

Catalogue
Of The
Arabic Manuscripts
In
Rampur Raza Library

VOL. III

Principles of Jurisprudence, Dialectics, Polemics,
Correspondence and Law of Inheritance

Prepared by
Imtiyaz A.R. Arshi

Foreword by
Dr. W. H. Siddiqi

Rampur Raza Library
The Rampur - Rampur (U.P.)

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FOREWARD

Today in spite of the recession of the Anglo Arabic language to the borders of Arab states, as opposed to its medieval roles as a lingua franca, the Arabic literature still expresses two great Indo-Arab cultures, the cultures of Urdu and Persian people. In fact largest number of literary work in Arabic was done in Central Asia and in the Sub-continent of India. And that is one of the reasons that maximum Arabic manuscripts are preserved in India, Rampur Raza Library is one of the unique repositories of such rare valuable manuscripts.

The initial idea of cataloguing of Arabic manuscripts preserved in Raza Library, arose in the mind of Maulana Imtiaz Ali Arshi in AD 1968 then Librarian, he worked hard and continued the project for a long time, because it was not an easy task to sum up all the Arabic manuscripts in a single volume, so he projected the manuscripts subject-wise.

Arabic Manuscripts Catalogue vol. III is more informative and beneficial for the research scholars and literary intelligentsia, because it deals in Hanafi, Maliki, Shafi ‘i Zaidi, Shi ‘i Ijithadi and Shi ‘i Akhbari jurisprudence and law of inheritance. And as a result vol. III was sold out totally.

For the continuous demand for vol. III, I planned to republish the same for the benefit and use of research scholars. The publication of vol. III has been made possible through generous contribution of fund by the Ministry of Tourism and Culture, Government of India. I would like to thank His Excellency, Professor Vishnu kant Shastri, the Governor of Uttar Pradesh, and Chairman, Rampur Raza Library Board, for his continued and sustained encouragement and help in many ways.

My thanks are also due to the members of Rampur Raza Library Board, particularly Professor Shah Abdus Salam of the Department of Arabic University of Lucknow and Shri Abu Sad Islahi Assistant Librarian, Rampur Raza Library have been of considerable assistance.

DR W. H. SIDDIQI
Officer On Special Duty
RAMPUR RAZA LIBRARY
Qila Rampur-RAMPUR (U.P.)

P R E F A C E

This is the third volume of the Catalogue of Arabic Manuscripts of Raza Library, Rampur, which is published under the auspices of the Government of India.

The manuscripts described in this volume belong to Principles of Jurisprudence, Dialectics, Polemics (*al-Jadal wal-Khilāf*), Jurisprudence, and Law of Inheritance. They are 1110 in number and are bound in 889 volumes.

The following are among the rare and valuable manuscripts mentioned in this volume :—

1. A very old copy of *Kashfu'l-Asrār*, a commentary on *Uṣūl'u'l-Bazdawī*, by 'Alā'u'd-Dīn 'Abdu'l-'Azīz b. A. al-Bukhārī (d. 730/1229) transcribed in 755/1354. No. 2012.
2. The unique copy of a commentary on *Mukhtaṣaru'l-Muntahā* of b. al-Hājib, by Shamsu'd-Dīn Muḥammad b. Muzaffar al-Kātibī al-Khalikhālī (d. 745/1344). No. 2083.
3. An old copy of *Kitābu'l-Iḥkām fi Uṣūl'i-Aḥkām* by Saifu'd-Dīn Abu'l-Hasan 'Alī al-Āmidī (d. 631/1233) transcribed in 745/1345. No. 2108.
4. The unique copy of *Ikhtilāfu'l-Mazhabain* by b. Qayyim al-Jawziyyah (d. 767/1365). No. 2171.
5. The unique copy of a commentary on *al-Jāmi'u's-Šağır* by Abu'l-Hasan 'Alī b. M. b. Ḥu. al-Bazdawī (d. 482/1089) No. 2189.
6. The unique copy of a commentary on *Mukhtaṣar* of al-Karkhi by Abu'l-Husain Aḥmad b. M. b. A. al-Qudūrī (d. 428/1037). No. 2199.
7. The unique copy of a gloss on *al-Hidāyah*, by Ḥamīdu'd-Dīn 'Abdu'r-Rahmān b. Ishāq al-Banbānī, a scholar of 'Alā'u'd-Dīn Khaljī's reign. No. 2256.
8. A very valuable copy of *al-Mustaṣfā*, a commentary on *a'n-Nāfi'* by Abu'l-Barakāt a'n-Nasafī (d. 710/1310) No. 2353.
9. The unique copy of *a't-Taḥrīr wa't-Taḥbīr* by Tāju'd-Dīn Abū Ḥafs 'Umar b. 'Alī al-Fākihānī (d. 734/1334). No. 2620.

10. A valuable copy of *Anwāru'l-Burūq* by Shihābu'd-Dīn Abu'l-Abbās Aḥmad b Idrīs a's-Sunhājī al-Qarafī (d. 684/1285). No. 2624.
11. The unique copy of *al-Masā'ilu'l-Muwalladāt* by al-Qāḍī Abū Bakr Muḥammad b. A. b. M. al-Haddād al-Kinānī al-Miṣrī (d. 344/955). No. 2638.
12. The unique copy of *Nażmu'l-Minhāj*, a versified edition of *al-Minhāj* of a'n-Nawawī, by Shamsu'd-Dīn Abū 'Abdillāh Muḥammad b. M. b. 'Abdi'l-Karīm al-Ba'lī al-Mawṣilī (d. 774/1372). No. 2665.
13. The unique copy of *al-Ijāz*, an abridgement of *al-Muḥarrar* of a'r-Rāfi'i (d. 623/1226) by Tāju'd-Dīn Maḥmūd al-İsfahandī (d. 807/1414). No. 2672.
14. The unique copy of *al-Mustaw'ib* by Naṣīru'd-Dīn Abū 'Abdillāh Muḥammad b. 'Abdillāh a's-Sāmarrī (d. 616/1219). No. 2735.
15. The second copy extant of *Sharḥu Kitābi'd-Da'a'im* by Muḥammad b. Waṣṣāf al-Ibāqī al-Khārijī. No. 2745.
17. The unique copy of *al-Bayān*, a commentary on b. al-Muṭahhar al-Ḥilli's *Irshādu'l-Azhān*, composed in 1063/1653 by Aḥmad b. Ḡānim a'r-Najafī. No. 2792.
18. The unique copy of a'd-Durrū'l-Manḍūd by 'Alī b. M. b. 'Alī a'sh-Shī'i in 854/1450. No. 2813.

The previous volumes of the catalogue have proved very successful and the compiler has maintained his very high academic standard. This volume is bound to be welcomed by scholars all over the world and I must convey my appreciation to the compiler for this commendable work.

District Magistrate's Residence,
Rampur.
2nd March, 1968.

R. C. Bhargawa
Secretary
Raza Library Trust,
Rampur

Arabic

Manuscripts

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Arabic Manuscripts

Principles of Jurisprudence

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2008 Uṣūlu'l- Fiqh (A) al-Ḥanafiyah.	1444 M.	Kitābu'l-Uṣūl (Kanzu'l- Wuṣūl ilā 'Ilmi'l-Uṣūl).*	Abu'l-Ḥasan 'Alī b. M. b. Ḥu. al-Bazdawī, Fakhrul-Islām (482/ 1089).	
2009 "	1445 M.	"	"	
2010 "	1237 M,	"	"	
2011 "	2514 M.	"	"	
2012 "	5739 M.	Kashfū'l- Asrār.*	"	'Alā'u'd-Dīn 'Abdu'l- 'Azīz b. A. b. M. al- Bukhārī (d. 730/1229).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 29.3 × 20.2; F. 430; L. 11.	Inc. Vol. I.	Good. Worm-eaten & water-stained. 9th/15th century.	A nice copy of a standard work divided into 4 Bābs. Written in Bihārī Naskh within red & blue Jidwāl and Bārikā, with marginal notes. Beg. الحمد لله خالق النسم و رازق القسم See Brock. 1/373, Sup. 1/637 & Patnā 19/1/1.
P.	,, (,,).	S. 29.5 × 20; F. 149; L. 11.	Inc. Vol. II	"	With a beautiful 'Unwān & marginal notes throughout. The last two foll. are in a new hand. Beg. باب القسas - الكلام في هذا الباب يتنقسم الى خمسة اقسام آم -
P.	,, (,,).	S. 34 × 21; F. 116; L. 7-11.	Inc. Vol. I.	Good. Worm-eaten. 10th/16th century.	With marginal notes. Placed in new margins. Ending abruptly: باب المغارفة - و اذا ثبت ان النمارض - يقال عرض الى كذا -
P.	,, (,,).	S. 28.2 × 20.3; F. 240; L. 5-7.	Inc. Vol. I (The 1st fol. missing).	Good. Worm-eaten. 11th/17th century.	This vol. goes upto the end of باب حنى & has mar- ginal notes. Foll. 237-40 are in a new hand. Beg. والامكاف، واستدئنه على طلب الرثوان آم -
P.	,, (,,).	S. 26.4 × 17.5; F. 318. L. 40-2.	Inc. Vol. 2	Good. 755/1354.	A very old copy of a detailed commentary on the preceding text. Copied by Yūsuf b. Mūsā b. M. in Halab. Beg. بِسْمِ اللَّهِ - بَابُ حَرْفِ الْمَعَايِدِ - هَذَا بَابُ دَقْيَقَةِ الْمَسَاكِ آم - See Brock. 1/373, Sup. 1/ 637 & Patnā 19/1/3.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2013 Uṣūl-i-Fiqh (A) al-Ḥanafīyah.	13395 D.	Kashfū'l-Asrār.*	Abu'l-Ḥasan 'Alī b. M. b. Ḥu. al-Bazdawī, Fakhrū'l-Islām (482/1089).	'Alā'u'd-Dīn 'Abdu'l-'Azīz b. A. b. M. al-Bukhārī (d. 730/1229).
2014 "	2925 M.	al-Munta-khab fi Uṣūl-i'l-Mazhab. (al-Husāmī).*	Husāmu'd-Dīn Abū 'Abdillah Muhammād b. M. b. 'U. al-Akhsikāṣī (d. 644/1247).	
2015 "	2924 M.	"	"	
2016 "	1974 D.	Kitābu't-Tahqīq (Gāyatū't-Tahqīq).*	"	'Alā'u'd-Dīn 'Abdu'l-'Azīz b. A. b. M. al-Bukhārī (d. 730/1229).
2017 "	1976 D.	a's-Sāmī.	"	Abu'l-Fadl Muham-mād Ya'qūb al-Ban-bānī al-Lāhawrī a'd-Dihlawī (d. 1098/1687)

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.2×19; F. 388; L. 31.	Inc Vol. 2	Good. Worm-eaten. & water-stained. 9th/15th century.	Written within red & blue Jidwal. Beg. لو كان اختلافهم في مسألة الكتاب — قوله و طلاق جلة نافعه آء
P.	'Ar. (,,)	S. 25.5×18; F. 128; L. 7.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	A very famous treatise in a concise form with copious notes in the interlineare spaces & in the margin. Beg. اما بعد حداثة على زواله آء See Brock. 381, Sup. 1/654 & Patnā 19/1/6.
P.	'Ar. (Naskh. & Nasta'līq).	S. 25.5×17; F. 181; L. 7.	C.	," 12th/18th century.	With copious notes. A note dated 1146/1734 is found at the end.
P.	'Ar. (Nasta'līq).	S. 22.3×16.5; F. 233; L. 19.	Inc.	Good. Worm-eaten. 12th/18th century.	A commentary known for its critical acumen. Corresponds to P. 186, line 2 of Nawal Kishore edition. الحمد لله الذي مهد مبانى الإسلام بالآيات الظاهره آء See Brock. Sup. 1/654 & Patnā 19/1/8.
P.	'Ar. (,,)	S. 22.7×16.5; F. 109; L. 25.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	A concise commentary on the same text. Foll. 1-24 placed in new margins. Transcribed in the reign of 'Ālamgīr (d. 118/1707). Beg. الحمد لله الذي وفق العمال لما يشاء و ما لا يرید آء See Brock. Sup. 1/654 & Aligarh 101.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2018 Uṣūlu'l- Fiqh (A) al-Hanafiy- yah.	4272 M.	Sharḥu Ḥāfiẓiyātī'l- Uṣūl.	Ḥusāmu'd-Dīn Abū 'Ab- dillāh Muḥammad b. M. b. 'U. al-Akhsīkašī (d. 644/1247).	Muhtadin b. Ibn Yamīn b. Khwājah M. b. Ism.
2019	8724 "	Mukhtaṣar- u'l-Munta- khab.	"	
2020	6277 "	al-Muġni fi'l-Uṣūl.	Jalālu'd-Dīn Abū Muhammad 'Umar b. M. b. 'U. al-Khabbāzī al-Khujandī (d. 691/ 1292).	
2021	442 "	Sharḥu'l- Muġni fi'l- Uṣūl.	"	Abū Muḥammad Maṇṣūr b. A. b. Yaźid al-Mu'ayyad al-Qā'ānī al-Khwāra- z̄mī (d. 775/1373).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 23.5×16.5; F. 90; L. 19.	C.	Good. Slightly worm- eaten & water- stained. 13th/19th century.	The unique copy of a commentary on the same text with marginal notes by the commentator. Beg. الحمد لله الذي ألمتنا إلى الطريق أثر ماد آمد See Brock. Sup. 1/654.
P.	" (").	S. 25.3×17.5; F. 28; L. 7.		Badly worm- eaten. 12th/18th century.	An abridgement of No. 2014 by an unknown author. Copied by Ibr. with marginal notes. Fol. 1a bears the seals of Muhyi'd-Dīn & his son Jalālu'd-Dīn Ḥaidar. Beg. الحمد لله رب العالمين—آما بدد فان اصول الشرع ثقة آمد
P.	'Ar. (Naskhī).	S. 21.7×16.2; F. 132; L. 13.	C.	Good. Slightly worm- eaten. 9th/15th century.	A reliable work based on the works of Shamsu'l- A'immah a's-sarakhsī & Fakhru'l-Islām al-Baz- dawī. With copious notes in the margins. Beg. الحمد لله رب العالمين—باب الامر و هو قول القائل لمن دونه اندل آمد See Brock. Sup. 1/657
P.	" (").	S. 25.7×18.7; F. 229; L. 25.	C.	Good. Slightly worm- eaten & water- stained. 9th/15th century.	A reliable & useful com- mentary on the preceding text, dedicated to Alā'u'd- Dīn 'Ali, a wazīr of Persia (d. 742/134/1). Two auto- graphs borne on fol. 1a. Beg. الحمد لله الذي نجلى على عيادة الحاصلين، الحاصلين من شرك الشرك الخفي آمد See Brock. Sup. 1/657 & Patna 19/1/9.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2022 Uṣūlu'l- Fiqh (Λ) al-Ḥanafī- yah.	51 M.	Nihāyatū'l- Wuṣūl ilā 'Ilmi'l-Usūl (Badi'u'n- Nizām al- Jāmi u baina Kitab- bayi'l-Baz- dawī wa'l- Aḥkām).	Muẓaffarū'd-Din Abu'l- 'Abbās Aḥmad b. 'A. b. Taqīb al-Ba'labakkī al-Baġdādī, b. a's-Sā'atī (d. 694/1295.)	
2023 "	6378 M.	Maṇāru'l- Anwār.*	Hāfiẓu'd-Din Abu'l- Barakāt 'Abdullāh b. A. b. Maḥmūd a'n- Naṣafī (d. 710/1310).	
2024 "	6379 M.	"	"	
2025 "	8772 M.	,	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 27.5 × 18; F. 434; L. 7.	C.	Good. Worm-eaten. & water-stained. 978/1571	A very valuable copy of a commentary on the preceding text with copious notes in the margins & in the interlinear spaces. The seal of 'Alī 'Adil Shāh of Bijāpūr (d. 987/1579) along with other seals & 'Ard-didahs borne on fol. 19a. Beg. قال الشیخ -المعروف بابن الصاعقی الخیر داہل اللهم يا واجب الوجود See Brock 1/383 & Sup. 1/658.
P.	„ („).	S. 29.2 × 17; F. 237; L. 5.	Inc.	Good. Worm-eaten & water-stained. 11th/17th century.	A well-known work, with copious notes in the margins & in the interlinear spaces. Foll. 107-14 are in a later hand. Beg. أخذ ش اذن من هنا الى المصراط المستقيم آم See Brock. 2/196, Sup. 2/263 & Patnā 19/1/19.
P.	„ („).	S. 25.8 × 17.8; F. 192; L. 5.	C.	Good. Slightly worm-eaten & water-stained. 1110/1699.	Copied with marginal notes by Ǧulām Ḥu. b. Shaikh Murtadā b. Shaikh Farīdu'd-Dīn of Muhammādābād (Thānā) in Sahāranpūr Distt.
P.	„ („).	S. 20.7 × 17; F. 26; L. 21.	C.	Good. 1142/1729.	Copied by 'Alī b. 'Ar. al-Astanbūlī in Madīnah.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2026 Uṣūl al-Fiqh (A) al-Ḥanafīyah.	8938 M.	Maṇārū'l-Anwār.*	Hāfiẓud-Dīn Abu'l-Barakāt 'Abdullāh b. A. b. Maḥmūd a'n-Nasafī (d. 710/1310).	
2027	2573 M.	Jāmi'u'l-Asrār fī Sharḥi'l-Manār.	"	Qiwāmu'd-Dīn Muḥammad b. M. b. A. a's-Sinjārī al-Kākī a'l-Miṣrī al-Ḥanafī (d. 749/1348-9).
2028	2346 D.	Dā'iru'l-Wuṣūl ilā 'Iḥmī'. Uṣūl.*	"	Shamsu'd-Dīn Abū 'Abdillāh Muḥammad b. Mubārak Shah b. M. a'l-Harawī, Mirak Mu'in (d. after 755/1354).
2029	14066 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.7 × 15.3; F. 31; L. 17.	C.	Good. 1180/1766.	Copied by a's-Sayyid M. Sa'id b. Ibr. Āfandī a'l-Iṣṭambūlī within red Jidwal.
P.	" (").	S. 24.6 × 17; F. 182; L. 27.	C.	Badly worm-eaten. 767/1366.	A copy of a commentary on the preceding text, based on the works of 'Alā'ud-Dīn 'Abdu'l-'Azīz al-Bukhārī (d. 730/1330) & Hāfiẓu'd-Dīn a'n-Nasafī. Copied by Maḥmūd b. M. b. Maḥmūd a'l-Harawī. Beg. الحدثة الذى هانى الى اصراط المستقيم آه - See Brock. Sup. 2/263.
P.	'Ar. (Nasta'līq).	S. 24.8 × 15; F. 69. L. 21.	C.	Good. Worm-eaten. 1163/1750.	Another commentary of the text, abridged from Madārū'l-Fuhūl, a comprehensive commentary by the same author. Copied by Qādī M. Hāfiẓ & his grandson M. Ṣiddiq Sukhanwar b. Qādī Ihsān-ullāh 'Uṣmānī Balgarāmī. Beg. الحدثة الذى سقى لاصول المطباطن من كونه غرائب المفهوم ما آه - See Brock. Sup. 2/264 & Patnā 19/1/15.
P.	" (").	S. 30.6 × 22.2; F. 120; L. 14.	Inc. (The last 6 foll. missing.)	Badly worm-eaten, but laminated. 12th/18th century.	With a note at the beg. in the hand of M. Ḥasan 'Alī a'l-Ḥāshimī a's-Sandilī (d. 1275/1858-9). Ending abruptly: والبين وصورتها ان يتواضع - في ذلك مازلا -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2030 Uṣūl al-Fiqh (A) al-Ḥanafīyah.	3595 M.	Dā'iru'l-Wuṣūl ila 'Ilmi'l-Uṣūl*	Ḩāfiẓud-Dīn Abu'l-Barakāt 'Abdullāh b. A. b. Maḥmūd a'n-Nasafī (d. 710/1310)	Shamsu'd-Dīn Abū-'Abdillāh Muḥammad b. Mubārak Shah b. M. a'l-Ḥarawī, Mīrak Mu'īn (d. after 755/1354).
2031 "	13385 D.	Taqrīru'd-Dā'ir.*	Shamsu'd-Dīn Abū-'Abdillāh Muḥammad b. Mubārak Shah b. M. a'l-Ḥarawī, Mīrak Mu'īn (d. after 755/1354).	M. Nūr Ālām b. M. Tāj Ālām a's-Ṣidīqī a'r-Rāmpūrī al-Afgānī al-Ḥanafī.
2032 "	1901 D.	Dawwāru'l-Uṣūl.	"	M. 'Irfaṇ b. M. 'Imrān b. 'Abdi'l-Ḥalīm al-Tājīkī al-Khurāsānī a'r-Rāmpūrī al-Ḥanafī (d. after 1225/1810).
(1782) "	5138 D.	a'l-Ḥashiyah 'alā Dā'iru'l-Wuṣūl.	"	Ġulām Nabi a'r-Rāmpūrī al-Ḥanafī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	Ar. (Naskh).	S. 25.5 × 18.7; F. 221; L. 9.	C.	Good. Worm-eaten. 12th/18th century.	With marginal notes. Fol. 19 bears the seal of Nawwāb Karīmullāh Khān Rāmpūri dated 1235/1819-20.
P.	Ar. (Nasta'liq.)	S. 21.7 × 15.7; F. 148; L. 17.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	A gloss on the preceding commentary. Beg. الحمد لله الذي لا إله إلا هو على الواسع ، الامكانيات آمـ۔ See Brock. Sup. 2/264.
P.	, , (,).	S. 26.7 × 17.2; F. 322; L. 25.	C.	Good. Slightly worm-eaten. 13th/19th century.	The unique copy of a comprehensive gloss on the same commentary, abridged from the author's previous gloss entitled Madāru'l-Uṣūl. Fol. 1a contains the autograph & seal of M. Shakūr Machhlī-Shahṛī dated 1269/1853. Beg. الحمد لله الملك المتران رب العالمين كلهم باصناف التربية والاحسان آمـ۔
P.	, , (,).	S. 28.1 × 23.4; F. 5½ (220a-25a); L. 19.	C.	Good. 1235/1819.	The unique copy of a gloss on the preceding commentary. Copied by 'Abdu'r-Rahīm. Beg. بِسْمِ اللَّهِ — قُوَّلَهُ اَيُّ اَدَنَ الشَّرْعَ آمـ۔ يَا نَاهٍ عَلَى دِرْجَةِ التَّفْصِيلِ اَنْ لَفَظَ الشَّرْعَ هَذَا اَمَا مَصْدَرُ مَرْوُفٍ آمـ۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2033 Uṣūl u'l- Fiqh (A) al-Ḥanafiy- yah.	4697 M.	Sharḥu'l- Manār.*	Hāfiẓud-Dīn Abu'l- Barakāt 'Abdullāh b. A. b. Maḥmūd a'n-Nasafī (d. 710/1310).	'Izzu'd-Dīn 'Abdu'l- Laṭīf b. 'Abdī'l- 'Azīz b. Firishtah al- Kirmānī al-Hanafī, b. al-Malak (d. 801/ 1398).
2034	8772 M.	Fathu'l- Gaffār i'l- Sharḥi'l- Manār.	„	Zainu'l-Ābidin b. Ibr. b. M. a'l-Miṣrī al-Hanafī, b. Nuja'im (d. 970/1563).
2035 „	14008 D.	Shārhu'l- Manār.	„	M. Ya'qūb a'l-Ban- bānī (See No. 2017).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17.4 × 11.2; F. 250; L. 23.	C.	Good. Water- stained. 11th/17th century.	A concise commentary on al-Manār written within red Jidwal. The signature of Sujūdī Āfandi is borne on fol. 1a. Beg. شَهْرُ الْأَحَدِ حَمْدٌ لَا يَنْهَا الْحَمْدُ لَهُ أَكْبَرُ See Brock. Sup. 2/263 & Patnā 19/1/13.
P.	„ („).	S. 21 × 18.2; F. 400; L. 23.	C.	Good. 1040/1630.	Another commentary on al-Manār composed in 965/1558 within 5 mon- ths. Copied by Yahyā b. A. b. A. b. M. a'l- Balkhī, b. Bakka' with marginal notes within red Jidwal. Fol. 1a bears the signature of M. 'A. al-Mudarris of a'r- Rawdatu'n - Nabawiyah dated 1053/1643. Beg. الْحَمْدُ لَهُ الَّذِي نُورَ مَنَارُ الشَّرْعِ بِالْفَلَقِ آمَّا See Brock. Sup. 2/264 & Āṣaf 1/98.
P.	„ („).	S. 23.3 × 17.5; F. 160; L. 25.	Inc. (One Juz missing from the beg.).	Badly worm- eaten, but lami- nated. 12th/18th century.	The unique copy of a commentary on al-Manār, composed in the life-time of the author's teacher 'Alā'u'd-Dīn Tūnī (d. 1073/ 1663). The author has given several quo- tations from the commen- tary of his grand-father Mawlānā Ḥamīdu'd-Dīn al-Banbānī. Beg. عليه صorum المقصود لم يجز في رمضان الثاني آمد

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2036 Uṣūl al-Fiqh (A) al-Hanafiyah.	8233 M.	Nūru'l-Anwār fi Sharḥi'l-Manār.*	Hāfiẓud-Dīn Abu'l-Barakāt 'Abdullāh b. A. b. Maḥmūd a'n-Nasāfi (d. 710/1310).	Ahmad b. Abī Sa'id b. 'Al. al-Amīthawī al-Iṣṭanāfi, Mu'lā Jīwan (d. 1130/1717).
2037	14049 D.	"	"	"
2038	6826 M.	"	"	"
2039	6741 M.	Tanwīru'l-Anwār fi Sharḥi'l-Manār.	"	"
2040	4636 M.	a's Ṣubḥu's-Ṣādiq.	"	Mullā Nizāmu'd-Dīn b. Qutbī'd-Dīn b. 'Abdī'l-Ḥalīm al-Anṣārī a's-Sāḥilī. (d. 1161/1748).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq.)	S. 20×16; F. 156; L. 18.	C.	Good. Slightly worm-eaten & water-stained. 1210/1796	A very famous commentary on al-Manār, composed in 1105/1694. Copied by Mīr Aṣḡār 'A. b. Sayyid Ḥu.'A. Beg. الحمد لله الذي جعل اصول الفتن مبني للرابع والاسكم آمـ . See Brock. 2/196, Sup. 2/264 & Patnā 19/1/19.
P.	" („).	S. 27.8×17; F. 178; L. 19.	C.	Good. Worm-eaten. 1243/1828	
F.	" („)	S. 25×18.2; F. 120; L. 23.	C.	Good. Worm-eaten. 13th/19th century.	Copied by Ǧūlām Ismā'il
P.	" („).	S. 25.8×20; F. 284; L. 18-21.	Inc. (The 1st fol. missing)	Good. Worm-eaten. 13th/19th century.	The unique copy of a commentary based on al-Dā'ir & Nūru'l-Anwār. Beg. العيـق و خاص ملخص — و سـبـهـ تنوير الانوار — متضمن لـنـقـفـاتـ الـأـنـوـارـ و تـقـصـيلـاتـ نـورـ الـأـنـوـارـ آـمـ .
P.	" („).	S. 26.8×19.6; F. 245; L. 25.	Inc.	Good. Slightly worm-eaten. 13th/19th century.	The unique copy of another commentary. A note by Mullā Baḥrū'l-'Ulūm is borne on a flyleaf at the end. Beg. الحمد لله الذي غـذـ اـسـنـاقـ قـلـوبـ الـعـارـفـينـ بـسـجـابـ بـعـثـةـ سـيدـ المـرـجـوـدـاتـ آـمـ . See Brock. Sup. 2/264.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2041 Uṣūl al-Fiqh (A) al-Hanafiyah.	8991 M.	Sharḥu Mukhtaṣari'l-Manār.	Abu'l-İz Tāhir b. H. b. 'U. b. Ḥabib al-Ḥalabī, b. Ḥabib (d. 803/1406).	Zainu'd-Dīn Abu'l-'Adl Qāsim b. Quṭlūbūgā al-Jammālī al-Miṣrī (d. 879/1474).
(307)	9091 M.	Qurratu 'Aini't-Tālib.	Hāfiẓu'd-Dīn Abu'l-Barakāt 'Abdullāh b. A. b. Mahmūd a'n-Nasafī (d. 710/1310).	'Abdu'l-Laṭīf b. Baḥā'ī d-Dīn b. 'Abdi'l-Bāqī al-Bahā'ī a'sh-Shāmī (d. 1082/1671).
2042	2507 M.	a't-Tawdīḥ fī Halli Ḍawāmiqat-Tanqīh.*	'Ubaidullāh b. Maṣ'ūd b. Tāji'iš - Shari'ah Maḥmūd al-Mahbūbī al-Bukhārī, Ṣadru'sh-Shari'ati'l-Aṣḡar (d. 747/1346).	
2043	172 M.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq)	S. 17×14.2; F. 33; L. 25.	C.	Good. 1009/1600	A copy of a very rare commentary on an abridgement of al-Manār, composed before 869/1465. Copied by M. al-Badakhshī. Pasted over with paper. الحمد لله رب العالمين - أصول الفرع: الأصول جمع أصل و الأصل ما ينتهي عليه غيره آمد See Brock. Sup. 2/265.
P	" (,).	S. 18.4×11.2; F. 31½ (1b-32a); L. 15.	C.	Good. 12th/18th	A very rare copy of a versified edition of al-Manār consisting of 903 Bait, Fol. 1a bears several autographs. Copied from the author's copy. الحمد لله الذي هداه * إلى طريق الحق واجتنبنا آمد See Brock. Sup. 2/265.
P.	'Ar. (Naskh).	S. 21×14; F. 261; L. 19.	C.	Good. Worm-eaten & water-stained. 972/1565	A famous commentary on Tanqīh, a work by the same author. Copied by Maḥmūd b. Ḥājī with marginal notes. Foll. 1,12-4 & 49-50 are in a later hand. Beg. حَمْدَ اللَّهِ رَبِّ الْعَالَمِينَ وَلَهُ الْحَمْدُ الثَّالِثُ الْيَوْمُ ثَانِيَةً آمد See Brock. 2/214, Sup. 2/300 & Patnā 19/1/20.
P.	, (,).	S. 25.2×17.5; F. 236; L. 21.	C.	Good. Worm-eaten. 11th/17th century.	Copied from a MS. dated 988/1580 with a Lawh & gold & coloured Jidwal. Foll. 1-12 & 185-236 are placed in new margin.

S. No. & Subject	Acn. No.	Title of work	Name of Author	Name of Commentator
2044 Uṣūl u'l Fiqh (A) al-Hanafiyah.	7586 M.	a't-Tawdīḥ fi Ḥallī Ğawāmiḍi't- Taqiḥ.*	'Ubaidullāh b. Mas'ūd b. Tāji'iš - Sharī'ah Mahmūd al-Mahbūbī al-Bukhārī, Ṣadrū'sh- Sharī'ati'l - Aşgar (d. 747/1346).	
2045 "	12108 D.	,	"	
2046 "	11370 D.	a't-Talwīḥ ilā Kashfī Haqā'iqi't- Taqiḥ.*	"	Sa'du'd - Dīn Abū Sa'id Mas'ūd b. 'U. b. 'Al. a't-Taftazānī a'sh-Shāfi'i (d. 792/ 1389).
2047 "	2488 M.	"	"	"
2048 "	1090 D.	"	"	"
2049 "	179 M.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.7 × 17; F. 156; L. 25.	Inc. (The 1st 4 foli. missing).	Good. Worm- eaten. 11th/17th century.	Foli. 1-4 contain the table of contents. Beg. و الجود و نحوها و فتح اضدادها لابدات من الفقه المصطلح عدد احمد آم -
P.	'Ar. (Nasta'līq).	S. 23.5 × 14.5; F. 212; L. 15	C.	Good. Worm- eaten. 1256/1840.	Copied by Sayyid Ya'qūb 'Alī Rīdawī.
P.	'Ar. (Naskh).	S. 25.5 × 18; F. 338; L. 25.	C.	Good. Worm- eaten. 10th/16th century.	A famous super-commentary composed in 758/1356. Written within red & blue Jidwal with marginal notes throughout. Beg. الحمد لله الذي أحكم سكتابه أصول الشرعية الفراء . آم - See Brock. 2/214, Sup. 2/300 & Patnā 19/1/22.
P.	" (..).	S. 23.1 × 18.5; F. 563; L. 15.	C.	"	With a't-Tawdīḥ on the margins; & with marginal notes throughout. The seal of Mawlānī Gulām Jilānī Khān Bāhādūr Rāmpūrī (d. 1207/1792-3) is borne on the title-page.
P.	" (..).	S. 27 × 19; F. 377; L. 21.	C.	Good. Worm- eaten. 1099/1688.	With a lawḥ & marginal notes.
P.	" (..).	S. 23.8 × 13.2; F. 456; L. 21.	C.	Good. Slightly worm- eaten. 1120/1708	A nice copy with a lawḥ & gold & coloured Jidwal. Copied by M. Fāḍil b. Shaikh Kamāl.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2050 Uṣūl-i-Fiqh (A) al-Ḥanafiyah.	26841 D.	a't-Talwīḥ ilā Kashfī Haqā'iqīt-Tanqīḥ.*	‘Ubaidullāh b. Mas’ūd b. Tājīsh - Shari‘ah Maḥmūd al- Maḥbūbī al-Bukhārī, Ṣadru’sh-Shari‘atīl - Aṣḡar (d. 747/1346).	Sa‘du’d - Dīn Abū Sa‘id Maṣūd b. ‘U. b. ‘Al. a’t-Taftāzānī a’sh-Shāfi‘ī (d. 792/1389).
2051 ”	2733 M.	al-Ḥāshiyah ‘ala’t-Talwīḥ.	Sa‘du’d-Dīn Abū Sa‘id Maṣūd b. ‘U. b. ‘Al. a’t-Taftāzānī a’sh-Shāfi‘ī (d. 792/1389).	Saifu’d-Dīn Aḥmad b. Yaḥyā b. M. b. Maṣūd a’t-Taftāzānī, Shaikhul-Islām. (d. 916/1510).
2052 ”	11229 D.	”	”	”
2053 ”	8988 D.	al-Ḥāshiyah ‘alā ḥāshiyati Shaikhīl-Islām.	Saifu’d-Dīn Aḥmad b. Yaḥyā b. M. b. Maṣūd a’t-Taftāzānī, Shaikhul-Islām (d. 916/1510).	Mullā Nūr Muḥammad b. M. Fīrūz b. Faṭīllāh al-Lāhawī al-Mudāqqīq.
2054 ”	7733 M.	al-Ḥāshiyah ‘ala’t-Talwīḥ.	Sa‘du’d-Dīn Abū Sa‘id Maṣūd b. ‘U. b. ‘Al. a’t-Taftāzānī a’sh-Shāfi‘ī (d. 792/1389).	Mullā ‘Abdu'l-Ḥakīm b. Shamsi’d-Dīn a’s-Siyālkūtī (d. 1086/1658).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	‘Ar. (Nasta‘liq).	S. 27.5 × 22.5; F. 101; L. 4-8.	Inc. (Up to the 1st Rukn).	Good. 14th/20th century.	Copied by Badru’d-Dīn ‘Alawī ‘Alīgarī (d. 1385/1965), with marginal notes throughout. Written on one side of foll.
P.	‘Ar. (Naskh).	S. 20.9 × 16.7; F. 104; L. 20.	C.	Good. Worm-eaten & water-stained. 1104/1693.	An annotation of a’t-Talwīḥ, composed in refutation of attacks on a’t-Taftāzānī, with marginal notes. Beg. قوله أحكم بكتابه أصول الشرعية آه هذه العبارة لو ثبتت تحتمل وجوها آه See Brock 2/214, Sup. 2/301 & Patnā 19/1/25.
P.	Ar. (Nasta‘liq).	S. 21.5 × 14.5; F. 100; L. 19.	Inc. (The 1st fol. missing).	Good. Water-stained. 12th/17th century.	With occasional notes in the margins. The seal of M. Sa‘dulāl Wali is borne on fol. 100 a. Beg. عنها رأبها ان تحمل الاصول عبارة عن ادلة الشرع آه -
P.	,, (,,).	S. 23.8 × 14.5; F. 33 (la-33b); L. 23.	Inc. (The 1st half missing).	Good Worm-eaten. 1094/1683.	The unique copy of a super-gloss on the preceding gloss. Copied by Yār M. alias Hāji Yār Beg Afġān, a pupil of the author. Beg. لذلك عقبه بالتحقيق تكيله و آه إشارة إلى من كون الفرض منه آه -
P.	‘Ar. (Naskh).	S. 21.5 × 13.5; F. 62. (1 b-62 b); L. 19.	Inc. (Foll. 53-6 missing).	Good. Worm-eaten. 1098/1687.	A gloss on the 4 Muqaddimāt of a’t-Talwīḥ. Copied by Rafi‘u’d-Dīn b. Maḥmūd al-Ḥusainī a’sh-Shirāzī. Beg. حامداً لمن انزل كتابه الحكم علينا كل شيء آه - See Brock. 2/214. Sup. 2/301 & Āṣaf. 1/92.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(2054) Uṣūl-u'l- Fiqh (A) al-Hanafiy- yah.	7733 M.	al-Ḥāfiyah 'alā Ḥāfiy- yatī 'Abdī'l- Ḥakīm.	Mullā 'Abdu'l-Ḥakīm b. Shamsī'd-Dīn a's-Siyāl- kūtī (d. 1086/1658).	Mullā Aḥmad b. Sulaimān al-Aḥmadā- bādī (d. 1112/1700-1)
2055 "	11108 D.	"	"	"
(2053) "	8988 D.	" (al-Mā'idat- u'l-Muham- madiyyah)*.	"	Mullā Nūr Muham- mad b. M. Fīrūz b. Faṭīllāh al-Lāhaw- rī, al-Mudaqqiq
2056 "	7702 M.	"	"	"
2057 "	2508 M.	Sharhu Taḡyīrīt- Taqiḥī*	'Ubaidullāh b. Mas'ūd b. Tājīsh - Shari'ah Maḥmūd al-Mahbūbī al-Bukhārī, Ṣadru'sh- Shari'ati'l-Asqar (d. 747/1316).	Sh a m s u 'd - D ī n Aḥmad b. Sulaimān b. Kamāl Bāshā a'-r- Rūmī. (d. 940/1533).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.5 × 13.5; F. 44 (63b-106a); L. 17.	Inc. (Foll. 65-7 missing).	Good. Worm-eaten. 1098/1687	A copy of a rare super-gloss on the preceding work. Copied by the same scribe. Beg. حامداً لـ جعل المقل حجة على عادة في معرفة وجوب الإيمان والطاعة آ-
P.	„ („).	S. 17 × 11; F. 95; L. 15.	Inc. (The last fol. missing).	Good. Worm-eaten. 12th/18th century.	Copied by the grand-son of the author.
P.	„ („).	S. 23.8 × 14.5; F. 65 (36b-1001); L. 13.	C.	Good. Worm-eaten. 1094/1683.	An annotation of No. 2054. Collated with the author's copy in his life time & copied by Ḥāfi Yār Beg Afḡān. Beg. حامداً لـ خلق الإنسان من نفأة امشاج آ-
P.	„ („).	S. 20.2 × 13.5; F. 98; L. 17.	C.	Good. Worm-eaten. 13th/19th	See Brock. Sup. 2/301 & Patnā 19/1/26. Purchased by Mawlawī Sultān H. Barīlāwī in Agrā in 1297/1879-80.
P.	„ („).	S. 20.3 × 11; F. 175; L. 23.	C.	Good. Slightly worm-eaten. 1024/1615.	A commentary on Taḡyīr, a modified edition of a't-Taqiḥī, composed in 931/1525 & dedicated to Sulaimān Khān of Turkey (926-74/1520-66). Copied by Muṣṭafā b. 'Alī al-Qaramānī with Minḥiyāt in the margins. Beg. احمد الله الذي هدانا بآياته انوار التوبيخ الى تحقيق حقائق الكتاب آ-

S. No. & Subject	Acn. No.	Title of work	Name of Author	Name of Commentator
2058 Uṣūl-u'l-Fiqh (A) al-Ḥanafiyah.	6066 M.	Sharḥu Farā'i'd-Dur.	al-Ḥalabī.	Sh a m s u 'd - D ī n Ahmad b. Sulaimān b. Kamāl Bāshā a'r-Rūmī (d. 940/1533).
2059	7842 M.	Uṣūl-u'sh-Shāhi (Kitābu'l-Khamṣin).*	Hamidu'd - Dīn a'sh-Shāhi al - Bukhārī, Ustādu'l-'Ulamā' (d. 781/1379)	
2060	13375 D.	"	"	
2061	1951 D.	al-Fuṣūl-u's-Sittah.	Jalālu'd - Dīn Abu'l-Fatḥ Muḥammad b. M. b. Maḥmūd a'sh-Sharqī al-Bukhārī al-Hāfiẓī, Khwājah Pārsā (d. 822/1420).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	Ar. <u>Naskh</u>).	S. 21.2 × 17.2; F. 96; L. 23.	C.	Good. Water-stained. 1119/1707.	The unique copy of a versified treatise with its commentary by the same author, based on Manār (No. 2023) & Tanqīh (No. 2042) & composed in 1102/1691. Copied by Darwīsh Ḥasan a'-Tāmašwārī in Mecca. الحمد لله الذي اسس قواعد شريعة و بعد فونا شرح و حيز على اجزئي في الاصول آه
P.	„ („).	S. 20.1 × 15; F. 111; L. 8.	C.	Badly worm-eaten. 1193/1779.	A famous treatise copied by Muḥammad 'Umar with notes in the margins & in interlinear spaces. Beg. الحمد لله الذي اعلى منزلة المؤمنين بكركم خطابه آه See Brock. 1/174, Sup. 1/294 & Patnā 19/1/11.
P.	„ („).	S. 21.1 × 12.3; F. 78; L. 13.	C.	Good. Worm-eaten. 13th/19th century.	
P.	'Ar. (Nasta'līq.)	S. 31 × 20.3; F. 146; L. 14-23.	Inc. (The last 5 foll. missing).	Good. Worm-eaten. 13th/19th century.	A rare copy of a valuable work dealing with the method of Ijtihād (legislation). Placed in new margins. Beg. الحمد لله الذي اسرنا و نهانا و ارشدنا الى ما يصاننا في آخر تنا او لانا See Brock. Sup. 2/283.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2062 Uṣūl-u'l- Fiqh (A) al-Ḥanafiy- yah.	2413 M.	a't-Taḥrīr fi Uṣūl-i'd-Dīn.*	Kamālu'd-Dīn Muḥam- mad b. 'Abdi'l-Wāhiḍ b. Abdi'l-Ḥamid a's- Siwāsi al-Iskandarī al- Qāhiri, b. al-Humām (d. 861/1457).	
2063 "	1984 D.	a't-Taqrīru wa'a't-Taḥbīr fi Sharḥi Kitābi't- Taḥrīr.*	"	Shamsu'd-Dīn Abū 'Abdillāh Muḥam- mad b. M. b. M. al-Halabī, b. Amīr Hāj (d. 879/1474).
2064 "	2580 D.	Taisiru't- Taḥrīr.	"	Muḥammad Amīn al- Huṣainī al-Khurāṣāñ al-Bukhārī al-Makkī, Amīr Bādshāh (d. after 985/1577).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	Ar. (Nasta'līq).	S. 29.6 × 15.8; F. 319; L. 17.	C.	Good. Worm- eaten circa 1050/1641.	A valuable copy of a work on the principles of both the Ḥanafī & Shāfi'i Schools. Fol. 319b bears a note in the hand of Mullā Maḥmūd Jawnpūrī dated 1050/1651. Two leaves at the end contain a note in Persian by the father of Sultān H. Barīlawī Beg. الحمد لله الذي انشأ هذه الامم البديع بلا مثال سابق آمد See Brock. Sup. 2/92.
P.	„ („).	S. 26.6 × 17; F. 538; L. 29.	C.	Good. Slightly worm- eaten. 1167/1753.	A reliable commentary on the preceding text, composed in 871/1466. Copied by Sayyid Ḥidāyatullāh for Mawla- wī Wajihu'd-Dīn. Seven fly-leaves at the beg. contain the table of contents. Beg. الحمد لله الذي رضى لنا الاسلام دینا آمد See Brock. Sup. 2/92.
P.	„ („).	S. 30 × 21; F. 330; L. 37.	C.	Good. 1070/1660.	The 3rd copy known of a detailed commentary on the same text. Copied by 'Abdu'r-Rahmān b. Abī Bakr b. Yaḥyā al-Makkī. Fol. 1a bears several auto- graphs of 'Arab scholars. Beg. سبحان من نور العقل بنوره آمد See Patnā 19/1/27.

S. No. & Subject	Acn. No.	Title of work	Name of Author	Name of Commentator
2065 Uṣūl u Fiqh (A) al-Ḥanafiy- yah.	14100 D.	Risālah fi'l- Hukmi fi Intiqāli'l- Muqallidi min Qawli man qalladahū.	al-Qādī 'Isā b. 'Abd'ir- Rahīm b. 'Isā b. M. al - Ahmadābādī (d. 982/1574).	
2066 "	1167 M.	Asāsu'l- Uṣūl.	'Abdu'd - Dā'im b. 'Abdi'l-Hai b. 'Abdi'l- Gani al-'Abbāsi al- Gawālyarī.	
(1809) "	8961 M.	al-'Iqdū'l- Farid li- Bayānī'r- Rājihi mina'l- <u>Khilāfi</u> fi Jawāzī't- Taqlīd.	Abu'l-Ikhlaṣ Ḥasan b. 'Āmmār b. 'A. al- Wafā'i a'sh-Sharanba- lāli al-Miṣri (d. 1069/ 1659).	
2067 "	8616 M.	al-Qawlu's- Sadid.*	Muhammad b. 'Abdi'l- 'Azīm b. Mullā Farrūkh al-Makki, Shaikhū'l- Islām (d. after 1051/ 1641).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq)	S. 22×17.3; F. 4; L. 21.	C.	Badly worm- eaten, but lam- inated. 13th/19th century.	A small treatise proving that a Ḥanafī may adopt any other Mujtahid's view in some particular problem. Beg. الحمد لله الملك المنعم آه See Brock. Sup. 2/616 & Āṣaf. 2/1072.
P.	" (,).	S. 21.1×14.7; F. 168; L. 19.	C.	Good. Worm- eaten. 13th/19th century.	The unique copy of a work dedicated to Shāhjahān of Delhi. Copied by Badr (u'd-Dīn) alias Chand. Beg. الحمد لله الذي شرح صدورنا العان و كشف عن قلوبنا استار آه
P.	'Ar. (Naskh).	S. 20.7×18.7; F. 10½ (43a-53a); L. 27.	C.	Good. Slightly worm- eaten & water stained. 12th/18th century.	A treatise dealing with the extent to which private Judgement may be used in religious matters, composed in 1046/1637. Beg. الحمد لله الذي جعل هذه الامة خير امة اخرجت للناس آه See Brock. 2/313, Sup. 2/431 & Buhār 2/190.
P.	" (,).	S. 23.4×15.2; F. 11; L. 23.	C.	Good. Water- stained & slightly worm- eaten. 12th/18th century.	A treatise dealing with نَفْلَاد (legislation) & (adherence to the views of a Mujtahid). Beg. الحمد لله الذي حق و اهداه لاباع — الحمد لله الذي و جيل صفاتيه آه — See Brock. 2/387, Sup. 2/524 & 948 & Patnā 19/1/29.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1712) Uṣūl-u'l-Fiqh (A) al-Ḥanafiyah.	11111 D.	Risālah fi'l-Uṣūl.		
(1809) "	8961 M.	a'd-Durrū'l-Farīd fī Ba-yāni Mas'a-latīt-Taqlīd.	Shihābu'd-Dīn Abu'l-'Abbās Aḥmad b. M. b. 'A. al-Ḥasanī al-Ḥamawī (d. 1098/1687).	
2068 "	833 M.	Musallamu's-Şubūt.*	al-Qādī Muhibbulلāh b. 'Abdi'sh - Shakūr al-'Uṣmānī a's-Şiddīqī al-Bihārī (d. 1119/1707-8).	
(1728) "	6180 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.2 × 13.6; F. 4 (60b-63b); L. 21.	C.	Good. Worm-eaten & water-stained. 1074/1664.	A treatise consisting of 5 Abhāṣ dealing with التلازم، الدوران، التناق، التلارز، النياس، الدوران، التناق، التلارز & نصول بغيره Beg. الحمد لله رب العالمين - البحث الاول في التلازم بين الشيئين و يسمى ملارمة آه -
P.	„ („).	S. 20.5 × 18.5; F. 3½ (55b-58b); L. 27.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	A small treatise on التقليد. Copied in Mecca for M. Fāḍil b. Hāmid. Beg. الحمد لله وكفى - قال الخوازي الحنفي هذه رسالة في بيان حكم التقليد آه - See Brock. 2/315 & Sup. 2/433.
P.	'Ar. (Nasta'liq).	S. 25.2 × 15.2; F. 329 (9b-329a); L. 11.	C.	Good. worm-eaten & water-stained. 1110/1699.	A very valuable copy of a well-known work composed in 1109/1697-8. Copied in Multān in 42nd year of 'Ālamgīr's reign & collated by the author. Written in 2 parts with a Lawḥ & gold & coloured Jidwal & gold Bārikā. Fol. 9a bears the seals of Awadh Kings. Beg. الحمد لله الذي نزل الآيات و ارسل اليها آه - See Brock. 2/42/1, Sup. 2/623 & Patnā 19/1/30.
P.	„ („).	S. 32 × 20.2; F. 108 (1b-180a); L. 15.	C.	Good. 1026/1844.	Copied in Lucknow (U. P.) with coloured Jidwal & blue Bārikā.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1728) Uṣūlu'l- Fiqh (A) al-Ḥanafiy- yah.	6180 M.	al-Minhiy- yat 'alā Muṣlaḥamī [§] Ṣubūt.*	al-Qādī Muhibbullah b. 'Abdish - Ṣakūr al- 'Uṣmānī a's-Ṣiddiqī al- Bihārī (d. 1119/2737-8).	
(1674) "	11228 D.	"	"	
2069 "	8119 M.	"	"	
(1674) "	11228 D.	al-Ḥāshiyah 'ala'l Min- hiyyāt.	"	Muhammad Barakat b. 'Abdi'r - Rahmān b. 'Abdi'r-Rasūl al- Ilāhābādī (d. before 1194/1780).
2070 "	6472 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 32 × 20.2; F. 77 (195b- 271a); L. 18.	C.	Good. 1264/1848.	The author's notes on difficult points of the text. Written within red & blue Jidwal & blue Bārika with marginal notes. المدحنة الذي جمل العلم حجنة و دليل آخر. See Brock. Sup. 2/623 & Buhār 2/159.
P.	" (,).	S. 22.8 × 17.5; F. 84 (91a-174a); L. 16.	C.	Good. Slightly worm- eaten. & water- stained. 13th/19th century.	
P.	" (,).	S. 33.2 × 26; F. 54; L. 23.	C.	Good. Slightly worm- eaten. 1295/1878.	
P.	" (,).	S. 22.8 × 17.5; F. 23 (175a-97b); L. 18-19.	Inc.	Good. Slightly worm- eaten & water- stained. 13th/19th century.	A super-gloss on al-Min- hiyyāt ascribed to M. Barakat in the top margin of this copy. Beg. فمن حمل على القاعدة او الجامل هو الحافظ امان افة البخاري في حكم اللا صول - قوله غفل آخر.
P.	" (,).	S. 25 × 17.5; F. 31; L. 22.	Inc.	Good. Slightly worm- eaten & water- stained. 13th/19th century.	Fol. 1a bears the seal of the library dated 1268/ 1851-2 with the inscription: هست این مهر بر کتاب خانم وال رامپور فرزانه

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1633) Uṣūl u'l- Fiqh (A) al-Hanafiy- yah.	1505 D.	al-Ḥāfiyah 'ala'l Min- hiyyāt.	al-Qādī Muhibbulāh b. 'Abdish - Shakūr al- 'Uṣmānī a's-Ṣiddīqī al- Bihārī (d. 1119/1707-8).	Muhammad Barakat b. 'Abdi'r - Rahmān b. 'Abdi'r-Rasūl al- Ilāhābādī (d. before 1194/1780).
2071 ,,	7883 M.	Fawā'idu 'Uzmā.	"	Mullā Nizāmu'd-Din b. Quṭbi'd-Din b. 'Abdi'l - Ḥalim al- Anṣārī a's-Sahālī (d. 1161/1748).
2072 ,,	4594 M.	"	"	"
2073 ,,	4595 M.	"	"	"
2074 ,,	143 D.	Sharḥu Mu- sallamī §- Šubūt.	"	Mullā M. Ḥasan b. Gulām Muṣṭafā b. M. As'ad al-Anṣārī a's-Sahālawī a'r-Rām- pūrī (d. 1199/1784).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 20.1 × 15; F. 6 (41a-6a); L. 24-7.	Inc.	Good. 13th/19th century.	A very small portion of the preceding work. Beg. abruptly: العمل به و الصغرى—قوله الاترى ان السنة المذوقة فالية جداً آه .
P.	„ („).	S. 26.4 × 17; F. 509; L. 21.	Inc. Vol. I.	Good. Worm- eaten. 1211/ 1796-7	A famous commentary on Musallam, composed in 1121/1709. Copied by M. 'Abdullāh b. 'U. in Lucknow. Beg. ابن ده الذي امرنا بان نصل على سيد ابياء و رسلاه آه . See Brock. Sup. 2/623 & Patnā 19/1/34.
P.	„ („).	S. 31.3 × 23; F. 217; L. 26.	Inc. (The preface want- ing).	Good. Worm- eaten & water- stained. 13th/19th century.	Fol. 1a bears the auto- graph of Muṣṭafā Ḥu. b. Ḥaidar Ḥu. Beg. ابن ده الذي بالتحميد شه الميد فقال الحمد لله الذي انزل الآيات آه . Ending abruptly at the end of the text before متلئ يجوز النسخ قبل التمكن من العمل آه .
P.	„ („).	S. 31.4 × 23; F. 166; L. 27.	Inc. Vol. II.	Good. Worm- eaten & water- stained. 13th/19th century.	فصل في أفعاله صعلم (حمد الله الذي عم الاحسان— Beg. اما الاصول فاربها هذا مع ما في جزء آه . Ends abruptly.
P.	„ („).	S. 27.4 × 16.5; F. 103; L. 19.	Inc. (From المقالة المذكورة to the end.)	Badly eaten by white-ants. 13th/19th century.	Another commentary on Musallam. Beg. الحمد لله رب العالمين— قال ان الكتاب مرتب على مقدمة آه . See Brock. Sup. 2/624 & Āṣaf. 3/96.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2075 Uṣūlū'l Fiqh (A) al-Ḥanafiy- yah.	4342 M.	Fawātiḥu'r- Rahamūt*.	al-Qādī Muhibbulāh b. 'Abdī'sh - Shākūr al- 'Uṣmānī a's Ṣiddiqī al- Dīn al-Anṣārī al-Lak- nawī, Bahru'l-'Ulūm (d. 1225/1810).	Abu'l-'Ayyāsh 'Ab- du'l-'Alī b. Nizāmī d- Dīn al-Anṣārī al-Lak- nawī, Bahru'l-'Ulūm (d. 1225/1810).
2076 "	14043 D.	"	"	"
2077 "	7950 M.	"	"	"
2078 "	7872 M.	"	"	"
2079 "	8708 D.	Khażā'inu'sh- shurūḥ.	"	Mullā Muhammād Mu'bīn b. Muhibbul- lāh b. A. al-Anṣārī al-Laknawī (d. 1225/ 1810).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 28.3 × 15.7; F. 189 (8a-196b); L. 27-29.	Inc. Vol. I.	Good. Worm- eaten. 13th/19th century.	A detailed commentary on Mabādī of Musallam, composed in 1180/1766 & copied by Gūlām 'Umar. Beg. الحمد لله الذي خلق الانسان بعد ان لم يكن شيئاً مذكوراً آه . See Brock. Sup. 2/624 & Patna 19/1/35.
P.	" (").	S. 34 × 22; F. 284; L. 20	Inc. Vol. I.	Good. Worm- eaten. 1240/1825.	Copied by Muhammād Jān b. Mullā Mursal, a resident of Muḥallā M. Sa'īd Khān, in Lucknow. Several foll. placed in new margins.
P.	" (").	S. 28 × 19.5; F. 186; L. 27.	Inc. Vol. II.	Good. Slightly worm- eaten. 13th/19th century.	Beg. الحمد لله الذي بنى فروع الشريبة على الاصول الفريدة آه .
P.	" (").	S. 29.1 × 19.7; F. 148; L. 27.	Inc. Vol. I.	Good. Worm- eaten. 13th/19th century	Placed in new margins. Corresponds to foll. 37a (line 20)-183b (line 17) of No. 2075. Beg. من الجمجم لان القصور الاجتناب عن واحد آه .
P.	" (").	S. 27 × 19; F. 262; L. 18.	C.	Bad. Worm- eaten & in a brittling condition. Before 1225/1810	Another commentary on Musallam, composed in 1213/1789. Copied in the life-time of the author. Foll. 1-10 & 143-262 placed in new margins. Beg. الحمد لله الذي خلق الانسان وعلمه البيان آه . See Brock. Sup. 2/624 & Patna 19/1/36.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2080 Uşulu'l Fiqh (A) al-Hanafiy- yah.	965 D.	<u>Khaṣā'īn u'sh-</u> <u>Shurūḥ.</u>	al-Qādī Muhibbullāh b. 'Abdī'sh - Shakūr al- 'Uṣmānī a's-Ṣiddiqī al- Bihārī (d. 1119/1707-8).	Mullā Muhammad Mubīn b. Muhibbul- lāh b. A. al-Anṣārī al-Laknawī (d. 1225/ 1810).
(1961) "	8637 M.	al-İnṣāf fi Bayāni Sababi'l- Ikhtilāf*.	Qutbu'd-Din Abū Mu- hammad Ahmād b. 'Abdī'r - Rahīm a'd- Dīblawī, Shāh Waliy- ullāh (d. 1176/1762).	
(1961) "	8637 M.	'Iqdū'l - Jid fi-Ahkāmī'l- Ijtihādi wa't Taqlīd*.	"	
2081 "	9028 M.	Risālah fi'l- Ḥudūd.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq.)	S. 22.1×16.2; F. 203; L. 19.	C.	Good. Worm-eaten & water-stained. 1263/1847	Collated by Anwar 'Ali in 1286/1869. The 2nd fol. much damaged.
P.	,, (,,).	S. 20.1×14.5; F. 15 (7a-21b); L. 23.	C.	Good. Slightly worm-eaten. 1206/1792	A work explaining the reasons of differences between Sahābah, Tābi'īn, traditionists & Jurists in regard to the system of law. Copied by Ǧulām Ḥu b. Nūr M. Beg. الحدّة الّذى يعثّ سيدنا عمر بن الخطاب See Brock. Sup. 2/615 & Patnā 19/1/38.
P.	,, (,,).	S. 20.1×14.5; F. 12 (21b-33a); L. 23.	C.	Good. Slightly worm-eaten. 1206/1792	A work on اجتہاد & تقلید. Copied by the same scribe & collated by the son of the author M. Rafi'u'd-Dīn. (d. 1233/1818). Beg. الحدّة الّذى يعثّ سيدنا عمر بن الخطاب See Brock. Sup. 2/615 & Patnā 19/1/40.
P.	Ar. (Naskh).	S. 21.5×16; F. 4; L. 23.	C.	Good. Slightly worm-eaten. 1188/1774	A small treatise on the technical definition of words used in Jurisprudence. Copied for M. b. 'Abdu'l-'Azīz al-Mahallī. Beg. الحدّة حمدنا يلبيق بن ناشر آم _____

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2082 Uṣūl u'l- Fiqh (A) al-Hanafiy- yah.	7586 M.	Risālah fi'l- Uṣūl.		

Materia	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.3 x 14.3; F. 13; L. 7.	Inc.	Good.	An anonymous work on the subject. Placed in new margins. Beg. مسنون — اعلم ان اصول الفرع اوربة: الكتاب والسنة واجماع الامة والمذاهب آراء

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2083 Uṣūlū'l- Fiqh (B) al-Mālikiy- yah.	5542 D.	al-wāfi fī ḥarḥi'l- Mukhtaṣar.	Jamālu'd-Dīn Abū 'Umar 'Uṣmān b. 'U. b. Abī Bakr b. Yūnus al-Kurdī, b. al-Ḥājib (d. 646/1249).	Shamsu'd-Dīn Mu- hammad b. Muẓaffar al-Khaṭīb al-Khal- khālī a'sh-Shāfi'i (d. 745/1344).
2084 "	7931 M.	Sharḥu'l- Mukhtaṣar.	"	al-Qādi 'Aḍudu'd-Dir Abu'l-Faḍl 'Abdu'r- Raḥmān b. A. b. 'Abdi'l-Ğaffār a's- Ṣiddiqī al-Ijī a'sh- Shāfi'i (d. 756/1355).
(1611) "	11100 D.	"	"	"
2085 "	11232 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 26 × 17.7; F. 287; L. 31.	C.	Good. Slightly worm-eaten & water-stained. 788/1386.	The unique & nice copy of a commentary on Mukhtasarū'l-Muntahā of b. Ḥājib. The title-page is a very fine specimen of 'Arabic style of book decoration. Beg. الحمد لله الذي ناطق بآزال الكتب لأطمار الشرائع و فروعها آمـ
P.	" (").	S. 20.3 × 13; F. 201; L. 20.	C.	Good. Worm-eaten. 978/1571.	Another commentary composed in 743/1344. Copied by Ḥidāyatullāh b. Shāh Ḥasan a'l-Hasanī al-Husainī al-Mustawfi, known as 'Aḍudi, with marginal notes. Beg. الحمد لله الذي بر الأئمـ و عـهم الأكرام آمـ See Brock. 1/306, Sup. 1/537 & Patnā 19/1/48.
P.	'Ar. (Nasta'liq).	S. 18 × 8.5; F. 35 (284b- 318a); L. 33.	Inc (Muqad-dimāt only).	Good. Worm-eaten. 1046/1636.	A small portion containing the commentary on Muqaddimāt only. Copied by Mirak Muẓaffar b. Mawlānā 'Ādām Miyan-kālī in Najd (Arabia).
P.	'Ar. (Naskh).	S. 30.2 × 22; F. 168; L. 32.	Inc. (The 1st 5 or 6 foll. missing).	Good. White-ant-eaten & water-stained. 1064/1654.	With the glosses of a't-Taf-tazāñ, al-Jurjāni & al-'Alawi copied in the margins, in 1073/1663; & with 2 Samā' of Yamāni scholars at the end. Beg. الشكل الأول هو ابن الاشكال ولذلك كان غيره موجوداً على الرجوع إليه آمـ

S. No. & Subject	Acno. No.	Title of work	Name of Author	Name of Commentator
2086 Uṣūl al-Fiqh (B) al-Mālikiyah.	5014 M.	Sharḥu'l-Mukhtaṣar.	Jamālu'd-Dīn Abū 'Umar 'Uṣmān b. 'U. b. Abī Bakr b. Yūnus al-Kurdi, b. al-Ḥājib (d. 646/1249).	al-Qādī 'Aḍudu'd-Dīn Abu'l-Faḍl 'Abdu'r-Rahmān b. A. b. 'Abdī'l-Gaffār aṣ-Ṣiddīqī al-Ijī aṣ-Shāfi'i (d. 756/1355).
2087	16043 D.	"	"	"
2088	14057 D.	"	"	"
2089	2459 D.	al-Ḥāshiyah 'alā Sharḥi'l-Mukhtaṣar.	al-Qādī 'Aḍudu'd-Dīn Abu'l-Faḍl 'Abdu'r-Rahmān b. A. b. 'Abdī'l-Gaffār aṣ-Ṣiddīqī al-Ijī aṣ-Shāfi'i (d. 756/1355).	Sa'du'd-Dīn a't-Tafṭāzānī (See No. 2046).
2090	7676 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq)	S. 27.2 × 17.6; F. 231; L. 21-23.	C.	Good. Worm-eaten & water stained. 11th/17th century	Copied by Dost Muḥammad Biḥārī, with copious notes upto fol. 113b. Placed in new margins.
P.	" (..).	S. 24.1 × 13; F. 245; L. 23-24.	C.	Good. Worm-eaten. 11th/17th century.	With the text in the upper margins; & with several foll. in a later hand.
P.	'Ar. (Naskh).	S. 25.7 × 18.5; F. 212; L. 21.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	Copied by Sa'dullāh b. Mawlānā Shaikh Ahmad Tattawi, with a coloured Lawh & red Jidwal.
P.	" (..).	S. 25 × 15.5; F. 259; L. 23.	Inc. (The fol. 156 missing).	Good. Worm-eaten. 1009/1600.	A gloss on the preceding commentary, composed in 770/1368. Copied by Sayyid Muḥammad b. Sayyid Maḥmūd with red & blue Jidwal. The 1st fol. is in a later hand. Beg. اَخْرَدْ شَهِ الَّذِي وَفَقَدَ الْمُوْصَلَ إِلَى مَهْمَنْ اَصْوَلَ الشَّرِيعَةِ الْعَرَبِيَّةِ . . . See Brock. 1/306, Sup. 1/538 & Åsaf 1/96.
P.	" (..).	S. 21.1 × 13.8; F. 195 (1b-195b); L. 25.	C.	Badly worm-eaten & in a brittle condition. 11th/17th century.	With marginal notes throughout; & with autographs & seals of 'Arab scholars at the begining.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2091 Uṣūl-i-Fiqh (B) al-Mālikiyah.	4360 M.	al-Ḥāfiyah 'alā Sharḥi'l-Mukhtaṣar.	al-Qādī 'Aḍudu'd-Dīn Abu'l-Faḍl 'Abdu'r-Rahmān b. A. b. 'Abdi'l-Ġaffār a's-Šid-dīqī al-Ijjī ash-Shāfi'i (d. 756/1355).	Sa'du'd-Dīn a't-Taf-tāzānī (See No. 2046).
2092 "	2580 D.	"	"	Saifu'd-Dīn Aḥmad al-Abhārī.
2093 "	16041 D.	"	"	Zainnu'd-Dīn Abu'l-Hasan 'Alī b. M. b. 'A. al-Husainī al-Jurjānī, a's-Sayyid a'sh-Shārif (d. 816/1413).
2094 "	10526 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 24 × 15.7; F. 207; L. 25-31.	Inc. (The last foll. missing).	Badly worm-eaten & water-stained. 11th/17th century.	Written in several hands. Two fly-leaves at the end contain a portion of some unknown book.
P.	'Ar. (Naskh)	S. 20.5 × 16.5; F. 274; L. 23.	C.	Good. Water-stained. 11th/17th century.	Another commentary composed in 777/1375. Copied from the MS. copied by 'Abdullāh b. Maḥmūd b. Ḥu. b. Mu'bārak al-Mukrānī al- Andujānī in 807/1404-5 in Cairo. Several auto- graphs of 'Arab scholars found at the beg. Beg. الحمد لله الذي شرع الاحكام و راطها بعل كلية و عال تفصيلية الاحكام آه See Brock. Sup. 1/538 & Patnā 19/1/50.
P.	'Ar. (Nasta'liq).	S. 29.5 × 10; F. 145; L. 21.	Inc. Part I-2	Bad. Worm-eaten & in a brittling condition. 11th/17th century.	A critical gloss on the same commentary, with marginal notes by the author & two other scholars, 'Abdu'l-'Azīz & S. 'Alī; & with red Jid- wal. Beg. قوله الحمد لله اردف التسمية بالتحميد في مفتتح الكلام آه See Brock. 1/306, Sup. 1/538 & Patnā 19/1/52.
P.	'Ar. (Naskh).	S. 18 × 14.4; F. 47; L. 19.	Inc. Part I.	Good. Water-stained. 11th/17th century.	Corresponds to foll. 2a (line 8)-70 (line 16) of the preceding copy. Beg. كارسال - واريد بقوله من يا الانعام ما خص المجنودن آه

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2095 Uṣūl u'l Fiqh (B) al-Mâlikiyah.	2821 M.	al-Hâshiyah 'alā Sharhi'l Mukhtaṣar.	al-Qâdî 'Adudu'd-Dîn Abu'l Faḍl 'Abdu'r- Râḥman b. A. b. 'Abdil- Ḍaffâr a's- Ṣiddiqî al-Ijî a'sh-Shâfi'i (d. 756/1355).	Zainu'd-Dîn Abu'l- Hasan 'Ali b. M. b. 'A. al-Ḥusainî al- Jurjâni al-Ḥanafî, a's- Sayyid a'sh-Shâfi'i (d. 816/1413).
(2090) "	7676 M.	"	"	"
2096 "	246 M.	al-Hâshiyah 'alâ'l-Hâshi- yâti'sh- Sharîfiyyah.	Zainu'd - Dîn Abu'l- Hasan 'Ali b. M. b. 'A. al-Ḥusain al-Jurjâni al- Hanafî, a's-Sayyid a'sh- Sharîf (d. 816/1413).	'Alâ'u'd-Dîn 'Ali a'-t- Tûsî (d. 887/1482).
2097 "	8514 M.	"	"	Hasan b. 'Abdi's- Ṣamad a's-Sâmisûni a'r-Rûmî al-Ḥanafî. (d. 891/1486).
2098 "	1503 D.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.5 × 14; F. 54 (!b-54a); L. 21.	Inc. Part I.	Badly worm- eaten. 11th/17th century.	With marginal notes. Corresponds to fol. 1a- 71b (line 2) of No. 2093.
P.	" (,).	S. 21.1 × 13.8; F. 15 (196a- 210b); L. 25	Inc. Part 2.	Badly worm- eaten & in a brittling condition. 11th/17th century.	Foll. 199-200 are blank. Beg. الحمد لله رب العالمين — قوله من لطف الله، يعني من لطف الله سبحانه وبعده احداث الموضوعات اللغوية آمـ
P.	" (,).	S. 26 × 15; F. 64 (1b-64b); L. 21.	Inc.	Good. Slightly worm- eaten. 12th/18th century	The unique copy of a super-gloss on the gloss of al-Jurjâni. Copied by M. Ilyâs with Lawh & coloured Jidwal & blue Bârikâ. Beg. قال سيدنا و شيخنا و سيد المحدثين قدس سره و قد دل بلام التعریف و التخصیص على اختصاص الجنس أقول قد اطريق شراح الكشاف من آمـ
P.	" (,).	S. 18 × 13; F. 67; L. 21.	Inc. (The preface missing.)	Good. Water- stained. 896/1490-1	Another super-gloss on the same, with Minhiyât in the margins. Beg. قال الشارح المحقّق: الحمد لله الذي برأ الإمام آثر برأ على سائر ما يدل على الاضطرار منه الوجود لكنه دخل آمـ See Brock. Sup. 1/538.
P.	'Ar. (Nasta'liq).	S. 20.2 × 13.4; F. 32; L. 23.	Inc. (The last 6 foll. missing.)	Good. Worm- eaten. 12th/18th century.	Fol. 1a bears the auto- graph & the seal of M. Afḍal dated 1135/1722-3. Beg. الحمد لله رب العالمين والثانية بإذن المجد والبهاء آمـ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(2096) Uṣūlul- Fiqh (B) al-Mālikiy- yah.	246 M.	al-Hāshiyah 'ala'l-Hāshi- yāti'sh- Sharīfiyyah.	Zainu'd - Dīn Abu'l- Hasan 'Ali b. M. b. 'A. al-Husain al-Jurjāni al- Hanafī, a's-Sayyid a'sh- Shārif (d. 816/1413).	Jalālu'd-Dīn Muham- mad b. As'ad a's- Ṣiddiqi a'd-Dawwāni al-Gāzārūni al-Hanafī (d. 908/1502).	P.	'Ar. (Naskh).	S. 26 x 15; F. 55 (65a-119b); L. 21.	Inc.	Good. Slightly worm- eaten. 12th/18th century.	Copied by M. Ilyās with gold & coloured Jidwal, blue Bārika & new margins. Foll. 99b & 100a are blank but with no break of the text. Beg. بحيث لا يحصل الا به ا يصلح عرضها لذلك كلامه ويفهم منه ان عدم الحصول دون توسط الفعل معتر آمـ
2099 "	8514 M.	al-Hāshiyah 'alā Sharhi'l- Mukhtaṣar.	al-Qādi 'Adudu'd-Dīn Abu'l-Faḍl 'Abdu'r- Rahmān b. A. b. 'Abdi'l-Ġaffār a's-Ṣid- dīqī al-Ijī a'sh-Shāfi'i (d. 756/1355).	Mawlānā 'Arab.	P.	" (,).	S. 18 x 13; F. 50; L. 21.	Inc.	Good. Slightly worm- eaten. 896/1490-1.	The unique copy of an- other gloss on No. 2084. Copied by the scribe of No. 2097. Beg. الحمد لله رب العالمين — و بحمد و بنصر المختصر او العلم اشار الحق الى ان النصير في ينصر يصح ان يعود الى كل من المختصر والعلم بدون رجحان لاحـد هـا عـلـى آخر آمـ
2100 "	7742 M.	"	"	Habibullāh b. M. Jān al-Bāgnawī a'sh-Shi- rāzī al-Hanafī, Mīrzā Jān (d. 994/1586).	P.	'Ar. (Nasta'liq).	S. 17.3 x 13.5; F. 184; L. 21.	Inc.	Badly worm- eaten. 11th/17th century.	Another gloss on No. 2084 Written on brown paper with blue Jidwal. Several seals & autographs found on fol. 1a. Beg. بـ اسـنـ وـ صـلـ اللـهـ عـلـيـ مـدـ وـ آـمـ اجـعـنـ — قـولـ مـنـ لـفـقـ اـفـ تـعـلـ احـدـاتـ الـمـوـضـوـعـاتـ الـفـوـرـيـةـ هـذـاـ الـكـلـامـ بـدـلـ عـلـىـ اـنـ الـاصـرـاتـ وـ الـمـرـوفـ آـمـ See Brock. Sup. 1/538 & Patnā 19/1/55.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2101 Uṣūl u'l- Fiqh (B) al-Mālikiy- yah.	4581 M.	al-Hāshiyah 'alā Sharḥi'l Mukhtaṣar.	al-Qādī 'Aḍudu'd-Din Abu'l-Faḍl 'Abdu'r- Rahmān b. A. b. 'Abdī'l Gaffār aṣ-Ṣid- dīqī al-Ijī a'sh-Shāfiī (d. 756/1355).	Habibullāh b. M. Jān al-Bāgnawī a'sh-Shī- rāzī al-Hanafī, Mīrzā Jān (d. 994/1586).
2102 "	8515 M.	"	"	Muhammad b. 'Ali al-Khwāfī.
2103 "	6065 M.	"	"	
2104 "	4531 M.	Sharhu'l- Mukhtaṣar.	Jamālu'd - Dīn Abū 'Umar 'Uṣmān b. 'U. b. Abī Bakr b. Yūnus al-Kurdī, b. Hājīb (d. 646/1249).	Shamsu'd-Dīn Abū 'Abdillāh Muḥammad b. H. b. M. al- Andalūsī al-Mālaqī al- Gazzī (d. 771/1370).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 19.1 × 12.5; F. 300; L. 20-23.	Inc.	Good. Worm-eaten & water-stained 12th/18th century.	Written in 3 different hands with Miḥbiyyāt in the margins.
P.	" (,).	S. 23.1 × 14.9; F. 53; L. 24.	Inc.	Good. Worm-eaten. 1000/1592.	The unique copy of another gloss on the same commentary, with seals & signatures on fol. 1a. Beg. الحمد لله الطيف بالعباد بآحكام أصول أحكام المماش والماد آه
P.	" (,).	S. 15.9 × 9.8; F. 183; L. 12.	C.	Good. Slightly worm-eaten. 1227/1812.	Another gloss by an unknown author. Copied by M. Mahdi b. M. Shāfi'i al-Aṣtarābādī on blue paper. Beg. قوله من اطاف الله تعالى يعني من اطاف الله سبحانه وبإراده احداث الموضوعات الفنية فاته اي فات الله آه
P.	'Ar. (Naskh).	S. 28 × 23.2; F. 182; L. 30.	Inc. (The second half).	Good. Worm-eaten & water-stained. 859/1455.	The unique copy of another commentary on Mukhtaṣar of b. al-Hājīb. Copied by Muḥammad b. A. b. Mūsā b. 'Azīz al-Bajāwī aṣ-Ẓawāwī. Beg. العام والخاص — اقول هذا الحد لا يمكن مرضاى عند المصنف آه See Brock. Sup. 1/538.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2105 Uṣūl'l- Fiqh (B) al-Mālikiy- yah.	1242 M.	Sharḥu Tanqīhi'l-Fuṣūl*.	Shihābu'd-Dīn Abu'l-'Abbās Aḥmad b. Idrīs b. 'Ar. a's-Sinhājī al-Qarāfī (d. 684/1285).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.7 × 21.5; F. 171; L. 21.	Inc. (Six Faṣls of the 1st Bāb missing).	Good. Worm-eaten. 8th/14th century	A detailed commentary on a't-Tanqīh by the same author, with occasional marginal notes. Beg. بِهِ مَذَاهِبُ فُوقَ التَّحْدِيدِ فِي هَذَا مِنْ عَلَى الْمَذَهَبِ الْأَوَّلِ آمَّا See Brock. 1/506 & Sup. 1/921.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2106 Uṣūlū'l-Fiqh (C) a'sh-Shāfi'iyyah.	8743 M.	Sharqū'l-Waraqāt fī'l-Uṣūl.	Abu'l-Ma'ālī 'Abdu'l-Malik b. 'Al. b. Yūsuf al-Juwainī, Imāmu'l-Haramain. (d. 478/1085)	Taqiyyu'd-Dīn Abū 'Amr Uṣmān b. 'Ar. b. Uṣmān a'sh-Shārazūrī, b. a'sh-Salāh (d. 643/1245).
2107	5889 D.	Sharḥu Sharḥī'l-Waraqāt*.	Jalāl u'd-Dīn Abū 'Abdīllāh Muḥammad b. A. b. M. al-Anṣārī al-Mahallī. (d. 864/1459).	Shihābu'd-Dīn Abu'l-'Abbās Ahmad b. al-Qāsim a'sh-Shabbāg al-'Abbādī al-Qāhirī (d. 994/1586).
2108	5641 M.	Kitābu'l-Iḥkām fī Uṣūl-i'l-Aḥkām*.	Saifū'd-Dīn Abu'l-Ḥasan 'Alī b. Abī 'A. b. M. a'sh-Sa'labī al-Āmidī (d. 631/1233).	
2109	9065 M.	Mukhtaṣaru Kitābi'l-Mu'ammal Li'r-Raddi ilā Amri'l-Awwal.	Shihābu'd-Dīn Abu'l-Qāsim 'Abdu'r-Rahmān b. Iṣm. b. Ibr. al-Maqdisī a'd-Dimashqī, Abū Shāmah (d. 665/).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.1×16.5; F. 49; L. 25.	C.	Good. Slightly worm-eaten & water-stained. 11th/17th century.	A rare MS. of a commentary on al-Waraqāt. Placed in new margins. Beg. قال الشیخ — بن الصلاح — اما بعد حمد الله سبحانه و تعالى آه . See Brock. 1/486 & Sup. 1/672.
P	,, (,,).	S. 20.5×13.8; F. 241; L. 19.	C.	Good. Water-stained. 12th/18th century.	A super-commentary on the commentary of al-Waraqāt. Written with a Lawh & red Jidwal. Beg. هذا يليق بخلاف عربتك بارت الالاين آه . See Brock. Sup. 1/672.
P.	,, (,,).	S. 25.6×17.2; F. 183; L. 25.	Inc. Vol. I.	Good. Worm-eaten. Before. 745/1345.	A very famous work composed in 625/1228 & divided into 4 Qawā'id. Fol. 1a contains several autographs, one of them dated 809/1406. The seal of Mir Jumlah Mu'azzam Khān Muḥammad-shāhī is borne on 183a. Beg. احمد شاه خاقان الانوار و مدبرها آه . See Brock. 1/393 & Sup. 1/678.
P.	,, (,,).	S. 17.4×13; F. 34; L. 17.	C.	Good. Slightly worm-eaten. 853/1449.	The unique copy of an abridgement of a work on that one should follow the method of Saḥābah, Tābi'iin and Tabi'i Tābi'iin in legislation. Beg. الحمد لله رب العالمين — اما بعد فان العلم قد درست اعلامه و قل في هذه الازمان اتقائه و احكامه آه . See Brock. Sup. 1/551.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2110 Uṣūlu'l-Fiqh (C) a'š-Shāfi'iyyah.	1476 D.	Minhāju'l-Wuṣūl ilā 'Ilmī'l-Uṣūl*.	al-Qādī Nāṣiru'd-Dīn Abū Sa'id 'Abdullāh b. 'U. b. M. al-Baīḍāwī (d. 708/1308).	
2111 " "	1068 M.	Sharḥu Minhāji'l-Wuṣūl.	"	a'š-Sharīf Burhānu'd-Dīn 'Abdullāh b. M. al-Husainī al-'Ibri al-Farqānī (d. 743/1343).
2112 "	5897 D.	Nihāyatū's-Sa'ūl fī Sharḥi Minhāji'l-Wuṣūl*.	"	Jamālu'd-Dīn Abū Muḥammad 'Abdu'r-Raḥīm b. Ḥ. b. 'A. al-Qurashī al-Asnawī (d. 772/1370).
2113 "	4647 M.	"	"	"
2114 "	4648 M.	Manāhiju'l-'Uqūl fī Sharḥi Minḥāji'l-Wuṣūl.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18×14.5; F. 59; L. 13.	Inc. (The 1st fol. missing).	Good. Slightly worm-eaten. Circa 869/1464.	A famous work based on al-Hāsil of Urmawī & al-Mahṣūl of a'r-Rāzī. Collated in 869/1464. Beg. فوایدہ و جات عوایدہ جمعتہ رجاءً ان یکون سیبا لرشاد المستفیدین آه۔ See Brock. I/418 & Sup. 1/741.
P.	„ („).	S. 25.1×17; F. 168; L. 21.	Inc. (Up to the 3rd Bāb of the 6th Kitāb).	Badly worm-eaten & water-stained. 10th/16th century.	A commentary on the preceding text, dedicated to Shamsu'd-Dīn M. al-Husainī al-Yazdī (d. 733/1332). Beg. الحمد لله الذي اعمل معلم الاسلام . وما اترى في شرح ما امام تحدى اثره آه See Brock. Sup. I/741 & Patnā 9/1/64.
P.	„ („).	S. 26.5×18; F. 141; L. 29.	C.	Good. Slightly worm-eaten. 9th/15th	Another commentary composed in 741/1341. With marginal notes. Beg. الحمد لله الذي مهد اصول الشرعية بكتابه القديم الازل آه۔ See Brock. Sup. 1/741.
P.	„ („).	S. 27.6×21.7; F. 160; L. 29.	C.	Good. Worm-eaten & water-stained. 905/1499.	Copied by Aḥmad b. M. b. Abī Bakr b. Mūsā a'š-Shāfi'i. Fol. 1a bears several autographs.
P.	'Ar. (Naskh & Nasta'liq).	S. 20.2×16.7; F. 222; L. 23.	Inc. (Foll. 2-5 & the last 2 missing).	Badly worm-eaten & water-stained. 12th/18th century.	Another commentary with Minḥāyāt in the margins. The latest authority quoted is a't-Taftāzānī (d. 792/1389). Beg. الحمد لله الذي افاض انوار هدايته آه۔ See Patnā 19/1/65.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2115 Uṣūl al-Fiqh (C) aš-Šāfi'iyyah.	28221 D.	Man'u'l-Mawāni' fi Sharḥi Jam'i'l-Jawāmi'.	Tāju'd-Dīn Abū Naṣr 'Abdu'l-Wahhāb b. 'A. b. 'Abdi'l-Kāfi a's-Subkī (d. 771/1370).	
2116 "	7980 M.	al-Ğaiṣu'l-Hāmi'.	"	Waliyyu'd-Dīn Abū Zur'ah Aḥmad b. 'Abdi'r-Rahīm b. al-Hu. al-Kurdi al-Miṣrī, b. al-'Irāqī (d. 826/1423).
2117 "	4264 M.	Sharḥu Jam'i'l-Jawāmi'*.	"	Jalālu'd-Dīn al-Maḥallī (See No. 2107).
2118 "	4203 M.	a'd-Duraru'l-Lawāmi' fi Tahrīri Jam'i'l-Jawāmi'*.	Jalāl u'd-Dīn al-Maḥallī (See No. 2107).	Kamālu'd-Dīn Abu'l-Ma'āli Muḥammad b. M. b. Abī Bakr al-Maqdīsī, b. Abī Sharīf (d. 906/1501).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.2 × 16.2; F. 7; L. 25.	Inc.	Good. Worm-eaten & water stained. 12th/18th century.	A small portion of the author's commentary on his own work. Beg. ای احرج الی من بید علم۔ الفرقان هو لَا مَنْ اتَّهَمَ
P.	" (").	S. 27.2 × 19.5; F. 161; L. 25.	Inc. (Foll. 1-3 & 6-8 missing).	Good. Worm-eaten & water-stained. 10th/15th century.	Another commentary on the same text. Fol. 1a bears the autograph & seal of Sulṭān H. Barilawī dated 1276/1859. Beg. و هو الذي حكاه القاضي ابو يكرب ف عنصر التقريب عن اهل الحق آراء Ends abruptly. See Brock. Sup. 2/105.
P.	" (").	S. 20.5 × 15; F. 199; L. 19-22.	C.	Good. Worm-eaten. 929/1522.	Another commentary. Copied by M. b. 'A. al-Lāzīqī. With signatures of Yamanī 'Ulamā'. Beg. الحمد لله على افضلاته اداء See Brock. Sup. 2/105 & Āṣaf. 1/96.
P.	" (").	S. 29.5 × 21.4; F. 171; L. 29.	Inc. (The 1st fol. missing).	Good. Worm-eaten. 1071/1661	A gloss on the preceding commentary, composed in 886/1482. Copied by Hu-sain b. M. b. Sharafu'd-Dīn b. Jaḥḥāf with red Jidwal. Beg. پانہ سیوجد و ف تصریر المصادر بین الاستقبال تبیہ علی ان محمد و خمو اماماً آراء See Brock. Sup. 2/105.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(956) Uṣūlu'l-Fiqh (C) <u>a'sh-Shāfi'iyyah.</u>	939 D.	Risālah fi Aḥkāmi't-Taqlīd.	Nūru'd-Dīn 'Alī b. Abī Bakr b. 'A. al-Anṣārī al- Khazraji al-Makki, al- Jammāl. (d. 1072/1661).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23 1 x 17; F. 17 (lb-17b); L. 19.	C.	Good. 13th/19th century.	The unique copy of a treatise on at-Taqlid. Fol. 1a bears the autograph of 'Ar. a'sh-Shaibi. Beg. قال الإمام — الجلال الانصارى — الحمد لله رب العالمين آه —

