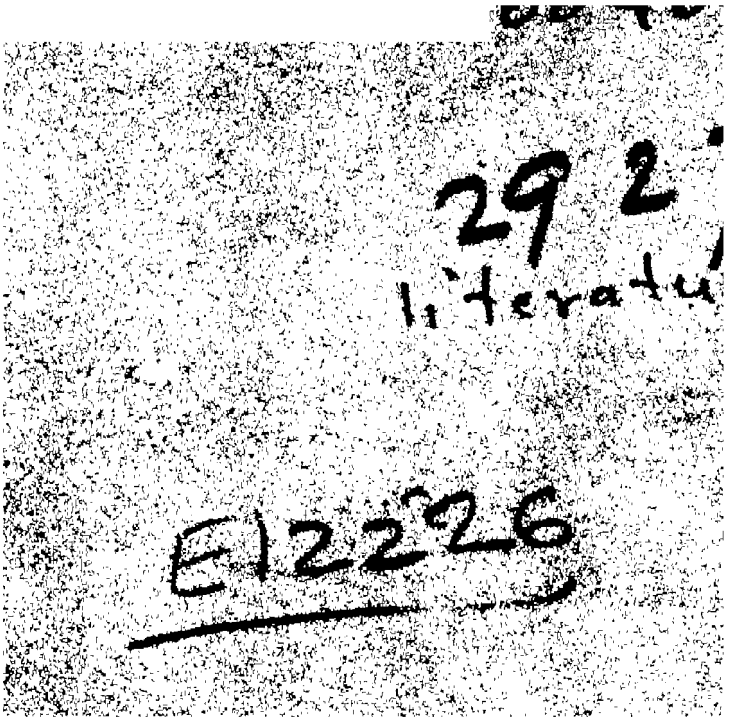
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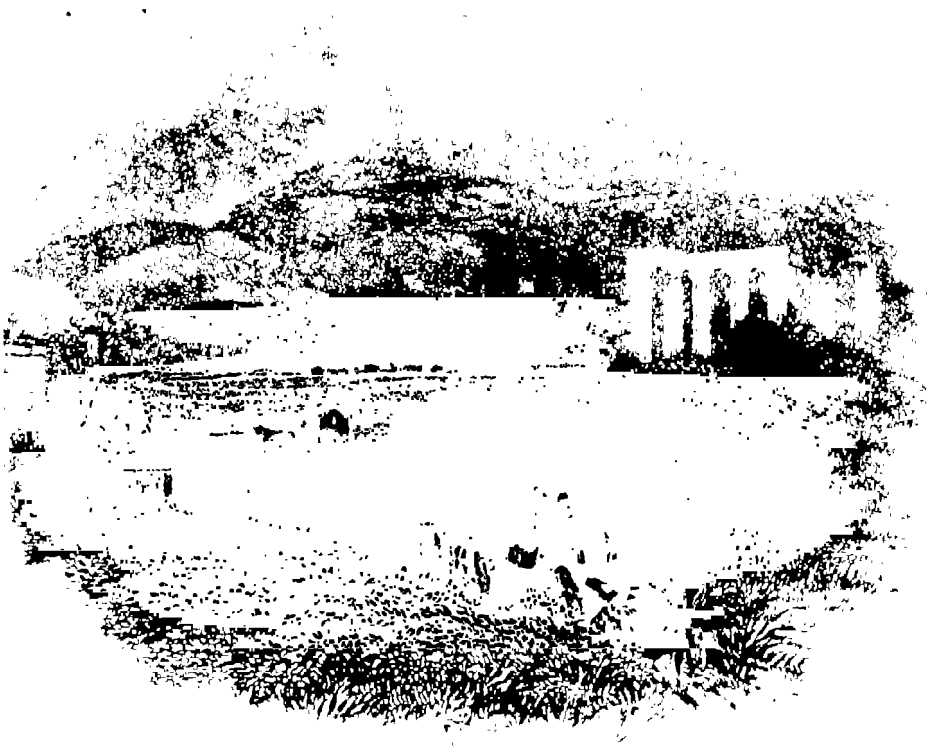

THE SIEGE OF CORINTH,—BEPPO,

MAZEPPA,—THE ISLAND,

PARISINA,—PRISONER OF CHILLON.

BY

LORD BYRON.

LONDON:
JOHN MURRAY, ALBEMARLE STREET.

MDCCCXLII.

THE

SIEGE OF CORINTH.

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LONDON:
JOHN MURRAY, ALBEMARLE STREET.
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TO

JOHN HOBHOUSE, ESQ.

THIS POEM IS INSCRIBED

BY HIS

FRIEND.

January 22. 1816.

ADVERTISEMENT.

"The grand army of the Turks (in 1715), under the Prime Vizier, to open to themselves a way into the heart of the Morea, and to form the siege of Napoli di Romania, the most considerable place in all that country [1], thought it best in the first place to attack Corinth, upon which they made several storms. The garrison being weakened, and the governor seeing it was impossible to hold out against so mighty a force, thought it fit to beat a parley: but while they were treating about the articles, one of the magazines in the Turkish camp, wherein they had six hundred barrels of powder, blew up by accident, whereby six or seven hundred men were killed; which so enraged the infidels, that they would not grant any capitulation, but stormed the place with so much fury, that they took it, and put most of the garrison, with Signior Minotti, the governor, to the sword. The rest, with Antonio Bembo, proveditor extraordinary, were made prisoners of war."—*History of the Turks*, vol. iii. p. 151.

[1] Napoli di Romania is not now the most considerable place in the Morea, but Tripolitza, where the Pacha resides, and maintains his government. Napoli is near Argos. I visited all three in 1810–11; and, in the course of journeying through the country from my first arrival in 1809, I crossed the Isthmus eight times in my way from Attica to the Morea, over the mountains; or in the other direction, when passing from the Gulf of Athens to that of Lepanto. Both the routes are picturesque and beautiful, though very different: that by sea has more sameness; but the voyage being always within sight of land, and often very near it, presents many attractive views of the islands Salamis, Ægina, Poro, &c. and the coast of the Continent.

THE

SIEGE OF CORINTH.[1]

In the year since Jesus died for men[2],
Eighteen hundred years and ten,
We were a gallant company,
Riding o'er land, and sailing o'er sea.
Oh! but we went merrily!

[1] ["With regard to the observations on carelessness, &c." wrote Lord Byron to a friend, "I think, with all humility, that the gentle reader has considered a rather uncommon, and decidedly irregular, versification for haste and negligence. The measure is not that of any of the other poems, which (I believe) were allowed to be tolerably correct, according to Byshe and the fingers — or — ears — by which bards write, and readers reckon. Great part of the 'Siege' is in (I think) what the learned call anapests, (though I am not sure, being heinously forgetful of my metres and my Gradus,) and many of the lines intentionally longer or shorter than its rhyming companion; and the rhyme also occurring at greater or less intervals of caprice or convenience. I mean not to say that this is right or good, but merely that I could have been smoother, had it appeared to me of advantage; and that I was not otherwise without being aware of the deviation, though I now feel sorry for it, as I would undoubtedly rather please than not. My wish has been to try at something different from my former efforts; as I endeavoured to make them differ from each other. The versification of the 'Corsair' is not that of 'Lara;' nor the 'Giaour' that of the 'Bride:' 'Childe Harold' is, again, varied from these; and I strove to vary the last somewhat from *all* of the others. Excuse all this nonsense and egotism. The fact is, that I am rather trying to think on the subject of this note, than really thinking on it."—*Byron Letters*, Feb. 1816.]

[2] [On Christmas-day, 1815, Lord Byron, enclosing this fragment to Mr. Murray, says,—"I send some lines, written some time ago, and intended as an opening to the 'Siege of Corinth.' I had forgotten them, and am not sure that they had not better be left out now;—on that, you and your synod can determine."—"They are written," says Moore, "in the loosest form of that rambling style

We forded the river, and clomb the high hill,
Never our steeds for a day stood still;
Whether we lay in the cave or the shed,
Our sleep fell soft on the hardest bed;
Whether we couch'd in our rough capote [1],
On the rougher plank of our gliding boat,
Or stretch'd on the beach, or our saddles spread
As a pillow beneath the resting head,
Fresh we woke upon the morrow:
All our thoughts and words had scope,
We had health, and we had hope,
Toil and travel, but no sorrow.

---

of metre, which his admiration of Mr. Coleridge's 'Christabel' led him, at this time, to adopt: and he judged rightly, perhaps, in omitting them as the opening of the poem. They are, however, too full of spirit and character to be lost. Though breathing the thick atmosphere of Piccadilly when he wrote them, it is plain that his fancy was far away, among the sunny hills and vales of Greece." It will be seen, hereafter, that the poet had never read "Christabel" at the time when he wrote these lines; — he had, however, the "Lay of the Last Minstrel." With regard to the character of the species of versification at this time so much in favour, it may be observed, that feeble imitations have since then vulgarised it a good deal to the general ear; but that, in the hands of Mr. Coleridge, Sir Walter Scott, and Lord Byron himself, it has often been employed with the most happy effect. Its irregularity, when moulded under the guidance of a delicate taste, is more to the eye than to the ear, and in fact not greater than was admitted in some of the most delicious of the lyrical measures of the ancient Greeks.]

[1] [In one of his sea excursions, Lord Byron was nearly lost in a Turkish ship of war, owing to the ignorance of the captain and crew. "Fletcher," he says, "yelled; the Greeks called on all the saints; the Mussulmans on Alla; while the captain burst into tears, and ran below deck. I did what I could to console Fletcher; but finding him incorrigible, I wrapped myself up in my Albanian capote, and lay down to wait the worst." This striking instance of the poet's coolness and courage is thus confirmed by Mr. Hobhouse: — "Finding that, from his lameness, he was unable to be of any service in the exertions which our very serious danger called for, after a laugh or two at the panic of his valet, he not only wrapped himself up and lay down, in the manner he has

We were of all tongues and creeds; —
Some were those who counted beads,
Some of mosque, and some of church,
And some, or I mis-say, of neither;
Yet through the wide world might ye search,
Nor find a motlier crew nor blither.

But some are dead, and some are gone,
And some are scatter'd and alone,
And some are rebels on the hills [1]
That look along Epirus' valleys,
Where freedom still at moments rallies,
And pays in blood oppression's ills;
And some are in a far countree,
And some all restlessly at home;
But never more, oh! never, we
Shall meet to revel and to roam.

But those hardy days flew cheerily!
And when they now fall drearily,
My thoughts, like swallows, skim the main,
And bear my spirit back again
Over the earth, and through the air,
A wild bird and a wanderer.
'T is this that ever wakes my strain,
And oft, too oft, implores again
The few who may endure my lay,
To follow me so far away.
Stranger — wilt thou follow now,
And sit with me on Acro-Corinth's brow?

---

described, but when our difficulties were terminated was found fast asleep."]

[1] The last tidings recently heard of Dervish (one of the Arnaouts who followed me) state him to be in revolt upon the mountains, at the head of some of the bands common in that country in times of trouble.

I.

Many a vanish'd year and age,
And tempest's breath, and battle's rage,
Have swept o'er Corinth ; yet she stands,
A fortress form'd to Freedom's hands.[1]
The whirlwind's wrath, the earthquake's shock,
Have left untouch'd her hoary rock,
The keystone of a land, which still,
Though fall'n, looks proudly on that hill,
The landmark to the double tide
That purpling rolls on either side,
As if their waters chafed to meet,
Yet pause and crouch beneath her feet.
But could the blood before her shed
Since first Timoleon's brother bled[2],
Or baffled Persia's despot fled,
Arise from out the earth which drank
The stream of slaughter as it sank,
That sanguine ocean would o'erflow
Her isthmus idly spread below :
Or could the bones of all the slain,
Who perish'd there, be piled again,
That rival pyramid would rise
More mountain-like, through those clear skies,
Than yon tower-capp'd Acropolis,
Which seems the very clouds to kiss.[3]

[1] [" A marvel from her Moslem bands."— MS.]

[2] [Timoleon, who had saved the life of his brother Timophanes in battle, afterwards killed him for aiming at the supreme power in Corinth, preferring his duty to his country to all the obligations of blood. Dr. Warton says, that Pope once intended to write an epic poem on the story, and that Akenside had the same design.]

[3] [The Giaour, the Bride of Abydos, the Corsair, Lara, the Siege of Corinth, followed each other with a celerity, which was only rivalled by their success ; and if at times the author seemed to pause in his poetic career, with the threat of forbearing further adventure for a time, the public eagerly pardoned the breach of a

II.

On dun Cithæron's ridge appears
The gleam of twice ten thousand spears;
And downward to the Isthmian plain,
From shore to shore of either main,
The tent is pitch'd, the crescent shines
Along the Moslem's leaguering lines;
And the dusk Spahi's bands [1] advance
Beneath each bearded pacha's glance;
And far and wide as eye can reach
The turban'd cohorts throng the beach;
And there the Arab's camel kneels,
And there his steed the Tartar wheels;

---

promise, by keeping which they must have been sufferers. Exquisitely beautiful in themselves, these tales received a new charm from the romantic climes into which they introduced us, and from the oriental costume so strictly preserved and so picturesquely exhibited. Greece, the cradle of the poetry with which our earliest studies are familiar, was presented to us among her ruins and her sorrows. Her delightful scenery, once dedicated to those deities who, though dethroned from their own Olympus, still preserve a poetical empire, was spread before us in Lord Byron's poetry, varied by all the moral effect derived from what Greece is and what she has been, while it was doubled by comparisons, perpetually excited, between the philosophers and heroes who formerly inhabited that romantic country, and their descendants, who either stoop to their Scythian conquerors, or maintain, among the recesses of their classical mountains, an independence as wild and savage as it is precarious. The oriental manners, also and diction, so peculiar in their picturesque effect that they can cast a charm even over the absurdities of an eastern tale, had here the more honourable occupation of decorating that which in itself was beautiful, and enhancing by novelty what would have been captivating without its aid. The powerful impression produced by this peculiar species of poetry confirmed us in a principle, which, though it will hardly be challenged when stated as an axiom, is very rarely complied with in practice. It is, that every author should, like Lord Byron, form to himself, and communicate to the reader, a precise, defined, and distinct view of the landscape, sentiment, or action, which he intends to describe to the reader.—SIR WALTER SCOTT.]

[1] [Turkish holders of military fiefs, which oblige them to join the army, mounted at their own expense.]

The Turcoman hath left his herd [1],
The sabre round his loins to gird;
And there the volleying thunders pour,
Till waves grow smoother to the roar.
The trench is dug, the cannon's breath
Wings the far hissing globe of death;
Fast whirl the fragments from the wall,
Which crumbles with the ponderous ball;
And from that wall the foe replies,
O'er dusty plain and smoky skies,
With fires that answer fast and well
The summons of the Infidel.

III.

But near and nearest to the wall
Of those who wish and work its fall,
With deeper skill in war's black art,
Than Othman's sons, and high of heart
As any chief that ever stood
Triumphant in the fields of blood;
From post to post, and deed to deed,
Fast spurring on his reeking steed,
Where sallying ranks the trench assail,
And make the foremost Moslem quail;
Or where the battery, guarded well,
Remains as yet impregnable,
Alighting cheerly to inspire
The soldier slackening in his fire;
The first and freshest of the host
Which Stamboul's sultan there can boast,

[1] The life of the Turcomans is wandering and patriarchal: they dwell in tents.

To guide the follower o'er the field,
To point the tube, the lance to wield,
Or whirl around the bickering blade; —
Was Alp, the Adrian renegade!

IV.

From Venice — once a race of worth
His gentle sires — he drew his birth;
But late an exile from her shore,
Against his countrymen he bore
The arms they taught to bear; and now
The turban girt his shaven brow.
Through many a change had Corinth pass'd
With Greece to Venice' rule at last;
And here, before her walls, with those
To Greece and Venice equal foes,
He stood a foe, with all the zeal
Which young and fiery converts feel,
Within whose heated bosom throngs
The memory of a thousand wrongs.
To him had Venice ceased to be
Her ancient civic boast — "the Free;"
And in the palace of St. Mark
Unnamed accusers in the dark
Within the "Lion's mouth" had placed
A charge against him uneffaced:
He fled in time, and saved his life,
To waste his future years in strife,
That taught his land how great her loss
In him who triumph'd o'er the Cross,
'Gainst which he rear'd the Crescent high,
And battled to avenge or die.

And tuned the softest serenade
That e'er on Adria's waters play'd
At midnight to Italian maid.

VIII.

And many deem'd her heart was won ;
For sought by numbers, given to none,
Had young Francesca's hand remain'd
Still by the church's bonds unchain'd :
And when the Adriatic bore
Lanciotto to the Paynim shore,
Her wonted smiles were seen to fail,
And pensive wax'd the maid and pale;
More constant at confessional,
More rare at masque and festival ;
Or seen at such, with downcast eyes,
Which conquer'd hearts they ceased to prize :
With listless look she seems to gaze :
With humbler care her form arrays ;
Her voice less lively in the song ;
Her step, though light, less fleet among
The pairs, on whom the Morning's glance
Breaks, yet unsated with the dance.

IX.

Sent by the state to guard the land,
(Which, wrested from the Moslem's hand,
While Sobieski tamed his pride
By Buda's wall and Danube's side,
The chiefs of Venice wrung away
From Patra to Eubœa's bay,)

Minotti held in Corinth's towers
The Doge's delegated powers,
While yet the pitying eye of Peace
Smiled o'er her long forgotten Greece:
And ere that faithless truce was broke
Which freed her from the unchristian yoke,
With him his gentle daughter came;
Nor there, since Menelaus' dame
Forsook her lord and land, to prove
What woes await on lawless love,
Had fairer form adorn'd the shore
Than she, the matchless stranger, bore.

X.

The wall is rent, the ruins yawn;
And, with to-morrow's earliest dawn,
O'er the disjointed mass shall vault
The foremost of the fierce assault.
The bands are rank'd; the chosen van
Of Tartar and of Mussulman,
The full of hope, misnamed "forlorn,"
Who hold the thought of death in scorn,
And win their way with falchion's force,
Or pave the path with many a corse,
O'er which the following brave may rise,
Their stepping-stone — the last who dies!

XI.

'T is midnight: on the mountains brown
The cold, round moon shines deeply down;
Blue roll the waters, blue the sky
Spreads like an ocean hung on high,

Bespangled with those isles of light,
So wildly, spiritually bright;
Who ever gazed upon them shining
And turn'd to earth without repining,
Nor wish'd for wings to flee away,
And mix with their eternal ray?
The waves on either shore lay there
Calm, clear, and azure as the air;
And scarce their foam the pebbles shook,
But murmur'd meekly as the brook.
The winds were pillow'd on the waves;
The banners droop'd along their staves,
And, as they fell around them furling,
Above them shone the crescent curling;
And that deep silence was unbroke,
Save where the watch his signal spoke,
Save where the steed neigh'd oft and shrill,
And echo answer'd from the hill,
And the wide hum of that wild host
Rustled like leaves from coast to coast,
As rose the Muezzin's voice in air
In midnight call to wonted prayer;
It rose, that chanted mournful strain,
Like some lone spirit's o'er the plain:
'T was musical, but sadly sweet,
Such as when winds and harp-strings meet,
And take a long unmeasured tone,
To mortal minstrelsy unknown. [1]
It seem'd to those within the wall
A cry prophetic of their fall:
It struck even the besieger's ear
With something ominous and drear,

[1] ["And make a melancholy moan,
To mortal voice and ear unknown."—MS.]

An undefined and sudden thrill,
Which makes the heart a moment still,
Then beat with quicker pulse, ashamed
Of that strange sense its silence framed;
Such as a sudden passing-bell
Wakes, though but for a stranger's knell. [1]

XII.

The tent of Alp was on the shore;
The sound was hush'd, the prayer was o'er;
The watch was set, the night-round made,
All mandates issued and obey'd:
'T is but another anxious night,
His pains the morrow may requite
With all revenge and love can pay,
In guerdon for their long delay.
Few hours remain, and he hath need
Of rest, to nerve for many a deed
Of slaughter; but within his soul
The thoughts like troubled waters roll.
He stood alone among the host;
Not his the loud fanatic boast
To plant the crescent o'er the cross,
Or risk a life with little loss,
Secure in paradise to be
By Houris loved immortally:
Nor his, what burning patriots feel,
The stern exaltedness of zeal,
Profuse of blood, untired in toil,
When battling on the parent soil.

[1] ["Which rings a deep, internal knell,
A visionary passing-bell." — MS.]

He stood alone — a renegade
Against the country he betray'd;
He stood alone amidst his band,
Without a trusted heart or hand:
They follow'd him, for he was brave,
And great the spoil he got and gave;
They crouch'd to him, for he had skill
To warp and wield the vulgar will:
But still his Christian origin
With them was little less than sin.
They envied even the faithless fame
He earn'd beneath a Moslem name;
Since he, their mightiest chief, had been
In youth a bitter Nazarene.
They did not know how pride can stoop,
When baffled feelings withering droop;
They did not know how hate can burn
In hearts once changed from soft to stern;
Nor all the false and fatal zeal
The convert of revenge can feel.
He ruled them — man may rule the worst,
By ever daring to be first:
So lions o'er the jackal sway;
The jackal points, he fells the prey, [1]
Then on the vulgar yelling press,
To gorge the relics of success.

XIII.

His head grows fever'd, and his pulse
The quick successive throbs convulse;

[1] ["As lions o'er the jackal sway
By springing dauntless on the prey;
They follow on, and yelling press
To gorge the fragments of success." — MS.]

In vain from side to side he throws
His form, in courtship of repose; [1]
Or if he dozed, a sound, a start
Awoke him with a sunken heart.
The turban on his hot brow press'd,
The mail weigh'd lead-like on his breast,
Though oft and long beneath its weight
Upon his eyes had slumber sate,
Without or couch or canopy,
Except a rougher field and sky
Than now might yield a warrior's bed,
Than now along the heaven was spread.
He could not rest, he could not stay
Within his tent to wait for day,
But walk'd him forth along the sand,
Where thousand sleepers strew'd the strand.
What pillow'd them? and why should he
More wakeful than the humblest be,
Since more their peril, worse their toil?
And yet they fearless dream of spoil;
While he alone, where thousands pass'd
A night of sleep, perchance their last,
In sickly vigil wander'd on,
And envied all he gazed upon.

XIV.

He felt his soul become more light
Beneath the freshness of the night.
Cool was the silent sky, though calm,
And bathed his brow with airy balm:

[1] ["He vainly turn'd from side to side,
And each reposing posture tried."—MS.]

Behind, the camp — before him lay,
In many a winding creek and bay,
Lepanto's gulf; and, on the brow
Of Delphi's hill, unshaken snow,
High and eternal, such as shone
Through thousand summers brightly gone,
Along the gulf, the mount, the clime;
It will not melt, like man, to time:
Tyrant and slave are swept away,
Less form'd to wear before the ray;
But that white veil, the lightest, frailest,
Which on the mighty mount thou hailest,
While tower and tree are torn and rent,
Shines o'er its craggy battlement;
In form a peak, in height a cloud,
In texture like a hovering shroud,
Thus high by parting Freedom spread,
As from her fond abode she fled,
And linger'd on the spot, where long
Her prophet spirit spake in song.
Oh! still her step at moments falters
O'er wither'd fields, and ruin'd altars,
And fain would wake, in souls too broken,
By pointing to each glorious token:
But vain her voice, till better days
Dawn in those yet remember'd rays,
Which shone upon the Persian flying,
And saw the Spartan smile in dying.

XV.

Not mindless of these mighty times
Was Alp, despite his flight and crimes;

And through this night, as on he wander'd,
And o'er the past and present ponder'd,
And thought upon the glorious dead
Who there in better cause had bled,
He felt how faint and feebly dim
The fame that could accrue to him,
Who cheer'd the band, and waved the sword,
A traitor in a turban'd horde;
And led them to the lawless siege,
Whose best success were sacrilege.
Not so had those his fancy number'd,
The chiefs whose dust around him slumber'd;
Their phalanx marshall'd on the plain,
Whose bulwarks were not then in vain.
They fell devoted, but undying;
The very gale their names seem'd sighing;
The waters murmur'd of their name;
The woods were peopled with their fame;
The silent pillar, lone and grey,
Claim'd kindred with their sacred clay;
Their spirits wrapp'd the dusky mountain,
Their memory sparkled o'er the fountain;
The meanest rill, the mightiest river
Roll'd mingling with their fame for ever.
Despite of every yoke she bears,
That land is glory's still and theirs! [1]
'T is still a watch-word to the earth:
When man would do a deed of worth
He points to Greece, and turns to tread,
So sanction'd, on the tyrant's head:

[1] [Here follows, in MS. —

" Immortal — boundless — undecay'd —
Their souls the very soil pervades."]

He looks to her, and rushes on
Where life is lost, or freedom won. [1]

XVI.

Still by the shore Alp mutely mused,
And woo'd the freshness Night diffused.
There shrinks no ebb in that tideless sea, [2]
Which changeless rolls eternally;
So that wildest of waves, in their angriest mood,
Scarce break on the bounds of the land for a rood;
And the powerless moon beholds them flow,
Heedless if she come or go:
Calm or high, in main or bay,
On their course she hath no sway.
The rock unworn its base doth bare,
And looks o'er the surf, but it comes not there;
And the fringe of the foam may be seen below,
On the line that it left long ages ago:
A smooth short space of yellow sand
Between it and the greener land.

He wander'd on, along the beach,
Till within the range of a carbine's reach
Of the leaguer'd wall; but they saw him not,
Or how could he 'scape from the hostile shot? [3]
Did traitors lurk in the Christians' hold?
Were their hands grown stiff, or their hearts wax'd cold?

[1] ["Where Freedom loveliest may be won." — MS.]

[2] The reader need hardly be reminded that there are no perceptible tides in the Mediterranean.

[3] ["Or would not waste on a single head
The ball on numbers better sped." — MS.]

I know not, in sooth; but from yonder wall
There flash'd no fire, and there hiss'd no ball,
Though he stood beneath the bastion's frown,
That flank'd the sea-ward gate of the town;
Though he heard the sound, and could almost tell
The sullen words of the sentinel,
As his measured step on the stone below
Clank'd, as he paced it to and fro;
And he saw the lean dogs beneath the wall
Hold o'er the dead their carnival, [1]
Gorging and growling o'er carcass and limb;
They were too busy to bark at him!
From a Tartar's skull they had stripp'd the flesh,
As ye peel the fig when its fruit is fresh;
And their white tusks crunch'd o'er the whiter skull, [2]
As it slipp'd through their jaws, when their edge grew dull,
As they lazily mumbled the bones of the dead,
When they scarce could rise from the spot where they fed;
So well had they broken a lingering fast
With those who had fallen for that night's repast. [3]

[1] [Omit the rest of this section. — GIFFORD.]

[2] This spectacle I have seen, such as described, beneath the wall of the Seraglio at Constantinople, in the little cavities worn by the Bosphorus in the rock, a narrow terrace of which projects between the wall and the water. I think the fact is also mentioned in Hobhouse's Travels. The bodies were probably those of some refractory Janizaries. — ["The sensations produced by the state of the weather, and leaving a comfortable cabin, were in unison with the impressions which we felt when, passing under the palace of the Sultans, and gazing at the gloomy cypresses which rise above the walls, we saw two dogs gnawing a dead body." — HOBHOUSE.]

[3] [This passage shows the force of Lord Byron's pencil. — JEFFREY.]

And Alp knew, by the turbans that roll'd on tl
sand,
The foremost of these were the best of his band:
Crimson and green were the shawls of their wear,
And each scalp had a single long tuft of hair, [1]
All the rest was shaven and bare.
The scalps were in the wild dog's maw,
The hair was tangled round his jaw:
But close by the shore, on the edge of the gulf,
There sat a vulture flapping a wolf,
Who had stolen from the hills, but kept away,
Scared by the dogs, from the human prey;
But he seized on his share of a steed that lay,
Pick'd by the birds, on the sands of the bay.

XVII.

Alp turn'd him from the sickening sight:
Never had shaken his nerves in fight;
But he better could brook to behold the dying,
Deep in the tide of their warm blood lying, [2]
Scorch'd with the death-thirst, and writhing in vair
Than the perishing dead who are past all pain. [3]
There is something of pride in the perilous hour,
Whate'er be the shape in which death may lower;
For Fame is there to say who bleeds,
And Honour's eye on daring deeds!

[1] This tuft, or long lock, is left from a superstition that Mahome will draw them into Paradise by it.

[2] [Than the mangled corpse in its own blood lying.—GIFFORD.

[3] [Strike out—

"Scorch'd with the death-thirst, and writhing in vain,
Than the perishing dead who are past all pain."

What is *a* "*perishing* dead?"—GIFFORD.]

But when all is past, it is humbling to tread
O'er the weltering field of the tombless dead [1],
And see worms of the earth, and fowls of the air,
Beasts of the forest, all gathering there;
All regarding man as their prey,
All rejoicing in his decay. [2]

XVIII.

There is a temple in ruin stands,
Fashion'd by long forgotten hands;
Two or three columns, and many a stone,
Marble and granite, with grass o'ergrown!
Out upon Time! it will leave no more
Of the things to come than the things before! [3]
Out upon Time! who for ever will leave
But enough of the past for the future to grieve,
O'er that which hath been, and o'er that which must be:
What we have seen, our sons shall see;
Remnants of things that have pass'd away,
Fragments of stone, rear'd by creatures of clay! [4]

[1] [O'er the weltering *limbs* of the tombless dead. — GIFFORD.]

[2] ["All that liveth on man will prey,
All rejoice in his decay,
All that can kindle dismay and disgust
Follow his frame from the bier to the dust." — MS.]

[3] [Omit this couplet. — GIFFORD.]

[4] [After this follows in MS. —

"Monuments that the coming age
Leaves to the spoil of the season's rage —
Till Ruin makes the relics scarce,
Then Learning acts her solemn farce,
And, roaming through the marble waste,
Prates of beauty, art, and taste.

XIX.

He sate him down at a pillar's base, [1]
And pass'd his hand athwart his face;
Like one in dreary musing mood,
Declining was his attitude;
His head was drooping on his breast,
Fever'd, throbbing, and oppress'd;
And o'er his brow, so downward bent,
Oft his beating fingers went,
Hurriedly, as you may see
Your own run over the ivory key,
Ere the measured tone is taken
By the chords you would awaken.
There he sate all heavily,
As he heard the night-wind sigh.
Was it the wind through some hollow stone,
Sent that soft and tender moan? [2]

XIX.

" That Temple was more in the midst of the plain;
What of that shrine did yet remain
Lay to his left ——— "—E.]

[1] [From this all is beautiful to—

" He saw not, he knew not; but nothing is there."—GIFFORD.]

[2] I must here acknowledge a close, though unintentional, resemblance in these twelve lines to a passage in an unpublished poem of Mr. Coleridge, called " Christabel." It was not till after these lines were written that I heard that wild and singularly original and beautiful poem recited; and the MS. of that production I never saw till very recently, by the kindness of Mr. Coleridge himself, who, I hope, is convinced that I have not been a wilful plagiarist. The original idea undoubtedly pertains to Mr. Coleridge, whose poem has been composed above fourteen years. Let me conclude by a hope that he will not longer delay the publication of a production, of which I can only add my mite of approbation to the applause of far more competent judges.—[The following

He lifted his head, and he look'd on the sea,
But it was unrippled as glass may be;
He look'd on the long grass — it waved not a blade;
How was that gentle sound convey'd?
He look'd to the banners — each flag lay still,
So did the leaves on Cithæron's hill,
And he felt not a breath come over his cheek;
What did that sudden sound bespeak?
He turn'd to the left — is he sure of sight?
There sate a lady, youthful and bright!

XX.

He started up with more of fear
Than if an armed foe were near.
"God of my fathers! what is here?
Who art thou? and wherefore sent
So near a hostile armament?"
His trembling hands refused to sign
The cross he deem'd no more divine:
He had resumed it in that hour,
But conscience wrung away the power.
He gazed, he saw: he knew the face
Of beauty, and the form of grace;

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are the lines in "Christabel" which Lord Byron had unintentionally imitated: —

"The night is chill, the forest bare,
Is it the wind that moneth bleak?
There is not wind enough in the air
To move away the ringlet curl
From the lovely lady's cheek —
There is not wind enough to twirl
The one red leaf, the last of its clan,
That dances as often as dance it can,
Hanging so light, and hanging so high,
On the topmost twig that looks at the sky."]

It was Francesca by his side,
The maid who might have been his bride!

The rose was yet upon her cheek,
But mellow'd with a tenderer streak:
Where was the play of her soft lips fled?
Gone was the smile that enliven'd their red.
The ocean's calm within their view,
Beside her eye had less of blue;
But like that cold wave it stood still,
And its glance, [1] though clear, was chill.
Around her form a thin robe twining,
Nought conceal'd her bosom shining;
Through the parting of her hair,
Floating darkly downward there,
Her rounded arm show'd white and bare:
And ere yet she made reply,
Once she raised her hand on high;
It was so wan, and transparent of hue,
You might have seen the moon shine through.

XXI.

"I come from my rest to him I love best,
That I may be happy, and he may be bless'd.
I have pass'd the guards, the gate, the wall;
Sought thee in safety through foes and all.
'T is said the lion will turn and flee
From a maid in the pride of her purity;
And the Power on high, that can shield the good
Thus from the tyrant of the wood,
Hath extended its mercy to guard me as well
From the hands of the leaguering infidel.

1 [And its *thrilling* glance, &c. — GIFFORD.]

I come — and if I come in vain,
Never, oh never, we meet again!
Thou hast done a fearful deed
In falling away from thy fathers' creed:
But dash that turban to earth, and sign
The sign of the cross, and for ever be mine;
Wring the black drop from thy heart,
And to-morrow unites us no more to part."

"And where should our bridal couch be spread?
In the midst of the dying and the dead?
For to-morrow we give to the slaughter and flame
The sons and the shrines of the Christian name.
None, save thou and thine, I 've sworn,
Shall be left upon the morn:
But thee will I bear to a lovely spot,
Where our hands shall be join'd, and our sorrow forgot.
There thou yet shalt be my bride,
When once again I 've quell'd the pride
Of Venice; and her hated race
Have felt the arm they would debase
Scourge, with a whip of scorpions, those
Whom vice and envy made my foes."

