



[PALI TEXT SOCIETY.]

4533
SL
AS-000037

CATALOGUE
OF THE
MANDALAY MSS.
IN THE
India Office Library.

BY
PROFESSOR V. FAUSBÖLL.

(Reprinted from the Journal of the Pali Text Society.)

Printed at
THE GRESHAM PRESS,
WOKING AND LONDON.
1897.

-54
018.091:P
IND-C

20.50



CSL

Catalogue of the Mandalay MSS.

IN THE

INDIA OFFICE LIBRARY.

(Formerly part of the King's Library at Mandalay.)

BY

PROFESSOR V. FAUSBÖLL.

246
1

PREFACE.

THE FOLLOWING CATALOGUE WAS ORIGINALLY WRITTEN IN 1888, BUT NOW
RE-WRITTEN IN 1896.

THE whole collection of MSS. that belonged to the King's Library at Mandalay seems to have consisted of about 1,150 numbers (the highest number I have met with is 1,144, and a few MSS. are unnumbered), but of these more than 800 are now missing, having either been looted during the war, or lent out at the time when the Library was removed to the India Office.

The collection consists of three sorts of MSS.: some are purely Pāli MSS., some purely Burmese, and some mixed Pāli and Burmese, viz., commentaries on Pāli books.

The Pāli MSS. are generally carefully and nicely written in bold Burmese characters, on long palm leaves, usually with 9 lines in a page, and beautifully got up with gilt-edged leaves enclosed in gilt boards, but the leaves are seldom ornamented. On the left side of the leaf is the numbering in letters, and on the right side the title of the book or the section in Burmese. With



CSL

THE MANDALAY MSS. IN THE

only one exception (Nr. 18), all the MSS. are written on palm leaves.

The leaves of several MSS. were in disorder when I began the catalogue. Where I could re-arrange them without losing too much time I did so.

Although the MSS. are, on the whole, carefully written, as remarked before, still they share with nearly all Burmese MSS. such blunders as *brāhmaṇa* for *brāhmaṇa*, *gandha* for *gantha*, *niṭhita* for *niṭṭhita*, etc.

That the reader may for himself judge of the correctness or incorrectness of the MSS., I have, with a few exceptions, given the text as I found it. Where I have altered anything I have expressly stated it.

V. FAUSBÖLL.

RECEIVED

INDEX OF TITLES AND SECRETARIAT LIBRARY

Catalogue—

Vinaya, p. 7.

Sutta, p. 20.

Abhidhamma, p. 31.

The Doctrine, p. 40.

History, p. 43.

Grammar, Vocabulary, Rhetoric, etc., p. 45.



TITLES.

Anguttaranikāya, 23.

Anguttaranikāya-Aṭṭhakathā,
29.

Aṭṭhakanipāta, 23, 24.

Aṭṭhasālinī, 34, 35.

Aṭṭhasālinī-Sannivesakathā,
34.

Anulomapaccanīyatika, 34.

Anusaya-Yamaka, 33.

Apadāna, 31.

Apadāna-Aṭṭhakathā, 31.

Apadānassa Atthavaṇṇanā,
31.

Aphergusāradīpanī, 39.

Abhiṇhasutta, 24.

Abhidhamma, 31.

Abhidhammagūḷhatthadī-
panī, 35.
Abhidhammatthasaṅgaha,
38, 46.
Abhidhammatthavibhāvanī,
38, 46, 48.
Abhidhammatthasaṅgaha-
ṭṭikā, 38.
Abhidhammatthasaṅgahadī-
panī, 37, 38.
Abhidhammatthasaṅgaha-
saṅkhepavaṇṇanā, 39.
Abhidhammāvatāra, 35, 37.
Abhidhammāvatāraṭṭikā, 37.
Abhidhānappadīpikā, 46, 51.
Abhidhānappadīpikaṭṭikā, 51.
Asammohavilāsinī, 30.
Āyatana-Yamaka, 33.
Itivuttaka, 24, 25.
Indriya-Yamaka, 33.
Uttaravinicchaya, 18, 19.
Udāna, 24, 25, 29, 30.
Udāna-Atthasaṅgavaṇṇanā, 29.
Uparipaṇṇāsaka, 21, 22.
Ekanipāta, 23, 24.
Ekādasanipāta, 23, 24.
Kaṅkhāvitaraṇī, 10, 16, 17, 47.
Kaccāyana's grammar, 45, 46,
48.
Kaccāyanabheda, 47, 48.
Kaccāyanabhedaṭṭikā, 48.
Kaccāyanavaṇṇanā, 47.
Kaccāyanasāra, 47.
Kaccāyanasāraṭṭikā, 48.
Kaccāyanasutta, 46.
Kathāvatthupakaraṇa, 32, 33.
Kammavācā, 14.
Kavisāra, 51.

Kārikā, 47.
Kārikaṭṭikā, 50.
Khaṇḍahāla-Jātaka, 30.
Khandha-Yamaka, 33.
Khandhavagga, 22.
Khuddakanikāya, 24.
Khuddakapāṭhapakaraṇa, 24,
25.
Khuddasikkhā, 15, 16, 46.
Khemāpakaraṇa, 36.
Gaṇḍābharaṇaṭṭikā, 50.
Gulhatthadīpanī, 35.
Catukkanipāta, 23, 24.
Catukkanipātavaṇṇanā, 29.
Cariyāpīṭaka, 25.
Cittā-Yamaka, 33.
Cūlavagga, 10.
Cūlavagga-Aṭṭhakathā, 11.
Chakkanipāta, 13, 23, 24.
Chagatidīpanī, 43.
Chandosāratthavikāsinī, 51.
Chappaccayaḍīpaka, 51.
Jātaka, 25, 26.
Jātaka-Aṭṭhakathā, 26.
Jātaka-Atthavaṇṇanā, 30.
Jālinī, 47, 48.
Jinālaṅkāra, 40.
Tikanipāta, 23, 24.
Tikatika-Paṭṭhāna, 34.
Tikaduka-Paṭṭhāna, 34.
Tika-Paṭṭhāna, 33.
Temiya-Jātaka, 30.
Terasakaṇḍavaṇṇanā, 13.
Thūpavaṇṇa, 45.
Theragāthā, 25.
Therāpadāna, 27.
Therikāpadāna, 27.
Therīgāthā, 25.

- Dasanipāta, 23, 24.
Dāṭhādhātuvaṁsa, 45.
Dāṭhādhātuvaṁsaṭṭikā, 45.
Dīghanikāya, 20.
Dīghanikāya-Aṭṭhakathā, 21.
Dīpavaṁsa, 43, 45.
Dukanipāta, 23, 24.
Dukatika-Paṭṭhāna, 34.
Dukaduka-Paṭṭhāna, 34.
Dukanipāta, 23, 24.
Duka-Paṭṭhāna, 33.
Dhammacakkapavattana-
sutta, 23.
Dhammapada, 24, 25.
Dhamma-Yamaka, 33.
Dhammasaṅgaṇīpakaraṇa,
31.
Dhammasaṅgaṇīmātikā, 32.
Dhammasaṅgaha-Aṭṭha-
kathā, 34.
Dhātukathā, 32, 33.
Dhātumālā, 49.
Dhātu-Yamaka, 33.
Dhātuvaṁsa, 45.
Dhūtaṅganiddesa, 16.
Navakhaṇḍa-Kammavācā, 14.
Navanipāta, 23, 24.
Nāmarūpapariccheda, 36.
Nārada-Jātaka, 30.
Nidānakathāvaṇṇanā, 34.
Nidānavagga, 22.
Niddesa, 26.
Niruttisāramaṇjūsāpakaraṇa,
49.
Nissaggiya, 7.
Nettipakaraṇa, 41.
Netti-Atthasaṁvaṇṇanā, 41.
Netti-Aṭṭhakathā, 42.
Nemi-Jātaka, 30.
Nyāsa, 48.
Nyāsappadīpa, 48.
Nvādimoggallāna, 49.
Pakiṇṇakakathā, 18.
Paccanīyatika-Paṭṭhāna, 34.
Paccanīyatikatika - Paṭṭhāna,
20.
Paccanīyatikaduka-Paṭṭhāna,
34.
Paccanīyaduka-Paṭṭhāna, 34.
Paccanīyadukatika-Paṭṭhāna,
34.
Paccanīyadukaduka-, 34.
Paccekaṇḍa, 27.
Pañcakanipāta, 23, 24.
Paṭisambhidāpakaraṇa, 26, 27.
Paṭṭhāna, 33, 34.
Padyapadānuvaṁsavāṇṇanā,
44.
Papañcasūdanī, 29.
Paramatthavinicchaya, 36.
Parivāra, 8, 10, 11.
Parivāraṇṇanā, 14.
Pātimokkha, 15.
Pātimokkhavaṇṇanā, 10.
Pātimokkhapadattha-Anu-
vaṇṇanā, 17.
Pāthikavagga, 11, 20, 21.
Pātheyyavagga, 21.
Pāyāsirājaññasuttavaṇṇanā,
27.
Pārājika, 9, 10.
Pārājikakaṇḍa, 12.
Pāḷimuttakavinayaaviniccha-
yasaṅgaha, 18.
Puggalapaññatti, 33.
Peṭakopadesa, 41.

- Petavatthu, 25.
 Bālāvatāra, 45.
 Buddhavaṃsa, 25.
 Buddhāpadāna, 27.
 Bodhivaṃsa, 44.
 Bhikkhunī-Pātimokkha, 14,
 15, 46.
 Bhikkhunīvibhaṅga, 7, 8.
 Bhikkhunīvibhaṅgavaṇṇanā,
 11.
 Bhikkhupātimokkha, 14, 15,
 46.
 Bhūridatta-Jātaka, 30.
 Majjhimanikāya, 21.
 Majjhimanikāya-Aṭṭhakathā,
 29.
 Majjhimaṇṇāsaka, 21.
 Maṇḍipā, 34.
 Maṇisāramañjūsā, 40.
 Manorathapūraṇī, 29.
 Mahājanaka-Jātaka, 30.
 Mahāniddeśa, 26.
 Mahānipāta, 30.
 Mahāvaṃsa, 44.
 Mahāvagga, 9, 20, 21, 22, 23.
 Mahāvaggavaṇṇanā, 11.
 Mahāvaggasuttavaṇṇanā, 28.
 Mahāvīnayaśāṅghapaka-
 raṇa, 17, 18.
 Mahāvibhaṅga, 7, 8.
 Mahosadha-Jātaka, 30.
 Milindapañha, 40.
 Mukhamattadīpanī, 47.
 Mūlaṭīkā, 35.
 Mūlapaṇṇāsaka, 21, 22.
 Mūlamoggallāna, 49.
 Mūla-Yamaka, 33.
 Mūlasikkhā, 16, 46.
 Moggallānasutta, 49.
 Yamaka, 33.
 Rājindarājanāmābhidyeyya-
 dīpanī, 51.
 Rājindarājanāmābhidyeyya-
 visodhanī, 51.
 Rūpabhedapakāsanī, 50.
 Rūpavibhāga, 36.
 Rūpasiddhi, 49.
 Rūpasiddhiṭīkā, 49.
 Rūpārūpavibhāga, 36.
 Līnatthapakāsanā, 28, 29.
 Līnatthapakāsinī, 19.
 Līnatthavaṇṇanā, 42.
 Lokappadīpakasāra, 42.
 Vacanatthajotikaṭīkā, 51.
 Vaccavācaka, 50.
 Vaccavācakaṭīkā, 50.
 Vaccavācakadīpanī, 50.
 Vaccavācakavaṇṇanā, 50.
 Vajirabuddhiṭīkā, 20.
 Vajirasāratthasaṅgha, 52.
 Vajirasāratthasaṅghavaṇ-
 ṇanā, 52.
 Vidhura-Jātaka, 30.
 Vinaya, 7.
 Vinayatthamañjūsā, 17.
 Vinayavinicchaya, 18.
 Vinayavinicchayaśāṅkhapa,
 19.
 Vibhaṅga-Aṭṭhakathā, 35.
 Vibhaṅgapakarāṇa, 32.
 Vibhatyattha, 50.
 Vibhatyatthadīpanī, 50.
 Vimativinodanī, 13.
 Vimānavatthu, 25.
 Visuddhimagga, 40.
 Vuttimoggallāna, 49.



- Vuttodaya, 46, 48, 51.
Vuttodayaṭikā, 51.
Vessantara-Jātaka, 30.
Saṃyuttanikāya, 22.
Sagāthavagga, 22.
Saṅkhāra-Yamaka, 33.
Sacca-Yamaka, 33.
Saccasaṅkhepa, 35, 36, 37.
Sattakanipāta, 23, 24.
Saddatthabhedacintā, 47, 48.
Saddatthabhedacintādīpanī, 50.
Saddanītidhātumālā, 49.
Saddanītipakaraṇa, 49.
Saddabinduṭṭikāpakaraṇa, 49.
Saddavutti, 47.
Saddavuttiṭikā, 50.
Saddasāratthajālinī, 47, 48.
Sambandhacintā, 47, 48.
Samantapāsādikā, 10, 11, 12, 13.
Sambandhacintāṭikā, 50.
Sammohavinodanī, 35.
Saḷāyatanavagga, 22.
Sādhuvilāsini, 28.
Sāratthadīpanī, 12, 13.
Sirivicittālaṅkāra, 52.
Sīlakkhandha, 20.
Sīlakkhandhavaggasaṃvaṇṇanā, 20, 28.
Sutta, 20.
Suttanipāta, 24, 25.
Suttavibhaṅga, 7.
Suttasaṅgahapakaraṇa, 31.
Sududdasavikāsiniṭikā, 51.
Subodhālaṅkāra, 46, 51.
Sumanāgalavilāsini, 27, 28.
Suvanṇasāma-Jātaka, 30.

AUTHORS.

- Aggavaṃsa, 48, 49.
Anuruddhācariya, 36, 46.
Abhaya, 50.
Ariyavaṃsa, 34, 40.
Kaccāna, Kaccāyana, 41, 45.
Khema, 36.
Culladhammapāla, 35.
Jambudhaja, 51.
Jāgarācariya, 50.
Dhammakitti, 45.
Dhammapāla, 29, 36.
Dhammasiri, 15.
Dhammasenāpati, 47, 50.
Dhammānanda, 51.
Nava-Vimalabuddhi, 51.
Nāgīta, 47, 48.
Parakkamabāhu, 13, 18.
Phussadevathera, 50.
Buddhaghosa, 10, 12, 16, 27, 29, 30, 31, 34, 40.
Buddhadatta, 18, 19, 35, 40.
Buddhanāga, 17.
Buddhappiya, 49.
Buddharakkhita, 40.
Mahākaccāyana, 24.
Mahājīvita, 47.
Mahāphussadevathera, 50.
Mahāsuvaṇṇadīpathera, ? 39.
Milindarāja, 40.
Medhanikara, 42.
Moggallāna, 46, 51.
Rassathera, 47, 48.
Rājindarāja, 51.

Vācissara, 36, 37, 45.
Vijitāvi, 48.
Vimalabuddhi, 47.
Vepulla, 51.
Saṅgharakkhita, 46, 47, 48,
51.
Saddhamma, 47.
Saddhammakitti, 52.
Saddhammaguru, 49.
Saddhammajotipāla, 39.

Saddhammañāṇa, 50, 51.
Saddhammanandi, 50.
Saddhammavilāsa, 48.
Saddhammasāmin, 52.
Saddhammasiri, 47, 48.
Sāriputta, 12, 17, 28.
Sirisaddhammakitti, 50.
Sirisaddhammavilāsa, 48.
Sumaṅgalācariya, 37, 38, 46,
48.

VINAYA.

New Old
No. No.

1. (1) 231 palm leaves, numbered ka—ni ; 9 lines in a page. In the margin : Pārājikaṇ pālito pāṭh.

The MS. contains MAHĀVIBHAṅGA (Suttavibhaṅga) I. *Begins* : Namo, etc. Tena samayena Buddho Bhagavā Verañjāyaṃ viharati Naḷerupucimandamūle mahatā bhikkhusaṅghena saddhiṃ pañcamattehi bhikkhusatehi. Assosi kho Verañjo brahmaṇo, etc. (See Oldenberg's "Vinaya Piṭakam," vol. iii. p. 1.) *Ends* : Pattavaggo tatiyo. Tassudānaṃ dve ca pattāni bhesajjaṃ | vassikā dānapañcamam | sāmam vāyāpanacceko sāsaṅkam saṅghikena cā ti. Uddiṭṭhā kho āyasmanto tiṃsanissaggiyā pācittiya dhammā | tathāyasmante pucchāmi kaccittha parisuddhā | dutiyam pi pucchāmi kaccittha parisuddhā | tatiyam pi pucchāmi kaccittha parisuddhā | parisuddhetthāyasmanto | tasmā tuṇhi evam etaṃ dhārayāmiti | Ni ssa gga ya m niṭṭhitam. (See Old. "Vin.," iii., 266.) After which follow 24 lines in Burmese.

2. (70) 230 leaves numbered ka—nā ; 10 lines in a page.

The MS. contains MAHĀVIBHAṅGA II. and BHIKKHUNĪ-VIBHAṅGA.

1 *Part* in the margin : Bhikkhupācit pālito. *Begins* : Ime kho pañāyasmanto dvenavuti pācittiya dhammā uddeśam āgacchanti | Tena samayena Buddho Bhagavā Sāvattiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme | tena kho pana samayena Hatthako Sakyaputto vādak-

khitto hoti, etc. (See Old. "Vin.," iv. p. 1). *Ends* : Mahāvibhaṅgaṃ niṭhitam. After which 30 lines in Burmese.

2 *Part* in the margin : Bhikkhunīvibhaṇ pālito. *Begins* : Tena samayena Buddhho Bhagavā Sāvattiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme, etc. *Ends* : Bhikkhunīvibhaṅgaṃ niṭhitam. After which 29 lines in Burmese.