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2119 Uṣūl Fiqh (D) a'z-Zaidiyah.	4590 M.	Tashīlu Mirqāti'l-Wuṣūl ilā 'Ilmi'l-Uṣūl.	al-Manṣūr b. al-Qāsim b. M. b. 'A. al-Yamānī (d. 1029/1620).	Abu Yaḥyā Muḥammad b. Ḥ. b. al-Qāsim al-Yamānī (d. 1079/1668).
2120 "	13000 D.	Hidāyatū'l-'Uql ilā Gāyatī's-Sa'ūl.	Husain b. al-Manṣūr Billāh al-Qāsim b. M. al-Yamānī (d. 1050/1640).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.3 × 14.7; F. 141; L. 15.	C.	Good. Slightly worm-eaten. 12th/18th century.	The unique copy of a commentary on Mirqātu'l-Wuṣūl, composed in 1062/1558. Foll. 1b-2a contain a poem indicating the title of the work through the 1st letter of each line & the name of the author through the middle one of each line. With red Jidwal. Beg. الحمد لله على اصول نعمه و صورها آم - See Brock. Sup. 2/559.
P.	" () .	S. 30.1 × 20.2; F. 321; L. 25.	C.	Good. Worm-eaten & water-stained. 1071/1660	A commentary on the author's own work on the subject, composed between 1035-49/1625-39. Copied by Ḥu. b. M. b. Sharafu'd-Din b. Jahhāf with red Lawh. Foll. 1-2 are in a later hand. The last 4 foll. damaged by white-ants. Beg. يقرئ الفقير - بعد حمد الله على آلامه النصلة المدح -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2121 Uṣūl Fiqh (E) a'sh-Shi'a- tu'l-Ijtihā- diyyah.	963 MK.	Mabādī'l- Wuṣūl ilā 'Ilmī'l-Uṣūl*.	Jamālu'd - Dīn Abū Manṣūr Ḥasan b. Yūsuf b. 'A. b. al-Muṭahhar al-Ḥilli (d. 726/1326).	
2122 "	5220 D.	al-Hādi fī Sharḥī'l- Mabādī.	"	Husāmu'd-Dīn b. Jamāli'd - Dīn b. Tūraīḥ a'n-Najafī.
2123 "	1280 D.	Tahzību'l- Wuṣūl ilā 'Ilmī'l-Uṣūl*.	"	
2124 "	964 MK.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.2 × 15.1; F. 21; L. 17.	C.	Bad. Worm-eaten & pasted over with paper. 956/15.9.	A rare work. Copied by Giyāṣu'd-Dīn b. Jalā'u'd-Dīn. With the seal of Faḍā'il Khān Ālamgīrī on fol. 1a. Beg. الحمد لله المنفرد بالازلية والدائم See Brock Sup. 2/209 & Patnā 19/1/70.
P.	" („).	S. 22.5 × 13.8; F. 187; L. 19.	C.	Bad. Worm-eaten & in a brittle condition. 12th/18th century.	The unique copy of a commentary on the preceding text. Beg. الحمد لله موصى الاصل و ملهم المقول و المقول ام
P.	" („).	S. 27.8 × 22.4; F. 98 (2b-100a); L. 14.	C.	Good. Worm-eaten. 11th/17th century.	Another work composed after Nihāyatū'l-Wuṣūl. With copious notes in Nastā'iq in the margins. Placed in new margins. Fol. 2a bears the seals of Rashid Khān al-Husainī & M. Ḥamāyatū'l-lāh Khān. Beg. الحمد لله رانع درجات العمارفون الى ذروة العلاج . ام See Brock. 2/164 & Sup. 2/207.
P.	" („).	S. 18.4 × 12.5; F. 78; L. 14.	C.	Good. Worm-eaten. 13th/19th century.	Copied by Sayyid Aḥmad b. Sayyid Jawād a-r-Riḍawī.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2125 Uṣūl- Fiqh (E) a'sh-Shī'a- tu'l-Ijtihā- diyyah.	7587 M.	al - Iqtisādu wa'l-Irshād ilā Tarīqī'l- Ijtihād.	Zainu'd-Din Muham- mad b. 'A. b. A. al- Juba'i al-Āmilī, a'sh- Shahīd a'sh-Sānī (d. 966/1558).	
2126 "	1024 D.	al-Hāshiyah 'alā Ma'ā- limi'd-Dīn.	Hasan b. Zaini'd-Dīn M. b. A. al-Āmilī (d. 1011/1602).	Husain b. Rafī'i'd- Dīn M. al-Husainī, Khalifa Sultān (d. 1066/1655).
2127 "	965 MK.	"	"	Husāmu'd-Dīn Abu'l- Fadā'il Muḥammad Sāliḥ b. A. a's-Sarawī al-Māzandarānī (d. 1070/1659).
2128 "	1025 D.	"	"	Mīrzā Muḥammad b. H. a'sh-Shirwānī, Mullā Mīrzā (d. 1099/1687).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 19.8 × 14.7; F. 19; L. 15.	C.	Good. Worm- eaten. 1236/ 1820-21.	A treatise on the method of legislation. اجتہاد بامن - بحود بالوجود و با اش المحرد آه - See Brock. Sup. 12/49.
P.	'Ar. (Naskh).	S. 23.8 × 14; F. 80; L. 14.	C.	Good. Worm- eaten. 13th/19th century.	A gloss on Maṭlūm'u'd- Dīn, compiled from the author's notes on a copy of the text. Fol. 1a bears the autograph & seal of Muẓaffar Hu. Khān dated 1869. Beg. الحمد لله رب العالمين آه - See Brock. 2/321, Sup. 2/450 & Patnā 19/1/76.
P.	'Ar. (Nasta'līq).	S. 28.9 × 20.3; F. 119; L. 19.	C.	Good. Worm- eaten. 13th/19th century.	Another gloss on the same text. With the sig- nature & seal of Muftī M. Iīās Mūsawī (d. 1306/ 1888-9) on fol. 1a. Placed in new margins. Beg. بسم الله الرحمن الرحيم، يقال فقه الرجل بالكسر اذا فهم آه - See Brock. Sup. 2/450.
P.	'Ar. (Naskh).	S. 21.4 × 16.5; F. 49; L. 19.	C.	Good. 12th/18th century.	Another gloss on the 1st Maqṣid & 7 Maṭlabs of the 2nd Maqṣid of the preceding text. Beg. بسم الله - قوله الفقه في اللغة الفهم آه - اما ابتدأ بتعريف الفقه دون اصول الفقه آه - See Brock. Sup. 2/450 & Patnā 19/77.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2129 Uṣūl-i-Fiqh (E) a'sh-Shī'a-tu'l-Ijtihādiyyah.	966 MK.	a'z-Zubdah fī'l-Uṣūl*.	Bahā'u'd-Dīn Muḥammad b. al-Hu. b. 'Abdī's-Šamad al-Hāriṣī al-Āmilī (d. 1030/1621).	
2130	967 MK.	"	"	
2131	662 D.	Gāyatū'l-Māmūl fī Sharḥi Zubdati'l-Uṣūl.	"	Muhammad Jawād b. Sa'dīllāh b. Jawād al-Kāzīmī al-Bağdādī.
2132	968 MK.	'Umdu'l-Wuṣūl ilā Zubdati'l-Uṣūl.	"	Muhammad b. 'A. b. A. al-Harfūshī al-Āmilī al-Karākī a'd-Dimashqī (d. 1059/1649).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18×12.5; F. 146; L. 5.	C.	Good. Worm-eaten. 1090/1680.	A treatise on the same subject. Copied by Zu'l-Qadr b. Aliyah Qul with copious notes on the margins & in the inter-linear spaces. Beg. ابو اصل ينتي عليه الخطاب آه - See Brock. Sup. 2/597 & Patnā 19/1/78.
P.	'Ar. (Nasta'liq)	S. 23×14.7; F. 66; L. 8.	C.	Badly worm-eaten. 12th/18th century.	Copied by Alīmu'llāh al-'Alawī al-Ḥusainī with copious notes on the margins & in the inter-linear spaces.
P.	'Ar. (Naskh).	S. 29.4×17; F. 203; L. 21.	C.	Good Worm-eaten. 1076/ 1665-6.	A commentary on the preceding text, composed in 1027/1018. Copied by lbr. b. 'Abdu'l-Karīm al-Ḥusainī. With the seals of Oud kings on foll. 1a & 203b. Beg. محمدك يا من وفنا لسلوك طريق العمل بكتابه المبين آه - See Brock. Sup. 2/597 & Patnā 19/1/79.
P.	" () .	S. 24.8×19.4; F. 344; L. 23.	C.	Good. Slightly worm-eaten. 12th/18th century.	The unique copy of a commentary on the same text. Copied by lbr. b. M., a son of the commentator (see fol. 1a). Fol. 1a bears the autograph & seal of Zainu'd-Dīn A. Khān. The last 9 fol. are in a later hand. Beg. ان اعلى ما رفته يراعي البراعة باتمام المخطار آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
2133 Uṣūl- Fiqh (E) a'sh-Shī'a- tu'l-Ijtihā- diyyah.	14012 D.	Sharḥu'z- Zubdah.	Bahā'u'd-Dīn Muham- mad b. al-Ḥu. b. 'Abdī's-Şamad al-Hāriṣ al-Āmili (d. 1030/1621).	Ḥamdu'llāh b. Shuk- ri'llāh b. Dāniyāl a's-Siddiqī a's-San- dīlī, Faḍlu'llāh Khān (d. 1160/1747).
(1479) "	898 MK.	'Umdatū'l- I'timād fī Kaifiyyatī'l- Ijtihād.	Muḥazzabu'd-Dīn Aḥ- mad b. 'Abdī'r-Ridā a'd-Danīmī.	
2134 "	1498 D.	al-Qawāñin- u'l-Muḥkamah*.	Abu'l-Qāsim Muham- mad b. Ḥ. al-Jilāñī al- Qummī (d. 1231/1815).	
2135 "	73 MK.	Asāsu'l- Uṣūl*.	Dīldār 'Alī b. M. Mu'in al-Ḥusaini a'n-Naṣīrā- bādī al-Laknawī, Guf- rān-Ma'āb. (d. 1235/ 1819).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 26.5 × 15; F. 278; L. 15.	C.	Good. Worm- eaten. 15th/19th century.	A rare copy of another commentary dedicated to Abu'l-Manṣūr Khān Bahādūr Ṣafdar-Jang (d. 1167/1753). Beg. سبحان من همد ملائقي الاسلام بآياته الظاهره آء . See Brock. Sup. 2/597 & Patnā 19/1/80.
P.	'Ar. (Naskh).	S. 24.2 × 14.3; F. 41 (227b-67a); L. 9.	C.	Good. Worm- eaten & water- stained. 11th/17th century.	The unique copy of a treatise on Ijtibād composed in 1080/1669. Copied by the author with an illuminated Lawh. Beg. احدك يا من من علمنا بالتوبيخ الهدایة الى سوانح الطريق آء . See Brock. Sup. 2/578.
P.	'Ar. (Nasta'līq.)	S. 20.5 × 14.5; F. 295; L. 24.	C.	Good. Worm- eaten & water- stained. 13th/19th century.	Another work composed in 1205/1791. Copied by 'Abdullah al-Ḥusainī in the life-time of the author with Minḥiyāt on the margins. Beg. الحمد لله الذي هداانا الى اصول المروع و فروع الاصول آء . See Brock. Sup. 2/825 & Buhār 2/169.
P.	„ („).	S. 22.6 × 14.5; F. 171; L. 15.	C.	Good. Worm- eaten. 13th/19th century.	Another work on the subject with special refer- ence to the views of al- Hilli (See No. 2121). Beg. الحمد لله الذي جعل لنا العقل دليلا لا يخندق بهاته آء .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2136 Uṣūl u'l-Fiqh (E) a'sh-Shī'a-tu'l-Ijtihādiyyah.	969 K.	Faṣlu'l-Khiṭāb.	Muhammad Mahdi b. M. Shafī' al-Astarābādī al-Mazandarānī (d. 1259/1843).	
2137 "	970 MK.	Natā'iju'l-Alkār*.	Muhammad Ibrāhīm b. M. Bāqir al-Mūsawī al-Hā'iri al-Qazwīnī (d. 1264/1848).	
2138 "	971 MK.	Ĝayatu'l-Ijtihād fī Taħqiqi't-Tajazzi fī'l-Ijtihād.	Muhammad Mahdi b. M. Hādī a'n-Naqwī al-Jā'isī (d. 1276/1859-60).	
2139 "	972 MK.	Iḥyā'u'l-Ijtihād li-Irshād i'l-Ibād.	a's-Sayyid Muhammad b. Dildār 'Alī b. M. Mu'in al-Laknawī, Sultānu'l-'Ulamā, (d. 1284/1867).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.5 × 17; F. 20; L. 21.	C.	Good. Worm-eaten. 13th/19th century.	The unique copy of a treatise on the legality of the literal meanings of the Holy Qurān & traditions of the Prophet, composed in 1250/1834. Beg. المحدث الذى اخرجنا الى التور من الظلام آهـ
P.	" (").	S. 23.5 × 15.3; F. 157; L. 13.	C.	Good. 14th/20th century.	A very reliable work divided into 150 Faṣīl & composed in 1253/1837. Foll. 1b-6b contain a note by 'Abdu's-Samī' b. M. 'A. al-Yazdī & the table of contents. Beg. المحدث الذى مدادا بترتيب عراى مسنون الابادى الى نهاية مساج الاهمام آهـ
P.	" (").	S. 18.7 × 12.5; F. 143 (5b-147b); L. 10.	C.	Good. 1276/1860.	A treatise on Ijtihād composed in 1271/1854. Foll. 1b-4b contain an Ijāzah of M. b. 'Ar. ar-Riqaqī a'n-Naqwī given to the author in 1271/1855. Beg. سيحانك يامن افاض على رغب من غير الاصدقاء آهـ
P.	" (").	S. 20.2 × 13.2; F. 33; L. 15.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	A work on the utility of the Ijtihād of a living Mujtahid composed in 1236/1820. Copied in the life-time of the author. Beg. المحدث الذى هو حي لا يموت آهـ ولاهرب عنه شيء ولا يفتر آهـ See Brock. Sup. 2/803 & Patnā 19/1/88.

S. No. & Subject	Acn. No.	Title of work	Name of Author	Name of Commentator
2140 Uṣūlū'l Fiqh (F) a'sh-Shī'a- tu'l-Akh- bāriyyah.	1036 D.	al-Fawā'id- u'l-Madaniy- yah*.	Muhammad Amin b. M. Sharīf al-Astarābādī al-Akhbārī (d. 1033/ 1623).	
2141 "	974 MK.	a'sh-Shawā- hidu'l-Mak- kiyyah.	Nūru'd-Dīn 'Alī b. al- Hu. b. 'A. al-Mūsāwī al-Juba'i al-Āmilī (d 1068/1657).	
2142 "	975 MK.	Sharḥu'l Wā- fiyah.	'Abdullāh b. M. al- Bushrāwī a't-Tūnī (d. 1071/1660).	Muhsin b. H. al- A'rājī a'n-Najafī al- Bağdādī (d. 1231/ 1815).
2143 "	1275 D.	Safinatu'n- Najāt.	Muhammad b. Mur- taḍā b. Maḥmūd al- Kāshānī, Faḍī (d. 1091/1680).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.3 × 15.5; F. 282; L. 15.	Inc.	Good, Worm- eaten. 12th/18th century.	A famous work in which the author rejects the authority of Ijtihād com- posed in 1031/1622. Beg. بِسْمِ اللَّهِ — امَا بَعْدَ حَدَّدَ اَمَّا بَعْدَ وَنَاصَ الارْصَادَ المَصْوُمَينَ آمَّا See Brock. Sup. 2/577 & Patnā 19/1/81.
P.	" (").	S. 23.1 × 18.6; F. 167; L. 17	C.	Slightly worm- eaten. 13th/19th century	A refutation of the pre- vious work, composed in 1052/1642 & dedicated to 'Abdullāh Qutub Shāh of Golkundah (d. 1083/1673). Fol. 1a bears the auto- graph & seal of Muftī M. 'Abbās Mūsāwī. Beg. الحمد لله حمدنا يلبي بخلاله آمَّا See Brock. Sup. 2/451 & 577.
P.	" (").	S. 33.5 × 21.5; F. 152; L. 27.	C.	Good. Worm- eaten & water- stained. 13th/19th century.	The unique copy of a commentary on al-Wāfi- yah with no preface. Beg. بِسْمِ اللَّهِ — مَوْلَاهُ فِي الْأَدْلَةِ الْمُقْلِيَّةِ المَرْوُفُ بِهِ مِنْ الْأَصْوَلِ اَنْ يُذَكَّرُوا فِي الْبَابِ الرَّابِعِ مِنَ الْأَدْلَةِ مَا لَا يُقْتَلُ لِحَكْمِ الْمُقْلِيِّ آمَّا
P.	" (").	S. 22.3 × 14.7; F. 18 (1b-18a); L. 30.	C.	Badly worm- eaten. 1184/1770.	The unique copy of a treatise on the illegality of Ijtihād & Ijmā' com- posed in 1058/1648. Followed by 6 foll. containing extracts from other works. With coloured Jidwal. Beg. الحمد لله الذي نجنا بـ فـ هـ اـ مـ لـ يـ سـ نـ يـ هـ مـ اـ مـ رـ اـ فـ نـ آـ مـ See Brock. Sup. 2/585

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2144 Uṣūl- Fiqh (F) a'sh-Shī'a- tu'l-Akh- bāriyyah.	976 MK.	Sharḥu Mu- qaddimātī'l- Ḥadā'iq.	Yūsuf b. A. b Ibr. al-Bahrānī (d. 1188/ 1774).	
2145 "	973 MK.	al - Aṣl fī Hujiyyatī'l- Khabar.		
2146	977 MK.	Sabikatu'l- Lujain fi'l- Farqi bain- a'l-Fariqain.	Mirzā 'Alī b. Mirzā M. b. 'Abdi'n-Nabī al- Akhbārī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 30×19.5; F. 105; L. 23	C.	Badly worm- eaten & water- stained. 1230/1815	A commentary on the 4 Muqaddimāt of al- Hadā'iq. Copied by M. Jawād b. M. 'A. al- Bādshāh. Several foll. in a later hand. Placed in new margins. Beg. الحمد لله رب العالمين آمـ
P.	, (,).	S. 21.2×15; F. 96; L. 18.	C.	Good. 1200/1786.	The unique copy of a work on the legality of Khabar. Copied by 'Alī b. Mahdī al-Khurāsānī & collated with the author's copy. Beg. بِسْمِ اللَّهِ — اَعْلَمُ الْجَمِيعَ لِغَةَ الْاعْلَامِ وَ بِرَادِهِ الْحَدِيثُ وَاصْطَوْلَاهُ مَا يَعْلَمُ السَّنَةُ وَهِيَ قَسْوَلُ الْمَعْصُومِ عَلَيْهِ السَّلَامُ آمـ
P.	'Ar. (Nasta'līq).	S. 25.5×17; F. 82; L. 21.	C.	Good. Worm- eaten. 1274/1857	The unique copy of a work on differences of opinion between Akhbārīyah & Ijtihādiyyah, composed in 1245/i829. Copied by Bashārat 'Alī Khān. Beg. الحمد لله الذي جعل للحق ميرزا فارقا آمـ

Arabic Manuscripts

Dialectics

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1772) al-Munāzarah.	8059 M.	a'r-Risālah fī Ādabi'l-Bahṣ (a's-Samār-qandiyah)*.	Shamsu'd-Dīn Muḥammad b. Ashraf al-Husainī a's-Samrqandi (d. after 690/1291).	
2147 "	8971 M.	Sharḥu'r-Risālati fī Ādabi'l-Bahṣ.	"	Hamīdu'd-Dīn a'sh-Shāhi al-Bukhāri al-Ḥanafi, Ustādu'l-'Ula'mā' (d. 781/1379).
2148 "	1905 D.	"	"	Kamālu'd-Dīn Mas'ūd b. Ḥu. a'sh-Shirwāni a'r-Rūmī (d. 905/1499).
2149 "	10525 D.	"	"	"
2150 "	8971 M.	"	"	"
2151 "	14056 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 18×11; F. 6 (21b-27b); L. 15.	C.	Good. Slightly worm-eaten. 11th/17th century.	A small treatise on the rules & principles of discussion & argumentation dedicated to Sharatu'd-Dīn 'Ar. Beg. <small>الله لواه العقل آه</small> . See Brock. I/468, Sup. I/849 & Patnā 21/135.
P.	'Ar. (Naskh).	S. 21.3×16.4; F. 20; L. 25.	C.	Good. 1192/1778.	The unique copy of a commentary on the preceding text. Beg. <small>محمد الله رب العالمين آه</small> .
P.	'Ar. (Nasta'līq).	S. 17.6×13.3; F. 29; L. 16-18.	C.	Good. 11th/17th century.	Another commentary. The seal & signature of M. Shakūr d. 1261/1845 are found on fol. 1a. Beg. <small>الحمد لله رب العالمين آه</small> . See Brock. Sup. I/849 & Būkār 2/526.
P.	" (").	S. 21.9×16.4; F. 41; L. 17.	C.	Good. Worm-eaten & water-stained. 1059/1649.	
P.	'Ar. (Naskh).	S. 21.2×16.6; F. 23; L. 25.	C.	Good. Slightly worm-eaten. 1116/1694	Copied by M. Amin b. Ḥ. Mir Gani al-Husainī al-Ḥanafi.
P.	'Ar. (Nasta'līq).	S. 23×13; F. 16 (1b-16b); L. 25;	C.	Good. Worm-eaten & water-stained. 13th/19th century.	Copied by 'Alīmu'llāh b. Shaikh Amānu'llāh b. Shaikh Muhamid Ilāhābādī with notes in the margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1759) al-Munā-zarah.	11091 D.	Risālah fi Ādābi'l-Bahṣ (al-'Aḍūdiy-yah)*.	'Aḍudu'd-Dīn al-Iji (See No. 2084).	
2152 "	10690 D.	"	"	
(289) "	659 MK	"	"	
(1764) "	9088 M.	Sharḥu'l- 'Aḍūdiyyah.	"	Shamsu'd-Dīn Mu- hammad a't-Tabrizī al-Haṣafi, Mullā M. (d. 900/1494).
2153 "	1063 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.8 × 17; F. 1½ (1b-2a); L. 14.	C.	Good. Worm-eaten & water-stained. 1214/1799.	A very small tract, with marginal notes extracted from the commentary of al-Jurjānī (d. 816/1413). Copied by M. b. 'A. b. Sa'd al-Haddād with red Jidwal. Beg. لَكَ الْحَدْرُ وَالْمَنَاءُ See Brock. 2/208 & Sup. 2/287.
P.	'Ar. (Nasta'liq).	S. 20.2 × 16.2; F. 1 (8b-9a); L. 9.	C.	Good. Worm-eaten & water-stained. 13th/19th	Copied by Jalālu'd-Dīn in Phutwārī (Bihār) in the Khāngāh of Mawlānā Zuhūru'l-Haq (d. 1234/1819).
P.	'Ar. (Naskh).	S. 18.6 × 12.6; F. ½ (151b); L. 11;	C.	Good. Slightly water-stained. Circa 1290/1873.	Copied by M. 'A. b. Barkhurdār 'A a'n-Naqwi al-Amrūhāwī with red Jidwal.
P.	'Ar. (Nasta'liq).	S. 14.4 × 10.6; F. 7 (96b-102a); L. 17.	C.	Good. Worm-eaten. Circa 961/1554.	A concise commentary on the preceding text. Copied by Ḡulām 'Alī b. M. al-Astrābādī with Minḥiyāt in the margins. Beg. بِمَ اشْتَهَى لَكَ أَخْرَى جَوَلَ اللَّهُ مِنْ حِيَاةِ تَبَيْهَا عَلَى الْقَرْبِ آمَدَ See Brock. Sup. 2/287.
P.	„ („).		C.	Good. Worm-eaten. 1102/1691.	Written on the top margins of Foll. 76b-90b.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1759) al-Munā- zarah.	11091 D.	Sharḥu'l- 'Aḍudiyyah.	'Aḍudu'd-Dīn al-Ijī (See No. 2084).	Shamsu'd-Dīn Mu- hammad a't-Tabrīzī al-Hanafī, Mullā M. (d. 900/1494).
2154 "	8984 M.	"	"	"
(2153) "	1063 M.	al-Ḥāshiyah 'alā Sharḥi'l- 'Adudiyyah.	Shamsu'd-Dīn Muham- mad a't-Tabrīzī al- Hanafī, Mullā M. (d. 900/1494).	Mir Abu'l-Faṭḥ Tāj a's-Sa'idi al-Ardabīlī (d. 976/1568-9).
(1759) "	11091 D.	"	"	"
(2153) "	1053 M.	a's-Ṣādiqiy- yah*.	'Aḍudu'd-Dīn al-Ijī. (See No. 2084).	Muhammad Ṣādiq b. Darwīsh Muhammad al-Ḥalwā'i a's-Samār- qāndī (d. 1007/1598- 9).
2155 "	886 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.8 × 17; F. 6½ (2b-8b); L. 18.	C.	Good. Worm- eaten & water- stained. 1214/1799.	Copied by M. b. 'A. b. Sa'd al-Haddād with red Jidwal & Bārīkā; & with copious notes in the margins.
P.	Ar. (Nasta liq.).	S. 22.9 × 17.3; F. 5½ (1b-6a); L. 15.	C.	Good. Worm- eaten. Circa 1253/1837.	
P.	" (").	S. 21.7 × 14.4; F. 14 (76b-90a); L. 19.	C.	Good. Worm- eaten. 1102/1691.	Copied by M. Muzzam- mil al-Kishnawī al-Anṣārī. أحمد بن علی الشنّاوى الْآنْسَارِي Beg. - See Brock. Sup. 2/287 & Būhār 2/413.
P.	'Ar. (Naskh).	S. 21.8 × 17; F. 20 (9b-28b); L. 25-29.	C.	Good. Slightly worm- eaten & water- stained. 1214/1799.	Copied by M. b. 'A. b. Sa'd al-Haddād with red Jidwal.
P.	'Ar. (Nasta'liq).	S. 21.7 × 14.4; F. 9½ (66a-76b); L. 19.	C.	Good. Worm- eaten. 1102/1691.	Another commentary on al-'Aḍudiyyah, composed in 956/1549. Copied by the same scribe with the author's notes in the mar- gins. Beg. أحمد بن علی الشنّاوى الْآنْسَارِي أحمد بن علی الشنّاوى الْآنْسَارِي See Brock. Sup 2/288.
P.	" (").	S. 22.3 × 15.6; F. 26; L. 14.	C.	Good. Worm- eaten. Circa 1115/1704	Copied by Sayyid Faiḍu'l- lāh al-Ḥusainī al-Anṣārī.

S. No. & Subject	Accn No.	Title of work	Name of Author	Name of Commentator
(2152) al-Munāzarah.	10690 D.	a'sh-Sharifiyyah fī'l-Mu-nāzarah (al-Ādābu'sh-Sharifiyyah)*.	a's-Sayyidu'sh-Sharif al-Jurjānī (See No. 2093).	
2156 "	427 M.	al-Ādābu'l-Bāqiyah fī Sharḥ i'l-Ādābi'sh-Sharifiyyah.	"	'Abdu'l-Bāqī b. Ḥawṣi'l-Islām aṣ-Ṣiddiqī al-Jawnpurī (d. 1081/1670-1).
(2153) "	1063 M.	"	"	"
(2151) "	14056 D.	"	"	"
2157 "	8613 M.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 20.2 × 16.2; F. 7½ (1b-8a); L. 9.	C.	Good. Slightly worm-eaten 13th/19th century.	Copied by the scribe of No. 2152 Placed in new margins. Beg. الحمد لله الذي لا مانع له ولا ناقص لفظاته آه - See Brock. Sup. 2/305 & Patnā 21/131.
P	" (").	S. 22 × 15; F. 59; L. 15.	C.	Good. Worm-eaten & water-stained. 1100/1689.	A commentary on the preceding text, composed in 1060/1650. Written with a Lawḥ & coloured Jidwal on blue paper. Beg. سخاونك يا محب دعاء الساللين بلا مانع و مارض آه - See Brock. Sup. 2/05 & Patnā 21/132.
P.	" (").	S. 21.7 × 14.4; F. 65½ (1b-66a); L. 15.	Inc. (The preface wanting).	Good. Worm-eaten. 1102/1691.	Copied by the scribe of No. 2153 with copious notes by the author and others. Fol. 3a bears the seal of Mullā Ni'mat b. Amān Beg Khān. Beg. بسم الله اعلم ان المصنف روح الله روحه اردد التسبيحة بالتحميد في مفتاح الكلام آه -
P.	" (").	S. 23 × 12.6; F. 35 (17b-51b); L. 21.	C.	Badly worm-eaten. 13th/19th century.	
P.	" (").	S. 20 × 13.1; F. 83; L. 13.	C.	Good. Worm-eaten. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(2153) al-Munā-zarah.	1063 M.	Risālah fi Ḥallī'l-Uğ-lūtī'l-Āmma-ti'l-Wurūd.	'Abdu'l-Baqī b. Ḡaw-ṣi'l-Islām a's-Ṣiddiqī al-Jawnpūrī (d. 1081/1670-1).	Ahmad 'Ali (b.) Ḥawṣ Muḥammad (a pupil of the commentator).
2158 "	8163 M.	a'r-Rashidiyah.	"	'Abdu'r-Rashīd b. Muṣṭafā b. 'Abdī'l-Ḥamīd al-Uṣmānī al-Jawnpūrī (d. 1083/1672).
2159 "	11958 D.	Sharḥu Shar-hī'r-Risālati fi'l-Ādāb.	'Iṣāmu'd - Dīn Abu'l-Khair Ahmad b. Muṣṭafā b. Khalil Tāshkubrīzādah (d. 968/1560).	Ismā'il a'n-Nāṣib.
(2159) "	11958 D.	al-Ḥāshiyah 'alā Sharḥī'r-Risālati' fi'l-Ādāb.	"	Aḥmad Dawlatī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 21.7 × 14.4; F. 2 (90a-91b); L. 19.	C.	Good. Worm-eaten. 1102/1690-1.	The unique copy of a treatise on a point discussed in the preceding commentary. Copied by Muḥammad Muzzammil al-Kishnawī al-Anṣārī. With the seals of Mullā Ni'mat b. Amān Beg Khān (dated 1190/1767) & A. Kabīr (dated 1212/1797). Beg. رب لا احسن ثنا، عليك انت كا انتي عل نفسك اهـ
P.	„ („).	S. 21.5 × 14.8; F. 16; L. 23.	C.	Good. Worm-eaten & water-stained. 1112/1701.	A well-known commentary on the preceding text. Copied by M. Amānul-lāh. Beg. الحمد لله، بدأ بعد التبین بالتسمية بمحمد بن سعیان اقتداء باحسن النکام و عمل على احادیث تبریر الانعام See Brock. Sup. 2/305 & Patnā 21/134.
P.	„ („).	S. 20.5 × 13.8; F. 38 (1b-38b); L. 19.	C.	Good. Worm-eaten & water-stained. 1195/1781.	The unique copy of a super-commentary on the author's commentary on his own treatise on the subject, composed in 1195/1781. Copied by Hāfiẓ 'Abdullāh b. Maḥmūd Āfandī. Beg. محمدك يا من علمتنا من ذلك آدابـ
P.	„ („).	S. 21.5 × 13.8; F. 7 (39b-45b); L. 19.	C.	"	The unique copy of a gloss on the same commentary. Copied by the same scribe with Minḥiyāt in the margins. Beg. الحمد لله الذي جعل اول الحمد تركـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1479) al-Munā-zarah.	898 MK.	a'r - Risāla-tu'l-Bahṣiy-yah.	Muhazzabu'd-Din a'd-Damāmī. (See P. 74).	
(2152) "	10690 D.	Risālah fi 'Ilmi'l-Mu-nāzarah.		
2160 "	8938 M.	a'r - Risāla-tu'l Husai-niyyah.	Şāh Ḥusain Āfandī al-Anṭākī (d. 1130/1718).	
2161 "	6308 M.	Sharḥu'l-Husainiy-yah.	"	a's-Sayyid Muham-mad 'Ārif b. 'Ar. al-Arzanjānī, Mufti-zādah.
(1784) "	11106 D.	Risālah fi 'Ilmi'l-Mu-nāzarah.	'Uṣmān b. Ḥu. b. 'U. al-Lālāshahrī.	
(2154) "	8984 M.	Nūru'n-Nawāzir.	Aḥmad 'Alī b. Ǧulām Ḥu b. Sa'di'l-lāh Chiray-yākūtī (d. 1272/1856).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.2 × 14.3; F. 7 (158b-165a); L. 9.	C.	Good. Slightly worm-eaten & water-stained. 11th/17th century.	Copied by the author with a Lawḥ & coloured Jidwal. Beg. بِإِنْ شَاءَ اللَّهُ أَعْلَمْ — إِنَّمَا بَعْدَ فَيُوَلُ — أَحَدُ بْنِ عَدَالْ رَضَا — الْمُتَظَرُ نَظَرًا بِالْبَصِيرَةِ مِنَ الْجَانِينِ فِي النَّسَبَةِ بَيْنَ الْجَيْشَيْنِ آمَّا —
P.	'Ar. (Nasta'liq).	S. 20.2 × 16.2; F. 2 (9b-11a); L. 9.	C.	Good. Worm-eaten 13th/19th century.	An anonymous treatise. Placed in new margins. Beg. الْمُدْرَسَةُ عَلَى مَوَالِهِ الْجَمِيلِ حَمْدًا جَيْلَانِ — وَبَعْدَ فَهَذِهِ تَفْصِيلُ مَا أَجَاتَ فِي قَوْاعِدِ الْخَلَافِ آمَّا —
P.	'Ar. (Naskh).	S. 21 × 6.2; F. 4; L. 21.	C.	Good. 1180/1766.	A rare work on the subject. Beg. يَا مَنْ وَقَنَ لِوَظَافَ الْبَحْثِ فِي الْتَّجَرِيرَاتِ وَالتَّحْقِيقَاتِ آمَّا — See Brock, Sup. 2/482.
P.	'Ar. (Nasta'liq).	S. 21 × 15.7; F. 134; L. 17.	C.	Good. 13th/19th century.	The unique copy of a commentary on the preceding text. Fol. 1a bears the signature of 'Abdu'l-Ḥamid a'd-Dāgiṣtānī a'sh-Shirwānī Beg. الْمُدْرَسَةُ الَّتِي يَعْلَمُ مَا يَكُونُ آمَّا —
P.	" (,).	S. 16.1 × 10.3; F. 5 (2b-7a); L. 19.	C.	"	The unique copy of a treatise on the subject. Beg. الْمُدْرَسَةُ عَلَى نَهَامَ آمَّا —
P.	" (,).	S. 22.9 × 17.3; F. 2 (6a-7b); L. 15.	C.	Good. Worm eaten. 1253/1837.	A rare copy of a small treatise on the subject. Beg. الْمُدْرَسَةُ ذِي الْأَنْسَامِ آمَّا —

Arabic Manuscripts

Polemics

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2171 ‘Ilmu'l-Jadali wa'l-Khilaf.	1'18 M.	Ikhtilafu'l-Mazhabain.	Burhanu'd-Din Abū Ishaq Ibrāhīm b. M. b. Abī Bakr b. Ayyūb a'z-Zarī a'd-Dimashqī al-Hanbali, b. Qayyim al-Jawziyyah (d. 767/1365).	
(2171) "	"	a'l-Masā'il-u'l-Khilafiyah.		
2172 "	3922 M.	Zubdatu'l-Ahkām fi Ikhtilafu'l-A'immati'l-A'lām.	Sirāju'd-Din Abū Ḥafs 'Umar b. Ishaq b. A. al-Ġaznawī al-Hindi al-Miṣri al-Hanafi (d. 773/1372).	

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Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	, (,).	S. 17.4 × 15.2; F. 29 (1b-29b); L. 15.	C.	Good. Slightly worm-eaten. 9th/15th century.	The unique copy of a work on points in which the Shāfi'iis differ from the Hanbalis. Fol. 1a bears the autograph of M. Alimu'd-Din b Jalālu'd-Dīn Ḥaidar Mīrathī Beg. بِسْمِ اللَّهِ رَبِّ الْعَالَمِينَ أَعُزُّ بِرَحْمَتِكَ . قال شيخنا الإمام العالم العلامة برهان الدين أبو الحسن - قيم الجوزية رح استدراكا على قول من قال انه ما بين الإمام الشافعى و الإمام أحمد رضى الله عنهما الا خلاف يثير في الفروع آه . و هذه المسائل الخلافية بين السادة الشافعية والصادقة الخلقية وهي مائة وعشرون مسئللة - بِسْمِ اللَّهِ رَبِّ الْعَالَمِينَ لَا تَجُوز ازالة الجائزة لَا بالمخالفة عند الإمام الشافعى خلافاً لافقها حتى آه .
P.	, (,).	S. 17.4 × 15.2; F. 3 (29b-32b); L. 15.	C.	„	A very rare MS. of a small tract on 120 points in which the Shāfi'iis differ from the Hanafis. Beg. و هذه المسائل الخلافية بين السادة الشافعية والصادقة الخلقية وهي مائة وعشرون مسئللة - بِسْمِ اللَّهِ رَبِّ الْعَالَمِينَ لَا تَجُوز ازالة الجائزة لَا بالمخالفة عند الإمام الشافعى خلافاً لافقها حتى آه . See Berlin 4874.
P.	'Ar. (Nasta'līq).	S. 23.5 × 16.2; F. 18; L. 16.	Inc. (The last one or 2 foll. missing).	Good. Slightly worm-eaten. 1246/1830.	A work on points in which the 4 Imāms differ. Beg. بِسْمِ اللَّهِ رَبِّ الْعَالَمِينَ أَتَقْفَى عَلَى إِنْ فَرَأَتْنَ الْوَضْرَ أَرْبَعَةَ آه . See Brock. 2/80 & Sup. 2/89.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2167 ‘Ilmu'l-Jadali wa'l-Khilāf.	20258 D.	Mukhtala-fu'r - Riwāyah ('Awn-u'd - Dirāyah).	Najmu'd-Din Abū Ḥafṣ 'Umar b. M. b. A. a'n-Nasafi (d. 537/1142).	'Alā'u'd-Dīn Abu'l-Faṭḥ Muḥammad b. 'Abdil-Ḥamīd b. Hu. b. H. al-Uṣmāndī a's-Samarqandī al-Hanafī, al-'Alā'u'l-Ālim (d. 563/1167-8).
2168 "	4640 M.	Haqā'iqu'l-Manzūmah.	"	Abu'l-Mahāmid Maḥmūd b. M. b. Dā'ud al-Lu'lū'i al-Bukhārī al-Ifshinjī al-Hanafī (d. 671/1272).
2169 "	5895 D.	al-Muṣaffā.	"	Abu'l-Barakāt a'n-Nasafi (See No. 2023).
(1597) "	4968 M.	Kitābu'l-Fuṣūl fi'l-Jadāl (al-Muqaddimatu'l-Burhāniyyah).	Burhānu'd-Dīn Abu'l-Faḍā'il Muḥammad b. M. b. M. a'n-Nasafi al-Hanafī (d. 687/1288).	
2170 "	1288 D.	Sharḥu Kitābi'l-Fuṣūl.	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	‘Ar. (Nasta‘liq).	S. 27.5 × 17.2; F. 200; L. 27.	C.	Badly worm-eaten & water-stained. 1104/1693.	Copied by M. Murād b. Ḥabibū'llāh b. Sa‘dī.
P.	‘Ar. (Naskh).	S. 26.8 × 17.8; F. 215; L. 31.	C.	Good. Slightly worm-eaten. 9th/15th century.	Another commentary on the Manzūmah, composed in 666/1268 Fol. 1a bears the seal & autograph of Jalālu'd-Dīn Ḥaidar. Written with a red Jidwal. Beg. احمد الاصد بناده الواحد في صفاته آمد . See Brock. Sup. 1/761 & Patnā 19/1/09.
P.	, (,).	S. 25.8 × 18.5; F. 337; L.		Good. Worm-eaten & water-stained. 716/1316.	A very old copy of another commentary on the same text. Beg. الحمد لله رب نعمت و الشكر لمن سبق رحمة آمد . See Brock. Sup. 1/761 & Åsaf. 2/1106.
P.	, (,).	S. 20.1 × 13.7; F. 10 (84b-93a); L. 21.	C.	Good. Worm-eaten. 717/1317.	A rare copy of a treatise on the subject. Copied by M. b. Abi Bakr b. Ibr. b. Abi Bakr. Bge. الحمد لله رب العالمين آمد . See Brock. 1/467 & Sup. 1/849.
P.	, (,).	S. 26.4 × 18.7; F. 163; L. 27.	Inc. (Foll. 1-10 missing).	Good. Worm-eaten & water-stained. 759/1358.	An anonymous commentary on the preceding text. Beg. فيه وأكثر مولا المتألقين في الجدل إنما يستنبطون الخصم آمد .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2162 'Ilmu'l-Jadali wa'l-Khilaf.	5159 M.	(Ikhtilafür-Riwayāt.)	(Abū Ja'far A. b. M. b. Salāmah al-Azdi aṭ-Tahāwī (d. 321/933).	(Abū Bakr A. b. 'A. aṭ-Rāzī al-Hanafī, al-Jaṣṣāṣ (d. 370/980).
2163 "	5975 M.	al-Muḥallā fī Sharḥi'l-Mujallā*.	Abū Muhammad 'Alī b. A. b. Sa'īd az-Zāhirī al-Andalusī, b. Ḥazm (d. 456/1064).	
2164 "	5976 M.	"	"	
2165 "	5977 M.	"	"	
2166 "	4639 M.	Mukhtala-fu'r - Riwāyah ('Awn-u'd - Dirāyah).	Najmu'd-Dīn Abū Ḥafṣ 'Umar b. M. b. A. a'n-Nasāfi (d. 537/1142)	'Alā'u'd-Dīn Abu'l-Fath Muḥammad b. 'Abdil-Ḥamid b. Hu. b. H. al-Usmandī a's - Samarqandī al-Hanafī, al-'Alā'u'l-Ālim (d. 563/1167-8).

Polemics.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.2 × 15.3; F. 150; L. 27.	Inc.	Bad. Worm-eaten & in a brittle condition. 11th/17th century.	An abridgement of aṭ-Tahāwī's work on the difference of opinion by Muslim Jurists. Beg. يقول سعى الله من حده ربنا الله الحمد آم See Brock. Sup. 1/294.
P.	" (،) .	S. 32.2 × 21.5; F. 332; L. 30-31.	Inc. (al-I'tikāf-a'd-Diyāt).	Good. Worm-eaten. 13th/19th century.	A very big work. Written with coloured Jidwal. Beg. فِي الْمَاجِدِ نَعْمَ تَمَالِي وَ لَمْ يَخْصُ - فَانْ قَبْلَ فَدَصَحَّ عَنْ رَسُولِ اللَّهِ أَمَّا See Brock. 1/400, Sup. 1/695 & Āṣaf. 2/116.
P.	" (،) .	S. 33 × 22.5; F. 310; L. 31.	Inc. (al-Buyū'-al-Aimān).	„	Written with red Jidwal. Beg. صَافٌ وَ اِنْهَا هَذَا كَلَه اَذَا ظَهَرَ اُمَّرَ الْحَاطِنَ - قَالَ عَلَى : فَقَلَانَ كَنْمَ آمَّه
P.	" (،) .	S. 32.5 × 22.5; F. 122; L. 31-34.	Inc. (al-Aimān al-Buyū').	Good. Slightly worm-eaten. 1218/1824.	Copied by A. b. Nāṣir al- Maṭāri for Jamālu'd-Dīn 'A. b. Hādī. Fol. 1a bears the signature of M. b. 'A. b. Sa'd dated 1239/1824. Beg. بِإِمَانِ اللَّهِ - وَ هُوَ حَسِيبٌ - مَسْتَلَةٌ وَ مِنْ حَلْفِ عَلَى شَنِي ثُمَّ قَالَ مَوْصُولاً بِكُلِّ إِنْشَاءِ اللَّهِ إِنْ شَاءَ اللَّهُ آمَّه
P.	" (،) .	S. 27 × 17.5; F. 216; L. 21.	Inc. (The last fol. missing).	Good. Worm-eaten & water-stained. 10th/16th century	A commentary on Manzūmatu'n-Nasāfi, composed in 504/1110. The last chapter in this copy differs from that in the next one. Beg. الْحَمْدُ لِلَّهِ الْمُنْزَلُ بِذَلِكَ الْمَقْدِسِ بِسَمَاءِ وَ صَفَرَه آمَّه See Brock. Sup. 1/761 & Patna 19/1/107.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2173 ‘Ilmu'l-Jadali wa'l-Khilāf.	3636 M.	Rahmatu'l-Ummah fi Iktīlāfi'l-A'immah*.	Şadru'd-Dīn Abū 'Abdillāh Muḥammad b. 'Ar. b. al-Ḥu. al-Qurashī al-Uṣmānī a'sh-Shāfi'i, Qādi Ṣafad.	
2174 ,,	8223 D.	al-Ma‘āni'l-Bādiyah fi Ma'rifati-Iktīlāfi Ahli'sh-Shari'ah.	Jamālu'd-Dīn Muḥammad b. 'Al. b. Abī Bakr al-Haṣṣī a'sh-Sardafī a'z-Zabidi a'r-Raimī a'sh-Shāfi'i (d. 792/1390).	
2175 ,,	8224 D.	,,	,,	
2176 ,,	10243 D	al - Mīzān-u'sh-Shā'rā-niyyati'l-Kubrā*.	Abu'l-Mawāhib 'Abdu'l-Wahhāb b. A. b. 'A. al-Anṣārī a'sh-Shā'rāni a'sh-Shāfi'i (d. 973/1565).	

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
2179 al-Fiqh (A) al-Hanafi.	6918 M.	Kitābu'l-Kharāj*.	Abū Yūsuf Ya'qūb b. Ibr. b. Ḥabib al-Anṣārī al-Ķūfī al-Bağdādī (d. 182/798).	
2180 "	5655 M.	"	"	
2181 "	508 M.	a't-Tahrīr fi Sharḥi'l-Jāmi'i'l-Kabīr.	Abū 'Abdillāh Muḥammad b. H. b. Farqad a'sh-Shai'bānī al-Ķūfī al-Bağdādī (d. 189/804).	Jamālu'd-Dīn abu'l-Ḥāmid Maḥmūd b. A. b. 'Abdi's-Sayyid al-Bukhārī al-Ḥaṣīrī (d. 636/1238).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.5 × 15; F. 113; L. 17.	C.	Bad. Worm-eaten & water-stained, but laminated. 999/1591.	A well-known work on the theory of taxation composed at the instance of Ḥārūnū'r-Rashīd al-'Abbāsī (d. 193/809). Wrongly entitled by the scribe as Kitābu'l-Ḥārūniyāt of M. b. H. a'si.-Shaibānī. With the seal of 'A. b. Muhyi'd-Dīn on fol. 1a; & with a table of contents at the begining. Beg. اطّال الله بقا، امير المؤمنين، و ادّام ^ل العز في خاتم من العنة آه . See Brock. 1/171 & Sup. 1/288.
P.	„ („).	S. 19.3 × 14.2; F. 179; L. 23.	C.	Good. Slightly worm-eaten. 1097/1686	Copied by M. b. 'Isā al-Baṣīr al-Wafā'i a'sh-Shāfi'i al-Miṣrī al-Qarāfi for himself.
P.	„ („).	S. 29.7 × 19.5; F. 221; L. 33.	Inc. Vol. I (a's-ṣlāṭ-al-Ai-mān).	Good. Slightly worm-eaten. 11th/17th century.	A commentary on al-Jāmi'u'l-Kabīr, composed before 624/1226. Written with a Lawh & red Jidwal. An autograph of 'Abdu'l-Ḥaq b. A. dated 1220/1805 found on a leaf at the beg, which contains also the table of contents. The seal of Jalālu'd-Dīn Hādar Mirātī is borne on fol. 1a. Beg. الحمد لله الذي رفقنا لدينه القويم آه . See Brock. 1/172, Sup. 1/290 & Āṣaf. 2/1076.

Arabic Manuscripts

Jurisprudence

Catalogue of Arabic Manuscripts

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2177 <i>'Ilmu'l-Jadali wa'l-Khilaf.</i>	14067 D.	al - Mizān-u'sh-Sha'rāniyyati'l-Kubrā*.	Abu'l-Mawāhib 'Abdu'l Wahhāb b. A. b. 'A. al-Anṣārī a'sh-Shārānī a'sh-Shāfi'i (d. 973/1565).	
2178 ,,	5717 M.	Kitābu'l-Mazāhibi'l-Arba'ah.	Ibrāhim b. 'Abdi's-Salām al-Hijāzī a's-Sandayūnī al-Āhmādī a'sh-Shāfi'i (d. after 1234/1818)	

Material	Script	Size,folios & Lines per page	Exteht	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 30 × 20 9; F. 253; L. 21.	Inc. (The last 20 foll. miss-ing).	Badly worm-eaten. 13th/19th century.	
P.	'Ar. (Naskh).	S. 23.5 × 16; F. 297; L. 35-40.	C.	Bad. Worm-eaten & in a brittling condition. 1234/1818	The Unique copy of another work on the subject. Beg. احمد بن حنبل

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2182 al-Fiqh (A) al-Hanafi.	509 M.	a't-Taḥrīr fi <u>Sharḥi'l-Jāmi'i'l-Kabir.</u>	Abū 'Abdillāh Muḥammad b. Ḥ. b. Farqad a'sh-Shaibānī al-Kūfi al-Bağdādi (d. 189/804)	Jamālu'd-Dīn abu'l-Ḥāmid Maḥmūd b. A. b 'Abdi's-Sayyid al-Bukhāri al-Ḥaṣīrī (d. 636/1238).
2183 "	510 M.	"	"	"
2184 "	511 M.	"	"	"
2185 "	11547 D	<u>Sharḥu Tal-kbīši'l - Jāmi'i'l-Kabir.</u>	Kamālu'd - Dīn Abū 'Abdillāh Muḥammad b. 'Abbād b. Mālikdād al-Khilātī (d. 652/1245).	Abu'l-İsmah Maṣ'ūd b. M. b. M. al-Ğujduwānī (d. /).
2186 "	4242 M.	"	Abu'l-İsmah Maṣ'ūd b. M. b. M. al-Ğujduwānī (d. /).	Sa'du'd-Dīn a't-Tāzānī (See No. 2056)

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 29.7 x 19.5; F. 253; L. 33.	Inc. Vol. 2 (a'n-Nikāh-a'sh-Shahādah).	Good. Slightly worm-eaten, 11th/17th century.	With the same specification, but with no Lawḥ Beg. كتاب التحكيم - باب امر المولى عبد بالزوج آه -
P.	" (,).	S. 29.7 x 19.5; F. 447; L. 33.	Inc. Vol. 3 (a't-Talāq-al-Mu-kātab).	"	With the same specification. Beg. كتاب الملاقي - باب من الامر الذي يعلم في يد غيره ويجزئ ان يعذر هو دون غيره آه -
P.	" (,).	S. 29.7 x 19.5; F. 304; L. 33.	Inc. Vol. 4 (a'sh-Shuf'ah-al-Buyū').	"	With the same specification. Beg. كتاب الشفعة - تعلم الشفعة - اصل الكتب انت سبب استحقاق الشفعة الجوار، و اتها تجب بالبيع و تقال بالطلب و يملك بالأخذ و الطلب آه -
P.	" (,).	S. 27 x 18; F. 224; L. 31.	Inc. (al-Aimān-al-Wadi'ah).	Good. Worm-eaten & water-stained. 9th/15th century.	A commentary on an abridgement of al-Jāmi'u'l-Kabir. Begins & ends abruptly. There is a lacuna after fol. 133. Beg. بعشر و بالبيع بشعة و لا كذلك في الغاية آه - See Brock. 1/172 & Sup. 1/290.
P.	" (,).	S. 17.9 x 15; F. 80; L. 19.	Inc	Good. Worm-eaten & water-stained. 10th/16th century.	An abridgement of the previous commentary, left unfinished by the author. Beg. الحمد لله رب العالمين فواعد الاسلام آه - See Brock. 1/172 & Sup. 1/290.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2187 al-Fiqh (A) al-Hanafi.	1424 M.	Sharḥ Ṭal- khīṣīl-Jā- mi'i'l-Kabīr.	Abū'l-İsmāḥ Maṣ'ūd b. M. b. M. al-Ğujdu- wānī. (d. /).	Sa'du'd-Dīn a't-Taf- tāzānī (See No. 2056).
2188 "	11241 D.	a'n-Naṣha- tu'l-Qudsiy- yah bi Ḥallī Alfāzī'l- Manzūma- ti'n-Nasafiy- yah.	Awḥadu'd-Dīn Aḥmad b. Abī'l-Mu'ayyad al- Maḥmūdī a'n-Nasafī (d. 519/1125).	
2189 "	4248 M.	Sharḥu'l- Jāmi'iṣ- Ṣāğır.	Abū 'Abdillāh Muḥam- mad b. Ḥ. b. Farqad a'sh-Shai'bānī al-Kūfi al-Bağdādī (d. 189/804).	Abū'l-Ḥasan 'Alī b. M. b. Hu. al-Baẓdawī, Fakhrū'l-Islām (d. 482/1089).
2190 "	2581 M.	,	"	Husāmu'd-Dīn Abū Muhammad 'Umar b. 'Abdi'l-Azīz b. 'U. al-Bukhārī, a's-Ṣad- ru'sh-Shāhid (d. 536/ 1141).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.1 × 14.2; F. 92; L. 27.	C.	Good. Slightly worm- eaten. 12th/18th century.	
P.	" (").	S. 19.2 × 13.4; F. 14; L. 13.	Inc.	Good. Slightly worm- eaten. 13th/19th century.	A very small portion of a commentary on a versified edition of al- Jāmi'u'l-Kabīr. The latest authority quoted (fol. 7a) is A. al-Gunaimī (d. 1044/1635). Placed in new margins. Beg. الحمد لله واجب الوجود الدائم الباقي آمد
P.	" (")	S. 28 × 21.4; F. 203; L. 27.	Inc. (a's Sa- lāt-al- Muṣā- ra'ah).	Bad. Worm- eaten & water- stained, but lami- nated. 8th/14th century.	The unique copy of a commentary on al-Jā- mi'iṣ-Ṣāğır, composed in 477/1084. Beg. abruptly: الخرج في حلال وذكرى بالمرأة جهلا ان يحمل المخرج على لان الملة آمد See Brock, Sup. 1/638.
P.	" (").	S. 24 × 17.3; F. 176; L. 23.	C.	Good. Worm- eaten & water- stained. 9th/15th century.	Another commentary. Foll. 1-14 & 168-176 are in a later hand. Several seals & autographs found on fol. 1a. Beg. الحمد لله رب العالمين اما بعد فان شاتخنا رحيم الله كانوا يحفظون هذا الكتاب تعليليا و يقدمونه على ساجر الكتب تقديرآمد See Brock. 1/172, 374, Sup. 1/290, 639 & Ivanow 1/187.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2191 al-Fiqh (A) al-Hanafi.	1046 D.	Sharhu'l- Jāmi'i's- Ṣaġīr.	Abū 'Abdillāh Muḥam- mad b. H. b Farqad a'sh-Shaibāni al-Kūfi al-Baġdādi (d. 189/804).	Husāmu'd-Dīn Abū Muhammad 'U. b. 'Abdi'l-'Azīz b. 'U. al-Bukhāri, a's-Ṣadr- ru'sh-Shāhid (d. 536/ 1141).
2192 "	8142 M.	"	"	"
2193 "	4250 M.	"	"	Fakhrū'd-Dīn Abu'l- Maḥāsin al-Ḥasan b. Maṇṣūr b. Maḥmūd al-Ūzjāndi al-Fargānī, Qāḍī Khān (d. 592/ 1196).
2194 "	5208 M.	al - Mabsūt fī'l-Fiqh.*	"	'Abū Bakr Muham- mad b. A. b. Abī Saḥl a's-Sarakhsī, Shams- u'l - A'immah (d. 483/1090).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.4 × 18.5; F. 238; L. 15-16.	C.	Good. Worm- eaten & water- stained. 876/1471-2	Copied by Ibr. b. Ṭangī Warmash with copious notes in the margins. Fol. 838 b contains the auto- graph of Ibr. b. Yūsuf dated 930/1523-4.
P.	" (,).	S. 27.1 × 17.5; F. 221; L. 15-25.	C.	Good. Worm- eaten & water- stained. 1002/1594	Written in different hands with notes in the margins. The date of transcription found on fol. 216 b. Foll. 216b-21a contain a note on the first page.
P.	" (,).	S. 22.6 × 15.6; F. 434; L. 21-23.	Inc.	Good. Worm- eaten. 12th/18th century.	Another commentary. Written in different hands. There are lacunae after fol 182, 221, 222, 406 & 434. Beg. الحمد لله رب العالمين — ان هذا الكتاب اصل جليل في الفقه ينتمي على امهات مسايل اصحابنا رحمهم الله آمين — See Brock. 1/172 & Sup. 1/290.
P.	" (,).	S 30.1 × 19.7; F. 270; L. 25.	Inc. (al-'Ain- a'r-Ri- dā').	Badly worm- eaten & water- stained. 11th/17th century.	A detailed commentary on the preceding work, composed in 477/1084. Corresponds to vol. 28, P. 110—vol. 30, P. 307, L. 4 of the printed edition. A seal with an 'Arq-didah is borne on fol. 1a. Beg. بِسْمِ اللَّهِ — كِتَابُ الْمَيْنَ وَالْمَيْنَ — قَالَ أَبُو بَكْرَ السَّرْخِيِّ — اَنْتَ مَائِلٌ هَذَا الْكِتَابُ وَتَرْتِيبُهَا مِنْ عَمَلِ مُحَمَّدٍ أَنَّ الْجَنَّ أَهُوَ — See Brock. 1/373 & Sup. 1/638.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2195 al-Fiqh (A) al-Ḥanafī	11407 D.	al-Kāfi fi Furū'i'l- Ḥanafīyyah.	Abū 'Abdillāh Muham- mad b. H. b. Farqad a'sh-Shaibānī al-Kūfi al-Baġdādī (d. 189/804).	Abū'l-Faḍl Muham- mād b. M. b. A. al- Marwāzī al-Balkhī, al-Ḥākim (d. 334/ 945).
2196 "	10567 D.	Sharhu'z- Ziyādāt.	"	Zainu'd-Dīn Abū Naṣr Aḥmad b. M. b. 'U. al-Attābī al- Bukhārī (d. 586/ 1190).
2197 "	5728 M.	Kitābu'l- Waqf (Ki- tābu Ahkā- mi'l-Waqf).*	Hilāl b. Yahyā b. Muslim al-Baṣrī, Hilāl u'r-Ra'y (d. 245/859).	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 30.2 × 19.6; F. 60 (ta-60b); L. 35.	Inc. (al-Ai- mān-al- Buyū').	Good. Slightly water- stained. 12th/18th century	An abridgement of al- Mabsūṭ, al-Jāmi'u'l-Kabīr & al-Jāmi u's-Šagīr of a'sh-Shaibānī. A seal of 'Ismāl-Husainī found on fol. 19. Beg. اعنه قبل رده - باب الاقرار بالولا، آه - See Brock. 1/174 & Sup. 1/294.
P	„ („).	S. 24. × 18.2; F. 195; L. 23.	C.	Bad. Brittled. 660/1262.	A commentary on a'z- Ziyādāt of a'sh-Shaibānī which was composed after al-Asl, al-Jāmi'ain & a's-Siyarain. Beg. الحمد لله الذي يكفي كل شئ ولا يكتفي شئ منه الا خ - يكتفي شئ منه الا خ - See Brock. 1/172 & Sup. 1/289.
P.	„ („).	S. 20.7 × 15; F. 171; L. 23.	C.	Good. Slightly worm- eaten 11th/17th century.	A work on the laws governing mortmain & property devoted to pious objects. Written with a Lawh & red Jidwal. Three foll. at the beg. contain the table of contents. Beg. قال ابو حنيفة رحمه الله اذا قال الرجل ارضي بهذه هذه صدقة و سا موطدها و حسدوها و لم يزد على هذا شيئاً الخ - See Brock. 1/193, Sup. 1/292 & Āṣaf. 2/1570.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2198 al-Fiqh (A) al-Ḥanafī.	1138 M.	Sharḥu Ada-bi'l-Qāfi.	Abū Bakr Aḥmad b. 'U. a'sh - Shaibānī al-Khaṣṣāf (d. 261/874).	aṣ-Ṣadru'sh-Shahid. (See No. 2190).
2199 "	4580 M.	Sharḥ u'l-Mukhtaṣar fi'l-Furū'.	Abu'l-Husain 'Ubaidul-lāh ('Al.) b. Hu. b. Dallāl al-Karkhī (d. 340/952).	Abu'l-Husain Aḥmad b. M. b. A. al-Qudūrī al-Baġdādī (d. 428/1037).
2200 "	6343 M.	al-Muqaddimah fi's-Šalāt (Fiqh-u Abi'l-Laiṣ)*.	Abu'l-Laiṣ Naṣr b. M. b. A. b. Ibr. a's-Samarqandī, Imāmu'l Hudā (d. 373/983).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28.7 × 16.5; F. 337; L. 19.	C.	Good. Slightly worm-eaten. 1176/1763.	A commentary on al-Khaṣṣāf's manual of decisions upon difficult questions of law for the use of Judges. The work contains 121 Bābs. Copied by Sayyid Hidāyatūllāh. Beg. الحمد لله رب العالمين — قال المدر الشهيد — أما بعد فقد طلب من بعض حفاظي أن أذكر لكل مسألة من مسائل كتاب أدب القاضي الخ . See Brock. 1/173 & Sup. 1/292.
P.	" (").	S. 26 × 17.7; F. 408; L. 31.	Inc. Vol. 3. (az-Zabā'iḥ-al-Kaffārāt).	Good. 975/1567	The unique copy of a commentary on al-Karkhī's work on Jurisprudence Copied by Tāju'd-Dīn b. al-Ḥajj 'A. al-Azharī. Purchased by Ḥajj Muhyi'd-Dīn Mīratī in Mecca in 1223/1809. Opens under a fine Lawḥ. Beg. بسم الله الرحمن الرحيم . قال الشيخ الناجي محفوظة بالعقل الخ .
P.	" (").	S 15.5 × 12.5; F. 23; L. 13.	C.	Bad. Brittle. 12th/18th century.	A famous treatise on the elementary rules concerning prayer. Pasted over with transparent paper. According to Kashfu'l-Asrār (Patnā 19/1/98) the author was alive in 404/1013. Beg. الحمد لله رب العالمين . وبعد فقد قال المفتى أبو الليث المسرقى اعلم بان الصلاة فريضة فامة الخ . See Brock. 1/196 & Sup. 1/348.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2201 al-Fiqh (A) al-Hanafī.	9821 D.	al - Muqad-dimah fi-ṣ-ṣalāt (Fiqh- hu Abi'l-Laiṣ)*.	Abu'l-Laiṣ Naṣr b. M. b. A. b. Ibr. a's-Samar-qandī, Imāmu'l-Hudā. (d. 373/983).	
2202 "	4629 M.	a't-Tawdīh.	"	Zainu'd-Dīn Muṣṭafā b. Zakariyyā b. Ai-duğmīsh al-Qaramānī (d. 809/1406)
2203 "	10686 D.	"	"	"
2204 "	19377 D.	Sharḥu'l-Muqaddimah fi-ṣ-ṣalāt.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 18.9 × 12.3; F. 24 (9b-32a); L. 10.	C.	Good. Slightly worm-eaten. 12th/18th century.	Foll. 1b-6b contain a long tradition narrated by ka'b al-Aḥbār (d.32/652).
P.	'Ar. (Naskh).	S. 20.6 × 15.1; F 100 (1b-100a); L. 19.	C.	Good. Slightly worm-eaten. 962/1555	A commentary on the preceding work. Copied by Aḥmad b. Zainu'd-Dīn b. 'Uṣ. al-Ğazzī. Foll. 100b-101b contain رسالة في أحكام النذر by Sham-su'd-Dīn a't-Tamartāshī. Beg. الحمد لله رب العالمين — و بعد يقول العبد — مصطفى القرماني — ملارأيت عتصر مقدمة الصلاة آمد — See Brock. 1/196, Sup. 1/348 & Patnā 19/1/98.
P.	" (").	S. 20.7 × 16; F. 73; L. 23.	Inc. (The 1st fol. missing)	Badly worm-eaten. 1046/1637.	Copied by 'Ali b. M. al-Āhmādi. Placed in new margins. Beg. دوّق تمال و ما قبل ان هذه المسندة بناء على مثلك الانعام آمد —
P.	" (").	S. 20.5 × 14.4; F. 82; L. 27.	Inc. (The 1st fol. missing).	Good. Slightly worm-eaten. 11th/17th century.	A rare commentary on the preceding text by the author of شرح المشارق & شرح المصايح (fol. 11b) whose father is the author of الناوح في شرح الجامع الصحيح & شرح الهدایة Beg. الأول عاصفة الرجل الذي يقول أسرهم عليه للقراءة — الطيبين الطاهرين بقال طاب بطوب الخ.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(304) al-Fiqh (A) al-Hanafi.	8949 M.	Sharḥu'l-Muqaddimah fi's-Ṣalāṭ	Abu'l-Laiṣ Naṣr b M. b. A. b. Ibr. a's-Samarqandī, Imāmu'l-Hudā. (d. 373/983).	
2205 "	9039 M.	Khizānatu'l-Fiqh.	"	
2206 "	4452 M.	Sharḥu 'Uyūni'l-Masā'il.	"	al - 'Alā'u'l - 'Ālim. (See No. 2166).
2207 "	705 M.	al-Kifāyah (al-Majālis).	Abū Ja'far Muḥammad b. 'Amr b.a'sh-Sha'bī b. Sulaimān al-Uṣrūshānī (d. 404/1013).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.2 × 16.7; F. 20 (1a-20b); L. 17.	C.	Good. Slightly worm-eaten. 1099/1688.	A concise commentary by an anonymous author. Copied by Karamu'llāh. Beg. الحمد لله رب العالمين — قال اعلم بان الصلاة فريضة يعنى الصلاة في اللة عباره عن الدعاء آه .
P.	'Ar. (Nasta'liq).	S. 19.2 × 11.5; F. 90; L. 21.	C.	Good. 11th/17th century.	Another work by the same author. Written with red Jidwal. Several seals & autographs found at the begining. Beg. الحمد لله رب العالمين — قال اعلم بان الفقه علم حسن و هو اجل من سائر المعلوم آه . See Brock. 1/196, Sup. 1/347 & Buhār 2/170.
P.	'Ar. (Naskh).	S. 20.5 × 16.8; F. 168; L. 29.	C.	Bad. Worm-eaten & water-stained. 10th/16th century.	The unique copy of a commentary on al-'Uyūn. Written with a Lawh & red Jidwal. Fol. 1a contains the autograph of Gūlām Muhyi'd-Din Mirati. Beg. الحمد لله رب العالمين — اما بعد فان جماعة من الاصحاب التسوا مى شرح كتاب عيون المسائل آه .
P.	" (").	S. 21.5 × 14; F. 377; L. 19.	Inc. Vol. 1.	Good. Slightly worm-eaten. 1090/1697.	The unique copy of a work on Jurisprudence, Written with a Lawh, golden Dandāni Müsh & gold & coloured Jidwal. Beg. بسم الله — مجلس في الوضوء و الصلاة مثل القاضي ابو جعفر محمد بن عمرو الشعبي غير انه له عن الوضوء و كتبية فراض الصلاة قال اما فرائض الصلاة و اركانها فهو على ملة عشر آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2208 al-Fiqh (A) al-Hanafī.	7981 M.	al-Kifāyah (al-Majālis)	Abū Ja'far-Muhammad b. 'Amr b. a'sh-Sha'bī b. Sulaimān al-Uṣrūshānī (d. 404/1013).	
2209 "	5373 M.	al-Mukhtaṣar fi'l-Furū' (al-Qudūrī)*.	Aḥmad al Qudūrī. (See No. 2199).	
2210 "	7973 M.	"	"	
2211 "	2592 M.	Jāmi'u'l- Muḍmarāt.	"	Jamālu'd-Dīn Yūsuf b. 'U. b. Yū. a's-Şūfi al-Kādūrī (d. 832/ 1429).
2212 "	2666 M.	al-Jawharatū'n - Nay- yirah*.	"	Ruḍiyyu'd-Dīn Abū Bakr b. 'A. b. 'Ar. al-Haddād al-'Ab- bādī a'z-Zabīdī al- Yamānī (d. 800/ 1397).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 21.7 × 14.2; F. 137; L. 19.	Inc. Vol. II..	Good. Worm-eaten. 12th/18th century.	بِسْمِ اللَّهِ — مِنِ الْجِلْسِ الْأَرْلِ — قَالَ الْقَاضِي — وَكَانَ الْمُقْدِمُونَ يَجْهَدُونَ وَيَعْدِرُنَ الْمُصْلُوَةَ آءِ — .
P.	'Ar. (Naskh).	S. 20 × 15; F. 168; L. 15.	Inc. (The last Kitāb incom- plete).	Good. Worm-eaten & water- stained. 13th/19th century.	A very famous & autho- ritative work. Beg. الْحَدَّ شَهِ رَبِّ الْمَالِمِينَ — قَالَ الشَّيخُ — الْمَرْوُفُ بِالْقَدْرُورِ — كِتَابُ الطَّهَارَةِ الْاَصْلُ فِي وَجْهِ الظَّاهِرَةِ آءِ — . See Brock. 1/175, Sup. 1/295 & Patnā 19/1/100.
P.	'Ar. (Nasta'līq).	S. 25.6 × 17.8; F. 84; L. 19.	Inc. (The last fol. missing).	Good. Slightly worm-eaten 13th/19th century.	Fol. 1a contains the auto- graph of M. Sultān Ḥasan Barīlawī dated 1284/1867-8.
P.	'Ar. (Naskh).	S. 30.2 × 20.4; F. 201; L. 41.	C.	Good. 12th/18th century.	A commentary on the preceding work. Beg. الْحَدَّ شَهِ الَّذِي جَعَلَ عِلْمَ الْمُهْدِيِّ أَهْدِي عِلْمَ الْإِلَامِ آءِ — . See Brock. 1/175, Sup. 1/296 & Āṣaf. 2/1106
P.	'Ar. (Nasta'līq).	S. 28 × 20.5; F. 361; L. 25.	C.	Good. 12th/18th century.	Another commentary on the same text. Beg. اَنْدَشَ وَلَا حَوْلَ وَلَا قُوَّةَ الا بَاقَهَ — هَذَا شَرِحٌ مُنْخَضٌ الْقَدْرُورِ جَمِيعَ بِالْفَاظِ مُنْخَضَهُ لَخَ — . See Brock. Sup. 1/296, 2/250 & Patnā 19/1/103.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2213 al-Fiqh (A) al-Hanafi.	3297 D.	al-Bahru'z- Zākhīr.	Raḍīyyu'd-Dīn Abū Bakr b. 'A. b. 'Ar. al- Haddād al-'Abbādī a'z- Zabidī al-Yamānī (d. 800/1397).	
2214 "	2827 M.	Kitābu (Sharḥi'l) Muškilāt.	Aḥmad al-Qudūrī (See No. 2199).	'Alā'u'd-Dīn Abū Bakr Muḥammad b. A. a's-Samarqandī (d. 552/1157).
2215 "	690 M.	Kitābu'l- Asrār fi'l- Furū'.	al-Qādī Abū Zāid 'Ubaidullāh ('Al) b. 'U. b. 'Isā a'd-Dabūsī (d. 430/1039).	
2216 "	5206 M.	al-Fatāwa'l- Kubrā.	a's-Ṣadrūsh - Shahīd. (See No. 2190).	Najmū'd-Dīn Yūsuf b. A. b. Abī Bakr al- Khāṣī al-Khuwārizmī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 29.5 × 20; F. 273; L. 27-31.	Inc. (The pre- face & a portion of a't- Tahārah want- ing).	Bad. Worm- eaten, water- stained & brittle. 988/1580.	An abridgement of a's- Sirāju'l-Wahhāj by al- Haddād (See Patnā 19/ 1/102). Copied by Jamāl M. Sukkhan. Beg. بِسْمِ اللَّهِ رَبِّ الْعَالَمِينَ آمَنَ عَلَى ظَاهِرِهِ آمَنَ
P.	Ar. (Nasta Ḥaq).	S. 20.2 × 14.1; F. 102; L. 13.	C.	Good. Worm- eaten & water- stained. 992/1584.	The unique copy of a concise gloss on No. 2209. Copied by Yūsuf b. 'Abdī in Qarq Klisā (Aderna). Beg. بِسْمِ اللَّهِ رَبِّ الْعَالَمِينَ آمَنَ عَلَى ظَاهِرِهِ آمَنَ
P.	'Ar. (Naskh).	S. 31 × 22.5; F. 412; L. 33.	Inc. Vol. II.	Good. Slightly worm- eaten. 1132/1720.	A comprehensive work on the subject. Copied by Ahmad Sa'i'u'd-Dīn with red Jidwal. Beg بِسْمِ اللَّهِ رَبِّ الْعَالَمِينَ آمَنَ كُتُبُ الْيَوْمِ وَ مَا أَنْفَقَ عَلَيْهِ - الْيَوْمِ الْمُرْكُوبُ نُوعَانُ حَلَالٌ وَ ائِمَّةُ الْيَوْمِ وَ حِرَامٌ وَ ائِمَّةُ الْرِّبَا آمَنَ See Brock. Sup. 1/297.
P.	" (").	S. 29.5 × 21.2; F. 223; L. 35.	C.	Good. Worm- eaten & water- stained. 11th/17th century.	A reliable work arranged in Kitābs & Bābs by al- Khāṣī, a pupil of the author. Copied by Mu- hammad b. H. al-Ğarbi better-known as a'z- Zawqī. Beg. بِسْمِ اللَّهِ رَبِّ الْعَالَمِينَ آمَنَ عَلَى بَابِ عَلَى فَسَمِّينَ آمَنَ See Brock. 1/374, Sup. 1/640 & Patnā 19/1/105.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2217 al-Fiqh (A) al-Ḥanafī.	8400 M.	Risālah fi Masā'il Da'wa'l- Hijāni wa't- Turuqi wa Masīl'l-Mā'.	a's - Ṣadru'sh - Shahid. (See No. 2190).	
(304) "	8949 M.	Hairatu'l- Fuqahā' (Bustānu'l- As'ilah).	Ashrafu'd-Dīn Aḥmad b. Asad al-Fargānī.	
2218 "	1507 M.	Badā'i'uṣ- Ṣanā'i'(Shar- ḥu Tuḥfati'l- Fuqahā')*.	'Alā'u'd-Dīn Abū Man- ṣūr Muḥammad b. A. a's-Samarqandī (d. after 540/1145).	'Alā'u'd - Dīn Abū Bakr b. Mas'ud b. A. al-Kāshānī (d. 587/1191).
2219 "	3856 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.1 × 16.4; F. 19; L. 23.	C.	Good. Worm- eaten & water- stained. 12th/18th century.	A tract on bylaws govern- ing walls, paths & drains. Beg. الحمد لله على نعمه الظاهر آم۔ See Bock. 1/374 & Sup. 1/640.
P.	,, (,).	S. 23.1 × 16.7; F. 34½ (29b-63b); L. 15.	C. Circa 1099/1688	Good. Circa 1099/1688	A rare work translated from a persian work on the subject at the instance of Fakhru'd-Dīn Arslān. According to H. Kh. the title is Khibratū'l-Fuqahā'. Copied by Ḥāfiẓ Karā- mu'llah of Khurdkhānah. Beg. الحمد لله رب العالمين — و لوان رجل سئل عن هرة اخذت طارة فوقها في البئر آم۔ See Brock. Sup. 2/949.
P.	,, (,).	S. 28.4 × 21.5; F. 290; L. 37.	Inc. (a'sh- Shuf'ah -al-Ai- mān).	Good. Worm- eaten. 1114/1702.	A commentary on Tuḥ- fatū'l-Fuqahā'. Copied by 'Abdullāh b. 'Abdu'l- Fattāḥ aṭ-Taḥāwī al- Mālikī with red Jidwal. Several seals & autographs found on fol. 1a. Beg. اسم الله — كتاب الشفاعة — الكلام في هذا الكتاب يقع في مواضع آم۔ See Brock. 1/374, Sup. 1/640 & Aṣaf 2/1074.
P.	,, (,).	S. 30.9 × 24; F. 452; L. 33.	Inc. Vol. I.	Good. Worm- eaten. 1132/1720.	Another copy with golden Lawḥ & red Jidwal; & with the autograph & seal of M. Shākūr dated 1267/ 1851. Beg. الحمد لله العلي القادر، القوي الظاهر آم۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2220 al-Fiqh (A) al-Hanafi.	3856 D.	Badā'i'u's- Şanā'i' (Shar- ḥu Tuḥfati'l- Fuqahā').	'Alā'u'd-Dīn Abū Man- ṣūr Muḥammad b. A. a's-Samarqandī (d. after 540/1145).	'Alā'u'd - Dīn Abū Bakr b. Maṣ'ūd b. A. al-Kāshānī (d. 587/1191).
2221 "	3855 D.	"	"	"
2222 "	2977 M.	Khizānatu'l- Akmal.	Abu'l-Qāsim Alī b. Ḥu. b. M. b. 'A. al-'Abbāsī a'z-Zainabī (d. 543/ 1148).	
2223 "	808 M.	al-Muhiṭu'r- Ridawī.	Raḍīyyu'd - Dīn Abū 'Abdillāh Muḥammad b. M. b. M. a's-Sara- khsī (d. 571/1176).	
2224 "	555 M.	Shir'atul- Islām*.	Ruknu'l-Islām Sadid- u'd-Dīn Abu'l-Fadl Mu- hammad b. Abī Bakr al-Muftī a'sh-Sharīgī a's- Samarqandī, Imāmzā- dah (d. 573/1177).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 31 × 23; F. 375; L. 33.	Inc. Vol. 2.	Good. Worm-eaten. 1132/1720	With a golden Lawh & red Jidwal. Beg. بِسْمِ اللَّهِ — كِتَابُ الطَّلاقِ — قَالَ الشَّيْخُ رَحْمَةُ اللَّهِ تَعَالَى الْكَلَامُ فِي هَذَا الْكِتَابِ فِي الْأَصْلِ فِي خَمْسَةِ مَوَاضِعٍ آءَهُ
P.	„ („).	S. 31 × 23.6; F. 504; L. 33.	Inc. Vol. 3.	Good. Worm-eaten. 1132/1720	With golden Lawh & red Jidwal; & with the same autograph & seal. Beg. بِسْمِ اللَّهِ — كِتَابُ الْبَيْوَعِ — الْكَلَامُ فِي هَذَا الْكِتَابِ فِي الْأَصْلِ فِي مَوَاضِعٍ آءَهُ
P.	„ („).	S. 29.3 × 19.1; F. 415; L. 33.	Inc. Vol. I.	Good. Slightly worm-eaten. 941/1534-5	A very reliable work composed in 522/1128 in six volumes. Several autographs on fol. 1a. Written with red Jidwal. Beg. الْمَدْحُودُ الَّذِي تَفَرَّقَ بِالْقَدْمِ وَالْبَقَاءُ آءَهُ See Brock. 1/373, Sup. 1/639 & Patnā 19/1/114.
P.	„ („).	S. 26.8 × 18.5; F. 274; L. 25.	Inc. Vol. II (a'n- Nuzūr- a's-Sa'id). The 1st fol. missing.	Good. Worm-eaten & water-stained. 12th/18th century.	A comprehensive work on the subject. Written with a Lawh, Dandāni Müsh & gold & coloured Jidwal. Beg. بِسْمِ اللَّهِ فِي الْأَنْزَامِ قَالَ آءَهُ See Brock. 1/375, Sup. 1/641 & Āṣaf 2/1104.
P.	„ („).	S. 25.8 × 16.5; F. 246; L. 11.	C.	Good. Worm-eaten. 989/1582	A very nice copy of a work on rules of belief & conduct derived from the Sunnah. Six leaves at the beg. contain the table of contents. Beg. الْمَدْحُودُ الَّذِي دَلَّا عَلَى مَرْفَعٍ بِالشَّوَادِ وَالْعَلَامِ آءَهُ See Brock. 1/375, Sup. 1/642 & Āṣaf. 1/638.

