 634 × 7.1.	C.	Good. 12th/18th Cent.	A very valuable copy similar to No. 181. The Lawḥ is golden with no floral designs, and the paper is pasted on cloth.
189 "	1797 D.	"			P.	„ ( „ )	S. 630.3 × 7.4;	C.	Good. Worm-eaten. 12th/18th Cent.	An ordinary copy with the text contained within the names of 14 Ma'sūmīn (innocents), Āyatul-Kursī and the following two Arabic poems: ل خمسة اطفى بها حر الوباء الحاتمة المصطفى والمرتضى وابنها والقاطنة ناد علينا مظير العجائب تجده عونا لك في التواب كل هم و غم سينحل بنوتك يا محمد و بولائك يا على
190 "	980 M.	"			P.	„ ( „ )	S. 203 × 6.1.	Inc. (al-Fāti-hah— al-Kahf)	Good. 1243/1827	An ornate copy written in black & red on a roll of paper under a Lawḥ & within floral designs. The margins have fine scroll work in gold & colours and the blank spaces are golden.
191 "	980 M.	"			P.	„ ( „ )	S. 204 × 6.2.	Inc. (Mar-yam— a'n-Nās)	Good. 1243/1827.	Similar to the preceding copy. Beg. بِسْمِ اللَّهِ — كَبِيْرٍ - ذَكْر رَحْمَةِ رَبِّكَ عَدَهُ ذَكْرٌ بِأَهْلِهِ
192 "	980 M.	"			P.	„ ( „ )	S. 345.4 × 6.8.	C.	Good. Slightly damaged. 13th/19th Cent.	Similar to the preceding copy. According to the colophon, the copy was prepared for Nawwāb S. Ahmad 'Alī Khān Bahādur, a ruler of Rāmpūr (1209-56/1794-1840).

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
193 al-Qur'ān (B) Tūmār.	980 M.	al-Qur'anu'l-Majid*			P.	'Ar. (Naskh)	S. 352.2×7.	C.	Good. 13th/19th Cent.	Another copy with the afore-said features.
194 "	982 M.	"			P.	" ( " )	S. 57.6-66.5 × 2; Rolls : 9.	Inc. (al-Fati-hah— a's-Šād).	Good. 13th/19th Cent.	An ordinary copy written on 7 rolls of paper.
195 "	981 M.	"			P.	" ( " )	S. 63-7×4; Rolls : 12.	C.	"	The text is written within floral designs on 12 rolls of paper, each beginning under a Lawḥ & having golden Jidwal & golden blank spaces.
196 "	13366 D.	"			Cloth	" ( " )	S. 194.3× 85.6.	Inc. (al-Baqarah— Yūsuf- 32).	Good. Worm-eaten & water-stained. 14th/20th Cent.	Written in brown ink on thick cloth within floral designs.
197 al-Qur'ān (C) Ma' a't-Tarja- mati'l- Fārisiyah.	8577 D.	"			P.	'Ar. (Naskh & Nast'aliq)	S. 37.2×29.5; F. 689; L. 9.	C.	Good. White-ant-eaten & water-stained. 1084/1678.	Written in bold Naskh with an interlinear trans- lation by al-Kāshī (See No. 20) in red. The text begins under a double- page 'Unwān. The margins contain notes in Persian on the circum- stances of revelation of the verses. Copied by Hāfiẓ.....b. Hāji Yār 'Alī.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
198 al-Qur'ān (C) Ma' a't-Tarja- mat'l- Fārisiyah.	954 M.	al-Qur'ān'l Majid*			P.	'Ar. Naskh)	S. 26.5 × 15.7; F. 350; L. 14.	C.	Good. Slightly water- stained. 11th/17th Cent.	A very fine copy with a beautiful double-page 'Uwān; & with the headings in white on gold. al-Kāshīfī's translation is found in the interlinear spaces, with the circum- stances of the revelation of the verses given in the margins.
199 "	17 D.	"			P.	„ ( „ )	S. 27.1 × 15.8; F. 520; L. 11.	C.	"	Similar to the preceding copy, but with a double- page 'Uwān of a poor design. The interlinear translation is by al- Kāshīfī.
200 "	12865 D.	"			P.	'Ar. (Naskh & Nasta'līq)	S. 31.3 × 20.3; F. 592; L. 10.	C.	Good. Worm- eaten. 1155/1742	A good copy with al- Kāshīfī's translation in the interlinear spaces, & with a poor double-page 'Uwān & a Lawḥ at the beg. A Persian note at the end tells us that Gūlām Bhikārī Khān b. Nawwāb Rawshān ud- Dawlah Bahādūr Zafar Khān (d. 1148/1736) b. Khwājah 'Abdul-Qādir transcribed this copy in the 25th year of Muham- mad Shāh's reign (1130- 1161), his age at that time, being 25.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
201 al-Qur'ān (C) Ma' a-t-Tarja- mati'- Fārisiyah.	4643 D.	al-Qur'ān'l- Majid*			P.	'Ar. (Naskh & Nasta'liq).	S. 32.4×20; F. 253; L. 10.	Inc. (al-Fāti- hah- al-Kahf 6).	Good. 12th/18th Cent.	A very fine copy with a double-page 'Unwān; & with the headings in white on gold. al-Kāshīfi's translation is written in the interlinear spaces & some notes, also in Persian, on the revelation of the verses are found in the margins. Foll. 2b-3a, 91b-92a, 177b-178a & 142b-143a are richly illuminated.
202 "	4643 D.	"			P.	" ( " )	S. 32.4×20; F. 285; L. 10.	Inc. (al-Kahf 6— a'n-Nās).	"	The continuation of the preceding copy. Foll. 65b-66a, 125b-126a, 135b-136a, 202b-203a & the last double-page are richly illuminated. Beg <i>بِرَمْرَأْ بِهَذَا الْحَدِيثِ اسْفَلَ آمَدَ</i>
203 "	9856 D.	"			P.	" ( " )	S. 16.3×9.3; F. 320; L. 15.	C.	Good. 13th/19th Cent.	A very beautiful copy written in black on gold within broad floral Jidwal, & having a very fine double-page 'Unwān to mark the beg. of each of the 7 Manzils. The text is preceded & also followed by a double-page 'Unwān with some Āyāt in the centre. al-Kāshīfi's translation is written in the interlinear spaces.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
204 al-Qur'ān (C) Ma' a't-Tarja- mati'l- Fārisiyah.	958 M.	al-Qur'ānu'l- Majid*			P.	'Ar. (Naskh & Nasta'līq)	S. 23.6 × 14; F. 238; L. 17.	C.	Good. 13th/19th Cent.	A very fine copy with 3 double-page 'Unwāns, gold interlinear spaces & headings in white on gold. al-Kāshīfī's translation is written in the margins with interlinear spaces filled with gold. The Ms. is in the binding of Kash- mīr lacquer of a fine design.
205 "	16036 D.	"			P.	„ ( „ )	S. 27.4 × 17.3; F. 404; L. 11.	C.	Good. Slightly worm- eaten & Water- stained. 1147/1734.	A very nice copy with an interlinear Persian translation by Fathullāh Kāshānī (See No. 137). Extracts from the com- mentaries of al-Kāshīfī (See No. 20), Kāshānī & Bahā'ī (d. 1030/1621) are found in the margins. Two fly-leaves at the beg. contain the list of Sūrahs. An Arabic prayer follows the text. Copied by M. Khalil b. M. Ismā'il Bā- gātī Isfahānī in Kashmīr.
206 "	1893 D.	"			P.	„ ( „ )	S. 64.8 × 37; F. 433; L. 10.	C.	Good. 1235/1820.	A very nice copy with Kāshānī's translation in interlinear spaces. The text begins in a double- page 'Unwān & the Sūrah al-Baqar under a very fine Lawh. Copied by Sayyid Mūsā in large Naskh in black, with the translation in Nasta'līq in red.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
207 al-Qur'ān (C) Ma' a't-Tarja- mati'l- Fārisiyah.	235 D.	al-Qur'ānu'l- Majid*			P.	'Ar. (Naskh & Nasta'liq)	S. 23.7 x 14.2; F. 347; L. 12.	C.	Good. 1073/1663.	The text begins in a very beautiful double-page 'Unwān: the rest within ornate flowered margins, with an interlinear transla- tion of uncertain auth- orship, in Nasta'liq in red. The various readings are given on the margins, also the circumstances of the revelation of the Sūrahs. Copied by Nizā- mu'd-Dīn Anṣārī at the instance of Mīrān Shāh Gulām Husain Jalwānī. The binding is of Kash- mīrī lacquer of a very delicate design.
208	260 D.	"			P.	,, (,,)	S. 23.2 x 14.5; F. 510; L. 11.	C.	Good. Slightly water- stained. 1123/1711.	A good copy with a double-page 'Unwān and gold & coloured Jidwal. The first 2 foll. are in a later hand, & lack the translation, which is of an uncertain authorship. Copied by Ḥāfiẓ 'Azmat- ullāh.
209	10541 D.	"			P.	'Ar. (Naskh)	S. 72 x 42; F. 132; L. 14.	Inc. (The 1st half).	Good. Worm- eaten. 12th/18th Cent.	A large copy with the pre- ceding translation in interlinear spaces. Foll. 1b- 10b are in a later hand. The text begins in a poor double-page 'Unwān, with red & blue Jidwal & blue Bārikā. The copy breaks abruptly in the 7th Ayah of Sūrah al-Kahf.

S. No. & Subject	Acn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
210 al-Qur'ān (C) Ma' a't-Tarja- mati'l- Fārisiyyah.	10542 D.	al-Qur'ānu'l Majid*			P.	'Ar. (Naskh)	S. 72×42; F. 148; L. 14.	Inc. (The 2nd half).	Good. Worm- eaten. 12th/18th Cent.	The continuation of the preceding copy. The foll. 1b & 123a-148a are in a later hand. Beg. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ قَالَ الْمَلَكُ لِكَ أَنَّكَ لَنْ تَسْتَطِعَ مَعِي صِرَاطًا آخَرَ .
211 "	24911 D.	"			P.	'Ar. (Naskh & Nasta'līq).	S. 34.5×20; F. 659; L. 10.	C.	Good. 1296/1879.	A very beautiful copy with 3 double-page 'Uwwāns, a richly illuminated Lawh on fol. 2b, and a gold & coloured Bārikā throughout. The translation, which is of an uncertain authorship, is written in Nasta'līq in red in the interlinear spaces. The text is followed by an Arabic prayer. Copied by Muṣṭafā b. 'Abbas & Akhūn 'Alī b. Akbar for Wazīr Gūlām Ḥaidar b. Wazīr Gūlām 'Alī at Gilgit.
212 "	8680 D.	"			P.	" ( " )	S. 24.8×15.3; F. 390; L. 12.	C.	Good. 13th/19th Cent.	A very beautiful copy with an anonymous Persian translation, transcribed by M. Shāfi' b. M. 'Alī a't-Tabrīzī for Malik Qāsim. The text begins under a double-page 'Uwwān. The headings, Jidwal & Bārikā are in gold. The line that contained the date of transcription is missing.

S. No. & Subject	Acn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
213 (C) Ma' al-Qur'ān a't-Tarjamati'l-Fārisiyyah.	976 M.	al-Qur'ānu'l-Majid*			P.	*Ar. (Naskh & Nasta'līq).	S. 54.7 × 40; F. 439; L. 10.	C.	Good. Worm-eaten. 13th/19th Cent.	An ordinary copy with 2 Lawḥs of a poor design. The translation is of an uncertain authorship. Foll. 1b-36b & 438a-39b, which are in a later hand, lack the translation.
214 "	996 M.	"			" ( " )		S. 22.8 × 13; F. 474; L. 13.	C.	Good. 1210/1795	A very ornate copy with Persian translation of Shāh Waliyullāh Dihlawī (d. 1176/1762). A very fine double-page 'Unwān marks the beg. of each Manzil. The Sūrah al-Baqarah begins with a fine Lawḥ. The interlinear spaces of the text are floral & those of the translation in the margins in gold. The text is preceded by another double-page 'Unwān with a prayer in the centre to be read before reading the Qur'ān. It is also followed by a long prayer to be recited after reading the text. The binding is a fine specimen of modern gold work on leather.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
215 al-Qur'ān (C) Ma' a't-Tarja- mati'l- Fārisiyah.	5321 D.	al-Qur'anu'l- Majīd*			P.	'Ar. (Naskh & Nasta'līq).	S. 25.5 × 15.2; F. 379; L. 7.	Inc. (Vol. I. (al-Fāti- hah— al-Kahf)	Good. 1240/1824.	A very good copy with the same translation & also with Urdū translation by Shāh 'Abdu'l-Qādir b. Shāh Waliyyullāh Dihlawi (d. 1230/1815). The text was copied in Naskh by Hāfiẓ M. 'Azīmullāh & the translation in Nasta'līq by M. Rahīmullāh b. M. Waliyyullāh Rāmpūrī. The text, which begins with a double-page 'Urwānā, is preceded by a Fālnāmah in Persian verse, the preface of Shāh Waliyyullāh's translation, the Urdū preface of Shāh 'Abdu'l-Qādir's translation, & a note in Urdū dated 1241/1825 by Malik M. 'Ali Khān, who is the editor of this copy. Two sets of marginal notes, one Persian, one Urdū, state the circumstances of the revelation of the Āyāt.
216 "	5321 D.	"			P.	,, (,,)	S. 25.5 × 15.2; F. 368; L. 7.	Inc. (Vol. II. (Mar- yam— a'n-Nās)	"	The continuation of the preceding copy. The text is followed by a prayer & the explanatory notes in Persian by Shāh Waliyyullāh which could not find places in the margins. Beg. بِسْمِ اللَّهِ — كَوْهِنْ — ذَكْرِ رَحْمَةِ وَلِكْ عَدْهِ زَكْرِيَا آهَ —

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
217 al-Qur'ān (C) Ma' a't-Tarja- matīl- Fārisiyyah.	948 M.	al-Qur'ānu'l- Majid*			P.	'Ar. (Naskh & Nasta'līq)	S. 31.7×18.6; F. 819; L. 9.	C.	Good. The first few foll. damaged. 1243/1828.	An exceedingly beautiful copy. The text begins in a beautiful double-page 'Unwān; the rest on gold, in gold & coloured Jidwal: the headings of the Sūrahs in white on gold, except the first, which is in blue on gold, & the last, which has been omitted: the second Sūrah is headed by a Lawh: the interlinear Persian translation, in Nasta'līq, in blue on the plain paper, is Shāh Waliyyullāh's: in the margins are two commentaries, in Nasta'līq; Mawāhibi 'Aliyyah (See No. 20), in which the quotations from the Qur'ān are in red, & the headings of the Sūrahs in blue, & Müdiḥu'l-Qur'ān by Shāh 'Abdu'l-Qādir (See No. 215) with the quotations in red: both the text & the commentaries end in a double-page 'Unwān. 'Azīmullāh wrote the text of the Qur'ān: Rahīmullāh wrote the translation & the commentaries for Nawwāb S. Ahmad 'Ali Khan Bahādūr (See No. 192).

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
218 al-Qur'ān (C) Ma' a't-Tarja- matīl- Fārisiyah.	7446 D.	al-Qur'ān'l- Majid*		
219 "	944 M.	"		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh & Nasta'līq)	S. 22.5 × 13.6; F. 498; L. 12.	C.	Good. 1255/1839.	A very good copy with 3 double-page 'Unwāns, gold & coloured Jidwal & gold Bārikā. The Persian translation of Shāh Waliyyullah is written in Nasta'līq in the interlinear spaces. The text is preceded by the Persian preface of that translation.
P.	„ ( „ )	S. 36.1 × 23.7; F. 593; L. 9.	C.	Good. 1266-8/ 1850-2.	A beautiful copy of the Qur'ān, with an interlinear Persian translation of Shāh Waliyyullah; & with Mawāhibi 'Aliyyah (See No. 20) in the margins. The text, in good Naskh, & the translation, in excellent Nasta'līq, in blue, are on a gold-sprinkled ground, within broad gold & coloured Jidwal. The commentary is in elegant Nasta'līq, with the quotations from the text in good Naskh. The Ms. begins with a beautiful double-page 'Unwān, the next double-page being also richly illuminated. The titles of the Sūras are in Sulṭānī white on gold. The colophon states that the Ms. was prepared by order of Nawwāb S. Muhammad Sa'id Khān Bahādūr, a ruler of Rāmpūr (1256-71/1840-55). The text was copied by Miyānī 'Abdullāh & the translation by M. Rahīmullāh b. M. Waliyyullah Rāmpūri.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
220 al-Qur'ān (C) Ma' a't-Tarja- mati'l- Fārisiyah.	14399 D.	al-Qur'ānu'l Majid*			P.	'Ar. (Naskh & Nasta'līq)	S. 32×17; F. 209; L. 5.	Inc. (al-Juz 1-10).	Good. Worm- eaten. Laminated. 13th/19th Cent.	An ordinary copy with 2 interlinear translation. The first in Persians is by <u>Shāh Waliyyullāh</u> , & the second in Urdu by <u>Shāh 'Abdu'l-Qādir</u> . The margins contain explanatory notes by the translators.
221 "	1363 D.	"			P.	,, (,,)	S. 26.7×15.5; F. 305; L. 15.	C.	Good. Slightly worm- eaten. 13th/19th Cent.	A very beautiful copy with 2 double-page 'Unwāns: one at the beg. & the other at the end. The word <u>وَ</u> is written in red on gold up to the end of the 12th Juz. The Per- sian translation of <u>Shāh</u> <u>Waliyyullāh</u> is written in the outer margins.
222 al-Qur'ān (D) Ma' a't-Tarja- mati'l- Urdu- wiyyah.	8732 D.	"			P.	,, (,,)	S. 28.2×16; F. 680; L. 7.	Inc. (The 1st half).	Good. Water- stained. 13th/19th Cent.	An ordinary Ms. with an interlinear Urdu trans- lation by <u>Shāh Rafi'u'd- Din b. Shāh Waliyyullāh</u> <u>Dihlawi</u> (d. 1233/1818) in red Nasta'līq.
223 "	12021 D.	"			P.	,, (,,)	S. 35.9×23.5; F. 338; L. 10.	C.	Good. White-ant- eaten. 13th/19th Cent.	A very fine copy with a double-page 'Unwān, the text being in black on blue & the Urdu transla- tion (a modified form of the previous one) in red on white. Copied by M. <u>Sharīf</u> . The date has been obliterated by some ill hand.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
224 al-Qur'ān (D) Ma' a't-Tarja- matil- Urdu- wiyah..	1802 D.	al-Qur'ānu'l- Majid*			P.	'Ar. (Naskh & Nasta'līq).	S. 29.1×18; F. 466; L. 7.	Inc. (The 1st half).	Good. 14th/20th Cent.	An ordinary copy with an interlinear Urdu translation by Mawlānā Sayyid 'Alī b. Dildār 'Alī Lakhnawī (d. 1259/1843), which was printed in Ijāzī Muhammadi Press, Agra, in 1312/1894-5.
225	1802 D.	"			P.	„ ( „ )	S. 29.1×18; F. 531; L. 7.	Inc. (The 2nd half).	"	The continuation of the preceding copy. Beg. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ بِمَدِيدِ لِيَلٰا مِنَ الْمَسْجِدِ الْحَرَامِ إِلَى الْمَسْجِدِ الْأَقْصَى أَدَ-
226 al-Qur'ān (E) al-Ajzā wa's-Suwar	24904 D.	"			Parch- ment.	'Ar. (Kūfī)	S. 33.8×21; F. 9; L. 16.	Inc. (Tawbah 112-20, Yūnus 107— Hūd 3. Hūd 78- 88, Yūsuf 47-59 & 88-94).	Good. 2nd/9th Cent.	A very valuable copy of a very small portion of the Qur'ān, ascribed on fol. 1a to the penmanship of Abu'l-Hasan Mūsā b. Ja'far b. M. al-Husainī, the eighth Imām (d. 203/ 818). Another note tells us that the Ms. was once in the possession of Mawlānā Sayyid Dildār 'Alī Naṣrābādī (d. 1235/ 1820). New paper mar- gins, with ornamental work in the margins of fol. 1a-4a, have been supplied by the library. Beg. الذين اتبعوا... من بعد ما كا ... هم ماب... ف رجـ آـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
227 al-Qur'ān (E) al-Ajzā' wa's-Suwar	6094 D.	al-Qur'ānū'l- Majid* (al-Juz 9).			P.	'Ar. (Sūl̄ & (Naskh)	S. 25.4 × 17.2; F. 17; L. 9.	Inc. (The 1st fol. missing)	Good. Worm- eaten & water- stained. 10th/16th Cent.	A very nice copy, the 1st, middle & last lines of each page being in bold Sūl̄. Beg. و ما يَكُونُ لِنَا أَنْ نَعُودُ فِيهَا أَدَمَ
228	6092 D.	" (al-Juz 30).			P.	" ( , )	S. 25 × 16.5; F. 21; L. 9.	Inc. (The 1st & the last few foli. missing)	"	Similar to the preceding copy, but with a small Lawh. Beg. الرَّحْمَنُ مَالِكُ يَوْمِ الدِّينِ — عَمَ يَسَّاْلِمُونَ آدَمَ
229	5965 D.	" (a's-Suwaru'l- <u>Khamsah</u> ).			P.	" ( , )	S. 26 × 16.9; F. 26; L. 9.	C.	Good. Worm- eaten. 10th/16th Cent.	A very beautiful copy of the following 5 Sūras : البَّا, الْمَلَك, الْأَقْسَمُ, الْفَتْح, إِسْ with double-page 'Unwān & new coloured margins. The 1st, middle & last lines of each page are in Sūl̄. Beg. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ آدَمَ
230	1027 M.	" ( , )			P.	" ( , )	S. 25.9 × 16.7; F. 10; L. 11.	C.	Good. Slightly water- stained. 1053/1643.	An ornate copy, trans- cribed by Sayyid Ahmad a'l-Husaini a'sh-Shirāzī in Shāhjahānābād & pre- sented to Shāhjahān, the builder of the Taj (d. 1076/1666) on the 1st Shawwāl, the 17th reignal year (1054/1644). The binding is a good speci- men of Irānī lacquer work.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
231 al-Qur'ān (E) al-Ajzā wa's-Suwar	1026 M.	al-Qur'ān u'l- Majid* (a's-Suwa- ru's-Sab'ah).			P.	'Ar. (Sulṭ & Naskh).	S. 23.2×15; F. 40; L. 7.	C.	Good. Slightly Worm- eaten. 11th/17th Cent.	A very fine copy of the following 7 Sūrahs : سُورَةُ الْمَالِكِ، سُورَةُ الْأَنْجَلِ، سُورَةُ إِبْرَاهِيمَ، سُورَةُ الْأَنْبِيَاءِ، سُورَةُ الْأَنْعَمِ، سُورَةُ الْأَذْهَرِ، سُورَةُ الْأَذْلَامِ, transcribed by Luqmān, father of Aḥmad 'Ālam- gīrī. (See Patna 28/30), with a Lawḥ & golden interlinear spaces throughout. Beg. as No. 229.
232	1050 M.	" (a's-Suwar u'l- <u>Khamsah</u> ).			P.	" (,,)	S. 17.8×11.2; F. 32; L. 9.	C.	Good. 11th/17th Cent.	A very fine copy of the following 5 Sūrahs : سُورَةُ الْأَنْجَلِ، سُورَةُ إِبْرَاهِيمَ، سُورَةُ الْأَنْبِيَاءِ، سُورَةُ الْأَذْلَامِ، سُورَةُ الْأَذْهَرِ, written in white on blue with gold interlinear spaces & a Lawḥ. The text is followed by اسْمَاءُ الْأَنْجَلِ. All the foll. are placed in new margins. Beg. as No. 229.
233	1025 M.	"			P.	'Ar. (Naskh)	S. 17.5×11.5; F. 22; L. 9.	C.	Good. Worm- eaten & water- stained. 1100/1689.	A copy of the afore-said 5 Sūrahs, transcribed by M. Bāqir, with a Lawḥ at the beg. & gold and coloured Jidwal through- out. Beg. as No. 164.
234	1041 M.	" (al-Muddaṣ- ṣir & al-Fajr).			P.	" (,,)	S. 30×19.4; F. 6; L. 6-11.	C.	Good. Slightly worm- eaten. 1143/ 1730-1.	A fine copy ascribed to 'Abdu'l-Bāqī Ḥaddād a'l- Harawī (See No. 98). The Sūrah al-Muddaṣṣir is followed by Du'a'u's- Shabāh. Beg. بِسْمِ اللّٰهِ — يَا أَبَاهَا الظَّرِّ آءِ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
235 al-Qur'ān (E) al-Ajzā wa's-Suwar	7280 D.	al-Qur'ānu'l-Majid* (a's-Suwaru'l-Khamsah).			P.	'Ar. (Naskh).	S. 22.3 × 13.5; F. 36; L. 7.	C.	Worm-eaten. 1159/1746.	An ornate copy of the following 5 Sūrahs : الله، الراية، البا، الفتح، بس، prepared by Khushraqam Khān for Anwar 'Alī Khān entitled Ṣafdar Khān, with a Lawh, golden interlinear spaces & floral margins in gold. The text is followed by the Quranic prayers beginning with the word رب. Beg. as No. 229.
236 "	4413 D.	" (a's-Suwaru's-Samāniyah).			P.	,, (,,)	S. 19.4 × 12; F. 90; L. 7.	C.	Good. Water-stained. 1168/1755.	A good copy of the following 8 Sūrahs : الرحمن، الفتح، بس، يوسف، المرسل، الملك، الراية، prepared by Bulaqī Shāh Gilānī. Followed by Ṣalātu'l-Mustağāṣ & other prayers. Each Sūrah begins with a double-page 'Unwān. New margins supplied throughout. بسم الله الرحمن الرحيم الراية - الملك - تلك آيات الكتاب الراية آه -
237 "	1049 M.	" (Sūratu'l-Fath).			P.	,, (,,)	S. 21.8 × 13.6; F. 7; L. 7.	C.	Good. 12th/18th Cent.	A very nice copy with the first, middle & last lines of each page in bold Şüş. The foll. have been placed in Abrī margins. Beg. بسم الله الرحمن الرحيم فتح آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
238 al-Qur'ān (E) al-Ajzā wa's-Suwar	17476 D.	al-Qur'ānu'l-Majid* (a's-Suwaru'l-Khamsah).			P.	'Ar. (Naskh)	S. 24×15.5; F. 34; L. 7.	C.	Good. 12th/18th Cent.	An ordinary copy of the following 5 Sūrahs : الواقفة, البا, الفتح, بس, الملك, with 5 Lawḥs & new margins. Beg. بِسْ اَللّٰهِ تَبارُكَ الَّذِي يَدْعُو الْمَلِكَ آ
239	8809 D.	" (a's-Suwaru's-Sab'ah & al-Juz 30).			P.	,, (,,)	S. 21.2×13.7; F. 170; L. 7.	C.	Good. Slightly worm-eaten. 12th/18th Cent.	A very nice copy of the following 7 Sūrahs : الواقفة, الرحمن, نوح, بس, يوسف, المرسل, المزمل, الجن, نوح, المطهار, الرسالات, الدهر, اقیامۃ & the 30th Juz. Foll. 116b-170b contain Haft Haikal and other prayers. With 2 double-page 'Unwāns & a Lawḥ. Placed in new margins. Beg. as No. 236.
240	1029 M.	" (a's-Suwaru'l-Iṣnā'ashar & al-Juz 30).			P.	,, (,,)	S. 14.5×9.5; F. 204; L. 6.	C.	Good. 12th/18th Cent.	A very good copy of a collection of the following 12 Sūrahs : الحقة, ن, والقلم, بس, يوسف, المرثى, المزمل, الجن, نوح, المطهار, الرسالات, الدهر, اقیامۃ & the 30th Juz. The text is followed by Ṣalātu'l-Mustaġāṣ. Copied by M. Ashraf.
241	24909 D.	" (a's-Suwaru'l-Khamsah).			P.	,, (,,)	S. 22×15; F. 19; L. 11.	C.	Good. Worm-eaten & water-stained. 12th/18th Cent.	An ordinary copy of the following 5 Sūrahs : الملك, البا, الفتح, الواقفة, بس, followed by 99 names of Allāh (الإله الحكيم) & the names of the Prophet (الإمام النبي). Beg. as No. 229.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
242 al-Qur'ān (E) al-Ajzā- wa's-Suwar	1040 M.	al-Qur'ān'l- Majīd* (al-Mā'idah & al-An'ām).			P.	'Ar. Naskh).	S. 22.5 × 14.2; F. 55; L. 9.	C.	Good. Slightly worm- eaten. 12th/18th Cent.	A nice copy with a Lawh, gold & coloured Jidwal and blue Bārikā. Old binding. Beg. بِسْمِ اللَّهِ رَبِّ الْعَالَمِينَ يَا أَيُّهَا النَّبِيُّ أَمْوَالُ اُفْرَا بِالْمَقْوِدِ آتُهُ -
243	1044 M.	" (al-Juz̄ 15 & 16).			P.	" ( " )	S. 23 × 14; F. 53; L. 9.	C.	Bad. In a britt- ling condition. 12th/18th Cent.	With a Lawh, gold & coloured Jidwal & blue Bārikā. Beg. بِسْمِ اللَّهِ رَبِّ الْعَالَمِينَ سَبَحَانَ الدِّيَنِ أَسْرَى بَعْدَهُ لِلْأَوَّلِ آتُهُ -
244	1031 M.	" (a's-Suwaru'l- Khamsah)			P.	" ( " )	S. 32.7 × 22; F. 28; L. 7.	Inc. (Yāsīn— al-Fath 24).	Good. 1258/1842.	A very valuable copy of the following 5 Sūrahs : الْبَأْلَامُ، الْوَافِقَةُ، الْفَتْحُ، بِسْ Written in Khatṭī Ġubār by Ṣādiq 'Alī. Beg as No. 229.
245	1031 M.	" ( " )			P.	" ( " )	S. 32.7 × 14; F. 29; L. 7.	Inc. al-Fath— 24— a'n- Naba'.	"	The continuation of the preceding copy. Beg. كَعْلَةِ اَلْبَأْلَامِ مُكَفَّمٌ آتُهُ -
246	1033 M.	" ( " )			P.	" ( " )	S. 20 × 14; F. 30; L. 7.	C.	Good. 1262/1846.	A good copy of the Sū- rahs : الْوَافِقَةُ، الْبَأْلَامُ، الْفَتْحُ، بِسْ اللَّهُ، with coloured Lawh & Jidwal and blue Bārikā. Beg. as No. 229.
247	14490 D.	" (al-Muzzam- mil)			P.	" ( " )	S. 18 × 12; F. 6; L. 5.	C.	Good. 1270/ 1853-4.	Copied by Shir 'Alī Shāh known as Muṇ'im Khān. Beg. بِسْمِ اللَّهِ رَبِّ الْعَالَمِينَ يَا أَيُّهَا الرَّحْمَنُ قَمْ الْلَّيلَ الْأَظْلَامَ آتُهُ -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
248 al-Qur'ān (E) al-Ajzā wa's-Suwar	1023 M.	al-Qur'ān u'l- Majid* (a's-Suwar u'l- <u>Khamsah</u> ). "			P.	'Ar. (Naskh).	S. 23.5 x 15.6; F. 25; L. 7.	C.	Good. 13th/19th Cent.	A very nice copy of the following 5 Sūrahs : الملك, الواقعة, النَّبَا, الفتح, بِسْ with a Lawh, gold & coloured Jidwal and blue Bārikā. Copied by Miyānji 'Abdullāh. (See No. 166). Beg. as No. 229.
249 "	1028 M.	" (a's-Suwar u's- Sittah).			P.	,, (,,)	S. 42 x 25; F. 65; L. 4.	C.	Good. Slightly worm- eaten & water- stained. 1286/1869.	A very good copy of the following 6 Sūrahs : الملك, الواقعة, النَّبَا, الفتح, بِسْ Transcribed by Gulām Rasūl Khān Rāmpūrī, a pupil of Hāfiẓ 'Abdullāh for Nawwāb S. Kalbi 'Ali Khān Bahādur. Beg. as No. 229.
250	1038 M.	" (Sūrah Yāsīn)			P.	,, (,,)	S. 28.7 x 18.2; F. 16; L. 8.	C.	Good. 13th/19th Cent.	A very fine copy with the margins of foll. 1b-2a having floral designs in gold. Foll. 8b-16b con- tain some prayers. Copied by Gulām Rasūl Khān. Beg. as No. 229.
251 "	1022 M.	" (a's-Suwar u'l- <u>Khamsah</u> ). "			P.	,, (,,)	S. 23.8 x 14.8; F. 33; L. 7.	C.	Good. 1289/1872.	A very fine copy of the following 5 Sūrahs : الملك, الواقعة, النَّبَا, الفتح, بِسْ Written in gold with head- ings in red. Jidwal & Bārikā are also in gold. Fine old binding. Copied by Miyān 'Alīmullāh Rāmpūrī & presented by him on the 25th of May, 1872. Beg. as No. 229.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
252 al-Qur'ān (E) al-Ajzā wa's-Suwar	1039 M.	al-Qur'ān'l- Majid* (a's-Suwaru'l- Arba'ah).			P.	'Ar. (Naskh).	S. 32.4 × 20.2; F. 20; L. 5.	C.	Good. 1293/1876.	A very nice copy of the following 4 Sūrah: المرسلات، الدهر، القبلة، المدبر. Written in black, red, blue & gold on gold-sprinkled paper of white & blue colours. Copied by Mawlī 'Alīmullāh Rāmpūrī & presented by him on the 1st June 1876/1293. Beg. بِسْمِ اللَّهِ — يَا أَيُّهَا الْمَدْبُرُ، قُمْ فَانذِرْ — وَرِبِّكَ تَكْبِرُ آهَ —
253 "	1036 M.	" (a's-Suwaru's- Sab'ah).			P.	„ ( „ )	S. 23.7 × 15.3; F. 65; L. 7.	C.	Good. Worm-eaten. 13th/19th Cent.	A good copy of the following 7 Sūrahs: الواقعة، البأْن، الفتح، الرحمن، يس، الملك، الملك، الملك. Followed by Qaṣīdah Faṭlubnī (with Persian translation in verse), Du'a'i Nūr (in Arabic) & Nūr Nāmah'i- Ahmadī (in Persian). Copied by Ḥamzā Khān Afḡān. Beg. as No. 229.
254 "	1037 M.	" (a's-Suwaru's- Sittah).			P.	„ ( „ )	S. 21 × 13; F. 41; L. 7.	Inc. (The 1st & the last fol. missing).	Good. Slightly worm- eaten. 13th/19th Cent.	A good copy of the following 6 Sūrahs: الملك، الواقعة، البأْن، الفتح، يس، التفان، التفان، with 5 coloured Lawḥs, Jidwal & Bārikā. Similar in style to the preceding Ms. Beg. ما اندر آیاً بهم غافلون آه —

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
255 al-Qur'ān (E) al-Ajzā wa's-Suwar	1035 M.	al-Qur'ān u'l- Majīd* (a's-Suwa- ru's-Sab'ah 'Ashar).			P.	'Ar. (Naskh).	S. 19.5 × 13.5; F. 46; L. 7.	C.	Good. Worm-eaten. 13th/19th Cent.	An ordinary copy of the following 17 Sūrahs : البأ, الملك, الواقعة, الفتح, بس, السجور, الماعون, الغريش, القبل, الإخلاص, بيت الصر, الكافرون, الرحمن, الفاتحة, الناس, الفرقان Fol. 1a bears the seal of Nawwāb S. Karīmullāh Khān Rāmpūrī, dated 1235/1819-20. Old binding. Beg. as No. 229.
256 "	1034 M.	" (a's-Suwar u'l- <u>Khamsah</u> ).			P.	„ ( „ )	S. 21.7 × 12.5; F. 42; L. 8.	C.	Good. Slightly worm-eaten. 13th/19th Cent.	An ordinary copy of the following 5 Sūrahs : الملك الواقعة, البأ, الفتح, بس Written on brown paper in black with headings in red; & with the above- mentioned seal on fol. 1a. The text is followed by Ṣalātu'l-Mustaqāṣ. Old binding. Beg. as No. 229.
257 "	25010 D.	" (a's-Suwar u's- Sab'ah & al-Juz 30).			P.	„ ( „ )	S. 15 × 9.5; F. 76; L. 7.	C.	"	An ordinary copy of the following 7 Sūrahs : الواقعة, الرحمن, الفتح, بس نوح, الملك, الزلزال & the 30th Juz. The text is followed by Du'a'i Salāmati'i Imān. Beg. as No. 229.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
258 al-Qur'an (E) al-Ajzā wa's-Suwar	24906 D.	al-Qur'ān'u'l- Majīd* (a's-Suwaru'l- Khamsah).			P.	'Ar. (Naskh).	S. 17.8 × 12; F. 63; L. 7.	C.	Good. Water- stained. 13th/19th Cent.	A very nice copy of the following 5 Sūras: البَّا, الْرَّمَل, الْمَلَك, الرَّحْمَن, بِسْ, with a Lawḥ, broad gold & coloured Jidwal & black Bārikā. The text is preceded by the last Āyat of Sūrah Yūsuf & Sūrah al-Fath & followed by some prayers with Persian translation; but all in different hands. Fol. 2a bears the seal of Muṣāḥib b. M. Tāhir Dīn dated 1207/1792. Old binding with embossed floral designs. Beg. as No. 229.
259	1024 M.	" ( " )			P.	" ( " )	S. 21.4 × 13.2; F. 39, L. 7.	C.	Good. Slightly worm- eaten. 13th/19th Cent.	A very fine copy of the following 5 Sūras: الْمَلَك, الْإِقْرَأْفَة, الْبَّا, الفَخْ, بِسْ, with 2 Lawḥs at the beg., gold & coloured Jidwal & gold Bārikā; and with headings in white on gold. Beg. as No. 229.
260	1048 M.	" (Sūrah Yāsīn).			P.	" ( " )	S. 19.5 × 13; F. 17; L. 5.	C.	"	An ordinary copy. Beg. as No. 229.
261	1047 D.	" (al-Jumu'ah & al-Muz- zammil).			P.	" ( " )	S. 21.2 × 15; F. 15; L. 5.	C.	Good. Worm- eaten. 13th/19th Cent.	A very good copy with the headings in black on gold; & with coloured Jidwal & golden Bārikā. Beg. بِسْمِ اللَّهِ — يَسِعْ لَهُ مَا فِي السَّمَاوَاتِ أَدْ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
262 al-Qur'ān (E) al-Ajzā wa's-Suwar	1045 M.	al-Qur'ān'l- Majid* (al-Juz 1 & al-Juz 30).			P.	'Ar. (Naskh).	S. 20.5×13; F. 84; L. 9.	C.	Good. 13th/19th Cent.	An ordinary copy. The Juz 30 has red Jidwal. Followed by a Persian treatise on prayers & Nūr Nāmah in Urdū. Beg. بِسْمِ اللَّهِ رَبِّ الْعَالَمِينَ آمَدْ
263 "	1043 M.	" (al-Fātihah, al-Baqarah & al-Juz 30).			P.	" ( " )	S. 22×13; F. 73; L. 11.	C.	"	An ordinary copy, written in two hands & preceded by Qawā'idi Bağdādiyyah. Old binding. Beg. بِسْمِ اللَّهِ رَبِّ الْعَالَمِينَ آمَدْ
264 "	1666 M.	" (a's-Suwaru'l- Khamsah).			P.	" ( " )	S. 32×20; F. 48; L. 7.	C.	"	Another copy of the 5 Sūrah: الْأَقْمَةُ، الْفَاتِحَةُ، إِنْ, الْمُتَكَبِّرُونَ، إِنْ. Written in bold Naskh on blue paper by M. Ṣadru'd-Dīn, a pupil of Bahādur Shāh Zafar, the last Mughal King of India (d. 1279/1862). Beg. as No. 229.
265 "	1665 M.	" ( " )			P.	" ( " )	S. 32.5×20.5; F. 56; L. 5.	C.	Bad. in a britt- ling condition. 13th/19th Cent.	Similar in style to the preceding copy.
266 "	11696 D.	" (Sūrah Yūsuf & Yāsīn).			P.	" ( " )	S. 20.5×13; F. 37; L. 5.	C.	Good. 13th/19th Cent.	Written on European bluish paper with a Lawḥ. Ninty-nine names of Allāh (الْإِسْمَاءُ الْحُسْنَى) are found after Sūrah Yūsuf. Beg. بِسْمِ اللَّهِ رَبِّ الْعَالَمِينَ آمَدْ تَلَكَ آيَاتُ الْكِتَابِ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
267 al-Qur'ān (E) al-Ajzā wa's-Suwar	429 D.	al-Qur'ānu'l-Majid* (a's-Suwaru'l-Khamsah).			P.	'Ar. Naskh).	S. 24.9 × 16.1; F. 132; L. 3.	C.	Good. 13th/19th Cent.	A very fine copy of the following 5 Sūrahs : النَّبِيُّ، الْمَلِكُ، الرَّحْمَنُ، الْفَتْحُ، بِسْ. Written in bold Naskhī, with each Sūrah being in a different colour. The headings are in blue on gold & the Jidwal in green & gold. Most probably in the hand of Mirzā Āqā Ḡulām Rasūl Rāmpūrī. (d. 1307/1889). Beg. as No. 229.
268 "	24907 D.	" ( " )			P.	„ ( „ )	S. 30.4 × 18.9; F. 34; L. 7.	C.	"	A very ornate copy of the following 5 Sūrahs : النَّبِيُّ، الْمَلِكُ، الرَّحْمَنُ، بِسْ، with a Lawḥ, gold interlinear spaces & gold and coloured Jidwal. The margins contain Persian translation of the Sūrahs written in floral designs. The text is followed by 99 names of Allāh (الْإِنْمَاءُ) Beg. as No. 229.
269 "	1051 D.	" (a's-Suwaru's-Sab'ah).			P.	„ ( „ )	S. 32.7 × 19.6; F. 17; L. 11.	C.	Good. Slightly Worm-eaten. 13th/19th Cent.	A very beautiful copy of the following 7 Sūrahs : الْمَلِكُ، الْوَاقِفَةُ، الْبَأْرَى، الْفَتْحُ، بِسْ، عِصْ، الْمُزْمَلُ. Written by Miyān Ahmad 'Ali Rāmpūrī (See No. 166) in black on gold with headings in blue & a Lawḥ. The margins have very delicate floral designs in gold with broad golden Jidwal. Beg. as No. 229.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
270 al-Qur'ān (E) al-Ajzā wa's-Suwar	85 D.	al-Qur'ānu'l- Majid* (Sūrah a'd- Dahr).			P.	'Ar. (Naskh)	S. 31.8 × 19.5; F. 5; L. 11.	C.	Good. Slightly worm-eaten. 12th. 18th Cent.	Written by the scribe of the preceding copy with similar features. Foll. 3a- 5a contain the names of Allāh (الله الحنن) & the prophet (النبي). Beg. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ أَنْتَ عَلَى النَّاسِ جِئْنَ مِنَ الْمَهْرَأَةِ
271 "	77 D.	" (a's-Suwaru'l- <u>Khamsah</u> ).			P.	" ( " )	S. 28.5 × 18.5; F. 31; L. 7.	C.	Good. 13th/19th Cent.	A good copy of the following 5 Sūras: الله، الواحة، النبا، الفتح، بس. Copied by M. Muṣṭafā Khān Muṣṭafābādī (Rāmpūrī) with a Lawḥ. Beg. as No. 229.
272 "	24908 D.	" ( " )			P.	" ( " )	S. 21.3 × 14.4; F. 26; L. 6.	C.	Good. 1316/1898.	A very skilfully done Ms. of the following 5 Sūras: النبأ، المزمل، الرحمن، الفتح، بس. The text is written in such a way as to divide each page into 24 compartments. The binding is of Kashmīrī lacquer work. Copied by Mirzā M. 'Alī b. Mirzā Aqā Gūlām Rasūl Rāmpūrī (See No. 178). Beg. as No. 229.
273 "	7064 D.	" (Sūrah Yāsīn)			P.	'Ar. (Naskh & Ṣūls̄).	S. 27 × 18; F. 10; L. 7.	C.	Good. 1326/1908	A very good copy with a coloured Lawḥ, silvery Jidwal & red & green interlinear spaces on foll. 1b-2a. Copied by M. 'Ashiq 'Alī, grandson of Miyanji 'Abdullah Rāmpūrī. Beg. as No. 229.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
274 al-Qur'ān (E) al-Ajzā-wa's-Suwar	5473 D.	al-Qur'ān u'l-Majid* (a's-Suwar u'l-Khamsah)			P.	'Ar. (Naskh).	S. 10.5 x 8; F. 26; L. 6.	C.	Good. 1342/1842.	Similar to No. 272 & copied by the same scribe for Nawwābzādah Sayyid Murtadā 'Alī Khān Bahādur, the eldest son of H.H. the present Nawwāb of Rāmpūr. Beg. as No. 229.
275 "	428 D.	" (,,)			P.	" (,,)	S. 25.1 x 16.2; F. 39; L. 5.	C.	Good. 14th/20th Cent.	A very nice copy of the following 5 Sūras: الْأَنْبَاءُ، الْأَنْعَمُ، الْأَنْجَى، بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ، with headings in blue on gold & a fine Lawh of Kashmīrī style. Jidwal is in blue, green & gold. Beg. as No. 229.
276 "	9864 D.	" (,,)			P.	" (,,)	S. 26.5 x 18; F. 10; L. 11.	C.	"	An ordinary copy of the following 5 Sūras : الْأَنْبَاءُ، الْأَنْعَمُ، الْأَنْجَى، بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ. Copied by Mirzā M. Bāqir b. M. Ḥasan Rāmpūrī, with the headings & the first letter of each line in red.
277 "	9863 D.	" (,,)			P.	" (,,)	S. 27.5 x 18.5; F. 12; L. 11.	C.	"	Similar to the preceding copy.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
278 al-Qur'ān (F) al-Ajzā wa's-Suwar ma'a-t- tarjamati'l- Fārisiyah.	1042 M.	al-Qur'ānu'l- Majid* (a's-Suwaru's- Ṣalāṣah 'Ashar).		

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh & Nasta'liq)	S. 28.5 × 19.5; F. 40; L. 9.	C.	Good. Worm-eaten & water-stained. 11th/17th Cent.	A nice copy of the following 13 Sūrahs : الفتح، بيس، السجدة، الكاف، الندين، الحجّة، الواقعة، الرحمن، محمد، النبأ، الزمر، نوح، الملك، with Persian translation in red Nasta'liq & beginning under a Lawḥ. The last Sūrah is in the hand of Muḥammad & was written for Ḥakīm 'Ali Khān. Beg. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ عَبْدُهُ الْكِتَابُ آهٌ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
279 a't-Tajwid.	4510 M.	Sharḥu'l-Qaṣīdati'l-Khāqāniyyah.	Abū Muṣāḥim Mūsā b. 'Ubādīlāh b. H. al-Khāqānī (d. 325/937).	Abū 'Amr 'Uṣmān b. Sa'īd b. 'Umar a'd-Dānī al-Qurṭubī (d. 444/1053).	P.	'Ar. (Naskh).	S 26.7 × 18; F. 55 (1b-55b); L. 26-7.	C.	Good. Slightly worm-eaten & water-stained. 833/1429.	The unique copy of a commentary on a versified tract of 51 verses. Beg. of the text: أَقْرَلْ مَقْلَعًا لِأَلِ الْجَرْ Beg. of the commentary: الْمَدْنَةَ عَالِقَ الْحَلْقَ بِقُدْرَهْ آهَ For the Qaṣidah see Brock, Sup. 1/329.
280 "	14137 D.	Risālah fī mā lā Yajūzu'l-Waqfu 'alaih.	'Alamu'l-Hudā Abū Maṇṣūr Muḥammad b. M. b. Maḥmūd al-Māturīdī a's-Samarqandī (d. 333/944).		P.	" (,,)	S. 16.9 × 14.6; F. 4 (86a-89b); L. 13.	Inc. (The last fol. missing).	Good. Worm-eaten, but laminated. 12th/18th Cent.	A rare tract (originally the 7th Bāb of some book) containing an enumeration of the places in the Qur'an where one is not allowed to stop, when reading the text. Beg. هذه الرسالة من مصنفات أبي مصمر الماتريدي - بسم الله - الباب السابع فيها لا يجوز الوقف عليه آه -
281 "	8946 M.	"	" "		P.	" (,,)	S. 23.4 × 16; F. 2 (16a-17b); L. 23-24.	C.	Good. Worm-eaten. 12th/18th Cent.	Another copy, transcribed by 'Abdullāh a'l-Ğarālī a'n-Nawāwī a'sh-Shāfi'i. Beg. بِسْمِ اللَّهِ - هَذِهِ رِسَالَةُ الْإِمَامِ أَبِي مَصْمَرِ الْمَاتَرِيدِيِّ رَحْمَةُ اللَّهِ تَعَالَى فِيهَا لَا يَجُوزُ الْوَقْفُ عَلَيْهَا آهَ -
282 "	8123 M.	Kitābu'r-Rī'āyah.	Abū Muḥammad Makkī b. Abī Ṭālib Hammūsh b. M. b. Mukhtār al-Qaisī al-Andalusī (d. 437/1045).		P.	" (,,)	S. 22.8 × 14.5; F. 63; L. 17.	C.	"	A rare work, composed in 420/1029 & copied by Ḥāfiẓ 'Ināyatullāh. The first five foll. contain table of contents. Beg. الْمَدْنَةَ النَّعْمَ بِأَلِهْ آهَ - See Brock 1/406, & Sup. 1/718.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
283 a't-Tajwīd.	8123 M.	al-Mūdiḥ fi't-Tajwīd	Abū'l-Qāsim 'Abdu'l-Wahhāb b. M. b. 'Abdī'l-Wahhāb al-Qurtubī (d. 461/1069).		P.	'Ar. (Naskh).	S. 23×14.8; F. 66 (1b-66a); L. 17.	C.	Good. Worm-eaten. 12th/18th Cent.	The second copy in the world of a rare work. Transcribed by Ḥāfiẓ 'Ināyatullāh, with headings in bold Naskh. Beg. بِسْمِ اللَّهِ — إِنَّهُ بِذَلِكَ جَدِيرٌ وَ عَلَيْهِ قَدِيرٌ — وَ بَعْدَ فَانِ مِنْ حَقِّ التَّائِفَاتِ أَنْ تَكُونَ مُبْرِوقةً آهٌ See al-Jazārī 1/220 & Berlin 1/194.
284 "	6343 M.	al-Maqṣid li talkhiṣi mā fi'l-Murshid*	Abū Muḥammad Ḥasan b. 'A. b. Sa'īd al-Ummānī.	Zainu'd-Dīn Abū Yāhiyā Zakariyyā b. M. b. Aḥmad al-Anṣārī, Shaikhul-Islām (d. 926/1520).	P.	" ( " )	S. 21×15.5; F. 69; L. 25.	C.	Good. 1197/1783.	An abridgement of al-Murshid, a rare work by 'Ummānī. Copied by 'Umar b. A. b. 'Al. a'sh-Shibāmī. Beg. الْحَمْدُ لِلَّهِ عَلَى آلِهٖ وَ بَعْدَ هُنَّا مُخَصِّرُ الْمَارِشِدِ آهٌ See Brock 2/99, Sup. 2/117 & Patnā 18/163.
285 "	6274 D.	Kitābu't-Tajrīd fi't-Tajwīd.	Abū 'Alī Sahl b. M. b. Hu. b. A. b. Hu. al-Hājī al-Isfahānī (d. 543/1148).		P.	" ( " )	S. 22×13.1; F. 23; L. 17.	C.	Good. Worm-eaten. 13th/19th Cent.	The unique copy. Beg. الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ حَدَّ الشَّاكِرِينَ — أَعْلَمُ أَنْ سَدَارَ الْكَلَامِ عَلَى تَعْلِمَةِ وَ عَشْرِينَ حِرْفًا آهٌ See al-Jazārī 1/319.
286 "	471 M.	Kitābu'l-Waqf.	Abū Ja'far Muḥammad b. Taifūr a's-Sajāwandī al-Ġaznawī (d. 560/1165).		P.	" ( " )	S. 27.8×17.5; F. 117 (1b-117-b) L. 11.	Inc. (The last 3 foll. missing).	Good. Worm-eaten & water-stained. 11th/17th Cent.	A very well-known work on the pauses to be observed in reading the Qur'ān. Apparently an abridgement of a's-Sajāwandī's work by an anonymous author. Beg. الْحَمْدُ لِلَّهِ يَكْافِي نَعْمَهُ وَ يَعْتَزِي مَنْ يَدْعُهُ آهٌ See Brock. 1/408, Sup. 1/724 & Patnā 18/174.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
287 a't-Tajwīd.	14039 D.	Kitābu'l-Waqf.	Abū Ja'far Muḥammad b. Taifūr a's-Sajawandī al-Ġaznawī (d. 560/1165).		P.	'Ar. (Naskh).	S. 22.5×15.5; F. 126; L. 13.	C.	Good. Worm-eaten. 1252/1836.	Another copy, transcribed by Ḥamāyat 'Alī a's-Sandili for Hāfiẓ Shawkat 'Alī.
288 "	14516 D.	"	"		P.	" ( " )	S. 29.7×18.4; F. 134; L. 18.	C.	Good. Worm-eaten. 1265/1849.	A comparatively large version, edited by Qāri M. Nasīm Rāmpūrī. Transcribed by Ġulām Muhyiyu'd-Dīn b. Miyanji Jān Muḥammad Qādirī in Rāmpūr.
289 "	659 MK.	"	"		P.	" ( " )	S. 18.6×12.6; F. 2; (149b-150b) L. 5.	Inc. (Preface only).	Good. Circa 1290/1873.	Copied by M. 'A. b. Bar-khurdār 'A. b. 'Abbās 'A. Amruhawi.
290 "	14517 D.	"	"		P.	" ( " )	S. 28×19.5; F. 112 (1b-111a); L. 12.	C.	Good. 1316/1899.	The same work with quotations from some late authors. Copied by Hāfiẓ Faiq 'A. Shāh for Hāfiẓ 'Ilm Din. Foll. 112b-121a contain scribe's notes on the controversial points in the work.
291 "	7747 M.	"	"	Husain b. 'Uṣmān.	P.	" ( " )	S. 19.7×15.3; F. 120; L. 13.	C.	Good. Worm-eaten. 11th/17th Cent.	Another abridgement of Sajawandī's work by an author who quotes Qiwāmu'd-Dīn 'Alī b. Mahmūd al-Īṣfahānī (d. 772/1370) as his teacher. The first 2 foll. supplied by some M. Hāshim. Copied by 'Alī Beg.  بِسْمِ اللَّهِ سُورَةٌ فَاتِحَةُ الْكِتَابِ قَالَ عَطَاءُ بْنُ يَسَارٍ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
292 a't-Tajwid.	1826 D.	al-Mudallal fi'l-waqf.			P.	'Ar. (Naskh).	S. 20.5 × 15.4; F. 116; L. 21.	C.	Good. Worm-eaten & water-stained. 1205/1791.	A rare work based on al-Murshid (No. 284) & al-Maqāti' wa'l-Mabādi'. Transcribed by M. 'A. in Ajmir. Beg. الحمد لله المفتح المصدور بمحمدة، الجوى الاستئن به لفظا من عنده آه -
(283) "	8123 M.	Durratu'l-Qāri fī zāt-il-Qur'ān	'Izzu'd-Din Abū Mu-hammad Abdu'r-Razzāq b. Rizqillāh b. Abī Bakr al-Jazārī a'r-Ras'ānī (d. 661/1263).		P.	,, (,,)	S. 23 × 15; F. 2 (71a-72a); L. 17.	C.	Good. Worm-eaten & water-stained. 12th/18th Cent.	A metrical treatise of 31 verses on the letter Z (ظ) occurring in the Qur'ān. Beg. حفظ لفظا عظيم - المطر والوسن See Brock. 1/415 & Sup. 1/736.
293 "	6274 D.	Raiḥānatu'l-Hāfiẓ.			P.	,, (,,)	S. 21.7 × 14; F. 13, L. 17.	C.	Good. Worm-eaten. 13th/19th Cent.	A rare work, composed after Durratu'l-Qāri & divided into 10 Bābs. Followed by 9 verses containing the abbreviations generally used for the names of 7 Qāris. Beg. الحمد لله الذي انزل الكتاب المبين — و بعد ان يعوض اخوانى في انه امار آه -
294 "	25167 D.	"			P.	,, (,,)	S. 26 × 17; F. 9; L. 13.	Inc. (The last folio missing).	Good. Worm-eaten & water-stained. 13th/19th Cent.	Another copy with foll. placed in new margins.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
295 a't-Tajwīd.	9044 M.	Tuhfatu's-Sallā fi Ma-wādi'i Kallā.	Amīnu'd-Dīn Abū Bakr Muḥammad b. 'A. b. Mūsā a'n-Nahwī al-Anṣārī al-Mahallī al-Miṣrī (d. 673/1275).		P.	'Ar. Naskh).	S. 17 × 13.2; F. 2 (9a-10b), L. 17.	C.	Good. 10th/16th Cent.	The unique copy of a versified treatise on the word Kallā & the contexts in which it occurs in the Qur'an. Composed in 663/1264-5. Beg. يقول راجي ربه الفخار آه -
296 "	9048 M.	Sharhu Dabṭi'l-Kharrāz.	Abū 'Abdillāh Muḥammad b. M. b. Ibr. al-Amawi a'sh-Sharīshī al-Kharrāz (d. 718/1318).	Sa'īd b. Sulaimān a's-Simlālī.	P.	" ( " )	S. 18 × 13.5; F. 28 (92a-119a); L. 18-25.	C.	Bad. In a brittle condition. 1111/1699.	The unique copy with the text composed in 703/1303 & the commentary in 875/1471. Copied by 'Abdu'n-Nabi b. 'Al. al-Amīdī al-Mahmūdī, in Marrākushī Naskh. Beg. of the text. هذا نعام نظم رسم الخط و ما أنا اتبصر بالضبط
297 "	19393 D.	at-Tirāz fi Sharhi Dabṭi'l-Kharrāz.	"	Abū 'Abdillāh Muḥammad b. 'Al. b. 'Abdi'l-Jalīl a't-Tanīsī (d. 899/1494).	P.	" ( " )	S. 23.4 × 14.6; F. 92 (255b—346b); L. 20.	Inc. (The last folio missing.)	Good. Worm-eaten & water-stained. 11th/17th Cent.	Beg. of the commentary : وهذا نعام نظم رسم الخط قال المخاوصي : الـ المؤلف كتابا في الرسم مع هذا النبط آه
298 "	8999 M.	Sharhu'l-Wādīhā fi Tajwidi'l-Fatiḥah.	Burhānu'd-Dīn Abu'l-'Abbās Ibrāhīm b. 'U. b. Ibr. b. Khalil al-Ja'bārī (d. 732/1332).		P.	" ( " )	S. 20.2 × 14.3; F. 19; L. 15.	C.	Good. 12th/18th Cent.	An anonymous commentary on a metrical treatise on the pronunciation of Sūrah al-Fatiḥah. Beg. of the text : يحمدك ربى أول النظم ابتدئ آه - Beg. of the commentary : الحمد لله حق حمد، والصلوة على نبيه و عبده آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(283) a't-Tajwīd.	8123 M.	Sharḥu 'Umdatī'l-Qurra'	Jalālu'd-Dīn 'Abdullāh b. A. b. 'A. al-Kūfī al-Hamadānī a'd-Dimashqī, b. al-Faṣīḥ. (d. 745/1344).	The author himself. " " "	P.	'Ar. (Naskh).	S. 23×14.8; F. 5 (66b-71a); L. 17.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th Cent.	The unique copy of a commentary on a poem of 27 verses dealing with the pronunciation of Dād (ض) & Zā (ظ). Beg. of the text : حفظت وعملت عظيمًا ملهم الصغر آه -
299 "	8123 M.	Rawḥu'l-Mazīd (Murid) fī Sharḥi 'Iqdī'l-Farīd	Shamsu'd-Dīn Muḥammad b. Maḥmūd b. M. a'sh-Sharīf a's-Samarqandī al-Hamadānī al-Bağdādī.	" " "	P.	" ( , )	S. 22.8×14.5; F. 32; L. 17.	C.	Good. Worm-eaten. 12th/18th Cent.	A commentary on a metrical treatise. Beg. of the text : أبْشِرَنَّكُمْ بِمُبْلِغِ وَاهِدِي تَحْمِيلِي إِلَى اشْرَفِ الْمَلَأ Beg. of the commentary : الْحَمْدُ لِلَّهِ الَّذِي خَلَقَ الْإِنْسَانَ فِي أَحْسَنِ تَقْوِيمٍ آه - See Brock. Sup 1/727.
300 "	8123 M.	Sharḥu'l-Qaṣīdah fī Tajwidī'l-Fātiḥah.	"	"	P.	" ( , )	S. 22.6×14.8; F. 6 (1b-6b); L. 17.	C.	"	The unique copy of a commentary on another poem of 25 verses. Beg. of the text : بِحَمْدِ اللَّهِ الْمُسْتَعْنَ بِوَلَا آه - Beg. of the commentary : بِسْمِ اللَّهِ — وَ بِهِ نَسْتَعْنَ — قَالَ اللَّهُ — قَدْ يَعْتَنِي بِنَظَامِ تَحْوِيدِ الْفَاتِحَةِ — بَعْدَ اِنْ تَفَلَّمْتَ آه -
(300) "	8123 M.	al-Muqaddimah fī Bayāni'l-Mimāt.	Şadru'd-Dīn Abu'l-Khaṭṭāb Muḥammad b. Maḥmūd b. M. a'sh-Shīrāzī (d. 776/1375).	"	P.	" ( , )	S. 22.6×14.8; F. 6 (6b-12b) L. 17.	C.	"	A rare work on the compulsory pauses indicated by the letter Mim (م). Beg. الحمد لله المنعم بالآله آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(300) a't-Tajwīd	8123 M.	Risālah fī Tajwīd-i'-Fātiḥah wa Sūratīt-Tawhīd.			P.	'Ar. (Naskh)	S. 22.6 × 14.8; F. 3 (13a-15a); L. 17.	C.	Good. Worm-eaten. 12th/18th Cent.	An anonymous tract on the pronunciation of the Sūrah I & 112. Beg. اَخْدَهُ رَبُّ الْعَالَمِينَ — وَ بَعْدَ هَذِهِ رَسَالَةٍ فِي تَحْوِيدِ الْفَاتِحَةِ وَ سُورَةِ الْتَّوْحِيدِ آتَاهُ
301 ,,	1178 D.	Qurratū'l-'Ain.	'Alā'u'd-Dīn Abu'l-Baqā' *Ali b. 'Uṣmān b. M. al-'Uzrī al-Baghdādī, b. al-Qāsiḥ (d. 801/1398).		P.	" ( „ )	S. 19.5 × 14.8; F. 20; L. 25.	C.	Good. Worm-eaten. 1063/1653. Beg.	A treatise on Fatḥah & Imālah. Copied by Zain-u'd-Dīn. قال الشیخ۔ ابو القاراء علی۔ المدری اما بعد حمد الله رب العالمین آه See Brock. 2/165, Sup. 2/212 & Patnā 18/150.
(279) ,,	4510 M.	Bābu Zikri'l-Maddi wa Ḥurūfihī.			P.	" ( „ )	S. 27.7 × 18; F. 61a; L. 27.	C.	Good. Worm-eaten. Circa 833/1429.	An anonymous poem of 34 verses on al-Mad (الم) & the letters in which it is used. Beg. بِسْ الْأَكْمَانِ مِنْدَرَا وَ اَخْدَهُ حَقُّ الْجَدِ مُوْجِراً
302 ,,	8926 M.	al-Muqaddimatu'l-Jazariyyah*.	Shamsu'd-Dīn Abu'l-Khair Muḥammad b. M. b. 'A. a'd-Dimashqī al-Jazārī (d. 833/1429).		P.	" ( „ )	S. 21.1 × 16; F. 4; L. 21-22.	C.	Good. Slightly worm-eaten & water-stained. 1020/1611	A very well-known poem. Copied by Hu. b. 'Ar. al-Jafari, with headings in red. Beg. يقول راجي عن رب سامع محمد ابن الجوزي الشافعي See Brock. Sup. 2/274.
303 ,,	10282 D.	"	"		P.	'Ar. (Naskh & Nasta'līq)	S. 24 × 18; F. 13 (1b-13a); L. 9.	C.	Good. Worm-eaten & water-stained. 11th/17th Cent.	With explanatory notes in Nasta'līq in the inter-linear spaces & on the margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
304 a't-Tajwīd	8949 M.	al-Muqaddi-matu'l-Jazariyyah*	Shamsu'd-Dīn Abū'l-Khair Muḥammad b. M. b. 'A. a'd-Dimashqī al-Jazarī (d. 833/1429).		P.	'Ar. (Naskh).	S. 23×16.7; F. 9 (65b-73a); L. 7.	C.	Good. Circa 1099/1688.	Copied by Ḥāfiẓ Karam-ullāh, resident of Qaṣbah Khurd Khānah.
305 "	8985 M.	"	"		P.	" ( „ )	S. 21.5×16.2; F. 5; L. 15.	C.	Good. 1198/1784.	Copied by 'Umar b. A. in Mecca with headings in red. Fol. 1a bears the Signature of Abū Bakr b. 'A. al-'Aidarūs.
306 "	24995 D.	"	"		P.	" ( „ )	S. 18.3×12.7; F. 21; L. 5.	Inc. (The 1st fol. missing).	Good. Slightly worm-eaten. 12th/18th Cent.	With headings in red; & with explanatory notes in the interlinear spaces. Beg. قبل الشروع اولا اتن سی ایلولوا آمد
307 "	9091 M.	"	"		P.	'Ar. (Nasta'liq).	S. 18.4×11; F. 5 (85b-89b); L. 15.	C.	Good. 12th/18th Cent.	With headings in red.
308 "	8123 M.	"	"		P.	'Ar. (Naskh)	S. 22×14; F. 8; L. 8.	C.	Good. Worm-eaten. 13th/19th Cent.	
309 "	11472 D.	"	"		P.	'Ar. (Nasta'liq).	S. 31×19.8; F. 6 (78b-83b); L. 9.	Inc. (The last fol. missing).	Badly worm-eaten & water-stained. 13th/19th Cent.	The foll., of which 1b-3a contain copious notes, have been placed in new margins.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
310 a't-Tajwīd.	2754 D.	al-Muqaddi-matu'l-Jazariyyah*	Shamsud-Dīn Abū'l-Khair Muhammad b. M. b. 'A. a'd-Dimashqī al-Jazārī (d. 833/1429).		P.	'Ar. (Naskh).	S. 27×15.7; F. 14; L. 9.	C.	Good. 13th/19th Cent.	Written within blue & red Jidwal & blue Bārīkā. Fol. 9 (a-b) contains the genealogical table of the Prophet.
"	8980 M.	"	"	"	P.	" ( , )	S. 24×16.5; F. 9 (47b-55a); L. 7.	C.	Good. Slightly Worm-eaten. 13th/19th Cent.	Bound with No. 65, Urdu Catalogue.
311 "	10144 D.	"	"	"	P.	" ( , )	S. 24.8×18; F. 8; L. 7.	C.	Good. Worm-eaten. 13th/19th Cent.	With copious notes in the interlinear spaces. Beg. الحمد لله الذي انتخَّ كتابه — يقول راجي عن رَبِّ سَامِع آه —
312 "	8733 M.	al-Hawāshi'l-Mufahhi-mah*.	"	Shihābu'd-Dīn Abū Bakr Ahmād b. M. b. M. b. 'A. a'd-Dimashqī al-Jazārī.	P.	" ( , )	S. 20.2×14.5; F. 52; L. 17.	C.	Good. 1046/1637.	A commentary by the author's son. Composed in 806/1403 (See Patnā 18/154) & copied by 'Alī Muhammād Ḥaṣīṣ. الحمد لله المتعال في جلال قدس آه See Brock. Sup. 2/276.
313 "	8945 M.	al-Hawāshi'l-Azhariyyah*	"	Zainu'd-Dīn Khālid b. 'Al. b. Abī Bakr al-Azharī (d. 905/1499).	P.	" ( , )	S. 24.6×16; F. 18; L. 25.	C.	Good. Worm-eaten. Circa 999/1589.	Composed in 867/1463. Beg. يقول الفقير — الحمد لله الذي انزل علي عده المكتاب آه See Brock. Sup. 2/276.
314 "	9092 M.	"	"	"	P.	" ( , )	S. 15×10.8; F. 36; L. 14-17.	C.	Bad. In a brittle condition. 1133/ 1720-1.	Foll. 1-20 are in a later hand.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(280) a't-Tajwîd.	14137 D.	al-Hawâshi'l-Azhariyyah*	Shamsu'd-Din Abu'l-Khair Muhammad b. M. b. 'A. a'd-Dimashqî al-Jazâri (d. 833/1429).	Zainu'd-Dîn Khâlid b. 'Al. b. Abî Bakr al-Azharî (d. 905/1499).	P.	'Ar. (Naskh).	S. 16.9 × 16.4; F. 55; (91a-145b) L. 13.	Inc. (The 1st fol. missing).	Badly worm-eaten, but laminated. 12th/18th Cent.	Beg. وَسَلَمٌ عَلَى آلِهٗ وَاصْحَابِهِ وَالتابعِينَ صُلُوةٌ دائِمةٌ آهٌ
315 "	3939 D.	a'd-Daqâ'i-qu'l-Muhibbâmah*.	"	Zakariyyâ al-Anshâri (See No. 284).	P.	" ( " )	S. 21.2 × 15.5; F. 10 (1a-10b); L. 19-23.	Inc. (Defective at the beg. & at the end.).	Good. Worm-eaten. 11th/17th Cent.	Composed in 883/1478 (See Patnâ 18/156). Followed by a small treatise on the explanation of the <i>al-hidâyah</i> dated 1013/1604. Beg. الرِّحْمُ وَصَفَانُ بَنَا مِنَ الرَّحْمَةِ لِلْبَلَاغَةِ آهٌ See Brock. Sup. 2/276.
316 "	8944 M.	"	"	"	P.	" ( " )	S. 21 × 16; F. 20 (4a-23a); L. 15-26.	Inc. (The 1st fol. missing).	Good. Worm-eaten & water-stained. 12th/18th Cent.	Beg. ابن الصلاح وغيره . و لا يعارض بين الرايتين آهٌ
317 "	25195 D.	"	"	"	P.	" ( " )	S. 15.3 × 20.5; F. 13; L. 19.	Inc. (Several foll. missing from the beg.).	"	Copied by 'Abdu'r-Rahmân b. 'Al. b. 'Ar. Beg. وَالصَّبَرُ وَرَبِّوْهُ وَاجْتَثَتْ وَجَحَّ آهٌ
318 "	6370 M.	al-Hâshiyah 'ala'a'd-Daqâ'iq.	Zakariyyâ al-Anshâri (See No. 284).	Abû Sa'ûd Aḥmad b. 'Umar al-Isqâṭî (d. 1159/1746).	P.	" ( " )	S. 22 × 15.5; F. 60; L. 26.	C.	Good. 1147/1734.	An abridgement of the gloss written by Sharafu'd-Dîn b. Yûsuf b. Zakariyyâ al-Anshâri. (d. 1092/1681). Beg. يَقُولُ العَبْدُ — الْحَدِيدَ الَّذِي وَقَ مِنْ شَاءَ لِتَجْوِيدِ كِتَابِ آهٌ See Brock Sup. 2/455 & Patnâ 18/158.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
319 a't-Tajwīd.	4261 M.	Sharḥu'l-Muqaddimati'l-Jazariyyah.	Shamsu'd-Dīn Abu'l-Khair Muḥammad b. M. b. 'A. a'd-Dimashqī al-Jazarī (883/1429).		P.	'Ar. (Naskh).	S. 21.2×14.8; F. 60; L. 15.	C.	Good, Slightly water- stained. 967/1560.	The unique copy of an anonymous commentary. Composed in 887/1482 & transcribed by Nūrullāh b. Ramaḍān b. Khiḍr Beg. الحمد لله الذي جعل (أجل) القرآن من خاصة و اهل آه . See Haj. Khal. 2/1799.
320 "	7910 M.	"	"	'Ishāmu'd-Dīn Abu'l-Khair Ahmād b. Muṣṭafā Ṭāshkubrī-zādah a'r-Rūmī (d. 968/1561).	P.	" ( " )	S. 23.4×15.3; F. 54 (1b-54a); L. 19.	C.	Good. Worm- eaten & water- stained. 1164/ 1750-1.	A nice copy of a rare commentary. Written with a Lawh, floral margins of foll. 1b-2a & gold and coloured Jidwal. All the foll. are placed in new margins. Beg. سبحان الله و بحمده، منزل الكتاب على عينه — و بعد فقد قطافيت آه . See Brock Sup. 2/276 F.
321 "	24381 D.	"	"	"	P.	'Ar. (Nasta'līq)	S. 21×12; F. 61 (1b-61a); L. 17.	C.	Good. Worm- eaten & water- stained. 13th/19th Cent.	
322 "	13593 D.	al-Mināhu'l-Fikriyyah*	"	Nūru'd-Dīn 'Alī b. Sultān Muḥammad al-Qārī al-Harawī (d. 1014/1606).	P.	'Ar. (Naskh).	S. 22×15; F. 131; L. 16.	C.	Good. Worm- eaten, but laminated. 1089/1678.	The text is written on the top margin of each page. Beg. الحمد لله الذي اودع جواهر الماء آه . A flyleaf at the beg. contains a chapter of Kitābu't-Tarājim giving the number of Ayāt, words & letters of the Qur'ān. See Brock. Sup. 2/276 & Patnā 18/159.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
323 a't-Tajwīd.	8123 M.	al-Minahū'l-Fikriyyah*	Shamsu'd-Dīn Abu'l-Khair Muḥammad b. M. b. 'A. a'd-Dimashqī al-Jazārī (d. 833/1429).	Nūru'd-Dīn 'Alī b. Sultān Muḥammad al-Qārī al-Harawī (d. 1014/1606).
324 "	4800 D.	"	"	"
325 "	10287 D.	a't-Tarjama-tu'l-Mufidah	"	Jamālu'd-Dīn Muḥammad b. 'U. b. Mubārak al-Ḥimyārī al-Ḥaḍramī, known as Bahraq (d. 930/1524).
(295) "	9044 M.	a'r-Raddu'l-Mustaqīm.	Shamsu'd-Dīn Abū 'Abdillāh Muḥammad b. A. al-Muqrī, Ibnu'n-Najjār (d. 846/1442-3).	
(295) "	9044 M.	Mas'alatu's-Sakti wa'l-Gunnah.	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq)	S. 27×19.5; F. 66; L. 16-19.	Inc. (40 foll. missing from the beg.)	Good. Worm-eaten. 1248/ 1832-3.	Beg. عن التحويذ والانقان - قال وأخبرني جماعة من شيوخى آه -
P.	„ ( „ )	S. 30.8×21.3; F. 67; L. 21.	C.	Good. Worm-eaten. 1269/ 1852-3.	With marginal notes. Beg. as No. 322.
P.	„ (Shafī'ā)	S. 21.6×18; F. 3 (83b-85b); L. 18.	Inc. (The first Faṣl only).	Good. 13th/19th Cent.	A prose version of No. 302. Beg. الحمد لله رب العالمين — أما بعد فهذه ترجمة مفيدة لما في مقدمة التحويذ آه - See Brock. Sup. 2/276 & Patnā 18/166 where the title is Tarjamatu'l-Mustafid.
P.	'Ar. (Naskh).	S. 17×13.2; F. 2 (11b-12a) L. 16.	C.	Good. Slightly Worm-eaten & water-stained. 9th/15th Cent.	The unique copy of a very small tract on the pronunciation of Mim. Copied by 'Alī al-Kif-jārshī al-Maqdisī al-Ḥanbalī. Beg. الحمد لله رب العالمين — مثله . اعلم ان الميم تخرج آه -
P.	„ ( „ )	S. 17×13.2; F. 2 (17b-18b); L. 21.	C.	"	Another unique tract, copied by the same scribe. Beg. ما تقول السادة — هل يكون السكت في عرف القراء قسمها واحدا آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(295) a't-Tajwîd.	9044 M.	Ĝâyatû'l-Murâd.	Shamsu'd-Dîn Abû 'Âdillâh Muhammâd b. A. al-Muqrî, Ibnu'n-Najjâr (d. 844/1442-3).	
326 "	8992 M.	a't-Tabyîn fî Aḥkâmi'n-Nûni's-Sâki-nati wa't-Tanwîn.	Zakariyyâ al-Anṣârî (See No. 284).	
(326) "	8992 M.	Risâlah fî Ḥurûfî'l-Maddî wa'l-Qalqalah.	"	
(326) "	8992 M.	Tuhfatu Nujabâ'i'l-'Âṣr.	"	
327 "	1178 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17×13.2; F. 5 (19b-23a) L. 19.	C.	Good. Slightly worm-eaten & water-stained. 9th/15th Cent.	The unique copy of a work on the pronunciation of Dâd. The signature of Hu. b. 'Ar. al-Husainî dated 1154/1741 is found on foll. 19a & 23a. Beg. قال شيخنا — ابو عبد الله محمد بن احمد — احمد الله الذى انزل القرآن عربياً آه —
P.	„ ( „ )	S. 19.8×16; F. 3 (1a-3b); L. 21.	C.	Good. 1C89/1678.	The unique copy, transcribed by 'Abdul-'Âl al-Bâhî. The work is preceded by 7 verses dealing with abbreviations used for the names of 7 Qâris, and a Fâ'idah for the reader of the Qur'ân by Abu'l-Fadl a'r-Râzî al-Hâlabî. Beg. الحمد لله رب العالمين — و بعد فهذا تبيّن في أحكام الترتّب آه —
P.	„ ( „ )	S. 19.8×16; F. 2 (3b-5a); L. 21.	C.	"	A very small tract, copied by the same scribe. Beg. و حروف المد ثلاثة الاف المفتوح ما قبلها آه —
P.	„ ( „ )	S. 19.8×16; F. 3 (5b-7b), L. 21.	C.	Good. 1098/1687.	A very small tract, copied by the same scribe. Beg. الحمد لله رب العالمين — و بعد فهذا مختصر نافع انشاء الله آه — See Brock. Sup. 2/118.
P.	„ ( „ )	S. 19.6×16; F. 3 (1a-3b) L. 21-22.	C.	Good. 11th/17th Cent.	