3. (7) 1 *Part* 102 leaves numbered dha—phū ; 10 lines. In the margin : Bhikkhupācit pālito. Contains MAHĀVIBHAṅGA II. *Begins* : Ime kho panāyasmanto dvenavuti pācittiyā dhammā uddesaṃ āgacchanti || Tena kho pana samayena Buddhho Bhagavā Sāvattiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme | tena kho pana samayena Hatthako Sakyaputto vādakkhitto hoti, etc. *Ends* : Etthakaṃ tassa Bhagavato | suttāgataṃ suttapariyāpannaṃ anvaddhamāsaṃ, uddesaṃ āgacchati | tatta sabbeheva samaggehi samodamānehi avivadamānehi sikkhitabban ti ti. Mahāvibhaṅgaṃ niṭhitam || Sāsanujjotike ramme | pūre Amaranāmake Jambudipasaketumhi ādimandiraṭhānake | saddhammaṭhītikāmena | etc.

2 *Part* 80 leaves numbered ka—chai ; 10 lines ; in the margin : Bhikkhunīvibhaṇ. Contains BHIKKHUNĪVIBHAṅGA. *Begins* : Tena samayena Buddhho Bhagavā Sāvattiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme | tena kho pana samayena Sāḷho Migāranatthā bhikkhusaṃghassa vihāraṃ kattukāmo hoti, etc. *Ends* : Bhikkhunīvibhaṅgaṃ niṭhitam || Ubhatovibhaṅgaṃ niṭhitam || Sāsanujjotike, etc.

3 *Part* 152 leaves numbered dham—lū, 10 lines ; in the margin : Parivā pālito. Contains PARIVĀRA. *Begins* : Yan tena Bhagavatā jānatā vassatā arahatā summāsaṃbuddhena paṭhamāṃ pārajikāṃ kattha, etc. (See Old. Vin., v. p. i.). *Ends* : Parivāro niṭhito || Parivāraṃ niṭhitam || Akkharājakaṃ ekaṃ ca Buddharūpaṃ samāgamaṃ || Then follow four lines in Burmese, after which comes Anekajātisaṃsāraṃ sandhāvissaṃ . . . taṇhānaṃ khayam ajjhagā || Avijjāpaccayā saṅkhārapaccayā viññā-

ṇaṃ | viññāṇapaccayā nāmarūpaṃ, etc. || nibbānapaccayo hotu ||

4. (6) 207 leaves numbered ka—di, 8 lines ; in the margin : Pārājikaṃ pālito. Contains PĀRĀJIKĀ. *Begins* : Tena samayena Buddho Bhagavā Verañjāyaṃ viharati, etc. *Ends* : Paññādhikaṃ sukhaṃ patto | sabbapuññesu sūrato, tāremi oghadussannaṃ | veneyyaṃ thalanibbhayaṃ || Pārājikaṃ pālito niṭhitaṃ. Sakkarāj 1153, after which 1 line in Burmese.

5. (3) 320 leaves numbered ka—rai, 9 lines ; in the margin : Vinaṃ Mahāvā pālito pāṭh. Contains MAHĀVAGGA. *Begins* : Tena samayena Buddho Bhagavā Uruvelāyaṃ viharati najjā Nerañjanāya tīre Bodhirukkhamūle paṭhamābhisambuddho | atha kho Bhagavā Bodhirukkhamūle sattāhaṃ ekapallaṅkena nisīdi vimuttisukhaṃ paṭisaṃvedī, etc. (See Old. “Vin.,” i. p. 1.) *Ends* : Kosambiyaṃ Jinavavo | vivādāpattidassane, ukkhiṇeṇa yasmiṃ tasmiṃ | tassa yāpatti desaye || anto sīmāyaṃ tattheva | paññekaṅceva sampadā | Pālileyyā ca Sāvattī | Sāriputto ca Kolito || Mahākassapa-Kaccāno | Koṭiko Kappinena ca | Mahācundo ca Anuruddho | Revato Upālī cubho || Ānando Rāhulo ceva | Gotamī ca Sudatto ca | senāsanaṃ vivittaṃ ca | āmisaṃ samakaṃ pi ca || Mahāvaggāni niṭhitaṃ || (Cfr. Old. “Vin.,” i. p. 360 and 396.) Then follow 30 lines in Burmese.

6. (8) 268 leaves numbered ka—bī, 9 lines ; in the margin : Mahāvā pālī. Contains MAHĀVAGGA. *Begins* : Tena samayena Buddho Bhagavā Urūvelāyaṃ viharati, etc. *Ends* : Mahāvaggāni sattamaṃ niṭhitaṃ. Sakkarāj 1153, after which 1 line in Burmese.

7. (58) 299 leaves numbered ka—ḍa and ci—ḍa.

1 *Part* in the margin : Mahāvā pālito. Contains MAHĀVAGGA. *Begins* : Tena samayena Buddho Bhagavā Uruvelāyaṃ viharati, etc. *Ends* : Kosambakkhandhake uddhānaṃ niṭhitaṃ || dasamaṃ || Mahāvakkhaṃ niṭhitaṃ || Sāsanañjotike ramme, etc. . . . veneyyaṃ thalanibbhayaṃ || niṭhitaṃ || akārā ekamekaṅca, etc.

2 *Part* in the margin : Bhikkhukaṅkhā pāṭh. Contains

KAÑKHĀVITARAÑĪ, by *Buddhaghosa* (?). *Begins* : *Buddham dhammañ ca saṅghañ ca | vippasannena cetasā*, etc. (Cfr. Westergaard, "Codices Orient.," p. 20.) *Ends* : *Kaṅkhāvitarāṇīyā Pātimokkhavaṇṇanā niṭhitā || Sakkarāj 235?*, after which 3 lines in Burmese. (Cfr. *infra* No. 26.)

8. (9) 228 leaves numbered *ka—dhāh*, 10 lines ; in the margin : *Cūlavā pālito pāṭh*. Contains *CŪLAVAGGA*. *Begins* : *Tena samayena Buddhho Bhagavā Sāvattiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme | tena kho pana samayena paṇḍukalohitakā bhikkhu attanā* etc. (See Old. "Vin.," ii. p. 1.) *Ends* : *Tassudānaṃ, dasa vatthūni pūretvā | kammaṃ dutena pāvīsi*, etc. | *Cūlavaggaṃ niṭhitaṃ ||* After which 26 lines in Burmese.

9. (4) 1 *Part* 187 leaves numbered *ka—te*, 11 lines ; in the margin : *Cūlavā pālito*. Contains *CŪLAVAGGA*. *Begins* : *Tena samayena Buddhho Bhagavā Sāvattiyaṃ viharati | Jetavane Anāthapiṇḍikassa ārāme | tena kho pana samayena paṇḍukalohitakā bhikkhu attanā*, etc. *Ends* : *Tassa uddānaṃ | Dasa vatthūni puretvā | kammaṃ dūtena pāvīsi | etc. || Cūlavaggaṃ niṭhitaṃ*. Then follows : *Sāsanujjotike ramme*, etc.

2 Part 129 leaves numbered *ka—ṭo*, 11 lines ; in the margin : *Vinaṇ Parivā pālito*. Contains *PARIVĀRA*. *Begins* : *Yan tena Bhagavatā jānathā passathā arahatā sammāsambuddhena paṭhamam pārajikam kattha paññattham*, etc. *Ends* : *Pariro niṭhito | Pubbācariyamaggaññu | . . . evaṃ sandammavinayo | Parivārena sobhātīti || Pariro niṭhito || Sāsanujjotiro ramme*, etc. Then follow 7 lines in Burmese. (Cfr. *S.B.E.*, xiii., p. xxiv, and Westergaard, "Codices Orient.," p. 19.)

10. (26) 300 leaves numbered *ka—māh*, 9 lines ; in the margin : *Pārajikaṇ Aṭhakathā pāṭh*. Contains part of *SAMANTAPĀSĀDIKĀ*, by *Buddhaghosa*. *Begins* : *Yo kappakoṭṭhi pi appameyyam | kālam karonto atidukkārāni*, etc. *Ends* : *Samantapāsādikāya Vinayasamvaṇṇanāya catutthapārajikavaṇṇanā niṭhitā || Cattāro Pārā-*

j i k ā niṭhitā || After which 32 lines in Burmese. (Cfr. Journal of the P. T. S., 1886, p. 59 and 68.)

11. (28) 127 leaves numbered ka—ṭe, 9 lines; in the margin : Samantapāsādikā Aṭhakathā pāṭh | Vinañ Mahā-vā Aṭhakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ. *Begins* : Ubhinnam Pātimokkhānam | saṅgītisamanantarām | saṅgāyimsu mahātherā | Khandakam khandhakovidā || etc. *Ends* : Kosambakkhandhakavaṇṇanā niṭhitā || Samantapāsādikāya Vinayasamvaṇṇanāya Mahāvaggavaṇṇanā samattā || Then follow 21 lines in Burmese.

12. (29) 1 Part 93 leaves numbered ka—jo, 9 lines; in the margin : Samantapāsādikā Aṭhakathā pāṭh, Cūlavā Aṭhakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ. *Begins* : Cūlavaggassa paṭhame kammakkhandhake tāva Paṇḍukalohitakā ti, etc. *Ends* : Samantapāsādikāya Vinayasamvaṇṇanāya sattasatikakkhandhakavaṇṇanā niṭhitā || Dvivaggasaṅgahā vuttā | dvāvisatipabhedanā | khandhakāsāsanē pañca | khandhadukkhappahāyino | ye tesam vaṇṇanā esā | antarāyam vinā yathā | siddhā sijjhantu kalyāṇā | evam āsāpi pañinan ti || Cūlavagg-a-aṭhakathā niṭhitā || After which follow 30 lines in Burmese.

2 Part 32 leaves numbered ka—gai, 8 lines; in the margin : Bhikkhunī Vibhañ Aṭhakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ. *Begins* : Yo bhikkhūnam vibhaṅgassa | saṅgahito anantarām, bhikkhunīnam vibhaṅgassa | tassa samvaṇṇanākkamo || *Ends* : Samantapāsādikāya Vinayasamvaṇṇanāya Bhikkhunīvibhaṅgavaṇṇanā niṭhitā || Then follow 30 lines in Burmese.

13. (41) 88 leaves numbered ka—jī, 9 lines; in the margin : Samantapāsādikā Aṭhakathā pāṭh | Parivā Aṭhakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ. *Begins* : Visuddhaparivārassa, Parivāro ti sāsane | dhammakhandhasarīrassa | khandhakānam anantarā || saṅgaham yo sammāruḥho | tassa pubbāgataṁ nayaṁ | hitvā dāni karissāmi | anuttānatthavaṇṇanam || Tattha yan tena Bhagavatā | la | paññattan ti ādinayappavattāya tāva

pucchāya ayaṃ saṅkhepattho | yo so Bhagavā sāsanaṃ
cīraṭṭhikakattamaṃ dhammasenāpatinā saddhammagārava-
bahumānavegasamuṃsaṃ aṇḍaṃ sīrasmiṃ patithapetvā
yācīto dasa atthavase paṭicca vinayapaññattiṃ paññāpesi |
tena Bhagavatā tassa tassa sikkhāpadassa paññattikālaṃ
jānatā tassā tassā sikkhāpadaññattiyā dasa atthavase
passatā | api ca pubbanivāsādīhi janatā | dibbena cak-
khunā passatā | tihi vijjāhi chahi vā pana abhiññāhi
jānatā | sabbattha, etc. *Ends*: . . . Buddhaghosa ti
garūhi gahitanāmadheyyena therena katā ayaṃ Saman-
tapāsādikā nāma Vinayaṃvaṇṇanā || Tāva tiṭṭhatu
lokaṃsiṃ lokanittaraṇesinaṃ | dassenti kulaputtānaṃ |
nayaṃ sīlavissuddhiyā || Yāva Buddhō ti nāmaṃ pi |
suddhacittassa tādino | lokaṃsiṃ lokajēṭṭhassa | pavattati
mahesino ti || Niṭṭhitaṃ || etc. 30 lines in Burmese.

14. (176) 376 leaves numbered ka—lī, 10 lines; in the
margin : Sāratthadīpanī ṭīkā. Contains part of SĀRATTHA-
DĪPANĪ by Sāriputta. *Begins*: Mahākāraṇikaṃ Bud-
dhaṃ | dhammaṃ ca vimalaṃ varaṃ | vande ariyasam-
ghaṇaṃ | dakkhiṇeyyaṃ niraṅgaṇaṃ || . . . Vinayaṭṭha-
kathāyāhaṃ | linaṃsāratthadīpanaṃ | karissāmi suviññey-
yaṃ | paripuṇṇaṃ anākulāṃ | porāṇehi kattaṃ yaṃ tu |
linatthassa pakāsaṇaṃ | na taṃ sabbattha bhikkhunaṃ |
atthaṃ sādheti sabbaso | etc. *Ends*: Iti Samantapāsā-
dikāya Vinayaṃvaṇṇanāya Sāratthadīpaniyaṃ catut-
thapārājikavaṇṇanā niṭṭhitā || Niṭṭhito ca Sāratthadīpaniyā
Pārājikakaṇḍo. (Cfr. Subhūti's "Nāmaṃālā," p. 7;
Mināyeff in *Journal of the P. T. S.*, 1886, p. 61 and 71;
Alwis, *Catalogue*, i. p. 170; Rhys Davids, "Three Inscrip-
tions," p. 20.)

15. (63) 276 leaves (misplaced?) numbered b—lāh, a—dha,
and kya—ṭhyāh; in the margin : Sāratthadīpanī ṭīkā pāṭh.
Begins: bhiññāpādakatā pana nirodhapādakatā ca catut-
thass'eva jhānaṃ, etc. *Ends*: Niṭṭhito ca SĀRATTHADĪPA-
NĪYĀ Pārājikakaṇḍo. After which 26 lines in
Burmese.

16. (88) 184 leaves numbered dhe—lāh and a—kyaṇ, 9
lines; in the margin : Terasakaṇ ṭīkā pāṭh. *Ends*: Ettā-

vatā ca || Vinaye pāṭavattāya | sāsanaśa ca vuddhiyā |
vaṇṇanā yā samāraddhā | Vinayaṭhakathāya sā || SĀRAT-
THADĪPANĪ nāma | sabbaso pariniṭhitā | Tiṃsasahassa-
mittehi | gandhehi parimāṇato || ajjhesito narindena |
so'haṃ Parakkamabāhunā | saddhammaṭhitikā-
mena | sāsanaññjotakārīnā || ten'eva kārīte ramme | pāsā-
dasatamaṇḍite | nānādumagaṇākiṇṇe | bhāvanābhira-
tālaye || sītalūdakasampanne | vasaṃ Jetavane imaṃ |
atthabyañjanasampannaṃ | akāsi suvinicchayaṃ || yaṃ
siddhā iminā puññaṃ | yaṃ puññaṃ pasutaṃ mayā |
etena puñña-kammaṇa | dutiye atthasambhave || Tāva-
tiṃse pamodento | sīlācāraguṇe rato | alaggo pañcakā-
mesu | patvāna paṭhamāṃ phalaṃ || antime atthabhā-
vaṃhi | Metteyyaṃ munipuṇḍavaṃ | lokaggaṃ pugga-
laṃ nāthaṃ | sabbasattahite caraṃ || disvāna tassa
dhīrassa | sutvā saddhammadesanaṃ | adhigantvā
phalaṃ aggaṃ | sobheyyaṃ Jinasāsanaṃ || sadā rak-
khantu rājāno, dhamme'eva imaṃ paṇaṃ | niratā puñña-
kammesu | jotentu Jinasāsanaṃ | ime ca paṇino sabbe |
sabbadā nirupaddavā | niccaṃ kalyāṇasaṃkappā | pap-
pantu amataṃ padan ti || Terasakaṇḍavaṇṇanā
niṭhitā || (Cfr. Alwis, Catalogue, i. p. 170; Rhys Davids,
“Three Inscriptions,” p. 20.)

17. (51) 275 leaves numbered ka—baṃ, 10 lines; on the
outside of the first leaf: Vimativinodanī ṭikā pāṭh. Con-
tains VIMATIVINODANĪ, a ṭikā on Samantapāsādikā.
Begins: Karuṇopuṇṇahadayaṃ | Sugataṃ hitadāyakaṃ |
natvā dhammaṃ ca vimalaṃ | saghañca guṇasampadaṃ ||
vaṇṇanā nipuṇā hesuṃ | Vinayaṭhakathāya yā | pubba-
kehi katā nekā | nānānayasamākulā || tattha kāci suvi-
tiṇṇā | dukkhogāhā va gaṇṭhato | viruddhā atthato cāpi |
kāci katthaci katthaci || asampuṇṇā va luṭhitā | kāci
sammohakārīṇī, tasmā tāhi samādāya | sāraṃ saṅkhepa-
rūpato || linatthañca pakāśento | viruddhañca visodha-
yaṃ | upaṭṭhitanayañcāpi | tattha tattha pakāsayāṃ ||
Vinaye vimati chetum | bhikkhunaṃ lahuvaṭṭinaṃ |
saṅkhepena likkhissāmi | tassā linatthavaṇṇanaṃ || etc.
Ends: Iti Samantapāsādikāya Vinayaṭhakathāya Vimati-

vinodaniyaṃ Paṛivāra vaṇṇaṇā nayo niṭhito || Avasā-nagāthāsu, etc. Sakkarāj 1161. After which 4 lines in Burmese. (Cfr. Journal of the P. T. S., 1882, p. 52.)