S. No. & Subject	Acn. No.	Title of work	Name of Author	Name of Commentator
2225 al-Fiqh (A) al-Ḥanafī.	13282 D.	Shir'atu'l- Islām*.	Rukou'u'l-Islām Sadid- u'd-Din Abu'l-Faḍl Mu- hammad b. Abī Bakr al-Muftī a'sh-Sharī'a's- Samārqandī, Imāmzā- dah (d. 573/1177).	
2226	13401 D.	"	"	
"	8271 M.	Mafāihu'l- Jinān*.	"	al-Mawlā Ya'qūb b. Sidi 'Ali al-Barūsi a'r- Rūmī (d. 931/1524).
2228	4363 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.6 × 17.5; F. 120; L. 17.	C.	Good. Worm- eaten. 1089/1678	Copied by M. Shafi' b. Sulṭān Muḥammad b. Khān Muḥammad with red Jidwal & marginal notes. Nine leaves at the beg. & four at the end contain extracts from other works on the sub- ject. The fifth & the sixth leaf contain the table of contents.
P.	" (").	S. 20.6 × 14.2; F. 94; L. 19.	Inc. (The last fol. missing)	Good. Worm- eaten. 11th/17th century.	
P.	" (")	S. 22.2 × 16; F. 322; L. 19.	C.	Good. Slightly worm- eaten & water- stained. 11th/17th century.	A very correct copy of a commentary on the previous text, composed in 912/1506. With red Jid- wal. Collated with the author's copy. Beg. حَدَّأَنْ مِنْ عَلَيْهِ نَسْخَة الْإِسْلَامِ أَمَّا See Brock. 1/375, Sup. 1/642 & Patnā 19/1/122.
P.	" (").	S. 27.1 × 18.8; F. 284; L. 22-25.	C.	Good. Slightly worm- eaten & water- stained. 12th/18th century.	Foll. 277-84 are in a later hand. Two foll. at the beginning contain the table of contents.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2229 al-Fiqh (A) al-Hanafī.	13393 D.	Jāmi'ush-Shurūh.	Ruknū'l-Islāw Sadid-u'd-Dīn Abu'l-Faḍl Muḥammad b. Abī Bakr al-Muṣṭī a'sh-Sharqī a's-Samarqandī, Imāmzādah (d. 573/1177).	
2230	13394 D.	"	"	
"	4364 M.	Asrārū'l-Aḥkām.	"	Abu'l-Faḍl Muḥammad Ya'qūb al-Banbāni al-Lāhawrī a'd-Diblawī (d. 1098/1687).
2232	6075 M.	al-Fatāwa's-Sirājiyyah*.	Sirāju'd - Dīn 'Alī b. 'Ugmān b. M. a't-Taimī al-Ūshī al-Fargānī (d. 575/1179-80).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 20.3 × 14.2; F. 229; L. 21.	Inc. Vol. I.	Good. Slightly worm-eaten. 1062/1652.	The unique copy of another commentary on the text by an anonymous author. Copied by M. b. 'Uṣ. with a Lawḥ; & with autographs and seals of Turkish scholars. Two leaves at the beg. contain the table of contents. Beg. الحدثة رب العالمين — يقول العبد — لما نظرت في شرح الكتاب المسمى بشرعة الإسلام آه بشرعة الإسلام آه
P.	" (").	S. 20.3 × 14.3; F. 236; L. 21.	Inc. Vol. II.	"	A fol. at the beg. contains the table of contents. With autographs and a seal on fol. 1a. Beg. فصل في سن النبی - واحب الناس الى النبي صل الله عليه و سلم القديس آه
P.	" (").	S. 21.5 × 14.1; F. 266; L. 19.	C.	Good. Worm-eaten. 1283/1822	A very rare commentary on the same text, composed before 1081/1670. Copied by M. Anwar. Beg. الحدثة الذى رفع اعلام شرعة الاسلام آه See Patnā 19/1/123.
P.	" (").	S. 2.39 × 16.7; F. 141; L. 28.	Inc. (The last fol. missing).	Good. 10th/16th century.	A concise work composed in 569/1173. The preface is missing. Beg. قال العيد الضيف — هذا ما اختصر به من كتاب سبق من جمهة آه See Patnā 19/1/159 & Buhār 2/192.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2233 al-Fiqh (A) al-Hanafī	13587 D.	al-Fatāwa's-Sirājiyyah*.	Sirāju'd-Din 'Ali b. 'Uṣmān b. M. a't-Taimī al-Ūshī al-Fargānī (d. 575/1179-80).	
2234 "	14025 D.	Jawāhiru'l-Fatāwā.	Ruknu'd-Dīn Abū Bakr Muḥammad b. Abī'l-Mafākhir 'Abdī'r-Rashīd b. Naṣr al-Karmānī.	
2235 "	5149 M.	„	„	
2236 "	5148 M.	„	„	
2237 "	626 M.	Kitābu'l-Fatāwā (Fatāwā Qāḍī Khān)*.	Qāḍī Khān (See No. 2193).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 24.6 × 18.7; F. 96; L. 29.	C.	Good. Worm-eaten & water-stained, but laminated. 1224/1809	Copied by Barakatu'llāh b. Darwīsh Muḥammad.
P.	'Ar. (Naskh).	S. 25.6 × 19.6; F. 148; L. 21.	C.	Good. Worm-eaten & water-stained. 978/1571	A rare work composed in 577/1181. Copied by Rustam 'Ali b. A. al-Bukhārī, with the table of contents on fol. 1a. Beg. الحمد لله الذي اكرم الملا الاجماعي (علم الامة) بالاجتہاد آمد See Brock. Sup. I/641 & 657.
P.	„ („).	S. 23.7 × 16.5; F. 218; L. 21.	C.	Good. 11th/17th century	
P.	„ („).	S. 26.7 × 18; F. 156; L. 21.	C.	Good. Slightly worm-eaten 11th/17th century.	Copied by Abu'l-Husain Shīr Muḥammad for Shaikh Saifu'd-Dīn b. M. Ma'sūm al-Mujaddidi (d. 1098/1687).
P.	„ („).	S. 34.5 × 27; F. 520; L. 34.	C.	Bad. Worm-eaten, water-stained & brittle. 849/1445	An authoritative work begun in 578/1182 (See Patnā). Copied by 'Atā'u'llāh b. Mawlānā Khurdak a'n-Nawqādī with marginal notes throughout. Beg. الحمد لله رب العالمين — حمدنا يقربينا الى مرحات افا و كرامات آمد See Brock. I/376, Sup. I/643 & Patnā 19/1/127.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2238 al-Fiqh (A) al-Ḥanafī.	5202 M.	Kitābu'l- Fatāwā (Fatāwā Qādi Khān)*.	Qādi Khān (See No. 2193).	
2239	48 M.	"	"	
2240	13386 D.	"	"	
2241	8249 M.	Bidāyatū'l- Mubtadī.	Burhānu'd-Dīn Abu'l- Hasan 'Alī b. Abī Bakr b. 'Abdī'l-Jalīl al-Far- gānī al-Margīnānī (d. 593/1197).	
2242	6925 M.	al-Hidāyah fi Sharḥi'l- Bidāyah*.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26.2 × 18.4; F. 361; L. 33.	C.	Good. Worm- eaten. 934/1528	Some foll. are in a later hand. Fol. 1a contains the seal of Mawlānā Gūlām Jilānī Khān Bahādur of Rāmpūr.
P.	" (").		C.	Good. 12th/18th century.	Written in the margins of al-Bahru'r-Rā'iq, Accn. No. 48 M.
P.	" (").	S. 20.2 × 14.2; F. 173; L. 21.	Inc. Vol. I. (Upto Kitāb- u'l Haj).	Good. Worm- eaten & water- stained. 12th/18th century.	
P.	" (").	S. 17.2 × 12; F. 122, L. 9-15.	Inc.	Good. Worm- eaten. 11th/17th century.	A small work based on al- Jāmi'u's-Ṣāgīr (No. 2189) & Mukhtaṣaru'l-Qudūrī (No. 2209). Beg. الحمد لله الذي هدانا إلى تابع حكماء آباء See Brock. 1/276 & Sup. 1/644.
P.	'Ar. (Naskh & Nasta'līq).	S. 24.8 × 20.9; F. 242; L. 17.	Inc. Vol. I. (a't-Ta- hārah- a'sh- Shirkah).	Good. Worm- eaten & water- stained. 10th/16th century.	A very well-known com- mentary on the text, com- posed by the same author during 573-85/1177-90. Copied by Shāh Qāsim b. Mullā Qāsim b. Karam'Alī in Samarkand with copious notes in the margins. Beg. الحمد لله الذي أهل مسلم العلم اعلامه آباء See Brock. 1/376, Sup. 1/644 & Patnā 19/1/131.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2243 al-Fiqh (A) al-Ḥanafī.	930 M.	al-Hidāyah fi Sharḥi'l-Bidāyah*.	Burhānu'd-Din Abu'l-Hasan 'Alī b. Abī Bakr b. 'Abdī'l-Jalil al-Farġānī al-Maṛḡīnānī (d. 593/1197).	
2244 ..	929 M.	"	"	
2245 ..	342 D.	"	"	
2246 ..	928 M.	"	"	
2247 ..	6926 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.6 x 20.1; F. 340; L. 21.	Inc. Vol. II (al-Bu- yū'-al- Khun- gā).	Good. Worm- eaten & water- stained. 10th/16th century.	Written with a Lawh & blue & gold Jidwal. Beg. كتاب البحرون - قال البيع يعتقد البعض أن القبول إذا كانت بافظ الماضي آه -
P.	'Ar. (Nasta'līq).	S. 25 x 20.5; F. 335; L. 17.	Inc. Vol. I (Upto al-Waqf)	Good. Worm- eaten & water- stained. 1056/1646.	Copied by M. Latif b. M. Sharif al-Bukhārī al-Ğazi- yāni with copious notes. Five leaves at the beg. contain the table of contents & extracts from other works on the subject.
P.	'Ar. (Naskh).	S. 26 1 x 17.6; F. 378; L. 27.	C.	Good. Worm- eaten & water- stained. 1087/1675	A very nice copy with a Lawh & gold & coloured Jidwal; & with the table of contents. Copied by Darwīsh b. 'Uṣmān al-Kafawi a'sh-Shāfi'i.
P.	,, (,,).	S. 34 x 24; F. 168 & 248; L. 21.	C. Voll. 1-2	Good. Worm- eaten & water- stained. 1119/1707.	Copied by 'Abdu'sh-Sha- kūr b A. b. Ṭayyib for Miyān Asadullāh b. Mufti 'Abdu'r-Rahīm, & cor- rected & annotated by M. Shāfi' b. 'Abdu'r-Rahīm in 1126/1714. Each vol- ume has its table of contents at the beg.
P.	,, (,,).	S. 29.1 x 18.8; F. 197; L. 17.	Inc. Vol. I (a'n- Nikāh— a'sh- Shirkāh).	Good. Worm- eaten & water- stained. 1146/1734.	The second half of the 1st vol. with copious notes. Copied by Hāfiẓ Buddhā Mufti-zādah a's- Siyālkūti. Beg. و ذكر بعض النسخ او يعدها - كتاب النكاح - قال النكاح آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2248 al-Fiqh (A) al-Hanafi.	6968 M.	al-Hidāyah fi Sharḥi'l-Bidāyah*.	Burhānu'd-Dīn Abu'l-Ḥasan 'Alī b. Abī Bakr b. 'Abdi'l-Jalil al-Farġānī al-Maṛġīnānī (d. 593/1197).	
2249 "	6949 M.	"	"	
2250 "	6922 M.	"	"	
2251 "	7991 M.	"	"	
2252 "	6924 M.	"	"	
2253 "	6923 M.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28 × 19.7; F. 275; L. 26;	C.	Good. Worm-eaten. 1180/1767.	Copied by Faḍīl Bakhs̄h b. Shīr Muḥammad with blue & red Jidwal & blue Bārikā. Fol. 1b contains the seal of M. Atqiyā' al-Ḥusainī.
P.	" (,).	S. 21.3 × 16; F. 243; L. 17.	Inc. (a's-Sulh-al-Khunṣā).	Good. Worm-eaten & water-stained. 12th/18th century.	With marginal notes. Beg. لا يقل افراوه في النسب لأن فيه حمل النسب على المير آه -
P.	" (,).	S. 32.1 × 24.6; F. 434; L. 8.	Inc. (a't-Ta-hārah-al-Haj)	"	With copious notes. Foll. 364-434 are in a later hand.
P.	'Ar. (Nasta'liq).	S. 36 × 25; F. 262; L. 29-31.	C.	Good. Worm-eaten. 12?/1806.	
P.	'Ar. (Naskh).	S. 29.7 × 23.4; F. 315; L. 12.	Inc. (a't-Ta-lāq-al-Waqf).	Good. Worm-eaten & water-stained. 13th/19th century.	With notes in the inter-linear spaces & in the margins. Beg. لابن الفاتح فيه مرجوده قبل البيع آه -
P.	" (,).	S. 28.5 × 22.9; F. 168; L. 19.	Inc. (a'sh-Shuf'ah-al-Khunṣā)	,	Copied by Sayyid Shīr 'Alī for Mullā Mu'lūk with copious notes Beg. بِسْمِ اللَّهِ — كِتَابُ الشَّفَعَةِ. قَالَ رَضِيَ اللَّهُ عَنْهُ الشَّفَعَةُ مُشَفَّعٌ مِّنَ الشَّفَعَةِ آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2254 al-Fiqh (A) al-Ḥanafī.	10598 D.	al-Hidāyah fi Sharḥi'l- Bidāyah*.	Burhānu'd-Din Abu'l- Ḥasan 'Ali b. Abī Bakr b. 'Abdī'l-Jalīl al-Far- ğānī al-Maṛġīnānī (d. 593/1197).	
2255 "	7312 D.	"	"	
2256 "	2879 M.	al-Ḥāshiyah 'ala'l-Hidā- yah (al-Ḥamīdi).	"	Ḥamīdu'd-Dīn 'Abd- u'r-Raḥmān b. Iṣhāq al-Banbānī.
2257 "	247 M.	a'n-Nihāyah fi Sharḥi'l- Hidāyah.	"	Husāmu'd - Dīn al- Ḥusain b. 'A. b. al- Hajjāj b. 'A. a's- Siġnāqī (d. 714/1314).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 26.9 × 17.5; F. 147; L. 17.	Inc. (al-Buyū'-al- Ğaşb).	Good. Worm-eaten & water-stained. 13th/19th century.	Ends abruptly. Beg. اسم الله — كتاب البيع — قال البيع يُمْكَن بالاجحاف و القبول اذا كان باعظى الماضي —
P.	'Ar. (Naskh).	S. 29.6 × 18.6; F. 72 & 212; L. 19.	Inc. (a't-Ta-hārah- al-Waqf).	Good. 1286/1869	preceded by مذكرة المرأة أحكام القطرة حواشي المدحية & (Fol. 33a-71a). Copied by Khurshid Ḥasan with red & blue Jidwal & blue Bārikā; & with marginal notes by Mawlānā 'Abdu'l-Ḥay al- Laknawī (d. 1304/1886).
P.	" (,)	S. 22 × 13.9; F. 395; L. 19.	C.	Good. Slightly worm-eaten. 12th/18th century.	The unique copy of a gloss on Hidāyah by an author of 'Alā'u'd-Dīn Khaljī's reign (695-715/ 1296-1315). Beg. الحمد لله رب العالمين — قال — الباقيان — الحمد لله الذي اعلى معلم العلم و اعلامه — الام في الحد قبل شارة الى الطبيعة المشتركة آم — See Brock. Sup. 2/646 No. 39.
P.	" (,).	S. 31.1 × 20.6; F. 223; L. 30-31.	Inc. (Bābu'l Mihr-al- Waqf).	Good. Worm-eaten & water-stained. 9th/15th century.	The 1st half of the second volume of another gloss on Hidāyah, composed in 700 or 710/1300 or 1310. اسم الله — باب المهر — لما ذكر ركن النکاح و شرطه و ما هو في معنی الشرط شرع آم — See Brock. 1/377, Sup. 1/644 & Patnā 19/1/134.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2258 al-Fiqh (A) al-Ḥanafī.	8017 M.	a'�-Nihāyah fī Sharḥi'l- Hidāyah.	Burhānu'd Dīn Abu'l- Ḥasan 'Alī b. Abī Bakr b. 'Abdil-Jalīl al-Far- gānī al-Maṛġīnānī (d. 593/1197).	Husāmu'd - Dīn al- Ḥusain b. 'A. b. al- Ḥajjāj b. 'A. a's- Sīgnāqī (d. 714/1314).
2259 "	702 M.	al-Kifāyah fī Sharḥi'l- Hidāyah*.	"	Jalālu'd-Dīn b. Shams- i'd-Dīn al-Khuwā- rīzī al-Karīnī.
2260 "	703 M.	"	"	"
2261 "	5760 M.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 27.6 × 17.6; F. 122; L. 25.	Inc. (al-Iq- rār-al- Hibah).	Badly worm- eaten & in a brittling condition. 9th/15th century.	The 1st 4 foll. are not in order. Beg. abruptly : الْبَادِمْ حَقُوقَ اللَّهِ تَعَالَى نُوعَنْ آمَدْ....
P.	„ („).	S. 24.2 × 18; F. 389; L. 25.	Inc. (Vol. I).	Good. Worm- eaten. 837/1434	Another gloss on the same. Copied by 'Abdu'r- Rahīm b. M. b. 'A. al- Gassānī al-Khwāfī. Foll. 387b-89a contain a list of (legislators) prepared by Najmu'd-Dīn Yūsuf. Four fly-leaves at the beg. contain the table of con- tents. Beg. الْخَدَّةُ الَّذِي أَسَسَ عَلَى قَوَاعِدِ الْكِتَابِ وَالسَّنَةِ مَنَانِ الدِّينِ وَ الْإِسْلَامِ آمَدْ.... See Brock. 1/377, Sup. 1/644 & Patnā 19/1/137.
P.	„ („).	S. 26.8 × 18.6; F. 320; L. 27.	Inc. Vol. II.	Good. Worm- eaten & water- stained. 9th/15th century.	Four fly-leaves at the beg. contain the table of con- tents. Foll. 11-26 & 30-7 are in a later hand. Beg. بِسْمِ اللَّهِ — كِتَابُ الْبَيْوُعِ — الْيَعْ بِـ مَبَادِلَةِ الْمَالِ بِالْمَالِ بِالْتَّرَاضِ — وَ هُوَ مِنْ الْاِضْدَادِ آمَدْ....
P.	„ („).	S. 24.8 × 16.1; F. 398; L. 23.	Inc. Vol. I.	Good. Worm- eaten. 1010/1602.	Copied by.....b. Dā'ūd.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
2262 al-Fiqh (A) al-Ḥanafī.	5098 M.	Ġāyatū'l-Bayān wa Nāṣiratū'l-Aqrān.	Burhānu'd-Dīn Abū Ḥasan 'Alī b. Abī Bakr b. 'Abdī'l-Jaīl al-Farġānī al-Maṛġīnānī (d. 593/1197).	Qiwāmu'd-Dīn Abū Ḥanifah Amīr Kātib b. Amīr 'Umar al-'Amīd b. Mīr Ġāzī al-Atqānī al-Fārābī (d. 758/1357).
2263 "	5055 M.	al-'Ināyah*.	"	Akmalu'd-Dīn Abū 'Abdīllāh Muḥammad b. M. b. Maḥmūd a'r-Rūmī al-Bābīrtī (d. 786/1384).
2264 "	7727 M.	"	"	"
2265 "	628 M.	Fatḥū'l-Qadīr li'l-Ājizī'l-Faqīr*.	"	Kamālu'd-Dīn Muḥammad b. 'Abdī'l-Wāhiḍ b. 'Abdī'l-Hamīd a's-Siwaśī, b. al-Humām (d. 861/1457).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 29.4 × 17.2 F. 23 (1b-23b); L. 27.	Inc.	Bad. Worm-eaten & water-stained. 12th/18th century.	A very small portion of another gloss on the same, composed in 721-47/1321-46. Written with red & blue Jidwal. Beg. الحمد لله الذي هدانا طریق المذاہبة و منهج المراة آم۔ See Brock. 1/317, Sup. 1/645 & Patnā 19/1/135.
P.	,, (,,).	S. 30.5 × 20.1; F. 276; L. 23.	Inc. Vol. I. (Upto al-Haj).	Good. 13th/19th century.	Another gloss on the same. Beg. الحمد لله الذي هدانا في البداية معرفة المذاہبة آم۔ See Brock. 1/377, Sup. 1/645 & Patnā 19/1/139.
P.	'Ar. (Nasta'īq).	S. 25.2 × 16.6; F. 366; L. 25.	Inc. Vol. 2 (al-Buyū'-al-Khunṣā).	Good. 1098/1687	Written with a Lawh & gold & coloured Jidwal. Foll. 1a & 366b bear the autograph & seal of Yār Muḥammad known as Ḥāfi Yār Beg. Beg. بِسْمِ اللَّهِ كَتَبَ الْبَيْعُ - لَا فَرَغَ مِنْ ذِكْرِ اُوَّلِ حَقْوَقِ اَنَّهُ نَمَالٌ وَذَكْرُ بَعْضِ حَقْوَقِ الْعَبَادِ شَرِيعَ فِي بَيْعٍ مَا لَفِيهَا آم۔
P.	'Ar. (Naskh).	S. 32.6 × 23.5; F. 760; L. 35.	C.	Bad. Worm-eaten & in a brittling condition. 963/1556.	A well-known gloss on Hidāyah, begun in 829/1425-6. Copied by Aḥmad b. M. b. Isā b. Ḥaḍīl al-Qurashī a'z Zāhidi a's-Sa'dī with gold & coloured Jidwal. Beg. الحمد لله رب العالمين على ما ألم به علم آم۔ See Brock. 1/377, Sup. 1/645 & Patnā 19/1/140.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2266 al-Fiqh (A) al-Hanafi.	7947 M.	Fatḥu'l-Qadir li'l-'Ājizi'l-Faqīr*.	Burhānu'd Abu'l-Ḥasan 'Ali b. Abī Bakr b. 'Abdī'l-Jalil al-Fargānī (d. 593/1197).	Kamālu'd-Dīn Muḥammad b. 'Abdī'l-Wāhid b. Abdi'l-Ḥamīd a's-Siwāsi, b. al-Humām (d. 861/1457).
2267	5243 M.	"	"	"
2268	7959 M.	"	"	"
(2262)	5098 M.	,	"	"
2269	11235 D.	"	"	"
2270	5242 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28.1 × 19.1; F. 316; L. 29.	Inc. Vol. I.	Good. Worm-eaten. 12th/18th century.	Ends abruptly in the beg. of المقدمة في المخواة. Three leaves at the beg. contain the table of contents.
P.	'Ar. (Nasta'līq & Naskh).	S. 25.7 × 19; F. 840; L. 12-27.	Inc. Vol. I.	Good. Worm-eaten & water-stained. 12th/18th century.	Goes upto the end of اب استلام الکمار.
P.	'Ar. (Nasta'līq)	S. 22.5 × 29.1; F. 289; L. 28-31.	Inc. Vol. I.	Good. Worm-eaten. 12th/18th century.	Ends abruptly at the beg. of كتاب الكاح. Two foll. at the begining contain the table of contents.
P.	'Ar. (Naskh).	S. 29.7 × 17.3; F. 486 (25a 509b); L. 33.	Inc. Vol. I (a't-Ta-hārah-al-'Itq).	"	Several foll. missing from the begining.
P.	" (").	S. 21.4 × 18.2; F. 521; L. 33.	Inc. Vol. 2. (al-Khul'-al-Wakālah).	Good. 12th/18th century	Written with a Lawḥ & red Jidwal Collated & corrected by Müṣā b. Maḥabbat b. A. B. Bahādūr better-known as Sindhar a's-Sindi al-Mutāni in Madinah in 1181/1767.
P.	'Ar. (Nasta'līq)	S. 30.8 × 20.6; F. 335; L. 31.	Inc. Vol. I.	Good. Slightly worm-eaten. 13th/19th century.	كتاب المدرد. The seal of Karimū'llāh Khān Rāmpūri dated 1225/1810 is borne on fol. 1a.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2271 al-Fiqh (A) al-Ḥanafī.	10688 D.	Natā'iju'l-Afkār*.	Burbānu'd-Dīn Abu'l-Ḥasan 'Alī b. Abī Bakr b. 'Abdī'l-Jalīl al-Farġānī al-Maṛġinānī (d. 593/1197).	Shamsu'd-Dīn Aḥmad b. Qurd, Qāḍī-Zādah (d. 988/1580).
2272 "	13020 D.	al-Ḥāshiyah 'ala'l-Hidāyah.	"	'Imādu'd-Dīn 'Abdu'l-'Azīz b. M. al-Abbarī al-Kāhānī a's-Sindī (d. after 928/1521).
(1809) "	8961 M.	a't-Ta'liq 'ala'l Hidāyah.	"	Zainu'd-Dīn 'Umar b. Ibr. b. M. al-Miṣrī, b. Nujaim (d. 970/1563).
2273 "	9064 M.	al-Ḥāshiyah 'ala'l-Hidāyah.	"	'Abdu'l-Bāqī b. Tūrsūn, Tūrsūn-Zādah.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh & Nasta'līq).	S. 23.8 × 26; F. 443; L. 9-22.	Inc. (al-Wā-kālah-al-Ğaşb).	Good. Eaten by worms & white-ants. 13th/19th century.	A supplement to the previous gloss. Placed in new margins. Beg. بس اه — كتاب الوركاء . لما فرغ من بيان أحكام الشهادات — شرع في بيان أحكام الوركاء آم . Ends abruptly at the beg. of a'sh-Shuf'ah. See Brock. 1/377 & Sup. 1/645 & 2/92.
P.	'Ar. (Nasta'līq).	S. 23.3 × 14.5; F. 62 (198b-259a); L. 25.	Inc.	Good. Worm-eaten. 11th/17th century.	The unique copy of a gloss on al-Hidāyah, dedicated to Miyān Mu'bārak Khān, a ruler of Siwastān (Sind). Beg. سبحان من تزه عن البداية والهداية آم . Ending abruptly : قوله و ان كان اى الجنس مختلفا لما ذكر — فقال و ان كان مختلفا على لكن
P.	'Ar. (Naskh).	S. 20.4 × 18.5; F. 12 (1b-12b); L. 27.	C.	Good. Worm-eaten. 12th/18th century.	A tract explaining the beg. of a tract of al-Hidāyah, composed in 968/1560-1. Copied for M. Fāgil b. Shaikh Ḥāmid from the author's copy. Three seals & one autograph found on fol. 1a. Beg. الحمد لله وسلام على عباده الذين اصطفى آم .
P.	.. (..).	S. 20.1 × 13.2; F. 12 (1b-12b); L. 17.	Inc.	Good. 11th/17th century.	The unique copy of a tract explaining the beg. of a tract of al-Hidāyah, dedicated to Ibr. Pāshā, a Wāzīr of Sultān M. Khān of Turkey (1003-12/1595-1603). Beg. ساخت اللهم بذاته كل امر ذي بال آم . See Brock. Sup. 1/646.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(2273) al-Fiqh (A) al-Hanafi.	9064 M.	al-Ḥāfiyah 'ala'l-Hidāyah.	Burhānu'd-Dīn Abu'l-Ḥasan 'Alī b. Abī Bakr b. 'Abdī'l-Jallīl al-Farġānī al-Maṛīgīnānī (d. 593/1197).	'Abdu'l-Bāqī b. Ṭūrsūn-Zādah.
(2273) "	9064 M.	"	"	"
(2273) "	9064 M.	"	"	"
(2273) "	9064 M.	"	"	"
(2273) "	9064 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.1 x 13.2; F. 19 (14b-32b); L. 17.	C.	Good. 11th/17th century.	The second tract explaining the beg. of the <u>الصلوة</u> of the same, dedicated to Farhang Pāshā, a Wazīr of Sultān Murād Khān of Turkey (983-1003/1574-95). Beg. الحمد لله الذي اسْفَرَ صَبَحَ الصَّدْقَ فِي قَارِبَتَا بِوَاهِيَةِ آمَّةٍ. See Brock. Sup. 1/646.
P.	" (").	S. 20.1 x 13.2; F. 11 (34b-44b); L. 17.	Inc.	"	The third tract explaining some points of <u>كتاب التكالح</u> , dedicated to Sa'du'd-Dīn aṣ-Ṣāni. Beg. الحمد لله الذي خلقنا ازواجاً آمَّةً. See Brock. Sup. 1/646.
P.	" (").	S. 20.1 x 13.2; F. 7 (45a-51a); L. 17.	Inc.	"	The fourth tract explaining some difficult points of <u>كتاب الایمان</u> . Beg. باب ما يكوت بینا و ما لا يكون بینا. قال صاحب المدرسة واليمين بأنه آمَّةً. See Brock. Sup. 1/646.
P.	" (").	S. 20.1 x 13.2; F. 8½ (54b-62a); L. 17.	C.	"	The fifth tract explaining some points of <u>سنن الوظرو</u> . Beg. بِسْمِ اللَّهِ — قَالَ صَاحِبُ الْمَدْرَسَةِ فِي بَحْثِ سنن الْوَظْرِ وَ مَحْلِ الْأَذْنِ آمَّةً.
P.	" (");	S. 20.1 x 13.2; F. 4½ (62b-66a); L. 17.	C.	"	The sixth tract dealing with <u>سور سباع البهائم</u> . Beg. بِسْمِ اللَّهِ — قَالَ صَاحِبُ الْمَدْرَسَةِ وَ سُورُ سباع البهائم تجسس خلائنا اللشائفي آمَّةً.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2274 al-Fiqh (A) al-Ḥanafī.	6612 M.	Miftāḥu'l-Hidāyah.	Burhānu'd-Din Abu'l-Ḥasan 'Alī b. Abī Bakr b. 'Abdī'l-Jalīl al-Farġānī al-Maṛġīnānī (d. 593/1197).	Nūru'd-Din b. Ismā'r-Rāmpūrī.
(2255) "	7312 D.	Muzayya'-latu'd-Dirāyah*.	"	Abu'l-Ḥasanāt 'Abdu'l-Hay b. 'Abdī'l-Ḥalim al-Anṣārī al-Farangīmahī al-Laknawī (d. 1304/1886).
2275 "	8303 M.	Durrū'l-Muhtadī (Manzūmat-u'l-Hāmili).	"	Sirāju'd-Din Abu'l-'Atīq abū Bakr b. 'A. b. Mūsā al-Hāmīlī al-Yamānī (d. 769/1367).
2276 "	5722 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26.1 × 16.7; F. 237; L. 42.	C.	Good. Worm-eaten. 1273/1857.	The unique copy of a gloss on Buyū'-al-Khunṣā of al-Hidāyah, composed in 1273/1857 & copied by the author. Beg. الحدث الذي هو الماء إلى طريق المدحية آمد.
P.	„ („).	S. 29.6 × 18.6; F. 12 (b12a); L. 31.	C.	Good. 1295/1878	A tract dealing with men & places mentioned in Hidāyah, composed in 1287/1870 & dedicated to Sālār-Jang of Hyderābād (d. 1300/1883). Copied by Khurshid Ḥasan. Beg. حامداً و مصلباً — يقول ابو الحسن محمد عبد الحق الانصارى — هذه رسالة مسجاة بذيله المراجعة لقدمته المدحية آمد.
P.	„ („).	S. 20.4 × 17.3; F. 120; L. 21.	C.	Good. Worm-eaten. 1029/1619-20.	A versified edition of Bi-dāyah, begun in 726/1326 & finished in 760/1359. It contains 4225 Abyāt. (See fol. 117a). The MS. contains a supplement of 110 Abyāt dealing with الفرائض. Beg. افضل مبدوء به في الكتب و غير مفرد امام الخطاب See Brock. 1/378 & Sup. 1/646.
P.	„ („).	S. 21.6 × 15.1; F. 86; L. 21.	Inc. (30 foll. missing from the beg.).	Good. Worm-eaten. 1177/1764.	This copy does not contain the supplement. Copied by M. b. 'Abdul-Wāhiḍ Khunjī. Beg. هذين فهو الجبر لكن يلزم من لم يهد حقائق الامر دم

S. No. & Subject	Acctn. No.	Title of work	Name of Author	Name of Commentator
2277 al-Fiqh (A) al-Ḥanafī.	16368 D.	Wiqāyatūr-Riwayah fi Masā'ilīl-Hidāyah.	Burhānu'd-Dīn Abu'l-Ḥasan 'Alī b. Abī Bakr b. 'Abdī'l-Jaīl al-Fargānī al-Maġrīnānī (d. 593/1197).	Burhānu'd-Dīn Tāj-u'sh-Shari'ah Maḥmūd b. Ṣadri'sh-Shari'ah A. b. 'Ubaidi'l-lāh al-Maḥbūbī al-Bukhārī.
2278 "	7840 M.	Sharḥu'l-Wiqāyah*.	Burhānu'd-Dīn Tāju'sh-Shari'ah Maḥmūd b. Ṣadri'sh-Shari'ah A. b. 'Ubaidi'l-lāh al-Maḥbūbī al-Bukhārī.	'Ubaidi'l-lāh b. Maṣ'ūd b. Maḥmūd al-Maḥbūbī al-Bukhārī, Sadru'sh-Shari'ati'l-Asğar (d. 747/1346).
2279 "	7847 M.	"	"	"
2280 "	551 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.5 × 15.5; F. 180; L. 13.	Inc. (The 1st & the last but one fol. missing). 772/1371.	Good. Worm-eaten & water-stained.	An abridgement of al-Hidāyah, composed by the author for his grandson, 'Ubaidlāh b. Maṣ'ūd. With notes throughout. Beg. الْهِدَايَةُ، وَنَحْمَدُ حَمْدًا لَا يُنْصَرَمُ أَمْدَدْ أَمْدَدْ See Brock. 1/377, Sup. 1/646 & Patnā 19/1/146.
P.	'Ar. (Nasta'līq).	S. 21.7 × 18; F. 248; L. 21.	C.	Good. Worm-eaten & water-stained. 980/1573	A very well-known commentary on the previous text, composed in 743/1342. Copied by Bāqī M. b. Mawlaṇā A. b. Mawlaṇā Junaid Sāgarchī with marginal notes & red Jidwal. Beg. أَخْدَشَ رَبِّ الْمَلَائِكَةِ آتَى See Brock. 1/377, Sup. 1/646 & Patnā 19/1/147.
P.	'Ar. (Naskh).	S. 23.6 × 17.5; F. 214; L. 23.	C.	Good. Worm-eaten & water-stained. 10th/16th century.	With marginal & interlinear notes throughout.
P.	.. (, ,).	S. 30.1 × 21; F. 350; L. 21.	C.	Slightly worm-eaten & water-stained. 10th/16th century.	Copied by 'Abdu'r-Rashid with coloured Jidwal & red Bārkā; & with marginal notes throughout. Six fly-leaves at the beg. contain extracts from other books on the subject along with the table of contents.

S. No. & Subject	Acn. No.	Title of work	Name of Author	Name of Commentator
2281 al-Fiqh (A) al-Hanafi.	552 M.	Sharḥu'l-Wiqāyah*.	Burhānu'd-Dīn Tājū'sh-Shari'ah Māhmūd b. Ṣadri'sh-Shari'ah A. b. 'Ubaidī'llāh al-Mahbūbī al-Bukhārī.	'Ubaydī'llāh b. Māhmūd b. Maḥmūd al-Mahbūbī al-Bukhārī, Ṣadru'sh-Shari'atī l-Aşgar (d. 747/1346).
2282 "	10218 D.	"	"	"
2283 "	4686 M.	"	"	"
2284 "	553 M.	"	"	"
2285 "	4682 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 27.6 × 21.5; F. 356; L. 17.	C.	Good. Slightly worm-eaten. 1060/1650.	Copied by Fath Muham-mad b. Ḥāfiẓ 'Uṣmān Lāhawri with marginal notes throughout; & with the table of contents at the begining.
P.	" („).	S. 27.6 × 17.3; F. 310; L. 20.	C.	Good. Worm-eaten. 1078/1667.	Copied by M. Hāmid b. a'sh-Shaikh Murtadā a'n-Nahrwālī al-Anṣārī with copious notes; & with the table of contents.
P.	'Ar. (Nasta'liq).	S. 22.2 × 16; F. 267; L. 17.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	With marginal notes. Fol. 1a bears the seal of Khwājah Abu'l-Makārim Āṣafjāhī dated 1182/1768.
P.	'Ar. (Naskh).	S. 23.7 × 16.3; F. 511; L. 15.	C.	Good. Slightly worm-eaten. 1098/1687.	Copied by Faiḍu'llāh b. Shīr M. b. 'Abdu'sh-Shakūr in Kunjāh (Panjāb), with marginal notes; & with a Lawh, red & blue Jidwal & blue Bārikā. Four fly-leaves at the begining contain the table of contents.
P.	" („).	S. 30.2 × 21.4; F. 391; L. 17.	C.	Good. Worm-eaten & water-stained. 1121/1709.	Copied by M. Amin b. Shaikh 'Abdu'l-Bāqī with marginal notes; & with 11 fly-leaves at the beg. containing extracts from other works on the subject & the table of contents. Fol. 1a bears 4 seals of M. Afqāl, the oldest dated 1136/1723.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2286 al-Fiqh (A) al-Hanafi.	14062 D.	Sharḥu'l-Wiqāyah*.	Burhānu'd-Dīn Tāju'sh-Shari'ah Maḥmūd b. Ṣadri'sh-Shari'ah A. b. 'Ubādi'llāh al-Maḥbūbī al-Bukhārī.	'Ubaidu'llāh b. Maṣ'ūd b. Maḥmūd al-Maḥbūbī al-Bukhārī, Ṣadru'sh-Shari'atīl-Asğar (d. 747/1346).
2287 "	2817 M.	Zakhīratu'l-'Uqbā*	'Ubaidu'llāh b. Maṣ'ūd b. Maḥmūd al-Maḥbūbī al-Bukhārī, Ṣadru'sh-Shari'atīl-Asğar (d. 747/1346).	Yūsuf b. Junāid a't-Tawqātī a'r-Rūmī, Akhī Chalābī (d. 905/1499).
2288 "	7844 M	"	"	"
2289 "	2815 M.	"	"	"
(2272) "	13020 D.	al-Hāshiyah 'alā Sharhi'l-Wiqāyah.	"	Shaikhu'l-Islām Ha fidu't-Taftazānī (See No. 2051).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 24.2 × 15.7; F. 176; L. 15-17.	C.	Good. Worm-eaten. 1246/ 1830-1	Copied by Ḥamāyat 'Alī a's-Sandilawi with the table of contents at the begining.
P.	'Ar. (Naskh).	S. 24.1 × 16.3; F. 415; L. 21.	C.	Good, Worm-eaten. 11th/17th century.	A well-known gloss on the preceding commentary, composed in 901/1496 & dedicated to Sultān Bāyzād Khān b. M. Khān of Turkey (886-918/1481-1512). With marginal notes & with red & blue Jidwal. Beg. الحمد لله الذي شرح صدر الشربة القراءة See Brock. 1/376, Sup. 1/646 & Patnā 19/1/149.
P	'Ar. (Nasta'liq).	S. 22.7 × 14.7; F. 307; L. 22-25.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	Copied by Ḥāfiẓ 'Alī M. b. Ḥāfiẓ 'Abdullāh Lodi. Seven fly-leaves at the beg. contain biographical notes on Mālik b. Anas, a'sh-Shāfi'i, b. Ḥanbal & al-Bukhārī.
P.	" („).	S. 27.6 × 19.4; F. 246; L. 23-27.	Inc. (The 1st 8 & the last 11 foll. missing).	Good. Worm-eaten, 12th/11th century.	With red Jidwal. Beg. فَدِرَ أَنْقَبَ هَذَا الْمُتَدَلِّل أَنْ الْإِسْتِهَابَ فِي قُولَهِ تَعَالَى قَامَ حَجَرًا آه
P.	'Ar. (Nasta'liq & Naskh).	S. 23.3 × 14.5; F. 91 (6b-97a); L. 23.	C.	Good. Worm-eaten. 11th/17th century.	Another gloss on the same commentary, composed in 900/1495. Beg. بِمَ اشْ—قَالَ جَمِيلُ الْعَالَمِ أَصْلُ الْحَاجَةِ هَذَا عَلَى سَبِيلِ الْمَالَةِ وَالْأَعْدَاءِ آه See Brock. Sup. 1/646 & Patnā 19/1/150.

S. No. & Subject	Acn. No.	Title of work	Name of Author	Name of Commentator
2290 al-Fiqh (A) al-Hanafi.	7674 M.	al-Hāshiyah 'alā Sharḥi'l- Wiqāyah.	'Ubaidu'llāh b. Mas'ūd b. Maḥmūd al-Maḥbū- bī al-Bukhārī, Ṣadru'sh- Shari'i'l-Asğar (d. 747/1346).	Shaikhū'l-Islām Ḥa- fiṣdu't-Taftazānī (See No. 2051).
2291 "	2818 M.	"	"	'Iṣamu'd-Dīn Ibrā- hīm b. M. b. 'Arab- shāh al-Isfara'īnī (d. 943/1536).
2292 "	2816 M.	"	"	Wajihu'd-Dīn Aḥmad b. Naṣri'llāh al-'Alawī al-Ğujrātī (d. 998/ 1589).
(468) "	13042 D.	Risālah fi Ḥallī Mas- 'alati'd-Dā- 'irati'l-Hin- diyyah.	"	Ṣadru'd Dīn b. Rūbi'l- lāh b. Ṣadri'd-Dīn a'sh Shirwānī.
2293 "	4389 D.	al-Hāshiyah 'alā Sharḥi'l- Wiqāyah.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 21.8 × 14.3; F. 261; L. 17-19.	C.	Good, Worm- eaten & water- stained. 1139/1727.	Copied by M. Fāḍil.
P.	„ („).	S. 23 × 13; F. 158; L. 23.	Inc. (Upto Kitāb- u'l-Ai- mān).	Good. Worm- eaten. 12th/18th century.	A rare copy of another gloss on the same, com- posed in 934/1528 & dedi- cated to Abū'l-Gāzī 'Uba- idu'llāh Bahādur Khān Uzbek (d. 946/1540) Ends abruptly. Beg. محمدك يا من هو موجز من هذه المخطوطة وقاله من أشد العذاب والكال آمد See Brock. Sup. 1/648.
P.	'Ar. (Naskh).	S. 26.7 × 17; F. 409; L. 21.	C.	Good. Slightly worm- eaten. 12th/18th century.	The third copy extant of another gloss on the same commentary. Placed in new margins. Beg. أحد شرحبليات العلامة — قوله سعد جده وأصبح جده، الجد بالفتح البخت آمد See Brock. Sup 1/647 & Buhār 2/187.
P.	'Ar. (Nasta'līq).	S. 23.7 × 16.4; F. 3½ (132b— 135b); L. 29.	C.	Good. Slightly Worm- eaten. 11th/17th century.	The unique copy of a gloss on that part of Sharḥu'l- Wiqāyah which deals with الدارة المندية With Minhiyāt on the margins. Beg. الدرارة لا يحيط بهم كنه عنهما و جلاله آمد
P.	„ („).	S. 24 × 16.3; F. 34; L. 17.	Inc. (at-Tahā- rab-al- Kifālah).	Good. Slightly worm- eaten. 13th/19th	An anonymous gloss on the same commentary. With blue & red Jidwal & blue Bārakah. Beg. سماة — قوله تكتفي بذلك الطهارة اخ بريانه أحد أنواع الماء اه

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2294 al-Fiqh (A) al-Hanafi	4135 D.	al-Hāshiyah 'alā-Shari'ī-l-Wiqayah.	'Ubaidu'llāh b. Mas'ūd b. Maḥmūd al-Maḥbūbī al-Bukhārī, Ṣadrū'sh-Shari'ati'l-Asqar (d. (d. 747/1346).	Muhammad Khāzin.
2295 ,,	2510 M.	Tawfiqu'l-'Ināyah fi Sharī'ah Maḥmūd b. Ṣadri'sh-Shari'ah A. b Ubaidi'lāh al-Maḥbūbī al-Bukhārī.	Burhānu'd-Dīn Tāju'sh-Shari'ah Maḥmūd b. Ṣadri'sh-Shari'ah A. b Ubaidi'lāh al-Maḥbūbī al-Bukhārī.	Zainu'd-Dīn Junāid b. Shaikh Sandal.
2296 ,,	899 D.	Sharhu'l-Wiqayah.	"	'Abdu'l-Laṭīf b. al-Malāk (See No. 2033).
2297 ,,	6078 M.	Mukhataṣar-u'l-Wiqayah (a'n-Nuqāyah)*.	"	'Ubaidu'llāh b. Mas'ūd b. Maḥmūd al-Maḥbūbī al-Bukhārī, Ṣadrū'sh-Shari'ati'l-Asqar (d. 747/1346).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 24.9 × 16.3; F. 77; L. 19.	Inc. (al-Buyūt-end).	Good, Water- stained & worm- eaten. 1203/1789.	Another gloss on the same commentary. Copied by Khwājah Sa'du'llāh b. Mirzā 'Azīzu'llāh Chārbāgī. Beg. بِسْمِ اللَّهِ - كِتَابُ الْيَقِينِ - هُوَ مِنْ الْاَخْدَادِ وَ يَقُولُ فِي الْفَلَابِ عَلَى اَخْرَاجِ الْيَقِينِ عَنِ الْمَالِكِ آمَّا الْاَخْدَادُ شَذِيْجُ الْشَّرْعِ دِيْنًا رَضِيَا وَ نُورًا مُضِيْجًا آمَّا
P.	'Ar. (Naskh).	S. 29.2 × 17.8; F. 323; L. 31.	C.	Good. 1068/1658.	Another commentary on No. 2277. There is a lacuna after fol. 129. Several autographs found on fol. 1a. Beg. الْاَخْدَادُ شَذِيْجُ الْشَّرْعِ دِيْنًا رَضِيَا وَ نُورًا مُضِيْجًا آمَّا See Brock. Sup. 1/648 & Āṣaf. 2/1092.
P.	" (,).	S. 26.9 × 18; F. 185; L. 31.	C.	Good. Slightly worm- eaten & water- stained. 10th/16th century.	Another commentary on the same edited by the commentator's son M. Foll. 1-19 & 177-86 are in a later hand. Beg. الْاَخْدَادُ شَذِيْجُ الْشَّرْعِ دِيْنًا رَضِيَا وَ المَالِكَ آمَّا See Brock. Sup. 1/647.
P.	" (,).	S. 27.9 × 20.5; F. 633; L. 1.	C.	Good. Worm- eaten & water- stained. 1109/1698.	An abridgement of No. 2277. Copied by Maḥmūd Khalil with copious notes throughout. Foll. 1-4 are in a later hand. See fol. 628a for the autograph of Mawlānā 'Ālim 'Alī Murādābādī. Beg. الْاَخْدَادُ رَبُّ الْمَالِكِينَ رَاعِي اَعْسَالِ الشَّرِيعَةِ الْعَرَامِ آمَّا See Brock. 1/377, Sup. 1/648 & Āṣaf 2/1110.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2298 al-Fiqh (A) al-Ḥanafi.	1298 D.	Mukhataṣar u'l-Wiqāyah (a'�-Nuqā- yah)*.	Mahmūd b. Ṣadri'sh- Shari'ah A. b. 'Ubai- di'llāh al-Mahbūbī.	'Ubaidu'llāh b. Mas- 'ūd b. Mahmūd al- Mahbūbī al-Bukhārī, Ṣadru'sh - Shari'ati'l- Aṣḡar (d. 747/1346).
2299	7434 M.	"	"	"
2300	6077 M.	"	"	"
2301	8616 M.	"	"	"
2302	8614 M.	"	"	"
2303	10603 D.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 16.8 × 11; F. 203; L. 9;	C.	Good. Slightly worm- eaten & water- stained. 12th/18th century.	A very nice copy written on gold-sprinkled paper with a Lawh, gold & colo- ured Jidwal & gold Bārikā.
P.	" (,).	S. 26.4 × 15.9; F. 150 (1b-150b); L. 9.	C.	Good. Worm- eaten & water- stained. 1184/1770.	Copied by 'Abdu'l-Ğulām with notes in the inter- linear spaces.
P.	" (,).	S. 24.9 × 17; F. 186; L. 6-8.	C.	Badly worm- eaten. 12th/18th century.	Copied by Imām M. b. 'Iwād M. Kūlābī with marginal notes. Placed in new margins. Fol. 1 is in a later hand.
P.	" (,).	S. 18.2 × 14.4; F. 55; L. 9.	Inc. (a't-Ta- hārḥ- al-Ḩaj)	Good. Worm- eaten & water- stained. 12th/18 h century.	Copied by M. 'Azim Qādirī with marginal notes in Persian.
P.	'Ar. (Nasta'liq).	S. 18.3 × 13.5; F. 112; L. 9-10.	Inc. (a'n-Ni- kāh-al- Waṣāyā).	.,	Copied with notes in the interlinear spaces. Beg. بِسْمِ اللَّهِ — تَعَالَى يَعْلَمُ بِأَعْمَالِ إِنْسَانٍ
P.	'Ar. (Naskh).	S. 32.9 × 20.5; F. 147; L. 11-12.	C.	Badly worm- eaten. 1241/1826.	Copied by Ahmad in Shāh- jahānābād for Nawwāb Wazīru'd-Dawlah M. Wazīr Khān Bahādūr, a ruler of Tonk (d. 1281/1864). Pla- ced in new margins.

S. No. & Subject	Acn. No.	Title of Work	Name of Author	Name of Commentator
2304 al-Fiqh (A) al-Hanafi.	1300 D.	Mukhaṣar-u'l-Wiqayah (a'n-Nuqāyah)*.	Mahmūd b. Ṣadri'sh-Shari'ah A. b. 'Ubaidillāh al-Mahbūbi.	'Ubaidu'llāh b. Mas'ūd b. Mahmūd al-Mahbūbi al-Bukhāri, Ṣadrū'sh-Shari'ati'l-Asḡar (d. 747/1346).
2305 ..	809 M.	"	"	
2306 ..	4586 M.	Sharh'u'n-Nuqāyah*.	'Ubaidu'llāh b. Mas'ūd b. Mahmūd al-Mahbūbi al-Bukhāri, Ṣadrū'sh-Shari'ati'l-Asḡar (d. 747/1346).	Fakhrū'd-Dīn Maḥmūd b. Ilyās a'r-Rūmī.
2307 ..	10512 D.	"	"	"
2308 ..	14071 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28.1 × 20.4; F. 305; L. 6.	C.	Good. Slightly worm-eaten. 1242/1827	An ornate copy with 2 double-page 'Urwāns, one at the beg. & the other at the end; & with gold & coloured Jidwal & blue Bārikā. Copied by Imāmu'd-Din Lāhawrī for Miyān Karīmu'llāh Khān, son of Shāliḥ M. Khān Bahādur in the Chbawnī Nawwāb M. Amir Khān Bahādur.
P.	'Ar. (Nasta'liq).	S. 24.7 × 14.8; F. 103; L. 11.	C.	Good. 13th/19th century.	With marginal notes; & with coloured Jidwal & red Bārikā.
P.	'Ar. (Naskh).	S. 21.3 × 16.2; F. 331; L. 21.	C.	Worm-eaten. 982/1574	A commentary on a'n-Nuqāyah, composed in 851/1447. Copied by Ḥusain Khān 'Abdu'l-Gāni. Placed in new margins. Beg. الحمد لله الذي ابرأته مار الايمان. See Storey: India office 2/244.
P.	" (,).	S. 29.1 × 20; F. 289; L. 22.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	Placed in new margins & with the table of contents on foll. 2-3. Fol. 1a bears the autograph of Shāh Rafī'u'd-Dīn Dihlawī (d. 1233/1818).
P.	" (,).	S. 31 × 21.3; F. 99; L. 19.	Inc. Vol. I. (a't-Ta-bārah-a'z-Zi-bār).	Badly worm-eaten, but laminated. 12th/18th century.	With marginal notes.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2309 al-Fiqh (A) al-Hanafi.	273 M.	<u>Sharḥu'n-</u> <u>Nuqāyah*</u> .	'Ubaidu'llāh b. Mas'ūd b. Maḥmūd al-Maḥbūbī al-Bukhārī, Ṣadrū'sh- Shari'ati'l - Aṣḡar (d. 747/1346).	Fakhrū'd-Dīn Maḥ- mūd b. Ilyās a'r- Rūmī.
2310 "	4216 M.	"	"	"
2311 "	4217 M.	"	"	"
2312 "	7838 M.	"	"	"
2313 "	4585 M.	Kamālu'd- Dirāyah fī <u>Sharḥu'n-</u> <u>Nuqāyah.</u>	"	Taqiyyu'd-Dīn Abu'l- 'Abbās Aḥmad b. M. b. M. a't-Tamīmī'a'sh- Shumunni al-Iskan- dārī (d. 872/1468).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 29.1×19.1; F. 387; L. 21.	Inc. (The last several lines mis- sing).	Good. Slightly worm- eaten. 13th/19th century.	
P.	" (").	S. 23×14.3; F. 307; L. 14.	Inc. Vol. I. (a't-Ta- hārah-al- Aimān)	,	Copied by Qāri Muḥam- mad Nasim Rāmpūrī with copious notes throughout. Foll. 7b-14a contain the commentary on the prefarce of Sharḥ Ilyās by Shīr M. Quraišī al-Fāruqī.
P.	" (").	S. 23.7×14; F. 392; L. 14.	Inc. Vol II. (al-Bai'- al-Khun- ṣā).	"	Copied by the same scribe with the same specifica- tion. Beg. كتاب البيع - مرفق الفتاوى مجلد أعمال بالمال آراء
P.	'Ar. (Nasta'liq).	S. 27.3×22.5; F. 74; L. 14.	Inc. (a't-Ta- hārah- Ṣalātu'l- Ka'bah).	Good. Worm- eaten. 1294/1877.	Copied by M. Quṭbu'l- Ḥasan Barīlawī in Go- rakhpūr.
P.	'Ar. (Naskh).	S 26.5×19.8; F. 366; L. 35.	C.	Good. Slightly worm- eaten & water- stained. 960/1553.	Another commentary on No. 2297. Copied by Shamsu'd - Din Falwānī. Several autographs along with a seal of 'Abdu'l- Karīm al-Madānī are borne on fol. 1a. Four fly-leaves at the begining contain the table of contents. Beg. احمد اقة على المدحية والمراتبة آمد See Brock. 1/377 & Sup. 1/648.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2314 al-Fiqh (A) al-Hanafi.	4584 M.	Kamālu'd-Dirāyah fī Sharhi'n-Nuqayah.	'Ubaidu'llāh b. Mas'ūd b. Maḥmūd al-Maḥbūbī al-Bukhārī. Ṣadru'sh-Shari'ati'l-Asgār (d. 747/1346).	Taqiyu'd-Dīn Abu'l-'Abbās Aḥmad b. M. b. M. a'-Tāmīnī a'sh-Shumunni al-Iskandarī (d. 872/1468).
2315 "	1409 D.	"	"	"
2316 "	1518 M.	Sharhu'n-Nuqayah*.	"	'Abdu'l-'Alī b. M. b. al-Ḥusain al-Birjandī al-Hanafi (d. 936/1529 or 937/1530).
2317 "	7569 M.	"	"	"

Material	Script	Size,folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 31.5 × 18.5; F. 450; L. 31.	C.	Badly worm-eaten 977/1570.	Copied by Aḥmad b. M. b. Maḥmūd b. A. al-Ḥusainī, with a Lawḥ, red double Jidwal & double red & blue Bārikā; & with marginal notes throughout. Three fly-leaves at the beg. contain the table of contents.
P.	'Ar. (Nasta'ilq).	S. 27 × 20.5; F. 467; L. 25.	Inc. (Six foli missing after fol. 442).	Badly worm-eaten & in a brittling condition. 1078-80/1667-69.	Copied by 'Abdu'r-Rahmān al-Maimadwī in Mecca with red & blue Jidwal upto fol. 263; & with marginal notes. Three fly-leaves at the beg. contain the table of contents.
P.	" (,).	S. 25.6 × 19.1; F. 336; L. 25.	C.	Good. Worm-eaten & water-stained. 980/1572	Another commentary on the same, composed in 932/1525-6. Copied by Mawlānā 'Abdullāh al-Akbarābādī. Fol. 1a bears seals of Mawlānā Sirāj A. Mujaddidi Rāmpūrī. Fol. 1 is in a later hand. With the table of contents on a fly-leaf. Beg. احمد شه المزير الکافی الخطیف علیہ
P.	'Ar. (Naskh & Nasta'ilq).	S. 25 × 20; F. 338; L. 18-29.	C.	Good. Worm-eaten & water-stained. 10th/16th century.	See Brock. I/377, Sup. I/648 & Pāinā 19/I/165 Foli 1-15 & 335-8 are in a later hand. Eight leaves at the beg. contain extracts from other books on the subject along with the table of contents.

S. No. & Subject	Accn. No	Title of work	Name of Author	Name of Commentator
2318 al-Fiqh (A) al-Hanafi.	2040 D.	Sharḥu'n-Nuqayah*.	'Ubaidu'llāh b. Mas'ūd b. Maḥmūd al-Maḥbūbī al-Bukhārī, Ṣadru'sh-Shari'ati'l-Aṣḡar (d. 747/1346).	'Abdu'l-'Alī b. M. b. al-Husain al-Birjandi al-Hanafi (d. 936/ 1529 or 937/1530).
2319 "	190 M.	Jāmi'u'r-Rumūz*.	"	Shamsu'd-Dīn Muḥammad b. Khwājah Jalāl b. Sulaimān al-Khurāsānī al-Quhis-tānī al-Bukhārī (d. circa 962/1554-5).
2320 "	1887 D.	"	"	"
2321 "	14022 D.	"	"	"

Material	Script	Size,folios & lines per page	Extent	Codition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.5 × 21.7; F. 548; L. 23;	C	Good. Slightly worm-eaten & water-stained. 10th/16th century.	Copied by Muḥammad 'Alī b. M. Kūchak with notes on separate leaves. The preface is omitted. Fol. 3a bears several 'Arqādās & seals, the most important being that of Muṣhidzādah-i-Āfqāq Mirzā Shiguftah - Bakht Bahādur dated 1223/1808.
P.	" (..)	S 30.4 × 23.7; F. 449; L. 21.	C. Vol 1-2.	Good. Slightly worm-eaten & water-stained. 1083/1672	Another commentary on Nuqayah, composed in 941/1535 & dedicated to 'Ubaidu'llāh Bahādur Khān Uzbek. Copied by Hāfiẓ M. Shākir b. Shāikh Burhān Lāhawrī with a Lawh, gold & blue Jidwal & blue Bārikā. Beg. الحمد لله الذي فضلنا بتأليم اصول آدم See Brock. I/377, Sup. 1/648 & Patnā 19/1/157.
P.	'Ar. (Nast alīq).	S. 27.3 × 21; F. 301; L. 25;	C.	Good. Worm-eaten & water-stained. 1087/16 6	Copied by Bāqī Muḥam-mad b. M. Amin in Balkh with copious notes throughout. Followed by two Ijāzāhs given to the commentator in 915/ 1509. According to this MS. the work was finished in Bukhārā in 957/1550.
P.	'Ar. (Naskh)	S. 22.7 × 14.4, F. 209; L. 25;	Inc. (The 1st half).	Badly worm-eaten & water-stained, but laminated. 1008/1599	Copied by Jalāl Ibrāhīm.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2322 al-Fiqh (A) al-Ḥanafī.	14023 D.	Jāmi'ur-Rumūz*.	'Ubaidu'llāh b. Mas'ūd b. Maḥmūd al-Maḥbūbī al-Bukhārī, Ṣadru'sh-Shari'atī'l-Asğar (d. 747/1346).	Shamsu'd-Dīn Muḥammad b. Khwājah Jalāl b. Sulaimān al-Khurāṣānī al-Qubistānī al-Bukhārī (d. circa 962/1554-5).
2323 "	2570 M.	"	"	"
2324 "	653 M.	"	"	"
2325 "	543 M.	al-İslāhu wa'l-İdāh.	"	b. Kamāl Bāshā a'r-Rūmī (See No. 2057).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh & Nast'aliq).	S. 14.3 × 21.2, F. 209; L. 24-25.	Inc. (The 2nd half).	Badly Worm-eaten & water-stained, but laminated. 1008/1599	
P.	'Ar. (Naskh).	S. 28.5 × 20.2; F. 509; L. 21-23.	C.	Good. Slightly worm-eaten. 11th/17th century.	Copied by Ṣadru'd-Dīn with red Jidwal. Fol. 1a bears an autograph dated 1089/1678 along with the table of contents.
P.	'Ar. (Nast'aliq).	S. 27.2 × 19.7; F. 360. L. 25.	C.	Bad. Worm-eaten, water-stained & in a brittling condition. 12th/18th century.	
P.	'Ar. (Naskh).	S. 20.5 × 14.6; F. 232; L. 21.	C.	Bad. In a brittling condition. 949/1542	A correct version of Wiqqāyah & at the same time an elucidation of its commentary by Ṣadru'sh-Shari'atī'l-Asğar, composed in 928/1522 & dedicated to Sulaimān Khān, a Sultan of Turkey. Copied by A. b. A. al-Mihtār with Minbiyyāt on the margins; & with the table of contents at the beginning. Beg. احده في البداية و المهاية على المدحية آن See Brock. Sup. 1/647 & Āsaf. 2/1070.

S. No. & Subject	Acn. No.	Title of work	Name of Author	Name of Commentator
2326 al-Fiqh (A) al-Hanafi.	1429 M.	al-Islāhu wa'l-Idāh.	'Ubaidu'llāh b. Mas'ūd b. Maḥmūd al-Maḥbūbī al-Bukhārī, Ṣadru'sh Shari'ati'l- Aṣḡar (d. 747/1346)	b. Kamāl Bāshā a'r- Rūmī (See No. 2057).
2327 "	10694 D.	"	"	"
2328 "	5146 M.	Kitābu't- Tajnīsī wa'l- Mazīd (Fatā wa't-Tajnis).	Burhānu'd-Dīn a'l-Mar- ġinānī (See No. 2241).	
2329 "	6063 M.	Mukhtārāt u'n-Nawāzil	"	
2330 "	5203 M.	al-Fatāwa'i- Qā'idyyah	Shamsu'd - Dīn Abū 'Abdillāh Muḥammad b. 'A. b. Abi'l-Qāsim al-Qā'idī al-Khujandi.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 22.5 × 14; F. 280; L. 19-21.	C.	Good. Slightly worm- eaten. 957/1550	Foll. 2-9 are in a later hand. Copied in Istanbul with a Lawh & red Jid- wal; & with Minhiyyāt on the margins.
P.	'Ar. (Naskh).	S. 27.4 × 19.7; F. 265; L. 25.	C.	Good. Worm- eaten. 1001/1593	Copied by 'Abdu'l-Ğaffār b. A. b Abi Bakr b 'Ar. a'sh-Shabrawī with Min- hiyyāt on the margins.
P.	'Ar. (Nasta'līq).	S. 32.5 × 26; F. 302; L. 19. (a't-Ta- hārah- al-Ijā- rah).	Inc. Vol. I. (a't-Ta- hārah- al-Ijā- rah).	Good. Worm- eaten & water- stained. 9th/15th century.	Another work by the author of Hidāyah. Foll. 1-3 & 287-302 are in a later hand Beg. الخدي ش. العلاني — كتاب الطهارة الظاهرة في الفتن عبارة عن المطهارة آم. See Brock. 1/378, Sup. 1/649 & Āṣaf 2/1054.
P.	'Ar. (Naskh).	S. 18.4 × 14.2; F. 164; L. 25-7.	C.	Good. Slightly worm- eaten. 12th/18th century.	Another work. Copied by 'A. b. M a'sh-Shāfi'i al- Qubānī. Beg. الخدي ش. العلاني — كتاب الطهارة الظاهرة في الفتن عبارة عن المطهارة آم. See Brock. 378, Sup, 1/ 649 & Patnā 19/1/15.
P.	,, (,);	S. 25.8 × 19.7; F. 609; L. 25-27.	Inc. Vol. 1-2, (Foll. 1-3 missing).	Badly worm- eaten & water- stained. 836/1433	A rare work on the sub- ject based chiefly on Fat- wās of al-Qādī Tāju'd- Dīn Abū Bakr b. A. al- Akhsikāt. Copied by 'Ab- du'r-Razzāq b. 'A. al- Jilāni (see fol. 320a). The seal of Qādī Yār M. b. Nazr M. is borne on foll. 21a, 23a, 24a, 36b & 37a. Beg. الخدي ش. العلاني — فتن عبارة عن المطهارة آم. مقدمة آم. See Brock. Sup. 2/954.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2331 al-Fiqh (A) al-Hanafi.	6340 M.	al-Muqaddimatu'l-Ğaz-nawiyyah.	Jamālu'd-Dīn Ahmād b. M. b. Maḥmūd b. Sayyid (or Sa'id) al-Ğaznawī (d. after 593/1196).	
2332 "	5213 M.	al-Muhiṭu'l-Burhānl.	Burhānu'd-Dīn Maḥmūd b. A. b. 'Abdi'l-'Azīz b. 'U. al-Bukhārl al-Marġīnānī (d. 616/1219).	
2333 "	5212 M.	"	"	
2334 "	5214 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.5 x 13; F. 50 (3b-52a); L. 21.	C.	Good. Slightly worm-eaten. 1127/1715.	A small treatise on prayers & fast. Copied by al-Hājī known as M. Imām Beg-larbegi with notes in Turkish both at the beginning & at the end. Beg. الحمد لله الذي عم البلاد بنعمته و ارقاده آم - See Brock. 1/378, Sup. 1/649 & Aṣaf. 2/1106.
P.	, , (,).	S. 35.1 x 25.3; F. 339; L. 35.	Inc. Vol. I. (a't-Ta-hārah-al-Haj).	Good. Worm-eaten & water-stained. 10th/16th century.	A very big work based on the works of M. b. H. a'ṣh-Shaibānī (See No. 2181). Beg. الحمد لله خالق الاشباح بقدرته و ماتى الاصحاح برحمته آم - See Brock. 1/375 & Sup. 1/642.
P.	, , (,).	S. 29.7 x 22.1; F. 437; L. 35.	Inc. Vol. II. (al-Iq-rār-al-Mudārabah).	Good. Worm-eaten. 11th/17th century.	Foll. 307-37 are in a brittle condition. Four leaves at the beg. contain the table of contents. Beg. بم آلة - كتاب الأقرار يشتمل على ثلاثة فصل - الفصل الاول في بيان شرط جواز الأقرار آم -
P.	, , (,).	S. 26.5 x 19.1; F. 279; L. 35.	Inc. Vol. III. (al-Qis-mah-a'sh-Shahā-dah).	Good. Slightly worm-eaten. 11th/17th century.	Several foll. damaged. Beg بس آلة - كتاب القسمة - هذا الكتاب يشتمل على ثلاثة عشر فصل - الفصل الاول في بيان القسمة آم -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2335 al-Fiqh (A) al-Hanafi.	1780 D.	al-Muhītu'l-Burhāni.	Burhānu'd-Dīn Māmūd b. A. b. 'Abdi'l-'Azīz b. 'U. al-Bukhārī al-Maṛġīnānī (d. 616/)	
2336 "	1780 D.	"	"	
2337 "	5174 M.	al-Fatāwa'z-Zahiriyyah.	al-Qādī Zahīru'd-Dīn Abū Bakr Muham-mad b. A. b. 'Uḡ. al-Bukhārī (d. 619/1222).	
2338 "	7957 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 30.6 × 22; F. 558; L. 23.	Inc. Vol. II. (a'n-Ni-kāh-al-Hudūd).	Good. Slightly worm-eaten & water-stained. 11th/17th century.	Another copy of the same work. Fol. 1a contains the seal & autograph of Muṣṭafā Balğarādī dated 1152/1739. Eight leaves at the beginning contain the table of contents. بِسْمِ اللَّهِ - كِتَابُ الْكِتَابِ - هَذَا الْكِتَابُ - يَشْتَهِلُ عَلَى سَنَةٍ وَعَشْرَينَ فَصْلًا - الْفَضْلُ الْأَوَّلُ فِي الْإِفْاقَاتِ الَّتِي يَنْقُدُ بِهَا الْكِتَابَ آمَنَ -
P.	„ („).	S. 30 × 20; F. 252; L. 23.	Inc. Vol. 3. (a'z-Zi-na-al-Jihād).	Good, Slightly worm-eaten. 11th/17th century.	Fol. 1a contains the seal & autograph of the same Balğarādī. Beg. بِسْمِ اللَّهِ - كِتَابُ الرَّوْا - الْمُصْلِحُ الْأَوَّلُ فِي بَيَانِ الرِّبَا، فِي مَعْرِفَةِ الرِّزْقِ الْمُرْجُبِ لِلْجَدِ آمَنَ -
P.	„ („).	S. 25 × 18.5; F. 586; L. 23-27.	Inc. (The first 3 foli mis-sing).	Good. Slightly worm-eaten. 9th/15th century.	A reliable work. Foll. 1-144 & 389 to the end are in a later hand. The seal & autograph of Ǧulām Muhiyid-Dīn Mirathi is borne on a fly-leaf. Beg. نَبِيلٌ جَازَ - وَكَذَلِكَ إِذَا كَانَ الرَّجُلُ عَلَى شَطْرِ النَّهَرِ آمَنَ -
P.	'Ar. (Nasta'liq).	S. 20.4 × 16; F. 319 & 343; L. 18-12.	C. Voll. 1-2.	Good. Slightly worm-eaten. 1183/1769.	For the date see fol. 319b. Two fly-leaves at the beginning contain the table of contents. Beg. الْحَمْدُ لِلَّهِ الْمُتَفَرِّدُ بِالْعَلَمِ الْمُرْجُبُ بِالْغَنَامِ آمَنَ -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2339 al-Fiqh (A) al-Hanafi.	1954 D.	al-Fatāwa'z-Zabiriyah.	al-Qādī Zahīru'd-Dīn Abū Bakr Muham-mad b. A. b. 'Uq. al-Bukhārī (d. 619/1222).	
2340	5158 M.	"	"	
"	5215 M.	Mukhtāru'l-Fatāwā.	Muhammad b. A. b. M. a't-Tābirī a's-Sākini.	
2342	2487 M.	Talqīhu'l-'Uqūl fi Furūqi'l-Man-qūl.	Shamsu'd-Dīn Ahmad b. 'Ubaidillāh b. Ibr. b. A. al-Mahbubī al-Bukhārī, Ṣadrūsh-Shari-'ati'l-Awwal (d. 630/1233).	
"	5157 M.	Kitābu'l-Khulāṣah (Khulāṣatu'l-Fatāwā).	Iftikhāru'd-Dīn Tābir b. A. b. 'Abdi'r-Rashīd al-Bukhārī (d. 642/1244).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.9 × 18.6; F. 470; L. 20-21.	Inc. Vol. I. (at-Ta-harrah-a's-Şarf).	Good. Worm-eaten. 10th/16th century.	A reliable work on the subject. Fol. 1a contains an 'Arddidah dated 1 Ilāhi. For the date of death of the author see the end of خلاصة الطحاوی Beg. المدح عائق الارواح والاجسام آم. See Brock. 1/374, Sup. 1/646 & Patnā 19/1/113.
P.	„ („).	S. 27 × 19; F. 177; L. 29.	Inc. (at-Ta-harrah-al-Aimān).	Good. worm-eaten & water-stained. 10th/16th century.	The first few foll. defective. Beg. abruptly: يحس الا ان يتغير طعمه او لونه او ريحه آم.
P.	„ („).	S. 22.4 × 17.8; F. 322; L. 22-23.	C.	Good. Worm-eaten. 982/1574.	A very rare work based on 49 works of known scholars. Copied by Ahmad. Four fly-leaves at the begining contain the table of contents. Beg. المدح الذى غرف في بخار علمته او هام العلاب آم. See Brock. Sup. 2,954.
P.	„ („).	S. 20.2 × 16.1; F. 82; L. 21.	C.	Good. Slightly worm-eaten. 11th/17th century.	Written with red Jidwal. Beg. المدح سانح الندم الخ الخ آم. See Brock. 1/380 & Sup. 1/653.
P.	„ („).	S. 23 × 18.6; F. 415; L. 34.	C.	Bad. In a brittle condition. 11th/17th century.	Written with a Lawh & red Jidwal. Four fly-leaves contain the table of contents. Fol. 1a bears the seal & autograph of Abu'l-Irfān 'Ar b. A. b. M. al-Azharī dated 1191/1777.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2344 al-Fiqh (A) al-Hanafi.	5294 M.	Kitābu'l-Fu- ṣūl fil Mu- 'āmalāt.	Majdu'd - Dīn Abu'l- Faīḥ Muḥammad b. Maḥmūd b. Hu. al- Usrūshānī (d. 632/1234).	
2345	5295 M.	"	"	
2346	5300 M.	Fuṣūlu'l-Ih- kām (Fuṣūl u'l-'Imādī).	Zainu'd-Dīn Abu'l-Faīḥ 'Abdu'r-Raḥīm b. Abī Bakr b. 'A. b. Abī Bakr b. 'Abdi'l-Jalīl al-Mar- gīnānī al-Fargānī a's- Samarqandī (d. 651/ 1253).	
2347	10585 D.	"	"	
2348	14631 D.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28.5 × 19; F. 287; L. 21-22.	Inc. Vol. II.	Good. Worm- eaten. 736/1335-6	A reliable work on legal transactions composed in 625/1228 after a labour of 32 years & 7 months. The date is in a different hand. Beg. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ مِنَ الْمَغْوِدِ بِالشَّرْطِ وَ مَا لَا يَبْطَلُ آمَّا See Brock. 1/380, Sup. 1/653 & Patnā 19/1/164.
P.	" (").	S. 27 × 18.5; F. 454; L. 24-34.	C.	Good. Worm- eaten. 799/1397.	Foll. 1-6 are defective. Beg. الحمد لله الذي مهد دين الاسلام و احسن اسلمه آمَّا
P.	" (").	S. 25.9 × 17.5; F. 299; L. 37.	C.	Good. Slightly worm- eaten. 815/1412.	A valuable copy of another work on the same subject composed in 651/1253. With several autographs on fol. 1a, the oldest dated 681/1574. Beg. يَا سَيِّدَ الْكِتَابِ كُلُّ كِتَابٍ وَ بَخْمٍ آمَّا See Brock. 1/382, Sup. 1/656 & Patnā 19/1/168.
P.	" (").	S. 23.5 × 19.5; F. 448; L. 23.	C.	Good. Worm- eaten & water- stained. 991/1583.	Copied by Bāqī b. Maw- lānā Darwīsh Tāshīkāndī in Samarqand.
P.	" (,).	S. 28.2 × 21.5; F. 125; L. 29.	Inc.	Good. Worm- eaten, but laminated. 991/1583.	Several foll. are defective. Beg. وَ قَصْدَى فِي أَبْعَنْتَ نَاظِرِي ر أَنْجَبَ فِي خَاطِرِي آمَّا

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2349 al-Fiqh (A) al-Hanafi.	11970 D.	Fuṣūl u'l-Iḥkām (Fuṣūl u'l-'Imād).	Zainu'd-Dīn Abu'l-Fatḥ 'Abdu'r-Rahīm b. Abī Bakr b. 'Abdī'l-Jalīl al-Maṛġinānī al-Fargānī a's-Samarqandī (d. 651/1253).	
2350 "	2589 M.	Jāmi'u'l-Fuṣūlain*.	Badru'd-Dīn Mīmūd b. Isrā'il b. 'Abdī'l-'Azīz a'r-Rūmī, b. Qāfi Simāwnah (d. 823/1420).	
2351 "	5894 D.	Nūru'l-'Ain fī Iṣlāhi Jāmi'i'l-Fuṣūlain.	"	Muhammad b. A. Niṣhānjizādah (d. 1031/1622).
2352 "	5222 M.	Yatīmatu'd-Dahr fī Faṭawā Ahli'-Aṣr.	'Alā'u'd-Dīn Abu'l-Faḍl Muḥammad b. Maḥmūd a't-Tarjumānī al-Makkī al-Khuwārizmī (d. 645/1257).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.9 × 12.5; F. 584; L. 23.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	Foll. 573-84 are in a later hand.
P.	„ („).	S. 30.5 × 22.1; F. 296; L. 37-39.	C.	Good. Slightly worm-eaten. 1135/1723.	An abridgement of No. 2344 & No. 2346, composed in 814/1411. Composed by A. b. M. Khidr a'n-Nafzāwī al-Mālikī. Fol. 1a bears seals & autographs. A fly-leaf at the beg. contains the table of contents. Beg. الحمد لله الذي أهل شان الشربة وكرم من أخذها إليه وسبلته آه See Brock. 2/225 & Sup. 2/315.
P.	„ („).	S. 25.2 × 18.6, F. 415; L. 29.	C.	Good. Slightly worm-eaten & water-stained. 1119/'707.	A critical edition of the preceding work with omissions & additions. Written with red Jidwal. The table of contents is at the beg. Beg. الحمد لله على نعماني عربى ترجمة See Brock Sup. 2/315.
P.	'Ar. (Naskh & Nasta'īq).	S. 23.4 × 16.2; F. 187; L. 21.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	A rare work on the subject. Beg. الحمد لله رب العالمين — فانى نارايت الدراسات الفقهية، وافتراض اهل آراء See Brock. 1/381 & Sup. 1/655.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2353 al-Fiqh (A) al-Hanafi.	5892 D.	Kitābu'l-Mustasfā (Sharḥu'n-Nāfi' fi'l-Furū').	Nāṣiru'd-Dīn Abu'l-Qāsim Muḥammad b. Yūsuf b. M. al-Husainī al-Madīnī a's-Samarqandī. (d. 656/1258).	Abu'l-Barakāt a'n-Nasafī (See No. 2023)
2354 ,,	5224 M.	al-Qunyatū'l-Munyah li-Tatmīmī'l-Ğunyah*.	Fakhru'd-Dīn Bādī b. Abī Manṣūr al-'Arabī	Najmu'd-Dīn Abu'r-Rajā Mukhtār b. Maḥmūd b. M. a'z-Zāhidī al-Khuwārizmī al-Ğazīmī (d. 658/1260).
2355 ,,	5216 M.	al-Mukhṭāru li'l-Fatwā.	Majdu'd-Dīn Abu'l-Faḍl 'Abdullāh b. Maḥmūd b. Mawdūd al-Mawṣilī, b. al-Buldajī (d. 683/1284).	
2356 ,,	904 D.	al-Ikhtiyār li-Ta'līl'l-Mukhtār*.	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.8 × 17.6; F. 194; L. 25.	C.	Good. 7th/13th century.	A very valuable copy of a reliable commentary on 'a'n-Nāfi', composed in 665/1266-7 & copied by the commentator. Fol. 194b bears the autograph of M. b. 'Abdu'l-Ḥamid b. Ishāq al-Hanafi dated 740/1399. Fol. 1a contains autographs dated 751/1350 & 780/1378. Beg. الحمد لله الذي امد او لباه في المراجلة بانواع النعم آه . See Brock. 1/381 & Sup. 1/655.
P.	,, (,).	S. 25.2 × 19.5; F. 220; L. 27.	C.	Good. Slightly worm-eaten. 900/1495.	An abridgement of Munyatū'l-Fuqahā' by al-'Arabi. Collated in 912/1506. The table of contents is at the begining. Beg. الحمد لله الذي اوضح معلم العلوم و اعلى منارها آه . See Brock. 1/382, Sup. 1/656 & Āṣaf. 2/1058.
P.	,, (,).	S. 17.9 × 13.2; F. 114; L. 13.	C.	Good. 9th/15th century.	An authoritative work. Foll. 1-15 are in a later hand. Beg. الحمد لله على جزيل نعمته احمده على جليل لآلنه آه . See Brock. 1/382 Sup. 1/657 & Patnā 19/1/167.
P.	,, (,).	S. 26.5 × 20; F. 290; L. 29.	C.	Good. Worm-eaten & water-stained. 9th/15th century.	An old copy of the author's commentary on his own work. The last fol. bears an autograph dated 904/1498-9. Beg. الحمد لله شرع لنا دينا قويمآه . See Brock. 1/382, Sup. 1/657 & Āṣaf 2/1038.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2357 al-Fiqh (A) al-Hanafī.	1121 M.	al-Ikhtiyār li-Ta'lili'l-Mukhtār*.	Majdu'd - Dīn Abu'l-Faḍl 'Abdullāh b. Maḥmūd b. Mawdūd al-Mawsilī, b. al-Buldajī (d. 683/1284).	
2358 "	5210 M.	Majma'u'l-Bahrain.	Muzaffaru'd-Dīn Abḥamad b. 'A. b. Taghib (Sa'lab) al-Bağdādi, b. a'Sā'ātī (d. 694/1295).	
2359 "	4577 M.	Sharḥu Majma'i'l-Bahrain.	"	'Abdu'l-Laṭīf b. al-Malak (See No. 2033).
2360 "	4578 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.5 × 18.2; F. 377; L. 23.	Inc.	Good. Worm-eaten & water-stained. 10th/16th century.	Two foll. after fol. 372 & two at the end are missing. Pasted over with paper.
P.	, (,).	S. 24.7 × 18.4; F. 127; L. 13.	Inc. (The last fol. missing).	Bad. Slightly worm-eaten & badly water-stained. 9th/15th century.	A work based on Mukhtaṣar of al-Qudūri (See No. 2209) & Manzūmah of a'n-Nasafī (See 2168) & composed in Rajab 690/1291. Written with copious notes. Beg. <i>الحمد لله جاعل الملائكة أجمعها للهداية</i> . See Brock. 1/382, Sup. 1/658 & Patnā 19/1/111.
P.	, (,).	S. 26.3 × 17.5; F. 238; L. 25.	Inc. Vol. I. (a't-Ta-hārah-al-Mu-dārah).	Good. Slightly worm-eaten. 855/1451.	A concise commentary on the preceding text with marginal notes in the hand of Qaḍī'l-Quḍāt Shamsu'd-Dīn M. b. M. b. M. b. Maṣ'ūd al-Ġazzī; & with the table of contents at the beginning. Beg. <i>بِمَنْ لَا يُرَا وَكُلَّ كَلَمٍ نَفَقَ</i> <i>وَصَفَ النَّصَادَ آمَدَ</i> . See Brock. 1/383 Sup. 1/658 & 'Alīg. 102.
P.	, (,).	S. 26.1 × 18.8; F. 238; L. 25.	Inc. Vol. II. (al-Wa-kālah-al-Wa-ṣāyah).	Good. Slightly worm-eaten. 855/1451.	With the table of contents at the beginning; & with 2 seals on fol. 1a. Beg. <i>بِمَ آتَهُ كِتَابَ الْوَكَالَةِ وَمَمْ بَعْنَى</i> <i>الْمُظَاهَرُ وَمَنْ اِلْكَلَ آمَدَ</i> .