Upon his hand she laid her own —
Light was the touch, but it thrill'd to the bone,
And shot a chillness to his heart,
Which fix'd him beyond the power to start.
Though slight was that grasp so mortal cold,
He could not loose him from its hold;
But never did clasp of one so dear
Strike on the pulse with such feeling of fear,

As those thin fingers, long and white,
Froze through his blood by their touch that night.
The feverish glow of his brow was gone,
And his heart sank so still that it felt like stone,
As he look'd on the face, and beheld its hue,
So deeply changed from what he knew:
Fair but faint — without the ray
Of mind, that made each feature play
Like sparkling waves on a sunny day;
And her motionless lips lay still as death,
And her words came forth without her breath,
And there rose not a heave o'er her bosom's swell,
And there seem'd not a pulse in her veins to dwell.
Though her eye shone out, yet the lids were fix'd,
And the glance that it gave was wild and unmix'd
With aught of change, as the eyes may seem
Of the restless who walk in a troubled dream;
Like the figures on arras, that gloomily glare,
Stirr'd by the breath of the wintry air, [1]
So seen by the dying lamp's fitful light,
Lifeless, but life-like, and awful to sight;
As they seem, through the dimness about to come down
From the shadowy wall where their images frown; [2]
Fearfully flitting to and fro,
As the gusts on the tapestry come and go.

[1] [MS.—"Like a picture, that magic had charm'd from its frame.
Lifeless but life-like, and ever the same."]

[2] [In the summer of 1803, when in his sixteenth year, Lord Byron, though offered a bed at Annesley, used at first to return every night to sleep at Newstead; alleging as a reason, that he was afraid of the family pictures of the Chaworths; that he fancied "they had taken a grudge to him on account of the duel." Mr. Moore thinks it may possibly have been the recollection of these pictures that suggested to him these lines.]

"If not for love of me be given
Thus much, then, for the love of heaven, —
Again I say — that turban tear
From off thy faithless brow, and swear
Thine injured country's sons to spare,
Or thou art lost; and never shalt see —
Not earth — that 's past — but heaven or me.
If this thou dost accord, albeit
A heavy doom 't is thine to meet,
That doom shall half absolve thy sin,
And mercy's gate may receive thee within:
But pause one moment more, and take
The curse of Him thou didst forsake;
And look once more to heaven, and see
Its love for ever shut from thee.
There is a light cloud by the moon — [1]
'T is passing, and will pass full soon —

[1] I have been told that the idea expressed in this and the five following lines has been admired by those whose approbation is valuable. I am glad of it: but it is not original — at least not mine; it may be found much better expressed in pages 182-3-4. of the English version of "Vathek" (I forget the precise page of the French), a work to which I have before referred; and never recur to, or read, without a renewal of gratification. — [The following is the passage: — "'Deluded prince!' said the Genius addressing the Caliph, 'to whom Providence hath confided the care of innumerable subjects; is it thus that thou fulfillest thy mission? Thy crimes are already completed; and art thou now hastening to thy punishment? Thou knowest that beyond those mountains Eblis and his accursed dives hold their infernal empire; and, seduced by a malignant phantom, thou art proceeding to surrender thyself to them! This moment is the last of grace allowed thee: give back Nouronahar to her father, who still retains a few sparks of life: destroy thy tower, with all its abominations: drive Carathis from thy councils: be just to thy subjects: respect the ministers of the prophet: compensate for thy impieties by an exemplary life; and, instead of squandering thy days in voluptuous indulgence, lament thy crimes on the sepulchres of thy ancestors. Thou be-

If, by the time its vapoury sail
Hath ceased her shaded orb to veil,
Thy heart within thee is not changed,
Then God and man are both avenged;
Dark will thy doom be, darker still
Thine immortality of ill."

Alp look'd to heaven, and saw on high
The sign she spake of in the sky;
But his heart was swollen, and turn'd aside,
By deep interminable pride.
This first false passion of his breast
Roll'd like a torrent o'er the rest.
He sue for mercy! *He* dismay'd
By wild words of a timid maid!
He, wrong'd by Venice, vow to save
Her sons, devoted to the grave!
No — though that cloud were thunder's worst,
And charged to crush him — let it burst!

He look'd upon it earnestly,
Without an accent of reply;
He watch'd it passing; it is flown:
Full on his eye the clear moon shone,
And thus he spake — "Whate'er my fate,
I am no changeling — 't is too late:
The reed in storms may bow and quiver,
Then rise again; the tree must shiver.

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holdest the clouds that obscure the sun: at the instant he recovers his splendour, if thy heart be not changed, the time of mercy assigned thee will be past for ever.' "]

What Venice made me, I must be,
Her foe in all, save love to thee:
But thou art safe: oh, fly with me!"
He turn'd, but she is gone!
Nothing is there but the column stone.
Hath she sunk in the earth, or melted in air?
He saw not — he knew not — but nothing is there.

XXII.

The night is past, and shines the sun
As if that morn were a jocund one.[1]
Lightly and brightly breaks away
The Morning from her mantle grey,
And the Noon will look on a sultry day.[2]
Hark to the trump, and the drum,
And the mournful sound of the barbarous horn,
And the flap of the banners, that flit as they're borne,
And the neigh of the steed, and the multitude's hum.
And the clash, and the shout, "They come! they come!"
The horsetails[3] are pluck'd from the ground, and the sword
From its sheath; and they form, and but wait for the word.
Tartar, and Spahi, and Turcoman,
Strike your tents, and throng to the van;
Mount ye, spur ye, skirr the plain,
That the fugitive may flee in vain,
When he breaks from the town; and none escape,
Aged or young, in the Christian shape;

[1] [Leave out this couplet. — GIFFORD.]
[2] [Strike out — "And the Noon will look on a sultry day." — G.]
[3] The horsetails, fixed upon a lance, a pacha's standard.

While your fellows on foot, in a fiery mass,
Bloodstain the breach through which they pass.[1]
The steeds are all bridled, and snort to the rein;
Curved is each neck, and flowing each mane;
White is the foam of their champ on the bit;
The spears are uplifted; the matches are lit;
The cannon are pointed, and ready to roar,
And crush the wall they have crumbled before:[2]
Forms in his phalanx each janizar;
Alp at their head; his right arm is bare,
So is the blade of his scimitar;
The khan and the pachas are all at their post;
The vizier himself at the head of the host.
When the culverin's signal is fired, then on;
Leave not in Corinth a living one —
A priest at her altars, a chief in her halls,
A hearth in her mansions, a stone on her walls.
God and the prophet — Alla Hu!
Up to the skies with that wild halloo!
"There the breach lies for passage, the ladder to scale;
And your hands on your sabres, and how should ye fail?
He who first downs with the red cross may crave[3]
His heart's dearest wish; let him ask it, and have!"
Thus utter'd Coumourgi, the dauntless vizier;
The reply was the brandish of sabre and spear,
And the shout of fierce thousands in joyous ire: —
Silence — hark to the signal — fire!

[1] [Omit —
"While your fellows on foot, in a fiery mass,
Bloodstain the breach through which they pass."— GIFFORD.]

[2] ["And crush the wall they have *shaken* before."— G.]

[3] ["He who first *downs* with the red cross may crave," &c. What vulgarism is this! —
"He who *lowers*, — or *plucks down*," &c. — G.]

XXIII.

As the wolves, that headlong go
On the stately buffalo,
Though with fiery eyes, and angry roar,
And hoofs that stamp, and horns that gore,
He tramples on earth, or tosses on high
The foremost, who rush on his strength but to die:
Thus against the wall they went,
Thus the first were backward bent; [1]
Many a bosom, sheathed in brass,
Strew'd the earth like broken glass,
Shiver'd by the shot, that tore
The ground whereon they moved no more:
Even as they fell, in files they lay,
Like the mower's grass at the close of day,
When his work is done on the levell'd plain;
Such was the fall of the foremost slain. [2]

XXIV.

As the spring-tides, with heavy plash,
From the cliffs invading dash
Huge fragments, sapp'd by the ceaseless flow,
Till white and thundering down they go,
Like the avalanche's snow
On the Alpine vales below;
Thus at length, outbreathed and worn,
Corinth's sons were downward borne
By the long and oft renew'd
Charge of the Moslem multitude.

[1] [Thus against the wall they *bent*,
Thus the first were backward *sent*. — GIFFORD.]

[2] [Such was the fall of the foremost *train*. — G.]

In firmness they stood, and in masses they fell,
Heap'd by the host of the infidel,
Hand to hand, and foot to foot:
Nothing there, save death, was mute;
Stroke, and thrust, and flash, and cry
For quarter, or for victory,
Mingle there with the volleying thunder,
Which makes the distant cities wonder
How the sounding battle goes,
If with them, or for their foes;
If they must mourn, or may rejoice
In that annihilating voice,
Which pierces the deep hills through and through
With an echo dread and new:
You might have heard it, on that day,
O'er Salamis and Megara;
(We have heard the hearers say,)
Even unto Piræus' bay.

XXV.

From the point of encountering blades to the hilt,
Sabres and swords with blood were gilt;
But the rampart is won, and the spoil begun,
And all but the after carnage done.
Shriller shrieks now mingling come
From within the plunder'd dome:
Hark to the haste of flying feet,
That splash in the blood of the slippery street;
But here and there, where 'vantage ground
Against the foe may still be found,
Desperate groups, of twelve or ten,
Make a pause, and turn again —

With banded backs against the wall,
Fiercely stand, or fighting fall.

There stood an old man [1] — his hairs were white,
But his veteran arm was full of might:
So gallantly bore he the brunt of the fray,
The dead before him, on that day,
In a semicircle lay;
Still he combated unwounded,
Though retreating unsurrounded.
Many a scar of former fight
Lurk'd [2] beneath his corslet bright;
But of every wound his body bore,
Each and all had been ta'en before:
Though aged, he was so iron of limb,
Few of our youth could cope with him;
And the foes, whom he singly kept at bay,
Outnumber'd his thin hairs [3] of silver grey.
From right to left his sabre swept:
Many an Othman mother wept
Sons that were unborn, when dipp'd [4]
His weapon first in Moslem gore,
Ere his years could count a score.
Of all he might have been the sire [5]
Who fell that day beneath his ire:
For, sonless left long years ago,
His wrath made many a childless foe;

[1] [There stood a man, &c. — GIFFORD.]

[2] ["*Lurk'd*," a bad word — say "*Was hid.*" — G.]

[3] [Outnumber'd his hairs, &c. — G.]

[4] [Sons that were unborn, when *he* dipp'd. — G.]

[5] [Bravo! — this is better than King Priam's fifty sons. — G.]

And since the day, when in the strait [1]
His only boy had met his fate,
His parent's iron hand did doom
More than a human hecatomb. [2]
If shades by carnage be appeased,
Patroclus' spirit less was pleased
Than his, Minotti's son, who died
Where Asia's bounds and ours divide.
Buried he lay, where thousands before
For thousands of years were inhumed on the shore;
What of them is left, to tell
Where they lie, and how they fell?
Not a stone on their turf, nor a bone in their graves;
But they live in the verse that immortally saves.

XXVI.

Hark to the Allah shout! [3] a band
Of the Mussulman bravest and best is at hand:
Their leader's nervous arm is bare,
Swifter to smite, and never to spare —
Unclothed to the shoulder it waves them on;
Thus in the fight is he ever known:
Others a gaudier garb may show,
To tempt the spoil of the greedy foe;
Many a hand 's on a richer hilt,
But none on a steel more ruddily gilt;
Many a loftier turban may wear, —
Alp is but known by the white arm bare;

[1] In the naval battle at the mouth of the Dardanelles, between the Venetians and Turks.

[2] [There can be no such thing; but the whole of this is poor, and spun out. — GIFFORD.]

[3] [Hark to the Alla Hu! &c. — G.]

Look through the thick of the fight, 'tis there!
There is not a standard on that shore
So well advanced the ranks before;
There is not a banner in Moslem war
Will lure the Delhis half so far;
It glances like a falling star!
Where'er that mighty arm is seen,
The bravest be, or late have been;[1]
There the craven cries for quarter
Vainly to the vengeful Tartar;
Or the hero, silent lying,
Scorns to yield a groan in dying;
Mustering his last feeble blow
'Gainst the nearest levell'd foe,
Though faint beneath the mutual wound,
Grappling on the gory ground.

XXVII.

Still the old man stood erect,
And Alp's career a moment check'd.
"Yield thee, Minotti; quarter take,
For thine own, thy daughter's sake."

"Never, renegado, never!
Though the life of thy gift would last for ever."[2]

"Francesca! — Oh, my promised bride![3]
Must she too perish by thy pride?"

[Omit the remainder of the section. — GIFFORD.]

[2] [In the original MS. —
"Though the life of thy giving would last for ever."]

[3] ["Where's Francesca?—my promised bride!"— MS.]

"She is safe."—"Where? where?"—"In heaven;
From whence thy traitor soul is driven—
Far from thee, and undefiled."
Grimly then Minotti smiled,
As he saw Alp staggering bow
Before his words, as with a blow.

"Oh God! when died she?"—"Yesternight—
Nor weep I for her spirit's flight:
None of my pure race shall be
Slaves to Mahomet and thee—
Come on!"—That challenge is in vain—
Alp 's already with the slain!
While Minotti's words were wreaking
More revenge in bitter speaking
Than his falchion's point had found,
Had the time allow'd to wound,
From within the neighbouring porch
Of a long defended church,
Where the last and desperate few
Would the failing fight renew,
The sharp shot dash'd Alp to the ground;
Ere an eye could view the wound
That crash'd through the brain of the infidel,
Round he spun, and down he fell;
A flash like fire within his eyes
Blazed, as he bent no more to rise,
And then eternal darkness sunk
Through all the palpitating trunk;[1]
Nought of life left, save a quivering
Where his limbs were slightly shivering:

[1] [Here follows in MS.—
"Twice and once he roll'd a space,
Then lead-like lay upon his face."]

They turn'd him on his back; his breast
And brow were stain'd with gore and dust,
And through his lips the life-blood oozed,
From its deep veins lately loosed;
But in his pulse there was no throb,
Nor on his lips one dying sob;
Sigh, nor word, nor struggling breath
Heralded his way to death:
Ere his very thought could pray,
Unanel'd he pass'd away,
Without a hope from mercy's aid, —
To the last — a Renegade. [1]

XXVIII.

Fearfully the yell arose
Of his followers, and his foes;
These in joy, in fury those: [2]
Then again in conflict mixing,
Clashing swords, and spears transfixing,
Interchanged the blow and thrust,
Hurling warriors in the dust.

[1] [One cannot help suspecting, on longer and more mature consideration, that one has been led to join in ascribing much more force to the objections made against such characters as the Corsair, Lara, the Giaour, Alp, &c. than belongs to them. The incidents, habits, &c. are much too remote from modern and European life to act as mischievous examples to others; while, under the *given* circumstances, the splendour of imagery, beauty and tenderness of sentiment, and extraordinary strength and felicity of language, are applicable to human nature at all times and in all countries, and convey to the best faculties of the reader's mind an impulse which elevates, refines, instructs, and enchants, with the noblest and purest of all pleasures. — Sir E. Brydges.]

[2] ["These in rage, in triumph those." — MS.]

Street by street, and foot by foot,
Still Minotti dares dispute
The latest portion of the land
Left beneath his high command;
With him, aiding heart and hand,
The remnant of his gallant band.
Still the church is tenable,
  Whence issued late the fated ball
  That half avenged the city's fall,
When Alp, her fierce assailant, fell:
Thither bending sternly back,
They leave before a bloody track;
And, with their faces to the foe,
Dealing wounds with every blow, [1]
The chief, and his retreating train,
Join to those within the fane;
There they yet may breath awhile,
Shelter'd by the massy pile.

XXIX.

Brief breathing-time! the turban'd host,
With adding ranks and raging boast,
Press onwards with such strength and heat,
Their numbers balk their own retreat;
For narrow the way that led to the spot
Where still the Christians yielded not;
And the foremost, if fearful, may vainly try
Through the massy column to turn and fly;
They perforce must do or die.
They die; but ere their eyes could close,
Avengers o'er their bodies rose;

[1] [Dealing *death* with every blow. — GIFFORD.]

Fresh and furious, fast they fill
The ranks unthinn'd, though slaughter'd still;
And faint the weary Christians wax
Before the still renew'd attacks:
And now the Othmans gain the gate;
Still resists its iron weight,
And still, all deadly aim'd and hot,
From every crevice comes the shot;
From every shatter'd window pour
The volleys of the sulphurous shower:
But the portal wavering grows and weak —
The iron yields, the hinges creak —
It bends — it falls — and all is o'er;
Lost Corinth may resist no more!

XXX.

Darkly, sternly, and all alone,
Minotti stood o'er the altar stone:
Madonna's face upon him shone,
Painted in heavenly hues above,
With eyes of light and looks of love;
And placed upon that holy shrine
To fix our thoughts on things divine,
When pictured there, we kneeling see
Her, and the boy-God on her knee,
Smiling sweetly on each prayer
To heaven, as if to waft it there.
Still she smiled; even now she smiles,
Though slaughter streams along her aisles:
Minotti lifted his aged eye,
And made the sign of a cross with a sigh,
Then seized a torch which blazed thereby;

And still he stood, while with steel and flame,
Inward and onward the Mussulman came.

XXXI.

The vaults beneath the mosaic stone
Contain'd the dead of ages gone;
Their names were on the graven floor,
But now illegible with gore;
The carved crests, and curious hues
The varied marble's veins diffuse,
Were smear'd, and slippery — stain'd, and strown
With broken swords, and helms o'erthrown:
There were dead above, and the dead below
Lay cold in many a coffin'd row;
You might see them piled in sable state,
By a pale light through a gloomy grate;
But War had enter'd their dark caves,
And stored along the vaulted graves
Her sulphurous treasures, thickly spread
In masses by the fleshless dead:
Here, throughout the siege, had been
The Christians' chiefest magazine;
To these a late form'd train now led,
Minotti's last and stern resource
Against the foe's o'erwhelming force.

XXXII.

The foe came on, and few remain
To strive, and those must strive in vain:
For lack of further lives, to slake
The thirst of vengeance now awake,

With barbarous blows they gash the dead,
And lop the already lifeless head,
And fell the statues from their niche,
And spoil the shrines of offerings rich,
And from each other's rude hands wrest
The silver vessels saints had bless'd.
To the high altar on they go;
Oh, but it made a glorious show! [1]
On its table still behold
The cup of consecrated gold;
Massy and deep, a glittering prize,
Brightly it sparkles to plunderers' eyes:
That morn it held the holy wine,
Converted by Christ to his blood so divine,
Which his worshippers drank at the break of day,
To shrive their souls ere they join'd in the fray.
Still a few drops within it lay;
And round the sacred table glow
Twelve lofty lamps, in splendid row,
From the purest metal cast;
A spoil — the richest, and the last.

XXXIII.

So near they came, the nearest stretch'd
To grasp the spoil he almost reach'd
When old Minotti's hand
Touch'd with the torch the train —
'T is fired!
Spire, vaults, the shrine, the spoil, the slain,
The turban'd victors, the Christian band,

[1] ["Oh, but it made a glorious show!!!" Out. — GIFFORD,]

All that of living or dead remain,
Hurl'd on high with the shiver'd fane,
In one wild roar expired!
The shatter'd town — the walls thrown down —
The waves a moment backward bent —
The hills that shake, although unrent,
As if an earthquake pass'd —
The thousand shapeless things all driven
In cloud and flame athwart the heaven,
By that tremendous blast —
Proclaim'd the desperate conflict o'er
On that too long afflicted shore: [1]
Up to the sky like rockets go
All that mingled there below:
Many a tall and goodly man,
Scorch'd and shrivell'd to a span,
When he fell to earth again
Like a cinder strew'd the plain:
Down the ashes shower like rain;
Some fell in the gulf, which received the sprinkles
With a thousand circling wrinkles;
Some fell on the shore, but, far away,
Scatter'd o'er the isthmus lay;
Christian or Moslem, which be they?
Let their mothers see and say!
When in cradled rest they lay,
And each nursing mother smiled
On the sweet sleep of her child,
Little deem'd she such a day
Would rend those tender limbs away.

[1] [Strike out from "Up to the sky," &c. to "All blacken'd here and reeking lay." Despicable stuff. — GIFFORD.]

Not the matrons that them bore
Could discern their offspring more;
That one moment left no trace
More of human form or face
Save a scatter'd scalp or bone:
And down came blazing rafters, strown
Around, and many a falling stone,
Deeply dinted in the clay,
All blacken'd there and reeking lay.
All the living things that heard
The deadly earth-shock disappear'd:
The wild birds flew; the wild dogs fled,
And howling left the unburied dead;[1]
The camels from their keepers broke;
The distant steer forsook the yoke —
The nearer steed plunged o'er the plain,
And burst his girth, and tore his rein;
The bull-frog's note, from out the marsh,
Deep-mouth'd arose, and doubly harsh;
The wolves yell'd on the cavern'd hill
Where echo roll'd in thunder still;
The jackal's troop, in gather'd cry,[2]
Bay'd from afar complainingly,
With a mix'd and mournful sound,
Like crying babe, and beaten hound:[3]

[1] [Omit the next six lines. — GIFFORD.]

[2] I believe I have taken a poetical licence to transplant the jackal from Asia. In Greece I never saw nor heard these animals; but among the ruins of Ephesus I have heard them by hundreds. They haunt ruins, and follow armies.

[3] [Leave out this couplet. — GIFFORD.]

With sudden wing, and ruffled breast,
The eagle left his rocky nest,
And mounted nearer to the sun,
The clouds beneath him seem'd so dun ;
Their smoke assail'd his startled beak,
And made him higher soar and shriek —
Thus was Corinth lost and won ![1]

[1] [The "Siege of Corinth," though written, perhaps, with too visible an effect, and not very well harmonised in all its parts, cannot but be regarded as a magnificent composition. There is less misanthropy in it than in any of the rest ; and the interest is made up of alternate representations of soft and solemn scenes and emotions, and of the tumult, and terrors, and intoxication of war. These opposite pictures, are, perhaps, too violently contrasted, and, in some parts, too harshly coloured ; but they are in general exquisitely designed, and executed with the utmost spirit and energy. — JEFFREY.]

THE END.

LONDON :
Printed by A. SPOTTISWOODE,
New-Street-Square.

BEPPO:

A VENETIAN STORY.

BY

LORD BYRON.

LONDON:
JOHN MURRAY, ALBEMARLE STREET.
SOLD ALSO BY
TILT AND BOGUE, FLEET STREET:
EDINBURGH, OLIVER AND BOYD: DUBLIN, JOHN CUMMING.
1842.

LONDON:
Printed by A. SPOTTISWOODE,
New-Street-Square.

BEPPO:

A VENETIAN STORY.

Rosalind. Farewell, Monsieur Traveller : Look, you lisp, and wear strange suits : disable all the benefits of your own country ; be out of love with your Nativity, and almost chide God for making you that countenance you are ; or I will scarce think that you have swam in a *Gondola.*

As You Like It, Act IV. Sc. 1.

Annotation of the Commentators.

That is, been at *Venice*, which was much visited by the young English gentlemen of those times, and was then what *Paris* is *now* — the seat of all dissoluteness. S. A. [1]

---

[1] ["Although I was only nine days at Venice, I saw, in that little time, more liberty to sin, than ever I heard tell of in the city of London in nine years." — *Roger Ascham.*]

[BEPPO was written at Venice, in October, 1817, and acquired great popularity immediately on its publication in the May of the following year. Lord Byron's letters show that he attached very little importance to it at the time. He was not aware that he had opened a new vein, in which his genius was destined to work out some of its brightest triumphs. "I have written," he says to Mr. Murray, "a poem humorous, in or after the excellent manner of Mr. Whistlecraft, and founded on a Venetian anecdote which amused me. It is called *Beppo*—the short name for Giuseppo,—that is, the *Joe* of the Italian Joseph. It has politics and ferocity." Again—"Whistlecraft is my immediate model, but Berni is the father of that kind of writing; which, I think, suits our language, too, very well. We shall see by this experiment. It will, at any rate, show that I can write cheerfully, and repel the charge of monotony and mannerism." He wished Mr. Murray to accept of Beppo as a free gift, or, as he chose to express it, "as part of the contract for Canto Fourth of Childe Harold;" adding, however,—"if it pleases, you shall have more in the same mood; for I know the Italian *way of life*, and, as for the *verse* and the *passions*, I have them still in tolerable vigour."

The Right Honourable John Hookham Frere has, then, by Lord Byron's confession, the merit of having first introduced the *Bernesque* style into our language; but his performance, entitled "Prospectus and Specimen of an intended National Work, by William and Robert Whistlecraft, of Stowmarket, in Suffolk, Harness and Collar Makers, intended to comprise the most interesting Particulars relating to King Arthur and his Round Table," though it delighted all elegant and learned readers, obtained at the time little notice from the public at large, and is already almost forgotten. For the causes of this failure, about which Mr. Rose and others have written at some length, it appears needless to look further than the last sentence we have been quoting from the letters of the author of the more successful *Beppo*. Whistlecraft had the *verse*: it had also the humour, the wit, and even the

poetry of the Italian model; but it wanted the life of actual manners, and the strength of stirring passions. Mr. Frere had forgot, or was, with all his genius, unfit to profit by remembering, that the poets whose style he was adopting, always made their style *appear* a secondary matter. They never failed to embroider their merriment on the texture of a really interesting story. Lord Byron perceived this; and avoiding his immediate master's one fatal error, and at least equalling him in the excellencies which he did display, engaged at once the sympathy of readers of every class, and became substantially the founder of a new species of English poetry.

In justice to Mr. Frere, however, whose "Specimen" has long been out of print, we must take this opportunity of showing how completely, as to style and versification, he had anticipated Beppo and Don Juan. In the introductions to his cantos, and in various detached passages of mere description, he had produced precisely the sort of effect at which Lord Byron aimed in what we may call the secondary, or merely ornamental, parts of his Comic Epic. For example, this is the beginning of Whistlecraft's first canto:—

"I've often wish'd that I could write a book,
Such as all English people might peruse;
I never should regret the pains it took,
That 's just the sort of fame that I should choose:
To sail about the world like Captain Cook,
I 'd sling a cot up for my favourite Muse,
And we 'd take verses out to Demarara,
To New South Wales, and up to Niagara.

"Poets consume exciseable commodities,
They raise the nation's spirit when victorious,
They drive an export trade in whims and oddities,
Making our commerce and revenue glorious;
As an industrious and pains-taking body 't is
That Poets should be reckon'd meritorious:
And therefore I submissively propose
To erect one Board for Verse and one for Prose.

"Princes protecting Sciences and Art
I've often seen, in copper-plate and print;
I never saw them elsewhere, for my part,
And therefore I conclude there 's nothing in 't:

But every body knows the Regent's heart ;
I trust he won't reject a well-meant hint ;
Each Board to have twelve members, with a seat
To bring them in per ann. five hundred neat : —

" From Princes I descend to the Nobility :
In former times all persons of high stations,
Lords, Baronets, and Persons of gentility,
Paid twenty guineas for the dedications :
This practice was attended with utility ;
The patrons lived to future generations,
The poets lived by their industrious earning, —
So men alive and dead could live by Learning.

" Then, twenty guineas was a little fortune ;
Now, we must starve unless the times should mend :
Our poets now-a-days are deem'd importune
If their addresses are diffusely penn'd ;
Most fashionable authors make a short one
To their own wife, or child, or private friend,
To show their independence, I suppose ;
And that may do for Gentlemen like those.

" Lastly, the common people I beseech —
Dear People ! if you think my verses clever,
Preserve with care your noble Parts of speech,
And take it as a maxim to endeavour
To talk as your good mothers used to teach,
And then these lines of mine may last for ever ;
And don't confound the language of the nation
With long-tail'd words in *osity* and *ation*.

" I think that Poets (whether Whig or Tory)
(Whether they go to meeting or to church)
Should study to promote their country's glory
With patriotic, diligent research ;
That children yet unborn may learn the story,
With grammars, dictionaries, canes, and birch :
It stands to reason — This was Homer's plan,
And we must do — like him — the best we can.

" Madoc and Marmion, and many more,
Are out in print, and most of them have sold :
Perhaps together they may make a score ;
Richard the First has had his story told,
But there were Lords and Princes long before,
That had behaved themselves like warriors bold :

Among the rest there was the great KING ARTHUR,
What hero's fame was ever carried farther ?"

The following description of King Arthur's Christmas at Carlisle is equally meritorious : —

" THE GREAT KING ARTHUR made a sumptuous Feast,
And held his Royal Christmas at Carlisle,
And thither came the Vassals, most and least,
From every corner of this British Isle ;
And all were entertain'd, both man and beast,
According to their rank, in proper style ;
The steeds were fed and litter'd in the stable,
The ladies and the knights sat down to table.

" The bill of fare (as you may well suppose)
Was suited to those plentiful old times,
Before our modern luxuries arose,
With truffles and ragouts, and various crimes ;
And therefore, from the original in prose
I shall arrange the catalogue in rhymes :
They served up salmon, venison, and wild boars
By hundreds, and by dozens, and by scores.

" Hogsheads of honey, kilderkins of mustard,
Muttons, and fatted beeves, and bacon swine :
Herons and bitterns, peacock, swan, and bustard,
Teal, mallard, pigeons, widgeons, and in fine
Plum-puddings, pancakes, apple-pies and custard :
And therewithal they drank good Gascon wine,
With mead, and ale, and cyder of our own ;
For porter, punch, and negus were not known.

" The noise and uproar of the scullery tribe,
All pilfering and scrambling in their calling,
Was past all powers of language to describe —
The din of manful oaths and female squalling :
The sturdy porter, huddling up his bribe,
And then at random breaking heads and bawling,
Outcries, and cries of order, and contusions,
Made a confusion beyond all confusions ;

" Beggars and vagabonds, blind, lame, and sturdy,
Minstrels and singers with their various airs,
The pipe, the tabor, and the hurdy-gurdy,
Jugglers and mountebanks with apes and bears,

Continued from the first day to the third day,
An uproar like ten thousand Smithfield fairs ;
There were wild beasts and foreign birds and creatures,
And Jews and Foreigners with foreign features.

" All sorts of people there were seen together,
All sorts of characters, all sorts of dresses ;
The fool with fox's tail and peacock's feather,
Pilgrims, and penitents, and grave burgesses ;
The country people with their coats of leather,
Vintners and victuallers with cans and messes ;
Grooms, archers, varlets, falconers, and yeomen,
Damsels and waiting-waids, and waiting-women.

" But the profane indelicate amours,
The vulgar, unenlighten'd conversation
Of minstrels, menials, courtezans, and boors,
(Although appropriate to their meaner station)
Would certainly revolt a taste like yours ;
Therefore I shall omit the calculation
Of all the curses, oaths, and cuts, and stabs,
Occasion'd by their dice, and drink, and drabs.

" We must take care in our poetic cruise,
And never hold a single tack too long ;
Therefore my versatile, ingenious Muse,
Takes leave of this illiterate, low-bred throng,
Intending to present superior views,
Which to genteeler company belong,
And show the higher orders of society
Behaving with politeness and propriety.

" And certainly they say, for fine behaving
King Arthur's Court has never had its match ;
True point of honour, without pride or braving,
Strict etiquette for ever on the watch :
Their manners were refined and perfect — saving
Some modern graces, which they could not catch,
As spitting through the teeth, and driving stages,
Accomplishments reserved for distant ages.

They look'd a' manly, generous generation ;
Beards, shoulders, eyebrows, broad, and square, and thick,
Their accents firm and loud in conversation,
Their eyes and gestures eager, sharp, and quick,
Showed them prepared, on proper provocation,
To give the lie, pull noses, stab, and kick ;

And for that very reason, it is said,
They were so very courteous and well-bred.

' The ladies look'd of an heroic race —
At first a general likeness struck your eye,
Tall figures, open features, oval face,
Large eyes, with ample eyebrows arch'd and high ;
Their manners had an odd, peculiar grace,
Neither repulsive, affable, nor shy,
Majestical, reserved, and somewhat sullen ;
Their dresses partly silk, and partly woollen."

The little snatches of critical *quizzing* introduced in Whistlecraft are perfect in their way. Take, for example, this good-humoured parody on one of the most magnificent passages in Wordsworth : —

" In castles and in courts Ambition dwells,
But not in castles or in courts alone ;
She breathed a wish, throughout those sacred cells,
For bells of larger size, and louder tone ;
Giants abominate the sound of bells,
And soon the fierce antipathy was shown,
The tinkling, and the jingling, and the clangor,
Roused their irrational, gigantic anger.

" Unhappy mortals ! ever blind to fate .
Unhappy Monks ! you see no danger nigh ;
Exulting in their sound, and size, and weight,
From morn till noon the merry peal you ply :
The belfry rocks, your bosoms are elate,
Your spirits with the ropes and pulleys fly ;
Tired, but transported, panting, pulling, hauling,
Ramping and stamping, overjoy'd and bawling.

" Meanwhile the solemn mountains that surrounded
The silent valley where the convent lay,
With tintinnabular uproar were astounded,
When the first peal burst forth at break of day :
Feeling their granite ears severely wounded,
They scarce knew what to think, or what to say ;
And (though large mountains commonly conceal
Their sentiments dissembling what they feel,

" Yet) *Cader-Gibbrish from his cloudy throne*
To huge Loblommon gave an intimation
Of this strange rumour, with an awful tone,
Thund'ring his deep surprise and indignation ;

The lesser hills, in language of their own,
Discuss'd the topic by reverberation;
Discoursing with their echoes all day long,
Their only conversation was, 'ding-dong.'"

Mr. Rose has a very elegant essay on Whistlecraft, in his "Thoughts and Recollections by One of the last Century," which thus concludes:—

"Beppo, which had a story, and which pointed but one way, met with signal and universal success; while 'The Monks and the Giants' have been little appreciated, by the majority of readers. Yet those who will only laugh upon a sufficient warrant, may, on analysing this bravura-poem, find legitimate matter for their mirth. The want of meaning certainly cannot be objected to it, with reason; for it contains a deep substratum of sense, and does not exhibit a character which has not, or might not, have its parallel in nature. I remember at the time this poem was published, (which was, when the French monarchy seemed endangered by the vacillating conduct of Louis XVIII., who, under the guidance of successive ministers, was trimming between the loyalists and the liberals, apparently thinking that civility and conciliation was a remedy for all evils,) a friend dared me to prove my assertion; and, by way of a text, referred me to the character of the crippled abbot, under whose direction,

'The convent was all going to the devil,
While he, poor creature, thought himself beloved
For saying handsome things, and being civil,
Wheeling about as he was pull'd and shoved.'

"The obvious application of this was made by me to Louis XVIII.; and if it was not the intention of the author to designate him in particular, the applicability of the passage to the then state of France and her ruler, shows, at least, the intrinsic truth of the description. Take, in the same way, the character of Sir Tristram, and we shall find its elements, if not in one, in different living persons.