18. () 11 leaves, consisting of several paper sheets glued together, 7 lines ; in the margin : Navakhaṇḍakam-mavācā. *Begins* : Paṭhamāṇ upajjhaṇ gāhāpetabbo | upajjhaṇ gāhāpetvā pattacīvaraṇ, etc. (See Spiegel's "Kammavākyaṇ," p. 3 ; "Anecdota Pālica," p. 68 ; and Böhtlingk in the "Bulletin de St. Petersburg," 1844, p. 342.) *Ends* : Nissayamuttasammutikhaṇḍaṇ || NAVA-KHAṇḍA-KAMMAVĀCĀ niṭhitā || Sakkarāj 1214, after which 3 lines in Burmese. According to Clough (see his Karmawākya translated, p. 6), Kammavācā is divided into seven chapters ; but our MS. and another in the possession of Dr. Rost count nine chapters. (Cfr. Dr. Hoerning in the Journal of the P. T. S., 1883, p. 135 ; and Dickson in the Journal of the R. A. S., 1873 and 1875.)

19. (684) 52 leaves numbered ka—gā and gi—ñāṇ. In gilt boards with red ornaments. The edges of the leaves are gilt, and the volume is written, or rather painted, with the greatest care in old square characters on lacquered palm-leaves. There are also ornaments in the margin of the leaves.

The MS. contains BHIKKHUPĀTIMOKKHA and BHIKKHU-NĪPĀTIMOKKHA. *Begins* : Sammajjaṇī paḍīpo ca | udakaṇ āsanena ca | uposathassa etāṇi, etc. *Ends* : Sammoda-mānāhi avivadamānāhi sikkhitabbaṇ ti | vitthāruddeso | Bhikkhunīpātimōṇ pāṭh. (Cfr. the edition by Mināyeff, Petersburg, 1869 ; and that by Dickson in the Journal of the R. A. S., October, 1875.)

20. (685) 48 leaves numbered ka—kho and khan—ghāh. Another MS. of the same description as No. 19 and containing the *same book*.

21. 48 leaves numbered ka—ghāh. A third copy of the *same book* as the two preceding ones, and of the same



description. Enclosed in two heavy wooden boards with red ornaments on gold ground.

22. (2) 84 leaves numbered ka—khi, khī—gai, and go—chāh; in the margin : Bhikkhupātimokkha pāṭh.

1 *Part* contains BHIKKHUPĀTIMOKKHA. *Begins* : Sammajjanī padīpo ca | udakaṃ āsanena ca | uposathassa etāni | pubbakaraṇaṃ ti vuccati | chandapāsuddhi utukkhānaṃ | bhikkhugaṇaṇā ca ovādo | uposathassa etāni | pubbakiccaṃ ti vuccati || uposatho, yāvatikā ca bhikkhu kammappattā sabhāgā pattiyo ca na vijjanti | vajjaniyā ca puggalā tasmiṃ na honti | pattakallan ti vuccati || pubbakaraṇapubbakiccāni samādapetvā desitāpattikassa samaggassa bhikkhusaṃghassa anumatiyā Pātimokkhaṃ uddisitum ārādhanaṃ karoma || sunātu me bhante saṃgho | ajj'uposatho pannaraso | etc.

2 *Part* contains BHIKKHUNĪPĀTIMOKKHA. *Begins* : Sammajjanī padīpo ca | udakaṃ, etc. *Ends* : Evaṃ etaṃ dhārayāmi || Adhikaraṇasamathā niṭhitā || Uddiṭṭhaṃ kho ayyāyo nidānaṃ, uddiṭṭhā aṭṭha pārājikā dhammā | uddiṭṭhā sattarasa saṃghādisesā dhammā | uddiṭṭhā timsa nissaggiyā pācittiyā dhammā | uddiṭṭhā chasāṭṭhisatā pācittiyā dhammā | uddiṭṭhā aṭṭha paṭidesaniyā dhammā | uddiṭṭhā sekhiyā dhammā | uddiṭṭhā satta adhikaraṇasamathā dhammā | ettakaṃ tassa Bhagavato suttāgataṃ suttapariyāpannaṃ anvaddhamāsaṃ uddesaṃ āgacchati | tattha sabbāḥ'eva samaggāhi sammodayānāhi avivadamānāhi sikkhitabban ti. Vitthāruddeso ||

3 *Part* contains a Burmese interpretation (nissaya) of the preceding two parts.

23. (5) 259 leaves numbered ka—phe, 10 lines.

1 *Part* in the margin : Bhikkhupātimokkha pāṭh. Contains BHIKKHUPĀTIMOKKHA.

2 *Part* in the margin : Bhikkhunīpātimokkha pāṭh. Contains BHIKKHUNĪPĀTIMOKKHA.

3 *Part* in the margin : Khuddasikkhā pāṭh. Contains KHUDDASIKKHĀ by Dhammasiri. *Begins* : Ādito upasampanna | sikkhitabbaṃ samātikaṃ | khuddasikkhaṃ pavakkhāmi vanditvā Ratanattayaṃ || Pārājita ca

cattāro | garukā navacīvaran̄i | rajanāni ca patto ca |
thālakā ca pavāraṇā || *Ends* : Ettāvatāyaṃ niṭhānaṃ |
Khuddasikkhā upāgatā | pañcamattehi gāthānaṃ | satehi
parimāṇato ti || Khuddasikkhāni niṭhitāni ||

4 *Part*, in the margin: Mūlasikkhā pāṭh. Contains
MŪLASIKKHĀ. *Begins* : Natvā nāthaṃ pavakkhāmi |
Mūlasikkhāni samāsato | bhikkhunā navakenādo | mūla-
bhāsāya sikkhita || *Ends* : Atthataṃ bhante saṃghassa
kaṭhinaṃ dhammiko kaṭhinatthāro anumodāmīti tikkhat-
tuṃ vatvā anumoditabbaṃ || Mūlasikkhāni niṭhitāni ||

Khuddasikkhā and Mūlasikkhā have been edited by Dr.
E. Müller in the Journal of the P. T. S., 1883. Cfr.
J. P. T. S. 1886, pp. 70 and 61.

5 *Part* contains a Burmese interpretation of the
previous books, called in the margin Bhikkhupātimoni,
etc., nīsa.

24. (74) 178 leaves numbered ka—gi and gī—ṇan.
Contains KHUDDASIKKHĀ and MŪLASIKKHĀ, and a Burmese
interpretation (nīsa) of both.

25. (1056) 77 leaves numbered nā—tū, without boards.
Contains DHŪTAṆGANIDDESA. *Begins* : Namo tassa sakala-
lokavimohakassa mohassa dhaṃsakassa suvuttadham-
massa || namo tassa anaghattamadakkhiṇeyyassa saṃ-
ghassa || Idāni yehi appicchataṃ santuṭhi tādiguṇehi
vuttappakāraṇassa sīlassa vodānaṃ hoti | te guṇe, etc.
The latter part of the MS. consists of a Burmese inter-
pretation, called Dhūtaṇganiddesa nīsa.

26. (56) 125 leaves numbered ka—tu, 10 lines ; in the
margin : Kaṅkhāvitaraṇī Aṭhakathā pāṭh. Contains
KAṆKHAVITARAṆĪ by Buddhaghoṣa (?) *Begins* : Bud-
dhaṃ dhammaṃ ca saṃghaṃ ca | vipprasanna cetasā,
etc. *Ends* : Ayaṃ Kaṅkhāvitaraṇī nāma Pātimokkha-
vaṇṇanā || Tāva paṭiṭhātu lokasmiṃ | lokanīttaraṇesi-
naṃ | etc. After which 26 lines in Burmese. Cfr. supra
No. 7. See Journal of the P. T. S., 1886, p. 59.

27. (43) 132 leaves numbered ka—tāh, 10 lines ; in



the margin : Kaṅkhavitaranī Aṭhakathā pāṭh. Contains KAṆKHĀVITARANĪ.

28. (42) 291 leaves numbered ka—mi, 9 lines; in the margin : Kaṅkhā ṭika hoṇ pāṭh. Contains a ṭikā on Kaṅkhā vitaranī, called VINAYATTHAMAÑJŪSĀ, written by Buddhānāga. *Begins* : Buddhā dhammaṇ ca saṅghan ti | ādinā yā pakāsītā | bhaddanta-Buddhaghosena | mātikaṭhakathā subhā || etc. *Ends* : Iti Kaṅkhāvitaranīyā Pātimokkhavaṇṇanāya Vinayatthamañjūsāyaṁ Linatthapakāsāniyaṁ Bhikkhunipātimokkhavaṇṇanā niṭhitā || Yaṁ Pātimokkhassa vaṇṇanaṁ ārabhin ti sambandho | Mahāvihāravāsīnaṁ ti idaṁ purimamacchimapadehi saddhiṁ sambandhitabbaṁ, etc. Then follow 28 lines in Burmese. In the Catalogue of Pāli, Sinhalese and Sanskrit MSS. in the Ceylon Government Oriental Library, p. 16, is mentioned a Vinayattha Mañjūsā, a treatise on Vinaya Discipline; cfr. Journal of the P. T. S., 1886, p. 61.

29. (55) 192 leaves numbered ka—tāh, 10 lines; in the margin : Pātimokkhapadattha-anuvaṇṇanā. *Begins* : Dayātidaya passantaṁ | āṇātiāṇa cakkindaṁ | Buddhāṁ natvā ca vakkhāmi | Pātimokkhe padatthaṁ va || etc. *Ends* : PĀTIMOKKHAPADATTHAANUVANNAṆĀ niṭhitā || After which 29 lines in Burmese.

30. (44) 290 leaves numbered ka—mā, 8 lines; on the outside of the first leaf : Vinayasaṅgaha pāṭh. Contains MAHĀVINAYASAṄGAHAPAKARAṆA by Sāriputta. *Begins* : Vatthuttayaṁ namasitvā | saraṇaṁ sabbapāṇinaṁ | Vinaye pātavattāya | yogāvacarabhikkhunaṁ || vippariṇāṇaṁ anekattha | pāḷimuttaviniṇṇayaṁ | samāharitvā ekattha | dassayissāṁ' anākulāṁ | tatrāyaṁ mātikā || divāseyyā parikkhāro bhesaccakaraṇaṁ pi ca | parittaṁ paṭisandhāro | viññattikulasaṅgaho || macchamaṇsaṁ anāmaṇsaṁ | adhiṭṭhānavikappanaṁ cīvarena vinā vāso | bhaṇḍassa paṭisāmaṇaṁ naṁ || kayavikkayasamāpatti | rūpiyādipaṭiggaho dānavisāsagāhehi | lābhassa pariṇāma-

nañ || paṭhavibhūtagāmo ca | duvidham samāseyya
nañ || vihāre saṅghike seyyaṃ | sandharitvāna pakka-
mo || kālikāni pi cattāri kappīyā catubhūmiyo | khāda-
niyādipaṭiggaho | paṭikkhepapavāraṇā | papajjānissayo
simā | uposatham avāraṇaṃ | vassupanāyikāvattaṃ
catupaccayabhājanaṃ | kathinaṃ garubhaṇḍāni | coda-
nādivinichayo | garukāpattivuṭhānaṃ kammākammaṃ
pakiṇṇakan ti || tattha divāseyyā ti divānibbajjanaṃ |
tatrāyaṃ vinichayo | anujānāmi bhikkhave divāpaṭisalli-
yantena dvāraṃ saṃvaritvā paṭisallayitun ti vacānato
divā nippajjante dvāraṃ saṃvaritvā nibbajjitabbaṃ | etc.

Ends: Iti Pāḷimuttakavinayaavinicchaya-
saṅgaha Pakiṇṇakakathā samattā || Ajhesito
narindena | so'haṃ Parakkamaabāhunā | saddham-
maṭhitikāmena | sāsanujjotakārinā | etc. Sobheyyaṃ
nijasāsanā ti || Mahāvinayaasaṅgahapakara-
ṇaṃ niṭhitaṃ || After which 4 lines in Burmese. The
Catalogue of Pāli, etc., MSS. in the Ceylon Government
Oriental Library, mentions a "Pālimuttaka Vinaya; on
Monastic Discipline," cfr. Journal of the P. T. S., 1882,
p. 51; and Alwis, in his Catalogue, p. 170, a Pāli Muttaka
Vinaya Vinichchaya. Westergaard describes the same
in his Catalogue, p. 48. Forchhammer has in his Report
a "Vinayamahāsaṅgaha." See further Subhūti's "Nāma-
mālā," Preface, p. 8, and the Journal of the P. T. S., 1886,
p. 61. But how are the two titles in our MS. made to
agree? Is perhaps Pālimuttakavinayaavinicchaya-
saṅgaha only part of Mahāvinaya-
saṅgahapakaraṇa?

31. (40) 151 leaves numbered ka—ḍe, 9 lines; in the
margin: Vinayaavinicchaya pāṭh. Contains VINAYAVINIC-
CHAYA and UTTARAVINICCHAYA by Buddhadatta.
Begins: Vanditvā sīrasā seṭhaṃ | Buddham appaṭipug-
galaṃ | bhavābhavakaraṃ dhammaṃ | gaṇaṃ c'eva
niraṅgaṇaṃ || bhikkhūnaṃ bhikkhunīnaṃ ca hitatthāya
samāhito | pavakkhāmi samāseṇa | Vinayassa Vi-
nicchayaṃ || anākulam asaṅkiṇṇaṃ | madhurattha-
padakkamaṃ | paṭubhāvakaṃ etaṃ | paramaṃ vina-
yakkame || apāraṃ otarantānaṃ | sāraṃ vinayasāgaraṃ |



bhikkhūnaṃ bhikkhunīnaṃ ca | nāvābhūtaṃ manora-
maṃ || tasmā vinayanūpāyaṃ | Vinayassa Vinicchayaṃ |
avikkhittena cittaṇa | vadato me nibodhatha || *Ends* :
Buddhadatto ti garūhi gahitaṇāmadheyyena therena
racito Uttaravinicchayo samatto ti | Then follow
30 lines in Burmese.

According to Gandha-Vaṃsa, published by Mināyeff in
the Journal of the P. T. S., 1886, p. 69, Vinayavinicchaya
and Uttaravinicchaya must be two different works; cfr.
No. 33.

32. (57) 257 leaves numbered ka—phu, 9 lines; in the
margin: Vinaya Vinicchaya ṭikā pāṭh. Contains the
first part of a ṭikā on Vinayavinicchaya, called LĪNATTHA-
PAKĀSINĪ. *Begins* : Ādiccavaṃsaṃsamarapātubhūtaṃ | by-
āmaṃpabbhāmaṇḍaladevacāpaṃ | dhammambunijjhāpita-
pāpaghammaṃ | vandāmaṃ ahaṃ Buddhasahambuvantaṃ ||
Ends : Surāpānakakathāvaṇṇanā || Then follow 18 lines
in Burmese. Cfr. Forchhammer's Report and Journal of
the P. T. S., 1886, p. 62 and 72, and 1882, p. 52.

33. (62) 264 leaves numbered phī—lāh, a—ā, i—ī, u—ū,
e—ai, o—au, am—āh, kya—kyāh, khyā—ghyāh, ŋya—
ṭyi. Contains the second part of a ṭikā on Vinayavinic-
chaya, called LĪNATTHAPAKĀSINĪ. *Begins* : Yena kenaci
aṅgeṇā ti aṅgulīdāṇā yena kenaci saṃravayavena, etc
Ends : Iti Vinayavinicchayaṇṇanāya Uttaravinicchaya-
vaṇṇanāya ca Līnatthapakāsini samattā || Cakrā,
etc. 29 lines in Burmese.

34. (92) 1 Part, 24 leaves numbered ka—khāh, 9 lines;
on the outside: Vinayavinicchaya Saṅkhepa. *Begins* :
Tasmiṃ pana sikkhāpade sikkhāpadavibhaṅge ca sakale
Vinayavinicchaye kosallaṃ patthayante ca, etc. *Ends* :
VINAYAVINICCHAYASAṅKHEPAGANTHO (MS. -kaṅkhepa-
ganto) niṭhito || Saṃsārasotaṃ chinditvā viddhaṃsetvā
tayo bhavē, etc. Vinayavinicchaya || 4 lines in Burmese.

2 Part, 117 leaves, ka—ño, is a Burmese interpretation
of the above book.

35. (53) 311 leaves numbered ka—yaṃ, 8 lines; in the
margin: VAJIRABUDDHI ṬIKĀ. *Begins* : Paññāvisuddhāya

dayāya sabbe | vimocitā yena vineyasattā | taṃ cakkhu-
bhūtaṃ sirasā namitvā | lokassa lokantagatassa dham-
maṃ || saṃghassa ca silādiguṇehi yuttā | mādāya sabbesu
padesu sāraṃ | saṅkhepakāmena mamāsayena | saṅco-
dito bhikkhūhitaṃ ca disvā || Samantapāsādikasaññitāya |
Sambuddhaghosācariyoditāya | samāsato linapade likkhis-
saṃ | samāsato linapade likkhitam || etc. *Ends* : VAJĪ-
RABUDDHI ṬĪKĀ || Cfr. Journal of the P. T. S., 1882, p. 52,
and 1886, p. 70.

SUTTA.

36. (370) 340 leaves numbered ka—vī, 10 lines ; in the
margin : Sut Silakkhaṃ pālito, Sut Mahāvā pālito and
Sut Pātheyya pālito. Contains DĪGHANIKĀYA. *Begins* :
Evaṃ me sutam | ekaṃ samayaṃ Bhagavā antarā ca
Rājagehaṃ antarā ca Nālanda addhānamaggapaṭipanno
hoti etc. *Ends* : Dīghanikāro niṭhito || Nibbānapaccayo
hotu | etc. Part I. of it edited by Rhys Davids and
Carpenter, see P. T. S., 1889.

37. Another copy of Part I. of the same book, contain-
ing Silakkhandhavagga.

38. Another copy of the same book.

39. (77) 168 leaves numbered ka—ḍhāh, 9 lines ; in the
margin : Sut Mahāvā pālito. Contains 2. Mahāvagga
Dīghanikāyassa. *Begins* : Evaṃ me sutam ekaṃ sama-
yam Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍi-
kassa ārāme Karerīkuṭīkāyaṃ | etc. *Ends* : Pāyāsīsuttaṃ
dasamaṃ || Mahāpadānanidānaṃ | nibbānaṃ ca sudassa-
naṃ | janavasībhagovindaṃ | samayaṃ sakkapañhakaṃ
mahāsatiṭṭhānaṃ ca pāyāsīdasamaṃ bhava || Cakrā etc.
26 lines in Burmese.