S. No. & Subject	Aecn. No.	Title of work	Name of Author	Name of Commentator
(327) a't-Tajwīd	1178 D.	Urjūzah fī'l-Fātiḥah.		
(327) "	1178 D.	Zikru Aḥkāmi'l-Hamzatain.		
(327) "	1178 D.	Urjūzah fī Laḥni'l-Fātiḥah.		
(327) "	1178 D.	Urjūzah fī Tajwidī'l-Fātiḥah.		
(327) "	1178 D.	Shurūtu'l-Fātiḥah.	Ibnu Rajā'.	
328 "	8946 M.	Aḥkāmu'l-Fātiḥah.	Zakariyyā al-Anṣārī. (See No. 284).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.6×16; F. 6a (Margin).	C.	Good. 11th/17th Cent.	An ode, consisting of 11 verses. Beg. اذا ما كت ملتمسا لرزق و محى القصد من عبد و حر
P.	,, (,,)	S. 19.6×16; F. 1 (3b-4a) L. 21.	C.	"	Probably an extract from some book. Beg. ذكر احكام الهمزتين - اذا كانت كلمة او كليتين آه -
P.	,, (,,)	S. 19.6×16; F. 4a; L. 15.	C.	"	An ode, containing 15 verses. Beg. الاسني و نقك الرب الونى ان اكشف السر عن اللحن الحفى
P.	,, (,,)	S. 19.6×16; F. 4a; L. 7.	C.	"	An ode, containing 7 verses. Beg. اذا رمت تجويد القراءة متقنا لام الكتاب، اسع مقالى عحق
P.	,, (,,)	S. 19.6×16; F. 1 (5a & b); L. 21.	C.	"	A small poem, containing 6 verses with an anonymous commentary. Beg. لام كتابنا عشرون شرطا على مامورنا و على الامام قوله لام كتابنا عشرون شرطاً فعدتها لا تزيد و لا تقص آه -
P.	,, (,,)	S. 24.5×16.3; F. 2 (55b-56b); L. 22.	C.	Good. 1239/1824.	A poem, containing 24 verses. Copied by Ibr. a'sh-Sharbīnī. Beg. يا سالي صالح اكت لك منصفي واكشف لك السر عن اللحن الحفى Followed by 5 verses of b. Rajā & 9 others.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
329 a't-Tajwid.	830 MK.	al-Muqaddimah fi't-Tajwid.	Nūru'd-Dīn Abu'l-Hāsan 'Alī b. Ḥu. b. 'A. b. M. b. 'Abdi'l-Ālī al-Karakī al-'Amīlī (d. 940/1534).	
(295) "	9044 M.	Kitābu'l-Mufid fī 'Ilmi't-Tajwid.	Shīħābu'd-Dīn Aḥmad b. Badr a't-Ṭibī a'd-Dīmashqī (d. 979/1572).	
330 "	6274 D.	Wuqūfu'n-Nabī.	Abū 'Abdillāh Muḥammad b. 'Isā al-Maġribī.	
331 "	9092 M.	Bayānu'l-Muškilāt.	Mullā Husain b. Iskandar a'r-Rūmī al-Ḥanafī (Circa 1060/1650).	
332 "	8646 M.	Bidāyatū'l-Mubtadiyyīn.	Aḥmad b. Iskandar al-Khuwārizmī al-Ḥanafī.	
333 "	7659 M.	Juhdu'l-Muqil.	Muhammad al-Mar'ashi, Sachaqlīzādah (d. 1150/1737).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 18.5 × 12.3; F. 6 (9b-15a); L. 15.	C.	Good. Worm-eaten. 12th/18th Cent.	The unique copy. Beg. بِسْمِ اللَّهِ أَعْلَمُ أَنَّ مَا تَجَبَ عَلَى مِنْ يَرِيدُ اتِّقَانَ قِرَاءَةِ الْقُرْآنِ آتَاهُ
P.	„ ( „ )	S. 17 × 13.2; F. 5 (2b-6b); L. 23.	C.	Good. Slightly worm-eaten. 988/1580.	The unique copy of a metrical treatise, composed in 975/1567. Beg. قال الفقير احمد بن الطيب احمد برجو رحمة الجبار
P.	„ ( „ )	S. 21 × 14; F. 1 (1a-2a); L. 15.	C.	Good. Slightly worm-eaten 13th/19th Cent.	Beg. الحمد لله الذي هو الحق بالحمد والصلوة على آله See Berlin 1/216 & Haj. Khal. 2/2025.
P.	„ ( „ )	S. 25.6 × 16.3; F. 24; L. 14.	C.	Bad. In a brittle condition. 1133/1721.	Copied by Muṣṭafā b. al-Ḥāj 'Umar a'sh-Shāmī. Beg. الحمد لله الذي جعلنا من الناجين See Brock. Sup. 2/646.
P.	„ ( „ )	S. 19 × 15; F. 13 L. 19.	C.	Good. Slightly worm-eaten. 11th/17th Cent.	The unique copy, transcribed by Ṣalīḥ b. Bakrī b. A. Beg. الحمد لله رب العالمين — اما بعد فهذه رسالة جمعت فيها آد See Brock. Sup. 2/498.
P.	„ ( „ )	S. 30 × 18.6; F. 42; L. 15.	Inc. (Up to the end of the 4th Bah̄s of the preface).	Good. 13th/19th Cent.	Written with a coloured Lawh & Jidwal; & with occasional notes on the margins. Beg. الحمد لله الذي انزل على عبده الكتاب آد See Brock. Sup. 2/498.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
— a't-Tajwīd.	293 MK.	al-Muqaddimah fi't-Tajwīd.		
(296) ,,	9048 M.	Manzūmah fi't-Tajwīd.	Muhammad b. A. b. M. a'r-Rahmāni.	
334 ,,	9048 M.	Urjūzah fi't-Tajwīd.	Muhammad 'Alī al-Hillī.	
(334) ,,	8766 M.	Urjūzah fi'l-Hamzi'l-Mawṣūli Minhā.	"	
(334) ,,	8766 M.	Risālah fi Ma'rifati'z-Zā'at.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 23.4×16.1; F. 4 (39a-42b); L. 15.	C.	Good. Worm-eaten. 1247/1831.	الحمد لله الذي نعمه حمد و له مدح عبد آدم Composed before 1179/1765 (See Ivanow 1/60). Copied by A. 'A. Zāidī Beg. Bound with Qawā'idu'l-Qur'ān (Persian).
P.	'Ar. (Naskh).	S. 18×13; F. 9 (83a-90b); L. 21.	C.	Bad. In a brittle condition. 12th/18th Cent.	A metrical treatise. Written in Marrākushī Naskh. Beg. محمد ربنا القديم ..... محمد ثم على خير الورى محمد
P.	„ ( „ )	S. 20×15.5; F. 5 (1b-5b); L. 12-16.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th Cent.	A versified treatise, composed in Karbalā & copied by the author himself. Beg. الحمد لله العلم و ايمان اول قول و الكتاب حكم
P.	„ ( „ )	S. 20×15.5; F. 1 (5b-6a); L. 17.	C.	„	Another versified treatise, composed in Kāzīmah & copied by the author himself. Beg. الحمد لله تعالى و الصلاة على الذي فضل ربنا و اصحابه
P.	„ ( „ )	S. 20×15.5; F. 2 (6b-7b);	C.	„	Another versified treatise, composed in Ḥillah & copied by the author himself. Beg. الحمد لله الذي هداانا لديننا و علم القرآن

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
335 a't-Tajwid.	2463 M.	Ta'līqatu't-Taqrīb li Fahmī'l-Mujawwidī'l-Labib.		
336 "	6274 D.	"		
(336) "	6274 D.	Risālah fī Maḥāsini'l-Qirā'ati wa Ma'ā'ibihā.		
337 "	8985 M.	Risālah fī'n-Nūni's-Sākinati wa't-Tanwīn.		
338 "	8968 M.	Risālah fī't-Tajwid.		
339 "	9086 M.	"		

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.3×13.7; F. 39; L. 7.	C.	Good. Slightly worm-eaten. 12th/18th Cent.	Written in good Naskh within coloured Jidwal. Fol. 1a contains a note dated 1262/1846. Beg. الحمد لله وسلام على عباده الذين اصطفى - هذه تعلقة مختصرة آه -
P.	„ ( „ )	S. 21.3×12.2; F. 24 (9b-24b); L. 10.	C.	Good. Slightly worm-eaten. 1257/1841	Another copy of the same work, transcribed by Hāfiẓ 'Abdu'r-Rahīm b. Hāfiẓ 'Abdī'l-Wāhiḍ Rāmpūri in Mīrath (U.P.)
P.	„ ( „ )	S. 21.3×12.2; F. 2 (25a-26b); L. 17.	C.	„	Probably an extract from some book. Beg. اعلم انه قد يقع بعض القارئين اكلام رب العلين حاسن آه -
P.	„ ( „ )	S. 21.4×15.3; F. 3; L. 21.	C.	Good. 1200/1785.	A small tract on the difference between تونن & ن. Copied by Ḥusain b. 'Abdi'r-Rahmān al-Jafarī. Beg. بسم الله - النون الساكنة والتونن لها عند حروف الوجه آه - See Patnā 18/67.
P.	„ ( „ )	S. 22.3×16; F. 4 (51b-54b); L. 15.	C.	Good. Circa 1206/1791.	Beg. الحمد لله رب العالمين - و بعد نهذه رسالة تتعلق بالتجويد - نصل في الاظهار آه - See Berlin 1/206 & Patnā 18/67.
P.	„ ( „ )	S. 18.6×13.9; F. 2; L. 19.	C.	Good. 13th/19th Cent.	Another copy of the preceding work.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(281) a't-Tajwīd.	8946 M.	Majmū'ah fi Qawā idīt-Tajwīd.		
(321) "	24381 D.	Risālah fi'n-Nūni's-Sāki-nati wa't-Tanwīn.		
(330) "	6274 D.	a't-Talkhiṣ fī Zikrī'l-Isti'azati wa'l-Basma-lah.		
340 "	230 DK.	a's-Sab'u'l-Maṣāñī.	a's-Sayyid Muhammad b. Dildār 'Ali b. M. Mu'in a'n-Naṣīrābādī al-Lakhnawī (d. 1284/1868).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.4 × 16; F. 4 (12a-16a); L. 21.	C.	Good. Circa 1248/1832.	Copied by 'Abdullāh al-Garālī. Beg. الحمد لله الذي أنزَل القرآن في هذه آية
P.	'Ar. (Nasta'līq)	S. 21 × 12; F. (61b-64a); L. 17.	C.	Good. Worm-eaten & water-stained. 13th/19th Cent.	Beg. و صلى الله على سيدنا محمد و آله و صحبه وسلم - أعلم أرشدك الله إلى توثيقه أن التوات الساكتة والتنون يظهران آية
P.	'Ar. (Naskh).	S. 21 × 14; F. 2 (2a-3a); L. 17.	C.	""	Beg. بسم الله - ينفع به المبتدى المحتاج البـ آية
P.	'Ar. (Nasta'līq).	S. 21.1 × 16.2; F. 25; L. 12.	C.	Good. Worm-eaten. 13th/19th Cent.	Composed in 1218/1803. Written within coloured Jidwal. انفع كلام يرثله البلغاـ ترتيلـ آية

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(296) al Qirā'āt	9048 M.	Kitābu't-Taisīr*.	Abū 'Amr a'd-Dānī. (See No. 279).	
341 "	8750 M.	"	"	
342 "	6441 D.	"	"	
343 "	2524 M.	Taħbiru't-Taisīr.	"	Shamsu'd-Dīn al-Jazārī (See No. 302).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18×13.5; F. 61; L. 23.	C.	Bad. In a brittle condition. Circa 1111/1699.	The well-known treatise on the 7 canonical readings. Written in Marrākushī Naskh with headings & the names of the Qāriṣ in red. قال ابو عمار - الحمد لله المتقرب بالدراهم انطرب بالانعام آه - See Brock. 1/407, Sup. 1/719 & Patnā 18/63
P.	" ( " )	S. 20.8×14.6; F. 79 (1b-76a); L. 17.	C.	Good. Slightly worm-eaten. 12th/18th Cent.	Beg. حدثنا الشيخ الحافظ ابو الحسن على بن خلف الانصاري ثنا ابو داود سليمان بن ابي القاسم و ابو الحسن علي بن عبد الرحمن قالا فرآنا على ابي عمرو — قال ابو عمرو — الحمد لله المتقرب آه - Foll. 76b-79b contain Qiṣṣatu Barṣiṣā.
P.	" ( " )	S. 18.8×13.2; F. 145; L. 11.	Inc. (Up to the middle of Sūratu'l-Waqi'ah)	"	The last four foll. are damaged. Beg. حدثنا المقرىء ابو علي ثنا ابو الرقاد مفرح مولى اقبال الدولة ابن مجاهد قال قال ابو عمرو — الحمد لله المتقرب آه -
P.	" ( " )	S. 20.2×14.6; F. 132 (1b-131b); L. 15.	C.	Good. 1025/1616.	A commentary on the preceding work. Copied by H. b. Muṣṭafā al-Falbawī. Beg. قال الشيخ — ابو الحسين محمد الحمد لله على تغيير التيسير آه - See Brock. 1/407, Sup. 1/719 & Patnā 18/68.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
344 al-Qirā'āt.	4731 M.	Hirzu'l-Amā nī or a'sh-Shātiyyah*	Abū Muḥammad al- Qāsim b. Firruh b. Khalaf b. A. a'r-Ru'ainī a'sh-Shātiibī (d. 590/ 1194).		P.	'Ar. Naskh).	S. 21.2 × 15; F. 70; L. 9.	C.	Good. Water- stained. 10th/16th Cent.	A versified version of a't- Taisir. Written with copious notes. Beg. بدأت بـسـم الله الرحمن الرحيم او لا إله إلا A fly-leaf at the beg. contains a chart showing the abbreviations used for the names of the Qāris. See Brock. I/409, Sup. 1/725 & Patna 18/69.
345 "	8750 M.	"	"		P.	" ( " )	S. 21 × 15; F. 52 (2b-51a); L. 13.	C.	Good. Slightly worm- eaten & water- stained. Circa. 1046/1637.	Transcribed by 'Alī Mu- hammad Hāfiẓ for 'Al. b. 'Abdi'l-'Azīz al-Bura'i.
(325) "	10287 D.	"	"		P.	" ( " )	S. 21.8 × 17.5; F. 54; L. 11-14.	C.	Good. Worm- eaten. 1086/1675.	Written in two hands.
346 "	4740 M.	"	"		P.	" ( " )	S. 20.2 × 15; F. 34; L. 19.	C.	Good. Slightly worm- eaten. 11th/17th Cent.	Copied by 'Alī 'Aliwah a's-Sarwī.
347 "	4739 M.	"	"		P.	" ( " )	S. 25.2 × 16; F. 183; L. 7.	C.	Good. Water- stained. 12th/18th Cent.	Transcribed by Hāfiẓ M. Nasīm b. Hāfiẓ 'Abdi'l- Wāhid b. 'Al. Langarkūtī Rāmpūrī (d. circa 1214/ 1799).

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(347) al-Qirā'āt	4739 M.	Kanzu'l-Ma'āni*.	Abū Muḥammad al-Qāsim b. Firruh b. Khalaf b. A. a'r-Ru'ainī a'sh-Shāti'bī (d. 590/1194).	Abū 'Abdillāh Muḥammad b. A. b. M. al-Mawṣilī, Shu'lah (d. 656/1258).
348 ,,	7877 M.	"	"	"
349 ,,	448 D.	Ibrāzu'l-Ma'āni.	"	Shihābu'd-Dīn Abu'l-Qāsim 'Abdu'r-Rahmān b. Ism. b. Ibr. al-Maqdisī a'd-Dimashqī, Abū Shāmah (d. 665/1267).
350 ,,	5799 M.	Kanzu'l-Ma'āni.	"	Burhānu'd-Dīn Abu'l-'Abbās Ibrāhīm b. 'U. b. Ibr. b. Khalīl al-Ja'bārī (d. 732/1332).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.2×16; F. 183; L. not even.	C.	Good. 12th/18th cent.	A commentary on the preceding poem. Copied by Ḥāfiẓ M. Nasīm on the margins & the interlinear spaces of No. 347. Beg. قال الشیخ ابو القاسم الشاطی: بدأ ای قدمت لنظیم اسم آم See Brock. 1/409, Sup. 1/725 & Patnā 18/73.
P.	'Ar. (Nasta'līq).	S. 23×15; F. 212; L. 16.	C.	Good. 1271/1855.	Copied by Muḥammad Ḥasan for Nawwāb Hāshim 'Alī Khān. Beg. الحمد لله الذي انزل القرآن على سبعة احرف آم .
P.	'Ar. (Naskh)	S. 28.3×20.2; F. 196; L. 29-40.	C.	Good. Slightly worm-eaten. 9th/15th cent.	A very old copy of another commentary, composed in 655/1255. Beg. الحمد لله الذي اسْبَغَ عَلَيْنَا نُعْمَاءَ آم See Brock. 1/409, Sup. 1/725 & Patnā 18/76.
P.	" (,,)	S. 20×14.5; F. 397; L. 22.	Inc. (Vol. I.)	Bad. Foll. 230-59 in a brittling condition. 1153/1740.	Another commentary, composed in 691/1292. Copied by M. b. A. b. 'Abdi'l Laṭīf al-Qairwānī al-'Awārī. Beg. الحمد لله رب العالمين و ملائكة الرؤم آم . See Brock. 1/409, Sup. 1/725 & Patnā 18/78.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
351 al-Qirā'at.	5392 D.	Mubrizu'l-Ma'āni.	Abū Muḥammad al-Qāsim b. Firruh b. Khalaf b. A. a'r-Ru'ainī a'sh-Shāṭibī (d. 590/1194).	Muhammad b. 'U. b. 'A. b. A. al-'Imādī al-Ḥāfiẓ.
352 "	14064 D.	Sirāju'l-Qāri'l-Mubtadi*	"	'Alā'u'd-Dīn Abu'l-Baqā 'Ali b. 'Uṣmān b. M. al-'Uzrī, b. al-Qāshī (801/1399).
353 "	4518 M.	"	"	"
354 "	4352 M.	Sharḥu Hirzi'l-Amāni*.	"	Ali al-Qārī. (See No. 322).

Materia	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.5×15; F. 326; L. 17.	C.	Good. Slightly worm-eaten. 11th/17th Cent.	A rare commentary, composed in 762/1361 for Ḥiyāṣu'd-Dīn Tātar Khān. Copied by Āṭā-ullāh Naqshbandī Lāhwārī, with coloured Jidwal & blue Bārikā. Beg. الحمد لله الجل شأنه، الباهر برمانه ـ
P.	„ ( „ )	S. 20.2×15.5; F. 144; L. 17-27.	C.	Good. Worm-eaten & water-stained. 975/1568.	See Brock. Sup. 1/725 & Āṣaf. 1/302. Another commentary, composed in 759/1358. Written in 2 different hands. Beg. الحمد لله الذي علم القرآن ، وزين الكتاب آهـ ـ See Brock. 1/409, Sup. 1/725 & Patnā 18/80.
P.	„ ( „ )	S. 20.8×18; F. 252; L. 17-25.	C.	Bad. The first half in a brittle condition. 1143/1731.	Copied by two scribes.
P.	'Ar. (Nasta'līq).	S. 22.6×12.5; F. 381; L. 25.	C.	Good. Worm-eaten & water-stained. 12th/18th Cent.	A rare commentary. Copied with a small Lawh and coloured Jidwal. Fol. 1a contains the signature & seal of Shaikh M. Fāḍil b. Shaikh Ḥāmid dated 1123/1711. Beg. الحمد لله الناجي بالقرآن لاهل الإعانـ آهـ ـ See Brock. Sup. 1/726.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
355 al-Qirā'āt.	8108 M.	Mufradatu Hamzah.	Abū Muhammad al- Qāsim b. Firruh b. Kha- laf b. A. a'r-Ru'aīnī a'sh- Shāṭibī (d. 590/1194).	Muhammad al-'Imā- dī. (See No. 351).
(355) "	8108 M.	Mufradatu Abī 'Amr.	"	"
(355) "	8108 M.	Mufradatu 'Abdillāh b. 'Āmir.	"	"
(355) "	8108 M.	Mufradatu 'Āsim b. Abī'n-Najūd.	"	"
(280) "	14137 D.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 20.2 × 14; F. 20 (1a-20b); L. 19.	Inc. (One fol. after the 1st & the other after the last missing)	Good. Worm- eaten & water- stained. 973/1566.	The unique copy of a work on the readings of Hamzah(d.156/773), derived from No. 344. Beg. محمد الله عزوجل على نعمة العظام خصوصاً على نعمة الاسلام آه -
P.	„ ( „ )	S. 20.2 × 14; F. 10 (21a-31b); L. 19.	Inc. (Several foll. missing from the beg.).	„	A rare work on the read- ings of Abū 'Amr (d.154/ 771), derived from No. 344. Beg. بالخطاب - لنبوة مريم مفتتحة و تثبيت الاواه مهورا - سورة الرؤم عافية الثاني بالرفع آه - See Berlin 1/249.
P.	„ ( „ )	S. 20.2 × 14; F. 20 (32b-51b); L. 19.	Inc. (One folio missing.) after fol. 37).	„	A rare work on the readings of 'Al. b. 'Āmir (d. 118/736), derived from No. 344. Beg. الحمد لله رب العالمين - و بعد قد النفس من بعض اصحابي من حفظة آه - See Berlin 1/247.
P.	„ ( „ )	S. 20.2 × 14; F. 23; (52b-74a) L. 19	C.	„	A rare work on the read- ings of 'Āsim (d. 127/745), derived from No. 344. Beg. الحمد لله وسلام على عباده الذين اصطفى آه -
P.	„ ( „ )	S. 16.9 × 14.6; F. 47 (18b-64b); L. 13.	Inc. (The last fol. missing).	Good. Worm- eaten, but laminated. 12th/18th Cent.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
356 al-Qirā'āt	14609 D.	Mufradatu 'Āsim b. Abī'n-Najūd.	Abū Muḥammad al-Qāsim b. Firruh b. Khalaf b. A. a'r-Ru'ainī a'sh-Shāṭibī (d. 590/1194).	Muhammad al-'Imādī (See No. 351)
(328) "	8946 M.	Irshādu'l-Mubtadī.	Abū'l-İz Muḥammad b. Ḥu. b. 'A. b. Bündār al-Qalānisi al-Wāṣiṭī (d. 521/1127).	
357 "	855 M.	Kitābu'l-Muġnī fi'l-Qirā'āt.	Muhammad b. Abī Naṣr b. Ahmād a'd-Dahhān a'n-Nawzawāzī al-Miṣrī.	
358 ,	9075 M.	Kitābu'l-Hadiyyah.	Muhammad al-'Imādī (See No. 351).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21×15; F. 26 (1b-26a) L. 19.	C.	Good. 12th/18th cent.	According to this copy, the title of the work is "Risālatu 'Āsim b. Bah-dalah al-Asādī".
P.	„ ( „ )	S. 24.4×16.4; F. 55 (1b-55a ; L. 21.	C.	Good. 1239/1824.	A rare work. Copied with marginal notes by M. b. 'Ar. b. 'U. in Madinah & collated with the original in 1240/1824. Beg. الحمد لله رب العالمين — هذا كتاب اذكر فيه القراءة بالحجاز آه — See Brock. 1/408 & Sup. 1/723.
P.	„ ( „ )	S. 24×16.9; F. 181; L. 25.	C.	Bad. In a brittle condition, worm-eaten & water-stained. 908/15(2.	The unique copy of a work on the less known readings. The latest authority quoted is a'z-Zamakhsharī (d. 538/1144). Copied by Hāfiẓ A. b. Maḥmūd Shāh b. Kirmān Shāh. Beg. اما بعد حمد الله الملك العادوس السلام — فقد طال على الماح اڪرم الاخوان آه —
P.	„ ( „ )	S. 20.9×15.2; F. 8; L. 15.	Inc. (A small portion).	Bad. Worm-eaten & water-stained. 12th/18th cent.	A defective copy of a work, divided into four Qism & dedicated to Amīr Ḥu. Sūfī, a king of Khuwārizm (774/1372-3). Beg. abruptly: عزم على المسير الى حضرة المحب الخطير آه —

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
359 al-Qirā'āt.	7658 D.	Kitābu'l-Hadiyyah.	Muhammad al-Imādī (See No. 351).	
(295)	9044 M.	Kitābu'l-Qawā'idi wa'l-Ishārāt	Abu'l-'Abbās Ahmad b. 'U. b. M. b. Abi'r-Ridā al-Hamawi (d. 791/1389).	
360	8108 M.	al-Maqbūt fī Bayān'l-Qirā'āti's-Sab'. Sharafu'd-Din 'Uṣmān b. M. b. M. al-Gaznawī al-Harawī (d. 829/ 1426).		
361	8495 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 33.5×21; F. 32; L. 15.	Inc. (The 4th Qism only).	Good. 13th/19th cent.	Another copy, written within coloured Jidwāl & blue Bārikā and beginning under a coloured Lawḥ. Beg. اعلم انت عاصما و حزرة والكتابي امنة الحكمة - سورة ام القرآن قرآن عاصم والكتابي آه -
P.	'Ar. (Naskh).	S. 17×13; F. 12 (24a-35a); L. 15.	C.	Good. Slightly worm-eaten. Before 975/ 1567-8.	The unique copy of a treatise, dealing with some important problems of Qirā'āt. Beg. الحمد لله رب العالمين - اما بعد وهذه مقدمة تستعمل على مسائل آه -
P.	" ( " )	S. 20.3×13; F. 68; L. 21.	Inc. (The 1st Bāb, a portion of the 2nd & the 2nd Qism from the middle of al-An- 'ām to a'n-Nās missing).	Good. Worm-eaten. 12th/18th cent.	A work on the seven canonical readings of the Qur'ān. Beg. abruptly: المعلم لاجل الناس شرك والاخلاص ان يعافيك الله منها آه - See Brock. 2/201, Patnā 18/89 & al-Jazāri 2/510.
P.	" ( " )	S. 20.4×15.3; F. 20; L. 23.	Inc. (The 3rd. Bāb only).	"	Beg باب الثالث في بيان رسم الخط في المصحف الحكيم آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
362 al-Qirā'āt	8203 M.	al-Mağbūṭ fī Bayāni'l- Qira'āti's- Sab'.	Sharafu'd-Din Uṣmān b. M. b. M. al-Ğazna- wī al-Harawī (d. 829/ 1426).	
363 "	6767 M.	a'n-Nashr fī'l-Qirā'āti'l- 'Ashr*.	Shamsu'd-Din al-Jazārī (See No. 302).	
364 "	3879 M.	"	"	
365 "	5707 M.	Taqribu'n- Nashr.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	Ar. (Naskh).	S. 23×12.8; F. 67 (137a- 203b); L. 24.	Inc. (The 2nd Qism only).	Good. Circa 1086/1675.	Copied by Ahsānullāh a'r-Ridwī Beg. سورة الفاتحة - ملك بالنصر اح د ك ف - الرحمن ملك حاء -
P.	„ ( „ )	S. 27.7×16.4; F. 323; L. 21-28.	C.	Good. Worm- eaten. 11th/17th cent.	A work on the 10 readings of the Qur'an. Several foli. supplied by Kalīmullāh b. Sibgatullāh in Nasta'liq. Beg. قال مولانا — الحمد لله الذي انزل القرآن كلامه ويسرته آه See Brock. 2/201 & Sup. 2/274.
P.	„ ( „ )	S. 24.8×16; F. 5; L. 11.	Inc. (An extract).	Good. Worm- eaten. 13th/19th cent.	A very small portion of the preceding work, corresponding to foli. 71b-72a of the above-mentioned copy. Beg. بسم الله — و أما مخارج الحروف فقد اختلفوا في عددها آه
P.	„ ( „ )	S. 19.3×11.7; F. 221; L. 15.	Inc. (Several foli. missing from the beg.).	Good. Slightly worm- eaten 13th/19th cent.	An abridgement of the preceding work by the author himself, composed in 804/1401. Copied by Alfiṣo in Barro. Beg. abruptly: صالح الاعال - باب اعمال الامامة القراء العشرة آه See Brock. 2/201 & Sup. 2/274.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
366 al-Qirā'āt	2475 D.	Tayyibatu'n- Nashr fi'l- Qirā'āti'l- 'Ashr*.	Shamsu'd-Dīn al-Jazārī (See No. 302).	
367	4432 M.	Sharḥu Tayyibati'n Nashr.	"	Shihābu'd-Dīn al- Jazārī (See No. 312).
368	522 M.	"	"	"
(368)	522 M.	"	"	Muhibbu'd-Dīn Abu'l- Qāsim Muḥammad b. M. b. M. al-'Āqilī a'n-Nuwairī (d. 857/ 1453).
369	2421 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.5×13; F. 92; L. 5-6.	Inc. (The preface —Bābu Makhā- rijī'l- Hūrūf missing).	Good. Worm- eaten. 1146/1734.	A versified work on the 10 readings, composed in 799/1397. Copied by 'Abdu'r-Rasūl b. Shaikh M. Beg. باب الاستعادة - و قل اعود انت اردت تقر آه See Brock. 2/202 & Sup. 2/279.
P.	" (,,)	S. 15.6×10.3; F. 162; L. 25.	Inc. (The last 29 Abyāt with their commentary missing).	Good. Slightly worm- eaten. 1170/1757.	A commentary by the son of the author. Beg. و صل الله — قال محمد هو ابن الجزري با ذا الجلال ارجحه و اسر و اغفر See Brock. Sup. 2/275.
P.	" (,,)	S. 23.3×14; F. 265 (73a-337a); L. 15.	C.	Good. Worm- eaten. 1213/1798	A nice copy, transcribed by M. Sharif b. Shaikh Dā'ud with gold Jidwal & Bārikā. Beg. و صل الله — قال الشيخ الامام — قال محمد هو ابن الجزري آه See Brock. 2/202 & Sup. 2/275.
P.	" (,,)	S. 23.3×14; F. 72 (1b-72b); L. 15.	Inc. (Abyāt) 1-57 with their commentary only).	"	Another commentary, composed in 832 (1428-9). Copied by the same scribe with a Lawḥ & gold Jidwal & Bārikā. Beg. الحمد لله الذي شرح صورنا الطيبة نشر كتابه آه See Brock. 2/202 & Sup. 2/275.
P.	" (,,)	S. 20.7×15; F. 137; L. 25;	Inc. (Vol. 2)	Good. Worm- eaten. 1103/1740	Copied by Jābir b. A. With signatures on fol. la. Beg. باب افراد القراءات و جمعها و قد جرى من عادة الائمة آه

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(281) al-Qirā'āt.	8946 M.	a't-Tizzkār fī Qirā'ati Abbān b. Yazīdī'l-'Attār.	Shamsu'd-Dīn al-Jazārī (See No. 302).	
(295) "	9044 M.	Risālah fī Jawāzī Waṣlī'l-Iṣti'āzati bi'l-Basma-lah.	Shamsu'd-Dīn Ibnu'n-Najjār (See P. 152).	
(295) "	9044 M.	Risālah fī Jawāzī Qirā'ati 'A'immah bi'l-yā'.	"	
(362) "	8203 M.	al-Mukarrar fīmā Tawātara mina'l-Qirā'ati'l-'Ashri wa Taħarrar*.	Sirāju'd-Dīn Abū Ḥafs 'Umar b. Q. b. M. b. 'A. al-Anṣārī al-Miṣrī a'n-Nashshār (d. 907/1501).	
370 "	1514 M.	al-Budūru'z-Zāhirah fī'l-Qirā'ati'l-'Ashri'l-Mutawātirah.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.5 × 16; F. 3 (8b-10b); L. 25.	C.	Good. Worm-eaten. 12th/18th cent.	A versified treatise of 80 verses. Beg. حمدت آلهٰ فی ابتدای اولاً و امیدت تسلیمی ال شرف الملا See Khad. 1/16.
P.	„ ( „ )	S. 17 × 13.2; F. 2 (15a-16a); L. 16.	C.	Good. 10th/16th cent.	The unique copy, transcribed by 'Ali al-Maqdīsī. Beg. الحمد لله رب العالمين — ما تقول السادة العلماء — هل يجوز وصل الاستفادة — فاجاب شيخنا — قال الحمد لله الهاوي للصواب آه —
P.	„ ( „ )	S. 17 × 13.2; F. 2 (16a-17a); L. 16.	C.	„	Beg. غيره سال ايضاً ما تقول السادة العلماء — في رجل قرأ و جعل ملام اية بالباء الخاتمة آه —
P.	'Ar. (Nasta'līq).	S. 23 × 12.8; F. 136; L. 23.	C.	Good. Slightly worm-eaten. 1086/1675.	A treatise on the 7 readings. Copied by Aḥsān-ullāh a'r-Ridwī. Beg. يقول الشيخ — الحمد لله حق حمد و بد نقد سالى بعض اصدقاني — See Brock. 2/116, Sup. 2/142 & Patna 18/106.
P.	'Ar. (Naskh).	S. 20.6 × 16; F. 228; L. 23.	C.	Good. Slightly worm-eaten. 931/1525.	A rare work on the 10 readings. Copied by H. b. 'A. al-Munzīrī for M. Abu'n-Najā al-Muqrī a'sh-Shāfi'i a'n-Nahhās, with illuminated title-page & marginal notes. Beg. يقول راجي عنفو رب قديم دائم عمر الانصارى بن فاسم الحمد لله الذى علم الانسان ما لم يعلم آه — See Brock. Sup. 2/142. & Patna. 18/106

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(338) al-Qirā'at	8968 M.	al-Iqdu'l-Farīd.	Jamālu'd-Dīn Ahmād b. H. al-Milhānī al-Mufaddal.	
371 ,,	3858 M.	Risālah fi'l-Qirā'ah.		
(295) ,,	9044 M.	Bulūgu'l-Amāni.	Aḥmad aṭ-Ṭibī (See P. 158).	
372 ,,	5247 M.	Fatḥu'l-Qarībi'l-Mujib.	Kamālu'd-Dīn Muḥammad b. al-Muwaqqi' al-Ġazzī.	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.5 × 16; F. 50 (1b-50b); L. 19.	C.	Good. 1206/1791.	A rare work on the reading of Nāfi' (d. 169/786) as handed down by Qālūn (d. 220/835). The latest authority quoted is 'Uṣmān a'n-Nāshīrī (d. 848/1445). Beg. الحمد لله ذي الانعام و الافتخار — اما بعد ثنا كان القراءات اعظم الكتب المنزلة آه — See Patnā 18/109.
P.	,, (,,)	S. 16.7 × 10; F. 110; L. 15.	C.	Good. Water-stained. 904/1499	Copied by Mānsūr b. Ḥāfiḍ Ism. Astrābādī. Foll. 1a & 110b contain signatures of Turkish scholars. Beg. الحمد لله الذي انزل القرآن شفاعة لما في الصدور آه —
P.	,, (,,)	S. 16.9 × 12.9; F. 2 (7b-8a); L. 24.	C.	Good. Worm-eaten & water-stained. 10th/16th cent.	The unique copy of a versified treatise of 42 verses on the reading of Warsh (d. 197/812) as handed down by al-Asbahānī (d. 296/908). Composed in 975/1567. Beg. الحمد لله ولـي الحمد هادى من اختار طريق الرشد
P.	,, (,,)	S. 19.5 × 14.5; F. 24; L. 25.	C.	Bad. Worm-eaten & water-stained. 1085/1675.	The unique copy of a treatise on the reading of Ḥamzah b. Ḥabīb (d. 156/773) Beg. الحمد لـمن اظهـر ما خفي من مـيرـفات الـاـنـوـار — و بعد نـقـدـ القـسـ منـ بعـضـ الـاصـدـقاـمـ آه —

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
373 al-Qirā'āt	5247 M.	al-Qawlū'l-'Alī.	Kamālu'd-Dīn Mu- hammad b. al Muwwqi' al-Ġazzī.	
374 "	5247 M.	a'd-Durru'n-Naṣīr.	"	
(374) "	5247 M.	al-Faḍlu'l-Ġāmir.	"	
(296) "	9048 M.	Risālah fi'l-Qirā'ah.	Muhammad b. M. b. Sulaimān al-Hasāni al- Būgānī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.9×15.5; F. 16; L. 25.	C.	Bad. Worm-eaten & water-stained. 1085/1675.	The unique copy of a treatise on the reading of al-Kasā'ī (d. 189/805). Beg.  الحمد لله نفع باب القلب اليس — و بعد فقد نفس مني بعض اصدقاني آه —
P.	" ( ، )	S. 27×17.5; F. 18 (1b-18b); L. 25.	C.	"	The unique copy of a treatise on the reading of b. Kasīr (d. 120/738). Beg.  الحمد لله على كل حال و التكبير له على ما اولانا — و بعد فهذه مفردة وضعت فيه بقية مسماة بالدر الشير في قراءة ابن كثير آه .
P.	" ( ، )	S. 27×17.5; F. 17 (19a-35a); L. 25.	C.	"	The unique copy of a treatise on the reading of B. 'Āmir (d. 118/736). Composed in 943 (1537). Beg.  الحمد لله نصر ارواح احباه — اما بعد فقد سالي بعض الاخوان آه —
P.	" ( ، )	S. 18×13.5; F. 5 (221b— 225b); L. 21-23.	C.	Bad. In a brittle condition. Circa 1111/1699.	The unique copy of a small tract on the reading of A. b. 'A. Shu'aib al-Andalusi al-Fāsi as taught to the author in 1013 (1604). Beg.  بسم الله — صل الله — يقول عبد الله — محمد بن محمد بن سليمان الحسني البورغاني اردد ان اقيد رواثي الى قرأت بها آه .

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(296) al-Qirā'āt.	9048 M.	Risālah fi'l-Qirā'ah.	Muhammad b. A. b. Abi'l-Qāsim b. al-Ğazī al-Ḥāmidī a's-Sūsī.	
375 "	2660 M.	al-Jawāhiru'l-Mukallalah.	Muhammad b. A. al-'Awfi.	
376 "	2661 M.	"	"	
377 "	2468 D.	a'n-Nūru'l-Azhar fī Sharḥi'l-Jam'i'l-Akbar.	'Abdu'l-Laṭīf b. a'sh-Shaikh Jamāl b. a'sh-Shaikh Sirāj a'n-Nahrwālī (11th/17th cent.).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18×13.5; F. 4 (218b-221b); L. 21-23.	C.	Bad. In a brittle condition. Circa 1111/1699.	A small treatise on the reading of al-Bügānī as taught to the author. Beg. يقول عبد الله — محمد بن احمد الحمد لله الذي انزل على عبد الله الكتاب و خص بخفيظه آه .
P.	„ ( „ )	S. 14.4×9.5; F. 187; L. 17-26.	C.	Good. Slightly worm-eaten. 1092/1681.	A work on the 10 readings, abridged by the author from his previous work, Baḥrū'l-Mā'ānī, in 1049/ 1640. Copied by Ahmad b. Muṣallī, with golden Lawḥ & red Jidwal. Beg. الحمد لله الذي هدانا انلاوة كتابه المبين على كل كتاب آه . See Brock. 2/326 & Sup. 2/452.
P.	„ ( „ )	S. 15.4×10.2; F. 150; L. 17.	C.	Good. 1134/1722.	With the autograph of a Turkish scholar.
P.	„ ( „ )	S. 18.2×12.3; F. 397; L. 15.	Inc. (The last folio missing).	Good. Slightly worm-eaten & water-stained. 12th/18th cent.	The unique copy of a work on the discrepancies occurring in the 10 readings. Beg. الحمد لله الذي شرح صدور القراء لاستخرج وجوه اربع الاكبر — قال مولانا الشيخ عبد الطيف بن الشيخ جمال بن الشيخ سراج النهروانى — الله مقصود و موجود الاصلية، اربع الاكبر آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(320) al-Qirā'āt	7910 M.	Risālah fi't-Takbīr.	Zainu'd-Dīn Abu'l-'Azā'im Sultān b. A. b. Salāmah al-Mazzāhī al-Azharī (d. 1075/1664).	
(303) "	10282 D.	Risālah fi Qirā'ati 'Aṣim.		
(296) "	9048 M.	al-Īdāh.	Abū Zaid 'Abdu'r-Rahmān b. Abi'l-Q. b. al-Qādī al-Miknāī al-Fāsī (d. 1082/1671).	
378 "	1087 M.	Ithāfu Fuḍālā'i'l-Bashar.*	Shihābu'd-Dīn Aḥmad b. M. b. A. a'd-Dimyāṭī al-Bannā' (d. 1117/1705).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 23.3 × 15.2; F. 20 (55b-74a); L. 15.	C.	Good. Water-stained. Circa 1164/1751.	The unique copy of a small treatise on the Takbīr. Written with a Lawḥ & gold and coloured Jidwal. Beg. الحمد لله الذي اخرجنا من العدم الى الوجود — فهذه نبذة بسيطة — من اول سورة الضحى آه —
P.	, ( , )	S. 24.3 × 17.8; F. 13 (14b-26a); L. 15.	C.	Bad. Worm-eaten. 1071/1661.	Copied in Ḥaidarābād by M. Q. b. S. A. al-Ḥasanī al-Mūsawī. The foll. are set in new margins. Beg. الحمد لله على هه وفضله — و بدد فهذه رسالة في علم القراءة آه —
P.	, ( , )	S. 18 × 13.5; F. 46 (170a-217a). L. 21-23.	Inc. (Several foll. missing from the beg.).	Bad. 1111/1699.	A rare work on the reading of b. Kaṣīr (see No. 374). Beg. ينبع الاول . وهو محمد بن عبد . . . . بن محمد بن خلاد بن سعيد بن جرحد المكي آه — See Brock. Sup. 2/350.
P.	, ( , )	S. 21.4 × 14.5; F. 408; L. 22.	C.	Good. 1123/1711.	A work on the 14 readings, composed in 1082/1671. Copied by M. b. Sulaimān b. A. b. H. Ḥainūn, with red & yellow headings and red Jidwal. Fol. 1a bears the seal & signature of Ǧulām Muḥiyu'd-Dīn Mirathī dated 1223/1808. Beg. الحمد لله الذي يحيي بيده حكمه اشتات العلوم آه — See Brock. 2/327, Sup. 2/454 & Patnā 18/121.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
379 al-Qirā'āt	8646 M.	Minḥatu-Wājibi'l-Wujūd.	'Abdu'l-Khāliq b. 'Abdu'r-Rahmān al-Manūfi al-Azharī.	
380 "	20 M.	Irshādu'l-Talabah.	'Alī b. Sulaimān b. 'Alī al-Muqrī al-Mansūrī al-Miṣrī (d. 1134/1732).	
381 "	3008 D.	Tamrīnu't-Talabah.	Hāshim b. M. al-Maġribī al-Mālikī.	
382 ,,	3929 M.	Zubdatu'l-'Irfān fī Wujūhi'l-Qur'ān.	Hāmid b. 'Abdi'l-Fattah al-Bālawī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.3 × 15.4; F. 20; L. 23.	C.	Good. Slightly worm-eaten. 1104/1692.	The unique copy of a treatise on the reading of 'Āsim (d. 127/745), composed in 1099/1688 and copied by the author himself. Beg. الحمد لله الذي اورث من اصطفاءه من عباده — اما بعد فهذه رسالة لطيفة تشتمل مع حسن الاختصار آه —
P.	" ( , )	S. 16.3 × 11.5; F. 70; L. 25.	C.	Good. 1170/1757.	The unique copy of a work composed in 1110/1699. Copied by Abū Tāhir M. b. Muṣṭafā al-Muqīmī, Kitābīzādah, with golden Lawh & Jidwal & marginal notes. Beg. الحمد لله الذي انزل القرآن موعظة و هدى و رحمة آه —
P.	" ( , )	S. 19.5 × 13.3; F. 132; L. 23.	C.	Badly water-stained. 1180/1765.	The unique copy of a work on the discrepancies occurring in the 10 readings. Composed after 1148/1735 & copied by Muṣṭafā b. 'Abdi'l-Karim a'n-Nidrawī in Azmīr. Beg. نحمدك اللهم فياض النعم — وبعد فيقول افقر الورى — ان المكتوب بالسودان في تبرين الطلبة آه —
P.	" ( , )	S. 20.7 × 15; F. 50; L. 18.	C.	Good. Slightly worm-eaten. 12th/18th cent.	The unique copy of a work on the 10 readings. The latest authority quoted is al-Jawāhiру'l-Mukallalah (No. 375). Beg. الحمد لله الذي جعلنا من القارئين الذين قرأوا القرآن آه —

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
383 al-Qirā'āt.	14070 D.	Risālah fi'l-Qirā'āt.		
384 "	8127 M.	"		
(280) "	14137 D.	"		

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 24×18; F. 128; L. —.	C.	Badly worm-eaten, but laminated. 13th/19th cent.	An anonymous treatise on various readings. Each page is divided in 32 compartments. Beg. الرجم - مالك بادنام اليم - ي - و يجوز فيه الملك والقصر و المتوسط آه -
P.	'Ar. (Naskh).	S. 24×15.5; F. 52; L. 16.	C.	Good. Slightly worm-eaten. 13th/19th cent.	Another anonymous treatise of the same style. Beg. ملك - ادح ك ف - الرجم ملك - ح - آه -
P.	" ( , )	S. 16.9×14.6; F. 6 (8a-13a) L. 13.	Inc. (The 1st folio missing.)	Good. Worm-eaten, but laminated. 12th/18th cent.	Written within red Jidwal. Beg. قراءة امام اهل مدینة نانع - المقدمة - اعوذ بالله من آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(279) Rasmu Khaṭṭi'l- Qur'ān.	4510 M.	Kitābun fihi Marsū- mu'l-Khaṭṭ.	Abū Bakr Muḥammad b. al-Q. b. M. b. Baṣh- shār al-Anbārī (d. 328/ 940).	
385 "	8495 M.	Kitābu mā Rusima fihi mina'l- Maqtū'i wa'l-Mawṣūl.	"	
386 "	7657 D.	Kitābu'l- Muqni' fī Ma'rifati Rasmi Khaṭṭi Maṣāḥifi'l- Amṣār*.	Abū 'Amr a'd-Dānī (see No. 279).	
387 "	8713 M.	'Aqīlatu Aṭrābi'l- Qaṣā'id*.	Abū Muḥammad a'sh- Shāṭibī (see No. 344).	

Material	Script	Size, folios & lines, per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 26.7 × 18; F. 5 (56b-60b); L. 27.	C.	Good. Worm- eaten & water- stained. Circa 833/1429.	The unique copy of a treatise on the orthogra- phy of the Qur'ān. Beg. بِسْمِ اللَّهِ — وَصَلَّى اللَّهُ عَلَى مَسِيْدَنَا مُحَمَّدَ وَآلِهِ — كَبَيْرَ الْبَسْمَةِ بَغْرِيْفِ الْفَتْحِ — آهَ —
P.	„ ( „ )	S. 20.1 × 15; F. 13 (15b-27a); L. 20.	C.	Good. Slightly worm- eaten. 12th/18th century.	Followed by some verses, in different rhymes, on the same subject.
P.	'Ar. (Nasta'liq).	S. 33.6 × 20.6; F. 49; L. 15.	C.	Good. Slightly worm eaten. 14th/20th century.	The unique copy of an- other work by the same author. Beg. بِسْمِ اللَّهِ — هَذَا كِتَابٌ أَذْكُرُ فِيهِ إِنَّا، اللَّهُ تَعَالَى مَا رَسَمَ فِيهِ مِنْ الْمُطْلُوْعِ وَالْمُوْصَوِّلِ — آهَ —
P.	'Ar. (Naskh).	S. 22.3 × 15; F. 45 L. 7.	C.	Good. Worm- eaten. 12th/18th century.	A well-known work. Written with a coloured Lawḥ, red & blue Jidwal & blue Bārīkā. The supplement (mentioned in Patnā 18/133) is found in this copy also. Beg. قَالَ أَبُو عَمْرُو — الْخَدْرَ شَهَ الَّذِي أَكْرَمَنَا بِكَاهَةِ الْمَزْرُلِ — آهَ — See Brock. 1/407, Sup. 1/719. & Patnā 18/133

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
388 Rasmu-Khatṭi'l-Qur'ān.	4351 M.	al-Wasīlah ilā Kashfīl-'Aqīlah.	Abū Muhammād a'sh-Shaṭībī (see No. 344).	'Alamū'd-Dīn Abu'l-Ḥasan 'Alī b. M. b. 'Abdī's-Śamad a's-Sakhāwī (d. 643/1245).
389 "	8495 M.	Jamīlatu (or Khamīlatu) Arbābī'l Marāṣid.	"	Burhānu'd-Dīn al-Ja'bārī (see No. 298).
390 "	13594 D.	al-Hibātu's-Saniyya-tu'l-'Aliyyah.	"	'Alī al-Qārī (see No. 322).
(297) "	19393 D.	Fatḥu'l-Mannān.	Abū 'Alī al-Kharraz (see No. 296).	'Abdu'l-Wāhid b. A. b. 'A. b. 'Āshir al-Anṣārī al-Fāsī (d. 1040/1631).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.7×16.5; F. 96; L. 21.	C.	Good. Slightly worm-eaten. 1142/1733.	Copied from a Ms. dated 679/1280 by 'Al. b. 'A. al-Waṣṣābī & M. b. H. al-Makki. According to this copy, the text, which is in red, consists of 298 verses. Beg. الحمد لله الذي بدأ المائة و اعادها آه. See Brock. 1/410 & Sup. 1/726.
P.	, ( , )	S. 20×14; F. 162; L. 23.	C.	Good. 11th/17th century.	Written in black with the text in red. Beg. قال الشيخ - الحمد لله الذي اهمنا و وضع الكلام دليلاً على معانى الخطاب آه. See Brock. 1/410 & Sup. 1/726.
P.	, ( , )	S. 22.1×15.5; F. 148 (8b-156b); L. 16.	C.	Good. Worm-eaten, but laminated. 11th/17th century.	The unique copy of a commentary, mentioned by Haj. Khal. 2/1159. The text is in red. Beg. الحمد لله الذي اوجد الخلق من العدم و علم الانسان بالقلم ما لا يعلم آه. Fol. 1a-7b contain an extract from al-Ḥawāshi'l Mufahhimah No. 312.
P.	, ( , )	S. 23.4×14.6; F. 254 (1a-254a); L. 20.	Inc. (Defective at the beg.)	Good. Worm-eaten & water-stained. 11th/17th century.	A rare commentary on a metrical treatise entitled Mawāridu'z-Zamān. Written in good Naskh with gold & coloured Jidwal. Beg. abruptly : قال الحبرى لابن . . . . كلا منها قد حذف على انفراد آه. See Brock. Sup. 2/699 & al-A'lām 4/323.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
391 Rasmu Khaṭṭī'l- Qur'ān.	8123 M.	Kashfu'l- Asrār fī Rasmi Maṣāḥifī'l- Amṣār.	Abu'l-Khaṭṭāb a'sh-Shī- rāzī (see No. 300).	
392 "	7782 M.	„	„	
(286) "	471 M.	Kitābu'l- Hijā'.		

## Quranic Sciences : Orthography of the Qur'ān.

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Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.8 × 16; F. 21 (1b-21b) L. 17.	C.	Good. Slightly worm- eaten. 12th/18th century.	Copied by Ḥāfiẓ 'Ināyat- ullāh. Fol. 1a contains the literal meanings of the Arabic alphabet as mentioned by Khaṭīl b. A. al-Farāhīdī (d. 170/ 786) Folls. 22a-24b con- tain notes on the various readings of the Qur'ān. Beg. الحمد لله الرحمن الرحيم بِنَيْ آدَمْ بَا شَرْف عَلَيْهِ الْأَكْرَمُ وَالْأَنْعَامُ See Brock. Sup. 1/727.
P.	„ ( „ )	S. 27.7 × 17; F. 16; L. 17-20.	C.	Good. Worm- eaten & water- stained. 12th/18th century.	Another copy, with no mention of the author in the preface. According to this Ms., the work was composed for the author's brother A. b. Maḥmūd b. M. al-Ḥāfiẓ a's-Samarqandī. All the folls. are mounted on new margins. See Brock. Sup. 2/274.
P.	„ ( „ )	S. 28 × 18; F. 31 (121a- 152b); L. 11.	Inc. (The 1st folio missing).	Good. Slightly worm- eaten & water- stained. 11th/17th century.	A treatise, composed by a pupil of Rāshīdū'd-Dīn Maḥmūd b. A. al-Warrā- qī, author of Kitābu'l- Hijā'. Written with mar- ginal notes in Persian. Beg. او نحوها بالالف کل القرآن اندر تم و امثاله بالالف واحدہ کل القرآن آه.

S. No. & Subject	Acn. No.	Title of work	Name of Author	Name of Commentator
393 Rasmu-Khattī'l-Qur'ān.	7781 M.	Risālah fī Rasmī Khattī Muṣḥafī 'Uṣmān.		
(296) "	9048 M.	Inshādūsh-Sharīd.	Abū 'Abdillāh Muḥammad b. A. b. Ḥāfiẓ al-'Uṣmānī al-Miknāsī (d. 919/1513).	
394 "	8385 M.	"	"	
395 "	8930 M.	Risālah fī Rasmī Khattī'l-Qur'ān.		
(296) "	9048 M.	"	a'r-Rādi.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.5×14.5; F. 16; L. 12.	C.	Good. Worm-eaten. 1108/1697.	Based on Zailu Shī'ārī'l-Qurrā' by Yūsuf b. M. al-Khuwārizmī, the teacher of the author. Beg. الحمد لله الذي جعلنا من المتعين لا من المبدعين - أعلم ان اتباع الانام مصحف عثمان واجب آهـ
P.	" ( " )	S. 18×13.5; F. 50 (120b— 169b); L. 22.	C.	Good. Circa 1111/1699.	Written in Maqribī Naskh by M. b. Abī Sa'ādah al-'Abdī. Beg. الحمد لله الذي من علينا بوراثة كتابه العزيز - وبعد فهذا انشاد الشريعة آهـ See Brock. 2/240, Sup. 1/726 & Patnā 18/140
P.	" ( " )	S. 20.4×17.5; F. 56; L. 23.	C.	Good. Laminated. 1235/1820.	Copied by A. b. M. al-Baisūnī.
P.	" ( " )	S. 21.4×16.2; F. 3; L. 35.	C.	Good. 11th/17th century.	An anonymous tract. The latest authority quoted is Shaikhū'l-Islām Zākariyyā al-Anṣārī (d. 926/1520). Copied by A. b. M. Bāsalm. Beg. الحمد لله رب العالمين - أعلم أهـ الطالب أهـ لـ رأيت نسخ المصاحف آهـ
P.	" ( " )	S. 18×13.5; F. 20 (63a-82a); L. 22.	C.	Bad. In a brittle condition. Circa 1111/1699.	Composed after the death of 'Ar. b. al-Qādī (d. 1082/1671). Written in Maqribī Naskh. Beg. الحمد لله الذي أسمى علينا نعمه و أناضل لدينا آهـ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
396 Rasmu Khatti'l- Qur'an.	8486 M.	Risālah fī Bayāni Khatti'l- Muṣṭafā		
397 "	6274 D.	Risālah fī Rasmi Khatti'l Qur'an.	Muhammad Ali al- <u>Khurāsānī</u> .	
398 "	249 MK.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20 × 14.6; F. 5 (38b-42a); L. 18.	C.	Good. 12th/18th century.	Written within double red Jidwal. Beg. الحمد لله الذي تَعْجَبَ مِنْ جَلَالِ قُدرَتِهِ القلوب آه
P.	'Ar. (Nasta'liq).	S. 21.8 × 13.5; F. 4; L. 16.	C.	Good. Worm-eaten. 125—/ 183—.	Copied by Ḥāfiẓ 'Abdu'r-Rahīm b. Ḥāfiẓ 'Abdi'l-Wāhid Muṣṭafā'ābādī in Mirath in the house of Munshi Jalālu'd-Dīn Hāidar b. Ḥakīm Gūlām Muḥiyu'd-Dīn. Beg. الحمد لله رب العالمين — و بعد فيقول العبد الصغيف محمد على عني عنه رتبت هذه الرسالة على نصلين آه
P.	" ( " )	S. 24.5 × 16.7; F. 4 (1a-5a); L. 13-15.	C.	Good. 1254/1838.	Transcribed by M. Kāzīm in Shāhībganj.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
399 E a't-Tafsīr	931 D.	Tafsīru'l Qur'ān.		Abū 'Abdillāh Sufyān b. Sa'īd b. Masrūq a's-Sawrī al-Kūfī (d. 161/778).
400 "	2215 M.	"		Abu'l-Laiṣ Naṣr b. M. b. A. b. Ibr. al-Hanafī a's-Samarqandī (373/983).
401 "	916 D.	al-Kashfū wa'l-Bayān.		Abū Ishaq Aḥmad b. M. b. Ibr. a's-Ṣa'labī a'n-Naisabūri (d. 427/1035).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26×17.8; F. 18; L. 27.	Inc. (Two foli. the first & the last, missing.)	Good. Slightly worm- eaten. 3rd/9th century.	The unique copy. The foli. are placed in new margins. Beg. ..... ننزلت لا اكراه في الدين - سفين عن منصور بن المختار عن مجاهد في قوله 'د بالهم الاعونت' قال : المغارب والخانس والدواب يقولون : حس عنا المطر بذنوب بني آدم آه -
P.	„ ( „ )	S. 24.2×18; F. 227; L. 27-30.	C. Vol. 2 (Yūnus- a's-Saj- dah 10).	Good. Worm- eaten & water- stained. 7th/13th century.	A rare commentary. The text is marked by red overlines. With marginal notes; & with Several autographs on fol-19a. Beg. قوله تبارك و تعالی : اار، قال ابن عباس انا الله اري آه - See Brock. 1/196 & Sup. 1/347.
P.	„ ( „ )	S. 23.3×20.5; F. 186; L. 23.	Inc. Vol. 2 ('Āli 'Im- rān 6— a'n-Nisā' 93, & al- Mā'idah 6-120).	”	A rare commentary. Copied by abu'n-Naṣr A. b. 'Isā a'n-Najjār b. abi Naṣr b. Fīrūz. Fol. 186a bears the autograph of M. b. 'Ar. b. Yūnus dated 771/1369. Foli. 178 & 181 left blank. Beg. abruptly : و قال في موضع آخر فاتلك فيها ... فإذا هي حبة تسمى آه - See Brock. 1/350 & Sup. 1/592.

## Catalogue of Arabic Manuscripts

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
402 a't-Tafsir.	2314 M.	a'n-Nukatu wa'l-'Uyün.		Abu'l-Hasan 'Ali b. M. b. Habib al-Baṣri al-Māwardī (d. 450/ 1058).
403 "	10233 D.	al-Wasiṭ baina'l- Maqbūdi wa'l-Basṭi.		Abu'l-Hasan 'Ali b. A. b. M. b. 'A. al- Wāhiḍi a'n-Naisābūri (d. 468/1076).
404 "	929 D.	"		"
405 "	165 D.	"		"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26×20.8; F. 214; L. 17.	C. Vol. 1 (al-Fati- hah— a'n-Ni- sā').	Good. Slightly worm- eaten & water- stained. 577/1181.	A rare commentary. Copied by Ja'far b. 'A. b. Abi M. b. 'Abdi-l-Ğāñi, b Abi Tayyib for Lisān- u'd-Din M. b. M. al- Balkhī in Ray (Tehrān). There is a lacuna after fol. 49. Beg. الحمد لله الذي هدا نا لكتابه العظيم آمين See Brock. Sup. 1/668.
P.	„ ( „ )	S. 27×19; F. 227; L. 27.	Inc. Vol. 1 (upto al-Kahf, the last folio. missing).	Good. Worm & white-ant- eaten. 9th/15th century.	The author's medium commentary, composed in 461/1069 (fol. 1a). Beg. الحمد لله القادر العظيم ، الفاطر الحكيم — و بعد هذا فاتح المشرق منتهي و أجمل مرتبة آمين See Brock. 1/524, Sup. 1/730 & Patnā 18/2/4.
P.	„ ( „ )	S. 22.2×17; F. 240; L. 22.	Inc. Vol. 2 (al-Mā'i- dah 116- al-Kahf 86).	Good. 9th/15th century.	Several foll. defective. Beg. بسم الله — قوله اذ قال الله يا عيسى بن مريم ، مفسر في سورة البقرة آمين
P.	„ ( „ )	S. 24.7×17; F. 384; L. 23.	C.	Good. Worm- eaten. 10th/16th century.	The text written in red within red & blue Jidwal. Fol. 1a bears the auto- graph of M. Hädi al- Husaini dated 1097/1686. Beg. بسم الله — تفسير سورة الانعام اخبرنا ابوسعید محمد بن علي المخافى آمين

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
406 a't-Tafsīr.	1848 D.	al-Wajīz fī Tafsīr'l-Qur'ān.		Abū'l-Ḥasan ʻAlī b. A. b. M. b. 'A. al-Wāḥidī a'n-Naisābūrī (d. 468/1076).
407 "	929 D.	Ma'ālimu't-Tanzīl*.		Abū Muḥammad al-Husain b. Ma'sūd b. M. al-Farrā' al-Baḡwī (d. 516/1123).
408 "	11398 D.	"		"
409 "	2339 M.	"		"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 16.4×11.3; F. 643; L. 15.	C.	Good. 978/1570.	Copied by Sun'ullāh b. 'Atā'illāh al-Ḥusaīnī a'-Salāmī, with a coloured Lawh & gold and coloured Jidwal. Beg.: الحمد لله الكريم بالأنوار العظيم بكتير ياته آه . See Brock. 1/524, Sup. 1/730 & Patnā 19/3.
P.	„ ( „ )	S. 23×15.5; F. 226; L. 17.	Inc. Vol. 3 (al-Kahf 4—a'n-Naml 81).	Good. 9th/15th century.	A well-known commentary. Written in black with the words قراءة in red. Beg. abruptly : من علم و لا يأبه ، اى قالوه عن جهل آه . Ending abruptly : ان تسمع ما تسمع والا من يومن بآياتنا الا من . See Brock. Sup. 1/622 & Patnā 18/2/11.
P.	„ ( „ )	S. 21.7×15; F. 343; L. 16.	C. Vol. 2 al-A'rāf (Banū Isrā'il).	Good. Worm-eaten. 12th/18th century.	With the signature of E. G. Ellis, Librarian of the India Office Library, London, on fol. 1a. Beg. بسم الله الرحمن الرحيم كتاب أنزل إليك و هو القرآن آه .
P.	„ ( „ )	S. 27.7×22; F. 198; L. 25.	Inc. Vol. 3 (Banū Isrā'il—a'r-Rūm 28).	Good. Worm-eaten & water-stained. 12th/18th century.	Beg. بسم الله — سبحان الذي اربى بعده ليلًا سبحان الله تباركه آه . Ending abruptly : قال ابن عباس تغافلتم ان يرثونكم .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
410 a't-Tafsīr.	14065 D.	a't-Taisir fī 'Ilmi't-Tafsīr.		Najmu'd-Dīn Abū Haṣṣ 'Umar b. M. b. A. al-Hanafī a'n- Nasafī (d. 537/1142).
411 "	14066 D.	"		"
412 "	2218 M.	"		"
413 "	152 M.	al-Kashshāf 'an Ḥaqā'i- qīt-Tanzīl*.		Abu'l-Qāsim Mah- mūd b. 'U. b. M. al- Khuwārizmī a'z-Za- makhsharī al-Mu'ta- zili, Jārullāh (d. 538/ 1144).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 32.4×22; F. 168; L. 35.	Inc. Vol. 1 (al-Fati- hah 3— 'Āli 'Imrān 39)	Good. Worm- eaten, but laminated. 7th/13th century.	A rare commentary, com- posed in 524/1130. Beg. abruptly: ..... فَرَكَ عَادِيٌّ نَكَتْ أَفْرَأَ مَلِكُ يَوْمِ الدِّينِ آهَ— Ending abruptly: قوله وقد بلغني السكر — قوله لا يزال عبي الطالبين . و قالوا لا يستقيم هنا في قوله . See Brock. 1/428 & Sup. 1/762.
P.	" ( )	S. 32.3×22; F. 110; L. 35.	Inc. Vol. 2 ('Āli 'Imrān 132— al-An'ām 54).	"	Beg. abruptly: قال ابن عباس و الحسن ان السموات والارض اذا ضمت بعضها آخراً . Ending abruptly: و قوله كتب ربكم على نفسه الرحمة Fol. 96 left blank.
P.	" ( )	S. 28.5×19.4; F. 148; L. 31.	C. Vol. 4 (al-Aḥ- zāb— a'n-Nās).	Good. Worm- eaten & water- stained. 979/1571.	Copied by Ja'far b. 'U. b. Ja'far b. a's-Sabrānī al-Haddādī. Beg. بِسْمِ اللَّهِ رَبِّ الْعَالَمِينَ الْكَافِرِينَ عَذَابًا أَلِيمًا آهَ .
P.	" ( )	S. 24.5×20; F. 277; L. 19.	Inc. Vol. 2 (wa'- Ṣāfiyat— a'n-Nās)	Good. Slightly worm- eaten & water- stained. 732-3/ 1332-3.	A very well-known com- mentary, composed in 528/1134. Copied by 'Ali b. Ilyās a'r-Rūmī, with marginal notes. Beg. سُورَةُ وَاصْفَاتٍ — بِسْمِ اللَّهِ آهَ . قسم سبحانه بظواهر الملائكة آهَ . Brock. 1/290, Sup. 1/507 & Patnā 18/2/14.

## Catalogue of Arabic Manuscripts

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
414 a't-Tafsir	150 M.	al-Kashshāf 'an Haqā'i-qīt-Tanzīl*.		Abū'l-Qāsim Maḥmūd b. 'U. b. M. al-Khuwarizmī a'z-Zāmakhsharī al-Mu'tazilī, Jārullāh (d. 538/1144).
415 "	11650 D.	"		"
416 "	11651 D.	"		"
417 "	151 M.	"		"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 33.8 × 25.8; F. 571; L. 27-9.	C.	Good. Slightly worm-eaten & water-stained. 780/1321.	A very valuable copy. Written within gold & coloured Jidwal, with 2 Shamsahs. Fol. 2a contains a Persian note in blue within another Shamsah, telling that the MS. once belonged to Ibrāhīm 'Ādil Shāh of Bijāpūr (987-1035/1579-1626). Beg. (fol. 2b). الحمد لله الذي أزول الفتن كلها مولها منظلاً آه
P.	„ ( „ )	S. 33.8 × 26; F. 163; L. 31.	Inc. Vol. 2 (Maryam 22—Şād 33).	Bad. White-ant-eaten. 788/1386.	Copied by M. b. al-Muzaffar b. ..... b. M. al-Bahriābādī, with each page divided into 2 columns. Beg. abruptly: ..... سعادات ..... و قيل حلته في ساعة ..... و وضعته في ساعة آه ..... Ending abruptly: نظيره الغور في مصدر غارت الشخص ..... و أما
P.	„ ( „ )	S. 34.6 × 25; F. 162; L. 31.	Inc. (a'z-Zu-mar 36 —a'n-Nās).	”	The continuation of the preceding copy. Beg. abruptly: لأنه حاصل بالهدي يهدى به بهذا الآخر من يشا، آه .....
P.	„ ( „ )	S. 25.8 × 17.5; F. 455; L. 27.	Inc. Vol. 1 (up to al-Kahf 77).	Good. Water-stained. 9th/15th century.	With marginal notes extracted from a't-Taftāzānī (see No. 423) & a't-Ṭibī (see No. 420); and with gold Jidwal. Several foll. defective. Ending abruptly: و قد لزتها الحاجة إلى آخر كتب المرء وهو المسألة فلم يجدوا

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
418 a't-Tafsīr.	11235 D.	al-Kashshāf 'an Ḥaqā'i-qī't-Tanzīl*.		Abū'l-Qāsim Maḥmūd b. 'U. b. M. al-Khuwārizmī a'z-Zamakhsarī al-Mu'tazīlī, Jārullāh (d. 538/1144).
419 "	4179 M.	Sharḥu Abyāti'l-Kashshāf.	Abū'l-Qāsim Maḥmūd b. 'U. b. M. al-Khuwārizmī a'z-Zamakhsarī al-Mu'tazīlī, Jārullāh (d. 538/1144).	
420 "	2731 M.	Futūḥu'l-Ğaib.	"	Sharafu'd-Dīn Abū M. al-Ḥusain b. M. b. 'Al. a't-Ṭibī (d. 743/1343).
421 "	2928 D.	al-Kashf 'ani'l-Kashshāf.	"	Sirāju'd-Dīn Abū Ḥafṣ 'Umar b. 'Ar. b. 'U. al-Fārisī al-Qazwīnī (d. 745/1344).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.7 × 22.5; F. 373; L. 17-19.	Inc. Vol. 1 (al-Fāti-hah—al-An'ām).	Good. White-eaten & water-stained. 10th/16th century.	Written in Bihārī Naskh, with the headings in red.
P.	„ ( „ )	S. 23 × 15; F. 90; L. 23.	C.	Good. Slightly worm-eaten. 8th/14th century.	The unique copy of a commentary on the verses quoted in al-Kashshāf. Fol. 2a bears the autograph of Abū'l-Makārim Ya'qūb b. 'Abdī'l-Karīm b. al-Hāj M. a't-Tabrīzī dated 736/1336. Beg. ان اول ما يفتح به الكتاب — بعد مات اغا من اخوانی آه
P.	'Ar. (Nasta'liq).	S. 27.9 × 19.5; F. 572; L. 40.	Inc. Vol. 1-2 (The 1st & the last fol. missing.)	Good. Worm-eaten. 1038/1618.	The most exhaustive gloss on al-Kashshāf. Copied by Giyāṣu'd-Dīn Maḥmūd al-Ḥusainī. Beg. و اما الثالث عليه ما اول عبادة . و هذه العمة الجسيمة آه — See Brock. 1/290, Sup. 1/508 & Patnā 18/2/24.
P.	'Ar. (Naskh).	S. 30.2 × 20.7; F. 569; L. 25.	C.	Good. 821/1418.	A very nice copy of another gloss, composed in 743/1342. Copied by Ma'rūf al-Bağdādī in Hirāt for Shāhrukh Mirzā (d. 850/1447), son of Timūr, with 2 Lawhs, & gold and blue Jidwal; & with floral designs on the margins. Old leather binding with golden work. Beg. الحمد لله الذي انار الاعياء ببرور الوجود و جعلها ملائكة صفات آه . See Brock. Sup. 1/508.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
422 a't-Tafsir.	2835 M.	al-Kashf 'an'l-Kash-shaf.	Abu'l-Qāsim Maḥmūd b. 'U. b. M. al-Khuwārizmī a'z-Zamakhshari al-Mu'tazili, Jārullāh (d. 538/1144).	Sirāju'd-Dīn Abū Hafṣ Umar b. 'Ar. b. 'U. al-Fārisi al-Qazwīnī (d. 745/1344).
423 "	242 M.	al-Hās iyah 'ala'l-Kash-shaf.	"	Sa'du'd-Dīn Abū Sa'id Maṣ'ud b. 'U. b. 'Abdillāh a't-Taftazānī (d. 792/1389).
424 "	2729 M.	"	"	"
425 "	2730 M.	,"*	"	Zainu'd-Dīn Abu'l-Hasan 'Ali b. M. b. 'A. al-Husainī, a's-Sayyid a'sh-Sharīf al-Jurjānī (d. 816/1413).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.6 × 17.3; F. 651; L. 25.	C.	Good, Worm-eaten & water-stained. 11th/17th century.	Written in several hands.
P.	,, (,,)	S. 25.7 × 17.4; F. 288; L. 27.	Inc. Part 1 (up to Sūrah a't-Tawbah 99)	Good. Slightly worm-eaten. 10th/16th century.	A very good copy of a gloss, composed in 789/1387. Written with a Lawh & gold and coloured Jidwal. The seal of Abu'l-Qāsim b. 'Ar. dated 1007/1598 is found at the end. Beg. الحمد لله الذي انزل على عبده الكتاب و لم يعمل له عرجاً آمد See Brock. 1/290, Sup. 1/508 & Patnā 18/2/27.
P.	'Ar. (Naskh & Nasta'līq).	S. 23.2 × 15.3; F. 454; L. 25.	Inc. Part 1-2 (Part 1 up to Yūnus & Part 2 Sād—Muhammad).	Bad. White-ant-eaten & worm-eaten. 11th/17th century.	Written in two hands, with coloured Jidwal up to fol. 338b.
P.	'Ar. (Naskh).	S. 19.6 × 13.5; F. 185; L. 23-25.	C. (The last 5 foll. defective).	Bad. Slightly worm-eaten & water-stained. 11th/17th century.	Another gloss on the portion of the commentary ending with al-Baqarah 26. Beg. قال جار الله العلامة — "الحمد لله" دل بلامي الجنس و الملك على اختصاص آمد See Brock. Sup. 1/508 & Patnā 18/2/29.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
426 a't-Tafsīr.	982 D.	al-Hāshiyah 'ala'l-Kash-shāf.	Abū'l-Qāsim Maḥmūd b. 'U. b. M. al-Khuwārīzmi a'z-Zamakhsharī al-Mu'tazili, Jārullāh (d. 538/1144).	
427 "	9560 M.	Risālah fi't-Tafsīr.	"	Šāliḥ b. Jalāl Chalpi al-Ḥanafī (d. 973/ 1565).
428 "	11088 D.	a'r-Risālatu'l- 'Alawiyah.	"	Wajīhu'd-Dīn Ah- mad b. Naṣrillāh al- 'Alawī al-Aḥmad- ābādī al-Ġujrātī (d. 998/1589).
429 "	7644 M.	Tafsīru'l- Qur'ān.		

Material	Script	Size, folios & lines, per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 25.4×17.5; F. 431; L. 27.	Inc. (al-Fati-hah—al-Kahf 10)	Good. Worm-eaten & water-stained. 10th/16th century.	An anonymous gloss on al-Kashshāf. The latest authority quoted is al-Jurjānī (d. 816/1413). لقد أتى ذهب ها إلى عكس ذلك آدم . Ending abruptly : قوله عن امرنا — ان المطلوب في الاول ان يكون ما كانوا .
P.	'Ar. (Nasta'liq).	S. 15.5×9.5; F. 8; (12b-20b); L. 15.	C.	Good. 12th/18th century.	A gloss on a'z-Zamakhsharī's commentary on al-Baqarah 29, dedicated to Sulaimān, a Sultān of Turkey (d. 974/1566). الحمد لله خالق النعم — و بعد فهذه حجينة آدم .
P.	„ ( „ )	S. 21.2×13.3 F. 3 (3b-5a); L. 21.	C.	Good. Slightly worm-eaten & water-stained. 1074/1663.	A gloss on a'z-Zamakhsharī's commentary on al-Qāri'a 6. Copied by Malik Aḥmad. Beg. الحمد لله على احسانه — قال في شرح المقاصد : و منها الميزان آدم .
P.	'Ar. (Naskh).	S. 24.3×17.5; F. 267; L. 25.	Inc. (al-Fati-hah 4—Tabbat 1).	Good. Worm-eaten & water-stained. 8th/14th century.	An anonymous commentary by some Ḥanafī scholars. Composed in 556/1161 (see Fol. 59b). Beg. ... و بعشر معبد منزل هـ . القطارن ... والواو عاطفة تخصي الجم ... نستعين ... و العونة زيادة في القوة الجم . Ending abruptly : بت بدا اي لهب، اضافة الشاب الى اليد لارادة النات كقولهم ...