'Songs, music, languages, and many a lay
Asturian, or Armoric, Irish, Basque,
His ready memory seized and bore away;
And ever when the ladies chose to ask,
Sir Tristram was prepared to sing and play,
Not like a minstrel, earnest at his task,
But with a sportive, careless, easy style,
As if he seem'd to mock himself the while.

' His ready wit, and rambling education,
With the congenial influence of his stars,
Had taught him all the arts of conversation,
All games of skill, and stratagems of wars ;
His birth, it seems, by Merlin's calculation,
Was under Venus, Mercury, and Mars :
His mind with all their attributes was mix'd,
And, like those planets, wand'ring and unfix'd.'

" Who can read this description, without recognising in it the portraits (flattering portraits, perhaps) of two military characters well known in society ?"

The reader will find a copious criticism on Whistlecraft, from the pen of Ugo Foscolo, in the *Quarterly Review*, vol. xxi.]

BEPPO.

I.

'T is known, at least it should be, that throughout
All countries of the Catholic persuasion,
Some weeks before Shrove Tuesday comes about,
The people take their fill of recreation,
And buy repentance, ere they grow devout,
However high their rank, or low their station,
With fiddling, feasting, dancing, drinking, masquing,
And other things which may be had for asking.

II.

The moment night with dusky mantle covers
The skies (and the more duskily the better),
The time less liked by husbands than by lovers
Begins, and prudery flings aside her fetter;
And gaiety on restless tiptoe hovers,
Giggling with all the gallants who beset her;
And there are songs and quavers, roaring, humming,
Guitars, and every other sort of strumming.

III.

And there are dresses splendid, but fantastical,
Masks of all times and nations, Turks and Jews,
And harlequins and clowns, with feats gymnastical,
Greeks, Romans, Yankee-doodles, and Hindoos;
All kinds of dress, except the ecclesiastical,
All people, as their fancies hit, may choose,
But no one in these parts may quiz the clergy, —
Therefore take heed, ye Freethinkers! I charge ye.

IV.

You 'd better walk about begirt with briars,
Instead of coat and smallclothes, than put on
A single stitch reflecting upon friars,
Although you swore it only was in fun;
They 'd haul you o'er the coals, and stir the fires
Of Phlegethon with every mother's son,
Nor say one mass to cool the caldron's bubble
That boil'd your bones, unless you paid them double.

V.

But saving this, you may put on whate'er
You like by way of doublet, cape, or cloak,
Such as in Monmouth-street, or in Rag Fair,
Would rig you out in seriousness or joke;
And even in Italy such places are,
With prettier name in softer accents spoke,
For, bating Covent Garden, I can hit on
No place that's call'd "Piazza" in Great Britain. [1]

[1] [MS. — " For, bating Covent Garden, I can't hit on
A place," &c.]

VI.

This feast is named the Carnival, [1] which being
Interpreted, implies "farewell to flesh:"
So call'd, because the name and thing agreeing,
Through Lent they live on fish both salt and fresh.
But why they usher Lent with so much glee in,
Is more than I can tell, although I guess
'Tis as we take a glass with friends at parting,
In the stage-coach or packet, just at starting.

VII.

And thus they bid farewell to carnal dishes,
And solid meats, and highly spiced ragouts,
To live for forty days on ill-dress'd fishes,
Because they have no sauces to their stews,

[1] ["The Carnival," says Mr. Rose, "though it is gayer or duller, according to the genius of the nations which celebrate it, is, *in its general character, nearly the same all over the peninsula.* The beginning is like any other season; towards the middle you begin to meet masques and mummers in sunshine; in the last fifteen days the plot thickens; and during *the three last* all is hurly-burly. But to paint these, which may be almost considered as a separate festival, I must avail myself of the words of Messrs. William and Thomas Whistlecraft, in whose 'Prospectus and Specimen of an intended National Work' I find the description ready made to my hand, observing that, besides the ordinary dramatis personæ,—

'Beggars and vagabonds, blind, lame, and sturdy,
Minstrels and singers, with their various airs,
The pipe, the tabor, and the hurdy-gurdy,
Jugglers and mountebanks, with apes and bears,
Continue, from the first day to the third day,
An uproar like ten thousand Smithfield fairs.'

The shops are shut, all business is at a stand, and the drunken cries heard at night afford a clear proof of the pleasures to which these days of leisure are dedicated. These holidays may surely be

A thing which causes many "poohs" and "pishes,"
And several oaths (which would not suit the Muse),
From travellers accustom'd from a boy
To eat their salmon, at the least, with soy;

VIII.

And therefore humbly I would recommend
"The curious in fish-sauce," before they cross
The sea, to bid their cook, or wife, or friend,
Walk or ride to the Strand, and buy in gross
(Or if set out beforehand, these may send
By any means least liable to loss),
Ketchup, Soy, Chili-vinegar, and Harvey,
Or, by the Lord! a Lent will well nigh starve ye;

IX.

That is to say, if your religion 's Roman,
And you at Rome would do as Romans do,
According to the proverb, — although no man,
If foreign, is obliged to fast; and you,
If Protestant, or sickly, or a woman,
Would rather dine in sin on a ragout —
Dine and be d—d! I dont mean to be coarse,
But that 's the penalty, to say no worse.

---

reckoned amongst the secondary causes which contribute to the indolence of the Italian, since they reconcile this to his conscience, as being of religious institution. Now there is, perhaps, no offence which is so unproportionably punished by conscience as that of indolence. With the wicked man, it is an intermittent disease; with the idle man, it is a chronic one."—Letters from the North of Italy, vol. ii. p. 171.]

X.

Of all the places where the Carnival
Was most facetious in the days of yore,
For dance, and song, and serenade, and ball,
And masque, and mime, and mystery, and more
Than I have time to tell now, or at all,
Venice the bell from every city bore, —
And at the moment when I fix my story,
That sea-born city was in all her glory.

XI.

They 've pretty faces yet, those same Venetians,
Black eyes, arch'd brows, and sweet expressions still ;
Such as of old were copied from the Grecians,
In ancient arts by moderns mimick'd ill ;
And like so many Venuses of Titian's
(The best 's at Florence [1] — see it, if ye will,)
They look when leaning over the balcony,
Or stepp'd from out a picture by Giorgione, [2]

[1] ["At Florence I remained but a day, having a hurry for Rome. However, I went to the two galleries, from which one returns drunk with beauty ; but there are sculpture and painting, which, for the first time, gave me an idea of what people mean by their *cant* about those two most artificial of the arts. What struck me most were, — the mistress of Raphael, a portrait ; the mistress of Titian, a portrait ; a Venus of Titian, in the Medici gallery — *the* Venus ; Canova's Venus, also in the other gallery," &c. — *Byron Letters*, 1817.]

[2] ["I know nothing of pictures myself, and care almost as little ; but to me there are none like the Venetian — above all, Giorgione. I remember well his Judgment of Solomon, in the Mariscalchi gallery in Bologna. The real mother is beautiful, exquisitely beautiful." — *Byron Letters*, 1820.]

XII.

Whose tints are truth and beauty at their best;
And when you to Manfrini's palace go, [1]
That picture (howsoever fine the rest)
Is loveliest to my mind of all the show;
It may perhaps be also to *your* zest,
And that 's the cause I rhyme upon it so:
'T is but a portrait of his son, and wife,
And self; but *such* a woman! love in life! [2]

[1] [The following is Lord Byron's account of his visit to this palace, in April, 1817. —" To-day, I have been over the Manfrini palace, famous for its pictures. Amongst them, there is a portrait of Ariosto, by Titian, surpassing all my anticipation of the power of painting or human expression: it is the poetry of portrait, and the portrait of poetry. There was also one of some learned lady centuries old, whose name I forget, but whose features must always be remembered. I never saw greater beauty, or sweetness, or wisdom; — it is the kind of face to go mad for, because it cannot walk out of its frame. There is also a famous dead Christ and live Apostles, for which Bonaparte offered in vain five thousand louis; and of which, though it is a capo d' opera of Titian, as I am no connoisseur, I say little, and thought less, except of one figure in it. There are ten thousand others, and some very fine Giorgiones amongst them. There is an original Laura and Petrarch, very hideous both. Petrarch has not only the dress, but the features and air of an old woman; and Laura looks by no means like a young one, or a pretty one. What struck most in the general collection, was the extreme resemblance of the style of the female faces in the mass of pictures, so many centuries or generations old, to those you see and meet every day among the existing Italians. The Queen of Cyprus and Giorgione's wife, particularly the latter, are Venetians as it were of yesterday; the same eyes and expression, and, to my mind, there is none finer. You must recollect, however, that I know nothing of painting, and that I detest it, unless it reminds me of something I have seen, or think it possible to see."]

[2] [This appears to be an incorrect description of the picture; as, according to Vasari and others, Giorgione never was married, and died young.]

XIII.

Love in full life and length, not love ideal,
No, nor ideal beauty, that fine name,
But something better still, so very real,
That the sweet model must have been the same;
A thing that you would purchase, beg, or steal,
Wer't not impossible, besides a shame:
The face recalls some face, as 't were with pain,
You once have seen, but ne'er will see again;

XIV.

One of those forms which flit by us, when we
Are young, and fix our eyes on every face;
And, oh! the loveliness at times we see
In momentary gliding, the soft grace,
The youth, the bloom, the beauty which agree,
In many a nameless being we retrace,
Whose course and home we knew not, nor shall know
Like the lost Pleiad [1] seen no more below.

XV.

I said that like a picture by Giorgione
Venetian women were, and so they *are*,
Particularly seen from a balcony,
(For beauty's sometimes best set off afar)
And there, just like a heroine of Goldoni,
They peep from out the blind, or o'er the bar;
And truth to say, they 're mostly very pretty,
And rather like to show it, more's the pity!

[1] "Quæ septem dici sex tamen esse solent." — Ovid.

XVI.

For glances beget ogles, ogles sighs,
Sighs wishes, wishes words, and words a letter,
Which flies on wings of light-heel'd Mercuries,
Who do such things because they know no better;
And then, God knows what mischief may arise,
When love links two young people in one fetter,
Vile assignations, and adulterous beds,
Elopements, broken vows, and hearts, and heads.

XVII.

Shakspeare described the sex in Desdemona
As very fair, but yet suspect in fame, [1]
And to this day from Venice to Verona
Such matters may be probably the same,
Except that since those times was never known a
Husband whom mere suspicion could inflame
To suffocate a wife no more than twenty,
Because she had a "cavalier servente."

XVIII.

Their jealousy (if they are ever jealous)
Is of a fair complexion altogether,
Not like that sooty devil of Othello's
Which smothers women in a bed of feather,
But worthier of these much more jolly fellows,
When weary of the matrimonial tether

[1] ["Look to 't:
In Venice they do let heaven see the pranks
They dare not show their husbands; their best conscience
Is — not to leave undone, but keep unknown." — *Othello.*]

His head for such a wife no mortal bothers,
But takes at once another, or another's. [1]

XIX.

Didst ever see a Gondola? For fear,
You should not, I'll describe it you exactly:
'T is a long cover'd boat that 's common here,
Carved at the prow, built lightly, but compactly,
Row'd by two rowers, each call'd "Gondolier,"
It glides along the water looking blackly,
Just like a coffin clapt in a canoe,
Where none can make out what you say or do.

XX.

And up and down the long canals they go,
And under the Rialto [2] shoot along,
By night and day, all paces, swift or slow,
And round the theatres, a sable throng,

[1] ["Jealousy is not the order of the day in Venice, and daggers are out of fashion, while duels on love matters are unknown — at least, with the husbands." — *Byron Letters.*]

[2] [An English abbreviation. Rialto is the name, not of the bridge, but of the island from which it is called; and the Venetians say, il ponte di Rialto, as we say Westminster Bridge. In that island is the Exchange: and I have often walked there as on classic ground. In the days of Antonio and Bassanio it was second to none. "I sotto portichi," says Sansovino, writing in 1580, "sono ogni giorni frequentati da i mercatanti Fiorentini, Genovesi, Milanesi, Spagnuoli, Turchi, e d' altre nationi diverse del mondo, i quali vi concorrono in tanta copia, che questa piazza è annoverata fra le prime dell' universo." It was there that the Christian held discourse with the Jew; and Shylock refers to it, when he says,

"Signor Antonio, many a time and oft,
In the Rialto, you have rated me."

'Andiamo à Rialto' — 'l' ora di Rialto' — were on every tongue; and continue so to the present day. — ROGERS.]

They wait in their dusk livery of woe, —
But not to them do woeful things belong,
For sometimes they contain a deal of fun,
Like mourning coaches when the funeral 's done.

XXI.

But to my story. — 'T was some years ago,
It may be thirty, forty, more or less,
The Carnival was at its height, and so
Were all kinds of buffoonery and dress;
A certain lady went to see the show,
Her real name I know not, nor can guess,
And so we 'll call her Laura, if you please,
Because it slips into my verse with ease.

XXII.

She was not old, nor young, nor at the years
Which certain people call a "*certain age*,"
Which yet the most uncertain age appears,
Because I never heard, nor could engage
A person yet by prayers, or bribes, or tears,
To name, define by speech, or write on page,
The period meant precisely by that word, —
Which surely is exceedingly absurd.

XXIII.

Laura was blooming still, had made the best
Of time, and time return'd the compliment,
And treated her genteelly, so that, dress'd,
She look'd extremely well where'er she went;
A pretty woman is a welcome guest,
And Laura's brow a frown had rarely bent;

Indeed, she shone all smiles, and seem'd to flatter
Mankind with her black eyes for looking at her.

XXIV.

She was a married woman; 't is convenient,
Because in Christian countries 't is a rule
To view their little slips with eyes more lenient;
Whereas if single ladies play the fool,
(Unless within the period intervenient
A well-timed wedding makes the scandal cool)
I don't know how they ever can get over it,
Except they manage never to discover it.

XXV.

Her husband sail'd upon the Adriatic,
And made some voyages, too, in other seas,
And when he lay in quarantine for pratique
(A forty days' precaution 'gainst disease),
His wife would mount, at times, her highest attic,
For thence she could discern the ship with ease:
He was a merchant trading to Aleppo,
His name Giuseppe, call'd more briefly, Beppo.

XXVI.

He was a man as dusky as a Spaniard,
Sunburnt with travel, yet a portly figure;
Though colour'd, as it were, within a tanyard,
He was a person both of sense and vigour —
A better seaman never yet did man yard;
And she, although her manners show'd no rigour,

Was deem'd a woman of the strictest principle,
So much as to be thought almost invincible. [1]

XXVII.

But several years elapsed since they had met;
Some people thought the ship was lost, and some
That he had somehow blunder'd into debt,
And did not like the thought of steering home;
And there were several offer'd any bet,
Or that he would, or that he would not come;
For most men (till by losing render'd sager)
Will back their own opinions with a wager.

XXVIII.

'T is said that their last parting was pathetic,
As partings often are, or ought to be,
And their presentiment was quite prophetic,
That they should never more each other see,
(A sort of morbid feeling, half poetic,
Which I have known occur in two or three,)
When kneeling on the shore upon her sad knee
He left this Adriatic Ariadne.

[1] ["The general state of morals here is much the same as in the Doges' time: a woman is virtuous (according to the code) who limits herself to her husband and one lover; those who have two, three, or more, are a little wild; but it is only those who are indiscriminately diffuse, and form a low connection, who are considered as overstepping the modesty of marriage. There is no convincing a woman here, that she is in the smallest degree deviating from the rule of right or the fitness of things, in having an *amoroso*. The great sin seems to lie in concealing it, or having more than one; that is, unless such an extension of the prerogative is understood and approved of by the prior claimant." — *Byron Letters*, 1817.]

XXIX.

And Laura waited long, and wept a little,
And thought of wearing weeds, as well she might;
She almost lost all appetite for victual,
And could not sleep with ease alone at night;
She deem'd the window-frames and shutters brittle
Against a daring housebreaker or sprite,
And so she thought it prudent to connect her
With a vice-husband, *chiefly* to *protect her.*

XXX.

She chose, (and what is there they will not choose,
If only you will but oppose their choice?)
Till Beppo should return from his long cruise,
And bid once more her faithful heart rejoice,
A man some women like, and yet abuse —
A coxcomb was he by the public voice;
A Count of wealth, they said, as well as quality,
And in his pleasures of great liberality. [1]

XXXI.

And then he was a Count, and then he knew
Music, and dancing, fiddling, French and Tuscan;
The last not easy, be it known to you,
For few Italians speak the right Etruscan.
He was a critic upon operas, too,
And knew all niceties of the sock and buskin;
And no Venetian audience could endure a
Song, scene, or air, when he cried "seccatura!"

[1] ["A Count of wealth inferior to his quality,
Which somewhat limited his liberality."—MS.]

XXXII.

His "bravo" was decisive, for that sound
Hush'd "Academie" sigh'd in silent awe;
The fiddlers trembled as he look'd around,
For fear of some false note's detected flaw;
The "prima donna's" tuneful heart would bound,
Dreading the deep damnation of his "bah!"
Soprano, basso, even the contra-alto,
Wish'd him five fathom under the Rialto.

XXXIII.

He patronised the Improvisatori,
Nay, could himself extemporise some stanzas,
Wrote rhymes, sang songs, could also tell a story,
Sold pictures, and was skilful in the dance as
Italians can be, though in this their glory
Must surely yield the palm to that which France has;
In short, he was a perfect cavaliero,
And to his very valet seem'd a hero.

XXXIV.

Then he was faithful too, as well as amorous;
So that no sort of female could complain,
Although they 're now and then a little clamorous,
He never put the pretty souls in pain;
His heart was one of those which most enamour us,
Wax to receive, and marble to retain.
He was a lover of the good old school,
Who still become more constant as they cool.

XXXV.

No wonder such accomplishments should turn
A female head, however sage and steady —
With scarce a hope that Beppo could return,
In law he was almost as good as dead, he
Nor sent, nor wrote, nor show'd the least concern,
And she had waited several years already;
And really if a man won't let us know
That he's alive, he's *dead*, or should be so.

XXXVI.

Besides, within the Alps, to every woman,
(Although, God knows, it is a grievous sin,)
'T is, I may say, permitted to have *two* men;
I can't tell who first brought the custom in,
But "Cavalier Serventes" are quite common,
And no one notices nor cares a pin;
And we may call this (not to say the worst)
A *second* marriage which corrupts the *first*.

XXXVII.

The word was formerly a "Cicisbeo,"
But *that* is now grown vulgar and indecent;
The Spaniards call the person a "*Cortejo*," [1]
For the same mode subsists in Spain, though recent;
In short, it reaches from the Po to Teio,
And may perhaps at last be o'er the sea sent.

[1] Cortejo is pronounced Corte*h*o, with an aspirate, according to the Arabesque guttural. It means what there is as yet no precise name for in England, though the practice is as common as in any tramontane country whatever.

But Heaven preserve Old England from such
courses!
Or what becomes of damage and divorces?

XXXVIII.

However, I still think, with all due deference
To the fair *single* part of the creation,
That married ladies should preserve the preference
In *tête-à-tête* or general conversation —
And this I say without peculiar reference
To England, France, or any other nation —
Because they know the world, and are at ease,
And being natural, naturally please.

XXXIX.

'T is true, your budding Miss is very charming,
But shy and awkward at first coming out,
So much alarm'd, that she is quite alarming,
All Giggle, Blush; half Pertness, and half Pout;
And glancing at *Mamma*, for fear there 's harm in
What you, she, it, or they, may be about,
The Nursery still lisps out in all they utter —
Besides, they always smell of bread and butter.

XL.

But "Cavalier Servente" is the phrase
Used in politest circles to express
This supernumerary slave, who stays
Close to the lady as a part of dress,
Her word the only law which he obeys.
His is no sinecure as you may guess;

Coach, servants, gondola, he goes to call,
And carries fan and tippet, gloves and shawl.

XLI.

With all its sinful doings, I must say,
That Italy 's a pleasant place to me,
Who love to see the Sun shine every day,
And vines (not nail'd to walls) from tree to tree
Festoon'd, much like the back scene of a play,
Or melodrame, which people flock to see,
When the first act is ended by a dance,
In vineyards copied from the south of France.

XLII.

I like on Autumn evenings to ride out,
Without being forced to bid my groom be sure
My cloak is round his middle strapp'd about,
Because the skies are not the most secure;
I know too that, if stopp'd upon my route,
Where the green alleys windingly allure,
Reeling with grapes red waggons choke the way, —
In England 't would be dung, dust, or a dray.

XLIII.

I also like to dine on becaficas,
To see the Sun set, sure he 'll rise to-morrow,
Not through a misty morning twinkling weak as
A drunken man's dead eye in maudlin sorrow,
But with all Heaven t' himself; the day will break as
Beauteous as cloudless, nor be forced to borrow

XLVIII.

I like the taxes, when they 're not too many;
I like a seacoal fire, when not too dear;
I like a beef-steak, too, as well as any;
Have no objection to a pot of beer;
I like the weather, when it is not rainy,
That is, I like two months of every year.
And so God save the Regent, Church, and King!
Which means that I like all and every thing.

XLIX.

Our standing army, and disbanded seamen,
Poor's rate, Reform, my own, the nation's debt,
Our little riots just to show we are free men,
Our trifling bankruptcies in the Gazette,
Our cloudy climate, and our chilly women,
All these I can forgive, and those forget,
And greatly venerate our recent glories,
And wish they were not owing to the Tories.

L.

But to my tale of Laura, — for I find
Digression is a sin, that by degrees
Becomes exceeding tedious to my mind,
And, therefore, may the reader too displease —
The gentle reader, who may wax unkind,
And caring little for the author's ease,
Insist on knowing what he means, a hard
And hapless situation for a bard.

LI.

Oh that I had the art of easy writing
What should be easy reading! could I scale
Parnassus, where the Muses sit inditing
Those pretty poems never known to fail,
How quickly would I print (the world delighting)
A Grecian, Syrian, or Assyrian tale;
And sell you, mix'd with western sentimentalism,
Some samples of the finest Orientalism.

LII.

But I am but a nameless sort of person,
(A broken Dandy[1] lately on my travels)
And take for rhyme, to hook my rambling verse on,
The first that Walker's Lexicon unravels,
And when I can't find that, I put a worse on,
Not caring as I ought for critics' cavils;
I 've half a mind to tumble down to prose,
But verse is more in fashion — so here goes.

LIII.

The Count and Laura made their new arrangement,
Which lasted, as arrangements sometimes do,

[1] ["The expressions '*blue-stocking*' and '*dandy*' may furnish matter for the learning of a commentator at some future period. At this moment, every English reader will understand them. Our present ephemeral dandy is akin to the maccaroni of my earlier days. The first of those expressions has become classical, by Mrs. Hannah More's poem of 'Bas-Bleu,' and the other by the use of it in one of Lord Byron's poems. Though now become familiar and trite, their day may not be long.

——— 'Cadentque
Quæ nunc sunt in honore vocabula.'"

LORD GLENBERVIE, *Ricciardetto*, 1822.]

For half a dozen years without estrangement;
They had their little differences, too;
Those jealous whiffs, which never any change meant;
In such affairs there probably are few
Who have not had this pouting sort of squabble,
From sinners of high station to the rabble.

LIV.

But, on the whole, they were a happy pair,
As happy as unlawful love could make them;
The gentleman was fond, the lady fair,
Their chains so slight, 't was not worth while to break them:
The world beheld them with indulgent air;
The pious only wish'd "the devil take them!"
He took them not; he very often waits,
And leaves old sinners to be young ones' baits.

LV.

But they were young: Oh! what without our youth
Would love be! What would youth be without love!
Youth lends it joy, and sweetness, vigour, truth,
Heart, soul, and all that seems as from above;
But, languishing with years, it grows uncouth —
One of few things experience don't improve,
Which is, perhaps, the reason why old fellows
Are always so preposterously jealous.

LVI.

It was the Carnival, as I have said
Some six and thirty stanzas back, and so

Laura the usual preparations made,
Which you do when your mind's made up to go
To-night to Mrs. Boehm's masquerade,
Spectator, or partaker in the show;
The only difference known between the cases
Is — *here*, we have six weeks of "varnished faces."

LVII.

Laura, when dress'd, was (as I sang before)
A pretty woman as was ever seen,
Fresh as the Angel o'er a new inn door,
Or frontispiece of a new Magazine,
With all the fashions which the last month wore,
Colour'd, and silver paper leaved between
That and the title-page, for fear the press
Should soil with parts of speech the parts of dress.

LVIII.

They went to the Ridotto; — 't is a hall
Where people dance, and sup, and dance again;
Its proper name, perhaps, were a masqued ball,
But that's of no importance to my strain;
'T is (on a smaller scale) like our Vauxhall,
Excepting that it can't be spoilt by rain;
The company is "mixed" (the phrase I quote is
As much as saying, they 're below your notice);

LIX.

For a "mix'd company" implies that, save
Yourself and friends, and half a hundred more,

Whom you may bow to without looking grave,
The rest are but a vulgar set, the bore
Of public places, where they basely brave
The fashionable stare of twenty score
Of well-bred persons, call'd "*The World*;" but I,
Although I know them, really don't know why.

LX.

This is the case in England; at least was
During the dynasty of Dandies,[1] now
Perchance succeeded by some other class
Of imitated imitators: — how
Irreparably soon decline, alas!
The demagogues of fashion: all below
Is frail; how easily the world is lost
By love, or war, and now and then by frost!

LXI.

Crush'd was Napoleon by the northern Thor,
Who knock'd his army down with icy hammer,
Stopp'd by the *elements*,[2] like a whaler, or
A blundering novice in his new French grammar;

[1] ["I liked the Dandies: they were always very civil to me; though, in general, they disliked literary people, and persecuted and mystified Madame de Stael, Lewis, Horace Twiss, and the like. The truth is, that though I gave up the business early, I had a tinge of Dandyism in my minority, and probably retained enough of it to conciliate the great ones, at four and twenty." — *Byron Diary*, 1821.]

[2] ["When Brummell was obliged to retire to France, he knew no French; and having obtained a grammar for the purpose of study, our friend Scrope Davies was asked what progress Brummell had made in French: he responded, 'that Brummell had been stopped, like Bonaparte in Russia, by the *elements*.' I

Good cause had he to doubt the chance of war,
And as for Fortune — but I dare not d—n her,
Because, were I to ponder to infinity,
The more I should believe in her divinity.[1]

LXII.

She rules the present, past, and all to be yet,
She gives us luck in lotteries, love and marriage;
I cannot say that she 's done much for me yet;
Not that I mean her bounties to disparage,
We 've not yet closed accounts, and we shall see yet
How much she 'll make amends for past miscarriage;
Meantime the Goddess I 'll no more importune,
Unless to thank her when she 's made my fortune.

LXIII.

To turn, — and to return; — the devil take it!
This story slips for ever through my fingers,
Because, just as the stanza likes to make it,
It needs must be — and so it rather lingers;
This form of verse began, I can't well break it,
But must keep time and tune like public singers;

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have put this pun into Beppo, which is ' a fair exchange and no robbery;' for Scrope made his fortune at several dinners (as he owned himself), by repeating occasionally, as his own, some of the buffooneries with which I had encountered him in the morning." — *Byron Diary*, 1821.]

[1] [" Like Sylla, I have always believed that all things depend upon Fortune, and nothing upon ourselves. I am not aware of any one thought or action, worthy of being called good to myself or others, which is not to be attributed to the good goddess — Fortune!" — *Byron Diary*, 1821.]

But if I once get through my present measure,
I'll take another when I am next at leisure.

LXIV.

They went to the Ridotto ('t is a place
To which I mean to go myself to-morrow, [1]
Just to divert my thoughts a little space,
Because I 'm rather hippish, and may borrow
Some spirits, guessing at what kind of face
May lurk beneath each mask; and as my sorrow
Slackens its pace sometimes, I 'll make, or find,
Something shall leave it half an hour behind.)

LXV.

Now Laura moves along the joyous crowd,
Smiles in her eyes, and simpers on her lips;
To some she whispers, others speaks aloud;
To some she curtsies, and to some she dips,
Complains of warmth, and this complaint a vow'd,
Her lover brings the lemonade, she sips;
She then surveys, condemns, but pities still
Her dearest friends for being dress'd so ill.

LXVI.

One has false curls, another too much paint,
A third — where did she buy that frightful turban?
A fourth 's so pale she fears she 's going to faint,
A fifth's look 's vulgar, dowdyish, and suburban,

[1] [In the margin of the original MS. Lord Byron has written — "January 19th, 1818. To-morrow will be a Sunday, and full Ridotto."]

A sixth's white silk has got a yellow taint,
A seventh's thin muslin surely will be her bane,
And lo! an eighth appears, — "I 'll see no more!"
For fear, like Banquo's kings, they reach a score.

LXVII.

Meantime, while she was thus at others gazing,
Others were levelling their looks at her;
She heard the men's half-whisper'd mode of praising,
And, till 't was done, determined not to stir;
The women only thought it quite amazing
That, at her time of life, so many were
Admirers still, — but men are so debased,
Those brazen creatures always suit their taste.

LXVIII.

For my part, now, I ne'er could understand
Why naughty women — but I won't discuss
A thing which is a scandal to the land,
I only don't see why it should be thus;
And if I were but in a gown and band,
Just to entitle me to make a fuss,
I 'd preach on this till Wilberforce and Romilly
Should quote in their next speeches from my homily.

LXIX.

While Laura thus was seen, and seeing, smiling,
Talking, she knew not why and cared not what,
So that her female friends, with envy broiling,
Beheld her airs and triumph, and all that;

And well-dress'd males still kept before her filing,
And passing bow'd and mingled with her chat;
More than the rest one person seem'd to stare
With pertinacity that 's rather rare.

LXX.

He was a Turk, the colour of mahogany;
And Laura saw him, and at first was glad,
Because the Turks so much admire philogyny,
Although their usage of their wives is sad;
'T is said they use no better than a dog any
Poor woman, whom they purchase like a pad:
They have a number, though they ne'er exhibit 'em,
Four wives by law, and concubines "ad libitum."

LXXI.

They lock them up, and veil, and guard them daily,
They scarcely can behold their male relations,
So that their moments do not pass so gaily
As is supposed the case with northern nations;
Confinement, too, must make them look quite palely
And as the Turks abhor long conversations,
Their days are either pass'd in doing nothing,
Or bathing, nursing, making love, and clothing.

LXXII.

They cannot read, and so don't lisp in criticism;
Nor write, and so they don't affect the muse;
Were never caught in epigram or witticism,
Have no romances, sermons, plays, reviews, —

In harams learning soon would make a pretty schism
  But luckily these beauties are no "Blues;"
No bustling Botherbys have they to show 'em
"That charming passage in the last new poem:"

LXXIII.

No solemn, antique gentleman of rhyme,
  Who having angled all his life for fame,
And getting but a nibble at a time,
  Still fussily keeps fishing on, the same
Small "Triton of the minnows," the sublime
  Of mediocrity, the furious tame,
The echo's echo, usher of the school
Of female wits, boy bards — in short, a fool!

LXXIV.

A stalking oracle of awful phrase,
  The approving "*Good!*" (by no means GOOD in law)
Humming like flies around the newest blaze,
  The bluest of bluebottles you e'er saw,
Teasing with blame, excruciating with praise,
  Gorging the little fame he gets all raw,
Translating tongues he knows not even by letter,
And sweating plays so middling, bad were better.

LXXV.

One hates an author that 's *all author*, fellows
  In foolscap uniforms turn'd up with ink,
So very anxious, clever, fine, and jealous,
  One don't know what to say to them, or think,

Unless to puff them with a pair of bellows;
Of coxcombry's worst coxcombs e'en the pink
Are preferable to these shreds of paper,
These unquench'd snuffings of the midnight taper.

LXXVI.

Of these same we see several, and of others,
Men of the world, who know the world like men,
Scott, Rogers, Moore, and all the better brothers,
Who think of something else besides the pen;
But for the children of the "mighty mother's,"
The would-be wits, and can't-be gentlemen,
I leave them to their daily "tea is ready,"
Smug coterie, and literary lady.[1]

LXXVII.

The poor dear Mussulwomen whom I mention
Have none of these instructive pleasant people,
And *one* would seem to them a new invention,
Unknown as bells within a Turkish steeple;
I think 't would almost be worth while to pension
(Though best-sown projects very often reap ill)
A missionary author, just to preach
Our Christian usage of the parts of speech.

LXXVIII.

No chemistry for them unfolds her gases,
No metaphysics are let loose in lectures,

[1] [Nothing can be cleverer than this caustic little diatribe introduced *à propos* of the life of Turkish ladies in their harams. — JEFFREY.]

No circulating library amasses
Religious novels, moral tales, and strictures
Upon the living manners, as they pass us;
No exhibition glares with annual pictures;
They stare not on the stars from out their attics,
Nor deal (thank God for that!) in mathematics.

LXXIX.

Why I thank God for that is no great matter,
I have my reasons, you no doubt suppose,
And as, perhaps, they would not highly flatter,
I 'll keep them for my life (to come) in prose;
I fear I have a little turn for satire,
And yet methinks the older that one grows
Inclines us more to laugh than scold, though laughter
Leaves us so doubly serious shortly after.

LXXX.

Oh, Mirth and Innocence! Oh, milk and water!
Ye happy mixtures of more happy days!
In these sad centuries of sin and slaughter,
Abominable Man no more allays
His thirst with such pure beverage. No matter,
I love you both, and both shall have my praise:
Oh, for old Saturn's reign of sugar-candy! —
Meantime I drink to your return in brandy.

LXXXI.

Our Laura's Turk still kept his eyes upon her,
Less in the Mussulman than Christian way,

Which seems to say, " Madam, I do you honour,
" And while I please to stare, you 'll please to stay.
Could staring win a woman, this had won her,
But Laura could not thus be led astray;
She had stood fire too long and well, to boggle
Even at this stranger's most outlandish ogle.

LXXXII.

The morning now was on the point of breaking,
A turn of time at which I would advise
Ladies who have been dancing, or partaking
In any other kind of exercise,
To make their preparations for forsaking
The ball-room ere the sun begins to rise,
Because when once the lamps and candles fail,
His blushes make them look a little pale.

LXXXIII.

I 've seen some balls and revels in my time,
And stay'd them over for some silly reason,
And then I look'd (I hope it was no crime)
To see what lady best stood out the season;
And though I 've seen some thousands in their prime,
Lovely and pleasing, and who still may please on,
I never saw but one (the stars withdrawn),
Whose bloom could after dancing dare the dawn.

LXXXIV.