40. (78) 153 leaves numbered ka—ḍo, 9 lines ; in the
margin : Sut Pātheya pālito pāṭh. Contains 3. Pāthi-
kāvagga Dīghanikāyassa. *Begins* : Evaṃ me sutam |
ekaṃ samayaṃ Bhagavā Mallesu viharati | Anupiyaṃ
nāma Mallānaṃ nigamo | etc. *Ends* : Pāthikavaggo ti
vuccati || Cakrā etc. 3 lines in Burmese.

41. (80) 178 leaves numbered ka—ṇaṃ, 9 lines; in the margin: Sut Mahāvā pālito pāṭh. Contains 2. Mahāvagga Dīghanikāyassa. *Begins*: Evaṃ me sutaṃ ekaṃ samayaṃ Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme Karerīkuṭṭikāyaṃ | etc. *Ends*: . . . Pāyāsidasamaṃ bhava || Laṅkādīpa etc. 30 lines in Burmese.

42. (81) 130 leaves numbered ka—ṭaṇ, 10 lines; in the margin: Sut Pāṭheyya pālito. Contains 3. Pāthikavagga Dīghanikāyassa. *Begins*: Evaṃ me sutaṃ | ekaṃ samayaṃ Bhagavā Mallesu viharati | etc. *Ends*: Tatruddānaṃ || Pāthiko ca udumbaraṃ | etc. Pāthikavaggo ti vuccati || Laṅkādīpa etc. 29 lines in Burmese.

43. (98) 225 leaves numbered ka—dho, 10 lines; in the margin: Sut Pāṭheyya pālito, Sut Pāṭheyya Aṭhakathā and Sut Pāṭheyya pāṭikā. Contains 3. Pāṭheyyavagga Dīghanikāyassa, accompanied by Aṭṭhakathā and Tīkā. 1 *Part begins*: Evaṃ me sutaṃ ekaṃ samayaṃ Bhagavā Mallesu viharati etc. 2 *Part* Sut Pāṭheyya Aṭhakathā *ends*: niṭhito ca Pāṭiyavaggassa vaṇṇanā ti || etc. 3 *Part* Sut Pāṭheyya pāṭikā *begins*: Apuppe pādavaṇṇanā ti atthasaṃvaṇṇanā etc. Badly written.

44. (109) 287 leaves numbered ka—bha, 9 lines; in the margin: Mūlapaṇṇāsa pālito pāṭh. Contains 1. Mūlapaṇṇāsaka Majjhimanikāyassa. *Begins*: Evaṃ me sutaṃ ekaṃ samayaṃ Bhagavā Ukkathāyaṃ viharati etc. *Ends*: Mūlapaṇṇāsakaṃ samattaṃ || Cakrā etc. 28 lines in Burmese.

45. (111) 276 leaves numbered ka—bha, 9 lines; in the margin: Majjhimapaṇṇāsa pālito. Contains 2. Majjhimapāṇṇāsaka Majjhimanikāyassa. *Ends*: Majjhimapāṇṇāsako || Cakrā etc. 28 lines in Burmese.

The Mūlap. and the Majjhimap. have been edited by V. Trenckner in his "Majjhima-Nikāya," vol. i., published for the P. T. S. in 1888.

46. (115) 230 leaves numbered ka—nā, 9 lines; in the margin: Upariṇṇāsa pālito pāṭh. Contains 3. Upariṇṇāsaka Majjhimanikāyassa. *Ends*: Upariṇṇāsakaṃ samattaṃ || Laṅkādīpa etc. 30 lines in Burmese.

47. (110) 264 leaves numbered ka—phāh, 9 lines ; in the margin : Mūlapaṇṇāsa pālito pāṭh. Contains 1. Mūlapaṇṇāsa ka Majjhimanikāyassa. *Ends* : Mūlapaṇṇāsa kaṁ samattarṁ || Laṅkāḍīpa etc. 27 lines in Burmese.

48. (116) 225 leaves numbered ka—dho, 9 lines ; in the margin : Upāripaṇṇāsa pālito pāṭh. Contains 3. Upāripaṇṇāsa ka Majjhimanikāyassa. *Ends* : Upāripaṇṇāsa kaṁ samattarṁ | Cakrā etc. 24 lines in Burmese.

49. (100) 244 leaves numbered ka—pī, 9 lines ; in the margin : Sagāthavagga Saṁyut pālito pāṭh, Nidānavagga Saṁyut pālito. Contains 1. Sagāthavagga and 2. Nidānavagga SAṂYUTTANIKĀYASSA. *Begins* : Evaṁ me sutarṁ ekaṁ samayaṁ Bhagavā Sāvattthiyarṁ viharati Jetavane Anāthapiṇḍikassa ārāme | atha kho aññatarā devatā etc. *Ends* : Nidānavagga saṁyuttarṁ samattarṁ || Cakrarāj etc. 25 lines in Burmese.

50. (103) 334 leaves numbered ka—lau, 9 lines ; in the margin : Khandhavagga Saṁyut pālito pāṭh, Salāyatana-vagga Saṁyut pālito pāṭh. Contains 3. Khandhavagga and 4. Salāyatana-vagga Saṁyuttanikāyassa.

Sagātha-, Nidāna-, Khandha-, and Salāyatana-vagga have been edited by L. Feer in his “Saṁyutta-Nikāya,” Part 1–4, published for the P. T. S. in 1884, 1888, 1890, and 1894.

51. (106) 236 leaves numbered ka—nai, 9 lines ; in the margin : Mahāvagga Saṁyut pālito pāṭh. Contains 5. Mahāvagga Saṁyuttanikāyassa. *Ends* : Mahāvagga-saṁyuttarṁ niṭhitarṁ || Laṅkāḍīpa etc. 28 lines in Burmese.

52. (101) 209 leaves numbered ka—du, 9 lines. Contains 1. Sagāthavagga and 2. Nidānavagga Saṁyuttanikāyassa.

53. (104) 302 leaves numbered ka—yā, 9 lines. Contains 3. Khandhavagga and 4. Salāyatana-vagga Saṁyuttanikāyassa.



54. (107) 237 leaves numbered ka—no, 9 lines. Contains
5. M a h ā v a g g a Sāmyuttanikāyassa.

55. (661) D h a m m a c a k k a p a v a t t a n a s u t t a in many different transcripts accompanied by Burmese interpretations. The MS. *begins* thus: Bhikkhūnaṃ pañcavaggīnaṃ | Isipatananāmake | Migadāye dhammavaraṃ | yaṇ taṃ nibbānapāpakam || Sahampatināma-kena | Mahābrahmena rācito | catusacca pakāsanto | lokanātho adesayi | nanditaṃ sabbadevehi | sabbasampattisādhakaṃ | sabbalokahitattāya | Dhammacakkacakkam bhaṇāmahe || Evaṃ me sutam ekaṃ samayaṃ Bhagavā Bārāṇasiyaṃ viharati Isipatane Migadāye | etc. Cfr. Frankfurter, "Handbook of Pāli," p. 109.

56. (120) 174 leaves numbered ka—ñū, 9 lines; in the margin: Ekaṅguttara pālito pāṭh, Dukaṅguttara p. p., Tikaṅguttara p. p. Contains Eka-, Duka-, and Tika-nipāta Aṅguttaranikāyassa. *Ends*: Tikanipātaṃ niṭhitaṃ || Cakrā. . . 26 lines in Burmese.

57. (122) 153 leaves, numbered ka—ḍo, 9 lines; in the margin: Catukaṅguttara p. p. Contains Catukka-nipāta Aṅguttaranikāyassa.

Eka-, Duka-, Tika-, and Catukka-nipāta have been published by R. Morris for the P. T. S. in his "Aṅguttara-Nikāya," Part I.-II., 1885-88.

58. (124) 144 leaves numbered ka—ṭhāh, 9 lines; in the margin: Pañcaṅguttara p. p. Contains Pañcaka-nipāta Aṅguttaranikāyassa. *Ends*: Pañcako nipāto niṭhito ||

59. (126) 242 leaves numbered ka—pā, 9 lines; in the margin: Chakka Aṅguttara p. p., Sattaka A. p. p., Aṭṭhaka A. p. p. Contains Chakka-, Sattaka-, and Aṭṭhaka-nipāta Aṅguttaranikāyassa. *Ends*: Aṭṭhakanipātaṃ niṭhitaṃ || Cakrā . . . 19 lines in Burmese, after which an addition of 13 lines in Pāli.

60. (127) 251 leaves numbered ka—paṃ, 9 lines; in the margin: Navaṅguttara p. p., Dasaṅguttara p. p. Ekāda-saṅguttara p. p. Contains Nava-, Dasa-, and Ekā-

da sa - ni p ā ta Aṅguttaranikāyassa. *Ends* : Ekādasani-
pāto niṭhito || after which 30 lines in Burmese.

A complete edition of the Aṅguttaranikāya has been printed in Ceylon, Colombo, 1893 ; see Bendall in Journal of the R. A. S., 1894, p. 556.

61. (121) 177 leaves numbered ka—no, 9 lines ; in the margin : Ekanipāt Aṅguttara p. p., Duka-, Tika-. Contains Eka-, Duka-, and Tika-ni p ā ta Aṅguttaranikāyassa. *Ends* : Tikanipātaṁ niṭhitaṁ || Cakrā. . . 23 lines in Burmese.

62. (123) 162 leaves numbered ka—dhū, 9 lines ; in the margin : Catukaṅguttara p. p. Contains Catukka-ni p ā ta Aṅguttaranikāyassa. *Ends* : Aṅguttaranikāye Catukkanipāto samatto ||

63. (125) 147 leaves numbered ka—ḍi, 9 lines. Contains Pañcaka-ni p ā ta Aṅguttaranikāyassa.

64. (130) 263 leaves numbered ka—phau, 9 lines. Contains Chakka-, Sattaka-, and Aṭṭhaka-ni p ā ta Aṅguttaranikāyassa. *Ends* : Aṭṭhanipātaṁ niṭhitaṁ.

65. (168) 239 leaves numbered ka—naṁ, 9 lines. Contains Nava-, Dasa-, and Ekāda sa - ni p ā ta Aṅguttaranikāyassa. *Ends* : Ekādasani p ā to niṭhito || Lankā-dīpa. . . 32 lines in Burmese.

66. (668) 10 leaves numbered ka—kau, 10 lines ; in the margin : Abhiṇha Sut pāṭh. Contains Abhiṇhasutta belonging to Pañcakanipāta Aṅguttaranikāyassa, together with Burmese interpretation. *Begins* : Pañc' imāni bhikkhave ṭhānāni abhiṇhaṁ paccavekkhitabbāni itthiyā vā purisena vā gahaṭhena vā pabbajitena vā, etc. After it three more transcripts of the same sutta.

KHUDDAKANIKĀYA.

67. (159) 188 leaves numbered ka—thai, 9 lines. Contains Khuddakapāṭhappakaraṇa, Dhammapada, Udāna, Itivuttaka, and Suttanipāta. *Ends* : Suttanipātaṁ samattaṁ || After which 27 lines in Burmese.

Khuddaka- was published by R. C. Childers in the Journal of the R. A. S., 1869 ; Dhammapada by V. Faus-



böll, 1855; and in Rangoon Sakkarāj, 1242; and in Ceylon, 1889; Udāna by P. Steinthal, 1885, for the P. T. S.; Itivuttaka by E. Windisch, 1890, for the P. T. S.; and Suttanipāta by V. Fausböll, 1884, for the P. T. S.; and in Ceylon in Singhalese characters Buddhassa parinibbanato 2434.

68. (147) 195 leaves numbered ka—thi, 9 lines. Contains the same books as the previous MS. Khuddakapāṭha comprises ka—ku, Dhammapada kū—gā, Udāna gi—jai, Itivuttaka jo—ṭam, Suttanipāta ṭāh—thi.

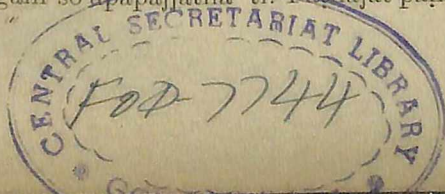
Prof. E. Windisch to whom the MS. was lent at the time I was in London, has kindly given me the above information.

69. (169) 199 leaves numbered ka—the, 9 lines. Contains Vimānavatthu, Petavatthu, Theragāthā, Therīgāthā, Buddhavaṃsa and Cariyāpiṭaka. *Ends:* Cariyāpiṭakam niṭhitam. After which 18 lines in Burmese.

Vimānavatthu was published by Gooneratne in 1886 for the P. T. S., Petavatthu by Mināyeff in 1889, Theragāthā by Oldenberg in 1883, Therīgāthā by Pischel in 1883, Buddhavaṃsa and Cariyāpiṭaka by R. Morris in 1882, all of them likewise for the P. T. S.

70. 201 leaves numbered ka—tho, 9 lines. Contains *the same books* as the previous MS. *Ends:* Cariyāpiṭakam niṭhitam || Laṅkāḍīpa. . . 30 lines in Burmese.

71. (143) 259 leaves numbered ka—phe, 9 lines; in the margin: Pāṭhajāt pālito. Contains the *Verses of the Jātaka-book*. *Begins:* Apanṇakam ṭhānam eke, dutiyam āhu takkikā | etad aññāya medhāvī | tam gaṇheyya apanṇakam || Apanṇakajātakam || Akilāsuno vaṇṇapathe khaṇantā | udaṅgaṇe tattha papam avindum | evam munī viriyabalūpapanno | akilāsu vinde hadayassa santim || Vaṇṇapathajātakam || *Ends:* Tato Vessantaro rājā | dānam datvāna khattiyo | kāyassa bhedā sappañño | saggaṃ so upapajjathā ti. Pāṭhajāt pālito pāṭh ||



The Jātaka together with its commentary was published by V. Fausböll in 6 volumes from 1875 to 1896, and Jātakatthakathā | Part 1—2 at Colombo 1892–93.

72. (144) 266 leaves numbered ka—bā, 9 lines; in the margin: Pāṭhajāt pālito pāṭh. Contains the *Verses of the Jātaka-book*. *Ends*: . . . saggaṃ so upapajjathā 'ti || Cakrā . . . 27 lines in Burmese.

73. (136) 237 leaves numbered ka—no, 9 lines; in the margin: Mahāniddesa pālito. Contains Mahāniddesa I. (Commentary on Suttanipāta from Kāmasutta to Sāriputtasutta: Aṭṭhakavagga, see Suttanipāta pp. 146–176). *Begins*: Kāmaṃ kāmayamānassa | tassa ce taṃ samijjhati | addhā pītimano hoti | laddhā macco yad icchati || Kāmaṃ kāmayamānassā 'ti | kāmā ti udānato dve kāmā | vatthukāmā ca kilesakāmā ca | etc. *Ends*: Tenāha Bhagavā || Etesu dhammesu vineyya chandaṃ | bhikkhu satimā suvimuttacitto | kālena so sammā dhammaṃ parivimaṃsamāno | ekodibhūto vihane tamaṃ so ti Bhagavā ti || Sāriputtasuttaniddeso soḷasamo samatto || after which 26 lines in Burmese.

74. (137) 170 leaves numbered ka—ṇā, 9 lines; in the margin: Mahāniddesa pālito pāṭh. Contains Mahāniddesa II. (Commentary on Suttanipāta from Vatthugāthā to the end. *Begins*: Kosalānaṃ purā rammā, etc. *Ends*: Catuttho vaggo || Niṭhito ca sabbaso Khaggavisāṇasuttaniddeso || Ajito Tissametteyyo | Puṇṇako atha Mettagū | Dhotako Upasaṃvo ca | Nando ca atha Hemako | Todeyya—Kappa dubhayo | Catukaṇṇi ca paṇḍito | Bhadrāvudho Udayo ca | Posūlo cāpi brāhmaṇo | Mogharājāpi medhāvī | Siṅgiyo ca mahā isi | soḷasannaṃ paṇ' etesaṃ | brāhmaṇānaṃ | va sāsaṇaṃ | Pārāyanā niddesā | tattakā va bhavanti vā || Khaggavisāṇasuttānaṃ | niddesāpi tath' eva ca | niddesā duvidhā ñeyyā | paripuṇṇā sulikkhitā ti || Niṭhitā Mahāniddesa-desanā || Laṅkadīpa. . . 30 lines in Burmese.

75. (146) 264 leaves numbered ka—phāh, 9 lines; in the margin: Paṭisambhidā mag pālito pāṭh. Contains Paṭisambhidāpakaraṇa. *Begins*: Sotāvadhāne



paññāsutamaye ñāṇaṃ | sutvāna saṃhware paññāsīlamaye ñāṇaṃ | saṃhwaretvā samādahane paññāsamādhībhāvanā-maye ñāṇaṃ | etc. *Ends*: Paṭisambhidāpakaraṇaṃ samattaṃ || Cakrā. . . 27 lines in Burmese.

76. (433) 264 leaves numbered ka—phāh, 9 lines; in the margin: Paṭisambhidā mag pālito. Contains Paṭisambhidāpakaraṇa. *Ends*: Paṭisambhidāpakaraṇaṃ samattaṃ | Cakrā. . . 23 lines in Burmese.

77. (141) 277 leaves numbered ka—bha, 9 lines.