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
430 a't-Tafsīr.	157 M.	Mafātiḥu'l- Ğaib or a't-Tafsīru'l- Kabīr*.		Fakhrūd-Dīn Abū 'Abdillāh Muham- mad b. 'U. b. al-H. b. al-Hu. a'r-Rāzī, b. al-Khatib (d. 606/ 1210).
431 "	153 M.	"		"
432 "	154 M.	"		"
433 "	155 M.	"		"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh & Şulş).	S. 37.4×26.2; F. 453; L. 45-47.	Inc. Vol. 1 (al-Ba- qarah 18 —al-Mā 'idah).	Bad. Worm- eaten & water- stained. 9th/15th century.	A very comprehensive commentary. Composed up to the end of a'n-Nisā' in Jumādah 11, 595/1199. Written within gold & coloured Jidwal, with the text, the headings & the important words in Şulş. Beg. abruptly : رَوْسُ الْأَصْحَاحِ الَّتِي تَجْعَلُ فِي آذَانِهِ فَهِيَ . . . قُلْ أَنَّمَا لِيْ آهَ . . . Several foll. placed in new margins and pasted over with fine cloth. See Brock. I/506, Sup. I/ 920 & Patnā 18/2/32.
P.	'Ar. (Naskh).	S. 32.5×22; F. 350; L. 35.	Inc. Vol. 1 (up to the end of al-Ba- qarah).	Good. Slightly worm- eaten. 10th/16th century.	Written within gold & coloured Jidwal, with a Lawh & gold Bārikā. Foll. 1-26 are in a later hand. Beg. abruptly : الْحَمْدُ لِلَّهِ الَّذِي وَقَاتَ لَاهِرَةً أَنْفُلَ الطَّاغِيَاتِ آهَ . . .
P.	" ( .. )	S. 32.4×18.7; F. 541; L. 31.	Inc. Vol. 2 (Āli 'Im- rān 3— a't- Tawbah)	Good. Worm- eaten & water- stained. 11th/17th century.	Written with gold & coloured Jidwal. Defective both at the beg. & after fol. 322. Beg. abruptly : وَصَحْ بِهِسْدَا الْبَيَانِ قَوْلٌ سَيِّدُوهُ وَبَطَلَ قَوْلُ الْفَرَاءِ آهَ . . .
P.	" ( .. )	S. 32.5×20.3; F. 400; L. 35;	Inc. Vol. 3 (Yūnus —Luq- mān).	"	Written within gold & coloured Jidwal & gold Bārikā, with a Lawh at the beg. & gold interlin- ear spaces in foll. 1b-2a. Sūrah Luqmān is in a later hand. Beg. بِسْمِ اللَّهِ — عَنْ أَبْنَ عَمَّارِ إِنْ هَذِهِ السُّورَةُ مَكِّةُ الْأَقْوَلِ وَمَمْ آهَ . . .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
434 a't-Tafsīr.	156 M.	Mafātiḥu'l-Ğaib or a't-Tafsīru'l-Kabīr*.		Fakhrū'd-Dīn Abū 'Abdillāh Muḥammad b. 'U. b. al-H. b. al-Hu. a'r-Rāzī, b. al-Khāṭib (d. 606/1210).
435 "	10680 D.	"		"
436 "	10681 D.	"		"
437 "	126 M.	Anwāru't-Tanzīl wa Asrāru't-Tā'wil*.		al-Qādī Nāṣiru'd-Dīn Abū Sa'id 'Abdullāh b. 'U. b. M. a'sh-Shāfi'i al-Baīdawī (d. 708/1308).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 29.5×18; F. 639; L. 31.	Inc. Vol. 4 (w's Shāfīt—ā'n-Nās).	Good. Worm-eaten. 11th/17th century.	Written within gold & black Jidwal, with a Lawh at the beg. Composed up to the end of al-Aḥqāf in Zu'l-Hijjah 603/1207. Beg. سورة و المفاتيح مكتبة باجاع - وهي ماتة و احادي او اثنان و عانون آية آه -
P.	„ ( „ )	S. 31.6×21.3; F. 415; L. 35.	Inc. Vol. 1 (to the end of 'Āli 'Imrān).	Good. Slightly worm-eaten. 11th/17th century.	Written within red & blue Jidwal, with a Lawh at the beg. Beg. as No. 431.
P.	„ ( „ )	S. 34.8×22.3; F. 430; L. 35.	Inc. Vol. 1 ('Āli 'Imrān 120-Yūnus).	Good. Worm-eaten. 11th/17th century.	Foll. 1—88 & 297—430 are placed in new margins. Fol. 1a bears the signature & the seal of M. 'Abdu'l Ḥaq, dated 1259/1844. Beg. abruptly: و ذلك يدل على ان لا يجوز اتحاد مولاه الشافعيين آه -
P.	„ ( „ )	S. 17×14; F. 345; L. 23.	Inc. The 1st half (al-Fātiḥah—al-Kahf 74).	Good. Worm-eaten & water-stained. 900/1495.	The most popular commentary on the Qur'ān. Written within gold & coloured Jidwal, with a small Lawh. The text marked by gold over-line. Beg. الحمد لله الذي نزل القرآن على عبد ل يكون للعلماء تدراً آه - See Brock. 1/416, Sup. 1/ 738 & Patnā 1960.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
438 a't-Tafsīr.	127 M.	Anwāru't-Tanzīl wa Asrāru't-Ta'wīl*.		al-Qādī Nāṣiru'd-Dīn Abū Sa'īd 'Abdullāh b. 'U. b. M. a'sh-Shāfi'i al-Baidāwī (d. 708/1308).
439 "	129 M.	"		"
440 "	148 M.	"		"
441 "	12283 D.	"		"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17.3 × 13.4; F. 317; L. 23.	Inc. The 2nd half (al-Kahf 74— a'n-Nās).	Good. Worm-eaten & water-stained. 945/1595.	The continuation of the preceding copy. The seal of Qābil Khān 'Ālamgīrī is borne on fol. 317b. Beg. اَيْ بَعْدَ مَا حَرَجَ مِنَ السَّفَهَةِ - حَسْنٌ اَذَا قَبَلَهُ غَلَامًا فَقَلَهُ آءٌ
P.	„ ( „ )	S. 20.9 × 14.5; F. 423; L. 23.	Inc. The 1st half (al-Fāti-hāh— al-Kahf).	Good. Slightly worm-eaten. 975/1567.	Copied by Amīnu'd-Dīn M. b. Ḥabibillāh a's-Sun-gur (fol. 238a). Written within gold & black Jidwal with a Lawh; and with copious notes on the margins.
P.	'Ar. (Naskh & (Nasta'līq).	S. 25.7 × 19.3; F. 550; L. 21-34.	C.	Good. 980/1573.	The 1st half was supplied by M. 'A. b. Maqṣūd 'A. al-Asfahānī a'd-Dawlat-ābādi in Nasta'līq in 1006/1597. The second one has a Lawh and red & blue Jidwal, with copious notes in the hand of Hāfiẓ M. Nasīm (see No. 140) & others. Acquired from Mawlāwī Zuhūru'l-Haq b. Muftī Sharafu'd-Dīn Rāmpūrī in 1274/1858.
P.	'Ar. (Naskh).	S. 24.9 × 15.8; F. 400; L. 27.	Inc. (Preface —al-An-ām 116 & al-Qa-shās 4— end).	Good. Worm-eaten & water-stained. 999/1591.	Copied by Dawlat b. Dā'ud al-Kashmīrī. A big lacuna is found after fol. 253.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
442 a't-Tafsir.	130 M.	Anwāru't-Tanzil wa Asrāru't-Ta'wil*.		al-Qādī Nāṣiru'd-Dīn Abū Sa'īd 'Abdullāh b. 'U. b. M. a'sh-Shāfi'i al-Baiḍawī (d. 708/1308).
443 ;	132 M.	"		"
444 "	2240 M.	"		"
445 "	2241 M.	"		"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	Ar. (Nasta'līq)	S. 22.2 × 15; F. 463; L. 29.	C.	Good. Worm-eaten. 11th/17th century.	A fine copy, with a Lawḥ & gold Jidwal; and with floral designs in gold in the margins. The headings are in red on gold ground; & the text is in Naskh with red overlines. The autograph of Zulfāqār Khān b. Ḥāfiẓ Rahmat Khān, dated 1194/1780, is found on fol. 1a.
P.	'Ar. (Naskh).	S. 28.2 × 18; F. 502; L. 25.	C.	Good. Slightly worm-eaten & water-stained. 11th/17th century.	A nice copy, with a Lawḥ and gold & coloured Jidwal. Collated in 1016/1607-8. Foll. 1—38, 452, 453 & 502 are in a later hand. The whole copy has marginal notes in Nasta'līq.
P.	" ( " )	S. 25 × 16.5; F. 445; L. 21.	Inc. The 1st half (up to al-Kahf).	"	With copious marginal notes and blue & red Jidwal. The autographs of Khuwājah 'Ubaidullāh al-'Alawī (dated 1062/1652), M. Ya'qūb al-Banbānī & Ḥāfiẓ M. Nasīm Rāmpūrī are found on fol. 1a.
P.	" ( " )	S. 17.5 × 12.5; F. 498; L. 17.	Inc. The 2nd half (Maryam— a'n-Nās).	Good. Worm-eaten & water-stained. 13th/19th century.	Fol. 3a has the autograph of M. Kāzim b. M. Amin Munshī, the author of 'Ālamgīr Nāmah in Persian. With marginal notes throughout. Beg. بِسْمِ اللَّهِ — كَفِيْصٌ . اَمْسَالٌ اَبْرَاهِيمٌ آهَ عَمْرُ الْهَامِ آهَ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
446 a't-Tafsīr.	7741 M.	Anwāru't-Tanzil wa Asrāru't-Ta'wil*.		al-Qādī Nāshiru'd-Dīn Abū Sa'īd 'Abdullāh b. 'U. b. M. a'sh-Shāfi'i al-Baīdawī (d. 708/1308).
447 "	2237 M.	"		"
448 "	131 M.	"		"
449 "	133 M.	"		"
450 "	2239 M.	"		"
451 "	14060 D.	"		"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 39.1 × 25.3; F. 277; L. 27.	Inc. The 1st half (al-Fatiḥah— al-Kahf 39).	Good. Worm-eaten. 11th/17th century.	With occasional notes in the margins. Beg. abruptly : إنه عليه السلام قال فاتحة الكتاب ... قرأ رسول الله عليه السلام الفاتحة آه -
P.	„ ( „ )	S. 25.2 × 17.5; F. 405; L. 19-21.	Inc. The 1st half (al-Fatiḥah— al-Kahf).	Bad. Several foll. in a brittle condition. 11th/17th century.	Beg. as No. 437. Foll. 1-13 are in a later hand.
P.	„ ( „ )	S. 25 × 16.5; F. 886; L. 21.	C.	Good. Slightly worm-eaten. 1107/1695.	A very nice copy, with 2 Lawhs (foll. 1a & 509b), gold & coloured Jidwal & blue Bārikā. With the seal & signature of M. al-Aṣfahānī on fol. 1a.
P.	„ ( „ )	S. 30.5 × 20; F. 667; L. 27.	C.	Good. 1172/1758.	Copied by Ḥusain b. 'Abdi'l-Qādir 'Afandī, with a Lawh and gold & coloured Jidwal
P.	„ ( „ )	S. 25.1 × 16.5; F. 498; L. 23.	Inc. The 2nd half (al-Isrā', al-Lail 10).	Good. Worm-eaten & water-stained. 12th/18th century.	Beg. بسم الله — سبحان الذي اسرى — سبحان اسم يعنى التسبيح آه Ending abruptly: ”المسرى“ للخلة المودية الى المرى و الشدة .
P.	„ ( „ )	S. 17.9 × 11.8; F. 226; L. 19.	Inc. The 2nd half (Maryam 9—al-Fātīr).	Good. Worm-eaten. 12th/18th century.	Beg. abruptly : بان المؤثر فيه كمال قدرته و انت الواسطى عند التحقين آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
452 a't-Tafsīr.	2238 M.	Anwāru't-Tanzīl wa Asrāru't-Ta'wil*.		al-Qādī Nāṣiru'd-Dīn Abū Sa'id 'Abdullāh b. 'U. b. M. a'sh-Shāfi'i al-Baiḍāwī (d. 708/1308).
453 "	14059 D.	"		"
454 "	11415 D.	al-Hāshiyah 'ala'l-Baiḍāwī.		Muhammad b. Farāmurz b. 'A. a't-Tarāsūsī, Mullā Khusraw (d. 885/1480).
455 "	7700 M.	al-Hāshiyah 'ala'l-Baiḍāwī.*	"	Abu'l-Fadl Muhammad al-Qurashi a's-Siddiqī al-Kāzarūnī al-Khaṭīb (d. 943/1536).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25×17; F. 292; L. 21.	Inc. The 2nd half (Maryam —a'n-Nās).	Good. Water stained. 12th/18th century.	The last 6 foll. are in a later hand. Beg. as No. 445.
P.	'Ar. (Nasta'līq).	S. 22.1×15; F. 197; L. 21.	Inc. The 1st half (al-Mā'idah 117 —al-Kahf).	Badly worm-eaten & water-stained. 12th/18th century.	Beg. abruptly : بات يقولوا ذلك و يعتقدونه او مشاهد الاحوال هم من كفرنا ... فلما توفيت بالربيع الى السماء ...
P.	'Ar. (Naskh)	S. 29.5×18.7; F. 188; L. 27.	C.	Good. 12th/18th century.	A gloss on al-Baiḍāwī's commentary up to سقول السباء. Written with a golden Lawh & red Jidwal; & with marginal notes. With seals & autographs of Turkish 'Ulamā'. Beg. الحمد لله الذي خلق النساء و رزقهن له القدر آه ... See Brock. 1/416 & Sup. 1/738.
P.	'Ar. (Naskh & Nasta'līq).	S. 33.5×21; F. 345; L. 27-31.	C.	Good. 10th/16th century.	A brief, but very useful gloss on the same commentary. Written in two hands, with marginal notes; & with foll. 309-45 in Naskh. One of the 'Arddidahs found on fol. 1a is dated 999/1590-91. The foll. are placed in new margins. Beg. قوله الحمد لله الذي نزل القرآن ... اقول قال صاحب الكفاف في خطبه آه ... See Brock. 1/416, Sup. 1/738 & Patnā 18/2/64.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
456 a't-Tafsīr.	11543 D.	al-Hāsiyah 'ala'l-Baiḍāwī.*	al-Qādī Nāṣiru'd-Dīn Abū Sa'id 'Abdullāh b. 'U. b. M. a'sh-Shāfi'i al- Baiḍāwī (d. 708/1308).	Abu'l-Faḍ Muham- mad al-Qurashī aṣ- Ṣiddiqī al-Kāzārūnī al-Khaṭīb (d. 943/ 1536).
457 "	2783 D.	"	"	"
458 "	7711 M.	"	"	'Iṣāmu'd-Dīn Ibrā- him b. M. b. 'Arab- shāh al-Isfarā'īnī (d. 943/1536).
459 "	2710 M.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 23.3 × 14.5; F. 410; L. 25-28.	Inc. (The foll. 184, 185 & 421 missing).	Good. Water- stained. 11th/17th century.	Beg. as the preceding copy. Foll. 142-153 are in Naskh.
P.	" ( )	S. 28 × 19.5; F. 419; L. 25.	C.	Badly worm- eaten. 1105/1693	Copied by 'Abdu'l-Wāhid Sanbhālī. Fol. 1a has the seal of Mawlānā S. Dildār 'Alī Naṣīrabādī (d. 1235/1820). The foll. are placed in new mar- gins. Beg. الحمد لله الذي أزل آيات بنات محكات — بعد هذه حواري آم
P.	'Ar. (Naskh)	S. 25.9 × 17.5; F. 348; L. 22.	Inc. (al-Fāti- hah—al- An'ām).	Good. Worm- eaten & water- stained. 1090/1679.	Another gloss on the same commentary, dedi- cated to Sultān Sulaimān of Turkey (926-74/1520- 66). The preface is lacking in this copy. Beg. الحمد لله الذي أزل القرآن — اتبس اقبساً لطيفاً آم See Brock. 1/416, Sup. 1/ 738 & Patnā 18/2/65.
P.	'Ar. (Nasta'liq).	S. 22.6 × 17.5; F. 342; L. 19-20.	"	Badly. worm- eaten & water- stained. 12th/18th century.	Foll. 1—16 are placed in new margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
460 a't-Tafsīr.	11446 D.	nl-Fawā'idu'l-Bahiyyah.	al-Qādī Nāshiru'd-Dīn Abū Sa'īd 'Abdullāh b. 'U. b. M. a'sh-Shāfi'i al-Baiḍāwī (d. 708/1308).	Sa'du'd-Dīn 'Isā b. Amīr Khān al-Qastāmūnī al-Hanafī, Sa'dī Chalpī (d. 945/1539).
461 "	11404 D.	al-Ḥāshiyah 'ala'l-Baiḍāwī.*	"	Muhyiyu'd-Dīn Muḥammad b. Muṣṭafā al-Qūjawi, Shaikhzādah (d. 950/1543).
462 ,	11406 D.	"	"	"
463 "	1486 D.	al-Hawāshi'l-Mazhariyyah.	"	Mazharu'd-Dīn.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 20.1 × 13; F. 469; L. 23.	Inc. (Hūd— a'n-Nās).	Good. 12th/18th century.	Another gloss, composed in 938-44/1532-37. Written with a Lawh & gold and black Jidwal; & with the author's notes in the margins. With old leather binding of a fine design. Beg. سورة هود مكية - هنا قول الجبور - و عن ابن عباس مكية كعب آدم See Brock. 1/417 & Sup. 1/739.
P.	'Ar. (Naskh).	S. 31.5 × 20; F. 328; L. 45.	Inc. The 1st Vol. (al-Fātiḥah—al-An'ām 159).	"	The easiest gloss on the same commentary, composed in 943/1563. Written with a Lawh and gold & coloured Jidwal on fol. 1b-2a. Beg. الحمد لله رب العالمين — بسم الله والباء فيه الاستغاثة آدم See Brock. 1/417, Sup. 1/739 & Patnā 18/2/67.
P.	" ( " )	S. 21.4 × 15.6; F. 279; L. 23.	Inc. The last Vol. (wa'z-Zāriyat— a'n-Nās).	Good. Slightly water-stained. 964/1557.	Copied by 'Abdullāh in Biġā Beg. سورة والذاريات - يقال ذري الشيء اي سقط آدم A note by Jannatzzādah al-Qādī, dated 1262/1846, is found on fol. 1b.
P.	'Ar. (Nasta'liq).	S. 21 × 15.5; F. 281; L. 17-21.	Inc. (One or two foll. missing from the beg.).	Badly worm-eaten & water-stained. 961/1554.	The unique copy of a gloss on the same commentary. Copied by 'Abdullāh b. M. b. Ḥu. Imām of Jam'i'i Siyūl, Ahmad-nagar. Beg. abruptly: على مذهب الاشاعرة القاتلين بان اسهام الله توبقينة آدم

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
464 a't-Tafsir.	2719 M.	al-Ḥāfiyah 'ala'l-Baidā-wī.	al-Qāfi Nāṣiru'd-Dīn Abū Sa'īd 'Abdullāh b. 'U. b. M. a'sh-Shāfi i al-Baiḍāwī (d. 708/1308).	Siñānu'd-Dīn Yūsuf b. Ḥusāmu'd-Dīn Ya'qūb al-Āmāsī, Siñāni Chalpī (d. 986/1578).
465	237 M.	"	"	"
466	11487 D.	"	"	Muhammad b. Jamālu'd-Dīn b. Rāmādān al-Muskirī a'sh-Shirwānī (d. 1020/1611).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh & Nast'aliq).	S. 23.3 × 15.5; F. 507; L. 19-27.	C. (al-An- 'ām— al-Kahf, al-Qa- mar, al- Mulk, al-Muz- zammil, al-Mud- daṣṣir, wa'd- Duḥā, wa't-Tin, al-'Ala- qah, Alam Nashrah, al-Qadr, Lam- yakun, a'z-Zal- zalah, & wa'l- 'Ādiyāt).	Good. Slightly worm- eaten. 1035/1625.	A well-known gloss on the same commentary, composed in 954-77 (1547-69). Foll. 86 & 87 are blank & foll. 88b-507 are in Nast'aliq. The margins contain the au- thor's notes. Beg. يَا مِنْ الْفَمِ شَفَاعَةُ الْبَلَاغِ يَسِدَّعِ صَانِعُ الْإِيَّاتِ آهٌ See Brock. 1/417 & Sup. 1/739.
P.	'Ar. (Naskh).	S. 20.8 × 13.3; F. 105; L. 21.	Inc. (al-An- 'ām, al-Mulk & al-Qa- mar).	Good. 11th/17th century.	A very fine copy, with a Lawh and gold & black Jidwal; & with the au- thor's notes on the margins.
P.	" ( " )	S. 27.2 × 17; F. 533; L. 29.	Inc. Vol. I (al-Fati- hah—al- Mā'i- dah).	Good. Worm- eaten. 11th/17th century.	Another gloss. Foll. 1— 337 and 451-533 are placed in new margins. The 1st fol. is in a later hand. Beg. فَالْفَقِيرُ إِلَيْهِ — بَعْدَ حَدَّ اهْ الْعَامِ الْعَلَامِ آهٌ See Brock. 1/417, Sup. 1/739 and Patnā 18/2/70.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
467 a't-Tafsir.	10399 D.	al-Hāshiyah 'ala'l-Baidā'. wī.	al-Qādī Nāṣiru'd-Dīn Abū Sa'id 'Abdullāh b. 'U. b. M. a'sh-Shāfi'i al- Baiḍāwī (d. 708/1308).	Bahā'u'd-Dīn Mu- hammad b. al-Ḥu- b. 'Abdī's-Şamad al- Hāriṣī al-Āmili (d. 1030/1621).
468 "	13042 D.	Risālah fi't- Tafsīr.	"	"
469 "	2720 M.	al-Hāshiyah 'ala'l-Baidā'. wī.	"	Mullā 'Abdu's-Salām al-Lāhawrī (d. 1037/ 1627).
470 "	11366 D.	"	"	

Material	Script	Size, folios & lines, per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh & Nasta'liq).	S. 18.2×13; F. 107; L. 18-20.	Inc. (up to al-Baqā- rah 22).	Good. Worm- eaten. 12th/18th century.	A short gloss on the same commentary. There is a lacuna after fol. 1b. Foll. 1b-27a are in Nas- ta'liq. With occasional notes in the margins. Beg. الحمد لله الذي جعل نسخة علم الامكان شرحاً لآيات قرئها آه . Ending abruptly: قوله من الانفال العامة تتحقق مصدره - وطرق ما اشتراكا فيه . See Brock 1/417, Sup. 1/739 and Patnā 18/2/72.
P.	'Ar. (Nasta'liq).	S. 23.7×16.4; F. 3 (96b-98b); L. 29.	C.	Good. Worm- eaten, but laminated. 11th/17th century.	A gloss on al-Baidāwī's commentary on a'n-Nahl 15. Beg. الحمد لله الفرد الواحد، الذي رفع رفع الحضرة بلا عبد آه .
P.	" ( " )	S. 31.9×15; F. 272; L. 17.	C. (al-Fāti- hah—al- An'ām).	Good. Worm- eaten. 12th/18th century.	A rare MS. of a gloss on the same commentary. Written in 2 hands. Beg. قوله الحمد لله الذي نزل - أقبس من قوله تعالى تبارك الذي آه .
P.	" ( " )	S. 24-14; F. 172; L. 24-5.	Inc. (al-Fāti- hah— Hūd 98).	Badly worm- eaten. 12th/18th century.	An anonymous gloss on the same commentary. The latest authority quo- ted is 'Abdu's-Salām al- Lāhawrī. Two foll. from the beg., 24 after fol. 125 and one after fol. 160 are wanting. The last 4 foll. belong to al-An'ām. Beg. abruptly: نهى محمود في الدنيا والآخرة و سيدي فيها . و يحصل ان يكون المعني فمن كان له قلب آه .

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
471 a't-Tafsīr.	2709 M.	al-Hāshiyah 'ala'l-Baiḍāwī.	al-Qādī Nāṣiru'd-Dīn Abū Sa'id 'Abdullāh b. 'U. b. M. a'sh-Shāfi'i al-Baiḍāwī (d. 708/ 1308).	Mīr Muḥammad Hāshim b. al-Amīr Qāsim al-Ḥusainī al-Jilānī a't-Tabīb (d. 1061/1651).
472 "	7730 M.	"	"	Mullā 'Abdu'l-Ḥakīm b. Shamsi'd-Dīn a-s-Siyākūtī (d. 1068/ 1658).
473 "	7716 M.	"	"	"
474 "	2707 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.2 × 16.3; F. 592; L. 17.	Inc. (up to al-Baqārah 16).	Good. Slightly worm-eaten. 11th/17th century.	The unique copy of a gloss on the same commentary. Fol. 1a bears a seal dated 1088/1677. Beg. الحمد لله كفاف ظلم القراءة باتفاق ائمه ائم الهدایة آه .
P.	'Ar. (Nasta'līq).	S. 20.5 × 14; F. 399; L. 23.	Inc. (The 1st folio missing. Up to al-Baqārah 236).	Bad. Worm-eaten. 11th/17th century.	A gloss on the same commentary, dedicated to Shāhjhān, the builder of the Tāj (see No. 230). Beg. abruptly : ياعتبار اشتغاله على تكيل القلعين - قوله فتحى الى آخره - يقال تحدثت آه . See Brock. 1/417, Sup. 1/740 & Patnā 18/2/74.
P.	'Ar. (Naskh).	S. 25 × 14.5; F. 445; L. 25.	Inc. (a n- Nahl 71—al- Furqān 63)	Bad. White-ant-eaten. 11th/17th century.	Beg. abruptly : و اجيب بما يصحح بشبه - قوله يقدر ان يحيى الحال في اى لبهم آه .
P.	'Ar. (Naskh & Nasta'līq).	S. 21 × 13.6; F. 276; L. 17.	Inc. (up to al-Baqārah 32).	Good. Worm-eaten. 12th/18th century.	Ending abruptly : قوله و قبل المثلث الخ - باطلاع اس الحال على عهاب او تسمية على ظهور الشيء باسمه - و هنا مقاربات .
					Beg. الحمد لله الذي انزل القرآن شفاعة في الصدور آه .

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
475 a't-Tafsīr.	2707 M.	al-Ḥāshiyah ‘ala'l-Baīḍāwī.	al-Qādī Nāṣirūd-Dīn Abū Sa'īd 'Abdullāh b. 'U. b. M. a'sh Shāfi'i al- Baīḍāwī (d. 708/1308).	Mullā 'Abdu'l-Ḥakīm b. Shamsi'd-Dīn a's- Siyālkūtī (d. 1068/ 1658).
476 "	21913 D.	Sarḥu't- Ta'wil.	"	Abū Ibrāhīm Shar- yār b. Hājī M. Yār b. Mīrzā M. b. Qilīj Mīrzā al-Balkhī.
(428) "	9560 M.	Risālah fi't- Tafsīr.	"	'Izzu'd-Dīn 'Abdu'l- 'Azīz b. 'A. b. 'Ab- di'l-'Azīz a'z-Zam- zāmī al-Mālikī (d. 976/1569).
(469) "	13042 D.	"	"	Ḩabībullāh b. M. Jān al-Bāgnawī a'sh- Shīrāzī, Mīrzājān (d. 995/1586-7).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 30.2 × 20.4; F. 237; L. 17.	Inc. (al-Baqā- rah 32- 191).	Good. Worm- eaten. 12th/18th century.	The continuation of the preceding copy. All the foli. are placed in new margins. Beg. فِي اَنْ لَاحَلَ . . . فِي وَقْعٍ الْكِتَبِ بِهَا آءَ
P.	'Ar. (Nast aliq).	S. 32.5 × 19.6; F. 102; L. 19.	Inc. (Preface —al-Fā- tiḥah).	"	The unique copy of a gloss on the same com- mentary. Written within gold & coloured Jidwal with a Lawh & several flower patterns on the margins. Beg. اَخْدَدَهُ اللَّهُ الَّذِي اَعْلَمَ عِبَادَهُ الْمُضْطَفِينَ مَقَالَيْدُ كُلُّ ذِرْقَانٍ آءَ
P.	" ( " )	S. 16.7 × 10.4; F. 6 (78b-83a); L. 21.	C.	Good. 972/1564.	Ending abruptly : قوله و عن حذيفة الغان - فاطلاق الكتاب على المكتب اما حقيقة اللائر ان اور اللائر او
P.	" ( " )	S. 23.7 × 16.4; F. 3 (104b- 106b); L. 29.	C.	Good. Slightly worm- eaten, but laminated. 11th/17th century.	A rare gloss on al-Baīḍāwī's commentary on a't-Talāq 3. Composed in 972/1564 & dedicated to 'Ināyat- ullāh A. Chalpi. Beg. جَزِئَةُ الْقِصَاصِ زِنْ سِيَارَهُ صَدُور الْجَائِسُ وَ الْجَائِسُ آءَ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(428) a't-Tafsīr.	9560 M.	Risālah fi't-Tafsīr.	al-Qādī Nāṣiru'd-Dīn Abū Sa'īd 'Abdullāh b. 'U. b. M. a'sh-Shāfi'i al-Baīdawī (d. 708/1308).	
(428) "	9560 M.	"	"	
(428) "	9560 M.	"	"	
(428) "	9560 M.	"	"	
478 "	9064 M.	"	"	'Abdu'l-Bāqī Tūrsūn-zādah.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 16.7×10.4; F. 4 (6b-9a); L. 15.	C.	Good. 12th/18th century.	A gloss on al-Baīdawī's commentary on a'n-Nāzī'āt 27. Dedicated to Ahmad Pāshā (d. 1087/1661). Beg. الحمد لله الذي خلق السماوات بارادة العلية آه
P.	" ( )	S. 16.7×10.4; F. 3 (10b-4b), L. 17.	C.	"	A gloss on al-Baīdawī's commentary on al-Fatīḥah 7. Dedicated to Muṣṭafā Pāshā (d. 1096/1684). Written within gold & black Jidwal. Beg. الحمد لله — اما بعد فهذه رسالة حررتها في اثناء التدريس آه
P.	" ( )	S. 16.7×10.4; F. 5 (24b-28a) L. 13.	C.	Good. Slightly worm-eaten. 12th/18th century.	A gloss on al-Baīdawī's commentary on al-An'ām 1. Beg. الحمد لله الملك العلام ذي الفضل والأنعام آه
P.	" ( )	S. 16.4×9.5; F. 6 (29b-34a); L. 13.	C.	Good. 12th/18th century.	A gloss on al-Baīdawī's commentary on al-Anbiyā' 30. Beg. الحمد لله الذي خلق السموات والارض فتفا آه
P.	" ( )	S. 20×13.3; F. 24; L. 17.	C.	Good. water-stained. 1015/1606.	A rare gloss on al-Baīdawī's commentary on Maryam 66. The author was Qādī'l-Quḍāt of Egypt. Copied by Yāsīn b. Maṇṣūr al-Azharī in the lifetime of the author. Beg. الحمد لله رب العالمين — قوله تعالى في سورة سریم و يقول الاشان آه

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
478 a't-Tafsīr.	5541 D.	al-Is'āf bi Sharī Ab-yāti'l-Qādī wa'l-Kash-shāf.	a'z-Zamakhsharī (see No. 413) & al-Baidawī (see No. 437).	Khiḍr b. 'Aṭā'illāh al-Mawṣilī (d. 1007/1598).
479 "	5541 D.	"	"	"
480 "	720 M.	As'ilatu'l-Qur'āni'l-Majid wa Ajwibatuhā*.	Zainu'd-Dīn Muḥammad b. Abī Bakr b. 'Abdi'l-Qādir a'r-Rāzī (d. after 668/1269).	
481 "	2335 D.	"		"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28×21; F. 397; L. 25.	Inc. Vol. 1 (al-Fati-hāh— al-A'rāf).	Good. Worm-eaten. 1013/1604.	A commentary on the verses quoted by Zamakhsharī & Baidawī in their commentaries, composed in 1002-3/1594. Foll. 1a bears the signature of M. Ma'sūm b. A. al-Husainī, grand father of Sayyid 'Ali Khān al-Mūsawī. Beg. لِمَ يَا كَشَافُ حَسَابَةِ الْأَرْهَامِ آهَ — See Brock. Sup. 1/509 & Patnā 18/2/77.
P.	„ ( „ )	S. 27.8×19.1; F. 308; L. 31.	Inc. Vol. 2 (a't-Tawbah— a'n-Nās).	Good. Worm-eaten & water-stained. 1051/1641.	Copied by Nūru'd-Dīn Abu'l-Wud al-Wafā'i al-Azhari for Nizāmu'd-Dīn A. b. M. Ma'sūm, father of Sayyid 'Ali Khān. Beg. لَا هُنَّ إِلَّا نَاشِدُهُمَا — انشدَهَا عَنْ قَوْلِهِ تَعَالَى وَلَمْ يَظْهَرُوا عَدْوًا آهَ —
P.	„ ( „ )	S. 17.4×12.5; F. 238; L. 17.	C.	Good. Worm-eaten & water-stained. 8th/14th century.	A very old copy. Several seals & 'Arddidahs on fol. 1a. Foll. 209 & 238 supplied by Hājī 'Abdu'l-Qādir b. 'Ar. al-'Aqīlī in 1170/1756. Beg. فَالْفَقِيرُ إِلَيْ رَحْمَةِ رَبِّهِ — مُحَمَّدُ بْنُ أَبِي بَكْرِ بْنِ عَبْدِ الْقَادِرِ الْأَزَارِيِّ — هَذَا مُخَصَّصٌ جُعِّلَ فِيهِ أَمْوَالُهُجَّاجِ آهَ — See Brock. 2/200.
P.	„ ( „ )	S. 22×16.5; F. 141; L. 19.	C.	Bad. Worm-eaten & water-stained. 11th/17th century.	All the foll. placed in new margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
482 a't-Tafsīr.	8976 M.	As'ilatu'l-Qur'āni'l-Majid wa Ajwibatuhā*.		Zainu'd-Din Muham-mad b. Abī Bakr b. 'Abdī'l-Qādir a'r-Rāzī (d. after 668/1269).	P.	'Ar. (Naskh).	S. 20×16.2; F. 10; L. 33.	Inc. (up to a'n-Nisā' 51).	Good. 12th/18th century.	A very small portion, ending abruptly : قلنا : قوله اولئك اشاره — و هذا القول موجود من -
483 "	7609 M.	"		"	P.	'Ar. (Nasta'līq).	S. 28.4×19; F. 139; L. 19.	C.	Bad. In a brit-tling condition. 13th/19th century.	The last folio supplied in the library. With the autograph of Sultān H. Barilawī, dated 1276/1859.
484 "	25523 D.	"		"	P.	" ( , )	S. 32.3×21.5; F. 180; L. 19.	C.	Good. 1317/1899	Copied by Naziru'd-Dīn Khān b. 'Imāmu'd-Dīn Khān Rāmpūrī (d. 1322/1904).
485 "	159 M.	Madāriku't-Tanzīl*.		Hāfiẓu'd-Dīn Abu'l-Barakāt 'Abdullāh b. A. b. Maḥmūd a'n-Nasafī al-Hanafī (d. 710/1310).	P.	'Ar. (Naskh).	S. 34×25.5; F. 254; L. 25.	Inc. (al-Haj 52—a'n-Nās).	Good. Worm-eaten & water-stained. 840/1436-7.	A well-known commentary. Copied by M. b. Jalālu'd-Dīn Majd al-Kūsawī, with red & blue Jidwal. Beg. abruptly : يَسْعَى لِأَنَّ السَّيْطَانَ لَا يُقْدِرُ عَلَى ذَلِكَ فِي حَقِّ غَيْرِهِ آم - See Brock. 2/196, Sup. 2/263 & Patnā 18/2/58.
486 "	1251 D.	"		"	P.	" ( , )	S. 34×22.7; F. 301; L. 29.	Inc. Vol. I (up to a'n-Nahāl 125).	Good. Worm-eaten & water-stained. 10th/16th century.	A fine copy. Written in Bihārī Naskh within red & blue Jidwal & Bārikā; and with flower patterns in the margins & a double-page 'Uwān. Beg. الحمد لله المترء بذاته عن اشاره الدوهام آم - Ending abruptly : و جادلهم بالتي هي أحسن ، باطر نفقة و هو رد على من -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
487 a't-Tafsīr.	14600 D.	Madāriku't-Tanzīl*.		Hāfiẓu'd-Dīn Abu'l-Barakāt 'Abdullāh b. A. b. Maḥmūd a'n-Nasafī al-Hanafī (d. 710/1310).
488 ,,	13600 D.	"		"
489 ,,	10514 D.	,		"
490 ,,	10232 D.	"		"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 30.3 × 21.4; F. 230; L. 25.	Inc. Vol. 1 (up to al-An'ām 158).	Badly worm-eaten & water-stained, but laminated. 10th/16th century.	Another copy in Bihārī Naskh, with double red Jidwal & marginal notes throughout. Fol. 1a bears the autograph of 'Ar. b. Shaikh M. entitled 'Amīdū'l-Mulk b. Faṣīḥū'l-Mulk dated Shawwāl 943/1537.
P.	„ ( „ )	S. 24.7 × 17.5; F. 287; L. 15;	Inc. Vol. 1 (up to the end of al- An'ām).	Badly worm-eaten & water-stained, but laminated. 936/1530.	Written by H. b. Rukn-i'd-Din in Bihārī Naskh, with marginal notes. Foll. 1-21 are in a later hand.
P.	„ ( „ )	S. 31.3 × 22.5; F. 142; L. 27.	Inc. Vol. 1 (Āli 'Im- rān 111- al-A'rāf 143).	Good. Worm-eaten & water-stained. 11th/17th century.	Written within red Jidwal & Bārikā, with marginal notes. The last 18 foll. are placed in new margins. Beg. abruptly: وَالْبَارِقُ مُعَذَّبٌ — وَ حِلْ مِن النَّاسِ وَ الْجِبِلِ الْمَهْدَى Ending abruptly: وَ اَنَا اَوْلُ الْمُؤْمِنِ — قَالَ لِرَبِّهِ تَرَانِي وَ لَمْ يَقُلْ لِنِي -
P.	„ ( „ )	S. 27.2 × 18; F. 507; L. 17-21.	Inc. Vol. 1 (up to the end of al- Kahf).	Badly white ant & worm-eaten. 12th/18th century.	Written in several hands, with marginal notes in Arabic & Persian. Fol. 1a bears a note in the hand of 'Abdu'r Razzāq b. M. Ishāq dated 1212/1798.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
491 a't-Tafsir.	14601 D.	Madāriku't-Tanzīl*.		Hāfiẓu'd-Dīn Abu'l-Barakāt 'Abdullāh b. A. b. Maḥmūd a'n-Nasafī al-Ḥanafī (d. 710/1310).
492 "	886 M.	al-Mu'tamad mina'l-Manqūl fīmā Uḥiyā ilā'r-Rasūl.		Bahā'u'd-Dīn Ḥaidar b. 'A. b. Ḥaidar al-Qāshī.
493 "	123 M.	Lubābu't-Ta'wil*.		'Alā'u'd-Dīn abu'l-Ḥasan (Abū M.) 'Alī b. M. b. Ibr. b. Khāzin a'sh-Shihī al-Baġdādī (d. 741/1340).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh & Nasta'līq).*	S. 25.3 × 15.5; Vol. 4 F. 361; L. 18.	Inc. (Sūrah Ṣad— a'n-Nās). 1240/1825.	Good. Worm-eaten & water-stained.	Written with marginal notes extracted chiefly from the gloss by Mu'llā Ilāhdād b. 'Al. Jawnpūrī (d. 923/1517). Beg. بِسْمِ اللَّهِ — صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ذَكَرَ هَذَا الْحَدِيثُ مِنْ حِرْفِ الْمَجْمُونِ عَلَى بَيْلِ التَّحْدِيدِ وَالْقَيْبَةِ عَلَى الْأَعْجَازِ آخَاهُ
P.	'Ar. (Naskh).	S. 27.5 × 17; F. 287; L. 23.	C.	Good. 1070/1659.	A very rare commentary. Transcribed by 'Abdu'l-Qādir b. Ḥ. b. 'A. Shāh known as Qalāḥ Kilābī for Hu. Bāshā b. 'A. Bāshā al-Afrāsiyābī, the Governor of Baṣrah & author of <i>al-akhār al-qur'aṇīyah</i> , who died in Deccan in 1087/1676 (see Patnā 18/2/177 & <i>Tārīkhī Muḥammadī</i> 521a). Written within gold & coloured Jidwal, with a Lawḥ. Beg. اللَّهُمَّ يَا نَصِيفَنِي، وَ عَلَيْكَ تَوْكِيدُ سِيَاحَاتِكَ اللَّهُمَّ لَكَ الْحَمْدُ عَلَى مَا أَوَيْتَ آخَاهُ
P.	" ( , )	S. 29.1 × 19.7; F. 351; L. 31.	Inc. Vol. 2 (al-A'rāf —al-Haj).	Good. Worm-eaten & water-stained. 1086/1676.	See Brock. Sup. 2/212. A famous commentary, composed in 725/1325. Written within red Jidwal, with a Lawḥ at the beg; & with several 'Arḍidāhs on fol. 1a. Beg. بِسْمِ اللَّهِ — تَقْرِيرُ سُورَةِ الْأَعْرَافِ مَكْيَةً — روى ذلك عن ابن عباس آخَاهُ

See Brock. 2/109, Sup. 2/135 & Āṣaf 1/554.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
494 a't-Tafsīr.	162 M.	Garā'ibu'l-Qur'ān*.		Nizāmu'd-Dīn Ḥasan b. M. b. Ḥu al-Qum- mī a'n-Naisābūrī, al-A'raj.
495 "	163 M.	"		"
496 "	164 M.	"		"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 33.7 × 22.7; F. 549; L. 41.	Inc. Vol. 1 (up to Banī Isrā'il).	Good. Worm-eaten & water-stained. 905/1499.	The well-known commentary, with an interlinear Persian version of the Qur'ān. Based on Mafātiḥu'l-Ğāib (No. 430) & finished in 728/1328. The Persian translation, wherever it is present, is in small Naskh in red or black. The text is written in two hands, one of them being much later. Beg. عونك يا كريم إل الله الـكـرـمـ — آخـدـهـ الـذـيـ جـعـلـاـ مـنـ شـرـحـ صدرهـ الـاسـلامـ آـهـ See Brock, Sup. 2/273, Patnā 18/2/81 & al-A'läm 2/233 (where the date of the author's death is after 850/1446).
P.	,, (,,)	S. 33.5 × 23.5; F. 307; L. 41.	Inc. Vol. 2 (al-Kahf —a'n- Näs).	"	The continuation of the preceding copy. Beg. كـلـاـ مـنـ صـفـاتـ الـجـالـلـ وـ الـكـرامـ — سـوـرـةـ الـكـافـ مـكـيـةـ آـهـ
P.	,, (,,)	S. 30.4 × 19; F. 356; L. 33.	Inc. (up to the end of a'n- Nahl).	Good. 10th/16th century.	A very fine copy of the same commentary. Written within gold & coloured Jidwal, with a Lawḥ at the beg.; & with the Persian translation in Nasta'liq in red. The first folio supplied by a later hand. Ending abruptly : نقـالـ الصـارـىـ: لـاـ تـرـيدـ اـنـ يـكـونـ عـيـدـهـ بـعـدـ عـيـدـنـاـ، فـاخـذـواـ الـاحـدـ

S. No. & Subject	Acn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
497 a't-Tafsir.	326 DK.	Gara'ibu'l-Qur'an.*		Nizāmu'd-Din Hasan b. M. b. Hu. al-Qum-mī a'n-Naisābūrī, al-Araj.	P.	'Ar. (Naskh)	S. 32.7 × 23.2; F. 302; L. 27.	Inc. Vol. 2 (Āli 'Imrān —al-Anfāl).	Good. Worm-eaten. 12th/18th century.	A portion of the same commentary without Persian version. Beg. بسم الله — سورة آل عمران مدینة القراءة : المقطوعة الاف آد .
498 "	2212 M.	Tafsīru'l-Qur'an.		'Imādu'd-Din Abu'l-Fidā' Ismā'il b. 'U. b. Kaṣīr al-Qurashī a'd-Dimashqī (d. 774/1373).	P.	,, (,,)	S. 21.8 × 17.5; F. 281; L. 23.	Inc. (al-Fāti-hah—Āli 'Imrān 102).	Good. 12th/18th century.	The well-known commentary, based on traditions. Written within red Jidwal except foll. 119-161, which are in a later hand. Foll. 162- 64 are blank. Beg. حدثني يونس بن عبد الأعلى — قال هي ام القرآن آد . Ending abruptly : قال قال رسول الله صلى الله عليه وسلم : كتاب الله هو حبل الله الممدود . See Brock. 2/49, Sup. 2/48 & Patnā 18/2/85.
499 "	2254 M.	Kashfu't-Tanzīl.		Fakhrū'd-Dīn Abū Bakr b. 'A. b. M. al-Haddād al-'Abbādī a'z-Zabidi al-Hanafī (d. c. 800/1397).	P.	,, (,,)	S. 28.9 × 18.4; F. 448; L. 29.	Inc. Vol. 2 (up to Mar-yam 4). 1046/1637.	Good. Worm-eaten & water-stained.	A very rare commentary. Written in several hands with foll. 276—448 being within red & blue Jidwal. Fol. 1a bears several autographs & seals. Beg. أخذ الله الذي أكرهنا بالنور المبين آد . Ending abruptly : و اشتعل الرأس شيئاً — قال صلى الله عليه وسلم : خير الدعاء الخفي . See Brock. 2/189 & Sup. 2/250, 985.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
500 a't-Tafsīr.	4645 D.	Tanwīru'l-Miqbās min Tafsīrī b. 'Abbās*.		Majdu'd-Dīn Abū Tāhir Muḥammad b. Ya'qūb b. M. b. Ibr. b. 'U. a'sh-Shirāzī al-Fīrūzābādī (d. 817/1415).
501 "	2245 M.	Jāmi'u'l-Bayān fī Tafsīri'l-Qur'ān*.		Mu'inu'd-Dīn Muḥammad b. 'Ar. b. M. al-Ḥusainī al-Ṭījī a'sh-Shirāzī (d. 905/1501).
502 "	136 M.	Tafsīru'l-Jalālīn*.		Jalālu'd-Dīn abū 'Abdillāh M. b. A. b. M. al-Mahallī a'sh-Shāfi'i (d. 864/1459) & Jalālu'd-Dīn Abu'l-Faḍl 'Abdu'r-Rahmān b. Abī Bakr a's-Suyūtī (d. 911/1505).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24×16.4; F. 365; L. 23.	C.	Good. Worm-eaten. 1166/1753.	Transcribed by 'Uṣmān Alḥamad b. Qāḍī Iḥsān-ullāh Balḡirāmī, with the text, headings & Jidwal in red. Beg. بِسْمِ اللَّهِ — وَصَلَّى اللَّهُ عَلَىٰ خَلِيفَةِ مَدْحُودٍ وَآلِهِ اجْمَعِينَ — أَخْبَرَنَا عَدْدُ اللَّهِ الْفَقِهُ — عَنْ أَبْنَى عَبَّاسٍ قَالَ الْبَارَّ يَهُوَ اللَّهُ أَكَّدَ
P.	" ( )	S. 20×14.5; F. 587; L. 19-20.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	See Brock. Sup. 2/235 & Patnā 18/2/1.
P.	" ( )	S. 20.7×12; F. 325; L. 23.	C.	Good. Slightly worm-eaten & water-stained. 994/1586.	A concise commentary, composed in 870/1465. Written within double red Jidwal, with occasional notes in the margins. Foll. 1-44, with many others, were supplied in 1249/1837. Beg. الْحَمْدُ لِلَّهِ الَّذِي أَرْسَلَ رَسُولًا بِالْهُدَى وَ دِينَ الْحَقِّ أَكَدَ See Brock. Sup. 2/278 & Patnā 18/2/101.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
503 a't-Tafsīr.	137 M.	Tafsīru'l-Jalālīn.*		Jalālu'd-Dīn Abū 'Abdillāh M. b. A. b. M. al-Mahallī a'sh-Shāfi'i (d. 864/1459) & Jalālu'd-Dīn Abu'l-Faḍl 'Abdu'r-Rahmān b. Abī Bakr a's-Suyūṭī (d. 911/1505).	P.	'Ar. (Naskh).	S. 22.7 × 12.5; F. 531; L. 17.	C.	Good. Water-stained. 12th/18th century.	A nice copy, written within gold & coloured Jidwal, with a double-page 'Unwān; & with marginal notes in Nasta'līq. The Ms. was presented to Nawwāb S. Kalbi 'Alī Khān Bahādur (see No. 18) in 1266/1849.
504 "	135 M.	"		"	P.	„ ( „ )	S. 23 × 15; F. 365; L. 21.	C.	"	Written within gold & coloured Jidwal, with a double-page 'Unwān; & with the headings in gold.
505 "	9981 D.	"		"	P.	'Ar. (Nasta'līq).	S. 28.2 × 16.3; F. 346 (7b-352a); L. 17.	C.	Good. 1205/1790.	With Fathu'r-Rahmān of Shāh Waliyyullāh on the margins. Fol. 1b-6b contain the preface of that work. Beg. الحمد لله رب العالمين — هذا كتاب تفصير القرآن المطرئ للشيخين الجلائين أهـ
506 "	7648 M.	"		"	P.	'Ar. (Naskh & Nasta'līq).	S. 27 × 19.5; F. 330; L. 15.	C.	Good. 1233/1818.	The text transcribed by Muḥkamu'd-Dīn b. Ṣadr-i'd-Dīn al-Anṣārī al-Jālandhārī in Naskh & the commentary in Nasta'līq, with Fathu'r-Rahmān in the interlinear spaces. The margins contain extracts from other commentaries. Fol. 2a-3b contain the preface of Fathu'r-Rahmān.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
507 a't-Tafsīr.	2249 M.	Tafsīru'l-Jalālain.*		Jalālu'd-Dīn Abū 'Abdillāh M. b. A. b. M. al-Mahallī a'sh-Shāfi'i (d. 864/1459) & Jalālu'd-Dīn Abu'l-Fadl 'Abdu'r-Rahmān b. Abī Bakr a's-Suyūtī (d. 911/1505).	P.	'Ar. (Naskh & Nasta'līq).	S. 28.4 × 18.5; F. 255; L. 25.	C.	Good. Worm-eaten. 1237/1821.	The text copied by Aşgar 'Alī b. H. 'A. Murādābādī in Naskh & the commentary in Nasta'līq. Fol. 1a bears the seal of Nawwāb S. Karimullāh Khān Rāmpūrī (see No. 255).
508 "	2676 M.	al-Jamālain lil-Jalālain.		Jalālu'd-Dīn Abū 'Abdillāh M. b. A. b. M. al-Mahallī a'sh-Shāfi'i (d. 864/1459) & Jalālu'd-Dīn Abu'l-Fadl 'Abdu'r-Rahmān b. Abī Bakr a's-Suyūtī (d. 911/1505).	P.	'Ar. (Naskh).	S. 23 × 12.5; F. 430; L. 21-23.	C.	Good. Worm-eaten & water-stained. 1139/1727.	The well-known glossary on the preceding commentary. Copied by 'Abdul-Khāliq & his pupils. With the autograph of Muftī Sa'dullāh Rāmpūrī & his & others' seals. Several foll. mounted on new margins. Beg. أَخْدَثَ ذِي الْجَلَالِ وَالْجَمَالِ وَالْجَلَالِ
509 "	2267 M.	a'd-Durru'l-Manṣūr*.		Jalāl a's-Suyūtī (see No. 502-8).	P.	„ ( „ )	S. 24.8 × 18; F. 293; L. 21-33.	Inc. Vol. 3 (Banī Isrā'il-al-Āhzāb).	Good. Worm-eaten & water-stained. 963/1556.	A commentary, based on the traditions of the Prophet & composed in 898/1492. Foll. 1—105, 116—62 & 232—35 are in a later hand. Twelve fly-leaves at the end contain the names & the dates of death of the authors quoted in the volume. Several seals are borne on fol. 293b. Copied by 'Abdu'l-Mu'tī b. M., b. Ḥabib al-Munawī. Beg. بِسْمِ اللّٰهِ — قُوَّلَهُ تَعَالٰى : سِجَارَتُ الَّذِي أَسْرَى بَعْدَهُ لِيَلَا، اخْرَجَ إِنْ جَرِيرَ آهَ -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
510 a't-Tafsīr.	2268 M.	a'd-Durru'l-Manṣūr.		Jalāl a's-Suyūtī (see No. 502-8).	P.	'Ar. (Naskh).	S. 25×17.4; F. 245; L. 33.	Inc. Vol. 4 (Sabā— a'n-Nās).	Good. Worm-eaten & water-stained. 963/1556.	According to a note at the end, the author has quoted 33 thousand traditions in this work. The last fol. is damaged. Beg. بِسْمِ اللَّهِ — وَصَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ — سُورَةُ الْأَنْجَوْنِ — سَيِّدُ الْمُرْسَلِينَ وَالْجَمَاسُ — آمَدْ — أَخْرَجَ إِبْرَاهِيمَ بْنَ مُحَمَّدَ وَالْجَمَاسُ — آمَدْ —
511 "	10405 D.	"		"	P.	" ( " )	S. 25.7×20.5; F. 401; L. 31.	Inc. Vol. 3 (Yūsuf— al-Aḥ-żāb).	Good. Slightly worm-eaten & water-stained. 972/1565.	A very nice copy, with an illuminated title-page and gold & coloured Jidwal. With several autographs on fol. 1a & the seal of Subhān 'A. at the end. Beg. بِسْمِ اللَّهِ — سُورَةُ يُوسُفَ — أَخْرَجَ الْجَمَاسُ وَأَبُو الشِّيخِ آمَدْ —
512 "	2269 M.	"		"	P.	" ( " )	S. 25.7×17.2; F. 229; L. 33.	Inc. Vol. 4 (al-Aḥ-qāf—al-A'lä 17).	Good. Slightly worm-eaten & water-stained. 10th/16th century.	The text of the Qur'ān written on the margins in Bihārī Naskh. The autograph of 'Al. chalpī & the seal of Salāmullāh (dated 1203/1798) found on fol. 1a. Beg. بِسْمِ اللَّهِ سُورَةُ الْأَحْقَافُ — أَخْرَجَ ابْنَ مَرْدُوْهَ عَنْ ابْنِ عَمَّاسٍ آمَدْ — Ending abruptly: فَدَلَّلَ حَمْزَةُ وَذَكَرَ اللَّهَ رَبَّهُ نَصْلِي — وَأَخْرَجَ —
513 "	2264 M.	"		"	P.	" ( " )	S. 28.5×20.; F. 237; L. 27.	Inc. Vol. 1 (al-Fāti-hah—al-Baqarah 243).	Good. Worm & white-ant-eaten & water-stained. 10th/16th century.	Beg. الْحَمْزَةُ الَّذِي أَحْيَا عَنْ شَاءَ مَا تَرَى الْأَنَارُ بَعْدَ الدُّخُورِ آمَدْ — Ending abruptly: وَأَخْرَجَ الطَّرَانِي — وَهُمْ تَرَزُّقُونَ وَهُمْ تَعْلَمُونَ — وَأَخْرَجَ ابْنَ جَانَ —

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
514 a't-Tafsīr.	2265 M.	a'd-Durru'l-Maṣṣūr.*		Jalāl a's-Suyūtī (see No. 502-8).
515 "	8253 M.	"		"
516 "	7640 M.	"		"
517 "	2266 M.	"		"
518 "	25594 D.	"		"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20×14; F. 534; L. 25.	Inc. Vol. 2 (Āli 'Imrān—al-An'ām).	Bad In a brittle condition. 10th/16th century.	With several seals on fol. 1a. Beg. بسم الله — سورة آل عمران — أخرج ابن الصّریس آه —
P.	" ( " )	S. 29.8×20.5; F. 553; L. 23-25.	Inc. Vol. 1-2 (up to al-An'ām 35).	Good. 12th/18th century.	The list of the authorities quoted in the work is found at the beg. of this copy. قوله ان كان كبر علىك — يقول الله سبحانه لو شئت جمعتهم على المدى اجمعين . و اخرج -
P.	" ( " )	S. 26.8×18.8; F. 721; L. 23-25.	Inc. Vol. 2 (a'n-Niṣār—a'n-Nahl).	Good. Worm-eaten & water-stained. 13th/19th century.	Several foll. mounted on new margins & the last 4 foll. damaged badly. Beg. بسم الله — اخرج ابن الصّریس في فضائله آه . Ending abruptly : ادع الى سبل ربك بالحكمة . اخرج -
P.	'Ar. (Nasta'līq).	S. 28.6×18.5; F. 464; L. 22	Inc. Vol. 3 (al-A'rāf —a'n-Nahl).	Good. 13th/19th century.	Beg. سورة الاعراف . اخرج ابن الصّریس و الحجاس آه . Ending abruptly : و اخرج البخاري — عن ابن مسعود انه قال في بنى اسرائيل و .
P.	'Ar. (Naskh).	S. 29.2×20; F. 69; L. 25.	Inc. Vol. 2 (al-An'ām 35-166).	Good. 14th/20th century.	Copied by Mīrzā M. A. Kashmīrī Rāmpūrī (see No. 178). Beg. abruptly: و عبد حميد و ابن حمزة و ابن المنذر آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
519 a't-Tafsir.	2318 M.	al-Lubāb min 'Ulūmi'l- Kitāb.		Sirāju'd-Dīn Abū- Hafṣ 'Umar b. 'A. b. 'Ādil a'd-Dimashqī al-Ḥanbali.	P.	'Ar. (Naskh).	S. 26 × 16.6; F. 244; L. 31-35.	Inc. Vol. 1 (up to al-Baqā- rah 207).	Good. 981/1574.	A rare commentary, composed in 880/1473. Copied by 'Abdu'l-Ḥakīm al-'Abbādī al-Azharī. Fol. 1a bears the autograph of Abu's-Sa'ūd al-Imādī (d. 982/1574). Written within double red Jidwal. Beg. و نسخه دیور سغفهه و نمود پاشه آمد . See Brock. 2/114 & Sup. 2/140.
520 "	2319 M.	"		"	P.	" ( " )	S. 25.8 × 16.5; F. 345; L. 35;	Inc. Vol. 2 (al-Baqā- rah 208— Āli 'Imrān).	Good. Slightly worm-eaten. 981/1574.	The autograph of 'Al. b. Muṣṭafā is borne on fol. 1a. Beg. بسم الله يا اهـ الدين آمنـوا ادخلـوا آمد .
521 "	2320 M.	,		"	P.	" ( " )	S. 26.2 × 17; F. 272; L. 31-35.	Inc. Vol. 3 (a'n-Ni- sā'—al- Mā'idah)	"	Beg. سورة النساء. مدـنـية . وهي مـاـة و سـتـون آـيـات .
522 "	2321 M.	"		"	P.	" ( " )	S. 26.1 × 20.3; F. 385; L. 31-37.	Inc. Vol. 4 (al-An- 'ām— Hūd 119)	"	Beg. وهي مـاـية و سـتوـن و خـسـن آـيـات . و كلـها آـمد .
523 "	2322 M.	"		"	P.	" ( " )	S. 26 × 17.2; F. 318; L. 31.	Inc. Vol. 5 (Yūsuf —al- Kahf).	"	Beg. سورة يـوسـف مـكـيـة . وهي مـاـية و أحـدـي عـشـر آـيـات .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
524 a't-Tafsīr.	2323 M.	al-Lubāb min 'Ulūmi'l- Kitāb.		Abū Ḥaṣ 'Umar b. 'A. b. 'Ādil a'd Di- mašqī al-Ḥanbalī.
525	2324 M.	"		"
526	2325 M.	"		"
527	2243 M.	Tashīlu's- Sabil fī Fahmi Ma'āni'i- Tanzīl.		Abu'l-Hasan Muḥam- mad b. M. b. 'Ar. al- Bakrī a's-Ṣiddiqī a'sh-Shāfi'i (d. 952/ 1545).
528	2244 M.	"		"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26.5 × 17.5; F. 352; L. 31.	Inc. Vol. 6 (Maryam— al-Qa- ṣaṣ).	Good. Slightly worm- eaten. 982/1574.	بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ وَهِيَ نَعْمَانُ وَ قَسْوَنُ آيَةُ آدَ -
P.	„ ( „ )	S. 25.6 × 17; F. 312; L. 31-35.	Inc. Vol. 7 (al-'An- kabūt— al-Huju- rāt).	”	بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ وَهِيَ مَذَبِّحةُ الْأَنْوَافِ تَمَلُّ وَلِيَعْلَمُ آدَ -
P.	„ ( „ )	S. 26.5 × 19.3; F. 314; L. 35.	Inc. Vol. 8 (Qāf— a'n-Nās).	Good. Water- stained. 982/1574.	بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ وَهِيَ حَسْ وَ أَرْبَوْنُ آيَةُ آدَ -
P.	„ ( „ )	S. 25.8 × 18.4; F. 213; L. 33.	Inc. Vol. 1 (up to al-Kahf).	Bad. White-ant- eaten & water- stained. 983/1575.	A medium size commen- tary, composed in 926/ 1520. Copied by M. b. M. a'sh-Shāfi'i. The first two foll. are in a later hand. Beg. قالَ الشَّيخُ — أَخْدَى شَهْرِ الْأَعْجَزِ الْفُصُولُ، عَنْ مَارَضَةِ كَابِهِ آدَ - See Brock. 2/334, Sup. 2/461 & al-'A'lām 7/285.
P.	„ ( „ )	S. 28.5 × 20.5; F. 189; L. 31.	Inc. Vol. 2 (Maryam— a'n- Nās).	Bad. In a brit- tling condi- tion. 1115/1703.	Copied by 'Abdu'l-'Azīz b. Ḥu. b. M. b. 'Abdi'l- 'Azīz. Several seals & autographs are found on fol. 1a. Beg. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ وَ قَبْلَ سَجْدَتِهِ مَذَبِّحةُ آدَ -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
529 a't-Tafsīr.	11410 D.	Irshādū'l-'Aqlī's-Salīm*.		Abu's-Sa'ūd Muham-mad b. M. b. Muṣṭafā al-'Imādi al-Ḥanafī (d. 982/1574).
530 "	146 M.	Sawāti'u'l-Ilhām*.		Abu'l-Fa'id Faiqī b. Shaikh Mu'bārak a'n-Nāgawī al-Hindī (d. 1004/1595).
531 "	6442 D.	"		"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh & Nast'ālīq).	S. 29.2 × 18.6; F. 464; L. 23-29.	Inc. Vol. 1 (up to al-An- 'ām).	Good. Water-stained. 11th/17th century.	A reliable commentary, composed in 973/1566. Transcribed by several scribes in Turkish Naskh & Nasta'līq. Fol. 1a bears several seals & auto-graphs. Beg. سبحان من ارسل رسوله بالهدى و دين الحق آمد See Brock. 2/438, Sup. 2/651 & Patnā 18/2/112.
P.	'Ar. (Naskh).	S. 34.5 × 24; F. 659; L. 19.	C.	Good. 11th/17th century.	A very fine copy of the commentary in which the letters with diacritical points are avoided. Composed in 1002/1593. Foll. 607b-39a contain 9 reviews & foll. 641b-59a an index of difficult words of the commentary. Written in gold & coloured Jidwal with a Lawḥ. The whole MS. is mounted on new margins. Beg. احمد الحامد و محمد الاحمد شه مصدر لوابع العلم آمد See Brock. 2/717, Sup. 2/610 & Patnā 18/2/116.
P.	" (,,)	S. 24.2 × 16; F. 578; L. 21.	C.	Badly worm-eaten. 12th/18th century.	The signature in English of Nawwāb 'Alī Bahādūr of Bāndā is found on fol. 1a. Fol. 1b has the seal of his library. Written within blue & red Jidwal with no review at the end. Beg. الله لا إله إلا هو - لا أعلم ما هو و ما أدرك كلامه - احمد الحامد آمد

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
532 a't-Tafsīr.	147 M.	Sawātī u'l-Iḥām.		Abū'l-Faḍīl Faḍīl b. Shaikh Mu'bārak a'n-Nāḡawī al-Hindī (d. 1004/1595).
533 "	5992 D.	Zubdatu't-Tafsīr li'l-Qudamā'il-Mashāhīr.		Shaikh u'l-Islām b. al-Qādī Abd'īl-Wahhāb al-Aḥmadābādī al-Gujrātī al-Ḥanafī (d. 1109/1697).
534 "	3543 D.	Anwāru'l-Furqān.		Ġulām Naqshband b. 'Aṭā'illāh al-Lakhnawī a'sh-Shāfi'i (d. 1126/1714).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26.8 × 17.2; F. 41; L. 9.	Inc. (al-Baqarah 259—Āli-'Imrān 76).	Good. Slightly worm-eaten. 13th/19th century.	A very small portion, with the seal of Nawwāb Karīmullah Khān (see No. 255) on fol. 1a. Beg. abruptly : 'بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ' عَلَيْكُمُ الْحَمْدُ لِلَّهِ الرَّحْمَنِ الرَّحِيمِ' . Ending abruptly : 'وَمَا هُوَ مِنْ عَذَابٍ إِلَّا مِنْ أَرْسَلَهُ اللَّهُ وَمَا أُوْجَاهُ بِهِ إِلَّا مَا يَقُولُونَ' .
P.	" ( " )	S. 27.4 × 16.3; F. 369; L. 19.	C.	Good. Worm-eaten. 12th/18th century.	The unique copy of a commentary, composed in 1093/1681. Written in gold & black Jidwal & Bārikā, with the headings in white on gold; & with gold circles in the margins. Foll. 1a—2a have gold interlinear spaces & a Lawh. Beg. الحمد لله الذي انزل القرآن شفلاً ما في الصدور و رحمة المستعين آمين
P.	" ( " )	S. 24.8 × 19; F. 432; L. 21.	Inc. Vol. 1 (up to al-An'am).	Good. Worm-eaten & water-stained. 12th/18th century.	A rare commentary, composed in 1110/1698. Copied by M. Iltīfāt Mu'bāriz-khāni at Lāhirpūr in the house of 'A. Azīmu'd-Dīn Khān. Foll. 1b-178b contain marginal notes by the author & his son Āḥmad. Beg. الحمد لله الذي جعل القرآن نوراً للهدي آمين See Brock. Sup 2/611.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
535 a't-Tafsīr.	2224 M.	Anwāru'l-Furqān.		Gu'lām Naqshband b. 'Atā'illāh a'sh-Shāfi'i al-Lakhnawī (d. 1126/1714).
536 "	380 D.	Şawāqibu't-Tanzīl.		'Ali Aşgar b. 'Abdi's-Şamad al-Bakrī al-Qannawī al-Hanafī (d. 1140/1727).
537 "	2371 M.	I'ānatu'l-Qāri 'alā Fahmī Kalāmi'l-Bārī.		Abu'l-Qāsim b. M. Murād a's-Siddiqī.
538 "	564 D.	a't-Tafsīru'l-Mazharī*		al-Qādi Şanā'u'llāh al-Bānibati al-Hanafī (d. 1225/1810).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta liq.)	S. 27×18.2; F. 206; L. 19.	Inc. Vol. 1 (the 1st folio missing).	Good. Worm-eaten & water-stained. 12th/18th century.	This copy, which extends to the end of al-Baqarah, was copied from the original MS. Beg. abruptly : نُورُ السَّمَوَاتِ وَالْأَرْضِ مِنْ شَدَّةِ أَرْدَهُ الْقُوَىٰ آهٗ -
P.	"	S. 20×13.9; F. 45; L. 15.	Inc. (up to al-Baqārah 1).	Good. 13th/19th century.	A very small portion of a concise commentary, divided into as many Sāqibah as there are Sūrahs. Beg. الْحَمْدُ لِلَّهِ الَّذِي أَنْزَلَ عَلَى عِبْدِهِ كِتَابًا آهٗ - Ending abruptly : ذَلِكَ الْكِتَابُ، ذَلِكَ اشارةٌ إِلَى الْمَذْكُورِ قَبْلَ انْتِ اولَ بِالْمَوْلَفِ مِنْ هَذِهِ الْمَرْوُفَاتِ -
P.	" ( " )	S. 20.1×14.6; F. 350; L. 15.	C.	Good. Worm-eaten. 1206/1791.	The unique copy of a concise commentary, with marginal notes by the author. Copied by Jamālu'd-Dīn Muṭabbib in Lucknow (U.P.). Beg. الْحَمْدُ لِلَّهِ جَعَلَ الْقُرْآنَ رَوْحَ الْأَرْوَاحِ آهٗ -
P.	'Ar. (Naskh).	S. 32.2×19.5; F. 443; L. 21.	Inc. (Yūsuf 54—a'n-Nūr).	Good. Slightly worm-eaten. 1249/1833.	A comprehensive commentary. This portion composed in 1202.4/1787-90. Each Sūrah has a table of contents prepared by the author himself. Beg. abruptly : الْمُسَمَّراتُ فَاقْتَصَلَتْ بَيْنَ النَّارِ آهٗ -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
539 a't-Tafsīr.	6339 M.	Fathu'l-'Azīz.		Shāh 'Abdu'l-Azīz b. Waliyyillāh b. 'Abdi'r-Rahīm a'd-Dihlawī (d. 1239/1824).
540 "	2262 M.	Khitāmu't-Tafsīr*.		Abū 'Abdillāh M. 'Ugmān b. M. abī Bakr b. 'Abdillāh al-Mīr Ğani al-Maljūbī al-Makkī al-Ḥanafī (d. 1268/1852).
541 a't-Tafsīr (B) a's-Suwar wa'l-Āyāt.	8261 M.	Tafsīru Āyatī'd-Dukhān*.		Abū 'Alī al-Ḥusain b. 'Abdillāh b. Ḥ. al-Balkhī al-Bukhārī, b. Sīnā (d. 428/1037).
542 "	1277 D.	"		"
(427) "	9560 M.	Tafsīru Sūratī'l-Ikhlas*.		"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 33.2×21; F. 160; L. 21.	Inc. (Up to the beg. of al-Fātiḥah).	Good. Slightly worm-eaten. 13th/19th century.	The unique copy of a commentary on the Qur'an, left unfinished by the author. All the foill. placed in new margins. Beg. و يعوّذ اعتصم — الحمد لله الذي وجد وجوده آه .
P.	, ( , )	S. 24×16; F. 406; L. 25.	C.	Good. Worm-eaten. 1256/1840.	A concise commentary. Copied by M. A. b. 'A. b. M. b. 'Isā. Printed under the title of Tāju't-Tafsīr. Beg. الحمد لله الذي يكبر برب رحمة . والعظمة اذاره آه . See Brock. Sup. 2/810.
P.	'Ar. (Nasta'liq).	S. 20.7×13; F. 2 (318a-320a); L. 11.	C.	Good. circa 1291/1874.	Copied by Nūr Karīm. The date of transcription found on fol. 209b. Beg. بسم الله — ثم استوى الى السماء وهي دخان اثار بالدخان الى مادة السماء آه . See Bibliographie d' Ibn Sīnā 66.
P.	, ( , )	S. 21.6×13; F. 2 (60b-61b); L. 15.	C.	Good. Worm-eaten. 13th/19th century.	
P.	, ( , )	S. 16.5×9.5; F. 2 (9b-10b); L. 19.	Inc.	Good. 10th/16th century.	Beg. بسم الله قال الله سبحانه — قل هو الله احد، فهو المطلق هو الذي آه . Ending abruptly (L. 14): يذكر اقرب الاشياء، و مآلاته هو . See Bibliographie d' Ibn Sīnā 64.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
543 a't-Tafsīr. (B) a's-Su- war wa'l- Āyāt.	8989 D.	Tafsīru Sūratī'l- Ikhlāṣ*.		Abu 'Ali al-Husain b. 'Abdillāh b. H. al- Bakrī al-Bukhārī, b. Sinā (d. 428/1037).
(543) "	8989 D.	Tafsīru Sūratī'l- Falaq*.		"
(427) "	9560 M.	Tafsīru Sūratī'n- Nās*.		"
(543) "		"		"
544 "	8991 M.	Tafsīru Āyatī'r- Riba.		"
545 "	14292 D.	Riyādu't- Tālibīn.		Jalāl a's-Suyūtī (see No. 502).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 26.8 × 17.5; F. 4 (1a-4b); L. 15.	C.	Good. Worm- eaten. 13th/19th century.	Mounted on new margins.
P.	„ ( „ )	S. 26.8 × 17.5; F. 2 (4b-6b), L. 15.	C.	"	Beg. بِسْمِ اللَّهِ — قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ فَالْيَوْمَ الْكَوْنَى مَبْرُورٌ آهٌ See Bibliographie d' Ibn Sinā 65.
P.	„ ( „ )	S. 16.5 × 9.5; F. 1 (11a-11b) L. 19.	Inc.	"	Beg. abruptly (L. 14) : الْكَوْنَى — فِيمَا سَوْيَ الْمَرْجَأُ أَوْ جَهَنَّمُ مَهْرُورٌ آهٌ See Bibliographie d' Ibn Sinā 65.
P.	„ ( „ )	S. 26.8 × 17.5; F. 2 (6b-7b); L. 15.	C.	"	Beg. بِسْمِ اللَّهِ — قُلْ أَعُوذُ بِرَبِّ النَّاسِ قَدْ ذَكَرْنَا إِنَّ الرِّبُوبِيَّةَ عَبَارَةً آهٌ
P.	'Ar. (Naskh).	S. 16.8 × 14.2; F. 4 (6b-9b); L. 23.	C.	Good. 10th/16th century.	A commentary on the 275th Āyah of al-Baqā- rah. Beg. الْحَمْدُ لِلَّهِ الَّذِي أَحْلَى النَّجَعَ بِغَنَصِهِ آهٌ
P.	„ ( „ )	S. 24 × 13; F. 30; L. 11.	C.	Good. Worm- eaten. 11th/17th century.	A commentary on al-Isti- 'āzah and al-Basmalah. Composed in 876/1471. Copied by Jamālūd-Dīn Husain al-Qutbī for 'Al. al-Ḥijāzī. Beg. بِسْمِ اللَّهِ أَسْتَعِذُ بِكَ مِنْ هَذَا الْأَذَّارَ آهٌ See Brock. 2/150, Sup. 2/ 186 & Åṣaf. 2/536.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines, per page	Extent	Condition and age	Additional Particulars
546 a't-Tafsīr (B) a's-Su- war wa'l- Āyāt.	1068 D.	Tafsīru Sūratī'l- Mulk.		Shamsu'd-Dīn Aḥ- mad b. Sulaimān b. Kamāl Bāshā a'r-Rū- mī (d. 940/1533).	P.	'Ar. (Nasta'liq).	S. 17 × 13.7; F. 5 (4a-8b) L. 17.	Inc. (The 1st folio missing).	Good. Water- stained. 11th/17th century.	A commentary on the 67th Sūrah. Beg. abruptly: بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ وَفِي دَلَالَةِ آدَمَ See Brock. 2/449 & Sup. 2/669.
(546) ,,	1068 D.	Tafsīru Sūratī'n- Naba'.		"	P.	,, (,,)	S. 16.9 × 13.7; F. 3 (10b-12a); L. 17.	Inc. (Two foli. missing.)	"	A commentary on the 88th Sūrah. Beg. عَمَ اصْلَهُ عَلَى أَنَّهُ حِرْفٌ جَرِ آدَمَ See Brock. 2/449 & Sup. 2/669.
(546) ,,	1068 D.	Risālah fi't-Tafsīr.		Pir Muḥammad Muftī Uskūb (d. 1020/1630-1).	P.	,, (,,)	S. 16.6 × 10.3; F. 10 (35b-44a) L. 11.	C.	Good. 11th/17th century.	The unique copy of a commentary on a't-Taḥ- rim 6. Copied in the life-time of the author. Beg. أَفَحَقَ مَا انْصَحَ عَنِ الْبَيَانِ آدَمَ
547 ,,	11110 D.	"		Nuṣrat Muḥammad al-'Abbāsi.	P.	'Ar. (Naskh).	S. 21 × 13; F. 2 (1b-2b); L. 21.	C.	Good. Worm- eaten & water- stained. circa 1063/1653.	The unique copy of a commentary on al-Anām 159. Beg. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ مَنْظُورٌ — هُلْ يَنْظُورُ إِذَا مَا يَنْظُرُونَ وَقْتًا لِلْإِيمَانِ آدَمَ
548 ,,	4226 M.	Faiḍu'l- Karīm.		'Abdu'l-Ğāni al- Ab- bādī al-Hanafī.	P.	,, (,,)	S. 23 × 18; F. 65; L. Not even.	C.	Good. Worm- eaten. 11th/17th century.	The unique copy of a commentary on al-Basmalah. Copied by the author. The latest authority quoted (on fol. 26b) is Naṣmu'd-Dīn al-Ğīṭī (d. 981/1573). Beg. الْحَمْدُ لِلَّهِ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ — وَبَعْدَ فَانِ احْسَنَ الْحَدِيثَ كَلَامَ اللَّهِ آدَمَ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
549 a't-Tafsīr. (B) a's-Su- war wa'l- Āyāt.	8732 M.	a'n-Nafahāt- u'l-Madaniy- yah.		Sa'īd b. 'Abdillāh Sanbab a't-Tanbaktū al-Madanī.	P.	'Ar. (Naskh).	S. 20.4 × 14.8; F. 20; L. 21.	C.	Good. 12th/18th century.	The unique copy of another commentary on al-Basmalah. Composed in 1073/1663 for M. b. M. Balal, a nephew of the author. Beg. قال الفقير إلى الله — الحمد لله الذي أمر عباده بان يدعوه بأحسن الاسماء آمين
550 "	7586 M.	Tafsīru Sūratil- Fātiḥah.		'Abdullāh b. 'Abdi'l- Hakim b. Shamsi'd- Din a's-Siyālkūtī (d. 1094/1683).	P.	,, (,,)	S. 27.5 × 20.2; F. 51; L. 9.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	The unique copy of a commentary on al-Fātiḥah. Fol. a bears the seal of Salāmu'r-Rahmān dated 1180/1766. The foll. are mounted on new margins. Beg. الحمد لله الذي نزل الكتاب بالخلق هذا ذكرى لأول الآيات آمين
551 "	8400 M.	'Iqdu'd-Du- rari'l-Man- zūm.		Sulaimān al-'Azīzī a'z-Zayyāt.	P.	,, (,,)	S. 19.8 × 15.7; F. 19; L. 24.	C.	Good. 1152/1749.	A very rare commentary on al-Fātiḥah. Copied by Yūsuf a'sh-Shabrämjūmī. Beg. حذا لمن له الاسماء الحسيني — و بعد فيقول امير الخطايا و الزلات — هذه فائدة في الكلام على البسمة آمين
552 "	143 M.	Risālah fi't- Tafsīr.		Badrū'd-Dīn Abu'l- Baqa' Ḥasan b. A. b. Yaḥya al-'Ujaimī al-Makkī (d. 1113/ 1702).	P.	,, (,,)	S. 20.3 × 16; F. 2 (1b-2a); L. 26.	C.	Good. 12th/18th century.	The unique copy of a commentary on a'r-Ra'd 39. Written within double red Jidwal. Beg. الحمد لله و كفى — مثل البيض حرن الجبيسي — عن قوله لكل اجل كتاب آمين

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
553 a't-Tafsīr (B) a's-Suwar wa'l-Āyāt.	14020 D.	Tafsīru Āyatī'l-Kursī.		Mir Muḥammad b. 'Alā'i'd-Dīn al-'Irāqī.
554 "	1069 D.	Risālah fi'l-Basmalah.		Ismā'il b. Ḥunayn al-Jawharī (d. c. 1160/1747).
555 "	9021 M.	Raf'u'l-As-tārī'l-Musad-dalah.		"
556 "	8289 M.	Tafsīru Sūratī'l-Fātiḥah.		Muhammad 'Ašiq b. 'Ubaidillāh b. M. al-Falatī (d. c. 1187/1773).
557 "	8630 M.	a't-Tafsīru'l-Mu'tamad.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.8 × 14.2; F. 70; L. 15.	Inc. (The last 3 or 4 foll. missing).	Badly worm-eaten & water-stained, but laminated. 12th/18th century.	The unique copy of a commentary on Ayatu'l-Kursī (al-Baqarah 255) dedicated to 'Alamgīr (1068-1118/1658-1707). Written within blue & red Jidwal, with an ordinary Lawḥ; & with occasional marginal notes by the author. Beg.  سجحان من تقدس في الوهبة عن الأنداد والاضداد آهـ
P.	„ ( „ )	S. 22.2 × 18; F. 6 (12b-17b); L. 15.	Inc. (Mabḥas 1-5 wanting).	Good. 13th/19th century.	A commentary on al-Basmalah, divided into 6 Mabḥas. Beg.  الحمد لله الذي افتح جميع كتب باليسولة آهـ  See Brock. 2/422.
P.	„ ( „ )	S. 19.5 × 14; F. 15; L. 19.	C.	"	The unique copy of an abridgement of the preceding work by the author himself. Beg.  هذا لابن العباس و فانع ابواب القيمة آهـ
P.	'Ar. (Nasta'liq).	S. 28.8 × 17.8; F. 6; L. 18-19.	C.	"	The unique copy of a commentary on al-Fātiḥah. Copied by Ināyat 'Ali. Beg.  الحمد لله احاطت جميع الحامد اولا و آخرها و ظاهرها و باطنها آهـ
P.	„ ( „ )	S. 22.5 × 16.5; F. 3 (15a-17b); L. 25.	C.	Good. Worm-eaten. 13th/19th century.	The unique copy of a commentary on Sūrah al-Ikhlāṣ, dedicated to Mu'tamadu'd-Dawlah. Beg.  الحمد لله الذي انزل على عبد الكاف و بعد فهذا التفسير المعتمد اسورة قل هو الله احد آهـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
558 a't-Tafsir (B) a's-Suwar wa'l-Āyāt.	2296 M.	Tafsīru Sūrati Yūsuf.		'Alī 'Abbās Khān b. 'Alī Husain Khān Rāmpūrī (d. c. 1298/1881).	P.	'Ar. (Naskh).	S. 29.6×19; F. 47; L. 9.	C.	Bad. In a brittle condition. 13th/19th century.	A commentary on Sūrah Yūsuf, dedicated to Nawwāb S. Kalbi Ali Khān Bahādur (see No. 18). The style is that of Sawāti'u'l-Illāhām (see No. 530). Beg. <b>الحمد لله الملك السلام الواحد له ملك السماوات آله</b>
559	4250 M.	"		"	P.	" ( " )	S. 27.9×16.5; F. 48; L. 9.	C.	Good. 1334/1916.	Copied by Mirzā M. Bāqir b. M. Hasan Kashmīrī Rāmpūrī. (d. 1382/1962).
560 a't-Tafsir (C) Tafsīru's-Sūfiyyah.	7614 M.	Tafsīru Sūrati Yūsuf*.		Zainu'd-Dīn Abū Ḥāmid Muḥammad b. M. b. M. al-Ġaz-zālī a't-Ṭūsī (d. 505/1111).	P.	" ( " )	S. 19.5×12.2; F. 107; L. 17.	Inc. (The 1st 2 foll. missing).	Bad In a brittle condition. Worm-eaten & water-stained. 986/1578.	A mystical commentary on Sūrah Yūsuf, ascribed to al-Ġazzālī. Beg. <b>الصدق ع - قال سخيفكم ولم ينتن فاطئته آله</b> See Brock, Sup. I/747, Buhār 9, Fihrist Āstānah-i-Quds, Mašḥhad, 4/422.
561	10698 D.	"		"	P.	" ( " )	S. 30×19.5; F. 48; L. 18-25.	C.	Badly worm-eaten. 13th/19th century.	Mounted on New margins. Beg. <b>الحمد لله الذي شهدت المكتوبات بمحنة اثنين - قال الشيخ الإمام الأجل أبو حامد محمد الغزالى آله</b>
562	2297 M.	"		"	P.	'Ar. (Nast'aliq).	S. 23.5×15; F. 93; L. 15.	C.	Good. Slightly worm-eaten. 1256/1840.	According to the colophon, the title of the work is Durratu'l-Baidā'. Copied by Qudrat 'Alī with marginal notes, some-times in Persian.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
563 a't-Tafsīr (C) Tafsīr ruṣ-Sūfiyāh.	10242 D.	'Ara'isul-Bayān*.		Şadru'd-Dīn Abū M. Rūzbihān b. Abī Nasr al-Baqlī a'sh-Shīrāzī (d. 606/1209).	P.	'Ar. (Naskh).	S. 22.5 × 12.5; F. 173; L. 15.	Inc. (Up to a'n-Ni- sā' 103).	Good. Worm- eaten. 11th/17th century.	Written within red & blue Jidwal, with a small Lawḥ. New margins supplied throughout. Beg. الحمد لله الذي كان في ذلك الاربع موجوداً بوجوده آراء See Brock. 1/414, Sup. 1/735 & Patnā 18/2/135.
564 " "	1376 M.	Ta'wilu Ba'dil'- Āyat.		Muhyiyu'd-Dīn Abū 'Abdillāh M. b. 'A. b. M. a't-Tā'i al-An- dalusī, b. al-'Arabī (d. 638/1240).	P.	'Ar. (Nasta'līq).	S. 18 × 11.8; F. 35 (9b-44a); L. 17.	C.	Good. Slightly worm- eaten. 1109/1697.	A mystical explanation of certain Āyat, with the original order neither of the Sūras nor of the Āyat. Beg. الحمد لله رب العالمين - من نفس صفة علىك احسن الفحص اى احسن آراء
565 "	6039 M.	Tafsīru'l- Qur'ān.		Şadru'd-Dīn Abu'l- Ma'āli Muḥammad b. Iṣhāq b. M. al- Qūnawī (d. 672/ 1273).	P.	'Ar. (Naskh).	S. 36 × 23; F. 40 (110a— 149b); L. 27.	Inc. (Yūnus 6 —al- Fath).	Good. Worm- eaten. 653/1255.	An old copy of a com- mentary, supported by sayings of the Prophet, Traditionists or Sūfis. The latest authority quoted is al-Mudhiḥ by b. al- Jawzī (d. 597/1201). Beg. نبث الحجۃ و مکر الفارة و عیت و ذکر فی قوله تعالیٰ هو الذي جعل الشمس ضياء و القمر نورا آراء
566 "	2288 M.	I'jāzu'l- Bayān*.		Şadru'd-Dīn Abu'l- Ma'āli Muḥammad b. Iṣhāq b. M. al- Qūnawī (d. 672/ 1273).	P.	'Ar. (Nasta'līq).	S. 22.6 × 13.9; F. 268; L. 15.	C.	Good. worm- eaten & water- stained, 1131/1719.	A commentary on al-Fā- tiḥah. Copied by M. Qāsim. Written within red Jidwal, with occasio- nal notes in the margins. Beg. با عاصم اصنف من الزيل الحمد لله الذي يطنى حجاج بع غبة آراء See Brock. 1/449, Sup. 1/ 807 & Patnā 18/2/138.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
567 a't-Tafsīr (C) Tafsīr- ru's-Sūfiy- yah.	10038 D.	Mir'ātu'l- Ārifīn.*		Şadru'd-Din Abu'l- Ma'ālī Muḥammad b. Ishāq b. M. al- Qūnawī (672/1273).
568 ,,	3895 M.	,,		”
569 ,,	5298 M.	,,		”
570 ,,	2242 M.	Ta'wīlu'l- Qur'ān*.		Kamālu'd-Din 'Ab- du'r-Razzāq b. Abi'l- Ganā'im b. A. al- Kāshī a's-Samarqan- dī (d. 736/1336).
571 ,,	3479 D.	,,		”

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 20.6 × 10; F. 7 (31b-37b); L. 21-23.	C.	Good. 1189/1775.	A commentary on al-Fāti- hah, wrongly ascribed to al-Imām Ḥu. b. 'A. b. Abi Tālib (d. 60/679). الحمد لله الذي أخرج من دون ما أدرج في القلم آه - See Brock. Sup. 1/808 & Fihrist Āstānah-i-Quds, Mashhad, 4, 454.
P.	'Ar. (Naskh).	S. 31 × 15; F. 5 (20a-25b); L. 21.	Inc. (The 1st folio missing).	Bad. Worm- eaten. 12th/18th century.	Beg. abruptly في تحقيق فاتحة الكتاب التي هي ام الكتاب آه -
P.	„ ( „ )		C.	Good. Worm- eaten. 12th/18th century.	Written on the margins of foll. 179b—185a. آه -
P.	„ ( „ )	S. 28.6 × 20.5; F. 403; L. 19.	C.	Good. Worm- eaten & water- stained. 10th/16th century.	A well-known commen- tary, composed in 729/ 1329 (see Fihrist Āstānah- i-Quds, Mashhad, Vol. 4/ 409). Fol. 1a bears the seal of Amjad Khān dated 1119/1707. Beg. الحمد لله الذي جعل لسلطان كلام مظاهر حسن صفات - و بعد نافى لما تهدت تلاوة القرآن آه - See Brock. 2/204, Sup. 2/280 & Patnā 18/2/139.
P.	'Ar. (Nasta'līq).	S. 23.6 × 12.2; F. 332; L. 24.	C.	Good. Worm- eaten & water- stained. 11th/17th century.	Another copy, with the author's will (al-Waṣiy- yah) at the end.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
572 a't-Tafsīr (C) Tafsīr- ru's-Şūfiyy- yah.	9073 M.	al-Kahf wa'r- Raqīm*.		Quṭbu'd-Dīn 'Abdu'l- Karīm b. Ibr. b. 'Abdi'l-Karīm al-Jili (d. 832/1428).
573 "	2344 M.	Tafsīr u'l- Qur'ān.		
574 "	8672 M.	a's-Sirru'l- Wājibu's- Şiyānah.		
575 "	845 MK.	Tafsīr Sūrat i'l- Qiyāmah.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.7 × 16.3; F. 12; L. 25.	C.	Good. Worm- eaten & water- stained. 12th/18th century.	A commentary on al-Bas- malah, composed for 'Imādū'd-Dīn Yahyā b. al-Q. a't-Tūnusī al-Maġ- ribī. Beg. الحمد لله الكائن في كنه ذاته، الكائن في عالم غيابه آه - See Brock. 2/264 & Sup. 2/283.
P.	" ( " )	S. 22.6 × 16; F. 230; L. 21.	Inc. (al-Baqā- rah 24— Banī Isrā'il 84).	Good. Worm- eaten. 11th/17th century. Ending abruptly : الإنسان يعمل بأصواته ما يرجى ترك و تفاصي -	The latest authority quo- ted is b. al-'Arabī (d. 638/ 1240). Beg. abruptly: الطاعات كالمتحقق فيها آه -
P.	'Ar. (Shikastah).	S. 25.8 × 15.4; F. 2 (49a-50b) L. 21.	C.	Good. Worm- eaten. circa 1146/1733.	A commentary on the 72nd Āyah of al-Aḥzāb, composed for Mirzā M. Ya'qūb. Beg. الحمد لله العلي بنده عن النسب والاضفات آه -
P.	'Ar. (Nasta'iqliq).	S. 25.3 × 15.6; F. 3 (3b-5b); L. 20.	C.	Badly worm- eaten. circa 1251/1835.	Copied by Ḥusain 'Ali. b. M. A. Beg. يا صاحب النفس الراة — لا اقسى يوم القمة — اى اقسى بها آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
576 Tafsīru'sh-Shī'ah.	831 MK.	Tafsīru'l-Qur'ān*		al-Imām Ḥasan b. 'A. b. M. al-Ḥusainī al-Ḥāshimī al-Qaraṣhī al-Askarī (d. 260/847).	P.	'Ar. (Naskh)	S. 18.3 × 10.3; F. 336; L. 17.	Inc. (Up to al-Baqārah 114).	Good. Worm-eaten. 12th/18th century.	A well-known commentary. Fol. 1a contains two spurious notes, the seal of Čādanfar, & the autograph of Zafar Jang Beg. أَخْرَدَ اللَّهُ رَبُّ الْعَالَمِينَ — قَالَ مُحَمَّدُ بْنُ عَلَىٰ بْنِ مُحَمَّدٍ آهَ — See Brock. Sup. 1/333 & Buhār 15.
577 "	14736 D.	Tafsīru'l-Qur'ān*		Abu'l-Ḥasan 'Alī b. Ibr. b. Hāshim al-Qummī.	P.	, , ( , )	S. 23 × 15.3; F. 213; L. 25.	C.	Good. Worm-eaten. 11th/17th century.	An authoritative commentary. Written within yellow, red & black Jidwal, with the headings in red. Beg. أَخْرَدَ اللَّهُ الرَّأْدُ الْأَحَدُ الصَّمْدُ آهَ — See Brock. 1/192, Sup. 1/336, Buhār 13 & Patnā 18/2/145.
578 "	832 MK.	"		"	P.	'Ar. (Nasta'liq).	S. 31.4 × 21; F. 224; L. 28.	Inc. (35 lines of the preface wanting).	Good. Worm-eaten. 1240/1824.	Copied by Abū M. M. Kāzīm b. M. Riḍā in Lakhnaw (U.P.). The foll. are placed in new margins. Beg. تَفْسِيرُ الْكِتَابِ الْمُجِيدِ اِنْزَلَ مِنْ عَنْدِ رَبِّ الْعَالَمِينَ — بَشَّرَةً مَا فِي الصَّحْنِ الْأَوَّلِ وَ (تَصْدِيقُ) الَّذِي بَيْنَ يَدَيْهِ آهَ
579 "	909 D.	a't-Tibyān fī Tafsīri'l-Qur'ān.		Abū Ja'far M. b. Ḥ. b. 'A. a't-Tūsī, Shai-khu't-Ṭā'ifah (d. 460/1068).	P.	'Ar. (Naskh).	S. 23.7 × 16; F. 341; L. 15.	Inc. (a'r-Rūm 35—al-Mu'min 29).	Good. Worm-eaten & water-stained. 12th/18th century.	A very rare commentary. Beg. abruptly : . . . لَآنَ ذَلِكَ حَالٌ — اِيَّا . . . الْحَمْدُ للَّهِ اِذَا اعْرَضُوا آهَ — Ending abruptly : وَ قَالَ اَنَّ اللَّهَ لَا يَعْدِي مِنْ هُوَ مَصْرُفٌ كِتَابٌ . . . See Brock. Sup. 1/507 & Āṣaf. 1/536.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
580 Tafsīru'sh-Shī'ah.	833 MK.	Majma'u'l-Bayān li Ulūmil-Qur'ān.*		Amīnu'd-Dīn Abū 'Ali al-Faḍl b. al-H. b. al-Faḍl aṭ-Ṭabrisī (d. 548/1153).	P.	'Ar. (Naskh).	S. 34.6 × 24.5; F. 675; L. 39.	C.	Good. 12th/18th century.	A very fine copy of a comprehensive commentary, composed in 536/1141. Written within gold & coloured Jidwal & gold Bārikā. The text opens under a very fine Lawḥ. Fol. 1b-3b contain the table of contents, which begins under a Lawḥ. Fol. 4a bears the 'Arḍidah with the seal of 'Alī Amjad Khān M. Shāhī. Fol. 673b-75a contain a table in which the Āyāt are arranged according to the order of books on jurisprudence. Beg. الحمد لله الذي ارتفع عن مطافع النَّفْرِ جلالته آمَّا See Brock. 1/405, Sup. 1/708 & Patnā 18/2/147.
581 "	11403 D.	"		"	P.	„ ( „ )	S. 23.9 × 17.8; F. 290; L. 20.	Inc. Part 9-10 (al-Sajdah —a'n-Nās).	Bad. White-ant-eaten. 12th/18th century.	Copied by M. Taqī b. M. Ashraf a'sh-Sharif al-Astarābādī. Beg. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ عَدَ آتَاهَا أَرْبَعُ وَخَسْوَنَ آيَةً آمَّا
582 "	13012 D.	Jāmi'u'l-Jawāmi' or Jawāmi u'l-Jāmī.*		"	P.	„ ( „ )	S. 34.7 × 20; F. 352; L. 25.	Inc. Vol. 2 (Maryam —al-Fil).	Good. Worm-eaten. 12th/18th century.	An abridgement of al-Kashshāf (see No. 413) & Majma'u'l Bayān, composed in 543/1148. Many foll. are mounted on new margins. Beg. سُورَةٌ مِّنْ لِيَهَا السَّلَامُ مَكْبُرَةٌ عَمَّا وَتَسْعَونَ آيَةً — قُرَا أَبُو عَمْرٍو بَمَالَةٍ هَذِهِ آمَّا See Brock. 1/405, Sup. 1/708 & Buhār 18.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
583 Tafsīru'sh-Shī'ah.	2781 D.	Tafsīru'l-Qur'ān.		
584 "	2781 D.	"		"
585 "	2781 D.	"		"
586 "	2781 D.	"		"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh & Nasta'liq).	S. 36 x 27.5; F. 220; L. 28.	Inc. (Āli 'Imrān 1—193).	Good. Worm-eaten & water-stained. 12th/18th century.	A very comprehensive commentary, based on the traditions of the Pro- phet & the Imāms. The text has interlinear Per- sian translation. The latest authority quoted is al- Qāmūs of al-Firuzabādī (see No. 500). With the seal of Masiḥu'd-Dawlah Hakīm 'A. H. Khān Bahā- dur on fol. 1b. Beg. سورة آل عمران نصل في مصلها — قوله تعالى الم — الله الآيات — الشهور فتح الماء آه .
P.	„ ( „ )	S. 36.6 x 23.9; F. 205; L. 28.	Inc. (Āli 'Imrān 194— a'n-Ni- sā').	"	The continuation of the preceding copy. Fol. 205a bears the same seal. Beg. وما يذكر الا اولى الآيات . وقال ان في خلق السموات آه .
P.	„ ( „ )	S. 35.6 x 24; F. 181; L. 28.	Inc. (al-Kahf —Mar- yam 36).	"	Another volume of the same commentary. Fol. 1a has the same seal. Beg. سورة الكهف - نصل في ترتيبها و سبب نزولها - على بن ابراهيم آه .
P.	„ ( „ )	S. 34.4 x 24; F. 204; L. 28.	Inc. (Maryam 36—Tā- hā).	"	The continuation of the preceding copy, with a big lacuna after fol. 200. Fol. 204b has the same seal. Beg. خملت و كانت حملها عند نصفها غلاماً - فقال رب اني نذرت آه .