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
2361 al-Fiqh (A) al-Hanafi.	4579 M.	Sharḥu Majma'ī'l-Bah-rain.	Muzaffaru'd-Din Ah-mad b. 'A. b. Taǵlib (Şa'lab) al-Baǵdādi, b. a's-Sā'atī (d. 694/1295).	'Abdu'l-Laṭīf b. al-Malak (See No. 2033).
2362 "	5193 M.	Fatāwa'l-Ğarāib.		
2363 "	625 M.	"		
2364 "	6475 M.	Munyatul-Muṣalli*.	Sadiqū'd-Din Muham-mad b. M. al-Kāshīgari (d. 705/1305).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26 × 18.7; F. 323; L. 29.	C.	Good. Slightly worm-eaten. 868/1464	Copied by M. b. H. Bā Mawjīn Madrasah of 'Al-anjā 'Aintāb.
P.	„ (,).	S. 26.9 × 15.7; F. 212; L. 27-32.	C.	Good. Worm-eaten & water-stained. 10th/16th century.	A rare work composed in the beg. of the 8th century A. H. Five fly-leaves at the beg. contain the table of contents. Fol. 1a bears the seal of Shamsu'd-Dawlah Munir'u'l-Mulk Henry Wilstart Bahādur Tahawwur-Jang dated 1194/1780 & that of Amiru'd-Dawlah Muniru'l-Mulk Charls Bod-dam Bahādur Muẓaffar-Jang with his autograph on fol. 212b. Beg. الحمد لله الذي مددنا بسل السلام آمين See Brock. Sup. 2/951.
P.	'Ar. (Nasta'liq).	S. 23.3 × 15.3; F. 347; L. 19.	C.	Good. Slightly worm-eaten. 12th/18th century.	A nice copy with a Lawh, gold & coloured Jidwal & blue Bārikā. The table of contents is at the beginning.
P.	'Ar. (Naskh).	S. 19.6 × 13.7; F. 83; L. 12-13.	Inc. (The 1st 8 foll. missing).	Good. Worm-eaten. 1131/1719	A very famous work on purification & prayers. Beg. الفلاح في أئمه لا يكروه - فان أخذ بكم لا يأس آمين See Brock. 1/432, Sup. 1/559 & Patnā 19/1/170.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2365 al-Fiqh (A) al-Ḥanafi	6474 M.	Munyatū'l- Muṣallī*.	Sadidu'd-Dīn Muḥam- mad b. M. al-Kāshḡarī (d. 705/1305).	
2366 "	8130 M.	"	"	
2367 "	6743 M.	"	"	
2368 "	8341 M.	"	"	
2369 "	7918 M.	Mukhtaṣaru Ġunyatī'l- Mutamalli (a'š-Šaqīrī)*.	"	Burhānu'd-Dīn Abū Ishāq Ibrāhīm b. M. b. Ibr. al-Ḥalabī (d. 956/1549).
2370 "	10600 D.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.1 x 13.9; F. 81; L. 11.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	Copied by Najābat 'Alī Sahārapūrī with red Jidwal. Beg. الحمد لله رب العالمين - اعلموا وفقكم الله آمين
P.	'Ar. (Nasta'liq).	S. 24.6 x 16.8; F. 36; L. 19.	Inc. (The 1st fol. missing)	Good. Worm-eaten. 13th/19th century.	Beg. مختارات المتأخرین نحو المدحية و البيط آمد يصل في محدثة بـ ١٣٠
P.	„ („).	S. 18.7 x 14.8; F. 87; L. 9-10.	Inc. (The 1st 6 foll. missing)	Good. Worm-eaten & water-stained. 13th/19th century.	With red & blue Jidwal & blue Bārkā.
P.	'Ar. (Naskh).	S. 22.5 x 16.7; F. 142; L. 9-10.	Inc.	Good. 13th/19th century.	Ends abruptly: يخرج كل الماء، كذا في التخييس و ان كانت
P.	„ („).	S. 23.7 x 16.5; F. 148; L. 19.	C.	Good. Worm-eaten & water-stained. 1039/1630	An abridgement of the commentator's detailed commentary, composed after 922/1516. Beg. الحمد لله الذي جعل المبادرة مفتاح السعادة آمد See Brock. 1/432, Sup. 1/660 & Patnā 19/1/172.
P.	„ („).	S. 20.3 x 15.7; F. 172; L. 21.	C.	Good. Worm-eaten & water-stained. 1145/1733	

S. No. & Subject	Acn. No.	Title of work	Name of Author	Name of Commentator
2371 al-Fiqh (A) al-Hanafi.	4656 D.	Mukhtaṣaru Ġunyatīl- Mutamallī (a'-ṣ-Šāğrī)*.	Sadidu'd-Dīn Muham- mad b. M. al-Kāshīgārī (d. 705/1305).	Burḥānu'd-Dīn Abū Ishāq Ibrāhīm b. M. b. Ibr. al-Ḥalabī (d. 956/1549).
2372 "	10526 D.	"	"	"
2373 "	4655 M.	"	"	"
2374 "	13398 D.	"	"	"
2375 "	8738 M.	Minḥatu's- Sulūk.	Zainu'd-Dīn Muham- mad b. Abī Bakr Ḥasan b. 'Abdi'l-Muhsin a'r- Rāzī.	Badru'd - Dīn Abū Muhammad Maḥmūd b. A. b. Mūsā al- 'Aini (d. 855/1451).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.9 × 16.8; F. 233; L. 21-22.	C.	Good. Slightly worm- eaten & water- stained. 12th/18th century.	Fol. 1a bears the auto- graph of A. b. M. al- <u>Khayyāt</u> .
P.	„ („).	S. 19.4 × 14; F. 154; L. 21.	Inc.	„	Foll. 1-10, 12-20 & 17-80 are missing. With red Jidwal.
P.	'Ar. (Nasta'liq).	S. 24 × 14.9; F. 181; L. 19.	C.	Good. Slightly worm- eaten & water- stained. 13th/19th century.	
P.	'Ar. (Naskh & Nasta'liq).	S. 20.6 × 13.5; F. 200; L. 15.	C.	Good. Worm- eaten & water- stained. 13th/19th century.	Fol. 1a bears the seal & autograph of M. 'Abdu'l- Gaffār dated 1298/1881-2.
P.	'Ar. (Nasta'liq).	S. 24.1 × 15.1; F. 79; L. 26.	C.	Good. Worm- eaten. 12th/18th century.	A concise commentary on Tuḥfatū'l-Mulūk. Copied by M. Najib. Beg. ان احرى ما على في تبشير الطبع والطباطج آم۔ See Brock. 1/383 & Sup. 1/658.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2376 al-Fiqh (A) al-Hanafi.	8001 M.	al-Kāfi fi Sharḥ i'l-Wāfi.	Abu'l-Barakāt a'n-Nasafī (See No. 2023).	
2377 "	5631 M.	"	"	
2378 "	14052 D.	"	"	
2379 "	14053 D.	"	"	
2380 "	5630 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 27.8 × 19.5; F. 322; L. 27-29.	Inc. Vol. I. (a't-Ta-hārah-a't-Ta-lāq).	Badly worm-eaten, but laminated. 9th/15th century.	A commentary by a'n-Nasafī on his own treatise on the subject, composed in 684/1285. Several seals & 'Ard-didahs are found on foll. 1a & 322b. Foll. 1b & 2a bear the seal of Ibr. 'Adil Shāh of Bijāpur with the inscription نورس ابرادیم احمد شاہ بن جلت نعمه آه - See Brock. 2/196, Sup. 2/265 & 'Alg. 102.
P.	'Ar. (Nasta'liq & Naskh).	S. 26.2 × 16.5; F. 322; L. 25-27.	Inc. Vol. II. (al-Bai'-al-Fa-rā'iḍ).	Good, Slightly worm-eaten. 11th/17th century.	Written in different hands. Beg. بم آش - كتاب أربع مبادلة إمال بالل بالمرتضى آه -
P.	'Ar. (Naskh).	S. 25.9 × 15.8, F. 280; L. 27.	Inc. Vol. I. (a't-Ta-hārah-a'n-Nikāh).	Good. Worm-eaten. 10th/16th century.	Ends abruptly at the beginning of Kitābu'r-Radā'. With marginal notes throughout.
P.	'Ar.	S. 24.5 × 16; F. 285; L. 27-28.	Inc. Vol. II. (al-Mukātab-al-Fa-rā'iḍ).	Badly worm-eaten & water-stained. 10th/16th century.	Written in different hands. Beg. و القيمة يصلح بدلا في الكتابة - باب ما يجوز للمكاتب ان يفعله آه - Ends abruptly: كانت الفرق او مخجورة يقتضي كل من
P.	" (").	S. 27.2 × 17; F. 218; L. 29.	Inc. Vol. I. (a't-Ta-hārah-a'n-Nikāh).	Good. Worm-eaten & water-stained. 10th/16th century.	Several foll. in a later hand. Ends abruptly: ترفع الامور الى القاضي باشخ له ان عددهم اثبات مقامه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2381 al-Fiqh (A) al-Hanafī.	8703 M.	al-Kāfi fī Shārḥ i'l- Wāfi.	Abu'l-Barakāt a'n- Nasafī (See No. 2023).	
2382 "	729 M.	Kanzu'd- Daqā'iq*.	"	
2383 "	10516 D.	"	"	
2384 "	13596 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 27.3 × 22.1; F. 201; L. 21.	Inc. Vol. I: (a't-Ta- hārah- al-Haj.	Good. Worm- eaten. 12th/18th century.	Placed in new margins. Ends abruptly. و ان كان بحرباً — بعد حفة الشروع في بل
P.	„ („);	S. 29.3 × 19.7; F. 322; L. 7.	C.	Good. Worm- eaten & water- stained. 928/1522.	A very famous work on the subject. Copied by Ilāhdād b. ... b. Dāniyāl with red & blue Jidwal & Bārikā; & with copious notes in the interlinear space & on the margins. Sixty-three leaves at the beg. contain extracts from other works on the sub- ject along with the table of contents. Fol. 1a bears the autograph & seal of M. Sharifū'd-Dīn Khān. Beg. الحمد لله الذي اعمر العلم في الاعصار آمد See Brock, 2/196, Sup. 2/265 & Patnā 19/2/1.
P.	„ („).	S. 27.7 × 18.7; F. 176; L. 7-9.	Inc. (Ṣada- qatu'l- Fitr-a'sh- Shajāj).	Good. Worm- eaten & water- stained. 10th/16th century.	According to the old pa- gination 60 foll. are miss- ing from the begining. With notes throughout. Beg. abruptly: بيان انه غنى او هاشمى آمد
P.	„ („).	S. 27.3 × 21.4; F. 175; L. 10-12.	Inc. (The 1st fol. missing).	Badly worm- eaten & water- stained, but lami- nated. 10th/16th century.	With the table of con- tents at the begining. Beg. والاقعات مملها — الموقن لا يام الميسر آمد

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2385 al-Fiqh (A) al-Hanafi.	728 M.	Kanzu'd-Daqā'iq*.	Abū'l-Barakāt a'n-Nasafī (See No. 2023).	
2386 "	5777 M.	"	"	
2387 "	10281 D.	"	"	
2388 "	10144 D.	"	"	
2389 "	12107 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Codition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.9 × 13.9; F. 466; L. 7;	C.	Bad. Worm-eaten & water-stained. 11th/17th century.	With red Jidwal & red & blue Bārikā; & with notes throughout. Placed in new margins.
P.	'Ar. (Nast alīq).	S. 20 × 11.5; F. 225; L. 5.	Inc. (Second half).	Good. Slightly worm-eaten & water-stained. 1075/1665	With red Jidwal & notes throughout. Beg. abruptly: وَمِنْ فِي سَقَاهُ إِلَى حَاجَةٍ أَوْ رِبَاطًا - كتاب أربع آيات -
P.	'Ar. (Naskh)	S. 24.8 × 16.2; F. 309; L. 9.	C.	Good. Worm-eaten. 1086/1675	Copied by M. Rahīm at the instance of 'Alamgīr (1068-1118/1658-1707) with the table of contents at the begining & with notes in Nasta'liq throughout.
P.	" (")	S. 25 × 17.9; F. 318; L. 7;	C	Good. Worm-eaten & water-stained. 1098/1687	Copied by Rahmatu'llāh b. Nūr M. b. 'Abdī'sh-Shakūr Muṭṭi Baklānawī for Hājī M. H. with a Lawḥ & red & blue Jidwal & blue Bārikā; & with notes throughout. Seven fly leaves at the begining contain the table of contents.
P.	" (").	S. 20 × 12.7, F. 85; L. 23;	C.	Good. Slightly worm-eaten & water-stained. 11th/17th century.	With red Jidwal & Bārikā. The last 3 foll. supplied by Sayyid Sibṭi Muḥammad in Rāmpūr in 1290/1873. A note dated 1118/1706 is found at the begining.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2390 al-Fiqh (A) al-Hanafi.	5778 M.	Kanzu'd-Daqā'iq*.	Abu'l- Barakāt a'n-Nasafī (See No. 2023).	
2391 "	7397 M.	"	"	
2392 "	5774 M.	"	"	
2393 "	5775 M.	"	"	
2394 "	5776 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.4 × 16.6, F. 313; L. 7.	Inc. (Foll. 1 & 214-5 missing).	Good. Slightly worm-eaten & water-stained, 11th/17th century.	With notes throughout. Beg. abruptly: مع ما في الموضع و سبب بذكر الوقت آنـ
P.	" (").	S. 20.7 × 13.5; F. 423; L. 7-9.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	With red & blue Jidwal & blue Bārikā. Foll. 420-2 are in a later hand.
P.	" (").	S. 29.2 × 17.8; F. 185. L. 7.	Inc. (The 1st half).	Good. Worm-eaten & water-stained. 12th/18th century.	With marginal & inter-linear notes throughout. The 1st fol. is in a later hand.
P.	" (").	S. 29.5 × 18.1; F. 182; L. 7.	Inc (The 2nd half).	"	The continuation of the preceding MS.
P.	" (").	S. 25.7 × 17.3; F. 188; L. 7.	Inc. (The 1st half).	Good. Slightly worm-eaten & water-stained. 12th/18th century.	Ends abruptly in باب خیار in الشرط. The seal of Nawwāb Karimūllāh Khān is borne on fol. 1a. With the table of contents at the beginning.

S. No. & Subject	Acn. No.	Title of work	Name of Author	Name of Commentator
2395 al-Fiqh (A) al-Hanafī.	8015 M.	Kanzu'd-Daqā'iq*.	Abu'l-Barakāt a'n-Nasafī (See No. 2023).	
2396 "	462 M.	Tabyīnu'l-Haqā'iq*.	"	Fakhrū'd-Dīn Abū Muḥammad 'Uṣmān b. 'A. b. Mihjan al-Bāri'i a'z-Zaila'i (d. 743/1343).
2397 "	463 M.	"	"	"
2398 "	4727 M.	Ramzu'l-Haqā'iq*.	"	Badru'd-Dīn al-'Aini (See No. 2375).

Material	Script	Size,folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26.7 × 18.8; F. 64; L. 9.	Inc.	Good. Water-stained, 12th/18th century.	Ends abruptly at the beg. of الحدود. كتاب الحدود.
P.	,, (,,).	S. 26 × 18.5; Vol. I-2 (a't-Ta-hārah-al-Waqf). F. 424; L. 30-35.	Inc.	Badly worm-eaten & water-stained. 976/1568.	The best commentary on the preceding text. Copied by A. b. Najmu'd-Din. With several autographs & a seal of A. Kabir borne on fol. 1a & 182a; & with the table of contents at the end. Beg. الحدود الذي شرح صدور المأوفين ببور مدياته أهـ. See Brock. 2/196, Sup. 2/265 & Patnā 19/2/2.
P.	,, (,,).	S. 25.8 × 16.5; F. 459; L. 31-35.	Inc. Vol. 3-4 (al-Bai'-al-Fa-rā'id).	"	Written in different hands. Foll. 238-98 are blank. The seal of A. Kabir is borne on foll 1a & 459b Beg. بسم الله - كتاب البيع و هو من الاصناد - يقال باع أهـ.
P.	,, (,,).	S. 25.9 × 17; F. 300; L. 31.	Inc. (The 1st fol. missing).	Good. Water-stained. 899/1493-4	A well-known concise commentary composed in 816/1413 & revised in 818/1416. Copied by Ismā'il b. Bairām b. Ism. in Qūniyah in the reign of Bayazid, a Sultan of Turkey. Foll. 1-9 are in a later hand. Beg. والتركيب كاف لذكر الملايين أهـ. See Brock 2/197, Sup. 2/266 & Patnā 19/2/3.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2399 al-Fiqh (A) al-Hanafi.	2322 D.	Ramżu'l- Haqā'iq*.	Abu'l-Barakāt a'n-Nasafī (See No. 2023).	Badru'd-Dīn al-'Aini (See No. 2375).
2400 "	4535 M.	"	"	"
2401 "	4536 M.	"	"	"
2402 "	13391 D.	"	"	"
2403 "	13392 D.	"	"	"
2404 "	1779 D.	Mustakhlāṣ- u'l-Haqā'iq.*	"	Ibrāhīm b. M. al- Qārī a's-Samarqandī al-Laiṣī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20×15.7; F. 349; L. 21.	Inc. Vol. 2. (al-Bai'- al-Farā'- id).	Slightly worm- eaten & water- stained. 1073/1565.	With the autograph of 'Ar. b. Abū Bakr b. M. Jāmālu'd-Dīn dated 1180/ 1766-7.
P.	" (").	S. 30.2×21.6; F. 179; L. 27.	Inc. Vol. I. (at-Ta- hārah- al-Waqf)	Good. Worm- eaten & water- stained. 12th/18th century.	Copied by Ishāq. Beg. ان احلى ما ينتهل به الانسان آ-
P.	" (").	S. 30.4×17.7; F. 455; L. 17-21.	Inc. Vol. 2. (al-Bai'- al-Farā'- 'id).	"	
P.	" (").	S. 27.2×19.3; F. 459; L. 19.	Inc. Vol. I. (Up to Bābu'l- Buġāt).	Good. Worm- eaten. 12th/18th century.	With a Lawḥ & red Jid- wal; & with the table of contents at the beginning. Placed in new margins.
P.	" (").	S. 22.3×15.8; F. 528; L. 19.	Inc. Vol. 2. (The last fol. missing).	"	With a Lawḥ & red Jid- wal; & with the table of contents at the beginning. Fol. 1a bears several autographs.
P.	" (").	S. 33.5×25.5; F. 230; L. 22-25;	Inc. Vol. I-2.	Good. Worm- eaten & water- stained. 12th/18th century.	Another commentary com- posed in 907/1501. Copied by Sayyid Nür & Mu'azz- u'llāh with marginal notes throughout. Beg. الحمد لله الذي هداه للإسلام آ-

See Brock. 2/197 & Sup.
2/266.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2405 al-Fiqh (A) al-Hanafi.	4537 M.	Ma'dinu'l-Haqā'iq.	Abu'l-Barakāt a'n-Nasafī (See No. 2023).	Muhammad b. Ḥāfi b. M. b. Ḥ. a'-Samarqandi.
2406 "	10682 D.	"	"	"
2407 "	13855 D.	"	"	"
2408 "	853 M.	"	"	"
2409	4538 M.	Tbyinu'l-Ha'a'iq*.	"	Mu'inu'd-Dīn Muḥammad al-Harawī, Mullā Miskīn (d. 954/1547).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 27.4 × 19; F. 391; L. 27.	Inc. (The last fol. missing).	Badly worm-eaten & water-stained. 10th/16th century.	A concise commentary on the text. Several fol. supplied in a later hand. With red & blue Jidwal. Beg. الحدث الذي جعل سرائر الماء معارف كوز المفاتن آء - See Brock. Sup. 2/267 & Aṣaf 3/440.
P.	'Ar. (Nasta'liq & Naskh).	S. 29.2 × 22.2; F. 430; L. 21-23.	C.	Bad. Worm-eaten & in a brittle condition. 10th/16th century.	Fol 1, 113-223 & 409-30 are in Naskh in a later hand. Fol 1a bears the signature & seal of M. 'Abdu'l-Gaffār.
P.	'Ar. (Naskh).	S. 33.2 × 29.5; F. 257; L. 19.	Inc. Vol. I. (a't-Ta-harah-al-Waqf).	Good. Worm-eaten & water-stained. 11th/17th century.	With copious notes; & with the table of contents at the beginning.
P.	" (,).	S. 28.5 × 18.7; F. 457; L. 21.	C.	Slightly worm-eaten. 1096/1685.	Copied by 'Abdu'l-Laṭīf b. Ṣalīḥ & with the autographs & seal of Sirāju'd-Dīn M (dated 1217/1802) & Mir Zubūr 'A. b. Mir Nūr 'A. b. Sayyid Pīr M. al-'Alawī (dated 1240/1824-5). Three fly-leaves at the beg. contain the table of contents.
P.	" (,).	S. 24 × 17.3; F. 305; L. 23-25	Inc. (The last 2 fol. missing).	Good. Worm-eaten. 12th/18th century.	A concise commentary on the text with no preface. Beg. بـ اـ لـ اـ خـ تـ اـ رـ آـ See Brock. 2/197, Sup. 2/266

S. No. & Subject	Acn. No.	Title of work	Name of Author	Name of Commentator
2410 al-Fiqh (A) al-Hanafi.	48 M.	al-Bahru'r-Rā'iq*.	Abu'l-Barakāt a'n-Nasafī (See No. 2023).	Zainu'l-'Ābidīn b. Ibr. b. M. al-Miṣrī, b. Nuja'īm (d. 970/ 1562).
2411 "	49 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 51.5 × 28.6, F. 468; L. 25.	Inc. Vol. I. (a't-Ta-hārah-al-Haj).	Good. 1063/1653.	A detailed commentary on the text. The following note is found at the end. و قبيل هذا الجلد يجد استيراد من كتب السلطان معز الدين . وقد وبه هذا الجلد المستشار الحفاظ الاعظم . و قد ارسل هذا الجلد الى الحفاظ شرطان مكرا زادها انه شرطاً د كان الجلد الذكر صحيحاً غایة الصحة . Copied by A'zam b. M. Shākir Multāñi for Miyān Ilāhdād with 2 'Uwāns (fol. 1a & 153a) & red & blue Jidwal & triple Bārikā. Beg. الحدقة الذي در الانام بتدبره . آه . See Brock. 2/197, Sup. 2/266 & Patnā 19/2/5.
P.	'Ar. (Nasta'liq).	S. 51.4 × 27.2; F. 390; L. 35.	Inc. Vol. II. (a'n-Ni-kāh-al-Ijārah).	"	With 2 Lawḥs & red & blue Jidwal. The following note is found at the end. قد قبيل هذا الجلد الثاني من البحر الرائق بنسخة استيراد من المخطوطة الخامانية والجناح السلطانية السلطان ابن السلطان معز الدين بهادر . و قد و فيه تلك النسخة الصبغة الحفاظ الاعظم . وكانت هذه شرطان . الملك المعلمة المكرمة الى الحفاظ . و مقابلة الجلد المملوكي خان الحوانين صوفي الملا . والصالحين على اصفر محمد . نفعه انه به و لاولاده أمين بارب العالمين . كان في سنة الف و مائة و سبعة عشر . اذا انه صاحب هذا الكتاب حلاوة التحقيق و جمله التوفيق شير رفيق .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2412 al-Fiqh (A) al-Hanafī.	7563 M.	al-Bahru'r-Rā'iq*.	Abu'l - Barakāt a'n-Nasafī (See No. 2023).	Zainu'l 'Ābidīn b. Ibr. b. M. al-Miṣrī, b. Nujaim (d. 970/ 1562).
2413 "	7562 M.	"	"	"
2414 "	47 M.	"	"	"
2415 "	7561 M.	"	"	"
2416 "	1499 M.	"	"	"
2417 "	1496 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 33.7 x 22.3; F. 443; L. 27.	Inc. Vol. I. (a'-t-Ta- hārah- a'-ṣ-Sa- wīm).	Good. Worm-eaten & water-stained. 11th/17th century.	With the seals of Muftī M. Amin dated 1222/1808 & an 'Ard-didah dated 21 regnal year of 'Alamgir (1089/1678).
P.	„ („).	S. 30 x 16.9; F. 453; L. 21.	Inc. Vol. II. (al-Haj- a'-t-Ta- alāq).	Good. Worm-eaten. 11th/17th century.	With the seal of Muftī M. Amin. Beg. كتاب الحجّ لـ ما كان سبكاً من الملاـ و البدن آمـ
P.	„ („).	S. 29.9 x 20.8; F. 259; L. 35.	Inc. Vol. 3. (a'-t-Ta- lāq-al- Hudūd)	Good. Worm-eaten & water-stained. 11th/17th century.	Beg. abruptly: الواـتـ الحـدـ وـ الصـفـرـةـ فـصـلـ فـ الطـلاقـ قـبـلـ الدـخـولـ آهـ Ending abruptly: أو زـنـ يـامـةـ فـقـتـانـهاـ وـ هـوـ الـإـلـاجـ بـالمـسـأـةـ آهـ
P.	؛ (،).	S. 24.8 x 19.2; F. 428; L. 23.	Inc. Vol. 4. (al-Bai'- al-Ijārah).	Good. Worm-eaten. 1083/1673.	Copied by 'Abdu'l-Wah-hāb b. Ḥu. Fol. 1a bears the seal of Sultān Hasan Barīawī.
P.	، (،).	S. 30.2 x 16.7; F. 409; L. 31.	Inc. Vol. 4. (al-Bai'- al-Ijā- rah).	Slightly worm-eaten & water-stained. 12th/18th century.	Begins under a Lawḥ with red & blue Jidwal & blue Bārikā.
P.	، (،).	S. 28.7 x 15.7; F. 408; L. 19.	Inc. Vol. I. (a'-t-Ta- harah- māyuf- sidu'-ṣ- Salāt).	Good. Water-stained. 12th/18th century.	Foll. 244-79 are missing.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2418 al-Fiqh (A) al-Hanafi.	1497 M.	al-Bahru'r-Rā'iq*.	Abu'l-Barakāt a'n-Nasafī (See Na. 2023).	Zainu'l-Ābidīn b. Ibr. b. M. al-Miṣrī, b. Nujaim (d. 970/1562).
2419 "	1498 M.	"	"	"
2420 "	1500 M.	"	"	"
2421 "	10684 D.	"	"	"
2422 "	28325 D.	Faiḍu'r-Rā'iq 'ala'l-Bahri'r-Rā'iq.	Zainu'l-Ābidīn b. Ibr. b. M. al-Miṣrī, b. Nujaim (d. 970/1562).	Khairu'd-Dīn b. A. b. 'A. b. Zaini'd-Dīn b. 'Abdīl-Wabbāb al-Ayyūbi al-Ulāimī al-Fāruqī a'r-Ramīlī (d. 1081/1671).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28 × 17.9; F. 315; L. 19.	Inc. Vol. II. (Up to Ṣadqa-tu'l-Fiṭr).	Good. Worm-eaten. 12th/18th century.	The continuation of the preceding copy.
P.	" (").	S. 26.9 × 15.9; F. 534; L. 19.	Inc. Vol. 3 (a's-Ṣawm-a't-Talāq).	Good. 12th/18th century.	The continuation of the same. Ends abruptly in the beginning of نصل في الطلق قبل المخول.
P.	" (").	S. 27.7 × 15.3; F. 330; L. 19.	Inc. Vol. 5. (al-Hudūd-al-Waqf).	"	The continuation of the same. With some fol. missing at the beginning. Beg. شرط في المسنة دون ملء المسنة . وبالخصوص آراء .
P.	'Ar. (Nasta'līq).	S. 29.9 × 22.6; F. 327; L. 29.	Inc. Vol. 1. (a't-Ta-hārah-a't-Ta-lāq).	Good. Worm-eaten & water-stained. 13th/19th century.	Ends abruptly. There is a lacuna after fol. 321.
P.	'Ar. (Naskh).	S. 27 × 18; F. 196; L. 27.	C. (a't-Ta-hārah-al-Ijārah).	Good. Worm-eaten & water-stained. 1127/1715.	The unique copy of a gloss on the preceding commentary, arranged in the form of a book by the author's son Najmu'd-Din. The autograph & seal of Jamālu'd-Dīn Quṭbī is borne on fol. 1a. Beg. الحمد لله الذي اختص بشربيته اندراء اهـ .

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
2423 al-Fiqh (A) al-Hanafi.	923 M.	a'n-Nahru'l- Fā'iq.	Abu'l-Barakāt a'n-Nasafī (See No. 2023).	Sirāju'd-Din 'Umar b. Ibr. b. M. al Miṣri, b. Nujaim (d. 1005/ 1596).
2424	648 D.	"	"	"
"	1069 D.	Fatḥu Rab- bi'l-Khalā- 'iq.	"	Wajihu'd-Dīn Abu'l- Wajāhah 'Abdu'r- Rahmān b. 'Isā b. Muṣhid al-'Umari (d. 1037/1628).
2426	1069 D.	Fatḥu Masā- lik'i'r-Ramz.	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 29 × 19.2; F. 535; L. 33.	Inc. Vol. I (a't-Ta- hārah- al Qa- ḍā').	Good. 12th/18th century.	A famous commentary with special reference to misunderstandings of the author of the preceding commentary. Beg. احدث يا من اظهر ما شاء لمن شاء من كثرة مذايته آه See Brock. 1/197, Sup. 2/266 & Patnā 19/2/10.
P.	" (,).	S. 20.3 × 16.2; F. 680; L. 23.	Inc. Vol. II (a't-Ta- lāq-al- Qaḍā').	Good. Slightly worm- eaten & water- stained. 12th/18th century.	Written in several hands. Fol. 1a contains two 'Arḍ- didahs dated 42 & 44 reg- nal year of 'Alamgīr, with two seals. Beg. بسم الله - كتاب الطلاق - لا يكتب متاخرًا عن النكاح طبعاً آه -
P.	" (,).	S. 21.7 × 14; F. 16; L. 36-43.	Inc. (End- ing ab- ruptly).	Good. Slightly worm- eaten. 12th/18th century.	The unique copy of a كتاب الصرم commentary on of al-Kanz. Copied by Abū Bakr b. 'Abdu'l- Wahāb. Beg. الحمد لله الذي حل شهر رمضان علي سائر الشعور آه - See Brock. Sup. 2/267.
P.	" (,).	S. 21.8 × 15.4; F. 76; L. 25.	Inc. (End- ing ab- ruptly).	Good. Slightly worm- eaten. 12th/18th century.	A commentary on كتاب الحج of the same text. Beg. يام اودع كنز دقائق حكمه صدور الليلة الاختيار آه - See Brock. 2/197 & Sup. 2/267.

S. No. & Subject	Acn. No.	Title of work	Name of Author	Name of Commentator
2427 al-Fiqh (A) al-Hanafī.	4540 M.	Kashfu'r-Ramz 'an Khabaya'l-Kanz.	Abu'l-Barakāt a'n-Nasafi (See No. 2023).	a's-Sayyid Aḥmad b. M. b. Makki al-Ḥasanī al-Ḥamawī (d. 1098/1687)
2428 "	4541 M.	"	"	"
2429 "	4539 M.	al-Manhal-u'r-Rā'iq*	"	Muṣṭafā b. M. b. Yūnus b. Nu'mān aṭ-Tā'i (d. 1192/1778).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 29.4 × 21.6; F. 428; L. 33.	Inc. Vol. I. (aṭ-Taḥrāh-al-Waqf).	Good. Worm-eaten & water-stained. 1102/1691	A very rare commentary on the text, composed in 1074/1663. Copied by Khalil b. Wali b. Ja'far, a pupil of the commentator & collated with the author's copy. Fol. 1a bears the autograph of Muṣṭafā b. A. b. M. Ya'qūb-Zādah dated 1204/1789-90. Beg. احمد شه و كعب زاده See Brock. 2/197 & Sup. 2/266.
P.	„ („).	S. 29.8 × 22.1; F. 539; L. 33.	Inc. Vol. II. (al-Bai'-al-Farā'iḍ).	Good. Slightly worm-eaten. 1103/1691.	Copied by the same scribe & with the same autograph.
P.	„ („).	S. 23.5 × 19.6; F. 316; L. 21.	C.	Good. 1243/1828	A very rare copy of the second abridgement of Tawfiqūr-Rahmān, a larger commentary by the same author, composed in 1178/1765. Copied by 'A. Sultān b. 'A. Sultān b. M. Sultān b. Sultān al-Horinī aš-Shāfi'i. Four fly-leaves at the beginning contain the table of contents. Printed under the title of كنز البيان Beg. الحمد لله الذي فقه في دينه من اراد السعادة آمد See Brock. 2/197 & Sup. 2/267.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2430 al-Fiqh (A) al-Hanafi	443 D.	'Umdat's-Sâlik fi'l-Manâsik.	'Alî b. Sulaimân al-Fârisî al-Mîshî.	
2431 "	8233 M.	Nişâbu'l-Ihtisâb*.	Diyâ'u'd-Dîn 'Umar b. M. b. 'Iwâd a's-Sunnâmî (d. before 725/1324).	
2432 "	8904 M.	"	"	
2433 "	6769 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 30×21; F. 67; L. 27.	C.	Good. Slightly water-stained. 1138/1762.	The unique copy of a work on al-Haj (pilgrimage) composed a little after 714/1314 & divided into 23 Bâbs. Fol. 1a contains autographs of Turkish 'Ulamâ'. With marginal notes; & with 4 fly-leaves at the end containing extracts from other works. Beg. قال العبد — الفارسي — أحد شارع النابل آمد See Brock. Sup. 2/950.
P.	„ („).	S. 23.3×15.1; F. 107; L. 21.	C.	Good. worm-eaten. 1090/1679	A work dealing with the duties of the inspector of police who examines weights & measures & provisions & prevents gambling, drinking etc. Foll. 1a & 10/b contain the autographs of Sultan H. & Muftî M. Amin. With red Jidwal Beg. محمد الله الحبيب الرقيب على نوافل اعمال و احتساباته See Brock. 2/427 & Patna 19/2/12.
P.	'Ar. (Nasta'liq).	S. 24×14.6; F. 87; L. 17.	C.	Good. Slightly worm-eaten. 12th/18th century.	The autograph of Jalâlu'd-Dîn Haider b. Gulam Muhyî'd-Dîn Mirathî & the seal of Gâfanfar 'A. al-Husainî are found on fol. 1a.
P.	'Ar. (Shikastah Amîz Nasta'liq).	S. 25.5×17; F. 59; L. 21-22.	C.	Good. 1245/1830.	Copied in the Chhâwnî of Shâbjahânâbâd (Delhi)

S. No & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2434 al-Fiqh (A) al-Ḥanafī.	5218 M.	Maṭālibu'l-Mu'minīn.	Badr (u'd-Dīn) b. Tāj (i'd-Dīn) b. 'Abdī'r-Raḥīm al-Lāhawrī.	
2435 "	5217 M.	"	"	
2436 "	5156 M	Khizānatu'l-Muṣṭīn.	al-Husain b. M. b. al-Hu. a's-Samīqānī al-Faryūmādī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq)	S. 22.3×17; F. 294; L. 15.	C.	Good. Worm-eaten & water-stained. 1084/1673	An unreliable work. Copied by Qāḍī Muhibu'llāh b. 'Abdullāh al-Badāyūnī in Shābjahānābād in the Madrasah of Shaikhū'l-Islām. A fly-leaf at the beginning contains the table of contents Beg. احمد شاہ الاول بلا بدایۃ الآخر بلا بدل ایڈن اے See Brock. Sup 2/310 & 606 & Patnā 19/2/17.
P.	„ („).	S. 23.3×16.4; F. 163; L. 21.	C.	Good. Slightly worm-eaten. 11th/17th century.	Preceded by the table of contents.
P.	„ („).	S. 33.5×23.7 F. 501; L. 31.	C.	Good. Worm-eaten. 873/1468.	A work composed in 740/1339 for Muftīs (one whose sentence has the authority of Law) at the instance of Ḥakīmu'd-Dīn M. b. A. a'n-Nāmūsī. Copied by A. b. 'Abdu'r-Razzāq b. Faḍlu'llāh a'sh-Shirānī for Faṣīḥu'd-Dīn 'Abdu'l-Wahhāb b. Amir Niẓāmu'd-Dīn a's-Sūrānī al-Harawī. Fol. 1a bears 'Arḍ-didabs & seals of the couriers of 'Ālamgīr. With red & blue Jidwal & blue Bārikā. Beg. احمد شاہ اول مدد خاکر بن اے See Brock. 2/163, Sup. 2/204 & Patnā 19/2/11.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2437 al-Fiqh (A) al-Hanafi.	5954 M.	Khizānatul-Muṣṭafī.	al-Ḥusain b. M. b. al-Hu. a's-Samīqānī al-Faryūmādī.	
2438 "	8614 M.	Muqaddimatu's-Ṣalāt (Khulāṣatul-Kaidānī, Matālibu'l-Musallī)*.	Lutfu'llāh a'n-Nasafī al-Kaidānī.	
2439 "	13378 D.	"	"	
2440 "	3014 M.	"	"	
2441 "	8431 M.	"	"	
2442 "	211 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 26.7 × 20.1; F. 444; L. 25.	Inc. Vol. 2. (al-Bai'-al-Farā-'id).	Good. Worm-eaten. 11th/17th century.	Written in different hands. Several seals & autographs found on fol. 1a. Four fly-leaves at the beg. contain the table of contents along with extracts from other works on the subject. Beg. كتاب الفيصل وهو في الملة مبارزة عن عملك امثال بالمال آمد
P.	'Ar. (Nasta'liq & Naskh).	S. 18.3 × 12.5; F. 11; L. 8-14.	C.	Good. Water-stained. 1060/1650.	A concise work on prayer (a's-Ṣalāt). Copied by Husain Ṣadr Sandīlī. The first two foll. are in a later hand. Beg. الحمد لله رب العالمين - اعمل ان العبد آمد See Brock. 2/198, Sup. 2/269 & Patnā 19/2/30.
P.	'Ar. (Naskh).	S. 20.9 × 12.1; F. 12; L. 9.	C.	Good. 1149/1737.	Followed by two leaves containing a note on prayer (Ṣalāt).
P.	,, (,).	S. 24.7 × 16.8; F. 8; L. 11.	C.	Good. Worm-eaten. 12th/18th century.	Copied by Najābat 'Ali b. Maḥbūb 'Ali Sahāran-pūrī with red Jidwal. Placed in new margins.
P.	,, (,).	S. 23 × 16.7; F. 8. L. 15.	C.	Good. Worm-eaten. 12th/18th century.	
P.	'Ar. (Nasta liq).	S. 27.7 × 18.9; F. 5; L. 17.	C.	Worm-eaten. 1185/1759	Placed in new margins. Copied by 'Abdu'l-Wāli b. M. Wāsil b. Jān M.

S. No. & Subject	Acn. No.	Title of work	Name of Author	Name of Commentator
2443 al-Fiqh (A) al-Hanafī.	14077 D.	Şa'diyyah (Sharḥu <u>Khulāṣati'l-</u> <u>Kaidānī).</u>	Luṭfū'l-lāh a'n-Nasafī al-Kaidānī.	Sa'du'd-Din a't-Taf-tazānī (See No. 2048).
2444	9084 M.	"	"	"
2445 "	2702 M.	Sharḥu <u>Khu-</u> <u>lāṣati'l-Kui-</u> <u>dānī*</u> .	"	Shamsu'd - Dīn al-Quhistānī. (See No. 2319).
2446 "	2702 M.	al-Hāshiyah 'alā Sharḥi'l- <u>Khulāṣah.</u>	Shamsu'd-Dīn al-Quhistānī (See No. 2319).	Aḥmad b. M. a't-Tarasūsī.
2447 "	1265 M.	İgāgatus'- Sā'il (Ijābāt- u's-Sā'il, Durarū'l- Masā'il).	Najm (Burhān) u'd-Dīn Abū Iṣhāq Ibrāhīm b. 'A. b. A. a't-Tarasūsī a'd-Dimās'qī (d. 758/ 1356-7).	Sirāju'd-Dīn b. Nu-jaim al-Miṣrī (See No. 2423).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.6 × 16.2; F. 56; L. 11.	C.	Good. Slightly worm-eaten & water-stained. 1138/1725	A very rare commentary on the preceding text. Copied by Abū M. b. M. 'Ajā'ib al-Bādqull. Beg. بِسْمِ اللَّهِ — مُعَذِّبِ الظَّمَنَةِ بِالْفَارَسِيَّةِ عَلَى التَّحْقِيقِ بِنَاءً خَدَائِي تَمَالِ آمَنَ See Brock. Sup. 2/269.
P.	'Ar. (Nasta'līq).	S. 26 × 17.3; F. 25; L. 19.	C.	Good. Worm-eaten. 13th/19th century.	Placed in new margins.
P.	'Ar. (Naskh).	S. 20.2 × 14; F. 40; L. 21.	C.	Good. Slightly worm-eaten & water-stained. 1085/1674.	Another commentary composed in 947/1541. Copied by Ḥasan b. Nabī b. Ḥamzah a't-Tarasūsī with red Jidwal Beg. الْخَدَائِي رَدْنَجُ قَاعِدَةُ الْفَقِيرِ حَتَّى وَفَتَنَا عَلَى مَرَادِ خَيْرِ النَّابِعِينَ آمَنَ See Brock. 2/198 & Sup. 2/269.
P.	" (").	S. 20.3 × 14.2; F. 54; L. 21.	C.	"	The unique copy of a gloss on the preceding commentary, composed in 1085/1674. Copied by the same scribe. Beg. قال الشارح — بِسْمِ اللَّهِ — إِيَّاهِ عَلَيْهِ الْبَرَحَةُ آمَنَ
P.	" (").	S. 20.1 × 16.4; F. 84; L. 23.	C.	Good. Slightly worm-eaten. 12th/18th century.	An abridgement of Anfa'u'l-Wasā'il or al-Fatāwa't - Tarasūsiyyah. The table of contents is found at the beginning. Beg. اهْدَكَ اللَّهُمَّ عَلَى مَا أَمْلَأَتْ آمَنَ See Brock. 2/79 & Sup. 2/87.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(307) al-Fiqh (A) al-Hanafi.	9091 M.	Qaidu'sh-Sharā'id (al-Manzūmat-u'l-Wahbāniyyah)*	Amīnu'd-Din Abū Muḥammad 'Abdu'l-Wahbāb b. A. b. Wahbān al-Humāmī al-Ḥārīgī a'd-Dimashqī (d. 768/1367)	
2448 "	8165 M.	"	"	
2449 "	4638 M.	Tafsīlu 'Iqd-i'l-Fawā'id (Farā'id).	"	Sariyyu'd-Din Abu'l-Barakāt 'Abdu'l-Bar b. M. b. M. al-Ḥalabī al-Qāhirī, b. a'sh-Shiḥnab (d. 921/1515).
2450 "	4511 M.	Taṣīru'l-Maqāṣid.	"	Abu'l-Ikhlaṣ Ḥasan b. 'Ammār b. 'A. a'sh-Shurunbulālī (d. 1069/1559).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 18.4 × 11; F. 35 (33b-68a); L. 15.	C.	Good. 12th/18th century.	A versified treatise containing 400 verses of the metre of a't-Tawil based on 36 books on the subject. Beg. بِدَارَنَا بِالْمَدِّ شَاجَرَ آءٍ See Brock. 2/79 & Sup. 2/88.
P.	" (,).	S. 18.4 × 11; F. 34; L. 15.	C.	Good. 1272/1856	The last 2 verses and headings are missng.
P.	'Ar. (Naskh).	S. 21 × 15; F. 387; L. 25.	C.	Good. 12th/18th century.	A popular commentary on the poem, composed in 885/1480 & revised in 895/1490. The first fol. is in a later hand. Beg. الحمد لله عاصم الشرع الشريف و مويده آء See Brock. 2/79 & Sup. 2/88.
P.	" (,).	S. 20.6 × 16.7; F. 105; L. 25.	C.	Good. 1126/1714	An abridgement of the previous commentary, composed in 1057/1647. Copied by 'Abdu'r-Rahmān b. Ḥu. b. Ḥu. b. 'A. Fol. 1a contains the table of contents. Beg. الحمد لله الذي اسْبَغَ عَلَيْنَا جُزِيل نَعْمَ آء See Brock. 2/79 & Sup. 2/88.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2451 al-Fiqh (A) al-Hanafi.	9086 M.	Sharhu Kitābi Alfāzī'l-Kufr.	Muhammad b. 'Ism. b. Maḥmūd b M., Badr a'r-Rashīd (d 768/1366).	Nūru'd-Dīn 'Alī b. Sultān Muḥammad al-Qāri al-Harawī (d. 1014/1606)
2452 "	5673 M.	Kitābu'l-Jawāhir (Jawāhiru'l-Fiqh).	Abū Sa'īd Tāhir b Is-lām b. Qāsim b. A. al-Anṣārī al-Khawārizmī (Nemad-Posh).	
2453 "	5492 M.	Dastūru'l-Quḍāt.	Muhammad b. A. a't-Tabrīzī, 'Imād al-Hanafi (Ṣadr b Rashīd b. Ṣadr a't - Tabrīzī, Qādi Khwājah).	

Material	Script	Size,folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	Ar. (Nasta'līq).	S. 18.8 × 18.8; F. 26; L. 21.	C.	Good. 1088/1677.	A commentary on a small tract dealing with words leading one to Kufr (unbelief). Copied by H. b. Ibr. in Halab in Madrasah Sha bāniyyah. Beg. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ أَعْلَمُ أَنَّ الشِّيْخَ الْمَالِمَةَ الْمَوْرُوفَ بِدَرِ الرَّشِيدِ — جَمِيعُ الْكَثِيرَةِ أَنَّ الْكَلِمَاتَ الْكُفْرِيَّةَ أَهْمَى. See Brock. 2/80, 395 & Sup. 2/88
P.	" (").	S. 20.7 × 17.3, F. 163 (1b-163b); L. 15.	C.	Good. Slightly worm-eaten & water-stained. 926/1520.	A concise work composed in 771/1370. Copied by M. b. Yūsuf with the table of contents on fol. 1a. Followed by a treatise on Taṣawwuf & 5 sermons in Arabic. Beg. الحَدِيثُ الَّذِي مَدَانَا لِمَرْفَعِهِ أَهْمَى. See Brock. Sup. 2/89 & Patna 19/2/19.
P.	" (").	S. 22.7 × 16.5; F. 58; L. 17.	Inc. (The preface wanting)	Good. Slightly worm-eaten. 13th/19th century.	Another concise work composed in 772/1371. Copied for Mawlawi M. Ḥamāyat 'Alī with the table of contents at the beginning. Beg. الْبَابُ الْأَدْرَلُ فِي الطَّهَارَاتِ — مِنْ الْكَتَرِ — فِرْضُ الْوَصْوَفِ غَلَى رَبِيعِ آذَنِ 1372 هـ. See Brock. Sup. 2/269 & Patna 19/2/17.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2454 al-Fiqh (A) al-Hanafi.	360 M.	al-Fatāwa't- Tātarkhāniy- yah (Zādu'l- Musāfir).	Farīdu'd-Dīn 'Ālim b. 'Alā'id-Dīn al-Indar- patī (d. 786/1384).	
2455 "	620 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 32.8 × 27.6; F. 428; L. 41.	Inc. Vol. I. (a'-Ta- harāh- a's Ṣarf)	Good. Worm- eaten & water- stained. 908/1503	A very nice copy of a comprehensive work composed in 775/1373-4 for Tātār Khān. Copied by Nizām b. Ḥ. b. 'Abid b. Muzaṭṭar Balkhī & Jalāl b. Qāsim al-Ḥusainī for Miyān Bhowā b. Masnādi 'Alī Khwāṣ Khān with fine 'Unwān & red Jidwal Twenty-five leaves at the beg contain the table of contents. The first page of the table contains the autograph & seal of Miyān Bhowā along with 'Arḍ-dīdahs & seals of the courtiers of Muğal Kings of India. Fol. 1a bears the following sentence written within a fine Shamsah : ما نك صاحب ماجي البدقة و الموى بندگ ميان بهرام وابدیم افه معاشه The word دار in the hand of Shāhjahān is also found on the same page. Beg. محمد ربنا على ما ابغى علينا من الخطاء آم
P.	, (,).	S. 32.5 × 26.4; F. 480; L. 41;	Inc Voll. II. (al-Ki- fālah-al- Farā'īd).	Good. Worm- eaten & water- stained. 909/1503	The continuation of the preceding volume. Copied by Maḥmūd b. Ḥāfi b. Rai'i a'r Rūmī a't-Turkumān for the Same Miyān Bhowā b. Khawāṣ Khān. See fol. 390b.

S. No. & Subject	Acctn. No.	Title of work	Name of Author	Name of Commentator
2456 al-Fiqh (A) al-Hanafi.	10315 D.	al-Fatāwa't-Tātarkhāniyyah (Zādu'l-Musāfir).	Farīdu'd-Din 'Ālim b. 'Alā'id-Din al-Indarpati (d. 786/1384).	
2457 "	10315 D.	"	"	
2458 "	5138 M.	Fatāwā Nūr-i'l-'Ain		
(544) "	8991 M.	al-Qawl'u'l-Jali fi'l-Farqi baina'l-Wājib wa'l-Fard-i'l-Amali.	Faqīb b. Ahmad b. Yūsuf a't-Turkumānī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28.6 × 21.5, F. 490; L. 35.	Inc. Vol. I. (a't-Ta-hārah-a'r-Ridā').	Badly eaten by worms & water-stained, 11th/17th century.	Written with red Jidwal. Several 'Arddidahs are borne on fol. 1a. There are also several lacunae in the copy.
P.	" (").	S. 28.9 × 21.6; F. 666; L. 35.	Inc. Vol. 4. (a'sh-Shahādah-al-Wilā').	"	With a Lawh & red Jidwal; & with the table of contents. Ends abruptly. Fol. 1a bears the same 'Arddidahs. Beg. بِسْمِ اللَّهِ — الْفَصْلُ الْحَادِي عَشَرُ فِي شَهَادَةِ أَهْلِ الْكُفَّارِ آمَّا
P.	'Ar. (Nasta'liq).	S. 30.6 × 23.8; F. 63. L. 21.	Inc	Good. Worm-eaten. 13th/19th century.	A concise work on the subject, with questions (in Persian) in the margins to which the text provides answers. Beg. ...الْمَاجِنُونُ الرَّاجِنُونَ... امَّهَا الْمَادِنُونَ... الْمَهْدِيُونَ — بَابُ الظِّبَارَةِ — اعْلَمُوا الظِّبَارَةَ عَلَى تَوْزِينِ آمَّا
P.	'Ar. (Naskh).	S. 16.8 × 14.2; F. 2½ (2b-4a); L. 20.	C.	Good. Slightly worm-eaten. 10th/16th century.	The unique copy of a small tract on difference between Wājib & Fard. The latest authority quoted is al-Hāmili (d. 769/1367). بِسْمِ اللَّهِ — يَقُولُ الْمَدِيدُ الْفَتَنَةُ بَيْنَ ابْنِ يُوسُفَ الْمَرْكَانِيِّ: سَلَكَ عَنِ الْفَرْقِ بَيْنِ الْوَاجِبِ وَالْفَرْضِ الْمُعْلَمِ، فَلَمْ يَفْرُطْ بِهَا تَعْرِيفًا وَ حَكَا آمَّا

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2459 al-Fiqh (A) al-Ḥanafi.	515 M.	al-Jāmi'u'l-Wajīz (al-Fatāwa'l-Bazzāzīyah)*.	Ḥāfiẓu'd-Dīn Muham-mad b. M. b. Shihāb al-Khawarizmī al-Kardarī al-Bazzāzī (d. 827/1424).	
(427)	9560 M.	a'r-Risālat-u'l-Muta'al-liqatu bi'l-Bazzāzīyah.	"	Muhammad al-Mar-'ashi, Sunbul-Zādah.
2460	906 D.	al-Fatāw-a'-Sirājiyyah (Fatā-wā Qāri'l-Hidāyah).	Sirāju'd-Dīn Abū Ḥafṣ 'Umar b. 'A. b. Fāris al-Qaṭānī al-Miṣrī, Qāri'l-Hidāyah (d. 829/1426).	
2461	14597 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 29 × 21.5; F. 297; L. 36.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	Composed in 812/1409. Two fly-leaves at the beginning contain the table of contents prepared in 1104/1693. See Brock. 2/225, & Sup. 2/316 & Patnā 19/2/24.
P.	'Ar. (Nasta'liq).	S. 16.4 × 9.5; F. 4 (132b-135b); L. 27.	C.	Good. 12th/18th century.	The unique copy of a small tract dealing with a point of the preceding work & its explanation by Khairu'd-Dīn a'r-Ramli (d. 1081/1671). Beg. الحمد لله على نوره آمين .
P.	'Ar. (Naskh).	S. 20.6 × 16.8; F. 37; L. 23-27.	C.	Good. Slightly water-stained. 11th/17th century.	A small work containing replies to questions relating to the subject, compiled by the author's pupil b. al-Humām (d. 861/1458) after the author's death. Copied before the death of Ḥanifu'd-Dīn al-Murshidi (d. 1067/1657) & completed by some other scribe in 1110/1698. Beg. الحمد لله رب العالمين — كتاب الطهارة مثل عن المرضي آمين . See Brock. 2/81 & Sup. 2/91.
P.	" (").	S. 20.4 × 16.3; F. 61 (1a-61a); L. 15.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	Another copy with no traditional arrangement on Abwābi Fiqhīyyah. With one seal & two autographs on fol. 1a.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2462 al-Fiqh (A) al-Hanafi.	939 D.	al- <i>Fatāwā's-</i> Sirājīyah (Fatāwā Qāri'l-Hidāyah).	Sirāju'd-Dīn 'Umar b. 'A. b. Fāris al-Qatṭānī al-Miṣrī, Qāri'l-Hidāyah (d. 829/1426).	
2463 "	5136 M.	al- <i>Ibrāhīm Shāhiyyah.</i>	Shihābu'd-Dīn Aḥmad b. M. aṣ-Ṣiddīqī al-Jawnpūrī, Niẓāmu'l-Kūkānī (d. 874 or 75/1469 or 70).	
2464 "	5135 M.	"	"	
2465 "	5192 M.	'Umdu'l-Hukkāmī'l-Aḥmadiyyah.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.8 x 17.3; F. 22; L. 22-27.	C.	Good, 12th/18th century.	Like the preceding copy, but with some additions at the end.
P.	., („).	S. 36.4 x 26.2; F. 494; L. 33.	C.	Good Slightly worm-eaten. 11th/17th century.	A useful work dedicated to Abu'l-Mujahid Ibrāhīm Shāh Sharqī, the famous ruler of Jawnpur (804-844/1401-40). Six fly-leaves at the beginning contain the table of contents & extracts from other works on the subject. Fol. 1a bears 3 seals. Beg. الحمد لله الذي رفع منادى العلم و اعل مقداره آه - See Brock. Sup. 2/604 & Patnā 19/2/40.
P.	„ („).	S. 26.1 x 20.5; F. 208; L. 16-25.	Inc. Vol. 2. (al-Bu-yū'a'z-Zabā'ih).	Good. Worm-eaten & water-stained. 11th/17th century.	Begins & ends abruptly.
P.	„ („).	S. 28.5 x 16.6; F. 462; L. 23.	Inc. (The 1st fol. missing).	Badly worm-eaten & water-stained. 11th/17th century.	The unique copy of a work on the subject dedicated to Nāṣiru'd - Din Abu'l-Fatḥ Aḥmad Shāh b. M. Shāh b. Muẓaffar Shāh, a ruler of Gujurāt (814-46/1411-42). Beg. لَا تَخْدُه رَاقِه فِي دِينِ اللَّهِ وَ لَا تَعْنِه شَدَّة عَرَف الشَّفَقَة عَلَى خَلْقِ اللَّهِ أَمَّا

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2466 al-Fiqh (A) al-Hanafi.	1435 M.	Muntakhabu 'Umdatil'- Hukkam i'l- Ahmadiy- yah.		
(309) "	11472 D.	Risalah fi'z- Zimmati wa'z-Zim- miyyin.	al-Qadī A'zam b. Abi'l- Baqā' b. Mūsā Dīyā'i'd- Dīn al-Karmāni al- Laknawi.	
2467 "	6382 M.	al-Manāsik- u'l-Kubrā.		
2468 "	6188 M.	Mushtamil- u'l-Ahkām i's-Şagır.	Fakhru'd-Din a'r-Rūmī.	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 27.9 × 17.8; F. 8; L. 24.	C.	Good. Worm-eaten. 12th/18th century.	A selection from the first & second Faṣls of the 3rd Bāb of the preceding work. Placed in new margins. Beg. بِسْمِ اللَّهِ هَذَا انتخابٌ مِنْ نَسْخَةٍ قَنَوارٍ عَدْدُ الْاَحْكَامِ - بِسْمِ اللَّهِ - الْفَصْلُ الثَّانِي فِي كِتَابِ مَسَائلِ الْفَقِيرِ أَهَمُّ
P.	, , (,).	S. 31.1 × 20; F. 16 (52b-67a); L. 10-19.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	The unique copy of a treatise on Jizyah (poll-tax) dedicated to Sultān M. b. Maḥmūd b. Ibr. Sharqī of Jawnpūr who ruled from 861-2/1-56-8. Placed in new margins. Beg. الْحَدَّدَةُ الَّذِي يَظْهُرُ الْحَقُّ وَيَدْعُونَ الْبَاطِلَ آمَّا
P.	'Ar. (Naskh).	S. 28.5 × 20.8; F. 322; L. 29.	Inc. Vol. II. (al-Bāb 10-20).	Good. Worm-eaten & water-stained. 11th/17th century.	A very big work on pilgrimage, the latest authority quoted being M. b. 'Us. al-Lu'lū'i (d. 867/1462). See fol. 286a. Begins & ends abruptly. Beg. رَكْنَىٰ يَضْعِفُ بِدِيهِ فَسُوقٌ الظَّوَافُ أَهَمُّ
P.	, , (,).	S. 17.2 × 13.4; F. 244; L. 13.	C.	Good. Water-stained. 947/1514.	An unreliable work composed after al-Kabīr which was composed in 879/1474 & dedicated to M. Khān Fātiḥ, a Sultān of Turkey. (855-86/1451-81). Beg. الْحَدَّدَةُ الَّذِي جَعَلَ مَلَكَ الْإِسْلَامَ قَوْيَةً بِالشَّرِيعَةِ الْمُورَّةِ آمَّا See Brock. 2/224, Sup. 2/314 & Aṣaf. 2/1060.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
2469 al-Fiqh (A) al-Hanafi.	5905 M.	Lisānu'l-Ḥukkām*.	Lisānu'd - Din Abu'l-Walid Ahmad b. M. b. M. a'ṣ-Saqafī al-Hababī, b. a'sh - Shihnah (d. 882/1477).	
2470 "	291 M.	Duraru'l-Ḥukkām*.	Muhammad b. Farāmurz b. 'A. a'r-Rūmī Mawīlā Khusraw (d. 885/1480).	
2471 "	14598 D.	"	"	
2472 "	3490 M.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 20.1 × 15.4; F. 172 (1b-172a); L. 21-23.	C.	Good. Slightly worm-eaten. 1015/1606	A work composed for judges, but left unfinished. Copied by 'Abdu's-Salām b. 'U. al-Manūfi al-Azhari a'sh-Shāfi'i Two fly-leaves at the beginning contain the table of contents. Beg. الخدش العادن في مکان آمد See Brock. 2/97, Sup. 2/115 & Āṣaf. 2/1102.
P.	'Ar. (Nasta'līq).	S. 24.5 × 13.5; F. 532; L. 23.	C.	Good. Worm-eaten. 1002/1594.	A commentary on Gu-raru'l-Āḥkām by the same author composed in 877-883/1473-8. Copied by 'Uṣmān b. Ibr with a Lawḥ & gold Jidwal. Once belonged to Amīru'l-Umarā' Shayastah Khān (d. 1105/1693-4). Three fly-leaves at the beginning contain the table of contents. Beg. الخدش الذي احکم الشعاع طوراً See Brock. 2/226, Sup. 2/316 & Patnā 19/2/27.
P.	'Ar. (Naskh).	S. 20.2 × 14; F. 289; L. 23.	Inc. Vol. II. (a's-Sa-raqah-al-Wa-sayah).	Good. Worm-eaten & water-stained. 1029/1620	Copied in Quṣṭunyah. Beg. لأن تأديب ماح - كتاب تأرة - هي آفة أخذ الشفاف آمد.
P.	,, (,,).	S. 29.3 × 20.1; F. 326; L. 31-46.	C.	Good. Worm-eaten & water-stained. 1104/1693	Copied by Ibrāhīm b. 'A. al-Qaisari. Written in 3 hands with marginal notes upto fol 123. The table of contents is at the end.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2473 al-Fiqh (A) al-Hanafi.	14599 D.	Duraru'l-Hukkām*.	Muhammad b. Farāmurz b. 'A. a'r-Rūmī, Mawlā Khusraw (d. 885/1480).	
(544)	8991 M.	Raddu'r-Ri-sālati'l-Wil-ā'iyyah.	„	Khiḍr Shāh.
(544)	8991 M.	„	„	Shihābu'd-Din Ah-mad b. Ism. b. 'Uṣ-mān al-Kūrānī (d. 893/1487) or Fakhrū'u'd-Dīn.
2474	5323 M.	al-Fawā'id-u'l-Fiqhiyyah (al-Fawā'ihul-Badrīyyah)*.	Badru'd-Dīn Abu'l-Yusr Muḥammad b. M. b. M. b. Khalil b. 'A. al-Qāhirī al-Miṣrī, b. al-Ğars (d. 894/1489).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 20.2 × 13.4; F. 275; L. 23.	Inc. Vol. I. (a'-Ta-hārah-al-Hu-dūd).	Good. Slightly worm-eaten. 12th/18th century.	Seven fly-leaves at the beginning contain the table of contents with extracts from other works on the subject. The third leaf contain the following chronogram which gives the year of the author's death: - رَحْمَةُ اللَّهِ عَلَيْهِ دَائِعًا - فَصَلَ التَّعْزِيزُ بِالْأَوَّلِ - Ends abruptly in
P.	'Ar. (Naskh).	S. 16.7 × 14.4; F. 5½ (29b-34a); L. 23.	C.	Good. Slightly worm-eaten. 10th/16th century.	The unique copy of a refutation of Mawlā Khurāw's work on مسألة الارث بِالْأَوَّلِ. Beg. الْخُدُولُ لِوَلِيِّهِ - عَقْدُ الْفَاضِلِ الرَّسَالَةُ الْوَلَايَةُ عَلَى مَقْدِمَةِ آمَ-
P.	'Ar. (Nasta'līq).	S. 16.7 × 14.4; F. 3½ (34b-37b); L. 17.	C.	"	Another refutation of the same. Beg. بِإِيمَانِ اللَّهِ - وَبِسُورَةِ نَفْسٍ عَلَى رَسَالَةِ بَعْضِ الْمُعَذَّلَةِ فِي مَسْأَلَةِ الْأَرْثِ بِالْأَوَّلِ. آمَد See Brock. Sup. 2/317.
P.	'Ar. (Naskh)	S. 17 × 13.9; F. 26; L. 21.	C.	Good. Slightly worm-eaten. 12th/18th century.	A commentary by the author himself on his 2 Baits dealing with 6 points of a judicial case. With red Jidwal. Beg. اما بسورة حمد الله الذي ادا قضى لطف آمـ See Brock. Sup. 2/954 & a'-z-Zirikli 7/280.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2475 al-Fiqh (A) al-Hanafi.	5225 M.	Kitābu'l-Fa-tāwa'l-Ham-mādiyyah*.	Abu'l-Faṭḥ Rukn b. Husām al-Mufti a'n-Nāḡawī.	
2476 "	5153 M.	"	"	
2477 "	14051 D.	"	"	
2478 "	5147 M	Jāmi'u'l-Fa-tāwā.	a's-Sayyid Aḥmad al-Ḥamīdī a'r-Rūmī, Qarā sidi, Qarā Amir (d. 912/1506).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 23 × 18.7; F. 355; L. 17-18.	C.	Good. Worm-eaten. 11th/17th century.	A well-known work dedicated to Ḥammādūd-Dīn A. b. M. Akram, the Chief Justice of Gujarāt. Beg. الحمد لله الذي نور قلوب المؤمنين بنور التوحيد والإيمان آمين See Brock, Sup. 2/439, 605 & Patna 19/2/20.
P.	'Ar. (Naskh).	S. 15.6 × 16.2; F. 295; L. 23-25.	C.	Good. Slightly worm-eaten & water-stained. 11th/17th century.	Foll. 1-6 are in a later hand.
P.	'Ar. (Nasta'liq).	S. 26.9 × 18; F. 305; L. 8-21.	Inc. (a'l-Ta-bārah-al-Ğaṣb).	Good. worm-eaten. 11th/17th century.	Six fly-leaves at the beginning contain the table of contents along with extracts from other works on the subject.
P.	'Ar. (Nasta'liq & Naskh).	S. 20.4 × 16.5; F. 183; L. 19-21.	Inc. (The last fol. missing).	Good. Slightly worm-eaten. 11th/17th century.	A concise work on the subject. Two fly-leaves at the beginning contain the table of contents. Autographs of 'Awdaḥ b. 'Afīq are found in the margins of foll. 9b, 19b, 20a, 29a, 30a, 49b, 50a, 69b, 70a, etc. The seal of A. b. 'Ar. al-Khaṭīb is borne on fol. 179a. Beg. احمد الله على ما أنعم من علم الشرائع والحكام آمين Sec Brock, 2/226 & Sup. 2/316.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2479 al-Fiqh (A) al-Hanafi.	6295 M.	Miftahū's-Sa'ādah	Kamālu'd-Dīn b. Āsā-yish b. Yūsuf a'sh-Shirwāni (d. after 916/1510).	
2480	907 D.	Khizānatū'r-Riwāyāt.	al-Qādi Jaggañ al-Ġujarāti (d. 920/1514) or Ja'far b. Mīrān al-Bubakāni a's-Sindi	
2481 "	2978 M.	Muntakha-bu Khizānatū'r-Riwāyāt.	"	'Abdu'l-Laṭif al-Hāfiẓ, Khaṭibu'r-Rawḍati'l-Munawwarah.
(2469) "	5905 M	a'z-Zakha'ir-u'l-Ashrafiyyah*.	Sariyyu'd-Dīn Abu'l-Barakāt 'Abdu'l-Bar b. M b. M. al-Ḥalabi, b. a'sh-Shihnah (d. 921/1515).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.4 x 15.2; F. 142; L. 21.	Inc. (a't-Ta-hārah-a's-Sa-lāt).	Good. Worm-eaten & water-stained. 11th/17th century.	A comprehensive work on أحكام العبادات. Ends abruptly. Beg المحدث رب العالمين — و بعد فانه ملأ بآيات أنواع المأمورات الكثيرة آمد See Brock. Sup. 2/325 & 641.
P.	„ („).	S. 25 x 16.8; F. 415; L. 19.	C.	Good. Slightly worm-eaten. 12th/18th century.	An unreliable work. Copied by a'sh-Shaikh Nazar al-Qāri b. Qutub b. Khalilu'llah Aḥmadābādi (fol. 413b) with red & blue Jidwal. Beg. المحدث الذى خلق الإنسان و علمه البيان آمد See Brock. 2/221, Sup. 2/310 & Patnā 19/2/31.
P.	'Ar. (Nasta'līq).	S. 23.8 x 14.9; F. 228; L. 19-20.	C.	Good. Water-stained Slightly worm-eaten. 11th/17th century.	The unique copy of a selection of the preceding work containing important chapters & made at the instance of Khwājah Waqār, Maḥram Khān. Two fly-leaves at the beginning contain the table of contents. Beg. حامدًا على تحسيل — و بعد فيقول العبد عبد الطيف — لما عرض الكتاب السنى بجزءة الروايات آمد
P.	'Ar. (Naskh).	S. 20.1 x 15.4; F. 9 (174b-182b); L. 21.	Inc.	Good. Slightly worm-eaten. Circa 1015/1606.	A small portion of a work on riddles pertaining to the subject composed in 894/1489. Beg. المحدث الذى كتب بالعلمي كل مشكل و ملنون آمد See Brock. 2/83, Sup. 2/94 & Patnā 19/2/33.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2482 al-Fiqh (A) al-Hanafi.	5896 D.	a'z-Zakhā'ir- u'l-Ashrafiy- yah*.	Sariyyu'd-Dīn Abu'l- Barakāt 'Abdu'l-Bar b M. b. M. al-Halabi, b. a'sh-Shihnah (d. 921/ 1515).	
(2461) "	14597 D.	Sharḥ u'l- Manzūmāh fi'l-Masā'il i'l-Lati Ya- kūnu's-Su- kūtu fīhā Riḍān.	"	Nūru'd-Dīn a't-Ta- rābulusī.
2483 "	5219 M.	Majmū'u'l-Fatāwā.	'Abdu'r-Rahmān b. 'A. b. Mu'ayyad al-Āmāsi, Mu'ayyad - Zādah (d. 922/1516).	
2484 "	1532 M.	al-Burhān fī Sharḥi Ma- wāhibi'r- Raḥmān.	Burhānu'd-Dīn Ibrāhīm b. Mūsā b. Abī Bakr a't-Ta'rābulusī al-Miṣrī (d. 922/1516).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 19.2 × 11.6; F. 124; L. 15.	C.	Good. 11th/17th century.	A fly-leaf at the begin- ning contains the table of contents.
P.	'Ar. (Naskh).	S. 20.4 × 16.3; F. 5½ (61b-66a); L. 15.	C.	Good. Slightly worm- eaten. 12th/18th century.	The unique copy of a commentary on a poem dealing with cases in which silence means con- sent. Beg. نظم المسائل الذي يكره السكت فهي رضى - و حكم الرضى اعطاها سكتها و قرروا آراء -
P.	'Ar. (Nasta'līq).	S. 19.3 × 13.3; F. 155; L. 23.	C.	Good. Slightly water- stained. 1072/1662	A small work with no preface. Copied by Jān Ahmad b. Qūsh M. al- Hāji. Foll. 150-5 contain extracts from other works on the subject. Beg. المسائل المتعلقة بالطهارة - الموضع اذا كان مدوراً آراء - See Brock. 2/227 & Sup. 2/319.
P.	, (,).	S. 27 × 18.8; F. 321; L. 23.	Inc. Vol. 2. (The 1st fol. missing)	Good. Worm- eaten. 12th/18th century.	A commentary on Mawā- hib by the author himself composed in 920/1514. Copied by Ǧulām Mu- hammad. Beg. اضفت، لابن العثيمين موجب الكلمة آراء - See Brock. Sup. 2/94 & Patnā 19/2/35.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2485 al-Fiqh (A) al-Ḥanafī.	5209 M.	Majma' u'r-Riwāyāt.		
2486 "	5142 M.	at-Fatāwā'l-Bukhāriyyah.		
2487 " (546)	5137 M.	Muhammāt-u'l-Fatāwā (Fatāwā b. Kamāl Bāshā).	b Kamāl Bāshā a'r-Rūmī (See No. 2057). "	
"	1068 D.	Risālah li Istikhāfi'l-Khatībi li'l-Jumu'ah*.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 31 x 19.9; F. 701; L. 25.	C.	Good. Worm-eaten & slightly water-stained. 12th/18th century.	A big work. The latest authority quoted is Mullā Ilāhdād (d. 932/1525-6). Two fly-leaves at the beginning contain the table of contents. The seal of Mīr Muhibbu'llāh Jawnpūri dated 1167 is borne on fol. 1b. Beg. — بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ كِتَابُ الطَّهَارَاتِ وَ اِيمَانُ الْمُلْكِ اَللّٰهُ اَكْبَرُ
P.	„ („).	S. 33.7 x 21.2; F. 82; L. 19.	C.	Good. 1285/1869	A small work. The latest authority quoted is Mullā Ilāhdād Jawnpūri (d. 932/1525-6). Copied in Rāmpūr with red & blue Jidwal & blue Bārikā. Two fly-leaves at the beginning contain the table of contents. Beg. — بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ الْكَافِرُ اَذَا وَقَعَ فِي الشَّرِّ وَ اخْرَجَ حِبَا اَمْ
P.	„ („).	S. 20.6 x 15; F. 205; L. 25.	C.	Good. Worm-eaten & water-stained. 1134/1721.	A rare copy with the table of contents at the beginning. Copied by M. b. M. Khaṭībū Jām'i-sh-Shaikh 'Ulwān in Hamāh. The 1st fol. bears 3 seals. Beg. — بِسْمِ اللّٰهِ كِتَابُ الطَّهَارَةِ الْمُطَهَّرَةِ فِي الْفَتَنَةِ النَّظَافَةِ اَمْ See Brock. Sup. 2/670.
P.	„ („).	S. 17.1 x 13.8; F. 3 (1b-3a); L. 17.	C.	Good. 11th/17th century.	A tract on that a Khāfiṭ may order one to officiate him in delivering a sermon for Jumu'ah prayer. Beg. — الْحَدِّ لِوَلِيٍّ وَ الصَّلَاةُ عَلَى نَبِيٍّ قال في المداية: وليس للقاضي ان يستخلف ام

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2488 al-Fiqh (A) al-Hanafi.	3619 M.	Kitābu Shu-rūti's- Ṣalāt (Shurūtu Kamāl Bāshā Zādah).	b. Kamāl Bāshā a'r-Rūmī (See No. 2057).	
2489 "	11230 D.	Multaqa'l-Abhur.*	Burhānu'd - Din Abū Ishāq Ibrāhīm b. M. b. Ibr. al-Ḥalabī (d. 956/1549).	
2490 "	11238 D.	"	"	
2491 "	6369 M.	"	"	
2492 "	4632 M.	a'd Durru'l-Muntaqā fī Sharḥ i'l-Multaqā*.	"	'Alā'u'd - Din Muḥammad b. 'A b M. al-Hisni al-Ḥaṣkaṭī (d. 1088/1677).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.1 × 15.3; F. 5½ (92b-97b); L. 17.	C.	Good. Slightly worm-eaten. 1116/1704.	A tract dealing with conditions of (prayer). Copied by Muṣṭafā Āfandī al-Busnawī. Beg. احمد ش رب العالم - اعلم بات السعيد مبنی بن آدم . See Brock. 2/451 & Sup. 2/670.
P.	„ („).	S. 20.9 × 17; F. 286; L. 13.	Inc. (The second fol. missing)	Good. Slightly worm-eaten & water-stained. 1065/1655	A very famous work composed in 923/1517. Copied by 'Abdu'l-Ġasūr b. Abī Sufyān b. 'Ar. al-Bātarī. Beg. احمد ش الذى وفقه فى الدين آدم . See Brock. 2/432, Sup. 2/642 & Patnā 19/2/37.
P.	'Ar. (Nasta'liq).	S. 21.4 × 14.9; F. 250; L. 13.	Inc. (The 1st fol. missing)	Badly worm-eaten & water-stained. 12th/18th century.	With marginal notes; & with red Jidwal. Beg. الا أن قيده بـ يغدو الترجح و اما الخلاف آدم .
P.	'Ar. (Naskh).	S. 25.7 × 19.5; F. 279; L. 11.	C.	Good Worm-eaten & water-stained. 1247/1832.	Copied by Hidāyatū'llāh Ṣābūrī with the table of contents at the beginning.
P.	„ („).	S. 21.5 × 15.9; F. 428; L. 23.	Inc. Vol. I. (a'-ṭ-Taḥarāḥ-al-Waqf).	Good. Slightly worm-eaten. 1245/1829.	A detailed commentary on the preceding text, composed in 1080/1669-70. Copied by Aḥmad Ma'tūq 'Usmān Kāshīf. Beg. احمد ش مستحق احمد اوس . See Brock. 2/432 & Sup. 2/643.