1 *Part* in the margin: Apadāna pālito pāṭh. Contains Buddhāpadāna, Paccekāpadāna, and Therāpadāna. *Begins*: Atha Buddhāpadānāni | suṇātha suddhamānasā | tiṃsapāramisampunṇā | dhammarājā asaṃkhiyā || Tathāgataṃ Jetavane vasantaṃ | apucchi Vedehamunī Nathaṅgo | sabbaññu-Buddhā kira nāma honti | bhavanti te hetubhi kehi vīra || Tadāha sabbaññu varo mahesī | Ānanda bhaddaṃ madhurassarena | ye pubbabuddhesu katādhikārā | aladdhamokkhā jinasāsanesu || etc. *Ends*: Ettāvātā Buddhāpadānaṃ ca Paccekabuddhāpadānaṃ ca Therāpadānaṃ ca samattaṃ ||

2 *Part* in the margin: Therāpadāna pālito pāṭh. Contains Therikāpadāna. *Begins*: Atha Therikāpadānāni suṇātha | Bhagavati Koṇāgamane | saṃghārāmaṃhi navanivesanaṃhi | sakkiyo tiṇi janiyo | viharādānaṃ adāsimha || etc. *Ends*: Therikāpadānaṃ samattaṃ || Cakrā. . . 27 lines in Burmese.

78. (142) 221 leaves numbered ka—phaṃ, 9 lines. Contains *another copy* of the previous MS.

79. SUMAṄGALAVILĀSINĪ. Was lent to Prof. Rhys Davids while I was in London, 1888.

80. (96) 255 leaves numbered ka—phi, 9 lines; in the margin: Sut Mahāvā Aṭhakathā pāṭh. Contains part of SUMAṄGALAVILĀSINĪ by Buddhaghosa. *Begins*: Evaṃ me sutaṃ | pa | Kāreri kuṭikāyaṃ ti Mahāpadāna-suttaṃ | tatrāyaṃ apubbapadavaṇṇanā | etc. *Ends*: Sumaṅgalavilāsimyā Dīghanikāyaṭhāyā Pāyāsirā-

jaññasuttavaṇṇanā niṭhitā. Niṭhitā Mahāvaggasuttavaṇṇanā ti || Cakrā. . . 28 lines in Burmese.

The beginning of S. was edited for the P. T. S. in 1886 by Rhys Davids and Carpenter in their Sumaṅgala-Vilāsini, Part I.

81. (99) 1 Part 299 leaves numbered ka—mañ; in the margin: Sut Mahāvā pālito. Contains the same part of SUMAṅGALAVILĀSINĪ as the former number. *Ends:* Niṭhitā ca Mahāvaggasuttavaṇṇanā ti, after which 12 lines in Burmese.

2 Part 133 leaves numbered ka—ṭha; in the margin: Sut Mahāvā ṭikā. Contains a ṭikā on the 1 Part. *Begins:* Yathā jātāñ Karerirukkhānañ ghanapattasākhā-viṭapehi maṇḍapasaṅkhepehi, etc. *Ends* (abruptly) on leaf: ṭha: . . . pacchimāya nānā cittaṅkhaṇikaparihāro | maggacittaṅkhaṇe tihi lokiyamaggacittaṅkhaṇe ti adhippāyo | puppabhāvamaggo ti idhādippeto | lokiya bhāvanāya ca kāyo pahinañ na. After this two leaves in Burmese, not belonging to this MS.

82. (280) 456 leaves numbered ka—lāh, a—āh, and kya—cya; in the margin: Silakkhan ṭikā sac pāṭh. Contains SĀDHUVILĀSINĪ, a ṭikā on Silakkhandhavaggasamvaṇṇanā. *Begins:* Yo desetvāna saddhammañ | gambhīrañ duddasañ varañ | dīghadassī cīrakālañ | paṭiṭhāpesi sāsanañ || vineyyajjhāsaye chekañ | mahāmatin mahādayañ | natvāna tañ sasaddhamma | gaṇañ gāravabhājanañ || etc. *Ends:* Dīghanikāyathakathāya Silakkhandhavaggasamvaṇṇanāya Sādhuvilāsini nāma navaṭikā samattā || Sakkarāj. . . 6 lines in Burmese.

83. (119) 297 leaves numbered ka—mo, 9 lines; in the margin: Mūlapaṇṇāsa ṭikā pāṭh. Contains part of the ṭikā on Papañcasūdanī, called LĪNATTHAPAKĀSANĀ by Sāriputta. *Begins:* Samvaṇṇanārambhe ratanattayavandanā samvaṇṇetabbassa dhammassa pabhavanissayavisuddhīpaṭivedanatthañ | tañ pana dhammasamvaṇṇanā suviññūnañ bahumānuppādanatthañ | etc. *Ends:* Cūḷasihanādasuttavaṇṇanāya Līnatthapakāsanā || Cakrā. . .

18 lines in Burmese. Cfr. Westergaard's "Codices Orient.," p. 25.

84. (112) 131 leaves numbered ka—ṭam, 9 lines; in the margin: Majjhima Paṇṇāsa ṭikā pāṭh. Contains part of the ṭikā on Papañcasūdanī, called LĪNATTHAPAKĀSĀNĀ. *Begins:* Ārāmapokkharanīādīsū ti ārāmapokkharanīuyyānacetiyaṭhānādīsū | ussannā ti bahulā | etc. *Ends:* Saṅgāravasuttaṃ || Pañcamavaggo niṭhito ca Papañcasūdanīyā Majjhimaṭhakathāya Majjhimaṇṇāsavaṇṇanāya Līnatthapakāsānā niṭhitā || Cakrā. . . 29 lines in Burmese. Cfr. Westergaard's Catalogue, p. 24.

85. (697) 62 leaves in painted square Burmese characters on gold ground, in disorder, several seem to be missing, 8 lines; in the margin: Ekaṅguttara Aṭhakathā, Tikaṅguttara A., Catukanguttara A. Contains part of MANORATHAPŪRAṆĪ Aṅguttaranikāyaṭṭhakathā by Buddhaghosa; viz., Eka-, Tika-, and Catukka-nipāta. Duka-nipāta seems to be missing.

86. (164) 85 leaves numbered ḍhī—pi, 9 lines; in the margin: Catuka Aṅguttara Aṭhakathā pāṭh. Contains Catukkanipāta of MANORATHAPŪRAṆĪ. *Begins:* Catukkanipātassa pathame | ananubodhā ti abujjhanena ajānana | appaṭivedhā | ti, etc. *Ends:* Manorathapūraṇīyā Aṅguttaranikāyaṭhakathāya Catukkanipātavaṇṇanā niṭhitā | Cakrā. . . 24 lines in Burmese.

A complete edition of Manorathapūraṇī appeared at Colombo in Ceylon, 1894, see Bendall in Journal of the R. A. S., 1894, p. 556.

87. (696) MS. consisting of 84 disarranged lacquered leaves with red ornaments on gold ground, characters painted in black in the old square form approaching to the Kammavāca-shape, inclosed in red-painted wooden covers, 8 lines in the page. Contains UDĀNASSA ATTHASAMVAṆṆANĀ by Dhammapāla. *Begins:* Mahākāruṇikān nāthaṃ | ñeyyasāgarapāraguṃ | vande nipuṇagam bhīra | vicitrānayaḍesaṇaṃ | vijjācaraṇasaṭapannā | yena niyyanti lokato | vande taṃ uttamaṃ dhammaṃ | sammā sambuddhapūjitaṃ | sīlādiguṇasaṃpanno | ṭhito magga-

phalesu yo | vande ariyasamghan tam | puññakkhettam
anuttaram || vandanājanitam puññam | iti yam ratan-
attaye | hatantarāyo sabbattha | hutvāhan tassa tejasā ||
tena tena nidānena | desitāni hitesinā | yāni suddhāva-
dānena udānāni mahesinā || tāni sabbāni ekajjham | āro-
pentehi saṅgaham | U d ā n a m nāma saṅgītam | dham-
masaṅgāhakehi yam || Jinassa dhammasamvega |
pāmojjaparidīpanam | somanassa samutthāna | gāthāhi
paṭimaṇḍitam | tassa gambhīraññānehi | ogāhetabba-
bhāvato | kiñcāpi dukkarā kātuṃ | atthasamvaṇṇanā
mayā || sahasamvaṇṇanam yasmā | dharate Satthu
sāsanam | pubbācariyasīhanam | tiṭṭhat' eva vinic-
chayo || tasmā tam avalambitvā | ogāhetvāna pañca pi
nikāye upanissāya porāṇatṭhakathānayaṃ | suvisuddham
asaṃkiṇṇam | nipuṇatṭhavinicchayaṃ | Mahāvihāravā-
sinam | samayaṃ | avilomayaṃ || punappunāgataṃ
attham | vajjayitvāna sādhuḥkam | yathābalaṃ karis-
sāmi | Udānass' Atthavaṇṇanam || iti ākaṅkhamānassa |
saddhamassa ciraṭṭhitim | vibhajantassa tass' attham |
sādhum gaṇhantu sādhave ti || Tattha udānan ti, etc.
Cfr. Westergaard's Catalogue, p. 35; Journal of the P.
T. S., 1882, p. 76, 1886, p. 69.

88. Another copy of the *same book* and of the
same description; 89 leaves in confusion.

89. (171) 337 leaves numbered ka—lau, 9 lines. Con-
tains the last part of JĀTAKA-ATTHAVAṆṆANĀ (by
B u d d h a g h o s a ?), viz., Temiya | Mahājanaka-
Suvaṇṇasāma-, Nemi-, Mahosadha-, Bhūridatta-
Khaṇḍahāla-, Nārada-, Vidhura-, and Vessantara-
Jātaka i.e. Mahānipāta. Cfr. V. Fausböll's edition
of the Jātaka-Atthavaṇṇanā. Journal of the P. T. S.,
1886, p. 68.

90. (173) 236 leaves numbered ka—nai, 12 lines; in
the margin: Ekanipāt Jāt ṭikā sac and Dukanipāt
Jāt ṭikā sac. Contains ASAMMOHAVILĀSINĪ, a ṭikā
on J ā t a k a — A ṭ ṭ h a k a t h ā (Ekanipāta and
Dukanipāta). Begins: Yo yena yam varam neti |
Jino sutena uttamam | tam tam tam abhivanditvā |

sīrasā ādaraṃ ahaṃ || tāramajjhe va puṇṇindu |
sotumajjho pa sobhaṇo | nayaṃ adāsi ācero | taṃ ca
vandiya sīrasā || bahūhi c'eva bhikkhūhi | upāsakehi
yācito | vaṇṇayissāmi gulhatthaṃ | Jātakathakathāya
ve || etc. *Ends* : Iti Asammohavilāsiniyā nāma Jātaka-
thakathāya saṃvaṇṇanāya Dukanipātavaṇṇanā | Duka-
nipātaṃ niṭhitaṃ || Iminā me puññakammena | etc.
19 lines, after which 3 lines in Burmese.

91. (162) 194 leaves numbered ka—thā, 9 lines; in the
margin : Apadān Aṭhakathā pāṭh. Contains APADĀNA-
AṬṬHAKATHĀ by Buddhaghosa. *Begins* : Vanditvā
sīrasā seṭhaṃ | Buddhaṃ appaṭipuggalaṃ etc., karissāṃ'
atthavaṇṇanaṃ ti ca paṭiññātattā sā panāyaṃ Apadā-
na-s-s' Atthavaṇṇanā, etc. Cfr. Journal of the
P. T. S., 1886, p. 69.

92. (160) 97 leaves numbered ka—jha; 9 lines; in the
margin : Suttasaṅgaha pālito pāṭh. Contains SUTTA-
SAṆGAHAPAKAṆA. *Begins* : Nissayam ucca kena bhik-
khava bhikkhunā pakkhadivasesu dhammasavanatthāya
suttantato cattāro bhāṇavārā sampattānaṃ parikathanat-
thāya, etc. *Ends* : Suttasaṅgahapakaraṇaṃ
samattaṃ. 27 lines in Burmese. Cfr. Journal of the
P. T. S., 1882, p. 80.

ABHIDHAMMA.

93. (364) 162 leaves numbered ka—ḍhū, 9 lines; in the
margin : Dhammasaṅgaṇī pālito pāṭh. Contains DHAMMA-
SAṆGAṆĪPAKARAṆA. *Begins* : Kusalā dhammā | akusalā
dhammā | abyākatā dhammā, etc. *Ends* : Atthuddhāro
niṭhito || Dhammasaṅgaṇīpakaraṇaṃ niṭhi-
taṃ ||

Dhammasaṅgaṇī has been published by E. Müller for
the P. T. S., 1885. Cfr. Westergaard's Catalogue, p. 43.

94. (352) 114 leaves numbered ka—ñū, 9 lines; in the
margin : Dhammasaṅgaṇī mātikā p. p. and Mātika akom.

1 *Part* contains DHAMMASAṄGAṆĪMĀTIKĀ. *Begins*: Kusalā dhammā | akusalā dhammā | etc. *Ends*: Suttantikamātikā || Mātikā niṭhitā ||

2 *Part* a Burmese interpretation of the former.

95. (421) 111 leaves numbered ka—ñī, 10 lines. Contains *another copy* of the previous MS.

96. (353) 232 leaves numbered ka—nī, 10 lines; in the margin: Vibhañ pālito. Contains VIBHAṄGAPAKARAṆA. *Begins*: Pañcakkhandhā rūpakkhando vedanā, etc. *Ends*: Dhammahadayavibhaṅgo niṭhito aṭhārasamo || Vibhaṅgapakaraṇaṁ niṭhitaṁ || Laṅkādīpa . . . 32 lines in Burmese. Cfr. Westergaard's "Codices Orient.," p. 45.

97. (365) 108 leaves numbered ka—jhāh, 9 lines; in the margin: Vibhañ pālito. Contains a *fragment of the former book*. *Begins*: Pañcakkhandhā | rūpakkhando | vedanākkhandho | etc. *Ends* abruptly: Tasmiṁ samaye saṅkhārapaccayā viññāṇaṁ | viññāṇapaccayā nāmaṁ | nāmapaccayā chaṭṭhāyatanaṁ |

98. (355) 263 leaves ka—phaṁ, 9 lines; in the margin: Kathāvatthu p. p. Contains KATHĀVATTHUPAKARAṆA. *Begins*: Puggalo upalabbhati saccikaṭhaparamatthenā'ti | āmantā | yo saccikaṭho paramattho tato so puggalo upalabbhati saccikathaparamatthenā'ti | na hevaṁ vattabbe | ājānāhi niggahaṁ | hañci puggalo | etc. *Ends*: Kathāvatthupakaraṇe pañcatimsabhānavāraṁ niṭhitaṁ || Cakrā. . . 28 lines in Burmese. Cfr. No. 100. Kathāvatthuppakaraṇa-aṭṭhakāthā in Journal of the P. T. S., 1889.

99. (354) 101 leaves numbered ka—jhu, 9 lines; in the margin: Dhātukathā p. p. and Puggala-paññat p. p. 1 *Part* contains DHĀTUKATHĀ. *Begins*: Saṅgaho asaṅgaho | saṅgahitena asaṅgahitaṁ | asaṅgahitena saṅgahitaṁ | saṅgahitena saṅgahitaṁ | asaṅgahitena asaṅgahitaṁ | saṁpayogo vippayogo | sampayuttaṇa vippayuttaṁ | vippayuttaṇa sampayuttaṁ | sampayuttaṇa sampayuttaṁ | vippayuttaṇa vippayuttaṁ | saṅgahitena sampayuttaṁ vippayuttaṁ | sampayuttaṇa saṅgahitaṁ asaṅgahitaṁ | asaṅgahitena sampayuttaṁ vippayuttaṁ | vippa-



yuttena saṅgahitaṃ asaṅgahitaṃ || Pañcakkhandhā | etc.
Ends : Vippayuttena saṅgahitā saṅgahitapadaniddeso
niṭhito || 1 line Burmese. 2 *Part* contains PUGGALA-
PAÑÑATTI. *Begins* : Cha paññattiyo, khandhapaññatti,
etc. *Ends* : Puggalapaññatti niṭhitā | Cakrā. . . 25 lines
in Burmese.

The first book was published by E. R. Gooneratne for
the P. T. S. in 1892; the latter by Dr. Morris, in 1883,
likewise for the P. T. S. Cfr. the next number.

100. (366) 237 leaves numbered ka—no, 10 lines;
1 *Part* contains DHĀTUKATHĀ. *Begins* : Saṅgaho asaṅ-
gaho, etc. *Ends* : Saṅgahitapadaniddeso niṭhito || Akkharā
ekamekañca | Buddharūpaṃ samaṃsirāyā tasmā hi
paṇḍito poso likkheyya piṭakattiyaṃ—Sakkarāj 1212.
1212; see No. 99. 2 *Part* contains PUGGALAPAÑÑATTI.
Ends : Puggalapaññattipakaraṇaṃ niṭhitaṃ || 3 lines in
Burmese; see No. 99. 3 *Part* contains KATHĀVATTHUPA-
KARAṆA; see No. 98.

101. (356) 163 leaves numbered ka—ḍhe, 10 lines.
Contains YAMAKA I. (comprising Mūla-, Khandha-, Āya-
tana-, Dhātu-, Sacca, and Saṅkhāra-).

102. (357) 191 leaves numbered ka—taṃ, 10 lines.
Contains YAMAKA II. (comprising Anusaya-, Citta-, and
Dhamma-).

103. (358) 149 leaves numbered ka—ḍu, 10 lines.
Contains YAMAKA III. (comprising Indriya-). Cfr. Forch-
hammer's Report p. viii.

104. (367) 178 leaves num-
bered ka—ṇaṃ, 9 lines.

105. (368) 195 leaves num-
bered ka—thi, 10 lines.

106. (369) 154 leaves num-
bered ka—ḍaṇ, 10 lines.

Three other copies
of the preceding three
parts of the Yamaka.

107. (372) 206 leaves numbered ka—dā, 11 lines.
Contains PAṬṬHĀNA I. (comprising Duka-).

108. (360) 209 leaves numbered ka—ḍu, 10 lines.
Contains PAṬṬHĀNA II. (comprising Tika-).