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
587 Tafsiru'sh-Shi'ah.	1003 D.	Tafsiru 'Ayati'l-Kursi.		Shamsu'd-Din Muhammād b. Aḥmad al-Khafrī (d. 935/1528).	P.	'Ar. (Nasta'liq).	S. 25.5×17; F. 17; L. 15.	C.	Good. Slightly worm-eaten. 12th/18th century.	A very rare commentary on the 255th Ayah of al-Baqarah. Beg. تَسْأَلُ اللَّهَ عَنْ سِبْعَةِ مَا أَعْلَمُ ثَانِي وَ اظْهَرَ بِرَهَانَ آخَرَ - For the author see Tārikhi Muḥammadi.
588 "	835 MK.	Risālah fi't-Tafsīr.		Bahā'u'd-Din al-'Āmilī (see No. 467).	P	,, (,,)	S. 24×15.6; F. 5 (1b-5a); L. 17.	C.	Good. Worm-eaten. circa 1251/1835.	A small tract dealing with al-Baqarah 102, sūrah Ibrāhīm 37 & sūrah a-n-Nūr 26. Copied by Ḥusain 'Alī b. M. 'Alī. Beg. اَمَا بَعْدَ الْحِسْدِ وَ الصَّلَاةِ وَ اِلَاعَ السَّلَامُ إِلَى الْآخَرِ -
589 "	8711 M.	Rawḍatu'l-Anwār.		Ṣadrū'd-Dīn Muhammād b. Ibrāhīm aṣ-ṣh-Shirāzī, Mullā Ṣadrā (d. 1050/1640).	P.	,, (,,)	S. 21.2×14.5; F. 95; L. 19.	C.	Good. 1246/ 1830-1.	A very rare commentary on Ḵiyatu'l-Kursi. Copied by Ḡulām 'Alī in Faḍābād. A note on fol. 1b tells us that the copy was bought by Fidā' A. al-Mūsawī a'n-Naishāpūrī from a's-Sayyid 'A. Jalīs b. 'Azīz H. Akhlāq b. Mīr Ḥasan, the author of the Maṣnawī (Siḥru'l-Bayān) & the father of Khaliq on the 23 Jumādā I 1248/1832 for 2 rupees. Beg. وَ بِهِ نَسْعَنَ . اِبْتَقَى فِيضُ فَضْلِهِ الظَّاهِرُ — الْمَدِّ لِهِ الَّذِي جَعَلَ مِنْ شَرْحِ اللَّهِ صَدْرَهُ لِلْاسَلَامِ آخَرَ . See Brock. Sup. 2/589.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
590 Tafsīru'sh-Shī'ah.	258 DK.	Nūru's-Saqalain.		'Abdu 'Ali b. Jumu'-ah al-'Arūsī al-Huwaiṣī a'sh-Shīrāzī.
591 "	8111 M.	Naqdu't-Tandīd.		Mullā Ḥusain b. Ib-rāhīm a't-Ṭabāṣī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 37.3 × 28.8; F. 580; L. 35.	C. Vol. 1-4.	Good. Worm-eaten. 1075/6/ 1664-6.	A very comprehensive commentary, based on Si'iāh traditions. Composed in 1065-72/1655-62. Copied by Ḥusain b. M. b. Muslim al-Khaṭṭī & collated by him with the author's copy : Fol. 149a contains the will of M. b. Makki. Foll. 579b-80b. contain reviews by 'A. b. M. al-Āmīdī, 'Abdu'r-Rashīd b. Nūrī'd-Dīn a'sh-Shuḥshīrī, 'Abdu'l-Karīm a't-Ṭabāṣī. A. b. M. 'A. al-Jawhārī & 'Al. b. A. a't-Ṭabāṣī. Fol. 5a contains several 'Arqādīdhās. Beg. الحمد لله الذي نزل القرآن — و بعد فيقول السيد — عذر على — الحويزى أني لا رأيت كتاب الله أهـ See Brock. 2/412, Sup. 2/ 582 & Painā 18/2/150.
P.	'Ar. (Shikastah Āmīz Nast'ālīq).	S. 13.4 × 9.2; F. 24; L. 11.	Inc. (The 1st folio missing).	Good. Worm-eaten. 1078/1688.	The unique copy of a supercommentary on a't-Tandīd, a commentary on Sūratu'l-Ikhlās. Both the works were composed in 1078/1667. Collated with the author's copy in his life-time. Beg. abruptly : ما صانه قفال بالطبع - مذكر الرجيم تتميماً و تديلاً أهـ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
592 Tafsīru'sh-Shī'ah.	166 MK.	Tafsīru'l-Qur'ān.		Muhazzabu'd-Dīn Aḥmad b. 'Abdi'r-Raqā'a d-Damāmīnī.
593 "	837 MK.	Lum'atu Mir'atīlāh.		Muhammad b. Abī Tālib b. 'Alī al-Lāhijī a'z-Zāhidī al-Jilānī, 'Alī Ḥażīn (d. 1180/1766).
(593) "	837 MK.	Shajaratūt-Tūr fī Sharhi Āyatī'n-Nūr.		"
594 Tafsīru'sh-Shī'ah (B) a'z-Zāidiyah.	2214 M.	a't-Tafsīru'l-Kābir.		Muhammad b. Yaḥyā b. M. b. A. Bahrān a'z-Zāidī al-Yāmanī (d. 957/1550).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 33.2 × 20.5; F. 463; L. 25.	C.	Good. Worm-eaten. 11th.17th century.	The unique copy of a concise commentary, composed in 1088/1677. Written with a Lawhī, & with marginal notes in a later hand. The foli. are mounted on new margins. Beg. اما بعد الحمد والصلوة اللهم اهدنا نبقول — احمد بن عبد الرحمن العطاء هذا المعاي المطرد على الماء اهـ
P.	'Ar. (Nasta'līq).	S. 21.5 × 11.7; F. 1 (59a & b); L. 20.	C.	Good. Slightly worm-eaten. 12th/18th century.	A very rare commentary on the 17th Āyah of Ālī 'Imrān, composed in 1139/1726. Beg. الحمد لله رب العالمين الشكر لوابع الشكر آهـ See Brock. Sup. 2/613.
P.	" ( " )	S. 21.5 × 11.7; F. 5 (55b-59a); L. 20.	C.	"	A very rare commentary on the 35th Āyah of a'n-Nūr, composed in 1140/1727. Beg. تحمدك يا نور النور ونورا فوق كل نور آهـ See Brock. Sup. 2/613.
P.	'Ar. (Naskh).	S. 27.9 × 20.3; F. 185; L. 35.	Inc. (al-Fatiḥah—Ālī-'Imrān).	Badly worm-eaten. 10th/16th century.	The unique copy of a commentary according to Zāidī doctrines. Transcribed by the author himself. Beg. بسم الله الرحمن الرحيم وحده سورة ناجحة الكتاب مكتبة و قبل مكتبة و مدينة آهـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
595 Ahkāmu'l-Qur'ān.	2213 M.	Aḥkāmu'l-Qur'ān*.	Abū Bakr Aḥmad b. 'A. al-Jassāṣ a'r-Rāzī al-Ḥanafī (d. 370/981).	
596 "	2521 M.	Taisiru'l-Bayān li Ahkāmi'l-Qur'ān.	Jamālu'd-Dīn Muḥammad b. 'A. b. 'Al. b. Ibr. b. al-Khatīb al-Muwazza'i al-Yamanī al-Ḥanafī, b. Nūri'i'd-Dīn.	
597 "	2223 M.	al-Iklīl fī Istinbāti't-Tanzīl*.	Jalāl a's-Suyūtī (see No. 502).	
598 "	2222 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 31.5 × 22.5; F. 231; L. 27-29.	Inc. Vol. 1.	Good. Slightly worm-eaten. 1145/1732.	A famous work on the ordinances of law & religion, derived from the Qur'ān. Copied by Mas'ūd b. .... b. Mas'ūd for Sulaimān b. Saif al-'Afri a'n-Naṣwī (?). Fol. 1a bears the autograph of A. b. M. b. 'A. al-Anṣārī al-Yamanī a'sh-Shirwānī. Beg. قال أبو بكر بن أحمد الرازى : قد قدمنا في صدر هذا الكتاب آه . See Brock. 1/191, Sup. 1/335 & Patnā 18/2/154.
P.	„ ( „ )	S. 29.7 × 21; F. 189; L. 33-36.	C.	Good. Slightly worm-eaten. 1178/1765.	Composed in 808/1405. Copied by A. b. Yaḥyā b. Ḥāshim b. Uṣmān al-Wāzīr. Beg. الحمد لله الذي حلَّ اللَّانُت وَ عَلَيْهِ الْفَرَآنُ آه . See Brock. Sup. 2/241 & Patnā 18/2/161.
P.	„ ( „ )	S. 23 × 16; F. 114; L. 21.	Inc.	Good. Worm-eaten & water-stained. 1096/1685.	A concise work on the same subject. Beg. الحمد لله الذي انزل على عبده الكتاب - تبيانا لكل شئني آه . See Brock. 2/146, Sup. 2/180 & Patnā 18/2/162.
P.	'Ar. (Nast'aliq).	S. 24 × 17.7; F. 117; L. 21.	C.	Good. Worm-eaten. 12th/18th century.	Written within blue & red Jidwal & blue Bārikā.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
599 Ahkāmu'l-Qur'ān.	10590 D.	al-Iklil fī Istinbāti't-Tanzīl*.	Jalāl a's-Suyūtī (see No. 502).	
600 "	2221 M.	"	"	
601 "	7620 M.	a't-Tafsīrā-tu'l-Āhma-diyyah*.	Aḥmad b. Abī Sa'īd b. 'Al. al-Amītawī al-Hanafī, Mullā Jīwan (d. 1130/1717).	
602 "	2220 M.	"	"	
603 "	7619 M.	"	"	
604 "	7606 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 24.4×18.5; F. 104; L. 19.	C.	Good. Worm-eaten. 1261/1845.	Copied by Ġulām Akbar.
P.	„ ( „ )	S. 27×17; F. 145; L. 18.	C.	Good. Worm-eaten. 13th/19th century.	
P.	'Ar. (Shikastah Āmīz Nasta'līq).	S. 20.7×15.2; F. 218; L. 17.	Inc. Vol. 2 (al-An- 'ām— a'n-Nās).	Good. Worm-eaten & water-stained. 1133/1720.	Composed in 1069/1659 & revised in 1075/1664-5. Copied by M. Yūsuf al-'Uṣmānī al-Jawnūrī. Seals found on fol. 1a & 220b. Beg. (fol. 59): الحمد لله على نعم تفسير آيات السائل إلى سورة المائدة آء See Brock. Sup. 2/612 & Āṣaf. 1/532.
P.	'Ar. (Naskh).	S. 23×15.3; F. 332; L. 22.	C.	Good. Slightly worm-eaten & water-stained. 1203/1789.	Copied by Lutfī 'Alī b. M. Raḍā al-Faḍlī in Muṣṭafā- ābād. The seal of Karīm- ullāh Khān (see No. 255) found on fol. 1a Beg. الحمد لله الذي أزل على عبده الكتاب ففضلة فضلا آء
P.	'Ar. (Nasta'līq).	S. 20×16.5; F. 223; L. 17.	Inc. Vol. 2 (al-Fāti- hah— al-Mā- 'idah).	Good. Worm-eaten. 13th/19th century.	
P.	'Ar. (Nasta'līq).	S. 21.2×15.5; F. 368; L. 14-22.	C.	Good. Worm-eaten. 1248/1848.	Copied by 'Abdu'l-Jab- bār in Shāhjahānābād.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
605 Ahkāmu'l-Qur'an. (B) a'sh-Shī'ah.	10146 D.	Kanzu'l-'Irfān fī Fiqhi'l-Qur'an*.	Sharafu'd-Dīn Abū 'Abdillāh al-Miqdād b. 'Ab. b. M. b. Hu. a's-Suyūrī al-Asādī al-Hilli (d. after 822/1419).	
606 "	2311 MK.	"	"	
607 "	838 MK.	Zubdatu'l-Bayān*.	Aḥmad b. M. al-Ardabīlī (d. 993/1585).	
608 "	3041 D.	"	"	
609 Ahkāmu'l-Qur'an (C) a'z-Zāidiyyah.	905 D.	a's-Šamarātu'l-Yāni'ah.	Najmu'd-Dīn Yūsuf b. A. b. M. b. A. b. 'Uṣmān al-Yamānī a'z-Zāidi (d. 832/1429).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25×19; F. 171; L. 21-25.	C.	Good. Worm-eaten. 928/1522.	A work on the same subject according to Shī'ah doctrines. Copied by 'Alīm b. Sālim. The Ijāzah of 'Atiyyah al-Asādī, dated 936/1529, is found at the end. Beg. الحمد لله الذي أنزل على عبده الكتاب لكل شئني تبياناً آمد See Brock. 2/199 Sup. 2/209 & Patnā 18/2/160.
P.	" ( , ) .	S. 23.4×14; F. 256; L. 24.	C.	Good. Worm-eaten. 11th/17th century.	A good copy, transcribed by Faqīr Muḥammad. Seals & notes found on fol. 1a-b & 256a.
P.	" ( , )	S. 25×15; F. 271; L. 19-23.	C.	Good. Worm-eaten. 12th/18th century.	Written within red & black Jidwal & red Bārikā up to fol. 58b, & with marginal notes. Beg. علم ایت همہ فائدة لا بد قبل الشروع فی المقصود آمد See Brock. Sup. 2/582 & Patnā 18/2/162.
P.	" ( , )	S. 20.1×15.5; F. 284; L. 21.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	Written in 3 different hands. The last page supplied in 1268/1852. The seal of 'Abbās Mirzā found on fol. 1a.
P.	" ( , )	S. 29.5×20.5; F. 276; L. 33.	Inc. Vol. 1	Badly eaten by white-ants 1069/1635.	Composed in 815/1412. Beg. الحمد لله النعم على عباده بالكلف آمد See Brock. 2/117 & Sup. 2/250.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
610 I'rābu'l-Qur'an.	9028 M.	I'rābu Ṣalāṣīna Sūrah*.	Abū 'Abdillāh Ḥusain b. A. b. Khālawaih al-Luġawī al-Hamadānī al-Ḥalabī (d. 370/980).	
611 "	6199 M.	Mushkilatū'l-Qur'an.		
612 "	6200 M.	Mushkilu I'rābi'l-Qur'an.	Abū Muḥammad Makki al-Qaisī (see No. 282).	
613 "	5659 M.	a't-Tibyān fī I'rābi'l-Qur'an.*	Muhibbu'd-Dīn Abu'l-Baqā' 'Abdullāh b. Ḥu. b. 'Al. al-'Ukbarī (616/1219).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.3 × 15; F. 20; L. 23.	C. (al-Fātiḥah & a't-Ṭāriq—a'n-Nās).	Good. 1176/1763.	An abridgement of b. Khālawaih's work. Copied by Sulaimān b. Ḥu. b. Mūsā al-Ğūrābī al-Mālikī. Beg. قال ابو عبد الله عليه : هنا كتاب ذكرت فيه اعراب ملائين سورة آه . See Brock. 1/125 & Sup. 1/190.
P.	„ ( „ )	S. 19.2 × 12.6; F. 163; L. 19.	Inc. (al-Baqarah 48 —a'n-Nāzi'āt 17).	Water-stained. 8th/14th century.	An anonymous work, the latest authority quoted being 'Uṣmān b. Jinnī (d. 392/1002). Beg. abruptly : و اقام يوما مقامه - و لا يقبل منها شفاعة بالنا ، والآه . Ending abruptly : و قوله تركي تركي بالحذف و الادغام - و قد تقدم القول فيها -
P.	„ ( „ )	S. 22.1 × 16; F. 308; L. 23.	Inc. (The 1st folio missing).	Good. Worm-eaten & water-stained. 917/1512.	A defective copy. Beg. abruptly : من المشكلات - تقصدت في هنا الكتاب الى تفسير مشكل الاعراب آه . See Brock. 1/407, Sup. 1/719 & Āṣaf. 1/556.
P.	„ ( „ )	S. 25.5 × 20; F. 222; L. 25.	C.	Good. Slightly worm-eaten & water-stained. 9th/15th century.	Foll. 1—33 are in a later hand. The autograph of A. b. M. al-Ba'lī dated 1011/1602, is found on fol. 222b. Beg. قال الشيخ — الحمد لله الذي وفقنا لحفظ كتابه آه . See Brock. 1/282, Sup. 1/495 & Patnā 18/2/39.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
614 I'rābu'l-Qur'ān.	2397 M.	a't-Tibyān fī Irbābi'l-Qur'ān.	Muhibbu'd-Din Abu'l-Baqā' 'Abdullāh b. Ḥu. b. 'Al. al-'Ukbarī (616/1219).	
615 "	4728 D.	Mufattahā-tu't-Tarā'iqa wa'l-Abwāb.		
(615) "	4728 D.	al-Mu'jiz.		
616 "	145 M.	a'd-Durrū'l-Maṣūn.	Shihābu'd-Din abu'l-'Abbās Aḥmad b. Yū. b. 'Abdi'd-Dā'm a's-Samīn al-Ḥalabī (d. 756/1355).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 35.7 × 23.5; F. 96; L. 32.	Inc. (Lacking the preface).	Good. Worm-eaten. 1241/1826.	Copied by Karimu'd-Dīn Murādābādī within red & blue Jidwal & blue Bārikā. Beg. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
P.	" ( , )	S. 28.5 × 21; F. 16 (5b-20b); L. 25.	C.	Bad, but laminated. 717/1317.	A work on the analysis of al-Fātiḥah. The latest authority quoted is a'z-Zamakḥshari (see No. 413). Copied by the scribe of the next MS. Beg. الله أَكْبَرُ فَهُوَ الْحَقُّ بِالْحَمْدِ لِلَّهِ أَكْبَرُ
P.	" ( , )	S. 28.5 × 21: F. 198 (21a-218b); L. 25.	Inc. (al-Baqārah 2— a'n-Nās).	"	The unique copy, with marginal notes. Copied by Iftikhāru'd-Dīn Maḥmūd b. M. b. Ibr. al-Quarashī in Jurjāniyah. Beg. abruptly: أَمَا الْأَدَمُ فِي قَوْلِهِ هَذِهِ فَرْوَى عَنْ أَبِي عُمَرٍ أَنَّهُ كَانَ يَشْمُ وَيَدْغُمُ أَوْ
P.	" ( , )	S. 31.5 × 23.5; F. 761; L. 19.	C.	Good. 11th/17th century.	A nice copy of a comprehensive work, composed in 734/1334. Written within gold & coloured Jidwal, with a Lawh. Foll. 273-761 placed in new margins. Beg. الْخَدِيدُ اللَّهُ الَّذِي هَدَانَا سَوَاءَ الطَّرِيقَ أَوْ But the correct beg. is: الْخَدِيدُ اللَّهُ الَّذِي أَنْزَلَ عَلَى عِبْدِهِ الْكِتَابَ أَوْ See Brock. 2/111 & Sup. 2/138.

S. No. & Subject	Acn. No.	Title of work	Name of Author	Name of Commentator
617 I'rābu'l-Qur'ān.	1049 D.	Risālah fi I'rābi'l-Qur'ān.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22 × 16.5; F. 5 (16b-20b); L. 19.	C.	Good. 1256/1840.	A treatise on the analysis of al-Fātiḥah & al-Ḥāfiṭah— a'n-Nās. Copied by Anjī 'Abbās b. Ḥāfiṭ Sulaimān of Ma'lākā. Beg. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ - أَعْرَابُ الْاسْتِهْدَادِ - أَعْرَابُ فَعْلٍ وَنَاعِلٍ مَرْفُوعٌ آهِ -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
618 Garību'l-Qur'an.	7622 M.	Garību'l-Qur'an or Nuzhatu'l-Qulūb*.	Abū Bakr Muḥammad b. 'U. b. A. al-Uzairī a's-Sijistānī. (d. 330/941).	
619 "	9634 D.	Kitābu'l-Wujūh.	Abū 'Abdi'r-Rahmān Ismā'il b. A. b. 'Al. a'd-Darīr a'n-Naisābūrī (d. after 430/1039).	
620 "	2418 M.	Mufradātu Alfāzī'l-Qur'an*.	Abu'l-Qāsim Husain b. M. b. al-Mufaddal a'r-Rāḡib al-Asbahānī (d. 502/1108).	
621 "	8044 M.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.1×15.7; F. 59; L. 19.	Inc. (The 1st folio missing).	Good. Worm-eaten. 979/1572.	Copied by Sharīf M. b. Abī'l-Q. b. A. b. Yū. al-Khaṭīb a's-Śiddīqī in Behārī Naskh. With red Jidwal. Mounted on new margins. See Brock. 1/119, Sup. 1/183 & Patnā 18/2/174.
P.	„ ( „ )	S. 33×19.8; F. 62; L. 30.	C.	Good. 1326/1908.	A very rare copy of a glossary of the Qur'an. Copied by Wazīr A. b. 'A. M. b. Ḡulām M. b. Karīm Bakhsh al-Fadlī Rāmpūrī (d. 1348/1929). The first 12 foll. contain the table of the contents. Beg. قال الاستاذ — الحمد لله الذي انزل القرآن — اما بعد ذكرت في هذا الكتاب وجوه القرآن آمـ
P.	„ ( „ )	S. 24×15.2; F. 188; L. 31.	C.	Good. 13th/19th century.	A very well-known work. Written in two hands. Beg. اخذ الله رب العالمين — قال الشيخ — أسأل الله تعالى أن يجعل لنا من أواره نوراً آمـ See Brock. 1/289, Sup. 1/506 & Patnā 18/2/175.
P.	'Ar. (Nasta'liq).	S. 31.2×21; F. 345; L. 19.	C.	"	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
622 Garību'l-Qur'ān.	3482 D.	Kitābu't-Tabṣir fī 'Ilmi't-Tafsīr.	Abū'l-Faṭḥ Nāṣir b. Abī Naṣr b. Abī'l-Fawāris (fol. 53a).	
623 "	613 M.	Tafsīru 'Ārābi'l-Qur'ān.	Zainu'd-Dīn Muhammād a'r-Rāzī (see No. 480).	
624 "	1305 M.	Alfiyyatu Garībi'l-Qur'ān*.	Zainu'd-Dīn A b u'l-Faḍl 'Abdu'r-Rahīm b. Ḥu. b. 'Ar. al-'Irāqī (d. 806/1404)	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18×14; F. 142; L. 17.	Inc. (How much is wanting is not known).	Good. Slightly worm-eaten. 7th/13th century.	The unique copy of a work on the difficult words of the Qur'ān, based on the author's other work, Kitābu't-Tarjumān. The words are followed by their Persian equivalents. Beg. abruptly :  وَرَمَتْ أَنْ تُرْجِمَ لَكَ مَا اغْفَلْهُ أَبْرَجَفْ وَرَضَيْ اللَّهُ عَنْهُ مِثْلَ قَوْلِهِ الْخَبَثُ الْحَاسِعُ، وَالْمَدْهُنُ الْمَلَاهِنُ، وَ الْمَلْكُ الْفَاطِيْلُ الْجَاهِيْنُ — أَوْ تُرْجِمَهُ الْأَ إِنَّهُ لَمْ يَسْأَلْ فِيهِ فَوْقَ ذَلِكَ هُنْ كَلَّاْطُوا، أَوْ خَطَاً — وَذَلِكَ مُشَلَّ قَوْلُهُ الصَّدِيقُ الْجَاهِيْرُ آدَ — Ending abruptly :  فَصَلَ فِي الْأَمَاءِ الْمُنَظَّةِ -
P.	" ( " )	S. 23.5×16.4; F. 244; L. 25.	C.	Good. Worm-eaten. 1156/1743.	The unique copy, composed in 668/1269. Copied by M. 'Atā'ullāh. Marginal notes, both in Arabic & Persian, are found throughout the copy. Beg.  الْحَدَّ شَهَدَ بِجَمِيعِ حَمَادَهٖ لِي جَمِيعِ نَعْمَهٖ — قَالَ الْأَمَامُ — الرَّازِيُّ — سَانِيُّ — مِنْ طَبَلَهُ الْعِلْمُ وَ حَلَّهُ الْقُرْآنُ الْعَلِيمُ إِنْ اجْعَلْهُمْ نَفَسِيرَ غَرَبَتِ الْقُرْآنَ آهَ . See Haj Khal. 2/1208.
P.	" ( " )	S. 17×12.5; F. 42; L. 13.	C.	Good. Worm-eaten. 870/1465.	A metrical treatise. Copied by 'Umar b. M. al-Qādirī. Beg.  الْحَدَّ شَهَدَ عَلَى إِيادِ عَلَمَتْ عَنْ عَدْ See Brock. Sup. 2/70.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
625 Istikhrāju'l-Āyāt.	2522 M.	Taisīru'l-Bayān.	Aḥmad, Khān Dā'ūd.	
626 "	196 M.	al-Jadāwilu'n-Nūrāniyyah.	Nāṣir b. Hu. al-Ḥasanī al-Ḥusainī a'n-Najafī (1118/1707).	
627 "	195 M.	"	"	
628 "	9086 M.	Risālah fī Istikhrāji Āyāti'l-Qur'ān.	Yāsin b. Maḥmūd al-Abādī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 27.2×17; F. 114; L. 21.	C.	Good. Slightly worm-eaten. 13th/19th century.	The author lived before 992/1584. Beg. الحمد لله الذي انزل القرآن حجة باهرة آه - See Brock. 2/984 & Patnā 18/2/177.
P.	" ( " )	S. 39.6×21.5; F. 114; L. 29.	C.	Good. Worm-eaten & water-stained. 1200/1785.	A very rare index, arranged in alphabetical order in 5 columns. Dedicated to 'Alamgīr (see No. 553). Copied by Maḥdi b. Ja'far within red Jidwal. Beg. الحمد لله الذي افاض جداول بره واحسانه آه - See Brock. Sup. 2/611.
P.	" ( " )	S. 26×17; F. 229; L. 15.	C.	Good. Worm-eaten. 13th/19th century.	Foll. 1-3 are in a later hand. The seal of the library, dated 1268/1851-2, is affixed on fol. 4a.
P.	'Ar. (Nasta'līq).	S. 19.5×14.6; F. 25; L. 21.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	The unique copy of an index to the verses arranged alphabetically, the references being to Sūrahs. Beg. الحمد لله الذي زين القرآن بقسم آياته، و بين الفرقان بحكم بيانه آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(309) a'n-Nāsikh wa'l-Mansūkh.	11472 D.	Kitābu'n-Nāsikhī wa'l-Mansūkh*.	Abu'l-Qāsim Hibatullāh b. Salāmah b. Naṣr b. 'A al-Baġdādī aḍ-Darīr (d. 410/1019).	
629 "	3 M.	"	al-Qādī Abu 'Abdillāh Muḥammad b. 'Alī b. 'A. al-Isfārāyīnī al-Āmīrī.	
630 "	3905 M.	al-Mulakh-khaṣ fi'n-Nāsikhī wa'l-Mansūkh*.	'Abdu'r-Rahmān b. M. a'd-Dimashqī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Shikastah Āmīz Nast'aliq).	S. 31 × 19.5; F. 16 (9a-24b); L. 24.	C.	Bad. White-ant & worm-eaten. 13th/19th century.	A work on the abrogating & abrogated verses of the Qur'añ. Placed in new margins. Beg. قال الشیخ ابو القاسم هبہ الله بن نصر — حدثنا ابو القاسم هبہ الله بن سلامة — الحمد لله الذي هدانا لدینه آه — See Brock. 1/192, Sup. 1/335 & Patnā 18/2/168.
P.	'Ar. (Naskh).	S. 19.3 × 11. ; F. 63; L. 12.	C.	Good. Slightly worm-eaten & water-stained. 11th/17th century.	The second copy in the world of a work on the same subject. One of the authorities quoted in the preface (fol. 3a) is Abū Ishaq Ibr. b. M. al-Isfārāyīnī (d. 418/1027). The last chapter, beg. with the words: هذا ما املاه الشیخ ابو القاسم هبہ الله belongs to the preceding work. Written within gold & coloured Jidwal with a Lawh. Beg. الحمد لله مستحق الحمد بذاته و صفاتة — قال الفاضل — اعلم ان من اراد انت يتكلم آه — See Brock. Sup. 2/987 & Cairo 1/64.
P.	" ( " )	S. 20.4 × 13.5; F. 21; L. 13.	C.	Good. Worm-eaten. Before 1169/1756.	With seals & signatures on fol. 1a. Beg. الحمد لله رب العالمين — قال العبد المغير — هذا مخصوص اختصاره من كتب شئ آه — See Brock. Sup. 2/984 & Alig. 93.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
631 Muta'alli-qātu'l-Qur'ān.	5656 M	al-Bayān fī 'Addi Āyi'l-Qur'ān.	Abū 'Amr a'd-Dānī (see No. 279).	
632 "	9032 M.	a't-Ta'rīf wa'l-I lām.	Abu'l-Qāsim 'Abdu'r-Rahmān b. 'Al. b. A. a's-Suhailī al-Khaṣ'amī al-Andalusī (d. 581/1185).	
633 "	8930 M.	Hidāyatū'l-Murtāb*.	'Alamu'd-Dīn Abu'l-Hasan 'Alī b. M. b. 'Abdiš-Şamad a's-Sakhāwī al-Miṣrī (d. 643/1245).	
634 "	9022 M.	al-Hawāshī 'alā Hidāyatī'l-Murtāb.	Muhammad b. Sa'd (Sa'īd) Bāqushair al-Makkī (d. 1077/1666).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.6 × 13; F. 88; L. 21.	C.	Good. 12th/18th century.	A rare work dealing with the enumeration of the verses of the Qur'ān. With 2 seals. Beg. قال المأذن - الحمد لله الذي خشت له الأصوات آه - See Brock. Sup. 1/720.
P.	" ( " )	S. 20.2 × 16.6; F. 62; L. 23.	C.	"	A work on the identification of persons, places & things mentioned in the Qur'ān. Copied by 'Ali b. M. a'sh-Shirbīnī a't-Tabib. Beg. الحمد لله الذي علم أمم الامم آه - See Brock. 1/413, & Sup. 1/733.
P.	" ( " )	S. 21.1 × 16.2; F. 14; L. 17.	C.	"	A versified tract dealing with words to be confounded with one another in reading, arranged alphabetically. The verses are 425 in number. Beg. قال السخاوي على ناطق كان له الله الرحيم راحما - See Brock. 1/410, Sup. 1/727 & Patnā 18/1/136.
P.	" ( " )	S. 20 × 15.7; F. 6; L. 25.	C.	"	The unique copy of a gloss on the preceding poem. Copied by 'Ali b. M. Basalm al-Haḍramī. Beg. بسم الله الرحمن الرحيم رب العالمين يقول الحمد لله العظيم - محمد بن سعيد باشیر آه - For the author see Brock. Sup. 2/535 & al-A'lām 7/12.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(281) Muta'alli-qātu'l-Qur'ān.	8946 M.	Urjūzah fī Nuzūlī'l-Qur'ān.	Badru'd-Din Muham-mad b. Ayyūb b. 'Ab-dil-Qādir al-Maḡribī al-Halabī a't-Tāzīfī (d. 705/1306).	
635 "	124 M.	al-Itqān fī 'Ulūmi'l-Qur'ān*.	Jalālu's-Suyūtī (see No. 502).	
636 "	125 M.	"	"	
637 "	1090 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.3 × 15.9; F. 2 (6a-7a); L. 18.	C.	Good. 13th/19th century.	The unique copy of a versified tract on the occasions on which the Sūras & the verses were revealed. Beg.  قال الفقير الحاضر الصنف محمد بن حمزة الطيف See Brock. Sup. 2/76.
P.	" ( , )	S. 28.7 × 19.6; F. 226; L. 31.	C.	Good. Water-stained. 1058/1648.	A well-known work on the sciences connected with the Qur'an. Copied in Sīwastān by Mullā Chhuttū & Mullā 'Abdu'l-Karīm with gold & coloured Jidwal & red Bārikā. Beg.  قال الفقير - الحمد لله الذي أنزل علي عبد الكتاب آمين See Brock. 2/145, Sup. 2/179 & Patnā 18/2/106.
P.	" ( , )	S. 24.5 × 17.3; F. 421; L. 21.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written with a Lawh, blue & red Jidwal & blue Bārikā.
P.	" ( , )	S. 30.7 × 17.5; F. 702; L. 26.	C.	Good. 13th/19th century.	Copied by Hāfiẓ M. Nasim Rāmpūrī (see No. 140) in Afḡānī Naskh.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
638 Muta'alli-qātu'l-Qur'ān.	5539 M.	Qaidu'l-Awābid.	'Abdu'l-Malik b. Ḥu. b. 'Abdi'l-Malik al-Isā-mī ash-shafī'i al-Makkī (d. 1111/1699).	
(293) "	6274 D.	Risālah fī 'Anāwīni's-Suwar.		
639 "	1068 D.	Risālah fī Asmā'il-Qur'ān.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21×15.5; F. 259; L. 21.	C.	Good. 1105/1694.	The autograph copy of a rare work. Composed in 1105/1694, dedicated to A. b. Sa'id b. Shanbar b. Ḥ. & divided in 3 parts: Fawā'id, 'Awā'id & Zāwā'id. Fol. 1a contains several autographs. Written with a coloured Lawḥ & double red Jidwal. Beg. الحمد لله الذي اختار احمد سعيد من اربع سنته و ثلاثة آراء - See Brock. Sup. 2/516.
P.	,, (,,)	S. 21.7×14; F. 3 (11a-13a); L. 17.	Inc.	Good. Worm-eaten. 13th/19th century.	An anonymous tract containing the headings of the Sūrahs, most probably extracted from some big work. Beg. خمسة وعشرون كلة و مائة و اثنان و أربعون حزنا آراء -
P.	,, (,,)	S. 17.5×12.8; F. 13 (1b-13a); L. 15.	C.	Good. 13th/19th century.	The unique copy of a tract on the names of the Qur'ān. Beg. الحمد لله والصلوة على نبيه - و بعد فاعل ان اسماء القرآن كثيرة آراء .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
640 Khawāṣṣ- ṣu'l- Qur'ān.	438 M.	a's-Sirru'l- Jalīl*.	Taqiyyu'd-Dīn Abu'l- Ḥasan 'Alī b. Al. b. 'Abdī'l-Jabbār a'sh- Shāzili al-Makkī (d. 656/1258).	
641 "	3505 M.	a'd-Durru'n- Naẓīm*.	'Afīfu'd-Dīn Abū Mu- ḥammad 'Abdullāh b. As'ad b. 'A. al-Yāfi'I al-Makkī (d. 768/1367).	
642 "	894 D.	"	"	
643 "	25563 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nast'aliq).	S. 20.6 × 14.8; F. 27; L. 23.	C.	Good. Slightly worm- eaten. 13th/18th century.	A tract dealing with the mystical effects of the حَسْنَةُ الْوَكِيلِ (Ālī 'Imrān 172). Written within gold & coloured Jidwal, with a Lawḥ in gold. Beg. قال يحيى بن الشاذلي في كتاب الأخلاص من الفوائد القرآنية والخواص بعد حمد الله سبحانه وتعالى آه - See Brock. 2/583 & Sup. 1/806.
P.	'Ar. (Naskh).	S. 20 × 15.5; F. 192; L. 15.	C.	Good. Slightly worm- eaten. 10th/16th century.	A famous work on the mystical effects of the Qur'ān, based on al-Bar- qu'l-Lāmi' of Abū Bakr al-Gassānī (see H. Khal.) & Khawāṣṣu'l-Qur'ān of al-Gazzālī (d. 505/1111). Beg. الحمد لله الذي اطلع من آفاق كتبه العزم نيرات اوضاح القرآن آه - See Brock. 2/177 & Sup. 2/228.
P.	" (,,)	S. 21.6 × 16; F. 41; L. 29.	C.	Good. Slightly worm- eaten. 1188/1774.	Copied by 'Abdullāh b. A. b. 'Alī.
P.	'Ar. (Nasta'liq).	S. 21 × 14; F. 125; L. 17.	C.	Good. Slightly worm- eaten. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
644 <i>Khawāṣ-</i> <i>ṣū'l-</i> <i>Qur'ān.</i>	8722 M.	a'ṭ-Tariqū'l-Wāḍīḥah.	Shihābu'd-Dīn Abu'l-'Abbās Aḥmad b. A. b. 'Abdī'l-Laṭīf a'r-Riyāḥī al-Yamānī (d. 893/1488).	
645 "	8484 M.	Jannatū'n-Na'im.	Muhammad Ḥāshim b. 'Abdī'l-Ğafūr b. 'Ar. a's-Sindī a't-Tattawī (d. 1174/1760).	
646 "	8978 M.	Faḍā'ilu Sūratī'l-Qadr.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.6 × 16.6; F. 19; L. 25.	C.	Good. 12th/18th century.	A treatise dealing with the mystical properties of al-Fātiḥah. Beg. الحمد لله القديم القدير آه - See Brock. Sup. 2/999.
P.	„ ( „ )	S. 22.6 × 15.5; F. 189; L. 14.	C.	Good. Slightly worm-eaten. 13th/19th century.	A rare work on the excellence of the Qurān, composed in 1134/1721. Written within coloured Jidwal, with a golden Lawḥ. Beg. سيحانك لا علم لنا الا ما علمنا - اما بعد فيقول - محمد هاشم بن عبد الغفور السندي - انت هذه رسالة جئت فيها فضائل القرآن آه - See Brock. Sup. 2/612 & Patna 18/2/128.
P.	„ ( „ )	S. 22 × 16; F. 3 (1a-3a); L. 17.	C.	Good. 12th/18th century.	A chapter of a work entitled <i>Anfasu'n-Nafis wa Anīsu'l-Jalis</i> , dealing with the excellence of Sūrah al-Qadr. Copied by M. b. 'Al. a'n-Najdī. Beg. بسم الله - و به نستعين - هذه ذكر فضائل سورة القراءة - قال صعلم من قرأ سورة القراءة آه -

# **Arabic Manuscripts**

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**The Science of Traditions**

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
647 Uṣūlu'l-Hadīṣ.	6367 D.	Kitābu'l-Kifāyah fī 'Ilmi'r-Riwayah*.	Abū Bakr Ahmad b. 'A. b. Ṣābit al-Khaṭīb al-Baġdādī (d. 463/1071).	
648 "	3827 D.	[Iqdāhu] mā lā Yasa'u'l-Muḥaddiṣa Jahlubū.	Abū Ḥafṣ 'Umar b. 'Abdi'l-Majid b. 'U. al-Qurashī al-Maiyāniṣī al-Makkī (d. 580/1184).	
649 "	1177 D.	Kitābu Ma'rifati Anwī'l-Hadīṣ or Muqaddimatu Ibni's-Ṣalāḥ.	Taqiyyu'd-Dīn Abū 'Amr 'Uṣmān b. 'Ar. b. 'Uṣmān a'š-Shar-khānī a'š-Shahrazūrī, b. a'-ṣ-Ṣalāḥ (d. 643/1545).	
650 "	14072 D.	"	"	
651 "	6337 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 33.1 × 20.6; F. 189; L. 22.	C.	Good. 1350/1931.	A very useful work. Copied by Muḥammad Yūsuf Khān Tonkī from a MS. dated 848/1444. اننا ابیک احمد — قال : احمد شَدَّ الدُّنْيَا نَدِيْهِ الْقُوْمَ آهَ - الذى هداهُ اللہُ وَقَاتَ لَهُ جَنَّةً آهَ - See Brock. 1/329, Sup. 1/563 & Patnā 5/2/153.
P.	'Ar. (Naskh).	S. 23.3 × 19.2; F. 6 (2b-7a); L. 19.	C.	Badly water-stained. 12th/18th century.	A rare work, composed in 579/1183. Apparently an abridgement. Beg. احمد شَدَّ الدُّنْيَا وَقَاتَ لَهُ جَنَّةً آهَ - See Brock. 1/371, Sup. 1/633 & Patnā 5/2/166.
P.	„ ( „ )	S. 29.6 × 22; F. 26 (1b-26a); L. 36-41.	C.	Good. Slightly water-stained. 12th/18th century.	A very useful work, divided into 65 Naw'. Several autographs of Yamanī scholars on foll. 1a & 26b. Beg. قال الشیخ — الشہر زوری — الحمد لله المادی من استھناء آه - See Brock. 1/359, Sup. 1/610 & Patnā 5/2/161.
P.	'Ar. (Nasta'līq).	S. 25 × 16.5; F. 132 (16b-148b), L. 15.	C.	Good. Slightly worm-eaten. 13th/19th century.	Written within red & blue Jidwal & blue Bārikā. The first 9 foll. mounted on new margins.
P.	„ ( „ )	S. 26.5 × 18.8; F. 105; L. 16.	C.	Good. 14th/20th century.	Copied by 'Ināyat 'Alī Rāmpūrī.

## Catalogue of Arabic Manuscripts

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
652 Uṣūl- Hadīṣ.	2420 M.	Tadrību'r- Rāwī fī Sharḥi Taq- rībī'n-Nawā- wī*.	Muhyiyu'd-Dīn Abū- Zakariyyā Yahyā b. Sharaf b. Murrī (or Barri) b. H. b. Hizām al-Ḥawrānī a'n-Nawāwī a'sh-Shāfi'i (d. 676/ 1277).	Jalālu'd-Dīn Abu'l- Faḍl 'Abdu'r-Rah- mān b. Abī Bakr a's- Suyūtī (d. 911/1505).
653 "	8920 M.	a't-Tabṣirah wa't-Tazki- rah or Alfiyyatu'l- Hadīṣ*.	Zainu'd-Dīn Abū'l- Faḍl 'Abdu'r-Rahīm b. Ḥu. b. 'Ar. al-Asarī al- 'Irāqī (d. 806/1404).	
654 "	7545 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 33.6 × 22.5; F. 233; L. 23.	C.	Good. 1292/1875.	A commentary on a'- Taqrīb wa't-Taisīr, an abridgement of Kitāb- u'l-Iṛshād, which is the abridged form of b. a'- Ṣalāh's work. Copied by 'Abdu'r-Rahīm Beg. الحمد لله الذي جعل اسباب من انقطع اليه موصلة اد See Brock. 1/359 & Sup. 1/611.
P.	„ ( „ )	S. 23 × 17; F. 23 (2b-24b); L. 25.	C.	Good. 1000/1592.	A versified treatise of 1000 verses, based on Muqaddimah of b. a'- Ṣalāh & composed in 768/ 1367. Copied by Rajab b. 'A. b. al-Ḥajj Salāmah al- Fihri in Maġribi Naskh. Beg. بقول راجي ربه المقتدرى عبد الرحمن بن الحسين الاتوى See Brock. 1/359 & Sup. 1/612.
P.	„ ( „ )	S. 26 × 18.5; F. 235; L. 4.	C.	Good. Worm- eaten & water- stained. 1104/1693.	Copied by Kamālu'd-Dīn Abū Tūrāb al-Qādirī al- Kubrawī b. 'Abdī'l-Haq b. 'Abdī'l-Latīf al-Qurashī a'z-Zubairī al-Burhānbūri in Delhi. Copious notes extracted from the com- mentaries of the author & Zākariyyah al-'Anṣarī with some notes by the scribe himself are found throughout.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
655 Uṣūl- Hādiṣ.	13372 D.	a't-Tabṣirah wa-t-Tazki- rah or Alfiyyatū'l- Hādiṣ*.	Zainu'd-Dīn A b u'l- Faḍl 'Abdu'r-Rahīm b. Hu. b. 'Ar. al-Aṣarī al- Irāqī (d. 806/1404)	
656 "	1304 M.	"	"	
657 "	1178 D.	"	"	
658 "	8726 M.	Sharḥu't- Tabṣirah.	"	
659 "	4315 M.	"	"	
660 "	4262 M.	Fatḥu'l- Muġīṣ bi Sharḥi Alfiyyatū'l- Hādiṣ*.	"	Shamsu'd-Dīn Abu'l- Khair Muḥammad b. 'Ar. b. M. a's-Sakhā- wī al-Qāhirī (d. 902/ 1497).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.4 × 12; F. 38; L. 15.	C.	Good. Slightly worm- eaten. 1149/1736.	
P.	„ ( „ )	S. 15.8 × 12; F. 38 (1b-38a); L. 15.	C.	Good. 12th/18th century.	
P.	„ ( „ )	S. 19.5 × 16; F. 19; L. 21.	C.	Good. 13th/19th century.	
P.	„ ( „ )	S. 23.3 × 17.5; F. 177; L. 25.	C.	Good. 1068/1658.	The author's commentary, composed in 771/1370. Copied by Rajab b. A. al-Jazā'īrī in Maḡribī Naskh. Beg. الحمد لله الذي قبل بصحيفه النية حسن العمل آمد See Brock. Sup. 1/612.
P.	'Ar. (Nasta'līq).	S. 23 × 16.6; F. 283; L. 17.	C.	Good. Slightly worm- eaten. 1293/1876.	Copied by M. Ismā'il b. H. Muḥammadābādī.
P.	'Ar. (Naskh).	S. 28 × 21.5; F. 190 L. 33.	C.	Good. Worm- eaten & water- stained. 11th/17th century.	A comprehensive com- mentary on the work, composed in 882/1477. Beg. الحمد لله الذي جعل العلم بفنون الحبر مع العمل المعتبر بها إليه أتم وسيلة آمد See Brock. Sup. 1/612.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
661 Uṣūl- Hadīṣ.	10121 D.	Fathu'l- Bāqī.	Zainu'd-Dīn A b ū Faḍl 'Abdu'r-Rahīm b. Hu. b. 'Ar. al-Anṣārī al- 'Irāqī (d. 806/1404).	Zainu'd-Dīn A b ū Yaḥya Zakariyyā b. M. b. A. al-Anṣārī, Shaikhu'l-Islām (d. 926/1520).
662 "	11105 D.	"	"	"
(307) "	9091 M.	al-Qaṣīdah fi Alqābī'l- Hadīṣ or al-Qaṣīdat- u'l-Ğarā- miyyah.	Abu'l-'Abbās Ahmad b. Farāḥ b. A. al-Lakh- mī al-Ishbili a'd-Di- mashqī (d. 699/1300).	
663 "	8025 M.	Sharhu'l- Qaṣīdati'l- Ğarāmiyyah.	"	
664 "	16090 D	al-Khulāṣah fi Ma'rīfati'l- Hadīṣ.	Sharafu'd-Dīn A b ū Muhammad Husain (H) b. M. b. 'Al. a't- Tibī a't-Tabrīzī (d. 743/ 1343).	

## The Science of Traditions : Principles

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.5 × 15.4; F. 130; L. 25.	C.	Good. Water- stained. 1293/1876.	A concise commentary, composed in 896/1491. Copied by M. Dair al- Mālikī al-Malawī. Beg. ابعد الله الذي وصل من انقطع اليه بدينه القويم آه . See Brock. 1/359, Sup. 1/612 & Āṣaf. 1/654.
P.	„ ( „ )	S. 20 × 16.5; F. 130; L. 18.	C.	Good. 1312/1895.	Copied by Abu'l-Khalil M. b. Hu. b. Muhsin al- Anṣārī al-Yamanī.
P.	'Ar. (Nasta'līq)	S. 18.4 × 10.9; F. 1 (32b-33a); L. —.	C.	Good. 12th/18th century.	A small poem of 20 verses on the technical names of various kinds of traditions. Beg. غرامي صحيح، والرجا علك موصى و دعى و جزى مرسل و مسائل See Brock. 1/372 & Sup. 1/635.
P.	„ ( „ )	S. 29.5 × 19.6; F. 3 (138a- 140b); L. —.	C.	Good. 1250/1834.	An anonymous comment- ary on the preceding poem. Beg. قال المأذن شهاب الدين احمد بن القرح المغربي رحمة تعالى : See Berlin No. 1062.
P.	„ ( „ )	S. 20.8 × 14.2; F. 45; L. 17.	C.	Good. Worm- eaten & water- stained. 10th/16th century.	A work based on al-Mu- qaddimah (No. 649), al- Irshād of a'n-Nawāwī (d. 631/1232) & al-Manha- lu'r-Rawī of b. Jamā'ah (d. 732/1332). Beg. اخذ الله على انصافاته آه . See Brock. 2/64, Sup. 2/ 67 & Patnā 5/1/167.

## Catalogue of Arabic Manuscripts

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
665 Uṣūl- Ḥadīṣ.	9064 M.	Mukhtaṣarū Khulāṣatīt- Ṭibī*.	Zainu'd-Dīn Abū'l- Ḥasan 'Alī b. Ḥu., a's- Sayyid a'sh-Sharīf al- Jurjānī (d. 816/1413).	
666 "	8524 M.	"	"	
667 "	4677 M.	"	"	
668 "	8859 M.	"	"	
669 "	4318 M.	Sharḥu'l- Wuṣūl li Jā- mi'i'l-Uṣūl.	"	Abū 'Abdi'r-Rahmān Muhammad al- Hanafī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20×13; F. 22; L. 10.	C.	Good. Water- stained. 10th/16th century.	An abridgement of the preceding work. Read in Aḥmadābād in 984/ 1576 (see fol. 22b). Seals & autographs on fol. 1a. Beg. الحمد لله رب العالمين — هذا مختصر جامع آد See Brock. 2/64, Sup. 2/ 67 & Patnā 5/1/167.
P.	'Ar. Nasta'liq).	S. 23.3×14.5; F. 7; L. 18.	C.	Good. Worm- eaten. 1190/1776.	Copied by M. Jamāl in the mosque of M. Nūr Khān b. Sa'id Khān. Beg. هذا مختصر جامع لغة علوم الحدیث آد
P.	" ( , )	S. 20.4×15.9; F. 10 (35b-44a); L. 19.	C.	Good. circa 1244/1828.	
P.	" ( , )	S. 18.6×14; F. 13; L. 11.	C.	Badly worm- eaten. 13th/19th century.	Written within double- red Jidwal. With the Library seal of 1268/1851. Beg. as No. 665.
P.	'Ar. (Naskh).	S. 20.4×14.8; F. 90 (7b-96a); L. 13.	C.	Good. Slightly worm- eaten & water- stained. 12th/18th century.	A commentary on the preceding work, compos- ed in 935/1529. Beg. الحمد لله، على الجبل الاختياري آد See Brock. 2/64, Sup. 2/ 67 & Patnā 5/1/168.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
670 Uṣūl- Hadīṣ	3569 D.	al-Bā'iṣu'l- Haṣīṣ*.	'Imādū'd-Dīn Abu'l- Fidā' Ismā'il b. 'U. b. Kaṣīr al-Qurashī a'd- Dimashqī (d. 774/1373).	
(648) "	3827 D.	a't-Tazkirah fi 'Ulūmi'- Hadīṣ.	Sirāju'd-Dīn Abū Ḥafṣ 'Umar b. 'A. b. A. al- Anṣārī al-Andalusī al- Miṣrī, b. al-Mulaqqin (d. 804/1401).	
671 "	1067 D.	"	"	
(649) "	1177 D.	Urjūzah fī Ma'rifati Anwā'il- Hadīṣ.	Majdū'd-Dīn A bū Tāhir M. b. Ya'qūb b. M. al-Firūzābādī (d. 817/1414).	
672 "	4419 D.	"	"	
673 "	6470 M.	al-Manha- lu'r-Rawī.	"	Abū'l-Mahāsin Sulai- mān b. Yaḥyā b. 'U. al-Maqbūl al-Ahdal aẓ-Ẓabīdī (d. 1197/ 1783).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.6 × 16.3; F. 74; L. 15.	C.	Good. 1324/1906.	Composed in 752/1351. Beg. الحمد لله و كفى — و بعد فان علم الحادي الذي آمد See Brock. Sup. 2/49, Āṣaf. 2/610 & al-A'lām 1/318.
P.	„ ( „ )	S. 23.2 × 19.3; F. 3 (8a-10a); L. 19.	C.	Good. Water- stained. 12th/18th century.	An abridgement of the author's previous work, al-Muqnī, composed in 763/1362. Beg. احمد الله على نعماته — و بعد فهذه ذكره في علوم الحديث آمد See Brock. 2/95 & Sup. 2/ 109.
P.	„ ( „ )	S. 20.7 × 18.1; F. 3 (24a-26b); L. 14-16.	C.	Good. 1234/1819.	
P.	„ ( „ )	S. 29.6 × 22; F. 1 (26b); L. 19.	C.	Good. 12th/18th century.	A small poem of 35 ver- ses. Beg. الحمد لله على الاحمد مُصلحة على النبي احمد See Brock. 2/235.
P.	„ ( „ )	S. 20 × 15.5; F. 2 (1b-2b); L. 12.	C.	Good. Water- stained. 14th/20th century.	Copied by 'Abdū'l-'Azīz al-Maimānī a'r-Rājkūtī. The 11th verse is wanting in this copy.
P.	„ ( „ )	S. 20.7 × 17; F. 19; L. 23;	C.	Good. 1203/1789.	The unique copy of a commentary of the pre- ceding poem. Beg. الحمد لله رب العالمين — اما بعد هذا تعليق طفيف آمد See Brock. 2/235.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
674 Uṣūl- Hadīṣ.	3286 D.	al-Manhā- lu'r-Rawī.	Majdu'd-Dīn Abū <sup>1</sup> Tāhir M. b. Ya'qūb b. M. al-Firuzābādī (d. 817/1414).	Abu'l-Mahāsin Sulai- mān b. Yahyā b. 'U. al-Maqbūl al-Ahdal a'z-Zabidī (d. 1197/ 1783).
(674) "	3286 D.	al-Manhaj- u's-Sawī 'ala'l-Man- hali'r-Rawī.	Abu'l-Mahāsin Sulai- mān b. Yahyā b. 'U. al-Maqbūl al-Ahdal a'z-Zabidī (d. 1197/ 1783).	'Abdu'r-Rahmān b. Sulaimān b. Yahyā b. 'U. al-Maqbūl al- Ahdal a'z-Zabidī (d. 1250/1835).
675 "	1177 D.	Tanqīhu'l- Anzār*.	Izzu'd-Dīn Abū 'Ab- dillāh Muḥammad b. Ibr. b. 'A. al-Hasanī al-Yamānī, b. al-Wazīr (840/1436).	
676 "	431 D.	"	"	
677 "	8740 M.	"	"	
(675) "	1177 D.	Nukhbatu'l- Fikar*.	Shihābu'd-Dīn Abu'l- Faḍl Aḥmad b. 'A. b. M. al-'Asqalānī al- Miṣrī (d. 852/1449).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 32.1×21.8; F. 10 (5b-14b); L. 28.	C.	Good. 1295/1878.	Copied by Abū Khalīl M. b. Ḥu. b. Muḥsin al- Anṣārī.
P.	„ ( „ )	S. 32.1×21.8; F. 285 (17b-301b). L. 28.	C.	„	The unique copy of a gloss on the preceding commentary. Beg. الحمد لله وحده - و بعد فنه حوالى اثناء الله مفيده آه See Brock. 2/235.
P.	„ ( „ )	S. 30.2×20.4; F. 31 (1b-31b); L. 34.	C.	Good. 1145/1733.	Composed in 813/1410. Written in Yamānī <sup>2</sup> Naskh, with autographs of Yamānī scholars on fol. 1a. Beg. الحمد لله الذي رفع اعلام علو الحديث آه See Brock. Sup. 2/ 43.
P.	„ ( „ )	S. 21.5×18.5; F. 48 (1b-48a); L. 32.	C.	Good. 1153/1740.	Copied by Sharafu'd-Dīn b. A. b. H. al-Qiwāmī. With the autographs of Yamānī scholars on fol. 1a & 48a.
P.	„ ( „ )	S. 21.6×15.6; F. 71 (1b-71a); L. 24.	C.	Good. Slightly worm- eaten. 1158/1745.	With marginal notes, & with autographs of Yamānī scholars on fol. 1a & 17a.
P.	„ ( „ )	S. 30×20.4; F. 1 (34a-35a); L. 34.	C.	Good. circa 1153/1733.	The well-known treatise, composed in 817/1414. Written in Yamānī Naskh. Beg. الحمد لله الذي لم يزل عالماً فديراً آه See Brock. 1/359, 2/68, Sup. 1/611 & Åsaf. 1/678.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
678 Uṣūlu'l-Hadīṣ.	8977 M.	Nukhbatu'l-Fikar*	Shihābu'd-Dīn Abu'l-Faḍl Aḥmad b. 'A. b. M. al-'Asqalānī al-Miṣrī (d. 852/1449).	
(671) "	1067 D.	"	"	
679 "	7843 M.	Nuzhatu'n-Nazar.*	"	The author himself.
680 "	8859 M.	"	"	"
681 "	4677 M.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.6×14.6; F. 5; L. 19.	C.	Good. 12th/18th century.	
P.	" ( " )	S. 20.8×18; F. 5 (20a-24a); L. 8-12.	C.	Good. 1233/1818.	Copied by M. b. Ḥaidar b. Maḥmūd al-Kurdī.
P.	" ( " )	S. 33.3×20.6; F. 38 (4b-42a); L. 15.	C.	Good. Worm-eaten. 11th/17th century.	A commentary on the preceding work by the author himself. Written with notes on the margins. Mounted on new margins. Foll. 37-42 are in a later hand in Nastalīq. Beg. الحمد لله رب العالمين — قال الشيخ الحمد لله الذي آتاه See Brock. 1/359, Sup. 1/611 & Āṣaf. 1/678.
P.	" ( " )	S. 18.6×12.7; F. 59 (1b-59a); L. 11.	C.	Badly worm-eaten. 12th/18th century.	Written within double red Jidwal.
P.	'Ar. (Nasta'līq.)	S. 20.4×15.9; F. 35 (1b-35a); L. 19.	C.	Good. 1244/1828.	Copied by a's-Sayyid Muṣṭafā Naṣib b. a's-Sayyid M. 'Ārif.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
682 Uşulu'l-Hadîṣ.	8729 M.	Nuzhatu'n-Nazar*.	Shihâbu'd-Dîn Abu'l-Faḍl Aḥmad b. 'A. b. M. al-'Asqalânî al-Miṣrî (d. 852/1449).	The author himself.
683 "	2812 M.	al-Ḥâsiyah 'alâ Nuzhatu'n-Nazar.	"	Kamâlu'd-Dîn Abu'l-Mâ'ali Muḥammad b. M. b. M. b. 'A. b. Abî Sharîf al-Murri al-Maqdîsî (d. 906/1501).
684 "	8705 M.	Sharḥu Nuzhatu'n-Nazar.*	"	Wajihu'd-Dîn Aḥmad b. Naṣrillâh al-'Alawî al-Ğûjrâtî (d. 998/1589).
685 "	8729 M.	Im'tânu'n-Nazar.	"	Muhammad Akram b. 'Ar. al-Makkî.
686 "	8740 M.	Fawâ'idu'n-Nazar.	"	'Izzu'd-Dîn Abû Ibr. Muḥammad b. Ismâ'il b. Ṣalâḥ al-Amîr a's-San'ânî (d. 1182/1768).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nastâ'lîq).	S. 20×16.2; F. 48 (2b-48b); L. 11.	C.	Good. 13th/19th century.	With marginal notes up to fol. 18a.
P.	'Ar. (Naskh).	S. 17.7×12.6; F. 18 (1b-18a); L. 17.	C.	Good. 934/1528.	A rare gloss on the preceding commentary. Copied by M. b. Ibr. b. Yûsuf b. 'Ar. a't-Tâzili al-Halabî. Beg. الحمد لله رب العالمين — هذه حزام علقها على شرح النخبة آراء See Brock. Sup. 1/611.
P.	„ ( „ )	S. 23.3×14.4; F. 108; L. 19.	C.	Good. Worm-eaten. 1073/1663.	A Super-commentary on Nuzhatu'n-Nazar. Copied by 'Ar. b. 'Abdi'l-Mu'min b. 'Abdi'l-Wahhâb. With marginal notes throughout. Beg. الحمد لله جداً يوانى نعمه آراء See Brock. Sup. 1/612 & Patnâ 5/2/171.
P.	'Ar. (Nasta'lîq).	S. 19.8×14; F. 120; L. 19.	C.	Good. 13th/19th century.	The unique copy of another super-commentary. The latest authority quoted is 'Alî al-Qârî (see No. 322). Beg. أول ما زيد به اتصال الاستاد آراء See Brock. Sup. 1/612.
P.	'Ar. (Naskh).	S. 21.1×17.3; F. 17 (1b-17b); L. 21-26.	C.	Good. 1156/1743.	A collection of discourses with certain scholars on the point of الصرح ، التدليل of Nuzhatu'n-Nazar. Beg. حسناً لك يا واهب كل كمال آراء See Brock. Sup. 1/612 & Patnâ 5/1/175.

S. No. & Subject	Acn. No.	Title of work	Name of Author	Name of Commentator
687 Uṣūl-i-Hadīṣ.	8702 M.	Sharḥu Nuzhati'n-Nazar.	Shihābu'd-Dīn Abu'l-Faḍl Aḥmad b. 'A. b. M. al-'Asqalānī al-Miṣrī (d. 852/1449).	
(675) "	1177 D.	al-Mukhtaṣar fī Uṣūl-i-Hadīṣ.	'Izzu'd-Dīn Abū 'Abdillāh Muḥammad b. Ibr. b. 'A. b. al-Murtadā a'z-Zāidi al-Yamānī, b. al-Wazīr (d. 840/1436).	
688 "	3284 D.	Sharḥu Manzūmati Nukhbati'l-Fikar.		
689 "	8734 M.	al-Farīdah bi 'Ilmi'l-Muṣṭalaḥ.	Yūsuf al-Ġazzī al-Mađanī al-Khaṭīb (d. 1118/1706).	
(689) "	8734 M.	Sharḥu'l-Farīdah bi 'Ilmi'l-Muṣṭalaḥ.	"	The author himself.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.5 × 15.5; F. 59; L. 19.	Inc. (Defect- ive both at the beg. & at the end).	Good. Worm- eaten & water- stained. 12th/18th century.	An anonymous super- commentary on Nuzha- tu'n-Nazar. Beg. الذاتية و سک عن الجواب بالكتبة آمد
P.	„ ( „ )	S. 30.2 × 20.4; F. 3 (32a-34a); L. 34.	C.	Good. 1145/1733.	A rare abridgement of Nukhbati'l-Fikar. Beg. الحمد لله رب العالمين — امتد فان الامام — الشهير بابن حجر المسقلاني آمد See Berlin 2/32.
P.	„ ( „ )	S. 22.5 × 16; F. 120; L. 23.	C.	Good. 1290/1873.	The unique copy of a commentary on a versified treatise based on Nukhbati'l-Fikar. Copied by A. b. al-Hāj b. al- Mahdī in Maġribī Naskh. Beg. الحمد لله رب العالمين — و بعد ههنا شرح طرف آمد Beg of the text: الحمد لله الذي من بع علم من علم الحديث الملا
P.	„ ( „ )	S. 22.5 × 16; F. 2 (41a-42a); L. 23.	C.	Good. 13th/19th century.	The unique copy of a versified treatise of 53 verses, based on Nukh- bah. Beg. الحمد لله على الانعام لاسيما الاعيان و الاسلام هداها آمد
P.	„ ( „ )	S. 22.5 × 16; F. 40 (1b-41a); L. 26.	C.	„	The unique copy of a commentary on the pre- ceding treatise. Beg. الحمد لله الذي خلقنا من عدم ثم هداها آمد

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
690 Uṣūl- Hādiṣ.	4423 D.	Nazmu'd- Durar or Alfiyyatu's- Suyūṭī.	Jalāl a's-Suyūṭī (see No. 652).	
691 " "	1065 D.	Sharḥu Manzūma- ti'l-Baiqūnī*	Tāhā b. M. b. Fattāh al-Baiqūnī a'd-Dimash- qī a'sh-Shāfi'i.	Muhammad b. Ab- dīl-Bāqī b. Yūsuf a'z-Zarqānī al-Azha- rī (d. 1122/1710).
(672) " "	4419 & 4420 D.	Manzūmah fī 'Ilmī'l- Aṣar.		
692 " "	9017 M.	Risālah fī Taqṣīmati'l- Hādiṣ.	Abu'l-'Ayyāsh 'Abdu'l- 'Alī Muhammād b. Nizāmī'd-Dīn M. b. Quṭbī'd-Dīn A. a's- Sahālī al-Anṣārī, Bah- ru'l-'Ulūm (d. 1225/ 1810).	
693 " "	8210 M.	Zubdatu'l- Ma'mūl.	Zuhūrullāh.	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 24×19; F. 26; L. 21.	C.	Good. 1327/1909.	A versified treatise of 1000 verses, composed in 881/1476. Copied by 'Abdu'l-'Azīz b. 'Abdī'l- Karīm al-Maimānī a'r- Rājkūtī. Beg. شَدَّ وَالْيَهْ أَسْتَدَّ وَمَا يَنْبُوبُ فَعْلِيهِ اعْتَدَّ See Brock. Sup. 2/188.
P.	'Ar. (Naskh).	S. 23.2×17; F. 21; L. 24.	C.	Good. Water- stained. 1269/1853.	A commentary on a ver- sified treatise, composed in 1080/1669. Copied by Khālid b. 'A. b. Muhsīn al-Bahkālī. Beg. اَخْدَدَ شَهْ العَزِيزِ الْقَوْيِ الْعَافِرَ آدَ See Brock. Sup. 2/419.
P.	" ( , )	S. 20×15.5; F. 2 (3a-4a); L. 12.	C.	Good. 14th/20th century.	A versified tract of 26 verses. Copied by 'Ab- du'l-'Azīz al-Maimānī a'r-Rājkūtī. Beg. احادیث عشقی فی جمیع الوری تروی مُهَنَّدَةٌ لَا زُورٌ فِیها وَ لَا دُعْوَیٌ
P.	'Ar. (Nasta'līq).	S. 22.8×13.7; F. 3 (22a-24b); L. 19.	C.	Good. Slightly worm- eaten. 13th/19th century.	The unique copy of a treatise on the subject. Copied from the original in the author's life-time. Beg. الْحَدِيدَةُ الَّذِي بَعْثَ نَبِيَا بِالْوَحْيِ وَ الْكِتَابُ آمَّا
P.	" ( , )	S. 29.2×20.6; F. 39; L. 19.	C.	Good. 13th/19th century.	Composed by a pupil of Shāh Waliyullāh (see No. 214). Copied by Sa'ādatullāh Badāyūnī. Mounted on new mar- gins. Beg. شَهْدَكَ عَلَى مَا أَسْبَغْتَ مِنَ الْعَطَاءِ آمَّا

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
694 Uṣūl-i-Hadīṣ.	611 M.	‘Umdatū'l-Uṣūl.	Muhammad Shāh aṣ-Ṣiddīqī al-Ḥanafī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	‘Ar. (Naskh).	S. 31 × 19.7; F. 33 (8b-52a); L. 11.	C.	Good. 13th/19th century.	A very fine copy of a work dedicated to Nawwāb S. Kalbi ‘Alī Khān Bahādūr (see No. 18). Written within gold & coloured Jidwal & blue Bārikā with a fine Lawḥ & with an old leather binding of a good design. Fol. 1a contains the words of dedication with gold in the enterlineal spaces. The table of contents occupies fol. 2a-7a. Beg. الحمد لله الذي علّمنا و هدا بنا قلوبنا جور الإعجاز آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
695 Uṣūlū Ḥadīṣi’sh-Shī‘ah.	840 MK.	al-Wajīzah fī ‘Ilmī’d-Dirāyah*.	Bahā'u'd-Dīn Muḥammad b. al-Ḥu. b. 'Abdī's-Şamad al-Ḥārisī al-Āmilī (d. 1030/1621).	
696 " "	841 MK.	Jawharatun 'Azīzah*.	"	'Ali b. M. b. 'A. a'n-Naṣīrābādī al-Lakhnawī, a's-Sayyid 'Alī Muḥammād (d. 1312/1894).
697 "	842 MK.	Risālah fī Ifādati'l-Akhbāri'l-Ilm.	Muhammad b. Ḥ. b. 'A. b. M. al-Hurr al-Āmilī al-Mashgarī (d. 1104/1692).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 25.5 × 16; F. 4 (1a-4a); L. 17.	C.	Badly worm-eaten. circa 1252/1835.	A treatise originally composed as a preface to the author's work on traditions, Ḥablu'l-Matīn. Copied by Husain 'Alī b. M. 'Alī. Beg. الحمد لله على نعمة المتوترة آه - See Brock. Sup. 2/596 & Patnā 6/2/176.
P.	'Ar. (Naskh).	S. 20.7 × 12.5; F. 116; L. 13.	C.	Good. 1290/1873.	A very fine copy of a commentary on the preceding work. Written on papers of different colours within red & blue Jidwal, with a Lawḥ. Copied by Sayyid Muḥammad. Beg. الحمد لله على نعمة المتوترة - وبعد فهذه تحريرات رشيقه و نكاث دقائقه آه - See Brock. Sup. 2/596.
P.	'Ar. (Nasta'liq).	S. 24.5 × 16; F. 10 (33b-42a); L. 17.	C.	Good. worm-eaten. circa 1252/1836.	Copied by Husain 'Alī b. M. 'Alī. Beg. ادع بعض الطلبة انه لا يحصل من الاخبار الا القلن آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
698 a's-Sīḥāh.	8484 M.	al-Muwatṭa*	Abū 'Abdillāh Mālik b. Anas b. Mālik al-Asbahī al-Ḥimyārī al-Madanī (d. 179/795).	
699 "	6484 M.	"	"	
700 "	880 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.7 × 16.4; F. 179; L. 17.	C.	Good. Slightly worm-eaten. 1239/ 1823-4.	A very old collection, narrated by Imām M. b. H. a'sh-Shaibānī (d. 189/804). Copied by M. Ṣābir a's-Sindi a'n-Naqshbandī for Hāfiẓ M. Yūsuf al-Manba'i al-Haiderābādī. Written within double red Jidwal with a small Lawḥ. Notes found on the margins throughout. Beg. باب وقوف الصلاة . قال محمد بن الحسن اخبرنا مالك بن انس آه . See Brock. 1/176, Sup. 1/298 & Patnā 5/1/2.
P.	" ( , )	S. 26.8 × 18.7; F. 201; L. 13.	C.	Good, 1290/1873.	Copied by M. Shafā'at Khān Muṣṭafābādī.
P.	'Ar. (Nasta'līq).	S. 33 × 21.2; F. 490; L. 11.	C.	Good, 1292/1875.	A very fine copy of the preceding work as narrated by Yahyā b. Yahyā al-Laiṣī (d. 234/848). Written on gold sprinkled paper, with a double-page 'Unwān, gold and coloured Jidwal & gold Bārikā. The headings are in red on gold ground. Copied by Karīmullāh b. Amīr Khān Rāmpūrī (d. 1324/1906) for Nawwāb S. Kalbi 'Alī Khān Bahādur (see No. 18).