The name of this Aurora I 'll not mention,
Although I might, for she was nought to me

More than that patent work of God's invention,
A charming woman, whom we like to see;
But writing names would merit reprehension,
Yet if you like to find out this fair *she*,
At the next London or Parisian ball
You still may mark her cheek, out-blooming all.

LXXXV.

Laura, who knew it would not do at all
To meet the daylight after seven hours' sitting
Among three thousand people at a ball,
To make her curtsy thought it right and fitting;
The Count was at her elbow with her shawl,
And they the room were on the point of quitting,
When lo! those cursed gondoliers had got
Just in the very place where they *should not*.

LXXXVI.

In this they're like our coachmen, and the cause
Is much the same — the crowd, and pulling, hauling,
With blasphemies enough to break their jaws,
They make a never intermitted bawling.
At home, our Bow-street gemmen keep the laws,
And here a sentry stands within your calling;
But for all that, there is a deal of swearing,
And nauseous words past mentioning or bearing.

LXXXVII.

The Count and Laura found their boat at last,
And homeward floated o'er the silent tide,

Discussing all the dances gone and past;
The dancers and their dresses, too, beside;
Some little scandals eke: but all aghast
(As to their palace stairs the rowers glide)
Sate Laura by the side of her Adorer,[1]
When lo! the Mussulman was there before her.

LXXXVIII.

"Sir," said the Count, with brow exceeding grave,
"Your unexpected presence here will make
It necessary for myself to crave
Its import? But perhaps 't is a mistake;
I hope it is so; and at once to wave
All compliment, I hope so for *your* sake;
You understand my meaning, or you *shall*."
"Sir," (quoth the Turk) "'t is no mistake at all,

LXXXIX.

"That lady is *my wife!*" Much wonder paints
The lady's changing cheek, as well it might;
But where an Englishwoman sometimes faints,
Italian females don't do so outright;
They only call a little on their saints,
And then come to themselves, almost or quite;
Which saves much hartshorn, salts, and sprinkling
And cutting stays, as usual in such cases. [faces,

XC.

She said, — what could she say? Why, not a word:
But the Count courteously invited in

[1] ["Sate Laura with a kind of comic horror."— MS.]

The stranger, much appeased by what he heard:
"Such things, perhaps, we 'd best discuss within,"
Said he; "don't let us make ourselves absurd
In public, by a scene, nor raise a din,
For then the chief and only satisfaction
Will be much quizzing on the whole transaction."

XCI.

They enter'd, and for coffee call'd — it came,
A beverage for Turks and Christians both,
Although the way they make it 's not the same.
Now Laura, much recover'd, or less loth
To speak, cries "Beppo! what 's your pagan name?
Bless me! your beard is of amazing growth!
And how came you to keep away so long?
Are you not sensible 't was very wrong?

XCII.

"And are you *really*, *truly*, now a Turk?
With any other women did you wive?
Is 't true they use their fingers for a fork?
Well, that 's the prettiest shawl — as I'm alive!
You 'll give it me? They say you eat no pork.
And how so many years did you contrive
To — Bless me! did I ever? No, I never
Saw a man grown so yellow! How 's your liver?

XCIII.

"Beppo! that beard of yours becomes you not;
It shall be shaved before you 're a day older:
Why do you wear it? Oh! I had forgot —
Pray don't you think the weather here is colder?

How do I look? You sha'n't stir from this spot
In that queer dress, for fear that some beholder
Should find you out, and make the story known.
How short your hair is! Lord! how grey it's grown!"

XCIV.

What answer Beppo made to these demands
Is more than I know. He was cast away
About where Troy stood once, and nothing stands;
Became a slave of course, and for his pay
Had bread and bastinadoes, till some bands
Of pirates landing in a neighbouring bay,
He join'd the rogues and prosper'd, and became
A renegado of indifferent fame.

XCV.

But he grew rich, and with his riches grew so
Keen the desire to see his home again,
He thought himself in duty bound to do so,
And not be always thieving on the main;
Lonely he felt, at times, as Robin Crusoe,
And so he hired a vessel come from Spain,
Bound for Corfu: she was a fine polacca,
Mann'd with twelve hands, and laden with tobacco.

XCVI.

Himself, and much (heaven knows how gotten!) cash,
He then embark'd with risk of life and limb,
And got clear off, although the attempt was rash;
He said that *Providence* protected him —

For my part, I say nothing — lest we clash
In our opinions: — well, the ship was trim,
Set sail, and kept her reckoning fairly on,
Except three days of calm when off Cape Bonn.

XCVII.

They reach'd the island, he transferr'd his lading,
And self and live stock to another bottom,
And pass'd for a true Turkey-merchant, trading
With goods of various names, but I 've forgot 'em.
However, he got off by this evading,
Or else the people would perhaps have shot him;
And thus at Venice[1] landed to reclaim
His wife, religion, house, and Christian name.

[1] ["You ask me," says Lord Byron, in a letter written in 1820, "for a volume of Manners, &c. on Italy. Perhaps I am in the case to know more of them than most Englishmen, because I have lived among the natives, and in parts of the country where Englishmen never resided before (I speak of Romagna and this place particularly); but there are many reasons why I do not choose to treat in print on such a subject. Their moral is not your moral; their life is not your life; you would not understand it: it is not English, nor French, nor German, which you would all understand. The conventual education, the cavalier servitude, the habits of thought and living, are so entirely different, and the difference becomes so much more striking the more you live intimately with them, that I know not how to make you comprehend a people who are at once temperate and profligate, serious in their characters and buffoons in their amusements, capable of impressions and passions, which are at once *sudden* and *durable* (what you find in no other nation), and who actually have no society (what we would call so), as you may see by their comedies; they have no real comedy, not even in Goldoni, and that is because they have no society to draw it from. Their conversazioni are not society at all. They go to the theatre to talk, and into company to hold their tongues. The women sit in a circle, and the men gather into groups, or they play at dreary faro, or 'lotto reale,' for small sums. Their academie are concerts like our own, with better music and more form. Their best things are the carnival balls and

XCVIII.

His wife received, the patriarch re-baptized him,
(He made the church a present, by the way;)
He then threw off the garments which disguised him,
And borrow'd the Count's smallclothes for a day:
His friends the more for his long absence prized him,
Finding he 'd wherewithal to make them gay,
With dinners, where he oft became the laugh of them,
For stories — but *I* don't believe the half of them.

XCIX.

Whate'er his youth had suffer'd, his old age
With wealth and talking made him some amends;
Though Laura sometimes put him in a rage,
I 've heard the Count and he were always friends.

---

masquerades, when every body runs mad for six weeks. After their dinners and suppers they make extempore verses and buffoon one another; but it is in a humour which you would not enter into, ye of the north. — In their houses it is better. As for the women, from the fisherman's wife up to the nobil dama, their system has its rules, and its fitnesses, and its decorums, so as to be reduced to a kind of discipline or game at hearts, which admits few deviations, unless you wish to lose it. They are extremely tenacious, and jealous as furies, not permitting their lovers even to marry if they can help it, and keeping them always close to them in public as in private, whenever they can. In short they transfer marriage to adultery, and strike the *not* out of that commandment. The reason is, that they marry for their parents, and love for themselves. They exact fidelity from a lover as a debt of honour, while they pay the husband as a tradesman, that is, not at all. You hear a person's character, male or female, canvassed not as depending on their conduct to their husbands or wives, but to their mistress or lover. If I wrote a quarto, I don't know that I could do more than amplify what I have here noted."]

My pen is at the bottom of a page,
Which being finish'd, here the story ends;
'T is to be wish'd it had been sooner done,
But stories somehow lengthen when begun.[1]

[1] [This extremely clever and amusing performance affords a very curious and complete specimen of a kind of diction and composition of which our English literature has hitherto presented very few examples. It is, in itself, absolutely a thing of nothing — without story, characters, sentiments, or intelligible object; — a mere piece of lively and loquacious prattling, in short, upon all kinds of frivolous subjects, — a sort of gay and desultory babbling about Italy and England, Turks, balls, literature, and fish sauces. But still there is something very engaging in the uniform gaiety, politeness, and good humour of the author, and something still more striking and admirable in the matchless facility with which he has cast into regular, and even difficult, versification the unmingled, unconstrained, and unselected language of the most light, familiar, and ordinary conversation. With great skill and felicity, he has furnished us with an example of about one hundred stanzas of good verse, entirely composed of common words, in their common places; never presenting us with one sprig of what is called poetical diction, or even making use of a single inversion, either to raise the style or assist the rhyme — but running on in an inexhaustible series of good easy colloquial phrases, and finding them fall into verse by some unaccountable and happy fatality. In this great and characteristic quality it is almost invariably excellent. In some other respects, it is more unequal. About one half is as good as possible, in the style to which it belongs; the other half bears, perhaps, too many marks of that haste with which such a work must necessarily be written. Some passages are rather too snappish, and some run too much on the cheap and rather plebeian humour of out-of-the-way rhymes, and strange-sounding words and epithets. But the greater part is extremely pleasant, amiable, and gentlemanlike. — JEFFREY.]

THE END.

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MAZEPPA.

BY

LORD BYRON.

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JOHN MURRAY, ALBEMARLE STREET.
SOLD ALSO BY
TILT AND BOGUE, FLEET STREET:
EDINBURGH, OLIVER AND BOYD: DUBLIN, JOHN CUMMING.
1842.

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3

[THE following "lively, spirited, and pleasant tale," as Mr. Gifford calls it, on the margin of the MS., was written in the autumn of 1818, at Ravenna. We extract the following from a reviewal of the time. — "MAZEPPA is a very fine and spirited sketch of a very noble story, and is every way worthy of its author. The story is a well-known one; namely, that of the young Pole, who, being bound naked on the back of a wild horse, on account of an intrigue with the lady of a certain great noble of his country, was carried by his steed into the heart of the Ukraine, and being there picked up by some Cossacks, in a state apparently of utter hopelessness and exhaustion, recovered, and lived to be long after the prince and leader of the nation among whom he had arrived in this extraordinary manner. Lord Byron has represented the strange and wild incidents of this adventure, as being related in a half serious, half sportive way, by Mazeppa himself, to no less a person than Charles the Twelfth of Sweden, in some of whose last campaigns the Cossack Hetman took a distinguished part. He tells it during the desolate bivouack of Charles and the few friends who fled with him towards Turkey, after the bloody overthrow of Pultowa. There is not a little of beauty and gracefulness in this way of setting the picture; — the age of Mazeppa — the calm, practised indifference with which he now submits to the worst of fortune's deeds — the heroic, unthinking coldness of the royal madman to whom he speaks — the dreary and perilous accompaniments of the scene around the speaker and the audience, — all contribute to throw a very striking charm both of preparation and of contrast over the wild story of the Hetman. Nothing can be more beautiful, in like manner, than the account of the love — the guilty love — the fruits of which had been so miraculous."]

ADVERTISEMENT.

" Celui qui remplissait alors cette place était un gentilhomme Polonais, nommé Mazeppa, né dans le palatinat de Podolie : il avait été élevé page de Jean Casimir, et avait pris à sa cour quelque teinture des belles-lettres. Une intrigue qu'il eut dans sa jeunesse avec la femme d'un gentilhomme Polonais ayant été découverte, le mari le fit lier tout nu sur un cheval farouche, et le laissa aller en cet état. Le cheval, qui était du pays de l'Ukraine, y retourna, et y porta Mazeppa, demi-mort de fatigue et de faim. Quelques paysans le secoururent : il resta longtems parmi eux, et se signala dans plusieurs courses contre les Tartares. La supériorité de ses lumières lui donna une grande considération parmi les Cosaques : sa réputation s'augmentant de jour en jour, obligea le Czar à le faire Prince de l'Ukraine." — Voltaire, *Hist. de Charles XII.* p. 196.

" Le roi fuyant, et poursuivi, eut son cheval tué sous lui ; le Colonel Gieta, blessé, et perdant tout son sang, lui donna le sien. Ainsi on remit deux fois à cheval, dans la fuite, ce conquérant qui n'avait pu y monter pendant la bataille." —P. 216.

" Le roi alla par un autre chemin avec quelques cavaliers. Le carrosse, où il était, rompit dans la marche ;

on le remit à cheval. Pour comble de disgrace, il s'égara pendant la nuit dans un bois; là, son courage ne pouvant plus suppléer à ses forces épuisées, les douleurs de sa blessure devenues plus insupportables par la fatigue, son cheval étant tombé de lassitude, il se coucha quelques heures au pied d'un arbre, en danger d'être surpris à tout moment par les vainqueurs, qui le cherchaient de tous côtés." — P. 218.[1]

[1] [For some authentic and interesting particulars concerning the Hetman MAZEPPA, see Sir John Barrow's "*Memoir of the Life of Peter the Great.*"]

Mazeppa relating his Adventures.

MAZEPPA.

I.

'Twas after dread Pultowa's day,
When fortune left the royal Swede,
Around a slaughter'd army lay,
No more to combat and to bleed.
The power and glory of the war,
Faithless as their vain votaries, men,
Had pass'd to the triumphant Czar,
And Moscow's walls were safe again,
Until a day more dark and drear,
And a more memorable year,
Should give to slaughter and to shame
A mightier host and haughtier name;
A greater wreck, a deeper fall,
A shock to one — a thunderbolt to all.

II.

Such was the hazard of the die;
The wounded Charles was taught to fly
By day and night through field and flood,
Stain'd with his own and subjects' blood;
For thousands fell that flight to aid:
And not a voice was heard t' upbraid

Ambition in his humbled hour,
When truth had nought to dread from power.
His horse was slain, and Gieta gave
His own — and died the Russians' slave.
This too sinks after many a league
Of well sustain'd, but vain fatigue;
And in the depth of forests, darkling
The watch-fires in the distance sparkling —
The beacons of surrounding foes —
A king must lay his limbs at length.
Are these the laurels and repose
For which the nations strain their strength?
They laid him by a savage tree,
In outworn nature's agony;
His wounds were stiff — his limbs were stark —
The heavy hour was chill and dark;
The fever in his blood forbade
A transient slumber's fitful aid:
And thus it was; but yet through all,
Kinglike the monarch bore his fall,
And made, in this extreme of ill,
His pangs the vassals of his will:
All silent and subdued were they,
As once the nations round him lay.

III.

A band of chiefs! — alas! how few,
Since but the fleeting of a day
Had thinn'd it; but this wreck was true
And chivalrous: upon the clay
Each sate him down, all sad and mute,
Beside his monarch and his steed,
For danger levels man and brute,
And all are fellows in their need.

Among the rest, Mazeppa made
His pillow in an old oak's shade —
Himself as rough, and scarce less old,
The Ukraine's Hetman, calm and bold;
But first, outspent with this long course,
The Cossack prince rubb'd down his horse,
And made for him a leafy bed,
  And smooth'd his fetlocks and his mane,
  And slack'd his girth, and stripp'd his rein,
And joy'd to see how well he fed;
For until now he had the dread
His wearied courser might refuse
To browse beneath the midnight dews:
But he was hardy as his lord,
And little cared for bed and board;
But spirited and docile too;
Whate'er was to be done, would do.
Shaggy and swift, and strong of limb,
All Tartar-like he carried him;
Obey'd his voice, and came to call,
And knew him in the midst of all:
Though thousands were around, — and Night,
Without a star, pursued her flight, —
That steed from sunset until dawn
His chief would follow like a fawn.

IV.

This done, Mazeppa spread his cloak,
And laid his lance beneath his oak,
Felt if his arms in order good
The long day's march had well withstood —
If still the powder fill'd the pan,
  And flints unloosen'd kept their lock —

His sabre's hilt and scabbard felt,
And whether they had chafed his belt —
And next the venerable man,
From out his havresack and can,
  Prepared and spread his slender stock;
And to the monarch and his men
The whole or portion offer'd then
With far less of inquietude
Than courtiers at a banquet would.
And Charles of this his slender share
With smiles partook a moment there,
To force of cheer a greater show,
And seem above both wounds and woe; —
And then he said — "Of all our band,
Though firm of heart and strong of hand,
In skirmish, march, or forage, none
Can less have said or more have done
Than thee, Mazeppa! On the earth
So fit a pair had never birth,
Since Alexander's days till now,
As thy Bucephalus and thou:
All Scythia's fame to thine should yield
For pricking on o'er flood and field.
Mazeppa answer'd — "Ill betide
The school wherein I learn'd to ride!"
Quoth Charles — "Old Hetman, wherefore so,
Since thou hast learn'd the art so well?"
Mazeppa said — "'T were long to tell;
And we have many a league to go,
With every now and then a blow,
And ten to one at least the foe,
Before our steeds may graze at ease,
Beyond the swift Borysthenes:

And, Sire, your limbs have need of rest,
And I will be the sentinel
Of this your troop." — " But I request,"
Said Sweden's monarch, " thou wilt tell
This tale of thine, and I may reap,
Perchance, from this the boon of sleep;
For at this moment from my eyes
The hope of present slumber flies."

" Well, Sire, with such a hope, I 'll track
My seventy years of memory back:
I think 't was in my twentieth spring, —
Ay, 't was, — when Casimir was king —
John Casimir, — I was his page
Six summers, in my earlier age:
A learned monarch, faith! was he,
And most unlike your majesty;
He made no wars, and did not gain
New realms to lose them back again;
And (save debates in Warsaw's diet)
He reign'd in most unseemly quiet;
Not that he had no cares to vex,
He loved the muses and the sex;
And sometimes these so froward are,
They made him wish himself at war;
But soon his wrath being o'er, he took
Another mistress, or new book:
And then he gave prodigious fêtes —
All Warsaw gather'd round his gates
To gaze upon his splendid court,
And dames, and chiefs, of princely port:
He was the Polish Solomon,
So sung his poets, all but one,

Who, being unpension'd, made a satire,
And boasted that he could not flatter.
It was a court of jousts and mimes,
Where every courtier tried at rhymes;
Even I for once produced some verses,
And sign'd my odes 'Despairing Thyrsis.'
There was a certain Palatine,
A count of far and high descent,
Rich as a salt or silver mine;[1]
And he was proud, ye may divine,
As if from heaven he had been sent:
He had such wealth in blood and ore
As few could match beneath the throne;
And he would gaze upon his store,
And o'er his pedigree would pore,
Until by some confusion led,
Which almost look'd like want of head,
He thought their merits were his own.
His wife was not of his opinion —
His junior she by thirty years —
Grew daily tired of his dominion;
And, after wishes, hopes, and fears,
To virtue a few farewell tears,
A restless dream or two, some glances
At Warsaw's youth, some songs, and dances,
Awaited but the usual chances,
Those happy accidents which render
The coldest dames so very tender,
To deck her Count with titles given,
'T is said, as passports into heaven;
But, strange to say, they rarely boast
Of these, who have deserved them most.

[1] This comparison of a "*salt* mine" may, perhaps, be permitted to a Pole, as the wealth of the country consists greatly in the salt mines.

V.

"I was a goodly stripling then;
At seventy years I so may say,
That there were few, or boys or men,
Who, in my dawning time of day,
Of vassal or of knight's degree,
Could vie in vanities with me;
For I had strength, youth, gaiety,
A port, not like to this ye see,
But smooth, as all is rugged now;
For time, and care, and war, have plough'd
My very soul from out my brow;
And thus I should be disavow'd
By all my kind and kin, could they
Compare my day and yesterday;
This change was wrought, too, long ere age
Had ta'en my features for his page:
With years, ye know, have not declined
My strength, my courage, or my mind,
Or at this hour I should not be
Telling old tales beneath a tree,
With starless skies my canopy.
But let me on: Theresa's form —
Methinks it glides before me now,
Between me and yon chestnut's bough,
The memory is so quick and warm;
And yet I find no words to tell
The shape of her I loved so well:
She had the Asiatic eye,
Such as our Turkish neighbourhood,
Hath mingled with our Polish blood,
Dark as above us is the sky;

But through it stole a tender light,
Like the first moonrise of midnight;
Large, dark, and swimming in the stream,
Which seem'd to melt to its own beam;
All love, half languor, and half fire,
Like saints that at the stake expire,
And lift their raptured looks on high,
As though it were a joy to die.[1]
A brow like a midsummer lake,
Transparent with the sun therein,
When waves no murmur dare to make,
And heaven beholds her face within.
A cheek and lip — but why proceed?
I loved her then — I love her still;
And such as I am, love indeed
In fierce extremes — in good and ill.
But still we love even in our rage,
And haunted to our very age
With the vain shadow of the past,
As is Mazeppa to the last.

VI.

"We met — we gazed — I saw, and sigh'd,
She did not speak, and yet replied;
There are ten thousand tones and signs
We hear and see, but none defines —
Involuntary sparks of thought,
Which strike from out the heart o'erwrought,
And form a strange intelligence,
Alike mysterious and intense,
Which link the burning chain that binds,
Without their will, young hearts and minds;

[1] ["Until it proves a joy to die." — MS.]

Conveying, as the electric wire,
We know not how, the absorbing fire. —
I saw, and sigh'd — in silence wept,
And still reluctant distance kept,
Until I was made known to her,
And we might then and there confer
Without suspicion — then, even then,
I long'd, and was resolved to speak ;
But on my lips they died again,
The accents tremulous and weak,
Until one hour. — There is a game,
A frivolous and foolish play,
Wherewith we while away the day ;
It is — I have forgot the name —
And we to this, it seems, were set,
By some strange chance, which I forget :
I reck'd not if I won or lost,
It was enough for me to be
So near to hear, and oh ! to see
The being whom I loved the most. —
I watch'd her as a sentinel,
(May ours this dark night watch as well !)
Until I saw, and thus it was,
That she was pensive, nor perceived
Her occupation, nor was grieved
Nor glad to lose or gain ; but still
Play'd on for hours, as if her will
Yet bound her to the place, though not
That hers might be the winning lot.[1]
Then through my brain the thought did pass,

[1] [—— " but not
For that which we had both forgot." — MS.]

Even as a flash of lightning there,
That there was something in her air
Which would not doom me to despair;
And on the thought my words broke forth,
All incoherent as they were —
Their eloquence was little worth,
But yet she listen'd — 't is enough —
Who listens once will listen twice;
Her heart, be sure, is not of ice,
And one refusal no rebuff.

VII.

"I loved, and was beloved again —
They tell me, Sire, you never knew
Those gentle frailties; if 't is true,
I shorten all my joy or pain;
To you 't would seem absurd as vain;
But all men are not born to reign,
Or o'er their passions, or as you
Thus o'er themselves and nations too.
I am — or rather *was* — a prince,
A chief of thousands, and could lead
Them on where each would foremost bleed;
But could not o'er myself evince
The like control — But to resume:
I loved, and was beloved again;
In sooth, it is a happy doom,
But yet where happiest ends in pain. —
We met in secret, and the hour
Which led me to that lady's bower
Was fiery Expectation's dower.
My days and nights were nothing — all
Except that hour which doth recall

In the long lapse from youth to age
No other like itself — I'd give
The Ukraine back again to live
It o'er once more — and be a page,
The happy page, who was the lord
Of one soft heart, and his own sword,
And had no other gem nor wealth
Save nature's gift of youth and health. —
We met in secret — doubly sweet,
Some say, they find it so to meet;
I know not that — I would have given
My life but to have call'd her mine
In the full view of earth and heaven;
For I did oft and long repine
That we could only meet by stealth.

VIII.

" For lovers there are many eyes,
And such there were on us; — the devil
On such occasions should be civil —
The devil! — I'm loth to do him wrong,
It might be some untoward saint,
Who would not be at rest too long,
But to his pious bile gave vent —
But one fair night, some lurking spies
Surprised and seized us both.
The Count was something more than wroth —
I was unarm'd; but if in steel,
All cap-à-pie from head to heel,
What 'gainst their numbers could I do? —
'T was near his castle, far away
From city or from succour near,
And almost on the break of day;

I did not think to see another,
My moments seem'd reduced to few;
And with one prayer to Mary Mother,
And, it may be, a saint or two,
As I resign'd me to my fate,
They led me to the castle gate:
Theresa's doom I never knew,
Our lot was henceforth separate. —
An angry man, ye may opine,
Was he, the proud Count Palatine;
And he had reason good to be,
But he was most enraged lest such
An accident should chance to touch
Upon his future pedigree;
Nor less amazed, that such a blot
His noble 'scutcheon should have got,
While he was highest of his line;
Because unto himself he seem'd
The first of men, nor less he deem'd
In others' eyes, and most in mine.
'Sdeath! with a *page* — perchance a king
Had reconciled him to the thing;
But with a stripling of a page —
I felt — but cannot paint his rage.

IX.

"'Bring forth the horse!' — the horse was brought;
In truth, he was a noble steed,
A Tartar of the Ukraine breed,
Who look'd as though the speed of thought
Were in his limbs; but he was wild,
Wild as the wild deer, and untaught,
With spur and bridle undefiled —
'T was but a day he had been caught;

And snorting, with erected mane,
And struggling fiercely, but in vain,
In the full foam of wrath and dread
To me the desert-born was led:
They bound me on, that menial throng,
Upon his back with many a thong;
Then loosed him with a sudden lash —
Away! — away! — and on we dash! —
Torrents less rapid and less rash.

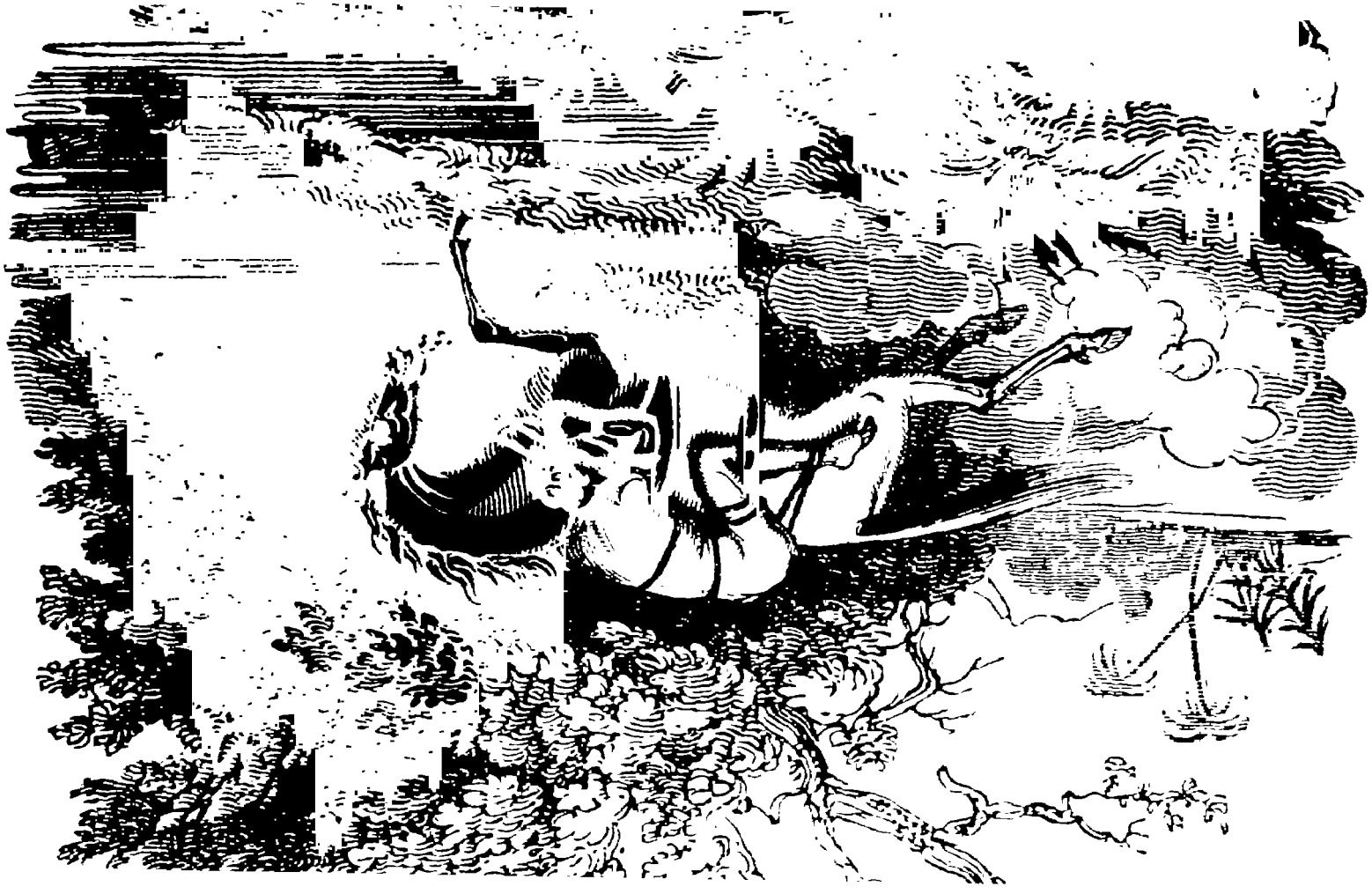
X.

"Away! — away! — My breath was gone —
I saw not where he hurried on:
'T was scarcely yet the break of day,
And on he foam'd — away! — away! —
The last of human sounds which rose,
As I was darted from my foes,
Was the wild shout of savage laughter,
Which on the wind came roaring after
A moment from that rabble rout:
With sudden wrath I wrench'd my head,
And snapp'd the cord, which to the mane
Had bound my neck in lieu of rein,
And, writhing half my form about,
Howl'd back my curse; but 'midst the tread,
The thunder of my courser's speed,
Perchance they did not hear nor heed:
It vexes me — for I would fain
Have paid their insult back again.
I paid it well in after days:
There is not of that castle gate,
Its drawbridge and portcullis' weight,
Stone, bar, moat, bridge, or barrier left;

Nor of its fields a blade of grass,
Save what grows on a ridge of wall,
Where stood the hearth-stone of the hall;
And many a time ye there might pass,
Nor dream that e'er that fortress was!
I saw its turrets in a blaze,
Their crackling battlements all cleft,
And the hot lead pour down like rain
From off the scorch'd and blackening roof,
Whose thickness was not vengeance-proof.
They little thought that day of pain,
When launch'd, as on the lightning's flash,
They bade me to destruction dash,
That one day I should come again,
With twice five thousand horse, to thank
The Count for his uncourteous ride.
They play'd me then a bitter prank,
When, with the wild horse for my guide,
They bound me to his foaming flank:
At length I play'd them one as frank —
For time at last sets all things even —
And if we do but watch the hour,
There never yet was human power
Which could evade, if unforgiven,
The patient search and vigil long
Of him who treasures up a wrong.

XI.

"Away, away, my steed and I,
Upon the pinions of the wind,
All human dwellings left behind;
We sped like meteors through the sky,



When with its crackling sound the night
Is chequer'd with the northern light:
Town — village — none were on our track,
But a wild plain of far extent,
And bounded by a forest black;
And, save the scarce seen battlement
On distant heights of some strong hold,
Against the Tartars built of old,
No trace of man. The year before
A Turkish army had march'd o'er;
And where the Spahi's hoof hath trod,
The verdure flies the bloody sod: —
The sky was dull, and dim, and gray,
And a low breeze crept moaning by —
I could have answer'd with a sigh —
But fast we fled, away, away —
And I could neither sigh nor pray;
And my cold sweat-drops fell like rain
Upon the courser's bristling mane;
But, snorting still with rage and fear,
He flew upon his far career:
At times I almost thought, indeed,
He must have slacken'd in his speed;
But no — my bound and slender frame
Was nothing to his angry might,
And merely like a spur became:
Each motion which I made to free
My swoln limbs from their agony
Increas'd his fury and affright:
I tried my voice, — 't was faint and low,
But yet he swerv'd as from a blow;
And, starting to each accent, sprang
As from a sudden trumpet's clang:

Meantime my cords were wet with gore,
Which, oozing through my limbs, ran o'er;
And in my tongue the thirst became
A something fierier far than flame.

XII.

"We near'd the wild wood — 't was so wide,
I saw no bounds on either side;
'T was studded with old sturdy trees,
That bent not to the roughest breeze
Which howls down from Siberia's waste,
And strips the forest in its haste, —
But these were few, and far between
Set thick with shrubs more young and green,
Luxuriant with their annual leaves,
Ere strown by those autumnal eves
That nip the forest's foliage dead,
Discolour'd with a lifeless red,
Which stands thereon like stiffen'd gore
Upon the slain when battle 's o'er,
And some long winter's night hath shed
Its frost o'er every tombless head,
So cold and stark the raven's beak
May peck unpierc'd each frozen cheek:
'T was a wild waste of underwood,
And here and there a chestnut stood,
The strong oak, and the hardy pine;
  But far apart — and well it were,
Or else a different lot were mine —
  The boughs gave way, and did not tear
My limbs; and I found strength to bear
My wounds, already scarr'd with cold —
My bonds forbade to loose my hold.

We rustled through the leaves like wind,
Left shrubs, and trees, and wolves behind;
By night I heard them on the track,
Their troop came hard upon our back,
With their long gallop, which can tire
The hound's deep hate, and hunter's fire:
Where'er we flew they follow'd on,
Nor left us with the morning sun;
Behind I saw them, scarce a rood,
At day-break winding through the wood,
And through the night had heard their feet
Their stealing, rustling step repeat.
Oh! how I wish'd for spear or sword,
At least to die amidst the horde,
And perish — if it must be so —
At bay, destroying many a foe.
When first my courser's race begun,
I wish'd the goal already won;
But now I doubted strength and speed.
Vain doubt! his swift and savage breed
Had nerved him like the mountain-roe;
Nor faster falls the blinding snow
Which whelms the peasant near the door
Whose threshold he shall cross no more,
Bewilder'd with the dazzling blast,
Than through the forest-paths he past —
Untired, untamed, and worse than wild;
All furious as a favour'd child
Balk'd of its wish; or fiercer still —
A woman piqued — who has her will.

XIII.

"The wood was past; 't was more than noon,
But chill the air, although in June;

Or it might be my veins ran cold —
Prolong'd endurance tames the bold;
And I was then not what I seem,
But headlong as a wintry stream,
And wore my feelings out before
I well could count their causes o'er:
And what with fury, fear, and wrath,
The tortures which beset my path,
Cold, hunger, sorrow, shame, distress,
Thus bound in nature's nakedness;
Sprung from a race whose rising blood
When stirr'd beyond its calmer mood,
And trodden hard upon, is like
The rattle-snake's, in act to strike,
What marvel if this worn-out trunk
Beneath its woes a moment sunk?
The earth gave way, the skies roll'd round,
I seem'd to sink upon the ground;
But err'd, for I was fastly bound.
My heart turn'd sick, my brain grew sore,
And throbb'd awhile, then beat no more:
The skies spun like a mighty wheel;
I saw the trees like drunkards reel,
And a slight flash sprang o'er my eyes,
Which saw no farther: he who dies
Can die no more than then I died.
O'ertortured by that ghastly ride,
I felt the blackness come and go,
And strove to wake; but could not make
My senses climb up from below:
I felt as on a plank at sea,
When all the waves that dash o'er thee,
At the same time upheave and whelm,
And hurl thee towards a desert realm.