109. (371) 231 leaves numbered ka—ni, 9 lines. Con-

tains PAṬṬHĀNA III. (comprising Dukatika-, Tikaduka-, Tikatika-, Dukaduka-, Paccaniyatika-, Paccaniyaduka-, and Paccaniyadukatika-).

110. (373) 91 leaves numbered nañ—lu, 9 lines. Contains PAṬṬHĀNA IV. (comprising Paccaniyatikaduka-, Paccaniyatikatika-, Paccaniyadukaduka-, Anulomapaccaniyatika-, Anulomapaccaniyaduka-, Anulomapaccaniyadukatika-, and Anulomapaccaniyatikaduka-). Cfr. Forchhammer's Report.

111. (361) 244 leaves numbered ña—mī, 9 leaves.

112. (359) 208 leaves numbered ka—dī, 10 lines.

113. (362) 177 leaves numbered ka—ṇo, 10 lines.

114. (363) 90 leaves numbered ka—jū, 9 lines.

Four other copies of the preceding four parts of the PAṬṬHĀNA.

115. (434) 317 leaves numbered ka—tha and ka—ño. 1 *Part* contains AṬṬHASĀLINĪ (not written by Buddhaghosa, but at his instigation). *Begins*: Karuṇā viya sattesu, paññā yassa mahesino | ñeyya-dhammesu sabbesu | pavattittha yathārucci || dayāya tāya sattesu | samussāhitamānaso | Pātihirāvasānamhi | vasanto tidasālaye || etc. *Ends*: Aṭṭhasālini nāma Dhammasaṅgahaṭṭhakathā samattā || niṭhitā || 2 *Part* contains a Burmese interpretation of the former commentary. Cfr. Westergaard's Catalogue, p. 44, and Journal of the P. T. S., 1882, p. 81.

116. (431) 292 leaves numbered thū—lāh, a—āh, and khyā—jyo. Contains part of a ṭikā on Aṭṭhasālinī, called MAṆIDĪPA, by Ariyavaṃsācariya. *Begins*: Evaṃ bhaddant-Ānandācariyo vīsatiḡāthānam atthaṃ vaṇṇetvā idāni kiñcāpi tabbaṇṇanānantaraṃ tattha ken' aṭṭhena abhidhammo ti vacanassa attho vaṇṇetabbo, etc. *Ends*: Iti nidānakathāvaṇṇanā niṭhitā || niṭhitā ca Aṭṭhasālinī-sannivesakathā || Cakrā. . . 26 lines in Burmese. Cfr. Journal of the P. T. S., 1886, p. 65.



117. (450) 143 leaves numbered ka—ṭhaṃ, 9 lines; in the margin: Dhammasaṅgaṇī Mūlaṭīkā pāṭh. Contains a ṭīkā on Aṭṭhasālinī, called MŪLAṬĪKĀ. *Begins:* Dammasaṃvaṇṇanāyaṃ Satthari paṇāmakaraṇaṃ dhammassa svākhyātabhāvena sa Satthari pasādajananatthaṃ | Satthu ca avitathadesanabhāvappakāsanena dhamme pasādajananatthaṃ | tadubhayappasādā hi dhammasam-paṭipattī mahato ca atthassa siddhi hotīti | etc. *Ends:* Iti Aṭṭhasāliniyā linatthapaḍavaṇṇanā Mūlaṭīkā samattā | Cakrā. . . 27 lines in Burmese. Cfr. Forchhammer's Report, p. x.

118. (444) 231 leaves numbered ka—ni, 10 lines; in the margin: Samohavinodanī Aṭhakathā pāṭh. Contains SAMMOHAVINODANĪ Vibhaṅgaṭṭhakathā. *Begins:* Catusaccadaso nātho | catudhā Dhammasaṅgaṇī | pakāsayitvā Sambuddho | tass' eva samanantaraṃ || etc. *Ends:* Samohavinodanī nāma Vibhaṅgaṭṭhakathā || Samohavinodanī yā aṭhakathā niṭhitā || Bhāsayānusaye ñāṇaṃ | indriyāṇaṃ etc. 22 more lines in Pāli, and three lines in Burmese. Cfr. Westergaard's Catalogue, p. 45.

119. (446) 164 leaves numbered ka—ḍhai, 10 lines; in the margin on the first leaf: Abhidhammagulḥatthavinicchaya pāṭh | on the following: Gulḥatthadīpanī. Contains ABHIDHAMMAGŪLHATTHADĪPANĪ. *Begins:* Santānantāpi dhī yassa | santānantā dayā viya | ekāneko py-adhippāyo | taṃ name satataṃ Jināṃ | etc. *Ends:* Gulḥatthadīpaṇī nithitaṃ | after which 26 lines in Burmese. MS. very incorrect.

120. (441) 194 leaves (÷ 21 ṭhi—ḍaṃ wanting) numbered ka—thā | 10 lines. 1 *Part* contains ABHIDHAMMĀVATĀRA by Buddhadaṭṭa. *Begins:* Ananta-karuṇāpaññaṃ | Tathāgatam anuttaraṃ | vanditvā sirasā Buddhāṃ | Dhammāṃ Sādhugaṇaṃ pi ca || etc. *Ends:* Abhidhammāvatāraṃ niṭhitaṃ || Mantalācalaṃ . . . sodhito ti; cfr. infra. See Journal of the P. T. S., 1886, p. 59. 2 *Part* contains SACCASAÑKHEPA by Culla-

THE MANDALAY MSS. IN THE

Dhammapāla. *Begins:* Namassitvā Tilokaggaṃ | etc.
Ends: Iti Saccasaṅkhepanibbānapaññattiparidīpano nāma
pañcamo paricchedo || Samatto Saccasaṅkhepo ||
Mantalācalaṃ . . . || Nibbānapaccayo hotu. See Journal
of the P. T. S., 1886, p. 60. 3 *Part* contains NĀMARŪPA-
PARICCHEDA by Anuruddhācariya. *Begins:* Sam-
māsammābhisambuddhaṃ | dhammaṃ dhammappakā-
sanaṃ | saṅghaṃ saṅghuttamaṃ loke | vanditvā vanda-
nārahaṃ || Nāmarūpaparicchedaṃ | pavakkhāmi samā-
sato | Mahāvihāravāsīnaṃ | vaṇṇanāyananissitaṃ ||
Tattha cittaṃ cetasikaṃ | nibbānaṃ ti mataṃ tidhā |
nāmaṃ rūpaṃ ti duvidhaṃ | bhūto vādāya bhedato | etc.
Ends: Iti Anuruddhācariyena viracitaṃ (MS. vicaritaṃ)
Nāmarūpaparicchedappakaraṇaṃ niṭhitaṃ;
cfr. Journal of the P. T. S., 1886, p. 61. 4 *Part* contains
PARAMATTHAVINICCHAYA by Anuruddhācariya.
Begins: Vanditvā vandaneyyānaṃ | uttamaṃ ratanat-
tayaṃ | pavakkhāmi samāseṇa | Paramatthaviniccha-
yaṃ || cittaṃ cetasikaṃ rūpaṃ | nibbānaṃ ti niruttaro |
catudhā desayi dhamme | catusaccapakāsano | etc.
Ends: Paramatthavinicchayaṃ niṭhitaṃ || Nib-
bānapaccayo hotu Jinasāsaṇaṃ. See Journal of the
P. T. S., 1886, p. 61. 5 *Part* contains RŪPAVIBHĀGA.
Begins: Pañcakkhandhā rūpakkhando vedanakkhandho
saññakkhandho, etc. *Ends:* Rūpavibhāgaṃ niṭhi-
taṃ || Iminā, etc. 6 *Part* contains RŪPĀRŪPAVIBHĀGA
by Vācissara. *Begins:* Rūpārūpaviduṃ Buddhaṃ |
etc. *Ends:* Rūpārūpavibhāgo niṭhito || Sādhito,
etc. See Journal of the P. T. S., 1886, p. 71. 7 *Part*
contains KHEMĀPAKARAṆA by Khema. *Begins:* Gam-
bhīraṃ nipuṇaṃ dhammaṃ | madhuraṃ (MS. dham-
muraṃ) so pakāsaya | sahassakkhassa uyyāne | vasaṃ
vassaṃ narāsabho | namassitvāna taṃ nāthaṃ | dham-
maṃ saṅghaṃ ca sādhukaṃ | samāsaṃ nāmarūpassa |
bhaññamānaṃ sunātha me || Tattha samāsaṇo, etc.
Ends: Khemāpakaraṇaṃ niṭhitaṃ || Nibbānapac-
cayo hotu | pu—di | ā | jā. Cfr. Journal of the
P. T. S., 1886, pp. 61 and 71



121. (437) 220 leaves numbered ka—dhī, 9 lines; 1 *Part* in the margin: Saccasaṅkhip ṭikā sac pāṭh. Contains a ṬĪKĀ ON SACCASAṅKHEPA by Vācissarācariya. *Begins*: Buddhāṃ saddhammapajjotaṃ | dhammaṃ Buddhappavesitaṃ | saṅghaṃ ca sirasā vande | sammāsambuddhasāvakaṃ || kato yo Saccasaṅkhepo | nipuṇatthavinicchayo | Ānanda theravādena | vicittanayamaṇḍito | tam ahaṃ vaṇṇayissāmi | sikkhākāmena dhīmatā | therena Sāriputtena | yācito 'rañṇavāsinaṃ || Sunipuṇanayavicittam acintiyānantasabbaññutañṇāṇavisayāsesaṇeyyadhammasaṅgāhakaṃ pakaraṇam idam ārabhanto yam ācariyo, etc. *Ends*: Iti nissayamattakathāya Saccasaṅkhepavaṇṇanāya nibbānapaññattikathāvaṇṇanā niṭhitā || Mantalācalaṃ nissāya | yo māpeti mahāpuraṃ | Indālayaṃ hasantaṃ va | Jambudīpassa sikharaṃ || tena rājādhirājaena | sudujjayajitāvinā | niccaṃ dhammaṃ carantena | cakkābhijotakārinā || dinnam yassa sudhīrassa | dhammakyosūtilaṇjanaṃ | kavikesarino sadda | ghaṭṭarañṇāni cārino | pamuṭthenānulekhānaṃ | vilekhādelamissakā | yā purā Saccasaṅkhepa- | ṭikā sā tena sādhuṇā || yathā-mūlaṃ tathā katvā | mahussāhena sodhitā | tenānelakāyavaco | so 'haṃ homi bhava bhava ti. Cfr. No. 136. Forchhammer's Report, p. ix, Journal of the P. T. S., 1886, p. 62. 2 *Part* in the margin: Abhidhammāvatāra ṭikā hoṇ pāṭh. Contains a ṬĪKĀ ON ABHIDHAMMĀVATĀRA by Sumaṅgalācariya. *Begins*: Tattha tesu catubbidhesu paramattesu | jātiniddhāraṇaṃ | cittaṃ ti cittaṃ nāma | vijānātīti vijānanaṃ | etc. *Ends*: Abhidhammāvatāra ṭikā niṭhitā | Mantalācalaṃ . . . | tena rañṇā dhammikenā | ravivaṃsena dhīmatā | rājārājapūjitena | cakkābhi . . . | dhammakyausūtilaṇjanaṃ | kavisīhassa nirutti | ghaṭṭa . . . | yābhidhammāvatārassa | ṭikā sā tena sādhuṇā || . . . bhava ti | Cakrā . . . 26 lines in Burmese. Cfr. Journal of the P. T. S., 1886, p. 62.

122. (440) 186 leaves numbered ka—tū, 10 lines. Contains ABHIDHAMMATTHASAṅGAHADĪPAṆĪ. *Begins*: Mahā-



kāruṇiko Buddhho | ñeyyasāgarapārāgo | samāsāṅkappa-
cittassa | samārakkhatu me manam || saddhammathīti-
kām' āham | Abhidhammatthasaṅgaha- | gandhassa (i.e.,
ganthassa) Dīpanim likkham | sotūnam pīṭivaḍḍhanam ||
porāṇehi katā nekā | santī yā pana vaṇṇanā | tā yasmā
atigambhīrā | mahāpaññehi gocaro | samā taruṇabuddhī-
hi | jānitum atidukkharā || tasmā sukhena vācetuṃ |
paññāhāyanakālato | anurūpaṃ suviññeyyam | tam vaṇ-
ṇanam kariyate || Bho ācariya tattha vuttābhidham-
matthā ty-ādivacanam eva avatvā, etc. *Ends* : ayaṃ ca
gandho || Yāva Buddhho ti nāmaṃ pi | suddhacittassa
tādino | lokamhi lokajetṭhassa | pavattati mahesino ||
tāva tiṭṭhatu lokasmiṃ | lokanīttaraṇesinam | assento
kulaputtānam | nayam paññāvisuddhiyā ti || A b h i d h a m m a s a ṅ g a h a d ī p a n ī samattā || Sakkarāj 1214 ;
after which one line in Burmese.

123. (438) 259 leaves numbered ka—phe, 9 lines. 1 *Part* in the margin : Saṅgrahaṭīkā hoṇ pāṭh. Contains a ṬĪKĀ ON ABHIDHAMMATTHASAṅGAHA. *Begins* : Bhaddant-ānuruddhācariyo pakaraṇārabbhe maṅgalādi atthaṃ ratanattayapaṇāmaṃ tadatthapayojanavisesanaṃ daḍḍetum āha : Sammāsambuddhaṃ atulaṃ | la | Abhidhammatthasaṅgahaṃ ti | tattha sasaddhammagaputtamaṃ atulaṃ sammāsambuddhaṃ abhivādiya Abhidhammatthasaṅgahaṃ bhāsissaṃ ti sambandho | etc. *Ends* : taṃ ettāvataṃ navahi pariccedehi parinīṭhitaṃ mayā niṭṭhānaṃ pāpitaṃ ti attho || niṭṭhitaṃ || 2 *Part* contains a ṭīkā on Abhidhammatthasaṅgaha, called ABHIDHAMMATTHAVIBHĀVANĪ | by Sumaṅgala. *Begins* : Visuddhakarūṇaṇṇānaṃ | Buddhaṃ sambuddhapūjitaṃ | dhammaṃ saddhammasambhūtaṃ | natvā saṅghaṃ niraṅgaṇaṃ | Sāriputtaṃ mahātheraṃ | pariyattivīsāraḍaṃ | vanditvā sirasā dhīraṃ | guruṃ gārava-bhājanaṃ || vaṇṇayissaṃ samāseṇa | Abhidhammatthasaṅgahaṃ | ābhidhammikabhikkhunaṃ | paraṃ pitivaḍḍhanaṃ | porāṇehi anekāpi | katā yā pana vaṇṇanā | na tāhi sakkā sabbattha | attho viññātave idha || tasmā linatthapadān' ettha | sādhippāyaṃ ahāpayaṃ | vibhā-

vento (MS. -vanto) samāseṇa | racayissāmi vaṇṇanan ti ||
Paramavicittanayasamannāgataṃ, etc. *Ends*: Iti Sāri-
puttamahātherassa sissena racitā Abhidhammat-
thavibhāvanī (MS. niyā) nāma Abhidhammattha-
saṅgahaṭṭikā niṭhitā. Cfr. *Journal of the P. T. S.*, 1882,
p. 84, and 1886, p. 62. 3 *Part* contains ABHIDHAMMAT-
THASAṄGAHASAṆKHEPAVAṆṆANĀ by Saddhammajoti-
pāla. *Begins*: Tikkhattuṃ, etc. *Ends*: . . . diṭha-
dhammasamparāyikatthānusāsakassa Satthuno sāsana-
hitakāmānaṃ Laṅkādīpaparadīpavāsinaṃ sotujanānaṃ
pariyattin pariyāpuṇantena chabbāto ti vissutena visud-
dhabuddhiviriyasīlācāraguṇasamannāgatehi tipīṭakadha-
ragurūhi gahita - Saddhammajotipālo ti nāmavhayena
therena katā Abhidhammatthasaṅgahaṇkhepavaṇṇanā
niṭhitā || 10 more lines in Pāli. Cfr. *Journal of the*
P. T. S., 1882, p. 85, 1886, p. 74. 4 *Part* con-
tains APHEGGUSĀRADĪPANĪ by Mahāsuvāṇṇadīpa-
thera (?). *Begins*: Ye te c' abbhatitā Buddhā | ye ca
Buddhā anāgatā | tesu pi ekamekassa | guṇasārā aṅkh-
yeyyā | tesaṃ ca sabbasaṅghānaṃ | tath' eva guṇarā-
sayo | sabbe te me naḷāte va | patīṭhapemi sabbadā ||
sabbagandhesu yo sāro | sukhumo atigambhiro | taṃ
gahetvāna bhāsissam | Apheggusāradīpanin || vaṇṇanaṃ
cūḷaṭṭikāya | vicittanayamaṇḍitaṃ | taṃ me suṇātha
sādhavo | paṇḍitā suddhamānasā || sutvā ca sukhumañ-
ñānaṃ | pesayetvāna ñātābbaṃ | apesayetvāñātābbaṃ |
garahaṃ dosaropanaṃ ti || Pakaraṇābbhe paṭhamāṃ, etc.
Ends: Icc-evaṃ upāyaladdhe Haṃsavatīnagare Sivali-
deviyā ācariyena Parakkamabahalārājaputtana paññāja-
varājabhātubhūtena tipīṭakadhara - Mahāsuvāṇṇadīpatthe-
rena racitā Apheggusāradīpanī nāma cūḷaṭṭikāya
vaṇṇanā samattā | Imaṃ pana pakaraṇaṃ accantaṃ
sāsana-jotanaṭṭhikā attukkaṃsana upārabbharahitā paṇḍi-
tajātikā kulaputtā sukhumena ñāṇena upaparikkhitvā
sāratthanayaṃ paṭilabhissanti | tasmā Apheggusāradī-
panīti vuccati || Tena me puññatejēna | cīraṃ tiṭṭatu
saddhammo, etc. Seven lines more in Pāli and 26 lines
in Burmese. Cfr. Forchhammer's Report, p. x.