S. No. & Subject	Acn. No.	Title of work	Name of Author	Name of Commentator
701 a's-Sīhāh.	4673 M.	al-Musaw-wā min Ahādīṣi'l-Muwatṭā*.	Abū 'Abdillāh Mālik b. Anas b. Mālik al-Asbahī al-Ḥimyārī al-Madanī (d. 179/795).	Qutbu'd-Dīn A bū Muḥammad Aḥmad b. 'Abdi'r-Rahīm a'd-Dīhlawī al-Ḥanafī, Shāh Waliyyullāh (d. 1176/1762).
702 "	16097 D.	"	"	"
703 "	7851 M.	al-Muḥallā 'alā Asrāri'l-Muwatṭā.	"	Salāmullāh b. Shai-khi'l-Islām b. Fakh-rī'd-Dīn b. Nūrī'l-Ḥaq b. 'Abdi'l-Ḥaq al-Ḥanafī a'r-Rām-būrī (d. 1229/1813).
704 "	5455 D.	"	"	"
705 "	5455 D	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 28×16; F. 285; L. 19.	C.	Good. Slightly worm-eaten. 13th/19th century.	A commentary on the preceding work, composed in 1164/1751. Beg. اخْرَدَهُ الَّذِي أَنْزَلَ عَلَى عَبْدِهِ الْكِتَاب قِبَّاً آمَّا See Brock. 1/176, Sup. 1/298 & Patnā 5/1/5.
P.	'Ar. (Naskh & Nasta'līq).	S. 27.4×16.1; F. 327; L. 17.20.	C.	Good. Slightly worm-eaten. 1253/1837.	With the seal of Jamāl-ud-Dīn Hu. Qutbī.
P.	'Ar. (Nasta'līq).	S. 31.5×18.2; F. 227; L. 31-36.	Inc. Vol. 2.	Good. 13th/19th century.	Composed in 1215/1800. Written in several hands. Beg. كِتَابُ الْحَجَّ - بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ الْقَصْدُ وَ شَرْعًا قَصْدُ الْبَيْتِ آمَّا See Brock. Sup. 1/298 & Patnā 5/1/8.
P.	" ( , )	S. 31×19.3; F. 438; L. 21.	Inc. Vol. 1 (Wuqūtu's-Śālāt—a'z-Zakāt).	Good. circa 1342/1924.	Copied by M. Yūsuf Tūnkī.
P.	" ( , )	S. 31×19.3; F. 274; L. 21.	Inc. Vol. 2, Part 1 (al-Hajj-al-Mu-dabbar).	"	By the same scribe. Beg. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ الْقَصْدُ الْبَيْتِ آمَّا Ending abruptly : وَ زَعَمَتْ أَنَّهَا حَرَةٌ فَتَرَوْجُها رَجُلٌ فَوَلَّتْ لَهُ فَقَضَى -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
706 a's-Šihāhh.	5455 D.	al-Muḥallā 'alā Asrārī'l- Muwaṭṭā.	Abū 'Abdillāh Mālik b. Anas b. Mālik al- Aṣbahī al-Ḥimyārī al- Madanī (d. 179/795).	Salāmullāh b. Shai- khī'l-Islām b. Fakh- rī'd-Dīn b. Nūri'l- Haq b. 'Abdi'l-Haq al-Ḥanafī a'r-Rām- būrī (d. 1229/1813).
707 "	7571 M.	al-Jāmu's- Ṣahīb or Ṣahīhu'l- Bukhārī*.	Abū Abdillāh Muham- mad b. Ism. b. Ibr. b. Muğirah b. Bardīzbah al-Ju'fī al-Bukhārī (d. 256/870).	
708 "	12253 D.	"	"	
709 "	578 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 31 × 19.3; F. 298; L. 21.	Inc. Vol. 2 Part 2 (al-Bu- yū'-as- mā'u'n- Nabī).	Good. circa 1342/1924.	The continuation of the preceding copy. Beg. abruptly : فَهُنَّ عَمَّرْ بِقِيمَةِ اولَادِهَا فِي كُلِّ مُغْرِبٍ آتَاهُ -
P.	'Ar. (Naskh & Nasta'liq).	S. 25.7 × 17; F. 338; L. 21.	Inc. Vol. 1 (al-Ma- nāqib— end).	Bad. In a brit- tling condition & water- stained. 834/1431.	A very well-known collec- tion. Copied by M. Mušharraf. Beg. باب مناقب الانصار - قوله عز جل و الذين تبوأوا المدار آه - See Brock. 1/158, Sup. 1/260 & Patnā 5/1/12.
P.	'Ar. (Naskh)	S. 24.5 × 17.8; F. 111; L. 13.	Inc. al-Już 8 (Hara- mi'l-Ma- dīnah— Tafsīrī'l- 'Arāyā).	Good. Worm- eaten & water- stained. 9th/14th century.	A fine copy, with an illu- minated title-page & gold headings. Read by Zain- u'd-Dīn 'Abdu'l-Bāsīt b. al-'Alawī in 929/1523. Beg. باب حرم المدينة حدثنا ابو العلاء قال حدثنا ثابت آه -
P.	" ( " )	S. 27.5 × 22.3; F. 648; L. 23.	C.	Good. 863/1458.	A very nice copy, with a double-page 'Unwān, gold & blue Jidwal and blue Bārikā, & with the auto- graph of Muhyiyu'd-Dīn Tabib b. Shaikh Sirāj- i'd-Dīn b. Shaikh M. Ādīl b. Shaikh 'Alīm- illāh b. Shaikh M. Ṣādiq Ṣiddiqi Mirathī dated 1230/1835. Copied by 'Ali b. Hasabillāh b. M. b. Uktuwān al-Makkī al-'Ajlānī. Beg. بِسْمِ اللَّهِ — وَ بِهِ نَعْمَنْ — بَابُ كِيف كَانَ بَدَ الْوَحْىُ إِلَى رَسُولِ اللَّهِ آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
710 a's-Şihāh.	10153 D.	al-Jāmi'uṣ-Şahīh or Şahīhu'l-Bukhārī*.	Abū 'Abdillāh Muham-mad b. Ism. b. Ibr. b. Muğīrah b. Bardīzbah al-Ju'fi al-Bukhārī (d. 256/870).	
711 "	10153 D.	"	"	
712 "	577 M.	"	"	
713 "	576 M.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28.9 × 20.2; F. 273; L. 27.	Inc. Vol. 1	Good. Worm-eaten & water-stained. 898/1493.	A very correct copy, transcribed from a MS. dated 396/1006. Written within gold & coloured Jidwal, with a Lawḥ; & with the headings in red.
P.	„ ( „ )	S. 28.8 × 21; F. 282; L. 27.	Inc. Vol. 2 (Manā-qibī'l-Anṣār—end).	„	The continuation of the preceding copy. Beg. بِسْمِ اللَّهِ — بَابُ مَاقِبَ الْأَنْصَارِ آدَ —
P.	„ ( „ )	S. 25.3 × 18.3; F. 270; L. 21.	Inc. Vol. 2 (Faḍā'ilī Aṣhā-bī'n-Nabī—end).	Good. Worm-eaten. 955/1548.	Copied by Sultān Muḥammad al-Makki b. Khwājah Mawlānā b. Sultān M. al-Bukhārī al-Hanafī in Makkā (Hijāz). Written within blue Jidwal with a small Lawḥ. A fly-leaf at the end contains an Ijāzah to the scribe by Qutbu'd-Dīn M. b. 'Alā'i'd-Dīn A. b. M. b. Qādī Khān a-n-Nahrwālī al-Makkī (d. 990/1582) dated 958/1551. Beg. بِسْمِ اللَّهِ — بَابُ فَخَالِلِ اصحابِ النَّبِيِّ آدَ — صلَمَ — وَ مَنْ حَصَبَ الْجَيْ آدَ —
P.	„ ( „ )	S. 27 × 19.2; F. 233; L. 25.	Inc. Vol. 1	Good. Worm-eaten. 10th/16th century.	A nice copy with marginal notes. Written within red & blue Jidwal with a Lawḥ. Ending at the beginning of باب الشروط في الموارعة -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
714 a's-Sīhāh.	4843 M.	al-Jāmi'uṣ- Ṣāḥīḥ or Ṣāḥīhu'l- Bukhārī*.	Abū 'Abdillāh Muḥam- mad b. Ism. b. Ibr. b. Muğīrah b. Bardībah al-Ju'fī al-Bukhārī (d. 256/870).	
715 "	575 M.	"	"	
716 "	14036 D.	"	"	
717 "	569 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28.3 × 21; F. 239; L. 25.	Inc. Vol. 2	Good. Worm-eaten. 10th/16th century.	The continuation of the preceding copy. Beg. باب الشروط في المزارعة - حدثنا مالك بن ابي عبد الله آه . Ending at : باب هل يرجع اذا رأى مكررا .
P.	„ ( „ )	S. 21 × 17.5; F. 603; L. 31.	C.	Badly water- stained & slightly worm- eaten. 1116/1704.	A very fine copy, written by Ibr. al-Makkī b. 'A. al-Qaiṣarī & collated with 6 or 7 old mss. by Sirāj A. b. M. Murshid Sihrandī Rāmpūrī (d.1230/1815). Written within broad gold Jidwal & gold Bārikā with a fine Lawh. The margins contain various readings of the text.
P.	„ ( „ )	S. 27 × 17.8; F. 126; L. 15.	Inc. (The 1st fol. missing.)	Good. Worm- eaten. 1121/1709.	A part of the work from باب الشروط في الولاء . فصل الوفاء بالمهدي . Copied by 'Abdu'r-Rahīm b. Shaikh Sultān. Beg. اقبلا غلاما نقشہ وانضاقا — باب الشروط في الولاء .
P.	„ ( „ )	S. 26.3 × 17.3; F. 314; L. 15.	Inc. Part 1—6.	Badly water- stained. 12th/18th century.	A very fine copy, written on gold sprinkled ground within gold & black Jid- wal & Bārikā, with a small Lawh. 'Abdu'l- Majid Khān of Tonk has added at the beg. the preface of a't-Ta'liq 'alā Abwābi'l-Bukhārī (see No. 796) in 1255/1839.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
718 a's-Şihāh.	4844 M.	al-Jāmi'uṣ-Şahīḥ or Şahīhu'l-Bukhārī*.	Abū 'Abdillāh Muḥammad b. Ism. b. Ibr. b. Muğīrah b. Bardīzbah al-Ju'fī al-Bukhārī (d. 256/870).	
719 "	14035 D.	"	"	
720 "	1046 M.	"	"	
721 "	1046 M.	"	"	
722 "	1046 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26.5 × 18.8; F. 132; L. 14.	Inc.	Good. Worm-eaten & water-stained. 12th/18th century.	Copied by Sayyid 'Abdu'r-Rasūl with diacritical marks throughout. Beg. الرهى حدناه عن سعيد بن المسیب — كتاب الصید آه باب تماون المؤمنين — Ending : و يقظ الله على لسان نبيه ما شاء
P.	" ( ، )	S. 25.6 × 16.4; F. 259; L. 26.	Inc. Vol. 1.	Good. Worm-eaten. 12th/18th century.	Written within yellow, black & blue Jidwal & red Bārikā. Extends to باب سوال المشركون ان يرسم الذي آتاه .
P.	" ( ، )	S. 28.9 × 16.1; F. 101; L. 11.	Inc. Part 1.	Good. 1234/1818.	A fine MS., divided into 30 parts & written within blue & red Jidwal & blue Bārikā with a fine Lawh at the beg. of every part. Fol. 1a of every part bears the Library's seal of 1268/1851. The copy was transcribed from a MS. read by 'Abdu'l-Awwal b. 'Isā a's-Sijzī in 553/1158 in Baġdād under Abu'l-H. 'Ar. b. M. a'd-Dā'udi. Beg بسم الله — و صل الله — باب كتب كان بدؤ الوحي آه .
P.	" ( ، )	S. 28.5 × 16.1; F. 49; L. 11.	Inc. Part 2.	"	Beg. كتاب الغل — و قوله تعالى عالى و ان كتم جنبا آه .
P.	" ( ، )	S. 28.7 × 16.2; F. 111; L. 13.	Inc. Part 3.	"	Beg. باب مواقت الصلة و فضليا آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
723 aṣ-Ṣīḥāh.	1046 M.	al-Ǧāmiʻuṣ-Ṣāḥīḥ. or Ṣāḥīḥu'l-Bukhārī *.	Abū 'Abdillāh Muḥammad b. Ism. b. Ibr. b. Muqīrah b. Bardizbah al-Ju'fī al-Bukhārī (d. 256/870).	
724	"	"	"	
725	"	"	"	
726	"	"	"	
727	"	"	"	
728	"	"	"	
729	"	"	"	
730	"	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28.8×16; F. 112; L. 11.	Inc. Part 4.	Good. 1234/1818.	Beg. باب عقد الثواب و شدتها آه -
P.	" ( " )	S. 28.8×16.2; F. 110; L. 11.	Inc. Part 5.	"	Beg. باب صلاة النطوع على اخبار آه -
P.	" ( " )	S. 29×16.2; F. 106; L. 11.	Inc. Part 6.	"	Beg. باب ما قبل في اولا. المشركون آه -
P.	" ( " )	S. 28.5×16; F. 103; L. 11.	Inc. Part 7.	"	Copied by M. Hāshim. Beg. باب الصلاة يعني - حدثنا ابراهيم ابن المنذر ثنا ابن وهب آه -
P.	" ( " )	S. 25.8×16.3; F. 94; L. 11.	Inc. Part 8.	"	By the same scribe. Beg. باب تمجيل الافتخار - حدثنا عبد الله بن يوسف ثنا مالك آه -
P.	" ( " )	S. 28.4×16.1; F. 88; L. 11.	Inc. Part 9.	"	By the same scribe. Beg. باب في الاجارة - استجرار الرجل الصالح آه -
P.	" ( " )	S. 28.4×16.1; F. 92; L. 11.	Inc. Part 10.	"	By the same scribe. Beg. باب تقويم الاشياء. بين المركبات بقيمة عدل آه -
P.	" ( " )	S. 28.6×16.4; F. 87; L. 11;	Inc. Part 11.	"	Copied by Mīr Muḥammad. Beg. باب الشروط مع الناس بالقول آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
731 a's-Šihāb.	1046 M.	al-Jāmi' u's- Šahīb or Šahību'l- Bukhārī*.	Abū 'Abdillāh Muham- mad b. Ism. b. Ibr. b. Muğīrah b. Bardizbah al-Ju'fī al-Bukhārī (d. 256/870).	
732	"	"	"	
"	"	"	"	
733	"	"	"	
"	"	"	"	
734	"	"	"	
"	"	"	"	
735	"	"	"	
"	"	"	"	
736	"	"	"	
"	"	"	"	
737	"	"	"	
"	"	"	"	
738	"	"	"	
"	"	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28.9×16.4; F. 89; L. 11.	Inc. Part 12.	Good. 1234/1818.	By the same scribe. Beg. باب التوبيع - و قال ابن وهب أخبرني عمرو آه -
P.	" ( , )	S. 28.6×16.1; F. 107; L. 11.	Inc. Part 13.	"	By the same scribe. Beg. كتاب بدء الخلق - ماجاه في قول الله تعالى آه -
P.	" ( , )	S. 28.6×16; F. 94; L. 11.	Inc. Part 14.	"	By the same scribe. Beg. باب نزول عيسى بن مريم عليهما السلام آه -
P.	" ( , )	S. 28.7×16.2; F. 78; L. 11.	Inc. Part 15.	"	By the same scribe. Beg. باب مناقب على بن أبي طالب القرشي الماتشي آه -
P.	" ( , )	S. 28.8×16; F. 94; L. 11.	Inc. Part 16.	"	By the same scribe. Beg. باب غزوة العشرة - قال ابن ابي آه -
P.	" ( , )	S. 28.5×16.3; F. 91; L. 11.	Inc. Part 17.	"	Copied by Ḏarrāb Khān. Beg. باب غزوة خيبر - حدثنا عبد الله بن سلمة آه -
P.	" ( , )	S. 28.9×16.2; F. 88; L. 11.	Inc. Part 18.	"	By the same scribe. Beg. باب كتاب النبي صلعم الى كرري و قصر آه -
P.	" ( , )	S. 28.4×16.2; F. 106; L. 11.	Inc. Part 19.	"	Copied by Gulām Husain Khān. Beg. باب الآن خفف الله عنك آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
739 a's-Sihah.	1046 M.	al-Jāmi'uṣ-ṣahīḥ or ṣahīḥu'l-Bukhārī*.	Abū 'Abdillāh Muḥammad b. Ism. b. Ibr. b. Muqīrah b. Bardizbah al-Ju'fī al-Bukhārī (d. 256/870).	
740	"	"	"	
741 "	"	"	"	
742 "	"	"	"	
743 "	"	"	"	
744 "	"	"	"	
745 "	"	"	"	
746 "	"	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28.9 × 16.4; F. 110; L. 11.	Inc. Part 20.	Good. 1234/1818.	By the same scribe. Beg. باب الشمس تحرى لسفر لبا آه.
P.	" ( , )	S. 28.7 × 16.4; F. 87; L. 11.	Inc. Part 21.	"	Copied by Hāfiẓ Ahmad. Beg. باب فاتحة الكتاب - حدثنا على بن عبد الله آه -
P.	" ( , )	S. 28.8 × 16.2; F. 81; L. 11.	Inc. Part 22.	"	By the same scribe. Beg. باب طلب الولد - حدثنا مدد عن هشام آه -
P.	" ( , )	S. 28.4 × 16.1; F. 81; L. 11.	Inc. Part 23.	"	Copied by Mawlāwī Muqīm. Beg. باب الشيربة - حدثنا على بن عبد الله آه -
P.	" ( , )	S. 28.5 × 16.1; F. 82; L. 11.	Inc. Part 24.	"	By the same scribe. Beg. باب رقبة النبي صل الله عليه وسلم آه -
P.	" ( , )	S. 28.3 × 16.3; F. 83; L. 11.	Inc. Part 25.	"	By the same scribe. Beg. باب قول الله تعالى من يشفع شفاعة حسنة آه -
P.	" ( , )	S. 28.6 × 16; F. 85; L. 11.	Inc. Part 26.	"	By the same scribe. Beg. باب المغافنة و قول الرجل كيف أصبحت آه -
P.	" ( , )	S. 28.5 × 16.2; F. 90; L. 11.	Inc. Part 27.	"	By the same scribe. Beg. باب نفح الصور - قال مجاهد: الصور كثيرون البق آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
747 a's-Sīhāh.	1046 M.	al-Jāmi'uṣ-Ṣāhiḥ or Ṣāhiḥu'l-Bukhārī.*	Abū 'Abdillāh Muḥammad b. Ism. b. Ibr. b. Muġirah b. Bardīzbah al-Ju'fī al-Bukhārī (d. 256/870).	
748 "	1046 M.	"	"	
749 " "	1046 M.	"	"	
750 "	4848 M.	"	"	
751 "	580 M.	"	"	
752 "	1065 D.	Risālah fi Ba'di'l-Furū'i'l-Yūnīyyah.	"	Sharafu'd-Dīn Abu'l-Husain 'Alī b. M. b. A. al-Yūnīnī al-Hanbālī (d. 701/1301).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28.4×16; F. 101; L. 11.	Inc. Part 28.	Good. 1234/1818.	By the same scribe. Beg. كتاب المخربين من أهل الكفر و الردة آه -
P.	„ ( „ )	S. 28.5×16; F. 104; L. 11.	Inc. Part 29.	„	Copied by Miyān Gulām Ḥusain Khān. Beg. كتاب الفتن - باب ما جاء في قوله لله تعالى آه -
P.	„ ( .. )	S. 28.3×16; F. 96; L. 11.	Inc. Part 30.	„	By the same scribe. Beg. باب ما ذكر النبي صلعم و حضر على اتفاق اهل العلم آه -
P.	„ ( , )	S. 21.2×14; F. 92; L. 11.	Inc. Part 5.	Badly worm-eaten. 13th/19th century.	Fol. 1a bears the library seal of 1268/1851. Beg. باب التوحيد بالليل و قوله و مرسى الليل : توحيد به آه -
P.	„ ( „ )	S. 24×15; F. 83; L. 11.	Inc. (Kitāb-u's-Ṣalāt)	Good. 13th/19th century.	A very fine copy, written on gold ground within gold & coloured Jidwal & blue Bārikā; & with a Lawh. Presented by Fidā Husain, a brother of Ḥakīm 'A. Ḥu. Khān Rāmpūrī in 1869. Beg. كتاب الصلاة - باب فرض الصلاة آه -
P.	„ ( .. )	S. 20.5×16.1; F. 2 (15a-16a); L. 15.	C.	Good. 1128/1715.	A small tract on the abbreviations used by the author in his copy of Ṣāhiḥu'l-Bukhārī. The tract is followed by 3 notes (fol. 16b-18b) on the same subject copied by Ḥ. b. Yūsuf from 3 mss. of al-Bukhārī.

S. No. & Subject	Acn. No.	Title of work	Name of Author	Name of commentator
753 aṣ-Ṣīḥāh.	4414 M.	al-Kawāki-bu'd-Darārij*.	Abū Abdillāh Muham-mad b. Ism. b. Ibr. b. Muqīrah b. Bardizbah al-Ju'fī al-Bukhārī (d. 256/870).	Sh a m s u 'd - D ī n Muhammad b. Yūsuf b. 'A. b. Sa'īd al-Kir-mānī (d. 786/1384).
754 "	4412 M.	"	"	"
755 "	4409 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 26.6 × 19.5; F. 298; L. 29.	Inc. Vol. 4 (the first few foll. missing).	Good. 854/1450.	A commentary on Ṣahīh-u'l-Bukhārī, composed in 775/1374. According to a note (fol. 31b) the MS. was bequeathed by Abu'n-Naṣr Qaitboy, Sultān of Egypt (873-902/1468-95). Copied by Ibr. al-Kātib for A. (b. M. b. 'U.) al-Bulqīnī (d. 865/1461), whose autograph is affixed at the end. Beg. abruptly: أو ملأ فيها من الأصول الثلاثة سورة التحلية آدأ See Brock. 1/158, Sup. 1/262 & Patnā 5/1/43.
P.	" ( , )	S. 25.8 × 19.5; F. 121; L. 25.	Inc. Vol. 2	Good. Slightly worm-eaten. 959/1552.	باب اذا اصاب باب استيذان to نوب الصيل امراء المرأة زوجها Written in 3 different hands. Beg. abruptly: خطب - فإذا قلت : رجمت القهقرى فكانك قلت آدأ
P.	" ( , )	S. 23.5 × 16.3; F. 255; L. 25.	Inc. Vol. 1.	Badly worm-eaten. 11th/17th century.	باب كف يقتني باب الذكر بعد الصلة to العلم Beg. abruptly: ..... نحوه قوله حرمها الله اما ان يراد مقدر به آدأ Ending abruptly: قوله ثلثون بابواو — فان قلت ما وجود -

S. No. & Subject	Acn. No.	Title of work	Name of Author	Name of Commentator
756 a's-Sīhāh.	4413 M.	al-Kawāki-bu'd-Darārī*.	Abū 'Abdillāh Muham-mad b. Ism. b. Ibr. b. Muqīrah b. Bardīzah al-Ju'fī al-Bukhārī (d. 256/870).	Shāmsu'd-Dīn Muham-mad b. Yūsuf b. 'A. b. Sa'īd al-Kir-mānī (d. 786/1384).
757 "	4410 M.	"	"	"
"	11489 D.	"	"	"
759 "	1904 D.	a't-Tanqīh li Alfāzī'l-Jāmi'i's-Šāhiḥ*.	"	Badru'd-Dīn Abū 'Abdillāh Muham-mad b. Bahādūr b. 'Al. a'z-Zarkashī al-Miṣrī (d. 794/1392).
760 "	3438 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 27.7 × 19; F. 169 (1b-169b); L. 33.	Inc. Vol. 3.	Good. Worm-eaten. 11th/17th century.	Extends from باب الاحلal to the beg. of باب من سمي باهل بدر في الجامع Beg. اى الاحرام من وادى آه - Ending abruptly : هنا آخر اصحابه - و يعلم كون الكل بدررين من كتاب المازري -
P.	" ( , )	S. 25.9 × 18; F. 605; L. 25.	Inc. Vol. 3-4.	Good. 11th/17th century.	Extends from باب بيع النمر to the end. Copied by Hu. b. M. Beg. abruptly : هنالكوا في انتهاطه و مخالفة امره، قال عما يحيى آه -
P.	" ( , )	S. 30.3 × 18.7; F. 423; L. 25.	Inc. (The 2nd half).	Good. Slightly worm-eaten. 11th/17th century.	Copied from a MS. dated 851/1447. Written within blue & red Jidwal with a small Lawh. With autographs & seals. Beg. باب البدر بالبيرة الابدية آه -
P.	" ( , )	S. 26.2 × 19.9; F. 169; L. 31.	C.	Good. Slightly worm-eaten. 803/1401.	The oldest copy of a commentary on Šāhiḥu'l-Bukhārī, composed in 788/1386. Beg. الحمد لله على ما عرض بالاعلام آه - See Brock. 1/158, Sup. 1/262 & Patnā 5/1/48.
P.	" ( , )	S. 25.8 × 18.1 F. 230; L. 27.	C.	Good. Slightly worm-eaten. 854/1450.	Copied by Nāširu'd-Dīn b. Ḥasan a'n-Nāsikh. With seals & autographs on foll. 1a & 230b.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
761 a's- <u>Siḥāḥ</u> .	4393 M.	Hidāyatū's-(or Hadyu's)-Sārī li Fat-hī'l-Bārī*.	Abū 'Abdillāh Muḥammad b. Ism. b. Ibr. b. Muğīrah b. Bardīzbah al-Ju'fī al-Bukhārī (d. 256/870).	Shihābu'd-Dīn Abu'l-Faḍl Aḥmad b. 'A. b. M., b. Ḥajar al-'Asqalānī al-Miṣrī (d. 852/1449).
762 "	4395 M.	Fatḥu'l-Bārī*.	"	"
763 "	4401 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26.9 × 19.8; F. 264; L. 29.	C.	Good. Worm-eaten & water-stained. 10th/16th century.	A detailed preface to the next commentary, composed in 813/1410. Written in 3 different hands & copied from the MS. transcribed by M. b. Müṣā b. 'Imrān in 845/1441 & read under the author in 846/1442. According to a note on fol. 1a, the MS. was given as a reward to M. Amīn Khān Chīn Bahādūr Fīrūz Jang (d. 1133/1624). Beg. المُحَمَّدُ شَهِيْدُ الَّذِي شَرَحَ صَدِيرَ أَهْلَ الْإِسْلَامِ بِالسَّنَةِ آءَ - . See Brock. 1/158, Sup. 1/262 & Patnā 5/1/49.
P.	.. ( .. )	S. 25.6 × 17.3; F. 153; L. 27.	Inc. Vol. 2 (al-Jumu'ah-a't-Tahajjud).	Good. Slightly worm-eaten. 10th/16th century.	Bism Allāh — Kitāb al-Jumu'ah — a't-Tahajjud. Beg. هذه الترجمة للكثير . و منها من قدما على البسمة آء - . Ending abruptly : أبواب التهجد — قوله أنت المقدم و أنت المآخر .
P.	.. ( .. )	S. 27.2 × 21; F. 208; (208a-415b); L. 37.	Inc. Vol. 8 (defective at the beg).	Good. Worm-eaten. 10th/16th century.	Extends from the 5th Bāb of فضائل القرآن to the end of كتاب النكاح . Followed by a portion of كتاب التبيير which occupies foll. 384-415. Written within red & blue Jidwal. Beg. اختار الكسانى و أبو عبيد . و أبو حاتم آء - .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
764 a's-Şihābī.	627 M.	Fathu'l-Bārī*.	Abū 'Abdillāh Muḥammad b. Ism. b. Ibr. b. Muqīrah b. Bardīzbah al-Ju'fī al-Bukhārī (d. 256/870).	Shihābu'd-Dīn Abu'l-Faḍl Aḥmad b. 'A. b. M., b. Ḥajar al-'Asqalānī al-Miṣrī (d. 852/1449).
765 "	4400 M.	"	"	"
(763) "	4401 M.	"	"	"
766 "	4405 M.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 33.2 × 24; F. 461; L. 33.	Inc. Vol. 9.	Good. Worm-eaten & water-stained. 10th/16th century.	باب غرفة الفتح إلى باب نزل عمر بن الخطاب . Fol. 1a contains several 'Ardidahs & seals. Written within gold & coloured Jidwal, with 3 Lawhs (fol. 1b, 227b & 345b); & with floral designs on both sides of every 4th folio. Beg. بسم الله الرحمن الرحيم .
P.	" ( " )	S. 27.6 × 16.6; F. 199; L. 37.	Inc. Vol. 10. (the 1st half).	Good. Worm-eaten. 10th/16th century.	فتح مكة شرفها الله تعالى آه . Ending abruptly: و آخر الأثر والنهاي عن خالد بن
P.	" ( " )	S. 27.2 × 21; F. 207 (1b-207b), L. 37.	Inc. Vol. 10 (the last fol. missing).	"	Copied by Abū Bakr b. Mawlānā Nūh. Extends from Kitābu'l-Aimān to a't-Ta'bīr. Beg. بسم الله الرحمن الرحيم .
P.	" ( " )	S. 25.6 × 19.5; F. 10; L. 21.	Inc.	"	Extends from Kitābu'l-Fitan to the end. Beg. بسم الله الرحمن الرحيم . كتب الفتن في رواية كريمة والاصيل تاخر البسملة آه .

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
767 a's-Şihāh.	4394 M.	Fathu'l-Bārī*.	Abū 'Abdillāh Muham-mad b. Ism. b. Ibr. b. Muġirah b. Bardīzbah al-Ju'fī al-Bukhārī (d. 256/870).	Shihābu'd-Dīn Abu'l-Faḍl Aḥmad b. 'A. b. M., b. Ḥajar al-'Asqalānī al-Miṣrī (d. 852/1449).
768 "	4396 M.	"	"	"
(756) "	4413 M.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26×18; F. 319; L. 27.	Inc. Vol. 1 (one fol. after fol. 1 & 4 foll. after fol. 318 missing).	Good. Worm-eaten & water-stained. 11th/17th century.	Breaks off towards the middle of the last gloss on باب تسوية الصوف on Written in two hands. The first fol. is damaged. Beg. الحمد لله رب العالمين . . . . . و مختداً و اطهره مضجعاً آه . . . . . Ending abruptly : فيه اشارة الى سبب الامر بذلك اي اما امرت بذلك لاني ..... منكم خلاهه و قد تقدم -
P.	,, ( , )	S. 26.4×17.7; F. 629; L. 29.	Inc. Vol. 4.	Good. Worm-eaten. 11th/17th century.	Written in 3 hands. Extends from كتاب الشرفة to باب غزوة الحديبية . . . . . قرله كتاب الشرفة - كذا للنصف و ابن شويبة آه . . . . . Ending abruptly : باب غزوة الحديبية - وهي في رواية اي ذر عن الكثبيري -
P.	,, ( , )	S. 27.7×19; F. 90 (170-259); L. 27.	Inc.	,"	Extends from the 16th Bāb of Kitābu'l- Ṭalāq to the 3rd Hadiṣ of Kitābu'l-Atṭimah & from the 3rd Hadiṣ of the 3rd Bāb of Kitābu'l- Aimān to the 1st Hadiṣ of the last Bāb of Kitābu'l- Fārā'id. Beg. و لا ياع - و قد تقدم في باب رد في العتق آه . . . . . Ending abruptly : قوله الى زيد بن حمارنة — لانه كان اسود شديد السواد -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
769 a's-Sibāh.	4397 M.	Fathu'l-Bārī*.	Abū 'Abdillāh Muham-mad b. Ism. b. Ibr. b. Mu'īrah b. Bardīzbah al-Ju'sī al-Bukhārī (d. 256/870).	Shihābu'd-Din Abu'l-Faḍl Aḥmad b. 'A. b. M., b. Ḥajar al-'Asqalānī al-Miṣrī (d. 852/1449).
770 "	4398 M.	"	"	"
771 "	4398 M.	"	"	"
772 "	5348 M.	"	"	"
773 "	5349 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S: 20.4 × 16.5; F. 306; L. 23.	Inc. Vol. 5.	Good. Worm-eaten. 1087/1676.	Extends from the 11th Bāb of Kitābu'l-Mağāzī to the end of that Kitāb. Beg. بِسْمِ اللَّهِ — بَابُ شَهُودِ الْمَذَكُورِ بِدِرَاءِ — نَقْدَمُ الْقَوْلِ فِي ذَلِكَ آءِ — With the autographs & seals of Ḥāfiẓ Ḥu. & Muṣṭafā Ḥu.
P.	" ( " )	S. 19 × 15; F. 297; L. 23.	Inc. Vol. 8.	Good. Worm-eaten & much water-stained. 1099/1688.	Extends from the beginning of the 10th Bāb of the 10th Kitāb. Beg. كتاب الاستيدان - باب خد من ماله فهو له كتاب الاستيدان طلب الاذن في الدخول آءِ — Ending abruptly: الضمير الانسان -
P.	" ( " )	S. 19 × 15; F. 343; L. 23.	Inc.	"	The continuation of the preceding copy, extending to the end of the 10th Kitāb. Beg. المَكْفُ وَ حَذْفُ الْعَلَمِ بِهِ وَ إِنْ لَمْ يَجُزْ آءِ —
P.	" ( " )	S. 32.5 × 20.3; F. 507; L. 15.	Inc. Vol. 1 Par 1.	Good. 13th/19th century.	Divided into 2 parts, the 1st one extending to the 13th century. Beg. الْحَدَّشَةُ الَّتِي شَرَحَ صُورَ أَهْلِ الْإِسْلَامِ بِالْمَدْنِيِّ آءِ —
P.	" ( " )	S. 32.8 × 20; F. 461; L. 15.	Inc. Vol. 1 Part 2.	"	The continuation of the preceding copy. This part extends to the end of the 19th century. Beg. يَطْلُبُ ثُمَّ اصْبَحُ حَرْمَا نَذْكُرَهُ وَ زَادَ فَالْأَنْ عَمْرٌ لَأَنْ أَطْلِي بِقَطْرَانِ أَجْبَهُ مِنْ آءِ —

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
774 a's-Šīhāh.	1339 M.	Intiqāqū'l-I'tirād.	Shihābu'd-Dīn Abu'l-Fadl Aḥmad b. 'A. b. M., b. Ḥajar al-'Asqalānī (d. 852/1449).		P.	'Ar. (Naskh).	S. 26.3 × 18.7; F. 172; L. 31.	C.	Good. Worm-eaten. 1009/1600.	The unique copy of an unfinished work in which the author has answered the objections of al-'Ainī, the author of the next commentary, to the explanations in his own commentary. Copied by 'A. b. 'A. b. Ibr. b. Dā'ud aṭ-Tawkhī al-Mālikī from the MS. copied by al-Qaṣṭallānī (see No. 785). اللهم اني احمدك على ما البنت من الحامد آه - See Brock. Sup. 1/262 & 2/75.
775 "	4405 M.	'Umdatū'l-Qāri*.	Abū 'Abdillāh Muḥammad b. Ism. b. Ibr. b. Muğīrah b. Bardīzbah al-Ju'fī al-Bukhārī (d. 256/870).	Badru'd-Dīn A b ū Muḥammad Maḥmūd b. A. b. Mūsā al-'Ainī al-Ḥanafī (d. 855/1452).	P.	" ( , )	S. 26 × 20; F. 139; L. 31.	Inc. Vol. 4.	Good. Worm-eaten & water-stained. 10th/16th century.	An old copy of an exhaustive commentary, composed in 820-47 (1417-43). Extends from كتاب الفتن to Sūrah Hal Atā. There are lacunae after foll. 1, 10, 11, 18, 52, 71, 80, 90, 116, 117 & 138. ص بسم الله - كتاب الفتن . اي هذا كتاب آه - See Brock. 1/158, Sup. 1/262 & Patnā 5/1/55.
776 "	4403 M.	"	"	"	P.	" ( , )	S. 29.2 × 22.6; F. 398; L. 34.	Inc.	Good. Worm-eaten & water-stained. 11th/17th century.	باب السلام في كتاب معلوم كتاب الشروط Extends from باب السلام في to the end of Fol. 1a bears a note dated 1106/1694. Written in two hands. ص - باب السلام - ش - اي هذا باب في بيان حكم السلام آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
777 a's-Şihāh.	4406 M.	'Umdatū'l-Qāri*.	Abū 'Abdillāh Muḥammad b. Ism. b. Ibr. b. Muġīrah b. Bardīzbah al-Ju'fī al-Bukhārī (d. 256/870).	Badru'd-Dīn A b ū Muḥammad Maḥmūd b. A. b. Mūsā al-'Ainī al-Hanafī (d. 855/1452).
778 "	608 M.	"	"	"
779 "	4402 M.	"	"	"
780 "	4404 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 29.8 × 22.5; F. 405; L. 33.	Inc.	Good. Worm-eaten & water-stained. 11th/17th century.	باب غيرة النساء، باب غيرة نكاح of Kitābu'n-Nikāh to باب تحويل الاسم of Kitābu'l-Adab. Beg. ص - باب غيرة النساء، و وجودهن - ش - اى هنا باب آد - Two fly-leaves at the beg. contain the table of contents.
P.	,, ( „ )	S. 26 × 16; F. 391; L. 27.	Inc. (to Bābū Gasli'r-Rijlān).	Good. Worm-eaten. 12th/18th century.	Extends from the beg. to باب غل الرجلى Fol. 1a bears the seal of M. Afḍal dated 1135/1722. Beg. الحمد لله الذى اوضح وجوه معلم الدين آد .
P.	,, ( „ )	S. 28.6 × 22; F. 504; L. 29.	Inc.	Good. Worm-eaten & water-stained. 12th/18th century.	Extends from the باب الطوع to باب الخطبة فى ايام مني Beg. ص - باب ابواب الطوع - ش - اى هذه ابواب فى بيان احكام الطوع آد . Foll. 1—200 are written by a later hand in Indian Naskh.
P.	( “ ) “	S. 27.1 × 16; F. 287; L. 34.	Inc. (several foll. missing from the beg.)	Badly worm-eaten & water-stained. 12th/18th century.	Extends from the 1st Bāb باب من قاد ٥٠ كتاب الشرفة of Kitābu'l-Jihād. Written in 3 hands. Beg. abrdptly : اى اول من وضع الهدى الحسين بن المندى الرفانى آد - The foll. are placed in new margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
781 aṣ-Šīḥāh.	4407 M.	'Umdatū'l-Qāri*.	Abū 'Abdillāh Muḥammad b. Ism. b. Ibr. b. Muġīrah b. Bardīzbah al-Ju'fī al-Bukhārī (d. 256/870).	Badru'd-Dīn A b ū Muhammād Maḥmūd b. A. b. Mūsā al-'Ainī al-Ḥanafī (d. 855/1452).
782 "	4408 M.	"	"	"
"				
783 "	2091 M.	Tazkiratu'l-Aḥbāb.	"	Rađiyyu'd-Dīn Abu'l-Khair M. 'Abdu'l-Majid Khān b. Nūr Nabī a't-Tūnkī.
784 "	4388 M.	a't-Tawṣīḥ 'ala'l-Jāmi'iṣ-Shabīḥ.	"	Jalāl a's-Suyūṭī (see No. 652).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 32.5×21.7; F. 435; L. 27.	Inc.	Good. Worm-eaten. 12th/18th century.	Extends from Kitābu'l-Ṭalāq to the end of باب الفاتحة بعد آخمة. Foll. 1a & 172a contain the seal of Faḍā'il Khān 'Ālamgīrī. بسم الله الرحمن الرحيم اى هنا . كتاب في بيان آراء . Foll. 1—19 are placed in new margins.
P.	" ( ، )	S. 31.2×22.4; F. 326; L. 29.	Inc.	"	The continuation of the preceding volume, extending from باب الفاتحة في المسجد to the end of the commentary. Placed in new margins. Written in two hands. Beg. بسم الله الرحمن الرحيم . باب آراء . الفاتحة ش اى هنا باب آراء .
P.	'Ar. (Nasta'līq).	S. 29.2×20.5; F. 19; L. 17.	C.	Good. 1261/1845.	The author's copy of a small treatise, extracted from al-'Aini's commentary in 1261/1845. Fol. 1a bears a note in the hand of Muftī M. Sa'dullāh Rāmpūrī (d. 1294/1877). Beg. الحمد لله و كفى — اما بعد فهذه ملحوظ فاتحة الخ .
P.	'Ar. (Naskh).	S. 20×16.8; F. 454; L. 19.	C.	Good. Worm-eaten & water-stained. 1000/1591.	A concise commentary. Copied by M. b. Yahyā al-Ġazzī al-Āzharī al-Wafā'ī al-Asādī. Foll. 1-11 are in a later hand. Beg. قال الشيخ الحمد لله الذى اجزل لنا الملة آراء . See Brock. 1/159, Sup. 1/262 & Patnā 5/1/58.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
785 a's-Şihāh.	648 M.	Irshādu's-Sārī*.	Abū 'Abdillāh Muham-mad b. Ism. b. Ibr. b. Muğīrah b. Bardīzbah al-Ju'fī al-Bukhārī (d. 256/870).	Shihābu'd-Dīn Abu'l-'Abbās Ahmad b. M. b. Abī Bakr al-Qas-tallānī a'sh Shāfi'i (d. 923/1517).
786 "	649 M.	"	"	"
787 "	8003 M.	"	"	"
(752) "	1065 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 32.6 × 24.3; F. 632; L. 39.	Inc. Vol. 1-2.	Good. Worm-eaten. 966/1558.	A good copy of another commentary, composed in 907-16/1502-10. Copied by Khān b. Ya'qūb M. with gold & coloured Jidwal & 2 Lawḥs (fol. 1b & 362b). Foll. 106b & 107a bear the seal of Amīn b. M. b. Sadri'i d-Dīn dated 1044/1634. Beg. بِسْمِ اللَّهِ — يَقُولُ — الْقَسْطَلَانِيُّ — الْحَدِيدَةُ الْأَنْدَلُسِيُّ شَرْحُ مَعَارِفِ عَوَارِفِ السَّنَةِ آمَدَ
P.	" ( " )	S. 32.6 × 24.3; F. 584; L. 39.	Inc. Vol. 3-4.	"	By the same scribe, with 2 Lawḥs (fol. 1b & 324b) and with gold & coloured Jidwal throughout. بِسْمِ اللَّهِ — بَابُ فَصْلِ أَبِي طَالِبٍ عَدْ مَافِ عَنِ الْأَنْجَارِ صَلَمَ آمَدَ
P.	" ( " )	S. 22.3 × 14.2; F. 173; L. 21.	Inc. Vol. 4.	Good. Worm-eaten & water-stained. 11th/17th century.	A portion of the 4th volume, extending from بَابُ إِذَا خَاصَمَ كِتَابَ السَّيِّعِ فَرَأَى & beg. & ending abruptly. Beg. قَدْ مَنَعُوا فِي بَابِ ابْتِداٰ تَقْدِيمَ الْجَيْرَاءِ آمَدَ
P.	" ( " )	S. 20.5 × 16.1; F. 6 (9b-14b); L. 15.	C.	Good. 1128/1715.	A very small portion of the preface of the preceding commentary. Copied by M. b. 'A. al-Jīzī al-Azharī. Beg. بِسْمِ اللَّهِ — تَبَيَّنَهُ وَإِرشَادُ رَوْيَانَا عَنِ الْغَرِيرِيِّ آمَدَ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
788 a's-Şihāh.	4419 M.	Ġāyatū't-Tawdīh.	Abū 'Abdillāh Muḥammad b. Ism. b. Ibr. b. Muġīrah b. Bardizbah al-Ju'fī al-Bukhārī (d. 256/870).	'Uṣmān b. 'Isā b. Ibr. a's-Şiddiqī al-Ġujrātī (d. 1008/1600).
789 "	4420 M.	"	"	"
790 "	4411 M.	Sharhu'l-Jāmi'iṣ-Şahīh.	"	'Abdu'r-Rahmān al-Buhrah al-Ġujrātī.
791 "	8705 M.	"	"	"
792 "	4390 M.	al-Khairu'l-Jārī.	"	Abu'l-Faḍl Muḥammad Ya'qūb al-Banbānī al-Hanafī al-Lāhawrī a'd-Dīhlawī (d. 1098/1687).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 30.3×22; F. 582; L. 25.	Inc. Parts 1-9.	Badly worm-eaten & water-stained. 11th/16th century.	The second copy of a concise commentary, divided into 30 parts, the 1st & the 3rd part copied by Muḥammad. The last authority quoted is Faidu'l-Bārī by 'Abdu'l-Awwal Jawnpūrī (d. 968/1560). Beg. الحمد لله الذي شرح صدور المحدثين بالآيات مقاصد السنة آمـ
P.	" ( " )	S. 30.6×21.5; F. 486; L. 25.	Inc. Parts 24-30.	"	See Brock. Sup. 1/263 & Ȧṣaf. 1/650. باب رقية التي صاغـ قـلـ اـشـكـيـتـ بـضـنـ التـاءـ آـمـ
P.	" ( " )	S. 25×18; F. 289; L. 19.	Inc. Vol. 1.	Worm-eaten & water-stained. 12th/18th century.	A very rare commentary, extending from the beg. to the 6th Bāb of Kitābu'l-Ilm. Beg. الحمد لله رب العالمـ كـيفـ كانـ بدـ الـوحـيـ آـمـ
P.	" ( " )	S. 23.3×17.3; F. 246; L. 19.	Inc. Vol. 1.	Badly White-ant eaten. 12th/18th century.	
P.	" ( " )	S. 22.4×15.3; F. 38; L. 21.	Inc. Vol. 1.	Good. Worm-eaten. 1118/1706.	Composed in 1086/1675. Copied by 'Abdu'r-Rasūl b. 'Abdi'l-Qādir al-Lāhawrī. Placed in new margins. Beg. الحمد لله رب العالمـ اـكـلـ المـدـ قـلـ بـابـ بـخـوزـ فـيـ ثـلـثـةـ أـوـجـ آـمـ See Brock. Sup. 1/263 & Patnā 5/2/218.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
793 a's-Sīhāb.	4391 M.	al-Khairu'l-Jārī.	Abū 'Abdillāh Muḥammad b. Ism. b. Ibr. b. Muqīrah b. Bardizbah al-Ju'fī al-Bukhārī (d. 256/870).	Abū'l-Fadl Muḥammad Ya'qūb al-Banbānī al-Ḥanafī al-Lāhawrī a'd-Dihlawī (d. 1098/1687).
794 "	4392 M.	"	"	"
795 "	2820 M.	"	"	
796 "	316 D.	a't-Ta'liq 'alā Abwāb-i'l-Bukhārī*.	"	Shāh Waliyyullāh a'd-Dihlawī (see No. 701).
797 "	15030 D.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.6×14; F. 686; L. 19.	Inc. Vol. 2.	Good. Worm-eaten. 1118/1706.	The continuation of the preceding copy. Beg. قوله ادخل في هذه الممرة - قوله قال لا اعنى بذلك لها آء -
P.	" ( )	S. 33.7×20; F. 601; L. 23.	Inc. Vol. 2.	Good. Slightly worm-eaten. 12th/18th century.	Fol. 1a bears the seals of 'Abdu's-Subhān Muḥammad Shāhī & Ḥāfiẓ Rahmat Khān, a Ruhīlāh chief (d. 1188/1774). Beg. باب صلوة الطماع على اخبار - قوله بين المتر آء -
P.	'Ar. (Nasta'līq).	S. 22.4×14.5; F. 197; L. 19.	C.	Badly worm-eaten. 12th/16th century.	An anonymous commentator, extending to Bābu'sh-Shurūt. Written on white & blue paper. Beg. بم آلة - كيف كان بد. الوجهي - البدوي فتح الموحدة و سكون المهمة آء -
P.	" ( )	S. 22.4×15.3; F. 38; L. 21.	C.	Good. Water-stained. 13th/19th century.	A commentary on the chapter-headings of Shāhi'l-Bukhārī. Written in the life time of Shāh Rafī'u'd-Dīn Dihlawī (d. 1233/1818). See fol. 30b. Beg. الحمد لله و صلى الله علیها آما بعد فبقول - أحد المدعى بول الله آء - See Brock. Sup. 1/264 & Patnā 5/1/66.
P.	" ( )	S. 20.6×12.3; F. 165 (7a-172b), L. 13.	C.	Good. 1263/1847.	The same work with additions by Shāh 'Abdu'l-Azīz (d. 1239/1824), Shāh Rafī'u'd-Dīn (d. 1233/1818) & M. Karāmat 'Alī Dihlawī (d. 1277/1860).

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
798 a's-Şihāh.	1065 D.	Jam'u'n-Nihāyah or Mukhtaṣaru b. Abī Jamrah*.	Abū 'Abdillāh Muḥammad b. Ism. b. Ibr. b. Muğirah b. Bardīzbah al-Ju'fī al-Bukhārī (d. 256/870).	A b ū Muḥammad 'Abdullāh b. Sa'd b. Abī Jamrah al-Azdī al-Andalusi al-Miṣri al-Mālikī (d. 695/1296).
799 "	4721 M.	Bahjatu'n-Nufūs*.	"	"
800 "	4724 M.	"	"	"
801 "	4583 M	Sharhu Jam'i'n-Nihāyah.	"	Ahmad b. A. b. M. a's-Sujā'ī al-Badrāwī al-Azharī a'sh-Shāfi'i (d. 1197/1783).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.8×16.9; F. 24; L. 27.	C.	Good. 1272/1856.	An abridgement of Ṣaḥīḥ u'l-Bukhārī, containing 292 ḥadīṣ. Beg. قال — أبو محمد — الأزدي الحمد الله حق حمده آه — See Brock. 1/159, Sup. 1/263 & Patnā 5/1/67.
P.	" ( " )	S. 20.7×15.3; F. 281; L. 25.	Inc. Vol. 1.	Good. 1114/1702.	A comprehensive commentary, composed in 673/1275. Copied by Zainu'l-Ābidin b. 'Abdī'l-Karīm al-Halabī a'sh-Shāfi'i. With the seals of M. Sa'dullāh Rāmpūrī (see No. 783) on fol. 1a. Beg. قال سيدنا — الحمد لله الذي نعم برقة طبلات جهالات الغارب آه — See Brock. 1/159, Sup. 1/263 & Patnā 5/1/68.
P.	" ( " )	S. 20.6×14.5; F. 281; L. 23.	Inc. Vol. 2.	"	By the same scribe. With a small seal of Sa'dullāh on fol. 1a. Beg. بسم الله — عن عائشة زوج النبي صلّم قال كان رسول الله آه —
P.	" ( " )	S. 20.5×17; F. 88; L. 19.	C.	Good. 13th/19th century.	The unique copy of another commentary on the preceding text. Fol. 1a bears the autographs of 'A. b. 'Abdī'l-Ḥaq, M. Shaibi & Shaikh 'Abl. Foll. 141-88 are in a later hand. Beg. الحمد لله الذي وصل من انقطع اليه بالانعام آه —

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
802 a's-Şihāh.	873 M.	Masābiḥu'l-İslām min Ḥadīṣi Khairi'l-Anām.	Abū 'Abdillāh Muḥammad b. Ism. b. Ibr. b. Muğirah b. Bardīzbah al-Ju'fī al-Bukhārī (d. 256/870).	
803 "	5845 M.	al-Jāmi'u's-Şahīh or Şahīhu'l-Muslim*.	Abu'l-Husain Muslim b. al-Ḥajjāj b. Muslim al-Qushairī a'n-Naisābūrī (d. 261/875).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.7 × 14; F. 530; L. 19.	C.	Good, 11th/17th century.	A very good copy of another abridgement of Şahīhu'l-Bukhārī. Written within gold & black Jidwal & blue Bārīkā. Foll. 65-72 & 519-30 are in a later hand. Beg. الحمد لله الذي نزل احسن الحديث كتابا مشاعرا آه See Patnā 5/1/71.
P.	,, (,,)	S. 25.5 × 16.4; F. 576; L. 31.	C.	Bad. Worm-eaten & in a brittle condition. 787/1385	An old & correct MS., copied by M. b. A. b. M. and Ibr. b. Sulaimān b. M. b. Yahyā in Dāru'l-Amān (Ahmadābād). Fol. 1a bears the seal of 'Abdu'r-Rahīm Khānkhanān dated 992/1584 & the autographs & seals of H. al-Hasanī al-Qizwīnī & Mūsawī Khān'Alī Akbar. Foll. 2a & 317a bear the seal of Sultān Maḥmūd Shāh of Gujrāt, the contents bearing : تَبَرَّحَ آسَانَ بَاشَدْ مُونَ هِرَوْ مَاهَ جَاوَدَنَ بَاذا نَفَانَ خَاتَمَ عَمُودَ شَاهَ There is a big lacuna after fol. 116. The MS. was read in 787/1385 by Shamsu'd-Dīn 'A. b. 'Imād & again in 805/1402 by Yahyā. See foll. 366b & 519b. Beg. الحمد لله رب العالمين — اما بعد نانك يرجوك الله آه .

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
804 a's-Šihāb.	583 M.	al-Jāmi'uṣ- Šahīḥ or Šahīhu Muslim*.	Abu'l-Ḥusain Muslim b. al-Ḥajjāj b. Muslim al-Qushairī a'n-Naisā- būrī (d. 261/875).	
805 "	581 M.	"	"	
806 "	10219 D.	"	"	
807 "	582 M.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26 × 21.9; F. 476; L. 27.	C.	Good. Slightly worm- eaten & water- stained. 817/1415.	Another fine copy, written within blue & gold Jid- wal with a Lawh. Fol. 2b bears the autograph of Jamāl al-Muḥaddiṣ al- Ḥusainī (d. 934/1538) stating that the work was studied under him by Shamsu'd-Dīn Khwājah Pārsā.
P.	" ( , )	S. 24.4 × 17.5; F. 588; L. 23	C.	Good. Water- stained. 892/1487.	Copied by Shamsu'd-Dīn b. Kamāl b. Ādam from a MS. read under M. b. Yūsuf al-Kirmānī (see No. 753) in 779/1378. Written within coloured Jidwal, with marginal notes throughout.
P.	" ( , )	S. 24.1 × 17; F. 500; L. 25.	C.	Bad. In a britt- ling condition. 1107/1696.	Copied by Ḥu. b. Allah- diyā b. Tāhir a's-Sindi a't- Tattawī for 'Abdu'l-Wāsi' b. Abi'l-Ma'ālī b. 'Abdi'l- Gānī from a MS. read under Bahā'u'd-Dīn Abū M. al-Qāsim b. 'A. a'sh- Shāfi'i (d. 600/1203) in 588/1192. Written within coloured Jidwal with a Lawh.
P.	" ( , )	S. 25.8 × 16.5; F. 630; L. 23.	C.	Good. Slightly worm- eaten. 12th/18th century.	Written by M. Yūsuf within gold & coloured Jidwal, with 2 Lawhs (fol. 1b & 115a). Corrected by Yār Muḥammad known as Ḥāfi Yār Beg in 1117-8/ 1705-6.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
808 a's-Šīhāh.	4851 M.	al-Jāmi'u's- Šaiḥīh or Šaiḥīh Muslim*.	Abu'l-Husain Muslim b. al-Hajjāj b. Muslim al-Qushairī a'n-Naisā- būrī (d. 261/875).	
809 ,,	4850 M.	"	"	
810 ,,	4417 M.	al-Minhāj*.	"	Abū Zakariyyā a'n- Nawāwī (see No. 652).
811 ,,	10276 D.	"	"	
812 ,,	520 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.8 × 16.7; F. 253; L. 25.	Inc. Vol. 1.	Good. Worm-eaten. 1199/1785.	Copied by Haqīqatullāh Qādirī. With the seal of Nawwāb S. Karimullāh Khān Rāmpūrī (d. 1253/ 1837) on fol. 1a.
P.	„ ( „ )	S. 25.6 × 16.5; F. 250; L. 25.	Inc. Vol. 2.	„	By the same scribe & with the same seal. Beg. بِسْمِ اللَّهِ - كِتَابُ الْبَيْوْعَ - حَدَّثَنَا يَحْيَى ابْنُ يَحْيَى الْجَيْمِيْ - قَالَ قَرَاتُ عَلَى مَالِكٍ آدَ-
P.	„ ( „ )	S. 22.8 × 15; F. 251; L. 25.	Inc. Vol. 1 (six foll. missing after fol. 254).	Good. Worm-eaten. 963/1556.	An authoritative com- mentary, finished in 665/ 1267. Extends to Kitāb- u'l-Ímān. The MS. is written in Bihārī Naskh within double-red Jidwal. Beg. قَالَ شِيخُنَا - الْحَمْدُ لِلَّهِ الرَّحْمَانِ الَّذِي جَلَّ آدَ-
P.	„ ( „ )	S. 29.3 × 20.5; F. 194; L. 31.	Inc. Vol. 2.	Badly eaten by white-ants. 985/1877.	Extends from بَابِ التَّيْمِ to بابِ يَبْيَانِ وِجْوَهِ الْأَحْرَامِ. The title is writ- ten on golden ground. بِسْمِ اللَّهِ - بَابِ التَّيْمِ - التَّيْمِ فِي الْغَةِ الْفَصْدِ آدَ-
P.	„ ( „ )	S. 27.5 × 17.6; F. 437; L. 25.	Inc. Vols. 3-4.	Good. Worm- eaten. 12th/18th century.	Extends from Kitābu-n- Nikāh to the end. Divid- ed into 2 parts. Written within gold & coloured Jidwal & blue Bārīkā. Beg. بِسْمِ اللَّهِ - كِتَابُ النِّكَاحِ - هُوَ فِي الْغَةِ الْفَصْدِ آدَ-

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
813 aṣ-Ṣīḥāh.	10224 D.	al-Minhāj*.	Abū'l-Ḥusain Muslim b. al-Ḥajjāj b. Muslim al-Qushairī a'n-Naisābūrī (d. 261/875).	Abū Zakariyyā a'n-Nawāwi (see No. 652).
814 "	4416 M.	"	"	"
815 "	14055 D.	"	"	"
816 "	14061 D.	"	"	"
817 "	5348 M.	Sharḥu'l-Jāmi i's-Saḥīḥ li Muslim.	"	Abu'l-Faḍl al-Banbānī (see No. 792).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18×26.8; F. 472; L. 25.	Inc.	Good. Slightly worm-eaten. 12th/18th century.	Extends from جواز الاشتراك to the end. Written within blue & red Jidwal & blue Bārikā. Preceded by a table of contents. Beg. abruptly: جعثها وفي هذا الحديث الصدقة — باب جواز الاشتراك آمد
P.	" (,,)	S. 27.5×18.2; F. 302; L. 25.	Inc. Vols. 3-4.	Badly eaten by white-ants. 12th/18th century.	باب ندب من باب تحرير مناجاة to رأي امرأة الإثنين دون الثالث بغير رضاء —
P.	'Ar. (Nasta'liq).	S. 31.2×23; F. 335; L. 23.	Inc. Vol. 1.	Good. Worm-eaten. 1260/1844.	باب فرض الحج مرة في عمر Kitābu'l-Haj & ends abruptly in the middle of the commentary on قوله صلعم ذروني ما ترككم آمد
P.	" (,,)	S. 34×24; F. 270; L. 22.	Inc. Vol. 2.	"	Extends from Kitābu'n-Nikāh to the end.
P.	'Ar. (Naskh).	S. 27.2×21; F. 208;	C.	Good. Slightly worm-eaten. 1089/1678.	The unique copy of a concise commentary. Copied by Abū M. 'Abdu'r-Razzāq (b.) Fath M. b. Shaikh M. Bāyazid b. Shaikh Abū Dā'ud al-Quraishi al-Qādirī. Two 'Arqdiddahs are found on the last folio. Beg. آخر شه رب العاشرين — وبعد فان الكتاب الصحيح الإمام آمد

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
818 a's-Sihāh.	5211 D.	Kashfū Muṣhkili's- Ṣahīḥain.	Abū 'Abdillāh Muḥammad b. Ismā'īl b. Ibrāhīm Muqīrah b. Bardīzbah al-Ju'fī al-Bukhārī (d. 256/870)  & Abū'l-Ḥusain Muslim b. al-Hajjāj b. Muslim al-Qushairī a'n-Naisābūrī (d. 261/875).	Abu'l-Faraj 'Abdu'r-Ra'mān b. 'A. b. M. al-Qurashī al-Bağdādī, b. al-Jawzī (d. 597/1201).
819 "	2959 M.	al-Jam'u Baina's- Ṣahīḥain.	"	Abū 'Abdillāh Muhammad b. Futūḥ b. Jamīl al-Ḥumāidī al-Andalusī (d. 488/ 1095).
820 "	846 M.	Maṭlū'u'n- Nayyirain.	Abū 'Abdillāh Muḥammad b. Futūḥ b. Jamīl al-Ḥumāidī al-Andalusī (d. 488/1095).	'Izzu'd-Dīn Abū Muhammad 'Abdu'l- 'Azīz b. Rīḍwān b. 'Abdu'l-Ḥaq b. al- Ḥanbālī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 31.3 × 20.5; F. 235; L. 17.	Inc. Vol. 1 (defective at the beg.).	Good. 639/1241.	A very rare commentary on the difficult portions of the traditions narrated in Ṣahīḥu'l-Bukhārī & Muslim, but here arranged under the names of Ṣahābīs. Copied by 'Alī b. Abī Bakr al-Kātib. Placed in new margins. Beg. وَكَيْفَ اسْتَحْلَلْ قَلْبِمُ وَ سِيْنَارِجُونْ مُكَيْفَ قَالَ آدَ - For the 2nd volume of the work see Patnā 5/1/98.
P.	" ( .. )	S. 32.2 × 28; F. 351; L. 27.	Inc.	Good. Worm-eaten & water-stained. 10th/16th century.	A rare work comprising the traditions of al-Bukhārī & Muslim arranged under the names of Ṣahābīs. It extends from Musnad of Abū Bakr to that of 'Uqbah b. 'Amīr. Fol. 1a bears the seal of 'Ināyat Khān Shāhjahānī & fol. 7a another seal dated 978/1570. Beg. اَخْدَهُ اللَّهُ الَّذِي لَا تَعْصِي نَعْمَهُ وَ لَا يَنْهَا كَرْمَهُ آدَ - See Brock. 1/368 & Patnā 5/1/98.
P.	" ( .. )	S. 29.2 × 18.5; F. 338; L. 25.	C.	Good. Slightly worm-eaten. 904/1499.	The unique copy of an abridgement of the preceding work. Copied by M. b. Jalālī'd-Dīn al- Amāsī. Placed in new margins. Beg. اللَّهُ اَخْدَهُ مَحَمَّدًا رَحْمَةً لِلْعَلَمِينَ آدَ -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
821 a's-Šihāh.	1287 D.	al-Jam'u Baina's- Šahīhain.	Abū 'Abdillāh Muham- mad b. Ism. b. Ibr. b. Mu'gīrah b. Bardīzbah al-Ju'fī al-Bukhārī (d. 256/870) & Abu'l-Husain Muslim b. al-Hajjāj b. Muslim al-Qushairī a'n-Naisā- būrī (d. 261/875).	A b ū Muḥammad 'Abdu'l-Ḥaq b. 'Ar. b. 'Al. al-Azdī al- Ishbili, b. al-Kharrāt (d. 581/1185).
822 " "	19374 D.	Mashāriqu'l- Anwār*.	Radiyyu'd-Dīn Abu'l- Faqā'il Ḥasan b. M. b. H. a's-Šagānī al-Lā- hawrī (d. 650/1252).	
823 "	6185 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25 × 18.5; F. 273; L. 17-21.	Inc. (Defect- ive both at the beg. & at the end).	Good. 9th/15th century.	Another work consisting of the traditions of al- Bukhārī & Muslim. Ex- tends from the middle of كتاب الركبة to the middle of كتاب الأقضية Beg. علي و قال البخاري و عندى منه ديوار ليس مني ارسنه آه - See Brock. 1/371, Sup. I/ 634 & Patnā 5/1/102.
P.	, , ( , )	S. 25.2 × 16.3; F. 112; L. 19.	Inc. (Defect- ive both at the beg. & in the middle).	Good. Worm- eaten & water- stained. 896/1491.	An old copy of a collec- tion of 2253 Ḥadīṣ, selected chiefly from the books of Bukhārī & Muslim. Marginal notes found throughout. A fly-leaf at the end contains an Ijāzah given by the son of Ikhtiyārū'd-Dīn 'Abdu'r-Razzāq to Majd- u'd-Dīn Ishāq. Beg. in the middle of the 1st Bāb: و تودى الركوة المفروضة و تصوم رمضان آه - See Brock. 1/360, Sup. I/ 613 & Patnā 5/2/94.
P.	, , ( , )	S. 29.2 × 19.5; F. 518; L. 9.	C.	Good. Worm- eaten & water- stained. 1107/1696.	Copied by... Tuḡlaqābādī in the Diwānkhanah of بیهی دیوالی کھنجری لئے تجویلدار قاليخانہ بادشاھی Written with persian translation in the interlinear spaces & copious notes on the margins. Corrected in 1155/1742. Beg. الحمد لله رب العالمين و مجرى القلم آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
824 a's-Şihāb.	14293 D.	Mashāriqu'l-Anwār*.	Radiyyu'd-Dīn Abu'l-Faḍā'il Ḥasan b. M. b. H. a's-Şāgānī al-Lā-hawrī (d. 650/1252).	
825 "	8225 M.	"	"	
826 "	4597 M.	Mabāriqu'l-Az̄hār*.	"	'Izzu'd-Dīn 'Abdu'l-Laṭīf b. 'Abdi'l-'Azīz b. Firishtah al-Kir-mānī al-Ḥanafī, Ib-nu'l Malak (d. 801/1398).
827 "	4596 M.	Sharḥu Mashāriqi'l-Anwār.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 24.6 × 14; F. 182; L. 11. ,	C.	Good. Worm-eaten & water-stained. 12th/18th century.	Fol. 1a bears 2 'Arḍidahs, dated 1150/1737 & 1154/1741. The preface has been supplied in a later hand. The beg. of the original MS. is : الحمد لله رب العالمين الرحمن الرحيم - باب الاعانات - الفصل الاول في عمر الخطاب آه -
P.	„ ( „ )	S. 21.5 × 16.5; F. 322; L. 7.	Inc. (The 1st 4 & the last fol. missing).	Good. Worm-eaten. 12th/18th century.	With Persian translation in the interlinear spaces & notes on the margins. The foll. are not in order. Beg. صحاح الحديث و حصونها داحت له شوارعها آه -
P.	„ ( „ )	S. 28.2 × 18.6; F. 295; L. 25.	C.	Good. 1083/1672.	A good copy of a commentary on the preceding work. Transcribed by Muṣṭafā b. M. in Turkish style with a small Lawḥ. Marginal notes found throughout. Beg. الحمد لله على هدية المدرية و السلام آه -
P.	'Ar. (Naskh).	S. 31.2 × 19.9; F. 120; L. 29.	Inc. (Defective both at the beg. & at the end).	Badly worm-eaten & water-stained. 10th/16th century.	An anonymous commentary written in Behārī Naskh, with the text in red. Fol. 14b bears a note by one Maḥmūd b. A. al-Ḥasanī. The foll. are not in proper order. Beg. اعالم - روى انه يحاسب الملقى في مقدار لحمة آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
828 a-ṣ-Ṣīḥāh.	6186 M.	al-Mashāriq- u'l-Murattab.	Raḍīyyu'd-Dīn Abu'l- Faḍā'il Ḥasan b. M. b. Ḥ a-ṣ-Ṣāğānī al-Lā- hawrī (d. 650/1252).	'Abdu'l-Ğanī.	P.	'Ar. (Naskh).	S. 25 × 15.5; F. 413; L. 15.	C.	Good. 903/1498.	The unique copy of a recension of <i>Mashāriqu'l-</i> <i>Anwār</i> , arranged accord- ing to the method applied in <i>Maṣābiḥu's-Sunnah</i> . Finished in 903/1498 & copied by the author in the same year. Fol. 1a bears the autographs of the author & his son Abu't-Tarif M. a'ṣh-Sha- rif. With a table of contents at the beg. Beg. الحمد لله نحْمَدُه و نسْتَبِّهُ و نَسْفَرُه — اما بعد فان العالم الرابع أهـ
829 "	4 M.	Kitābu's- Sunan*.	Abū 'Abdillāh Muḥam- mad b. Yazīd b. Mājah a'r-Raba'i al-Qazwīnī (d. 273/887).		P.	'Ar. (Nasta'līq).	S. 40.2 × 37; F. 464; L. 15.	C.	Good. 1291/1874.	An ornate copy of an- other collection of 4 thousand Ḥadīṣ. Copied by Sayyid M. Murtadā b. Qārī S. 'A. H. Naqwi Rāmpūrī (d. 1324/1906) for Nawwāb S. Kalb 'Alī Khān Bahādur, a ruler of Rampur (1261-1304/1865- 87). Written on gold- sprinkled paper within gold & coloured Jidwal & gold Bārikā, with the headings in red on gold & with a fine Lawh. الحمد لله رب العالمين - و به ذلتني - باب انتاج سنة رسول الله صلعم آهـ

See Brock. I/163, Sup. I/  
270 & Patnā 5/I/127.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
830 a's-Sīhāh.	8684 M.	Miṣbāḥu'z-Zujājah*.	Abū 'Abdillāh Muham-mad b. Yazid b. Mājah a'r-Raba'i al-Qazwīnī (d. 273/887).	Jalāl a's-Suyūṭī (see No. 652).
831 ,,	4092 M.	Kitābu's-Sunan or Sunanu Abi Dā'ūd*.	Abū Da'ūd Sulaimān b. ash'aṣ b. Ishāq b. Bashīr al-Azdī a's-Sijistānī (d. 275/889).	
832 ,,	6 M.	"	"	"
833 ,,	7 M	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 29.3 × 19.1; F. 58; L. 23.	C.	Good. Slightly worm-eaten. 1275/1858.	A concise commentary on the work. Beg. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ الْجَلَلُ وَالْكَرَامُ آهُ See Brock. 1/163, Sup. 1/270 & Patnā 5/1/130.
P.	'Ar. (Naskh).	S. 26 × 19.5; F. 364; L. 25.	Inc. Vols. 1-2.	Good. Worm-eaten. 12th/18th century.	Another collection of 4800 selected traditions. Two seals of Karimullāh Khān of Rampur (see No. 808) are borne on fol. 1a. Beg. أَخْبَرَنَا الشَّيْخُ الْأَمَامُ — أَبُو الطَّاهِرِ اسْمَاعِيلُ بْنُ مَكْيٍ — كِتَابُ الطِّبَارِ آهُ See Brock. 1/161, Sup. 1/267 & Patnā 5/1/111.
P.	„ ( „ )	S. 33.5 × 20; F. 777; L. 12.	Inc. Vol. 1.	Good. 1289/1872.	An ornate copy, written on gold-sprinkled paper within gold & coloured Jidwal & gold Bārikā, with a fine Lawh & floral margins of foll. 1b & 3a. Copied by Gulām Rasūl Khān Rāmpūrī for Nawwāb S. Kalbi 'Alī Khān Bahādūr (see No. 829).
P.	„ ( „ )	S. 33.8 × 20; F. 416; L. 12.	C.	„	Copied by the same scribe & with the same features & extending from بَابُ فِي الْأَسِيرِ يَكُرُهُ عَلَى الْكَفْرِ to the middle of بَابُ التَّرْقَى Beg. أَخْبَرَنَا الْأَمَامُ الْحَافظُ — الْخَطِيبُ الْعَدَادِيُّ — قَالَ بَابُ فِي الْأَسِيرِ آهُ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
834 a's-Šihāb.	8 M.	Kitābu's-Sunan or Sunanu Abī Dā'ūd*.	Abū Dā'ūd Sulaimān b. ash'aṣ b. Ishāq b. Bashīr al-Azdī a's-Sijis-tānī (d. 275/889).	
835 "	3565 D.	Tajrīdu Tahzībi'l-Mujtabā.	Abū Dā'ūd Su'laimān b. ash'aṣ b. Ishāq b. Bashīr al-Azdī a's-Sijis-tānī (d. 275/889) & Zakiyyu'd-Dīn A b ū Muhammad 'Abdu'l-'Azīm b. 'Abdī'l-Qawī b. 'Al. al-Munzirī al-Miṣrī (d. 656/1258) & Shamsu'd-Dīn A b ū 'Abdīllāh Muḥammad b. Abī Bakr b. Ayyūb a'd-Dimashqī, b. Qayyim al-Jawzīyah (d 751/1350).	Muhammad b. A. al-Mas'ūdī.
836 "	193 M.	al-Jāmi'uṣ-Šaḥīḥ or Jāmi'uṭ-Tirmizī*.	Abū 'Isā Muḥammad b. 'Isā b. Sawrah a't-Tirmizī (d. 279/892).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 34.1 × 20; F. 384; L. 12.	Inc. Vol. 3.	Good. 1289/1872.	The continuation of the preceding copy. Beg. حدثنا أبو داود — قال رسول الله صلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ لَا يَنْفَعُنِي رَجُلٌ آءَ
P.	,, (,,)	S. 23.8 × 19.2; F. 289; L. 26.	C.	Good. 1297/1880.	The unique copy of an abridgement of the revised edition of al-Mujtabā (an abridgement of Sunanu Abi Da'ūd by al-Munzirī) by b. al-Qayyim. The b. Qayyim's work was finished in 732/1332 and the present work in 790/1388. Copied by 'Abdu'r-Rahīm from a MS. read under the author in 846/1442. Beg. قال الشیخ — بن قم الجوزیة — الحمد لله رب العالمین و الماقبة للحقین آءَ
P.	,, (,,)	S. 25.6 × 18.5; F. 426; L. 25.	Inc. Vols. 1-2.	Good. Slightly worm-eaten. 12th/18th century.	A good copy of another collection of traditions. Written within coloured Jidwal & blue Bārkā with a Lāwī at the beg. of each volume & with a table of contents at the beg. With the seals of Karīmullāh Khān Bahādur (see No. 808) & others. Beg. احبنا — ابو الفتح عبد الملك بن ابي القاسم — ابا ابو عيسى — قال ابواب الطهارة آءَ See Brock. 1/161, Sup. I/ 267 & Patnā 5/116.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
837 a's-Šihāh.	9629 D.	al-Jāmi u's- Šahīh or Jāmi'u't- Tirmizi*.	Abū 'Isā Muhammad b. 'Isā b. Sawrah a't- Tirmizi (d. 279/892).	
838 "	2594 M.	"	"	
839 "	5583 D.	Āridatu'l- Aḥwazi*.	"	Abū Bakr Muham- mad b. 'Al. b. M. al- Ishbili, b. al-'Arabī (d. 546/1151)
840 "	903 M.	al-Mujtabā or Sunanu'n- Nasa'i*.	Abū 'Abdi'r-Rahmān Ahmad b. 'A. b. Shu- 'aib a'n-Nasa'i (d. 303/ 195).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23 × 15.6; F. 514; L. 19.	C. Vols. 1-2.	Bad. In a brit- tling condition. 1206/1792.	Copied by Sirāj Ahmad Rāmpūrī (d. 1230/1815). Written within coloured Jidwal & blue Bārikā with a Lawh at the beg. of each vol.
P.	„ ( „ )	S. 22.7 × 17; F. 780; L. 17.	C. Vols. 1-2.	Good. Worm- eaten. 13th/19th century.	Copied by Ahmād Akhūn- zādah Rāmpūrī (d. 1259/ 1843). With the seal of Karimullāh Khān Bahā- dur on fol. 1a (see No. 808).
P.	'Ar. (Nasta'līq).	S. 31.2 × 19; F. 460; L. 17.	C.	Good. 1339/1922.	An extensive commentary on the preceding work, extending from باب ما جعل الموات ما يقتل الحرم من الموات to the end of Kitābu'l-Am- ṣāl. Beg. بسم الله الرحمن الرحيم ذکر الی — فی الحديث اسما آه See Brock. Sup. 1/268.
P.	'Ar. (Naskh).	S. 19.6 × 29.1; F. 587; L. 15.	Inc. Vol. 2. (al-Haj— end).	Good. 1185/1771.	Another collection of canonical traditions. Written within gold & coloured Jidwal & gold Bārikā with a double- page 'Unwān. Copied for M. Sharafu'd-Dīn Shāh Madan Jilānī in Bilgrām. Fol. 1a contains the auto- graph & seal of Nawāb S. Kalbi 'Ali Khān Bahā- dur (see No. 829). Beg. بسم الله الرحمن الرحيم مناسك الحج و جوب الحج See Brock. 1/162, Sup. 1/269 & Patnā 5/1/121.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
841 a's-Şihāh.	6761 M.	al-Mujtabā or Sunanu'n-Nasa'i*.	Abū 'Abdī'r-Rahmān Ahmad b. 'A. b. Shu'aib a'n-Nasa'i (d. 303/915).	
842 "	902 M.	"	"	
843 "	904 M.	"	"	
844 "	25784 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 27.8×20.1; F. 171; L. 21.	Inc. Vol. 2 (defective at the beg.)	Good. Slightly worm- eaten. Before 1235/	Extends from باب الہی عن منع النساء من اتیانهن المساجد ذکر وضع الصیام at the middle of the manuscript & from الاستماده عن المسافر من غبة العود to the end. Fol. 1a bears the seal of Karīmullāh Khān Bahādur (see No. 808). Beg المساجد اخبرنا اسحق بن ابراهیم قال انا سفیان آه -
P.	" ( , )	S. 29.4×17.3; F. 587; L. 15.	Inc. Vol. 1.	Good. 13th/19th century.	An ornate copy, transcribed by Miyān 'Alīm-ullāh Rāmpūrī. Written within gold & coloured Jidwal with a very fine double-page 'Unwān. Beg قال الشیخ — النسائی : تاویل قوله تمالی اذا قمت الى الصلوة آه -
P.	" ( , )	S. 29.4×17; F. 687; L. 15.	Inc. Vol. 2.	"	Similar to the preceding copy, but with a Lawh instead of 'Unwān.
P.	" ( , )	S. 31.7×18.5; F. 685; L. 15.	Inc. Vol. 1	Good. 1307/1889.	Extends from Kitābu'l-Haj to the end. Copied by Hāfiẓ Habībullah Khān & his son M. Yahyā Khān of Rāmpūr at the instance of 'Abdu'r-Rahīm Khān, Muṣarīm of the Library. Similar in style to the preceding copy. Beg. بِسْمِ اللّٰهِ — كِتَابُ مَنَاسِكِ الْحَجَّ آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
845 a's-Şihāh.	8684 M.	Zahru'r-Rubā*.	Abū 'Abdī'r-Rahmān Ahmad b. 'A. b. Shu'aib a'n-Nasa'i (d. 303/915).	Jalāl a's-Suyūtī (see No. 652).
846 "	8400 M.	Bugyatu'r-Rāgibi'l-Mutamannī.	Shams a's-Sakhawī (see No. 660).	
847 "	436 D.	Tajridu's-Şihāhi's-Sittah.	Abu'l-Hasan Razīn b. Mu'āwiyah b. 'Am-mār al-'Abdarī a's-Saraquṣṭī al-Andalusī (d. 524/1130).	
848 "	2574 M.	Jāmi'u'l-Uṣūl*.	Majdu'd-Dīn Abu's-Sa'ādat Mubārak b. M. b. M. b. 'Abdī'l-Karīm a'sh-Shaibānī al-Jazārī, b. al-Asīr (d. 606/1150).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 29.3 × 20.7; F. 110; L. 23.	C.	Good. 1274/1857.	A concise commentary on the preceding work, composed in 904/1498. Beg. الحمد لله الذي لا ينحي منته آه - See Brock. 1/163, Sup. 1/269 & Patnā 5/1/126.
P.	'Ar. (Naskh).	S. 20.2 × 15.5; F. 24; L. 25.	C.	Good. Slightly worm-eaten. Before 1114/1702.	The unique copy of a treatise dealing with the rules & conditions obser- ved by a'n-Nasa'i in his Sunan & with other allied problems. Beg. الحمد لله الذي جعل اصول هذا الدين و فصول عقود المودعين في الكتاب و السنة آه .
P.	„ ( „ )	S. 24.8 × 19; F. 193; L. 25.	Inc. Vol. 4. (a'l-Ta-hārah— Faḍā-'il'u'l-Qur'ān).	Good. Slightly worm-eaten & water-stained. 782/1381.	A rare abridgement of the canonical collections excluding b. Mājā. Beg. بسم الله — كتاب الطهارة و ما يتعلق بها من حكم القيم و النسل آه . See Brock. Sup. 1/630.
P.	„ ( „ )	S. 33.1 × 23.5; F. 294; L. 29.	Inc. Vol. 1.	Bad. Worm-eaten & in a britt- ling condition. 1027/1618.	Another abridgement of the same works, ex- tending to the letter ض. Written within blue & red Jidwal. Several notes in the hand of Shāh 'Abd- u'l-Haq Dihlawī (d. 1052/ 1642) are found on the margins. Foll. 1-15 are in a later hand. Beg. الحمد لله الذي اوضح مالم الاسلام سيلا آه . See Brock. 1/357, Sup. 1/608 & Patnā 5/1/131.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
849 a's-Sīhāh.	2575 M.	Jāmi'u'l-Uṣūl*.	Majdū'd-Dīn Abu's-Sa'ādāt Mubārak b. M. b. M. b. 'Abdi'l-Karīm aš-Shaibānī al-Jazārī, b. al-Aṣir (d. 606/1150).	
850 "	191 M.	"	"	
851 "	192 M.	"	"	
852 "	756 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 32.9 × 24.2; F. 578; L. 29.	Inc. Vol. 2. (from the letter ط to Rukn 2).	Bad. Worm-eaten & in a brittle condition. 1027/1618.	By the same scribe. The text is followed by a chapter (most probably added by Shāh 'Abdu'l-Haq in 1020/1611) containing traditions found in Miṣhkātu'l-Maṣābiḥ, but not found in the canonical collections. Beg. of the chapter : الحمد لله رب العالمين عدد خطقه آه Beg. حرف الطاء و بسم الله يشتمل على خمسة كتب آه
P.	'Ar. (Nast'aliq).	S. 34 × 24; F. 449; L. 29.	Inc. Vol. 1 (to the letter ظ)	Good. Slightly worm-eaten & water-stained. 1086/1675.	Copied by Sayyid Muham-mad Sharif b. Sayyid M. 'Atā'illāh a'z-Zanjānī. Written within gold & coloured Jidwal & fine Lawḥ.
P.	" ( ، ).	S. 33.9 × 23.8; F. 481; L. 29.	Inc. Vol. 2. (from the letter ع to the end of Rukn 3).	"	The continuation of the preceding copy. The last 12 foll. were supplied in 1238/1822. Beg. بسم الله حرف العين و يشتمل على سورة كعب آه
P.	'Ar. (Naskh).	S. 26.6 × 16.5; F. 244; L. 25.	Inc. Vol. 1.	Good. 12th/18th century.	Extends to the 2nd Faṣl of the 2nd Bāb of the 1st Kitāb of the letter أ. Divided into 7 Już, each (except the 1st) beg. under a Lawḥ. Foll. 1-27 are in a later hand. A big lacuna is found after fol. 27. Written within gold & coloured Jidwal & blue Bārikā.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
853 a's-Sīḥāb.	14042 D.	Jāmi'u'l-Uṣūl*.	Majd'ud-Dīn Abu's-Sa'ādāt Mubārak b. M. b. M. b. 'Abdi'l-Karīm a'sh-Shaibānī al-Jazārī, b. al-Aṣīr (d. 606/1150).	
854 "	14292 D.	"	"	
855 "	174 M.	Taisīru'l-Wuṣūl*.	"	Wajīḥu'd-Dīn Abū 'Abdillāh 'Abdu'r-Rahmān b. 'A. a'sh-Shaibānī a'z-Zabidī al-Yamānī, b. a'd-Daiba' (d. 944/1537).
856 "	2523 M.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 35.2 × 23, F. 392, L. 29.	Inc. Vol. 2. (from ع to the end).	Good. Worm-eaten. 12th/18th century.	Written in 2 hands within gold & coloured Jidwal with a fine Lawh. According to a note in Turkish (fol. 288a), the MS. was written by 'Abdu'l-Latīf. Fol. 1a bears the seal of Khān Ṣāhib Chawdhri M. Nuṣrat 'A. of Sandīlā dated 1307/1889.
P.	'Ar. (Naskh).	S. 24.2 × 14.3; F. 11; L. 21.	Inc. Vol. 1.	Good. 12th/18th century.	A very small portion of the preface of the preceding work. Ending abruptly: باب الثالث في بيان أصول الحديث — و كتاب التقويم لابي زيد الدوسي -
P.	" ( " )	S. 25.5 × 19.7; F. 457; L. 23.	Inc.	Bad. Water-stained & in a brittle condition. 12th/18th century.	An abridgement of the preceding work, composed in 916/1510. Three leaves at the beg. contain the table of contents. The seal of M. 'Azīz dated 1110/1698 is found on the first leave. Beg. الحمد لله الذي يسر الوصول إلى جامع الأصول آمين See Brock. 1/357, Sup. 1/608 & Patnā 5/1/138.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
857 al-Masānīd wa's-Sunan.	936 D.	Musnadu Abī Ḥanīfah*.	Abū Ḥanīfah Nu'mān b. Ṣābit al-Kūfī (d. 150/767).	Ṣadru'd-Dīn Mūsā b. Zakariyyā b. Ibr. al-Ḥaṣkafī (d. 650/ 1252).
858 "	834 M.	Jāmi'u Masānīdi Abī Ḥanīfah*.	"	A b u'l-M u'a y y a d Muhammad b. Mah mūd b. Ḥ. b. M. b. al-Khaṭīb al-Khuwā rizmī (d. 655/1257).
859 "	439 D.	a'sh-Shāfi'i-l -Iy 'alā Musnadi'sh -Shāfi'i.	Abū 'Abdillāh Muham mad b. Idris b. al-'Ab bās al-Muṭṭalibī a'sh -Shāfi'i (d. 204/820).	Jalāl a's-Suyūtī (see No. 652).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.2 × 15; F. 58; L. 21.	C.	Good. 1209/1794.	A collection of traditions narrated by Abū Ḥanīfah & transmitted from him by al-Ḥaṣkafī. Read by M. Amin under ʻUṣmān al-Ḥanafī in Madīnah in 1209/1795. Beg. الحمد لله الذي شرع لنا دينا فربما آه
P.	„ ( „ ).	S. 22.5 × 14.5; F. 171; L. 17.	Inc. (Defect ive at the end).	Good. Worm- eaten. 11th/17th century.	See Brock. Sup. 1/286 & Patnā 5/147.  The unique copy of an abridgement of a collect ion of traditions trans mitted from Abū Ḥanīfah by 15 authors & collected in one volume by al- Khuwārizmī. The author of the abridged rection is not known. Fol. 1 is in a later hand. Written within blue & red Jidwal & blue Bārikā with a Lawḥ. There is a lacuna after fol. 169b. Beg. الحمد لله الذي أكل لنا دينا و لم عليها نعمته آه
P.	„ ( „ ).	S. 20.2 × 14.5; F. 97; L. 23.	Inc. (The 1st fol. missing).	Good. 999/1591.	A concise commentary on a collection of 1195 traditions transmitted from a'sh-Shāfi'i by Rabi' b. Sulaimān (d. 270/884). Composed in 900/1944. Beg. رواها الشافعى فى كتابه — كتاب الطهارة آه See Brock. Sup. 1/305 & 609.