S. No. & Subject	Accn. No	Title of work	Name of Author	Name of Commentator
2493 al-Fiqh (A) al-Ijanasi.	4633 M.	a'd-Durrul-Muntaqā fi Sharḥ i'l-Multaqā*.	Burhānu'd-Dīn Abū Iṣhāq Ibrāhīm b. M. b. Ibr. al-Ḥalabī (d. 956/1549).	'Alā'u'd-Dīn Muḥammad b. 'A. b. M. al-Hiṣnī al-Ḥaṣkāfī (d. 1088/1677).
2494	3822 M.	a'r-Rahsu wa'l-Waqṣ li-Mustahil-lī'r-Raqṣ.	"	
2495	25 M.	al-Ashbāhu Wa'n-Naẓā'īn*.	Zainu'l-Ābidīn 'Umar b. Ibr. b. M. al-Miṣrī, b. Nujaim (d. 970/1562)	
2496	7543 M.	"	"	
2497	5047 M.	'Um dātu Zawīl - Al-bābī Wa'l-Basā'ir.	"	Burhānu'd-Dīn Abū Muḥammad Ibrāhīm b. H. b. M. al-Makki al-Muftī, Birī-Zādah (d. 1099/1688).
2498	11231 D.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.5 × 15.9; F. 335; L. 23.	Inc. Vol II. (al-Buyū' al-Farā'id)	Good. Slightly worm-eaten. 1245/1830	Beg. بِسْمِ اللَّهِ — كِتَابُ الْبَيْعِ — مَنَاسِبَةٌ بِالْوَقْتِ خَرْجُهُ مِنَ الْمَلَكِ آمَّا —
P.	„ („).	S. 15.2 × 11; F. 12; L. 16-20.	C.	Good. Slightly worm-eaten. 12th/18th century.	A treatise on Ṣufī dance composed in 934/1527. Beg. الْمَدْحُودَةُ عَلَى الْأَعْلَى الْكَبِيرَ آمَّا — See Brock. Sup. 2/643.
P.	'Ar. (Nasta'liq).	S. 20.3 × 15.5; F. 187; L. 23.	C.	Good. 11th/17th century.	A well known work composed in 969/1562. The Foll. 1-2 are in a later hand. With a Lawḥ & green Jidwal. Beg. الْمَدْحُودَةُ وَ سَلَامٌ عَلَى عَبَادِ الدِّينِ أَصْلَانِيَ آمَّا — See Brock. 2/310, Sup. 2/425 & Pntnā 19/2/43.
P.	„ („).	S. 26.18 × 3; F. 164; L. 20-24.	Inc. (Several foll. missing after fol. 4).	Good. Worm-eaten 1195/1781.	Copied by M. Afḍalū'd-Dīn b. Shaikh M. Tājū'd-Dīn Siddīqī Badāyūnī for Mawlānī 'Abdu'l-Gānī al-'Uṣmānī al-Badāyūnī.
P.	'Ar. (Naskh).	S. 23.5 × 16.1; F. 287; L. 21.	C.	Good. Worm-eaten 1101/1690.	A commentary on the preceding work. The first fol is defective. Beg. الْمَدْحُودَةُ الَّذِي أَعْلَى مَنَارَ الْمَقَابِلَةِ فِي الْأَمَّاءِ آمَّا — See Brock. Sup 2/425.
P	„ („).	S. 25 × 16.5; F. 275; L. 21.	Inc. (The last 4 foll. missing).	Good. Slightly worm-eaten. 12th/18th century.	Foll. 1-24 & 252-75 are placed in new margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2499 al-Fiqh (A) al-Ḥanafī.	3928 M.	a'īr-Rasā'il- u'z-Zainiyah.	Zainu'l-Ābidin 'Umar b. Ibr. b. M. al-Miṣri, b. Nujaim (d. 970/1562).	
2500 »	3435 D.	"	"	
(427) "	9560 M.	al-Khairu'l-Bāqī fī Jawāzī'l-Wuḍū'i mina'l-Fasāqi.	"	
2501 "	906 D.	al-Fatāwa'z-Zainiyah fī'l-Fiqhi'l-Ḥanafīyyah*.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20 × 15.8; F. 100; L. 21.	C.	Good. 11th/17th century.	A collection of 40 treatises on different problems of the subject, compiled by the author's son (Ahmad) after his death in 970/1562. With red Jidwal; & with the table of contents at the beginning. Beg. سیحان المتنزه عن الاشباه و الظاهر آم. See Brock. Sup. 2/426.
P.	'Ar. (Nasta'liq).	S. 21 × 14.6; F. 52; L. 15.	Inc. (Risālah 1-33).	Good. 1299/1882	Copied by 'Ali Riḍā Rāmpūrī. The compiler's preface along with the 1st 5 foll. of the 1st Risālah missing. Beg. لا منها ظاهر عدد الفرق له آم.
P.	'Ar (Naskh).	S. 16.5 × 9.7; F. 8 (70b-77a); L. 17.	C.	Good. Slightly worm-eaten. 11th/17th century.	The 1st tract of the preceding collection. Beg. الحمد لله الذي أنزل من السماء ما طهورا آم. See Brock. 2/311 & Sup. 2/426.
P.	„ („).	S. 20.5 × 15.8; F. 73; L. 21.	C.	Good. Worm-eaten. 1016/1607.	A collection of b. Nujaim's answers to questions on the subject, compiled by the author's son (Ahmad) after his death. Fol. 1a bears the autographs of Ḥanifu'd-Dīn al-Murshīd & 'Abdu'l-Ḥafīz b. Darwīsh al-'Ujaimī. Beg. الحمد لله رب العالمين — و بعد ذهنه استله آم. See Brock. 2/310 & Sup. 2/426.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2502 al-Fiqh (A) al-Hanafi.	5405 M.	al-Qawlu'n-Naqi fi'r-Raddi 'ala'l-Muftari'sh-Shaqi.	Zainu'l-Ābidin 'Umār b Ibr. b. M. al-Miṣrī, b. Nujaim (d. 970/1562).	
(316)	8944 M.	Risālah fi Bayāni Ḥuk-mi'l-Hajji anil-Gair.		
2503 "	5228 M.	Hasbu'l-Mufti.	al-Amīr Abu'l-Ma'ālī b. Khwājah Mawlānā al-Qādī al-Bukhārī.	
(1014) "	8979 M.	Inqāz'u'l-Hālikīn.	Muhyi'd-Dīn Muham-mad b. Bīr 'Allī al-Birkīlī a'r-Rūmī (d. 981/573).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.9 × 15.4; F. 4 (25b-29a); L. 2.	C.	Good. 1094/1683	A small tract on الوظائف الورقية. Copied by M. Tāj-u'd-Dīn b. al-Qādī 'Abdu'l-Muhsīn al-Qālī. Beg. الحمد لله الذي ينصر الحق و لم يهد سجناء. See Brock. 2/311 & Sup. 2/426.
P.	„ („).	S. 21 × 16.1; F. 3 (1a-3b); L. 20-21.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	A small tract on الحج عن التبرير. The latest authority quoted is b. Nujaim. Beg. الحمد لله رب العالمين — وبعد فهذه رسالة طفيفة آء.
P.	'Ar. (Nasta'liq).	S. 24.3 × 16.8; F. 266; L. 25.	C.	Good. Worm-eaten & water-stained. 1097/1686.	A useful work composed in Mecca in 970/1562 & dedicated to Abu'l-Ğāzī Pir M. Bahādūr Khān Shaibānī, a ruler of Bukhārā (963-8/1555-60). Copied by 'Abdu'l-Karīm al-Husainī a-n-Naisābūrī in Akbarābād with the table of contents at the beginning. Beg. الحمد لله الذي جعل العلم مسأبة الدرجات المطلقة آء. See Brock. Sup. 2/605 & Patnā 19/2/41.
P.	„ („).	S. 20.8 × 14.5; F. 17 (47b-63a); L. 21.	C.	Good. 1090/1679	A treatise on the illegality of accepting some thing for the recitation or teaching of al-Qur'ān. Copied by a's-Sayyid A. b. Muħarram. Beg. الحمد لله الذي نزل على بيده الكتاب آء. See Brock. 2/440 & Sup. 2/654.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1014) al-Fiqh (A) al-Hanafi.	8979 M.	Iqāz u'n-Nā'imīn.	Muhyi'd-Dīn Muham-mad b. Bir 'Ali al-Bikili a'r-Rūmī (d. 981/1573).	
(1014) ..	8979 M.	Risalah fi A'dādi Su-jūdi's-Sahw.	"	
2504 ..	8533 M.	Zakhā'iru'l-Ākhirah.	"	
(2488) ..	3619 M.	Rāhatu's-Şālihiṇ.	Ahmad Hammād a'n-Nāṣīḥī al-Madānī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 20.8 × 14.5; F. 4½ (64b-68a); L. 21.	C.	Good. 1090/1679	A work on proving illegality of accepting something on any kind of worship, composed in 972/1565. Copied by the same scribe. Beg. الحمد لله رب العالمين — و بعد نهاده رسالة معمولة لاقطان التائبين آمد See Brock 2/441 & Sup. 2/656.
P.	" (").	S. 20.8 × 14.5; F. 6½ (68b-74b); L. 21-23.	C.	"	The unique copy of a tract on the moon. بحثة السهر اللهم منك نستهدي آمد See Brock. Sup. 2/658.
P.	'Ar. (Naskh).	S. 21 × 15.2; F. 39; L. 25.	C.	Good. 1183/1769.	A commentary on Zuhru'l-Muta'ahhilin, a treatise on monthly course by al-Birkīl, composed in 1091/1680 by an anonymous author. Beg. ان احسن ما يبدأ به الارام آمد See Brock. 2/441 & Sup. 2/655.
P.	" (").	S. 20.1 × 15.3; F. 91½ (1b-92a); L. 17-18.	C.	Good. 1100/1688.	A work on prayers. The latest authority quoted is al-Birkīl (see fol. 33b). Copied by Muṣṭafā Āfandi al-Busnawī. Beg. الحمد لله رب العالمين — الحمد لله الذي علمنا بالصراحت والحكمة آمد See Brock. Sup. 2/655.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1286) al-Fiqh (A) al-Hanafi.	9058 M.	Bidā'atu'l-Qādī.	'Imādu'd - Dīn Abu's-Su'ūd Muḥānimad b. M. al-Iskālibī a'r-Rūmī al-'Imādī, Shaikhū'l-Islām (d. 982/1574).	
(1514) "	89-5 M.	Qāli'u'l-Bi-dā'h Nusratān li'l-A'immatīl - Arba'ah.		
2505 "	1989 M.	Tuhfatu'l-Fiqh.	Mubārak b. 'Abdi'l-Haq b. Nūr.	
2506 "	7588 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.9 × 13; F. 10 (1b-10b); L. 19.	C.	Good. Water-stained. 12th/18th century.	The unique copy of a work containing specimens of various kinds of documents, composed in 944/1537 & divided into 10 Bābs. Beg. الحمد لله الذي انزل الكتاب المبين آه۔ See Brock. 2/433 & Sup. 2/644.
P.	„ („).	S. 25.3 × 18.2; F. 7 (87a-93b); L. 25.	C.	Good. Worm-eaten. Circa 990/1582.	The unique copy of a tract on the illegality of Samā' (Sūfi Music) Fol. 87a bears the autograph of Nizāmu'd Dīn A. b. Abī Sa'id al-Husainī. Beg. الحمد لله الذي اسعد من استمع الى سماع القرآن آه۔
P.	'Ar. (Nasta'līq).	S. 20.5 × 12.9; F. 200; L. 15-17.	C.	Good. Worm-eaten. 998/1589.	Copied by Shāh M. b. Ya'qūb b. Sulaimān in the Dā'irah of Bāyazīd b. Miyān 'Abdu'l-Karīm. The seal & autograph of Fāid M. dated 1089/1687 are borne at the end. Beg. نحمدك يا من شرح صدورنا بآثار الإسلام آه۔ See Brock. Sup. 2/955.
P.	'Ar. (Naskh).	S. 22.6 × 16.2; F. 161; L. 17.	C.	Bad. Worm-eaten & in a brittle condition. 12th/18th century.	Two fly-leaves at the beginning contain the table of contents.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2507 al-Fiqh (A) al-Hanafi.	8945 M.	Tuhfatu'l-Fuqahā'.		
2508	8988 M.	"		
(1506)	8131 M.	Nubzah fi Bayāni'l-Bid'ah.		
2509	14048 D.	(al-Mansak-u'l-Kabīr.)	Mullā Rahmatu'llāh b. 'Al. b. Ibr. a's-Sindī al-Madānī (d. 993/1585).	
2510	5900 M.	Lubābu'l-Manāsik*.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.6 × 15.9; F. 28; L. 25	C.	Good. Water-stained. 993/1585.	An abridgement of the preceding text with the different title & the same preface. Fol. 1a bears the autograph of Niẓāmu'd-Dīn b. Abīsa'īd al-Husainī & the seal of 'Āqibat Maḥmūd.
P.	„ („).	S. 18.4 × 11; F. 106; L. 13.	C.	Good. Worm-eaten. 11th/17th century.	
P.	'Ar. (Nasta'līq).	S. 20.9 × 17.4; F. 7½ (12b-19b); L. 21.	C.	Good. Worm-eaten. 13th/19th century.	A tract dealing with Bi'dah & Sunnah, the latest authority quoted being Majma'u'l-Bihār of al-Fat-tāni (d. 986/1578). Beg. اَخْدُ اللَّهُ اَنْتَ اَخْرَجْتَ الْحُكْمَ اَمْ .
P.	„ („).	S. 24 × 18.2; F. 27; L. 15.	Inc. (The preface wanting).	Badly worm-eaten, but laminated. 13th/19th century.	A work on pilgrimage entitled by the scribe as كتاب مانسك كبير & ascribed to Rahmatu'llāh. Beg. بِسْمِ اللَّهِ اَكْبَرْ — بَابُ آدَابِ مَرِيدِ الْحَجَّ — وَصْلٌ يَعْلَمُ عَلَى مِنْ أَرَادَ الْحَجَّ اَمْ .
P.	'Ar. (Naskh).	S. 18.1 × 15.1; F. 66; L. 19.	C.	Badly worm-eaten & water-stained. 12th/18th century.	An abridgement by the author of his big work, Jam'u'l-Manāsik, made in 962/1555. Six fly-leaves at the beginning contain the table of contents along with autographs & seals of Bahādūr Shaikh, M. Fāḍil & Maḥmūd. Beg. اَخْدُ اللَّهُ اَنْتَ اَخْرَجْتَ اَمْ . See Brock. Sup. 2/524 & Patna 19/2/46.

S. No. & Subject	Acn. No.	Title of work	Name of Author	Name of Commentator
2511 al-Fiqh (A) al-Hanafi.	14048 D.	Lubāb u'l-Manāsik*.	Mullā Rahmatu'l-lāh b. 'Al. b. Ibr. a's-Sindī al-Madani (d. 993/1585).	
2512 "	438 D.	al-Maslak-u'l-Mutaqassit*.	"	Mullā 'Ali al-Qāri. (See No. 2451).
2513 "	2808 M.	al-Hāshiyah 'ala'l-Maslaki'l-Mutaqassit.	Mullā 'Ali al-Qāri. (See No. 2451).	Yahyā al-Makkī.

Material	Script	Size,folios & lines per page	Extent	Codition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 26 × 19.2; F. 45. L. 17.	Inc.	Badly worm- eaten, but laminated 13th/19th century.	With red & blue Jidwal & blue Bārikā; & with the seal of Nusrat 'A. Khān Bahādur Khurjawī dated 1307/1889.
P	'Ar. (Naskh).	S. 19.6 × 13.7; F. 252; L. 21;	C.	Good. 1163/1750.	A nice copy of a commen- tary on the text, com- posed in 1009/1601. Co- pied by 'Umar b. M. Amin b. H. Mīr Ğāni al- Husainī with red & blue Jidwal & red Bārikā; & with the table of contents at the beginning. The first fol. is in a later hand. Beg. اَنْدَهْ شَهْ الَّذِي اَوْضَحَ الْجِنْجِةَ بِادْرَضْ الْجِنْجِةَ اَمْ See Brock. Sup. 2/524 & Patnā 19/2/47.
P.	„ („).	S. 23.3 × 16.1; F. 145; L. 21.	C.	Good. 12th/18th century.	The unique copy of a gloss on the preceding commentary, composed after the death of Nādir Shāh of Irān in 1160/1747 (fol. 130b). With the table of contents at the begin- ning. The autograph of 'Ar. b. Ḥu. al-Anṣārī al- Madani dated 1222/1807 is borne on fol. 1a. Beg. اَنْدَهْ شَهْ رَبِّ الْمَالِكِينَ — تَوْلِه اَوْضَحَ الْجِنْجِةَ — اَوْضَحَ اِيْ اِيَانَ آمَ

S. No. & Subject	Acn. No.	Title of work	Name of Author	Name of Commentator
2514 al-Fiqh (A) al-Hanafi.	9406 D.	al Mansak- u's-Šaġir.	Mullā Raḥmatu'llāh b. 'Al b. Ibr. a's-Sindi al- Madani (d. 993/1585).	
2515 "	9406 D.	Irshādu'l- Qadīr.	"	Burhānu'd-Dīn Abū Muhammad Ibrāhīm b. Ḥu. b. M. b. A. Bīrī a'r-Rūmī al- Makki (d. 1099/1688).
2516 "	3848 M.	Ġayatu'l- Taħqiq.	"	
(428) "	11088 D.	Risālah fi'l- Fiqh.	Wajihu'd-Dīn al-'Alawī (See No. 2:92).	
2517 "	4165 D.	Tabyīnu'l- Maħārim.	Sinānu'd-Dīn Yūsuf al- Khalwati al-Āmāsi al- Makki al-Wā'iz (d. Circa 1000/1592).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.8 × 14.9; F. 6 (1b-6b); L. 20.	C.	Good. Circa. 1329/1911.	The third work on the subject by the same author. Copied by Fidā Ḥusain Rāmpūri. الحمد لله رب العالمين — و بده هذا مختصر في مناسك الحج آه See Brock. Sup. 2/524.
P.	" (,).	S. 23.8 × 14.9; F. 26 (7b-32b); L. 20.	C.	"	The unique copy of a commentary on the preceding text. Copied by the same scribe. Beg. الحمد لله رب العالمين آه
P.	" (,).	S. 20 × 14.8; F. 28; L. 15.	C.	Good. Worm-eaten. 1104/1693	A treatise dealing with six points relating to Hanafi residents of Mecca & Medina. Fol. 1a bears the autograph of al-Ḥaj Muṣṭafā Āgā dated 1144/1731-2 followed by his seal. Beg. الحمد لله الذي يفتح بعده كل رسالة آه See Brock. Sup. 2/524.
P.	" (,).	S. 20.4 × 13.3; F. 2½ (1b-3a); L. 21.	C.	Good. Worm-eaten & water-stained. 1074/1663.	The unique copy of a small tract on Sijdah. Copied by Malik Ahmad. Beg. الحمد لله رب العالمين — اعلم ان المشروع في الصلاوة فرضنا اربعة آه See Brock. Sup. 2/524.
P.	'Ar. (Nasta'liq).	S. 30 × 20.6; F. 290; L. 18.	C.	Good. 1265/ 1848-9.	A work ennumerating the Maħārim (what is forbidden by al-Qur'ān) divided into 98 Bābs & composed in 980/1572. Beg. الحمد لله الذي انزل علينا كتابا احكت آياته آه See Brock. 2/387 & Sup. 2/452 & 524.

S. No. & Subject	Acn. No.	Title of work	Name of Author	Name of Commentator
(309) al-Fiqh (A) al-Hanafi.	11472 D.	Risālah fī Dugānah i Mirān.	Abū'l-Makārim Ibrāhīm b. Dā'ud al-Qādirī al- Akbarābādī al-Muħaddi (d. 1001/1593).	
(309) "	11472 D.	Risālah fī Bayāni 'Alā- māti Sha'r- i'n-Nabī.	"	
(544) "	8991 M.	Risālah fī Nikāhi'l-Fu- ḍūlī.		
2518 "	2500 M.	Tanwīru'l- Abṣār wa Jāmi'u'l-Bi- ḥār*.	Shamsu'd-Din Abū 'Ab- dillāh Muḥammad b. 'Al. b. A. a't-Tamār- tāshī al-Ğazzī al-Khaṭīb (d. 1004/1596).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 31.1 × 20; F. 4 (1a-4a); L. 17-18.	C.	Badly worm-eaten. 13th/19th century.	The unique copy of a tract proving that the prayer known as Dugānah of Mirān is a Bid'ah. Placed in new margins. Beg. أحد شه على التبيير آمد.
P.	, (,).	S. 31.1 × 20; F. 2 (34a-35b); L. 19-20.	C.	"	The unique copy of a small tract on the signs of the genuineness of the Prophet's hairs. Placed in new margins. Beg. أخذ شه و سلام على عباده الذين اصطفى آمد.
P.	'Ar. (Naskh).	S. 16.8 × 14.2; F. 5 (24b-28a); L. 13.	C.	Good. 10th/16th century.	A tract dealing with the marriage contract conducted by a meddler without any authority. Beg. بس أقه - الختار في تكالح الفضول في الطلاق المتصاف انه يختص بآياته فولا د فولا آمد.
P.	, (,).	S. 20 × 15.4; F. 129; L. 25.	C.	Good. 1134/1722.	A famous work on the subject composed in 995/1586. Copied by M. b. Sulaimān b. A. b. H. Hainūn whose signature is borne on fol. 1a also. With the table of contents on fol. 1a. Beg. مذاہل احکام احکام الشرع ظریف آمد. See Brock. 2/311, Sup. 2/427 & Āṣaf. 2/1078.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
2519 al-Fiqh (A) al-Hanafi.	6462 M.	Minaḥu'l- Gaffār li- Sharhi Tan- wīrī'l-Abṣār.	Shamsu'd-Din Abū 'Ab- dillāh Muḥammad b. 'Al. b. A. a't-Tamār- tāshī al-Gazzi al-Khaṭīb (d. 1004/1596).	
2520	6463 M.	"	"	
"	6462 M.	"	"	
2522	3499 M.	a'd-Durrū'l- Mukhtār fi Sharhi Tan- wīrī'l-Abṣār*.	"	Alā'u'd-Dīn al-Hiṣ- kāfī (See No. 2493),

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 29.2×21.5; F. 354; L. 6-35.	Inc. Vol. I. (a't-Ta- hārah- al-Waqf).	Good. Slightly worm- eaten. 11th/17th century.	The author's com- mentary on the text, com- posed in 997/1589. The table of contents is at the beginning. Fol. 1a bears the autograph & seal of Jalālu'd-Dīn Ḥādar Mī- rathī dated 1254/1838. Beg. ان اجدى ما انتهى به الدقائق آءٌ See Brock. 2/311, Sup. 2/428 & Āṣaf. 2/1162.
P.	" (,).	S. 29.2×19.7; F. 384; L. 29-33.	Inc. Vol. II. (al-Bu- yü-al- Farā'id).	"	The table of contents is at the end. Beg. بِمِنْ أَنْشَأَ كِتَابَ فِي بَيَانِ الْبَيْعِ وَبِهِ الْمَلَكَيةِ آءٌ وَجَهَ المَلَكَيةِ آءٌ
P.	" (,).	S. 29.1×20: F. 399; L. 33.	"	Good. Worm- eaten & water- stained. 1065/1655	Copied by Aṣil b. Ḥu- b 'Al. al-Makkī al-Mālikī al-Ḥusainī.
P.	" (,).	S. 20.6×17.8; F. 320; L. 21-33.	Inc. Vol. I. (a't-Ta- hārah- al-Waqf).	Good. Slightly worm- eaten. 1161/1748.	A famous commentary on the same text, abridged from Khazā'inu'l-Asrār in 1071/1660. Copied by M. b. 'Abdu'l-Qādir b. A. Zā- dah with the table of con- tents at the beginning; & with a Lawḥ and red Jid- wal. The seal of A. Kabir is borne on fol. 1a. Beg. هذا لك يا من شرحت صدره آءٌ See Brock. 2/311, Sup. 2/428 & Patnā 19/2/48.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2523 al-Fiqh (A) al-Hanafi	3497 M.	a'd-Durru'l-Mukhtar fi Sharhi Tanwī'l-Abṣār*	Shamsu'd-Dīn Abū 'Abdillāh Muḥammad b. 'Al. b. A. a't-Tamartashī al-Gazzi al-Khaṭīb (d. 1004/1596).	'Alā'u'd-Dīn al-Ḥiṣkāfi (See No. 2493).
2524	3498 M.	"	"	"
"	13599 D.	Tamhidu'l-Qā'idāt fi Ta'didi'l-Wājibāt.	"	Faḍlu'llāh b. 'Abdi'l-Wāsi' a's-Siwastānī.
2526	14292 D.	Risālah fi Ta'addudi'l-Wājibāt.	"	
(2526)	14292 D.	"	"	Hasan b. Ibr. b. Ḥ. a'z-Zaila'i al-Jabarti al-'Aqili (d. 1188/1774).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 28 × 21.1; F. 437; L. 17-19.	C.	Good. Worm-eaten. 1199/1785	Copied by Jamilu'llāh b. Qādi Aḥsanu'llāh a'n-Nahtawrī with the table of contents at the beginning.
P.	" (");	S. 26.7 × 21.1; F. 348; L. 21.	C.	Good. 1220/1806	Copied by Hāfiẓ Gul Muḥammad b. Hāfiẓ Nūr Muḥammad with blue & red Jidwal; & with the table of contents at the beginning.
P.	'Ar. (Naskh).	S. 20 × 16.3; F. 12; L. 15.	C.	Good. 13th/19th century.	The unique copy of a gloss on a difficult point of the commentary which occurs in كتاب الملولة. Copied at the instance of M. 'Ārif, a Muftī of Siwastān (Sind). The latest authority quoted is Mazra'u'l-Ḥasanāt, a work composed in 1133/1720. Beg. الحمد لله الذي نصلنا على كثیر من خلق نفضلاً آمد
P.	'Ar.	S. 24.2 × 13.2; F. 2½ (1b-3a); L. 15.	C.	Good. Slightly worm-eaten. 13th/19th century.	Another tract dealing with the same point. Beg. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ وَكُلُّ مَنْ عَابَ فَوْلًا صَبِيجًا * وَآتَهُ عَنِ الْفَكْرِ السُّقُمَ — قوله ثالث اصواتها زيفاً و اربعين آمد
P.	'Ar. (Naskh).	S. 24.2 × 13.2; F. 8½ (3a-11b); L. 15;	C.	,,	Another tract on the same point. Beg. الحمد لله الواجب الوجود آمد

S. No. & Subject	Acn. No.	Title of work	Name of Author	Name of Commentator
2527 al-Fiqh (A) al-Hanafi.	11376 D.	Tuhfatu'l-Akhyār 'al-a'd-Durri'l-Mukhtar.	'Alā'u'd-Dīn al-Ḥiṣkā fi (See No. 2493).	Ibrāhīm b. Muṣṭafā b. Ibr al-Ḥalabī (d. 1190/1776).
2528	940 D.	al-Hāshiyah 'ala'd-Durri'l-Mukhtar.	"	Muhammad Tāhir b. M. Sa'īd b. M. Sun- bul (after 1205/1790).
2529	10687 D.	Muntakhab-u't-Taḥṭāwī	Shihābu'd-Dīn Aḥmad b. M. b. Ism. a't-Taḥṭāwī (d. 1231/1816)	'Abdu'r-Raḥīm.
(2202)	6429 M.	Risālah fi Aḥkamī'n Nazr.	Shamsu'd-Dīn a't-Ta- marashī al-Ğazzi (See (N. 2518).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.7 × 16.5; F. 250; L. 23.	Inc. Vol. II (al-Aimān-al-Farā'id).	Good. Worm-eaten & water-stained. 1 th/19th century.	A gloss on the preceding commentary. Beg. جِبْرَةُ اَوْعَشَرِينَ جِبْرَةُ لِاجْتِمَاعٍ نَفَرَّةٌ السِّنَّةِ آمَّهَـ See Brock. 2/311, Sup. 2/428 & Patnā 19/2/49.
P.	„ („).	S. 22 × 15.5; F. 60; L. 21-25.	Inc.	Good. Slightly worm eaten & water- stained. 13th/19th century.	The unique copy of a gloss on the Kitābu'l-Haj of the commentary. The work ends abruptly in the middle of the 1st Faṣl. Beg. بِسْمِ اللَّهِ — كِتَابُ الْحَجَّ — اَخْتَارَ اَنْظَ الْحَجَّ عَلَى الْمَنَاسِكِ كَعَبَرَهُ بِهِ ضَمْ بِغَوْلِهِ كِتَابُ الْمَنَاسِكِ آمَّهَـ
P.	'Ar. (Nasta'līq).	S. 22.3 × 18.8; F. 162; L. 23-25.	Inc. Vol. 3 (al-Buyū'-al-Hibah).	Good. Circa 1265/1849.	The unique copy of an abridgement of the gloss of a't-Taḥṭāwī on a'd- Durru'l - Mukhtar, com- posed in 1265/1849 with a preface by Abū 'Al. M. b. al-Ḥājj M. 'Abdu'l-'Azīz al-Hāshimi al-Ja'fari a't- Tayyārī dated Mirath 1279/1863. With marginal notes. Beg. اَخْدَدَهُ الَّذِي فَتَحَ لَنَا غَايَةَ الْعَرَابِيَّةِ — كِتَابُ الْبَيْوَعِ — قَوْلَهُ لَا فَرَغَ آمَّهَـ
P.	'Ar. (Naskh).	S. 20.6 × 15.1; F. 1½ (100b-1b); L. 19.	C.	Good. 11th/17th century.	The unique copy of a small tract on (dedi- cating some thing to God). Beg. اَخْدَدَهُ — اَمَّا هَذِهِ رِسَالَةُ شَرِيفَةٍ اَخْتَلَتْ عَلَى نَقْلِ كَلَامِ النَّفَاقَاتِ آمَّهَـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(902) al-Fiqh (A) al-Hanafi.	6532 M.	al-Qawlu'l- Hasan.	Hamid b. 'Al. b. Ibr. a's- Sindi al-Makki (d. 1009/ 1600-1).	
(958) "	6529 M.	al-I'tinā' bi'l- Ginā'.	Mullā 'Ali al-Qāri. (See No. 2451).	
(934) "	3955 M.	"	"	
(1809) "	8961 M.	al-Inbā' bi anna'l-'Aṣā min Sunan i'l-Anbiyā'.	"	
(1727) "	9066 M.	Taziyu'l- Ibārah li- Taḥṣīni'l- Ishārah.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.2 × 17.5; F. 4 (272a-78a); L. 27.	C.	Good. 12th/18th century.	The unique copy of a tract on the legal position of saying prayers under a Shāfi'i Imām composed in 1006/1597. With red Jidwal Beg, الحمد لله الذي حلق انا الاصح و الابصار آه .
P.	'Ar. (Nasta'liq).	S. 20.5 × 16; F. 6½ (51b-57b); L. 19.	C.	Good. Worm- eaten. 12th/18th century.	A rare tract on the reli- gious position of Music. Fol. 7b bears the seal of M. 'Abdu'l-Haq Khairābādī dated 1259/1842. الحمد لله الذي حلق انا الاصح و الابصار آه . See Brock. 2/397 & Sup. 2/541.
P.	'Ar. (Naskh).	S. 19.1 × 14; F. 10½ (62b-72b); L. 21.	C.	Good. 12th/18th century.	
P.	" (").	S. 20.5 × 18.7; F. 1 (25a-25b); L. 28.	C.	Good. Slightly worm- eaten & water- stained. 12th/18th century.	A tract proving that the use of stick is one of the traditions of prophets. Beg. الحمد لله الذي حد من اطلاعه آه . See Brock. 2/395, Sup. 2/540 & Āṣaf. 1/630.
P.	" (").	S. 20.3 × 16.3 F. 7½ (1b-8a); L. 20.	C.	Good. Circa 1109/1601.	A tract claiming the auth- ority of Ḥadīq for the prac- tice of raising the forefinger during the recitation of تَبَّعَهُ . Composed in 1007/1598-9. Beg. . الحمد لله الذي هدانا الى حججه آه . See Brock. 2/396, Sup. 2/540 & Storey 2/289.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(934) al-Fiqh (A) al-Hanafi.	3955 M.	Zailu Taziy-ni'l-Ibārah.	Mullā 'Ali al Qārī (See No. 2451).	
(1809) "	8961 M.	a't-Taṣrīḥ fi Sharḥi't-Taṣrīḥ.	"	
(934) "	3955 M.	"	"	
(958) "	6529 M	Tashnī'u-Fuqahā'i'l-Hanafiyah li-Tashnī'i Sufahā'i'sh-Shāfi'iyah.	"	
(958) "	6529 M.	al-Fuṣūlu'l-Muhimmah.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.8 × 14.8; F. 3½ (35b-38b); L. 21.	C.	Good. 12th/18th century.	A supplement to the preceding text. Beg. الحدث الذى دل على الخير ومدى آهـ.
P.	„ („).	S. 20.5 × 18.7; F. 4 (15b-8b); L. 27.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	A rare tract on combing beard. Beg. الحدث الذى زين العاد بما لراد آهـ. See Brock. 2/397 & Sup. 2/541.
P.	„ („).	S. 19.8 × 14; F. 5½ (56b-62b); L. 22.	C.	Good. 12th/18th century.	
P.	'Ar. (Nasta'līq).	S. 20.5 × 15.7; F. 14½ (4b-17a); L. 23-24.	C.	Bad. Worm-eaten & in a brittle condition. Circa 1147/1735	The unique copy of a treatise in refutation of a tract proving preferability of Shāfi'i Jurisprudence to that of Abū Ḥanifah ascribed to Abu'l-Ma'ālī 'Abdu'l-Malik b. 'Al. b. Yūsuf al-Juwainī (d. 478/1085). Beg. الحدث الذى انزل علينا فرقاً عربياً غير ذي عوح آهـ.
P.	„ („).	S. 20.6 × 15.8; F. 7½ (17b-24b); L. 16-24.	C.	"	A tract on prayer. Copied by 'Abdu'l-Wahhāb. Beg. الحدث الذى اقام امير الدين باقامة الصلوة وادامتها آهـ. See Brock. 2/396 & Sup. 2/540.

S. No. & Subject	Acn. No.	Title of work	Name of Author	Name of Commentator
2530 al-Fiqhi (A) al-Hanafi.	10690 D.	Lisānu'l-Ihtidā'.	Mullā 'Alī al-Qārī (See No. 2451).	
2531	8616 M.	"	"	
(934)	3955 M.	al-Mas'alah fi'l-Basma-lah.	"	
(934)	3955 M.	al-Maqālat-u'l-Azbah.	"	
2532	1069 D.	Lubbu Lubābi'l-Manāsik.	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.5 × 16.1; F. 25; L. 17.	C.	Good. Slightly worm-eaten. 1061/1651.	A rare tract proving that a Hanafi may say his prayers under a Shāfi'i Imām subject to some conditions. Placed in new margins. Copied by M. b. 'Umar. Beg. الحمد لله الذي خلق الخلق و صير لهم ازواجا آمنا
P.	'Ar. (Nasta'liq).	S. 22.5 × 14.6; F. 11 (1b-11b); L. 23-24.	C.	Good. Water-stained. 12th/18th century.	
P.	'Ar. (Naskh).	S. 19.8 × 13.7; F. 2 (34a-35b); L. 21.	C.	Good. 12th/18th century	A small tract proving that one should not read Bismi'llāh at the beginning of Sūrah a't-Tawbah. Beg. رب زدن علیاً كرم آنـ See Brock. 2/395 & Sup. 2/540.
P.	" (").	S. 19.8 × 13.7; F. 11½ (72b-83b); L. 21-22.	C.	"	A very rare treatise on wearing turban. Beg. الحمد لله الذي خلق الخلق خاصة و عامة آمنا . See Brock. 2/397 & Sup. 2/541.
P.	'Ar. (Naskh).	S. 21.4 × 16.1; F. 18; L. 21.	C.	Good. 13th/19th century.	A treatise on Haj (pilgrimage). Beg. الحمد لله الذي مدانا إلى الحسن المبارك آمنا . See Brock. 2/396 & Sup. 2/541.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2533 al-Fiqh (A) al-Hanafi.	940 D.	Sharḥu Lubbi Lubābi'l-Manāsik.	Mullā 'Ali al-Qāri (See No. 2451).	
2534 "	5163 M.	al-Fatāwa'r-Rahmāniyyah.	'Abdu'r-Rahmān.	
2535 "	932 D.	al-Fatāwa'l-Uzbakiyyah.	al-Qādi Muḥammad b. 'U b 'Āshiq al-Uzbakī al-Madani (d. 1022/1613).	
(1797) "	17146 D.	Risālah fi Bābi't-Ta'zīm bi'l-Qiyām.	'Ilmu'llāh b. 'Abdi'r-Razzāq b. Khāssah b. Khiḍr al-Amitawī al-Makkī (d. 1024/1615).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.7 × 16.6; F. 58; L. 25-27.	Inc	Good. Water-stained. 13th/19th century.	An anonymous commentary on the preceding text, ending abruptly in the middle of فصل اذا كان مفرداً . The latest authority quoted is M. Tāhir b. M. Sa'id b. Sunbul. Beg. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ . الْكَلَامُ عَلَى بِسْمِ اللَّهِ كَبِيرٍ شَهِرٍ أَمْ .
P.	'Ar. (Nasta'līq).	S. 27 × 5.23; F. 303; (1a-3b); L. 15.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	The unique copy of a work composed after Mullā 'Ali al-Qāri (fol. 127b) who died 1014/1605. With red Jidwal; & with the table of contents at the beginning. Beg. الْحَدَّةُ الَّتِي نَفَلَ الْقَدْهُ عَلَى جِمِيعِ الْمَبَادِئِ أَمْ .
P.	'Ar. (Naskh).	S. 20.7 × 17.7; F. 100; L. 21.	C.	Good. Worm-eaten & water-stained. 1114/1702.	The unique copy of a work on the subject. Copied by M. 'Ārif b. M. b. M. Jamāl b Abī Bakr. Beg. الْطَّهَارَةُ — سُلْطَانُ فِي الْمَسَافَرِ عَنْهُ مَا زَانَدَ عَنِ الشَّرِبِ أَمْ . See Brock. Sup. 2/430.
P.	" (").	S 20.7 × 17.7; F. 3½ (5a-8a); L. 30.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	A tract on the legal position of قِيَام تَهْبِيْمِيْ . Copied by 'Abdu'l-Bāsiṭ. Beg. الْحَدَّةُ قِيَامُ الْأَنَامِ مُدَبِّرُ الْعَوْدِ وَ الْفَيَامِ أَمْ .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1797) al-Fiqh (A) al-Hanafi.	17146 D.	al-Hujjatu's- Şuwābah.	'Ilmu'l-lāh b. 'Abdi'r- Razzāq b Khāssah b. Khiḍr al-Amītawī al- Makki (d. 1024/1615).	
2536 "	1851 M.	al-Ğurrat- ul-Makhfiyyah.	Şihābu'd-Dīn Ahmad b. M. b. Yaḥyā a'z- Zabidi al-Muṭabbib (d. 1027/1617-8).	
2537 "	9039 M.	Malja'u'l- Quḍāt (Tar- jiḥu'l- Bay- yināt).	Giyāṣu'd - Dīn Abu Muhammad Gānim b. M. al-Baġdādī (d. after 1030/1620).	
2538 "	1068 D.	Risālah fi Jawāzi Is- tibdāli'l- Waqf.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 20.7 × 17.7; F. 1½ (8a-9a); L. 25.	C.	Good. Worm- eaten & water- stained. 12th/18th century.	A tract on pointing with the fore-finger during sit- ting in prayers. Copied by the same scribe. Beg. الحمد لله الذي رفع ثابت من نع سبد الرسل آمـ
P.	„ („);	S. 22.8 × 15; F. 103; L. 21-22.	C.	Good. 1012/1603.	The unique copy of a work composed in 1012/ 1603. Copied by the author himself. Fol. 1a bears the autograph of Badru'd- Dīn b. 'U. b. 'Atā'u'l-lāh al-Makki. Beg. الحمد لله الذي حمل على الإنسان و علمه بيان آمـ
P.	„ („);	S. 19.1 × 11.6; F. 40; L. 25.	C.	Good. 12th/18th century.	A treatise dealing with principles to be obser- ved by Qādīs in cases of conflicting evidence. Copied by Rīḍwān al- Qādī. Two fly-leaves at the beginning contain the table of contents along with a note by Shaikhul- Islam Yaḥyā Āfandi. Beg. سبحان من لا حجة أقوى من كلامه آمـ See Brock. 2/375, Sup. 2/502 & Patnā 19/2/53.
P.	„ („).	S. 16.4 × 12.6, F. 3½ (7b-10a); L. 21.	C.	"	A tract on exchanging the waqf property after the permission of a Qādī. The latest authority quoted is a't-Tūrī (d. 1030/1620). Beg الحمد لله و مسنه آمـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(544) al-Fiqh (A) al-Hanafi.	8991 M.	al-Jawābu'l-Makīn.	'Abdu'r-Rahmān al-Murshidi (See No. 2425).	
2539 "	8340 M.	Naqdu'l-Masā'il fi Jawābi's-Sā'il.	'Ali b. M. al-Qustūntīni, Riqā'i (d. 1039/1629).	
2540 "	14630 D.	al-Mustaṭā'u'mina'z-Zād*.	'Abdu'r-Rahmān b. M. b. 'Imādi'd-Dīn al-'Imādi a'd-Dimashqī, Mufti'sh-Shām. (d. 1051/1641).	
2541 "	14010 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 16.8 × 14.1; F. 15 (61b-76a); L. 21-22.	C.	Badly worm-eaten & in a brittle condition. 12th/18th century.	The unique copy of a work on the subject composed in 1031/1622. Beg. الحمد لله مفيض المقول والآفاق من بليل الشكر لك و الإلهام آمين
P.	'Ar. (Nasta'liq & Naskh).	S. 28.2 × 18; F. 53; L. 33.	Inc.	Good. Slightly worm-eaten & water-stained. 13th/19th century.	A very rare work, composed at the instance of Yahyā. Beg. الحمد لله الذي ما سهل إلا و أصاب به See Brock. 2/434.
P.	'Ar. (Naskh).	S. 14.6 × 10; F. 96; L. 11.	C.	Good. Slightly worm-eaten & water-stained. 1086/1676	A concise work on pilgrimage, composed in 1014/1606. Copied by M. b. 'Ar. Beg. محمد بن سير الحاج آمين See Brock. 2/291, Sup. 2/402, 998 & Patnā 19/2/57.
P.	, (,).	S. 21.1 × 17.8; F. 31; L. 25.	C.	Good. Worm-eaten, water-stained & laminated. 1136/1724	Copied by Fātimah b. al-Hāj Muḥammad from the author's copy with a Lawh & red Jidwal.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(544) al-Fiqh (A) al-Hanafi.	8991 M.	al-Fatāwā.	Shaikhū'l- Islām Mu-hammad b. 'Abdī'l-'Azīm b. Mullā Far-rūkh al-Makkī (d. after 1051/1641).	
2542 "	8177 M.	Mafātiḥu's-Şalāt w a Yanābi'u'l-Hayāt.		
2543 "	906 D.	Fawā'idu'l-Fuqahā'.	Mahmūd b. M. b. Sulaimān Āfandī Qaiṣarlı-Zādah.	
(1797) "	17146 D.	Risālah fi-z-Zimmiyyi wa'l-Harbi.	Muhammad Ṣādiq al-'Uṣmānī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 16.7 × 14.1; F. 12 (81b-86b & 97a-102a); L. 17.	C.	Bad. Worm-eaten & in a brittle condition. 11th/17th century.	A tract containing answers to questions of different scholars, compiled by the author's son M. b M. & also copied by him. Beg. بِسْمِ اللَّهِ رَبِّ الْعَالَمِينَ سُؤَالُ الْحَضْرَةِ الشَّيْخِ الْوَالِدِ الْأَجَلِيِّ هُوَ مُحَمَّدُ عَبْدُ الْمَكْيِنِ عَلَى الْحَنْفِيِّ وَصَورَتْهُ مَا قُولُوكَ فِي شَخْصٍ ارْفَقَ عَفَارَ آمَّا
P.	„ („).	S. 24.3 × 15.7; F. 130; L. 15.	C.	Good. Slightly worm-eaten. 1253/1838	A work on the badāt composed before 1067/1656. Four fly-leaves at the beginning & three at the end contain extracts from other works on the subject. Beg. الْحَدَّ شَهَادَةُ رَبِّ الْعَالَمِينَ وَ بَعْدَ فَانِي أرْدَتْ إِنْ أَجْعَجَ كِتَابًا جَامِدًا
P.	„ („).	S. 21.4 × 14.5; F. 131; L. 19-22.	C.	Good. Slightly worm-eaten & water-stained. 1157/1744	The unique copy of a concise work on the subject mentioned by Hāji Khalīfa (d. 1067/1656-7) in Kashf. Copied by A. b. 'Abbād of Laskā. Beg. الْحَدَّ شَهَادَةُ الْحَقِيقَةِ الْوَاهِبِ الْمَازِهِ عَنِ الْمُنْتَهَى وَالْإِلَاقَابِ آمَّا See Brock. Sup. 2/953.
P.	„ („).	S. 26.5 × 18.6; F. 4 (11a-14a); L. 28-30.	C.	"	A tract on difference between Zimmi & Harbi. Composed in the reign of Shāh Jahān (1037-68/1627-58). Beg. أَنْتَ رَبِّي وَ أَنْتَ حَسِيْ . لَا إِلَهَ إِلَّا أَنْتَ آمَّا

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1014) al-Fiqh (A) al-Ḥanafī.	8979 M.	Sirāj u 'l- Muṣallī.		
2544 "	8266 M.	Zādu'l- La- bīb fī Safa- ri'l-Ḥabīb.	'Abdu'l-Ḥakim a's-Si- yālkūti. (See No. 2054) or 'Abdullāh b. 'Abdi'l- Ḥakim a a's-Siyālkūti (d. 1094/1682-3).	
2545 "	14031 D.	"	"	
2546 "	7544 M.	Imdādu'l- Fattāḥ fī Sharḥi Nūr- i'l-Idāh.	Abu'l-Ikhlaṣ Ḥasan b. 'Ammār b. 'A. a'sh- Shurunbulālī al-Wafā'i (d. 1069/1658).	
2547 "	28311 D.	al-Ḥāfiyah 'alā Marāq- i'l-Falāḥ.	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.8 x 14.7; F. 14 (173b- 186b); L. 18-20.	C.	Good. 1089/1678.	A work dealing with some problems of الصارة mentioned by Hājī Khalīfah in Kashf. Copied by Khalil 'Abdu'l-Jalil, Beg. الحمد لله رب العالمين و الصلاة على سنتين آمين
P.	'Ar. (Nasta'liq).	S. 22 x 16.9; F. 112; L. 17.	C.	Good. Worm-eaten & water-stained. 1154/1741.	A rare work onسائل الجنائز، (funeral), composed in 1066/1655-6. Beg. الحمد لله على نعماته و الصلاة على ائمته آمين
P.	'Ar. (Naskh).	S. 24.5 x 18; F. 119; L. 19.	C.	Good. Worm-eaten & water stained. 1256/1840.	Copied by 'Abdu'l-'Alī a'n-Najrāmī (d. 1296/1879) for Mawlānā Sa'du'd-Dīn Ḥādar, with red & blue Jidwal & blue Bārīkā.
P.	,, („).	S. 27 x 20.8; F. 188; L. 25.	C.	Good. 13th/19th century.	A detailed commentary by the author on his own work, composed in 1046/1636-7. Beg. الحمد لله الذي خلق كل شيء بقدرته آمين See Brock. 2/313, Sup. 2/430 & Patnā 19/2/59.
P.	,, („).	S. 22.3 x 17.8; F. 18; L. 39.	Inc.	Good. Worm-eaten. 12th/18th century.	An anonymous gloss on another commentary by the author on the same work. Beg. بسم الله الرحمن الرحيم افتح المصحف كتابه بالبسمة تاميناً بكتاب الله المبين آمين

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2548 al-Fiqh (A) al-Hanafi.	3930 M.	a't - Taḥqīqātū'l-Qudsiyyah.	Abu'l-Ikhlas Ḥasan b. 'Ammar b. 'A' a'sh-Shurunbulālī al-Wafā'i (d. 1069/1658).	
2549 "	8295 M.	"	"	
2550 "	14005 D.	Majmū'at-u'r-Rasā'il.	"	
2551 "	14006 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25×17.1; F. 495; L. 24-27.	C.	Good. 12th/18th century.	A collection of 60 treatises on the subject arranged according to الابواب الفقهية. Written with a Lawḥ & red Jidwal. Fol. 1a bears the autographs of a's-Sayyid M. Hadāyā a's-Šaġir, Muṣṭafā b. 'U. al-'Allāf & Ibr. Adam b. M. Mināh. Beg. الحدث الذي تفضل على الموجودات بالاجداد والاسادات آمد. See Brock. Sup. 2/430, 431.
P.	„ („).	S. 21×5.15; F. 394; L. 25.	C.	Good. Worm-eaten & water-stained. 1193/1779	Copied by Sayyid 'Abdu'r-Razzāq & M. b. A. b. 'Abduhu b. A. Salām.
P.	„ („).	S. 22.5×17; F. 191; L. 21.	Inc. Vol. I. (The 1st fol. missing).	Badly worm-eaten, but laminated. 13th/19th century.	This volume contains 31 treatises.
P.	„ („).	S. 23×16.6; F. 166; L. 21.	Inc. Vol. II.	,	This volume contains the remaining 29 treatises. Beg. الثانية والثلاثين من الرسائل فتح باري الاطراف بجدول طبقات مستحبق الاوقاف آمد.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(929) al-Fiqh (A) al-Ḥanafī.	6527 M.	al-Āḥkāmu'l- Mukhlasah (al-Mulakh- kaṣah).	Abu'l-Ikhlas Ḥasan b. 'Ammār b. 'A. a'sh- Shurunbulālī al-Wafā'i (d. 1069/1658).	
(2326) "	1429 M.	"	"	
2552 "	1069 D.	"	"	
(2538) "	1068 D.	Durrū'l- Kunūz.	"	
2553 "	5901 D.	Ḥusāmu'l- Ḥukkāmi'l- Muhiqqīn.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.6×15.7; F. 2½ (55b-7a); L. 25.	C.	Good. 1129/1717	The 4th treatise of the preceding collection, composed in 1059/1649. Beg. الحمد لله الذي شرع لنا ديننا فقيها غير ذي عوج آه - See Brock. 2/313, 365 & Sup. 2/431.
P.	,, (,,).	S. 22.4×14.4; F. 1½ (282b- 283a); L. 36.	C.	Good. 1149/1737	Copied by Muṣṭafā b. Mullā M. b. Mullā Khalīl.
P.	'Ar. (Nasta'liq).	S. 20.4×15.9; F. 2 (3a-5a); L. 23.	C.	Good. Slightly water-stained. 12th/18th century.	
P.	'Ar. (Naskh).	S. 16.6×12.6; F. 5 (1b-5b); L. 15.	C.	Good. Slightly worm-eaten. 13th/15th century.	The 6th Risālah of the preceding collection, composed in 1061/1747-8. Beg بحمد الله العاملين اصدرا و شكر له كينا اروم بيبر آه -
P.	,, (,,).	S. 20.2×14.3; F. 21; L. 21.	C.	Good. Worm-eaten. 1051/1641.	The 30th treatise of the preceding collection, composed in 1050/1640. Collected by the author whose autograph is borne on fol. 21a. Beg الحمد لله رب العالمين - و بحمد فخرا - الشريبلاني - هذه احكام حمراء قاطمة بمحاجتها رقاب المتهورين آه -

S. No. & Subject	Acn. No.	Title of work	Name of Author	Name of Commentator
(1809) al-Fiqh (A) al-Hanafi.	8961 M.	al-Istifādah- mīn Kitāb- i'sh-Shahā- dah.	Abu'l-Ikhlas Ḥasan b. 'Ammār b. 'A. a'sh- Shurunbulālī al-Wafā'i (d. 1069/1658).	
(1014) "	8979 M.	Risālah fī Jawāzi Da- warāni's- Ṣūfiyyah.		
(1014) "	8979 M.	Risālah fī Raddi Da- warāni's- Ṣūfiyyah.		
(1014) "	8979 M.	Risālah fī'n- Nawāfil.		
2554 "	3503 M.	a'd-Durrat- u'l-Munifah.	Sirāju'd-Din 'Umar b. 'U. a'z-Zuhri a'd-Dafri al-Azhari (d. 1079/1668)	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.2 × 18.5; F. 9 (69b-77b); L. 27.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	The 38th treatise of the preceding collection, composed in 1057/1647. Beg. الحمد لله عالم الغيب والشهادة آمين
P.	" (").	S. 20.8 × 14.8; F. 5 (138a-42b); L. 19-20.	Inc. (The 1st fol. missing).	Good. 1075/1664.	A small tract proving that the Sufi dance is permissible. The work is followed by an incomplete refutation by Ḥu. Āfandi Shaikh Maḥmūd Bāshā. Beg. وَنَهِيَ قَاتِحُ الْحَقِّ وَاحْذَرُ عَنِ الْبَاطِلِ، قَالَ صَاحِبُ الرِّسَالَةِ وَبَدَقَ كَتَبَ اسْعَى كَلَافَتْ فِيْجَةً آمِنَ
P.	" (").	S. 20.8 × 14.8; F. 35 (75b-109b); L. 21.	C.	"	A refutation of the preceding work. Beg. الحمد لله الذي يبرئ المسلمين و الحرام آمين
P.	'Ar. (Nasta'līq).	S. 20.8 × 14.8; F. 6 (109b-15b); L. 21.	C.	"	The autograph of Lutf'u'llah b. M. al-Qarahhiṣāri is borne on fol. 165b. Beg. الحمد لله الذي انزل على عبده الكتاب لـ
P.	'Ar. (Naskh).	S. 20.7 × 14.9; F. 41; L. 21.	C.	Good. Worm-eaten, water-stained & laminated. 1076/1666.	A concise work composed in 1036/1626 & collated by the author in 1077/1666. Copied by Ibr. b. Ḥ. al-Hanafi. Beg. الحمد لله الذي أبد هذه الامة بـ الدين الحبيب آمين See Brock. 2/314 & Sup. 2/432.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2555 al-Fiqh (A) al-Hanafi.	5160 M.	al-Fatāwa'l-Khūriyyah*.	<u>Khairu'd-Din b. A. b.</u> 'A. al-Ayyūbi al-'Ulaimī a'r-Ramli (d. 1081/1671).	
2556 "	5220 M.	a l - F a t ā - w a ' n - N a q s h - b a n d i y y a h .	<u>Khwājah Mu'īnu'd-Din</u> Muhammad b. <u>Khwājah Khawind Maḥmūd</u> al-'Alawi al-Husainī a'n-Naqshbandi al-Kashmiri (d. 1085/1674)	
2557 "	6003 M.	Majmū'at- u'l-Uṣūl.		

Material	Script	Size,folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28.8 × 20.3; F. 348; L. 22-31.	C.	Bad. Worm-eaten & in a brittling condition. 13th/19th century.	A famous work compiled in 1081/1670 by the author's pupil, Ibr. b. Sulaimān al-Jainī (d. 1108/1696-7). Beg. الحمد لله الذي وفق من اراد به الخير لتحقيق في الدين آمين See Brock. 2/314 & Sup. 2/432.
P	" (").	S. 25.6 × 18.5; F. 506; L. 18-20.	C.	Good. Worm-eaten & water-stained 1073/ 1662-3.	The second copy extant of a useful work dedicated to 'Ālamgir. Copied in the life-time of the author with red Jidwal & with the table of contents at the end. Fol. 1a bears several 'Ardidahs of 'Ālamgir's reign. Beg. الحمد لله الذي رفع اعلام الملوك الصالحين آمين See Brock. Sup. 2/604 & Patnā 19/2/60.
P.	" (").	S. 26.5 × 16.4; F. 288; L. 27.	Inc. Vol. 2 (a'n-Nikāh-al-Wilā').	Good. Slightly worm-eaten & water-stained. 11th/17th century.	A rare work dealing with principles & deductions therefrom. Fol. 1a bears the seal & signature of Abū M. b. Mullā 'Abdu'l-Laṭif dated 1088/1677. Beg. فصل النكاح - و هو سنة و عقد الزفاف واجب آمن

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2558 al-Fiqh (A) al-Ḥanafī.	6004 M.	Majmū'at- u'l-Uṣūl.		
2559 "	5152 M.	Juhd u'l- Muqil.	'Abdullāh b. Mullā M. b. Farrukh b. 'Abdi'l- Muhsin a'r-Rūmī al- Makkī,	
2560 "	9084 M.	Duraru'l- Gawwāṣ		
(2502) "	5405 M.	Qurratu 'Ai- ni'l - Faqih- i'n-Nahīr.	'Abdullāh al-'Afīt b. M. al-Gāzārūnī.	
(1014) "	8979 M.	Risālah fi Ḥurmati's- Samā'.	Muḥammad b. Bisṭām al- Arzānī al- Khash- shābī, Wānī Āfāndī (d. 1096/1685).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26.6 × 17; F. 221; L. 27.	Inc. Vol. 3 (al-Ijā- rah-Ma- sā'ilu- shattā).	Good. Slightly worm- eaten & water- stained. 11th/17th century.	بسم الله الرحمن الرحيم — كتاب الاجارة — الاصل ان حاجة الناس اصل في شرع المفسود، فمفرغ الاجارة آه —
P.	, („).	S. 20.4 × 15.7; F. 100; L. 21.	Inc.	Good. 12th/18th century.	The unique copy of a work containing answers to questions put to the author after 1085/1674. Beg. الحمد لله الذي رفع من انتصب لاعلام كتبه آه —
P.	'Ar. (Nasta'liq).	S. 18.9 × 12.8; F. 18; L. 21.	C.	Good. 1088/1786.	السلوة. Copied in Madrasah Sha'bāniy- yah in Ḥalab. Beg. الحمد لله الذي استنى عن طاعة المطهرين آه —
P.	'Ar. (Naskh).	S. 19.9 × 15.4; F. 29; L. 25.	C.	Good. 1094/1683.	A tract dealing with الفراغ عن الوظائف. Copied by M. Tāju'd-Dīn b. al-Qādī 'Abdu'l-Muhsin al-Qal'i. It is followed by قول القى of b. Nujaim. Beg. الحمد لله رب العالمين — أما بعد فان كنت وفقت على بعض فتاوى بعض علماء المتأخرین آه —
P.	'Ar. (Nast'a'liq).	S. 20.8 × 14.1; F. 18 (117b- 135b); L. 5.	C.	Good. 1078/ 1667-8.	A work proving that the Sūfī Music is not permitted, with the preface in Turkish; & with red Jidwal. Beg. الحمد لله الذي جعل العلامة رفقاء حافظا لشريعة المرأة آه —

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1809) al-Fiqh (A) al-Hanafī.	8961 M.	al-Qawlū'l-Balīg fī Hukmī't-Tablīg.	a's-Sayyid Aḥmad b. M. b. 'A. al-Husainī al-Ḥamawī (d. 1098/1686-7).	
(1809) "	8961 M.	Jilā'u'l-Az-hān.	"	
(1809) "	8961 M.	al-Durrat-u'l-Munta-zamah.	"	
(1809) "	8961 M.	Risālah fī Hukmī't-Talāq i'l-Mu'allaqi'bī'l-Ibrā'.	Burhānu'd-Din Abū Muḥammad Ibrāhīm b. Ḥu. b. M. b. A. b. Bīrī Zādah al-Makkī al-Madāni (d. 1099/1688).	
(1809) "	8961 M.	Risālah fi mā'nā'l-'Uqr.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.3 × 18.3; F. 2½ (56b-58a); L. 27.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	A tract proving that Takbir & Tahmid may be recited aloud while saying one's prayers under an Imām. Beg. الحدث الذي جعل الصلاة تالية الإيمان في الذكر الحكيم آه.
P.	" (").	S. 20.3 × 18.3; F. 4 (58b-62a); L. 27.	C.	"	A tract proving that a resident of Mecca may perform Tamattu' & Qirān, composed in 1098/1687. Beg. الحدث الذي جعل الكبة البيت الحرام قبلة للناس آه.
P.	" (").	S. 20.3 × 18.3; F. 2 (65b-68a); L. 27.	C.	"	A tract proving that the use of gold & silver vessels is not permitted. Beg. الحدث و كفني و سلام على عباده الذين أطاعني آه.
P.	" (").	S. 20.3 × 18.3; F. 1 (30b-31a); L. 27.	C.	"	A small tract on divorce. Beg. الحدث رب العمالين - و بعد فقد رفع الى سوال فبرهن قال لروجته ان ابراتي فات طلاق فابرته آه.
P.	" (").	S. 20.3 × 18.3; F. ½ (31b); L. 17.	C.	"	A tract of 16 lines dealing with the meaning of عفر. Beg. الحدث - و بعد فقد سالي بعفري المحبين - عن معنى العفر آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1809) al-Fiqh (A) al-Hanafi.	8961 M.	al-Qawlū'l-Azhar fī mā Yūstā bi-Qawli Zufar.	Burbānu'd- Din Abū Muhammad Ibrāhīm b. Hu b M. b A. b Birī Zādah al-Makki al-Ma- danī (1099/1688).	
(1809) "	8961 M.	Bugyatu'l-Khāssi wa'l-Ām.	"	
(1809) "	8961 M.	Raf'u'l-Ad- rār.	"	
(902) "	6532 M.	Raddu'l-Qawl i'l- 'Anid.	"	
(902) "	6532 M.	al-Aqwālu'l- Marqiyah.	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.3 × 18.3; F. 1½ (31b-32b); L. 27.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	A tract ennumerating the 14 problems on which the judgement of Imām Zufar has been adopted by Hanafi jurists. Beg. الحدقة المان على من شاء بالرواية و الرواية آمـ
P.	„ („).	S. 20.3 × 18.3; F. 5 (38b-42b); L. 27.	C.	„	A commentary by the author on his own work on فتاوى الصلة composed in 1056/1646. Beg. الحمد لله الذى يسر من شاء عن عباده جمع الفتاوى آمـ
P.	„ („).	S. 20.3 × 18.3; F. 2 (34b-35b); L. 27.	C.	„	A small tract on rights of neighbours composed in 1062/1652. Beg. الحمد لله الذى من علينا بحسن الجوار آمـ
P.	„ („).	S. 20.2 × 17.2; F. 2 (278b-80a); L. 21.	C.	Good. 1106/1694.	A small tract proving that a Hanafi may say the 'Id prayer under a Shāfi'i Imām, composed in 1062/ 1651. Beg. الحمد لله - وهذه رسالة في حكم الانتداب بالشافعى وغيره فى صلاة العيدين آمـ
P.	„ („).	S. 20.2 × 17.2; F. 4 (280a-83a); L. 27.	C.	Good. 12th/18th century.	A treatise on prayer. With red Jidwal. Beg. الحمد لله - و هذه رسالة مشتملة على مقدمة آمـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(902) al-Fiqh (A) al-Hanafi.	6532 M.	Jāmi'u Ash-tāti'l-Wahm.	Burhānu'd - Dīn Abū Muḥammad Ibrāhīm b. Ḥu. b. M. b. A. b. Bīrī Zādah al-Makki al-Madani (1099/1688).	
(2515) "	9406 D.	al-Fawā'idu wa'z-Za-khā'ir.	"	
(2515) "	9406 D.	al-Qawlūt-Tām.	"	
(2515) "	9406 D.	Risālah fi'l-Hilati li-Du-khūli Mak-katah bi-gairi Ihram.	"	
(427) "	9560 M.	Risālah fi Shurbī'd-Dukhān.		

Material	Script	Size,folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20×17; F. 2 (108b-9a); L. 25.	C.	Good. 1175/1762.	A small tract on a point of Kitābu'l-Waqf. Copied by Muḥammad al-Aḥṣā'i with red Jidwal. Beg. الخدفة ما فيكم — فـ اخـرـة الـ درـ المـوـقـفـةـ آـهـ .
P.	" (").	S. 24.7×15.2; F. 1½ (33a-34a); L. 20.	C.	Good. Circa. 329/1911.	A small tract proving that a Muslim gets rid of sins after Hajj. Copied by Dr. Fidā Husain Rāmpūri (d. 1369/1950). Beg. اـحـدـ مـنـ جـمـلـ بـيـنـ النـقـبـ وـ قـاـيـةـ منـ النـارـ آـهـ .
P.	" (").	S. 24.7×15.2; F. 1½ (34b-35b); L. 20.	C.	"	Another tract dealing with a point of Kitābu'l-Waqf. Copied by the same scribe. Beg. الخدفة رب العالمين — وـ بـعـدـ هـنـهـ ماـ وـجـبـ جـمـهـ وـ تـسـطـيرـهـ وـ اـيـضـاـهـ وـ تـغـيـرـهـ اـمـتـالـ لـامـ آـهـ .
P.	" (").	S. 24.7×15.2; F. 2 (35b-37a); L. 20.	C.	"	A small tract proving that a pilgrim may enter Mecca without Ihram by a trick. (Hilah). Copied by the same scribe. Beg. الخدفة الهم اهـدـنـ لـاـ اـخـتـافـ يـهـ منـ الـحقـ باـذـنـ آـهـ .
P.	'Ar. (Nasta'līq).	S. 15.5×9.5; F. 6 (60b-65a); L. 17.	C.	Good. 12th/18th century.	A tract on the use of tobacco, composed after Bīrī Zādah. Beg. اسمـ اـقـ — اـعـلـمـواـ انـ الـقـهـوةـ اـصـلـاـ فـ الـقـهـوةـ اـسـلـاـ آـهـ .

S. No. & Subject	Acn. No.	Title of work	Name of Author	Name of Commentator
2561 al-Fiqh (A) al-Hanafi	11956 D.	Ta'aruḍu'l-Bayyināt.	Muhammad b. Wali al-Qarashahri al-İzmiri.	
2562 "	622 M.	al-Fatāwa'l-Ālamgīriyyah (al-Fatāwa'l-Hindiyyah)*.	a'sh-Shaikh Nizām al-Burhānpūri (d. 1092/1681).	
2563 "	623 M.	"	"	
2564 "	624 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.5 × 14.2; F. 124; L. 25.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	The unique copy of a work on contradiction of proofs. Beg. الحمد لله رب العالمين - لا يكُن تعارض بين الدينين و القولين حين دعوى المتخالفين آه .
P.	„ („).	S. 36.5 × 23; F. 263; L. 37.	Inc. Vol. I (a't-Ta-hārah-al-Waqf).	Good. Worm-eaten. 12th/18th century.	A nice copy of a very famous work composed in 1078-86/1667-75 at the instance of 'Alamgīr (1069-1118/1659-1707). Fol. 1a bears the seal of Shaikh Ahmad with the inscription بشرى رسول ياق من بدوى اسمه احمد و dated 1124/1712. With 2 Lawhs, blue & gold Jidwal & gold Bārikā. Beg. الحمد لله رب العالمين آه . See Brock. Sup. 2 604 & Patnā 19/2/63.
P.	„ („).	S. 36.5 × 23; F. 395; L. 37.	Inc. Vol. 2 (al-Buyū'-al-Ğasb)	"	The continuation of the previous volume with the same specification. Beg. بسم الله - كتاب البيوع . وفيه عشرة و باباً في الباب الأول في تعریف البيع و رکنه و شرطه و حكمه و أنواعه آه .
P.	„ („).	S. 36.5 × 22.6; F. 198; L. 37.	Inc. Vol. 3 (a'sh-Shufah-a'sh-Shurūt).	"	The continuation of the previous volumes, with the same specification. Beg. بسم الله - كتاب الشفعة و هو يشتمل على سبعة عشر باباً - الساب الراب في تفسيرها و شرطها و صفتها و حكمها آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2565 al-Fiqh (A) al-Hanafi.	5177 M.	al-Fatāwa'l-'Ālamgīriyyah (al-Fatāwa'l-Hindiyyah)*.	a'sh-Shaikh Nizām al-Burhānpūrī (d. 1092/1681).	
2566 "	5179 M.	"	"	
2567 "	5175 M.	"	"	
2568 "	5176 M.	"	"	
2569 "	621 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 30.5 × 23.5; F. 606; L. 25.	Inc. Vol. 3 (al-Buyūt-al-Ğasb).	Good. Slightly worm-eaten. 12th/18th century.	Written with red & blue Jidwal. Eight leaves at the beginning contain the table of contents. The copy bears the seals of a courtier of 'Alamgīr, Nawwāb Karīmu'llah Khān & Nawwāb M. Sa'id Khān.
P.	„ („);	S. 24.3 × 18.5; F. 545; L. 23.	Inc. Vol. 3. (al-Buyūt-al-Ğasb)	Badly worm-eaten & water-stained. 12th/18th century.	With red & blue Jidwal; & with the 1st fol. missing.
P.	„ (,);	S. 30.3 × 20.1; F. 700; L. 24.	Inc. Vol. 3 (al-Buyūt-al-Ğasb).	Good. Worm-eaten. 12th/18th century.	Copied by Yār Muham-mad b. Shaikh Shāh Mu-hammad Amrūhawī with red Jidwal; & with the table of contents at the beginning.
P.	'Ar. (Naskh).	S. 24.8 × 18.8; F. 589; L. 20-21	Inc. Vol. 2 (a'n-Ni-kāh-al-Waqf).	Bad. Worm-eaten & in a brittle condition. 12th/18th century.	Ends abruptly. Beg. اسم الله - كتاب الكواكب - و فيه أحد عشر باباً - الباب الاول في تقويم شعبان و صفره و رکعه و شرطة و حكمه .
P.	„ („).	S. 31.4 × 21.3; F. 538; L. 23.	Inc. Vol. I (a't-Ta-hārah-al-Waqf).	Good. Worm-eaten & water-stained. 12th/18th century.	With a Lawh & gold & blue Jidwal. Presented to the library by Mawlawī Zūhūr-u'l-Ğaq b. Muftil Sharaf-u'd-Dīn Rāmpūrī. Beg. الحمد لله رب العالمين - و الصلاة و السلام على سيد المرسلين - كتاب الطهارة - و فيه سبعة أبواب - الباب الاول في الرمضان -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2570 al-Fiqh (A) al-Hanafi.	5178 M.	al-Fatāwa'l-Ālamgiryah (al-Fatāwa'l-Hindiyyah)*.	a'sh-Shaikh Nizām al-Burhānpūri (d. 1092/1681).	
2571	5189 M.	"	"	
2572	12117 D.	"	"	
2573	12116 D.	"	"	
3574	3837 D.	al-Mutafarrīqātu'l-Ahmadiyyah.	Aḥmad b. M. Sa'id.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 32.6 × 23.8; F. 534; L. 19.	Inc. Vol. 2 (a'n-Nikāh-al-Waqf).	Badly worm-eaten & water-stained. 12th/18th century.	Begins & ends abruptly. Beg. الـ كـ فـاءـ الـ كـ فـاءـ مـ تـ بـرـةـ فـيـ الرـ جـالـ لـ سـاـلـ لـ زـوـمـ الـ تـ كـ اـ حـ كـ دـاـ فـيـ عـيـطـ الـ سـرـخـىـ آـهـ
P.	'Ar. (Nasta'līq).	S. 25.9 × 20.3; F. 534; L. 25.	Inc. Vol. 5 (a'sh-Shuf'ah-al-Farrā'iq).	Good. Slightly worm-eaten. 13th/19th century.	Ends abruptly. Beg. كتـابـ الشـفـةـ وـ هـوـ مشـتـعـلـ عـلـيـ سـيـدةـ عـشـرـ بـابـ آـهـ
P.	" (").	S. 31.2 × 22.6; F. 157; L. 19.	Inc. Vol. I. (a't-Ta-hārah-al-Hajj).	Good. Worm-eaten 13th/19th century.	Ends abruptly. Two fly-leaves at the beginning contain the table of contents. Six leaves at the end contain extracts from other works on the subject.
P.	'Ar. (Naskh).	S. 34 × 23.3; F. 225; L. 11-29.	Inc. Vol. 4 (a'd-Da'wā-a'r-Rihن).	"	Placed in new margins. Foll. 1-7 are in a later hand. Ends abruptly. Beg. كتـابـ الدـعـوـيـ وـ الـبـيـنـاتـ وـ آـهـ مشـتـعـلـ عـلـيـ أـبـوابـ، كلـ بـابـ مشـتـعـلـ عـلـ فـصـولـ. الـبـابـ الـأـوـلـ مـنـهـ فـيـ آـهـ الـقـاضـىـ آـهـ
P.	'Ar. (Nasta'līq & Naskh).	S. 26.7 × 21.5; F. 529; L. 14-21.	Inc. Vol. I. (a't-Ta-hārah-al-Bu-yū').	Good. 1303/1886.	A big work on the subject composed after 'Ālamgiryah. Copied by 'Abdu'l-Gāfir Khān b. al-Mu'īn 'Abdu'l-Qādir Khān a'r-Rāmpūri (d. 1352/1933) & others. Beg. احـمـدـ اللهـ عـلـيـ المـلـكـ وـ الـمـرـاـةـ وـ اـسـالـهـ الـوـقـائـىـ مـنـ الـبـيـانـ إـلـىـ الـنـهاـيـةـ آـهـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2575 al-Fiqh (A) al-Ḥanafī.	3837 D.	al-Mutafarriqātu'l-Aḥmadiyyah	Ahmad b. M. Sa'i'd.	
(917)	3923 M.	Masā'ilu't-Tarāwiḥ.		
2576	6894 M.	Wāqi'ātu'l-Muftin*.	Zainu'd-Dīn Abū'l-Ma'ālī 'Abdu'l-Qādir b. Yū. al-Halabī, Naqib-Zādah (d. 1107/1695-6).	
2577	5151 M.	Jawāhiru'l-Akhlaṭī.	Burhānu'd-Dīn Ibrahim b. Abi Bakr b. M. b. Ḥu. al-Akhlaṭī al-Ḥusainī.	
2578	5150 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 27.3 × 19; F. 178; L. 22.	Inc. Vol II (al-Bu-yū'-al-Waṣiy-yah).	Good. 1299/1882	Copied by 'Abdu'l-Jamil. Beg. بِسْمِ اللَّهِ — كِتَابُ الْبَيْعِ — هُوَ مِادَةٌ الْمَالِ بِالْمَالِ بِطَرِيقِ الْكِتَابِ وَ يَعْنَدُ بِالْأَعْجَابِ وَالْقَوْلِ آمَّا —
P.	'Ar. (Naskh).	S. 17.1 × 13.3, F. 2 (79b-80b); L. 23.	C.	Bad. Worm-eaten. 11th/17th century	A collection of extracts from some work on the subject. Beg. مَسَائلُ التَّرَاوِيْخِ — وَإِذَا خَمِّ الْقَرآن فِي الْتَّرَاوِيْخِ لِيَلَهُ الْمُشَرِّفِ آمَّا
P.	'Ar. (Nasta'liq).	S. 20 × 14.5; F. 201; L. 23.	C.	Good Worm-eaten & water-stained. 12th/18th century.	A concise work composed in 1096/1685. Written with a Lawḥ; & with a suppliment at the end. Beg. اَخْدَ شَهْ رَبِّ الْمَالَيْن آمَّا See Brock. 2/387 & Sup. 2/525, 948.
P.	" (..).	S. 29.2 × 20.8; F. 317; L. 17.	C.	"	The second copy extant of a work on the subject. Beg. الْحَدَّدَ هَذِهِ كَرْمَ نَوْعِ الْإِنْسَانِ شَرِيفُ الْمَعْلُولِ إِبْرَاهِيمِ بْنِ الْإِمَارَاتِ الْوَحِيدِ آمَّا See Brock. Sup. 2/656.
P.	" (..).	S. 27.5 × 16.2; F. 290; L. 17.	C.	Good. Worm-eaten & water-stained. 1241/1826	Copied by M. Waliyyu'l-lāh Murādābādi with the table of contents at the beginning. The autograph & seal of M. Ḥusain are found at the beginning as well as at the end.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2579 al-Fiqh (A) al-Hanafi.	8904 M.	Ma'dinu'l-Masā'il.		
(1727) "	9066 M.	Risālah fi't-Tarāwīh.	Ālim Muhammad b. Hamzah al-Aidānī al- Kuzīlīshārī	
(1727) "	9066 M	Risālah fi'l-Istināni 'Inda'l-Qiyāmi ila's-Şalāt.	"	
(1727) "	9066 M.	Risālah fi Bayāni t-Tasmī'i wa't-Tahmīd.	"	
(1727) "	9066 M.	Risālah fi Bayāni Iḥ-rāqī'l-Mus-haf.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 23.8 × 14.4; F. 102; L. 14-18.	Inc.	Good. Slightly worm-eaten. 13th/19th century.	A concise work on the subject by an anonymous author with no preface. Ends abruptly. Beg. كتاب الطهارة - و لو ترك غسل اليدين الذي بين العذر و خمرة الأذن لا يجوز أمه.
P.	'Ar. (Naskh).	S. 20.3 × 16.6; F. 2 (17a-18b); L. 19.	C.	Good. Circa 1109/1697	A small tract on a't-Tarāwīh composed in 1109/1697. Beg. الحمد لله و سلام على عباده الذين اصطفى آمه.
P.	" (").	S. 20.3 × 16.6; F. 3 (31b-34a); L. 19.	C.	"	A small tract on using tooth-brush before every prayer, composed in 1095/1683. Beg. الحمد لله الذي بعث رسوله الكريم الى التفاصين بذريته القوم آمه.
P.	" (").	S. 20.3 × 16.6; F. 3 (34b-37a); L. 19.	C.	"	A small tract on reciting the tajhīd & the tasmi' after Rukū' composed in 1103/1692. Beg. الحمد لله و سلام على عباده الذين اصطفى اعلم انه اتفق الامة على ان الامام ياتي بالتسبيح حالة الانتقال من الركوع آمه.
P.	" (").	S. 20.3 × 16.6 F. 1½ (38b-40a); L. 19.	C.	"	A small tract on burning old copies of al-Qur'ān composed in 1109/1698. Written with red Jidwal. Beg. الحمد لله و سلام على عباده الذين اصطفى - اعلم انه اختلف علمatisa فيما يلي و خاتم وخرج عن الاتصال به من المصاحف و كتب الدين آمه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1727) al-Fiqh (A) al-Hanafi.	9066 M.	Risālah fi-l- Istinjā'.	‘Ālim Muḥammad b. Hamzah al-Aidānī al- Kuzlīhiṣārī.	
(1727) "	9066 M.	Hayātu'l- Qulūb	"	
(552) "	143 M.	Takmīla Birri'l-An- ām.	Badru'd-Dīn Abu'l- Baqā' Ḥasan b. ‘A. b. Yahyā al-‘Ujaimī al- Makki (d. 1113/1702).	
(552) "	143 M.	a't - Tazīlu wa't-Tatmīm.		
2580 "	14009 D.	al - La‘ālī'l- Fākhirah fi Tazkirati'l- Ākhirah.	Faiḍūllāh b Abi'l- Ma‘āli b. Bāyazīd b. Qāḍī Shāhā al-‘Uṣmānī al-Abānī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	‘Ar. (Naskh).	S. 20.3 × 16.6; F. 4 (40a-43b); L. 19.	C.	Good. Circa 1109/1697	A tract on how to clean oneself after easing nature composed in 1109/1697. Beg. الحمد لله وسلام على عباده الذين اصطفهم الله آه.
P.	„ („).	S. 20.3 × 16.6; F. 12 (45b-56b); L. 19.	C.	”	A small tract dealing with Islamic beliefs, morals, prayers & sacrifice. Beg. الحمد لله الذي هداه إلى درب الإسلام آه. See Brock. 2/440 & Sup. 2/654.
P.	„ (.).	S. 20.4 × 15.6; F. 6 (15b-20b); L. 23.	C.	Good. Slightly worm-eaten. 12th/18th century.	The unique copy of a treatise on fast-breaking with the author's note on fol. 1a; & with red Jidwal. Beg. آه. See Brock. Sup. 2/537.
P.	„ (,).	S. 20.5 × 15.8; F. 10 (21b-30a); L. 27.	C.	Good. 12th/18th century.	The unique copy of a supplement to the author's own tract entitled Risālatu't-Tabyīn on beard-keeping. With red Jidwal. Beg. تفصيم - عول أن ذكر أحكام المسندة بعد تعریفها تکیلاً للغایة آه. See Brock. Sup. 2/537.
P.	‘Ar. (Nasta‘liq).	S. 27.7 × 19.5; F. 84; L. 19.	C.	Badly worm-eaten, but laminated. 12th/18th century.	The unique copy of a work dealing with problems relating to a dead person composed in 1118/1707 & dedicated to Shāh ‘Alam Bahādūr Shāh, I (1118-1124/1707-12). Beg. الحمد لله الذي جعل المعلم هدایة ال المرجات المطهی آه.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
2581 al-Fiqh (A) al-Hanafī.	380 D.	Wasilatu'n-Najāt fī Ahkāmī'l-Mamāt.	Ibrāhim b. Ism. al-Jūnāgari.	
2582 "	3861 M.	Qaṭ'u'l-Jidāl.	Muḥyi'd-Dīn Abu'l-Faraj 'Abdu'l-Qādir b. Abī Bakr b. M. Tāhir aṣ-Ṣiddiqī al-Makki al-Muftī.	
2583 "	8997 M.	Tibyānu'l-Hukm.	"	
2584 "	7958 M.	a's-Sirāju'l-Munīr.	Tābi' Muḥammad b. M. Sa'id al-Laknawī al-Muftī.	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 19.5 × 21.1; F. 262; L. 17-19.	C.	Good. 1294/1877.	A rare work dealing with funeral problems composed in 1116/1704. Copied by Ǧulām Ḥusain of Bhūngām. Written on coloured paper. Beg. الحدث الذي قدر امر الموت لجمع ملوك قبره آن
					See Brock. Sup. 2/606, 976 & Āṣaf. 2/1110.
P.	'Ar. (Naskh).	S. 20.9 × 15.5; F. 24; L. 25.	C.	Good. 12th/18th century.	The unique copy of a work on the exchange of Waqf property. With several autographs on fol. 1a. Beg. الحدث حق حده آن See Brock. Sup. 2/948.
P.	, (,).	S. 20.2 × 14.8; F. 49; L. 27.	C.	"	A tract on that a man may be treated as Sayyid, if his mother belongs to the family of the Prophet. Copied by the author with red Jidwal. Beg. الحدث المضمون تبشير ما هو الصواب آن See Brock. Sup. 2/602 & 952.
P.	, (,).	S. 20 × 16.5; F. 107; L. 13-26.	C.	Badly water stained. 13th/19th century.	An abridged edition of the author's bigger work, composed in 1128/1716. A fly-leaf at the beginning contains the table of contents. Fol. 1a bears a seal dated 1229/1814. Beg. منك البداية و لا يك النهاية آن See Brock. Sup. 2/606.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2585 al-Fiqh (A) al-Hanafi.	14047 D.	a's-Sirāju'l-Munīr.	Tābi' Muḥammad b. M. Sa'id al-Laknawī al-Muftī.	
2586	7813 M.	"	"	
2587	5211 M.	Majma'u'l-Barakāt.	Abu'l-Barakāt b. Hu-sāmi'd-Din b. Sultān b. Hāshim b. Ruknī'd-Din b. Jamāl Khān al-Muftī a'd-Dihlawī (d. 1130/1717-8).	
2588	8149 M.	Miftāh u'l-Barakāt fi Ad'iyyati's-Salāt.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 27×19.6; F. 96; L. 19.	C.	Badly worm-eaten & water-stained. 13th/19th century.	In this copy the date of composition is 1120/1708. The work ends on fol. 95a.
P.	" (").	S. 31.5×20.1; F. 120; L. 19-20.	C.	Good. 13th/19th century.	
P.	'Ar. (Naskh).	S. 27.9×17.6; F. 407; L. 27.	C.	Bad. Laminated. 1117/1705	A rare work composed in 1110/1699 & dedicated to 'Alamgīr. The title was proposed by M. Yār Khān b. Bahman Yār, Nāzim of Delhi. Copied by 'Ar. b. Mir Abu'l-A'la' b. Mir Yādgār Hu. al-Bukhārī. Five leaves at the beginning contain the table of contents. Beg. الحمد لله الذي نور قلوب المؤمنين بنور التوحيد و الاعيان آمين See Brock. Sup. 606.
P.	" (").	S. 20×14.3; F. 134; L. 9.	C.	Good. Worm-eaten. 1132/ 1719-20.	The author's copy of a commentary on invocations recited in prayers composed in 1129/1717 for Nawwāb 'Abdu's-Samad Khān Bahādur Gālib Jang. Fol. 1a bears the seal of Sultān Hasan & Muftī Ikrām 'All. Beg. الحمد لله الذي يزنة و جملة ثم الصالحة آمين

S. No. & Subject	Acn. No.	Title of work	Name of Author	Name of Commentator
(1015) al-Fiqh (A) al-Hanafi.	3769 M.	Diyā'u'l-Mansak,		
(902) "	6532 M.	Gāyatū'l-Murād.	'Abdu'l-Karīm b. al-Qādi 'Al. al-Khalīfātī al-Abbāsī al-Madāni (d. 1133/1720).	
(902) "	6532 M.	Gāyatū'l-Marām.	"	
(902) "	6532 M.	Fathū'l-Ğafür.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 18.4×14; F. 26½ (1a-27a); L. 19.	Inc.	Good. Circa 1131/1718	The unique copy of a treatise on pilgrimage. Begins abruptly. With red Jidwal. Followed by نصل فی زیارة الائی علیہ السلام Beg. نلا يجت على البدر - فارسح قبل الحق مع المولى لا يجت عن حجۃ الاسلام آه
P.	„ („).	S. 20×17; F. 8 (71b-78a); L. 25.	C.	Good. Slightly worm-eaten. 1100/1689.	The unique copy of a tract proving that the daughter's sons should be treated as son's issues, if a property is made عل اولاد الاولاد Composed in 1100/1689. Copied by the author with red Jidwal. Beg. الحمد لله المدح لغير الحق ولو بعد حين آه See Brock. Sup. 2/526.
P.	„ („).	S. 20×17.8; F. 4 (20b-23a); L. 25.	C.	Good. Circa 1100/1689	The unique copy of a work dealing with the legal position of the houses of Mecca, composed in 1100/1689. Copied by the author with red Jidwal. Beg. الحمد لله على الامان آه
P.	„ („).	S. 20×17; F. 5 (103b-108b); L. 25.	C.	Good. 1109/1698.	The unique copy of a tract dealing with Waqf property, composed in 1107/1695. With red Jidwal. Beg. الحمد لله وحده و صلى الله عليه من لا ينادي بده آه See Brock. Sup. 2/526.