124. (429) 272 leaves numbered ka—bai, 9 lines; in the margin: Maṇisāramañjūsā ṭikā pāṭh. Contains 1 *Part* of MAṆISĀRAMAÑJŪSĀ, a ṭikā on Abhidhammatthavibhāvanī by Ariyavaṃsa; Cfr. Journal of the P. T. S., 1886, pp. 65 and 75.

125. (428) 319 leaves numbered bū—lāh, a—āh, and kya—thye. Contains 2 *Part* of MAṆISĀRAMAÑJŪSĀ.

THE DOCTRINE.

126. (150) 241 leaves numbered ka—pa, 9 lines. Contains MILINDAPAÑHA. *Begins*: Milindo nāma so rājā, Sāgalāyaṃ puruttame, upagañchi Nāgasenaṃ, Gaṅgā ca yathā sāgaraṃ || etc. *Ends*: Milindapaṇ ho niṭhito || 30 lines in Burmese.

The book has been published by V. Trenckner in 1880.

127. (156) 186 leaves numbered ka—pu (kā—nāh missing), 9 lines. Contains *another copy* of the former book.

128. (297) 242 leaves numbered ka—phā, 9 lines; in the margin: Visuddhimag Aṭhakathā pāṭh. Contains the 1 *Part* of VISUDDHIMAGGA by Buddhaghosa. *Begins*: Sīle paṭiṭhāya narosappañño | cittaṃ paññaṃ ca bhāvayaṃ, etc. *Ends*: Yathā cāyaṃ evaṃ Tissadatta-thero pi sāyanu.

129. (179) 196 leaves numbered pha—lāh, a—āh, and kya—ñyi; in the margin: Visuddhimag Aṭhakathā pāṭh. Contains the 2 *Part* of VISUDDHIMAGGA. *Begins*: samaye nhāyitvā katuttarāsaṅgo mahābodhiṃ vandissāmīti, etc. *Ends*: Visuddhimaggapakaraṇaṃ niṭhitaṃ || Cakrā. . . 26 lines in Burmese.

130. (284) 1 *Part* 11 leaves numbered ka—kaṃ, 9–11 lines in a page; in the margin: Jinālaṅkāra cākriya pāṭh. Contains JINĀLAṅKĀRA by Buddhaddatta, according to Gray by Buddharakkhita. *Begins*: Yo lokatthāya Buddhho janasutabhariyā aṅge jive cajitvā | etc. *Ends*: Jinālaṅkāra. 2 *Part* Jinālaṅkāra cākriya nisya in Burmese. 3 *Part* Burmese book called Tigumbacetīya-

thomana. Cfr. Journal of the P. T. S., 1886, pp. 69 and 72. Jinālaṅkāra was published by Gray in 1894.

131. (151) 209 leaves numbered ka—jhi, 9 lines ; in the margin : Netti pālito pāṭh. 1 Part contains NETTIPAKARAṆA by Kaccāyana. *Begins* : Yaṁ loko pūjayate | salokapālo sadā namassati ca | etc. *Ends* : Ettāvataṁ samattā Netti yā āyasmataṁ Mahākaccānena bhāsitaṁ Bhagavatā anumoditaṁ mūlasaṅgitiyaṁ saṅgitaṁ ti | Nettipakaraṇaṁ niṭṭhitaṁ. 2 Part, 110 leaves, jhi—du, 9 lines, contains PEṬAKOPAḌESA by Kaccāyana. *Begins* : Namo sammāsambuddhānaṁ paramatthadas-sīnaṁ silādiguṇapāramippattānaṁ || duve hetū duve paccayā sāvakassa samādiṭṭhiyā uppādāya parato ca ghoso saccānusandhi ajjhataṁ ca yonisomanasikāro | tattha katamo parato ghoso | etc. *Ends* : Therassa Mahākaccāyanassa Jambūvanavāsino Peṭakopaḍeso samatto || 26 lines in Burmese. Cfr. Journal of the P. T. S., 1886, p. 59.

132. (152) 187 leaves numbered ka—te, 9 lines ; in the margin : Netti Aṭhakathā pāṭh. Contains NETTIPAKARAṆASSA ATTHASAMVAṆṆANĀ by Dhammapāla. *Begins* : Makākāruṇikaṁ nāthaṁ | ñeyyasāgarapāraguṁ | etc., see No. 87 hutvāhan tassa tejasā || ṭṭhitin ākaṅkhamānena | ciraṁ saddhammanetṭhiyā | Dhammarakkhitanāmena | therena abhiyācito || Padumuttaranāthassa | pādamūle pavattitaṁ | passatā abhinihāraṁ | sampattaṁ yassa mat-thakaṁ || saṁkhittaṁ vibhajantānaṁ | eso aggo ti ādinā | ṭṭhapito etadaggasmiṁ | yo mahāsāvakuttamo || chaḷa-bhiñño vasipatto | pabhinnaṭṭhisambhido | Mahākaccāyano thero | Sambuddhena pasaṁsito || tena yā bhāsita Netti | Satthārā anumodita (M.S. -to), sāsanassa sadāyat-tā | navaṅgass' atthavaṇṇanā || tassa gambhiraññāṇehi | ogahetabbabhāvato | kiñcāpi dukkarā kātuṁ | attha-saṁvaṇṇanā mayā || sahasaṁvaṇṇanaṁ yasmā | dharate Satthu sāsaṁ | pubbācariyasīhānaṁ | tiṭṭhate ca vinic-chayo || tasmā taṁ upanissāya | ogāhetvāna pañca pi | nikāye peṭakenāpi | saṁsandetvā yathābalaṁ || suvisud-dhaṁ asaṁkiṇṇaṁ | nipuṇatthavinicchayaṁ | Mahāvi-

hāravāsīnaṃ | samayaṃ avilomayaṃ || mahādalekhaṃ vajjetvā | pāliṃ sammāniyojayaṃ | upadesaṃ vibhāvento (MS. -vanto) | karissāṃ' atthavaṇṇanaṃ || iti atthaṃ asaṃkiṇṇaṃ | Nettipakaraṇassa me vibhajantassa sak-kaccaṃ | nisāmayatha sādhave ti | Tattha ken' aṭhena netti | saddhammanayanathena | etc. *Ends* : Baḍara-tittha vihāravāsīnā ācariya - Dhammapālena katā Nettipakaraṇassa Atthasaṃvaṇṇanā samattā ti | Cakrā. . . 28 lines in Burmese. Cfr. Journal of the P. T. S., 1886, p. 69.

133. (153) 111 leaves numbered ka—ñi, 9 lines; in the margin: Netti ṭikā hoṇ pāṭh. Contains a ṭikā on the previous book called Nettiaṭṭhakathāya LĪNATTHAVAṆṆANĀ. *Begins* : Saṃvaṇṇanārambhe ratanattayavandanā saṃvaṇṇetabbassa dhammassa pabhavanissayavisuddhipa-ṭivedanatthaṃ, taṃ pana dhammasaṃvaṇṇanāsuviññūnaṃ bāhumānappādanatthaṃ | etc. *Ends* : Nettiaṭṭhakathāya Līnatthavaṇṇanā niṭhitā, bhāṇavāraparimāṇato samadhikaterasabhāṇavārā ti || Cakra. . . 28 lines in Burmese.

134. (158) 200 leaves numbered ka—ḍaṃ and ṇā—ḍau, 9 lines. 1 *Part*, in the margin: Lokadīpakasāra pāṭh. Contains LOKAPPADĪPAKASĀRA by Medhaṃkara. *Begins* : Seṭhaṃ seṭhan ḍaḍaṃ Buddhaṃ | loke lokagganāyakaṃ | lokabandhuṃ mahāvīraṃ | lokanāthaṃ namāmyahaṃ || lokanāthena tenāpi | lokekācariyena yo | pūjito taṃ ca saddhammaṃ | vande gambhīraṃ uttamaṃ || loke lokag-ganāthassa | puttabhūtaṃ gaṇuttamaṃ | puññakhettaṃ sukhesinaṃ | vandāmi sirasā rahaṃ || vandanto vipulaṃ puññaṃ | vaccani ratanattaye | tassa tejena hantāna | antarāye asesāto || karissāmi samāsena | Sāralokappadī-pakaṃ | tilokappabhavaṃ sammā | ñāpetuṃ Jinadesi-taṃ || nissāya muninā vuttaṃ | sesagandhesu sārakaṃ | gahetvā bhaññaṃ mānaṃ me | nisāmayatha sādhuṃ ti || Tattha Lokappadīpakaṃ ti lokassa uppattidīpakaṃ | tattha loko ti, etc. *Ends* : Siriratanapūrābhiddhāne-m-uttamana-gare setarakuñjarādhipatibhūtaṃ mahārañño mātubhū-tāya subhaddāya mahādeviyā kārite tipupaṭalachādayite

sovaṇṇamayamahāvihāre vasantena sīlācārādisampannaena
tipiṭakapariyattidharena saddhābuddhiviriyaapaṭimaṇḍitena
Sihaladīpe araṇṇavāsinaṃ pasatthamahātherānaṃ vaṃsā-
laṃkārabhūtena Medhaṅkara-mahātheradhyappatitena
saṃgharaṇṇā kato 'yam Lokappadīpakasāro ti. Anena
puṇṇena susambhūten' ahaṃ | sayambhūtaṃ yāva ca
pāpuṇe varaṃ | nirantaraṃ lokahitassa kāraako | bhava
bhaveyyaṃ saraṇehi pūjito | antarāyaṃ vinā sāro | yathā
niṭhaṃ upāgato | tathā niṭhaṃ susaṃkappā | sattānaṃ
dhammanissitā ti || Lokappadīpakasārapakara-
ṇaṃ mahāsaṃgharājena Milindarājassa garuṇā
racitaṃ samattaṃ || Yattha yattha bhava jāto | puriso
homi paṇḍito | ekakkharapadaṃ disvā | sabbāṃ jānāmi
so ahaṃ || 2 lines in Burmese. Cfr. Journal of the
P. T. S., 1882, p. 126, 1886, p. 64.

2 Part contains CHAGATIDĪPANĪ. *Begins* : Anappakappo
pacitakusalasamuditadasabalacatuvesārajjādiguṇagaṇama-
nimayukha, etc. *Ends* : Devakhaṇḍaṃ samattaṃ ||
Chagatidīpanīyā aṭhakathāya samattā ni || Sāmino
Soṭthino rājā gandhappo Mandhātuko Nimirājā Dham-
mapālo ete cha gati saṃgatā || Idāni Sammāsam-
buddho sattavārena āgato || Chagatidīpanī niṭhitā ||
Cakrā. . . 27 lines in Burmese.

HISTORY.

135. (181) 47 leaves numbered ka—ghaṇi, 9 lines; in
the margin : Dīpavaṇ pāṭh. Contains DĪPAVAṂSA.

The book was published by H. Oldenberg in 1879.

136. (149) 262 leaves numbered ka—phau, 9 lines. 1
Part contains DĪPAVAṂSA. *Ends* : Maṇḍalācalaṃ nis-
sāya | yo māpeti mahāpuraṃ | Indālayaṃ hasantaṃ
va | Jambūdīpassa sikharaṃ || dhammañcarā tato
raṇṇā | vaṃsānaṃ vaṃsam uttamaṃ | rājarājābhima-
titā | Jinacakkābhijotanaṃ || sūrinā yena laddhabbaṃ |
dhammakyausūtilaṇjanaṃ | kavisiṇha saddogha | ma-
hāvīpinācārīnaṃ || pamuṭṭhenānulekhānaṃ | vilekhādela-

missako | yo Dīpavaṃsābhīdhāno | gandho so tena
sādhunā || yathāmūlaṃ tathā katvā | mahussāhena
sodhito | tenānelakāyavaco | so 'haṃ homi bhavē bhavē
ti || 2 lines in Burmese. Cfr. No. 121.

2 *Part* contains MAHĀVAṂSA, one part of which was published by Turnour in 1837, and another part by Sumaṅgala in 1877.

3 *Part* contains BODHIVAṂSA. *Begins*: Yassa mūle
nisinno va | sabbārivijayaṃ akā | patto sabbaññutaṃ
Satthā | vande taṃ bodhipādaṃ.

The Mahā-Bodhi-Vaṃsa was edited by S. Arthur Strong in the Pali Text Society's writings for 1891, and by Pedinnoruwe Sobhita in Ceylon, 1890.

137. (Old number missing) Fine MS. in a linen wrapper. 1 *Part*, 79 leaves numbered ka—che, 10 lines. Contains MAHĀVAṂSA. 2 *Part*, 228 leaves numbered chai—ye; in the margin: Mahāvaṃ ṭika. Contains a commentary on Mahāvaṃsa, called PĀDYAPADĀNUVAṂSAVAṆṆANĀ. *Ends*: . . . ye paṇabhūtā sukhitā bhavantu te ti || Padyapadoruvaṃsaṃvaṇṇanā vaṃsattappakāsaṇi niṭhitā || Mantalācalaṃ . . . pureyyaṃ jātijātiyaṃ ti. Cfr. infra.

138. (166) 298 leaves numbered ka—mau, 9 lines; in the margin: Mahāvaṃ ṭikā pāṭh. Contains PĀDYAPADĀNUVAṂSAVAṆṆANĀ. *Begins*: Buddhijanapadumavibhūtanuttaro | ravikulambarapabhāsītuttago | etc. *Ends*: Padyapadoruvaṃsavaṇṇanā vaṃsattappakāsaṇi niṭhitā || Mantalācalaṃ nissāya | yo māpeti mahāpurāṃ | Indālayaṃ hasantaṃ va | Jambudīpassa sikharaṃ || dhammañcarā tato rañña | vaṃsānaṃ vaṃsamuttamā | rājārājābhīmahitā | Jinacakkābhijotanaṃ || sūrinā yena laddhabbaṃ | dhammakyaubhūtilaṇṇaṃ | kavisihena saddogha | mahāvīpinacārīnā || paramparā likhitaṃ | yā yaṃ vākya-padakkharā | vipallāsā paribhathā | puna lekhā ca nekadhā || Mahāvaṃsassa ṭikā sā | mahussāhena sodhitā | yathāmūlaṃ tathā katvā | ten' atthacintinā mayā | yam etena mayā puññaṃ | ito aññaṃ ca sādhitāṃ | sabbaṃ tam adhikaṃ bodhiṃ | sādhetu aciraṃ varaṃ || yāva sādheti na tāva | so 'haṃ nen' atihetuko | sugatīsu



kule addhe | suddhe ucce ca uttame || hutvānelakāya-
vaco | sabbasattahitesiko | bodhihetu dasadhamme |
pūreyyaṃ jātijātiyaṃ ti | sukho Buddhānaṃ uppādo |
sukhā saddhammadesanā | sukhā saṅghassa sāmaggi |
samaggānaṃ tapo sukho || Cakra. . . 28 lines in Burmese.

139. (180) 86 leaves numbered ka—jā, 11 lines. 1 *Part* contains DHĀTUVAMSA ; 2 *Part*, DĪPAVAMSA ; 3 *Part* THŪPAVAMSA.

140. (904) 16 leaves numbered dhī—nāh, 9 lines. Contains DĀṬHĀDHĀTUVAMSA by Dhammakitti. Published twice in Ceylon, and re-published in the Journal of the P. T. S., 1884.

141. (991) 16 leaves numbered dhī—nāh, 9 lines. *Another copy* of the previous book.

142. (990) 41 leaves numbered pa—bhu, 9 lines. Contains a ṬĪKĀ ON DĀṬHĀDHĀTUVAMSA. *Begins* : Namāmi pavaraṃ pupphaṃ | saddhammamadburāvahaṃ | etc. *Ends* : Dāṭhādhātuvaṃsaṭṭikā samattā.

GRAMMAR, VOCABULARY, RHETORIC, ETC.

143. (487) 1 *Part* 61 leaves numbered ka—ca, 10–11 lines. Contains KACCĀYANA'S GRAMMAR with its commentary. 2 *Part*, 278 leaves, ka—bhā, is a Burmese interpretation of it.

Kaccāyana's Grammar was published by F. Mason, Toungoo, 1868, and by E. Senart at Paris, 1871. And Kārakakappa and Nāma- by E. Kuhn in his Kaccāyana-pakaraṇa Specimen (1–2), Halis, 1869–71, and Ākhyāta-kappa in Alwis' "Introduction to Kachchāyana's Grammar," Colombo, 1863.

144. (481) 1 *Part* 127 leaves numbered ka—jī, 9 lines. Contains KACCĀYANA'S GRAMMAR. *Ends* : Iti Kittabbi-dhānakappe Uṇādikappo chaṭṭho kaṇḍo || Cakra. . . 30 lines in Burmese. 2 *Part* 39 leaves numbered ka—ghi. Contains BĀLĀVATĀRĀ by Vācissara. *Begins* : Buddhān tidhābhivanditvā | etc. *Ends* : Bālāvatāraṃ niṭṭhitāṃ ||

Bālāvatāro yaṁ gandho | sāsanaśś' upakārako | Tappa-
paṇṇiyakkharato | āvattehīti sādhukaṁ || silādīhi sampan-
nassa | visāradassānekesu | sāsana-lokagandhesu | mahā-
theresu pesitaṁ || āgamma parivattitaṁ | sādaraṁ tena
puññaṇa | saṁsaranto bhavābhava | sabbakammesu
sippesu | pāragū vijjāṭhānesu | bhavēyyaṁ jātijātiyaṁ |
sakiṁ dassanaṁ mattenā | appamatto va dhāraye || Cakrā. . .
28 lines in Burmese.

Bālāvatāra has been published by Devarakkhita at Colombo in 1869, 1885, and with an English Translation and Notes by L. Lee in 1892, in the "Orientalist," vol. ii. Cfr. Journal of the P. T. S., 1886, p. 62.