S. No. & Subject	Acctn. No.	Title of work	Name of Author	Name of Commentator
860 al-Masānīd wa's-Sunan:	6182 M.	Kitābu Tartībi Musnadi'sh-Shāfi'i.	Abū 'Abdillāh Muham-mad b. Idrīs b. al-'Ab-bās al-Muṭṭalibī a'sh-Shāfi'i (d. 204/820).	'Alamu'd-Dīn Abū Sa'id Sanjar b. 'Al. b. 'Alamī'd-Dīn a'n-Nāṣirī al-Jāwālī (d. 745/1345).
861 "	445 D.	Sharḥu Musnadi'sh-Shāfi'i.	"	"
862. "	5356 D.	al-Muṣannaf (or al-Jāmi') fi'l-Hadīṣ.	Abū Bakr 'Abdu'r-Razzāq b. Humām b. Nāfi' al-Himyārī a's-San'ānī (d. 211/827).	.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24 7×19.8; F. 247; L. 15.	C.	Good. 729/1329.	The author's copy of the preceding collection, arranged under الإِبَابُ الْفَقِيْهُ by Abū Sa'id a'n-Nāṣirī in 724/1324. Read under the compiler in 734/1334 & again under his pupil A. b. M. b. 'Ar. al-'Asjadī in 771/1370. Copied by M. b. Ibr. b. 'Ubaidillāh. قال العبد - الحمد لله الذي هدانا لدینه آم See Brock. Sup. 1/305.
P.	, ( „ )	S. 38.5×26.5; F. 271; L. 27.	Inc. Vol. 4. (al-Buyū'—end).	Good. Water-stained. 8th/14th century.	The unique copy of a commentary on the preceding work, wrongly ascribed in the colophon to b. al-Aṣīr (d. 606/1209). Written by the same scribe. Beg. بِسْمِ اللّٰهِ — اخْبَرْنَا الشَّافِعِيُّ، اخْبَرْنَا مَالِكٌ عَنْ نَافِعٍ عَنْ أَبِي عَمْرٍ أَبِي رَسُولِ اللّٰهِ صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ قَالَ : لَا يَبْيَعُ بِعَضْكِمْ عَلَى بَيْعِ بَعْضٍ — هَذَا حَدِيثٌ صَحِيحٌ مُتَقَدِّمٌ عَلَيْهِ آم
P.	'Ar. (Nasta'liq).	S. 32.6×19.5; F. 442; L. 21.	Inc. Vol. 2	Good. 14th/20th century.	A very rare collection of the traditions of the Prophet, Ṣahābīs & a't-Tābi'in, arranged under الإِبَابُ الْفَقِيْهُ. A critical edition is being prepared by Ḥabib-u'r-Rahmān al-A'zāmī. عبد الرزاق عن ابن جرير قال : قتل لهاطاء : رجل يعنى الى بيت القدس آم See Brock. Sup. 1/333.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
863 al-Masānid wa's-Sunan.	6403 D.	Kitābu'l-Muṣannaf.	Abū Bakr 'Abdullāh b. M. b. Abī Shaibah al-'Absī al-Kūfī (d. 235/849).	
864 "	6403 D.	"	"	
865 "	6403 D.	"	"	
866 "	6403 D.	"	"	
867 "	6403 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 32 × 19.2; F. 471; L. 17.	Inc. Vol. I Part 1.	Good. 1350/1932.	A rare work on the traditions of the Prophet, his companions & their followers, arranged under الابواب الفهية. Copied by Hāfiẓ Manzūr Ahmad Beg. بِسْمِ اللَّهِ — مَا يَقُولُ الرَّجُلُ إِذَا دَخَلَ الْمَدْنَةَ آتَاهُ See Brock. 1/140 & Sup. 1/215.
P.	„ ( „ )	S. 30.6 × 19.3; F. 404; L. 17.	Inc. Vol. I Part 2.	Good. 1351/1932.	The continuation of the preceding copy, extending to فِي النِّسَاءِ يَفْسَلُنَ الْعَلَامُ Beg. فِي التَّكْبِيرِ عَلَى الْمَبْرُ — ثَنَاءً إِبْرَاهِيمَ قَالَ نَا وَكَبَعَ عَنْ سَفِيَّانَ آتَاهُ
P.	„ ( „ )	S. 32 × 19.5; F. 368; L. 17.	Inc. Vol. 2.	Good. 1350/1931.	By the same scribe. Extends from Kitābu'l-Haj to فِي حَمَّ الْأَمْصَارِ Beg. بِسْمِ اللَّهِ — فِي قَوْلِهِ تَعَالَى نَصِيَّامُ ثَلَاثَةِ أَيَّامٍ فِي الْحَجَ آتَاهُ
P.	„ ( „ )	S. 32 × 19.9; F. 441; L. 17.	Inc. Vol. 3 Part 1.	„	Copied by 'Abdu'r-Rahmān. Extends from Kitābu'l-Buyū' to فِي السِّيَوفِ الْمَحَلَّةِ Beg. وَ اغْنَاهُمَا بِسْمِ اللَّهِ — كِتَابُ الْبَيْوُ وَ الْأَقْضِيَةِ فِي الشَّرِيكَنِ آتَاهُ
P.	„ ( „ )	S. 32.3 × 19.5; F. 490; L. 17.	Inc. Vol. 1 Part 2.	„	The continuation of the preceding copy, extending from من كَانَ يَحْلِي سَيْفَهُ بِالْمُدْرِيدِ to the end of Kitābu'l-Umarā'. Beg. عَنْ كَانَ يَحْلِي — حَدَّثَنَا إِبْرَاهِيمَ حَدَّثَنَا وَكَبَعَ آتَاهُ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
868 al-Masānid wa's-Sunan.	6403 D.	Kitābu'l-Muṣannaf.	Abū Bakr 'Abdullāh b. M. b. Abī Shaibah al-'Absī al-Kūfī (d. 235/849).	
869 "	6403 D.	"	"	
870 "	6181 M.	Kitābu'l-Musnad*	Abū 'Abdillāh Aḥmad b. M. b. Ḥanbal a'z-Zuhlī (d. 241/855).	
871 "	8831 M.	"	"	
872 "	8831 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq.)	S. 31.8×19.4; F. 491; L. 17.	Inc. Vol. 4.	Good. 1350/1931.	Extends from Kitābu'l-Waṣāyā to سَيِّدَةِ الْمُرْسَلِينَ مَا ذُكِرَ فِي سَيِّدَةِ الْمُرْسَلِينَ . Beg. درجة ائمه . كتاب الوصايا - ما جاء في الوصية وارث آه -
P.	,, ( , ).	S. 32.1×20; F. 397; L. 17.	Inc. Vol. 5.	"	Extends from Kitābu'z-Zuhd to the end. Beg. كتاب الزهد . ما ذكر في زهد الأنبياء . كلامهم آه .
P.	'Ar. (Naskh).	S. 33.6×20.5; F. 63; L. 27.	Inc. Musnad b. Mas- 'ūd & b. 'Umar).	Good. Worm-eaten. 12th/18th century.	A defective copy of a very small portion of a collection of 30 thousand traditions. Placed in new margins. There is a lacuna after fol. 20. Beg. abruptly : أَخْبَرَنَا هَشَمٌ عَنْ يَحْيَى بْنِ سَعْدٍ عَنْ نَافِعٍ عَنْ أَبِي عَمْرٍ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِذَا كَفَرْتُمْ ثَلَاثَةَ آهَ . See Brock. 1/182, Sup. 1/309 & Patnā 5/1/162.
P.	'Ar. (Nast'aliq).	S. 24.5×16.9; F. 211; L. 17.	Inc. (Mus- nadu- Ā'iṣhah).	Badly worm-eaten. 13th/19th century.	With the seals of the Kings of Awadh on fol. 1a. Beg. حدَثَنَا عَبْدُ اللَّهِ حَدَثَنِي أَبِي نَعْمَانَ عَنْ عَائِشَةَ قَالَتْ كَانَ يَوْمَ عَاشُورَاءَ آه .
P.	,, ( , )	S. 27.5×16.6; F. 117; L. 17.	Inc. (Musnad- u'n-Nisā').	"	By the same scribe and with the same seals, but here at the end. Beg. أَخْبَرَنَا الرَّبِيعُ أَبُو القَاسِمِ هَبَّةُ اللَّهِ — قَالَ حَدَثَنِي أَبِي — عَنْ عَائِشَةَ قَالَتْ : أَفْلَكَ فَاطِمَةَ هَبَّةُ اللَّهِ آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
873 al-Masānīd wa's-Sunan.	920 D.	al-Kawākib- u'd-Darārī.	Abū 'Abdillāh Ahmad b. M. b. Ḥanbal a'sh- Shaibānī a'z-Zuhlī (d. 241/855).	'Alā'u'd-Dīn Abu'l- Ḥasan 'Ali b. Ḥu. b. 'Urwah al-Mawsili al-Mashriqī, b. Rak- nūn (d. 837/1434).
874 "	1198 D.	Risālah fī Naqqi Musnadi Ahmad*.	"	Zainu'd-Dīn Abu'l- Faḍl 'Abdu'r-Rahīm b. Ḥu. b. 'Ar. al- 'Irāqī (d. 806/1404).
875 "	5355 D.	Musnadu Abī Ya'lā.	Abū Ya'lā Ahmad b. 'A. b. al-Muṣannā a't- Tamīmī al-Mawṣili (d. 307/919);	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 27.2×20.3; F. 250; L. 21-32.	Inc. Vol. 8 (a'z-Za- kāt & al-Haj).	Good. Water- stained. 824/1421.	A very rare version of al- Musnad, arranged under الابواب الفقهية with explana- tions of difficult words & biographical notes on the Rāwīs. Read by b. Zāid in 794/1391-2 under the author. Copied by Ibrā- hīm b. M. b. Maḥmūd b. Badr al-Ḥanbalī. Beg. بِسْمِ اللَّهِ — كِتَابُ الرِّوْكَةِ — بَابُ وَجْهِ الرِّوْكَةِ — حَدَثَا وَكَعْبُ بْنُ زَكْرَيَاً آهَ — See Brock. Sup. 1/310. *
P.	„ ( „ )	S. 20×17.4; F. 4; L. 19.	C.	Good. 1300/1883.	The unique copy of a small treatise dealing with those 9 traditions of al-Musnad which are regarded Mawdū' (false). Copied by Abu'l-Khair Makkī al-Āḥmādī. Beg. الخَدْقَةُ وَسَلَامٌ عَلَى عِبَادِ الدِّينِ أَصْفَى — وَبَدَ نَقْدُ سَالِي بَعْضِ أَحْبَابِ آهَ —
P.	'Ar. (Nasta'liq).	S. 32.2×19; F. 341; L. 21.	Inc. Vol. 1.	Good. circa 1341/1923.	A rare collection of Hadīṣ, arranged under the names of Ṣahābīs. Copied by Nasīru'd-Dīn Ahmad b. 'Alā'i'd-Dīn Bhūpālī. Beg. أَخْبَرَنَا أَبُو رُوحٍ عَبْدُ الْعَزِيزِ — أَخْبَرَنَا أَبُو لَقِيلَةَ — بِالْمُوْصَلِ سَنَةَ ٢٦ قَالَ حَدَثَنَا عَلَى بْنِ الْجَدِيدِ آهَ — See Brock. 1/517, Sup 1/ 258 & Aṣaf. 1/670.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
876 al-Masānīd wa's-Sunan.	5355 D.	Musnadu Abī Ya'lā.	Abū Ya'lā Ahmād b. 'A. b. al-Muṣannā a't- Tamīmī al-Mawṣili (d. 307/919).	
877 "	5584 M.	Musnadu Abī 'Awānah*.	Abū 'Awānah Ya'qūb b. Iṣhāq b. Ibr. al- Asfarā'īnī (d. 316/928).	
878 "	4097 M.	al-Awsaṭ mina's- Sunani wa'l- Ijmā'i wa'l- <u>Ikhtilāf</u> .	Abū Bakr Muḥammad b. Ibr. b. al-Munzir al-Munzirī a'n-Naisā- būrī (d. 319/931).	
879 "	433 D.	Sharḥu Mushkili'l- Āṣār*.	Abū Ja'far Ahmād b. M. b. Salāmah al-Āzdī a't-Taḥāwī al-Miṣrī (d. 321/933).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 32.2 × 20.8; F. 346; L. 21.	Inc. Vol. 2.	Good, circa 1341/1923.	By the same scribe. Beg. بِسْمِ اللَّهِ — يَنْسُوا — حَدَّثَنَا زَهْرَى عَنْ أَنْسِ بْنِ مَالِكٍ آمَّا
P.	,, (,,)	S. 31.3 × 19.2; F. 421; L. 17.	Inc. Vol. 1.	Good. 1343/1925.	Another collection of tradi- tions, extending to the end of يَانَ الْمَهْرَ بِالْقَرَاءَةِ فِي صَلْوَةِ الْكَوْفَى Copied by 'Abdu'r-Rahmān from the MS. of Patnā No. 2701. Beg. بِسْمِ اللَّهِ — الْأَعْمَالُ وَالْفَرَاضُ إِلَيْهِ أَدْلِي إِذَا هَا بِالْقُولُ وَالْعَلَمُ دَخَلَ الْجَنَّةَ آمَّا See Brock. 1/161, Sup. 1/ 266 & Patna 5/2/222
P.	'Ar. (Naskh).	S. 20.5 × 14.8; F. 295; L. 19.	Inc. Vol. 4 (Kitāb- u'l- Jihād).	Good. Slightly worm- eaten. 733/1333.	A very rare collection of traditions, arranged under الْأَبْوَابِ الْفَقِيهِ Copied by M. b. Hibatullāh al-Bakrī. Fol. 1b bears the signature of Sharafu'd-Dīn b. Shaikhī'l-Islam Zakariyyā al-Anṣārī. Beg. بِسْمِ اللَّهِ — أَخْبَرَنَا أَبُو مُصْرُورِ مُحَمَّد بْنِ رَزْقٍ — ذَكَرَ أَخْدُ الْجَزِيرَةِ مِنْ مُنْ اَنْزَلَ وَالْخَاتِمَ آمَّا See Brock. 1/180 & Sup. 1/306.
P.	,, (,,)	S. 26.4 × 18.2; F. 100; L. 31.	Inc. Vol. 1 (the last 30 foll. missing).	Good. 8th/14th century.	A famous work, extend- ing to بَابِ يَانِ مَشْكَلِ ما رَوَى فِي أَسْمَ الْصَّلَاةِ النَّاسِيَةِ صَلْوَةِ الْمَغْرِبِ قَالَ أَبُو جَعْفَرَ — أَمَا يَدْعُ فَانَّ اللَّهَ عَزَّ وَجَلَّ بِعَثْ تَبَيَّهَ آمَّا See Brock. 1/174 & Sup. 1/293.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
880 al-Masānid wa's-Sunan.	433 D.	Sharḥu Mushkili'l- Āṣār*.	Abū Ja'far Aḥmad b. M. b. Salāmah al-Azdī aṭ-Ṭahāwī al-Miṣrī (d. 321/933).	
881 "	432 D.	"	"	
882 "	432 D.	"	"	
883 "	3588 M.	Ma'āni'l- Akhbār or Bahrū'l- Fawā'id.	Abū Bakr Muḥammad b. Ibr. b. Ya'qūb al- Kalābzī al-Bukhārī al- Ḥanafī (d. 380/990).	
884 "	8819 M.	Kitābu'sh- Shihāb fi'l- Amṣāl <sup>2</sup> .	Abū 'Abdillāh Muḥammad b. Salāmah b. Ja'far al-Quḍā'ī a'sh- Shāfi'ī (d. 454/1062).	
885 "	14295 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.4×17.7; F. 155; L. 25.	Inc. Vol. 4.	Good. Slightly worm- eaten. 733/1333.	ياب بیان مشکل ما روی فی الایه الی اید بهما الله صلم من قوله ان التجار هم الجبار آه -
P.	„ ( „ )	S. 33.3×28; F. 186; L. 25.	Inc. Vol. 1.	Good. 13th/19th century.	ياب بیان مشکل ما روی عن رسول الله صلم من قوله اما انا نلا آکل متنک آه -
P.	„ ( „ )	S. 33.3×26.9; F. 294; L. 25.	Inc. Vol. 2.	„	The continuation of the preceding copy. Beg. باب بیان مشکل ما روی عن رسول الله صلم من قوله اما انا نلا آکل متنک آه -
P.	„ ( „ )	S. 27.8×17.3; F. 324; L. 23.	Inc. (Hadīṣ 24-223).	Badly worm- eaten & water- stained. 6th/12th century.	A rare collection of 592 traditions with the au- thor's comments on them. The first few foll. are defective. Beg. abruptly: تذان متکر، فقال لها اهلها في ذلك سوا لاموها آه - Ending abruptly: فلا لم يوجد علم ان الاذلة لم توجد See Brock. Sup. 1/360.
P.	„ ( „ )	S. 23.4×18.5; F. 18 (1a-18a), L. 17.	C.	Badly worm- eaten. 10th/16th century.	A collection of one thou- sand traditions dealing with moral teachings. Beg. القاضی - اخند شه القادر الفرد الحکم آه - See Brock. 1/343 & Sup. 1/584.
P.	„ ( „ )	S. 19.5×13.2; F. 50 (1b-50b); L. 13.	Inc.	Good. Worm- eaten. 13th/19th century.	Defective after foll. 7 & 15. The seal of Jamālu'd- Dīn Hu. Qutbī is borne on fol. 1a.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
886 al-Masānid wa's-Sunan.	12380 D.	Kitābu'sh-Shihāb fi'l-Amṣāl*.	Abū 'Abdillāh Muham-mad b. Salāmah b. Ja'far al-Quḍā'i a'sh-Shāfi'i (d. 454/1062).	
887 "	4381 M.	Raf'u'n-Niqāb.	"	Shamsu'd-Dīn Muhammād 'Abdu'r-Ra'ūf b. Tājīl-'Ārifīn al-Haddādi al-Munāwī (d. 1031/1622).
888 "	4096 M.	Kitābu's-Sunāni'l-Kabīr*.	Abū Bakr Aḥmad b. al-Ḥu. b. 'A. al-Baihaqī a'sh-Shāfi'i (d. 458/1066).	
889 "	8323 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23 x 14.5; F. 22 (1b-22b); L. 21.	C.	Good. 14th/20th century.	
P.	„ ( „ ).	S. 21 x 13.5; F. 200; L. 13.	C.	Good. Worm-eaten. 1190/1776.	The unique copy of a commentary on the preceding work. Written in 3 hands. Beg. الله لك الحمد شكره و لك المدح فضلًا — و بعد نهذا شرح طيف أهـ. See Brock. Sup. 1/585.
P.	„ ( „ ).	S. 23.2 x 17.5; F. 256; L. 27.	Inc. Vol. 6 (al-Buyū'-Qism-u'l-Fai').	Badly worm-eaten & in a brittle condition. 8th/14th century.	An old copy of a very big collection of traditions, arranged under الابواب الفقهية & composed in 432/1041. Fol. 256b contains an Ijāzah of Sulaimān b. Ibr. b. 'Umar al-'Alawī dated 803/1401. Collated with the MS. of b. a's-Ṣalāḥ (see No. 649). Foll. 1-4 contain the table of contents. Beg. بسم الله — باب تجارة الوصى بمال اللقيتم او اقرضته آهـ. See Brock. 1/363 & Sup. 1/618.
P.	„ ( „ ).	S. 24.4 x 16.2; F. 178; L. 21.	Inc. Vol. 7 (a'n-Nikāh-a's-Sadāq).	Badly worm-eaten & water-stained. 8th/14th century.	Breaks off abruptly in the middle of باب من قال الذي يدله فندة الكلاخ الأولى Beg. بسم الله كتاب الكلاخ جامع أبواب ما يخص به رسول الله صلعم آهـ.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
890 al-Masānid wā's-Sunan.	4099 M.	Kitābu's-Sunāni'l-Kabīr*.	Abū Bakr Ahmad b. al-Ḥu. b. 'A. al-Baihaqī a'sh-Shāfi'i (d. 458/1066).	
891 "	8325 M.	"	"	
892 "	4098 M.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.3×17.1; F. 270; L. 27.	Inc. Vol. 10.	Badly worm-eaten. 819/1417.	Extends from the middle of باب ماجا. في الاربب of Kitābu's-Ṣaid to the end. Copied by 'A. b. M. b. Khidr for Jamālū'd-Dīn M. b. Abī Bakr b. Ṣalīḥ, b. al-Khayyāṭ (d. 839/1436) whose note (fol. 270b) tells us that the MS. was collated by him with a MS. read under b. a'ṣ-Ṣalāḥ. Beg. abruptly: فَلَمْ يَقُلْ وَقَالَ : يَا رَسُولَ اللَّهِ أَكَانَتْ هَذِنِ الْأَرْبَعَنِي أَهَدَ -
P.	" ( )	S. 20.8×15.2; F. 231; L. 19-25.	Inc. Vol. 5. (al-Ḥaj—al-Bu-yū').	Good. Slightly Worm-eaten & water-stained. 10th/16th century.	Extends to the middle of كتاب الربطة والمائة اليربع. A big lacuna found after fol. 179. Beg. بسم الله — باب اثبات فرض الحج على من استطاع اليه سيلام آه - Ending abruptly: ثا يعقوب هو ابن عبد الرحمن الاسكندراني عن سهل بن ابي صالح -
P.	" ( )	S. 31×20.6; F. 175; L. 29.	Inc. Vol. 8. (a'n-Nafaqāt—al-Ashribah).	Good. Worm-eaten. 1164/1733.	Extends from باب نفقة الاربع of Kitābu'n-Nafaqāt. Copied from a MS. read under Sulaimān b. Ibr. al-'Alawī. Foll. 172-174b contain the names of scholars who read the work under b. a'ṣ-Ṣalāḥ in 639/1237. Beg. اخبرنا الامام الحافظ ابو بكر — عن ابراهيم عن شرخ عن عائشة آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
893 al-Masānid wa's-Sunan.	8324 M.	Kitābu's-Sunani'l-Kabīr*.	Abū Bakr Alḥmad b. al-Ḥu. b. 'A. al-Baihaqī a'sh-Shāfi'i (d. 458/1066).	
894 "	2665 M.	al-Jawharu'n-Naqī fi'r-Raddi 'ala'l-Baihaqī*.	"	'Alā'u'd-Dīn Abu'l-Ḥasan 'Alī b. 'Uṣmān b. Muṣṭafā al-Mārdīnī al-Ḥanafī, b. a't-Turkumānī (d. 750/1349).
895 "	4095 M.	Kitābu's-Sunani'l-Awsaṭ.	"	
896 "	2615 M.	al-Firdaws bi Māṣuri'l-Khiṭāb or Musnadu'd-Dailamī.	Abū Shujā' Shīrawaih b. Shahrdār b. Shīrawaih b. Fannā Khusraw al-Hamādānī a'd-Dailamī (d. 509/1115).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25×18.5; F. 250; L. 25.	Inc. Vol. 10.	Badly worm-eaten. 9th/15th century.	Extends from باب ما ينق عن الغلام و ما ينق عن الحماري of كتاب المصاينا to the end. Several foll. supplied in a later hand. Beg. abruptly: دينار عن عطاء عن حبيبة — باب من اقصى في عقيدة الغلام آه —
P.	" ( , ).	S. 33.6×21.6; F. 352; L. 23.	C.	Good. Slightly worm-eaten. 1290/1873.	A work dealing with mistakes committed by al-Baihaqī in his preceding book. Composed in 747/1346. Copied by 'Abdu'r-Rahīm al-Kābulī al-Madānī. Beg. الخد ش رب العالين آه — See Brock. 1/363 & Sup. 1/619.
P.	" ( , ).	S. 24.8×16.5; F. 227; L. 21.	Inc. Vol. 4. al-Buyūt—a'z-Zi-hār).	Good. Worm-eaten & water-stained. 7th/13th century.	The unique copy of the second recension of the preceding work, extending from باب خيار الروية Beg. احمد بن الحسن القاشاني قال أنا أبو العباس الاصم قال أنا الربيع آه — See Brock. 1/363 & Sup. 1/619.
P.	" ( , )	S. 29.2×21.5; F. 281; L. 21.	Inc. (defective at the beg.)	Badly worm-eaten, Water-stained & in a brittle condition. 6th/12th century.	A collection of 10 thousand traditions without Isnāds, arranged in alphabetical order. Copied by Sālim al-Muqrī. Beg. لا اخبركم بفضل — الصيام و الصدقة و الصلوة صلاح ذات الدين آه — See Brock. 1/344, Sup. 1/586 & Patnā 5/1/176.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
897 al-Masānīd wa's-Sunan.	6183 M.	al-Firdaws bi Maṣūri'l-Khitāb or Musnadu'd-Dailamī.	Abū Shujā' Shīrawaih b. Shahrdār b. Shīra- waih b. Fanna Khusraw al-Hamadānī a'd-Dai- lamī (d. 509/1115).	
898 "	383 D.	Sharḥu's-Sunnah.	Abū Muhammad al- Ḥusain b. Mas'ud b. M. al-Farrā' al-Bağawī (d. 516/1123).	
899 "	6298 D.	"	"	
900 "	4349 M.	Tajridu Sharḥu's-Sunnah.	"	Muhammad b. A. b. 'Abdi'r-Razzāq al-Khālidī a'z-Zan- jānī al-Qazwīnī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26.7 × 15.2; F. 309; L. 19.	C.	Good. 11th/17th century.	Another copy with consider- able difference in the arrangement & the text of traditions. Written in black with the head- ings in red & green. Copied by Farhād b. 'Al. Beg. ان احسن ما نظرت به الناطقون آه
P.	" ( , ).	S. 25 × 20; F. 218; L. 21.	Inc. Vol. 4 (fol. 218 missing).	Bad. Foll. 164 —218 damaged. 9th/15th century.	A rare work on traditions, باب من قصد مال رجل او حرمه فدفعه باب ما يكره ان يكون الغائب على الانسان الشعر With seals of Muğal courtiers on fol. 1a. Beg. الحمد لله رب العالمين بباب من قصد مال رجل او حرمه فدفعه - اخبرنا عبد الواحد بن احمد الملاحي آه See Brock. Sup. 1/622 & Buhār 23.
P.	" ( , ).	S. 35.5 × 21.5; F. 235; L. 21.	Inc.	Good. 1349/1930.	Copied from the preceding copy by M. Afḍal Khān Rāmpūrī.
P.	" ( , ).	S. 24 × 19; F. 418; L. 31.	C.	Good. Worm- eaten. 9th/15th century.	The unique copy of an abridgement of the preceding work, composed in 751/1350. Foll. 1—8 have been supplied in a later hand. Beg. الحمد لله رب العالمين — اما بعد فان كتاب شرح السنة الامام عبي الدين البغوي كتاب لا نظير له آه See Brock. 1/622.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(884) al-Masānid wa's-Sunan.	8819 M.	Kitābu'n-Najm min Kalāmi Sayyidi'l-'Arabi wa'l-'Ajam*.	Abu'l-'Abbās Ahmad b. Ma'ad b. 'Isā a't-Tujibī a'l-Uqlīshī al-Andalusī (d. 549/1154).	
901 "	8819 M.	al-Kawkab-u'd-Durri.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.4×18.5; F. 19 (18b-37a); L. 17.	Inc.	Badly worm-eaten. 10th/16th century.	An abridgement of the author's bigger work Kitābu'l-Ğūrār, containing short traditions of the Prophet divided into 10 Bābs. Beg. <i>بِسْمِ اللَّهِ — قَالَ رَسُولُ اللَّهِ — كُلَّ كَلَامٍ لَا يَدَا فِيهِ بِخَدْهُ اللَّهُ فَهُوَ أَجْنَمُ، فَلَمَّا مَرَّ اللَّهُ بِالْأَعْلَمِ آتَاهُ</i> See Brock. I/370 & Sup. I/633.
P.	„ ( „ ).	S. 31.8×21.2; F. 67; L. 17.	Inc. (The 1st few foll. missing).	Badly worm-eaten. 10th/16th century.	A collection of the Prophet's traditions, selected from the famous 10 works i.e. a's-Şihāhu's-Sittah, al-Muwaṭṭā, Sunanu'd-Dāraqutnī, Musnadu b. Abī Shaibah, Musnadu'l-Bazzār & Musnadu'l-Bagawī & arranged in alphabetical order. Beg. <i>أَخْبَرَنَا — عَبْدُ اللَّهِ بْنُ مُحَمَّدِ بْنِ أَحْمَدَ — قَالَ أَخْبَرَنِي — الْأَقْبَشِيُّ — قَالَ قَالَ الْمَدِّ اللَّهُ الَّذِي لَمْ يَخْدُ فِي الْأَوَّلِ وَالآخِرَةِ آتَاهُ</i> See Brock. I/370, Sup. I/633 & Āṣaf. I/662.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
902 Ahādiṣ u'l-'Aqā'id.	6533 M.	Daf'u'z-Zamā'	b. Mājah al-Qazwīnī (see No. 829).	'Abdu'l-Karīm b. 'Al. al-Khalīfati al-Abbāsi al-Madāni al-Ḥanafī (d. 1133/1720-1).
903 "	1120 D.	Kitābu'l-Asmā'i wa's-Sifāt*.	Abū Bakr al-Baihaqī (see No. 888).	
904 "	2 M.	Ākāmu'l-Marjān fī Aḥkāmi'l-Jān*.	Badru'd-Dīn Abū 'Abdillāh Muhammād b. 'Al. a'sh-Shiblī a'd-Dimashqī al-Ḥanafī (d. 769/1367).	
905 "	1977 D.	Laqatu'l-Marjān fī Aḥkāmi'l-Jān.	Jalāl a's-Suyūṭī (see No. 652).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20×17; F. 4 (175b-178b); L. 24.	C.	Good. 12th/18th century.	The unique copy of a theological explanation of a tradition narrated by b. Mājah in his a's-Sunan (see No. 829), composed in 1126/1714. Written within red Jidwal. Beg. الحمد لله المنزه عن الحلول والتجزير See Brock. Sup. 2/525.
P.	„ ( „ ).	S. 27.9×21.5; F. 135; L. 33.	C.	Badly water-stained & slightly worm-eaten. 1110/1698.	A work on the names & attributes of Allāh, with their theological explanations. Collated by As'ad b. Abi Bakr b. Ibr. in 1110/1698. Beg. الحمد لله الذي لا إله إلا هو ساجدنا البيهقي قرأة عليه في شعبان سنة ٤٤٩ قال كتاب أسماء الله آه See Brock. Sup. 1/619 & Patnā 10/10.
P.	„ ( „ ).	S. 22.8×12.8; F. 163; L. 17.	C.	Good. 1271/1855.	Copied by Ma'sūm 'A. b. Nawrūz 'A. with 2 illuminated Lawḥs, gold & coloured Jidwal & blue Bārikā. Foll. 1-6 contain the table of contents. Beg. الحمد لله خالق الإنس والجنين آه See Brock. 2/75, Sup. 2/82 & Āṣaf. 1/602.
P.	„ ( „ ).	S. 19×13; F. 173; L. 15.	C.	Badly water-stained. 12th/18th century.	An abridgement of the preceding work. Copied by M. b. Maḥmūd b. M. b. Khalīl al-Maqdīsī. Beg. الحمد لله الخالق المخلق آه See Brock. 2/75 & Sup. 2/82.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
906 Ahādīṣū'l-'Aqā'id.	895 D.	Kitābu't-Tazkirah fī Ahwālī'l-Mawtā wa Umūrī'l-Ākhirah*	Shamsu'd-Dīn A b ū 'Abdillāh Muḥammad b. A. b. Abī Bakr b. Farh al-Anṣārī al-Qurtubī (d. 671/1273).	
907 "	428 M.	"	"	
908 "	3562 M.	Daqā'iqu'l-Akhbār*	al-Qādī 'Abdu'r-Rahīm b. Aḥmad.	
909 "	10592 D.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.5 × 15; F. 407; L. 19 & 21.	C. Vols. 1-2.	Bad. Pasted over with paper. Vol. I 1059/1649, & Vol. II 1125/1713.	A work on traditions dealing with the state of man after death, here as well as in the next world. Copied by M. b. M. a's-Sardī & A. b. 'A. al-Umarī a'sh-Shāfi'i Beg. قال الشیخ الامام - احمد شه الملي الاعل - آدم See Brock. Sup. 1/737.
P.	„ ( „ ).	S. 23.4 × 13; F. 208; L. 25.	Inc.	Good. Slightly worm-eaten. 12th/18th century.	The copy which has a fine old binding by M. Yū. Saḥḥāf, is written within gold Jidwal. The seal of M. Mazhar & a note by Nawwāb S. Kalbi 'Ali Khān Bahādūr dated 1270/1854 are found on fol. 1a. Extends to the end of ياب منه في المقدمة.
P.	'Ar. (Nasta'līq).	S. 22 × 17; F. 44; L. 16.	C.	Badly worm-eaten. 13th/19th century.	Another work on the same subject giving at the beg. a short account of the commencement of the world. Copied by M. Sa'īd & 'Atā'ullāh sons of 'Alī M. Beg. الخد شه رب العالمين - كتاب دفاتر الاجبار - وهي خمسة و اربعون باباً See Brock. Sup. 1/346 & Patnā 5/1/130.
P.	„ ( „ ).	S. 19.8 × 13.4; F. 46; L. 17.	C.	Good. Worm-eaten. 1256/1840.	Copied by Hāfiẓ 'Abdu'r-Rahīm b. Hāfiẓ 'Abdi'l-Wāhiḍ Rāmpūrī. Ascribed in the colophon to Fakhr a'r-Rāzī (see No. 430).

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
910 Ahādīṣu'l-'Aqā'id.	7766 M.	Daqā'qu'l-Akhbar*	al-Qādī 'Abdu'r-Rahīm b. Aḥmad.	
911 "	6531 M.	Inbāhu'l-Azkiyā?*,	Jalāl a's-Suyūṭī (see No. 652).	
912 "	6531 M.	Taziyinu'l-Arā'ik.	"	
913 "	1360 D.	"	"	
914 "	6531 M.	Tanwiru'l-Halak*.	"	
915 "	9408 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 19.5×13; F. 61; L. 16-17.	C.	Good. Before 1296/1296.	
P.	„ ( „ ).	S. 20×15.3; F. 11; L. 17.	C.	Good. circa 1164/1751.	A tract on the physical life of the Prophet in his grave. Beg. الحمد لله وسلام على عباده الذين اصطفى آدم See Brock. 2/150, Sup. 2/186 & Buhār No. 456.
P.	„ ( „ ).	S. 19.8×15.6; F. 17; L. 17.	C.	Good. 1164/1751.	A tract on the traditions telling that Muḥammad was the messenger of God for angles as well. Beg. بسم الله — مسأله — ما تقولون في قول العلامة — الحمد لله وسلام على عباده آدم See Brock. 2/150, Sup. 2/187 & Āṣaf 1/616.
P.	'Ar. (Naskh).	S. 24×15; F. 7 (1b-7a); L. 15.	C.	Good. circa 1321/1903.	Beg. الحمد لله رب العالمين — ما تقولون في قول العلامة آدم
P.	'Ar. (Nast'a'līq).	S. 20.3×16; F. 17 (1b-17b); L. 17.	C.	Good. 1167/1753.	A tract on traditions expounding the possibility of seeing the Prophet & angles with eyes. الحمد لله — و بعد فقد كثي السوال عن رؤية أرباب الأحوال التي آدم See Brock. 2/153 & Sup. 2/191.
P.	„ ( „ ).	S. 18.3×14; F. 10 (72b-82b); L. 20.	C.	Good. After 1204/1790.	Copied by Sirāj Ahmad Rāmpūrī (see No. 837).

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
916 Ahādiṣu'l-'Aqā'id.	8455 M.	Tanwīru'l-Halak*.	Jalāl a's-Suyūṭī (see No. 652).	
(913) "	1360 D.	"	"	
917 "	3923 M.	al-Qawlu'n-Naṣīḥ fī Ta'yīni'z-Zabīḥ.	"	
918 "	5674 M.	al-Ḥabā'ik fī Akhbāri'l-Malā'ik.	"	
919	4422 M.	Sharḥuṣ-Šudūr bi Sharḥi Hāli'l-Mawtā fī'l-Qubūr*.	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.2 × 21; F. 10; L. 25.	C.	Good. Worm-eaten. 13th/19th century.	
P.	" ( " ).	S. 24 × 15; F. 10 (22a-32b); L. 15.	C	Good. circa 1321/1903.	
P.	" ( " )	S. 18 × 13.5; F. 4 (24b-22a); L. 23.	C	Good. 11th/17th century.  الحمد لله والسلام على عباده الذين اصطفني - وبعد فقد وردت الى فتوى في السيد ابيح و السيد اسحاق من النتيج منها آد . See Brock. 2/145.	A tract on traditions stating who was a'z-Zabiḥ, Ismā'il or Ishāq. • Beg.
P.	" ( " )	S. 20.5 × 14.7; F. 110; L. 21.	C	Good. Slightly worm-eaten. 1065/1655.  بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ لَا يَسْلُطُ اللَّهُ إِلَيْهِ مَا جَعَلَ لَهُ سُلْطَانًا إِمَامًا بَعْدَ مَوْلَاهُ جَاعِلًا لِلْمَلَائِكَ رَسَالَةً آد . See Brock. 2/147, Sup. 2/ 183 & Āṣaf. 1/622.	A good copy of a treatise on angles as mentioned in the traditions. Beg.
P.	" ( " ).	S. 20 × 14.4; F. 107; L. 31.	C.	Good. 1126/1714.	Another work on the state of man after death, composed in 884/1479. Copied by M. b. 'Abdī'l-Latīf al-Ḥanbālī. Beg.  الحمد لله الذي ابقي من شاء من سنّة العقلاء آد . See Brock. 2/146, Sup. 2/181 & Patnā 5/1/119.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
920 Ahādīṣu'l-'Aqā'id.	10191 D.	Sharḥu's-Şudūr bi Sharḥi Hālī'l-Mawtā fi'l Qubūr*.	Jalāl a's-Suyūṭī (see No. 652).	
921 "	2761 M.	a'z-Zahru'l-Manṣūr.	"	'Abdu's-Salām b. Ibr. b. Ḥ. b. 'A. al-Laqānī al-Miṣrī al-Mālikī (d. 1078/1668).
922 "	4013 D.	Sharḥu'l-Barzakh.	Abū Sa'īd a's-Sulamī.	
923 "	2784 D.	"	"	
924 "	8399 M.	al-Buḍūru's-Sāfirah fī Umūri'l-Ākhirah*.	Jalāl a's-Suyūṭī (see No. 652).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.7 × 17.2; F. 254; L. 17.	C	Worm-eaten. Before 1195/1781.	Corrected by M. Rafī'u'd-Dīn Khān Murādābādī (d. 1223/1808), with his autograph & seal on fol. 1a. Written within coloured Jidwal.
P.	„ ( „ )	S. 20.5 × 14; F. 106; L. 23.	C	Good. Slightly Worm-eaten. 12th/18th century.	A gloss on the preceding work. Written within red Jidwal. Beg. قوله أبو نعيم اسمه أحمد بن عبد الله قوله معاذ بن جير قوله ابن أبي شيبة آدم See Brock. Sup. 2/182. •
P.	„ ( „ )	S. 21.3 × 11.7; F. 64 (1a-64b); L. 19.	C	Good. Worm-eaten & water-stained. 12th/18th century.	Most probably an abridgement of a's-Suyūṭī's Sharḥu's-Sudūr. Written within gold & coloured Jidwal. Beg. الحمد لله الذي خلق الموت والحياة لنشربيه آدم See Brock. Sup. 2/182 & Buhār No. 42.
P.	'Ar. (Nasta'līq).	S. 19.2 × 16.4; F. 49; L. 17.	C	Bad. Worm-eaten. 1201/1787.	Copied by Sirāj Ahmad Rāmpūrī (see No. 837).
P.	'Ar. (Naskh).	S. 28.5 × 20; F. 172; L. 27.	C	Good. Slightly worm-eaten. 1105/1494.	A work on traditions dealing with the day of resurrection & the nature of man's existence in the next world. Written in several hands within red & blue Jidwal. Beg. قال الشیخ الحمد لله الذي خلق السموات آدم See Brock. 2/146, Sup. 2/182 & Patnā 5/1/121.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
925 Ahādiṣ u'l-'Aqā'id.	10519 D.	al-Budūru's-Sāfirah fī Umūri'l-Ākhirah.	Jalāl a's-Suyūtī (see No. 652).	
926 "	1513 M.	"	"	
927 "	7564 M.	"	"	
928 "	14075 D.	"	"	
929 "	6527 M.	Bushra'l-Ka'ib fī Liqā'i'l-Habib*.	"	
930 "	11233 D.	Tākhīru'z-Zalāmah ilā Yawmi'l-Qiyāmah.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22×14; F. 167; L. 19.	Inc. (10 foll. missing from the beg. & 4 from the end).	Good. Worm-eaten & water-stained. 12th/18th century.	و دخا (ن جنم) فی جوف عبید مسلم و اخرج بن ماجة عن انس آد Ending: حدث زيد بن ثابت - ضراء مضررة ولا فتنه مفطرة و اخرج الدارمي -
P.	'Ar. (Nasta'liq).	S. 25×20.3; F. 205; L. 15-17.	C.	Good. Worm-eaten. 1226/1811.	Copied by M. Yū. b. Muqim Khān.
P.	'Ar. (Naskh).	S. 22.5×15; F. 381; L. 17.	C.	Good. 1249/1833.	Copied by 'Abdu'r-Rayzāq.
P.	" ( " ).	S. 25.1×15.6; F. 265; L. 17.	C.	Good. 1250/1835.	Written with blue & red Jidwal & blue Bārikā. Eight fly-leaves at the beg. contain the table of contents.
P.	" ( " ).	S. 22.5×15.5; F. 12 (42b-54b); L. 25.	C.	Good. 1129/1717.	An abridgement of the preceding work. Written within red Jidwal. Beg. الحمد لله وسلام على عباده الذين اصطفى آد See Brock. 2/146 & Sup. 2/182.
P.	" ( " ).	S. 20.6×16; F. 3 (18a-20b); L. 25.	C.	Good. Water-stained. 12th/18th century.	A tract on traditions stat- ing that the consequences of some deeds are borne by doers in the next world at least. Beg. الحمد لله وسلام على عباده الذين اصطفى آد See Brock. 2/151 & Sup. 2/188.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
931 Ahādīṣu'l-'Aqā'id.	8670 M.	al-Kashf 'an Mujawāzati Hāzihī'l-Ummati'l-Alf.	Jalāl a's-Suyūṭī (see No. 652).	
(929) "	6527 M.	"	"	
(929) "	6527 M.	al-Lum'ah fil-As'ilati's-Sab'ah.	"	
932 "	1065 D.	Nafahātu's-Salwān.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.3 × 16; F. 4; (48b-52b); L. 36.	C.	Good. Worm-eaten. 975/1567.	A treatise criticising the traditions which tells us that the Prophet will never stay in his grave for one thousand years. Composed in 898/1492. Written within red Jidwal. Copied in Beg. غیث قصور چاوش Beg. الحمد لله و سلام على عباده الذين اصطفى - وبعد نقد - كثیر السؤال عن الحديث آد - See Brock. 2/151, Sup. 2/187 & Patnā 5/1/124.
P.	" ( , )	S. 22.5 × 15.5; F. 4 (38b-42b); L. 25.	C.	Good. 1129/1717.	
P.	" ( , )	S. 22.5 × 15.5; F. 3 (29b-32a); L. 25.	C.	"	A tract on traditions stating that the dead know when their relatives visit their graves, & also hear their words. Beg. بسم الله - مثلاً - هل يعلم الاموات بزيارة الاحياء - الجواب بهذه سائل مممة قل من يتكل علىها آد - See Brock. 2/150 & Sup. 2/187.
P.	" ( , )	S. 20.6 × 16; F. 12; L. 22.	C.	Good. 1178/1764.	The unique copy of a tract on the consolation of parents whose children are dead. Copied by M. b. 'Al al-Mallāh a't-Ta'izzī. Beg. لك الحمد يا من له البقاء السرمد - انت الذي آدم -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
933 Ahādīṣu'l-'Aqā'id.	1285 D.	al-Burhān fī 'Alāmāti Mahdiyyi Ākhiri'z-Zamān.	Nūru'd-Dīn 'Ali b. Husāmī'd-Dīn b. 'Abdil-Malik al-Muttaqī al-Jawnpūrī (d. 975/1567).	
934 "	3955 M.	Kashfūl-Khidr 'an Amri'l-Khidr.	Nūru'd-Dīn 'Ali b. Sultān M. al-Qārī al-Harawī al-Ḥanafī (d. 1014/1606).	
(934) "	3955 M.	al-Mashrab-u'l-Wardī.	"	
935 "	14292 D.	Risālah fī Ta'wili Hadiṣi't-Tajdīd.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.3×12; F. 86; L. 11.	C.	Good. Worm-eaten. Before 1286/1769.	A revised edition of a's-Suyūṭī's <i>al-Urdū fi Aḥābi'l-Āhādīṣ</i> (see Brock. 2/152, Sup. 2/188 & Āṣaf. 1/646) which is an abridgement of <i>al-Arba'īn</i> by Abū Nu'īm al-Asbahānī (d. 430/1038). Composed in 924/1518. Beg. اللهم ارنا الحق حقاً - اخْدُمْهُ محمد و انتفذه آه - See Brock. 2/384, Sup. 2/519 & Āṣaf. 3/260.
P.	,, (,,)	S. 20×14; F. 18 (112b-128b); L. 21.	C.	Good. 12th/18th century.	A treatise on the life of Khiḍr, a popular figure who is associated with the Quranic story in Sūrah 18/59-81. Beg. اَخْدُمْهُ الَّذِي اُوْجَدَنَا بِعِوْدَهُ وَ دُعَانِ بِلِضْفَهُ الَّى شُوْدَهُ آه - See Brock. 2/395, Sup. 2/540 & Āṣaf. 1/630.
P.	,, (,,)	S. 20×14; F. 26 (86b-112b); L. 21.	C.	"	A treatise proving that Imām Maḥdī will follow the Ḥanafī Jurisprudence. اَخْدُمْهُ الَّذِي اُوْجَدَنَا بِسَيْلِ الدِّينِ بِاجْتِهَادِ الْأَئْمَةِ الْمُجْتَدِّينَ آه - See Brock. 2/395 & Sup. 2/540.
P.	,, (,,)	S. 23.8×13.2; F. (9a-12b); L. 11.	Inc.	Good. Worm-eaten. 12th/18th century.	A defective copy of a treatise on the tradition of Tajdīd fī'd-Dīn. Beg. الْمُكْرَرَةُ قَالَ لَكَ الَّذِي يَشْغِلُكَ يَكُونُ الْمَعْوَثُ عَلَى رَاسِ الْمَأْلَةِ رِجَالٌ مُشْهُورُ آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(552) Ahādīṣu'l-'Aqā'id.	143 M.	Iqālatu'l-'Aṣrah.	Badru'd-Dīn Abu'l-Baqā' Ḥasan b. 'A. b. Yāḥyā al-'Ujaimī al-Makkī (d. 1113/1702).	
(902) "	6533 M.	al-Kalimāt-u'n-Nāṣṣah.	'Abdu'l-Karīm al-Khalīfātī (see No. 900).	
(902) "	6533 M.	Mā lā Yasa-'u'n-Nabīha Jahlūhū.	"	
936 "	8071 M.	Manhāju'l-Wafā fi Imāni Abawayi'l-Muṣṭafā.	Shamsu'd-Dīn Muḥammad 'Aqīlah b. A. b. Sa'īd al-Ḥanafī al-Makkī (d. 1150/1737).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.4×16; F. 3 (33a-35b); L. 25.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	The unique copy of a tract on the meaning of 'Itrat occuring in Ḥadīṣ aṣ-ṣaqqālīn. Beg. أَخْبَرَ اللَّهُ رَبُّ الْعَالَمِينَ — إِنَّمَا يَعْدُ فَانَّهُ قَدْ قَدِمَ إِلَى مِنْذِ سَنِينٍ سَوْالٌ عَنْ مَعْنَى الْمَقْرَأَةِ وَ إِلَّا آتَاهُ . See Brock. Sup. 2/537.
P.	„ ( „ ).	S. 20.2×17.5; F. 31 (179a-181b); L. 25.	C.	Good. 12th/18th century.	The unique copy of a tract on the tradition انَّهُ يَتَجَلَّ لِلنَّاسِ عَامَةً وَ لَا يَكُونُ خَاصَّةً Composed in 1126/1713. Written within red Jidwal. Beg. أَخْدَهُ اللَّهُ عَلَى جَمِيعِ النَّعْمَ . وَ يَعْدُ فَانَّهُ مَا كَانَ تَفْضِيلٌ عَلَيْنَا الْمُولَى بِعِنَاءٍ آتَاهُ . See Brock. Sup. 2/525.
P.	„ ( „ )	S. 20.2×17.5; F. 5 (186a-190b); L. 25.	C.	"	The unique copy of a treatise on the grammatical explanation of the Ḥadīṣ وَ اجْزِئُهُ عَنْ مَا هُوَ أَهْدَى . Composed in 1131/1719. Written within red Jidwal. Beg. أَخْدَهُ اللَّهُ الَّذِي جَعَلَنَا مِنْ خَيْرَةِ آتَاهُ . See Brock. Sup. 2/525.
P.	„ ( „ )	S. 27×21; F. 5; L. 22.	C.	Good. Water-stained. 1117/1705.	The unique copy. Composed in 1117/1705. Title-page contains the autograph of Tāju'd-Dīn b. A. aḍ-Dahhān dated 20/6/1117. Placed in new margins. Beg. أَخْدَهُ اللَّهُ الَّذِي خَصَّنَا مَعْدَةً صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بِالسَّيَادَةِ آتَاهُ .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
937 Ahādīṣ u'l-'Aqā'i'd.	8115 M.	Risālah fī Shu'abi'l- Imān.		
938 "	519 M.	Sharḥu Hadiṣi Shu'abi'l- Imān.	Haidar 'Alī b. Ḥam- dillāh b. Shukrillāh a's- Sandili (d. 1225/1810).	
939 "	519 M.	Ta'liqātu Sharbi Hadiṣi Shu'abi'l- Imān.	"	Haidar 'Alī b. Ḥam- dillāh b. Shukrillāh a's-Sandili (d. 1225/

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 22×16; F. 2 (6a-7b); L. 13.	C.	Worm-eaten. 13th/19th century.	A tract on the branches of Imān (faith), extracted from some Tafsīru'l-Mu'inī. Beg. قال النبي — الايمان يضع و سبعون شعبة — قبل تفسير المعيني : وهي تسع و سبعون شعبة آه
P.	„ ( „ )	S. 23.5×15.8; F. 12; L. 15.	C.	Good. After 1215/1800.	A very fine copy of a commentary on the preceding Hadiṣ. Composed before 1215/1800. Written within gold & coloured Jidwal & gold Barikā with a Lawh. Beg. الحمد لله الذي نور قلوب المؤمنين نور الاعيان آه
P.	„ ( „ )	S. 23.5× 5.8; F. 23; L. 21.	C.	„	A gloss on the preceding work. Composed in 1215/1800. Copied by the same scribe with the same features. Beg. الحمد لله الذي ادخل الاعيان في قلوبنا آه

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(885) Ahādiṣu'l-Ahkām.	14295 D.	‘Umdatū'l-Ahkām*.	Taqiyu'd-Dīn A b ū Muḥammad ‘Abdu'l-Ğānī b. ‘Abdī'l-Wāhid b. ‘A. al-Jammā'iī al-Maqdisī al-Ḥanbali (d. 600/1203).	
940 ,,	2474 M.	Iḥkāmu'l-Ahkām*.	„	Taqiyu'd-Dīn Abu'l-Fath Muḥammad b. ‘A. b. Wahab b. Muṭī' al-Qushairī, al-Manṣalūtī, b. Daqīqī'l-‘Id (d. 702/1302).
941 ,,	4445 M.	„	„	„
942 ,,	1108 M.	„	„	„

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	‘Ar. (Naskh).	S. 19.5 × 14; F. 82 (51a-132a); L. 13-17.	Inc. (The 1st fol. missing).	Good. Worm-eaten & water-stained. 12th/18th century.	Copied from a MS. dated 959/1550. Beg. سمعت النبي صل الله عليه وسلم يقول : إنما الأعمال بالنية و في رواية بالثبات آه - See Brock. Sup. 1/605 & Āṣaf. 1/646.
P.	„ ( „ )	S. 25.1 × 18.2; F. 191; L. 25-27.	Inc. (Foll. 1-6 missing).	Badly eaten by white-ants & slightly worm-eaten. 8th/14th century.	An authoritative commentary, edited by ‘Imād-u'd-Dīn b. al-Āṣir al-Halabī (d. 699/1299), a pupil of the commentator. Beg. ..... عمار و سدر عند من يرى أن المأمور بغير باطئه ..... السنة الثامنة الحديث عام في جميع الكباب آه - See Brock. Sup. 1/605 & Āṣaf 1/604.
P.	„ ( „ )	S. 31.1 × 23; F. 179; (6a-184a); L. 29.	C.	Good. 11th/17th century.	Copied for Ḏiyā'u'd-Dīn Ishāq b. M. b. Ishāq b. Amīrī'l-Mu'minīn. With autographs of Yamanī scholars on fol. 69 & marginal notes throughout. Beg. قال الفقيه عاد الدين اسماعيل بن القاضي - احمد بن سعيد بن نصر بن الابير الشافعى ..... الخ شهادة سور الصابر يخالق معارفه آه -
P.	„ ( „ )	S. 31.6 × 23.7; F. 161; L. 21-37.	Inc.	Good. Worm-eaten & water-stained. 1232/1817.	Copied by Ḥamzah b. Ibrāhīm with the help of 2 other scribes. Foll. 122a - 24b are blank.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
943 Ahādiṣu'l-Aḥkām.	4446 M.	al-I'lām bi Fawā'di 'Umdatī'l-Aḥkām.	Taqiyu'd-Dīn A b ū Muḥammad 'Abdu'l-Ğānī b. 'Abdī'l-Wāhiḍ b. 'A. al-Jammā'i al-Maqdisi al-Ḥanbalī (d. 600/1203).	Sirāju'd-Dīn A b ū Hafṣ 'Umar b. 'A. b. A. al-Anṣārī aṣ-Šāfi'i b. al-Mulaqqān (d. 804/1401).
944 "	4407 M.	"	"	"
945 "	5899 M.	al-Lubāb fi'l-Jam'i baina's-Sunnati wa'l-Kitāb.	Jamālu'd-Dīn Abū Muḥammad (or Abu'l-H.) 'Alī b. Zākariyyā b. Maṣ'ud al-Anṣārī al-Khazrajī al-Manbajī al-Ḥanafī (d. 686/1287).	
946 "	14016 D.	Kitābu'l-Ilmām bi Ahādiṣi'l-Aḥkām.	Taqiyu'd-Dīn Abū'l-Fath Muḥammad b. 'A. b. Wahab b. Muṭṭī al-Qushairī al-Manfālūtī b. Daqīqī'l-Id (d. 702/1302).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 27×17.5; F. 303 (8a-383b); L. 27.	Inc. Vol. 1. (the 1st 2 foll. missing).	Good. Slightly worm-eaten. 838/1434.	The unique copy of another commentary, composed in 766/1364. Fol. 1-7 belong to the 2nd volume. Beg. عنه قال سمعت زبيقول الله صلعم يقول : إنما الأعمال بالنيات آه يقول : صحيحاً مسلماً - اعتدى بالآراء المشائة فوق و حسكي آه
P.	" ( , ).	S. 25.8×18.6; F. 324; L. 27.	Inc. Vol. 2. (the first few foll. missing).	Good. Worm-eaten & water-stained. 790/1389.	Copied from the author's copy in his life time. A lacuna is found after foll. 44 & 145. Foll. 119-145 are in two different hands. Beg. صحح مسلماً - اعتدى بالآراء المشائة فوق و حسكي آه
P.	" ( , ).	S. 21.3×18.7; F. 182 (3a-184b); L. 21.	C.	Good. Slightly worm-eaten & water-stained. 794/1392.	A very rare work consisting of traditions which are sources of Ḥanafī jurisprudence. Arranged under الابواب الفقهية Copied by 'Alī b. M. b. Amin al-Muqrī. Beg. الحمد لله على آلامه و نعماه و بعده فأنا رأيت إنسانا يأخذونه منا و يسليون علم الحديث عنا آه See Brock. Sup. 1/606 & 2/950, 958.
P.	" ( , ).	S. 24.7×16; F. 132; L. 19.	Inc. (The last few foll. missing).	Badly worm-eaten. 12th/18th century.	A rare work. Written with an illuminated Lawh, red & blue Jidwal & red Bārikā. Beg. الحمد لله منزل الشريعة والاحكام و مفصل الحال و الحرام آه See Brock. 2/63, Sup. 2/66 & Patnā 5/2/69.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
947 Ahādiṣ u'l-Aḥkām.	6184 M.	Mashāri'u'l-Ashwāq or Muṣīru'l-Ğarām.	Muhyiyu'd-Dīn Aḥmad b. Ibr. b. M. a'd-Dimashqī a'd-Dimyāṭī a'sh-Shāfi'i, b. Wahhās (d. 814/1411).	
948 "	14431 D.	Bulūğu'l-Marām*.	b. Ḥajar al-'Asqalānī a'sh-Shāfi'i (see No. 761).	
949 "	7570 M.	"	"	
950 "	8474 M.	"	"	
951 "	14019 D.	Sharḥu Bulūği'l-Marām.	"	Sulaimān al-Ahdal (see No. 673).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23 × 15.7; F. 230; L. 23-36.	C.	Good. 11th/17th century.	A collection of traditions on Jihād (holy war), composed in 811-12/1409. Seals & signatures are found on fol. 1a. Written in 2 hands. Beg. احمد دك اللهم رب و اسالك اعلى رتب الشهادة آه See Brock. 2/76, Sup. 2/83 & Āṣaf. 2/1598.
P.	" ( „ ).	S. 22.5 × 15.6; F. 77; L. 23-29.	C.	Good. Worm-eaten. 1226/1811.	A famous work. Copied by al-Ḥajj 'Alī al-Juburī for 'Arār b. M. a'n-Ni'āmī. Beg. الحمد لله على نعمه الظاهر و الباطن آه See Brock. 2/69, Sup. 2/73 & Patnā 5/2/72.
P.	" ( „ ).	S. 24.5 × 18.6; F. 126 (1a-126b); L. 12-20.	C.	Good. Worm-eaten. 1246/1831.	Copied by Khurram 'Alī (d. 1271/1854-5) & read under him by A. 'A. al-Asyūnī in 1248/1833 in Bāndā. Marginal notes found throughout.
P.	" ( „ ).	S. 29.8 × 16.5; F. 128 (1a-128a); L. 16.	C.	Good. water-stained. 13th/19th century.	Written within blue & red Jidwal. Foll. 119b—128a are in Nasta'liq.
P.	" ( „ ).	S. 27 × 17.5; F. 81; L. 21.	C.	Good. Worm-eaten. 13th/19th century.	A very rare gloss on the preceding work, edited by A. b. Sulaimān in 1234/1819. Beg. الحمد لله الذي قسم لأهل الحديث من المغيرات اوفى زاد آه See Brock. Sup. 2/74 & Patnā 5/2/74.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
953 Ahādiṣu'l-Aḥkām.	11087 D.	Abwābu's-Sa'ādah*.	Jalāl a's-Suyūṭī (see No. 652).	
(917) "	3923 M.	al-Ajru'l-Jazl fi'l-Gazl*.	"	
954 "	1061 M.	"	"	
(929) "	6527 M.	al-Isfār 'an Qalmi'l-Azfar.	"	
(930) "	11233 D.	"	"	
955 "	1178 D.	A'zabu'l-Manāhil.	"	

Materiat	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.8 × 14.5; F. 5 (27a-31b); L. 24.	C.	Bad. 1273/1785.	Copied by Zainu'l-Ābidīn b. al-Qādī Muhsin a's-Sab'I al-Anṣārī.
P.	" ( , ).	S. 17.5 × 13; F. 1½ (63a-64a); L. 23.	C.	Good. Worm-eaten. 11th/17th century.	A tract on spinning. Beg. الحمد لله و كفى - هنا جزء جمعت فيه الأحاديث الواردة في الفرز آه - See Brock. 2/149, Sup. 2/186 & Āṣaf. 1/630.
P.	'Ar. (Nast'aliq).	S. 22 × 16.5; F. 1½ (37a-38a); L. 18.	C.	Good. 1211/1797.	Copied by Sayyid 'Alīm-ullāh al-Bukhārī.
P.	'Ar. (Naskh).	S. 25.5 × 15.5; F. 4 (34b-38a); L. 25.	C.	Good. 1129/1717.	A tract on nail-cutting. الحمد لله و سلام على عباد الدين اصطنى - هنا جزء في آداب قلم الاظفار آه - See Brock. 2/152 & Sup. 2/121.
P.	" ( , ).	S. 20.6 × 16; F. 4 (51a-54b); L. 25.	C.	Good. 12th/18th century.	
P.	" ( , ).	S. 19 × 16; F. 3½ (1a-4a); L. 15.	C.	"	A tract on that whosoever says that he is learned (or wise) is not so. Beg. الحمد لله و كفى ..... سلط عن حديث من قال انا عالم فهو جاهل آه - See Brock. Sup. 2/189.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(929) Ahādīṣu'l-Aḥkām.	6527 M.	I'lāmu'l-Arīb.	Jalāl a's-Suyūṭī (see No. 652).	
(930)	11233 D.	"	"	
"	3923 M.	Ifādatu'l-Khabari bi-Naṣṣīḥī.	"	
(929)	6527 M.	"	"	
(930)	11233 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.5×15.5; F. 1½ (59b-60b); L. 25.	C.	Good. 1129/1717.	A tract on that the arch (عَرَاب) built in mosques is an innovation. Beg. الحَدَّةُ وَ كُفْنِي . . . وَ بَعْدَهَا جزءٌ مُعَيْنٌ لِأَعْلَمِ الْأَرْبَابِ بِحَدَّوْتِهِ بَعْدَهَا الْخَارِبِ آه - See Brock. 2/154 & Sup. 2/192.
P.	" ( " ).	S. 20.6×16; F. 2 (62a-63b); L. 25.	C.	Good. 12th/18th century.	
P.	" ( " ).	S. 17.5×13; F. 2 (71a-72b); L. 23.	C.	Good. Worm-eaten. 11th/17th century.	A tract on that the age may be prolonged or shortened. Beg. الحَدَّةُ وَ كُفْنِي . . . وَ بَعْدَهَا تَالِيفٌ مُعَيْنٌ لِأَعْلَمِ الْجِبَرِ بِصَفَهِ فِي زِيَادَةِ الْعُمُرِ وَ نَفْسِهِ آه - See Brock. 2/150, Sup. 2/186 & Āṣaf. 1/76 & 2/740.
P.	" ( " )	S. 25.5×15.5; F. 2 (20a-21b); L. 25.	C.	Good. 1129/1717.	
P.	" ( " )	S. 20.6×16; F. 1½ (21a-22a); L. 25.	C.	Good. 12th/18th century.	

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(917) Ahādiṣ u'l-Aḥkām.	3923 M.	al-Bāḥah fī Ta'limī's-Sabāḥah.	Jalāl a's-Suyūṭī (see No. 652).	
(954) "	1061 M.	"	"	
(929) "	6527 M.	Bulūgu'l-Ma'ārib*.	"	
(954) "	1061 M.	"	"	
956 "	939 D.	Ṣalju'l-Fu'ād*.	"	
(917) "	3923 M.	al-Hazzu'l-Wāfir.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17.9 × 13; F. 1½ (69a-70b); L. 23.	C.	Good. Worm-eaten. 11th/17th century.	A tract on swimming. Beg. الحمد لله و كفى - و هنا جزء في السباحة يسمى الباحة آه -
P.	'Ar. (Nasta'liq).	S. 22 × 16.5; F. 2 (40a-41b); L. 18.	C.	Good. Worm-eaten. 1211/1797	
P.	'Ar. (Naskh).	S. 25.5 × 15.5; F. 2 (32b-34a), L. 25.	C.	Good. 1129/1717.	A tract on cutting mous-tache. Beg. الحمد لله و سلام على عباده الذين اصطغفوا آه - See Brock. 2/149 & Sup. 2/185.
P.	'Ar. (Nasta'liq).	S. 22 × 16.5; F. 2½ (41b-43b); L. 18.	C.	Good. Worm-eaten. 1211/1797.	
P.	'Ar. (Naskh).	S. 22.7 × 16.6; F. 2½ (18a-20a); L. 19.	C.	Good. 13th/18th century.	A tract on wearing black clothes. Beg. بسم الله - قال أحد في مسنده ثنا عنان خ ر قال ابن أبي شيبة آه - See Brock. 2/154, Sup. 2/192 & Āṣaf. 1/364.
P.	„ ( „ ).	S. 17.5 × 31; F. 2 (61a-62b); L. 23.	C.	Good. Worm-eaten. 11th/17th century.	A tract on that the man who accepts Islām is not bound to make up for his former omissions. Beg. الحمد لله و كفى - وقع السوال عن الكافر اذا اسلم و اراد ان يقضى ما ناته في زمان الكفر آه - See Brock. 2/149.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(930) Ahādīṣu'l-Aḥkām.	11233 D.	Ma Rawāḥ-u's-Sādah fī'l Ittikā'i 'ala'l-Wisā-dah.	Jalāl a's-Suyūṭī (see No. 652).	
(917) "	3923 M.	a'd-Darārī fī Abnā'i's-Sarārī.	"	
(954) "	1061 M.	"	"	
(917) "	3923 M.	Kitābu'z-Zajri bi'l-Hajr.	"	
(917) "	3923 M.	Tayyu'l-Lisān Zammi't-Tailasān.	"	
(929) "	6527 M.	Maṭli'u'l-Badrain fī Man Yūtā Ajrahū Marratain.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.6 × 16; F. 2 (57b-59a); L. 25.	C.	Good. 12th/18th century.	A tract on leaning against a cushion. Beg. الحمد لله وسلام على معاذه الدين اصطفي - قال الترمذى في الشابيل آه -
P.	„ ( „ ).	S. 17.5 × 13; F. 2½ (64a-66a); L. 23.	C.	Good. Worm-eaten. 11th/17th century.	A tract on children of slave-girls. Beg. الحمد لله وكتفى - هذا جزء آه - See Brock. 2/157 & Sup. 2/197, 289.
P.	'Ar. (Nasta'līq).	S. 22 × 16.5; F. 2½ (43b-45b); L. 18.	C.	Good. Worm-eaten. 12/11/1797.	.
P.	'Ar. (Naskh).	S. 17.5 × 13; F. 4 (75a-78b); L. 23.	C.	Good. Worm-eaten. 11th/17th century.	A tract on leaving the company of unworthy persons. Beg. نقال المؤلف رحمة الله تعالى قال الله تعالى واعرض عن الجاهلين آه - See Brock. 2/154, Sup. 2/192 & Āṣaf. 1/632.
P.	„ ( „ ).	S. 17.5 × 13; F. 2 (59a-60b); L. 23.	C.	”	A tract on wearing a robe. Beg. الحمد لله وكتفى - هذا جزء آه - See Brock. Sup. 2/189 & Āṣaf. 3/740.
P.	„ ( „ ).	S. 25.5 × 15.5; F. 4 (65b-69a); L. 25.	C.	Good. 1129/1717.	A tract on persons who will get double reward for each of their good acts. Beg. الحمد لله - و بعد قدر وقع الكلام فمن يوتي اجره مرتين آه - See Brock. 2/147, Sup. 2/182 & Patnā 5/2/123.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(917) Ahādīṣu'l-Aḥkām.	3923 M.	Wuṣūl-Amānī bi Uṣūlī't-Tahānī*.	Jalāl a's-Suyūṭī (see No. 652).	
(915) "	9408 D.	"	"	
957 "	1979 D.	Kurrāsaḥ fī Ḥadīṣi Aftara'l-Hājimū wa'l-Mahjūm.	"	
(934) "	3955 M.	al-Birrah fī Ḥubbi'l-Hirrah.	'Alī al-Qārī (see No. 934).	
958 "	6529 M.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17.5 × 13; F. 3½ (39a-42a); L. 23.	C.	Good. Worm-eaten. 11th/17th century.	A tract on sending & receiving congratulations on auspicious days. Beg. الحمد لله و كرمه ، و سلام على عباده الذين اصطفى - وبعد نقد طال السؤال عن ما اعتقاده الناس من التهنية بالعيد - و نحو ذلك هل له أصل في السنة آه . See Brock. 2/153 & Sup. 2/191.
P.	„ ( „ ).	S. 18.3 × 14; F. 3½ (68b-71b); L. 19.	C.	Good. 13th/18th century.	Copied by Sirāj Ahmad Rāmpūrī (see No. 837).
P.	„ ( „ ).	S. 19.7 × 16; F. 10; L. 23.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	Extracts from al-Baihaqī & other works. Beg. و من كتاب السنن الكبرى للبيهقي - باب الحديث الذي روى في الأضمار بالحجامة آه .
P.	„ ( „ ).	S. 19.8 × 13.8; F. 3 (39a-41b); L. 22.	C.	Good. 12th/18th century.	A tract on the tradition حب المرة من الاعمال Beg. الحمد لله الذي حب المرة الاعمال و كره اتنا الكفر و المصيان آه . See Brock. 2/394.
P.	„ ( „ ).	S. 20.5 × 15.7; F. 3 (1b-3b); L. 21.	C.	„	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(934) Ahādīṣ u'l-Aḥkām.	3955 M.	Tahsinu't-Tawiyyah.	'Alī al-Qārī (see No. 934).	
959 ,,	1069 D.	Risālah fī Masā'ilī'l-'Imāmah.	„	
960 ,,	2515 D.	al-Ahādīṣ fī Silati'l-Arhāmi wa'l-Aqārib.	Sidī 'Aqil b. 'U. al-Alawī al-Makki.	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.8×13.8; F. 10½ (41b-51b); L. 22.	C.	Good. 12th/18th century.	A rare tract on the tradition. نَبِيَّ الْمُؤْمِنِ خَيْرٌ مِنْ عَمَلِهِ Beg. الْحَمْدُ لِلَّهِ الْعَالَمُ بِالْعَمَلِ وَ النِّيَّةُ آتَاهُ -
P.	'Ar. (Nasta'līq).	S. 20.5×14; F. 8½ (1a-9a); L. 27.	C.	Good. 13th/19th century.	A rare work on wearing a turban. Beg. الْحَمْدُ لِلَّهِ الَّذِي خَلَقَ الْخَلَقَ مِنَ الْخَاصَّةِ وَالْعَامَّةِ وَهَدَمَ آتَاهُ -
P.	'Ar. (Naskh).	S. 20.2×15; F. 50 (1a-50b); L. 17.	C.	„	A collection of traditions on having good relations with relatives. Beg. الْحَمْدُ لِلَّهِ الَّذِي حَبَّ بَنَانَا الْإِيمَانَ وَ زَيَّنَهُ فِي قَوْبَانَا آتَاهُ -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
961 Aḥādīṣ u'l-Ādāb.	9291 M.	Risālah fī Ḥadīṣ i'l-Khurāfati wa Ḥadīṣi Ummi Zar'.	Abū Muḥammad al-Bukhārī (see No. 707).	
962	8532 D.	Buġyatū'r-Rā'id fī mā fī Ḥadīṣi Ummi Zar' mina'l-Fawā'id.	"	Abu'l-Faḍl 'Iyād b. Mūsā b. 'Iyād al-Yahṣabī a's-Sabtī al-Mālikī (d. 544/1149).
963	9084 M.	Sharḥu Ḥadīṣi Ummi Zar'.	"	
964	3569 D.	Kitābu'l-Qubali wa'l-Mu'ānaqati wa'l-Muṣafahāh.	Abū Sa'īd Aḥmad b. M. b. Ziyād al-Baṣrī, b. al-A'rābī (d. 341/952).	
965	9087 M.	Kitābu Ṣawābi Qaḍā'i Hawā'iji'l-Insān.	Abu'l-Ğanā'im Muḥammad b. 'A. b. Mai-mūn a'n-Narsī (d. 507/1113).	

## The Science of Traditions: Moral Teachings

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.4×15; F. 7; L. 7.	C.	Good. 13th/19th century.	A tract containing 2 traditions narrated in Ṣaḥīḥ u'l-Bukhārī. Beg. باب ما جاء في كلام رسول الله صلى الله عليه وسلم في السمر آه -
P.	„ ( „ ).	S. 19.5×15.3; F. 40; L. 27.	C.	Good. 8th/14th century.	A rare commentary on the preceding work. Beg. الحمد لله رب العالمين آه - See Brock. I/370.
P.	„ ( „ )	S. 32×14.6; F. 4 (26a-29b); L. 24.	Inc. (The last few foll. missing).	Good. Slightly worm-eaten. 13th/19th century.	Another commentary by an un-known author. Beg. بسم الله - قال جالست - وفي بعض النسخ جلس آه -
P.	„ ( „ )	S. 20.8×17; F. 7; L. 18.	C.	Good. Slightly worm-eaten. 1296/1879.	The unique copy. Transcribed by Aḥmad b. 'Uṣ, al-Makki. Beg. بسم الله - باب ما جاء في تقبيل اليد أخبرنا أبو داود - أن عبد الله بن عمر حدثه و ذكر قصة - قال: دوننا من النبي صلعم قبلنا بيده آه -
P.	„ ( „ ).	S. 17.3×15.7; F. 8; L. 28.	C.	Good. 855/1451.	The unique copy. Transcribed by Ibr. b. 'A b A. a'd-Dīzī & read by him under Abu'l-Fath M. b. Abī Bakr b. Ḥu. in 855/1451, with the later's Ijāzah at the end. Beg. الحمد لله رب العالمين - حدثنا - أبو الفتح - سنة - 855 - عن ابن عمر و أبي هريرة؛ قال: سمعنا رسول الله صلعم يقول: من مishi في حاجة أخيه آه -

S. No. & Subject	Acn. No.	Title of work	Name of Author	Name of Commentator
966 Ahādiṣu'l-Ādāb.	2431 M.	Kitābu't-Tarġībi wa't-Tarhib*.	Zakīyyu'd-Dīn Abū Muḥammad 'Abdu'l-'Azīz b. 'Abdī'l-Qawī b. 'Alī al-Munzīrī al-Miṣrī (d. 656/1258).	
967 "	10119 D.	"	"	
968 "	10120 D.	"	"	
969 "	2430 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 27.5 × 17.5; F. 275; L. 23.	Inc. Vol. 2 (foll. 2—9 & 279-80 missing).	Good. Worm-eaten. 9th/15th century.	A famous collection of traditions on inducements & warnings. Collated in 857/1453. The title-page contains a note in the hand of Khān Khānān 'Abdu'r-Rahīm b. M. Bairam (d. 1036/1627). Beg. بِسْمِ اللَّهِ — كِتَابُ التَّكَاجِ وَ مَا يَعْلَمُ بِهِ التَّرْغِيبُ فِي غَضْبِ الْبَصَرِ وَ التَّرْهِيبُ مِنْ اطْلَاقِهِ . See Brock. 1/367, Sup. 1/627 & Patnā 5/2/105.♦
P.	" ( , )	S. 24.5 × 18.5; F. 204; L. 31.	Inc. Vol. 1 (the 1st 2 foll. missing).	Good. Slightly worm-eaten. 9th/15th century.	Foll. 204a contains an Ijāzah to Shamsu'd-Dīn Abū 'Alī M. b. 'A. b. Ism. a'd-Dimyāṭī al-Mahallī al-Mālikī by Abū 'Amr 'Uṣ. b. M. 'Uṣ. b. Nāṣir a'd-Dimyāṭī (d. 908/1502) in 867/1463. Beg. بعد الموضع كتاب الاذان وغيره . باب الترغيب في الاخلاص والصدق والنية الحالية آه .
P.	" ( , )	S. 24.5 × 18.5; F. 204; L. 31.	Inc. Vol. 2 (the 1st 12 foll. missing).	Badly eaten by white-ants & water-stained. 9th/15th century.	The last fol. contains an Ijāzah by the same scholar to the same pupil. Beg. عليه وسلم قال ما أسمى الكعبين من الأزار ففي الثار رواه البخاري و النسائي آه .
P.	" ( , ).	S. 29.5 × 16.5; F. 300; L. 23.	Inc. Vol. 1.	Good. Worm-eaten. 12th/18th century.	Beg. الحمد لله المبدىء الميد الغنى الحميد . آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
970 Ahādīṣ u'l-Ādāb.	5664 M.	a't-Taqrību wa't-Tahzīb.	Zakīyyu'd-Dīn A b ū Muḥammad 'Abdu'l-'Azīm b. 'Abdi'l-Qawī b. 'Al. al-Munzīrī al- Miṣrī (d. 656/1258).	Jamālu'd-Dīn Mu'bārak al-Ḥadramī a'sh-Shāfiī, Baḥraq.
971 "	3706 M.	Riyāḍu's- Ṣalīḥīn*.	Abū Zakariyya a'n-Nawāwī (see No. 652).	
972 "	3705 M.	"	"	
(930) "	11233 D.	Zammu'l- Qaḍā'.	Jalāl a's-Suyūṭī (see No. 652).	
973 "	3348 D.	Risālah fī Hadīṣi Irḥamū.	'Abdu'l-Bāqī b. Murād al-'Umarī al-Qurashī al-Mawṣilī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21×18; F. 69; L. 26-30.	Inc. Vol. 1.	Good. Slightly worm- eaten. 12th/18th century.	The unique copy of an abridgement of the pre- ceding work. Extends to الظریف من الاكل بالشال. Beg. آه
P.	, ( , ).	S. 22.4×13.8; F. 340; L. 17.	C.	Bad. In a britt- ling condition. 791/1389.	Composed in 670/1272. Copied by Ibrāhīm b. A. b. Ibr., Ḥusām al-Kāzā- rūnī. Beg. آه الحمد لله الواحد القهار العزيز الغفار See Brock. 1/397, Sup. 1/684 & Patnā 14/78.
P.	" ( , ).	S. 20.5×16; F. 188; L. 19.	Inc.	Slightly worm- eaten. 12th/18th century.	Extends to the 21st Ḥadīṣ of the 146th Bāb.
P.	'Ar. (Nasta'līq).	S. 21×13; F. 3 (59b-62a); L. 26.	C.	Good. 12th/18th century.	A rare tract. Placed in new margins. Beg. آه الحمد لله هنا في الأحاديث والآثار الواردة في ذم القضاة، وتقدير الأحكام See Brock. 2/153.
P.	'Ar. (Naskh).	S. 19.2×15.3; F. 17; L. 13.	C.	Good. 12th/18th century.	The unique copy. Dedi- cated to Sultān Muṣṭafā Khān 'Uṣmānī (1106-15/ 1695-1703) & copied by the author. Beg. آه حمدان على مدار اولى العلم ورفع اعلام فصل القضاة، وفصل الحكم

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
974 Ahādīṣu'l-Fadā'i'l.	6977 M.	al-Yawāqīt fi'l-Mawāqīt.	Najmu'd-Dīn A bū Hafṣ 'Umar b. M. b. A. al-Hanafī a'n-Nasafī (d. 537/1142).	
(963) "	9084 M.	Kitābu'l-Lubāb fi'l-Akhbār.	Hibatullāh b. 'Atā'i'l-Mulk b. Hamd b. M. al-Qarawī.	
975 "	3672 M.	Riyāḥīnu'l-Āḥānīn.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26 7 × 18.4; F. 253; L. 21.	C.	Bad. Worm-eaten, water-stained & in a brittling condition. 749/1348.	The unique copy of a work on traditions deal- ing with times excellent for a particular prayer or fast. Copied by Fakhr Mahmūd Kamāl Dabīr. Collated & corrected by 'U. b. M. b. Mu'bārak Shāh in Ramaḍān 749/ 1348. Beg. الحمد لله على زيه و الصلاة على أنبيائه — هنا كتاب اليواقين في الماوقت ما صنف — بخط الدين أبو حنف عمر بن محمد بن احمد السقفي و جمع فيه من الاخبار الواردة في فضائل الاوقات آه . See Brock. I/762.
P.	'Ar. (Nasta'liq).	S. 22.9 × 15; F. 11½ (30a-41a); L. 17.	Inc. (The 1st fol. missing).	Worm- eaten. 11th/17th century.	A rare work divided into 40 Bābs. Copied by M. Gāzī. Beg. abruptly: ... قال عليه السلام من اكرم عalla فقد اكرمني ومن اكرمني فقد اكرم الله و من اكرم الله فأواه الجنة ... الباب الثاني في فضيلة قول لا إله إلا الله آه . See Brock. Sup. 2/937.
P.	" ( , ).	S. 24 × 15.6; F. 19; L. 20.	C.	Good. Worm- eaten. 1112/1700.	The unique copy of a work on the subject of No. 974 divided; into 20 Bābs. Beg. احاديث ملحة المقادس والمضون محذفة الا سانيد مقصورة على المدون ... الباب الاول في فضيلة عشر الحرم و ما فيه من التواب والعلم آه .