My undulating life was as
The fancied lights that flitting pass
Our shut eyes in deep midnight, when
Fever begins upon the brain;
But soon it pass'd, with little pain,
  But a confusion worse than such:
  I own that I should deem it much,
Dying, to feel the same again;
And yet I do suppose we must
Feel far more ere we turn to dust:
No matter; I have bared my brow
Full in Death's face — before — and now.[1]

XIV.

"My thoughts came back; where was I? Cold,
And numb, and giddy: pulse by pulse
Life resumed its lingering hold,
And throb by throb: till grown a pang
  Which for a moment would convulse,
  My blood reflow'd, though thick and chill;
My ear with uncouth noises rang,
  My heart began once more to thrill;
My sight return'd, though dim; alas!
And thicken'd, as it were, with glass.
Methought the dash of waves was nigh;
There was a gleam too of the sky,
Studded with stars; — it is no dream;
The wild horse swims the wilder stream!

[1] [The reviewer already quoted says, — "As the Hetman proceeds, it strikes us there is a much closer resemblance to the fiery flow of Walter Scott's chivalrous narrative, than in any of Lord Byron's previous pieces. Nothing can be grander than the sweep and torrent of the horses' speed, and the slow, unwearied, inflexible pursuit of the wolves."]

The bright broad river's gushing tide
Sweeps, winding onward, far and wide,
And we are half-way, struggling o'er
To yon unknown and silent shore.
The waters broke my hollow trance,
And with a temporary strength
My stiffen'd limbs were rebaptized.
My courser's broad breast proudly braves,
And dashes off the ascending waves,
And onward we advance!
We reach the slippery shore at length,
A haven I but little prized,
For all behind was dark and drear,
And all before was night and fear.
How many hours of night or day
In those suspended pangs I lay,
I could not tell; I scarcely knew
If this were human breath I drew.

XV.

"With glossy skin, and dripping mane,
And reeling limbs, and reeking flank,
The wild steed's sinewy nerves still strain
Up the repelling bank.
We gain the top: a boundless plain
Spreads through the shadow of the night,
And onward, onward, onward, seems,
Like precipices in our dreams,
To stretch beyond the sight;
And here and there a speck of white,
Or scatter'd spot of dusky green,
In masses broke into the light,
As rose the moon upon my right:
But nought distinctly seen

In the dim waste would indicate
The omen of a cottage gate;
No twinkling taper from afar
Stood like a hospitable star;
Not even an ignis-fatuus rose
To make him merry with my woes:
  That very cheat had cheer'd me then!
Although detected, welcome still,
Reminding me, through every ill,
  Of the abodes of men.

XVI.

"Onward we went — but slack and slow;
  His savage force at length o'erspent,
The drooping courser, faint and low,
  All feebly foaming went.
A sickly infant had had power
To guide him forward in that hour;
  But useless all to me:
His new-born tameness nought avail'd —
My limbs were bound; my force had fail'd,
  Perchance, had they been free.
With feeble effort still I tried
To rend the bonds so starkly tied —
  But still it was in vain;
My limbs were only wrung the more,
And soon the idle strife gave o'er,
  Which but prolong'd their pain:
The dizzy race seem'd almost done,
Although no goal was nearly won:
Some streaks announced the coming sun —
  How slow, alas! he came!
Methought that mist of dawning gray
Would never dapple into day;

How heavily it roll'd away —
Before the eastern flame
Rose crimson, and deposed the stars,
And call'd the radiance from their cars,[1]
And fill'd the earth, from his deep throne,
With lonely lustre, all his own.

XVII.

" Up rose the sun ; the mists were curl'd
Back from the solitary world
Which lay around — behind — before ;
What booted it to traverse o'er
Plain, forest, river ? Man nor brute,
Nor dint of hoof, nor print of foot,
Lay in the wild luxuriant soil ;
No sign of travel — none of toil ,
The very air was mute ;
And not an insect's shrill small horn,
Nor matin bird's new voice was borne
From herb nor thicket. Many a werst,
Panting as if his heart would burst,
The weary brute still stagger'd on ;
And still we were — or seem'd — alone :
At length, while reeling on our way,
Methought I heard a courser neigh,
From out yon tuft of blackening firs.
Is it the wind those branches stirs?
No, no ! from out the forest prance
A trampling troop ; I see them come !
In one vast squadron they advance !
I strove to cry — my lips were dumb.

1 [" Rose crimson, and forbad the stars
To sparkle in their radiant cars." — MS.]

The steeds rush on in plunging pride;
But where are they the reins to guide?
A thousand horse — and none to ride!
With flowing tail, and flying mane,
Wide nostrils — never stretch'd by pain,
Mouths bloodless to the bit or rein,
And feet that iron never shod,
And flanks unscarr'd by spur or rod,
A thousand horse, the wild, the free,
Like waves that follow o'er the sea,
Came thickly thundering on,
As if our faint approach to meet;
The sight re-nerved my courser's feet,
A moment staggering, feebly fleet,
A moment, with a faint low neigh,
He answer'd, and then fell;
With gasps and glazing eyes he lay,
And reeking limbs immoveable,
His first and last career is done!
On came the troop — they saw him stoop,
They saw me strangely bound along
His back with many a bloody thong:
They stop — they start — they snuff the air,
Gallop a moment here and there,
Approach, retire, wheel round and round,
Then plunging back with sudden bound,
Headed by one black mighty steed,
Who seem'd the patriarch of his breed,
Without a single speck or hair
Of white upon his shaggy hide;
They snort — they foam — neigh — swerve aside,
And backward to the forest fly,
By instinct, from a human eye. —
They left me there to my despair,

Link'd to the dead and stiffening wretch,
Whose lifeless limbs beneath me stretch,
Relieved from that unwonted weight,
From whence I could not extricate
Nor him nor me — and there we lay
The dying on the dead!
I little deem'd another day
Would see my houseless, helpless head.

"And there from morn to twilight bound,
I felt the heavy hours toil round,
With just enough of life to see
My last of suns go down on me,
In hopeless certainty of mind,
That makes us feel at length resign'd
To that which our foreboding years
Presents the worst and last of fears
Inevitable — even a boon,
Nor more unkind for coming soon;
Yet shunn'd and dreaded with such care,
As if it only were a snare
That prudence might escape:
At times both wish'd for and implored,
At times sought with self-pointed sword,
Yet still a dark and hideous close
To even intolerable woes,
And welcome in no shape.
And, strange to say, the sons of pleasure,
They who have revell'd beyond measure
In beauty, wassail, wine, and treasure,
Die calm, or calmer, oft than he
Whose heritage was misery:
For he who hath in turn run through
All that was beautiful and new,

Hath nought to hope, and nought to leave;
And, save the future, (which is view'd
Not quite as men are base or good,
But as their nerves may be endued,)
With nought perhaps to grieve: —
The wretch still hopes his woes must end,
And Death, whom he should deem his friend,
Appears, to his distemper'd eyes,
Arrived to rob him of his prize,
The tree of his new Paradise.
To-morrow would have given him all,
Repaid his pangs, repair'd his fall;
To-morrow would have been the first
Of days no more deplored or curst,
But bright, and long, and beckoning years,
Seen dazzling through the mist of tears,
Guerdon of many a painful hour;
To-morrow would have given him power
To rule, to shine, to smite, to save —
And must it dawn upon his grave?

XVIII.

"The sun was sinking — still I lay
Chain'd to the chill and stiffening steed,
I thought to mingle there our clay;
And my dim eyes of death had need,
No hope arose of being freed:
I cast my last looks up the sky,
And there between me and the sun
I saw the expecting raven fly,
Who scarce would wait till both should die,
Ere his repast begun;

He flew, and perch'd, then flew once more.
And each time nearer than before;
I saw his wing through twilight flit,
And once so near me he alit
I could have smote, but lack'd the strength;
But the slight motion of my hand,
And feeble scratching of the sand,
The exerted throat's faint struggling noise.
Which scarcely could be called a voice,
Together scared him off at length. —
I know no more — my latest dream
Is something of a lovely star
Which fix'd my dull eyes from afar,
And went and came with wandering beam,
And of the cold, dull, swimming, dense
Sensation of recurring sense,
And then subsiding back to death,
And then again a little breath,
A little thrill, a short suspense,
An icy sickness curdling o'er
My heart, and sparks that cross'd my brain —
A gasp, a throb, a start of pain,
A sigh, and nothing more.

XIX.

"I woke — where was I? — Do I see
A human face look down on me?
And doth a roof above me close?
Do these limbs on a couch repose?
Is this a chamber where I lie?
And is it mortal yon bright eye,
That watches me with gentle glance?
I closed my own again once more,

As doubtful that my former trance
  Could not as yet be o'er.
A slender girl, long-hair'd, and tall,
Sate watching by the cottage wall;
The sparkle of her eye I caught,
Even with my first return of thought;
For ever and anon she threw
  A prying, pitying glance on me
  With her black eyes so wild and free:
I gazed, and gazed, until I knew
  No vision it could be, —
But that I lived, and was released
From adding to the vulture's feast:
And when the Cossack maid beheld
My heavy eyes at length unseal'd,
She smiled — and I essayed to speak,
  But fail'd — and she approach'd, and made
  With lip and finger signs that said,
I must not strive as yet to break
The silence, till my strength should be
Enough to leave my accents free;
And then her hand on mine she laid,
And smooth'd the pillow for my head,
And stole along on tiptoe tread,
  And gently oped the door, and spake
In whispers — ne'er was voice so sweet!
Even music follow'd her light feet; —
  But those she call'd were not awake,
And she went forth; but, ere she pass'd,
Another look on me she cast,
  Another sign she made, to say,
That I had nought to fear, that all
Were near, at my command or call,
  And she would not delay

Her due return : — while she was gone,
Methought I felt too much alone.

XX.

" She came with mother and with sire —
What need of more? — I will not tire
With long recital of the rest,
Since I became the Cossack's guest
They found me senseless on the plain —
They bore me to the nearest hut —
They brought me into life again —
Me — one day o'er their realm to reign !
Thus the vain fool who strove to glut
His rage, refining on my pain,
Sent me forth to the wilderness,
Bound, naked, bleeding, and alone,
To pass the desert to a throne, —
What mortal his own doom may guess? —
Let none despond, let none despair !
To-morrow the Borysthenes
May see our coursers graze at ease
Upon his Turkish bank, — and never
Had I such welcome for a river
As I shall yield when safely there. [1]

[1] [" Charles, having perceived that the day was lost, and that his only chance of safety was to retire with the utmost precipitation, suffered himself to be mounted on horseback, and with the remains of his army fled to a place called Perewolochna, situated in the angle formed by the junction of the Vorskla and the Borysthenes. Here, accompanied by Mazeppa, and a few hundreds of his followers, Charles swam over the latter great river, and proceeding over a desolate country, in danger of perishing with hunger, at length reached the Bog, where he was kindly received by the Turkish pacha. The Russian envoy at the Sublime Porte demanded that Mazeppa should be delivered up to Peter, but the

Comrades, good night!" — The Hetman threw
His length beneath the oak-tree shade,
With leafy couch already made,
A bed nor comfortless nor new
To him, who took his rest whene'er
The hour arrived, no matter where:
His eyes the hastening slumbers steep.
And if ye marvel Charles forgot
To thank his tale, *he* wonder'd not,—
The king had been an hour asleep.

---

old Hetman of the Cossacks escaped this fate by taking a disease which hastened his death." — BARROW's *Peter the Great*, pp. 196 — 203.

[1] [It is impossible not to suspect that the Poet had some circumstances of his own personal history in his mind, when he portrayed the fair Polish *Theresa*, her youthful lover, and the jealous rage of the old Count Palatine.]

THE END.

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New-Street-Square.

THE ISLAND;

OR,

CHRISTIAN AND HIS COMRADES.

BY

LORD BYRON.

LONDON:
JOHN MURRAY, ALBEMARLE STREET.
SOLD ALSO BY
TILT AND BOGUE, FLEET STREET:
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Neuha leading Torquil to the submarine Cave.

THE ISLAND;

OR,

CHRISTIAN AND HIS COMRADES.[1]

[1] ["The Island" was written at Genoa, early in the year 1823, and published in the June following.]

ADVERTISEMENT.

THE foundation of the following story will be found partly in Lieutenant Bligh's "Narrative of the Mutiny and Seizure of the Bounty, in the South Seas, in 1789;" and partly in "Mariner's Account of the Tonga Islands." [1]

Geneva, 1823.

[1] [The hitherto scattered materials of the "Eventful History of the Mutiny and Piratical Seizure of the Bounty," with many important and most interesting additions, from the records of the Admiralty, and the family papers of Captain Heywood, R. N., have lately been collected and arranged by Sir John Barrow, in a little volume, to which the reader of this poem is referred, and from which every young officer of the navy may derive valuable instruction.]

THE ISLAND.[1]

CANTO THE FIRST.

I.

The morning watch was come; the vessel lay
Her course, and gently made her liquid way;
The cloven billow flash'd from off her prow
In furrows form'd by that majestic plough;
The waters with their world were all before;
Behind, the South Sea's many an islet shore.
The quiet night, now dappling, 'gan to wane,
Dividing darkness from the dawning main;

[1] [We are taught by The Book of sacred history, that the disobedience of our first parents entailed on our globe of earth a sinful and a suffering race. In our time there has sprung up from the most abandoned of this sinful family — from pirates, mutineers, and murderers — a little society, which, under the precepts of that sacred volume, is characterised by religion, morality, and innocence. The discovery of this happy people, as unexpected as it was accidental, and all that regards their condition and history, partake so much of the romantic, as to render the story not ill adapted for an epic poem. Lord Byron, indeed, has partially treated the subject; but, by blending two incongruous stories, and leaving both of them imperfect, and by mixing up fact with fiction, his Lordship has been less felicitous than usual; for, beautiful as many passages in his "Island" are, in a region where every tree, and flower, and fountain, breathe poetry, yet, as a whole, the poem is deficient in dramatic effect. — BARROW.]

The dolphins, not unconscious of the day,
Swam high, as eager of the coming ray;
The stars from broader beams began to creep,
And lift their shining eyelids from the deep;
The sail resumed its lately shadow'd white,
And the wind flutter'd with a freshening flight;
The purpling ocean owns the coming sun,
But ere he break — a deed is to be done.

II.

The gallant chief within his cabin slept,
Secure in those by whom the watch was kept:
His dreams were of Old England's welcome shore,
Of toils rewarded, and of dangers o'er;
His name was added to the glorious roll
Of those who search the storm-surrounded Pole.
The worst was over, and the rest seem'd sure, [1]
And why should not his slumber be secure?
Alas! his deck was trod by unwilling feet,
And wilder hands would hold the vessel's sheet;
Young hearts, which languish'd for some sunny isle,
Where summer years and summer women smile;
Men without country, who, too long estranged,
Had found no native home, or found it changed,
And, half uncivilised, preferr'd the cave
Of some soft savage to the uncertain wave —
The gushing fruits that nature gave untill'd;
The wood without a path but where they will'd;

[1] ["A few hours before, my situation had been peculiarly flattering: I had a ship in the most perfect order, stored with every necessary, both for health and service; the object of the voyage was attained, and two thirds of it now completed. The remaining part had every prospect of success." — BLIGH.]

The field o'er which promiscuous Plenty pour'd
Her horn; the equal land without a lord;
The wish — which ages have not yet subdued
In man — to have no master save his mood; [1]
The earth, whose mine was on its face, unsold,
The glowing sun and produce all its gold;
The freedom which can call each grot a home;
The general garden, where all steps may roam,
Where Nature owns a nation as her child,
Exulting in the enjoyment of the wild;
Their shells, their fruits, the only wealth they know,
Their unexploring navy, the canoe;
Their sport, the dashing breakers and the chase;
Their strangest sight, an European face: —
Such was the country which these strangers yearn'd
To see again; a sight they dearly earn'd.

III.

Awake, bold Bligh! the foe is at the gate!
Awake! awake! —— Alas! it is too late!
Fiercely beside thy cot the mutineer
Stands, and proclaims the reign of rage and fear.

[1] ["The women of Otaheite are handsome, mild, and cheerful in manners and conversation, possessed of great sensibility, and have sufficient delicacy to make them be admired and beloved. The chiefs were so much attached to our people, that they rather encouraged their stay among them than otherwise, and even made them promises of large possessions. Under these and many other concomitant circumstances, it ought hardly to be the subject of surprise that a set of sailors, most of them void of connections, should be led away, where they had the power of fixing themselves, in the midst of plenty, in one of the finest islands in the world, where there was no necessity to labour, and where the allurements of dissipation are beyond any conception that can be formed of it." — BLIGH.]

VI.

And now the self-elected chief finds time
To stun the first sensation of his crime,
And raise it in his followers — "Ho! the bowl!" [1]
Lest passion should return to reason's shoal.
"Brandy for heroes!" [2] Burke could once exclaim —
No doubt a liquid path to epic fame;
And such the new-born heroes found it here,
And drain'd the draught with an applauding cheer.
"Huzza! for Otaheite!" was the cry.
How strange such shouts from sons of Mutiny!
The gentle island, and the genial soil,
The friendly hearts, the feasts without a toil,
The courteous manners but from nature caught,
The wealth unhoarded, and the love unbought;
Could these have charms for rudest sea-boys, driven
Before the mast by every wind of heaven?
And now, even now prepared with others' woes
To earn mild virtue's vain desire, repose?
Alas! such is our nature! all but aim
At the same end by pathways not the same;
Our means, our birth, our nation, and our name,
Our fortune, temper, even our outward frame,
Are far more potent o'er our yielding clay
Than aught we know beyond our little day.

[1] ["The mutineers having thus forced those of the seamen whom they wished to get rid of into the boat, Christian directed a dram to be served to each of his crew." — BLIGH.]

[2] [It appears to have been Dr. Johnson who thus gave honour to Cognac. — "He was persuaded," says Boswell, "to take one glass of claret. He shook his head, and said, 'Poor stuff! — No, Sir, claret is the liquor for boys; port for men; but he who aspires to be a hero (smiling) must drink brandy.'" — See *Boswell*, vol. viii. p. 54. ed. 1835.]

Yet still there whispers the small voice within,
Heard through Gain's silence, and o'er Glory's din:
Whatever creed be taught, or land be trod,
Man's conscience is the oracle of God.

VII.

The launch is crowded with the faithful few
Who wait their chief, a melancholy crew:
But some remain'd reluctant on the deck
Of that proud vessel — now a moral wreck —
And view'd their captain's fate with piteous eyes;
While others scoff'd his augur'd miseries,
Sneer'd at the prospect of his pigmy sail,
And the slight bark so laden and so frail.
The tender nautilus, who steers his prow,
The sea-born sailor of his shell canoe,
The ocean Mab, the fairy of the sea,
Seems far less fragile, and, alas! more free.
He, when the lightning-wing'd tornados sweep
The surge, is safe — his port is in the deep —
And triumphs o'er the armadas of mankind,
Which shake the world, yet crumble in the wind.

VIII.

When all was now prepared, the vessel clear,
Which hail'd her master in the mutineer —
A seaman, less obdurate than his mates,
Show'd the vain pity which but irritates;
Watch'd his late chieftain with exploring eye,
And told, in signs, repentant sympathy;
Held the moist shaddock to his parched mouth,
Which felt exhaustion's deep and bitter drouth.

But soon observed, this guardian was withdrawn,
Nor further mercy clouds rebellion's dawn.[1]
Then forward stepp'd the bold and froward boy
His chief had cherish'd only to destroy,
And, pointing to the helpless prow beneath,
Exclaim'd, "Depart at once! delay is death!"
Yet then, even then, his feelings ceased not all:
In that last moment could a word recall
Remorse for the black deed as yet half done,
And what he hid from many show'd to one:
When Bligh in stern reproach demanded where
Was now his grateful sense of former care?
Where all his hopes to see his name aspire,
And blazon Britain's thousand glories higher?
His feverish lips thus broke their gloomy spell,
"'T is that! 't is that! I am in hell! in hell!"[2]

[1] ["Isaac Martin, I saw, had an inclination to assist me; and as he fed me with shaddock, my lips being quite parched, we explained each other's sentiments by looks. But this was observed, and he was removed. He then got into the boat, but was compelled to return." — BLIGH.]

[2] "[Christian then said, 'Come, Captain Bligh, your officers and men are now in the boat, and you must go with them: if you attempt to make the least resistance, you will instantly be put to death;' and, without further ceremony, I was forced over the side by a tribe of armed ruffians, where they untied my hands. Being in the boat, we were veered astern by a rope. A few pieces of pork were thrown to us, also the four cutlasses. After having been kept some time to make sport for these unfeeling wretches, and having undergone much ridicule, we were at length cast adrift in the open ocean. Eighteen persons were with me in the boat. When we were sent away, 'Huzza for Otaheite!' was frequently heard among the mutineers. Christian, the chief of them, was of a respectable family in the north of England. While they were forcing me out of the ship, I asked him whether this was a proper return for the many instances he had experienced of my friendship? He appeared disturbed at the question, and answered, with much emotion, 'That — Captain Bligh — that is the thing — I am in hell — I am in hell!'" — BLIGH.]

No more he said; but urging to the bark
His chief, commits him to his fragile ark;
These the sole accents from his tongue that fell,
But volumes lurk'd below his fierce farewell.

IX.

The arctic sun rose broad above the wave;
The breeze now sank, now whisper'd from his cave;
As on the Æolian harp, his fitful wings
Now swell'd, now flutter'd o'er his ocean strings.
With slow, despairing oar, the abandon'd skiff
Ploughs its drear progress to the scarce seen cliff,
Which lifts its peak a cloud above the main:
That boat and ship shall never meet again!

But 't is not mine to tell their tale of grief,
Their constant peril, and their scant relief;
Their days of danger, and their nights of pain;
Their manly courage even when deem'd in vain;
The sapping famine, rendering scarce a son
Known to his mother in the skeleton;
The ills that lessen'd still their little store,
And starv'd even Hunger till he wrung no more;
The varying frowns and favours of the deep,
That now almost ingulfs, then leaves to creep
With crazy oar and shatter'd strength along
The tide that yields reluctant to the strong;
The incessant fever of that arid thirst
Which welcomes, as a well, the clouds that burst
Above their naked bones, and feels delight
In the cold drenching of the stormy night,
And from the outspread canvass gladly wrings
A drop to moisten life's all-gasping springs;

The savage foe escap'd, to seek again
More hospitable shelter from the main;
The ghastly spectres which were doom'd at last
To tell as true a tale of dangers past,
As ever the dark annals of the deep
Disclosed for man to dread or woman weep.

X

We leave them to their fate, but not unknown
Nor unredress'd. Revenge may have her own:
Roused discipline aloud proclaims their cause,
And injured navies urge their broken laws.
Pursue we on his track the mutineer,
Whom distant vengeance had not taught to fear.
Wide o'er the wave — away! away! away!
Once more his eyes shall hail the welcome bay;
Once more the happy shores without a law
Receive the outlaws whom they lately saw;
Nature, and Nature's goddess — woman — woos
To lands where, save their conscience, none accuse;
Where all partake the earth without dispute,
And bread itself is gather'd as a fruit; [1]
Where none contest the fields, the woods, the streams: —
The goldless age, where gold disturbs no dreams,
Inhabits or inhabited the shore,
Till Europe taught them better than before:
Bestow'd her customs, and amended theirs,
But left her vices also to their heirs.

[1] The now celebrated bread-fruit, to transplant which Captain Bligh's expedition was undertaken.

Away with this! behold them as they were,
Do good with Nature, or with Nature err.
"Huzza! for Otaheite!" was the cry,
As stately swept the gallant vessel by.
The breeze springs up; the lately flapping sail
Extends its arch before the growing gale;
In swifter ripples stream aside the seas,
Which her bold bow flings off with dashing ease.
Thus Argo [1] plough'd the Euxine's virgin foam;
But those she wafted still look'd back to home —
These spurn their country with their rebel bark,
And fly her as the raven fled the ark;
And yet they seek to nestle with the dove,
And tame their fiery spirits down to love.

[1] [The vessel in which Jason embarked in quest of the golden fleece.]

THE ISLAND.

CANTO THE SECOND.

I.

How pleasant were the songs of Toobonai,[1]
When summer's sun went down the coral bay!
Come, let us to the islet's softest shade,
And hear the warbling birds! the damsels said:
The wood-dove from the forest depth shall coo,
Like voices of the gods from Bolotoo;
We'll cull the flowers that grow above the dead,
For these most bloom where rests the warrior's head;
And we will sit in twilight's face, and see
The sweet moon glancing through the tooa tree,
The lofty accents of whose sighing bough
Shall sadly please us as we lean below;
Or climb the steep, and view the surf in vain
Wrestle with rocky giants o'er the main,

[1] The first three sections are taken from an actual song of the Tonga Islanders, of which a prose translation is given in "Mariner's Account of the Tonga Islands." Toobonai is *not* however one of them; but was one of those where Christian and the mutineers took refuge. I have altered and added, but have retained as much as possible of the original.

Which spurn in columns back the baffled spray.
How beautiful are these! how happy they,
Who, from the toil and tumult of their lives,
Steal to look down where nought but ocean strives!
Even he too loves at times the blue lagoon,
And smooths his ruffled mane beneath the moon.

II.

Yes — from the sepulchre we 'll gather flowers,
Then feast like spirits in their promised bowers,
Then plunge and revel in the rolling surf,
Then lay our limbs along the tender turf,
And, wet and shining from the sportive toil,
Anoint our bodies with the fragrant oil,
And plait our garlands gather'd from the grave,
And wear the wreaths that sprung from out the brave.
But lo! night comes, the Mooa woos us back,
The sound of mats are heard along our track;
Anon the torchlight dance shall fling its sheen
In flashing mazes o'er the Marly's green;
And we too will be there; we too recall
The memory bright with many a festival,
Ere Fiji blew the shell of war, when foes
For the first time were wafted in canoes.
Alas! for them the flower of mankind bleeds;
Alas! for them our fields are rank with weeds:
Forgotten is the rapture, or unknown,
Of wandering with the moon and love alone.
But be it so: — *they* taught us how to wield
The club, and rain our arrows o'er the field:
Now let them reap the harvest of their art!
But feast to-night! to-morrow we depart.

Strike up the dance! the cava bowl fill high!
Drain every drop! — to-morrow we may die.
In summer garments be our limbs array'd;
Around our waists the tappa's white display'd;
Thick wreaths shall form our coronal, like spring's,
And round our necks shall glance the hooni strings;
So shall their brighter hues contrast the glow
Of the dusk bosoms that beat high below.

III.

But now the dance is o'er — yet stay awhile;
Ah, pause! nor yet put out the social smile.
To-morrow for the Mooa we depart,
But not to-night — to-night is for the heart.
Again bestow the wreaths we gently woo,
Ye young enchantresses of gay Licoo!
How lovely are your forms! how every sense
Bows to your beauties, soften'd, but intense,
Like to the flowers on Mataloco's steep,
Which fling their fragrance far athwart the deep! —
We too will see Licoo; but — oh! my heart! —
What do I say? — to-morrow we depart!

IV.

Thus rose a song — the harmony of times
Before the winds blew Europe o'er these climes.
True, they had vices — such are Nature's growth —
But only the barbarian's — we have both;
The sordor of civilisation, mix'd
With all the savage which man's fall hath fix'd.
Who hath not seen Dissimulation's reign,
The prayers of Abel link'd to deeds of Cain?

Who such would see may from his lattice view
The Old World more degraded than the New,—
Now *new* no more, save where Columbia rears
Twin giants, born by Freedom to her spheres,
Where Chimborazo, over air, earth, wave,
Glares with his Titan eye, and sees no slave.

V.

Such was this ditty of Tradition's days,
Which to the dead a lingering fame conveys
In song, where fame as yet hath left no sign
Beyond the sound whose charm is half divine;
Which leaves no record to the sceptic eye,
But yields young history all to harmony;
A boy Achilles, with the centaur's lyre
In hand, to teach him to surpass his sire.
For one long-cherish'd ballad's simple stave,
Rung from the rock, or mingled with the wave,
Or from the bubbling streamlet's grassy side,
Or gathering mountain echoes as they glide,
Hath greater power o'er each true heart and ear,
Than all the columns Conquest's minions rear;
Invites, when hieroglyphics are a theme
For sages' labours, or the student's dream;
Attracts, when History's volumes are a *toil*,—
The first, the freshest bud of Feeling's soil.
Such was this rude rhyme — rhyme is of the rude —
But such inspir'd the Norseman's solitude,
Who came and conquer'd; such, wherever rise
Lands which no foes destroy or civilise,
Exist: and what can our accomplish'd art
Of verse do more than reach the awaken'd heart?

VI.

And sweetly now those untaught melodies
Broke the luxurious silence of the skies,
The sweet siesta of a summer day,
The tropic afternoon of Toobonai,
When every flower was bloom, and air was balm,
And the first breath began to stir the palm,
The first yet voiceless wind to urge the wave
All gently to refresh the thirsty cave,
Where sat the songstress with the stranger boy,
Who taught her passion's desolating joy,
Too powerful over every heart, but most
O'er those who know not how it may be lost;
O'er those who, burning in the new-born fire,
Like martyrs revel in their funeral pyre,
With such devotion to their ecstasy,
That life knows no such rapture as to die:
And die they do; for earthly life has nought
Match'd with that burst of nature, even in thought;
And all our dreams of better life above
But close in one eternal gush of love.

VII.

There sat the gentle savage of the wild,
In growth a woman, though in years a child,
As childhood dates within our colder clime,
Where nought is ripen'd rapidly save crime;
The infant of an infant world, as pure
From nature — lovely, warm, and premature;
Dusky like night, but night with all her stars;
Or cavern sparkling with its native spars;

With eyes that were a language and a spell,
A form like Aphrodite's in her shell,
With all her loves around her on the deep,
Voluptuous as the first approach of sleep;
Yet full of life — for through her tropic cheek
The blush would make its way, and all but speak;
The sun-born blood suffused her neck, and threw
O'er her clear nut-brown skin a lucid hue,
Like coral reddening through the darken'd wave,
Which draws the diver to the crimson cave.
Such was this daughter of the southern seas,
Herself a billow in her energies,
To bear the bark of others' happiness,
Nor feel a sorrow till their joy grew less:
Her wild and warm yet faithful bosom knew
No joy like what it gave; her hopes ne'er drew
Aught from experience, that chill touchstone, whose
Sad proof reduces all things from their hues:
She fear'd no ill, because she knew it not,
Or what she knew was soon — too soon — forgot:
Her smiles and tears had pass'd, as light winds pass
O'er lakes to ruffle, not destroy, their glass,
Whose depths unsearch'd, and fountains from the hill,
Restore their surface, in itself so still,
Until the earthquake tear the naiad's cave,
Root up the spring, and trample on the wave,
And crush the living waters to a mass,
The amphibious desert of the dank morass!
And must their fate be hers? The eternal change
But grasps humanity with quicker range;
And they who fall but fall as worlds will fall,
To rise, if just, a spirit o'er them all.

VIII.

And who is he? the blue-eyed northern child [1]
Of isles more known to man, but scarce less wild;
The fair-hair'd offspring of the Hebrides,
Where roars the Pentland with its whirling seas;
Rock'd in his cradle by the roaring wind,
The tempest-born in body and in mind,
His young eyes opening on the ocean-foam,
Had from that moment deem'd the deep his home,
The giant comrade of his pensive moods,
The sharer of his craggy solitudes,
The only Mentor of his youth, where'er
His bark was borne; the sport of wave and air;
A careless thing, who placed his choice in chance,
Nursed by the legends of his land's romance;
Eager to hope, but not less firm to bear,
Acquainted with all feelings save despair.
Placed in the Arab's clime, he would have been
As bold a rover as the sands have seen,
And braved their thirst with as enduring lip
As Ishmael, wafted on his desert ship; [2]
Fix'd upon Chili's shore, a proud cacique;
On Hellas' mountains, a rebellious Greek;
Born in a tent, perhaps a Tamerlane;
Bred to a throne, perhaps unfit to reign.

[1] [George Stewart. "He was," says Bligh, "a young man of creditable parents in the Orkneys; at which place, on the return of the Resolution from the South Seas, in 1780, we received so many civilities, that, on that account only, I should gladly have taken him with me: but, independent of this recommendation, he was a seaman, and had always borne a good character."]

[2] The "ship of the desert" is the Oriental figure for the camel or dromedary; and they deserve the metaphor well, — the former for his endurance, the latter for his swiftness.

For the same soul that rends its path to sway,
If rear'd to such, can find no further prey
Beyond itself, and must retrace its way [1],
Plunging for pleasure into pain: the same
Spirit which made a Nero, Rome's worst shame,
A humbler state and discipline of heart,
Had formed his glorious namesake's counterpart; [2]
But grant his vices, grant them all his own,
How small their theatre without a throne!

IX.

Thou smilest: — these comparisons seem high
To those who scan all things with dazzled eye;
Link'd with the unknown name of one whose doom
Has nought to do with glory or with Rome,
With Chili, Hellas, or with Araby; —
Thou smilest? — Smile; 't is better thus than sigh;
Yet such he might have been; he was a man,
A soaring spirit, ever in the van,
A patriot hero or despotic chief,
To form a nation's glory or its grief,

[1] "Lucullus, when frugality could charm,
Had roasted turnips in the Sabine farm." — POPE.

[2] The consul Nero, who made the unequalled march which deceived Hannibal, and defeated Asdrubal; thereby accomplishing an achievement almost unrivalled in military annals. The first intelligence of his return, to Hannibal, was the sight of Asdrubal's head thrown into his camp. When Hannibal saw this, he exclaimed with a sigh, that "Rome would now be the mistress of the world." And yet to this victory of Nero's it might be owing that his imperial namesake reigned at all. But the infamy of the one has eclipsed the glory of the other. When the name of "Nero" is heard, who thinks of the consul? — But such are human things!

Born under auspices which make us more
Or less than we delight to ponder o'er.
But these are visions; say, what was he here?
A blooming boy, a truant mutineer.
The fair-hair'd Torquil, free as ocean's spray,
The husband of the bride of Toobonai.

X.