145. (484) 1 *Part* 12 + 86 leaves numbered ka—kāh and ka—jā, 9 lines. Contains KACCĀYANA'S GRAMMAR, and its commentary. 2 *Part* 27 leaves numbered ka—gi. Contains ABHIDHAMMATTHASAṄGAHA by Anuruddha.

The latter has been published by Prof. Rhys Davids in the Journal of the P. T. S. for 1884, pp. xi and 1, and at Colombo, 1891. Cfr. Journal of the P. T. S., 1886, p. 61.

146. (485) *Another copy* of the previous MS.

147. (443) Contains **1.** KACCĀYANA'S GRAMMAR. **2.** ABHIDHĀNAPPADĪPIKĀ by Moggallāna. **3.** ABHIDHAMMATTHAVIBHĀVANĪ by Sumaṅgala; cfr. supra No. 123, 2. **4.** ABHIDHAMMATTHASAṄGAHA by Anuruddha, cfr. No. 145. **5.** ABHIDHAMMATTHAVIBHĀVANĪ.

Abhidhānappadīpikā was published by Subhūti, 1865, and a second time in 1883, together with a Complete Index with Explanatory and Grammatical Notes, Colombo, 1893.

148. (10) Contains **1.** KACCĀYANASUTTA. **2.** ABHIDHAMMATTHASAṄGAHA. **3.** ABHIDHĀNAPPADĪPIKĀ. **4.** SUBODHĀLAṆKĀRA, "Easy Rhetoric" by Saṅgharakkhita. See Journal of the P. T. S., 1886, p. 70. **5.** VUTTODAYA, "Exposition of Metre," by Saṅgharakkhita. See Journal of the P. T. S., 1886, p. 70. **6.** BHIKKHUNĪPĀTI-MOKKHA. Cfr. supra No. 19–23. **7.** BHIKKHUPĀTIMOKKHA. Cfr. supra No. 19–22. **8.** KHUDDASIKKHĀ. Cfr. supra No. 23. **9.** MŪLASIKKHĀ. Cfr. supra No. 23. **10.**

KĀṆKHĀVITARĀṆĪ. Cfr. supra No. 26. **11.** SAMBANDHACINTĀ, "Reflections on Relation of Cases," by Saṅgha-rakkhita. Cfr. Westergaard's Catalogue, p. 107. **12.** SADDATTHABHEDACINTĀ by Saddhammasiri. See Journal of the P. T. S., 1886, pp. 63 and 72. **13.** KĀRIKĀ by Dhammasenapati. See Journal of the P. T. S., 1886, pp. 63 and 73. **14.** KACCĀYANASĀRA by Rassathera. **15.** SADDAVUTTI by Saddhamma. **16.** JĀLINĪ by Nāgīta. Cfr. No. 152, 5; see Journal of the P. T. S., 1886, p. 74. **17.** KACCĀYANABHEDA by Rassathera; and **18.** a *Burmese Commentary*. Cfr. G. E. Fryer's Note on the Pāli Grammarian Kaccāyana, Calcutta, 1882, and Forchhammer's Report. As for K-sāra and K-bheda, cfr. Journal of P. T. S., 1886, p. 74.

Vuttodaya and Subodhāraṅkāra have been published by Fryer respectively in J. A. Society of Bengal, 1877, and Calcutta, 1875.

149. (492) 372 leaves numbered ka—hāh, 9 lines; in the margin: Sandhinyāsa . . . Uṇāḍinyāsa. Contains MUKHAMATTADĪPANĪ, a commentary on Kaccāyana by Vimalabuddhi. See Fryer's Note on Kaccāyana, p. 6, and Journal of the P. T. S., 1886, p. 70.

150. (483) 48 leaves numbered ka—ghāh, 10 lines. Contains KACCĀYANAVAṆṆANĀ, by Mahājīvita. Cfr. Fryer's Note, p. 10.

151. (489) 325 leaves numbered ka—la, 9 lines. Contains KACCĀYANAVAṆṆANĀ. *Begins*: Avisuddhassa janassa | suddhisampāpakam Jinam | mohassa dhamśakam dhammam | natvā Saṅgham niraṅgaṇam || thapitakam etad aggamhi | eso aggo ti ādinā | natvā tañ ca mahātheram | Nyāsādikārakam pi ca | Buddhapiyācariyañ ca | Rūpasiddhividhāyakam | Saddanītikārakam ca | tatiyam Aggapaṇḍitam | Nissāyakārakam cāpi | Niddesakārakam pi ca | vanditvā tesam ālamba | nicchayam suvinnichitam | yatipotānam atthāya | kassam Kaccānavanṇanam || Seṭham tilokamahitam, etc. *Ends*: Iti Kaccāyanavanṇanāyam kit bhidhānakappe uṇādikappachathakandavanṇanā || Navasate Sakkarāje | aṭhahi sītiyāpi

ca | patte kattikamāsassa | sukkapakkhathame dine |
nâtisaṅkhepavittārā (MS. -ro) | siddhā Kaccānavan-
ṇanā | Paṇḍyābhikhyātapuramhi | Ñassitaddhajasanni-
bho | Laṅkato Nandamūlādi | leṇasimādikehi ca | nadī-
pabbatavāpīhi | cittehi parivārīto | nago Abhayagīrīti |
sabbadisāsu pākato || Haṁsāvatīpurindassa | pañcaseti-
bhasāmino | nattho yo Surujanāti | nāmenāsi supākato ||
akāsi so etthāvasaṁ (MS. -pāsaṁ) | rammaṁ devasabho
mamaṁ | vasati ettha yo thero | sāsanaṁ hitāvaho ||
mahāsaddena sahita | Vijitāvitināminā | racitā tena
therena | eṣā Kaccānavanṇanā || Saddhammo suciraṁ
ṭhātu | bhūpo pātu mahitalaṁ | vassat’ ambhudharo
kāle | dhamme tiṭhantu paṇino-ti || Cakrā. . . 16 lines in
Burmese.

152. (439) Contains **1.** KACCĀYANABHEDA by Rassa-
thera. **2.** SAMBANDHACINTĀ by Saṅgharakkhita-
thera. **3.** SADATTHABHEDACINTĀ by Saddhamma-
siri. **4.** KACCĀYANA. **5.** SADDASĀRATTHAJĀLINĪ by
Nāgīta; cfr. No. 148, 16. **6.** VUTTODAYA by Saṅ-
gharakkhita. **7.** SUBODHĀLĀMĀKĀRA by Saṅgha-
rakkhita. **8.** ABHIDHAMMATTHAVIBHĀVANĪ by Sumaṅ-
gala. Cfr. Fryer’s Note, and Journal of the P. T. S.,
1886, pp. 70, 72, 74.

153. (493) 183 leaves numbered ka—ti, 9 lines. Con-
tains a ṭīkā on Kaccāyana called NYĀSAPPADĪPA.
Begins: Saṁsāravantaḡamanantaḡaṇādhivāsaṁ | nirun-
dhayūpagatañeyyaṁ anāthanāthaṁ | Buddhaṁ dhammaṁ
adhiñharam aggaṁḡhaṁ | Nyāsappadīpaṁ abhinamya
karomi sādhuṁ || pakaraṇasaṁvaṇṇārambhe sakalajjhat-
tikabāhīrantarāya nīvaraṇasaṁmatthaṁ ratanattayapaṇā-
mavacanāṁ attano ratanattaye saddhādiguṇasaṁpadāva-
bodhanatthaṁ | taṁ viññūnaṁ cittārādhaṇatthaṁ, etc.
The latter part after ākhyāta is missing.

154. (38) 316 leaves numbered ka—rī, 9 lines. Con-
tains **1.** KACCĀYANASĀRAṬĪKĀ by Sirisaddhamma vi-
lāsa; and **2.** KACCĀYANABHEDAṬĪKĀ by Ariyavamsa.
See Fryer’s Note on K., p. 11; cfr. Journal of the P. T. S.,
1886, p. 74.

155. (495) 131 leaves numbered ka—tū, 10 lines. Contains **1.** RŪPASIDDHI by Buddhappiya; and **2.** RŪPASIDDHIṬĪKĀ.

Cfr. Grünwedel's "Das sechste Kapitel der Rūpasiddhi," Berlin, 1883, and Maha Rupa Siddhi, Colombo, 1893.

156. (507) 266 leaves numbered ka—bā, 9 lines. *Another copy* of the previous MS.

157. (496) 133 leaves numbered mäh—lāh, a—āh, and kya—gyāh, 9 lines; in the margin: Niruttisāramañjūsāṭīkā pāṭh. Contains part of NIRUTTISĀRAMAÑJŪSĀPAKARAṆA by Saddhammaguru. Cfr. Fryer's Note on K. p. 11.

158. (539) 135 leaves numbered ka—thi, 9 lines. Contains MOGGALLĀNASUTTA, VUTTIMOGGALLĀNA, NVĀDI-MOGGALLĀNA, MŪLAMOGGALLĀNA.

159. (47) 363 leaves numbered ka—hi, 11 lines. Contains SADDANĪTIPPAKARAṆA by Aggavaṃsa. *Ends:* Arimandapuravāsina Aggavaṃsācariyena katanā Saddanītipakaraṇaṃ niṭṭhitaṃ. 37 lines in Burmese. Cfr. Journal of the P. T. S., 1886, p. 72.

160. (504) 80 leaves, ka—chai, 10–11 lines. Contains a fragment of SADDANĪTĪ.

161. (506) 176 leaves numbered dā—lo, 9 lines. Contains SADDANĪTIDHĀTUMĀLĀ. *Begins:* Itoparan tu sarato | kakārantādi bhedato | dhātuyo dhātunippanna | rūpāni vividhāni ca | sāṭhakathe piṭakamhi | jinapāṭe yāthābalaṃ | nayaṃ upaparikkhitvā | samāsenā katiss' aham || i gatiyaṃ yesaṃ dhātūnaṃ gatiattho | buddhi pi lesam attho | pavattipāpuṇāni pi | tatra gamanaṃ duvidhaṃ kāyagamaṇaṃ nāṇagamaṇaṃ ca | tesu kāyagamaṇaṃ nāma iriyāpathagamaṇaṃ | nāṇagamaṇaṃ nāma nāṇupatti | tasmā payogānurūpena gacchatīti padassa jānātīti pi attho bhavati | etc. *Ends:* Iti navaṅge sāṭhakathe Piṭakattāye byappathagatīsu viññūnaṃ kosallatthāya kate Saddanītippakaraṇe sabbagaṇavinicchayo nāma aṭṭhara-samo paricchedo | Saharūpavibhāvanāya Dhātuvibhāvanā niṭṭhita || Saddanīti dhātumālā pāṭh.

162. (1026) 13 leaves numbered ka—kha, 10 lines. Contains SADDABINDUṬĪKĀPAKARAṆA. *Begins:* Namassi-

tvāna Sambuddham | lokakhīṇamahodayam | dhammañ
ca vimalam saṅgham | puññakhettaṁ anuttaram ||
saddasattham icchantena | tikkhapaññavisāradam | bhik-
khunā ñāṇakittena | parisuddhagūṇesinā || yācito 'ham
karissāmi | Saddabinduvinicchayam | porāṇehi katā
nekā | santi yā pana vaṇṇanā || na tāhi sakkā subuddhum |
atisaṅkhepaatthato | tasmā nam vaṇṇayissāmi | sabbe
suṇātha sādhave | pacchā tabbinicchayañ ca | sādhu
gaṇhantu tatthikā | etaṁ samāvicāretvā | yuttaṁ
gaṇhantu paṇḍitā || ayuttaṁ pana chaṭṭentu | mā ca issā
bhavantu te ti || *Ends* : Iti bhaddanta-Sīrisaddham-
makitti - Mahāphussadevathereṇāyam. katā
ṭikā || Saddabinduṭikāpakaraṇam niṭhitam.

163. (488) 1 *Part*, 48 leaves numbered ku—ñī, 10 lines. Contains **1.** VIBHATYATTHA II by Saddhammañāṇa with a Burmese commentary on Vaccavācaka and Vibhatyattha. **2.** VACCAVĀCAKAVAṆṆANĀ by Saddhammanandi. **3.** VIBHATYATTHADĪPANĪ. **4.** VACCAVĀCAKADĪPANĪ.

2 *Part*, 55 leaves numbered ka—ñe. Contains **5.** VACCAVĀCAKA III. **6.** VIBHATYATTHA III. with a Burmese commentary on the two latter. **7.** VACCAVĀCAKAṬĪKĀ. **8.** VIBHATYATTHADĪPANĪ; and **9.** VACCAVĀCAKADĪPANĪ III. Cfr. Fryer's Note on K.

Vibhatyattha is printed in Subhūti's Abhidhānappadīpikā 2 edition, Colombo, 1883, p. xiii, at the end of the book.

164. (490) 302 leaves numbered ka—yā, 9 lines. Contains **1.** SAMBANDHACINTĀṬĪKĀ by Abhaya. **2.** SADATTHABHEDACINTĀDĪPANĪ. **3.** KĀRIKAṬĪKĀ by Dhammasenāpati. **4.** GANDHĀBHARAṆAṬĪKĀ by Jāgarācariya. **5.** VACCAVĀCAKAṬĪKĀ. **6.** SADDAVUTTIṬĪKĀ by Jāgarācariya. Cfr. Fryer and Forchhammer, Journal of the P. T. S., 1886, p. 73.

165. (1071) 17 leaves numbered ge—gham, 9 lines. Contains RŪPABHEDAPAKĀSĀNĪ. *Ends* : Ñāṇabhivamsanāmena | saddasatthanayaññunā | dhāritasatthabhārena | therena abhiyācito || Bodhodadhisute gāme | jātena jātiyā

mayā | J a m b u d h a j o t i n ā m e n a | racit' esā suniṭhitā | etc., after which a Burmese interpretation.

166. (513) 231 leaves numbered ka—ni, 10 lines. Contains ABHIDHĀNAPPADĪPIKĀ by Moggallāna, with a Burmese nīsa.

167. (515) 200 leaves numbered ka—thai, 9 lines. Contains a ṬĪKĀ ON ABHIDHĀNAPPADĪPIKĀ. *Begins:* Yassa ñāṇaṃ sadā ñāṇaṃ | nāṇeyyāñāṇakaṃ vinā | etc. *Ends:* Abhidhānappakaraṇassa vaṇṇanā niṭhitā, 2 lines more in Pāli and 31 in Burmese.

168. (901) 119 leaves numbered ka—ñam, 11 lines. Contains *another copy* of the previous book.

169. (568) 188 leaves numbered ka—tai, 10 lines. Contains RĀJINDARĀJANĀMĀBHIDHEYYADĪPANĪ with a Burmese nīsa of it, and likewise a Burmese interpretation of Rājindarājanāmābhidheyyavisodhanī?

170. (968) 6 leaves numbered ka—kū, 10 lines. Contains VUTTODAYA by Saṃgharakkhita.

171. (1087) 6 leaves, ka—kū, 9 lines. Another copy of VUTTODAYA.

172. (508) 1 *Part* 67 leaves numbered ka—ce, 9 lines. Contains VUTTODAYA with a Burmese nīsa.

2 *Part* 87 leaves, ka—ji. Contains SUBODHĀLAŅKĀRA by Saṃgharakkhita with a Burmese nīsa.

173. (510) 246 leaves numbered ka—pū, 9 lines. 1 *Part* contains VUTTODAYA. 2 *Part*, VUTTODAYAṬĪKĀ by Navavimalabuddhi. 3 *Part*, VACANATTHAJOTIKAṬĪKĀ by Vepulla. *Ends:* Ācārasilādiguṇaddharena | gambhīrapaññāsamalaṅkatena | Samantapāsādikānāmakena | therena niccaṃ abhiyācitena | vinopadesaṃsakaññākenena | ṭikā katā yā Vacanatthajoti | anantarāyena suniṭhitā sā | dinena vīsenā anūnakena | tath' eva sabbe pi janā arogā | etc., 4 lines more in Pāli and two lines in Burmese. 4 *Part*, CHANDOSĀRATTHAVIKĀSINĪ by Saddhammañāṇa. *Ends:* Iti Chandosāratthavikāsinī nāma Vuttodayapaṇcīkā samattā. 15 lines more in Pāli and 2 in Burmese. 5 *Part*, KAVISĀRA by Dhammānanda. 6 *Part*, SUDUDDASAVIKĀSINIṬĪKĀ. 7 *Part*, CHAPPACCAYA-

DĪPAKA. *Ends* : Iti paññāsīhamahā - S a d d h a m m a -
 s ā m i - n ā m a k e n a b h i k k h u n ā r a c i t e C h a p p a c c a y a d ī p a k a -
 g a n d h e v a t t a p a b h e d e s u v i k a p p a v i d h y ā d i d ī p a k o n a v a m o
 p a r i c c h e d o || E v a m m e r a c i t o g a n d h o | 5 l i n e s m o r e i n
 Pāli and 28 in Burmese. Cfr. Fryer's "Vuttodaya,"
 p. 370.

174. (157) 1—2 *Part* 70 leaves, ka—cau, 9 lines.
 Contains 1. VAJIRASĀRATTHASAṄGAHA, and 2. VAJIRASĀ-
 RATTHASAṄGAHA VAṆṆANĀ. 3 *Part*, ka—ñū, is a Burmese
 interpretation.

175. (165) 140 leaves numbered ka—ṭhai, 9 lines.
 Contains SIRIVICITTĀLAṆKĀRA. *Ends* : S a d d h a m m a -
 k i t t i m a h ā s ā m i t h e r a v i r a c i t a m S i r i v i c i t t ā l a ṇ k ā r a p a k a -
 r a ṇ a m s u n i ṭ h i t a m s a m a t t a m ; a f t e r w h i c h a B u r m e s e
 n i s y a .

176. (278) 139 leaves, ka—ṭhe, 9 lines. Contains
 another copy of the previous MS.