S. No. & Subject	Acct. No.	Title of work	Name of Author	Name of Commentator
(902) al-Fiqh (A) al-Ḥanafi.	6532 M.	Bazlu'l-Himmah fi Naqqi'l-Qis-mah.	'Abdu'l-Karim b. al-Qādī 'Al. al-Khalifatī al-'Abbāsī al-Madāni (d. 1133/1720).	
(902) "	6532 M.	Faṣlu'l-Khi-tāb bi-Tah-rīrī Mas'alat i'l-Ansāb.	"	
(902) "	6532 M.	Qaṭ'u'n-Ni-zā'. 	"	
(902) "	6532 M.	Manhaju'r-Rashad fī Ḫukmi man Māta 'an Gairi Wa-lad.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20×17; F. 4 (67b-70a); L. 24-25.	C.	Good. Circa 1109/1697	The unique copy of another tract on Waqf, composed in 1109/1697. With red Jidwal. Beg. الحمد لله و كفى و سلام على عباده الذين اصطفى لهم فضل من حمل See Brock. Sup. 2/526.
P.	„ („).	S. 20×17; F. 2 (35b-36b); L. 25.	C.	Good. 1117/1705	The unique copy of a tract proving that a man may marry a non-Sayyid woman in the life-time of his Sayyid wife, composed in 1110/1699. With red Jidwal. Beg. الحمد لله و كفى و سلام على عباده الذين اصطفى لهم فضل من حمل اول المهر الى حرمته الزوج بامرأة اخري على الزوجة الشرفية آمد See Brock. Sup. 2/526.
P.	„ („).	S. 20.2×17; F. 13 (8/b-99a); L. 25.	C.	Good. 1177/1763	The unique copy of a tract on some points of Waqf, composed in 1111/1699. Followed by a note of M. Tāju'd-Dīn al-Qal'i dated 1111/1699. With red Jidwal. Beg. الحمد لله الذي من علينا بالهدى الى الطريق المستقيم آمد See Brock. Sup. 2/526.
P.	„ („).	S. 20×17; F. 12 (48b-59b); L. 29.	C.	Good. 12th/18th century.	The unique copy of a work composed circa 1116/1704. Written with red Jidwal. Followed by a note of praise by H.b.A. al-Manūfi dated 1116/1704. Beg. الحمد لله الموفق للسادة المأذى الى طريق الرشاد آمد See Brock. Sup. 2/526.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(902) al-Fiqh (A) al-Hanafi.	6532 M.	Daf'u'l-I'tisāf.	'Abdu'l-Karīm b. al-Qādī 'Al. al-Khalīfātī al-'Abbāsī al-Madāni (d. 1133/1720).	
(902) ,,	6532 M.	al-Ajwibat- u'l - Mada- niyyah.	„	
(902) ,,	6532 M.	a's-Sihām- u'l - Mārī- shah.	„	
(902) ,,	6532 M.	a't-Tahqī- qātbu's-Sa- niyyah.	„	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(902) al-Fiqh (A) al-Hanafi.	6532 M.	al-Jam'u'l-Munif fi Ah-kāmī'l-Mas-jidi'sh-Sharīf.	'Abdu'l-Karim b. al-Qādī 'Al. al-Khalifati al-'Abbāsi al-Madāni (d. 1133/1720).	
(902) "	6532 M.	Iqdāhu'l-Huj-jah.	"	
(902) "	6532 M.	a'r-Rawd-u'z-Zāhir.	"	
(902) "	6532 M.	Kashf u'l-Mushkilāt.	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P. †	'Ar. (Naskh).	S. 20×17; F. 19 (1b-19a); L. 25.	C.	Good. 1175/1762.	The unique copy of a tract on talking in mosques, composed in 1121/1709. With red Jidwal. Beg. الحمد لله حق حمد و الصلاة و السلام على من لا نبي من بعده آمين See Brock. Sup. 2/526.
P.	„ („).	S. 20×17; F. 4 (24b-7a); L. 25.	C.	Good. 12th/18th century.	The unique copy of a tract dealing with prayers of a pilgrim who enters Mecca in the beginning of Zu'l-Hijjah, composed in 1121/1710. With red Jidwal. Beg. الحمد لله الذي نصر القلب منا على وداده و حبه آمين See Brock. Sup. 2/525.
P.	„ („);	S. 20.1×16.9; F. 7 (28b-34a); L. 25.	C.	"	The unique copy of a tract dealing with the prayers of a traveller, composed in 1121/1709. With red Jidwal. Beg. الحمد لله على جميع النعم ما علينا منها وما لم ننعلم آمين See Brock. Sup. 2/526.
P.	„ („);	S. 20.1×16.9; F. 9 (122b-30b); L. 25-26.	C.	"	The unique copy of a tract on some difficult points, composed in 1122/1710. With red Jidwal. Beg. الحمد لله على ما أنعم و علم من البيان ما لم ننعلم آمين See Brock. Sup. 2/526.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(902) al-Fiqh (A) al-Hanafi.	6532 M.	Tuhfatu'l- Fâbimi'l- Mâhir.	'Abdu'l-Karîm b. al- Qâdî 'Alî al-Khalîfati al-'Abbâsi al-Madâni (d. 1133/1720).	
(902) "	6532 M.	a't-Tahqîqu wa't-Ta'hrîr.	"	
(902) "	6532 M.	Sîhru'l- Ba- yân fî Shâh- î'l-Khitâن.	"	
(902) "	6532 M.	Munyatul- Qâsîd.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.1 × 17.3; F. 4 (131b-4a); L. 25.	C.	Good. 12th/18th century.	The unique copy of a tract on the pregnancy of a slave-girl, composed in 1126/1714. With red Jid- wal. Beg. اَمَدَ اللَّهُ عَلَى حِدْدَةِ آمَدٍ See Brock. Sup. 2/525.
P.	„ („).	S. 20.2 × 17.1; F. 2 (143b-4b); L. 25.	C.	„	The unique copy of a tract on saying one's pra- yers on a Silken carpet, composed in 1128/1716. With red Jidwal. Beg. اَمَدَ اللَّهُ عَلَى تَوْفِيقِهِ وَ اَسْأَلَهُ هَذَا طَرْزَقَهِ آمَدٍ See Brock. Sup. 2/525.
P.	„ („).	S. 20.2 × 17.4; F. 7 (192b-8a); L. 25.	C.	„	The unique copy of a tract on circumcision, composed in 1128/1716. With red Jidwal. Beg. اَمَدَ اللَّهُ اَوْدَعَ فِي كِتَابِ الْمَرْجَلِ عَلَى دُسُولِ الْاَكْلِ اَسْرَارِ الْبِلَاغَةِ وَ دِلَالِ الْاعْجَازِ آمَدٍ See Brock. Sup. 2/525.
P.	„ („).	S. 20.2 × 17.1; F. 5 (135b-9a); L. 20-25.	C.	„	The unique copy of a tract on the proof of the witness in a case, com- posed in 1129/1717. With red Jidwal. اَمَدَ اللَّهُ عَلَى صَلَاتِ الْفَضْلِ وَ مِنْهُ وَ الْمَوَانِدِ آمَدٍ See Brock. Sup. 2/526.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(902) al-Fiqh (A) al-Hanafi	6532 M.	Fahmu'l-Ishārah.	'Abdu'l-Karīm b. al-Qādī 'Alī al-Khalīfati al-'Abbāsi al-Madāni (d. 1133/1720).	
(902) "	6532 M.	Kashfu'l-Gummah.	"	
(902) "	6532 M.	a't-Tahqiq-u'l-Latī (?) Huwa Aḥ-aqqu bi'l-Qabūli wa Aḥrā.	"	
(902) "	6532 M.	Is'āf u'l-Khalil.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	*Ar. (Naskh)	S. 20.1 × 17; F. 8 (110b- 18b); L. 25.	C.	Good. 1175/1762.	The unique copy of a tract on letting a house to a tenant composed in 1131/1719. With red Jidwal. Beg, الحمد لله الذي لم ينزل الراغبون في قبول زيادة ثوابه واجره آمد See Brock. Sup. 2/526.
P.	, (,);	S. 20.2 × 17.4; F. 5 (82b-86b); L. 25.	C	"	The unique copy of a tract proving that a Khaṭib would have no right, if a property is bequeathed to Imāms, composed in 1131/1719. Beg. الحمد لله رافع قواعد الدين بموافق الأئمة المأذون آمد See Brock. Sup. 2/526.
P.	" (,);	S. 20.2 × 17; F. 3 (140-2b); L. 25.	C.	"	The unique copy of a tract on giving water to a land, composed in 1132/1719. With red Jidwal. Beg. الحمد لله على ما انعم به من البيان آمد
P.	" (,).	S. 20.1 × 17.3; F. 3 (118b- 20b); L. 25.	C.	Good. 1137/1725	The unique copy of a small tract on trees of a Waqf property. With red Jidwal. Beg. الحمد لله وكمي وسلام على عباده الدين اصطفني آمد See Brock. Sup. 2/525.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(902) al-Fiqh (A) al-Hanafi.	6532 M.	Huṣulu'l- Māmūl i- wa'l-Munā.	Abdu'l-Karīm b. al- Qādi 'Alī al-Khalīfātī al-'Abbāsī al-Madānī (d. 1133/1720).	
(902) "	6532 M.	al-Kalimāt- u'l-Munīfah.	"	
(2511) "	14048 D.	Zubdatu'l- Marām fī Maṇāsik il- 'Awām.	"	
(2552) "	1069 D.	al-Maqāṣid- u'l-Mumāḥa- ḥaṣāḥ.	'Abdu'l-Gānī b. Ism. b. 'Abdī'l-Ğānī a'n-Nāḥi- ṭusī ad-Dīmashqī (d. 1143/1731).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.1×17; F. 5 (43b-47a); L. 25.	C.	Good. 12th/18th century.	The unique copy of a tract proving that a slave-girl of one's mother becomes his ام ولد if she is pregnant by him & he possesses her after his mother's death Beg. الحمد لله الذي هدى الى سوان الطريق آمد See Brock. Sup. 2/526.
P.	,, (,,).	S. 20.1×17; F. 6 (37b-42a); L. 25.	C.	Good. before 1133/1720.	The unique copy of a tract proving that a man may marry a liberated slave-girl in the life-time of his Sayyid wife. With red Jidwal. Beg. الحمد لله الذي هدى انا الى دينه الغفران آمد See Brock. Sup. 2/526.
P.	,, (,,).	S. 26×19.2; F. 30 (15b-45a); L. 17.	Inc.	Badly worm-eaten, but laminated. 13th/19th century.	The unique copy of a work on pilgrimage composed in 1134/1721. With red & blue Jidwal & blue Bārikā. Beg. فصل في صفة الشروع في الطواف. اذا اراد الشروع فسيه - اعلم ان الاصطباح سنة في جميع الاشواط آمد See Brock. Sup. 2/526.
P.	,, (,,).	S. 20.3×15.8; F. 2½ (1b-3a); L. 23.	C.	Good. Water-stained. 12th/18th century.	A small tract on that cauterization does not annul Wudū' (purification), composed in 1089/1678. Beg. الحمد لله وسلام على عباده الذين اصطفى آمد See Brock. 2/347 & Sup. 2/474.

S. No & Subject	Acn. No.	Title of work	Name of Author	Name of Commentator
(929) al-Fiqh (A) al-Hanafi.	6527 M.	al-Maqāṣid- u'l-Mumah- ḥaṣab.	'Abdu'l-Ğanī b. Ism. b 'Abdi'l-Ğanī a'n-Nābu- lusi ad-Dimashqī (d. 1143/1731).	
2589 "	8730 M.	Rəshahātu'l- Aqlām.	"	
2590 "	7782 M.	Zubdatu'l- Fā'idah	"	
(1120) "	1065 D.	Risālatu'l- Isnād.	a's-Sayyid 'Ali a's-Si- wāfi al-Hanafi.	
(1120) "	1065 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.5×15.5; F. 1½; (57b-9a); L. 25.	C.	Good, Water- stained. 12th/18th century.	With red Jidwal.
P.	„ („).	S. 21.8×15.2; F. 45; L. 19.	C.	Good, 1266/1850.	The author's commentary on his own poem entitled Kifāyatū'l-Ğūlām on 5 Rukns of Islām. For the author's genealogical ta- ble see fol. 45a. Beg. الحمد لله الذي جعل دار السلام مبنية على اركان الاسلام آمـ۔ See Brock. 2/347 & Sup. 2/474.
P.	„ („).	S. 26×17; F. 8; L. 12-5.	C.	Good, Worm- eaten & water- stained. 13th/19th century.	A rare copy of a com- mentary by the author on his 10 verses composed to explain 4 verses of b. al- 'Arabi'. (d. 638/1240). Beg. الحمد لله رب العالمين آمـ۔ See Brock. 2/347 & Sup. 2/474.
P.	„ („).	S. 20.4×17.5; F. 1 (7b-8a); L. 32.	C.	Good, 12th/18th century.	A certificate of reading several books on Hanafi Jurisprudence given in 1143/1731 to 'Abdu'l- Hay b. 'Abdu'l-Qādir al- Ğifāri. Beg. الحمد لله الفضل والاحسان آمـ۔
P.	„ („).	S. 20.4×17.5; F. 1½ (8b-9b); L. 30.	C.	"	Another certificate given to the same scholar by an anonymous author. Beg. الحمد لله الذي فقه من شاء من عباده بالبصرة والبغداد آمـ۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(427) al-Fiqh (A) al-Hanafī.	9560 M.	Risālah fi Jawāzī Lubṣī ḡ-S̄-Shawbīl-Āḥmar.	'Alī b. A. b. M. b. Jalāli'd-Dīn al-Barāzī'i (d. 1155/1742).	
(935) "	14292 D.	Risālah fi Ḥurmati't-Tunbāk.	Muhammad Ḥayāt b. Ibrāhīm al-Sindī al-Madāni (d. 1163/1750).	
2591 "	8978 M.	Taḥrīru'n-Niṣāb.	Muhammad Amin b. H. Mīr Ḡānī al-Ḥusainī.	
2592 "	6773 M	a'n-Nuṣūṣu'l-Marqiyah.	Muhammad b. A. a's-Suhaimī al-Ḥasanī.	
2593 "	10035 D.	Risalah fi't-Tanbākū.	Yūsufī al-Antābi.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 16.5 × 9.5; F. 3 (66b-68b); L. 11.	C.	Good. Water-stained. 12th/18th century.	A small tract on wearing red cloths. Beg. الحدثة محتاج اخذ و اهل آمد .
P.	„ („).	S. 23.7 × 13.2; F. 6 (1b-6a); L. 15.	Inc.	Good. Slightly worm-eaten. 13th/19th century.	A rare tract proving that the use of tobacco is forbidden. Ends abruptly. Beg. الحدثة الذي وعد الامتنى . المطهون آمد .
P.	„ („).	S. 21.2 × 15.4; F. 4; L. 17.	C.	Good. 13th/19th century.	The unique copy of a tract on the نصاب الارکة, composed in 1155/1742. Beg. الحدثة وكفی آمد . See Brock. Sup. 2/910.
P.	„ („).	S. 16 × 12.5; F. 7; L. 21.	C.	Good. Water-stained. 12th/18th century.	The unique copy of a tract proving that the land of Egypt is not the property of the government. The autograph of A. b. M. a's-Suhaimī (d. 1178-1765) is borne on fol. 1a. Beg. الحدثة الذي ابد من اصطفاه لصرفة الشريعة الفراء آمد . See Brock. Sup. 2/955.
P.	„ („).	S. 20.6 × 14; F. 77; L. 19.	Inc.	Badly worm-eaten. 13th/19th century.	The unique copy of a work proving that the use of tobacco is not permitted. The latest authority quoted is Shāh Waliyyu'llah. Ends abruptly. Beg. الحدثة الذي تزل الغرمان على عبده . لا يكوت للمالين تذرعا آمد .

S. No. & Subject	Aecn. No.	Title of work	Name of Author	Name of Commentator
2594 al-Fiqh (A) al-Hanafi.	7539 D.	Ǧawāmiq- u'l-Aswīlah.		
2595 "	5575 D.	Risālah fī Farā'iḍi'd- Dīni wa Wājibāti'l- Islām*.	'Afīfū'd-Dīn Abu's- Siyādah 'Abdullāh b. Ibr. b. H. b. M. Amin b. 'Aṣṭal-Mir-Gāni al- Husainī al-Makkī (d. 1193/1779).	
(2595) "	5575 D.	Kaṣhf u'l- Liṣām.	"	Aḥmad Ḥammād a'n- Nāṣīḥī al-Madānī.
2596 "	85 D.	Kitābu'n- Niyyāt.		
2597 "	1975 D.	Zubdatu'l- Qadāyā.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 19.2×12.2; F. 20½ (196b- 216b); L. 13.	Inc.	Good. 13th/19th century	The unique copy of a work explaining difficult points of the subject & divided into 3 Bābs. Beg. الحمد لله الذي شهد اخطاء افطارات المقالة آه
P.	'Ar. (Naskh).	S. 33.6×21.5; F. 7 (96a-102b); L. 19.	C.	Good. 1344/1926	A small work on funda- mental beliefs & duties of Islām, composed in 1165/1752. Beg. الحمد لله رب العالمين — و بدم فؤذه فرأص الدين آه See Brock. Sup. 2/523.
P.	" (").	S. 33.6×21.5; F. 95 (1b 95b); L. 19.	C.	"	A commentary on the preceding work. Beg. الحمد لله المحمود بسان الحال و المصال آه
P.	" (").	S. 21.7×13.3; F. 11; L. 9.	C.	Good. Laminated 12th/18th century.	A very nice copy of a small tract on the subject. Copied by Qādi 'Ismat- u'llāh Khān Dihlawī who died after 1196/1781. Beg. بسم الله — نورت أن أصلى عالماً ش تغلى ركتين صارة العل آه .
P.	" (").	S. 17.5×13.5; F. 136; L. 11.	C.	Good. 12th/18th century.	A work dealing with duties of a judge. The latest authority quoted is Fatāwā 'Ālamgiri. Foll. 1-2 & 135-6 are in a later hand. Beg. الحمد لله الذي اعلى احكام نشرية المراء آه

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2598 al-Fiqh (A) al-Hanafi.	5893 D.	Wasilatul-Atfāl.		
2599 ,,	9086 M.	Risālah fi Ta'dili'l-Az-kān.		
2600 ,,	9026 M.	al-'Arūsu'l-'Alawiyyah.	Muhammad Tāhir b. M. Sa'īd b. M. Sunbal al-Makki al-Madani.	
2601 ,,	1062 D.	"	"	
(2600) ,,	9026 M.	al-'Iqdū'l-Waddāh fi Masā'ilī'n-Nikāh	"	
(2600) ,,	9026 M.	Ni'matu'l-Qadīr fī mā Yāhillu li'r-Rijāli min-a'l-Harir.	"	

Material	Script	Size, folios & lines per page	Extent	Codition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 16.9 × 13.7; F. 34; L. 8.	Inc. (al-Haj).	Good, Slightly worm-eaten & water-stained. 12th/18th century.	A part of a big poem on the subject. With explanatory notes throughout. Beg. الحج فرض مرأة في العمر فوردوا بالسلام وعلم حجر آه -
P.	„ („).	S. 19.3 × 13.4; F. 13; L. 21.	C.	Good. 12th/18th century.	A treatise on prayers. Beg. الحمد لله الذي امر عباده باقامة الصلاة و تعديها آه -
P.	„ („).	S. 22.4 × 15.4; F. 14½ (1b-15a); L. 18-20.	C.	Good. Water-stained 1264/1848.	A rare treatise on by-laws governing the payment of compensation for man-slaughter, composed in 1205/1791. Beg. الحمد لله الذي يبعث رسالتنا محظيا صلوة الله عليه وسلم بالآلة المسماة آه - See Brock. Sup. 2/958.
P.	„ („).	S. 21.3 × 14.7; F. 10; L. 23.	C.	Good. Slightly worm-eaten. 1302/ 1884-5.	Copied by M. Jāru'llāh b. Ibrāhīm.
P.	„ („).	S. 22.4 × 15.4; F. 7 (15b-22a); L. 27.	C.	Good. Water-stained. 1264/1848.	The unique copy of a treatise on marriage. Beg. الحمد لله رب العالمين آه -
P.	„ („).	S. 22.5 × 15.5; F. 8 (22b-30a); L. 22.	C.	"	A rare copy of a tract on men's wearing silken clothes. Beg. الحمد لله الذي وضع الامر لاغلال الصواب آه - See Brock. Sup. 3/1316.

S. No. & Subject	Acn. No.	Title of Work	Name of Author	Name of Commentator
2602 al-Fiqh (A) al-Hanafī.	5195 M.	Fatāwā Faiḍī'l-lāh Khānī.	Shaikh Muḥammad Yūsufzai a-r-Rāmpūri.	
2603 "	5196 M.	"	"	
2604 "	5197 M.	"	"	
2605 "	8280 M.	Aḥkāmu'l- Janā'iz.		

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.7 × 17.8; F. 358; L. 17.	Inc. Vol. I. (a't-Ta- hārah- a's-Sa- raqah).	Good. 12th/18th century.	The unique copy of a big work on the subject, dedicated to Nawwāb Sayyid Faiḍu'l-lāh Khān Bahādur of Rāmpūr (1188-1208/1774-94). Fol. 1a bears the seal of Karī- mu'l-lāh Khān, a son of Nawwāb Shāhib, along with the old seal of the library. Foll. 1b-7b contain the table of contents. Copied by the author. Beg. الحمد لله الذي أثاب برحمته مسند الإسلام هدية إلى طريق الرشاد، وأهلاً بمحكمته معلم الأحكام آه.
P.	" (").	S. 24.4 × 19.5; F. 530; L. 17.	Inc. Vol. II. (al-Bu- yū'-al- Gaṣb).	"	Fol. 1a bears the same seals. Foll. 1-8 contain the table of contents. Copied by the author. Beg. بِسْمِ اللَّهِ كِتَابُ الْبَيْوْنِ - قَالَ فِي الْحَمْدِ شَرْحُ كِتَابِ الْمَقَاوِنِ : وَ هُوَ فِي الْلُّغَةِ مُطَلَّقٌ لِيَادِلَةٍ آه.
P.	" (").	S. 25 × 20.6; F. 304; L. 17.	Inc. Vol. III. (a'd- Da'wā- al-Wa- siyyah):	"	With the same seals; & with the table of contents at the beginning. Copied by the author. بِسْمِ اللَّهِ - كِتَابُ الدُّعَى - قَالَ فِي شَرْحِ الْوَقَائِبَةِ : هِيَ الْجِبَارُ عَنْ لِهِ عَلَى غَيْرِهِ - وَ الْمَدْعُ عَنْ لَا يَجِدُ عَلَى الْحُصُونَةِ وَ الْمَدْعَى عَلَيْهِ آه.
P.	" (").	S. 18.8 × 15.9; F. 28; L. 11.	C.	Good. 1211/ 1796-7.	A tract on funeral rites. Copied by Ḥāfiẓ Ismā'il. Beg. الحمد لله رب العالمين آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2606 al-Fiqh (A) al-Ḥanafī.	5530 M.	Qūtū'l-Qulūb.	Abū'l-Faṭḥ 'Uṣmān b. M. b. A. b. 'A. a'sh-Shāmī al-Madāni (d. 1214/1800).	
2607 "	1193 D.	Zajru'l-Mu'ānid.	a's-Sayyid Yahyā b. M. Mīrah al-Mu'azzin.	
2608 "	8966 M.	Rasā'ilu'l-Arkān*.	Abū'l-'Ayyāsh 'Abdu'l-'Alī b. Nizāmī'd-Dīn b. Quṭbī'd-Dīn al-Anṣārī al-Farangimahli al-Laknawī, Baḥrū'l-'Ulūm (d. 1225/1810).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.6 × 16.5; F. 240; L. 21.	C.	Good. Slightly worm-eaten. 1192/1778.	The unique copy of a commentary by the author on his own text entitled <i>Manhaju Taḥrīr-i-Matlūb</i> , composed in 1185/1771-2. Copied by Ḥu. b. 'A. al-Anṣārī al-Madāni & collated by 'Abbās al-Anṣārī with the author in 1193/1779. Four fly-leaves at the beginning contain the table of contents. Beg. الحمد لله الذي شرح بالفقه قلوب المغارفين، وابدهم بعون المتن حتى صاروا عقدين آراء. See Brock. Sup. 2/957.
P.	" (,).	S. 22.3 × 15.5; F. 8; L. 21.	C.	Good. 1279/1862	The unique copy of a tract dealing with the use of carpets in mosques, composed in 1223/1808. Fol. 1a bears the autograph & seal of A. Abu'l-Khair Jamāl al-'Attār al-Makkī al-Āhmādi. Beg. الحمد لله الذي أتقننا من الجيل والضلال آراء
P.	'Ar. (Nasta'liq).	S. 21.8 × 17.5; F. 104; L. 22-5.	Inc. (1st Risalah).	Good. Worm-eaten. 12th/18th century.	A work dealing with four fundamental Ruknūs (duties) of Islām Written in different hands. Beg. الحمد لله الذي أتقننا من الجيل والضلال آراء أغدقنا في حفظ افتخاره و جوده آراء See Brock. Sup. 2/625.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2609 al-Fiqh (A) al-Hanafī.	3919 M.	Rasā'ilu'l-Arkān*.	Abū'l-'Ayyāsh 'Abdu'l-'Alī b. Nizāmī'd-Dīn b. Qutbī'd-Dīn al-Anṣārī al-Farāngīmāhī al-Laknawī, Bahru'l-'Ulūm (d. 1225/1810).	
2610 "	8662 M.	al-'Ugūr 'alā Dārī's-Surūr.	'Atā'u'llāh aṣ-Ṣiddiqī a's-Samarqandī.	
2611 "	14292 D.	Tanwīru'l-'Ainain*.	Abū 'Abdillāh Muḥammad Ismā'īl b. 'Abdi'l-Ganī b. Waliyyi'llāh a'd-Dihlawī aṣh-Shāhid (1246/1831).	
2612 "	2630 M.	al-Fatāwa'sh-Shāfiyyah (Jungi Muftī Sharafu'd-Dīn).	al-Muftī Sharafu'd-Dīn al-Ālawī a'r-Rāmpūrī (d. 1268/1852).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 29 × 19.4; F. 335; L. 17.	C.	Good. Slightly worm-eaten. 14th/20th century.	Written with a Lawh, red & blue Jidwal & blue Bārkā. According to a note at the beginning the MS. was presented to Nawwāb Kalbī 'Alī Khān Bahādūr by Abū'l-Hayā 'Abdu'l-Ḥalīm Lakhnawī, whose seal is affixed both at the beginning & at the end. Beg. الحمد لله الذي عطا الانسان من اطوار مختلفة آمد
P.	,, (,,).	S. 27 × 17.8; F. 27; L. 15.	C.	Good. Slightly worm-eaten & water-stained. 1238/1823.	The unique copy of a treatise dealing with rights of a dead person on his relatives. Placed in new margins. Beg. محمدك يا من تفرد بالدوس و البقداء
P.	Ar. (Naskh).	S. 23 × 11; F. 15; L. 21.	C.	Good. 12th/18th century.	A tract on lifting one's hands in prayers at the time of reciting the Aṣ-ṣukr. Fol. 1a bears the autograph & seal of Jamālu'd-dīn Husain Qutbī dated 1236/1820-1. Beg. الحمد لله سلام على عباده الذين اصطفى آمد See Brock. Sup. 2/955 & Āṣaf. 2/1078.
P.	'Ar. (Nasta'līq).	S. 31.5 × 25; F. 230; L. not even.	C.	Good. Slightly worm-eaten. 12th/18th century.	A collection of the author's notes on the subject extracted from his other works. Copied by the author with the table of contents supplied after his death. Beg. في مسائل الأخلاق و تفاصيلها آمد

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2613 al-Fiqh (A) al-Hanafi.	5172 M.	al-Fatāwa 'sh-Sharafiyyah (Jungi Mufti Sharafu'd-Din).	al-Mufti Sharafu'd-Din al-'Alawi a'r-Rāmpūri (d. 1268/1852).	
(1506) "	8131 M.	Risālah fi's-Samā'		
(1778) "	8265 M.	Risālah fi-Hillati's-Samā'	Jamāl Muḥammad a's-Siddiqi al-Akbarābādi.	
2614 "	928 D.	Kitābu't-Taqwā.	Mulla Nūru'd-Din b. Ism. a'r-Rāmpūri.	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 33 × 21; F. 187; L. 19	C.	Good. 12th/18th century	A copy of the preceding MS. with a preface written by Mufti Sa'dul-lāh Rāmpūri (d. 1299/1877) at the instance of Nawwāb Kalbi 'Ali Khān Bahadur of Rāmpūr. Fol. 1b-12a contain the table of contents. Beg. تعمدك يا من شرفاً باتواع النهاية و المدح آه .
P.	'Ar. (Nasta'liq).	S. 20.9 × 17.4; F. 12 (1b-12a); L. 19-22.	C.	Good. 13th/19th century.	Extracts from different works on the subject dealing with Ṣūfi Music. Beg. و باش التوايق و منه المصحة . و في ایمان لوجوب الحد بالاذان لاعلام الناس آه .
P.	" (..)	S. 26.1 × 18.6; F. 7½ (112a-8a); L. 21.	C.	Good. Slightly worm-eaten. 13th/19th century.	A treatise on that Ṣūfi Music is permissible according to Hadīq and Hanafi Fiqh. Beg. محمد و نسبته و نسبته و نزوة باش من شرور انسنا آه .
P.	'Ar. (Naskh).	S. 25.2 × 17; F. 154; L. 22.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	The unique copy of a work composed in 1267/1851 and copied by the author. Two fly-leaves at the beg. contain the table of contents. Beg. الحمد لله الذي جعل الاسلام راجحا عالم اهل السنة في مبدأ الاسلام و الاعيان آه .

S. No. & Subject	Acn. No.	Title of work	Name of Author	Name of Commentator
2615 al-Fiqh (A) al-Ḥanafī.	6781 D.	a'�-Nizām-u'l-Yūsuṭī.	Ahmad 'Alī a'r-Rām-pūrī (d. 1285/1868).	
2616 "	8126 M.	Kitābu Aw-qāti's-Śalāt.		
2617 "	13598 D.	Haqqu'l-Iz-bār.	Faḍlu'llāh b. 'Abdi'l-Wāsi' a's-Siwastānī.	
(2255) "	7312 M.	Aḥkāmu'l-Qinṭarāh.	Abu'l-Hasanāt 'Abdu'l-Ḥay b. 'Abdi'l-Ḥalīm al-Anṣārī al-Faranġī-mahlī al-Laknawī (d. 1304/1886).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq & Naskh).	S. 39.1 × 26.4; F. 126; L. 17-8.	C.	Good. Slightly worm-eaten. 13th/19th century.	The unique copy of a work composed in 1275/1858-9 & dedicated to Nawwāb S. Yūsuf 'Alī Khān Bahādūr (d. 1281-1865). Copied by the author. Beg. الحمد لله الذي رفع اهل العلم بالمرجات آمد
P.	„ („).	S. 29.4 × 20.3; F. 20; L. 15-6.	C.	Good. Water-stained. 13th/19th century.	A treatise on the times of the five prayers. Placed in new margins. Beg. بسم الله الرحمن الرحيم عمر و جل - قال تعالى : أقم الصلاة لدولك الشمس الى غروب الليل و فرآن الغجر آمد
P.	'Ar. (Naskh).	S. 19.6 × 16; F. 20; L. 11-7	C.	Good. Worm-eaten & water-stained. 13th/19th century.	A treatise dealing with the time of Zuhra in cities & villages, composed in 1277/1860-1. Copied by Muḥammadī b. Hādar. Beg. سبحانك لا يعلمك إلا ما علمتنا أنت أنت العالم الحكيم آمد
P.	„ („)	S. 26.6 × 18.6; F. 19½ (12b-31b); L. 31.	C.	Good. 1295/1878	A treatise on بسم الله الرحمن الرحيم composed in 1289/1872. Copied by Khurshid Ḥasan. Beg. حمد لله من اسمه مفتح كل كتاب آمد

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2618 al-Fiqh (A) al-Hanafi.	5642 M.	Risālah fi Jawāzī Taw- kīl' - Mus- limi Muṣ- liman li-Ya'- kh u z a ' r- Ribā.	Irshād Ḥusain b. A. Ḥu. b. Ḡulām Muḥyī'd- Dīn al-Mujaddidi a'r- Rāmpūri (d. 1311/1893).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 33 × 21; F. 6; L. 19.	C.	Good. 13th/19th century.	An answer to a question, attested by Shaikh Yūsuf al-Gazzi, M. Amin Bālli & M. Mazhar al-Mujaddidi Beg. بِسْمِ اللَّهِ — السُّؤال : مَا قَوْلُ الْمُلَكِ الْجَنِيَّةِ فِي أَنْ مَلَائِكَةَ إِرْسَالِ وَكِيلَةَ إِلَى دَارِ الْحُرُبِ يَقْرُضُ الْجَنِيَّةَ مِنْ جَانِبِ مَوْكِلِهِ — الْجَوابُ وَاللهِ سَيِّدُ الْجَنَّاتِ لِلصَّوَابِ : بِحُوزَ التَّوْكِيدِ وَبِطَيْبِ الْمَوْكِلِ مَا حَصَلَ مِنْ الْإِرْبَادِ

S. No. & Subject	Acn. No.	Title of work	Name of Author	Name of Commentator
2619 al-Fiqh (B) al-Mālikī.	5207 M.	a'r- Risālah fi'l-Fiqh*	Abū Muḥammad 'Ab- dullāh b. Abī Zāid 'Ar. al-Qairawānī, al-Mālik al-Asḡar (d. 386/996).	
2620 "	1060 D.	a't - Tāhīr wa't-Tāhīr.	"	Tāju'd-Dīn Abū Ḥaṣ 'Umar b. 'A. b. Sālim al-Lakhmī al-Iskandarī al-Fākihānī (d. 734/1334).
2621 "	5728 M.	Kifāyatū'l- Tālibī'r- Rabbānī.	"	Nūru'd-Dīn Abu'l- Ḥasan 'Alī b. M. b. M. b. Khalaf al-Ma- nūfi al-Miṣri a'sh- <u>Shāzīlī</u> (d. 939/1532).
2622 "	5027 M.	Jāmi'u'l- Ummahāt (Mukhtaṣaru b. Ḥājib)*	Jamālu'd - Dīn Abū 'Amr 'Uṣmān b. 'U. b. Abī Bakr al-Kurdī al- Qāhīrī, b. Ḥājib (d. 646/1249).	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2623 al-Fiqh (B) al-Mâlikî.	6064 M.	Jâmi'u'l-Ummahât (Mukhtaṣar b. Hâjib)*.	Jamâlu'd-Din Abû 'Amr 'Uṣmân b. 'U. b. Abî Bakr al-Kurdi al-Qâhîrî, b. Hâjib (d. 646/1249).	
2624 "	1385 M.	Anwâru'l-Burûq (al-Qawâ'idu's-Sâniyyah)*.	Shihâbu'd-Din Abu'l-'Abbâs Aḥmad b. Idrîs b. 'Ar. aṣ-Ṣunhâjî al-Qarâfî (d. 684/1285)	
2625 "	8533 D.	Kitabu'l-Bayân lî mā U sh kîl a mina't-Ta'â-lîqi wa'l-Aimân.	"	
2626 "	4287 M.	al-Hâshiyah 'alâ Sharpi Khuṭbatî'l-Mukhtaṣar.	Nâṣiru'd-Dîn Muham-mad b. H. b. 'Ar. al-Laqâni al-Miṣri (d. 958/1551).	Nûru'd-Dîn Abu'l-Irshâd 'Ali b. M. b. 'Ar. al-Ujhûrî (d. 1066/1656).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'lîq).	S. 20×8.16; F. 128; L. 15.	Inc. (al-Bu-yû'al-Farâ'îd).	Good. Worm-eaten. 13th/19th century.	The old seal of the library is affixed on fol. 1a. Beg. بسم الله - باب البيوع اركان - الاول ما يدل على الرضا من قوله او قوله فكتفي المطاطة - و بعده، فقوله بمثلك و فيها لو وفتها للصبح آم-
P.	'Ar. (Naskh).	S. 26×5.18; F. 192; L. 35.	C.	Good. Slightly worm-eaten. 749/1349.	A nice copy of a famous work. Copied by A. b. Sarwah a's-Sindi. Followed by 2 Ijâzahs of 'Al. b. M. b. A. b. Khâlaf al-Ansârî al-Matârî (d. 765/1363) dated 753/1352. Fol. 1a bears several autographs. Beg. الحمد لله فالله الاصلاح آم - See Brock. 1/385 & Sup. 1/665.
P.	„ („).	S. 18.3×16; F. 78; L. 17.	C.	Good. Slightly worm-eaten. 967/1560.	The unique copy of a work dealing with some difficult points of Kitâb u'l-Aimân. Copied from the MS. written by Sirâju'd-Dîn 'U. al-Bulqîni a'sh-Shâfi'i (d. 805/1403). Beg. الحمد لله الذي وسخ كل شيء علماً و عم كل معلوم حكماً آم -
P.	„ („).	S. 21.4×18.8; F. 326; L. 25.	C.	Good. Slightly worm-eaten. 11th/17th century.	The unique copy of a gloss on the commentary of al-Laqâni on the preface of al-Mukhtaṣar of Khalîl. (See the next number) Fols. 1-7 are in a later hand. بِسْمِ اللَّهِ - وَ مَحَلُّ اللَّهِ عَلَى سَيِّدِنَا مُحَمَّدٍ - قَالَ مَا كَانَ تَأْيِيدُ هَذَا الْكِتَابُ آم -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2627 al-Fiqh (B) al-Mâlikî.	11985 D.	Sh a r h u - Mukhtaṣar- i'l-Khalil.	Diyā'u-d-Dīn Abū Mu- hammad Khalil b. Ishāq b. Mūsā al-Jundi al- Miṣrī (d. 76 /1365 or 776/1374).	Nāṣiru-d-Dīn Sālim b. M. b. M. a's-San- hūrī al-Miṣrī (d. 1015/1606).
2628 "	4582 M.	Mawāhibu'l- Jalil*.	"	Nūru-d-Dīn Abu'l- Irshād 'Alī b. M. b. 'Ar. al-Ujhūrī (d. 1066/1656).
2629 "	3939 M.	Sh a r h u Khuṭbati'l- Mukhtaṣar.	"	
2630 "	4205 M.	Sharḥu Aq- rabi'l-Masā- lik*.	Abu'l-Barakāt Ahmad b. M. b. A. a'd-Dirdir al-'Adawī al-Azharī al- Khālwi (d. 1201/1786).	

Material	Script	Size,folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.18×5; F. 685; L. 23.30.	Inc. Vol. 4.	Good. Slightly worm- eaten. 10?1/1621.	A commentary on al- Mukhtaṣar of Khalil, co- pied by M. b. M. b. Fatḥu'llāh al-Maqribī a'- Sikandari al-Madānī & collated with the author's MS. in 1027/1618. Beg. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ إِنَّمَا عَنِّي - فَلَمَّا رَأَى رَبِيعَ الْأَوَّلَ الرَّوْجُونَ فِي التَّكَلْمَانِ اهْتَدَى See Brock. 2/84 & Sup. 2/98.
P.	,, (,,).	S. 29 22×5; F. 365; L. 33.	Inc. Vol. I (a't-Ta- hārah- a's-Shā- lāt).	Good. Worm- eaten. 1078/1668.	A very comprehensive commentary on al-Mukhtaṣar. Copied by Muṣṭafā b. Muṣṭafā b. Maṇṣūr al- Kaṭāmī al-Mâlikī. Beg. الْمَدِّ لِلَّهِ الَّذِي أَدْعَى بِقُدرَةِ كُلِّ جَاهَلٍ نَوْعُ الْإِنْسَانِ آهٌ See Brock. 2/84 & Sup. 2/98.
P.	,, (,,).	S. 21×16.2; F. 15; L. 23.5.	C.	Badly worm- eaten & water- stained. 13th/19th century.	A commentary on the preface of al-Mukhtaṣar. There is a lacuna after fol. 10. Beg. بِسْمِ اللَّهِ - مَلِكِ الْجَبَرِ وَ آلِهٰ وَصَاحِبِهِ وَسَلَامٌ - بِسْمِ اللَّهِ ابدأ أو اولن آهـ
P.	,, (,,).	S. 21×15.1; F. 324; L. 19.	Inc. Vol. I (a't-Ta- hārah- al-Ha- dānah).	Good. Worm- eaten. 1200/1786.	A commentary by the author on his own abridg- ment of al-Mukhtaṣar. Beg. اَخْدُ شَهْرَ عَلَى اِنْصَالِهِ آهـ See Brock. 2/353 & Sup. 2/479.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2631 al-Fiqh (B) al-Mālikī	4206 M.	Sharḥu Aqrabi'l-Masālik*.	Abu'l-Barakāt Ahmad b. M. b. A. a'd-Dirdir al-'Adawi al-Azhari al-Khalwati (d. 1201/1716).	
2632 "	8734 M.	"	"	
2633 "	11233 D	Kitābu Adil-lāti'l - Mazhab.	Abu Muhammad 'Abdu'r-Rahmān a'r-Rabā'i.	
2634 "	4628 M.	Sharḥu'l-Muqaddimati'l-'Iz-zīyyah*.	Abu'l-Hasan a'sh-Shāzili (See No. 2621).	'Abdu'l-Bāqī b. Yū. b. A. a'z-Zurqānī (d. 1099/1688).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 21.15 x 1; F. 281; L. 25.	Inc. Vol II. (al-Buyū'-Ma-sā'ilu Shattā)	Good. Worm-eaten & water-stained. 1246/1831	This volume was completed by Muṣṭafā al-'Uqbāwī (d. 1221/1806) in Rabi' I, 1220/1805 Written in two hands Beg. بِسْمِ اللَّهِ رَبِّ الْعَالَمِينَ - بَابُ فِي الْبَيْوَعِ وَ احْكَامِهَا - الْبَيْعُ عَدْ مَوْاْضِعَةٍ وَلَا يَكُونُ الْمَقْدَدُ الْأَبْعَدُ مِنْ أَثْنَيْ آتِيَّةٍ -
P.	.. (,).	S. 22.7 x 15.8; F. 49; L. 23.	Inc. Vol. I.	Good. Slightly worm-eaten. 13th/19th century.	Ending abruptly : وَ نَدِبُ كُوَنَهُ قَبْلَ الرَّكْوَعِ الثَّانِي - وَ هُوَ الْمِمُّ اتَّا نَسْتَهِنُكَ - رَجُوْهُ رَحْمَتِكَ آتِيَّةٍ -
P.	.. (,)	S. 20.8 x 16.7; F. 34½ (1b-35a); L. 21.	C	Good. Slightly worm-eaten. 991/1583.	The unique copy of a small work dealing with proofs of Mālikī Fiqh derived from the Qur'ān & Sunnah. Copied by 'Al. b. 'A. al-Mālikī. Beg. بِسْمِ اللَّهِ رَبِّ الْعَالَمِينَ - الدَّلِيلُ عَلَى اثْنَتِ الطَّهَارَةِ مِنَ الْجُدُلِ فَرِيقَةٌ آتِيَّةٍ -
P.	.. (,).	S. 20.8 x 17.5; F. 173; L. 21.	Inc.	Good. Slightly worm-eaten & water-stained. 13th/19th century.	A commentary on an abridgement of 'Umdat-u's-Salik, composed in 1082/1671. Beg. الْحَدِشَةُ وَ الصَّلَاةُ وَ السَّلَامُ عَلَى رَسُولِ اللَّهِ - يَقُولُ الْبَهْدَدُ الْفَقِيرُ الْفَانِي عَبْدُ الْبَاقِي بْنُ يُوسُفَ الْوَرْقَانِي أَسْعَدُهُمُ اللَّهُ بِفَوْزِ الْإِيمَانِ الْحَدِشَةُ رَبُّ الْمَلَائِكَةِ - وَ بَعْدَهُ شَرْحُ أَنْبِيَافِ عَلَى الْمَقْدَدَةِ الْمَرْبِيَّةِ لِلْجَمَاعَةِ الْأَزْهَرِيَّةِ آتِيَّةٍ - See Brock. Sup. 2/435.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(544) al-Fiqh (B) al-Mālikī .	8991 M.	Ġunyatū'n- Nāzirīn.	Zainu'd-Dīn Muħam- mad Barakāt b. M. b. 'Ar. b. H. a'r-Ru'ainī al-Makkī al-Haṭṭāb (d. 982/1574-5).	
2635 "	6479 M.	al-Mawārid- u'sh-Shahiy- yah.	'Abdu'l-Bārī al-'Ashmā- wī a'r-Rifā'i al-Miṣrī.	Burhānu'd-Dīn Ibrā- him b. Mar'ā b. 'Atiyyah a'sh-Shab- rakhīti al-Miṣrī (d. 1106/1694).
(544) "	8991 M.	a't-Taḥrīr fī Mas'alati'l- Farāġī bism- i'l-Awlād.	Muhammad b. Sulai- mān al-Madānī.	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 16.8 × 14.2; F. 13 (48b-60a), L. 19.	C.	Good. Slightly worm-eaten. 11th/17th century.	A treatise on the principles of Mālikī Shar' on dacoity composed in 956/1549. Copied by M. b. A. b. M., a grand-son of the author from the author's copy. Beg. ربنا آتنا من لدنك رحمة - و قلت نازلة في الحرم سنة ست و خمسين و تسع مائة آمد.
P.	,, (,,).	S. 22 × 15.7; F. 281; L. 23.	C.	Good 1232/1817.	A commentary on al-Muqqadimatul-'Ashmāwiyah, a well-known treatise on the subject, composed in 1071/1666. Copied by Yū. al-Khatib a'r-Rifā'i. Beg. الحمد لله - وبعد فيقول العبد الفقير - إبراهيم بن معن بن عطية الشبراخيطي - هذا شرح الطيف على المقدمة المشاوية أسكن الله مولفها العرف المأليفة آمد.
See Brock. 2/435.					
P.	,, (,,).	S. 17 × 14.5; F. 3. (77b-80a); L. 15-17.	C.	Bad. Worm-eaten & in a brittle condition 11th/17th century.	A tract in refutation of a Fatwā, composed circa 1037/1627. Copied by Muhammad b. M. al-Makkī al-Hanafī. Beg. الحمد لله سبحانه - وهذا تحرير كتب الشيخ - محمد بن سليمان الماكي الجحاور بالملكية المنورة - بعد وفاته على قتوى - في مسألة الغراغ فيما تعلق بالدفاتر آمد.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2636 al-Fiqh (C) al-Shāfi'i,	1327 M.	Kitābu'l-Ummī fi'l-Fiqh*.	al-Imām Abū 'Abdil-lāh Muḥammad b. Idrīs b. al-'Abbās a'sh-Shāfi'i al-Muṭṭalibī (d. 204/820)	
2637 "	2283 D.	"	"	
2638 "	6172 D.	al-Masā'il Muwaladāt.	al-Qādi Abu Bakr Muḥammad b. A. b. M. b. Ja'far b. al-Haddād al-Kināni al Miṣri (d. 344/955)	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26.7×21.6; F. 87; L. 22-3.	Inc. Vol. 6 (a'n-Nikāh).	Good. Worm-eaten. 571/1176.	A famous work compiled by al-Buwaiṭī (d. 231/846). Copied for İsfah-salar Shihābu'd-Din Fari-dūn b. Ḥalwā b. Mūsak b. Maṇṣūr b. Darbān b. Mūsak a'r-Rawādī in Miṣr (see fol. 87b). The volume corresponds to Vol. 5 1-89 of the printed edition (Miṣr 1322). Beg. بِسْمِ اللَّهِ اخْبَرْنَا الرَّبِيعُ قَالَ قَالَ الشَّافِعِي فَالْأَنَّهُ يَارَكَ وَتَمَالَ وَانْجَمَعَوا بَيْنَ الْأَعْتَنِينَ إِلَّا مَا قَدْ سَلَفَ آمَنَ
P.	" (,).	S. 22.7×19.8; F. 91; L. 23.	Inc. Vol. 15. (One fol. missing after fol. 49).	Badly worm-eaten & water-stained. 711/1311.	Fol. 1a bears signatures & seals of Muğal Courtiers along with the autograph of M. b. al-Ḥu. al-Ḥusainī a's-Samarqandi. The volume corresponds to 277-336, 177-85, 187-239 of the printed copy. Foll. 84-91 could not be traced. Beg. بِسْمِ اللَّهِ اخْبَرْنَا الرَّبِيعُ بْنُ سَلَيْمَانَ قَالَ أَنَا عَمَدُ بْنُ ادْرِيسَ الشَّافِعِيَّ قَالَ أَبُو حِينَيْةَ فِي الدِّيَةِ عَلَى أَهْلِ النَّذْفَ آمَنَ
P.	" (,).	S. 20.3×16; F. 89; L. 15.	C.	Good. Slightly worm-eaten. 9th/15th century.	The unique copy of a work on the subject. With the signature of Sharafu'd-Din b. Shaikhū'l-Islām on fol. 1a. Beg. بِسْمِ اللَّهِ رَبِّ زَقْ عَلَيْهِ مَسَلَةُ الطَّهَارَةِ قَالَ أَبُو بَكْرٍ مُحَمَّدُ بْنُ أَحْمَدَ بْنُ عَمَدٍ وَلَوْ أَنْ رَجَلًا... فَقَبَ كَلَ غَلَ شَرَحَتْ فِيهِ مَهِ رَجَعَ آمَنَ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2639 al-Fiqh (C) al-Shāfi'i.	4086 M.	Tazkiratu'n-Nabīh	Abū Ishaq Ibrāhīm b. 'A. b. Yū. al-Firuzābādī a'sh-Shirāzī (d. 476/1083).	Jamālu'd - Dīn Abū Muḥammad 'Abdu'r-Rahīm b. Ḥ. b. 'A. al-Qurashī al-Isnawī al-Misri (d. 772/1370).
2640 "	8995 M.	Gāyatū'l-Ikhtiyār (a't-Taqrīb)*.	Shihābu'd - Dīn Abū Shujā' Aḥmad b. Ḥu b. A. al-Aṣfahānī (d. after 500/1106).	
(1023) "	11548 D.	,	"	
2641 "	5348 D.	"	"	
2642 "	4456 M.	Kifāyatū'l-Akhyār.	"	Taqiyyū'd-Dīn Abu Bakr b. M. b. 'Abdī'l-Mu'min al-Ḥusainī al-Ḥiṣnī al-Hawrānī (d. 829/1426).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.5 × 14; F. 58; L. 15.	C.	Good. Worm-eaten. 965/1558	A commentary on a't-Tanbih, composed in 738/1338. Copied by 'U. b. M. b. A. b. 'A. al-Qalisi. Beg. قال عبد الرحيم بن الحسن الاستاني القرشي - الحمد لله رب العالمين آم See Brock. Sup. 1/670.
P.	,, (,,).	S. 21.7 × 15.8; F. 58; L. 17.9.	C.	Good. Slightly worm-eaten. 1265/1849.	A very famous concise work. Copied by Sa'id b. 'Al. b. A. b. 'A. a's-Sūrūri. Beg. الحمد لله رب العالمين - أما فقد سألي بعض الأصدقاء، حفظهم الله تعالى أن أعمل لهم خصرا في الفقه آم See Brock. 1/392, Sup. 1/67 & Patnā 19/2/91.
P.	,, (,,).	S. 21.4 × 15.6; F. 30 (70a-99b); L. 15.	C.	Good. 1290/1873.	Copied by Muḥammad b. 'Abdu'l-Ta'azzīl.
P.	,, (,,).	S. 30.6 × 20.7; F. 77½ (1b-78a); L. 9.	C.	"	Copied by Muḥammad Fayyāḍ Rāmpūrī with red Jidwal & new margins. باب احکام النون لـ فیاض رامپوری (foll. 78a-89a).
P.	,, (,,).	S. 20.7 × 14.5; F. 325; L. 17-26.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	A details commentary on the preceding text, composed in 808/1405. Written in different hands. Beg. الحمد لله الذي طلق المسوودات من طلعة العدم شتو الابعاد آم See Brock. 1/392, Sup. 1/677 & Patnā 19/2/92.

S. No. & Subject	Acn. No.	Title of work	Name of Author	Name of Commentator
2643 al-Fiqh (C) al-Shāfi'i.	5245 M.	Fatḥu'l Qa-ribi'l-Mujib (al-Qawlū'l-Mukhtār)*.	Shihābu'd-Dīn Abū Shujā' Aḥmad b. Ḥu. b. A. al-Asfahānī (d. after 500/1106).	Šanisū'd-Dīn Abu 'Abdillāh Muḥammad b. al-Q. b. M. al-Ġazzi, b. al-Ġarābīlī (d. 893/1488 or 918/1512).
2644 "	7827 M.	"	"	"
2645 "	8995 M.	,	,	"
2646 "	4454 M	"	"	"
2647 "	2833 M.	al-Ḥawāshī 'ala'l-Iqnā i wa Fatḥi'l Muhib.	Šamsu'd-Dīn b. al-Ġarābīlī (See No. 2643) & Šamsu'd-Dīn Muham- mad b. M. b. A. al- Khaṭīb a'sh-Shirbīnī (d. 977/1570).	Ibrāhim b. 'Aṭā' b. 'A. b. M. al-Manūfi al-Marhūmī (d. 1073/1662-3).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.3×16.4; F. 161; L. 13.	Inc. (Four foli missing).	Good. Worm- eaten & water- stained. 1028/1619	Another commentary. Co- pied by Sālim b. 'Ar. a'sh-Shāfi'i. Beg. ذلک الحسن - و الطهارة بفتح العاء لله العطاء - و اما شرعا فنها تقدير كثيرة آ-
P.	" (");	S. 23.2×16; F. 84; L. 21.	C.	Good. 12th/18th century	قال محس الدين ابو عبد الله محمد بن قاسم الشافعي - احمد الله تبركا بفاححة الكتاب لانها ابتداء كل امر ذي بال و خاتمه آ-
P.	" (").	S. 20.1×16.2; F. 102; L. 21-4.	C.	Good. 13th/19th century.	
P.	" (").	S. 21×15.5; F. 157; L. 15.	C.	Good. 1269/1852.	Copied by A. b. a's-Say- yid Muhsin b. A. b. Abū Bakr b. 'Ar. al-Jafarī al- 'Alawī al-Makkī with red Jidwal.
P.	" (").	S. 23.7×16; F. 108; L. 25-9.	Inc. (a'l-Ta- ħārah- al-Ḥaj).	Good. Slightly worm- eaten. 1234/1819	A rare copy of a gloss on al-Iqnā' a commentary on Nos. 2640 & 2643, com- posed in 1068/1657. Beg. احدى المخطوطة النادرة التي اطهرت دينه القوي آ-
					See Brock. Sup. I, 677.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2648 al-Fiqh (C) <u>al-Shāfi'i</u> .	924 D.	Tuhfatu'l-Habib 'alā Sharḥ i'l-Khaṭīb*.	Shamsu'd-Dīn Muḥammad b. M. b. A. al-Khaṭīb a'sh-Shirbīnī (d. 977/1570).	Sulaimān b. M. b. 'U. al-Bujairamī al-Miṣrī (d. 1221/1806).
2649 "	924 D.	"	"	"
2650 "	924 D.	"	"	"
2651 "	4308 M.	Fatḥ u'l-'Aẓīz*.	Zainu'd-Dīn Abū'l-Qāsim 'Abdu'l-Karīm b. M. b. al-Ġazzālī a't-Tūsi, Ḥujjatu'l-Islām (d. 505/1111).	Imāmu'd-Dīn Abu'l-Karīm a'bdi'l-Karīm a'r-Rāfi'i al-Qazwīnī (d. 623/1226).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23 x 16; F. 532; L. 25.	Inc. Vol. I. (a't-Ta-hārah- Ṣalātu'l-Jamā'-ah).	Good. Slightly worm-eaten. 1267/1851.	A detailed gloss on the commentary of al-Khaṭīb compiled by 'Uṣ. b. Sulaimān b. Hijāzī a's-Suwaifī in 1208/1794. The signature of Zainu'd-Dīn b. al-Mahmūd a'r-Rūmī dated 1265 is borne on fol. 1a. Beg. الحمد لله على افضلة و الصلاة و السلام على سيدنا محمد آمين
P.	,, (,,).	S. 23 x 16; F. 507; L. 25.	Inc. Vol. II (Ṣalāt-u'l-Mu-sāfir).	Good. Slightly worm-eaten. 1268/1852.	Beg. فصل في صلة المسافر - المسافري المتلىس بالسفر وهو قطع مسافة مخصوصة آمن
P.	,, (,,).	S. 23 x 16; F. 517; L. 25.	Inc. Vol. III. (al-Wa-siyah-end).	"	Beg. كتاب الوصية - الوصية ذكرها عقب الفرائض المتعلقة بالموت لأن الإجازة والرد والقول آمن
P.	,, (,,).	S. 25.8 x 20.1; F. 331; L. 25.	Inc. Vol. II. (al-Bai'-al-Gaṣb).	Good. Worm-eaten & water-stained. 10th/16th century.	A detailed commentary on al-Wajīz. Begins & ends abruptly. A note in the hand of M. Hādi Husainī dated 1091/1680 is borne on fol. 1a. Beg. رابعة اذا فتنا لا بد من الوصف ووصف، نظر ان وجده على ما وصفه آمن See Brock. Sup. 1/753.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2652 al-Fiqh (C) al-Shāfi'i.	1059 D.	Fa'thu'l-'Aziz*.	Zainu'd-Din Abū Ḥāmid Muḥammad b. M. b. M. al-Ġazzālī aṭ-Ṭūsī, ḥujjatu'l-Islām (d. 505/1111).	Imāmu'd-Dīn Abū'-Qāsim 'Abdu'l-Karīm b. M. b. 'Abdu'l-Karīm a'r-Rāfi'i al-Qazwīnī (d. 623/1226).
2653 "	5667 M.	a't-Talkhis-u'l-Khabīr*.	Imāmu'd-Dīn Abū'l-Qāsim 'Abdu'l-Karīm b. M. b. 'Abdu'l-Karīm a'r-Rāfi'i al-Qazwīnī (d. 623/1226).	Shihābu'd-Dīn Abū' Fadl Aḥmad b. 'A. b. M. b. Ḥajar al-Asqalānī al-Miṣrī (d. 852/1449).
2654 "	1589 M.	Fawā'idu'l-Mazhab.	Abū 'Abdillāh Muḥammad b. Ism. b. 'A. a'z-Zabidi al-Yamāni al-Makki, b. Abi's-Saif (d. 609/1213).	
(1696) "	1178 D	Kitābu'd-Daqā'iq (Daqā'iqu'l-Minhāj).	Imāmu'd-Dīn Abū'l-Qāsim 'Abdu'l-Karīm b. M. b. 'Abdu'l-Karīm a'r-Rāfi'i al-Qazwīnī (d. 623/1226).	Muhyi'u'd-Dīn Abū Zakariyyā Yahyā b. Sharaf b. Murri b. Ḥ. b. Ḥijām al-Hawrānī a'n-Nawāwī (d. 676/1277).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 33.5×24.2; F. 370; L. 34.	Inc. Vol. 4 (al-Jarāḥ-Umma-hātu'l-Awlād).	Good, Worm-eaten & water-stained. 9th/15th century.	Defective at the end. Beg. سم الله - قال كتاب الجراح آم الفتن كبيرة يتعلق بها الفحاص آم Ending: ذرع مثروه - إذا أسلت مسؤولة الكافر او استوله حاربة بعد ما
P.	" (,).	S. 21×14.9; F. 420 L. 19.	C.	Good, Slightly worm-eaten. 1121/1709.	An authoritative work on traditions quoted by a'r-Rāfi'i in his commentary. Beg. رينا آتنا من لدنك رحمة و هي لنا من امرنا رشدنا - الحمد لله مخرج الحج من البيت و يخرج الميت من القبر آم See Brock. Sup. 1/753 & 2/75.
P.	" (,).	S. 17.6×13.7; F. 2 (188b-90a); L. 18.	C.	Badly worm-eaten. 12th/18th century.	A small tract dealing with some important points of the subject. Beg. بسم الله - والحمد لله وحده و بعد هذه فوائد المذهب يغطي بها كل مذهب، جمع الشیخ - ابن ابي الصیف رحمة الله تعالى - قال: كل من بعض الین لطفة نفعه فاقلون آم
P.	" (,).	S. 20×16.4; F. 16½ (1a-17a); L. 17.	C.	Good. 1082/1671.	A commentary on Minhāju't-Tālibin, an abridgement of al-Muhibbin of a'r-Rāfi'i. Copied by M. b. a'sh-Shaikh A. Beg. الحمد لله رب العالمين - أما بعد وهذا الكتاب فيه شرح دقائق الفاظ المهاجر آم See Brock. 1/396 & Sup. 1/682.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2655 al-Fiqh (C) al-Shāfi'i.	1061 M.	Kitābu'd-Daqā'iq (Daqā'iqu'l-Minhāj).	Imāmu'd-Dīn Abū Qāsim 'Abdu'l-Karīm b. M. b. 'Abdu'l-Karīm a'r-Rāfi'i al-Qazwīnī (d. 623/1226).	Muhyi'd-Dīn Abū Zākariyyā Yaḥyā b. Sharaf b. Murri b. H. b. Ḥizām al-Hawrānī a'n-Nawāwī (d. 676/1277).
2656 "	2477 D.	'Ujālatu'l-Muhtāj.	Muhyi'd-Dīn Abū Zākariyyā Yaḥyā b. Sharaf b. Murri b. H. b. Ḥizām al-Hawrānī a'n-Nawāwī (d. 676/1277).	Sirāju'd-Dīn Abū Ḥafs 'Umar b. 'A. b. A. al-Anṣārī al-Miṣrī, b. al-Mulaqqin (d. 804/1401).
2657 "	4991 M.	"	"	"
(1499) "	4992 M.	"	"	"
2658 "	8722 M.	Sharh u'l-Basmalati wa'l-Ham-dalih*.	Jalāl al-Mahallī (See No. 2107).	Shihābu'd-Dīn Abū'l-'Abbās Aḥmad al-Burullusī al-Miṣrī, al-'Umairah (957/1550).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.3 × 15.4; F. 15 (1b-15b); L. 21.	C.	Good. Slightly water-stained. 13th/19th century.	Copied by Muḥammad.
P.	" (").	S. 26.3 × 19; F. 295; L. 32.	C.	Good. Worm-eaten & water-stained. (813/1428.)	An old copy of a commentary on Minhāju'l-Tālibīn, composed in 763/1362. Copied by Zainu'd-Dīn Maḥmūd al-Īraqī a't-Tastarī better-known as al-Furātī. Several seals found on foll. 1a & 295a. Beg. احمد الله على ما انعم به See Brock. Sup. 1/680.
P.	" (").	S. 26.7 × 17.7; F. 230; L. 27-9.	Inc. Vol. I. (at-Ta-hārah-al-Fa-rā'iḍ).	Good. Worm-eaten & water-stained. 875/1471.	Copied & collated by M. b. 'A. b. M. al-Umari al-Miṣrī. Ascribed on fol. 1a to Taqiyu'd-Dīn b. al-Mu'az al-Miṣrī.
P.	" (").	S. 27.1 × 21; F. 195 (1b-195a); L. 29.	Inc. Vol. II. (a'n-Ni-kāh-Um-mahāt-ul-Aw-lād).	Good. Slightly worm-eaten. 854/1450.	Copied by 'U. b. M. b. 'U. b. Abi Bakr a's-Sa'dī a'sh-Shāfi'i al-Khalīlī.
P.	" (").	S. 20.8 × 16; F. 20; L. 21.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	A gloss on the preface of the commentary of al-Minhāj by al-Mahallī. Beg. الحمد لله ربنا يحيى نعمه و يدائع نعمه و يكافف مزبدة آدم See Brock. Sup. 1/681 & Āṣaf. 2/1185.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2659 al-Fiqh (C) al-Shāfi'i.	4641 M.	Tuhfatū'l-Muhtāj*.	Muhyīd-Dīn Abū Zakkariyā Yahyā b Sharaf b. Murrī b H. b. Ḥizām al-Ḥawrānī a'n-Nawāwi (d. 676/1277).	Shihābu'd-Dīn Abu'l-'Abbās Aḥmad b. M. b. M. b. 'A. b. al-Ḥajar al-Haigamī al-Makki (d. 974/1567).
2660	4642 M.	"	"	"
"	4643 M.	"	"	"
2662	4644 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.4 × 15.7; F. 243; L. 25-37	Inc. Vol I (a't-Ta-hārah-aṣ-Ṣā-lāt).	Good. Slightly worm-eaten & water-stained. 1257/1841.	Another commentary on al-Minhāj, composed in 959/1551-2. Copied by M. b. 'Al b. 'A. b. 'U. Bahlas a'd-Daw'anī a'r-Rahābi al-Ḥdramī. Several autographs are borne at the beginning. Beg. اَخْدَهُ الَّذِي جَعَلَ لِكُلِّ اُمَّةٍ شِرْعَةً وَمِنْهَا جَاءَ آمَّهُ - See Brock. 1/395, Sup. 1/681 & Patnā 19/2/99.
P.	,, (,,).	S. 23.7 × 16.1; F. 233; L. 23-9.	Inc. Vol II (a'z-Za-kāt-a'r-Riḥn).	"	Copied by the same scribe & collated by him in 1265/1849. Beg. بِسْمِ اللَّهِ - كِتَابُ الرِّكَابِ - هِيَ لِكُلِّ الظَّاهِرِ وَالْإِحْلَالِ - أَمَّهُ -
P.	,, (,,).	S. 24 × 16.3; F. 327 (1b-327a); L. 24-6.	Inc. Vol. 3. (a't-Taf-iṣ-al-Waṣā-yā).	Good. Slightly worm-eaten & water-stained. 1259/1843.	Copied by the same scribe & collated by him in 1265/1848 & again in 1267/1851. Beg. بِسْمِ اللَّهِ - كِتَابُ النَّفَلَيْنِ - هِيَ لِكُلِّ النَّدَاءِ عَلَى الْمَدِينَ الْأَنْوَافِ وَالْمَهْرَبِ، بِصَفَةِ الْأَوْلَانِ - آمَّهُ -
P.	,, (,,)	S. 23.5 × 16.1; F. 263; L. 19-25.	Inc. Vol 4. (al-Wa-dīah-a't-Ta-lāq).	"	Copied by the same scribe & collated by him in 1264/1848 & again in 1267/1851. Beg. بِسْمِ اللَّهِ - كِتَابُ الْوِدْرَةِ - هِيَ لِكُلِّ مَا رُضِعَ عَنْ غَيْرِ مَا كَانَ لِخَوْفِهِ أَمَّهُ -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2663 al-Fiqh (C) <u>al-Shāfi'i</u> .	4645 M.	Tuhfatu'l-Muhtāj*.	Muhyī'd-Dīn Abū Zākariyyā Yahyā b. Sharaf b. Murri b. Hāfi b. Hizām al-Hawrānī a'n-Nawāwī (d. 676/1277).	Shihābu'd-Dīn Abu'l-'Abbās Ahmad b. M. b. M. b. 'A. b. al-Hajar al-Haṣṣāmi al-Makki (d. 974/1567).
2664 "	4646 M.	"	"	"
2665 "	5899 M.	Nazmu'l-Minhāj.	"	Shamsu'd-Dīn Abū 'Abdillah Muḥammad b. M. b. 'Abdi'l-Karīm b. Rīḍwān al-Ba'li al-Mawṣili (d. 774/1372).
2666 "	4650 M	Fathu'l-Wahhab fi Sharhi Manhajīt-Tul-lāb*.	"	Zainu'd-Dīn Abū Yahyā Zākariyyā b. M. b. A. al-Anṣārī al-Miṣrī, Shaikhul-Islām (d. 926/1520).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.8 × 17.6; F. 204; L. 75.	Inc. Vol. 5 (a'r-Rajah-a's-Sayyāl).	Good. Slightly worm-eaten & water-stained. 1295/1843.	Begins & ends abruptly. Beg. و إنما منع منه مانع عرض له ولم تصح كباقي رجمة المطاف آم. Ending. او ابلا ضعن - قيلمه - حفظها اعلامه.
P.	" () .	S. 23.4 × 16.2; F. 263; L. 22-7	Inc. Vol. 6 (a's-Siyar-Ummahat-ul-Aw-lād).	Good. Slightly worm-eaten & water-stained. 1265/1848.	Followed by a treatise on animals mentioned in Bābul-At'imah of al- Hāwi of al-Qazwīnī by b. al-Khayyāt. Beg. اسم الله - كتاب البار - جمع سيره و هي الطريقة - والقصد منها هذا أصله الجواب آم.
P.	" () .	S. 16.2 × 17.3; F. 186; L. 17.	C.	Good. Slightly worm-eaten & water-stained. 864/1460.	The unique copy of a versed edition of al- Minhāj, composed in 733/1332. Copied from the author's copy dated 734/1334 for Nūru'd-Dīn Abu'l-Hasan 'A. al-Hai- ṣami al-Mālikī. Beg. قال محمد هو ابن الموصى أحمد من الـ العلويـ موصى آم.
P.	" () .	S. 20.5 × 15.5; F. 210; L. 17.	Inc. Vol. 1. (a't-Ta-hārah-al-Ḥaj)	Good. Slightly worm-eaten. 13th/19th century.	A commentary on an abridgement of a'n-Na- wāwī's Minhāju'l-Ṭālibin by the same author. Copied by b. 'Abbās b. 'Abdu's-Salām of Sham- ṭalirā. Beg. الخد ش على اصحابه آم. See Brock. I/395, Sup. I/682 & Patnā 19/2/101.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2667 al-Fiqh (C) al-Shāfi'i.	4651 M.	Fatḥ u'l-Wahhāb fī Sharḥ Manhajīt - Tul-lāb*.	Muhyi'd-Dīn Abū Zākariyyā Yahyā b. Sharaf b. Murri b. H. b. Hizām al-Hawrānī a-n-Nawāwī (d. 676/1277).	Zainu'd-Dīn Abū Yahyā Zākariyyā b. M. b. A. al-Anṣārī al-Miṣrī, Shaikhū'l-Islām (d. 926/1520).
2668	4653 M.	"	"	"
"	4652 M.	"	"	"
2670	28410 D.	"	"	"
"	14017 D.	Muġni'r-Rāġibin.	"	Najmu'd-Dīn Abu'l-Faḍl Muḥammad b. 'Alī b. 'Ar. a'd-Dimashqī al-Qāhirī, b. Qāḍī 'Ajlūn (d. 876/1472).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	Ar. (Naskh).	S. 23.5 × 16.5; F. 355; L. 15.	Inc. Vol. I (a't Ta-hārah-al-Haj).	Good. Slightly worm-eaten. 1250/1834.	Copied by M. b. Sālim al-Jaṣārī al-Makkī with copious notes in the margins; & with red Jidwal & blue Bārikā.
P.	,, (,,).	S. 23.6 × 16.5; F. 270; L. 15.	Inc. Vol. 2. (al-Bai'-al-Ja'ālah).	"	Copied by the same scribe with the same specification. Beg. كتاب البيع - يطلق البيع على قسم الشراء . وهو تملك ينبع على وجه مخصوص آد.
P.	,, (,,).	S. 25.5 × 15.8; F. 447; L. 17.	Inc. Vol. 3. (al-Fa-rā'iḍ-Umma-hātu'l-Awlād).	"	Copied by the same scribe with the same specification. Beg. بـهـ الله - كتاب الفرائض اى مسائل فحمة المساوايات، جمع فريضة عمني معروفة آه
P.	,, (,,).	S. 22.7 × 16.3; F. 104; L. 22-5.	Inc. Kitāb-u's-Šālāt).	Good. Slightly worm-eaten & water-stained. 13th/19th century.	A small portion beginning & ending abruptly. Beg. ولو نظر بقاف المترددة بين الكاف والقاف صحت كلام جزم به الروياني وغيره آمد
P.	,, (,,).	S. 26.7 × 20; F. 134; L. 25.	C.	Good. Worm-eaten, water-stained & laminated. 10th/16th century.	A rare supplement to al-Minhāj, composed after 860/1456. The signature of Idris a'sh-Shammāt is borne on fol. 134b. Beg. عند شه حرداً يوان نهمه و يكان اندرید آمد See Brock. Sup. 1/682.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2672 al-Fiqh (C) al-Shāfi'i.	5141 M.	al İjāz.	İmāmu'd-Din Abu'l Qāsim 'Abdu'l-Karīm a'r-Rafī'i al-Qazwīnī (d. b. M. b. 'Abdi'l-Karīm 623/1226).	Tāju'd-Din b. Maḥmūd b. M. al-'Ajāmī al-İşlahāndī al-Karmānī al-Halabī (d. 807/1414).
2673 "	8945 M.	Risālah fi Ṣalāti'r-Raġā'ib.	'Izzu'd-Din Abū Muhammād 'Abdu'l Azīz b. 'Abdi's-Salām b. Abi'l-Qāsim b. Ḥāfiẓ M. b. Muhazzab a's-Sulamī a'd-Dimashqī, Sultānu'l-Ulāmā' (d. 660/1262).	
(2673) "	8945 M.	Radd u'r- Risālati fi Ṣalāti'r-Raġā'ib.	"	Taqiyyu'd-Din b. aṣ-Ṣalāḥ (See No. 2106).
(2673) "	8945 M.	Radd u'r- Rad.	Taqiyyu'd-Din b. aṣ-Ṣalāḥ (See No. 2106).	'Izzu'd-Din b. 'Abdi's-Salām (See No. 2673)
2674 "	20256 D.	al-Ḥāwi'ṣ- Şaġīr*.	Najmu'd-Din 'Abdu'l-Ğaffār b. 'Abdi'l-Karīm b. 'Abdi'l-Ğaffār al-Qazwīnī (d. 665/1266).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.5×16.3; F. 73; L. 23.	Inc. (a't-Ta-hārah-Had-dū'sh-Shurb).	Good. Slightly worm-eaten. 11th/17th century.	The unique copy of the author's abridgement of al-Muharrar. The 1st fol. is in a later hand. Beg. الحمد لله الذي تولى... جلالة واله على المالين آمـ
P.	,, (,,).	S. 25.4×19; F. 2½ (1b-3a); L. 25.	C.	Good. Slightly worm-eaten & water-stained. 851/1447.	The unique copy of a treatise on الرغائب. مصلوة Beg. الحمد لله الاول الذي لا يعطي به وصف واصف آمـ
P.	,, (,,).	S. 25.4×19; F. 1½ (3a-4b); L. 25.	C.	"	A refutation of the preceding treatise. Beg. ربنا آنما من له نك رحمة وهي لنا من امرنا رشادا. الحمد لله الذي أبان الحق و أثاره آمـ
P.	,, (,,).	S. 25.4×19; F. 2 (4b-6b); L. 25.	C.	"	A refutation of the preceding refutation. Beg. بـمـ اللهـ يـقـولـ تـقـيرـ إـلـيـ نـهـ عـدـ الـفـرـيزـ بـنـ عـبدـ السـلـامـ إـمـاـ بـعـدـ حـسـنـ اللهـ الـذـيـ لـاـ إـلـهـ إـلـهـ آمـ
P.	,, (,,).	S. 27×20.7; F. 261; L. 9.	Inc. (Upto Bābu Ahlī'l-Qaḍā').	Good. Slightly worm-eaten & water-stained. 11th/17th century.	A famous work with explanatory notes. Fol. 1a contains the seal of Imāmu'd-Din a'r-Riyāḍī (d. 1145/1732-3). Beg. الحمد لله المتبرّد بالملائكة ، الكريـيـدـ آمـ See Brock. 1/394, Sup. 1/679 & Patnā 19/2/105.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2675 al-Fiqh (C) al-Shāfi'i	4273 M.	Sharḥ uṣ-ṣ-ṣāfi'i	Najmu'd-Dīn 'Abdu'l-Ğaffar b. 'Abdi'l-Karīm b. 'Abdi'l-Ğaffar al-Qazwīnī (d. 665/1266).	'Alā'u'd-Dīn Abu'l-Hasan 'Alī b. Ismā'īl b. Yūsuf at-Tabrizī al-Qūnawī (d. 729/1327).
2676 "	3448 M	Bahjatu'l-Hāwi (al-Bahjatu'l-Wardiyyah).	"	Zainu'd-Dīn Abū Ḥafṣ 'Umar b. al-Muẓaffar b. 'Uthmān al-Halabī, b. al-Wardī (d. 749/1349).
(2654) "	1589 M.	"	"	"
2677 "	11179 D.	al-Hashiyah 'alā Shāfi'i-l-Bahjati'l-Wardiyyah*.	Waliyyu'd-Dīn Abū Zur'ah al-'Irāqī (See No. 2116).	Shaykhu'l-Islām Zākariyyā al-Ansārī (See No. 2566)

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.8 × 16.6; F. 208; L. 29.	Inc. (Several foll. missing from the beg.)	Good. Worm-eaten & water-stained. 752/1351.	A commentary on the preceding text. Copied by Mawjūd b. 'Abdu'l-Latīf b. Mawjūd, Sharaf al-Abharī in Shirāz. Collated in 755/1354. Beg. عَلَى الْحُفَّ الْمَصْرُوبِ وَالْمَرْوُقِ ... وَالْمَتَخَذِ مِنَ النَّهْبِ وَالْفَصْنَةِ آمَدَ ... See Brock. 1/394, Sup. 1/679 & Patnā 19/2/105.
P.	„ („).	S. 21.2 × 14.9; F. 140; L. 15.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	A versified edition of al-Hāwi consisting of 5284 Abyāt & composed in 732/1331. Beg. قال العظير عمر بن الوردي المخدوش أم الحمد آمد See Brock. 1/394, Sup. 1/679 & Āṣaf. 2/1148.
P.	„ („).	S. 17.6 × 13.7; F. 185 (1b-185b); L. 14.	C.	Badly worm-eaten. 1164/1751.	Copied by A. b. a's-Sayyid Tāhir b. 'Abdu'r-Razzāq al-Qādirī al-Hamawī al-Madāni. Followed by a copy of 2 Ijāzahs by the author dated 742/1341 & 743/1343 respectively.
P.	„ („).	S. 26.7 × 19.5; F. 97; L. 33.	C.	Bad. Worm-eaten & water-stained. 965/1558.	A gloss on the commentary of No. 2676 by al-'Irāqī. Copied by M. b. Nāṣiru'd-Dīn b. 'A. b. M. al-Balyānī a's-Šāfi'i al-Azhārī. Beg. الخدش الذي شرح صدور المعرفين بجهة دينه القوي آمد See Brock. 1/394 & Sup. 1/679.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(2655) al-Fiqh (C) al-Shāfi‘ī.	1061 M.	al-Masā'il (al-Qawā'idu wa'd-Dawābit).	Muhyid-Dīn a'n-Nawāwī (See No. 2667).	
2678 "	9042 M.	Tanazzulu's-Sakinah 'alā Qanādili'l-Madīnah.	Taqiyu'd-Dīn Abu'l-Hasan 'Alī b. 'Abdī'l-Kāfi b. 'A. b. Tammām al-Anṣārī a's-Subkī (d. 756/1355).	
2679 "	4929 M.	Tirāzu'l-Mahāfi fi Alqāzī'l-Masā'il.	Jamālu'd-Dīn 'Abdu'r-Rahīm al-Asnawī (See No. 2112).	
2680 "	14007 D.	al-Anwār li-A'mālī'l-Ab-rāt*.	Jamālu'd-Dīn Yūsuf b. Ibr. (Mahmūd) al-Ham-lābādī al-Ardabīlī (d. 776/1474).	