By Neuha's side he sate, and watch'd the waters, —
Neuha, the sun-flower of the island daughters,
Highborn, (a birth at which the herald smiles,
Without a scutcheon for these secret isles,)
Of a long race, the valiant and the free,
The naked knights of savage chivalry,
Whose grassy cairns ascend along the shore;
And thine — I 've seen — Achilles! do no more.
She, when the thunder-bearing strangers came,
In vast canoes, begirt with bolts of flame,
Topp'd with tall trees, which, loftier than the palm,
Seem'd rooted in the deep amidst its calm:
But when the winds awaken'd, shot forth wings
Broad as the cloud along the horizon flings,
And sway'd the waves, like cities of the sea,
Making the very billows look less free; —
She, with her paddling oar and dancing prow,
Shot through the surf, like reindeer through the snow,
Swift-gliding o'er the breaker's whitening edge,
Light as a nereid in her ocean sledge,
And gazed and wonder'd at the giant hulk,
Which heaved from wave to wave its trampling bulk.
The anchor dropp'd; it lay along the deep,
Like a huge lion in the sun asleep,

While round it swarm'd the proas' flitting chain,
Like summer bees that hum around his mane.

XI.

The white man landed! — need the rest be told?
The New World stretch'd its dusk hand to the Old;
Each was to each a marvel, and the tie
Of wonder warm'd to better sympathy.
Kind was the welcome of the sun-born sires,
And kinder still their daughters' gentler fires.
Their union grew: the children of the storm
Found beauty link'd with many a dusky form;
While these in turn admired the paler glow,
Which seem'd so white in climes that knew no snow.
The chase, the race, the liberty to roam,
The soil where every cottage show'd a home;
The sea-spread net, the lightly launch'd canoe,
Which stemm'd the studded archipelago,
O'er whose blue bosom rose the starry isles;
The healthy slumber, earn'd by sportive toils;
The palm, the loftiest dryad of the woods,
Within whose bosom infant Bacchus broods,
While eagles scarce build higher than the crest
Which shadows o'er the vineyard in her breast;
The cava feast, the yam, the cocoa's root,
Which bears at once the cup, and milk, and fruit;
The bread-tree, which, without the ploughshare, yields
The unreap'd harvest of unfurrow'd fields,
And bakes its unadulterated loaves
Without a furnace in unpurchased groves,
And flings off famine from its fertile breast,
A priceless market for the gathering guest; —

These, with the luxuries of seas and woods,
The airy joys of social solitudes,
Tamed each rude wanderer to the sympathies
Of those who were more happy, if less wise,
Did more than Europe's discipline had done,
And civilised Civilisation's son!

XII.

Of these, and there was many a willing pair,
Neuha and Torquil were not the least fair:
Both children of the isles, though distant far;
Both born beneath a sea-presiding star;
Both nourish'd amidst nature's native scenes,
Loved to the last, whatever intervenes
Between us and our childhood's sympathy,
Which still reverts to what first caught the eye.
He who first met the Highlands' swelling blue
Will love each peak that shows a kindred hue,
Hail in each crag a friend's familiar face,
And clasp the mountain in his mind's embrace.
Long have I roam'd through lands which are not mine,
Adored the Alp, and loved the Apennine,
Revered Parnassus, and beheld the steep
Jove's Ida and Olympus crown the deep:
But 't was not all long ages' lore, nor all
Their nature held me in their thrilling thrall;
The infant rapture still survived the boy,
And Loch-na-gar with Ida look'd o'er Troy,[1]

[1] When very young, about eight years of age, after an attack of the scarlet fever at Aberdeen, I was removed by medical advice into the Highlands. Here I passed occasionally some summers, and from this period I date my love of mountainous countries. I

Mix'd Celtic memories with the Phrygian mount,
And Highland linns with Castalie's clear fount.
Forgive me, Homer's universal shade!
Forgive me, Phœbus! that my fancy stray'd;
The north and nature taught me to adore
Your scenes sublime, from those beloved before.

XIII.

The love which maketh all things fond and fair,
The youth which makes one rainbow of the air,
The dangers past, that make even man enjoy
The pause in which he ceases to destroy,
The mutual beauty, which the sternest feel
Strike to their hearts like lightning to the steel,
United the half savage and the whole,
The maid and boy, in one absorbing soul.
No more the thundering memory of the fight
Wrapp'd his wean'd bosom in its dark delight;
No more the irksome restlessness of rest
Disturb'd him like the eagle in her nest,
Whose whetted beak and far-pervading eye
Darts for a victim over all the sky:
His heart was tamed to that voluptuous state,
At once Elysian and effeminate,
Which leaves no laurels o'er the hero's urn; —
These wither when for aught save blood they burn;

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can never forget the effect, a few years afterwards, in England, of the only thing I had long seen, even in miniature, of a mountain, in the Malvern Hills. After I returned to Cheltenham, I used to watch them every afternoon, at sunset, with a sensation which I cannot describe. This was boyish enough: but I was then only thirteen years of age, and it was in the holidays.

Yet when their ashes in their nook are laid,
Doth not the myrtle leave as sweet a shade?
Had Cæsar known but Cleopatra's kiss,
Rome had been free, the world had not been his.
And what have Cæsar's deeds and Cæsar's fame
Done for the earth? We feel them in our shame:
The gory sanction of his glory stains
The rust which tyrants cherish on our chains.
Though Glory, Nature, Reason, Freedom, bid
Roused millions do what single Brutus did —
Sweep these mere mock-birds of the despot's song
From the tall bough where they have perch'd so long, —
Still are we hawk'd at by such mousing owls,
And take for falcons those ignoble fowls,
When but a word of freedom would dispel
These bugbears, as their terrors show too well.

XIV.

Rapt in the fond forgetfulness of life,
Neuha, the South Sea girl, was all a wife,
With no distracting world to call her off
From love; with no society to scoff
At the new transient flame; no babbling crowd
Of coxcombry in admiration loud,
Or with adulterous whisper to alloy
Her duty, and her glory, and her joy:
With faith and feelings naked as her form,
She stood as stands a rainbow in a storm,
Changing its hues with bright variety,
But still expanding lovelier o'er the sky,
Howe'er its arch may swell, its colours move,
The cloud-compelling harbinger of love.

XV.

Here, in this grotto of the wave-worn shore,
They pass'd the tropic's red meridian o'er;
Nor long the hours — they never paused o'er time,
Unbroken by the clock's funereal chime,
Which deals the daily pittance of our span,
And points and mocks with iron laugh at man.
What deem'd they of the future or the past?
The present, like a tyrant, held them fast:
Their hour-glass was the sea-sand, and the tide,
Like her smooth billow, saw their moments glide;
Their clock the sun, in his unbounded tow'r;
They reckon'd not, whose day was but an hour;
The nightingale, their only vesper-bell,
Sung sweetly to the rose the day's farewell; [1]
The broad sun set, but not with lingering sweep,
As in the north he mellows o'er the deep;
But fiery, full, and fierce, as if he left
The world for ever, earth of life bereft,
Plunged with red forehead down along the wave,
As dives a hero headlong to his grave.
Then rose they, looking first along the skies,
And then for light into each other's eyes,
Wondering that summer show'd so brief a sun,
And asking if indeed the day were done.

XVI.

And let not this seem strange: the devotee
Lives not in earth, but in his ecstasy;

[1] The now well-known story of the loves of the nightingale and rose need not be more than alluded to, being sufficiently familiar to the Western as to the Eastern reader.

Around him days and worlds are heedless driven,
His soul is gone before his dust to heaven.
Is love less potent? No — his path is trod,
Alike uplifted gloriously to God;
Or link'd to all we know of heaven below,
The other better self, whose joy or woe
Is more than ours; the all-absorbing flame
Which, kindled by another, grows the same,
Wrapt in one blaze; the pure, yet funeral pile,
Where gentle hearts, like Bramins, sit and smile.
How often we forget all time, when lone,
Admiring Nature's universal throne,
Her woods, her wilds, her waters, the intense
Reply of *hers* to our intelligence!
Live not the stars and mountains? Are the waves
Without a spirit? Are the dropping caves
Without a feeling in their silent tears?
No, no; — they woo and clasp us to their spheres,
Dissolve this clog and clod of clay before
Its hour, and merge our soul in the great shore.
Strip off this fond and false identity! —
Who thinks of self, when gazing on the sky?
And who, though gazing lower, ever thought,
In the young moments ere the heart is taught
Time's lesson, of man's baseness or his own?
All nature is his realm, and love his throne.

XVII.

Neuha arose, and Torquil: twilight's hour
Came sad and softly to their rocky bower,
Which, kindling by degrees its dewy spars,
Echoed their dim light to the mustering stars.

Slowly the pair partaking nature's calm,
Sought out their cottage, built beneath the palm;
Now smiling and now silent, as the scene;
Lovely as Love — the spirit! — when serene.
The Ocean scarce spoke louder with his swell,
Than breathes his mimic murmurer in the shell, [1]

[1] If the reader will apply to his ear the sea-shell on his chimney-piece, he will be aware of what is alluded to. If the text should appear obscure, he will find in "Gebir" the same idea better expressed in two lines. The poem I never read, but have heard the lines quoted by a more recondite reader — who seems to be of a different opinion from the editor of the Quarterly Review, who qualified it, in his answer to the Critical Reviewer of his Juvenal, as trash of the worst and most insane description. It is to Mr. Landor, the author of "Gebir," so qualified, and of some Latin poems, which vie with Martial or Catullus in obscenity, that the immaculate Mr. Southey addresses his declamation against impurity!

[Mr. Landor's lines above alluded to are —

"For I have often seen her with both hands
Shake a dry crocodile of equal height,
And listen to the shells within the scales,
And fancy there was life, and yet apply
The jagged jaws wide open to the ear."

In the "Excursion" of Wordsworth occurs the following exquisite passage: —

—— "I have seen
A curious child, applying to his ear
The convolutions of a smooth-lipp'd shell,
To which, in silence hush'd, his very soul
Listen'd intensely, and his countenance soon
Brighten'd with joy; for murmuring from within
Were heard sonorous cadences! whereby,
To his belief, the monitor express'd
Mysterious union with its native sea.
Even such a shell the universe itself
Is to the ear of faith; and doth impart
Authentic tidings of invisible things:
Of ebb and flow, and ever-during power;
And central peace subsisting at the heart
Of endless agitation."]

As, far divided from his parent deep,
The sea-born infant cries, and will not sleep,
Raising his little plaint in vain, to rave
For the broad bosom of his nursing wave:
The woods droop'd darkly, as inclined to rest,
The tropic bird wheel'd rockward to his nest,
And the blue sky spread round them like a lake
Of peace, where Piety her thirst might slake.

XVIII.

But through the palm and plantain, hark, a voice!
Not such as would have been a lover's choice,
In such an hour, to break the air so still;
No dying night-breeze, harping o'er the hill,
Striking the strings of nature, rock and tree,
Those best and earliest lyres of harmony,
With Echo for their chorus; nor the alarm
Of the loud war-whoop to dispel the charm;
Nor the soliloquy of the hermit owl,
Exhaling all his solitary soul,
The dim though large-eyed winged anchorite,
Who peals his dreary pæan o'er the night; —
But a loud, long, and naval whistle, shrill
As ever started through a sea-bird's bill;
And then a pause, and then a hoarse "Hillo!
Torquil! my boy! what cheer? Ho! brother, ho!"
"Who hails?" cried Torquil, following with his eye
The sound. "Here's one," was all the brief reply.

XIX.

But here the herald of the self-same mouth
Came breathing o'er the aromatic south,

Not like a "bed of violets" on the gale,
But such as wafts its cloud o'er grog or ale,
Borne from a short frail pipe, which yet had blown
Its gentle odours over either zone,
And, puff'd where'er winds rise or waters roll,
Had wafted smoke from Portsmouth to the Pole.
Opposed its vapour as the lightning flash'd,
And reek'd, 'midst mountain-billows, unabash'd,
To Æolus a constant sacrifice,
Through every change of all the varying skies.
And what was he who bore it? — I may err,
But deem him sailor or philosopher.[1]
Sublime tobacco! which from east to west
Cheers the tar's labour or the Turkman's rest;
Which on the Moslem's ottoman divides
His hours, and rivals opium and his brides;
Magnificent in Stamboul, but less grand,
Though not less loved, in Wapping or the Strand;
Divine in hookas, glorious in a pipe,
When tipp'd with amber, mellow, rich, and ripe;
Like other charmers, wooing the caress
More dazzlingly when daring in full dress;
Yet thy true lovers more admire by far
Thy naked beauties — Give me a cigar![2]

[1] Hobbes, the father of Locke's and other philosophy, was an inveterate smoker, — even to pipes beyond computation.

[2] ["We talked of change of manners (1773). Dr. Johnson observed, that our drinking less than our ancestors was owing to the change from ale to wine. "I remember," said he "when all the *decent* people in Litchfield got drunk every night, and were not the worse thought of. Smoking has gone out. To be sure, it is a shocking thing, blowing smoke out of our mouths into other people's mouths, eyes, and noses, and having the same thing done to us. Yet I cannot account, why a thing which requires so little exertion, and yet preserves the mind from total vacuity, should have gone out.'" — BOSWELL. As an item in the history of

XX.

Through the approaching darkness of the wood
A human figure broke the solitude,
Fantastically, it may be, array'd,
A seaman in a savage masquerade;
Such as appears to rise out from the deep
When o'er the line the merry vessels sweep,
And the rough saturnalia of the tar
Flock o'er the deck, in Neptune's borrow'd car; [1]
And, pleased, the god of ocean sees his name
Revive once more, though but in mimic game
Of his true sons, who riot in the breeze
Undreamt of in his native Cyclades.
Still the old god delights, from out the main,
To snatch some glimpses of his ancient reign.
Our sailor's jacket, though in ragged trim,
His constant pipe, which never yet burn'd dim,
His foremast air, and somewhat rolling gait,
Like his dear vessel, spoke his former state;
But then a sort of kerchief round his head,
Not over tightly bound, nor nicely spread;
And, 'stead of trowsers (ah! too early torn!
For even the mildest woods will have their thorn)
A curious sort of somewhat scanty mat
Now served for inexpressibles and hat;

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manners, it may be observed, that *drinking* to excess has diminished greatly in the memory even of those who can remember forty or fifty years. The taste for *smoking*, however, has revived, probably from the military habits of Europe during the French wars; but, instead of the sober sedentary *pipe*, the ambulatory *cigar* is now chiefly used. — CROKER, 1830.]

[1] This rough but jovial ceremony, used in crossing the line, has been so often and so well described, that it need not be more than alluded to.

His naked feet and neck, and sunburnt face,
Perchance might suit alike with either race.
His arms were all his own, our Europe's growth,
Which two worlds bless for civilising both;
The musket swung behind his shoulders broad,
And somewhat stoop'd by his marine abode,
But brawny as the boar's; and hung beneath,
His cutlass droop'd, unconscious of a sheath,
Or lost or worn away; his pistols were
Link'd to his belt, a matrimonial pair —
(Let not this metaphor appear a scoff,
Though one miss'd fire, the other would go off);
These, with a bayonet, not so free from rust
As when the arm-chest held its brighter trust,
Completed his accoutrements, as Night
Survey'd him in his garb heteroclite.

XXI.

"What cheer, Ben Bunting?" cried (when in full view
Our new acquaintance) Torquil. "Aught of new?"
"Ey, ey!" quoth Ben, "not new, but news enow;
A strange sail in the offing." — "Sail! and how?
What! could you make her out? It cannot be;
I 've seen no rag of canvass on the sea."
"Belike," said Ben, "you might not from the bay,
But from the bluff-head, where I watch'd to-day,
I saw her in the doldrums; for the wind
Was light and baffling." — "When the sun declined
Where lay she? had she anchor'd?" — "No, but still
She bore down on us, till the wind grew still."
"Her flag?" — "I had no glass: but fore and aft,
Egad! she seem'd a wicked-looking craft."

"Arm'd?" — "I expect so; — sent on the look-out:
'T is time, belike, to put our helm about."
"About? — Whate'er may have us now in chase,
We 'll make no running fight, for that were base;
We will die at our quarters, like true men."
"Ey, ey! for that 't is all the same to Ben."
"Does Christian know this?" — "Ay; he has piped
all hands
To quarters. They are furbishing the stands
Of arms; and we have got some guns to bear,
And scaled them. You are wanted." — "That 's but
fair;
And if it were not, mine is not the soul
To leave my comrades helpless on the shoal.
My Neuha! ah! and must my fate pursue
Not me alone, but one so sweet and true?
But whatsoe'er betide, ah, Neuha! now
Unman me not; the hour will not allow
A tear; I am thine whatever intervenes!"
"Right," quoth Ben, "that will do for the ma-
rines." [1]

[1] "That will do for the marines, but the sailors won't believe it," is an old saying; and one of the few fragments of former jealousies which still survive (in jest only) between these gallant services.

THE ISLAND.

CANTO THE THIRD.

I.

The fight was o'er; the flashing through the gloom,
Which robes the cannon as he wings a tomb,
Had ceased; and sulphury vapours upward driven
Had left the earth, and but polluted heaven:
The rattling roar which rung in every volley
Had left the echoes to their melancholy;
No more they shriek'd their horror, boom for boom;
The strife was done, the vanquish'd had their doom;
The mutineers were crush'd, dispersed, or ta'en,
Or lived to deem the happiest were the slain.
Few, few escaped, and these were hunted o'er
The isle they loved beyond their native shore.
No further home was theirs, it seem'd, on earth,
Once renegades to that which gave them birth;
Track'd like wild beasts, like them they sought the wild,
As to a mother's bosom flies the child;
But vainly wolves and lions seek their den,
And still more vainly men escape from men.

II.

Beneath a rock whose jutting base protrudes
Far over ocean in its fiercest moods,
When scaling his enormous crag the wave
Is hurled down headlong, like the foremost brave,
And falls back on the foaming crowd behind,
Which fight beneath the banners of the wind,
But now at rest, a little remnant drew
Together, bleeding, thirsty, faint, and few;
But still their weapons in their hands, and still
With something of the pride of former will,
As men not all unused to meditate,
And strive much more than wonder at their fate.
Their present lot was what they had foreseen,
And dared as what was likely to have been;
Yet still the lingering hope, which deem'd their lot
Not pardon'd, but unsought for or forgot,
Or trusted that, if sought, their distant caves
Might still be miss'd amidst the world of waves,
Had wean'd their thoughts in part from what they saw
And felt, the vengeance of their country's law.
Their sea-green isle, their guilt-won paradise,
No more could shield their virtue or their vice:
Their better feelings, if such were, were thrown
Back on themselves, — their sins remain'd alone.
Proscribed even in their second country, they
Were lost; in vain the world before them lay;
All outlets seem'd secured. Their new allies
Had fought and bled in mutual sacrifice;
But what avail'd the club and spear, and arm
Of Hercules, against the sulphury charm,
The magic of the thunder, which destroy'd
The warrior ere his strength could be employ'd?

Dug, like a spreading pestilence, the grave
No less of human bravery than the brave! [1]
Their own scant numbers acted all the few
Against the many oft will dare and do;
But though the choice seems native to die free,
Even Greece can boast but one Thermopylæ,
Till *now*, when she has forged her broken chain
Back to a sword, and dies and lives again!

III.

Beside the jutting rock the few appear'd,
Like the last remnant of the red-deer's herd;
Their eyes were feverish, and their aspect worn,
But still the hunter's blood was on their horn,
A little stream came tumbling from the height,
And straggling into ocean as it might,
Its bounding crystal frolick'd in the ray,
And gush'd from cliff to crag with saltless spray;
Close on the wild, wide ocean, yet as pure
And fresh as innocence, and more secure,
Its silver torrent glitter'd o'er the deep,
As the shy chamois' eye o'erlooks the steep,
While far below the vast and sullen swell
Of ocean's alpine azure rose and fell.
To this young spring they rush'd, — all feelings first
Absorb'd in passion's and in nature's thirst, —
Drank as they do who drink their last, and threw
Their arms aside to revel in its dew;

[1] Archidamus, king of Sparta, and son of Agesilaus, when he saw a machine invented for the casting of stones and darts, exclaimed that it was the "grave of valour." The same story has been told of some knights on the first application of gunpowder; but the original anecdote is in Plutarch.

Cool'd their scorch'd throats, and wash'd the gory stains
From wounds whose only bandage might be chains;
Then, when their drought was quench'd, look'd sadly round,
As wondering how so many still were found
Alive and fetterless: — but silent all,
Each sought his fellow's eyes, as if to call
On him for language which his lips denied,
As though their voices with their cause had died.

IV.

Stern, and aloof a little from the rest,
Stood Christian, with his arms across his chest.
The ruddy, reckless, dauntless hue once spread
Along his cheek was livid now as lead;
His light-brown locks, so graceful in their flow,
Now rose like startled vipers o'er his brow.
Still as a statue, with his lips comprest
To stifle even the breath within his breast,
Fast by the rock, all menacing, but mute,
He stood; and, save a slight beat of his foot,
Which deepen'd now and then the sandy dint
Beneath his heel, his form seem'd turn'd to flint.
Some paces further Torquil lean'd his head
Against a bank, and spoke not, but he bled, —
Not mortally: — his worst wound was within;
His brow was pale, his blue eyes sunken in,
And blood-drops, sprinkled o'er his yellow hair,
Show'd that his faintness came not from despair,
But nature's ebb. Beside him was another,
Rough as a bear, but willing as a brother, —

Ben Bunting, who essay'd to wash, and wipe,
And bind his wound — then calmly lit his pipe,
A trophy which survived a hundred fights,
A beacon which had cheer'd ten thousand nights.
The fourth and last of this deserted group
Walk'd up and down — at times would stand, then stoop
To pick a pebble up — then let it drop —
Then hurry as in haste — then quickly stop —
Then cast his eyes on his companions — then
Half whistle half a tune, and pause again —
And then his former movements would redouble,
With something between carelessness and trouble.
This is a long description, but applies
To scarce five minutes pass'd before the eyes;
But yet *what* minutes! Moments like to these
Rend men's lives into immortalities.

V.

At length Jack Skyscrape, a mercurial man,
Who flutter'd over all things like a fan,
More brave than firm, and more disposed to dare
And die at once than wrestle with despair,
Exclaim'd, "G—d damn!"—those syllables intense,—
Nucleus of England's native eloquence,
As the Turk's "Allah!" or the Roman's more
Pagan "Proh Jupiter!" was wont of yore
To give their first impressions such a vent,
By way of echo to embarrassment.
Jack was embarrass'd, — never hero more,
And as he knew not what to say, he swore:
Nor swore in vain; the long congenial sound
Revived Ben Bunting from his pipe profound;

He drew it from his mouth, and look'd full wise,
But merely added to the oath his *eyes;*
Thus rendering the imperfect phrase complete,
A peroration I need not repeat.

VI.

But Christian, of a higher order, stood
Like an extinct volcano in his mood;
Silent, and sad, and savage, — with the trace
Of passion reeking from his clouded face;
Till lifting up again his sombre eye,
It glanced on Torquil, who lean'd faintly by.
"And is it thus?" he cried, "unhappy boy!
And thee, too, *thee* — my madness must destroy!
He said, and strode to where young Torquil stood,
Yet dabbled with his lately flowing blood;
Seized his hand wistfully, but did not press,
And shrunk as fearful of his own caress;
Enquired into his state; and when he heard
The wound was slighter than he deem'd or fear'd,
A moment's brightness pass'd along his brow,
As much as such a moment would allow.
"Yes," he exclaim'd, "we are taken in the toil,
But not a coward or a common spoil;
Dearly they have bought us — dearly still may buy,—
And I must fall; but have you strength to fly?
'T would be some comfort still, could you survive;
Our dwindled band is now too few to strive.
Oh! for a sole canoe! though but a shell,
To bear you hence to where a hope may dwell!
For me, my lot is what I sought; to be,
In life or death, the fearless and the free.

VII.

Even as he spoke, around the promontory,
Which nodded o'er the billows high and hoary,
A dark speck dotted ocean: on it flew
Like to the shadow of a roused sea-mew;
Onward it came — and, lo! a second follow'd —
Now seen — now hid — where ocean's vale was hollow'd;
And near, and nearer, till the dusky crew
Presented well-known aspects to the view,
Till on the surf their skimming paddles play,
Buoyant as wings, and flitting through the spray; —
Now perching on the wave's high curl, and now
Dash'd downward in the thundering foam below,
Which flings it broad and boiling sheet on sheet,
And slings its high flakes, shiver'd into sleet:
But floating still through surf and swell, drew nigh
The barks, like small birds through a lowering sky.
Their art seem'd nature — such the skill to sweep
The wave of these born playmates of the deep.

VIII.

And who the first that, springing on the strand,
Leap'd like a nereid from her shell to land,
With dark but brilliant skin, and dewy eye
Shining with love, and hope, and constancy?
Neuha — the fond, the faithful, the adored —
Her heart on Torquil's like a torrent pour'd;
And smiled, and wept, and near, and nearer clasp'd,
As if to be assured 't was *him* she grasp'd;
Shudder'd to see his yet warm wound, and then,
To find it trivial, smiled and wept again.

She was a warrior's daughter, and could bear
Such sights, and feel, and mourn, but not despair.
Her lover lived, — nor foes nor fears could blight
That full-blown moment in its all delight:
Joy trickled in her tears, joy fill'd the sob
That rock'd her heart till almost HEARD to throb;
And paradise was breathing in the sigh
Of nature's child in nature's ecstasy.

IX.

The sterner spirits who beheld that meeting
Were not unmoved; who are, when hearts are greeting?
Even Christian gazed upon the maid and boy
With tearless eye, but yet a gloomy joy
Mix'd with those bitter thoughts the soul arrays
In hopeless visions of our better days,
When all 's gone — to the rainbow's latest ray.
" And but for me!" he said, and turn'd away;
Then gazed upon the pair, as in his den
A lion looks upon his cubs again;
And then relapsed into his sullen guise,
As heedless of his further destinies.

X.

But brief their time for good or evil thought;
The billows round the promontory brought
The plash of hostile oars. — Alas! who made
That sound a dread? All around them seem'd array'd
Against them, save the bride of Toobonai:
She, as she caught the first glimpse o'er the bay

Of the arm'd boats, which hurried to complete
The remnant's ruin with their flying feet,
Beckon'd the natives round her to their prows,
Embark'd their guests and launch'd their light canoes
In one placed Christian and his comrades twain;
But she and Torquil must not part again.
She fix'd him in her own. — Away! away!
They clear the breakers, dart along the bay,
And towards a group of islets, such as bear
The sea-bird's nest and seal's surf-hollow'd lair,
They skim the blue tops of the billows; fast
They flew, and fast their fierce pursuers chased.
They gain upon them — now they lose again, —
Again make way and menace o'er the main;
And now the two canoes in chase divide,
And follow different courses o'er the tide,
To baffle the pursuit. — Away! away!
As life is on each paddle's flight to-day,
And more than life or lives to Neuha: Love
Freights the frail bark and urges to the cove —
And now the refuge and the foe are nigh —
Yet, yet a moment! Fly, thou light ark, fly!

THE ISLAND.

CANTO THE FOURTH.

I.

White as a white sail on a dusky sea,
When half the horizon 's clouded and half free,
Fluttering between the dun wave and the sky,
Is hope's last gleam in man's extremity.
Her anchor parts; but still her snowy sail
Attracts our eye amidst the rudest gale:
Though every wave she climbs divides us more,
The heart still follows from the loneliest shore.

II.

Not distant from the isle of Toobonai,
A black rock rears its bosom o'er the spray,
The haunt of birds, a desert to mankind,
Where the rough seal reposes from the wind,
And sleeps unwieldy in his cavern dun,
Or gambols with huge frolic in the sun:

There shrilly to the passing oar is heard
The startled echo of the ocean bird,
Who rears on its bare breast her callow brood,
The feather'd fishers of the solitude.
A narrow segment of the yellow sand
On one side forms the outline of a strand;
Here the young turtle, crawling from his shell,
Steals to the deep wherein his parents dwell;
Chipp'd by the beam, a nursling of the day,
But hatch'd for ocean by the fostering ray;
The rest was one bleak precipice, as e'er
Gave mariners a shelter and despair;
A spot to make the saved regret the deck
Which late went down, and envy the lost wreck.
Such was the stern asylum Neuha chose
To shield her lover from his following foes;
But all its secret was not told; she knew
In this a treasure hidden from the view.

III.

Ere the canoes divided, near the spot,
The men that mann'd what held her Torquil's lot,
By her command removed, to strengthen more
The skiff which wafted Christian from the shore.
This he would have opposed; but with a smile
She pointed calmly to the craggy isle,
And bade him "speed and prosper." *She* would take
The rest upon herself for Torquil's sake.
They parted with this added aid; afar
The proa darted like a shooting star,
And gain'd on the pursuers, who now steer'd
Right on the rock which she and Torquil near'd.

They pull'd; her arm, though delicate, was free
And firm as ever grappled with the sea,
And yielded scarce to Torquil's manlier strength.
The prow now almost lay within its length
Of the crag's steep, inexorable face,
With nought but soundless waters for its base;
Within a hundred boats' length was the foe,
And now what refuge but their frail canoe?
This Torquil ask'd with half upbraiding eye,
Which said — "Has Neuha brought me here to die?
Is this a place of safety, or a grave,
And yon huge rock the tombstone of the wave?"

IV.

They rested on their paddles, and uprose
Neuha, and pointing to the approaching foes,
Cried, "Torquil, follow me, and fearless follow!"
Then plunged at once into the ocean's hollow.
There was no time to pause — the foes were near —
Chains in his eye, and menace in his ear;
With vigour they pull'd on, and as they came,
Hail'd him to yield, and by his forfeit name.
Headlong he leapt — to him the swimmer's skill
Was native, and now all his hope from ill:
But how, or where? He dived, and rose no more
The boat's crew look'd amazed o'er sea and shore.
There was no landing on that precipice,
Steep, harsh, and slippery as a berg of ice.
They watch'd awhile to see him float again,
But not a trace rebubbled from the main:
The wave roll'd on, no ripple on its face
Since their first plunge recall'd a single trace;

The little whirl which eddied, and slight foam,
That whiten'd o'er what seem'd their latest home,
White as a sepulchre above the pair
Who left no marble (mournful as an heir)
The quiet proa wavering o'er the tide
Was all that told of Torquil and his bride;
And but for this alone the whole might seem
The vanish'd phantom of a seaman's dream.
They paused and search'd in vain, then pull'd away;
Even superstition now forbade their stay.
Some said he had not plunged into the wave,
But vanish'd like a corpse-light from a grave;
Others, that something supernatural
Glared in his figure, more than mortal tall;
While all agreed that in his cheek and eye
There was a dead hue of eternity.
Still as their oars receded from the crag,
Round every weed a moment would they lag,
Expectant of some token of their prey;
But no — he had melted from them like the spray.

V.

And where was he the pilgrim of the deep,
Following the nereid? Had they ceased to weep
For ever? or, received in coral caves,
Wrung life and pity from the softening waves?
Did they with ocean's hidden sovereigns dwell,
And sound with mermen the fantastic shell?
Did Neuha with the mermaids comb her hair
Flowing o'er ocean as it stream'd in air?
Or had they perish'd, and in silence slept
Beneath the gulf wherein they boldly leapt?

VI.

Young Neuha plunged into the deep, and he
Follow'd: her track beneath her native sea
Was as a native's of the element,
So smoothly, bravely, brilliantly she went,
Leaving a streak of light behind her heel,
Which struck and flash'd like an amphibious steel.
Closely, and scarcely less expert to trace
The depths where divers hold the pearl in chase,
Torquil, the nursling of the northern seas,
Pursued her liquid steps with heart and ease.
Deep — deeper for an instant Neuha led
The way — then upward soar'd — and as she spread
Her arms, and flung the foam from off her locks,
Laugh'd, and the sound was answer'd by the rocks.
They had gain'd a central realm of earth again,
But look'd for tree, and field, and sky, in vain.
Around she pointed to a spacious cave,
Whose only portal was the keyless wave, [1]

[1] Of this cave (which is no fiction) the original will be found in the ninth chapter of "Mariner's Account of the Tonga Islands." I have taken the poetical liberty to transplant it to Toobonai, the last island where any distinct account is left of Christian and his comrades. — [The following is the account given by Mariner: — "On this island there is a peculiar cavern situated on the western coast, the entrance to which is at least a fathom beneath the surface of the sea at low water; and was first discovered by a young chief, whilst diving after a turtle. The nature of this cavern will be better understood if we imagine a hollow rock rising sixty feet or more above the surface of the water, into the cavity of which there is no known entrance but one, and that is in the side of the rock, as low down as six feet under the water, into which it flows; and, consequently, the base of the cavern may be said to be the sea itself. Finow, and his friends, being on this part of the island, proposed one afternoon, on a sudden thought, to go into this cavern and drink cava. Mr. Mariner was not with them at the time this proposal was made; but happening to come down

(A hollow archway by the sun unseen,
Save through the billows' glassy veil of green,
In some transparent ocean holiday,
When all the finny people are at play,)
Wiped with her hair the brine from Torquil's eyes,
And clapp'd her hands with joy at his surprise;

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a little while after to the shore, and seeing some of the young chiefs diving into the water one after another, and not rise again, he was a little surprised, and inquired of the last, who was just preparing to take the same step, what they were about! "Follow me," said he, "and I will take you where you have never been before; and where Finow, and his chiefs and matabooles, are now assembled." Mr. Mariner, without any further hesitation, prepared himself to follow his companion, who dived into the water, and he after him, and, guided by the light reflected from his heels, entered the opening in the rock, and rose into the cavern. He was no sooner above the surface of the water than, sure enough! he heard the voices of the king and his friends; being directed by his guide, he climbed upon a jutting portion of rock and sat down. The light was sufficient, after remaining about five minutes, to show objects with some little distinctness; and he could discover Finow and the rest of the company seated, like himself, round the cavern. Nevertheless, as it was desirable to have a stronger illumination, Mr. Mariner dived out again, and procuring his pistol, primed it well, tied plenty of gnatoo tight round it, and wrapped the whole up in a plantain-leaf; he directed an attendant to bring a torch in the same way. Thus prepared, he re-entered the cavern, unwrapped the gnatoo, a great portion of which was perfectly dry, fired it by the flash of the powder, and lighted the torch. The place was now illuminated tolerably well, for the first time, perhaps, since its existence. It appeared (by guess) to be about forty feet wide in the main part, but which branched off, on one side, in two narrower portions. The medium height seemed also about forty feet. The roof was hung with stalactites in a very curious way, resembling, upon a cursory view, the Gothic arches and ornaments of an old church. After having examined the place, they drank cava, and passed away the time in conversation upon different subjects." The account proceeds to state that the mode in which the cavern was discovered, and the interesting use made of the retreat by the young chief who found it out, were related by one of the matabooles present. According to his statement, the entire family of a certain chief had been in

Led him to where the rock appear'd to jut,
And form a something like a Triton's hut;
For all was darkness for a space, till day,
Through clefts above let in a sober'd ray;
As in some old cathedral's glimmering aisle
The dusty monuments from light recoil,
Thus sadly in their refuge submarine
The vault drew half her shadow from the scene.