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
976 Ahādiṣu'l-Faḍā'il.	3923 M.	Iḥyā'u'l-Mait fī Fadā'il-Ahli'l-Bait*.	Jalāl a's-Suyūṭī (see No. 652).		P.	'Ar. (Naskh).	S. 17.9 × 13; F. 2½ (6b-8b); L. 23.	C.	Good. Worm-eaten. 12th/18th century.	A tract on the excellencies of the family of the Prophet. Contains 42 traditions. Beg. الحمد لله رب كنفني ... هذه اربعون سنتها احياء الميت بفضل اهل البيت آه - See Brock. 2/149, Sup. 2/186 & 'Alīg. 100.
977 "	1061 M.	"	"		P.	'Ar. (Nasta'līq).	S. 22 × 16.5; F. 3½ (33a-36a); L. 18.	C.	Good. Worm-eaten. 12/11/1797	Contains 45 traditions. Copied by Sayyid 'Alīm-ullāh al-Bukhārī.
978 "	6531 M.	(Daw'u'sh-Sham'ah fī) Khaṣā'iṣi Yawmi'l-Jum'ah*.	"		P.	'Ar. (Nasta'līq).	S. 20.1 × 13.6; F. 20; L. 17.	Inc.	Good. 12th/18th century.	A tract on the excellencies of Friday. Beg. الحمد لله الذي خص هذه الامامة بالمدح والحمد لله آه - See Brock. 2/146 & Sup. 2/182.
979 "	9087 M.	Majlis fī Faḍli'l-Muḥarram.	Habib a'd-Dusūqī.		P.	'Ar. (Naskh).	S. 16.9 × 15.2; F. 6; L. 17.	C.	Good. 9th/15th century.	The unique copy of a tract on the excellencies of the month of Muḥarram. Copied by the author. Beg. بسم الله الرحمن الرحيم - قال الله عزوجل - و الفجر و إقبال شعراً - اختلاف المفروضون آه -
980 "	8399 M.	Intikħābu Ithāfi Ahli'l-Islām.	Shihābu'd-Dīn abu'l-'Abbās Aḥmad b. M. b. M. b. 'A. b. Ḥajar al-Haiṣamī al-Makkī (d. 974/1567).	Muẓaffar al-Hanafī.	P.	'Ar. (Naskh).	S. 28.4 × 20; F. 56 (1b-56b); L. 27.	C.	Good. 1105/1694.	The unique copy of an abridgement of Ithāf of al-Haiṣamī. Read in 1105/1694. Beg. الحمد لله الذي جعل الصوم حسناً حصلنا لا ولائمه آه - For Ithāf see Brock. 2/388, Sup. 2/528 & Patnā 5/2/126.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
981 Ahādīṣu'l-Faḍā'il.	8930 M.	al-Adab fī Faḍā'il Rajab.	'Alī al-Qārī (see No. 934).	
(934) "	3955 M.	"	"	
982 "	11233 D.	Tis'ūna Hadisan fī Faḍlī Lā Ilāha Illāhā.	Muhammad b. Abī'l Ḥasan.	
(552) "	143 M.	Zubdatu mā Rawā-hu'l-Wa'ūn fī Ḥadīṣi't-Tā'ūn.	Badrū'd-Dīn A b u 'l-Baqa' Hasan b. 'A. b. Yaḥyā al-'Ujaimī al-Makkī (d. 1113/1702).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.7 × 18; F. 3 (3b-6a); L. 27.	C.	Good. 1111/1699.	A tract on the excellencies of the month of Rajab. Beg. الحمد لله الذي خلق الكائنات على هيئة مباريات آدم. See Brock. 2/396 & Sup. 2/541.
P.	" ( " ).	S. 19.8 × 13.8; F. 5½ (51b-56b); L. 21.	C.	Good. 12th/18th century.	
P.	" ( " ).	S. 20.7 × 16; F. 16; L. 21.	C.	Badly eaten by White-ants 11th/17th century.	A tract on the excellencies of Kalimah Tayyibah. Beg. الحمد لله على ..... له الا الله والشکر لله على ما منح هذا البد و اولاد آدم.
P.	" ( " ).	S. 20.4 × 15.6; F. 9½ (3b-12a); L. 25.	C.	Good. 12th/18th century.	The unique copy of a tract dealing with the tradition of Plague. Beg. الحمد لله رب العالمين — على جميع نعمه عدد مخالوقاته آدم. See Brock. Sup. 2/537.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
983 Ahādiṣu't-Tibbi wa'l-Hai'ah.	8901 M.	al-Hai'atu's-Saniyyah.	Jalāl a's-Suyūṭī (see No. 652).	
984 "	1065 D.	"	"	
985 "	6461 M.	al-Manhaj-u's-Sawī wa'l-Manhalu'r-Rawī.	"	
986 "	6460 M.	"	"	
987 "	10329 D.	Risālah fī Tibbi'n-Nabī.		
988 "	9064 M.	Kitābu'l-Hai'ati'l-Islāmiyyah.	Ibrāhīm al-Qaramānī al-Āmīdī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.1×16; F. 16 (1b-17a); L. 21.	C.	Good. 12th/18th century.	A tract on traditions dealing with astronomical problems. Beg. الحمد لله الذي علمنا ما لم نكن نعلم آه - See Brock. 2/148.
P.	" ( " ).	S. 21.1×15; F. 12½ (1b-13b); L. 25.	C.	"	
P.	" ( " ).	S. 20.1×12.3; F. 87; L. 23.	C.	Good. 1107/1695.	A work on traditions dealing with diseases & their remedies. Copied by 'Abdu'l-Baqī b. M. a's-Sā'iq. Beg. الحمد لله الذي علمنا ما لم نكن نعلم آه - ان لا إله إلا الله وحده لا شريك له خير الغافرين آه - See Brock. 2/147, Sup. 2/182 & Patnā 5/2/123.
P.	'Ar. (Nast'ālīq).	S. 20.2×14.4; F. 87; L. 21.	C.	Good. 12th/18th century.	Fol. 1a bears the signature of Ibr. b. M. a'z-Zamzāmī dated 1165/1752.
P.	" ( " )	S. 20.1×13.5; F. 3½ (2a-5a); L. 15.	Inc. (Defective at the beg.).	Good. Worm-eaten. 12th/18th century.	A treatise on the same subject. فليحمد الله و ليذكر فادا حاج الذى في البدن آه -
P.	" ( " )	S. 20.5×13.5; F. 38; L. 19.	C.	Good. 12th/18th century.	Red Jidwal & Bārikā. Beg. الحمد لله الذي خلق العالم آه - See Brock. Sup. 2/939.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
988 al-Ajzā' fi'l-Hadīṣ.	9090 M.	Juz'u Abi'l-Yamān fī Ṣifatī'l-Haj.	Abu'l-Yamān al-Ḥakam b. Nāfi' al-Baḥrānī al-Ḥimṣī (d. 222/837).	
989 "	9089 M.	Juz'u b. 'Arafah.	Abū 'Alī Ḥasan b. 'Arafah b. Yazīd al-Bağdādī (d. 257/871).	
(988) "	9090 M.	Juz'u'l-Bāniyāsī.	Abū Ishaq Ibrāīm b. 'Abdi's-Şamad b. Mūsā al-Hashimī (d. 325/937).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17.7 × 13.5; F. 5; L. 28.	C.	Good. 855/1451.	The unique copy. Transcribed by Burhānū'd-Dīn Abū Ishaq Ibrāhīm b. 'A. b. A. b. Burāid a'd-Dairī al-Qādirī (d. 880/1475) & read by him under Taqiyu'd-Dīn b. Fahd (d. 871/1466), with his Ijāzah at the end. Beg. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ — أَخْرُونَا — بْنُ فَهْدٍ الْمَاضِي — قَالَ : هَذَا إِذَا بَهْ نَافِعٌ فِي الْحَجَّ آهَ —
P.	„ ( „ ).	S. 18 × 16.3; F. 10; L. 27.	C.	"	The unique copy. Transcribed by the same scribe & read by him under the same teacher, with his Ijāzah both at the beginning & at the end. Beg. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ — كَانَ أَبُو عَلَى الْحَسَنِ بْنِ عَرْقَةَ — قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ آهَ —
P.	„ ( „ ).	S. 17.8 × 13.5; F. 6 (10a-15b); L. 27.	C.	"	The unique copy. Transcribed by the same scribe & read by him under Sharafu'd-Dīn Abu'l-Faṭḥ M.b. Abī Bakr al-Qurashī al-'Uṣmānī (d. 859/1455) in (855/1451), with his Ijāzah at the end. Beg. بِسْمِ اللَّهِ حَدَّثَنَا — أَبُو الفَتَحِ عَمَدْ الْعَمَانِيُّ الْمَدْنَى — أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ أَنَّهُ آهَ —

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
990	5311 M.	al-Juz'u min Fawā'idī fi'l Hadīṣ.	Abū Ya'lā Khalil b. 'Al. b. A. al-Qazwīnī (d. 446/1054).	
(930)	11233 D.	al-Fānid fī Ḥalāwati'l-Asānid.	Jalāl a's-Suyūṭī (see No. 652).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17.6 × 13.3; F. 8; L. 22.	C.	Good. 865/1461.	The unique copy. Transcribed by Ibrāhīm a'd-Dairī (see No. 988) & read by him with others under 'U. b. Ibr. b.M.b. Muflīḥ al-Maqdīsī al-Ḥanbālī (d. 872/1467) with his Ijāzah dated 13 Sha'bān 865/1461. Beg. الحمد لله رب العالمين — اجمعنا الشيخ — بن مفلح المقدسى — عن عائشة قالت : لما نقل رسول الله صل قال لعبد الرحمن آم
P.	" ( , )	S. 20.6 × 16; F. 3½ (40a-43a); L. 25.	C.	Good. 12th/18th century.	A rare work. Placed in new margins. Beg. الحمد لله و سلام على عباده الذين اصطحبوا ..... و تكتب هذا الجملة في ذلك و نحوه مما وقع من الاحاديث في اسناده طيبة . See Brock. 2/149 & Sup. 2/165.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(930) al-Musalsal wa'l- Mutawātir.	11233 D.	Jiyādū'l- Musalsalāt.	Jalāl a's-Suyūtī (see No. 652).	
991 "	1195 D.	"	"	
992 "	8994 D.	al-Āḥādiṣu'l- Mutawā- tirah*.	"	'Alī al-Muttaqī (see No. 933).
993 "	1197 D.	al-Fawā'id- u'l-Jalilah.	Jamālu'd-Dīn Abū 'Ab- dillah Muḥammad b. A. 'Aqīlah b. Sa'īd al- Hanafī al-Makkī (d. 1150/1737).	
994 "	9284 M.	al-Faḍlu'l- Mubīn.	Shāh Waliyullāh a'd- Dihlawī (see No. 701).	
(886) "	12380 D.	"	"	

## The Science of Traditions : al-Musalsal wa'i-Mutawātir

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.6 × 16; F. 7½ (43b-50b); L. 25.	C.	Good. 12th/18th century	Bism Allāh ar-Rahmān ar-Rahīm — هذ جزء انتقى من المسلطات الكبرى آمد —
P.	„ ( „ )	S. 25.7 × 15.2; F. 10; L. 21.	C.	Good. 1308/1890.	Copied for Ahmad Abu'l- Khair al-'Atṭār al-Makkī.
P.	'Ar. (Nasta'līq).	S. 19.7 × 11.6; F. 2½ (106a- 108a); L. 17.	C.	Good. Slightly worm- eaten. 12th/18th century.	An abridgement of Suyū- tī's Qaṭfū'l-Āz̄hārī'l-Muta- nāṣirah. Beg. الحمد لله والصلوة والسلام على رسول الله، وبعد — هذه احاديث متواترة نحو اثنين وعشرين حدیثاً آمد For Suyūtī's work see Brock. 2/148 Sup. 2/185 & Patnā 5/2/6.
P.	'Ar. (Naskh).	S. 20.5 × 17.5; F. 33 (1a-33b); L. 17.	C.	Good. 1305/1887.	A very rare work. Copied for Ahmad Abu'l- Khair al-'Atṭār al-Makkī & collated by him. Beg. الحمد لله الذي انزل من فبرض رحمه وبحار فيه سیول الحكم آمد
P.	'Ar. (Nasta'līq).	S. 27.5 × 17; F. 17½ (1b-18b); L. 23.	C.	Good. Worm- eaten. 13th/19th century.	A rare work. Beg. بسم الله الذي رفع اقدار العلماء باتصال سنه بسيد الانبياء آمد
P.	'Ar. (Naskh).	S. 23.1 × 15; F. 34 ½ (49b-83b); L. 20.	C.	Good. 14th/20th century.	Copied by Sayyid Nazā- kat 'Alī.

## Catalogue of Arabic Manuscripts

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(995) al-Musalsal wa'l- Mutawātir.	9284 M.	a'n-Nawādir.	Shāh Waliyyullāh a'd- Dīhlawī (see No. 701).	
(886) "	12380 D.	"	"	
(886) "	12380 D.	al-Ḥadīṣu'l- Musalsalu bi'l-Aswa- dain.	M. Ishāq b. M. Afḍal b. A. al-'Umari a'd- Dīhlawī al-Makkī (d. 1262/1846).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 27.5 × 17; F. 6 (250a- 255b); L. 27.	C.	Good. Worm- eaten. 13th/19th century.	Another rare work. Beg. الحمد لله الذي رفع أستاند الأمة المرحومة الى سيد الانبياء آه -
P.	„ ( „ ).	S. 23.3 × 15; F. 11½ (88a-99a); L. 18.	C.	Good. 14th/20th century.	Copied by the same scribe.
P.	„ ( „ ).	S. 23.3 × 15; F. 1½ (81a-82b); L. 18.	C.	„	Beg. بسم الله — قال العبد الصنفيف محمد احسن اضافنا الشیخ فرید عصرہ عبد العزیز بالاسودین الفرز و الملا آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
996 al-Arba'ūniyyāt.	586 M.	Kitābu'l-Arba'īn.	Rashīdu'd-Dīn A b ū Bakr Muḥammad b. M. b. 'A b d i' l-Ja līl al-'Umari al-Balkhi al-Waṭwāt (d. 573/1177).	
997 "	6518 D.	al-Arba'ūn-al-Ilāhiyyah.	Muhyiyu'd-Dīn A b ū Bakr Muḥammad b. 'A. b. M. al-Hātimī a't-Tā'i al-Andalusī, b. al-'Arabī (d. 638/1240).	
(983) "	8901 M.	Kitābu'l-Arba'īn fī Iṣṭinā'i'l-Ma'rūfi li'l-Muslimīn*.	Zakīyyu'd-Dīn al-Munzīrī (see No. 970).	
(997) "	6518 D.	Sharḥu'l-Arba'īna Hadīṣan*.	Şadru'd-Dīn Abu'l-Ma'āli Muḥammad b. Ishāq b. M. al-Qūnawī (d. 672/1273).	
998 "	1178 D.	Kitābu'l-Arba'īna Hadīṣan*.	Abū Zakariyyā a'n-Nawawī (see No. 652).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.3 × 14.2; F. 4½ (12b-16b); L. 5.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	The unique copy. With Persian translation in verse by the same author. Written within coloured Jidwal. Beg. بِسْمِ اللَّهِ — مِنْ دلْ عَلَى خَيْرٍ فَلَهُ مُثْلٌ أَجْرٌ فَاعْلَمْ آهَ —
P.	" ( „ ).	S. 28.5 × 12.5; F. 1½ (11b-12b); L. 43.	C.	Good. Slightly worm-eaten. circa 839/1436.	The unique copy of a tract on 40 traditions extracted from Mishkāt u'l-Anwār of b. al-'Arabī (see Patnā 5/2/1 1469). Copied by Yūsuf b. 'Al. a'r-Rūmī. Beg. هَذَا الْأَرْبَعُونُ الْأَلْيَاءُ — الْجَيْرُ الْأَوْلُ عَنْ أَبِي هُرَيْرَةَ — قَالَ اللَّهُ أَنَا أَغْنَى الشَّرْكَانِ عَنِ الشَّرْكَ آهَ —
P.	" ( „ ).	S. 21.1 × 15; F. 2½ (17b-19b); L. 25.	C.	Good. 12th/18th century.	Beg. قَالَ الشَّيْخُ — التَّدْرِيِّيُّ اِجْزاً قَالَ ذَاكَرُتُ الشَّيْخَ ابْنَ مُحَمَّدَ المَازْرِيَّ بِحَدِيثِ اَنَّ اللَّهَ عَبَادًا خَاقَمْ لَوْلَاجْ النَّاسُ آهَ —
P.	" ( „ ).	S. 28.5 × 12.5; F. 35½ (35b-69b); L. 32-36.	C.	Good. Slightly worm-eaten. 840/1436.	Copied by Yūsuf b. 'Al. a'r-Rūmī. Beg. الْحَدِيثُ الَّذِي ذِيَّنَ سَلَامُ الْمَلَكِ الْجَيْنِيَّةُ بِنَجْوَمِ الْاَسْكَانِ الْمَرْعَةُ آهَ — See Brock. 1/449 & Sup. 1/807.
P.	" ( „ ).	S. 19.7 × 16; F. 10½ (1a-11a); L. 17.	C.	Good. 1082/1671.	Copied by Tāhir b. Abi Bakr. Beg. الْحَدِيثُ قَوْمُ السَّمَوَاتِ وَالْاَرْضِينَ مَدِيرُ الْحَلَاقِ اِجْمَعُنَ آهَ — See Brock. Sup. 1/682 & 5/1/196.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(671) al- <i>Arba'ū-niyyāt</i> .	1067 D.	Kitābu'l- <i>Arba'īna Hadiṣan</i> *	Abū Zakariyyā a'n-Nawāwī (see No. 652).	
(937) "	8115 M.	"	"	
999 "	8867 M.	"	"	
1000 "	8115 M.	"	"	
1001 "	2587 M.	Jāmi'u'l-'Ulūmi wa'l-Hikam*	"	Zainu'd-Dīn Abu'l-Faraj 'Abdu'r-Rahmān b. A. b. Rajab a's-Salāmī al-Hanbali al-Bağdādī (d. 795/1393).
(671) "	1067 D.	Sharḥu Arba'īn-Nawawī.	"	'Abdu'l-Hādī b. 'Al. b. A. a'sh-Shatīrī (d. after 950/1543).

The Science of Traditions: al-*Arba'ūniyyāt*

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21×18.5; F. 7 (1b-8a); L. 27.	C.	Good. Slightly worm-eaten. 12th/18th century.	
P.	'Ar. (Nasta'līq).	S. 22.2×16; F. 11 (36a-46b); L. 12.	C.	Good. 1246/1830.	Copied by Ġulām Haidar
P.	" (,,)	S. 26.2×19; F. 9 (7b-16a); L. 15.	C.	Good. Worm-eaten. 1253/1837.	Copied by Sayyid Mubārak Shāh.
P.	'Ar. (Naskh).	S. 20.5×14.7; F. 17; L. 11. (The 1st fol. missing).	Inc.	Good. 1266/1850.	Copied by Abu'l-Hasan a'd-Dimyātī Beg. شَارِعُ الدِّينِ بِاللَّالِيْلِ الظَّاهِيْرِيْهِ وَاصْحَاحُ الْبَرَاهِينِ آهَ -
P.	" (,,).	S. 19.5×15.5; F. 259; L. 26.	C.	Slightly worm-eaten, water-stained & badly eaten by white-ants. 1072/1661.	A commentary on the preceding work. Copied by Ibr. b. 'Al. b. Mahdī al-Hafṣī al-Mālikī al-Qarānī al-Khaṭīb. Beg. الْمَدِّ شَهَرُ الْأَكْلِ لِلَّادِينِ وَاتَّمَ عَلَيْنَا التَّعْمَةُ وَجَعَلَ امْتَنَا وَلَهُ الْمَدِّ خَوْرُ أَمَّهَ آهَ -
P.	" (,,).	S. 21×18.5; F. 22½ (32b-54b); L. 25.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	See Brock. Sup. 1/683 & Patnā 5/1/200 The unique copy of another commentary. Beg. الْمَدِّ شَهَرُ الْمَالِيْنِ - اما بعد فَهَذَا شَرْحُ الْاَسْنَادِ الْأَرْبَعِينِ آهَ - See Brock. Sup. 1/683.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1002 al-Arbūniyyāt.	911 D.	al-Faṭḥū'l-Mubīn bi Sharḥī'l-Arba'īn*.	Abū Zakariyyā a'n-Nawāwī (see No. 652).	b. Ḥajar al-Ḥaiṣamī (see No. 980).
1003	9042 M.	"	"	"
"				
1004	4186 M.	al-Majālisu's-Saniyyah*.	"	Shīhābū'd-Dīn Ahmad b. Ḥijāzī al-Fashnī.
"				
1005	2319 D.	Sharhu Arba'īnī'n-Nawawī.	"	
"				

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.1×15; F. 174; L. 26-7.	C.	Good. Water-stained. 1124/1710.	Composed in 951/1589. Copied by Ibr. b. Ḥabib a'sh-Shāmī a l-Hanafī. With seals & signatures on fol. 1a. Beg. الحمد لله الذي وفق طائفة من علماء كل عصر للقيام آه - See Brock. Sup. 1/683 & Patnā 2/1/202.
P.	" ( , ).	S. 20×15.7; F. 4 (21a-24b); L. 11.	Inc.	Good. Slightly water-stained. 1236/1821	A very small portion of the preceding commentary. Copied by Maḥmūd b. Sa'd. Beg. بِسْمِ اللَّهِ — قَالَ الشَّيْخُ الْإِمَامُ — الْحَدِيدُ الْمَوْقِيُّ شَرِينُ بْنُ أَبِي مُسَعُودٍ عَبْدَةُ بْنُ عَمْرُو الْأَنْصَارِي آه -
P.	" ( , )	S. 19.2×16.5; F. 154; L. 24.	C.	Good. Worm-eaten & water-stained. 1069/ 1658-9.	Another commentary, composed in 978/1570-71. Copied by 'Abdu's-Samī' b. 'Alī Kalashī a'd-Dirūtī. With seals & signatures on fol. 1a. Beg. الحمد لله الذي وفق لا دا. افضل الطاعات آه - See Brock. Sup. 1/683 & Āṣaf. 1/664.
P.	" ( , )	S. 21.5×66.5; F. 101; L. 23.	C.	Good. Slightly worm-eaten. 11th/17th century. Beg.	An anonymous commentary, originally the 1st Bāb of the 2nd Maqṣid of an unknown work. Beg. الحمد لله — اما بعد المقصود الثاني في احاديث مقوولة من كتب الاحاديث و فيه ابواب — الباب الاول في ذكر اربعين احاديث آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1006 al-Arba'ūniyyāt.	8867 M.	al-Mubīnū'l-Mu'īn li Fahmi'l-Arba'īn*.	Abū Zakariyyā a'n-Nawāwī (see No. 652).	'Alī al-Qārī (see No. 934).	P.	'Ar. (Nasta'līq).	S. 26×19.5; F. 161; L. 19.	C.	Good. Slightly worm-eaten. 1203/1789	Composed in 1010/1602. Copied by Mubārak Shāh. Two fly-leaves at the beg. contain the table of contents. Beg. الحمد لله الذي جعل الاعداد والارقام اعيانا للانام آه See Brock. Sup. 1/683 & Patnā 5/1/204.
1007	437 D.	al-Futūhāt-u'l-Wahbiyyah*.	"	Būrhānu'd-Dīn Ibrāhīm b. Marīb. 'Atiy-yah a'sh-Shabrakhītī al-Mālikī (d. 1106/1694).	P.	'Ar. (Naskh).	S. 20.5×15; F. 251; L. 23.	C.	Bad. Several folios in a brittle condition. 1276/ 1859-60.	Another commentary. Beg. الحمد لله الذي وفق بخل الحديث من اصطفاه من الانام آه See Brock. Sup. 1/683 & Patnā 5/2/226.
1008	22 M.	al-Arba'ūna Hadiṣān.	Nūru'd-Dīn 'Abdu'r-Rahmān b. A. al-Jāmī (d. 898/1492).		P.	'Ar. (Nasta'līq).	S. 20×13.5; F. 8; L. 4.	C.	Good. 1030/1621.	A fine copy written on bluish paper in red & yellow, within red & coloured Jidwal & with a fine Lawḥ. Composed in 886/1481 with Persian translation in verse. Copied by M. Muhsin al-Harawī. Beg. الحمد لله - لا يؤمن احدكم حتى يحب لأخيه ما يحب لنفسه آه See Brock. Sup. 2/286.
1009	8438 M.	"	"		P.	'Ar. (Naskh).	S. 15.2×10.3; F. 6; L. 13.	Inc.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	Beg. صحيح ترين حدیث ک راویان مجالس دین - لا یؤمن احدک آه

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1010 al-Arba'ūniyyāt.	2691 M.	Nafā'is u'l-Akhbār.	Mu'īnu'd-Dīn Muḥammad b. 'Ar. b. Nūri'd-Dīn M. al-Ḥusainī al-Jī'aṣh-Shīrāzī (d. 906/1501).	
(993) "	8994 D.	al-Arba'ūna Ḥadīṣan.	Jalāl a's-Suyūṭī (see No. 652).	
(937) "	8115 M.	"	"	
1011 "	232 M.	"	Mīr Shaikh b. Nūri'd-Dīn M. al-Būrānī.	
1012 "	9032 M.	al-Intibāh li Fadā'ili Lā llāha illa'llāh.	'Alā'u'd-Dīn A b u'l-Hasan 'Alī b. M. b 'Ar. al-Bakrī a'sh-Shāfi'i (d. 952/1545).	
(983) "	1065 D.	"	Jamālu'd-Dīn Yūsuf b. 'Al. b. Sa'īd al-Ḥusainī al-Armayūnī (d. 958/1551).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21×14.5; F. 280; L. 15.	C.	Good. Worm-eaten & water-stained. 904/1498.	The unique copy. Composed in 904/1498 & dedicated to Nāṣiru'd-Dīn Maḥmūd Shāh, a ruler of Gujrat (863-917/1459-1511). With an 'Aīddidah dated 905/1499. Beg. الحمد لله الذي أهدا لنا خدمة آء
P.	'Ar. (Nasta'liq).	S. 19.7×11.6; F. 1½ (110a-111a); L. 17.	C.	Good. 12th/18th century.	Extracted from Jam u'l-Jawāmi' of Jalāl a's-Suyūṭī. بسم الله — حدث سلسلة الفارسی المتشتمل على اربعين خصلة آء
P.	" ( , )	S. 22×16; F. 1 (19a & b); L. 14.	C.	Good. circa 1246/1820.	Copied by Zahīru'd-Dīn al-Kairānawī.
P.	" ( , ).	S. 25×15; F. 8; L. 3.	C.	Good. 1261/1806.	An ornate copy with Persian translation in verse. Copied by Ashraf 'Alī Khān Istajallū in Lucknow from a MS. dated 929/1523. Beg. الحمد لله الذي أظهر نوحة حربه في الأربعين آء
P.	'Ar. (Naskh).	S. 20.5×16.2; F. 16; L. 23.	C.	Good. 11th/17th century.	The unique copy. Composed in 923/1517. Beg. الحمد لله الذي أهدا إلى اتباع الصراط المستقيم آء
P.	" ( , ).	S. 21.1×15; F. 4 (13b-17b); L. 26.	C.	Good. Worm-eaten. 12th/18th century.	Beg. قال — الارمني — هذه اربعون حدبنا تتعلق بسورة الاخلاص آء See Brock. 2/325 & Sup. 2/451.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1013 al- <i>Arbaū-niyyāt</i> .	4185 M.	Kitābu'l- <i>Arba'īna Hadiṣan</i> .	Muhyiyu'd-Dīn Muḥammad b. Bīr 'A. al-Birkilī a'r-Rūmī (d. 981/1573).	
(1013) "	4185 M.	Sharhu'l- <i>Arba'īn</i> .	"	The author himself.
(671) "	1067 D.	Kitābu'l- <i>Arba'īna Hadiṣan</i> .	'Alī al-Qārī see No. 934).	
1014 "	8979 M.	"		
(1014) "	8979 M.	"		
(983) "	1065 D	"		
1015 "	3769 M.	"		

The Science of Traditions: al-*Arbaūniyyāt*

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19×14; F. 3 (73b-76a); L. 19.	C.	Good. Slightly worm-eaten. 12th/18th century.	Beg. الحمد لله رب العالمين — إنما الاعمال بالنيات، وإنما لكل امرئ ما نوى آمَنَ
P.	" (,,).	S. 19×14; F. 73 (1b-73b); L. 19.	C.	"	See Brock. Sup. 2/654:  Beg. الحمد لله الذي أرسل رسوله بالهدى و دين الحق ليظهره على الدين كله آمَنَ
P.	" (,,).	S. 20.7×18.1; F. 2½; (28b-30b); L. 12.	C.	Good. 13th/19th century.	• بسم الله — مفتاح كل كرم — الحمد لله الذي أوجد الخلق من العدم و علم الإنسان ما لم يعلم آمَنَ
P.	" (,,).	S. 21×15; F. 2½(199b-201b); L. 20.	C.	Good. 1058/1648.	With Turkish translation in verse. Beg. حَمْدًا لِمَنْ خَلَقَ سَوَاءً وَ شَرَفَ يُحَمَّدُ وَ اصْنَافُهُ — طَلَبُ الْعِلْمِ آمَنَ
P.	" (,,).	S. 21×15; F. 3½(207b-210b). L. 20.	C.	"	Another work. Beg. الحمد لله رب العالمين — فصل اربعين حديثاً — الحديث الاول — اربية جوائز بنى آدم آمَنَ
P.	" (,,).	S. 21.1×15; F. 2½ (20b-22b); L. 24.	C.	Good. 12th/18th century.	The unique copy. Composed in 1107/1696. Beg. الحمد لله و كفى — وبعد هذه الحادي في فضائل المدينة الشريفة آمَنَ
P.	'Ar. (Nasta'liq).	S. 18.7×14; F. 1½ (30b-31b); L. 21.	C.	Good. 11th/17th century.	Another work. Beg. بِسْمِ اللَّهِ — قَالَ اللَّهُ عَلَيْهِ السَّلَامُ : مَنْ أَرَادَ أَنْ يَكُلُّ مَعَ اللَّهِ فَلَا يَقُولُ الْقُرْآنَ آمَنَ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1015) al-Arba'ūniyyāt.	3769 M.	Kitābu'l-Arba'īna Hadiṣan.		
1016 "	7660 M.	Jāmi'u'sh-Shaṭṭā.	Jārullāh b. 'Aṭā'illāh b. 'Abdī'l-Ḥay Burhān 'Alamī'd-Dīn a's-Sā'in-būrī.	
1017 "	11959 D.	'Iqdu'l-Jawhari's-Şamīn*.	Ismā'il b. M. b. 'Abdī'l-Hādi al-Jarrāḥī al-'Ajlūnī a'd-Dimashqī (d. 1162/1749).	
(983)	1065 D.	Kitābu'l-Arba'īna Hadiṣan.	Ibrāhīm b. 'U. al-'Alawī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nast'aliq).	S. 18.7 × 14; F. 1 (32a & b); L. 19.	C.	Good. 1131/1718.	Another work. Beg. بِسْمِ اللَّهِ — قَبْلَ يَارَسُولِ اللَّهِ هَلْ لِجَنَّةٍ مِنْهُ ؟ قَالَ: نَعَمْ — مَنْ أَجْنَّةٌ لَا إِلَهَ إِلَّا اللَّهُ آمَنْ
P.	" ( , ).	S. 27 × 17.2; F. 110; L. 23-25.	C.	Good. Worm-eaten & water-stained. 1177/1764.	The unique copy of a commentary on al-Arba'īn by the same author. Composed in 1136/1723 & dedicated to M. Shāh, a Muğal king of India (1131-61/1719-48). Copied by M. Maṭīḥ b. M. Ḡawṣ Lakhnawī. Beg. الْحَمْدُ لِلَّهِ الَّذِي أَوْحَى إِلَى عَبْدِهِ مَا أَوْحَى — وَ بَعْدَ فَيَقُولُ الْمُبَدَّدُ — جَارِ اللَّهِ بْنِ عَمَّالِهِ اللَّهُ — قَدْ كَتَبَ فِي الرِّمَانِ الْمَاضِي الْفَتْرَ ارْبِعَيْنَ مِنَ الْأَهْدَافِ آمَنْ
P.	'Ar. (Naskh).	S. 27.3 × 19; F. 16 L. 17.	C.	Good. Slightly worm-eaten & water-stained. 13th/19th century.	A tract containing 40 traditions selected from 40 works on the subject. Beg. الْحَمْدُ لِلَّهِ الَّذِي رَفَعَ مَقْدَارَ أَهْلِ الْحَدِيثِ آمَنْ See Brock. 2/308 & Sup. 2/422.
P.	" ( , ).	S. 21.1 × 15; F. 1 (19b-20a); L. 25.	C.	Good. Slightly worm-eaten. 12th/18th century.	Beg. الْحَمْدُ لِلَّهِ — هَذَا جُزْءٌ فِيهِ أَرْبِعُونَ حَدِيثًا رَوَاهُ ذُرْيَةُ سَيِّدِ الْمُرْسَلِينَ — أَيْنَ الْحِجْرُ كَالْمَالِمَةِ آمَنْ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(937) al-Arba'ūniyyāt.	8115 M.	Kitābu'l-Arba'īna Ḥadīṣan.	Shāh Waliyullāh a'd-Dīhlawī (see No. 701).	
1018	8867 M.	"	"	
1019	2687 M.	"	"	
1020	9143 M.	"	"	
1021	10003 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 22×16; F. 1½ (19b-20b); L. 12-15.	C.	Good. circa 1246/ 1830-31.	The same work with a slightly different chain of narration. Copied by Zāhiru'd-Dīn al-Kairānwī. Beg. بِسْمِ اللَّهِ — اَمَا بَعْدُ اَخْمَدُ وَالصَّلَوةُ فَهَذِهِ ارْبِعُونَ حَدِيشًا مَسْنَدٌ بِالْأَسْنَدِ الصَّحِّحُ إِلَى النَّبِيِّ — مَانِيَّهَا كَثِيرٌ — لَيْسَ الْحِبْرُ كَالْمَالِيَّةُ أَد*
P.	" ( " )	S. 26.2×19; F. 1½ (16b-17b); L. 15.	C.	Good. Slightly worm-eaten. 1253/1837.	The same work narrated from Shāh Waliyullāh by M. Akmal b. M. Kāmil. Copied by Sayyid Mubārak Shāh. Beg. الْحِدْرُ عَلَى كَوْرِيَّاهُ وَ جَلَالُهُ آد*
P.	" ( " )	S. 20.5×15; F. 6; L. 7.	Inc. (The 1st fol. missing).	Good. Worm-eaten & water-stained. 1267/1851.	Beg. خَيْرُ رِجَامٍ اَنْ يَدْخُلَ فِي زَمْرَةِ الْعَلَيْلِ آد*
P.	'Ar. (Naskh).	S. 27.3×22.5; F. 1½ (3b-4b); L. 13-15.	C.	Good. Worm-eaten. 13th/19th century.	With Urdu translation & explanatory notes on the margins.
P.	" ( " ).	S. 23×16; F. 3½ (52b-55b); L. 11.	C.	Bad. In a brittling condition. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
(886) al-Arba'ūniyyāt.	12380 D.	a'd-Durru's-Şamīn fī Mubashsharāti'n-Nabiyyi'l-Amīn.	Shāh Waliyullāh a'd-Dihlawī (see No. 701).	
1022 "	8662 M.	Kitābu'l-Arba'īna Hadiṣan.		
1023 "		"		
1024 "	1065 D.	Kitābu'l-Arba'īn fi'l-Aḥādiṣi'l-Qudsiyyah.	Aḥmad b. Sulaimān al-Khālidī a'n-Naqshbandī (d. 1242/1826-7).	
(937) "	8115 M.	Kitābu'l-Arba'īna Hadiṣan.		
(937) "	8115 M.	"		

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 23×14.5; F. 6½ (82a-88a); L. 18.	C.	Bad. In a brittle condition. 14th/20th century.	A collection of 40 traditions received by the author from the Prophet in his dreams or meditations. Copied by Sayyid Nazīkat 'A. Beg. الحمد لله الذي رفع قدر نبيه المصطفى — هذه اربعون حديثاً من احاديث التي تروى من جهة الرؤيا او من جهة روحه الكريمة آه
P.	„ ( „ ).	S. 20.5×14.4; F. 7; L. 15.	C.	Good. Worm-eaten. circa 1238/1822.	Another work. Beg. بسم الله — قال رسول الله صلى الله عليه وسلم من قرأ وحفظ أربعين حديثاً من أمي يعلم الله تعالى يوم القيمة ففيها عالم آه
P.	'Ar. (Naskh).	S. 21.5×15.5; F. 10½ (153b-163b); L. 17.	C.	Good. circa 1290/1837.	The same work. Beg. الحمد لله رب العالمين — قال النبي صلَّى اللهُ عَلَيْهِ وَسَلَّمَ مَنْ قَرَأَ وَحَفَظَ أَرْبَعِينَ حديثاً آه
P.	„ ( „ ).	S. 24×18.8; F. 8; L. 25.	C.	Good. 13th/19th century.	The unique copy. Copied by Maḥmūd Muham-mad a'd-Dirānī. Beg. الحمد لله الذي جعل كلامه أصدق الكلام آه
P.	„ ( „ ).	S. 22×16; F. 2 (21a-22b); L. 12.	C.	”	Another work. Beg. من قرأ وحفظ أربعين حديثاً سأله الله تعالى في السماء ولأيا وفي الأرض ففيها وحضر مع الصالحين آه
P.	„ ( „ ).	S. 22×16; F. 3 (23a-25b); L. 14.	C.	”	Another work, with Persian translation in verse by some 'Abdul'-Karim. Beg. بسم الله — اكثروا ذكر هادم اللذات آه

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(953) al-Arba'ūniyyāt.	11087 D.	Kitābu'l- Arba'īna Hadīṣan.		
(937) "	8115 M.	"		
1025 "	252 M.	,"*	al-Muftī 'Ināyat Ahmad b. M. Bakhs̄h b. Gulām M. a'd-Diwī al-Kākūrāwī (d. 1279/1863).	
1026 "	2692 M.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.5 × 14.5; F. 7½ (16a-23a); L. 27.	Inc. (Eight traditions missing from the beg.).	Bad. In a brittling condition. 1273/1857.	Copied by Zainu'l-Ābidin b. Muhsin a-Sabī Beg. أَخْرَ هَذِهِ الرِّسَالَةِ شِعْرًا وَرِدًا فِي الْمُرْوَفِ أَيْضًا تَرَاجَمَهُ الْحَدِيثُ التَّاسِعُ آءَ -
P.	'Ar. (Nasta'līq).	S. 22 × 16; F. 1 (8a-b); L. 10.	C.	Good. Before 1279/1862.	Another work Copied by Zahīru'd-Dīn Kairānawī Beg. الْحَدِيثُ رَبُّ الْعَالَمِينَ — إِنَّمَا الْأَعْمَالَ بِالْغَيَّاتِ آءَ -
P.	'Ar. (Naskh).	S. 30.5 × 20; F. 5; (14a-18a); L. 7.	C.	Good. 13th/19th century.	Beg. الْحَدِيثُ رَبُّ الْعَالَمِينَ — لَا يَوْمَنْ حَدِيثٌ حَتَّى اكُونَ أَحَبُّ إِلَيْهِ آءَ -
P.	„ ( „ ).	S. 27.3 × 16.6; F. 5 (1b-6a); L. 7.	C.	„	Followed by 99 names of Allāh (foll. 6a-8a).

S. No. & Subject	Acn. No.	Title of work	Name of Author	Name of Commentator
1027 al-Majā-mī.	3224 M.	al-Āḥādiṣ-u'l-Munta-khabah min Jawāhi'r'-Kalām.	'Abdu'l-Wāhid b. M. b. 'Abdī'l-Wāhid a't-Tamīmī al-Āmidī (d. 510/1116).	Jalālu'd-Dīn Muham-mad b. As'ad a's-Śid-dīqī a'd-Dawwānī al-Kāzārūnī (d. 908/1502).
1028 "	8068 M.	Maṣābiḥu's-Sunnah*.	Abū Muḥammad al-Baḡawī (see No. 898).	
1029 "	6201 M.	"	"	
1030 "	6202 M.	"	"	
1031 "	981 D.	al-Muyassir.	"	Shihābu'd-Dīn Abū 'Al. Faḍlullāh b. H. b. Hu. a't-Tūrabūshī al-Hanafī (d. 661/1263).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 17.6 × 13.7; F. 3½ (171a-74b); L. 20.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	The unique copy of a selection of Jawāhi'r'-Kalām. Beg. الحمد لله رب العالمين — و بعد هذه احاديث شربة نبوية آمد —
P.	'Ar. (Naskh).	S. 26 × 22; F. 104; L. 23-25.	Inc. (al-Jihād —end).	Good. Worm-eaten. 7th/13th century.	A well-known collection. Copied by M. b. M. b. al-H. With a note at the end by 'U. b. M. b. 'U. a'r-Rāzī dated Rabī' II 642/1244. Beg. لَا يَوْمَ وَلِيَلَةَ خَيْرٌ مِنْ صِيَامٍ شَهْرُ قَبْرَةِ آمد — See Brock. 1/363, Sup. 1/620 & Patnā 5/2/76.
P.	„ ( „ )	S. 28.5 × 17; F. 329; L. 23.	C.	Good. Worm-eaten & water-stained. 741/1341.	Copied by M. b. M., Badr a's-Samarqandī. Fol. 329b contains the names of أصحاب الصفة Beg. الحمد لله — إما بعد هذه الفاظ صدرت آمد —
P.	„ ( „ ).	S. 26.7 × 17.5; F. 214; L. 13-15.	Inc. (Upto a'n-Na-faqāt).	Good. Water-stained. 11th/17th century.	With marginal notes.
P.	„ ( „ ).	S. 24.5 × 17.5; F. 301; L. 27.	C.	Bad. Eaten by white-ants. 773/1372.	The unique copy. Composed in 660/1261. Copied by 'Alī b. Hu. b. M. al-Kirmānī Foll. 1-36 are in the hand of Muftī Sa'd-ullāh Rāmpūrī (d. 1294/1877). Beg. الحمد لله الذي شرع لنا الحق آمد — See Brock. Sup. 1/620.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1032 al-Majā- mī'.	6283 M.	Kitābu'l- Mafātiḥ.	Abū Muḥammad al- Baḡawī (see No. 898).	Mazharu'd-Dīn Hu- sain b. Maḥmūd b. H. a'z-Zaidānī.
1033 "	837 M.	Mishkātu'l- Maṣābiḥ.	"	Waliyyu'd-Dīn Abū 'Al. Muḥammad b. 'Al. al-'Umari a't- Tabrīzī al-Khaṭīb.
1034 "	840 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.5 × 17.5; F. 277; L. 31.	C.	Good. Worm-eaten. 1024/1615.	Composed in 657/1269 & completed by another scholar after 661/1263. Copied by Shamsu'd-Dīn b. Shaikh Nizām al-Qurashī aṣ-Ṣiddiqī. Beg. أَخْدَقَ اللَّهُ مَلَأَ السَّاعَاتِ وَ مَلَأَ الْأَرْضَ وَ مَلَأَ مَا يَشَاءُ آمَدَ سَعْيَهُ بِالْمَلَائِكَةِ وَ نَسْتَبِينَهُ أَمَدَ See Brock. 1/364, Sup. 1/620 & Patnā 5/2/8.
P.	" ( " )	S. 24 × 13.7; F. 340; L. 27.	C.	Good. 904/1498.	An ornate copy of an abridgement of the preceding work, composed in 737/1337. Copied by 'Abdu'l-Latīf b. M. b. 'Abdu'l-Latīf al-Kātib al-Khaṣrī, with marginal notes in the hand of Jamālu'd-Dīn 'Atā'ullāh Husainī al-Muḥaddīs (d. 934/1528). See fol. 97b & 121b. Eight foll. at the beg. contain the table of contents. Beg. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ وَالاعْصَامِ بِكَرْمِ الْعَجِيزِ - رَبِّ الْعَالَمِينَ أَمَدَ اللَّهُ تَعَالَى بِنَعْمَتِهِ وَ نَسْتَبِينَهُ أَمَدَ See Brock. 1/364, Sup. 1/621 & Patnā 5/2/8.
P.	" ( " ).	S. 36 × 26; F. 309; L. 17.	Inc. (Upto Bābu'l- Ijārah).	Good. Slightly worm-eaten & water-stained. 10th/15th century.	Collated with the MS. of Jamālu'd-Dīn al-Husainī (see No. 1033) in 984/1576 in Lahore. With the signature of Amānullāh Khānázād Khān Firuz Jang. Four fly-leaves at the beg. contain the table of contents.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1035 al-Majāmī‘.	6192 M.	Mishkātu'l-Maṣbīḥ.	Abū Muḥammad al-Baḡawi (see No. 898).	Waliyyu'd-Dīn Abū 'Al. Muḥammad b. 'Al. al-'Umarī aṭ-Tabrīzī al-Khaṭīb.
1036	6193 M.	"	"	"
1037 "	6196 M.	"	"	"
1038 "	6190 M.	"	"	"
1039 "	14073 D.	"	"	"
1040 "	6191 M.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28.5 × 19.5, F. 268; L. 23.	Inc. Vol. I (up to Kiābu'l-Qiṣāṣī.	Good. Worm-eaten & water-stained. 10th/16th century.	With marginal notes. Ends abruptly: فرنی بار آنه فخر و نی -
P.	" ( , )	S. 28.5 × 19.5; F. 233; L. 23.	Inc. Vol. 2.	"	The continuation of the preceding vol. Beg. ان علی ابی الرحم فانتدیت من عایة شاه آه -
P.	" ( , ).	S. 27 × 19.5; F. 371; L. 23.	C.	Good. Worm-eaten & water-stained. 11th/17th century	With copious notes in the margins.
P.	" ( , ).	S. 29.2 × 21 <sub>1</sub> / <sub>2</sub> F. 315; L. 27.	C.	Good. worm-eaten. 11th/17th century.	Copied by Shaikh Ya'qūb with copious notes in the margins.
P.	" ( , ).	S. 27.7 × 17.5; F. 434; L. 23.	C.	Good. Worm-eaten. 1039/ 1629-30.	Copied by Hāshim b. Yūnus b. Mūsā. Collated by 'Abdu'l-'Azīz b. Mubārak b. Muẓaffar in 1108/1696.
P.	'Ar. (Nasta'līq).	S. 26 × 17.5; F. 351; L. 21.	C.	Good. Worm-eaten & water-stained. 1105/1694.	Copied by ..... b. M. Sharif b. Abu'l-Fath in Thatta (Sindh), with marginal notes in Arabic & Persian. Foll. 1—4 contain the table of contents.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1041 al-Majāmī‘.	6002 D.	Mishkātu'l-Maṣābiḥ.	Abū Muḥammad al-Bağawī (see No. 898).	Walīyyu'd-Dīn Abū 'Al. Muḥammad b. 'Al. al-'Umari a't-Tabrizī al-Khaṭīb.
1042	838 M.	"	"	"
"				
1043	6194 M.	"	"	"
"				
1044	839 M.	"	"	"
"				
1045	6195 M.	"	"	"
"				

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 31.5 × 20.5; F. 214; L. 35-37.	C.	Good. Water-stained. 1134/1722.	A very valuable copy, prepared by Abū Tāhir M. b. Ibr. al-Madanī al-Kurdī (d. 1145/1733), a teacher of Shāh Walīyullāh of Delhi (see No. 701).
P.	" ( „ )	S. 26.2 × 16; F. 518; L. 15.	Inc. (Up to Bābu'l-Waṣayā).	Good. 12th/18th century.	A nice copy, with a Lawḥ, gold & coloured Jidwal & red Bārikā. Presented to 'Alāmgīr by the sons of M. Ikrāmu'd-Dīn on 14th Zil-Qa'dah 46 regnal year (1114/1703).
P.	'Ar. (Nasta'liq).	S. 29.5 × 27.5; F. 204; L. 19.	Inc. ( „ ).	Good. Slightly worm-eaten & water-stained. 1161/1748.	Copied in Lahore. Foll. 1b-12a contain the preface of a Persian commentary by Shāh 'Abdu'l-Haq a'd-Dihlawī (see No. 1062 infra) with his commentary on the preface of Mishkāt. Foll. 13b-14b contain the table of contents.
P.	'Ar. (Naskh).	S. 30.5 × 16.6; F. 579; L. 21.	C.	Bad. Worm-eaten & water-stained. 12th/18th century.	Copied by M. Zamān b. M. Murād Quraishi a's-Siddiqī of Ḥujrah Shāh M. near Bārah Dibālpur. With a Lawḥ & gold & coloured Jidwal.
P.	" ( „ ).	S. 28.2 × 18.6; F. 309; L. 17.	Inc. Vol. 1 (up to Bābu'l-Iḥṣār).	Good. Worm-eaten. 12th/18th century.	With marginal notes. Beg. abruptly: يَصِبَا أَوْ امْرَأَةٌ بَزُورُهَا فَهُجُورُهُ إِلَى مَا هَاجَرَ إِلَيْهِ مُنْقَطٍ عَلَيْهِ آءٌ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1046 al-Majā-mī'	6197 M.	Mis̄ kātu'l-Maṣābiḥ.	Abū Muḥammad al-Baḡawī (see No. 898).	Waliyyu'd-Dīn Abū 'Al. Muḥammad b. 'Al. al-'Umari aṭ-Tabrīzī al-Khaṭīb.
1047	8087 M.	"	"	"
1048	6071 M.	Mukhtaṣar-u'l-Miṣkāt.	Waliyyu'd-Dīn A b ū 'Al. Muḥammad b. 'Al. al-'Umari aṭ-Tabrīzī al-Khaṭīb.	
1049	4598 M.	al-Kāshif 'an ḥaqā'i-qī's-Sunan.	"	Sharafu'd-Dīn Abū Muḥammad Husain b. M. b. 'Al. aṭ-Ṭibī (d. 743/1343),
1050	4908 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 16.7 × 18.6; F. 185; L. 19-20.	Inc. Vol. 2 (al-Buyū' —aṭ-Riyā').	Good. Worm-eaten. 13th/19th century.	With marginal notes. بِيَوْعٍ . . . الْكَبُّ وَ طَلْبُ الْحَلَالِ . . . الْأَرْدَلِ . . . الْمَدَامُ بْنُ مَعْدِكَبٍ آهَ . . .
P.	" ( , ).	S. 22.5 × 14.5; F. 506; L. 17.	Inc. (Upto Bābu Jāmi'i'l-Manāqib).	Good. Worm-eaten & water-stained. 13th/19th century.	Foll. 1a-4a contain notes on some traditionists in Persian. Foll. 4b-8a contain the table of contents. Ending abruptly : عَنْ زَيْدِ بْنِ أَرْقَمَ — رِوَايَةُ الْبَخَارِيِّ —
P.	'Ar. (Naskh).	S. 18. × 13; F. 296 (1b-296b); L. 12.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	An abridgement of Miṣkāt by an anonymous author. Beg. الْخَدَشُ رَبُّ الْمَالِمِينَ — وَ عَنْ عَمْرِ بْنِ الْخَطَابِ قَالَ، قَالَ رَسُولُ آهَ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ : إِنَّ الْأَعْمَالَ بِالنِّيَاتِ آهَ . . . Foll. 297b-303b contain several Qaṣīdahs in praise of the shoes of the Prophet.
P.	" ( , )	S. 23.5 × 16.3; F. 450; L. 25.	Inc. (Bāb al-Isti'āzah —end).	Good. Slightly worm-eaten & water-stained. 784/1382.	A commentary on the preceding work. Copied by M. . M. 'Al. b. Awliyā' a'd-Darāmihri. Beg. abruptly : لَا نَهَا سَبَبُ لَرْوَيَةِ وَ هَنَّهُ إِلَى اطْلَاعِهِ . . . وَ فِي الْحَدِيثِ بِهَذَا الْمَعْنَى — بَابُ الْإِسْتَدَادَةِ آهَ . . . See Brock. 1/364, Sup. 1/621 & Patnā 5/2/84.
P.	" ( , )	S. 34.5 × 20.7; F. 792; L. 16.	Inc. Vol. 1.	Good. 1322/1904.	Beg. الْحَمْدُ لِلَّهِ مُشَيدٌ أَرْكَانَ الدِّينِ الْجَنِيفِ آهَ . . .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1051 al-Majāmī‘.	5582 D.	al-Kāshif 'an-Ḥaqā'i-qī's-Sunan.	Waliyyu'd-Dīn A b ū 'Al. Muḥamm̄bd b. 'Al. al-'Umari a't-Ṭabrizī al-Khaṭīb .	Sharafu'd-Dīn Abū Muhammad Ḥusain b. M. b. 'Al. a't-Ṭibī (d. 743/1343).
1052 "	5582 D.	"	"	"
1053 "	7691 M.	al-Hāshiyah 'ala'l-Mishkāt.	"	Jalālu'd-Dīn b. Shamsi'd-Dīn al- Khuwārizmī al-Kar- lāni al-Ḥanafī (d. after 766/1364).
1054 "	2851 M.	"	"	"
1055 "	2852 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 33×19.7; F. 536; L. 21.	Inc. Vol. 1.	Good. 1344/1926.	
P.	" ( " ).	S. 33×19.7; F. 594; L. 21.	Inc. Vol. 2.	"	Beg. بِسْمِ اللَّهِ — كِتَابُ الْكَاهْ — وَ هُوَ فِي الْقُرْنَةِ الْأَضْمَنْ — وَ يُطَلَّقُ عَلَى الْعَدْدِ — آدَ —
P.	'Ar. (Naskh & Nasta'līq).	S. 26×17.7; F. 290; L. 25.	C.	Good. Worm-eaten & water-stained. Several folios brittle. 887/1482.	A rare gloss on the pre- ceding work, with mar- ginal notes throughout; & with seals & 'Ārdidāhs of Muğal period. Beg. بِسْمِ اللَّهِ — هَذَا مُخْتَصَرُ جَامِعٍ لِمَرْفَعِ عُلُمِ الْحَدِيثِ مِنْ تِبْعِ عَلِيٍّ مَقْدِمَةٍ وَ مَقَاصِدٍ — قَوْلَهُ الْحَمْدُ لِلَّهِ طَلَقَ يَتَأَوَّلُ حَدَّ اهْنَهُ تَمَالُ نَفْسِهِ آهَ — See Brock. Sup. 2/622 & Patnā 5/2/86.
P.	'Ar. (Naskh).	S. 26.2×19; F. 265; L. 23.	C.	Good. Worm-eaten & water-stained. 1004/1595.	Copied by Muhammad Husain b. Shaikh H. Gujuwānī. Beg. بِسْمِ اللَّهِ طَلَقَ يَتَأَوَّلُ حَدَّ اهْنَهُ تَمَالُ نَفْسِهِ آهَ —
P.	'Ar. (Nasta'līq).	S. 27×16.7; F. 295; L. 24.	C.	Good. Slightly worm-eaten. 12th/18th century.	With a Lawḥ, blue & red Jidwal & blue Bārikā. Fol. 1a contains an 'Ārdidāh dated 1139/1726.

S. No. & Subject	Acn. No.	Title of work	Name of Author	Name of Commentator
1056 al-Majā-mī'.	6142 M.	Mirqātu'l-Mafātiḥ li Mishkāti'l-Maṣābiḥ.	Waliyyu'd-Dīn A b ū 'Al. Muḥammad b. 'Al. al-'Umari a't-Ṭabrizi al-Khaṭib.	'Alī al-Qāri (see No. 934).
1057	6143 M.	"	"	"
"				
1058	4601 M.	"	"	"
"				
1059	4602 M.	"	"	"
"				
1060	4603 M.	"	"	"
"				

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 24.3×18.5; F. 388; L. 25.	Inc. Vol. 1 (upto Bābu's-Satr).	Good. Worm-eaten. 11th/17th century.	A popular commentary. Beg. الحمد لله الذي فتح قلوب العلماء بفتح اليمان آه -
P.	'Ar. (Naskh).	S. 28×21; F. 468; L. 27.	Inc. Vol. 2 (a'n-Nikāh-a'r-Ru'yā).	Badly worm-eaten. 11th/17th century.	Ending abruptly: فلا يام يضم يده و كمه على فيه كلام روى عنه صلم - قبل الاول . See Brock. 1/364, Sup. 1/ 621 & Patnā 5/2/88. كتاب التكاح - قبل هو مشترك بين الطرفين وقد اشتراها آه -
P.	'Ar. (Nasta'līq).	S. 38.5×24.7; F. 502; L. 33.	Inc. Vol. 1 (upto Bābu'l-Waṣiyah).	Bad. Worm-eaten & water-stained. 12th/18th century.	With a Lawḥ and red and blue Jidwal. In a brittling condition.
P.	" ( " ).	S. 38.5×26.4; F. 264; L. 33.	Inc. Vol. 2 (a'n-Nikāh-a'r-Ru'yā).	"	With a Lawḥ and red and blue Jidwal. In a brittling condition. Beg. بسم الله - كتاب التكاح - قبل هو مشترك آه -
P.	" ( " ).	S. 38.6×25.5; F. 354; L. 33.	Inc. Vol. 3 (al-Ādāb -end).	"	In a brittling condition. Beg. بسم الله - كتاب الآداب - الآداب استعمال ما محمد قوله و فعله آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1061 al-Majā- mī'.	10235 D.	Mirqātu'l- Mafātiḥ li Mishkāti'l- Maṣābiḥ.	Waliyyu'd-Dīn A b ū 'Al. Muḥammad b. 'Al. al-'Umarī aṭ-Ṭabarī al-Khaṭīb.	'Ali al-Qārī (see No. 934).	P.	Ar. (Nasta'liq).	S. 26.7 × 19.7; F. 471; L. 23.	Inc. Vol. 2 (al-Hubb fi'l-lāh— al-Manā- qib).	Good. Worm- eaten. 12th/18th century.	Placed in new margins. Fol. 1a contains the list of contents in the hand of M. Rafī'u'd-Dīn dated 1221/1806. Beg. باب الحب في الله و من الله - الحب في الله اي في ذات الله وجها لا يشوهه الزياء و البوى آه -
1062	4599 M.	Lama'ātu't- Taqiḥ fī Sharḥi Mishkāti'l- Maṣābiḥ.	"	Abu'l-Majd 'Abdu'l- Ḥaq b. Saifi'd-Dīn b. S'adīlāh a'd-Dih- lawī al-Hanafī (d. 1052/1642).	P.	" ( , ).	S. 28 × 19.3; F. 493; L. 23-27.	Inc. Vol. 1 (upto Bābul- Hady; the 1st fol. missing).	Good. Worm- eaten. 12th/18th century.	Another commentary, com- posed in 1019-25/1611-16. Beg. ..... رفق العبادة قوله فان اول ما يعني ارباب المهم المالية آه - See Brock. 1/364, Sup. 1/ 621 & Patnā 5/2/89.
1063	4606 M.	"	"	"	P.	" ( , ).	S. 25.5 × 19.3; F. 646; L. 21.	Inc. Vol. 2 (al-Bai' —end).	"	Beg. abruptly : فن حرمه حمله على الاول و من جوزه على الثاني فنذر - قوله و طران الكاهن - الحلوان بعض مصدر آه -
1064	2937 D.	"	"	"	P.	" ( , ).	S. 19.7 × 14.8; F. 7 (25b-32a); L. 7.	Inc. (The preface only).	Good. 13th/19th century.	Beg. بسم الله - مقدمة في بيان بعض مصطلحات علم الحديث آه -
1065	4604 M.	Nujūmu'l- Mishkāt.	"	Mullā Muḥammad Ṣiddiq b. Sharīf.	P.	Ar. (Naskh).	S. 24.8 × 16.5; F. 270; L. 30.	C.	Good. Worm- eaten. Before 1136/1723.	A very rare gloss on Mishkāt. Beg. الحمد لله الذي هدانا لهذا آه - See Brock. 1/622 & Patnā 5/2/91.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1066 al-Majā-mī.	3747 D.	Majma'u'z-Zawā'id*.	Nūru'd-Dīn A b u 'l-Hasan 'Alī b. Abī Bakr b. Sulaimān b. Ḥajar al-Haiṣamī (d. 807/1405).	
1067 "	7658 M.	al-Jāmi'u's-Šaġīr*.	Jalāl a's-Suyūṭī (see No. 652).	
1068 "	194 M.	"	"	
1069 "	922 D.	al-Kawkab-u'l-Munīr bi Sharḥi'l-Jāmi'i's-Šaġīr.	"	Shamsu'd-Dīn Muḥammad b. 'Ar. b. Abī Bakr al-'Alqamī al-Kawkabī a'sh-Shāfiī (d. after 978/1570).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 32×23; F. 138; L. 32.	Inc. Vol. 4 (a't-Taf-sīr—al-Adab).	Good. Slightly worm-eaten. 12th/18th century.	A collection of Ṣahīḥ traditions worth being added to Ṣīḥah Sittah. Written with red Jidwal & Bārīkā. The seal of M. Wajih is found on several foli. Beg. بِسْمِ اللَّهِ — كِتَابُ التَّفْسِيرِ — بَابُ كِيفِ تَفْسِيرِ الْقُرْآنِ عَنْ مَعْنَىٰ إِلَيْهِ آدَمَ . See Brock. 2/76, Sup. 2/82 & Patnā 5/1/146.
P.	,, (,,).	S. 22.5×13.6; F. 349; L. 25.	C.	Good. Slightly worm-eaten. 1066/1656.	A collection of Qawlī traditions, composed in 907/1501. Copied by Darwīsh M. b. Jamālu'd-Dīn b. Abu'l-Faḍl al-Ḥanafī. Fol. 1a contains the autographs & seals of Ṣāliḥ Rifa'at & Sultān H. Beg. الحمد لله الذي بعث على رأس كل مائة سنة آدم . See Brock. 2/147, Sup. 2/183 & Patnā 5/2/136.
P.	,, (,,).	S. 17.5×12; F. 320; L. 23.	C.	Good. Water-stained. 12th/18th century.	A very nice copy with a small Lawḥ & black & gold Jidwal.
P.	,, (,,).	S. 21.5×17.2; F. 378; L. 23.	Inc. (Upto the Hadīṣ). (أَكْلَ (الْمُؤْمِنِينَ)	Good. Slightly worm-eaten. Before. 1114/1560.	Composed in 968/1560. الحمد لله الذي اطلع شمس نوار السنة النبوية آدم . See Brock. 2/147, Sup. 2/183, Patnā 5/2/138.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
1070 al-Majā- mī'.	4152 M.	a't-Taisīr bi Sharḥi'l- Jāmi'i's- Ṣagīr*.	Jalāl a's-Suyūṭī (see No. 652).	Shamsu'd-Dīn al- Munāwī (see No. 887).
"	4249 M.	"	"	"
"	4251 M.	"	"	"
1073 "	6399 M.	Muntakhab- u'l-Āḥādīši's- Ṣahīha.	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21 x 14.5; F. 406; L. 21.	Inc. Vol. 1-2 (Harfu'l- Bā'— al-Qāf).	Good. Worm- eaten. 11th/17th century.	An abridgement of a larger commentary by the author himself. Collated by its owner A. b. H. al- Amlītī in 1088/1677. Foll. 190-91 are blank. Beg. حرف الباء - بسم الله - اى انظم السلسلة قد انتفع به كل كتاب من الكتب السماوية آه - See Brock. Sup. 2/184 & Patnā 5/2/140.
P.	" ( , ).	S. 30.8 x 21; F. 290; L. 35.	Inc. (Harfu'l- Bā'— end).	Good. Slightly worm- eaten & water- stained. 1186/1773.	Copied by A. b. 'Isā b. 'Al. b. Ḏāḥī.
P.	" ( , ).	S. 20.3 x 14.5; F. 496; L. 23.	Inc. Vol. I. (upto Harfu'l- Hā').	Good. Slightly worm- eaten 12th/18th century.	Written in 2 hands, with the signature of 'Al. b. Ibr. al-Khālidī a'n-Naqsh- bandī dated 1255/1840 on fol. 1a. Beg. الحمد لله الذي علّنا من تأويل الاحاديث آه -
P.	" ( , ).	S. 20.5 x 14; F. 222 (1b-222b); L. 5.	Inc. (al-Alif —a'n- Nūn).	Good. worm- eaten & water- stained. circa 1161/1748.	The unique copy of an abridgement of al-Jāmi'- 'uṣ-ṣagīr. Copied by Ṣaifu'd-Dīn b. Ilāhdād b. 'Al. .... a'r-Rūḍbi- hāhārī al-Kābulī. Ends abruptly. Beg. الحمد لله الذي يتعالى رأس كل مائة سنة من يجدد لهذه الامة آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1074 al-Majāmī'.	6455 M.	Manhaju'l-'Ummāl fī Sunanī'l-Aqwāl.	'Alī al-Muttaqī (see No. 933).	
1075 "	3568 D.	Sharḥu Manhajī'l-'Ummāl.	"	
1076 "	6418 M.	Muntakhabu Kanzī'l-'Ummāl*.	"	
1077 "	5791 M.	"	"	
1078 "	5792 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25×17; F. 455; L. 25.	C.	Good. Worm-eaten. 11th/17th century.	Completed in Nasta'liq by M. Sa'id b. 'Abdu'r-Rashid a'sh-Shashkārī in Sūrat in 1239/1824. Beg. الحمد لله الذي من الانسان بقدر عهده مسقمة عن سار المخالقات آه . See Brock. 2/385, Sup. 2/184 & Patnā 5/2/142.
P.	„ ( „ )	S. 24.5×16.5; F. 194; L. 25.	C.	Good. Slightly worm-eaten & water-stained. 11th/17th century.	A rare gloss on the preceding work. Beg الحمد لله رب العالمين — قوله اعما الاعمال اى صحتها او ثوتها آه . See Patnā 5/2/143.
P.	„ ( „ ).	S. 28.3×14.2; F. 494; L. 25.	Inc. Vol. 1 (upto Harfu'z-Zā').	Bad. Worm-eaten. 12th/18th century.	An abridgement of another work by the same author. Composed in 957/1550. Beg. الحمد لله الذي سهل على عباده حفظ الكتاب والسنة آه . See Brock. 2/385 & Sup. 2/519.
P.	„ ( „ ).	S. 27.5×20.5; F. 315; L. 23.	Inc. Vol. 2 (upto Harfu'z-Zā').	Good. Worm-eaten. 12th/18th century.	Beg. بسم الله — الباب الثامن في الدعاء و فيه اربعة فصول آه .
P.	„ ( „ ).	S. 27.4×18.5; F. 330; L. 29.	Inc. Vol. 3 (Harfu'l-'Ain— al-Fadā'il).	Good. Worm-eaten & water-stained. 12th/18th century.	Beg. حرف — العين و فيه اربعة كتب : العلم و كتاب المظنة آه .

S. No. & Subject	Acctn. No.	Title of Work	Name of Author	Name of Commentator
1079 al-Majā- mī‘.	5793 M.	Muntakhabu Kanzil- ‘Ummāl*.	‘Alī al-Muṭṭaqī (see No. 933).	
1080	5790 M.	"	"	
1081	12257 D.	Majmū‘ atu'l- Aḥādīṣ.		
1082	1291 M.	Allu Hasanah.	Nizām al-Qādirī al- Fakhri.	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	‘Ar. (Naskh).	S. 27.4 × 18.5; F. 317; L. 29.	Inc. Vol. 4 (al-Fitan —end).	Good. Worm- eaten & water- stained. 12th/18th century.	Beg. بِسْمِ اللَّهِ — الْكِتَابُ الشَّالِكُ مِنْ حَرْفِ الْفَاءِ — كِتَابُ النَّبِيِّ وَالْأَهْوَاءِ وَالْاخْتِلَافِ آهَ —
P.	„ ( „ ).	S. 29.5 × 21; F. 405; L. 19-21.	Inc. Vol. 1 (upto al- Akhlāq).	Good. 12th/18th century.	Ends abruptly : الْأَنْفَالُ — عَنْ الْحَسْنِ قَالَ الْحَسْنُ : لَا يَنْفَعُ أَنْ يَفْدَى أَحَدٌ أَحَدًا — ابْن جَرِيرٍ —
P.	„ ( „ ).	S. 18.7 × 13.5; F. 191; L. 9.	C.	Good. Worm- eaten. 1175/1761.	An anonymous collection. Copied by Sharaf ‘Alī b. Hāfiẓ M. A’zam Sihrandī. Beg. بِسْمِ اللَّهِ — قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بِالْأَنْفَالِ لَمْ يَدْرِأْ بِسْمَ اللَّهِ فَهُوَ أَبْرَأَ آهَ —
P.	‘Ar. (Nasta‘liq).	S. 20.7 × 13.5; F. 15; L. 13.	C.	Good. Worm- eaten. 1233/1818.	The unique copy. Copied by Khwājah Amīr Ahrārī Qādirī. Beg. بِسْمِ اللَّهِ وَاهِبِ الْأَلَافِ مِنَ النَّعْمَ — وَلَعْدَ فَانِي قَدْ أَفْتَ مُوجِزًا كَامِيًّا لِكَافِةِ النَّاسِ تَحْمِلُهُ لِحْفَاظِ الْمَدِيْرِ شَعْمَتُ الْفَاءَ مِنْخَصِرًا مِنْ أَحَادِيثِ آهَ —

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1083 al-Mawdū' wa'd-Da'īf.	450 D.	al-'Ilālu'- Mutanāhiyah	Abu'l-Faraj b. al-Jawzī (see No. 818).	
1084 "	450 D.	"	"	
1085 "	8747 M.	al-Mawdū'- 'āt.	Rađiyu'd-Dīn Abu'l- Fađā'il Ḥasan b. M. b. Ḥ. al-'Umari a's-Ṣaġāñi al-Lāhawrī al-Hindī (d. 650/1252).	
1086 "	2782 D.	"	"	
1087 "	10034 D.	Risālah fī Naqdī'd- Durri'l- Muṭaqāt.	"	Burhānu'd-Dīn Ibrāhīm b. Ḥ. b. Shihāb- i'd-Dīn al-Kūrānī a'sh-Shahrazūrī al- Mādānī (d. 1101/ 1697).
1088 "	449 D.	al-Maqāṣid- u'l-Ḥasanah*.	Shamsu'd-Dīn Abu'l- Khair Muḥammad b. 'Ar. b. M. a's-Sakhāwī al-Qāhirī (d. 902/1497).	
1089 "	8254 M.	Tamyīzu't- Tayyibi mina'l-Kha- biṣ*.	Wajīhu'd-Dīn Abu'l- Faraj 'Abdu'r-Rahmān b.'A.b.M. a'sh-Shaibānī a'z-Zabidī, b. a'd-Dība' (d. 944/1537).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 26.7 × 19.2; F. 165; L. 18.	Inc. Vol. 1 (a't- Tawhīd- a-ṣ-Šalāt)	Good. Before 1315/1898.	A very rare work. Beg. الحمد لله على حفظ العقائد آه See Brock. Sup. 1/918 & Āṣaf 1/646.
P.	" ( , )	S. 26.7 × 17.5; F. 181; L. 18.	Inc. Vol. 2 (a'z- Zakāt— end).	"	Beg. بسم الله — كتاب الرزقة — حديث في جمل الرزقة بقدر حاجة الفقير آه
P.	'Ar. (Naskh).	S. 21 × 15.5; F. 7; L. 19.	C.	Good. worm- eaten. 12th/18th century.	A rare work. Beg. الحمد لله رب العالمين — فقد قال رسول الله صلهم : من كذب على محمد فأليتوه مقدمة من النار آه
P.	'Ar. (Nasta'līq).	S. 22.4 × 15; F. 1½ (9b-10b); L. 18.	C.	Good. Worm- eaten. 1217/1803.	Different from the preceding work. Beg. الحمد لله على افضل الالى ذكرت احاديث ووضعت على رسول الله صلهم آه
P.	" ( , ).	S. 19.5 × 12.7; F. 54; L. 14.	C. (Several foli. defect- ive).	Bad. Worm- eaten. 13th/19th century.	The unique copy. Beg. الحمد لله الحفظ العالى الذى احصى كل شيء عدا آه
P.	'Ar. (Naskh).	S. 20 × 14.2; F. 58; L. 11-13.	Inc.	Good. 13th/19th century.	Foll. 18—22 are blank. Beg. الحمد لله يعزى الحديث من الطبع آه See Brock. 2/35, Sup. 2/32 & Patnā 5/2/9.
P.	" ( , ).	S. 26.3 × 19; F. 90; L. 23.	C.	Good. Worm- eaten. 11th/17th century.	An abridgement of the preceding work composed in 906/1501. Beg. الحمد لله الذى رفع بعض خلقه آه See Brock. 2/35 & Sup. 2/32.