Material	Script	Size,folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.4×15; F. 4 (19b-22b); L. 21.	C.	Good. Water-stained. 13th/19th century.	A small tract on important laws & by-laws. Beg. الحمد لله رب العالمين — أما بعد نهدى قواعد و ضوابط و اصول مهارات و مقاصد مظاربات يحتاج اليها طاب المذهب آراء See Brock. Sup 1/682.
P.	" (,).	S 18.7×13.8; F. 10; L. 25-7.	C.	Good. 822/1419.	The unique copy of a tract on the candle-sticks of Medina, composed in 754/1353. Copied from a MS. dated 773/1371-2 & collated with the author's copy. Beg. الحمد لله الذى اسعدنا بنشره محمد حل اته عليه وسلم سعاده لا تبدي آراء See Brock. Sup. 2/103.
P.	" (,).	S. 25×19; F. 102; L. 29.	C.	Good. 854/1450.	A work dealing with the problems in the form of riddles. Copied by Mu-hammad b. 'A. b. 'Isā a's-Sandafā'ī. (?) Beg. الحمد لله الذى بما نظره الاعاظه آراء See Brock. 2/91, Sup. 2/107 & Āṣaf 2/1158.
P	" (,).	S. 30.5×19.3; F. 111; L. 39.	C.	Badly worm-eaten, but laminated. 814/1412.	A work on important points of the subject. Copied by Mahmūd b. Haidar b. Mahmūd b. M. al-Āṣfahānī. Beg. الحمد لله .. الاداء المأمة البركات العامة الدائنة ما دامت السموات آراء See Brock. 2/199, Sup. 2/271 & Patnā 19/2/108.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(468) al-Fiqh (C) al-Shāfi'i.	13042 D.	Risālah fi mā Waqā'a fil-Anwāri mina'l-Ibāratayn fī Ma-sāḥati'l-Qul-latain.	Jamālu'd-Dīn Yūsuf b. Ibr. (Mahmūd) al-Ham-lābādī al-Ardabili (d. 776/1474).	Şadru'd-Dīn b. al-Qādī Rūhi'llāh b. al-Qādī Şadri'd-Dīn al-Qabālawī a'sh-Shir-wānī.
2681 "	8529 D.	Mukhtaṣar-u'l-Qawā'id.	Badru'd-Dīn Abū 'Ab-dillāh Muhammād b. Bahādūr b. 'Al. a't-Turkī a'z-Zarkashī al-Miṣrī (d. 794/1392).	Abu'l-Mawāhib 'Abdu'l-Wahhāb b. A. b. 'A. b. A. a'sh-Sha'rāwī (d. 973/1565).
2682 "	1263 M.	I'lāmu's-Sā-jid bi Aḥkā-mi'l-Masājid.	"	
2683 "	1061 M.	Adabu'l-Qa-dā'.	Sharafu'd-Dīn Abu'R-Rūh Isā b. 'Ug. b. Isā al-Gazzi (d. 799/1397).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 24 × 16.9; F. 3½ (129b. 32a); L. 29.	C.	Badly worm-eaten, but laminated 11th/17th century.	The unique copy of a tract on a difficult point of the preceding work, composed in 990/1582. Beg. الحمد لله الذي جعل الشمس ضياء و القمر نورا آمد.
P.	„ („).	S. 29 × 21.2; F. 60; L. 30.	C.	Badly worm-eaten & in a brittling condition. 951/1545.	The unique copy of an abridgement of Zarkashī's work, composed in 951/1545 & copied by the author. Beg. الحمد لله رب العالمين — بعد فوزه قواعد عظيمة يحتاج اليها كل ذيقه آمد.
P.	'Ar. (Naskh).	S. 20 × 14.3; F. 172; L. 17.	Inc. (The 1st foll. missing).	Badly worm-eaten & water-stained. 13th/19th century.	A very rare work on problems pertaining to mosques. Copied from a MS. dated 891/1486. Beg. من القلوب منزلة الرجال و من العيون منزلة الانسان لم ينسج على منوال آمد. See Brock. Sup. 2/109 & Åsaf. 2/1148.
P.	„ („).	S. 17.5 × 15.7; F. 135; L. 17.	Inc.	Good. Slightly water-stained. 9th/15th century.	A very rare work composed for judges in 790/1388 in Damascus. Fol. 1a bears the autograph of Najmu'd-Dīn b. A. al-Khafājī. Beg. الحمد لله رب العالمين — اما بعد فان القضاة من الوظائف الخطيرة في الآخرة جدا آمد. See Brock. Sup. 2/109.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
2684 al-Fiqh (C) al-Shāfi'i.	5642 M.	al-Isti'āzatu bi'l-Wāhid.	Zainu'd - Dīn Abūl- Faḍl 'Abdu'r-Rahīm b. Ḥu. b. 'Ar. al-Āṣarī al- Irāqī (d. 806/1404).	
2685 "	1781 D.	Rumūzu'l- Kunūz.	Kamālu'd - Dīn Abū 'Abdillāh Muḥammad b. Mūsā b. 'Isā a'd- Damīrī al-Miṣrī (d 808/1405).	
2686 "	2396 M.	a't-Tibyān fī mā Yāhi'llu wa Yāhru- mu mina'l- Hayawān.	Shihābu'd-Dīn Abu'l- 'Abbās Aḥmad b. ʻImād b. Yū. al-Aqfahī al- Miṣrī, b. al-ʻImād (d. 808/1405).	
2687 "	1061 M.	al-Manzū- māh fi'n- Najāsati'l- Ma'fuwwi 'anhā (al- Ishārat ilā mā 'Ufiya min a'n-Na- jāsāt).	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17.5 × 15.6; F. 29; L. 19.	C.	Good. 900/1495.	The unique copy of a treatise proving that no more than one Friday- congregation may be held in a city. Composed in 774/1372-3. Copied by Ḥu- sain b. Ḥ. al-Faṭḥī a'sh- Shirāzī in Mecca. Beg. اَخْدُهُ اللَّهُ اَلَّمْ اَكْلَهُ آمَّ See Brock. Sup. 2/70.
P.	„ („).	S. 26 × 16.6; F. 234½ (3b-238b); L. 27.	C.	Slightly worm- eaten & water- stained. 868/1563.	A nice copy of a versified work of 30 thousand Baits in Rajaz metre. Collated with the author's copy. With the table of contents at the beg. Beg. بِسْمِ اللَّهِ كِتَابٌ أَحْكَامُ الْفَرَائِضِ الَّتِي خُصَّتْ بِنَصْفِ الْعِلْمِ إِذْ فِي الْأَيَّامِ آمَّ See Brock. Sup. 2/171 & Patnā 1/2/90.
P.	„ („);	S 20.6 × 15.9; F. 20; L. 25.	C.	Good Worm- eaten. 1068/1657.	A work on animals eatable according to Shā- fi'i school. Copied by Muhibbu'd-Dīn b. M. b. Abu'l-'Awn a'n-Nuwairī al-'Aqilī al-Mālikī. Beg. اَخْدُهُ اللَّهُ مَنْ حَنَّ بِكَرْمِهِ الْمَدِينَةِ الْ اسْلَامِ آمَّ See Brock. Sup. 2/111.
P.	„ („).	S. 22.3 × 16.5; F. 10; L. 17.	C.	Good. 1267/1851	A versified treatise ennu- merating impurities for- given by Sharī'ah. Copied by Aḥmad Manṣūr A. a'sh- Shāzīlī al-Qanā'ī. Beg. اَخْدُهُ حَسَنَ اللَّاهَ عَلَى اسْدَانِهِ نَهَا تَسْرِي بِعْتَهُ آمَّ See Brock. Sup. 2/110.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2688 al-Fiqh (C) al-Shāfi'i.	1061 M.	Sharḥu's-Sittina Mas'-alah*.	Shihābu'd-Dīn Abu'l-'Abbās Aḥmad b. M. b. Sulaimān al-Qāhirī al-Miṣri a'z-Zāhid (d. 819/1416)	Shihābu'd-Dīn Aḥmad b. A. b. Ḥamzah a'r-Ramlī al-Manūfi al-Miṣri (d. 957/1550).
2689 "	8945 M.	Risālah fi Taḥrīmi'l-Khamr.	Muhammad b. 'Abdīl-'Azīz a't-Tamīmī al-Bağdādī, al-'Alā'a't-Ta'bīb al-'Arab.	
2690 "	1175 M.	al-Istiğnā' fil-Farq i-wa'l-Istiğnā'.	Nūru'd-Dīn b. Qabilah al-Bakrī.	
2691 "	935 D.	Ṣafwatu'z-Zubad (Zu-bad b. Raslān)*.	Shihābu'd-Dīn Abu'l-'Abbās Aḥmad b. Ḥu b. Ḥ. a'r-Ramlī al-Qudsī, b. Raslān (d. 844/1441).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 226×16; F. 23; L. 16-9.	C.	Good. 1194/1780.	A commentary on a tract dealing with 60 problems of the subject. Copied by Aḥmad 'Ar. H. Beg. الحمد لله رب العالمين - أما بعد فهذا تعلیق على المقدمة المعروفة بالستین مسٹلة آم۔ See Brock. Sup. 2/112.
P.	" (").	S. 25×18.8; F. 32; L. 17.	C.	Good. Slightly worm-eaten & water-stained. 833/1429.	The author's copy of a treatise on the prohibition of wine, composed for Shāh Rukh Mirzā b. Timur (d. 807-50/1405-47). No other copy is known to exist. Beg. الحمد لله الذي حرم الخمر حسنة لقول عباده آم۔ See Brock. Sup. 2/1029.
P.	" (").	S. 27.7×20.2; F. 207; L. 25.	C.	Good. Slightly worm-eaten & water-stained. 834/1435.	The unique copy of a rare work. Copied by 'Umar b. A. b. Maṣīḥ a'sh-Shāfi'i. With several signatures on fol. 1a. Beg. الحمد لله الواحد الهاي، رب السموات والارض و ما بينهما العزى بمن الغفار آم۔ See Brock. Sup. 2/957.
P.	" (").	S. 23×16.4; F. 37; L. 18.	C.	Good. 13th/19th century.	A versified work. Beg. الحمد لله ذي الجلال و شارع الحرام و الحلال آم۔ See Brock. 2/96 & Sup. 2/113.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2692 al-Fiqh (C) al-Shāfi'i.	1061 M.	Şafwatu'z-Zubad (Zubad b. Raslān)*.	Shihābu'd-Dīn Abu'l-'Abbās Aḥmad b. Ḥu. b. H. a'r-Ramī al-Qudsī, b. Raslān (d. 844/1441).	
(1023)	11548 D.	"	"	
2693 "	5891 D.	Fatḥ u'r-Rahmān.	"	Shihābu'd-Dīn a'r-Ramli (See No. 2688).
2694 "	8716 M.	Fatḥ u's-Şamad bi-Sharhi Alfāz iż-Zubad.	"	Jamālu'd-Dīn Muḥammad b. Ziyād al-Waddāḥī a'z-Zabidī.
2695 "	8995 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.2 × 16.3; F. 32; L. 19.	C.	Good. Slightly worm-eaten. 1260/1844.	Copied by A. Manṣūr A. a'sh-Shāzīlī al-Qinā'i.
P.	„ („);	S. 21.5 × 15.5; F. 39 (23b-61a); L. 16.	C	Good. Slightly worm-eaten. 1289/1873.	Copied by M. b. 'Al. a't-Ta'zī.
P.	„ („).	S. 27 × 17; F. 187; L. 31.	C.	Good. Worm-eaten. 970/1562	A commentary on the preceding text, composed in 932/1526. Copied by M. b. M. b. A. al-'Ajlūnī a's-Şābūnī al-Qādirī. Beg. الحمد لله الذي بعث محمدا صلى الله عليه و سلم رحمة للانسان آه See Brock. 2/96 & Sup. 2/113.
P.	„ („).	S. 22 × 17.5; F. 99 (1b-99b); L. 25.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	A commentary on the text, abridged from the previous commentary. With marginal notes. No third copy is known to exist. Beg. الحمد لله رب العالمين — و بعد هذها تعلق آه See Brock. Sup. 2/113.
P.	„ („)	S. 21 × 15; F. 202; L. 15-7.	C.	Good. Slightly worm-eaten. 13th/19th century.	

S. No. & Subject	Acn. No.	Title of work	Name of Author	Name of Commentator
2696 al-Fiqh (C) al-Shāfi'i.	2759 M.	al-Hāshiyah 'ala'z-Zubad.	Shihābu'n-Dīn Abu'l- 'Abbās Aḥmad b. Ḥu b. H. a'r-Ramli al-Qusdī, b. Raslān (d. 844/1441).	Shaikhū'l-Islām Aḥ- mad b. Zainī b. A. Dahlān al-Makkī (d. 1304/1886).
2697 "	5693 M.	"	"	"
(2655) "	1061 M.	a'z-Zahru'l- Bāsim.	Jalālu'd-Dīn Abu'l-Faḍl 'Abdu'r - Raḥmān b. 'Abī Bakr a's-Suyūlī (d. 911/1505).	
(2661) "	4643 M.	"	"	
(2326) "	1429 M.	a'n-Naqlu'l- Mastūr.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.8 × 17; F. 328; L. 25.	Inc. Vol. I. (at-Ta-hārah)	Good. 14th/20th century.	The unique copy of a detailed gloss on the text. Beg. الحمد لله الذي شرف النوع الانساني بموقع التكليف آه
P.	„ („).	S. 23.1 × 15.8; F. 40; L. 25.	Inc Vol. 2. (a's-Ša-lāt).	"	This copy contains comments on the first 20 verses dealing with prayers. Beg. بِسْمِ اللَّهِ - كِتَابُ الصَّلَاةِ أَيْ بَيَانُ حَقِيقَتِهِ وَعَدَدِهِ وَحُكْمَاهُ آه - Ends abruptly.
P.	„ („).	S. 21.3 × 15.4; F. 3 (16b-8a); L. 21.	C.	Good. Slightly worm-eaten. 13th/19th century.	The unique copy of a tract dealing with several problems of كِتابِ النَّكَاحِ. Copied by Muḥammad. Beg بِسْمِ اللَّهِ - قَالَ شِيخُنَا - السَّيِّدُ عَلِيٌّ - إِمَامُ بَعْدِ حَدَّادَةِ عَلِيٍّ تَوْبِيقَهُ آه -
P.	„ („).	S. 24 × 16.3; F. 1½ (327b-28b); L. 25.	C.	Good. Worm-eaten. Circa 1259/1843.	
P.	'Ar. (Nasta'liq).	S. 22.8 × 14.6; F. 2 (280a-81b); L. 22-30.	C.	Good. Slightly worm-eaten. 12th/18th century.	The unique copy of a tract on a problem of الوقف abridged by the author from his work entitled الإنصاف في تبيير الأوراق. Beg. الحمد لله و كفى و سلام على عباده الذين اصطفى آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2698 al-Fiqh (C) al-Shāfi'i.	6531 M.	Khaṣā'iṣu Yawmi'l-Ju- mu'ah.	Jalālu'd-Dīn Abū'l-Faḍl 'Abdu'r-Rahmān b. Abī Bakr a's-Suyūṭī (d. 911/1505).	
2699 "	930 D.	al-Mawāhib- u's-Saniyyah.	Abū Bakr b. Abī'l- Qāsim al-Ahdal.	'Abdullāh b. Sulai- mān al-Jawhari a'z- Zabidi.
(1023) "	11548 D.	al-Muqad- dimat u'l- Ḥdramiyah (Mukhtaṣaru Bā-Faḍl)*.	'Afifu'd-Dīn Abū Mu- hammad 'Abdullāh b. 'Ar. b. Abī Bakr Bā- Faḍl al-Ḥdramī (d. 918/1512).	
2700 "	6465 M.	al-Manhaj- u'l-Qawīm bi Shārh i Masā'il i't- Tā'lim (Sharhu'l- Muqaddi- mati'l-Ḥad- ramiyah)*.	"	b. Ḥajar al-Haiṣamī (See No. 2659).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 20×13.5; F. 20; L. 17.	Inc. (The virtues 72-100 want- ing).	Good. 12th/18th century.	A treatise on 100 virtues of Friday. Beg. الحمد لله الذي نصخ هذه الامة المحمدية آمد See Brock. 2/146.
P.	'Ar. (Naskh).	S. 25.2×17.5; F. 67; L. 21-6.	C.	Good. 1309/1892.	A commentary on al-Farā'i'du'l-Bahiyah, a poem composed at the instance of Ṣafīyyu'd-Dīn A. b. a'n-Nāshīrī in 1016/1607 & based on al-Ashbāhu wa'n-Nazā'ir of as-Suyūṭī. Copied by M. b. 'A. a's-Suhaimī al-Qurbātī al-Makkī. Beg. الحمد لله الذي تزه عن الاشباء و الظواهر آمد
P.	,, (,,).	S. 21.5×15.8; F. 50 (102b- 51a); L. 16.	C.	Good. 1290/1873.	A concise work on the 4 Arkān of Islām. Beg. الحمد لله الذي فرض علينا تعلم شرائع الاسلام آمد See Brock. Sup. 2/555.
P.	,, (,,).	S. 22.6×16.3; F. 325; L. 15.	C.	Good. Slightly worm-eaten. 1240/1825	A commentary on the preceding text, composed in 944/1538. Copied by M. b. Sālim b. H. al-Jāfārī al-Husainī with marginal notes. Beg. الحمد لله رب العالمين حمدنا يواقي نعمه آمد See Brock. 2/389, Sup. 2/528 & 555 & Patnā 19/2/114

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2701 al-Fiqh (C) <u>al-Shāfi'i</u> .	4622 M.	al-Manhaj- u'l-Qawim bi Sharhi Mas- a'il'i't-Ta'lim	'Afīfu'd-Dīn Abū Mu- hammad 'Abdullāh b. 'Ar. b. Abī Bakr Bā- Fadl al-Haḍramī (d. 918/1512).	b. Hajar al-Haiṣamī (See No. 2659).
2702	4623 M.	"	"	"
"	8930 M.	Ĝāyatū'l- Marām fi Shurūti'l- Mā'mūni wa'l-Imām.	Shihābu'd - Dīn a-r- Ramli (See No. 2688)	Shamsu'd-Dīn Mu- hammad b. A. b. A. b. Ḥamzah al-Anṣāri a'r-Ramli al-Miṣri, a'sh-Shāfi'i a's-Šaḡir (d. 1004/1596).
2704	5875 D.	al-Iḥṭāf bi- Bayāni Aḥ- kāmi Ijārat- i'l-Awqāf.	b. Hajar al-Haiṣamī (See No. 2659).	
2705	7664 M.	al-Jawharul- Munazzam fi Ziyāratī'l- Qabri'l-Mu- karram*.	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.1 × 16.1; F. 13; L. 17-22.	C.	Good. 1276/1860.	The date of composition is wanting in this copy.
P.	,, (,).	S. 28.2 × 21.7; F. 111; L. 15.	Inc. (Upto Faṣl fi's- Sunani ba'd a's- Ṣalāt)	Good. Slightly worm-eaten. 13th/19th century.	With marginal notes.
P.	,, (,).	S. 21.8 × 16.7; F. 23 (1b-23a); L. 23.	C.	Good. 13th/19th century.	A commentary on a tract on conditions of Imām & Muqtadī composed in 953/1546. Copied by A. b. Qāsim al-'Abbādī. Beg. احد شه الباقي وكل من عليه كان ام See Brock. 2/319, Sup 2/404.
P.	,, (,).	S. 20.3 × 16.5; F. 26; L. 23.	C.	Good. 12th/18th century.	The second copy extant of a tract on the legal position of mortgaging of Waqf-property composed in 952/1545. Beg. الحمد لله الذي أختنا باتبع الحق حيث ما كان آمن See Brock. Sup. 2/529.
P.	'Ar. (Nasta'liq).	S. 20.3 × 14.6; F. 134; L. 25.	Inc.	Good 1280/1164.	A work on conditions for visitors of Medina composed in 956/1549. Copied by Sultān Ḥasan Barilawī (d. 1298/1881). Beg. عليه و سلم للغرض الواضح الجلي بين فروعه و فروعه آمن See Brock. 2/388, Sup. 2/528 & Patnā 13/131.

S. No. & Subject	Acn. No.	Title of work	Name of Author	Name of Commentator
2706 al-Fiqh (C) <u>a'sh-Shā-</u> <u>fi'i</u> .	16089 D.	Husnu't-Tawassul fi Ziyāratī Afḍali'r-Rusul.	Zainu'd-Din 'Abdu'l-Qādir b. A. b. 'A. al-Fākihi al-Makki (d. 982/1574).	
2707 "	5248 M.	Faṭḥ u'l-Mu'in*.	Zainu'd-Din Makhdūm b. 'Abdi'l-'Azīz b. Zaini'd-Din b. 'A. b. A. al-Ma'bāri al-Malibāri.	
2708 "	1077 M.	Qurratu'l-'Ainain.	'Abdullāh b. M. b. 'Al. b. 'A. al-'Ajami a'sh-Shinshawri (d. 999/1591).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.2 × 13.7; F. 66; L. 21.	C.	Good. Slightly worm-eaten & water-stained. 1125/1713.	Another work on the same subject composed in 953/1546. Wrongly ascribed on the title-page to b. Ḥajar al-Haiṣamī. The seal of Jamālu'd-Dīn Hu. Qutbi is borne both at the beginning & the end. Beg. الحمد لله الذي جعل النادر بآداب رسوله و الصلاة عليه اعظم دليله آم See Brock. Sup. 2/529 & Patnā 13/146.
P.	" (,).	S. 21.2 × 17.7; F. 119 (ta-119a); L. 23.	C.	Good. Worm-eaten. 13th/19th century	A commentary by the author on his own work, composed in 982/1574. With marginal notes. Beg. الحمد لله المتألم على الفتن في الدين آم See Brock. Sup. 2/604, 964.
P.	" (,).	S. 21 × 15; F. 8; L. 25.	C.	Good. Slightly worm-eaten. 12th/18th century.	The unique copy of a tract on the capacity of 2 water-jars composed at the instance of Abu'n-Nasr a't-Tablāwi (d. 966/1559). Copied by Muham-mad a'r-Rashidī. Beg. الحمد لله رب العالمين آم See Brock. Sup. 2/442.

S. No. & Subject	Acn. No.	Title of work	Name of Author	Name of Commentator
2709 al-Fiqh (C) a'sh-Shāfi'i.	1849 D.	Iqāmatu'd-Dalīlī wa'l-Burhān.	Nūru'd-Dīn 'Alī b. M. b. 'Abdī'r-Rahīm al-Munayyir al-Ba'lī a'sh-Shāfi'i.	
2710 "	1061 M.	Gāyatū'l-Murād fī Ta'limi'l-'Aqqād.	"	
(2710) "	1061 M.	Tawfīqu'l-Muta'āl.	"	
(998) "	1178 D.	Risālah fi't-Talāq.	Abu'l-Wafā' Muham-mad b. 'U b. 'Abdī'l-Wahhāb al-'Urdī al-Halabī (d. 1071/1660).	
(1689) "	1054 D.	a'n-Naṣṣu'l-Wārid.	Husain b. Abi'l-Qāsim b. Abi Bakr al-Ahdal.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 14.3×11.9; F. 47 (1b-47b); L. 9.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	The unique copy of a treatise proving that a grown-up man must abstain from the company of boys. Followed by Durrū'l-Maqāl fī Bayāni Faḍlī Mu'allimī'l-Atfāl by 'Umar b. Khalil a's-Silqānī. Beg. الحدث الذى اقام المعلم بخطه الدين و الدليل، و جعلهم ورثة الانبياء فى الكثير و القليل آمد.
P.	" () .	S. 21.5×15.9; F. 7 (1b-7b); L. 23.	C.	Good. 1271/1855.	The unique copy of a tract on marriage composed in Rīf. Copied by A. Manṣūr A. a'sh-Shāzīlī al-Qināwī Beg. الحدث الذى احل الكتاب و حرم السفاح آمد.
P.	" () .	S. 21.5×15.9; F. 5 (7b-12a); L. 23.	C.	"	The unique copy of a work on divorce. Beg. الحدث الذى وقع من اختصاره لذاته القويم آمد.
P.	" () ;	S. 19.7×16; F. 3½ (11a-4b); L. 17.	C.	Good. 1082/1671.	A treatise on a problem of Kitaab al-ṭalāq. Beg. الحدث الذى وسع فروع الاسكافي الشرعية آمد.
P.	" () .	S. 20.9×15; F. 1 (252a- b); L. 26.	C.	Good. 12th/18th century.	The unique copy of a small poem of 34 Abyāt dealing with the ma'ānī & rā'iyyat. Beg. الحدث الذى قدسم الاول المايم الباقى الذى لم ينزل آمد.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2711 al-Fiqh (C) a'sh-Shāfi'i.	8995 M.	Fathu'r-Rahmān.	Jamālu'd-Dīn Muḥammad b. Ziyād al-Wadādāhī a'z-Zabidi.	
(1023) "	11548 D.	Sharḥu Fatḥu'r-Rahmān.	„	'Abdullāh b. Sulaimān al-Jarahri a'z-Zabidi.
2712 "	10594 D.	Ithāf u'l-Munib u'r-Ruwāh fi Faḍli'l-Jahri bi-Zikrillāh.	Burhānu'd-Dīn Abu'l-Waqī Ibrahim b. H. al-Kūrānī a'sh-Shahrazūrī al-Madani (d. 1101/1697).	
2713 "	2429 M.	Tarġibu'l-Mushtāq*.	'Abdu'l-Mu'ti b. Sālim b. 'U. a'sh-Shiblī a's-Simillāwī (d. 1127/1715).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.7 × 15.3; F. 8; L. 15.	C.	Good. 13th/19th century.	A small tract on fundamental bleafs & deeds. Copied by Muḥammad b. 'Alwān a's-Surūrī b. M. Muqil b. M. Beg. الحمد لله الملك العلام والصلوة ، السلام على يدنا محمد افضل الانام وعلى آله الكرام آمين See Brock. Sup. 2/994
P.	„ („).	S. 21.4 × 15.7; F. 22 (1b-22b); L. 20.	C.	Good. 1289/1872.	The unique copy of a commentary on the preceding text. Copied by Ḥusain b. Muhsin a's-Sabī' al-Anṣārī. Beg. الحمد لله على جزيل انعامه آمين
P.	„ („).	S. 22.5 × 15.5; F. 148; L. 14.	C.	Badly worm-eaten & water-stained. 1213/1798-9.	A rare work proving that pronouncing the name of God loudly is not heresy. Composed in 1080/1670. Copied by M. A'zam, a resident of Panjab Beg الحمد لله العلي القريب الافتراض الاعلى آمين See Brock. Sup. 3/1294 & Storey 2/329.
P.	„ („).	S. 21.9 × 17.9; F. 65; L. 23.	Inc. (The 1st fol. missing).	Good. 11171/1757.	A work on divorce. Copied by Ibrahim a's-Simillāwī. Beg. في الفقارات .باب الرابع عشر في المدد وأجلته أيضا إلى ذلك طابا من الله آمين See Brock. 2/322 & Sup. 2/444.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2714 al-Fiqh (C) <u>a'sh-Shāfi'i</u> .	9839 M.	Tarjību'l-Muṣṭaq*.	'Abdu'l-Mu'tī b. Sālim b. 'U. a'sh-Shiblī a's-Simillāwī (d. 1127/1715).	
2715 "	1061 M.	"	"	
2716 "	4271 D.	Iḥtidā'u'l-Wāqif.	Ṭayyib (b. 'U.) b. Abī Bakr al-Arabi (al-Qamari) al-Haḍramī.	
2717 "	8766 M.	"	"	
2718 "	8728 M.	Risālah fi'l-Masā'il-i'l-Muftā bihā min Mazhab-i'sh-Shāfi'iyyi'l-Qadim.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.2 × 17.4; F. 57; L. 21.	C.	Good, 12th/18th century.	Beg. الحمد لله الرايم العلامة آم
P.	" (").	S. 22.6 × 18, F. 59; L. 32.	C.	Good. Slightly worm-eaten. 1209/1795.	Copied by Kamālu'd-Dīn Shāhin 'Abdu'l-Qādir al-Anṣārī al-Khazraji al-Ahmadi.
P.	" (").	S. 19.9 × 14.3; F. 106; L. 19.	C.	Good. Worm-eaten & water-stained. 1158/1745.	A very rare work on saying one's prayer under a non-Shāfi'i Imam, composed in 1135/1722. Copied by Faqr Shāh on white, yellow & blue paper. Beg. الحمد لله الذي بعث محمد رحمة للعالمين آم
					See Brock. Sup. 2/556.
P.	" (").	S. 20.6 × 15.2; F. 69 (1b-69b); L. 23.	C.	Good. Worm-eaten. 13th/19th century.	Followed by some extracts from a Tārīkhū'l-Ka'bah. (fol. 69b-71b).
P.	" (").	S. 22 × 5.15; F. 3½ (86b-9a); L. 19-21.	C.	Good. 1242/1826.	The unique copy of a tract composed in 1183/1770. Copied by Muḥammad b. Sālim b. H. al-Jafāri. Beg. الحمد لله الواهب المتن والخاتمي الـ القديس آم

S. No. & Subject	Acn. No.	Title of work	Name of Author	Name of Commentator
2719 al-Fiqh (C) a'sh-Shā- fi'i.	9028 M.	Risālah fi'l- Fiqh.		
2720 "	5890 D.	al-Fawā'i'd- u'l - Mada- niyyah.	Muhammad b. Sulai- mān al-Kurdī a'sh- Shāmī al-Madānī (d. 1194/1780).	
2721 "	8766 M.	al-Fatāwā'l- Kurdiyyah*	"	
2722 "	8727 M.	Fatḥu'l-Qa- dir*.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.3 × 16.4; F. 6; L. 23.	C.	Good. 12th/18th century.	With the signature of M. b. Sulaiman al-Kurdi (d. 1194/1780). Beg. الحمد لله رب العالمين — و بعد فهذه بعض مسائل تعلق ببيان قواعد الإسلام الحسن آه —
P.	,, (,).	S. 21.1 × 15.2; F. 89; L. 23.	C.	Good 1236/1821.	The unique copy of a work composed in 1179/ 1766. Copied for Muham- mad b. M. b. M. a's- Saqqāf. Beg. إِنَّمَا — هَذَا حِرَاب سُؤالٍ رَفِيعٍ لِلْفَتِيْحِيْمَانَ — الْحَمْدُ لِللهِ الَّذِي جَعَلَ السُّؤالَ شَفَاءَ الْمُمْكِنِ آه —
P.	,, (,).	S. 20.4 × 15.8; F. 78½ (1b-79a); L. 17.	C.	Good, Slightly worm- eaten. 1184/1772.	A work composed in reply to questions received from 'Abdu'l-Wāhiḍ, a scholar of China. Copied by Muhammad b. 'Abdi'r- Raḥīm b. Kāzim al- Anṣārī. Followed by a historical note on the mosque of Medina (foli. 79b-86b). Beg. الحمد لله مدحه غيامب الاشكالات آه
P.	,, (,).	S. 22.8 × 15.7; F. 9; L. 27.	C.	Good. 13th/19th century.	A treatise on the problem of performing pilgrimage on behalf of any other person. Abridged by the author from his own work entitled Fatḥu'l- Fattāḥi bi'l-Khair. Beg. الحمد لله رب العالمين — و بعد فيقول أهل الحلقة محمد بن سليمان: ما من آلة على بجمع رسالة في بيان معتقدات المسك و الزيارة آه —

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2723 al-Fiqh (C) a'sh-Shāfi'i.	945 D.	Fatḥu'l-Qa-dīr*.	Muhammad b. Sulai-mān al-Kurdī a'sh-Shāmi al-Madāni (d. 1194/1780).	
2724 "	1061 M.	Tazkiratu'l-Ikhwān.	Muhammad b. Ibr. al-'Alīj al-Qalhānī.	
2725 "	5898 M.	'Umdatū'l-Abrār*.	Abu'l-Khalil 'Ali b. 'Abdi'l-Bar b. 'A. al-Hasani al-Wannā'i al-Miṣrī al-Makki (d. 1212/1797).	
(328) "	8946 M.	al-Manzūmah fī Shurūti'l-Imāmah.	Muṣṭafā al-Majzūb.	
2726 "	1061 M.	al-Qawlu'l-Kāfi.	Jamālu'd-Dīn Abū 'Abdillāh Muḥammad b. Ṣāliḥ b. Ibr. a'z-Zubairī al-Makki (d. 1240/1825).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.4 × 16; F. 8; L. 21.	C.	Good. 1276/1860.	Copied by Ḥusain b. Mūsā in Mecca.
P.	„ („);	S. 24.3 × 16.8; F. 8; L. 21.	C.	Good. 1279/1863.	The unique copy of a tract composed in 1192/1778. Copied by 'Iwad b. A. al-Gamrāwi with marginal notes. Beg. الحمد لله الذي اجرى القلم و بين الحكمة علينا من المدى ما لم نعلم . See Brock. Sup. 2/606.
P.	„ („).	S. 21.6 × 17.7; F. 15½ (1b-16a); L. 31.	C.	Good. Slightly worm-eaten & water-stained. 13th/19th century.	A work on pilgrimage. Beg. الحمد لله الذي جعل لكل امة منكما . الحمد لله الذي وفق اصحابه لانفاذ طريق آمد . See Brock. Sup. 2/424.
P.	„ („).	S. 24.8 × 16.7; F. 3 (55b-58a); L. 22.	C.	Good. 1239/1824.	A versified tract on conditions of Imāmah Copied by Ibrāhīm a'sh-Shirbīnī. Beg. قال الفقيه مصطفى المخزوب مؤمل المفو عزت النزوب آمد .
P.	„ („).	S. 22.4 × 16.2; F. 4; L. 23.	C.	Good. Slightly worm-eaten. 1274/1858.	The unique copy of a tract on the problem of officiating Imām, composed in 1227/1812. Copied by Ahmad Barūr. Beg. الحمد لله الذي يعممه نعم الصالحات آمد .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2727 al-Fiqh (C) a'sh-Shāfi'i.	14111 D.	Risālah fi Taḥrīm mā Uhillah bihi li-Ğairi'llāh.	Mirzā Ḥasan 'Alī b. 'Abdī'l-'Alī al-Laknawī, Mīrak Jamālu'd-Dīn 'Alī al-Hāshimī (d. 1255/1839).	
2728 "	1047 D.	Faid u'l-Jawādi'l-Fattāh.	Abū 'Abdillāh al-Husain b. A. al Mīhfāni (al-Mīhfāni).	Yūsuf 'Abdi'r-Rahmān al-Bakrī a's-Sinbillāwīnī.
(1023) "	11548 D.	Safinatu'n-Najāt.	Sālim b. 'Alī b. Sa'īd Sumair al-Khuḍrī a'sh-Shīrī.	
2729 "	945 D.	a't-Tuhfatu's-Saniyyat-u'l-Muqarrabah.	'Alī b. A. b. Sa'īd abū Şabrain.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 26.5 × 16.9; F. 17 (26a-42a); L. 16.	C.	Good. Worm-eaten & water-stained. 1244/1828.	Bism illah — حامدا و مصليا و ملما — باليت شعرى كيف عكم بحمره ما دعى في حين من الاعياد قبل وقت الذبح بغير اسم الله ام
P.	'Ar. (Naskh).	S. 23.9 × 16.5; F. 94; L. 23.	C.	Good. Slightly worm-eaten. 1275/1859.	The unique copy of a commentary on a treatise on conditions of marriage composed in 1268/1852. Copied by 'Ar. b. Yū. a's-Sinbillāwīnī Beg. الحمد لله الذي خلق الانسات من طين آه — See Brock. Sup. 2/628.
P.	" (,).	S. 21.4 × 15.5, F. 13½ (218b-31a); L. 12-4.	C.	Good. 13th/19th century.	A tract on 5 Arkān of Islām. Beg. بسم الله رب العالمين — اما بعد الا ايه العلى المطير — اركان الاسلام خمسة آه . See Brock. Sup. 2/812.
P.	" (,).	S. 23 × 16; F. 12; L. 19.	C.	Good. 1292/1875	The unique copy of a treatise on throwing stone on Jamratu'l-Aqabah composed in 1292/1875. Copied by the author in the same year. Beg. الحمد لله رب العالمين — اما بعد يقول فقير الله تعالى بلا دين على بن احمد آه — See Brock. Sup. 2/812.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2730 al-Fiqh (C) a'sh-Shāfi'i.	945 D.	al-Asinnat- u'l-Murha- fah.	'Ali b. A. b. Sa'id abū Şabrain.	
2731 "	945 D.	Muzilu'r- Raibi wa Muzihu'l- Halak.	"	
2732 "	5898 M.	Tuhfatu'l- Ikhwān.	Aḥmad b. 'Uṣ. b. M. Bā 'Uṣ. al-Hadrami.	
2733 "	3569 M.	Nūru'l- 'Ain*.	Abū Muḥammad Hu- sain b. Muhsin al-An- ṣāri al-Khazrajī al-Baw- fālī (d. 1327/1909).	
(1112) "	11546 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 23.5 × 16.1; F. 15; L. 27.	C.	Good 1293/1876	The unique copy of a treatise composed in 1293/1876 in refutation of Maḥmūd Shukrī's treatise on the above-mentioned subject. Copied by the author. Beg. الحمد لله رب العالمين كافي المهمات و كافيف المضلالات آه . See Brock, Sup. 2/1001.
P.	„ („).	S. 24.2 × 16.4; F. 3½ (1b-4a); L. 32.	C.	Good. 13th/19th century.	A tract on proper times of 5 prayers. Followed by a Hanafi Iṣṭifā' on the subject of No. 2729 (fol. 5b-6a).
P.	„ („).	S. 23.7 × 16.5; F. 26; L. 11.	C	Good. Slightly worm-eaten & water-stained. 13th/19th century.	The unique copy of a treatise on conditions & rules of pilgrimage. Copied by the author. Beg. الحمد لله رب العالمين — اما بعد فلهذه ورقات تشمل علی ما يطلب في الحج من المهمات آه .
P.	„ („).	S. 20.9 × 18; F. 56; L. not even.	C.	Good. 1311/1893.	A collection of the author's Fatwās. Copied by the author & his son Abū Khalīl M. Beg. الحمد لله رب العالمين — و بعد فلهذه ونع السؤال من بعض الفضلاء الاعلام عن حكم المساجد على اللاقفنة من الصوف والقطن آه .
P.	„ („).	S. 20.2 × 15; F. 26½ (9a-35a); L. not even.	Inc.	Good. 14th/23th century.	Copied by the author. Beg الحمد لله رب العالمين — و بعد فلهذه وتفع البحث فيها اذا حاصل عن رؤبة هلان رمضان آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2734 al-Fiqh (D) al-Hanbali	5962 M.	Muṣīru'l- Garāmī's- Sākin.	Jamālu'd - Dīn Abu'l- Faraj 'Abdu'r-Rahmān b. 'A. b. M. al-Jawzī al-Qurashī al-Bağdādī (d. 597/1201).	
2735 "	5154 M.	Kitābu'l- Mustaw'ib fi'l-Fiqh.	Naṣīru'd-Dīn Abu 'Ab- dillāh M. b. 'Al. b. al- Hu. b. A. b. al-Q. b Idrīs a's-Sāmarrī al- Bağdādī, b. Abi Sunai- nah (d. 616/1219).	
2736 "	5155 M.	"	"	
2737 "	8399 M.	al-Muqad- dimah fi Zammi'l- Waswās*.	Muwaffaqu'd-Dīn Abū Muhammad 'Abdullāh b. A. b. M. b. Qudāmah al-Maqdisī (d. 620/1223).	

Material	Script	Size,folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.5 × 16; F. 139; L. 22-4.	C.	Good. Slightly worm- eaten & water- stained. 1115/1703.	A rare work on pilgri- mage with historical ac- counts of Mecca & Medina, composed in 553/ 1158. Copied by Salāmah b. 'A. al-'Uḍwī for Ibr. al-Furtūjī, Beg. الحمد لله الذي انشأ فاحسن الاناء آم See Brock Sup 1/920.
P.	„ („).	S. 25 × 17.7; F. 294; L. 19.	Inc. Vol. I. (a't-Ta- hāra- Ummā- hātu'l- Awlād. Foll. 10-22 missing)	Good. Worm- eaten. 687/1288.	The unique copy of a comprehensive work on the subject Copied by Abū Bakr b Huzail al- Qādirī, with marginal notes in the hands of Qādi'l-Quḍāt A. b. a'n- Najjār & b. Naṣru'llāh; & with Ijāzah at the end by M. b. M. b. Abi Bakr a-s- Sa'di al-Hanbali dated 897/1492. Beg. الحمد لله على اتمام المقصود آم See Brock. Sup 1/689.
P.	„ („).	S. 25.7 × 20.6; F. 241; L. 21.	Inc. Vol. II (a'n-Ni- kāh-al- Farā'iğ)	Good. Worm- eaten. 693 1293.	With the same specifica- tion. Beg. بسم الله الرحمن الرحيم آم ـ كتاب الكاح . الناس في ـ الكاح على زينة آم ـ
P.	„ („).	S. 28.9 × 19.5; F. 6; L. 27.	C.	Good. Slightly worm- eaten 1105/1694.	A treatise on religious position of the suggestions of Satan. Copied by Mu- zaffar Mañṣūr in the port of a'sh-Shihr with red & blue Jidwal. Followed by a Fatwā of b. Hajar on the same problem. Beg. الحمد لله الذي مددنا بنعمته آم ـ See Brock. Sup. 1/689.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
2738 al-Fiqh (D) al-Ḥanbali.	5305 M.	Kitābu'l-Fiqh.		
2739 "	3287 D.	Majmū'u'l-Masā'il.	Taqiyyu'd-Dīn Abu'l-'Abbas Aḥmad b. 'Abdī'l-Halīm b. 'Abdī's-Salām al-Harrānī a'd-Dimashqī, b. Taimīyyah (d. 728/1328).	
2740 "	4591 D.	Kitābu't-Turuqi'l-Hikmiyyah*.	Shamsu'd-Dīn Abū 'Abdīlāh Muḥammad b. Abī Bakr b. Ayyūb a'z-Zarī'a'd-Dimashqī, b. Qayyim al-Jawzīyyah (d. 751/1350).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23×16; F. 165; L. 21.	C.	Good. 13th/19th century.	A work consisting of quotations from al-Insāf fī Masā'il-Khilāf by b. al-Jazī (See No. 2734) & a'sh-Shāru'l-Kabīr by 'Alā'u'd-Dīn 'Alī b. Maḥmūd b. Abī Bakr al-Ḥamawī al-Miṣrī (d. 828/1424) on al-Muqni' by b. Qudāmah (See No. 2737). Beg. بِسْمِ اللَّهِ — بَابُ الْمَيَاةِ وَهُنْ تَلَاثَةٌ أَفْسَامٌ : طَهُورٌ، وَهُوَ الْبَاقِ عَلَى خَاتَمِهِ آمَّا
P.	„ („).	S. 22.5×14.8; F. 174; L. 15-24.	C.	Good. 1322/1904.	A collection of Fatwās. Copied by a's-Sayyid M. Hāshim Hāmid al-Khaṭīb al-Qādirī from the MS. of al-Mu'liku'z-Zāhir Library, Damascus. Beg. بِسْمِ اللَّهِ — ذَكَرُ مَا اتَّشَدَ عَلَيْهِ هَذَا الْجَمْعُ الْمَبَارِكُ مِنَ الْمَسَائلِ الْجَلِيلَةِ آمَّا
P.	„ („);	S 19.9×17.4; F. 116; L. 24.	C.	Bad. Laminated. 1228/1813.	A work proving that judges & governors should exercise their own intelligence in deciding cases, together with illustrative examples. Beg. إِنَّمَا تَحْمِلُهُ نَحْمِلُهُ وَنَسْتَهِيْنَاهُ — إِنَّمَا تَقْدِيرُ سَلَاتِنَاتِ الْحَاکِمِ وَالْوَالِیِّينَ بِعِنْدِ بِالْغَرَاسَةِ وَالْقَرَانِ الَّتِي يَنْكُفُرُ لَهُ بِهِ الْحَقُّ آمَّا See Brock. 2/106, Sup. 2/126 & Patnā 19/2/119.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(2654) al-Fiqh (D) al-Hanbali.	1589 M.	al-Masā'il u'l- L a t ī Khālafa fihā b. Taimiyah	Şalāhi'd-Dīn Abū Sa'īd Khalil b. Kaikaldi b. 'Al al-'Alā'i al-Dimashqi a'sh-Shāfi'i (d. 761/1359).	
2741 "	918 D.	al - Minah u'sh - Shāfi yāt*	'Izzu'd-Dīn Muham mad b. 'A b. 'Ar. al- 'Umari al-Maqdisi a'sh -Şālihi (d. 820/1417).	Mansūr b. Yūnus b. Şalāhi'd-Dīn al-Buhūlī (d. 1051/1641).
2742 "	3575 M.	Dalīlu't- Tālib*	Zainu'd-Dīn Mar'i b. Yū. b Abī Bakr b. A. al Karmī al-Maqdīsī (d. 1033/1624).	
2743 "	6866 M.	Nailu'l- Ma'ārib*	"	'Abdu'l-Qādir b. 'U a'sh - Shaibānī a'd. Dimashqī (d. 1135/ 1722).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17.6 × 13.7; F. 1 (187a-b); L. 21.	C.	Good. Worm-eaten. Circa 1164/1751.	The unique copy of a small tract ennumerating prob lems in which b. Taimiyah differs from others. Beg. الحمد لله - وجدت بخط المحقق كمال الدين موسى بن احمد - قال ذكر السائل التي خالف فيها ابن تيمية في الأصول والفرع - فها ما خالق فيه الاجماع آمد -
P.	„ („).	S. 22.7 × 16.2; F. 201; L. 25.	C.	Good. 1297/1862.	A commentary on al-Muf radāt, a poem of 1000 Ab yāt, composed in 1047/1637. Copied by 'Abdullāh b. Rushdān a'sh-Sharqī. Beg. الحمد لله رب العالمين الذي شرح صدور من اراد هدايتهم للاسلام و نور فوادهم بنور عالم الدين آمد - See Brock. Sup. 2/130.
P.	„ („).	S. 20.2 × 16.3; F. 9 (1b-9a); L. 17.	C.	Good. Worm-eaten. 13th/19th century.	A treatise composed in 1019/1610. Copied by Jān Muhammad b. Asadullāh b. Kabir M. Followed by Iaqārīz of Shaikhū'l-Islām Yahyā b. Mūsā al-Hanbali & others (foll. 97b-9b). Beg. الحمد لله رب العالمين آمد - See Brock. Sup. 2/497 & Cal. AS. Soc. 1076.
P.	„ („).	S 21 × 14.7; F. 222; L. 17.	Inc. (Ends abruptly in the beg. of كتاب (الاجارة).	Good. Slightly worm-eaten. 13th/19th century.	A commentary on the pre ceding text. The signature of Gūlām Muhyī'd-Dīn of Mirath is borne on fol. 1a. Beg. الحمد لله المنفرد بصفات الكمال آمد - See Brock. Sup. 2/497.

S. No. & Subject	Acn. No.	Title of work	Name of Author	Name of Commentator
(1977) al-Fiqh (E) Ahlu'l- Hadiṣ.	11685 D.	Risālah fī Wujūbi Im- sāki Yawm- i's-ṣ-Salāsina min Sha'bān.	'Abdullāh b. Mīr b. Ismā'īl b. Ṣalāḥ al-Ḥasanī aṣ-ṣ- ṣanān al-Amīr (d. 1242/1826).	
(2611) "	14294 D.	Tanwīru'l- 'Ainain*.	Muhammad 'Ismā'īl b. 'Abdī'l-Ğani b. Waliy- yīllāh a'd-Dihlawī aṣ-ṣ- Shahīd (d. 1246/1831).	
2744 "	2313 D.	Risālah fī Ḥukmi Qi- rā'ati'l-Fati- ḥah.	'Abdu'l Qādir b. al- Qādi Aḥmad	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 32.6 x 19.6; F. 3½ (129b-2b); L. 25.	C.	Good. After 1293/1816.	A small tract on a problem of the <i>Ummah</i> . Copied by Muḥammad b. Ḥusayn b. Muhsin a's-Sab'i al-Anṣārī. Bég. الحمد لله - سوال . و هو ما الدليل على وجوب امساك يوم الثلاثاء من شبابان اذا انكشف في بعض الاعياد من رمضان على من قد كان اكل فيه آه .
P.	" (").	S. 22.7 x 11.8; F. 15; L. 21.	C.	Good. 13th/19th century.	A treatise on raising hands up to ears (or shoulders) in saying one's prayers. Fol. 1a bears the seal of Jamālu'd-Dīn Ḥussein Qutbī dated 1236/1820-1. Beg. الحمد لله و سلام على عبادة الدين اصلع آه . See Brock. Sup. 2/955 & Åsaf. 2/1078.
P.	'Ar. (Nasta'liq).	S. 21.6 x 14.9; F. 9; L. 17.	C.	Good. 14th/20th century.	The unique copy of a treatise on recitation of Sūrah al-Fātiḥah by one saying his prayers under an Imām composed after 1297/1180. Beg. الحمد لله رب العالمين - اني لما رأيت اختلافاً و تبايناً كثيراً بين علماء الروايات في قراءة المأمور من سورة الفاتحة و رجوا آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2745 al-Fiqh (F) al-Khārijī.	2822 D.	Sharḥu Kitābīd-Da'ā'im	Abū Bakr Ahmad b. a'n-Nazar (a'n - Naṣr, a'n-Nadr) a's-Sam'ūni al-'Ummāni al-Ibādī.	Muhammad b. Waṣṭāf al-Ibādī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 30 2×20; F. 191; L. 22-8.	C.	Good. Worm-eaten. 1093/1682.	A rare commentary on a versified work on the subject according to Ibādī branch of Khārijī sect; containing 28 Qasida of different rhymes & metres. The total number of the verses is 2826. Copied by Muḥammad b. 'Al. b. Naṣir b. 'Adī's-Salām (foll. 1-111a) & Mubārak b. 'Abbād b. 'Al. b. Sa'd al-Harīṣ. Beg. الحمد لله ذي القمامة والآلا ال الكاملة الثامنة آلة See Brock. 2/409 & Brit. Mus. Sup. 208 & 9.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2746 al-Fiqh (G) a'z-Zaidi.	898 D.	Kitābū Maj- mū'i'l-Fiqh.	al-Imām Abū'l-Ḥasan Zāid b. 'A. b. Ḥu. b. 'A. al-'Alawī al-Ḥāshimī al-Qurashi a'sh-Shahid (d. 122/740).	
2747 "	8891 M.	Nukatū'l- 'Ibādāt.	Shamsu'd-Dīn Ja far b. A. b 'Abdi's-Salām b. Abi Yaḥyā al-Qādī (d. 573/1177).	
2748 "	2061 M.	a't-Tazkirat- u'l-Fākhirah (al-Muha- rrarah).	Sharafu'd-Dīn al-Ḥasan b. M. b. Ḥ. b. 'A. a's- Šan'āni a'n-Nahwī (d. 791/1389).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.1×14.5; F. 50; L. 19.	C.	Good. Slightly worm-eaten & water-stained. 1051/1641.	Basm Allāh — Kitāb al-ṭabāra — Qāl اَخْبَرَنَا — شُعْبُ الدِّينِ اَحْمَدُ بْنُ مُحَمَّدٍ بْنُ الْقَاسِمِ الْاَكْوَعِ — قَالَ حَدَّثَنِي زَيْدُ بْنُ عَلِيٍّ — عَنْ اَبِيهِ عَنْ عَلِيٍّ عَلَيْهِ السَّلَامُ، قَالَ رَأَيْتَ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ آتَاهُ See Brock. Sup. 1/313 & Patnā 5/1/192,
P.	„ (,).	S. 20.9×17.4; F. 64; L. 13.	C.	Good. Slightly water-stained. 12th/18th century.	A rare work on the subject. Beg. اَسْمَ اللَّهِ — كِتَابُ الطَّبَارَةِ — الْوَضُوءُ — فِرَوْضُ الْوَضُوءِ فَعَيْنَةً — اَوْلَانِيَةً وَ ثَالِثَانِيَةً اَسْتَجَاهَ آتَاهُ See Brock. Sup. 1/700.
P.	„ (,).	S. 30.4×23.5; F. 290; L. 19.	C.	Good. Worm-eaten. 11th/17th century.	A big work on the subject with copious notes in the margins, & with red Jidwal & Bārikā. Signatures of Yamani scholars are borne on fol. 1a Beg. اَسْمَ اللَّهِ — كِتَابُ الطَّبَارَةِ — نَدَبُ لِفَاضِي الْحَاجَةِ اَنْ يَبْعَدُ وَيَسْتَفِرُ عَنْ الْنَّاسِ وَيَقْدِمُ رَجْلَهُ الْيُسْرَى آتَاهُ See Brock. 2/186 & Sup. 2/242-3,

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2749 al-Fiqh (G) a'z-Zaidi.	1530 M.	al-Bahru'z- Zakhkhar.	al-Mahdi li-Dini'llâh Ahmad b. Yahyâ b al-Murtadâ al-Yamani (d. 840/1437).	
2750 "	1192 M.	al-Gâisu'l- Midrâr, al- Mufattihi li- Kamâ'imî'l- Azhâr.	,	
2751 "	1194 M.	"	"	
2752 "	1193 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 30.5×23.5; F. 255; L. 30-2.	Inc. Vol. I. (a't-Ta- hârah- Bâbu Ikhtilâ- fi'l-Mu- tabâyi- 'ain).	Good. 11th/17th century	A detailed work on the subject with copious notes in the margins. Ends abruptly. Fol. 1a bears several autographs. Beg. بسم الله - كتاب الحكم المصنف لفقهاء الإسلام - نصل فيها يلزم تعلمه من الشرعيات . أعلم ان المقلبات لا تعلم فيها أحد - See Brock. 2/187, Sup. 2/244 & Patnâ 19/2/152.
P.	,, (,).	S. 29×21.3; F. 270; L. 30.	Inc. Vol. I. (Muqad- dimah- a's- Siyâm).	Good. Slightly worm- eaten. 1075/1664	A detailed commentary by the same author on his own work, Kamâ'imûl-Azhâr. Copied by 'Al. b. al-Mahdi b. A for Jamâl- u'd-Din al-Hâdi b. M. Samâ'hah with red Jidwal. Beg احدك اللهم حد من نورت بصيرته ببور برمانك آدم See Brock. 2/187 & Sup. 2/244.
P.	,, (,).	S. 28.8×21; F. 308; L. 33.	Inc. Vol. II. (al-Haj- al-Bai').	Good. Slightly worm- eaten- & water- stained 1075/1665.	Copied by M. b. 'Al. b. A. a'n-Namiri for Dîyâ'- u'd-Din al-Hâdi b. M. Samâ'hah a'd-Duyûnî. Beg. بسم الله - كتاب الحج - الحج - بفتح الحاء و كرها و الفتح اليمين - وهو في اللغة الفصيحة آدم - في اللغة الفصيحة آدم -
P.	,, (,).	S. 28.2×21; F. 200; L. 33.	Inc. Vol. 4. (a'd- Da'âwi- al-Wa- shayâ).	Good. Slightly worm- eaten & water- stained. 1074/1664.	Copied by the same scribe for the same scholar. Beg. اخذ الله - كتاب الدعاوى - الاصل فيه قوله تعالى إنما أنا بشير منكم : انكم انتصرون الى آدم -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2753 al-Fiqh (G) a'z-Zaidī.	616 M.	al-Ğaiġū'l- Midrār, al- Mufattihu li-Kamā'im- i'l-Azhār.	al-Mahdi li-Dīni'llāh Ahmad b. Yaḥyā b. al-Murtaḍā al-Yamānī (d. 840/1437).	
2754 "	1518 D.	al-Muntaza- 'u'l-Mukh- tār*.	"	Fakhrū'd-Dīn Abu'l- Hasan (a. M) 'Ab- dullāh b. al-Qāsim b. Miṣṭāh a'n-Najrī (d. 877/1472).
2755 "	4189 M.	"	"	"
2756 "	4190 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28.7 × 19.7; F. 216; L. 33.	Inc. Vol. I. (a'l-Ta- hārah- al-Ja- nā'iż).	Good. Worm- eaten & water- stained. 1088/1677.	Copied for Ṣafīyyu'd- Dīn A. b. Nāṣir al-'Afīrī. Fol. 1a bears several au- tographs of Yamānī scho- lars.
P.	„ („).	S. 30 × 23.6; F. 239; L. 36.	C.	Good. Slightly worm- eaten. before 1068/1658.	An abridgement of the preceding commentary. With copious notes on the margins; & with red jid- wal. Several autographs found on fol. 2a. One fly- leaf at the beginning & 5 at the end contain notes on different points of the subject. Beg. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ مَدْحُوا عَنِّي أَنَّهُ لَا يَعْرُزُ لِلْأَجْلَالِ بِعْرَفَتْهَا أَذْكَرْهَا See Brock. 2/187, Sup. 2/244 & Patnā 19/2/154.
P.	„ („).	S. 30.2 × 20.7; F. 386; L. 30.	C.	Good. 1086/1675.	Copied by Ṣāliḥ b. Ma'- shūm b. M. b. Sa'īd b. Ṣāliḥ b. M. al-Kahālī a'z- Zaidī with copious notes on the margins.
P.	„ („).	S. 32.5 × 21.1; F. 403; L. 25-7.	C.	Good. 1172/1759.	Copied by 'Ism. b. 'Al. b. Yaḥyā b. 'Abdu'r-Razzāq b. 'A. a'z-Zaidī al-Qurashī with copious notes on the margins. Thirteen fly-lea- ves at the beginning & ten at the end contain notes on different points of the subject.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2757 al-Fiqh (G) a'z-Zaidī.	2881 M.	al-Ḥāfiyah 'alā Kitābi'l- Azhār.	al-Mahdi li-Dīn illāh Ahmad b. Yaḥyā b. al-Murtadā al-Yamāni (d. 840/1437).	Ṣārimu'd-Dīn Ibrāhīm b. Ya. b. M. b. Ṣalāḥ a'sh-Shīhri a's- Sūhūlī (d. 1060/1650).
2758	5456 D.	a's-Sailu'l- Jarrār.	"	Qāḍī'l Quḍāt Abū 'Alī Muhammad b. 'A. b. M. a'sh-Shawkānī a's- San'ānī al-Yamāni (d. 1250/1834).
2759	5456 D	"	"	
2760	4736 M.	al-Bayān u'sh-Shāfi.	Imādu'd - Dīn Yaḥyā b. A. b. 'A. b. Muzaaffar a'z-Zaidī (d. 875/1471).	
2761	1067 D.	Mas'alah fi T a h q i q i Mas'alati's- Ş a w m i 'inda Ru'- yati'l-Hilāl.	al-Hasan b. A. b. M al- Jalāl al-Hasanī al-Jarāfi al-Yamāni (d. 1384/ 1673).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21 x 15.2; F. 331; L. 22.	C.	Good. Slightly worm- eaten & water- stained. 1074/1663.	A gloss on Kitābu'l-Azhār. Copied by Sāliḥ b. Ḥabash with marginal notes. Three fly-leaves at the beg contain several notes. Beg. بِسْمِ اللَّهِ — مُقْدَمة، الاصْحَاحُ فِي دَالِمَا الْكَرْ — دِهْنُ مِنَ الْعَمَلِ الْأَذْمَرِ آءَهُ See Brock. Sup. 2/245.
P.	'Ar. (Naskh & Nasta'līq).	S. 32.7 x 20.2; F. 266; L. 21.	Inc. Vol. I. (al-Mu- qaddi- mah-a'r- Riḍā').	Good. 1341/1922.	A rare copy of a com- mentary on Kitābu'l- Azhār. Beg. بِسْمِ اللَّهِ — إِيَّاكَ نَبْدُ وَإِيَّاكَ نَسْتَغْفِرُ اَهْدِنَا نَبِيًّا وَإِيَّاكَ نَسْتَغْفِرُ اَهْدِنَا لَا اَصْحِحَّ ثَانِيَةً آءَهُ
P.	'Ar. (Nasta'līq).	S. 32.7 x 20.2; F. 326; L. 21.	Inc. Vol. II. (al-Bai'i- a's-Si- yar).	"	Beg. بِسْمِ اللَّهِ — إِيَّاكَ نَبْدُ وَإِيَّاكَ نَسْتَغْفِرُ كِتَابُ الْيَعْجَنِ — نَصْلُ شَرْوَطِهِ إِيَّاعُ مَكْفُوفٌ أَوْ مَبْرُزٌ أَوْ لَعْنَى أَوْ الْيَعْجَنِ إِلَهَ الْمَهْبَطِ
P.	'Ar. (Naskh).	S. 28.7 x 20.7; F. 148; L. 30-5.	Inc. Vol. I. (a't-Ta- hārah- a'sh- Shūfāh).	Good. Worm- eaten & water- stained. 10th/16th century.	A comprehensive work on the subject. Fol. Ia bears three autographs of Yamāni scholars, the oldest dated 1052/1642. Beg. اَهْدِنَا رَبَّ الْمَلَائِكَ طَاطِرَ السَّمَاوَاتِ وَالارضِ — اَهْدِنَا اَوْلَى عَلَمِ اَنَّ الْيَعْجَنِ The unique copy of a treatise on whether resi- dents of a city may keep their fast at the visibility of the Moon in another city. With red Jidwal. Beg. اَهْدِنَا عَلَى بَوَالِهِ — وَ اَعْدَ فَانِي مَا تَعْرَفُ كَلَّةَ الْمُسْلِمِينَ فِي الْاِطْسَارِ وَ الصُّومُ آءَهُ
P.	.. (..).	S. 21.1 x 15.4; F. 5; L. 21.	C.	Good. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2762 al-Fiqh (G) a'z-Zaidi.	8891 M.	al-Hujaju'l-Muta'ādīdah	Ismā'il b. al-Q. b. M. a'z-Zāidī al-Mutawakkil 'ala'llāh al-Yamānī (1087/1676).	
(1805)	5540 M.	al-Idrāk fī Tāhlili Adil-lati't-Tubbāk	Muhammad b. 'Ism b. Q. b. M. al-Amin (d. 1097/1685-6).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.9 × 16; F. 24; L. 15.	C.	Good, Slightly worm-eaten. 1122/1710.	The unique copy of a treatise on the legal position of three divorces administered in a sentence or in one place, composed in 1077/1666. Copied by Hu. b. A. b. M. b. Habash. Collated and corrected in 1123/1711. Beg. الحمد لله الذي هدانا إلى الصراط المستقيم آمين
P.	" ()	S. 22.1 × 15.5; F. 2½ (93a-95a); L. 24.	C.	Good, Slightly worm-eaten circa 1198/1784.	The unique copy of a treatise on the religious position of smoking tobacco. Beg. الحمد لله الذي ما احل فهو حلال، و ما حرمه فهو الذي يجب تحنيه على كل حال آمين

S. No. & Subject	Acno. No.	Title of work	Name of Author	Name of Commentator
2763 al-Fiqh (H) a'sh-Sh'īl.	911 MK.	Kitābu'l-Hidāyah (Hidāyatū'l-Tālibī)*.	Abū Ja'far Muḥammad b 'A. b. Ḥu. b. Mūsā b. Bābawīh al-Qummi aṣ-Ṣadūq (d. 381/991).	
2764 "	35 MK.	"	"	
2765 "	11391 D.	Sharā'i'u'l-Islām*.	Najmu'd-Din Abu'l-Qāsim Ja'far b. Ḥ. b. Yahyā al-Huzalī al-Hillī al-Muhaqqiq (d. 676/1217).	
2766 "	978 MK.	"	"	
2767 "	1014 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 29.3×19.8; F. 15; L. 31.	C.	Good. Slightly worm-eaten. 11th/17th century.	A work on fundamental creeds, morals & deeds. Copied by 'Alī Khān al-Kāzīmī al-Jawharī in Medina. Beg. الحمد لله الذي له المثل والآخر - باب ما يحب أن يمتنع في التوجيه آمـ See Brock. Sup. 1/322.
P.	'Ar. (Nasta'līq).	S. 24×15.7; F. 29; L. 17.	C.	Good. Worm-eaten. 1251/1835.	Another copy with some difference in the preface. Copied by M. Ḥasan b. M. 'A. Beg. الحمد لله الذي من علينا بالسلام آمـ
P.	Ar. (Naskh).	S. 24.2×19.6; F. 265; L. 19. (The 1st fol. of the 2nd vol. missing)	Inc. Voll. 1-2.	Good. Slightly worm-eaten & water-stained. 953/1546.	A standard work on the subject dealing with 13 thousand points (see the 1st fol. of No. 2789). Copied by Naṣir-u'd-Dīn b. Shamsu'd-Dīn M. al-Barūjārī with copious notes on the margins Beg. اللهم اني احمدك حمدآ يغلى ف انتشاره حمد كل حامد آمـ See Brock. 1/406, Sup. 1/711 & Patnā 19/2/131.
P.	" (,).	S. 24.7×20.1; F. 368; L. 20.	C.	Good. Worm-eaten. 973/1566.	Copied by 'Al. b Abū Tālib al-Astarābādī with marginal notes throughout.
P.	" (,).	S. 29.5×17; F. 330; L. 21.	C.	Good. Worm-eaten. 1082/1671.	Copied by M. Rīdā b. M. Q. Gilānī Lāhijānī Sālik-dihī.

S. No. & Subject	Accn. No	Title of work	Name of Author	Name of Commentator
2768 al-Fiqh (H) a'sh-Shi'i.	13007 D	Sharā'i'u'l- Islām*.	Najmu'd - Dīn Abu'l- Qāsim Ja'far b. H. b. Yahyā al-Huzali al-Hillī al-Muhaqqiq (d. 676/ 1217).	
2769 "	13010 D.	"	"	
2770 "	979 MK.	al-Bidā'atu'l- Muṣjāt.	Zainu'd-Dīn al-Āmili (See No. 2125).	M. Ibrahim b. M. Taqī b. Ḥu. b. Dildār 'Ali al-Laknawi (d. 1307/1890).
2771 "	989 D.	Maḍārik u'l- Aḥkām*.	Najmu'd - Dīn Abu'l- Qāsim Ja'far b. H. b. Yahyā al-Huzali al- Hillī al-Muhaqqiq (d. 676/1277).	Muhammad b. 'A. b. al-Ḥu. al-Ḥusainī al- Mūsawī al-Āmili (d. 1009/1600-1).
2772 "	989 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 25.2 x 18.2; F. 376; L. 17.	Inc. (The 1st & the last 6 foli.mis- sing).	Good. Worm-eaten & water-stained 12th/18th century.	Beg. يكون كالقلم الذي يصدر عنه او الكتن الذي يتفق منه آء.
P.	, (,).	S. 29.3 x 9.4, F. 177; L. 22.	C.	Good. Worm & white- ant-eaten. 1250/1835.	Copied by Bāqir b. Maḥmūd 'Allāmī Dāshī in the Manṣūriyyah of Shīrāz.
P.	, (,).	S. 22.2 x 16.6; F. 61 : L. 9.	C.	Good. 1289/172.	The author's copy of a مسائل البيع الفضول of Maṣāliku'l-Aḥām, a commentary on the pre- ceding work, composed in 1287/1870. Beg. المرفف الذي ليس له طهارة ماء آء.
P.	, (,).	S. 20.4 x 18.5; F. 364; L. 25.	Inc. Vol I (a't-Ta- hārah- a' & Sa- lātj). The last few foli. mis- sing.	Good. Worm-eaten & water-stained. 11th/17th century.	Another commentary on the same text, composed in 998/1590. Once be- longed to the library of S. 'A. H. Balgirāmī. Beg. المرفف المعمود لآلام المكرور لماء آء. See Brock. Sup. 1/712 & Āṣaf. 2/1182.
P.	, (,).	S. 30.4 x 18.8; F. 330; L. 25.	Inc. Vol. II-III. (a'z-Za- kāt-al- Haj).	Good. Worm-eaten. 12th/18th century.	Once belonged to the library of S. 'A. H. Bal- girāmī. The autograph & seal of Zainul-Dīn Ab- mad Khān Bahādūr is borne on fol. 1a. Beg. بسم الله - كتاب الوركوة - الوركوة لمنة الطهارة والزيادة و التعمق قال آء -

S. No. & Subject	Acn. No.	Title of work	Name of Author	Name of Commentator
2773 al-Fiqh (H) a'sh Shī'ī	2739 D.	Madāriku'l-Ahkām*.	Najmu'd - Din Abu'l-Qāsim Ja'far b. H. b. Yāhyā al-Huzali al-Hilli al-Muhaqqiq (d. 676/1277).	Muhammad b. 'A. b. al-Hu al-Husaini al-Mūsawi al-'Āmilī (d. 1009/1600-1).
2774	980 MK.	Hawāshi'l-Madārik*.	Muhammad b. 'A. b. al-Hu. al-Husaini al-Mūsawi al-'Āmilī (d. 1009/1600-1).	Āqā Muhammad Bāqir b. M. Akmal al-Asbahāni al-Bihbīhāni (d. 1208/1793).
2775	9627 D.	a'n-Nāfi' fi Mukhtaṣar i'sh-Sharā'i'(al-Mukhtaṣar u'n-Nāfi')*.	Najmu'd - Din Abu'l-Qāsim Ja'far b. H. b. Yāhyā al-Huzali al-Hilli al-Muhaqqiq (d. 676/1277).	
(1886)	981 MK.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 29×19.4; F. 228; L. 20.	Inc. Vol. III. (al-Haj).	Good. Worm-eaten & water-stained. 1197/1783.	Copied by Wāṣfu'llāh An-ṣārī with red, yellow & black Jidwal. Seals of Oud kings are borne on foll. 1a & 228b. Beg. الحمد لله حذاكثيرا يليق له آه .
P.	'Ar. (Naskh)	S. 19.6×14.9; F. 427; L. 17.	Inc. (Ends abruptly)	Good. Worm-eaten. 13th/19th century.	A gloss on Kitābu't-Tahārah & Kitābu's-Šalāṭ of the preceding commentary. Seals of kings of Oud are borne on foll. 1a & 427b. Beg. الحمد لله رب العالمين — الله ، نعمت لا تحيط بـ رحـمـتـهـ آه . See Brock. Sup. 1/712.
P.	,, (,,).	S. 17.6×15; F. 157; L. 15.	C.	Good. Worm-eaten. 862/1485.	An abridgement of No. 2765 dealing with 6 thousand points. Copied by 'A. b. 'Abdu'l-'Azīz al-Asṭarābādī with marginal notes. The seal of Mufti M. 'Abbās is borne at the beginning. Beg. الحمد لله الذي صرف في علمه مادة العابدين آه . See Brock. 1/406, Sup. 1/712 & Āṣaf. 2/1182.
P.	,, (,,).	S. 33.4×20.3; F. 187; L. 15.	C.	Good. Worm-eaten & water-stained. 973/1565.	Copied by M. Rīḍā b. Khudā Dād. Collated & corrected.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2776 al-Fiqh (H) ·a'sh-Shi'i.	5826 M.	a'l-Nāfi' fi Mukhtaṣar i'sh Sharā'i' (al-Mukhtaṣar ·a'sh-Shi'i)*.	Najmu'd-Dīn Abu'l-Qāsim Ja'far b. M. b. Yahyā al-Huzali al-Hilli al-Muhaqqiq (d. 676/1277)	
2777	983 MK.	"	"	
2778 "	501 MK	a't-Tanqīh- u'r-Rā'i'	"	Abū 'Abdillāh Miqdād b. 'Alī b. M. al-Asadī a's-Suyūrī al-Hilli (d. after 822/1419).
2779 "	962 D.	al-Muha- zabu'l-Bāri' (Jāmi'u'd- Daqā'iq).	"	Jamālu'd-Dīn Abu'l-'Abbās Ahmad b. Ḥ. b. Fahd al-Asadī al-Hilli (d. 841/1437).
2780 "	256 MK.	a'sh - Sharh u's-Šaġir (Ri- yāḍu'l- Ma- sā'il)*.	"	'Alī b. M. 'A. b. Abī'l-Ma'ālī al-Hasanī al-Husainī a't- Tabāṭabā'i, Bahru'l-Ulūm (d. 1231/1815).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.3 × 12.2; F. 148; L. 12.	Inc. (al-Hijr-al-Diyāt).	Good. Worm-eaten. 1051/1641	Copied by Zainu'l-Abidin Hazārjārī Beg. كتاب الحجر - المخور هو المنزع من النصرف في ماله آم-
P.	, (,).	S. 20 × 11; F. 181; L. 16.	Inc. (The 1st fol. missing)	Good. Worm-eaten. 1089/1678-9.	With marginal notes. Beg. بخطاب و تهدى في حامل المذهب و أنا اسأل الله لي و لك الامداد بالسعادة آم-
P.	, (,).	S. 34.3 × 21.3; F. 346; L. 26.	C.	Badly worm eaten. 1002/1594.	A commentary on the preceding text. Copied by Abū'l-H. b. Ibr. al-'Abbāsī al-'Alawī in Mecca. Placed in new margins. The 1st fol. defective. The seal of S. Maqbūl Husain is borne on fol. 1a. Beg. الخدّة على المظيم العزيز الحكيم الفخر ذي المرش الكرم آم- See Brock. Sup. 1/712.
P.	, (,).	S. 32.5 × 20; F. 323; L. 25.	C.	Good. 13th/19th century.	Another commentary. Copied by Babr 'Ali with red & blue Jidwal & blue Bārikā. Beg. الخدّة المتفرد بالقدم و الكمال آم- See Brock. Sup. 1/712 & 'Alig. 163.
P.	, (,).	S. 31.2 × 20.6; F. 176; L. 25.	Inc. Vol. I. (a't-Ta-hārah-al-Wa-sayā).	Good. Worm-eaten. 1230/1815.	Another commentary composed in 1200/1786. Copied by M. al-Jawād b. M. 'A. Bādshāh in Faidābād. Beg. الخدّة رب العالمين - كتاب الطهارة او كتبة اربية الاول في الماء و الغسل في الماء و المضاد آم- See Brock. Sup. 1/712.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2781 al-Fiqh (H) a'sh-Shī'ī.	256 MK.	a'sh-Sharḥ a'sh-Šāgīr (Riyāḍu'l-Masā'i)*.	Najmu'd-Dīn Abu'l-Qāsim Ja'far b. M. b. Yaḥyā al-Huzali al-Hilli al-Muhaqqiq (d. 676/1277).	'Ali b. M. 'A. b. Abi'l-Ma'āli al-Hsanī al-Husainī aṭ-Ṭabā'i, Baḥru'l-Ulūm (d. 1231/1815)
2782 "	984 MK.	Tabṣiratu'l-Mutahhar al-Hilli (See No. 2123).	b. al-Muṭahhar al-Hilli	
2783 "	2308 MK.	"	"	
2784 "	19358 D.	Taḥrīru'l-Ahkāmi'sh-Shar'iyyah*.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 30.3 × 20.7; F. 194 (2b-195a); L. 25.	Inc. Vol. II. (a'n-Ni-kāh-)	Good Worm-eaten. 1226/1811	Copied by the same scribe. Beg. بسم الله الرحمن الرحيم - كتاب التكاليف - مسوقة السوطى على الاشهر و شرط المقد اجماعاً آمد
P.	'Ar. (Nasta'līq).	S. 21.4 × 15.5; F. 80; L. 15.	C.	Badly worm-eaten. 13th/19th century.	A small but reliable work dealing with 4000 points. Copied from a MS. dated 962/1555. Beg. المدح في الفتن - طلبان العظيم ثانية الواضح برماء آمد See Brock. Sup. 2/208.
P.	'Ar. (Naskh).	S. 24.3 × 15.8; F. 114; L. 15.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	With the autograph of S. M. Ja'far at the beg.
P.	" (,).	S. 29 × 16.18; F. 336; L. 23;	Inc. Vol. 2 (a'n-Ni-kāh-a'd-Diyāt).	Bad. Worm-eaten & defective. 10th/16th century.	A standard work dealing with 16000 points & composed in 697/1297. Collected with the author's copy in 992/1584. & also with the copy red & corrected by al-Miqdād b. 'Al. (See No. 2778) in 819/1416. Copied with notes of al-Miqdād on the margins & with gold & coloured Jidwal. Beg. بسم الله الرحمن الرحيم - كتاب التكاليف - و فيه مددنة و مقصدة آمد See Brock. 1/406 Sup. 1/711 & Patnā 19/2/131.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
2785 al-Fiqh (H) a'sh-Sh'i.	1278 D.	Taḥrīru'l- Aḥkāmi'sh- Shar'iyyah*.	b. al-Muṭahhar al-Hilli. (See No. 2123).	
2786	10275	L. 1. 54. 11		

2786		10275 D.	<u>Irs</u> hād u'l- Azhān.	„	
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2787	10239	"	"	
"	D.			