VII.

Forth from her bosom the young savage drew
A pine torch, strongly girded with gnatoo;
A plantain-leaf o'er all, the more to keep
Its latent sparkle from the sapping deep.
This mantle kept it dry; then from a nook
Of the same plantain-leaf a flint she took,
A few shrunk wither'd twigs, and from the blade
Of Torquil's knife struck fire, and thus array'd

---

former times condemned to death in consequence of his conspiring against a tyrannical governor of the island. One of the devoted family was a beautiful daughter, to whom the young chief who had accidentally discovered the cave had long been ardently attached. On learning her danger, he bethought himself of this retreat, to which he easily persuaded her to accompany him, and she remained concealed within it, occasionally enjoying the society of her lover, until he was enabled to carry her off to the Fiji islands, where they remained until the death of the governor enabled them to return. The only part of this romantic tale, which seemed very improbable, was the length of time which the girl was said to have remained in the cavern, two or three months. To ascertain whether this was possible, Mr. Mariner examined every part of it, but without discovering any opening. If the story be true, in all likelihood the duration of her stay in the cavern was not much more than one fourth of the time mentioned; as the space would not contain a quantity of air sufficient for the respiration of an individual for a longer period.]

The grot with torchlight. Wide it was and high,
And show'd a self-born Gothic canopy;
The arch uprear'd by nature's architect,
The architrave some earthquake might erect;
The buttress from some mountain's bosom hurl'd,
When the Poles crash'd, and water was the world;
Or harden'd from some earth-absorbing fire,
While yet the globe reek'd from its funeral pyre;
The fretted pinnacle, the aisle, the nave,[1]
Were there, all scoop'd by Darkness from her cave.
There, with a little tinge of phantasy,
Fantastic faces mop'd and mow'd on high,
And then a mitre or a shrine would fix
The eye upon its seeming crucifix.
Thus Nature play'd with the stalactites,
And built herself a chapel of the seas.

VIII.

And Neuha took her Torquil by the hand,
And waved along the vault her kindled brand,
And led him into each recess, and show'd
The secret places of their new abode.
Nor these alone, for all had been prepared
Before, to soothe the lover's lot she shared:
The mat for rest; for dress the fresh gnatoo,
And sandal oil to fence against the dew;

[1] This may seem too minute for the general outline (in Mariner's Account) from which it is taken. But few men have travelled without seeing something of the kind — on *land*, that is. Without adverting to Ellora, in Mungo Park's last journal, he mentions having met with a rock or mountain so exactly resembling a Gothic cathedral, that only minute inspection could convince him that it was a work of nature.

For food the cocoa-nut, the yam, the bread
Borne of the fruit; for board the plantain spread
With its broad leaf, or turtle-shell which bore
A banquet in the flesh it cover'd o'er;
The gourd with water recent from the rill,
The ripe banana from the mellow hill;
A pine-torch pile to keep undying light,
And she herself, as beautiful as night,
To fling her shadowy spirit o'er the scene,
And make their subterranean world serene.
She had foreseen, since first the stranger's sail
Drew to their isle, that force or flight might fail,
And form'd a refuge of the rocky den
For Torquil's safety from his countrymen.
Each dawn had wafted there her light canoe,
Laden with all the golden fruits that grew;
Each eve had seen her gliding through the hour
With all could cheer or deck their sparry bower;
And now she spread her little store with smiles,
The happiest daughter of the loving isles.

IX.

She, as he gazed with grateful wonder, press'd
Her shelter'd love to her impassion'd breast;
And suited to her soft caresses, told
An olden tale of love, — for love is old,
Old as eternity, but not outworn
With each new being born or to be born: [1]
How a young chief, a thousand moons ago,
Diving for turtle in the depths below,

[1] The reader will recollect the epigram of the Greek anthology, or its translation into most of the modern languages: —

"Whoe'er thou art, thy master see —
He was, or is, or is to be."

Had risen, in tracking fast his ocean prey,
Into the cave which round and o'er them lay;
How in some desperate feud of after-time
He shelter'd there a daughter of the clime,
A foe beloved, and offspring of a foe,
Saved by his tribe but for a captive's woe;
How, when the storm of war was still'd, he led
His island clan to where the waters spread
Their deep-green shadow o'er the rocky door,
Then dived — it seem'd as if to rise no more:
His wondering mates, amazed within their bark,
Or deem'd him mad, or prey to the blue shark;
Row'd round in sorrow the sea-girded rock,
Then paused upon their paddles from the shock;
When, fresh and springing from the deep, they saw
A goddess rise — so deem'd they in their awe;
And their companion, glorious by her side,
Proud and exulting in his mermaid bride;
And how, when undeceived, the pair they bore
With sounding conchs and joyous shouts to shore;
How they had gladly lived and calmly died,
And why not also Torquil and his bride?
Not mine to tell the rapturous caress
Which follow'd wildly in that wild recess
This tale; enough that all within that cave
Was love, though buried strong as in the grave
Where Abelard, through twenty years of death,
When Eloïsa's form was lower'd beneath
Their nuptial vault, his arms outstretch'd, and press'd
The kindling ashes to his kindled breast. [1]

[1] The tradition is attached to the story of Eloisa, that when her body was lowered into the grave of Abelard (who had been buried twenty years,) he opened his arms to receive her.

The waves without sang round their couch, their roar
As much unheeded as if life were o'er;
Within, their hearts made all their harmony,
Love's broken murmur and more broken sigh.

X.

And they, the cause and sharers of the shock
Which left them exiles of the hollow rock,
Where were they? O'er the sea for life they plied,
To seek from Heaven the shelter men denied.
Another course had been their choice — but where?
The wave which bore them still their foes would bear,
Who, disappointed of their former chase,
In search of Christian now renew'd their race.
Eager with anger, their strong arms made way,
Like vultures baffled of their previous prey.
They gain'd upon them, all whose safety lay
In some bleak crag or deeply-hidden bay:
No further chance or choice remain'd; and right
For the first further rock which met their sight
They steer'd, to take their latest view of land,
And yield as victims, or die sword in hand;
Dismiss'd the natives and their shallop, who
Would still have battled for that scanty crew;
But Christian bade them seek their shore again,
Nor add a sacrifice which were in vain;
For what were simple bow and savage spear
Against the arms which must be wielded here?

XI.

They landed on a wild but narrow scene,
Where few but Nature's footsteps yet had been;

Prepared their arms, and with that gloomy eye,
Stern and sustain'd, of man's extremity,
When hope is gone, nor glory's self remains
To cheer resistance against death or chains, —
They stood, the three, as the three hundred stood
Who dyed Thermopylæ with holy blood.
But, ah! how different! 'tis the *cause* makes all,
Degrades or hallows courage in its fall.
O'er them no fame, eternal and intense,
Blazed through the clouds of death and beckon'd hence;
No grateful country, smiling through her tears,
Begun the praises of a thousand years;
No nation's eyes would on their tomb be bent,
No heroes envy them their monument;
However boldly their warm blood was spilt,
Their life was shame, their epitaph was guilt.
And this they knew and felt, at least the one,
The leader of the band he had undone;
Who, born perchance for better things, had set
His life upon a cast which linger'd yet:
But now the die was to be thrown, and all
The chances were in favour of his fall:
And such a fall! But still he faced the shock,
Obdurate as a portion of the rock
Whereon he stood, and fix'd his levell'd gun,
Dark as a sullen cloud before the sun.

XII.

The boat drew nigh, well arm'd, and firm the crew
To act whatever duty bade them do;
Careless of danger, as the onward wind
Is of the leaves it strews, nor looks behind.

And yet perhaps they rather wish'd to go
Against a nation's than a native foe,
And felt that this poor victim of self-will,
Briton no more, had once been Britain's still.
They hail'd him to surrender — no reply;
Their arms were poised, and glitter'd in the sky.
They hail'd again — no answer; yet once more
They offer'd quarter louder than before.
The echoes only, from the rocks rebound,
Took their last farewell of the dying sound.
Then flash'd the flint, and blazed the volleying flame,
And the smoke rose between them and their aim,
While the rock rattled with the bullets' knell,
Which peal'd in vain, and flatten'd as they fell;
Then flew the only answer to be given
By those who had lost all hope in earth or heaven,
After the first fierce peal, as they pull'd nigher,
They heard the voice of Christian shout, "Now, fire!"
And ere the word upon the echo died,
Two fell; the rest assail'd the rock's rough side,
And, furious at the madness of their foes,
Disdain'd all further efforts, save to close.
And steep the crag, and all without a path,
Each step opposed a bastion to their wrath,
While, placed midst clefts the least accessible,
Which Christian's eye was train'd to mark full well,
The three maintain'd a strife which must not yield,
In spots where eagles might have chosen to build.
Their every shot told; while the assailant fell,
Dash'd on the shingles like the limpet shell;
But still enough survived, and mounted still,
Scattering their numbers here and there, until
Surrounded and commanded, though not nigh
Enough for seizure, near enough to die,

The desperate trio held aloof their fate
But by a thread, like sharks who have gorged the bait;
Yet to the very last they battled well,
And not a groan inform'd their foes *who* fell.
Christian died last — twice wounded; and once more
Mercy was offer'd when they saw his gore;
Too late for life, but not too late to die,
With, though a hostile hand, to close his eye.
A limb was broken, and he droop'd along
The crag, as doth a falcon reft of young.
The sound revived him, or appear'd to wake
Some passion which a weakly gesture spake:
He beckon'd to the foremost, who drew nigh,
But, as they near'd, he rear'd his weapon high —
His last ball had been aim'd, but from his breast
He tore the topmost button from his vest,[1]
Down the tube dash'd it, levell'd, fired, and smiled
As his foe fell; then, like a serpent, coil'd
His wounded, weary form, to where the steep
Look'd desperate as himself along the deep;
Cast one glance back, and clench'd his hand, and
slook
His last rage 'gainst the earth which he forsook;

[1] In Thibault's account of Frederic the Second of Prussia, there is a singular relation of a young Frenchman, who with his mistress appeared to be of some rank. He enlisted and deserted at Schweidnitz; and after a desperate resistance was retaken, having killed an officer, who attempted to seize him after he was wounded, by the discharge of his musket loaded with a *button* of his uniform. Some circumstances on his court-martial raised a great interest amongst his judges, who wished to discover his real situation in life, which he offered to disclose, but to the *king* only, to whom he requested permission to write. This was refused, and Frederic was filled with the greatest indignation, from baffled curiosity or some other motive, when he understood that his request had been denied.

Then plunged: the rock below received like glass
His body crush'd into one gory mass,
With scarce a shred to tell of human form,
Or fragment for the sea-bird or the worm;
A fair-hair'd scalp, besmear'd with blood and weeds,
Yet reek'd, the remnant of himself and deeds;
Some splinters of his weapons (to the last,
As long as hand could hold, he held them fast)
Yet glitter'd, but at distance — hurl'd away
To rust beneath the dew and dashing spray.
The rest was nothing — save a life mis-spent,
And soul — but who shall answer where it went?
'T is ours to bear, not judge the dead; and they
Who doom to hell, themselves are on the way,
Unless these bullies of eternal pains
Are pardon'd their bad hearts for their worse brains.

XIII.

The deed was over! All were gone or ta'en,
The fugitive, the captive, or the slain.
Chain'd on the deck, where once, a gallant crew,
They stood with honour, were the wretched few
Survivors of the skirmish on the isle;
But the last rock left no surviving spoil.
Cold lay they where they fell, and weltering,
While o'er them flapp'd the sea-birds' dewy wing,
Now wheeling nearer from the neighbouring surge,
And screaming high their harsh and hungry dirge:
But calm and careless heaved the wave below,
Eternal with unsympathetic flow;
Far o'er its face the dolphins sported on,
And sprung the flying fish against the sun,

Till its dried wing relapsed from its brief height,
To gather moisture for another flight.

XIV.

'T was morn; and Neuha, who by dawn of day
Swam smoothly forth to catch the rising ray,
And watch if aught approach'd the amphibious lair
Where lay her lover, saw a sail in air;
It flapp'd, it fill'd, and to the growing gale
Bent its broad arch: her breath began to fail
With fluttering fear, her heart beat thick and high,
While yet a doubt sprung where its course might lie.
But no! it came not; fast and far away
The shadow lessen'd as it clear'd the bay.
She gazed, and flung the sea-foam from her eyes,
To watch as for a rainbow in the skies.
On the horizon verged the distant deck,
Diminish'd, dwindled to a very speck —
Then vanish'd. All was ocean, all was joy!
Down plunged she through the cave to rouse her boy;
Told all she had seen, and all she hoped, and all
That happy love could augur or recall;
Sprung forth again, with Torquil following free
His bounding nereid over the broad sea;
Swam round the rock, to where a shallow cleft
Hid the canoe that Neuha there had left
Drifting along the tide, without an oar,
That eve the strangers chased them from the shore;
But when these vanish'd, she pursued her prow,
Regain'd, and urged to where they found it now:
Nor ever did more love and joy embark,
Than now were wafted in that slender ark.

XV.

Again their own shore rises on the view,
No more polluted with a hostile hue;
No sullen ship lay bristling o'er the foam,
A floating dungeon: — all was hope and home!
A thousand proas darted o'er the bay,
With sounding shells, and heralded their way;
The chiefs came down, around the people pour'd,
And welcom'd Torquil as a son restored;
The women throng'd, embracing and embraced
By Neuha, asking where they had been chased,
And how escaped? The tale was told; and then
One acclamation rent the sky again;
And from that hour a new tradition gave
Their sanctuary the name of "Neuha's Cave."
A hundred fires, far flickering from the height,
Blazed o'er the general revel of the night,
The feast in honour of the guest, return'd
To peace and pleasure, perilously earn'd;
A night succeeded by such happy days
As only the yet infant world displays. [1]

[1] [Byron! the sorcerer! He can do with me according to his will. If it is to throw me head-long upon a desert Island; if it is to place me on the summit of a dizzy cliff — his power is the same. I wish he had a friend or a servant, appointed to the office of the slave, who was to knock every morning at the chamber-door of Philip of Macedon, and remind him he was mortal. — Dr. Parr.]

THE END.

London:
Printed by A. Spottiswoode,
New-Street-Square.

PARISINA.

BY

LORD BYRON.

LONDON:
JOHN MURRAY, ALBEMARLE STREET.
SOLD ALSO BY
TILT AND BOGUE, FLEET STREET:
EDINBURGH, OLIVER AND BOYD: DUBLIN, JOHN CUMMING.
1842.

LONDON:
Printed by A. SPOTTISWOODE,
New-Street-Square.

[THIS poem, perhaps the most exquisitely versified one that ever the author produced, was written in London in the autumn of 1815, and published in February, 1816. Although the beauties of it were universally acknowledged, and fragments of its music ere long on every lip, the nature of the subject prevented it from being dwelt upon at much length in the critical journals of the time; most of which were content to record, generally, their regret that so great a poet should have permitted himself, by awakening sympathy for a pair of incestuous lovers, to become, in some sort, the apologist of their sin. An anonymous writer, in "Blackwood's Magazine," seems, however, to have suggested some particulars, in the execution of the story, which ought to be taken into consideration, before we rashly class Lord Byron with those poetical offenders, who have bent their powers "to divest incest of its hereditary horrors." "In Parisina," says this critic, "we are scarcely permitted to have a single glance at the guilt, before our attention is riveted upon the punishment: we have scarcely had time to condemn, within our own hearts, the sinning, though injured son, when—

'For a departing being's soul
The death-hymn peals and the hollow bells knoll:
He is near his mortal goal;
Kneeling at the Friar's knee;
Sad to hear—and piteous to see—
Kneeling on the bare cold ground,
With the block before and the guards around—
And the headman with his bare arm ready,
That the blow may be both swift and steady,
Feels if the axe be sharp and true—
Since he set its edge anew:
While the crowd in a speechless circle gather
To see the Son fall by the doom of the Father!'

"The fatal guilt of the Princess is in like manner swallowed up in the dreary contemplation of her uncertain fate. We forbear to think of her as an adulteress, after we have heard that '*horrid*

voice ' which is sent up to heaven at the death of her paramour —

' Whatsoe'er its end below,
Her life began and closed in woe.'

" Not only has Lord Byron avoided all the details of this unhallowed love, he has also contrived to mingle in the very incest which he condemns the idea of retribution ; and our horror for the sin of Hugo is diminished by our belief that it was brought about by some strange and super-human fatalism, to revenge the ruin of Bianca. That gloom of righteous visitation, which invests, in the old Greek tragedies, the fated house of Atreus, seems here to impend with some portion of its ancient horror over the line of Esté. We hear, in the language of Hugo, the voice of the same prophetic solemnity which announced to Agamemnon, in the very moment of his triumph, the approaching and inevitable darkness of his fate : —

' The gather'd guilt of elder times
Shall reproduce itself in crimes ;
There is a day of vengeance still,
Linger it may — but come it will.'

" That awful chorus does not, unless we be greatly mistaken, leave an impression of *destiny* upon the mind more powerful than that which rushed on the troubled spirit of Azo, when he heard the speech of Hugo in his hall of judgment : —

' Thou gavest, and may'st resume my breath,
A gift for which I thank thee not ;
Nor are my mother's wrongs forgot,
Her slighted love and ruin'd name,
Her offspring's heritage of shame.' "

We shall have occasion to recur to this subject when we reach our author's " Manfred." The facts on which the present poem was grounded are thus given in Frizzi's History of Ferrara : —

" This turned out a calamitous year for the people of Ferrara ; for there occurred a very tragical event in the court of their sovereign. Our annals, both printed and in manuscript, with the exception of the unpolished and negligent work of Sardi, and one

other, have given the following relation of it, — from which, however, are rejected many details, and especially the narrative of Bandelli, who wrote a century afterwards, and who does not accord with the contemporary historians.

" By the above-mentioned Stella dell' Assassino, the Marquis, in the year 1405, had a son called Ugo, a beautiful and ingenuous youth. Parisina Malatesta, second wife of Niccolo, like the generality of step-mothers, treated him with little kindness, to the infinite regret of the Marquis, who regarded him with fond partiality. One day she asked leave of her husband to undertake a certain journey, to which he consented, but upon condition that Ugo should bear her company ; for he hoped by these means to induce her, in the end, to lay aside the obstinate aversion which she had conceived against him. And indeed his intent was accomplished but too well, since, during the journey, she not only divested herself of all her hatred, but fell into the opposite extreme. After their return, the Marquis had no longer any occasion to renew his former reproofs. It happened one day that a servant of the Marquis, named Zoese, or, as some call him, Giorgio, passing before the apartments of Parisina, saw going out from them one of her chamber-maids, all terrified and in tears. Asking the reason, she told him that her mistress, for some slight offence, had been beating her ; and, giving vent to her rage, she added, that she could easily be revenged, if she chose to make known the criminal familiarity which subsisted between Parisina and her step-son. The servant took note of the words, and related them to his master. He was astounded thereat, but, scarcely believing his ears, he assured himself of the fact, alas ! too clearly, on the 18th of May, by looking through a hole made in the ceiling of his wife's chamber. Instantly he broke into a furious rage, and arrested both of them, together with Aldobrandino Rangoni, of Modena, her gentleman, and also, as some say, two of the women of her chamber, as abettors of this sinful act. He ordered them to be brought to a hasty trial, desiring the judges to pronounce sentence, in the accustomed forms, upon the culprits. This sentence was death. Some there were that bestirred themselves in favour of the delinquents, and, amongst others, Ugoccion Contrario, who was all powerful with Niccolo, and also his aged and much

deserving minister Alberto dal Sale. Both of these, their tears flowing down their cheeks, and upon their knees, implored him for mercy; adducing whatever reasons they could suggest for sparing the offenders, besides those motives of honour and decency which might persuade him to conceal from the public so scandalous a deed. But his rage made him inflexible, and, on the instant, he commanded that the sentence should be put in execution.

" It was, then, in the prisons of the castle, and exactly in those frightful dungeons which are seen at this day beneath the chamber called the Aurora, at the foot of the Lion's tower, at the top of the street Giovecca, that on the night of the 21st of May were beheaded, first, Ugo, and afterwards Parisina. Zoese, he that accused her, conducted the latter under his arm to the place of punishment. She, all along, fancied that she was to be thrown into a pit, and asked at every step, whether she was yet come to the spot? She was told that her punishment was the axe. She enquired what was become of Ugo, and received for answer, that he was already dead; at the which, sighing grievously, she exclaimed, ' Now, then, I wish not myself to live;' and, being come to the block, she stripped herself with her own hands of all her ornaments, and, wrapping a cloth round her head, submitted to the fatal stroke, which terminated the cruel scene. The same was done with Rangoni, who, together with the others, according to two calendars in the library of St. Francesco, was buried in the cemetery of that convent. Nothing else is known respecting the women.

" The Marquis kept watch the whole of that dreadful night, and, as he was walking backwards and forwards, enquired of the captain of the castle if Ugo was dead yet? who answered him, Yes. He then gave himself up to the most desperate lamentations, exclaiming, ' Oh! that I too were dead, since I have been hurried on to resolve thus against my own Ugo!' And then gnawing with his teeth a cane which he had in his hand, he passed the rest of the night in sighs and in tears, calling frequently upon his own dear Ugo. On the following day, calling to mind that it would be necessary to make public his justification, seeing that the transaction could not be kept secret, he ordered the narrative to be drawn out upon paper, and sent it to all the courts of Italy.

" On receiving this advice, the Doge of Venice, Francesco

Foscari, gave orders, but without publishing his reasons, that stop should be put to the preparations for a tournament, which, under the auspices of the Marquis, and at the expense of the city of Padua, was about to take place, in the square of St. Mark, in order to celebrate his advancement to the ducal chair.

" The Marquis, in addition to what he had already done, from some unaccountable burst of vengeance, commanded that as many of the married women as were well known to him to be faithless, like his Parisina, should, like her, be beheaded. Amongst others, Barberina, or, as some call her, Laodamia Romei, wife of the court judge, underwent this sentence, at the usual place of execution; that is to say, in the quarter of St. Giacomo, opposite the present fortress, beyond St. Paul's. It cannot be told how strange appeared this proceeding in a prince, who, considering his own disposition, should, as it seemed, have been in such cases most indulgent. Some, however, there were who did not fail to commend him."

The above passage of Frizzi was translated by Lord Byron, and formed a closing note to the original edition of " Parisina."]

TO

SCROPE BERDMORE DAVIES, ESQ.

THE FOLLOWING POEM

IS INSCRIBED

BY ONE WHO HAS LONG ADMIRED HIS TALENTS

AND VALUED HIS FRIENDSHIP.

January 22. 1816.

ADVERTISEMENT.

THE following poem is grounded on a circumstance mentioned in Gibbon's "Antiquities of the House of Brunswick." I am aware, that in modern times, the delicacy or fastidiousness of the reader may deem such subjects unfit for the purposes of poetry. The Greek dramatists, and some of the best of our old English writers, were of a different opinion: as Alfieri and Schiller have also been, more recently, upon the Continent. The following extract will explain the facts on which the story is founded. The name of *Azo* is substituted for Nicholas, as more metrical.

"Under the reign of Nicholas III. Ferrara was polluted with a domestic tragedy. By the testimony of an attendant, and his own observation, the Marquis of Este discovered the incestuous loves of his wife Parisina, and Hugo his bastard son, a beautiful and valiant youth. They were beheaded in the castle by the sentence of a father and husband, who published his shame, and survived their execution. [1] He was unfortunate, if they were guilty: if they were innocent, he was still more unfortunate; nor is there any possible situation in which I can sincerely approve the last act of the justice of a parent."—GIBBON's *Miscellaneous Works*, vol. iii. p. 470.

[1] ["Ferrara is much decayed and depopulated; but the castle still exists entire; and I saw the court where Parisina and Hugo were beheaded, according to the annal of Gibbon."—*B. Letters*, 1817.]

PARISINA.

I.

It is the hour when from the boughs
The nightingale's high note is heard;
It is the hour when lovers' vows
Seem sweet in every whisper'd word;[1]
And gentle winds, and waters near,
Make music to the lonely ear.
Each flower the dews have lightly wet,
And in the sky the stars are met,
And on the wave is deeper blue,
And on the leaf a browner hue,
And in the heaven that clear obscure,
So softly dark, and darkly pure,
Which follows the decline of day,
As twilight melts beneath the moon away.[2]

II.

But it is not to list to the waterfall
That Parisina leaves her hall,

[1] [The opening verses, though soft and voluptuous, are tinged with the same shade of sorrow which gives character and harmony to the whole poem. — JEFFREY.]

[2] The lines contained in this section were printed as set to music some time since, but belonged to the poem where they now appear; the greater part of which was composed prior to "Lara."

And it is not to gaze on the heavenly light
That the lady walks in the shadow of night;
And if she sits in Este's bower,
'T is not for the sake of its full-blown flower —
She listens — but not for the nightingale —
Though her ear expects as soft a tale.
There glides a step through the foliage thick,
And her cheek grows pale — and her heart beats quick.
There whispers a voice through the rustling leaves,
And her blush returns, and her bosom heaves:
A moment more — and they shall meet —
'T is past — her lover 's at her feet.

III.

And what unto them is the world beside,
With all its change of time and tide?
Its living things — its earth and sky —
Are nothing to their mind and eye.
And heedless as the dead are they
Of aught around, above, beneath;
As if all else had passed away,
They only for each other breathe;
Their very sighs are full of joy
So deep, that did it not decay,
That happy madness would destroy
The hearts which feel its fiery sway:
Of guilt, of peril, do they deem
In that tumultuous tender dream?
Who that have felt that passion's power,
Or paused or fear'd in such an hour?
Or thought how brief such moments last?
But yet — they are already past!

Alas! we must awake before
We know such vision comes no more.

IV.

With many a lingering look they leave
  The spot of guilty gladness past:
And though they hope, and vow, they grieve,
  As if that parting were the last.
The frequent sigh — the long embrace —
  The lip that there would cling for ever,
While gleams on Parisina's face
  The Heaven she fears will not forgive her,
As if each calmly conscious star
Beheld her frailty from afar —
The frequent sigh, the long embrace,
Yet binds them to their trysting place.
But it must come, and they must part
In fearful heaviness of heart,
With all the deep and shuddering chill
Which follows fast the deeds of ill.

V.

And Hugo is gone to his lonely bed,
  To covet there another's bride;
But she must lay her conscious head
  A husband's trusting heart beside.
But fever'd in her sleep she seems,
And red her cheek with troubled dreams,
  And mutters she in her unrest
A name she dare not breathe by day,
  And clasps her Lord unto the breast
Which pants for one away:

And he to that embrace awakes,
And, happy in the thought, mistakes
That dreaming sigh, and warm caress,
For such as he was wont to bless;
And could in very fondness weep
O'er her who loves him even in sleep.

VI.

He clasp'd her sleeping to his heart,
And listened to each broken word:
He hears — Why doth Prince Azo start,
As if the Archangel's voice he heard?
And well he may — a deeper doom
Could scarcely thunder o'er his tomb,
When he shall wake to sleep no more,
And stand the eternal throne before.
And well he may — his earthly peace
Upon that sound is doom'd to cease.
That sleeping whisper of a name
Bespeaks her guilt and Azo's shame.
And whose that name? that o'er his pillow
Sounds fearful as the breaking billow,
Which rolls the plank upon the shore,
And dashes on the pointed rock
The wretch who sinks to rise no more, —
So came upon his soul the shock.
And whose that name? — 'tis Hugo's, — his —
In sooth he had not deem'd of this! —
'Tis Hugo's, — he, the child of one
He loved — his own all-evil son —
The offspring of his wayward youth,
When he betray'd Bianca's truth,

The maid whose folly could confide
In him who made her not his bride.

VII.

He pluck'd his poniard in its sheath,
  But sheath'd it ere the point was bare —
However unworthy now to breathe,
  He could not slay a thing so fair —
  At least, not smiling — sleeping — there —
Nay more: — he did not wake her then,
  But gazed upon her with a glance
  Which, had she roused her from her trance,
Had frozen her sense to sleep again —
And o'er his brow the burning lamp
Gleam'd on the dew-drops big and damp.
She spake no more — but still she slumber'd —
While, in his thought, her days are number'd.

VIII.

And with the morn he sought and found,
In many a tale from those around,
The proof of all he fear'd to know,
Their present guilt, his future woe;
The long conniving damsels seek
  To save themselves, and would transfer
  The guilt — the shame — the doom — to her:
Concealment is no more — they speak
All circumstance which may compel
Full credence to the tale they tell:
And Azo's tortured heart and ear
Have nothing more to feel or hear.

IX.

He was not one who brook'd delay:
Within the chamber of his state,
The chief of Este's ancient sway
Upon his throne of judgment sate;
His nobles and his guards are there,—
Before him is the sinful pair;
Both young,—and *one* how passing fair!
With swordless belt, and fetter'd hand,
Oh, Christ! that thus a son should stand
Before a father's face!
Yet thus must Hugo meet his sire,
And hear the sentence of his ire,
The tale of his disgrace!
And yet he seems not overcome,
Although, as yet, his voice be dumb.

X.

And still, and pale, and silently
Did Parisina wait her doom;
How changed since last her speaking eye
Glanced gladness round the glittering room,
Where high-born men were proud to wait—
Where Beauty watch'd to imitate
Her gentle voice—her lovely mien—
And gather from her air and gait
The graces of its queen:
Then,—had her eye in sorrow wept,
A thousand warriors forth had leapt,
A thousand swords had sheathless shone,[1]
And made her quarrel all their own.

[1] [A sagacious writer gravely charges Lord Byron with paraphrasing, in this passage, without acknowledgment, Mr. Burke's

Now, — what is she? and what are they?
Can she command, or these obey?
All silent and unheeding now,
With downcast eyes and knitting brow,
And folded arms, and freezing air,
And lips that scarce their scorn forbear,
Her knights, her dames, her court — is there:
And he, the chosen one, whose lance
Had yet been couch'd before her glance,
Who — were his arm a moment free —
Had died or gain'd her liberty;
The minion of his father's bride, —
He, too, is fetter'd by her side;
Nor sees her swoln and full eye swim
Less for her own despair than him:
Those lids — o'er which the violet vein
Wandering, leaves a tender stain,
Shining through the smoothest white
That e'er did softest kiss invite —
Now seem'd with hot and livid glow
To press, not shade, the orbs below;
Which glance so heavily, and fill,
As tear on tear grows gathering still.

XI.

And he for her had also wept,
But for the eyes that on him gazed:

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well-known description of the unfortunate Marie Antoinette. "Verily," says Mr. Coleridge, "there be amongst us a set of critics, who seem to hold, that every possible thought and image is traditional; who have no notion that there are such things as fountains in the world, small as well as great; and who would therefore charitably derive every rill they behold flowing, from a perforation made in some other man's tank."]

His sorrow, if he felt it, slept;
Stern and erect his brow was raised.
Whate'er the grief his soul avow'd,
He would not shrink before the crowd;
But yet he dared not look on her;
Remembrance of the hours that were —
His guilt — his love — his present state —
His father's wrath — all good men's hate —
His earthly, his eternal fate —
And hers, — oh, hers! he dared not throw
One look upon that deathlike brow!
Else had his rising heart betray'd
Remorse for all the wreck it made.

XII.

And Azo spake: — "But yesterday
I gloried in a wife and son;
That dream this morning pass'd away;
Ere day declines, I shall have none.
My life must linger on alone;
Well, — let that pass, — there breathes not one
Who would not do as I have done:
Those ties are broken — not by me;
Let that too pass; — the doom 's prepared!
Hugo, the priest awaits on thee,
And then — thy crime's reward!
Away! address thy prayers to Heaven,
Before its evening stars are met —
Learn if thou there canst be forgiven;
Its mercy may absolve thee yet.
But here, upon the earth beneath,
There is no spot where thou and I
Together for an hour could breathe:
Farewell! I will not see thee die —

But thou, frail thing! shalt view his head —
Away! I cannot speak the rest:
Go! woman of the wanton breast;
Not I, but thou his blood dost shed:
Go! if that sight thou canst outlive,
And joy thee in the life I give."

XIII.

And here stern Azo hid his face —
For on his brow the swelling vein
Throbb'd as if back upon his brain
The hot blood ebb'd and flow'd again;
And therefore bow'd he for a space,
And pass'd his shaking hand along
His eye, to veil it from the throng;
While Hugo raised his chained hands,
And for a brief delay demands
His father's ear: the silent sire
Forbids not what his words require.

"It is not that I dread the death —
For thou hast seen me by thy side
All redly through the battle ride,
And that not once a useless brand
Thy slaves have wrested from my hand
Hath shed more blood in cause of thine,
Than e'er can stain the axe of mine:
Thou gav'st, and may'st resume my breath,
A gift for which I thank thee not;
Nor are my mother's wrongs forgot,
Her slighted love and ruin'd name,
Her offspring's heritage of shame;

But she is in the grave, where he,
Her son, thy rival, soon shall be.
Her broken heart — my sever'd head —
Shall witness for thee from the dead
How trusty and how tender were
Thy youthful love — paternal care.
'Tis true that I have done thee wrong —
  But wrong for wrong: — this, deem'd thy bride,
  The other victim of thy pride,
Thou know'st for me was destined long.
Thou saw'st and coveted'st her charms —
  And with thy very crime — my birth,
  Thou taunted'st me — as little worth;
A match ignoble for her arms,
Because, forsooth, I could not claim
The lawful heirship of thy name,
Nor sit on Este's lineal throne;
  Yet, were a few short summers mine,
  My name should more than Este's shine
With honours all my own.
I had a sword — and have a breast
That should have won as haught [1] a crest
As ever waved along the line
Of all these sovereign sires of thine.
Not always knightly spurs are worn
The brightest by the better born;
And mine have lanced my courser's flank
Before proud chiefs of princely rank,
When charging to the cheering cry
Of 'Este and of Victory!'
I will not plead the cause of crime,
Nor sue thee to redeem from time

[1] Haught — haughty. — "Away *haught* man, thou art insulting me." — SHAKSPEARE.