S. No. & Subject	Acn. No.	Title of work	Name of Author	Name of Commentator
(671) al-Mawdū' wa'd-Ḍa'if.	1067 D.	Mukhtaṣaru Mukhtaṣari'l- Maqāṣid.	Shamsu'd-Dīn A bū 'Abdillāh Muḥammad b. 'Ar. b. M. a's-Sakhā- wī (d. 902/1497).	A bū 'A b d i l l ā h Mu h a m m a d b. 'Abdil-Bāqī b. Yūsuf a'z-Zurqānī (d. 1122/ 1710).
1090	8792 M.	"	"	"
1091	143 D.	al-Ğammāz 'ala'l-Lam- māz.	Jalālu'd-Dīn a's-Sam- hūdī a'sh-Shāfi'i (d. after 950/1543).	
1092	113 M.	Tazkiratu'l- Mawdū'āt*.	Jamālu'd-Dīn Muham- mad Tāhir b. 'A. a's- Siddiqī al-Fattānī al- Hindī (d. 986/1598).	
1093	7611 M.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.2×18.4; F. 20 (55b-74b); L. 21-25.	C.	Good. Worm- eaten & water- stained. 12th/18th century.	An abridgement of an abridged edition of No. 1088, composed in 1112/ 1700. Foll. 61, 64 & 74 are in a later hand. Beg. الحمد لله الذي نصر حفاظة سنته نبيه آه -
P.	" ( , )	S. 20.6×15.6; F. 28; L. 21.	C.	Bad. In a britt- ling condition. 11th/18th century.	See Brock. Sup. 2/32. Copied by Muḥammad al-Mawāhibī (d. 1187/ 1773). :
P.	" ( , ).	S. 19.8×15.4; F. 19 (1b-19b); L. 17.	C.	Good. Slightly worm- eaten. 12th/18th century.	Beg. الحمد لله فانع البركات على من في الله ماهد آه - See Brock. 2/305 & Sup. 2/416.
P.	" ( , ).	S. 33.9×15.4; F. 169; L. 19.	Inc. (The 1st fol. missing). circa 1086/1676.	Good. Worm- eaten. circa 1086/1676.	Composed in 958/1551. Collated by 'Abdu's-Şa- mad b. Shaikh Dawlat b. Sayyid 'Ar. a't-Tirmizi al- Ahmadabādī in 1086/ 1676. With blue & red Jidwal. Beg. لعمري انه قال افطرت في الحكم بالوضع حتى تقيمه العامل من افضل الكاملين فهو صدر عظيم آه - See Brock. Sup. 2/602 & Patnā 5/2/32.
P.	" ( , ).	S. 24.5×16; F. 154; L. 19.	C.	Good. Worm- eaten. 12th/18th century.	Beg. الحمد لله الذي ميز الحديث من الطيب آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1094 al-Mawdū' wa'd-Da'f.	6529 M.	al-Mawdū'- 'ātu'l- Kubrā*.	'Alī al-Qārī (see No. 934).	
1095 "	8792 M.	"	"	
1096 "	8747 M.	"	"	
(954) "	1061 M.	al-Maṣnū' fī Ma'rifati'l- Mawdū'*.	"	
(937) "	8115 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 21×16; F. 94; L. 19.	C.	Good. Worm- eaten. 1117/1706.	According to this MS., the title is al-Maṣnū' fī Ma'rifati'l Mawdū'. Copied by 'Abdu'l-Wāris b. 'Abdu'l-Wāhid al-Fāruqī Beg. الحمد لله الذي أنزل القرآن العظيم القديم و بينه بالآحاديث آد See Brock. Sup. 2/540 & Patnā 5/2/33.
P.	" ( " )	S. 20.9×17; F. 68; L. 21.	C.	Good. Worm- eaten & water- stained. 1127/1714.	According to this copy, the title is al-Asrārū'l- Marfū'ah fī'l-Akhbārī'l- Mawdū'ah.
P.	'Ar. (Naskh).	S. 22×15.5; F. 102; L. 19.	C.	Good. 1141/1728.	Copied by Muḥammad b. Ramaḍān.
P.	'Ar. (Nasta'līq).	S. 22.3×16.5; F. 19½ (1b-20a); L. 15.	C.	Good. Worm- eaten. 1206/1791.	Copied by Sayyid 'Alīm- ullāh al-Bukhārī in Rāmpūr. According to Nukhbattu'l-Akhbār (No. 1097), the title of this work is Tamyīzu'l-Marfū' 'anī'l- Mawdū'. Beg. الحمد لله و كفى آد See Brock. Sup. 2/540.
P.	" ( " )	S. 22.3×16; F. 23 (76a-98b); L. 13.	C.	Good. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(959) al-Mawdū' wa'd-Da'if.	1069 D.	al-Maṣnū' fī Ma'rifati'l Mawdū'*.	'Alī al-Qārī (see No. 934).	
1097 "	8630 M.	Nukhbatu'l- Akhbār fī Imtiyāzī'l- Āṣār.	"	
1098 "	13591 D.	al-Fawā'id- u'l-Majmū'- 'ah*.	Abū 'Alī Muḥammad b. 'A. b. M. a'sh-Shaw- kānī (d. 1250/1834).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 20.7 × 14; F. 25½ (9b-24b); L. 27.	C.	Good. 13th/19th century.	
P.	'Ar. (Naskh).	S. 22 × 15.8; F. 24; L. 15.	C.	Good. Slightly Worm-eaten. 13th/19th century.	The unique copy of an abridgement of the preceding work. Beg. الحمد لله رب العالمين — اما بعد فاني لما رأيت بعض اهل العلم لم ييزروا بين الاحاديث الموضوعة وغيرها آمـ .
P.	„ ( „ )	S. 28.5 × 19.5; F. 96; L. 19.	Inc. (Upto the 76th Hadiṣ of Maṇāqib 'Ali).	Good. Worm-eaten & water-stained. 13th/19th century.	A comprehensive work, composed in 1223/1808. Beg. الحمد لله رب العالمين — و بعد لما كان تعيير الموضوع من الحديث آمـ . See Baock. Sup. 2/818.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1099 Garību'l-Hadīṣ.	5119 M.	Kitābu Garībi'l-Hadīṣ.	Abū 'Ubaid al-Qāsim b. Sallām al-Khuza'ī al-Harawī al-Baghdādī (d. 224/838).		P.	'Ar. (Naskh).	S. 24.4 × 17.4; F. 264; L. 21. Nakha'i).	Inc. (Upto Hadīṣ Ibr. a'n-Nakha'i).	Good. Slightly worm-eaten. 7th/13th century.	A rare work on the difficult words of Hadīṣ. Foll. 1—15 are in a later hand. بِسْمِ اللَّهِ حَدَّثَنَا أَحْمَدُ بْنُ حَمْدَانَ قَالَ أَبُو عَبِيدٍ فِي حَدِيثِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ رَوَيْتُ لِي الْأَرْضَ آهٌ See Brock. 1/107 & Sup. 1/166.
1100 "	5121 M.	Kitābu'l-Garībain fi'l-Qur'āni wa'l-Hadīṣ.	Abū 'Ubaid Aḥmad b. M. b. Abī 'Ubaid al-'Abdī al-Harawī al-Fāshānī (d. 401/1011).		P.	" ( , ).	S. 27.6 × 24.5; F. 315; L. 35.	C.	Good. Worm-eaten. 5th/11th century.	Fol. 315b contains an Ijāzah by Abū Mukhallad A. b.M.b. 'Abdu'l-Wāhid aṭ-Tabarī al-Āmulī dated 504/1110. Beg. بِسْمِ اللَّهِ حَدَّثَنَا أَبُو مُكْحَلَّادٍ قَالَ سَمِعْتُ أَبَا عَبِيدٍ يَقُولُ : سَمِعْنَا مِنْ لِهِ فِي كُلِّ شَيْءٍ شَاهِدٌ آهٌ See Brock. 1/131, Sup. 1/200 & Patnā, Hand list 2805.
1101 "	5233 M.	Kitābu'l-Fā'iq fī Garībi'l-Hadīṣ*.	Abu'l-Qāsim Maḥmūd b. 'U. b. M. al-Khuwārizmī a'z-Zamakhsharī, Jārullāh (d. 538/1144).		P.	'Ar. (Nasta'līq).	S. 26.6 × 17; F. 311; L. 21.	Inc. (Upto al-Hā' m'a'd-Dād).	Bad. In a brittling condition. 12th/18th century.	Composed in 516/1122. Placed in new margins. الحَدِيثُ الْمَذْكُورُ فِي أَنْسَانٍ النَّجْمُ بِالْمَرْيَسَةِ الْيَتِيمَةِ آهٌ See Brock. Sup. 1/511 & Āṣaf. 2/1438.
1102 "	26496 D.	"	"		P.	" ( , )	S. 33.5 × 22.2; F. 507; L. 19.	"	Good. Worm-eaten. 1332/1913-4.	A copy of the preceding MS. by Mahdi Mīrzā Rāmpūrī (d. 1365/1945).
1003 "	11390 D.	Kitābu'n-Nihāyah fī Garībi'l-Hadīṣi wa'l-Asṣar*.	Abu's-Sa'ādat b. al-Asīr al-Jazārī (see No. 848).		P.	'Ar. (Naskh).	S. 29.5 × 22.2; F. 702; L. 21.	C.	Good. 1004/1596.	Copied by Hāji Jamālu'd-Dīn b. Ramaḍān Shulistiānī, with a golden Lawh & double red Jidwal. Beg. أَحْمَدُ بْنُ نَعْمَهُ بِحِسْبَنْ مُحَمَّدٌ آهٌ See Brock. 1/357, Sup. 1/609 & 'Alīgarh 98.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1104 Garību'l-Hadīṣ.	6854 M.	Kitābu'n-Nihāyah fī Garībi'l-Hadīṣ wa'l-Asar*.	Abū's-Sa'ādāt b. al-Asir al-Jazāri (see No. 848).	
1105 "	6855 M.	"	"	
1106 "	3504 M.	a'd-Durru'n-Naṣīr*.	Jalāl a's-Suyūṭī (see No. 652).	
1107 "	5985 M.	Majma'u Bihāri'l-Anwār*.	Muhammad Tāhir al-Fattāni (see No. 1092).	
1108 "	795 M.	Zailu (Takmīlatu) Majma'a Bihāri'l-Anwār*.	"	
(930) "	11233 D.	al-Malāḥīn fī Ma'na'l-Muṣhāḥīn.	Jalāl a's-Suyūṭī (see No. 652).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 33.7 × 22.3; F. 379; L. 22.	Inc. Vol. 1-2 (upto a'sh-Shīn).	Good. Worm-eaten. 11th/17th century.	Written within double red Jidwal. Fol. 123—5 are in a later hand.
P.	, ( , ).	S. 33.7 × 22.3; F. 352; L. 22.	Inc. Vol. 3.4 (a'sh-Shād —al-Yā'-ma'a'd-Dāl).	"	Written by the same scribe. Beg. بِسْمِ اللَّهِ — حُرْفُ الصَّادِ — بَابُ الصَّادِ مَعَ الْحُمْرَةِ آءِ —
P.	, ( , ).	S. 27.3 × 18; F. 252; L. 23.	C.	Good. Slightly worm-eaten & water-stained. 977/1569.	An abridgement of the preceding work, composed in 907/1502. Written within blue & red Jidwal. Beg. اللَّهُ عَلَى مَا انْتَ آءِ — See Brock. Sup. I/609.
P.	'Ar. (Nasta'līq).	S. 28.2 × 20.5; F. 207; L. 27.	Inc. Vol. 1 (upto a'r-Rā' ma'a'd-Dāl).	Bad. In a brittling condition & worm-eaten. 13th/19th century.	Composed in 976/1569. Beg. اللَّهُ شَهِيدٌ هَدَانَا لِذَنَا وَمَا كَنَا لَهُنَّدِي آءِ — See Brock. 2/416, Sup. 2/602 & Calcutta Madrasah 328.
P.	'Ar. (Naskh).	S. 24 × 15.5; F. 187; L. 19.	C.	Good. Slightly worm-eaten. 12th/18th century.	A fine copy, with a Lawḥ & gold & coloured Jidwal. Beg. بِسْمِ اللَّهِ — وَصَلَّى اللَّهُ عَلَى خَيْرِ خَلْقِهِ — فَيَقُولُ بِمَا حَدَّدَ اللَّهُ آءِ —
P.	, ( , ).	S. 20.5 × 16; F. 2½ (55a-57a); L. 25.	C.	Good. 12th/18th century.	Placed in new margins. Beg. اللَّهُ شَهِيدٌ — قَالَ أَبُو سَعِيدٍ السَّارِقُ فِي طَبَقَاتِهِ آءِ —

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1109 al-Asānīd.	1094 M.	al-Amālī'l-Miṣriyyah.	b. Hajar al-Asqalānī (see No. 761).	
1110 "	1017 D.	Majmū'atū'l-Ijāzāt.	Muhammad b. H. b. Mu'bārak Shāh al-Isfada-nī al-Harawī.	
1111 "	1202 D	Zādu'l-Masīr fi'l-Fihristi's-Sağır.	Jalāl a's-Suyūṭī (see No. 652).	
1112 "	11546 D.	Majmū'atū'l-Asānīd.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18×14; F. 13; L. 17.	Inc. (Majlis 403-10).	Good. Slightly worm-eaten. 837/1434.	The unique copy of a work composed in 837/ 1434. Copied by M. b. A. b. Ya'qūb al-Azharī. Beg. بِسْمِ اللَّهِ — امْلَأْ عَلَيْنَا سَيِّدَنَا — فَقَالَ الْحَدِيثُ الْثَامِنُ آهَ —
P.	„ ( „ ).	S. 17.7×15; F. 193; L. 17.	C.	Bad. Worm-eaten & brittle. 851-56/ 1447-52.	Copied by the author, with several notes in the hands of Aṣilu'd-Dīn a'sh-Shirāzī (d. 883/1478) and Khwājah Abū Naṣr Pārsā (d. 865/1460). With the seal & autograph of Mirzā M. Hārīṣī Badakhshī dated 1164/1751 at the beg.
P.	„ ( „ ).	S. 20×17; F. 25; L. 20-32.	C.	Good. Slightly worm-eaten. 1007/1598.	Copied by 'Abdu'l- Mun'im b. Tāhā b. A. al- Mālikī al-Minyāwī. With 2 Ijāzahs at the end. Beg. الْحَمْدُ لِلَّهِ وَسَلَامٌ عَلَى عِبَادِهِ الظَّرِينِ اصطُقْ - هَذَا جُزْءٌ لِطَيفٌ لِخَصْتُ مِنْ فَوْرَسِيِّ الْكَبِيرِ آهَ — See Brock. 2/188.
P.	„ ( „ ).	S. 20.3×14.7; F. 8 (1a-8b); L. 21.	Inc.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	The author is a pupil of Wajīhu'd-Dīn A b u 'd- Diyā' 'Ar. b. 'A. b. 'U. a'd-Daiba' a'sh-Shaibānī a'z-Zabidi (d. 944/1537). Beg. ... لِاقِهِ اعْلَامُ الشَّيْخِ الْجَمِيْعِ وَاجْهَهُمْ — جَدِيْ لَاهِيْ — شَرْفُ الدِّينِ ابْوِ الْمَعْرُوفِ اسْمَاعِيلِ بْنِ مُحَمَّدٍ بْنِ اَحْمَدَ بْنِ مِيزَرِ الشَّافِعِيِّ آهَ —

S. No. & Subject	Acn. No.	Title of Work	Name of Author	Name of Commentator
1113 al-Asānīd.	8688 M.	al-Ijāzah.	'Abdu'l-Mun'im b. 'Ar. b. Ḥu. b. Abī Bakr b. Ibr. a't-Tarbalī	
(994)	1197 D.	"	Abu'l-Baqā' Hasan b. 'A. b. Yahyā al-'Ujaimī al-Makkī al-Ḥanafī (d. 1113/1702).	
1114	1201 D.	Buğyatūt- Ṭālibīn*.	Shihābu'd-Dīn A b ū Muhammad Aḥmad b. M. b. A. al-Makkī a'n- Nakhīl (d. 1130/1717).	
1115	8030 M.	al-Imdād bi Ma'rifati 'Uluwwīl- Isnād*.	'Abdullāh b. Sālim b. M. al-Baṣrī al-Makkī (d. 1134/1722).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20×16.5; F. 3½ (1a-4a); L. 21.	C.	Good. Worm- eaten. 1021/1612.	Given to Shamsu'd-Dīn A. b. M. b. al-Muntaṣa al-Ḥamzī al-Hādawī al- Hasanī in 1021/1612. Followed by selected poems & pieces of ornate prose (foll. 4b-9b). Beg. الحمد لله الذي انعم علينا بفضل الانعام آه
P.	„ ( „ ).	S. 20.5×17.5; F. 3 (37b-40a); L. 19.	C:	Good. 1305/1887.	Given to Abu's-Sa'ūd b. A. b. M. al-Kawākibī al- Ḥalabī & again to Sulai- mān Āfandi. Beg. هذه صورة اجزاء — الحمد لله وللحمد والستمائة آه
P.	„ ( „ ).	S. 20.7×18.9; F. 58; (1b-59a); L. 13.	C.	Good. 1303/1886.	Composed in 1114/1703. Copied by Abu'l-Khair Aḥmad b. 'Uṣmān b. 'A. Jamāl al-'Atṭār al-Hindī al-Makkī in Hyderābād & collated by him with the author's copy in 1304/ 1886 in Bhopal. Beg. الحمد لله الذي عز جلاله فلا تدرك الانعام آه
P.	'Ar. (Nasta'līq).	S. 22.4×15.5; F. 35; L. 19.	C.	Good. Worm- eaten & water- stained. 1189/1775.	Compiled by Sālim b. 'Al. b. Sālim (d. 1160/ 1714. Copied by 'Abdu'l- Bāqī. Beg. الحمد لله الذي خص من شاء من عباده بعلو الانسان آه See Brock. Sup. 2/521 & Āṣaf. 1/332.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1116 al-Asānid	1196 D.	al-Imdād bi Ma'rifati 'Uluwwil-Isnād*.	'Abdullāh b. Salīm b. M. al-Baṣrī al-Makkī (d. 1134/1722).	
1117 "	1200 D.	al-Awā'ilu'l-Qal'iyyah.	Tāju'd-Dīn Abū 'Abdillāh Muḥammad b. 'Abdi'l-Muhsin al-Qal'i al-Makkī al-Hanafī.	
1118 "	8630 M.	al-Awā'ilu's-Sunbuliyah (Ṣabatu M. Sa'īd)*.	Muḥammad Sa'īd b. M. Sunbul al-Makkī al-Madanī (d. 1175/1761).	
(953) "	11087 D.	"	"	
1119 "	1199 D.	Kifāyatū't-Tālibi'l-Qanū'.	Abu's-Sa'ūd Muḥammad b. A. b. 'U. b. M. al-Isqātī al-Hanafī (d. 1139/1726).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.2 × 18.5; F. 47; L. 13.	C.	Good. 1299/1882.	Copied by Abū'l-Khaïr Aḥmad al-Makkī. According to a note at the end the text is an abridgement of the original work.
P.	" ( „ ).	S. 23.5 × 16.3; F. 36; L. 20.	C.	Good. 13th/19th century.	The unique copy of a work containing the beginnings of well-known works on Ḥadīṣ, composed in 1144/1731. A note in the hand of Abū'l-Khaïr A. al-Makkī is found at the end. Beg. الحمد لله رب العالمين — أما بعد فهذا ما جمعه العالم آه See Brock. Sup. 2/522.
P.	'Ar. (Nasta liq).	S. 22.3 × 14.4; F. 8; L. 19.	C.	"	Composed after 1144/1731. With the autograph of Mawlānā A. Sa'īd Mujaddidī (d. 1277/1860) at the end. Beg. الحمد لله الذي خص هذه الامة المحمدية بعلو الا سعاد آه See Brock. Sup. 2/944.
P.	'Ar. (Naskh).	S. 19.8 × 14.5; F. 9 (1b-9b); L. 27.	C.	Good. Slightly worm-eaten. 1273/1857.	Copied by Zainu'l-Ābidīn b. Qādī Muhsin a's-Sab'i al-Ansārī (d. 1297/1880).
P.	" ( „ ).	S. 24.2 × 17.6; F. 41; L. 20.	C.	Good. 13th/19th century.	A rare work. Beg. محمد الله أن هاتا لورانة مغارف انياتك آه See Berlin 1/82.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1120 al-Asānid.	1065 D.	al-Ijāzah.	Muhammad al-Hādi b. 'A. Zaini'l-Ābidīn b. Hāshim b. 'Ar. al-Husainī al-'Irāqī al-Karbalā'i.	
1121 "	4597 D.	Şabatu'n-Naqshbandī.	Abu'l-Makārim Muhammad b. M. Ashraf b. Makhdūm Ādam a'n-Naqshbandī al-Hindi.	
1122 "	4595 D.	Şabatu'sh-Shāmī.	Abu'l-Fath 'Uṣmān b. M. b. A. a'sh-Shāmī al-Madāni al-Hanafī (d. circa 1213/1798).	
(1122) "	4595 D.	Şabatu'l-Murādābādī.	Rafī'u'd-Dīn b. Farīd-i'd-Dīnb b. 'Azmatillāh al-Fārūqī al-Murādābādī al-Hindi (d. 1223/1809).	
(874) "	1198 D.	Şabatu'sh-Shārqawī.	'Abdullāh b. Ḥijāzī b. Ibr. a'sh-Shārqawī al-Azharī (d. 1227/1812).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.4 × 17.5; F. 6 (1b-6b); L. 25.	C.	Good. 12th/18th century.	The unique copy of an Ijāzah given to Abu'l-Hasan 'Ali b. 'Abdu'l-Bar al-Wanā'i in 1197/1783. Beg. الحمد لله الذي أبدع الانسان في احسن نسخه آه -
P.	'Ar. (Nasta'līq).	S. 19 × 14.3; F. 11; L. 22.	C.	Good. Worm-eaten. 13th/19th century.	Copied by Sirāj Ahmad Mujaddidi Rāmpūrī (see No. 837). Beg. الحمد لله الذي اعلى اعلام السنة النبوية ما وفدين آه -
P.	,, (,,)	S. 22 × 14; F. 2½ (4a-6a); L. 21.	C.	"	Copied by the scribe of the preceding copy. Beg. الحمد لله الذي رفع اهل العلم درجات آه - See al-A'lām 4/378.
P.	,, (,,).	S. 22 × 14; F. 3 (1a-3b); L. 21.	C.	"	Composed in 1201/1787. Copied by the same scribe. Placed in new margins. Beg. الحمد لله رب العالمين آه -
P.	'Ar. (Naskh).	S. 20.2 × 17.7; F. 15 (1b-15b); L. 25.	C.	Good 13th/19th century.	The unique copy of a work, composed in 1210/1796. Fol. 1a contains the Isnād of Ahmad Abu'l-Khair al-Makkī (see No. 1130) to the author. Beg. الحمد لله الذي بعث رسلا مبشرين و منذرين آه - See Brock. Sup. 2/729.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1123 al-Asānīd.	8977 M.	Şabatu't-Taḥṭawī.	Aḥmad b. M. b. Ism. a'ṭ-Taḥṭawī al-Miṣrī al-Ḥanafī (d. 1231/1816).		P.	'Ar. (Naskh).	S. 20.7 × 14.5; F. 9; L. 21.	C.	Good. 13th/19th century.	The unique copy. An Ijāzah in the hand of M. b. Ḥu. al-Kutbī al-Ḥanafī dated 22 Jumādā I 1257/1841 is found on fol. 1a. الحمد لله الذي أتى لـ القرآن الشريعة بالسند المصل إليه آه -
(1114) "	1201 D.	al-Ijāzah.	'Umar b. 'Abdi'l-Karīm b. 'Abdi'r-Rasūl al-Makkī al-Ḥanafī (d. 1247/1831)		P.	, ( , ).	S. 20.7 × 18.9; F. 3 (59a-61b) L. 13.	C.	Good. 1303/1886.	Given to Şibgatullāh b. M. Ġawṣ a'sh-Shāfi'i al-Madrāsī (d. 1280/1863) in 1242/1827. Beg. يقول كاتبه — الحمد لله و كفى آه -
1124 "	3521 D.	Madāriju'l-Isnād.	Abū Ali Muḥammad b. A. b. Muṣṭafā al-'Umari a's-Ṣafawī al-Jūfāmawī Irtidā 'Ali Khān (d. 1251/1835).		P.	'Ar. (Nasta'liq).	S. 21.5 × 14.7; F. 26; L. 13.	C.	Good. Slightly worm-eaten. 1250/1834.	The unique copy of a work composed in 1242/1827 & copied by the author. Beg. الحمد لله الواصل آه -
1125 "	1200 D.	,	"		P.	'Ar. (Naskh).	S. 23.7 × 16.7; F. 20 (1b-20b); L. 25.	C.	Good. 1280/1836.	Fol. 21a contains the copy of the Ijāzah given by the author to a's-Sayyid 'Al. b. M. Kuchak, & fol. 21a & b the Ijāzah of a's-Sayyid 'Al. to 'Al. b. 'Al. b. 'A. a'r-Ra'is dated 1286/1869. A note in the hand of A. Abu'l-Khair al-Makkī is found on fol. 22a.
1126 "	6286 D.	Haṣru'sh-Shārid.	Muhammad 'Ābid b Ahmad 'Alī al-Ansārī a's-Sindī (d. 1257/1841).		P.	'Ar. (Nasta'liq).	S. 24.7 × 17.2; F. 250; L. 25.	C.	Good. 1314/1897.	A rare copy of a work composed in 1240/1825. With several seals of M. Amīrullāh, one dated 1332/1914. Beg. الحمد لله الذي أتى لـ الحبيب علی خير نبی مرسلا آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1127 al-Asānīd.	4613 D.	Şabatū'l-Kuzbarī.	'Abdu'r-Rahmān b. M. b. 'Ar. b. M. a'd-Dimashqī al-Kuzbarī (d. 1262/1846).	
(1114) "	1201 D.	al-Ijāzah.	Dā'ūd.	
1128 "	1193 D.	Ijāzatu'l-Qur'āni'l-Majid.	Muhammad Nā'im b. 'Abdī'l-Hakim b. 'Abdī'r-Rab al-Faranjimahli al-Lakhnawī al-Hindi (d. 1318/1900).	
1129 "	434 M.	Majmū'atu'l-Ijāzāt.	Imdādu'l-'Alī b. Ğulām Muṣṭafā al-Akbarābādī al-Ḥanafī, N a j m u 'l-Hind (d. / ).	
1130 "	1194 D.	"	Aḥmad Abu'l-Khair b. 'Uṣmān b. 'Alī Jamāl al-'Aṭṭār al-Hindi al-Makkī (d. circa 1335/1916).	
1131 "	1193 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 34.5 × 21.5; F. 8; L. 28-33.	C.	Good. 1300/1883.	Composed in 1260/1844. Copied by M. Yūsuf al-'Umārī. Placed in new margins. Beg. الحمد لله الذي رفع لمن وقف يابه قدراً آه
P.	„ ( „ ).	S. 20.7 × 18.9; F. 1 (62a-b); L. 13.	C.	Good. 1303/1886.	Given to Şibgatullāh in 1267/1851. Beg. حَدَّا لِنْ تُوَارِتْ نَعْلَوْهُ آه
P.	„ ( „ ).	S. 22.1 × 15; F. 12; L. 14.	C.	Bad. In a brittle condition. 1299/1882.	Given in 1299/1882 to A. Abu'l-Khair a l-M a k k i whose autograph is found on fol. 1a. Beg. لَا إِلَهَ إِلَّا وَاللَّهُ الْحَكِيمُ آه
P.	„ ( „ ).	S. 22.5 × 16.3; F. 77; L. not even.	C.	Good. 1301/1884.	A collection of the original copies of 12 Ijāzāt given to the author by different scholars.
P.	'Ar. (Naskh & Nasta'liq).	S. 21 × 16; F. 21; L. not even.	C.	Good. 1303/1886.	
P.	'Ar. (Naskh).	S. 22.9 × 15.5; F. 33; L. 21.	C.	Good. 1306/1888.	A collection of several Ijāzāt. Copied by the compiler. Beg. الحمد لله رب العالمين — اما بعد فقد اجزت مولانا العالم — و جعل على كل خير ما لها برواية كتب الحديث من الصحيح آه

S. No. & Subject	Acn. No.	Title of work	Name of Author	Name of Commentator
1132 Ahādīṣu'z-Zāidiyyah.	898 D.	al-Arba'ūn-a's-Sailaqiyah.	Abū Tālib Ḥusain b.M. b. al-Mahdī al-Ḥasanī a's-Sailaqī.	

1133 "	998 D.	Minhājū'l- Abrār al-Jāmi'u li Asrāri'l-Hadiqati wa'l-Anwār.	"	al-Qādī Muḥammad b. Ḥamzah b. al-Mu-zaffar.
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(1132) "	898 D.	al-Jawāhir-u'l-Muqi'ah.	"	
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Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.3×17.5; F. 10 (1b-10b); L. 19.	C.	Good. Water-stained. 12th/18th century.	A collection of 40 traditions, transmitted also by Abū Naṣr M. b. 'A., b. Wadā'īn al-Mawṣilī (d. 494/101) & called al-Arba'ūnā'l-Wadāniyyah. Beg. بِسْمِ اللَّهِ — الْحَدِيثُ الْأَوَّلُ عَنْ أَنَسِ بْنِ مَالِكٍ قَالَ خَطَّبَنَا رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَلَى تَافِهِ الْجَنَاحِ آتَاهُ — See Brock. I/355, Sup. 1/602, 699 & Patnā 5/14 195.
P.	,, (,,).	S. 29.5×22.7; F. 235; L. 31.	Inc. (The last fol. missing).	Good. Worm-eaten & water-stained. 1047/1638.	The unique copy of a comprehensive commentary on the preceding work. Composed in 781/1379 & based on Hadiqat-u'l-Anwār by 'Al. b. Zāid al-'Ansī & al-Anwār'u'l-Muḍī'ah by Yaḥyā b. Ḥamzah, a Zāidi Imām (d. 745/1344). With signatures of Zāidi 'Ulamā on foll. 1a & 235a. Beg. الْحَدِيثُ الَّذِي شَرَفَ بِعِلْمِ دِينِ الْمُلْمَدِ آتَاهُ — See Brock. Sup. 2/1006.
P.	,, (,,)	S. 20.3×17.5; F. 54½ (11b-54b); L. 19.	Inc.	Good. 12th/18th century.	The unique copy of a concise commentary on the same work by an unknown author. Beg. بِسْمِ اللَّهِ — الْحَدِيثُ الْأَوَّلُ الْحَدِيثُ مَاخُوذُ مِنَ الْمَوْلَوْتِ وَهُوَ مَوْجُودٌ الشَّيْءُ بَعْدَ عَدْمِهِ آتَاهُ —

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1134 Ahādiṣu'z-Zāidiyyah.	2419 M.	Takhriju Ahādiṣi Shifā'i'l-Awhām.		al-Qādī 'Abdu'l-'Azīz b. M. aḍ-Ḍamādī.
(671)	1064 D.	a'r-Rawḍu'n-Nadi.	Muhammad b. A. b. Jārillāh Maṣḥām a's-Sa'dī a's-Ṣan'ānī al-Yamānī (d. 1181/1767).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 31.4 × 22; F. 280; L. 30-35,	C.	Good. Worm-eaten & water-stained. 1147/1734.	The unique copy of a work on traditions quoted in Shifā, a work on Zaidī Jurisprudence, composed in 1059/1649. Beg. الحمد لله الذي انعم ... باصول النعم آه -
P.	„ ( „ ).	S. 21 × 18; F. 31 (79b-110a); L. 18.	C.	Good. 1182/1768.	Copied by Ḥasan b. 'Al. al-Barīdī al-Kawkabānī. Beg. الحمد لله الذي فتح لنا باب النظر في الاعتبار — وبعد فهذا مختصر و سبقته بالروض الندي في شرح الحديث المنسلي بعدهن ييدى آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1135 Ahādīṣ- u'sh-Shī'ah; al-Kutub- w'l-Arba'ah	10206 D.	al-Kāfi fi'd- Dīn*.	Abū Ja'far Muḥammad b. Ya'qūb b. Ishaq al- Kulīnī a'r-Rāzī (d. 329/ 941).	
1136	10288 D.	"	"	
"				
1137	10262 D.	"	"	
"				
1138	10227 D.	"	"	
"				

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.5 × 20.5; F. 289. L. 25.	Inc. Vol. 1-2 (upto Kitābu'l- 'Ishrah).	Good. Worm- eaten & water- stained. 958/1551.	The 1st of the 4 canonical collections, composed in 320/932. Copied by M. b. A. Ainul-Quḍāt a'sh-Shīrāzī. Collated by Abu'l-H. M. b. M. Amīn in 1030/1621. According to a note on the margin of fol. 4a, 5072 traditions of this book are Ṣaḥīḥ 144 Hasan, 178 Muwaṣṣaq, 320 Qawī & 9485 Da'īf, the total being 16199. Beg. الحمد لله المخود لعمته والمبود لقدرته آه - See Brock. 1/187. Sup. 320 & Patnā 5/1/179.
P.	" ( , )	S. 24.5 × 19.6; F. 150; L. 23.	Inc. Vol. 3 (a'n- Nikāh— Aimān).	Good. Worm- eaten & water- stained. 978/1570.	The whole Kitābu'l-Ma'i- shah, except the last line & the colophon, is miss- ing. Two fly-leaves at the beg. contain the table of contents. Beg. بِسْمِ اللَّهِ — كِتَابُ الْمَأْيَشَةِ - بَابُ حِبْ النَّاسِ آه -
P.	" ( , ).	S. 26.8 × 17.5; F. 213½ (27b-240a); L. 19.	Inc. Vol. 3 (a'r-Raw- dah). circa 1052/1642.	Good. Worm- eaten. 1042/1642.	Placed in new margins. Beg. بِسْمِ اللَّهِ - وَ بِهِ ثُقَى - مُحَمَّدُ بْنُ يَعْقُوبَ الْكَلْبَانِيُّ، قَالَ حَدَّثَنِي عَلَى بْنِ إِبْرَاهِيمَ آه -
P.	" ( , ).	S. 28 × 19.5; F. 390; L. 25-27.	Inc. Vol. 1 ( , ).	Good. Slightly worm- eaten. 1061/1651.	A nice copy with 3 Lawḥās & coloured Jidwal. Cop- ied by M. Ridā al-Khwānsārī. Five leaves at the beg. contain the table of contents.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1139 Ahādiṣ- u'sh-Shī'ah: al-Kutub- u'l-Arba'ah	175 MK.	al-Kāfi fi'd-Dīn*.	Abū Ja'far Muḥammad b. Ya'qūb b. Ishaq al- Kulīni a'Rāzī (d. 329/ 941).	
1140	13008 D.	"	"	
"				
1141	173 MK.	"	"	
"				
1142	174 MK.	"	"	
"				
1143	843 MK.	"	"	
"				
1144	10285 D.	"	"	
"				

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 34.6 × 22.4; F. 277; L. 33.	Inc. Vol. 3 (al-Haj— a'r-Raw- dah).	Good. 1078/1667.	Copied* by M. Sa'id a'- Sabzwāri, with a Lawh on fol. 234b and gold & coloured Jidwal. The seal of Zafar Mahdī Mūsawī, dated 1265/1849, is found on fol. 1a. Beg. بِسْمِ اللَّهِ — كِتَابُ الْحَجَّ — بَابُ بَدْرٍ الْحَجَّ وَالْعَلَيْهِ فِي اسْتِلْمَاهِ آهَ —
P.	" ( , ).	S. 28 × 19.5; F. 339; L. 18.	Inc. Vol. 1 (upto al-Huj- jah)	Good. 1125/1713.	A very nice copy with a Lawh and gold Jidwal & Bārikā. Foll. 1b-3a contain the table of contents. •
P.	" ( , ).	S. 30.1 × 17.5; F. 185; L. 35.	Inc. Vol. 2 (a't- Tahārah —al- Ma'i- shah).	Bad. Worm- eaten & brittle. 12th/18th century.	With gold & coloured Jidwal. Beg. بِسْمِ اللَّهِ — بَابُ طَوْرِ الْمَاءِ — حَدِيثُ عَلَى بْنِ إِبْرَاهِيمَ آهَ —
P.	" ( , ).	S. 30.1 × 19; F. 229; L. 35.	Inc. Vol. 3 (a'n- Nikāh— a'r-Raw- dah).	"	Fol. 229b bears the seal of Zainu'd-Dīn A. Khān Bahādūr dated 1229/1814. Beg. بِسْمِ اللَّهِ — بَابُ حَبِّ النِّسَاءِ عَلَى بْنِ إِبْرَاهِيمَ آهَ —
P.	" ( , ).	S. 25 × 16; F. 361; L. 17.	Inc. Vol. 2 (a't- Tahārah —a's- Şawm).	Good. Worm- eaten. 12th/18th century.	Beg. بِسْمِ اللَّهِ — كِتَابُ الطَّمَارةِ — بَابُ طَوْرِ الْمَاءِ آهَ —
P.	" ( , )	S. 29 × 15.5; F. 193; L. 24.	Inc. Vol. (al-Aṭ'i- mah— al-Luq- ṭah).	"	Beg. بِسْمِ اللَّهِ — الْأَطْعَمَةُ وَالْأَشْرَبُ فَهِيَ أَنْوَاعُ الْأَبْوَابِ اجْمَعًا آهَ —

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1145 Ahādīs- u'sh-Shī'ah: al-Kutub- u'l-Arba'ah	10265 D.	al-Kāfi fi'd-Dīn.	Abū Ja'far Muḥammad b. Ya'qūb b. Iṣhāq al- Kulīnī a'r-Rāzī (d. 329/ 941).	
1146 "	844 MK.	Sharḥu'l- Kāfi fi'd- Dīn.	"	Ṣadrū'd-Dīn Muḥam- mad b. Ibr. a'sh-Shī- rāzī (d. 1050/1640).
1147 "	226 MK.	"	"	Rafī'u'd-Dīn Muḥam- mad b. Ḥaidar al- Husainī a't-Ṭabaṭā- bā'i a'n-Nā'imī al- Aṣfahānī, Mīrzā Rafī'a (d. 1080/1669).
1148 "	254 DK.	"	"	Husāmu'd-Dīn Abu'l- Faḍā'il Muḥammad Ṣāliḥ b. A. al-Māzān- dārānī al-Aṣfahānī (d. 1081/1670).

Material	Script	Size, folios & lines per page	Extent	Condition and age	• Additional Particulars
P.	'Ar. (Naskh).	S. 24.5 × 16.8; F. 31 (225a- 255b). L. 22.	Inc. Vol. I (al-'Aql).	Good. 13th/19th century.	Followed by extracts from other books (fol. 256a- 263a). Beg. كتاب العقل و الجل مأمور من الكاف - أخيراً أبو جعفر محمد بن جعفر آدم -
P.	'Ar. (Nasta ḥiq).	S. 28.5 × 17; F. 267; L. 25.	C. (Kitāb- u'l-'Aql).	Good. Worm- eaten. 13th/19th century.	A commentary composed in 1044/1634 & copied by the commentator himself. Fol. I, 257 & 264-67 were supplied in 1252/ 1836. Beg. أخذته جل عن مطهار اخوا الفلك جلده آدم - See Brock. Sup. 1/320.
P.	" ( " )	S. 22.5 × 14; F. 93; L. 21.	Inc. "	Badly worm- eaten. 12th/18th century.	With the seal of Kanīz Zāhidah Bigam daughter of Sultānu'l-Ulāmā Maw- lānā S.M. Lakhnawī, dated 1296/1879. Ends abruptly: Beg. اسم الله - قوله المحمد لعمته الممود قدرته، لما كان انسمه باعثاً لان محمد آدم - See Sipahsälär 1/245.
P.	'Ar. (Naskh).	S. 25.2 × 16; F. 670; L. 19.	Inc. Vol. I (al-'Aql —a'- Tawḥid).	Good. Slightly worm- eaten & water- stained. 1261/1845.	Another commentary. Beg. محمدك يا سروح عقول العارفين بظاهر كمال بلاد و فوار آدم - See Brock. Sup. 2/320.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1149 Ahādiṣ- u'sh-Shī'ah al-Kutub- u'l-Arba'ah	171 MK.	a'sh-Shāfi'i Sharḥi'l- Kāfi.	Abū Ja'far Muḥammad b. Ya'qūb b. Ishāq al- Kulīnī a'r-Rāzī (d. 329/ 941).	Khaṣṣ b. al-Ğāzī al- Qazwīnī (d. 1089/ 1678).
1150 "	11400 D.	a'd-Durru'l- Manzūm min Kalāmi'l- Ma'sūm.	"	'Alī b. M. b. H. b. Zaini'd-Dīn al-'Āmilī (d. 1103/1691).
(575) "	845 MK.	Risālah fī Sharḥi Law 'Alīma Abū Zar.	"	
1151 "	10208 D.	Kitābu man La Yaḥduru hu'l-Faqih*	Abū Ja'far Muḥammad b. A. b. Hu. b. Mūsā b. Bābawāih al-Qummī, a's-Ṣadūq (d. 381/991).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.4×18.5, F. 370; L. 23.	Inc. (The 1st. fol. missing)	Good. Worm- eaten & water- stained. 1098/1687. (Fol. 209a);	A commentary on Kitāb- u'l-Hujjah of al-Kāfi, composed in 1086/1675. Copied by M. Bāqir b. M. Mahdi al-Mashhadī, with copious notes on the margins. Fol. 1a bears the signatures of 'Abdu'l- Muṭṭalib b. Najmu'd-Dīn 'A. al-Aṣfahānī Beg. الحمد لله على حجه بالساق و مدينه الكلمة الشاملة آه See Brock Sup. 1/320.
P.	„ ( „ ).	S. 22.8×13.3; F. 62; L. 23.	Inc. (al-'Aql).	Geod. 11th/17th century.	The unique copy of a gloss on al-Kāfi. With golden Jidwal upto fol. 55b. Beg. اصح الاخبار سند و اعلامها حد من توارث آه Ends abruptly.
P.	'Ar. (Nasta'līq).	S. 25.5×15.6; F. 6 (6a-11b); L. 17.	C.	Good. Worm- eaten. circa 1251/1835.	A tract on a tradition of Kitāb u'l-Hujjah. Written within red Jidwal. Beg. الحمد لله و كي آه
P.	'Ar. (Naskh).	S. 34.3×21.5; F. 351; L. 27.	C.	Good Worm- eaten & water- stained. 1001/1592.	A collection of 5963 tra- ditions, of which 3913 are Musnad & 2050 Mur- sal. Copied by M. H. b. Salmān al-Kāzīmī with copious notes on the margins. Placed in new margins. Beg. اَللّهُمَّ انِّي اَحذكُ و اشْكُرُكَ و اُوْمَنُ بِكَ آه See Brock. 1/187, Sup. 1/321 & Patnā 5/1/183.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
1152 Ahādīg- u'sh-Shī'ah: al-Kutub- u'l-Arba'ah	846 MK.	Kitābu man lā Yāḥdūru- hu'l-Faqīh*.	Abū Ja'far Muḥammad b. 'A. b. Ḥu. b. Mūsā b. Bābawāhi al-Qummī, a's-Ṣadūq (d. 381/991).	
1153 "	847 MK.	"	"	
1154 "	13031 D.	"	"	
1155 "	10295 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 25 × 20.3; F. 370 (1b-370b); L. 23.	C.	Good. Slightly worm- eaten. 1022/1613.	Copied by Jalālu'd-Dīn b. Qāsim al-Ḥusainī. Foll. 364b-371b contain critical notes on the narrators of the traditions, based on Manhaju'l-Maqāl of Mirzā M. al-Astarābādī (d. 1028/1619). Foll. 372b-390a contain the table of contents followed by extracts from Wāfi & other works. Foll. 166- 175 & 326-39 are in a later hand.
P.	,, (,, ).	S. 25.4 × 20; F. 266; L. 19.	Inc. Vol. 1-2 (upto Bābu'l- Furūḍi 'ala'l- Jawāriḥ).	Good. Worm- eaten & water- stained. 1072/1662.	Copied by 'Alī Akbar b. Ramaḍān 'Alī al-Kāshānī.
P.	,, (,, )	S. 19.5 × 19.5; F. 225; L. 29.	Inc. (Two foll. from the beg., 9 after foll. 223 & 20 after foll. 224 missing).	Good. Worm- eaten. 12th/18th century.	Copied by Sharafu'd-Dīn b. Amīnu'd-Dīn al-Hillī a'n-Najafī. Beg. و لا يَسِّرُ بَانِيْتُهُ بِإِصْنَاعِ يَدِكَ بِهِ جَلَدَهُ آمَّ
P.	,, (,, ).	S. 30 × 19.2; F. 272; L. 21.	Inc. (Upto Bābu Ityāni'l- Minbar).	Good. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1156 Ahādiṣ- u'sh-Shi'ah: al-Kutub- u'l-Arba'ah	848 MK.	Rawḍatu'l- Muttaqīn*.	Abū Ja'far Muḥammad b. 'A. b. Hu b. Mūsā b. Bābawīh al-Qummī, a's-Ṣadūq (d. 381/991).	Muḥammad Taqī b. Maqṣūd 'Alī al Maj- lisī al-Asfahānī (d. 1070/1659).
1157	849 MK.	"	"	"
"	"	"	"	"
1158	850 MK.	"	"	"
"	"	"	"	"
1159	851 MK.	"	"	"
"	"	"	"	"
1160	852 MK.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 29.5×22.3; F. 278; L. 25.	Inc. Vol. 1 (upto a's-Ṣalāt)	Good. Worm- eaten. 1238/1822.	A commentary on the pre- ceding work, composed in 1063/1653 Copied by Mīrzā Mušarrif 'Alī in Lucknow for Mir 'Alī. Beg. الحمد لله المتعال بعمر جلاله عن أدراك العالمين آمـ - See Brock. Sup. 1/321 & As. Soc. Beng. 1/302.
P.	" ( , ).	S. 24×18.5; F. 705; L. 16.	Inc. Vol. 2 (a'z-Za- kāt--a'z- Ziyārāt).	Good. Worm- eaten. 13th/19th century.	Beg. الحمد لله رب العالمين — ارباب الزكاة آمـ -
P.	" ( , )	S. 31.4×20.6; F. 318; L. 19.	Inc. Vol. 3(al- Manāhī — Ibṭā- u'l-'Awī fi'l-Ma- wāriṣ).	Good. 14th/20th century.	Beg. الحمد لله رب العالمين — كتاب ذكر هل من متأملي النبي صلعم آمـ -
P.	" ( , ).	S. 31.4×20.6; F. 308; L. 19.	Inc. Vol. 4 (Mirāṣu waladī's- Šulb— end).	"	Beg. بسم الله — باب ميراث ولد الصحب آمـ -
P.	" ( , ).	S. 33.5×20.3; F. 203; L. 20.	Vol. 5 (al-Asā- nīd).	Good Worm- eaten & water- stained. Before 1188/1774.	Beg. الحمد لله رب العالمين — و بعد فقول — انه لما وفق الله تبارك و تعالى لعام الشرح على كتاب من لا يحضره الفقيه اردت ان اوضح الفهرس الذي آمـ -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1161 Ahādīs- u'sh-Shī'ah al-Kutub- u'l-Arba'ah	853 MK.	Tahzību'l- Aḥkām.*	Abū Ja'far Muḥammad b. Ḥ. b. 'A. a't-Tūsī, shaikhūt-Tā'ifah (d. 460/1067).	
1162	854 MK.	"	"	
"				
1163	1496 D.	"	"	
"				
1164	730 MK.	"	"	
"				
1165	9926 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.2×21; F. 470; L. 20.	Inc. Vol 1 (a't-Ta- hārah— al-Makā- sib).	Good. Worm- eaten. 1033-84/ 1624-73.	The 3rd collection of canonical traditions. Copied by Muḥammad aṣ-Šāliḥī & read under Mawlānā Ḥ. 'A. b. 'Al. a't-Tastari in Madrasah-i- 'Abbāsiyyah. Beg. الله ول احمد و مسنته آم See Brock. 1/415, Sup. 1/707 & Patna 5/1/185.
P.	" ( , ).	S. 24.3×19; F. 259; L. 20.	Inc. Vol. 2 (a't-Tijā- rāt—a'd- Diyāt).	Good. Worm- eaten. 1054-85/ 1644-74.	Copied by the same scribe in Aṣfāhān at the age of 80. Beg. بسم الله — كتاب التجارة — باب فضل التجارة و آدابها آم .
P.	" ( , )	S. 29.5×23.5; F. 345; L. 20.	Inc. Vol. 2 (a'd-Du- yūn— end).	Good. Worm- eaten. 1071/1660.	Copied by Ḥusain b. Ibr. b. Nāṣir b. M. b. Khala al-Lahsawī al-Hajari & Ḥ. b. A. b. Nāṣir b. 'A. b. Khala b. 'A. al-Lahsawī. Beg. بسم الله — كتاب المعيون و الكمالات و المواريثات و المضيقات و الوكالات آم .
P.	" ( , ).	S. 31.3×19; F. 338; L. 33.	Inc. Vol. 2 (al-Qadā- yā—end)	Good Worm- eaten. 1075/1665.	A nice copy, with gold Jidwal & red Bārikā. Beg. كتاب الفضايا ، الأحكام - باب من لله الحكم ، الأسام المقصدة و المفتيين آم .
P.	" ( , ).	S. 27.7×20.3; F. 385; L. 31.	Inc. Vol. 2 (a'n-Ni- kāh— a'd- Diyāt).	Badly Worm- eaten. 1076/1666.	Beg. كتاب الفضايا — باب السنة في التكاليف آم .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1166 Ahādīṣ- u'sh-Shi'ah: al-Kutub- u'l-Arba'ah	12999 D.	Tahzīb u'l- Aḥkām*.	Abū Ja'far Muhammad b. Ḥ. b. 'A. aṭ-Tūsī, Shaikhūṭ-Tā'ifah (d. 460/1067).	
1167	855 MK.	"	"	
"				
1168	1272 D.	"	"	
"				
1169	9925 D.	"	"	
"				

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 29.6 × 20; F. 440 L. 27.	Inc. Vol. 1 (aṭ-Ta- hārah— al-Ḥaj)	Badly worm- eaten. 995/1587 & 1080/1669.	Copied by Ḥiyāṣu'd-Dīn Maḥmūd b. M. b. 'Abdu'l- Khāliq b. Ḥiyāṣu'd-Dīn Ja'mīsh Shāhibu'r-Rasād (fol. 302b) & completed by an anonymous scribe, with marginal notes. Ends abruptly.
P.	„ ( „ ).	S. 28.7 × 19.7; F. 248 L. 25.	Inc. Vol. 1 (aṭ-Ta- hārah— aṣ-Ṣalāt)	Badly worm- eaten. 11th/17th century.	Copied by Muḥammad b. Asadullāh, with mar- ginal notes. An Ijāzah given by Ni'matullāh al- Jazā'ī (d. 1121/1700) dated 14 Jumādā II 1103/ 1692 to Baḥā'u'd-Dīn M. al-Jazā'ī is found at the end.
P.	„ ( „ ).	S. 31.4 × 20.3; F. 294; L. 25.	Inc. Vol. 2 (al-Itq— end).	Bad. Worm- eaten & in a brittling condition 11th/17th century.	Beg. بِسْمِ اللَّهِ — كِتَابُ الْمُقْتَدِرِ وَالْمُدِيرِ وَالْمَكَانِيَةِ — بَابُ الْمُقْتَدِرِ وَالْحَكَمَةِ الْمُسْعِدِ بِأَمْرِهِ
P.	„ ( „ ).	S. 33.6 × 23.5; F. 582; L. 28.	Inc. Vol. 1 (upto aṭ-Tijā- rāt).	Good. Slightly worm- eaten. 1244 1828.	Copied by Muḥammad Khān b. M. Ja'far Khān Hasanābādī in Lucknow for Nawwāb Najābat 'Alī Khān Bahādūr b. Naw- wāb Shujā'u'd-Dawlah.

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
1170 Ahādiṣ u'sh-Shi'ah; al-Kutub u'l-Arba'ah	90 MK.	al-Istibṣār fī mā Ukhtulifa fihi mina'l- Akhbār*	Abū Ja'far Muḥammad b. Ḥ. b. 'A. aṭ-Tūsī, Shaikhūt-Tā'ifah (d. 460/1067).	
1171 "	10279 D.	"	"	
1172 "	2690 D.	"	"	
1173 "	14034 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.5 × 16.2; F. 265; L. 27.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	A nice copy of the 4th collection of 5511 traditions. Written within gold & coloured Jidwal. Nine fly-leaves at the end contain the table of contents. Beg. الحمد لله رب العالمين See Brock. 1/405, Sup. 1/207 & Buhār 2/54.
P.	" (,,).	S. 32.7 × 20.2; F. 426; L. 22.	C.	Good. Slightly worm-eaten. 1078/ 667.	Copied by Husain b. Maṇṣūr a-s-Sabzwārī with an illuminated Lawḥ & gold & coloured Jidwal. Placed in new margins.
P.	, (,,).	S. 30 × 19; F. 369; L. 26.	C.	Good. Slightly worm-eaten. 1091-93/ 1680-82	Copied by Muḥammad Tāhir b. M. Wali Bek a-r- Rāzī.
P.	, (,,).	S. 29.5 × 19.5; F. 286; L. 19-29.	Inc. Vol. 1 (aṭ-Ta- hārah— al-Jihād).	Good. Worm-eaten. water-stained. 12th/18th century.	Copied by M. A., & two other scholars. Ends abruptly.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1174 Ahādīṣu'l-'Aq'āid.	867 MK.	al-Mahāsinu wa'l-Ādāb*.	Abū Ja'far Ahmad b. M. b. Khālid al-Barqī al-Qummī (d. 274/887).	
1175 "	257 D.	Kitābu't-Tawhīd*.	b. Bābawaih al-Qummī (see No. 1151).	
1176 "	863 D.	"	"	
1177 "	864 MK.	Ikmalu'd-Dīn wa Itmāmu'n-Ni'mah*.	"	
1178 "	988 D.	al Iḥtijāj 'alā Ahl'l-Lajāj*	Abū Mansūr Ahmad b. 'A. b. Abī Tālib aṭ-Tabarsī (d. before 588/1193).	
1179 "	865 MK.	Kitābu'l-Yaqīn bi Ikhtīṣāṣī Mawlānā 'Alī b. Imratīl-Mu'minīn.	Raḍīyyu'd-Dīn Abu'l-Qāsim 'Alī b. Mūsā b. Ja'far al-Alāwī al-Fātimī, b. Tā'us (d. 664/1266).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 32.5 × 20; F. 171; L. 19.	C.	Good. 12th/18th century.	This copy contains 7 Kitābs. Beg. بِسْمِ اللَّهِ رَبِّ الْكَوَاوِلِ مِنَ الْقُرْآنِ وَهُوَ بَابُ الْكَلَّاةِ آمَنَ
P.	„ ( „ ).	S. 27.2 × 15; F. 218; L. 19.	C.	Good. Worm-eaten. 1082/1672.	Copied by Hādi b. Mir M. Hāshim al-Husainī aṭ-Ṭāfiṭ Rāzī. Beg. الحمد لله الواحد الحادي الذي لا شريك له آمَنَ See Brock. Sup. 1/322.
P.	„ ( „ ).	S. 22.3 × 16; F. 156; L. 21.	C.	Good. Worm-eaten. 11th/17th century.	With the signature & seal of Zainu'd-Dīn A. Khān b. Fakhrū'd-Dīn A. Khān, Bahādur on fol. 1a. Placed in new margins.
P.	„ ( „ ).	S. 21.7 × 12.8; F. 299; L. 19.	C.	Good. 1089/1678.	A fine copy with golden Lawh and gold & coloured Jidwal. Beg. الحمد لله الواحد المثلث الصمد آمَنَ واحد الأحد المثلث الفرد الصمد آمَنَ See Brock. Sup. 1/322 & Patnā 10/91.
P.	'Ar. (Naskh & Nasta'līq).	S. 26.6 × 12.8; F. 273; L. 22.	C.	Bad. Worm-eaten & in a brittle condition. 12th/18th century.	A work on the controversies of the Prophet & the Imāms with their opponents. Beg. الحمد لله المتعال عن صفات المخلوقين آمَنَ See Brock. 1/405, Sup. 1/709 & Patnā 10/92.
P.	'Ar. (Naskh).	S. 24.4 × 15.3; F. 224; L. 13.	C.	Good. 14th/20th century.	A work proving that 'Alī was the head of the Muslims next after the Prophet. Composed in 659/1261. Beg. احمد الله جل جلاله آمَنَ الذى سبق في عليه آمَنَ See Brock. Sup. 1/912 & Būhār 241.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1180 Ahādīgū'l-Ahkām.	866 MK.	Kitābu'l-Masā'il*.	'Alī b. Ja'far b. M. b. 'A. b. al-Hu. b. 'A. al-Qurashī al-Fātīmī al-Husainī (d 210/825).	
1181 "	5036 M.	'Ilalū'sh-Sharā'i'i wa'l-Ahkām*.	b. Bābawāih al-Qummī (see No. 1151).	
1182 "	10162 D.	"	"	
1183 "	1016 D.	"	"	
1184 "	10222 D.	al-Hablu'l-Matīn fi Ihkāmi Ahkāmi'd-Dīn.	Bahā'u'd-Dīn Muham-mad b al-Hu. b. Abd-i's-Samad al-Hāriṣī al-'Āmilī (d 1030/1621).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26.8 × 17; F. 36; L. 11.	C.	Good. 14th/20th century.	Beg. بِسْمِ اللَّهِ — أَخْبَرَنَا أَحْمَدُ بْنُ مُوسَى ابْنُ جَعْفَرٍ بْنِ الْيَاسِ — قَالَ: سَالَتْ أَبِي جَعْفَرٍ عَنْ مُحَمَّدٍ عَنْ رَجُلٍ وَاقِعٍ أَمْرَاهُ آتَاهُ
P.	" ( ) .	S. 29.7 × 22; F. 173; L. 29.	C.	Good. Worm-eaten. 1057/1647	Copied by Ramaḍān b. 'A. b. A. al-Lāḥsāwī al-Makkī. Ten leaves at the Beg. contain the table of contents. Beg. الْمَدْنَةُ رَبُّ الْعَالَمِينَ — بَابُ الْعَالَمِ الْأَوَّلِ فِي الْجَلَامِ سَيِّدُ الْهَمَاءِ آتَاهُ See Brock. Sup. 1/187 & Sup. 1/321.
P.	" ( ) .	S. 31.5 × 24.5; F. 206; L. 23.	C.	Good. Worm-eaten & water-stained. 1057/1647.	Copied by 'Alī b. Ibr. al-Māzandarānī in Mecca. Placed in new margins.
P.	'Ar. (Nasta'līq).	S. 25.6 × 14.5; F. 271; L. 21.	C. Vol. 1-2.	Good. Worm-eaten. 11th/17th century.	Collated by 'A. b. H. al-Husainī al-Madānī (see fol. 141b). The last fol. supplied in 1213/1798.
P.	'Ar. (Naskh).	S. 25.5 × 20.5; F. 221 (8b-229b); L. 21.	Inc. Vol. 1. (al-Man-haj I, al-Kitāb I).	"	Composed in 1007/1599 With the author's notes on the margins. Foll. 1-6 belong to another work. Foll. 8 & 224-9 supplied in 1256/1840. Beg. الْمَدْنَةُ الْأَوَّلِ دَلَّا عَلَى الظَّرِيقِ See Brock. Sup. 2/596 & Sipahsälär 1/248.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1185 Ahādiṣu'l-Ahkām.	225 MK.	Mashriqu'sh-Shamsain wa Iksiru's-Sa'ādatain.	Bahā'u'd-Dīn Muḥammad b. al-Ḥu. b. 'Abd-iṣ-Ṣamad al-Hāriṣī al-Āmilī (d. 1030/1621).	
1186	261 DK.	Hidāyatū'l-Ummah ilā Ahkāmi l-A'immah.	Abū Ja'far Muḥammad b. H. b. 'A. al-Ḥurr al-Āmilī al-Maṣḥāfi (d. 1104/1692).	
1187	261 DK.	"	"	
1188	261 DK.	"	"	
1189	868 MK.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.7 × 16; F. 110; L. 16.	Inc. Vol. 1 (Kitāb-u'l-Tāhārah).	Good. Worm-eaten & water-stained. 1084/1674.	Composed in 1015/1607 & left unfinished. Copied by Muḥammad b. Sulaimān al-Ḥuwāizi. Several foli. are in a later hand. Beg. الحمد لله الذي هدانا بانوار كتابه الدين آه - See Brock. Sup. 2/597 & Sipahsälär 1/522.
P.	" ( " ).	S. 32.5 × 20.6; F. 228; L. 18.	Inc. Vol. 1 (a'l-Tāhārah—al-Ḥaj).	Good. Worm-eaten. 12th/18th century.	A rare copy of a very useful work. Divided by the binder into 3 parts & placed in new margins. Beg. الحمد لله على المدادة إلى التوحيد والعدل والولاعة آه - See Brock. Sup. 2/597.
P.	" ( " )	S. 32.5 × 20.6; F. 200; L. 18.	Inc. Vol. 2. (Bāb 4 of al-Ḥaj —Bāb 8 of a'n-Nikāh).	"	The continuation of the preceding copy. Beg. اعرم يطلق على عمله ويفدی اذا كانت الفحمس والاطر يضران به آه -
P.	" ( " ).	S. 32.5 × 20.6; F. 179; L. 18.	Inc. Vol. 3 (Bāb 9 of a'n-Nikāh—Khātimah).	"	The continuation of the preceding copy. Beg. دخلها نايس لها شئ فلن دخلها آه Ending abruptly: وله مسائل كتب بها الى ابي محمد الحسن بن علي عليه السلام -
P.	" ( " ).	S. 23.3 × 17; F. 81; L. 20.	Inc. Vol. I (a'l-Tāhārah—a's-Salāt).	"	The year 1015/1606 is wrongly shown as the date of transcription.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1190 Ahādīṣu'l-Ādāb.	351 DK.	Risālah fī Makārimi'l-Akhlāq.	al-Imām Abū 'Abdillāh Ja'far b. M. b. 'Ali al-Husainī, aṣ-Ṣādiq (d. 148/765).		P.	'Ar. (Naskh).	S. 25×10.5; F. 2 (211b-213a); L. 38.	C.	Badly worm-eaten. 554/1159.	An old copy of a letter addressed to 'Al. b. a-n-Najjāshī. Copied by 'Abd-ur-Rahmān b. 'Abd-ur-Rahmān b. Abū'l-Qāsim al-Ḥāfiẓ al-Farāḥānī. Beg. رسالة — في مكارم الأخلاق — بسم الله الرحمن الرحيم بسم الله الرحمن الرحيم لكل عباده آمين
(996)	586 M.	Mi'atu Kalimah.	Abū 'Uṣmān 'Amr b. Baḥr b. Maḥbūb al-Kinānī al-Baṣrī, al-Jāḥid (d. 255/869).		P.	,, (,,).	S. 21.8×14.5; F. 11 (1b-11b); L. 15.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	The sayings of Amīru'l-Mu'minīn 'Alī (d. 40/661), with Persian translation in verse by Rashīdu'd-Dīn a'l-Wāṭwāt (d. 573/1177). Beg. بسم الله الرحمن الرحيم لوكف الفطام ما أزدلت بقها آمين See Brock. Sup. 1/75 & Patnā 24/29.
1191	588 M.	"	"		P.	,, (,,).	S. 18.7×10.5; F. 11; L. 15.	C.	Good. 12th/18th century.	An ornate copy with the same translation.
1192	8109 M.	"	"		P.	,, (,,).	S. 20.6×15; F. 9 (3b-12a); L. 17.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	With the seal & signature of Mawlānā Sultān Hasan Barīlawī (d. 1298/1881).
1193	11445 D.	"	"		P.	,, (,,).		C.	Good. 13th/19th century.	A fine copy, written in the margins of foli 47a-56a, with Persian translation in prose & verse. Beg. الحمد لله على الطاف كرمته و اصوات نعمه آمين

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
(1192) Ahādīṣu'l-Ādāb.	8109 M.	Mi'atu Kalimah*.	Abū 'Uṣmān 'Amr b. Bahr b. Maḥbūb al-Kinānī al-Baṣrī, al-Jāhīz (d. 255/869).	
1194 "	14479 D.	"	"	
1195 "	591 M.	Waṣayā Amīri'l-Mu'minīn.	b. Bābawā h al-Qummī (see No. 1151).	
(1193) "	11445 D.	"	"	
(1190) "	351 DK.	Nahju'l-Balāghah.	Abu'l-Ḥasan Muḥammad b. Ḥu. b. Mūsā al-Mūsawī al-Baḡdādī, a'sh-Sharīf a'r-Raḍī (d. 406/1015).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 29.6 × 18.5; F. 11; L. 5.	C.	Good. 1319/1901.	An ornate copy prepared by M. Naṣīru'd-Dīn Khān Rāmpūrī (d. 1322/1904).
P.	'Ar. (Ṣulṭ).	S. 24 × 17; F. 18; L. 3.	C.	Bad. Worm-eaten. 10th/16th century.	A nice copy with Persian translation in verse by an anonymous poet. Placed in new margins. Foll. 1, 3, 16 & 17 are in a later hand. Written with gold & coloured Jidwal.
P.	'Ar. (Naskh).	S. 27.5 × 16.2; F. 12; L. 7.	Inc.	Good. Slightly worm-eaten. 12th/18th century. Beg.	An ornate copy of a will extracted from a't-Tarā'iḥ. Written with a Lawḥ, gold & coloured Jidwal & golden interlinear spaces.
P.	" ( " )		C.	Good. 13th/19th century.	Written in the margins of foll. 56a-62a.
P.	" ( " ).	S. 25 × 10.5; F. 160½ (8a-169a); L. 25.	C.	Good. 553/1185.	A very famous work composed in 400/1010. Copied by 'Abdu'l-Jabbār b. Ḥu. b. Abu'l-Qāsim al-Hājī al-Farānī & read by him under Faḍlullāh b. 'A. b. 'Ubadullāh al-Hasanī a'r-Rāwandi. Beg. اما بعد حد ائمہ جعل الخد عذرا لعنه آمد See Brock, 1/405, Sup. 1/705 & Aligarh 127.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1193) Ahādīṣu'l-Adāb.	11445 D.	Nahju'l-Balāghah*.	Abu'l-Hasan Muḥammad b. Ḥu. b. Mūsā al-Mūsawī al-Baġdādī a'sh-Sharīf a'r-Rađī (d. 406/1015).	
1196 "	10165 D.	"	"	
1197 "	246 D.	"	"	
1198 "	860 D.	Sharḥu Nahjī'l-Balāghah*.	"	'Izzu'd-Dīn A b ū Hāmid 'Abdu'l-Hāmid b. Ḥibatillāh al-Madā'īnī al-Mu'tazīlī, b. Abi'l-Hadīd (d. 656/1258).
1199 "	859 MK.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).		C.	Good. 13th/19th century.	An ornate copy, written in the margins of foll. 96b-408b, with Persian translation in the interlinear spaces.
P.	„ ( „ )	S. 31.8×23; F. 193; L. 19.	C.	Good. Slightly worm-eaten. 1263/1847.	
P.	„ ( „ ).	S. 17×12; F. 48; L. 13-17.	Inc.	Good. Slightly worm-eaten. 13th/19th century.	Selections from the preceding work. Beg. و من خطبة له على السلام: ايها اللماقون غير المقربون عنهم آه -
P.	'Ar. (Nasta'līq).	S. 33×23.8; F. 396½ (3b-399b); L. 31.	Inc. Vol. 1 (Juz 1-10).	Badly worm-eaten & water-stained. 11th/17th century.	Composed in 644-49/ 1247-51 for Mu'ayyidu'd-Dīn b. al-'Alqamī (d. 656/1258). Written with 10 illuminated Lawḥs & gold and coloured Jidwal. احد ش اواحد العسل . اخذ ة الذى تفرد بالجال آه - See Brock. 1/403 & Sup. 1/705.
P.	„ ( „ ).	S. 24×16.5; F. 131; L. 18.	C.	Badly worm-eaten. 11th/17th century.	A gloss on Nahju'l-Balāghah wrongly ascribed to 'A b. Nāṣir, a contemporary of the author. Placed in new margins. Beg. محمد ش الذى نجنا من هاروى الى و ظلماء آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1200 Ahādiṣu'l-Ādāb.	3035 D.	Ḥadā'iqu'l-Ḥaqā'iq.	Abu'l-Hasan Muḥammad b. Ḥu. b. Mūsā al-Mūsawī al-Bağdādī, a'sī-Sharīf a'r-Raḍī (d. 406/1015).	'Alā'u'd-Dīn Muḥammad Gulsitānah b. Abī Turāb a'l-Husainī a'l-Asfahānī (d. 1100/1689).
(1193) "	11445 D.	Ǧuraru'l-Ḥikam*.	Nāṣīḥu'd-Dīn Abu'l-Faṭḥ 'Abdu'l-Wāhiḍ b. M. b. 'Abdi'l-Wāhiḍ al-Āmīdī a't-Tamīmī (d. 436/1044).	
1201 "	5129 D.	"	"	
1202 "	11803 D.	"	"	
1203 "	589 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 32.7 × 20.3; F. 91; L. 30.	Inc. (Upto a'sh-Shaqqāsiyyah)	Badly Worm-eaten. 12th/18th century.	A rare commentary composed in 1030/1669. Fol. 1a bears the seals of S. M. & Ḥu. b. 'A of Lucknow. Placed in new margins. الحمد لله الذي رفع لنا اعلام الجند آه - Ending abruptly : الذي يفهم من كلام فاضي القضاة - شيء غريب -
P.	'Ar. (Naskh).	S. 35.5 × 21; F. 254½; (90b-345b); L. 13.	C.	Good. 13th/19th century.	An ornate copy, with a Lawḥ & gold & coloured Jidwal; and with interlinear Persian translation in Nasta'līq. Beg. الحمد لله الذي هدانا بتوفيقه الى جادة طرقته آه - See Brock. Sup. 3/1226.
P.	" ( , ).	S. 33.5 × 21; F. 213; L. 6.	Inc. (Harfu'l-Alif).	Good. Slightly Worm-eaten. 13th/19th century.	With Persian translation in verse written in the interlinear spaces. Beg. بسم الله - الدين يعصم و الدنيا تمل آه -
P.	'Ar. (Nasta'līq).	S. 33.5 × 21; F. 488; L. 15.25.	C.	Good. 1351/1932	With Urdu translation by Sayyid Sājid Ḥusain Bal-girāmī.
P.	'Ar. (Naskh).	S. 24.2 × 15.8; F. 5; L. 11.	C.	Good. 12th/18th century.	An abridgement of the preceding work. Copied by Qāḍī Iṣmatullāh Khān Dihlawī (d. 1186/1772). With gold & coloured Jidwal & new margins. بسم الله قال أمير المؤمنين. Beg. الدين يعصم آه -

S. No. & Subject	Acn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
1204 Ahādiṣu'l-Ādāb.	289 M.	Naṣru'l-La'ālī*	Aminu'd-Din Abū 'Alī al-Faḍl b. al-Ḥ. b. al-Faḍl aṭ-Ṭabarī (d. 548/1153).		P.	'Ar. (Naskh).	S. 21.5 × 16.3; F. 19; L. 5.	Inc. (The last fol. missing).	Good. 10th/16th century.	Written within gold Jidwal with a Lawḥ; & with Persian translation in verse. Beg. بِسْ اَهْ — اعْمَانْ آهْ — الْمَرْأَةُ يَعْرِفُ بِإِيمَانِهِ آهْ — See Brock. Sup. 1/75 & Patnā 24/9.
1205	861 MK.	"	"		P.	" ( „ ).	S. 21.7 × 15.5; F. 2 (1b-3a); L. 21.	C.	Good. Water-stained. 1110/1698.	Followed by extracts from various books on religious subjects. Beg. الحَدَّ شَهِيدُ الْمَالِمِينَ — حَرْفُ الْأَلَافِ — اعْمَانُ الْمَرْأَةِ يَعْرِفُ بِإِيمَانِهِ آهْ —
1206	2097 M.	"	"		P.	" ( „ ).	S. 24 × 16.2; F. 4; L. 14.	C.	Good. 1250/1835.	Copied by Maḥbūb b. Muṣāḥib b. Ḥ. Ja'farī. الْحَدَّ شَهِيدُ الْمَالِمِينَ — بَدَدْ — فَهَذَا الْكِتَابُ شَهِيدُ الْأَلَافِ — اعْمَانُ الْمَرْأَةِ آهْ —
1207	1021 D.	"	"		P.	'Ar. (Nasta'līq).	S. 20.5 × 15; F. 9; L. 13.	C.	Good. 1281/1864.	Beg. الْحَدَّ شَهِيدُ الْمَالِمِينَ — فَهَذَا كِتَابُ شَهِيدُ الْأَلَافِ — جَمِيعُهُ — أَبُو عَلِيِّ الطَّبَرِيِّ آهْ —
1208	894 M.	"	"		P.	'Ar. (Naskh).	S. 20.7 × 13; F. 6½ (24b-30b); L. 13.	C.	Good. 1297/1880.	Copied by S. Haidar Hu. Rīḍawī Gawhar Raqam Khān, for Nawwāb 'Alā'u'd-Din Aḥmad Khān Bahādur of Lohārū (d. 1302/1884), with a Lawḥ & coloured Jidwal & Bārikā.
(1193)	11445 D.	"	"		P.	" ( „ )		C	Good. 13th/19th century.	Written in the margins of foll. 22a-47a with Persian translation in verse by Nadīmī for Mu'inu'd-Din Abu'l-Muẓaffar Badi'u'z-Zamān Bahādūr Khān.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
1209 Ahādīṣ u'l-Ādāb.	754 MK.	Naṣru'l-La'ali*.	Aminu'd-Din Abū 'Alī al-Faḍl b. al-H. b. al-Faḍl aṭ-Tabarṣī (d. 548/1153).	
(1208)	894 M.	Kitābu Waṣayā Rasūlīl-Lah	Fakhrū'd-Din Ismā'il b. M. b. M. b. Yūsuf al-Kāshānī.	
(1193)	11445 D.	Mi'atu Kalimah.		
(1193)	11445 D.	Kalāmu Amīri'l-Mu'minīn.		
(1193)	11445 D.	"		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 31.5 × 19; F. 17; L. 5.	C.	Good. 14th/20th century.	Bism Allāh — استراحة النفس في البيان — ادب عبادك تعميم آه — بر الولدين سلف آه —
P.	'Ar. (Naskh).	S. 20.7 × 13; F. 23 (1b-23b); L. 13.	C.	Good. 1297/1880.	Composed in 591/1195. Copied by Ḥaider Ḫusain a'r-Ridāwī a'd-Dihlawī. Gawhar Raqam Khān. With a Lawḥ & coloured Jidwal & Bārikā. Beg. Bism Allāh — من كلام الذي صلّم — باع على انت مني بعذلة آه —
P.	,, ( , )		C.	Good. 1297/1880.	A collection of Ali's maxims, written in the margins of foll. 62a-69a with Persian translation in the metre of Rubā'i. Beg. الشرف عند الله بحسن الاعمال آه —
P.	,, ( , ).		C.	Good. 13th/19th century.	Another collection of 'Ali's maxims with Persian translation. Written in the margins of foll. 69a-77b. Beg. بسم الله — استعن على العدل بحسن النية آه —
P.	,, ( , ).	S. 35.5 × 21; F. 1 (88b-89a); L. 26.	C.	"	Another collection with Persian translation in verse by Asādī. Beg. بسم الله — اشرف العبادة الاخلاق والشهادة آه —

S. No. & Subject	Accr. No.	Title of Work	Name of Author	Name of Commentator
1210 Ahādiṣu'l-Ādāb.	2489 D.	Nūru'l-Abrāri'l-Mubin.	Şadru'd-Dīn Muham-mad b. Giyāṣi'd-Dīn Manṣūr b. Şadri'i'd-Dīn M. b. Ibr. a'sh-Shirāzī a't-Tabib (d. after 962/1555).	
1211 "	684 MK.	a'r-Ridawiy-yatu'l-Ja'fariyyah.	Muzaffar 'Alī Khān b. Zaini'l-Ābidīn Khān b. Karāmat 'Alī Khān al-Muẓaffarnāgrī al-Hindi (d. 1353/1934).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20×15; F. 33; L. 14.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	The unique copy of another collection of 'Ali's maxims selected from Nahju'l-Balāghah (No. 1196) & Ḡuraru'l-Hikam (No. 1201). Fol. 1a bears a note dated 1166/1753 & 3 seals. Beg. الحمد لله الذي خلق الانسان بقدرته آه -
P.	'Ar. (Nasta'līq).	S. 32.4×22.5; F. 23; L. 14.	C.	Good. 1336/1918.	Composed in 1336/1918 & copied by S. 'Izzat 'Alī Rāmpūrī (d. 1374/1954). مُحَمَّد شَهْرَيْرٌ وَبَعْدَ فَهْدَهُ رضویة جعفریہ میہتاً باسم الکوکبین الدرین السید رضا علی خان بہادر ولی عہد ریاست دارالسرور رامفور و اخیہ سید جعفر علی خان بہادر صانعہ اللہ عن الشرور - من کرت مولاه فعلیہ ولاہ آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1212 Ahādiṣu'l-Faḍā'il.	869 MK.	Baṣā'iru'd-Darajāt*.	Abū Ja'far Muḥammad b. H. b. Farrūkh aṣ-Ṣaffār al-Qummī, Ma-mūlah (d. 290/903).	
1213 "	2651 D.	Kitābu Ṣawābi'l-A'māl.	b. Bābawaih al-Qummī (see No. 1151).	
(697) "	802 MK.	Kitābu's-Sab'in fi Faḍā'ilī Amīri'l-Mu'minīn.	al-Amīr 'Alī b. Shihāb-i'd-Dīn b.M. al-Ḥusainī al-Hamadānī (d. 786/1383).	
(574) "	8672 M.	Risālah fi Hadīṣi'l-Khiṭābi bi'n-Nabiyyi Lailata'l-Mi'rāj.	Ṣadrū'd-Dīn 'Alī b. A b.M. Ma'sūm al-Hasanī al-Ḥusainī al-Madānī, Sayyid 'Alī Khān al-Mūsawī (d. 1117/1705)	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.5 × 13.5; F. 246; L. 13.	Inc. Vol. 1 (al-Juz 1—5).	Good. Worm-eaten. 11th/17th century.	With the signature & seal of Zainu'd-Dīn A. Khān on fol. 1a & 246a. Copied by Sa'id al-Āmilī. Beg. بسم الله — باب في العلم ان طلب فريضة على الناس أهـ. See Brock. 1/187 & Sup. 1/319.
P.	" ( , ).	S. 17.8 × 14.5; F. 200; L. 14.	C.	Badly worm-eaten & water-stained. 12th/18th century.	A rare copy. Beg. الحمد لله الواحد القدير الازل الذي لا يُعرف بعد ولا نهاية لهـ. See Brock. Sup. 1/322.
P.	'Ar. (Nasta'līq).	S. 24.7 × 16.4; F. 7 (14a-20b); L. 17.	C.	Good. Worm-eaten. circa 1252/1836.	A rare work, written within double red Jidwal. Beg. الحمد لله الذي جعل ميامن آثار السعادة الى سير المساعدة آهـ. See Brock. 2/221 & Sup. 2/311.
P.	'Ar. (Naskh).	S. 26 × 15.5; F. 3 (31b-34a); L. 21.	C.	Good. Worm-eaten. 1146/1734.	The unique copy. Composed in 1109/1697. Copied in Jahānābād. Beg. الحمد لله الذي اكل بنبيه احمد نظام الدين آهـ.

S. No. & Subject	Acc. No.	Title of Works	Name of Author	Name of Commentator
1214 Ahādīsu'l-Hai'ati w'at-Tib.	870 MK.	Risālatu'z-Zahabiyyah fī Tibbi'n-Nabi.	al-Imām 'Alī b. Mūsā b. Ja'far a'r-Ridā al-Husainī (d. 202/817).	
1215 "	1027 D.	"	"	
1216 "	871 MK.	Taqwīmu'l-Muhsinīn (Ahṣanu't Taqwīm).	Muhammad b. Mur-tadā b. Shāh Maḥmūd al-Kāshānī, Mu'allā Muhsin Faḍl (d. 1090/1679).	
1217 "	9409 D.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 25×15.7; F. 9; L. 15.	Inc.	Good. Slightly Worm-eaten. 12th/18th century.	A letter addressed to al-Mamūn al-Abbāsī (198-218/813-33). Beg. بِسْمِ اللَّهِ رَبِّ الْعَالَمِينَ فِي طَبْنَةِ الْمَدِينَةِ فِي الْمَلَوْنِ الْبَاسِيِّ فِي حَفْظِ حَمَّةِ الْمَرَاجِ وَتَدْبِيرِهِ آهٌ See Brock. Sup. 1/319 & 932.
P.	„ ( „ ).	S. 25.2×16.8; F. 8 L. 15.	Inc.	„	
P.	„ ( . ).	S. 24.4×15.2; F. 14½ (7b-21b); L. 17	C.	Good. Worm-eaten circa 1252/1836.	Written within double red Jidwal. Beg. أَخْدَدَهُ اللَّهُ الْعَالَمُ فِي أَحْسَنِ تَقْوِيمٍ See Brock. Sup. 2/585 & 1302.
P.	'Ar. (Naskh & Nasta'liq).	S. 21.2×13; F. 33; L. 14.	C.	Good. 1265/1849.	Written on blue paper.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1218 al-Arba'ūniyyāt.	16 MK.	Kitābu'l-Arba'īna Hadiṣan*.	Bahā'u'd-Dīn al-Āmilī (see No. 1185).	
1219 "	872 MK.	"	"	
1220 "	256 D.	"	"	
1221 "	10185 D.	"	"	
1222 "	2492 MK.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.5×14; F. 135; L. 19.	C.	Good. Slightly worm-eaten. 11th/17th century.	A collection of 40 Ḥadīṣ with the author's commentary on them. Composed in Aṣfahān in 995/1587. Collated by M. Muqīm in 1033/1623 on the bank of the river Bhat. Written with a Lawḥ & gold Jidwal. ان احسن حديث على اللان بجر اهـ حفافـة آهـ See Brock. Sup. 2/595 & Aligarh 99.
P.	„ ( „ ).	S. 21.4×15; F. 106; L. 20.	C.	"	Collated in 1092/1681. With golden Lawḥ, Jidwal & Bārikā.
P.	„ ( „ ).	S. 18×14; F. 199; L. 14.	C.	Good. Slightly worm-eaten. 1118/1706.	
P.	'Ar. (Nasta'īq).	S. 27.8×18.7; F. 55 (1a-55b); L. 27.	C.	Badly worm-eaten. 1151/1738.	According to fol. 55b, the words الاحاديث give the date of composition.
P.	'Ar. (Naskh).	S. 31.5×19; F. 164; L. 19.	C. (Defective at the beg.).	Good. Slightly worm-eaten. 13th/19th century.	Copied by Sayyid Maqsūd 'Ali, with red & blue Jidwal & blue Bārikā.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1223 al-Arba'ū-niyyāt.	1021 D.	Kitābu'l-Arba'īna Hadiṣan*.	Muhammad Bāqir b. M. Taqī b. Maqṣūd 'Alī al-Majlīsī al-Asfāhānī (d. 1110/1699).	
(588)	835 MK.	Hadiṣu'l-Arba'īn fī Faḍā'ilī-Amīri'l-Mu'minīn.		
1224 "	874 MK.	"	Mīrzā Muḥammad 'Alī b. Ḡulām Rasūl al-Kashmīrī a'r-Rāmbūrī al-Hindī (d. 1354/1935).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 20.4 × 15; F. 72; L. 6.	Inc. (Hadīṣ 1—15).	Good. 13th/19th century.	A rare collection of 40 traditions with the author's commentary on them. Composed in 1089/1678. Beg. الحدیث الذي جعل من انکر صحاح الاحادیث احادیث و مزدوم كل مزدوم آه See Brock. Sup. 2/574.
P.	" ( " ).	S. 24.5 × 15.7; F. 2 (15b-17a); L. 16.	C.	Good. Worm-eaten. circa 1252/1836.	With a Persian preface. Copied by M. Ḥu. b. M. 'A. Beg. الحدیث الذي نور قلوبنا بمحبة المصطفى آه
P.	'Ar. (Naskh).	S. 19.8 × 12.5; F. 20; L. 5.	C.	Good. 14th/20th century.	An ornate copy prepared by cutting letters with a pair of scissors, with Kashmīrī lacquer binding. Beg. بسم الله - بنى الاسلام على خير نبأة ان لا إله إلا الله آه

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1225 al-Majāmi'.	858 MK.	Sahīfatu'r-Riḍā*.	al-Imām 'Alī a'r-Riḍā al-Husainī (see No. 1214).	
1226 "	2270 MK.	Kitābu'l-Amāli*.	b. Bābawāih al-Qummī (see No. 1151).	
{1145} "	10265 D.	"	"	
1227 "	2646 MK.	al-Jawāhiru's-Saniyyah fi'l-Āḥādiṣi'l-Qudsiyyah*.	al-Hurr al-Āmilī (see No. 1186).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 16.3 × 12.5; F. 40; L. 12.	C.	Good. Worm-eaten. 917/1511.	A small collection of traditions narrated by the Imām in 194/890. Written with a Lawh & gold & blue Jidwal. Beg. أخبرنا الشیخ الامام الحافظ ابو العلاء الحسن بن احمد المطان المدحاني آه See Brock. Sup. 1/319.
P.	" ( .. )	S. 27 × 18; F. 303; L. 19.	C.	Good. Worm-eaten. 1107/1695.	Copied by . . . . b. Hu-sāmu'd-Dīn Lāhawrī Chanābi within coloured Jidwal. Mounted on new margins. Beg. الله شه رب العالمين - المجلس الأول وهو يوم الجمعة آه See Brock. Sup. 1/322.
P.	" ( .. )	S. 24.5 × 16.8; F. 224 (1b-224b); L. 22.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	
P.	" ( .. )	S. 23.3 × 12.6; F. 124; L. 15.	C.	Good Worm-eaten. 11th/17th century.	Composed in 1068/1658. Copied by M. Hāshim & collated in Patnā in Mu-harram 1080/1669 (fol. 225a). With seals & signatures of Muğal courtiers on fol. 1a. Beg. الله شه الذي اوضح في كلامه سيل المفلاة آه See Brock. Sup. 2/579 & Patnā 5/214.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1228 al-Majāmi'	10182 D.	Bihāru'l-Anwār*.	Muhammad Bāqir al-Majlīsī (see No. 1223).	
1229	10176 D.	"	"	
"				
1230	10298 D.	"	"	
"				
1231	862 MK.	"	"	
"				
1232	10183 D.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 31.7 × 22.5; F. 439; L. 25.	Inc. Vol. 3. (al-'Adl wal-Ma'-ād).	Good. Worm-eaten. 12th/18th century.	A very famous encyclopaedic work, composed in 1080/1669. With autographs & seals on fol. 1a & gold & coloured Jidwal throughout. Placed in new margins. Beg. الحمد لله الذي امر عباده بالعدل آمد . See Brock. Sup. 2/573.
P.	'Ar. (Nasta'liq).	S. 33 × 21; F. 371; L. 22.	Inc. Vol. 7 (Aḥwāl-u'l-A'im-mah).	Good. Worm-eaten. 1236/1821.	Corrected by Mīrzā Kāzim 'Alī, a pupil of Dildār 'A. Ḡufrān Ma'āb. Placed in new margins. Beg. الحمد لله الذي اوضح لنا ماتناه . المدح آمد .
P.	'Ar. (Naskh).	S. 24.5 × 17.4; F. 171; L. 22.	Inc. Vol. 8 (Bābu Kufrī's-Salāgh — Tafsīlu Maṭā'ini 'U.).	Good. 12th/18th century.	Corresponds to Vol. 8, PP. 207-311 of the Irānī edition. Beg بسم الله — ياب كفر الليلات و تمام و فضاع اعاليم آمد .
P.	" ( , ).	S. 25.3 × 19.4; F. 276; L. 23.	Inc. Vol. 10.	Good. Worm-eaten. 11th/17th century.	Composed in 1080/1669 & copied in the life-time of the author. With seals & signatures of the Muğal courtiers on fol. 1a. Beg. الحمد لله الذي خص بالبلاء من عباده الجبن التجبر آمد .
P.	" ( , ).	S. 28.8 × 17.2; F. 453; L. 18.	C. Vol. 10.	Good. 1225/1810.	Copied by Akhtar 'Ali within coloured Jidwal. Placed in new margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
1233 al-Majāmi'. "	10210 D.	Bihāru'l-Anwār*.	Muhammad Bāqir al-Majlīsī (see No. 1223).	
1234 "	10197 D.	"	"	
1235 "	834 MK.	"	"	
1236 "	2065 MK.	"	"	
1237 "	10188 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 34×22.3; F. 229; L. 22.	Inc. Vol. 13.	Good. Worm-eaten. 12th/18th century.	Composed in 1078/1668. Placed in new margins. الحمد لله الذي وصل لم يناديه. القول بعام بعد امام آه -
P.	" ( " ).	S. 33×22.7; F. 410; L. 31.	Inc Vol 14 (a's-Samā'u wa'l-Ālam).	Good. Worm-eaten. 13th/19th century.	Copied by Mīrzā 'Alī Faiqābādī. Placed in new margins. Beg. الحمد لله عالي الأرضين والسموات
P.	" ( " ).	S. 20.5×14.3; F. 7½ (79b-86b); L. 21.	Inc. Vol. 14	Good. Worm-eaten. 12th/18th century.	A very small portion dealing with Magic and corresponding to Vol. 14 P. 574 of the Irānī edition. Beg. بسم الله - نقل و تحقق - أعلم أن أصحابنا الخالقين آه
P.	" ( " ).	S. 19.5×14.4; F. 14; L. 7.	Inc. Vol. 17	Good. 14th/20th century.	A Khutbah extracted from Bihāru'l-Anwār (see Vol. 17, P. 90 of Irānī edition) with Urdū translation by Sayyid Irtidā Husain, an employee of the library. Beg. بسم الله - حمدت من عظمت منته آه
P.	" ( " ).	S. 28.3×19.2; F. 81; L. 19.	Inc. Vol. 18 (Kitāb-u's-Šalāt)	Good. worm-eaten. 12th/18th century.	With the seal of M. Muhsin dated 1241/1825-6 at the end. Beg. بسم الله - باب سائر الصلاوة الراجحة و آدما آه

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1238 Garību'l- Ḥadīṣ.	839 MK.	Majma u'l- Bahrain.	Fakhrū'd-Dīn b. M. b. 'A. a'r-Rimāḥī al-Mus- limī a'n-Najafī a't- Turaiḥī (d. 1085/1674)		P.	'Ar. (Naskh).	S. 23.6 × 18.5; F. 555; L. 23.	Inc. Vol. 1-2.	Good. Worm- eaten. 1102/1691.	Composed in 1079/1659. Copied by Ḥu. b. Q. al- Mūsawī al-Ḥusainī. Beg. الحمد لله رب العالمين ، علىه البشارة واليان آمين . See Brock, 2/286.
1239 "	879 D.	"	"		P.	" ( " ).	S. 31 × 19; F. 300; L. 27.	Inc. Vol. 1.	Good. Worm- eaten. 12th/18th century.	An 'Arḍdīdah dated 1192/ 1778, the seals of Muham- mad 'Alī Shāh (d. 1258/ 1842), Amjad 'Alī Shāh (d. 1263/1847) & Wājid 'Alī Shāh (1263-72/1847- 56), kings of Awadh & that of Gułām Imām Shahīd (d. 1296/1879), a famous Urdū poet, are found on fol. 1a.
1240 "	879 D.	"	"		P.	" ( , ).	S. 31 × 19. F. 267; L. 27.	C. Vol. 2.	"	The seals of the Kings of Awadh are found on fol. 267b. Beg. كتاب الرأي - باب ما اورله الا فنون