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 32.7 x 24.6; F. 441; L. 25.	C.	Good. Worm-eaten. 976/1569.	With marginal notes throughout; & with the seal of 'A. Mu'azzaf Khān M. Shāhī dated 1133/1721 both at the beginning & end Beg. الحمد لله المنفرد بكلام عن مشايخ الخلوقات آمـ
P.	'Ar. (Naskh).	S. 20.4 x 16; F. 277 (lb-277a); L. 16.	C. Voll. 1-2.	Good. Worm-eaten. 933/1527.	Another work dealing with 15 thousand points & composed in 696/1297. Copied by Gānim b. Shāhīn b. Ḡulām al-'Abdü'l a'r-Rabā'ī Marginal notes extracted from Gāyatūl-Murād, a commentary by M. b. Makkī a'sh-Shāmī (d. 782/1382) & from Hāshiyah in 'A. b. 'Abdu'l-'Āli al-Karākī were added in 855-8/1548-51. Followed by al-Arbā'ūn and notes on different points of the subject. Beg. الحمد لله المنفرد بالقلم و الدراما آمـ See Brock. 2/164, Sup. 2/206 & Patnā 19/2/136.
P.	„ („);	S 18 x 10.5; F. 216; L. 16.	C. Voll. 1-2.	Good. Worm-eaten & water-stained. 1062/1652.	Foll. 1-20, 185, 206-7, 211 & 213-6 were supplied in 1266/1850. Copious notes are found in the margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2788 al-Fiqh (H) a'sh-Shi'i.	1009 D.	Iṣḥād u'l-Azhān.	b. al-Muṭahhar al-Hilī. (See No. 2123).	
2789	657 D.	"	"	
2790	987 MK.	"	"	
2791	163 MK.	al-Ḥāfiyah ‘alā'l-Iṣḥād	"	Zainu'd-Din Abu'l-Hasan 'Ali b. al-Hu. b. 'A. b. M. b. 'Abdi'l-'Āli al-Karakī (d. 940/1533).
2792	13009 D.	al-Bayān.	"	Aḥmad b. Salāmah b. Gānim b. Jābir a'n-Najāfi āt-Tamīmī (d. /).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 31.5 × 14.4; F. 392; L. 13.	C. Voll. 1-2.	Good. Worm-eaten & water-stained. 11th/17th century.	With copious notes in the margins. The 2nd, 4th & the last few foll. supplied in 1264/1848.
P.	" (").	S. 23.5 × 14.7; F. 268; L. 16.	C. Voll. 1-2.	Good Slightly worm-eaten. 1123/1711.	Copied by Ja'far. Fol. 1a bears a note of possession dated 1169/1755.
P.	" (").	S. 24.6 × 18.5; F. 249; L. 17.	C.	Good. Worm-eaten. 12th/18th century.	Copied from a MS dated 846/1442 & written on light blue & red paper.
P	'Ar. (Nasta'liq).	S. 19.9 × 14.4; F. 137; L. 15.	C.	Good. Worm-eaten. 1258/1842.	A rare gloss on the preceding text. Copied by a's-Saiyid 'Askarī b. Jawād al-Ḥusainī. Beg. الحمد لله رب العالمين و الصلاة على رسوله محمد و آله - فان السهر كالمطينة اللائنان آمين
P.	'Ar. (Naskh).	S. 25.3 × 19.3; F. 173; L. 21-2.	Inc. Vol. I. (a't-Ta-hārah-al-Jihād Several foll. missing from the beg.)	Good. 1077/1666.	The unique copy of a commentary on the same text composed in 1063-76/1653-65. Copied by 'Ab-bās b. Mahdi-Quli a'sh-Shirāzī from the author's copy. Foll. 1-21 are in a later hand. Beg. ولا يزيد عن عشرة و دوادع كثيرون اللائنان و ضعفه كالقرى مع التسبيح آمه

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2793 al-Fiqh (H) a'sh-Shi'i.	985 MK.	Qawā'idu'l-Aḥkām*.	b. al-Muṭahhar al-Hillī. (See No. 2123).	
2794 "	1149 D.	Iṣāhu'l-Fa-wā'id.	"	Fakhrū'd-Dīn Abū Tālib Muḥammad b. H. b. Yū. al-Hillī, Fakhrū'l-Muhaqqiqīn (d. 771/1369).
2795 "	1149 D.	"	"	"
2796 "	255 MK.	Jāmi'u'l-Maqāṣid*.	"	b. 'Abdi'l-Āli at-Karakī (See No. 2791).

Material	Script	Size,folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 31.8×21; F. 386; L. 23.	C. Voll. I-II.	Good. Slightly worm-eaten & water-stained. 983-4/ 1575-76.	Another work dealing with 14000 points & composed by the author in 698/1298-9 for his son M. Copied by 'Arab b. Sulṭān M. al-Kātib a's-Sabzwārī. Eight leaves at the beginning contain the table of contents with notes on some points of the subject. Fol. 1a bears several autographs. Beg. الحمد لله على سوانح النعماه آم See Brock. 2/164 & Sup. 2/207.
P.	„ („).	S. 31.4×20.9; F. 191; L. 33.	Inc. Vol. I. (a't-Ta-hāra-al-Wuqūf).	Bad. Worm-eaten & in a brittle condition. 1087/1676.	A very rare commentary on the preceding text, composed in 724/1324. Copied by Mūsā b. H. b. Zāid al-Aḥsā'i in Ḥaidarābād. With seals of Kings of Oud on fol. 1a. Beg. الحمد لله ذي العزة والبقاء و القدرة و العلام آم See Brock. Sup. 2/207.
P.	„ („).	S. 32.5×21.2; F. 285 (1b-285b); L. 33.	Inc. Vol. II. (a'n-Ni-kāh-al-Jināyat).	"	Beg. بسم الله - توكلت على الله وفوضت امرى الى الله - كتاب النكاح آم
P.	„ („).	S. 28.7×22; F. 210; L. 30.	Inc. Vol. I. (a't-Ta-hārah-al-Jihād).	Good. Worm-eaten. 11th/17th century.	A detailed commentary on the same text. Beg. الحمد لله اجل الكبير الحكيم الحبر آم See Brock. Sup. 2/207 & Patnā 19/2/139.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2797 al-Fiqh (H) a'sh-Shī'i I.	10247 D.	Mukhtalaf- u'sh Shī'ah*.	b. al-Mu'tahhar al-Hilli (See No. 2123).	
2798	986 M.	"	"	
2799	28435 D.	al-Masā'il- min Tazki- ratī'l-Fuqa- hā'.	"	
(1885)	930 MK.	Jawābu Ma- sā'ilī Mu- hannā b. Sinān.	"	
(1375)	18 MK.	a'r-Risālat- u'l-Fakhriy- yah*	Fakhrū'd-Dīn Abū Tā- lib Muḥammad b. Ḥ. b. Yūsuf al-Hilli, Fakhr- u'l - Muhaqqiqīn (d. 771/1369).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26 x 20.2; F. 341; L. 19.	Inc Vol. I. (a't-Ta- hārah- a'z-Zā- kāt).	Good, Worm- & white-ant- eaten. 954/1547.	One of the famous books on the subject composed in 708/1309. Copied by M. b. 'Abdu'l-Khāliq aṣ- -Šamrī. Collated by Zain- u'd-Dīn b. 'Al. al-Ḥusainī dated 954/1547 (See fol. 287b). Beg. الحمد لله تعالى على الحفظ والطهارة آمين See Brock. Sup. 2/209 & Āṣaf. 2/1182.
P.	" (").	S. 29.5 x 16.9; F. 522; L. 32.	C. Voll. I-2.	Good, Worm- eaten. 1073/1663.	Copied by Ṣalīḥ b. Sa'īd al-Bahrānī al-Barraq al- Muqābī with blue & red Jidwal & blue Bārikā.
P.	" (").	S. 15.7 x 11.2; F. 7 (6a-12a); L. 12.	C.	Good. Slightly worm- eaten. 11th/17th century.	A treatise containing some points extracted from Tazkirah. Beg. السائل من كتاب التذكرة للعلامة ابن طهير طاب زاده. مصنّع قال صلم سماها ياسين آمين See Brock. Sup. 2/208 & Buhār 2/204.
P.	" (").	S. 42 x 16.2; F. 42 (1b-42b); L. 46.	C.	Good. Worm- eaten & water- stained. 12th/18th century.	A very rare work dealing with questions put to the author in 719/1319. Beg. الحمد لله رب العالمين — إما بعد فهذه مسائل ورسائل من العبد النعماني إلى رحمه الله مهنا بن سنان آمين See Brock. Sup. 2/208.
P.	'Ar. (Nasta'līq).	S. 25.4 x 17.3; F. 16 (23b-38b); L. 19.	C.	Good. Worm- eaten. 1010/1601.	A treatise dealing with theology & composed at the instance of Fakhrū'd-Dīn Ḥaidar al-Baihaqī. Copied by M. b. M. b. 'A. in Machhlī- patan. Beg. الحمد لله على هدايتنا إسميد المرسلين آمين See Brock. Sup. 2/209.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2800 al-Fiqh (H) a'sh-Shī'i.	989 MK.	al-Bayān.	Shamsu'd - Dīn Abū 'Abdillāh Muḥammad b. Makki b. M. al-'Āmilī a'sh-Shāmī, a'sh-Shahid al-Awwal (d. 786/1369).	
2801 "	63 MK.	Zikra'sh-Shī'ah*.	"	
2802 "	988 MK.	a'd-Durūs-u'sh-Shar'iyyah*.	"	
2803 "	990 MK.	al-Alfiyyah*.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.2 × 13.9; F. 90; L. 23.	Inc. (a't-Ta-harah-a'sh-Sawm).	Bad. Worm-eaten. 12th/18th century.	A rare work on the subject. Beg. الحمد لله رب العالمين حمدنا يسدد اخلاق كرمك آمين Ends abruptly. See Brock. Sup. 2/132.
P.	„ („).	S. 28.1 × 17.2; F. 330; L. 25.	Inc. Vol I. (a't-Ta-harah-a'sh-Sawm).	Badly worm-eaten & water-stained. 11th/17th century	A comprehensive work composed in 784/1383. Written in different hands with red & blue Jidwal. Placed in new margins. Beg. الحمد لله الذي شرع الاسلام آمين See Brock. Sup. 2/132 & Patnā 19/2/141.
P	'Ar. (Nasta'līq).	S. 24.6 × 18.1; F. 98; L. 27.	C.	Bad. Worm-eaten. 1066/1656.	Another work composed by the author for his sons Abū Tālib M. & Abū'l-Qāsim in 784/1382 (fol. 158a). Copied by 'Abdu'r-Rashīd b. 'Iwāḍ a'sh-Shūshṭārī in the fort of Gālnah (Deccan). With an 'Aqd-Dīdah at the beginning. Beg. الحمد لله الذي أنفق استغاثة آمين See Brock. Sup. 2/132.
P.	'Ar. (Naskh).	S. 27.6 × 18.1; F. 46; L. 6.	Inc	Good. Worm-eaten. 10th/16th century.	A famous treatise on prayers. With marginal notes. Placed in new margins. Beg. الحمد لله رب العالمين آمين See Brock. Sup. 2/132.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1375) al-Fiqh (H) <u>a'sh-Sh'i'i.</u>	18 MK.	al-Alfiyyah*.	Shamsu'd - Dīn Abū 'Abdillāh Muḥammad b. Makkī b. M. al-Āmilī a'sh-Shāmī, a'sh-Shahid al-Awwal (d. 786/1384)	
2804 "	991 MK.	"	"	
2805 "	992 MK.	al-Maqāṣid- u'l-'Ailiyyah*.	"	Zainu'd - Dīn a'sh-Shāmī (See No. 2125).
2806 "	1434 D.	a'r-Rawdat- u'l-Bahiy- yah*.	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 25.7 × 17.3; F. 11 (8b-19a); L. 19.	C.	Good. Worm-eaten. 1010/1601.	Copied by M. b. M. b. 'A. in Machhilipatan.
P.	.. (..).	S. 21.2 × 13.9; F. 29; L. 9.	C.	Good. Worm-eaten. 13th/19th century	
P.	.. (..).	S. 22.3 × 16.2; F. 182; L. 19.	C.	"	A commentary on the preceding text, composed in 950/1543. Copied from a MS. dated 1104/1692 for Ḥasan 'Alī b. M. Muslim. With the seal of Savyid M. 'Abbas dated 1248/1832 on a fly-leaf at the beginning. Beg. الحمد لله الذي شرع فرائض الصلاة . See Brock. Sup. 2/132 & Patnā 19/2/145.
P.	'Ar. (Naskhi).	S. 28.16 × 3; F. 484; L. 25.	C. Voll. I-II.	Good. Worm-eaten. 1094/1683	A well-known commentary on al-Lum'atu'd-Dimashqiyyah, composed in 956-7/1549-50 (see the end of No. 2807). With 2 illuminated Lawḥ & gold & coloured Jidwal. Followed by a letter of a's-Sultān 'A. b. Mu'ayyad addressed to the author of al-Lum'ah. Beg. الحمد لله الذي شرح صدورنا بلعنة من شرائع الإسلام . See Brock. 2/108, Sup. 2/131 & Patnā 19/2/142.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2807 al-Fiqh (H) a'sh-Shi'i.	10253 D.	a'r-Rawdat- u'l-Bahiy- yah*.	Shamsu'd - Din Abū 'Abdillāh Muḥammad b. Makkī b. M. al- 'Āmili a'sh-Shāmī, a'sh- Shahid al-Awwal (d. 786/1384).	
2808	10249 D.	"	"	
2809	74 MK.	"	"	
2810	1344 D.	al-Hāshiyah 'ala'r-Raw- dah.	"	Aḥmad b. M. a't- Tūnī al-Bushrawī (d. after 1071/1660-1).
2811	355 MK.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26.1 × 16.8; F. 495; L. 23.	C. Voll. I-II.	Good. Worm-eaten. 1105/1694.	Copied & collated by M. b. Yū. b. M. al- Hāzāwī al-Laīgī, b. al- Bannā' for 'A. in Akbarābād with the commentator's notes in the margins. Foll. 1-80 & 423-92 are placed in new margins
P.	'Ar. (Nasta'liq).	S. 22.6 × 13.8; F. 345; L. 19.	Inc. Vol. I. (a't-Ta- hārah- al-Mu- sāqāt).	Good. Worm-eaten. 1130/1718.	The 1st fol is in a later hand. The commentator's notes are found in the margins.
P	'Ar. (Naskh).	S. 30.1 × 18.5; F. 440; L. 22.	C. Voll. I-II.	Good. Water-stained. 13th/19th century.	With the signature & seal of Sayyid Bāqir b. Sayyid Muṭrādā dated 1280/ 1863; & with copious notes on the margins of Vol I. The copy is preceded by a letter of M. Yūsuf al-Aṣtarābādī al- Hāfirī dated 1252/1843.
P.	'Ar. (Nasta'liq).	S. 26.7 × 16.5; F. 28; L. 28.	Inc. (a't-Ta- hārah-al- Haj)	Badly worm-eaten. 13th/19th century.	A gloss on the preceding commentary. With the seal of Hu. b. 'A. dated 1236/1821 on fol. 1a. No third copy is known to exist. Beg بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ عَلَى الْمُرْسَلِينَ
P.	" (").	S. 28.1 × 18.8; F. 62; L. 27.	Inc. (a't-Ta- hārah- a's- Sawm).	Badly worm-eaten. 1269/1852.	See Brock. Sup. 2/132. Placed in new margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2812 al-Fiqh (H) a'sh Shī'ī.	993 MK.	a'z-Zāhirāt- u'r-Rawiyah	Zainu'd-Dīn a'sh-Shā- mī (See No. 2125).	Zainu'd-Dīn 'Alī b M. b. H. b. Zaini'd- Dīn al-'Āmilī (d. 1103/1692).
(2799)	28435 D.	al-Waṣīyyah	Jamālu'd - Dīn Abu'l- 'Abbās Aḥmad b. M. b. Fahd al-Asadī al-Hillī (d 84'/1437)	
2813 "	994 MK.	a'd-Durru'l- Maṇḍūd fi Ma'rīfiyatī Ṣi- yaqī'n - Niy- yāti wa'l- Iqā'āti wa'l- 'Uqūd.	'Alī b. M. b. 'Alī.	
2814 "	295 MK.	Qāti'iatu'l- Lajāj.	b. 'Abdil-'Āli al-Ka- rakī. (See No. 2791).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25×20.9; F. 276; L. 25.	Inc. Vol. II. (al-Ji- hād-a'd- Diyāt).	Good. Worm- eaten. 11th/17th century.	The second copy extant of a gloss on the preceding commentary. The copy contains marginal notes in the hand of the author. A fly-leat at the beginning contains the table of contents. Beg. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ كُتُبُ الْجَهَادِ فَوْلَهُ لِمَعَافِمِ أَوْ اطْلَبُ الْإِسْلَامَ مِنْهُمْ آمَّا See Brock. Sup. 2/132 & Patnā 19/2/144.
P.	" (..).	S. 15.7×11.2; F. 6½ (1b-6a); L. 12.	C.	"	The unique copy of the will of the author. Beg. بِسْمِ اللَّهِ رَسُولِهِ وَرَسُولِ النَّبِيِّ ابْنِ فَهْدٍ: إِنَّ أَوْلَى مَا سَخَّنْتُ بِهِ الظَّاهِرُ آمَّا
P.	'Ar. (Nasta'līq).	S. 17.1×11.7; F. 127; L. 15.	C.	Good. Worm- eaten. 973/1566.	The unique copy of a work composed in 854/1450. Foll. 1a & 127b contain the autograph of Sharaf- u'd-Dīn M. Makki b. M. b. Shamsu'd-Dīn a'sh-Shā- mī a'n-Najafī, dated 1149/ 1755-6. There is a lacuna after fol. 72. Beg. الحمد لله الذي هداانا بطريقه الى سبيل الصواب آمَّا
P.	'Ar. (Naskh).	S. 18.8×13.3; F. 30; L. 15.	C.	Good. Worm- eaten. 1089/1678.	The second copy extant of a small treatise on the theory of taxation com- posed in 916/1510. Fol. 1a bears the signature of A. b. M. b. Ibr. Beg. الحمد لله الذي اهدى كلية الحق بالبراهين الظاهرة آمَّا See Brock. Sup. 2/575.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2815 al-Fiqh (H) a'sh-Shī'i.	997 MK.	al-Ja'fariyyah tī Ahkāmiṣ-Ṣalāt.	b. 'Abdi'l-Ālī al-Karrāki. (See No 2791).	
2816	996 MK.	"	"	
(329)	830 MK.	Risālah fi's-Ṣalāti'l-Yawmīyah.	"	
(329)	830 MK.	Risālah fi Talāqī Zawji'l-Gā'ib.	"	
2817	998 MK.	al-Fatāwā (al-Masā'il).	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20×17; F. 87; L. 10.	C.	Good. Worm-eaten. 1001/1593.	A treatise on purification & prayer composed in 917/1511. Copied by M. b. Ḥabib b. Tamim with marginal notes. Beg: الحمد لله اول الحمد لله العبد آم. See Brock. Sup. 2/574 & Patnā 19/2/146.
P	" (,).	S. 25.8×17.6; F. 50; L. 11.	C.	Good. Worm-eaten. 13th/19th century.	With marginal notes.
P.	" (,).	S. 18.5×12.3; F. 8½ (1a-9a); L. 15.	C.	Good. Worm-eaten. 12th/18th century.	The unique copy of a small tract on daily prayers. Beg. الحمد لله والحمد لله من نعمته آم.
P.	" (,).	S. 18.5×12.3; F. 3½ (15b-8b); L. 15.	C.	"	The unique copy of a tract on the divorce of one who left his wife after sexual intercourse. Beg. سُمِّ اللَّهُ - مَنْ أَعْوَادَتْ - مَنْ عَدَلَ الْأَيْلَانَ فِي مَسْلَةِ طَلاقِ زَوْجِ الْغَائِبِ آم.
P.	" (,).	S. 18.7×12.5; F. 27; L. 15.	C.	Good. Worm-eaten. 1089/1678.	A collection of the author's replies to questions put by different persons. Collated with the author's copy in 1089/1678. Beg. بِالْحَمْدِ عَلَى تَرَادِفِ الْأَيْلَانِ آم. See Brock. Sup. 2/575.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2818 al-Fiqh (H) a'sh-Shī'ī.	999 MK.	al-Fatāwā (al-Masā'il).	b. 'Abdī'l-'Ālī al-Karakī (See No 2791).	
(2795) "	1149 D.	Risālah fi'l-Kharāj.	'Alī b. A. b. Hilāl al-Karakī al-'Āmili (d 984/1576).	
2819 "	251 MK.	al-Iqdu't-Tuhmāsī'l-Husainī (al-Waswāsiyyah).	'Izzu'd-Din Ḥusain b. 'Abdi's-Şamad b. M. al-Juba'i al-Hārigī al-Hamdāni al-'Āmili (d 984/1576).	
(697) "	842 MK.	al-İgnā'ash-ariyyah fi's-Şalāt.	Jamālu'd-Dīn Abu'l-Manṣūr Ḥasan b. Zain-i'd-Dīn b. 'A. b. A. al-'Āmili a'sh-Shāmī (d. 1011/1602).	
2820 "	10159 D.	a'n-Nūru'l-Qamariyyah.	"	Faiḍu'llāh b. 'Abdī'l-Qāhir b. Abī'l-Ma'ālī b. Muṣṭafā b. H. b. Fakhrī'd-Dīn.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.7 × 13.5; F. 16; L. 15.	C.	Good. Worm-eaten. 11th/17th century.	Another collection of the author's replies. Copied by Ja'far b. 'Alī Beg. بِسْمِ اللَّهِ وَبِرَحْمَةِ نَبِيِّنَا عَلَى الْقُرْآنِ الظَّاهِرِ لَا زَالَ عَرَوْسًا عَنْ كُلِّ عَذْوَرٍ وَمُوْدَأً آمَّـ
P.	„ („)	S. 32.5 × 21.2; F. 3 (286b-89a); L. 33.	C.	Bad. Worm-eaten & water-stained. 1087/1676.	The unique copy of a tract on taxation. Copied by Müsa b. H. b. Zaid b. 'A. al-Ahsā'i. Placed in new margins Beg. اَخْدَى اَنْصَلَ عَمَّ اَنْصَالَ آمَّـ
P.	„ („)	S. 27.2 × 17.1; F. 15; L. 25	C.	Good. Worm-eaten. 11th/18th century	A very rare work dealing with doubts occurring during or after purification. The last fol. is in the hand of M. Muhsin b. Fakhru'd-Din A. Khān. With red Jidwal. Beg. الْحَدَّةُ الَّتِي اَنْزَلَ مِنْ السَّمَاءِ مَاءٌ طَهُورًا آمَّـ
P.	'Ar. (Nasta'liq).	S. 24.7 × 16.5; F. 8 (5b-13a); L. 17.	C.	Good. Worm-eaten Circa 1252/1836.	The second copy extant of a tract on prayer. Copied by M. Hu. b. M. 'A. with red Jidwal. Beg. الْحَدَّةُ وَلِلْمَاءِ آمَّـ See Brock. Sup. 2/450
P.	Ar. (Naskh).	S. 21.6 × 14.7; F. 215; L. 19.	C.	Good. 1058/1648.	The unique copy of a commentary on the preceding text composed in 1012/1603. With seals & signatures of M. Hādi al-Husainī 'Ālamgīrī dated 1088/1673 on fol. 1a. Placed in new margins. Beg. الْحَدَّةُ الَّتِي شَنَّلَا عَنْ ذِكْرِ عَامِدَةِ رَادِفِ عَوَانِدَ آمَّـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1235) al-Fiqh (H) <u>a'sh-Shī'i</u> .	834 MK.	al-Bahr'u'l-Gazir.	al-Qādī Nūru'llāh b. Sharif b. Nuri'llāh al- Ḥusaini al-Marashī a'sh-Shūstari (d. 1019/ 1610).	
2821 "	1000 MK.	al-Iṣnā'ash- riyyah fi-s- Ṣalāt*.	Bahā'u'd-Din al-Āmili. (See No. 2129).	
2822 ..	1002 MK.	"	"	
2823 ..	422 MK.	al-Anwāru'l- Bahiyyah.	"	Nūru'd-Din b. 'A. b. Hu. b. Abi'l-H. al- Mūsawī al-Āmili (d. 1068/1658).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.5 × 13.7; F. 6 (14a-20a); L. 21.	C.	Good. Worm- eaten. 12th/18th century.	The unique copy of a tract on the meaning of الكتاب composed in La- hore. With the author's glosses on the margins; & with red Jidwal. Beg. الحمد لله الذي انزل علينا زلال الحقائق من سماء الاستدلال آمـ
P.	„ („).	S. 27.4 × 18; F. 46; L. 11.	C.	Bad. Worm- eaten. 1115/1703.	A tract on prayers divided into 12 chapters & com- posed in 1012/1603. Co- pied by M. Badi' b. M. Taqi a-t-Turbati with the author's notes in the mar- gins Beg. الحمد لله الذي وفقنا للاهتمام بشربة شرف المراسيم آمـ See Sipahsälär, Tıhrān, 1/351.
P.	„ („).	S. 31.3 × 21.3; F. 12; L. 15.	C.	Good. Worm- eaten. 13th/19th century.	With marginal notes by the author. Placed in new margins.
P.	'Ar. (Nasta'līq).	S. 21.10 × 17.5; F. 112; L. 15.	C.	Good. Worm- eaten. 1249/1832.	The unique copy of a commentary on the pre- ceding text, composed in 1024/1615. The original copy had the autograph of M. Ibrahim b. Muṣṭafā al- Qāri, a pupil of the com- mentator. Beg. نحمدك يا من جعل الحمد مفتاحاً لأجلباب انتفافه و كرمته آمـ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
2824 al-Fiqh (H) a'sh-Shī'i.	422 MK.	al-Hāsiyah 'ala'l-Anwār.	Nūru'd-Dīn b. 'A. b. Hu. b. Abi'l-H. al- Mūsawī al-'Āmilī (d. 1068/1658).	
(697) "	842 MK.	a l - I s n ā 'Ashariyyah fi's-Sawm.	Bahā'u'd Dīn al-'Āmilī (See No. 2129).	
2825 "	1003 MK.	"	"	
2826 "	422 MK.	Tuhfatu's- Sā'im	"	Muhammad Maħdi b. M. Hādi a'n-Naqwi a'n - Naṣirābādī (d. 1276/1859-60).
(2825) "	1003 MK.	al-Ignā'ash- ariyyah fi'z- Zakāt.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 21.10 × 17.5; F. 101; L. 15.	C.	Good. Worm-eaten. Circa 1249/1832.	An anonymous gloss on the commentary. Copied by the same scribe. Beg. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ مِبَاحَثُ الْأَعْمَالِ الْوَاجِهَةُ اللَّا سِيَّدُهُمْ بِكُلِّ شَيْءٍ مِّنْ كُلِّ شَيْءٍ مُّبِينٌ إِنَّمَا أَنْذِلْنَا إِلَيْكُمُ الْكِتَابَ لِتَرَوْجُوا آهـ
P.	„ („).	S. 24.7 × 16.5; F. 7½ (21a-8a); L. 17.	C.	Good. Worm-eaten. Circa 1252/1836.	A treatise on fast divided into 12 chapters. Copied by M. Hu. b. M. 'A. with red Jidwal. Beg. الحمد لله الذي جعل الصوم حسنة من النار آهـ See Brock. Sup. 2/597 & Āṣaf. 2/1182.
P.	'Ar. (Naskh).	S. 19.7 × 13; F. 22 (1a-22a); L. 11.	C.	Good. Slightly worm-eaten. 1274/ 1857-8.	Another copy with the author's notes in the margins.
P.	'Ar. (Nasta'līq).	S. 22 × 17; F. 134; L. 13.	C.	Good. Slightly worm-eaten. 1275/1859.	The unique copy of a commentary on the pre- ceding text composed in 1273/1857. Beg. الحمد لله الذي دعا عباده في شهر الضيافة آهـ
P.	'Ar. (Naskh).	S. 19.7 × 13; F. 13½ (23a-36a); L. 11.	C.	Good. Slightly worm-eaten. 1274/ 1857-8.	A treatise on Zakāt divi- ded into 12 Bāb. Beg. حدا لك الماء على جبل آلانك آهـ See Sipahsälär, Tibrān, 1/354.

S. No. & Subject	Acn. No.	Title of work	Name of Author	Name of Commentator
(2825) al-Fiqh (H) a'sh-Shī'ī.	1003 MK.	al-Isnā 'ash- ariyyah fī'l- Haj.	Bahā'u'd-Dīn al-Āmili. (See No. 2129).	
(1027) "	3924 M.	Risālah fī Zabīhati Ahli'l-Kitāb.	"	
(697) "	842 MK.	"	"	
(1235) "	834 MK.	Risālah fī Tahqīq Jih- ati'l-Qiblah.	"	
(697) "	842 MK.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.7 × 13; F. 17 (37a-53a); L. 12.	C.	Good Slightly worm-eaten. 1274/ 1857.8.	The unique copy of a treatise on Haj divided into 12 Bāb. Fol. 59a bears the seal of Sayyid Halim dated 1262/1846. Beg. الحمد لله على آلاءه .
P.	'Ar. (Nasta'līq).		C.	Good. Slightly worm-eaten. 12th/18th century.	A rare tract on the religious position of the animal slaughtered by Jews & Christians. Copied on the margins of Foll. 29a-34b. Beg. الحمد على جزيل افضلاته و الصارة على اشرف الماليين بحمد الله . See Brock. Sup. 2/597.
P.	" (,).	S. 24.7 × 16.5; F. 4½ (1a-5a); L. 17.	C.	Good. Worm-eaten. Circa 1252/1836	Copied by M. Hu. b. M. 'All with red Jidwal.
P.	'Ar. (Naskh).	S. 20.5 × 14.3; F. 3½ (27a-31b); L. 21.	C.	Good. Worm-eaten. 12th/18th century.	A tract dealing with the side of Qiblah composed in 1025/1616. With red Jidwal. Beg. اما بعد الحمد و الصارة فينزل العاملي - انت تحقق حقيقة جهة القبلة آه See Brock. Sup. 2/597.
P.	'Ar. (Nasta'līq).	S. 24.5 × 16; F. 3 (28b-31a); L. 17;	C.	Good. Worm-eaten. 1252/1836.	Copied by M. Hu. b. M. 'A. with red Jidwal.

S. No & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2827 al-Fiqh (H) a'sh-Shi'i.	1009 MK.	Kitāyatū'l-Maqṣid (al-Mu'taqad)	Muhammad Bāqir b. M. Mu'min al-Khurāsānī a's-Sabzwārī (d. 1090/1679).	
2828 "	1004 MK.	Mafātiḥu'sh-Sharā'ī.	Muhammad b. Murtadā b. Maḥmūd al-Kāshī, Muhsin Faḍ (d. 1091/1680).	
2829 "	14586 D.	"	"	
2830 "	10267 D.	"	"	
2831 "	9249 D.	Sharbu Ma-fātiḥi'sh-Sharā'ī.	"	Muhammad Hādī b. Nūri'd-Dīn M. b. Murtadā al-Kāshānī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 31×20.3; F. 306; L. 18.	C. Voll. 1-2.	Good. Worm-eaten & water-stained. 12th/18th century.	The unique copy of a work on the subject. With a Lawḥ & gold & coloured Jidwal. Foll. 1-2 are in a later hand. Beg. الحدث الذي جعلنا من مقدى آئية الاطهار و اشباهم آه -
P.	„ („).	S. 22.8×16.2; F. 232; L. 17.	I. c Vol. I. (al-'Ibādāt wa's-Siyāsāt).	Good. Slightly worm-eaten. 12th/18th century.	A concise work composed in 1042/1632. Collated by M. Rabi' in 1172/1759 in Madrasah of Moti Jhil situated in Farhat-Afzā Bāg near Maqbarah of Shahāmat-Jang Murshid-ābād. Beg. الحدث الذي هدانا لدين الإسلام آه . See Brock. Sup. 2/584 & Patna 19/2/146.
P.	„ („).	S. 22.5×14.3; F. 153; L. 23.	"	Good. Worm-eaten. 1258/1842.	With marginal notes.
P.	'Ar. (Nasta'liq).	S. 31×20.5; F. 352; L. 21.	C.	Good. 1263/1847.	With blue & red Jidwal & blue Bārikā.
P.	„ („).	S. 31.5×21.7; F. 557; L. 35.	C.	Badly worm-eaten. 12th/18th century.	A rare commentary on the preceding text, composed in 1090/1679 (Fol. 268b). Fol. 1a bears the autograph of A. b. M. b. 'A. al-Bibhānī dated 1220/1805. Beg. الحدث الذي من على صاده بما شرع لم من شرائع الإسلام آه . See Brock. Sup. 2/584.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2832 al-Fiqh (H) a'sh-Sh'i'. "	1007 MK.	<u>Sharḥu Ma-</u> <u>fātiḥi'sh-</u> <u>Sharā'i'.</u>	Muhammad b. Mu'taqā b. Maḥmūd al-Kāshī, Muhsin Faiḍ (d. 1091/ 1680).	Muhammad Hādi b. Nūri'd-Dīn M. b. Mu'taqā al-Kāshānī.
2833 "	1008 MK.	"	"	"
2834 "	1005 MK.	"	"	"
2835 "	1006 MK.	"	"	"
2836 "	28438 D.	Bidāyatū'l- Hidāyah*.	Muhammad b. Ḥ. b. 'A. b. M. al-Hurr al- Mash̄gārī al-Āmīl (d. 1104/1692).	
2837 "	72 MK.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 32.3 × 20.8; F. 216; L. 23.	Inc. Vol. 2. P. I (a'-t-Ta- lāq-al- Ḥiyāl)	Good. Slightly worm-eaten. 12th/18th century.	Begins & ends abruptly. Placed in new margins. Beg. فلا يقطع بالسان المتقد، و قبل لو قام آمد
P.	„ („);	S. 32.3 × 20.8; F. 211; L. 23.	Inc. Vol. 2. P. II.	”	The continuation of the preceding copy. Fol. 211a bears the seal of Mirzā Āgā Jān. Beg. نهض في الاحصار - و كذا اذمات او سلم نفسه آمد
P.	'Ar. (Naskh).	S. 31.7 × 20.6; F. 200; L. 19.	Inc. Vol. II, P. I. (al-Ma- ṭā'im-al- Li'ān)	Good. 1401/20th	Beg. الحمد لله و الصلاة و السلام على رسوله آمد
P.	„ („).	S. 31.7 × 20.6; F. 165; L. 19.	Inc. Vol. II. P. II.	”	The continuation of the preceding copy. Beg. في نبوتها في ما إذا مات المقصود إليه المر آمد
P.	„ („).	S. 22.5 × 14.1; F. 80; L. 12.	C.	Good. Worm-eaten. 11th/17th century.	A concise work. Copied in the life-time of the author & with his notes in the margins. Beg. الحمد لله رب العالمين آمد See Brock. Sup. 2/578.
P.	'Ar. (Nasta'liq).	S. 22.4 × 15.5; F. 15; L. 14.	Inc. (a'-t-Ta- hārah- a'z-Za- kāt).	Good. Worm-eaten. 1252/1836.	Ends abruptly. Copied by M. Ashraf 'Ali al-Isnā- 'asharī.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(697) al-Fiqh (H) a'sh-Shi'i	842 MK.	Risālah fi'n-Nikāh.	Muhammad b. H. b. 'A. b. M. al-Hurr al-Mash'arī al-'Āmilī (d. 1104/1692).	
(1899) "	10286 D.	Risālah fi'n-Najāsah.		
(2004) "	962 MK.	Risālah fi'l-Awzāni'sh-Shar'iyyah*.	Muhammad Bāqir b. M. Taqlī b. Maqsūd 'Alī al-Majlī al-Asfahānī (d. 1110/1699).	
(2004) "	962 MK.	Risālah fi Wājibāti'sh-Shālātī wa Sharā'i'ihā.	Sulaimān b. 'Alī b. 'A. al-Bahrānī al-Muhaqqiq (d. 1121/1709).	

Material	Script	Size,folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 24.7×16.5; F. 2 (31b-3a); L. 17.	C.	Good. Worm-eaten. Circa 1252/1836.	The unique copy of a tract on marriage. Copied by M. Hu b. M. 'A. with red Jidwal. Beg. الحمد لله على افتتاحه آه
P.	'Ar. (Naskh).	S. 21.5×13.4; F. 9 (30a-8b); L. 22.	C.	Good. Worm-eaten. 1124/1712.	A tract on Najāsah composed after Hadīqatūl-Muttaqīn by M. Taqī al-Majlī (d. 1070/1659). Copied by 'Azīzu'llāh in Shāhjahānābād. Placed in new margins. Beg. الحمد لله رب العالمين المعن على اطاعة الاوامر و التواهي آه
P.	'Ar. (Nasta'liq).	S. 24.6×15.7; F. 10½ (25a-35a); L. 17.	C.	Badly worm-eaten. Circa 1252/1836	A tract on weights composed in the life-time of the author's father who died in 1070/1659. Copied by M. Hu. b. M. 'A. with red Jidwal. Beg. الحمد لله الذي ارتفع عن مطاحن الانهان آه See Brock. Sup 2/573.
P.	" (");	S. 24.6×15.7; F. 16½ (1a-17a); L. 17.	C.	Badly worm-eaten. Circa 1252/1836.	A tract on prayers composed in 1108/1697 for 'A. al-Ahsā'i. Copied by M. Hu. b. M. 'A. with red Jidwal. Beg. اما بعد حمد الله على نعمه الرازقة آه

S. No. & Subject	Acn. No.	Title of work	Name of Author	Name of Commentator
2838 al-Fiqh (H) a'sh-Shi'i.	1011	Mishkātu'z-Zalām.	M. Mahdi b. Murtadā b. M. a'l-Tabātabā'i a'n-Najafī (d. 1212/ 1797-8).	Šibgātu'llāh b. Ja'far al-Mūsawi al-'Alawī a'n-Najafī
2839 "	1339 D.	Mafātiḥu'l-Kalām.	"	"
2840 "	1339 D.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.5 × 18.7; F. 176; L. 19.	Inc. Vol. II. (a'sh-Shirāzī).	Good. 1266/1850.	The unique copy of a commentary on a'd-Durrat-u'n-Najafiyah (composed in 1205/1790-1) composed in 1260/1845 in Najaf. Copied by the author in Bombay in the house of al-Hāj M. Mahdi a'sh-Shirāzī. Beg. مُحَمَّدُ الْجَزُورُ الْأَدْرُلُ مِنْ مُشْكُرَةِ النَّجَافِ، وَ بِذَلِكِ الْجَزُورُ الثَّانِيُّ اِنْتَهَى اللَّهُ تَعَالَى الْفَوْلُ ... الصَّلَاةُ الَّتِي يَنْتَهِي بِهِ الِإِذَانَ آمَّا
P.	„ („);	S. 32 × 21.4; F. 294; L. 15.	Inc. Vol. I. Part I.	Bad. The paper is in a brittle condition. 1271/1855.	The unique copy of another commentary on the same text composed in 1270/1859 for S. Bāqir b. Sultān u'l-'Ulamā'. Copied for Ḥakim Mir 'Ali in Lucknow. Fol. 1a bears a note in the author's hand with his seal at the end. The text is written in the margins. Beg. الْجَزُورُ ثَالِثُهُ مِنْ مُشْكُرَةِ النَّجَافِ جُودُهُ بِالْفَضْلِ وَالْأَنْعَامِ آمَّا See Brock. Sup. 2/581.
P.	„ („).	S. 32 × 21.4; F. 206; L. 15.	C. Vol. I. Part 2.	"	With the author's note in the upper margin of fol. 1b. Beg. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ وَبِسْمِ هُنَّا كِتَابٌ الصَّلَاةُ مِنْ مَفَاتِحِ الْكَلَمِ آمَّا See Brock. Sup. 2/581.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2841 al-Fiqh (H) a'sh Shi'i.	1012 MK.	Kashfū'l- Iltibās	Muhammad Mahdi b Murtadā b. M. a't- Tabātabā'ī a'n-Najafi, Bahrū'l-Ulūm (d. 1212/ 1797-8).	
2842 "	1013 MK.	Risālah fi Aḥkāmi'l- Arḍīn.	a's-Sayyid Dildār 'A. Gufrān-Ma'āb (See No. 2135)	
2843 "	1014 MK.	Kitabu'l- Ibādāt.		
2844 "	1010 D.	al-İslāh (Id- āhu'l-Amal).	Āgā Sayyid Muham- mad b. 'A. a't-Tabāta- bā'ī al-Karbalā'ī (d 1241/1825).	
(588) "	835 MK.	Risālah fi Şiyāgi'l- 'Uqūd.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 31.8×19.9; F. 14; L. 23.	C.	Badly Worm- eaten & water- stained. 13th/19th century.	جصر (the menstrual discharge), استحاضة النفس & (confinement after child- birth). Placed in new margins. Beg الحمد لله الذي كتب عن الآصار حجاب الطلاق ففتحت اليمار آمد
P.	'Ar. (Nasta'līq).	S. 32.6×22; F. 61; L. 15.	C.	Good. Worm- eaten. 13th/19th century.	A treatise on revenue of land cultivated by non- Muslims. Placed in new margins. Fol. 1a bears the signature of Nāṣir Hu. al- Mūsawi. Beg. الحمد لله المفضل العلام آمد
P.	'Ar. (Naskh).	S. 14.5×11.3; F. 107; L. 20.	Inc. (al-Qutb 1-2).	Good. Slightly worm- eaten. 13th/19th century.	A work on 'Ibādāt based on the treatises of Shaikh Ja'far & composed in 1242/1827. Copied by M. b. H. Beg. الحمد لله الذي خلق العباد امثنا عليهم آمد
P.	" (,)	S. 21.6×18; F. 323; L. 15.	C.	Bad. Worm- eaten. 13th/19th century.	The second copy extant of a work on Ibādāt. Beg. الحمد لله مهد لـ طرق اصلاح العمل آمد See Brock, Sup. 2/825 & Patna 19/2/149.
P.	'Ar. (Nasta'līq).	S. 24.8×15.8; F. 1½ (12b-3b); L. 17.	Inc.	Good. Worm- eaten. Circa 1252/1836.	A small portion of a work on words of marriage con- tract extracted from Kitābu'l-Uqūd. Copied by Hu. 'A. b. M. 'A. with red Jidwal. Beg. د بحوز تقبیح الفسول بقول الزوج روجتک بکر کاف آمد

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2841 al-Fiqh (H) a'sh Shi'i.	1012 MK.	Kashfū'l- Iltibās	Muhammad Mahdī b Murtadā b. M. a't- Tabātabā'ī a'n-Najafī, Bahrū'l-'Ulūm (d. 1212/ 1797-8).	
2842 "	1013 MK.	Risālah fi Aḥkāmi'l- Arḍin.	a's-Sayyid Dildār 'A. Gufrān-Ma'āb (See No. 2135)	
2843 "	1014 MK.	Kitabu'l- 'Ibādāt.		
2844 "	1010 D.	al-İslāh (İq- āħu'l-'Amal).	Āgā Sayyid Muham- mad b. 'A. a't-Tabāta- bā'ī al-Karbalā'ī (d 1241/1825).	
(588) "	835 MK.	Risālah fi Siyāġi'l- 'Uqūd.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 31.8 × 19.9; F. 14; L. 23.	C.	Badly Worm- eaten & water- stained. 13th/19th century.	A rare tract on (the menstrual discharge), استحاضة نفاس (confinement after child- birth). Placed in new margins. Beg الحمد لله الذي كشف عن الإصار حجاب الطعام فضلاً عن النهار آمـ
P.	'Ar. (Nasta'līq).	S. 32.6 × 22; F. 61; L. 15.	C.	Good. Worm- eaten. 13th/19th century.	A treatise on revenue of land cultivated by non- Muslims. Placed in new margins. Fol. 1a bears the signature of Nāṣir Hu. al- Mūsawi. Beg. الحمد لله المفضل العمام آمـ
P.	'Ar. (Naskh).	S. 14.5 × 11.3; F. 107; L. 20.	Inc. (al-Qutb 1-2).	Good. Slightly worm- eaten. 13th/19th century.	A work on 'Ibādāt based on the treatises of Shaikh Ja'far & composed in 1242/1827. Copied by M. b. H. Beg الحمد لله الذي خلق العباد امتنانا عليهم آمـ
P.	,, (,)	S. 21.6 × 18; F. 323; L. 15.	C.	Bad. Worm- eaten. 13th/19th century.	The second copy extant of a work on Ibādāt. Beg. الحمد لله الذي مهد لنا طريق اصلاح العمل آمـ See Brock. Sup. 2/825 & Patnā 19/2/149.
P.	'Ar. (Nasta'līq).	S. 24.8 × 15.8; F. 1½ (12b-3b); L. 17.	Inc.	Good. Worm- eaten. Circa 1252/1836.	A small portion of a work on words of marriage con- tract extracted from Ki- tābu'l-'Uqūd. Copied by Hu. 'A. b. M. 'A. with red Jidwal. Beg. و يجوز تقديم القبول بقول الزوج زوجتك بكسر الكاف آمـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(588) al-Fiqh (H) a'sh-Shi I.	835 MK.	Risālah fi'l-'Aqiqah.		
(2004) "	963 MK.	Risālah fi Ḥurmati Bai'i'n-Najāsāt.		
2845 "	1015 MK.	Gurratu'l-Jabin.	M. Mahdi b. M. Shafi' al-Astarābādī al-Māzarī darānī (d. 1259/1843).	
2846 "	1010 MK	al-Maṣābiḥ.		
2847 "	490 MK	Kitābu's-Salāt.	Muhammad Ismā'il b. M. Mu'in a't-Tabāṭabā'ī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 24.8 × 15.8; F. 1 (14a & b), L. 17.	C.	Good. Worm-eaten. Circa 1252/1836.	An extract from an anonymous work on the subject. Beg. و المعرفة شاة او جذر تجتمع فيها شرط الاختبة وهي السلامة من الميوب آم.
P.	" (").	S. 24.8 × 15.8; F. 2 (23a-24b); L. 17.	C.	"	A small tract dealing with selling of filthy things. Beg. بم - قد شاع و ذاع بين الاصحاب الحكم بعمره الكتب آم.
P.	" (").	S. 27.5 × 17.2; F. 65; L. 13.	C.	Good. Worm-eaten. 13th/19th century.	The unique copy of a work on daily prayers, composed in 1225/1810 & dedicated to Muntazim-u'd-Dawlah Mahdi 'Ali Khān Bahadur Lakhnawī (d. 1253/1837). A persian chronogram showing the year of the author's death is found at the end. Beg. الحمد لله على نعمته الراية الجلبيه آم.
P.	" (").	S. 20.9 × 14.5; F. 249; L. 19.	C.	"	The unique copy of a work composed after Kashfū'l-Itibās (No. 2841). Beg. الحمد لله والملائكة آم.
P.	" (").	S. 29.2 × 17.6; F. 156; L. 24.	C.	"	A comprehensive work on prayers composed in 1258/1842. Placed in new margins. Beg. بس الله - كتاب الصلوة في الأذان والإقامة، وما من المسن الأكيدة الصلوة آم.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2848 al-Fiqh (H) a'sh-Sh'i'l.	1016 MK.	Risālah fi's - Sahwi Wa'sh-Shak	M. Bāqir b. M. Naql a'r-Riṣṭī al-Asfahānī (d. 1260/1844).	
2849 "	3778 M.	Risālah fi Jawāzī Imā- mati'l-Fāsiq.	Muhammad Taqī b. Hu. b. Dildār 'A. al- Laknawī, Mumtāzu'l- 'Ulamā' (d. 1289/1872).	
(1881) ..	412 D.	Risālah fi Ma'rifati Niṣfi'n-Na- hāri wa Jih- hati'l-Qiblah	Muhammad Bāqir b. Ahmad 'Ali.	
2850 "	1400 MK.	a'n - Najm u's Sāqib fi Mas'alati'l- Hājib.	Hāmid Husain b. M. Qulī b. M. Hu. al- Mūsawī al-Kāntūrī al- Laknawī (d. 1306/1888).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 21.7 × 15.5; F. 15; L. 16.	C.	Good. Worm-eaten. 13th/19th century.	A tract dealing with سُوْرَة (forgetfulness) & شَك (doubt) occurring in prayers. Beg. الحمد لله فاطر السعورات والارضن آمـ
P.	'Ar. (Naskh)	S. 17.2 × 11.7; F. 32; L. 10.	C.	Good. Worm-eaten. 13th/19th century.	A rare work proving that a Muslim may say his prayers under an Imām who is not pious, composed in 1258/1842. Beg. الحمد لله رب العالمين آمـ
P.	" (,).	S. 17.9 × 10.6; F. 6 (8a-13b); L. 13-6.	C.	Good. Circa 1289/1872.	A tract on the side of Qiblah based on Rawḍat- u'l-Muttaqin of Mullā M. Taqī al-Majlisi (d. 1070/ 1659). Beg. الحمد لله رب كنـ آمـ
P.	" (,).	S. 23.2 × 16.2; F. 130; L. 13.	C.	Good, Slightly worm-eaten. 13th/19th century.	A treatise on اللـاجـب (bandage etc) on limbs that are washed in ab- lution. Beg. الحمد لله رب كل ماجـب من الدين الواصـب آمـ

Arabic Manuscripts

Law of Inheritance

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2851 al-Farā'īd (A) al-Hanafiyah.	8308 M.	Risālah fi'l-Fara'īd.	Abū Ḥanifah Nu'mān b. Ṣābit a't-Taimī al-Kūfī, Imāmū'l-Hanafiyah (d. 150/767).	
(2299) "	7434 M.	al-Mukhtaṣar fi'l-Farā'īd (a's-Sirāj-iyyah)*.	Sirāju'd-Dīn Abū Ṭāhir Muḥammad b. M. b. 'Abdi'r-Rashīd a's-Sajawandī.	
2852 "	9049 M.	"	"	
2853 "	26564 D.	"	"	
2854 "	13004 D.	Daw'u's-Sirāj*.	"	Shamsu'd-Dīn Abu'l-'Alā' Maḥmūd b. Abī Bakr b. Abī'l-'Alā' al-Bukhārī al-Kalābāzī (d. 700/1330).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.4×14; F. 8 (10b-18a); L. 8.	C.	Bad. Worm-eaten, 12th/18th century.	A small treatise ascribed to Imām Abū Ḥanifah With red Jidwal. Beg. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ مَنْ يَدْعُ مِنْ الرَّبِّ كَيْفَيْتُهُ أَمْ -
P.	„ („).	S. 27×16.5; F. 33½ (150b-183a); L. 19.	C.	Good. Worm-eaten & water-stained. 1184/1770.	A very famous & reliable work. Copied by Mullā Najābat Khān with notes in the interlinear spaces. Beg. الحمد لله رب العالمين آم - See Brock. 1/378, Sup. 1/650 & Patna 19/2/156.
P.	'Ar. (Nasta'līq).	S. 19.2×13.5; F. 23; L. 15.	C.	Good. Worm-eaten. 13th/19th century.	The seal of Mullā 'Abdu'l-Karīm b. Ḥāfiẓ M. Sa'id Khān Rāmpūrī (d. 1234/1818-9) is borne on fol. 1a.
P.	'Ar. (Naskh).	S. 24×14.8; F. 51; L. 11.		Good. Slightly worm-eaten. 13th/19th century.	Collated in 1242/1827. With the seal of Jamāl-u'd-Dīn Hu Quṭbī on fol. 1a.
P.	„ („).	S. 24.2×17; F. 180; L. 15-9.	C.	Good. Worm-eaten. 10th/16th century.	A valuable copy of a commentary on the preceding text, composed in 676/1272 in Marwūsh-Shāhjān. With marginal notes by Wajīhu'd-Dīn al-Gujrātī (See No. 2292) & with several notes of possession, the earliest dating 1012/1603. Beg. الحمد لله الذي اسْتَأْذَنَ بِصَفَقِ الْبَقَاءِ وَ الْقَدْمَ آم - See Brock. 1/379, Sup. 1/650 & Patna 19/2/158.

S. No. & Subject	Acn. No.	Title of work	Name of Author	Name of Commentator
2855 al-Farā'īd- al-Hanafī	13574 D.	Daw'u's-Sirāj*.	Sirāju'd-Din Abū Ṭāhir Muhammad b. M. b. 'Abdī'r-Rashīd a's-Sa- jāwāndī.	Shamsu'd-Din Abu'l- 'Alā' Maḥmūd b. Abī Bakr b. Abī'l-'Alā' al-Bukhārī al-Kalā- bāzī (d. 700/1330).
2856	4330 M.	"	"	"
2857	4331 M.	al-Fawā'id- u'l - Khurā- sāniyyah.	"	Fakhrū'u'd-Din Abu'l- 'Alā' Muhammad b. A. al-Bihishti al-Is- farā'inī al-Khurasānī
2858	4333 M.	a'sh - Sharī- fiyyah*.	"	Zainu'd-Dīn Abu'l- Hasan 'Alī b. M. b. 'A. al-Husainī al-Jur- jānī, a's Sayyid a'sh- Sharīf (d. 816/1413).
2859	10028 D.	"	"	"
2860	14608 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.6 × 14.1; F. 146; L. 21.	C.	Good. Worm- eaten. 1061/1651.	Copied by Maḥmūd b. Yū. in Baṣrah ('Irāq).
P.	" (..).	S. 20.3 × 15.6; F. 119; L. 23.	C.	Good. Slightly worm- eaten. 1118/1706	Copied for Ṣalīḥ b. Ya'- qūb a'z-Zanjānī whose note is affixed on fol. 1a.
P.	'Ar. (Nasta'līq).	S. 22.2 × 14.2; F. 66; L. 17.	C.	Badly worm- eaten. 12th/18th century.	Another commentary on the same text. Written on blue paper. Placed in new margins. Beg. الله الذي بنى بحكت مهام الارثين والوارثات ام See Brock. 1/379 & Sup. 1/650.
P.	" (..).	S. 16.7 × 10.6; F. 219; L. 13.	C.	Good. Worm- eaten. 1086/1675.	A well-known commen- tary on the same text, Copied by M. Abu'l-Fadl b. Shaikh 'Abdu'l-Wāsi' Dihlawī & Ǧulām Muḥy- i'd-Dīn b. Dūst Muham- mad Dihlawī. Foll. 1-10 are in a later hand. Beg. الله يه رب العالمين ام See Brock 1/379, Sup. 1/650 & Patnā 19/2/159.
P.	'Ar. (Naskh).	S. 16.5 × 10.2; F. 199; L. 16.	C.	Good. Worm- eaten. 10th/17th century.	With marginal notes Foll. 181-99 supplied in 1335/ 1917.
P.	'Ar. (Nasta'līq).	S. 24.6 × 14.5; F. 104 (1b-104b); L. 17.	C.	Good. Worm- eaten. 1128/1716.	Copied by M. Yū. b. Shaikh M. Shāhid. Follo- wed by several notes on the subject.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2861 al-Farā'īd (A) al-Hanafī.	4332 M.	a'sh - Shari- fiyyah*.	Sirāju'd-Din Abū Tāhir Muhammad b. M. b. 'Abdi'r-Rashid a's-Sa- jāwandī.	Zainu'd-Din Abu'l- Hasan 'Alī b. M. b. 'A al-Ḥusainī al-Jur- jānī, a's-Sayyid a'sh- Shāfi'ī (d. 816/1413).
2862 "	7956 M.	"	"	"
2863 "	4234 M.	"	"	"
2864 "	10586 D.	"	"	"
2865 "	4451 M.	"	"	"
2866 "	12103 D.	"	"	"

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2867 al-Farā'iq (A) al-Hanafi.	1151 D.	Šerḥu's-Sirājiyah.	Sirāju'd-Dīn Abū Tābir Muhammad b. M. b. ‘Abdī'r-Rashīd a's-Sa-jawandi.	Saifu'd-Dīn Aḥmad b. Yaḥyā b. M. b. Sa'd a't-Taftazāni, Shaikhul-Islām (d. 916/1510).
2868	2345 D.	Nūru's-Sirājī.	"	Abu'r-Rashīd Mu-hammad b. ‘U. b. ‘A. al-‘Imādī al-Hāfiẓ.
"	8977 M.	Risālah fi'l-Waṣīyyah.		
2870	5724 M.	Risālah fi'l-Farā'iq.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	‘Ar. (Nasta’liq).	S. 21.6×17; F. 92; L. 20	C.	Good. Worm-eaten. 986/1578.	The second copy extant of another commentary on the same text Copied by ‘Al. b. Mawlaṇā M. with marginal notes. Placed in new margins. Beg. احمد ما ينور من ضوء سراج مفتتح الكلام شکر من قدر الملأ آه See Brock. Sup. 1/651.
P.	‘Ar. (Naskh).	S. 20.7×16.4; F. 77 (1b-77a); L. 15-7.	C.	Good. Worm-eaten. 11th/17th century.	The unique copy of an- other commentary. Acc- ording to this commen- tator, the name of the author of the text is Sirāj- u'd-Dīn ‘A. b. ‘Uṣmān b. M. al-Ūshī, the author of al-Fatāwa's-Sirājiyah (See No. 2232). Placed in new margins. Beg. محمد ربانی و خالقا خلفنا آه See Brock. Sup. 2/651.
P.	„ („)	S. 20.7×15.3; F. 7; L. 25.	C.	Good. 12th/18th century	An extract from al-Mu- hiṭu'l-Burhānī (See No. 2332) with a small preface by an anonymous scholar. With red Jidwal Beg. الحمد لله الذي قسم الارض في العبادة و جعل كل منها نصيحاً اه See Brock. Sup. 2/651.
P.	„ („).	S. 25.5×16.3; F. 5 (113b- 117b); L. 19.	C.	Good. Circa 708/1308.	An anonymous tract on the subject Copied for Muẓaffaru'd-Dīn Mu- hammad Shāh. Beg. الحمد لله رب العالمين — هذه المسائل كان الكفر على طائفه واحدة آه

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2871 al-Farā'iq (A) al-Hanafi.	28470 D.	Risālah fi'l-Farā'iq		
2872 "	8718 M.	al-Farā'iq u'sh-Shihābiyyah.	Shihābu'd- Dīn Abū Hāmid Aḥmad b. Maḥmūd b. 'A. b. Abī Tālib.	
2873 "	20873 D.	al-Basīṭ fi'l-Farā'iq.	Najmu'd- Dīn a'sh-Shuraiḥi al-Kubrāwī, Shaikhzādah.	
2874 "	8718 M.	Sharḥu'l-Basīṭ.	"	Wajihu'd- Dīn al-Gujarātī (See No. 2292).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 15.7 × 11.2; F. 8½ (1b-9a); L. 13.	C.	Good. Slightly worm-eaten. 9th/15th century.	Another copy of the preceding text. With red jidwal. Followed by diagrams relating to the subject (fol. 9b-15b).
P.	„ („).	S. 20.7 × 12; F. 9; L. 10.	C.	Good. Worm-eaten & water-stained. 1056/1646.	A versified treatise on the subject. Copied by Ḥāfiẓ 'Abdu'l-Karīm Siddiqī in Kābul. With the seal of the scribe both at the beginning & the end. Muftī Sa'du'llāh Rāmpūrī's seal & signature are found on fol. 1a. Beg. اَمْ بَنِ الْارْضِ يَاَتِينَ وَجْهٌ يَنْسَبُ الصَّحِيفَةَ وَالثَّانِي الْبَبَ See Brock. Sup. 2/973.
P.	„ („).	S. 19.3 × 15; F. 68; L. 9.	C.	Bad. Worm-eaten & water-stained, but laminated. 13th/18th century	The second copy extant of a work on the subject. Beg. الْمَدْحُودُ شَهْرُ الْوَارِثَاتِ آمَدَ See Brock. Sup. 2/111, 605, 956.
P	„ („).	S. 20.8 × 13.7; F. 110; L. 19.	Inc (Last few foll. missing).	Good. Worm-eaten & water-stained. Circa 1056/1646.	The second copy extant of a commentary on the text. Copied by Ḥāfiẓ 'Abdu'l-Karīm Siddiqī in Kābul with his seals on fol. 1a. The seal of Muftī Sa'du'llāh is also borne on the same. Beg.] الْمَدْحُودُ شَهْرُ الْمَالَاتِ آمَدَ See Brock. Sup. 2/111, 605 & Patna 19/2/162.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2875 al-Farā'i'd (A) al-Hanafi.	13379 D	Sharhu'l-Basīt.	Najmu'd-Din a'sh-Shuraiḥi al-Kubrawi, Shaikhzādah.	Wajihu'd-Din al-Gujarāti (See No. 2292).
2876 "	8993 M.	Tuhfatu Ul-i'n-Nufusi'z-Zakiyyah.		
(2868) "	2345 D.	Kitābu'l-Farrā'id.		
(2293) "	4389 D.	Ashkalu'l-Farā'id.	Naṣir b. Zain Naṣir al-Wā'iz a'sh-Shirāzi al-Kabtā'i.	
(307) "	9091 M.	al-Urijuzah fi'l-Farā'id.		
2877 "	1137 D.	al-Wajiz.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 21.2 × 12.3; F. 46; L. 17.	Inc. (Upto the end of Bāb- u'l- Hajb).	Good. Slightly worm- eaten. 13th/19th century.	
P.	'Ar. (Naskh).	S. 17.6 × 14; F. 5; L. 21-22.	Inc.	Good. 10th/16th century.	A treatise on the Subject. The latest authority quoted is 'Alamu'd-Din Sāliḥ b. 'U al-Bulqīni (d. 868/ 1464). Beg. من حدت انتقل نصيبي اليه ، الا انقل الى اخوه آه .
P.	" (").	S. 20.7 × 16.4; F. 30 (81b-110b); L. 2 ^c .	C.	Good. Worm- eaten. 11th/17th century.	The last chapter of a big work. Placed in new margins. Beg بسم الله الرحمن الرحيم . كتاب الف راسن . اعلوا مان علم فرائض المواريث بحتاج اليه آه .
P.	" (").	S. 24.1 × 16.3; F. 3 (32b-34b); L. 17.	C.	Bad. Slightly worm- eaten & water- stained. 13th/19th century.	A small tract dealing with 20 difficult points of the subject. With blue & red Jidwal & blue Bārikā. Beg. الحمد لله الذي جعل علم الفرائض نصف العلم آه .
P.	'Ar. (Nasta'liq).	S. 18.4 × 11.4; F. 5 (80b-84b); L. 15.	C.	Good. 12th/18th century.	A versified treatise of 113 Abyāt. Beg. الحمد لله من نيل كل عطية به و على خير البرايا مختنى
P.	" (").	S. 16.5 × 13; F. 2 (138b- 40b); L. 17.	C.	Good. 1236/1821.	A small tract. Copied by Kundan La'l Ashki b. Munnū La'l Falsafi Barī- lawi. Beg. اجده على الآية آه .

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
2878 al-Farā'i'd (B) al-Mālikī.	6546 D.	Kitābu'r-Rā'i'd fi'l-Farā'i'd.	Shihābu'd-Dīn al-Qārāfi (See No. 2624).	
2879 "	2655 D.	Nazmu'd-Durri'l-Manṣūr.	Shihābu'd-Dīn Aḥmad b. Mūsa b. 'Abdil-Ğaffār al-Midāni al-Makki.	
2880 "	894 D.	"	"	
2881	2602 D.	Kitābu'sh-Shubbāk (Tabṣiratu'l-Mubtadī a's-Sağır).	Abu'l-Bārakāt Muḥammad a'd-Daljamūnī al-Wafā' al-Faraḍī.	

Material	Script	Size,folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26×20.2; F. 70; L. 27.	C.	Good. Slightly worm-eaten. 9th/15th century.	The unique copy of a big work on the subject. Beg. بِسْمِ اللَّهِ رَبِّ الْعَالَمِينَ قَالَ الشَّيْخُ الْجَامِعُ الْفَرَابِيُّ فِي الْقِرَافَةِ كِتَابُ الْفَرَانِصِ وَالْمَوَارِيثِ الْفَرَانِصُ جَمِيعُ فَرِيضَاتِ مَشَفَقَةٍ مِنَ الْفَرَضِ آءٌ .
P.	„ („).	S. 17.7×12; F. 133; L. 21.	C.	Bad. Water-stained & worm-eaten. 11th/17th century.	The second copy extant of a work on the subject عمل النسخات على المذاهب بالصحاح والكتور . Followed by a supplement (fol. 131-33). Beg. الحمد لله الذي خلق الموت والحياة . يلهمك الله اجمع احسن آء . See Brock. Sup. 2/536.
P.	„ („).	S. 21.8×16; F. 56; L. 24.	C.	Good. Slightly worm-eaten. 1189/1775.	The third copy extant of the same. Copied by 'Al. b. A. b 'Al. Fol. 1a bears the autograph of Mawlānā M. Tayyib b. M. Ṣalīḥ b. 'Al. al-Makkī Rāmpūrī (d. 1334/1916).
P.	„ („).	S. 22×17.6; F. 37; L. 21.	C.	Good. 12th/18th century.	A rare work composed in 1079/1668. With an Ijāzah of Ibrāhīm Abu'l Fatḥ a'd-Dalji al-Faraḍī dated 1120/1708. Fol. 1a bears several autographs. Beg. الحمد لله الذي اورث العالم الوراثة آء . See Brock. Sup. 2/155.

S. No. & Subject	Acn. No.	Title of work	Name of Author	Name of Commentator
(1583) al-Farā'īd (C) a'sh-Shāfi iyyah.	8145 M.	Buğyatu'l-Bāhiṣ (a'r-Raḥbiyyah)*.	Zainu'd-Din Abū 'Abdillah Muḥammad b. 'A. b. M. b. Hū a'r-Raḥbī a'sh-Shāmi, b. al-Mutaqinah (d. 577/1182)	
2882 "	1061 D.	Sharḥu'r-Raḥbiyyah	"	Badru'd-Din Abu't-Tayyib Muḥammad b. M. b. A., Sibṭu'l-Mārdini (d. 907/1501).
2883 "	1056 D.	a't-Tuhfat-u'l-Mardiyah	Badru'd-Din Abu't-Tayyib Muḥammad b. M. b. A., Sibṭu'l-Mārdini (d. 907/1501).	Atīyah b. A. b. Ib. al-Qahwati (d. circa 1150/1737).
2884 "	923 D.	Mukhtaṣr-u'l-Tuhfah*	'Atīyah b. A. b. Ib. al-Qahwati (d. circa 1150/1737).	Muhammad b. 'U b. Qāsim al-Baqāri.

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 19.3 × 15.1; F. 7 (69a-75a); L. 17.	C.	Bad. The paper is in a brittling condition 1293/1876.	A versified treatise dealing with the subject according to four schools of the Sunnis. Copied by Qutlu'l-Hasan b. Sultān Hasan Barīlawī. Beg. اول ما نفتح اهلاً بذكر حد رينا تعالى See Brock. I/391 & Sup. 1/675.
P.	'Ar. (Naskh).	S. 22.7 × 17.8; F. 13; L. 23.	C.	Good. 1178/1764.	A concise commentary on the text. Copied by Yūsuf b. 'Abdu'l-Fattāh b. Yū. M. al-Bardwilli a't-Taklāwi al-Mālikī. Beg. بسم الله يَقُول عَزَّزَ بْنُ عَدْبَطِ الْمَارْدِنِيُّ الْجَدَّشَ رَبِّ الْعَالَمِينَ آمَّا See Brock. I/391 & Sup. 1/675.
P.	" (").	S. 22.5 × 15.9; F. 97; L. 25.	C.	Good. Slightly worm-eaten & water-stained. 1124/1712.	A rare & valuable gloss on the preceding commentary. Beg. الحمد للملك البارث المفضل على عيادة بالجود والكرم والإحسان آمَّا See Brock. Sup. 1/676.
P.	" (");	S. 23.3 × 16.2; F. 42; L. 25.	C.	Good. 1231/1816.	An abridgement of the preceding gloss, composed in 1146/1733. Copied by A. b. 'A. a't-Tawīlī. Beg. الحمد للملك ذي الجود والكرم آمَّا See Brock. Sup. 1/676 & Aṣaf. 2/1152.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2885 al-Farā'iq (C) a'sh-Shāfi'iyah.	923 D.	Tuhfatū'l-Afkārī'l-Al-mā'iyyah	Badru'd-Din Abu't-Tayyib Muhammad b. M. b. A., Sibṭu'l-Mārdīnī (d. 907/1501)	'Ali b. 'Abdī'l-Bar al-Ḥusainī al-Wanā'ī (d. circa 1206/1791).
2886 "	1061 D.	Sharḥu'r-Rāḥbiyyah.	Zainu'd-Din Abū 'Abdillāh Muḥammad b. 'A. b. M. a'r-Rāḥbi a'sh-Shāmī, b. al-Mutqinah (d. 577/1182).	Jalāl a's-Suyuṭī (See P. 412).
(2718) "	8728 M.	al-Fawā'id u'sh-Shin-shawriyyah*	"	'Abdullāh a'sh-Shin-shawrī (See No. 2708)
2887 "	923 D.	al-Lu'u'u's-Saniyyah.	'Abdullāh a'sh-Shin-shawrī (See No. 2708).	Muhammad b. 'A. b. M. al-Adfīnī al-Bahīrī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.2 × 16.2; F. 60; L. 25	C.	Good Slightly worm-eaten. 1269/1853	The unique copy of an abridgement of another gloss on No. 2882, composed in 1196/1782. Copied by A. 'Uwāis al-Qarnī. Beg. الحمد لله الباقى وكل من علىها فان آمـ
P.	" () .	S. 22.8 × 17.8; F. 9; L. 23.	C	Good. 1263/1847	The unique copy of another commentary on a'r-Rāḥbiyyah. Followed by a versified question & its answer in verse by Husain b. 'A. Copied by Muham-mad b. A. 'Ar. Beg. الحمد لله حق حمد له آمـ
P.	" () .	S. 22.2 × 15.6; F. 85½ (1b-86a); L. 16-20	C.	Good. 1241/1825.	Another commentary on a'r-Rāḥbiyyah composed in 984/1576 for 'Abdu'l-Wahhāb, the author's son. Copied by M. b. Sālim b. H. al-Jafarī. Beg. الحمد لله رب العالمين آمـ
P.	" () .	S. 22.2 × 16.1; F. 80; L. 23;	Inc.	Good. 12th/18th century.	A gloss on the preceding commentary, composed in 1018/1609. Ends abruptly. Beg. الحمد لله الذى نول قسمة المواريث بنفسه فاعل كل ذي حق حق آمـ

See Brock. Sup. 1/676.
See Brock. 1/391 & Sup. 1/676.

See Brock. 1/391.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2888 al-Farā'iq (C) a'sh-Shāfi'iyyah.	1077 D.	Sharḥu'r-Raḥbiyyah.	Zainu'd-Dīn Abū 'Abdillāh Muḥammad b. 'A. b. M. a'r-Raḥbi a'sh-Shāmī, b. al-Mutqinah (d. 577/1182).	Raḍīyyu'd-Dīn Abū Bakr b. A. a's-Sabti.
2889 ..	4311 M.	al-Fawā'id u's-Šibgiyah.	"	a'sh-Shaikh Muḥammad Čawṣ b. Nāṣir-i'd-Dīn b. Nizāmī'd-Dīn b. 'Al. al-Madrāsī al-Hindī (d. 1238/1822).
2890 ..	8993 M.	al-Majmū' fī'l-Farā'iq	Shamsu'd-Dīn Abū 'Abdillāh Muḥammad b. Sharaf b. 'Ādī al-Qurashī a'z-Zubairī al-Kalā'i (d. 777/1375).	
2891 ..	8992 M.	Kitābu'sh-Shubbāk.	Shihābu'd-Dīn Abu'l-'Abbās Aḥmad b. M. b. 'A. b. 'Imād al-Miṣrī al-Maqdīsī al-Hāsib, b. al-Ḥā'im (d. 815/1412).	

Material	Script	Size,folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.7 × 15.8; F. 63; L. 17-24.	Inc. (The last fol. missing).	Good. Water-stained. 12th/18th century.	The unique copy of a commentary on a'r-Raḥbiyyah. Beg. المدح على الأزلى بلا كثيبة، الابدى بلا بقية آهـ.
P.	" (");	S. 23.8 × 17.8; F. 251; L. 13.	C.	Good. Worm-eaten. 13th/19th century.	The unique copy of another commentary on the same, composed for 'Abdu'l-Wahhab & Šibgatū'l-lāh, the author's sons. Beg. المدح على الذى جعل التورت وصية من لذاته آهـ.
P.	" (").	S. 18.5 × 14.6; F. 49; L. 15.	C.	Good. 886/1481.	A rare work on the subject. Followed by an Ijāzah of 'Alī b. Ibr. b. 'A. given to 'Ar. b. Jamāl-u'd-Dīn. Fol. 1a bears 2 autographs, one dated 1014/1605. Beg. بسم الله الرحمن الرحيم قال الشيخ أبو عبد الله محمد بن شرف بن عاصي الكلافي هذه الكرايس اجتمع فيها الفارقة و شرحها آهـ. See Brock. 2/161 & Sup. 2/201.
P.	" (").	S. 20.1 × 15.6; F. 13; L. 23.	C.	Good. Slightly worm-eaten. 11th/17th century.	An extract from Sharḥu'l-Kifāyah by b. al-Ḥā'im. قال الشيخ ابن الهمام - فـ إنا شرح على كتابه . نصل آهـ. See Brock. 2/125 & Sup. 2/155.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2892 al-Farā'īd (C) a'sh-Shā- fi'iyyah.	4258 M.	Şarḥ u'l- Fuṣūlī'l-Mu- himmah.	Şihābu'd-Dīn Abu'l- 'Abbās Ahmād b. M. b. 'A. b. 'Imād al-Miṣrī al-Hāsib, b. al-Hā'im (d. 815/1412).	Sibṭu'l-Mārdīnī (See No 2882).
2893 "	5106 M.	Ğāyat u'l- Wuṣūl ila 'Ilmi'l - Fu- ṣūl.		Şaikhu'l-İslām Za- kariyyā al-Anṣārī (See No 2660).
2894 "	1061 M.	Kifāyat u'l- Khā'īd fi 'Il- mi'l-Fara'īd.		
2895 "	8992 M.	Ḥallu'l-Mu- shkilāt fi Qisāmati't- Tarakāt.	Husain b. M. al-Ma- ḥalli (d. 1070/1756).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20×15.2; F. 112; L. 18-30.	C.	Good. Worm-eaten & water-stained. 875/1470.	A commentary on al-Fuṣūl, composed in 856/1452. Copied by Yūsuf Salāḥu'd-Dīn. Fol. 1a bears the autograph of Sultān Beg. الحمد لله رب العالمين أكل الحمد و أنعم آمين See Brock. 2/125, Sup. 2/155 & Patnā 19/2/163.
P.	„ („).	S. 20.2×16; F. 97; L. 20.	C.	Good. 12th/18th century.	Another commentary on the same text. Copied by 'Abdu'r-Rahmān a'sh-Shāfi i. Beg. بسم الله الرحمن الرحيم صلى الله عليه وسلم عليه السلام الذاكرون وغفل عن ذكره الظانون آمين See Brock. 2/125 & Sup. 2/155.
P.	„ („).	S. 22.1×16.3; F. 15; L. 12.	C.	Good. 12th/18th century.	The unique copy of a small work based on Tuḥfatu'l-Minhāg. (See No. 2659). With red Jidwal Beg. الحمد لله الذي فرض الفروع في كتابه آمين
P.	„ („).	S. 20×14.4; F. 6; L. 23	C.	Good. 1238/1822	The unique copy of a tract on the subject. Copied by Muḥammad al-Qahwati. Beg. الحمد لله الذي فسر و قسم نصحته عادلة آمين

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2896 al-Farā'īd (D) a'z-Zai-diyyah.	8962 M.	a't-Ta'līqah fi Mas'alat-i'l-'Abid.	al-Amīr Jamālu'd-Dīn 'Alī b. Husain al-Yamānī a'z-Zāidī.	

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Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 20.7 × 17.3; F. 8; L. 26-14.	C.	Good. Worm-eaten & water-stained. 1004/1596.	The unique copy of a commentary on a point of Durru'l-Farā'īd, composed after Kashfu'l-Ğāmid, a commentary on the same text. Fol. 1a bears an Ijāzah given to 'Izzu'd-Dīn Muḥammad b. Maṣ'ūd by Aḥmad b. 'A. b. Qais a't-Tarīmī Beg. بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ مَدْعُوهٌ تَبَلِيْقٌ مَبَارِكٌ فِي مَسْأَلَةِ الْعَبِيدِ اسْمَالِ اللّٰهِ الْاِعْلَامِ عَلَى تَرْجِيْهِ آتٍ . See Brock. Sup. I/972 & Patnā 19/2/156.