A few brief hours or days that must
At length roll o'er my reckless dust; —
Such maddening moments as my past,
They could not, and they did not, last.
Albeit my birth and name be base,
And thy nobility of race
Disdain'd to deck a thing like me —
  Yet in my lineaments they trace
  Some features of my father's face,
And in my spirit — all of thee.
From thee — this tamelessness of heart —
From thee — nay, wherefore dost thou start? —
From thee in all their vigour came
My arm of strength, my soul of flame —
Thou didst not give me life alone,
But all that made me more thine own.
See what thy guilty love hath done!
Repaid thee with too like a son!
I am no bastard in my soul,
For that, like thine, abhorr'd control;
And for my breath, that hasty boon
Thou gav'st and wilt resume so soon,
I valued it no more than thou,
When rose thy casque above thy brow,
And we, all side by side, have striven,
And o'er the dead our coursers driven:
The past is nothing — and at last
The future can but be the past;
Yet would I that I then had died:
  For though thou work'dst my mother's ill,
And made thy own my destined bride,
  I feel thou art my father still:
And harsh as sounds thy hard decree,
'Tis not unjust, although from thee.

Begot in sin, to die in shame,
My life begun and ends the same:
As err'd the sire, so err'd the son,
And thou must punish both in one.
My crime seems worst to human view,
But God must judge between us too!"

XIV.

He ceased — and stood with folded arms,
On which the circling fetters sounded;
And not an ear but felt as wounded,
Of all the chiefs that there were rank'd,
When those dull chains in meeting clank'd:
Till Parisina's fatal charms [1]
Again attracted every eye —
Would she thus hear him doom'd to die!
She stood, I said, all pale and still,
The living cause of Hugo's ill:

[1] ["I sent for 'Marmion,' because it occurred to me, there might be a resemblance between part of 'Parisina' and a similar scene in the second canto of 'Marmion.' I fear there is, though I never thought of it before, and could hardly wish to imitate that which is inimitable. I wish you would ask Mr. Gifford whether I ought to say any thing upon it. I had completed the story on the passage from Gibbon, which indeed leads to a like scene naturally, without a thought of the kind: but it comes upon me not very comfortably." — *Lord B. to Mr. M.* Feb. 3. 1816. — The scene referred to is the one in which Constance de Beverley appears before the conclave —

" Her look composed, and steady eye,
Bespoke a matchless constancy;
And there she stood so calm and pale,
That, but her breathing did not fail,
And motion slight of eye and head,
And of her bosom, warranted,
That neither sense nor pulse she lacks,
You must have thought a form of wax,
Wrought to the very life, was there —
So still she was, so pale, so fair."]

Her eyes unmoved, but full and wide,
Not once had turn'd to either side—
Nor once did those sweet eyelids close,
Or shade the glance o'er which they rose,
But round their orbs of deepest blue
The circling white dilated grew—
And there with glassy gaze she stood
As ice were in her curdled blood;
But every now and then a tear
So large and slowly gather'd slid
From the long dark fringe of that fair lid,
It was a thing to see, not hear!
And those who saw, it did surprise,
Such drops could fall from human eyes.
To speak she thought — the imperfect note
Was choked within her swelling throat,
Yet seem'd in that low hollow groan
Her whole heart gushing in the tone.
It ceased — again she thought to speak,
Then burst her voice in one long shriek,[1]
And to the earth she fell like stone
Or statue from its base o'erthrown,
More like a thing that ne'er had life,—
A monument of Azo's wife,—
Than her, that living guilty thing,
Whose every passion was a sting,
Which urged to guilt, but could not bear
That guilt's detection and despair.
But yet she lived—and all too soon
Recover'd from that death-like swoon —

[1] [The arraignment and condemnation of the guilty pair, with the bold, high-toned, and yet temperate defence of the son, are managed with considerable talent; and yet are less touching than the mute despair of the fallen beauty, who stands in speechless agony before him. — JEFFREY.]

But scarce to reason — every sense
Had been o'erstrung by pangs intense;
And each frail fibre of her brain
(As bowstrings, when relax'd by rain,
The erring arrow launch aside)
Sent forth her thoughts all wild and wide —
The past a blank, the future black,
With glimpses of a dreary track,
Like lightning on the desert path,
When midnight storms are mustering wrath.
She fear'd — she felt that something ill
Lay on her soul, so deep and chill —
That there was sin and shame she knew;
That some one was to die — but who?
She had forgotten: — did she breathe?
Could this be still the earth beneath,
The sky above, and men around;
Or were they fiends who now so frown'd
On one, before whose eyes each eye
Till then had smiled in sympathy?
All was confused and undefined
To her all-jarr'd and wandering mind;
A chaos of wild hopes and fears:
And now in laughter, now in tears,
But madly still in each extreme,
She strove with that convulsive dream;
For so it seem'd on her to break:
Oh! vainly must she strive to wake!

XV.

The Convent bells are ringing,
But mournfully and slow;

In the grey square turret swinging,
With a deep sound, to and fro.
Heavily to the heart they go!
Hark! the hymn is singing —
The song for the dead below,
Or the living who shortly shall be so!
For a departing being's soul
The death-hymn peals and the hollow bells knoll:
He is near his mortal goal;
Kneeling at the Friar's knee:
Sad to hear — and piteous to see —
Kneeling on the bare cold ground,
With the block before and the guards around —
And the headman with his bare arm ready,
That the blow may be both swift and steady,
Feels if the axe be sharp and true —
Since he set its edge anew:
While the crowd in a speechless circle gather
To see the Son fall by the doom of the Father!

XVI.

It is a lovely hour as yet
Before the summer sun shall set,
Which rose upon that heavy day,
And mock'd it with his steadiest ray;
And his evening beams are shed
Full on Hugo's fated head,
As his last confession pouring
To the monk, his doom deploring
In penitential holiness,
He bends to hear his accents bless
With absolution such as may
Wipe our mortal stains away.

That high sun on his head did glisten
As he there did bow and listen —
And the rings of chestnut hair
Curl'd half down his neck so bare;
But brighter still the beam was thrown
Upon the axe which near him shone
With a clear and ghastly glitter ——
Oh! that parting hour was bitter!
Even the stern stood chill'd with awe:
Dark the crime, and just the law —
Yet they shudder'd as they saw.

XVII.

The parting prayers are said and over
Of that false son — and daring lover!
His beads and sins are all recounted,
His hours to their last minute mounted —
His mantling cloak before was stripp'd,
His bright brown locks must now be clipp'd;
'T is done — all closely are they shorn —
The vest which till this moment worn —
The scarf which Parisina gave —
Must not adorn him to the grave.
Even that must now be thrown aside,
And o'er his eyes the kerchief tied;
But no — that last indignity
Shall ne'er approach his haughty eye.
All feelings seemingly subdued,
In deep disdain were half renew'd,
When headman's hands prepared to bind
Those eyes which would not brook such blind:
As if they dared not look on death.
" No — yours my forfeit blood and breath —

These hands are chain'd — but let me die
At least with an unshackled eye —
Strike :" — and as the word he said,
Upon the block he bow'd his head ;
These the last accents Hugo spoke :
" Strike " — and flashing fell the stroke —
Roll'd the head — and, gushing, sunk
Back the stain'd and heaving trunk,
In the dust, which each deep vein
Slaked with its ensanguined rain ;
His eyes and lips a moment quiver,
Convulsed and quick — then fix for ever.
He died, as erring man should die,
Without display, without parade ;
Meekly had he bow'd and pray'd,
As not disdaining priestly aid,
Nor desperate of all hope on high.
And while before the Prior kneeling,
His heart was wean'd from earthly feeling ;
His wrathful sire — his paramour —
What were they in such an hour ?
No more reproach — no more despair ;
No thought but heaven — no word but prayer —
Save the few which from him broke,
When, bared to meet the headman's stroke,
He claim'd to die with eyes unbound,
His sole adieu to those around. [1]

[1] [The grand part of this poem is that which describes the execution of the rival son ; and in which, though there is no pomp, either of language or of sentiment, and though every thing is conceived and expressed with the utmost simplicity and directness, there is a spirit of pathos and poetry to which it would not be easy to find many parallels. — JEFFREY.]

XVIII.

Still as the lips that closed in death,
Each gazer's bosom held his breath:
But yet, afar, from man to man,
A cold electric shiver ran,
As down the deadly blow descended
On him whose life and love thus ended;
And, with a hushing sound compress'd,
A sigh shrunk back on every breast;
But no more thrilling noise rose there,
Beyond the blow that to the block
Pierced through with forced and sullen shock,
Save one: — what cleaves the silent air
So madly shrill, — so passing wild?
That, as a mother's o'er her child,
Done to death by sudden blow,
To the sky these accents go,
Like a soul's in endless woe.
Through Azo's palace-lattice driven,
That horrid voice ascends to heaven,
And every eye is turn'd thereon;
But sound and sight alike are gone!
It was a woman's shriek — and ne'er
In madlier accents rose despair;
And those who heard it, as it past,
In mercy wish'd it were the last.

XIX.

Hugo is fallen; and, from that hour,
No more in palace, hall, or bower,
Was Parisina heard or seen:
Her name — as if she ne'er had been —

Was banish'd from each lip and ear,
Like words of wantonness or fear;
And from Prince Azo's voice, by none
Was mention heard of wife or son;
No tomb — no memory had they;
Theirs was unconsecrated clay;
At least the knight's who died that day.
But Parisina's fate lies hid
Like dust beneath the coffin lid:
Whether in convent she abode,
And won to heaven her dreary road,
By blighted and remorseful years
Of scourge, and fast, and sleepless tears;
Or if she fell by bowl or steel,
For that dark love she dared to feel;
Or if, upon the moment smote,
She died by tortures less remote;
Like him she saw upon the block,
With heart that shared the headman's shock,
In quicken'd brokenness that came,
In pity, o'er her shattered frame,
None knew — and none can ever know:
But whatsoe'er its end below,
Her life began and closed in woe!

XX.

And Azo found another bride,
And goodly sons grew by his side;
But none so lovely and so brave
As him who wither'd in the grave;
Or if they were — on his cold eye
Their growth but glanced unheeded by,
Or noticed with a smother'd sigh.

LONDON:
Printed by A. SPOTTISWOODE,
New-Street-Square.

THE

PRISONER OF CHILLON:

A Fable.

BY

LORD BYRON.

LONDON:
JOHN MURRAY, ALBEMARLE STREET.
SOLD ALSO BY
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SONNET ON CHILLON.

Eternal Spirit of the chainless Mind! [1]
  Brightest in dungeons, Liberty! thou art,
  For there thy habitation is the heart —
The heart which love of thee alone can bind;
And when thy sons to fetters are consign'd —
  To fetters, and the damp vault's dayless gloom,
  Their country conquers with their martyrdom,
And Freedom's fame finds wings on every wind.
Chillon! thy prison is a holy place,
  And thy sad floor an altar — for 't was trod,
Until his very steps have left a trace
  Worn, as if thy cold pavement were a sod,
By Bonnivard! May none those marks efface!
  For they appeal from tyranny to God.

[1] [In the first draught, the sonnet opens thus —

" Beloved Goddess of the chainless mind!
  Brightest in dungeons, Liberty! thou art,
  Thy palace is within the Freeman's heart,
Whose soul the love of thee alone can bind;
And when thy sons to fetters are consign'd —
  To fetters, and the damp vault's dayless gloom,
Thy joy is with them still, and unconfined,
  Their country conquers with their martyrdom.

WHEN this poem was composed, I was not sufficiently aware of the history of Bonnivard, or I should have endeavoured to dignify the subject by an attempt to celebrate his courage and his virtues. With some account of his life I have been furnished, by the kindness of a citizen of that republic, which is still proud of the memory of a man worthy of the best age of ancient freedom: —

" François de Bonnivard, fils de Louis de Bonnivard, originaire de Seyssel et Seigneur de Lunes, naquit en 1496. Il fit ses études à Turin : en 1510 Jean Aimé de Bonnivard, son oncle, lui résigna le Prieuré de St. Victor, qui aboutissait aux murs de Genève, et qui formait un bénéfice considérable.

" Ce grand homme — (Bonnivard mérite ce titre par la force de son âme, la droiture de son cœur, la noblesse de ses intentions, la sagesse de ses conseils, le courage de ses démarches, l'étendue de ses connaissances, et la vivacité de son esprit), — ce grand homme, qui excitera l'admiration de tous ceux qu'une vertu héroïque peut encore émouvoir, inspirera encore la plus vive reconnaissance dans les cœurs des Génévois qui aiment Genève. Bonnivard en fut toujours un des plus fermes appuis : pour assurer la liberté de notre République, il ne craignit pas de perdre souvent la sienne ; il oublia son repos ; il méprisa ses richesses ; il ne négligea rien pour affermir le bonheur d'une patrie qu'il honora de son choix : dès ce moment il la chérit comme le plus zélé de ses citoyens ; il la servit avec l'intrépidité d'un héros, et il écrivit son Histoire avec la naïveté d'un philosophe et la chaleur d'un patriote.

" Il dit dans le commencement de son Histoire de Genève, que, *dès qu'il eut commencé de lire l'histoire des nations, il se sentit entraîné par son goût pour les Républiques, dont il épousa toujours les intérêts* : c'est ce goût pour la liberté qui lui fit sans doute adopter Genève pour sa patrie.

" Bonnivard, encore jeune, s'annonça hautement comme le défenseur de Genève contre le Duc de Savoye et l'Evêque.

" En 1519, Bonnivard devient le martyr de sa patrie : Le Duc de Savoye étant entré dans Genève avec cinq cent hommes, Bonnivard craint le ressentiment du Duc ; il voulut se retirer à Fribourg pour en éviter les suites ; mais il fut trahi par deux hommes qui l'accompagnaient, et conduit par ordre du Prince à Grolée, où il resta prisonnier pendant deux ans. Bonnivard était malheureux dans ses voyages : comme ses malheurs n'avaient point ralenti son zèle pour Genève, il était toujours un ennemi redoutable pour ceux qui la menaçaient, et par conséquent il devait être exposé à leurs coups. Il fut rencontré en 1530 sur le Jura par des voleurs, qui le dépouillèrent, et qui le mirent encore entre les mains du Duc de Savoye : ce Prince le fit enfermer dans le Château de Chillon, où il resta sans être interrogé jusques en 1536 ; il fut alors delivré par les Bernois, qui s'emparèrent du Pays de Vaud.

" Bonnivard, en sortant de sa captivité, eut le plaisir de trouver Genève libre et réformée : la République s'empressa de lui témoigner sa reconnaissance, et de le dédommager des maux qu'il avoit soufferts ; elle le reçut Bourgeois de la ville au mois de Juin, 1536 ; elle lui donna la maison habitée autrefois par le Vicaire-Général, et elle lui assigna une pension de deux cent écus d'or tant qu'il séjourneraît à Genève. Il fut admis dans le Conseil de Deux-Cent en 1537.

" Bonnivard n'a pas fini d'être utile : après avoir travaillé à rendre Genève libre, il réussit à la rendre tolérante. Bonnivard engagea le Conseil à accorder aux ecclésiastiques et aux paysans un tems suffisant pour examiner les propositions qu'on leur faisait ; il réussit par sa douceur : on prêche toujours le Christianisme avec succès quand on le prêche avec charité.

" Bonnivard fut savant : ses manuscrits, qui sont dans la bibliothèque publique, prouvent qu'il avait bien lu les auteurs classiques Latins, et qu'il avait approfondi la théologie et l'histoire. Ce grand homme aimait les sciences, et il croyait qu'elles pouvaient faire la gloire de Genève ; aussi il ne négligea rien pour les fixer dans cette ville naissante ; en 1551 il donna sa bibliothèque au public ; elle fut le commencement de notre

bibliothèque publique ; et ces livres sont en partie les rares et belles éditions du quinzième siècle qu'on voit dans notre collection. Enfin, pendant la même année, ce bon patriote institua la République son héritière, à condition qu'elle employerait ses biens à entretenir le collège dont on projettait la fondation.

" Il paraît que Bonnivard mourut en 1570 ; mais on ne peut l'assurer, parcequ'il y a une lacune dans le Nécrologe depuis le mois de Juillet, 1570, jusques en 1571."

[Lord Byron wrote this beautiful poem at a small inn, in the little village of Ouchy, near Lausanne, where he happened, in June, 1816, to be detained two days by stress of weather; "thereby adding," says Moore, "one more deathless association to the already immortalised localities of the Lake."]

THE

PRISONER OF CHILLON.[1]

I.

My hair is grey, but not with years,
Nor grew it white
In a single night, [2]
As men's have grown from sudden fears:

[1] ["I will tell you something about 'Chillon.' A Mr. De Luc, ninety years old, a Swiss, had it read to him, and is pleased with it — so my sister writes. He said that he was *with Rousseau* at Chillon, and that the description is perfectly correct. But this is not all; I recollected something of the name, and find the following passage in 'The Confessions,' vol. iii. p. 247., liv. viii. 'De tous ces amusemens celui qui me plut davantage fut une promenade autour du Lac, que je fit en bateau avec *De Luc* père, sa bon, ses *deux fils*, et ma Therèse. Nous mîmes sept jours à cette tournée par le plus beau temps du monde. J'en gardai le vif souvenir des sites, qui m'avaient frappé à l'autre extrémité *du Lac*, et dont je fis la description quelques années après, dans La Nouvelle Héloïse.' This nonagerian, De Luc, must be one of the 'deux fils.' He is in England, infirm, but still in faculty. It is odd that he should have lived so long, and not wanting in oddness, that he should have made this voyage with Jean Jacques, and afterwards, at such an interval, read a poem by an Englishman (who made precisely the same circumnavigation) upon the same scenery." — *B. Letters*, April 9. 1817. — Jean André de Luc, F. R. S., died at Windsor, in the July following. He was born in 1726, at Geneva, was the author of many geological works, and corresponded with most of the learned societies of Europe.]

[2] Ludovico Sforza, and others. — The same is asserted of Marie Antoinette's, the wife of Louis the Sixteenth, though not in quite so short a period. Grief is said to have the same effect: to such, and not to fear, this change in *hers* was to be attributed.

My limbs are bow'd, though not with toil,
But rusted with a vile repose,[1]
For they have been a dungeon's spoil,
And mine has been the fate of those
To whom the goodly earth and air
Are bann'd, and barr'd — forbidden fare;
But this was for my father's faith
I suffer'd chains and courted death;
That father perish'd at the stake
For tenets he would not forsake;
And for the same his lineal race
In darkness found a dwelling place;
We were seven — who now are one,
Six in youth, and one in age,
Finish'd as they had begun,
Proud of Persecution's rage;[2]
One in fire, and two in field,
Their belief with blood have seal'd:
Dying as their father died,
For the God their foes denied; —
Three were in a dungeon cast,
Of whom this wreck is left the last.

II.

There are seven pillars of Gothic mould,
In Chillon's dungeons deep and old,
There are seven columns, massy and grey,
Dim with a dull imprison'd ray,
A sunbeam which hath lost its way,

[1] ["But with the inward waste of grief." — MS.]

[2] ["Braving rancour — chains — and rage." — MS.]

And through the crevice and the cleft
Of the thick wall is fallen and left:
Creeping o'er the floor so damp,
Like a marsh's meteor lamp:
And in each pillar there is a ring,
And in each ring there is a chain;
That iron is a cankering thing,
For in these limbs its teeth remain,
With marks that will not wear away,
Till I have done with this new day,
Which now is painful to these eyes,
Which have not seen the sun so rise
For years — I cannot count them o'er,
I lost their long and heavy score,
When my last brother droop'd and died,
And I lay living by his side.

III.

They chain'd us each to a column stone,
And we were three — yet, each alone;
We could not move a single pace,
We could not see each other's face,
But with that pale and livid light
That made us strangers in our sight:
And thus together — yet apart,
Fetter'd in hand, but pined in heart;
'T was still some solace, in the dearth
Of the pure elements of earth,
To hearken to each other's speech,
And each turn comforter to each
With some new hope, or legend old,
Or song heroically bold;
But even these at length grew cold.

Our voices took a dreary tone,
An echo of the dungeon stone,
A grating sound — not full and free
As they of yore were wont to be:
It might be fancy — but to me
They never sounded like our own.[1]

IV.

I was the eldest of the three,
And to uphold and cheer the rest
I ought to do — and did my best —
And each did well in his degree.
The youngest, whom my father loved,
Because our mother's brow was given
To him — with eyes as blue as heaven,
For him my soul was sorely moved:
And truly might it be distress'd
To see such bird in such a nest;
For he was beautiful as day —
(When day was beautiful to me
As to young eagles, being free) —
A polar day, which will not see
A sunset till its summer's gone,
Its sleepless summer of long light,
The snow-clad offspring of the sun:
And thus he was as pure and bright,
And in his natural spirit gay,
With tears for nought but others' ills,
And then they flow'd like mountain rills,

[1] [This picture of the first feelings of the three gallant brothers, when bound apart in this living tomb, and of the gradual decay of their cheery fortitude, is full of pity and agony. — JEFFREY.]

Unless he could assuage the woe
Which he abhorr'd to view below.

V.

The other was as pure of mind,
But form'd to combat with his kind;
Strong in his frame, and of a mood
Which 'gainst the world in war had stood,
And perish'd in the foremost rank
With joy: — but not in chains to pine:
His spirit wither'd with their clank,
I saw it silently decline —
And so perchance in sooth did mine:
But yet I forced it on to cheer
Those relics of a home so dear.
He was a hunter of the hills,
Had followed there the deer and wolf;
To him this dungeon was a gulf,
And fetter'd feet the worst of ills.

VI.

Lake Leman lies by Chillon's walls:
A thousand feet in depth below
Its massy waters meet and flow;
Thus much the fathom-line was sent
From Chillon's snow-white battlement, [1]
Which round about the wave inthrals:

The Château de Chillon is situated between Clarens and Villeneuve, which last is at one extremity of the Lake of Geneva. On its left are the entrances of the Rhone, and opposite are the heights of Meillerie and the range of Alps above Boveret and St. Gingo. Near it, on a hill behind, is a torrent: below it, washing its walls, the lake has been fathomed to the depth of 800 feet

A double dungeon wall and wave
Have made — and like a living grave.
Below the surface of the lake
The dark vault lies wherein we lay,
We heard it ripple night and day;
  Sounding o'er our heads it knock'd;
And I have felt the winter's spray
Wash through the bars when winds were high
And wanton in the happy sky;
  And then the very rock hath rock'd,
  And I have felt it shake, unshock'd,
Because I could have smiled to see
The death that would have set me free.

French measure: within it are a range of dungeons, in which the early reformers, and subsequently prisoners of state, were confined. Across one of the vaults is a beam black with age, on which we were informed that the condemned were formerly executed. In the cells are seven pillars, or, rather, eight, one being half merged in the wall; in some of these are rings for the fetters and the fettered: in the pavement the steps of Bonnivard have left their traces. He was confined here several years. It is by this castle that Rousseau has fixed the catastrophe of his Héloise, in the rescue of one of her children by Julie from the water; the shock of which, and the illness produced by the immersion, is the cause of her death. The château is large, and seen along the lake for a great distance. The walls are white.—["The early history of this castle," says Mr. Tennant, who went over it in 1821, "is, I believe, involved in doubt. By some historians it is said to be built in the year 1120, and according to others, in the year 1236; but by whom it was built seems not to be known. It is said, however, in history, that Charles the Fifth, Duke of Savoy, stormed and took it in 1536; that he there found great hidden treasures, and many wretched beings pining away their lives in these frightful dungeons, amongst whom was the good Bonnivard. On the pillar to which this unfortunate man is said to have been chained, I observed, cut out of the stone, the name of one whose beautiful poem has done much to heighten the interest of this dreary spot, and will, perhaps, do more towards rescuing from oblivion the names of 'Chillon' and 'Bonnivard,' than all the cruel sufferings which that injured man endured within its damp and gloomy walls."]

VII.

I said my nearer brother pined,
I said his mighty heart declined,
He loathed and put away his food;
It was not that 'twas coarse and rude,
For we were used to hunter's fare,
And for the like had little care:
The milk drawn from the mountain goat
Was changed for water from the moat,
Our bread was such as captive's tears
Have moistened many a thousand years,
Since man first pent his fellow men
Like brutes within an iron den;
But what were these to us or him?
These wasted not his heart or limb;
My brother's soul was of that mould
Which in a palace had grown cold,
Had his free breathing been denied
The range of the steep mountain's side;
But why delay the truth? — he died.[1]
I saw, and could not hold his head,
Nor reach his dying hand — nor dead, —
Though hard I strove, but strove in vain,
To rend and gnash[2] my bonds in twain.
He died — and they unlock'd his chain,
And scoop'd for him a shallow grave
Even from the cold earth of our cave.
I begg'd them, as a boon, to lay
His corse in dust whereon the day

[1] ["But why withhold the blow? — he died." — MS.]

[2] ["To break or bite." — MS.]

Might shine — it was a foolish thought,
But then within my brain it wrought,
That even in death his freeborn breast
In such a dungeon could not rest.
I might have spared my idle prayer —
They coldly laugh'd — and laid him there:
The flat and turfless earth above
The being we so much did love;
His empty chain above it leant,
Such murder's fitting monument!

VIII.

But he, the favourite and the flower,
Most cherish'd since his natal hour,
His mother's image in fair face,
The infant love of all his race,
His martyr'd father's dearest thought,
My latest care, for whom I sought
To hoard my life, that his might be
Less wretched now, and one day free;
He, too, who yet had held untired
A spirit natural or inspired —
He, too, was struck, and day by day
Was wither'd on the stalk away.
Oh, God! it is a fearful thing
To see the human soul take wing
In any shape, in any mood: —
I've seen it rushing forth in blood,
I've seen it on the breaking ocean
Strive with a swoln convulsive motion,
I've seen the sick and ghastly bed
Of Sin delirious with its dread:

But these were horrors — this was woe
Unmix'd with such — but sure and slow:
He faded, and so calm and meek,
So softly worn, so sweetly weak,
So tearless, yet so tender — kind,
And grieved for those he left behind;
With all the while a cheek whose bloom
Was as a mockery of the tomb,
Whose tints as gently sunk away
As a departing rainbow's ray —
An eye of most transparent light,
That almost made the dungeon bright,
And not a word of murmur — not
A groan o'er his untimely lot, —
A little talk of better days,
A little hope my own to raise,
For I was sunk in silence — lost
In this last loss, of all the most;
And then the sighs he would suppress
Of fainting nature's feebleness,
More slowly drawn, grew less and less:
I listen'd, but I could not hear —
I call'd, for I was wild with fear;
I knew 't was hopeless, but my dread
Would not be thus admonished;
I call'd, and thought I heard a sound —
I burst my chain with one strong bound,
And rush'd to him: — I found him not,
I only stirr'd in this black spot,
I only lived — *I* only drew
The accursed breath of dungeon-dew;
The last — the sole — the dearest link
Between me and the eternal brink,

Which bound me to my failing race,
Was broken in this fatal place.[1]
One on the earth, and one beneath —
My brothers — both had ceased to breathe:
I took that hand which lay so still,
Alas! my own was full as chill;
I had not strength to stir, or strive,
But felt that I was still alive —
A frantic feeling, when we know
That what we love shall ne'er be so.
I know not why
I could not die,
I had no earthly hope — but faith,
And that forbade a selfish death.

IX.

What next befell me then and there
I know not well — I never knew —
First came the loss of light, and air,
And then of darkness too:
I had no thought, no feeling — none —
Among the stones I stood a stone,
And was, scarce conscious what I wist,
As shrubless crags within the mist;
For all was blank, and bleak, and grey,
It was not night — it was not day,
It was not even the dungeon-light,
So hateful to my heavy sight,
But vacancy absorbing space,
And fixedness — without a place;

[1] [The gentle decay and gradual extinction of the youngest life is the most tender and beautiful passage in the poem. —JEFFREY.]

There were no stars — no earth — no time —
No check — no change — no good — no crime —
But silence, and a stirless breath
Which neither was of life nor death;
A sea of stagnant idleness,
Blind, boundless, mute, and motionless!

X.

A light broke in upon my brain, —
It was the carol of a bird;
It ceased, and then it came again,
The sweetest song ear ever heard,
And mine was thankful till my eyes
Ran over with the glad surprise,
And they that moment could not see
I was the mate of misery;
But then by dull degrees came back
My senses to their wonted track,
I saw the dungeon walls and floor
Close slowly round me as before,
I saw the glimmer of the sun
Creeping as it before had done,
But through the crevice where it came
That bird was perch'd, as fond and tame,
And tamer than upon the tree;
A lovely bird, with azure wings,
And song that said a thousand things,
And seem'd to say them all for me!
I never saw its like before,
I ne'er shall see its likeness more:
It seem'd like me to want a mate,
But was not half so desolate,

And it was come to love me when
None lived to love me so again,
And cheering from my dungeon's brink,
Had brought me back to feel and think.
I know not if it late were free,
  Or broke its cage to perch on mine,
But knowing well captivity,
  Sweet bird! I could not wish for thine!
Or if it were, in winged guise,
A visitant from Paradise;
For — Heaven forgive that thought! the while
Which made me both to weep and smile;
I sometimes deem'd that it might be
My brother's soul come down to me;
But then at last away it flew,
And then 't was mortal — well I knew,
For he would never thus have flown,
And left me twice so doubly lone, —
Lone — as the corse within its shroud,
Lone — as a solitary cloud,
  A single cloud on a sunny day,
While all the rest of heaven is clear,
A frown upon the atmosphere,
That hath no business to appear
  When skies are blue, and earth is gay.

XI.

A kind of change came in my fate,
My keepers grew compassionate;
I know not what had made them so,
They were inured to sights of woe,
But so it was: — my broken chain
With links unfasten'd did remain,

And it was liberty to stride
Along my cell from side to side,
And up and down, and then athwart,
And tread it over every part;
And round the pillars one by one,
Returning where my walk begun,
Avoiding only, as I trod,
My brothers' graves without a sod;
For if I thought with heedless tread
My step profaned their lowly bed,
My breath came gaspingly and thick,
And my crush'd heart fell blind and sick.

XII.

I made a footing in the wall,
It was not therefrom to escape,
For I had buried one and all,
Who loved me in a human shape;
And the whole earth would henceforth be
A wider prison unto me:
No child — no sire — no kin had I,
No partner in my misery;
I thought of this, and I was glad,
For thought of them had made me mad;
But I was curious to ascend
To my barr'd windows, and to bend
Once more, upon the mountains high,
The quiet of a loving eye.

XIII.

I saw them — and they were the same,
They were not changed like me in frame;

I saw their thousand years of snow
On high — their wide long lake below,[1]
And the blue Rhone in fullest flow;
I heard the torrents leap and gush
O'er channell'd rock and broken bush;
I saw the white-wall'd distant town,
And whiter sails go skimming down;
And then there was a little isle,[2]
Which in my very face did smile,
The only one in view;
A small green isle, it seem'd no more,
Scarce broader than my dungeon floor,
But in it there were three tall trees,
And o'er it blew the mountain breeze,
And by it there were waters flowing,
And on it there were young flowers growing,
Of gentle breath and hue.
The fish swam by the castle wall,
And they seem'd joyous each and all;
The eagle rode the rising blast,
Methought he never flew so fast
As then to me he seem'd to fly,
And then new tears came in my eye,
And I felt troubled — and would fain
I had not left my recent chain;
And when I did descend again,
The darkness of my dim abode
Fell on me as a heavy load;

[1] [" I saw them with their lake below,
And their three thousand years of snow." — MS.]

[2] Between the entrances of the Rhone and Villeneuve, not far from Chillon, is a very small island; the only one I could perceive, in my voyage round and over the lake, within its circumference. It contains a few trees (I think not above three), and from its singleness and diminutive size has a peculiar effect upon the view.

It was as is a new-dug grave,
Closing o'er one we sought to save, —
And yet my glance, too much oppress't,
Had almost need of such a rest.

XIV.

It might be months, or years, or days,
I kept no count — I took no note,
I had no hope my eyes to raise,
And clear them of their dreary mote;
At last men came to set me free,
I ask'd not why, and reck'd not where,
It was at length the same to me,
Fetter'd or fetterless to be,
I learn'd to love despair.
And thus when they appear'd at last,
And all my bonds aside were cast,
These heavy walls to me had grown
A hermitage — and all my own!
And half I felt as they were come
To tear me from a second home:
With spiders I had friendship made,
And watch'd them in their sullen trade,
Had seen the mice by moonlight play,
And why should I feel less than they?
We were all inmates of one place,
And I, the monarch of each race,
Had power to kill — yet, strange to tell!
In quiet we had learn'd to dwell —[1]

[1] [Here follows in MS.—
" Nor slew I of my subjects one —
What sovereign { hath so little / yet so much } hath done ?"]

My very chains and I grew friends,
So much a long communion tends
To make us what we are: — even I
Regain'd my freedom with a sigh.[1]

[1] [It has not been the purpose of Lord Byron to paint the peculiar character of Bonnivard. The object of the poem, like that of Sterne's celebrated sketch of the prisoner, is to consider captivity in the abstract, and to mark its effects in gradually chilling the mental powers as it benumbs and freezes the animal frame, until the unfortunate victim becomes, as it were, a part of his dungeon, and identified with his chains. This transmutation we believe to be founded on fact: at least, in the Low Countries, where solitude for life is substituted for capital punishments, something like it may be witnessed. On particular days in the course of the year, these victims of a jurisprudence which calls itself humane, are presented to the public eye, upon a stage erected in the open market-place, apparently to prevent their guilt and their punishment from being forgotten. It is scarcely possible to witness a sight more degrading to humanity than this exhibition: — with matted hair, wild looks and haggard features, with eyes dazzled by the unwonted light of the sun, and ears deafened and astounded by the sudden exchange of the silence of a dungeon for the busy hum of men, the wretches sit more like rude images fashioned to a fantastic imitation of humanity, than like living and reflecting beings. In the course of time we are assured they generally become either madmen or idiots, as mind or matter happens to predominate, when the mysterious balance between them is destroyed. It will readily be allowed that this singular poem is more powerful than pleasing. The dungeon of Bonnivard is, like that of Ugolino, a subject too dismal for even the power of the painter or poet to counteract its horrors. It is the more disagreeable as affording human hope no anchor to rest upon, and describing the sufferer, though a man of talents and virtues, as altogether inert and powerless under his accumulated sufferings; yet, as a picture, however gloomy the colouring, it may rival any which Lord Byron has drawn; nor is it possible to read it without a sinking of the heart, corresponding with that which he describes the victim to have suffered. — Sir Walter Scott.]

THE END.

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